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A

DICTIONARY,

PERSIAN, ARABIC,

AND

ENGLISH.

By JOHN RICHARDSON, Esq. F.S.A.

OF THE MIDDLE TEMPLE,

AND OF WADHAM COLLEGE, OXFORD.

TO WHICH IS PREFIXED

A DISSERTATION ON THE LANGUAGES, LITERATURE,
AND MANNERS OF EASTERN NATIONS.

OXFORD:

PRINTED AT THE CLARENDON PRESS.

SOLD BY J. MURRAY, N° 32, FLEETSTREET, LONDON;

AND BY D. PRINCE, OXFORD.

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TO THE
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THIS ATTEMPT

TO FACILITATE THE STUDY

OF THE

PERSIAN and ARABIC LANGUAGES

IS MOST HUMBLY DEDICATED,

By His MAJESTY's

MOST DUTIFUL SERVANT,

AND MOST FAITHFUL SUBJECT,

The AUTHOR.

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D I S S E R T A T I O N
O N T H E
L A N G U A G E S , L I T E R A T U R E , a n d M A N N E R S
O F
E A S T E R N N A T I O N S .

THE Manners of Mankind must ever form an interesting enquiry. In every age and climate they display a wonderful diversity of character; and exhibit a picture so variously coloured, that we are convinced by experience alone, that the great original of the whole is Man. In all investigations of this important subject, Language claims a superior degree of attention: in many points it will be found a most unerring guide; and, when viewed on philosophic ground, may be considered as the great barometer of the barbarity or civilization of a people. A poverty of dialect is generally accompanied by savageness and ignorance; refinement is only advanced by a general diffusion of knowledge; and knowledge must necessarily be confined within narrow limits, till written language has conveyed it through every order of men. No authority can, at the same time, so decisively fix the peculiar habits and pursuits of a nation as the sounds by which they articulate their ideas. The vanity of a traveller may heighten a plain story into the marvellous; and the credulity of a historian may give a currency to the fiction: but when radical words in any tongue are expressive of certain customs, objects, and modes of thinking; our reason cannot, for a moment, entertain a doubt of their existence.

INTO this train of thought I have been led by that minute attention to the analysis of the *Persian* and *Arabic* idioms, which the construction of my work unavoidably required: and I was willing to soften the extreme painfulness of incessant labour, by occasionally tracing, together with Eastern language, the opposition and coincidence of Asiatic and European customs. Some points will of consequence be touched, which, at first view, may have no apparent tendency to advance the acquisition of those tongues: yet the mere science of words is, after all, but the outline

of language; whilst the colouring and expression are only to be found in the virtues and the genius, in the vices and the follies of a people. In the course of this enquiry I shall have occasion, at the same time, to doubt of many received opinions; and to question the positions of some superior men: whose want of knowledge in the languages of the East has produced much false reasoning; whilst their attachment to system has heaped error upon error, and raised splendid fabricks upon pillars of ice.

THE origin of Ancient Tongues, like all research into high antiquity, is naturally involved in perplexity and darkness; and every disquisition, however ingenious, must rest at last on the uncertain basis of fancy and conjecture. Yet, on this visionary field, learned and pious men have disputed with much want of temper. The original idiom of man has been considered as an interesting pursuit; and advocates have been found for the superior claim of every ancient tongue: Adam has been taught dialects he never knew; and the language even of Omnipotence they have not blushed to determine with precision. To pierce through the obscurity of those distant periods, seems however above the powers of man; and to have no other tendency, than unprofitably to bewilder the human understanding. I shall avoid therefore those unknown regions through which there appears no guide; and confine myself to the simple information of reason and probability.

THE source of the *Arabic* Language lies far beyond historic proof. Grammarians carry the older dialect to the family of Heber, the fourth in descent from Noah: and the more modern to Ishmael, the son of Abraham. These are Arabian tales: yet they apparently furnish this strong conclusion; That when nations have recourse to fable and tradition for the epoch of an invention,

no period, within the demonstration of record, can possibly be found to fix its more exact commencement. Though rude perhaps in its origin, and gradual in its progress to improvement, the richness of the *Arabic* has been long proverbial; and many circumstances have concurred to render it not only the most copious of any known tongue; but to preserve it uncorrupted amidst all the political and literary revolutions of surrounding states.

THE Arabians were never conquered. The Romans, the Persians, and the Ethiopians, made indeed, at different times, impressions upon particular districts: but they were all too slight, and of too short duration, to introduce any material alteration into their government, their language, or their manners. From very early times, this immense peninsula was divided into many states; some independent, and others tributary to the Tobbas or Hemyaret sovereigns of Arabia Felix. In those states many different dialects prevailed; the principal of which were the *Hemyaret* and the *Koreish*. The first, though the language of the most powerful of the Arabian princes, appears however to have been little cultivated by the independent tribes; or even by those who paid them a feudal obedience: a remarkable instance of which is related by Mohammedan writers. An envoy from a feudatory state having been sent to the Tobba, that prince, when he was introduced, pronounced the word *T'beb*; which in the Hemyaret implied *Be seated*: unhappily it signified, *Precipitate yourself* in the native dialect of the Ambassador; who, with a singular deference for the orders of his sovereign, without hesitation or enquiry, threw himself instantly from the castle wall, and perished. The *Koreish* tribe were the noblest and the most learned of all the Western Arabs: they were also the greatest merchants, and carried on an extensive commerce with every adjacent state; whilst the *Kaaba*, or Square Temple of Mecca, which, before the era of Mohammed, was solely under their guardianship, drew annually a great concourse of pilgrims from every Arabian tribe, and every country where the Arabian religion prevailed. Where many strangers are accustomed to assemble at stated times, politeness and refinement are a natural consequence. Numbers of the pilgrims were people of the first rank, and possessed of all the science peculiar to their country or their age. Great fairs were held during their residence; and a variety of gay amusements filled up the intervals of their religious duties. Of those entertainments, literary compositions held the most distinguished rank; every man of genius considering not his own reputation alone, but even that of his nation or his tribe, as interested in his success. Poetry and rhetoric were chiefly cultivated and admired: the first being looked upon as highly ornamental;

and the other, as a necessary accomplishment in the education of every leading man. An assembly at a place called *Ocadh*, had been, in consequence, established about the end of the sixth century; where all were admitted to a rivalry of genius. The merits of their respective productions were impartially determined by the assembly at large; and the most approved of their poems, written on silk, in characters of gold, were, with much solemnity, suspended in the temple, as the highest mark of honour which could be conferred on literary men. These poems were called *Moallakat* (suspended), or *Modhabebat* (golden). Seven of them are in many European libraries, being the compositions of *Amralkeis*, *Tarafa*, *Zobeir*, *Lebid*, *Antara*, *Amru*, and *Harreth*. A story told of *Lebid* and Mohammed displays the genius and manners of the Arabians in those days. It was customary for the great poets to fix, upon the gate of the temple, distichs, or longer compositions, as a general challenge against the next meeting of the *Ocadh* assembly. *Lebid* had put up a couplet there, which was thought so sublime, that none would hazard any thing in competition: till Mohammed at length placing by it the opening of the second chapter of the *Alcoran*, *Lebid* no sooner saw it, than he conceived it to be something divine; tore down his own verses; and immediately, from being a determined enemy to the new religion, became one of Mohammed's firmest and most powerful friends. He was particularly useful in answering the lampoons of the prince *Amralkeis*, who continued, till his death, one of the prophet's keenest and most formidable opponents.

FROM this uncommon attention to promote emulation and refine their language, the dialect of the *Koreish* was the purest, the richest, and the most polite of all the Arabian idioms. It was preferably studied; and became, about the beginning of the seventh century, the general language of Arabia; the other dialects being either incorporated, or sliding gradually into disuse. By this singular idiomatic union, like the confluence of many streams into one large river, the Arabic has acquired an uncommon fullness: whilst the luxuriance of synonyms, and the equivocal or opposite senses of the same or similar words, have furnished their writers with a wonderful power of indulging, in the fullest range, their favourite passion for antithesis and quaint allusion. Examples of the contrary senses, in which the same words are received, may be found in almost every page of the Dictionary; but a short anecdote from the history of the Khalifs will show how much Eastern genius pointed to such distinctions. The great Mahmoud, Sultan of the Gheznevites, though the son of a slave, after having stretched his conquests over great part of India and Tartary, in

the beginning of the eleventh century, sent an ambassador to the Khalif Alkader, requesting from that prince, as the fountain of honour among the Mohammedans, a title suitable to his rank and power. The Khalif, on account of the meanness of his origin, declined compliance for twelve months: till urged by the ambassador, and dreading Mahmoud's resentment, he sent him at length the ambiguous title *والي* *veli*, which implies, *A prince, a friend, and also a slave*. Mahmoud easily penetrated the Khalif's meaning; and sent him immediately 100,000 pieces of gold, with a wish to know, Whether a letter had not been omitted. Alkader took the hint, and dispatched instantly letters patent in full form, creating him *والي* *veli*, which signifies, without equivocation, a *Sovereign independent Prince*.

As the Pagan Arabians had a number of dialects, they had also a variety of characters; but all of them were so perplexed in their formation, and so difficult in their use, that about the beginning of the seventh century they adopted the invention of *Moramer Ebn Morra*, a native of Babylonian Irak. In this character the Alcoran was originally written: it was afterwards improved under the denomination of *Cufik*; and continued in use till the appearance of the *Nisikbi*, in the tenth century of our era. As this new mode of writing soon universally prevailed, the other gradually declined; and it is now only to be found in the manuscripts and inscriptions of the first ages of the Hejra. The *Nisikbi*, which, with some variation and corruption, is the same which now prevails in Arabia, Persia, India, and other Eastern countries, is generally ascribed to *Ebn Moklab*, vizir to the Khalifs Al Moktader, Al Kaher, and Arradi, who reigned from 908 to 940 of our era: but it afterwards underwent the alterations and improvements of many eminent penmen of distinguished rank; particularly of *Nezam* and *Tograi*, vizirs to the Sultans Jeleddin and Masud; and of *Yakut*, secretary to Al Mostafem, the last of the Khalifs of Bagdad.

THE language spoken anciently in Persia opens a wide field for unsatisfactory enquiry. Dr. Hyde derives it from that of Media; which is much the same as deducing one jargon of the Saxon Heptarchy from another. The union of those people, named by Europeans, *the Medes and Persians*, is of such high antiquity, that it is lost in darkness; and long precedes every glimmering we can discover of the origin of their speech: whatever their language was, therefore, it must have evidently been very early the same, with the simple and common variation of provincial idiom. But in this tongue we have no genuine remains. We are told, indeed, that it was the language in which Zoroaster promulgated his religion and laws; but this advances not our enquiry: for

where or when did Zoroaster live? and where do the works which have been attributed to him exist? The writers both of the East and West speak so vaguely, and differ so pointedly, with regard to this personage, that it is completely impossible to fix either the country or the period which gave him birth: whilst the Zeratust of the Persians bears so little resemblance to the Zoroaster of the Greeks, that unless Dr. Hyde, and other Orientalists, had resolved, at all events, to reconcile the identity of their persons, we should have much difficulty to discover a single similar feature. Those fragments of his supposed works which the learned Doctor has given us, under the title of the *Sadder*, are the wretched rhymes of a modern Parfi Dettour (priest), who lived about three centuries ago: from that work we cannot then have even the glimpse of an original tongue, nor any thing authentic of the genius of the law-giver: whilst the publications of M. Anquetil du Perron (Oriental interpreter to the king of France) carry such palpable marks of the total or partial fabrication of modern times; as give great weight to the opinion of Sir John Chardin; That the old dialect of Persia (excepting what remains in the present language) is entirely lost; that no books now exist in it; and that the jargon and characters of the Parfis of Carmania and Guzerat are barbarous corruptions or inventions of the Guebre priests; without the least similitude to the inscriptions still discernible on the ancient ruins of Persepolis.

IN support of Chardin's general idea, I shall make a few observations on M. Anquetil's *Zend Avesta*. In the first place, The number of Arabic words, found both in his *Zend* and *Pehlvi* dialects, furnishes one strong presumption of their modern date; as no Arabic was introduced into the Persian idiom earlier than the seventh century of the Christian era. Secondly, The harsh texture of his *Zend* seems opposite to the genius of Persian pronunciation; being apparently incompatible with their organs of speech. There are certain sounds, to which we find some nations have an invincible antipathy. The French, the Italians, and other foreigners, can hardly ever be taught to articulate the English *th*. The Persians, if possible, entertain even a greater aversion to a sound somewhat similar, (or rather *t'b*, with a strong aspiration); and have accordingly, in every word adopted from the Arabic, changed it uniformly to *s*. But in M. Anquetil's *Zend*, the words in which it occurs are uncommonly numerous; and, in his alphabet, we have a character, which, to leave no doubt of the sound he means to give it, he illustrates, by placing it on a line with the Arabic *ث* *th* or *t'b*. The *Farfi* and *Pehlvi* dialects, he says, at the same time, were sister descendants from the *Zend*; and had come off the parent stock previous to the era

of Zoroaster: in that idea they must have all been spoken in Persia at the same period: but neither in the Pehlvi, the Farfi, or in the more modern Persian, is there a character to be found in the most distant degree expressive of this sound. That men may be taught to conquer a defect in speech, we know is possible; but that a people should have powers to articulate with facility, in one cotemporary dialect, sounds which they found impracticable in another, is a supposition justified by no example, and diametrically inconsistent with the laws of nature. *Thirdly*, It appears not to bear the most distant radical resemblance to the modern dialect of Persia: a circumstance which all observation declares to be impossible, had it ever existed as an ancient Persian idiom. No convulsions of government, no efforts of the learned, can ever so far alter a language, as to deface every line of resemblance between the speech of the present day and that of even the remotest ancestry: nothing but the absolute extirpation of the aboriginal natives can apparently accomplish so singular a revolution. If we look into the languages of modern Europe, we shall discover every where the strongest features of their Gothic or Celtic original, amidst all the refinement of Roman and Grecian embellishment. If we examine the dialect of the modern Greeks, notwithstanding their slavish subjection to the despotism of the Turks, we shall find the corruption but slightly disguises the original tongue. When we view the Syriac, after that country had long been under the rule of Alexander's successors, the texture we perceive unaltered; a slight mixture of Grecian words making all the difference. When we compare the modern Persian with the idiom which prevailed during the Sassanian dynasty, we observe it now only enriched by a copious introduction of Arabic words; yet still retaining every characteristic feature which it possessed before the Mohammedan conquest. But the Zend, so far from having the least similitude to one of the most regular languages in the world, has more the air of a *Lingua Franca*, culled from the dialects of every surrounding country; grouped together with little pretension to grammatical propriety; and more pointedly resembling the spells of Necromancers, than the idiom of a people famed at all times for the melody of their accents.

THE last reason I shall offer, on this ground, is the uncommon stupidity of the work itself. The *Zeratusht* of Persia, or the *Zoroaster* of the Greeks, was highly celebrated by the most discerning people of ancient times; and his tenets, we are told, were most eagerly and rapidly embraced by the highest in rank, and the wisest men in the Persian empire. But could his success have possibly been so remarkable, had his religion breathed only the most jejune puerilities; without one ray

of genius to rescue it from contempt? without a sentiment that could elevate the soul, or give one dignified idea of Omnipotence? What is thrown into the notes from the *Vendidad Sade*, will give a specimen of the whole. It is by no means selected as the worst: on that ground my choice must have been much perplexed. It first struck my fancy; and my partiality for it was confirmed, merely from it's being shorter than many others, which had even a superior claim to disgrace the human understanding. Upon the whole, M. Anquetil has made no discovery which can stamp his publications with the least authority. He brings evidence of no antiquity; and we are only disgusted with the frivolous superstition and never-ending ceremonies of the modern Worshipers of Fire.

I SHALL now proceed to make some observations on the modern idiom of Persia; and to point out the origin of that singular and intimate connection which it has long maintained with the language of Arabia. Early in Persia, as in every wide extended empire, there were many provincial dialects, distinguished chiefly by the names of those provinces where they were spoken: the principal of which were the *Farfi* or *Farfi*, and the *Peblavi*. The first was the idiom of Farfistan (Persia Proper), and had an extensive range over the most civilized of the lower districts: whilst the *Peblavi* prevailed chiefly around the Mazenderan or Caspian Sea, and in the more mountainous dependencies of the empire. So rude however was this latter dialect considered, that, after having been discountenanced at court as early, it is said, as the reign of *Babaman*, it was at length proscribed in a formal edict by *Behram Gur*, in the fifth century of the Christian era; and soon after ceased to be a living language. The *Farfi*, on this event, as it had long been the principal, became now the only idiom of Persia; being subdivided into the *Zebani Deri*, or the language of the court, and the *Zebani Farfi*, the dialect of Persia at large. It is to this tongue, which seems to have been peculiarly cultivated by the great and the learned above twelve hundred years before the Mohammedan era, that we should apparently point our researches for Persian literature previous to that period: and not to the uncourtly *Peblavi*. So early neglected by the superior orders of men, and confined entirely amongst the boorish mountaineers and unlettered peasants, it appears equally improbable, that men of genius should have preferred this rude idiom to the polished *Deri*; as to suppose a Voltaire to have written in the Bas Breton; or an Addison in the most rugged of our county dialects.

THE *Deri* was improved with uncommon care by the Sassanian princes; many of whom, as well as their vizirs and great officers, published works

in it; which, though at present hardly known, are mentioned with high approbation by succeeding writers. Amongst the chief of those royal and noble authors was Ardesbir Babegan, the first prince of this dynasty, who began his reign A. D. 202. He wrote a *Karnâmé*, or journal of his achievements: and also a work of morality; which being afterwards improved by Noushirvan the Just, (who flourished in the sixth century,) was sent by him to all his governors, as the invariable rule of their conduct. The *Zefer namé*, written by Bouzour, vizir to Noushirvan, is better known; having been modernized by the celebrated physician and vizir Avicenna, about the beginning of the eleventh century. Those books, could they now be recovered in their original language, would apparently be an acquisition far superior to a thousand such volumes as M. Anquetil's *Zend Avesta*. Exclusive of their intrinsic value, with regard to Persian History, manners, politics, and morals, they would shew the precise distinction between the ancient and modern idioms. If what Dr. Hyde has given us, as the words of Ardesbir, is authentic, his language, though called *Old Persian* by that very learned gentleman, is actually, when decyphered, the modern dialect in ancient characters: and if his book is written in the same tongue, (which is probably the case) the whole difference between the language of the early kings of Persia, and that of the present hour, seems to rest entirely in the difference of character, and in the introduction of the Arabic; which began to take place in the seventh century of the Christian era.

BEFORE this period the Arabians, confined within their own peninsula, made no figure on the theatre of Asia; and were, in a political light, known only to be despised by the Grecian and the Persian powers. But the enthusiasm, genius, and intrepidity of one extraordinary man, suddenly changed the scene; and gave a beginning to revolutions equally rapid as compleat. The numerous Arabian tribes Mohammed, by various means, converted to his faith, or subjected to his power; but died before any impression was made upon the adjacent states. Abubeker led the way to foreign conquest; and his successor Omar, in the short space of four years, saw the Khalifat extended from Egypt to the frontiers of India. Persia was one of the noblest acquisitions of the Mohammedan arms; the decisive victory of *Kadessia*, in the year 636, throwing this mighty empire under the Arabian yoke, as that of *Arbela* had formerly subjected it to Alexander. The consequences however of the two revolutions had nothing similar: the Macedonian conquest produced only a change of princes; the Kaianian dynasty of Persian kings giving way to the successors of their Grecian conqueror: but that of the Arabians proved a radical subversion

of every characteristic circumstance which distinguishes nation from nation. The ancient government of the Persians was overturned; their religion proscribed; their laws trampled upon; and their civil transactions disturbed by the forcible introduction of the lunar for the solar calendar: whilst their language, which the laws of nature preserved from immediate and absolute annihilation, became almost overwhelmed by an inundation of Arabic words; which, from that period, religion, authority, and fashion, incorporated with their idiom.

THE worship of the ancient Persians had unquestionably been very early corrupted. The reverence paid to the Sun and to Fire, which Zoroaster appears to have considered merely as representatives of Omnipotence, the fountain of light, seems to have been an idea too refined for the gross capacities of the vulgar: who, without regard to the great invisible Prototype, turned all their thoughts to the adoration of those ostensible deities. Much absurd and barbarous superstition must in consequence have crept in, and clouded by degrees the purer faith of their ancestors. Upon other grounds it will be difficult to account for that singular severity with which Alexander first, and afterwards the Arabian Khalifs, reprobated the tenets of the Magi; destroyed their books; and persecuted, with unrelenting rigour, all who made profession of their religion.

THE Grecians and Romans had enlarged sentiments of toleration. They adopted the gods of all the nations they subdued: and, in the belief, that every people and every place had their tutelary divinities, they were at uncommon pains to please, and were equally careful in avoiding all offence. From Arrian we learn, that Alexander sacrificed to the Babylonish gods and other Asiatic deities, though then unknown in Greece: and we are told by Pliny, that the first endeavour of the Romans, when besieging a city, was to discover the name of the guardian divinity (without which, it seems, they could make no invocation); when, by promises of greater honours than he had hitherto enjoyed, they endeavoured to bribe him to betray his former votaries. Such having been the extended ideas of the old Polytheists, we are forced to conclude, That some singular circumstances of intolerance and horror had marked the Magian rites, which peculiarly provoked the vengeance of their Macedonian conqueror.

A SIMILAR reason must account for that uncommon severity with which they were crushed by their Moslem masters. These enthusiasts, it must be confessed, knew little of the tolerant principles of the ancient Greeks; and considered it as a religious duty to establish their new faith with fire and sword. To the Christians, Jews,

Sabians, and other sects, they paid, however, some show of respect; and permitted them, if averse to Moslemism, to follow their old belief, on paying a certain extraordinary tribute. But their fury against the Magi knew no bounds; destruction or conversion being the only alternatives they deigned to offer. The body of the nation chose the last; whilst the small remainder of confirmed enthusiasts sheltered themselves in the mountains of Kuhistan. Some retired to the isle of Ormuz; whence they afterwards embarked for Diu; and at length, towards the close of the eighth century, they obtained permission to settle in Surat, and other places in the territory of Guzerat: where their descendants, under the denomination of Parsis or Guebres, by avoiding all intermarriage with the aboriginal natives of Hindostan, still maintain themselves a distinct body of harmless and unpowerful people. It may be said, perhaps, that the religion and learning of the Magi was by no means the single object of Mohammedan devastation; the destruction of the famous library of Alexandria being another memorial of the execrable zeal of the Khalif Omar. It is true, that this great but bigoted prince, considering all books which coincided with the Alcoran to be superfluous, and all that opposed its doctrines to be pernicious, issued his barbarian mandate to destroy that noble monument of ancient learning and magnificence: but still there was nothing striking in the persecution of the Egyptians; the general mode of an advanced tribute being all that was exacted, for permission to follow the various religious systems, which prevailed in that country previous to the conquest.

THESE singular events, which marked the fate of the Persian religion, joined to the unsuccessful researches which have hitherto been made, seem to furnish strong collateral evidence in support of the foregoing arguments: and lead us to conclude, with every circumstance of probability, that the original works of the Persian lawgiver have long ago fallen a sacrifice to the ravages of time and of conquest; that the publications of M. Anquetil have no pretensions to authenticity; and that nothing now remains, bearing the names of those once celebrated books, but the absurd ceremonials of the modern Guebres; which preserve, apparently, no nearer resemblance to the ancient Worship of Persia, than the corrupted tenets of the Mingrelians or Georgians have to the Christian religion. The Parsis of Guzerat even acknowledge, that, so far from now possessing the ancient books of Zoroaster, they have not so much as one single copy saved by their ancestors from the general wreck in the seventh century: the formularies which they now use, being only transcripts of a translation by Ardeshir, one of their Destours, who lived about 400 years ago. In Europe, we have had

many instances of the forgery of books, in matters of mere curiosity; and we have found their detection difficult: but how much more powerful must have been the temptation to the Guebre priests on the loss of the writings of their lawgiver. Rule was their object; and they ruled with despotism. Absurd ceremony seems to have usurped the place of common sense; and the barbarous dialect of the Zend may possibly have been invented, to throw a more impenetrable veil over their mysterious nothings. A Parfi cannot even pare his nails, or cut his hair, without hundreds of unmeaning prayers, and the most tedious and ridiculous observances. But every omission is gainful to the priest: absolution must be purchased; and a fine is the indispensable consequence of the most minute and involuntary failure.

FROM the seventh till the tenth century, the Persian tongue appears to have laboured under much discouragement and neglect. Baghdad, built by Almanzor, became, soon after the year 762, the chief residence of the Khalifs, and the general resort of the learned and the ambitious from every quarter of the empire: but the Arabic language, in a literary as well as in a religious light, was long the only object of attention and patronage: whilst the Persians, ruled with the iron hand of religious tyranny, seem to have been remembered by the Khalifs only to be despised, plundered, and oppressed. The revolutions of the empire changed at length the scene; and the accession of the *Buyab* princes to the Persian throne marked, in the tenth century, the great epoch of the revival of Persian learning.

THE khalifat had now lost much of its pristine vigour; the finest kingdoms and provinces of the empire having been usurped by various adventurers, who paid only a tributary obedience to the successors of their prophet. Of those feudatory chiefs, the most powerful were the princes of the house of *Buyab*, otherwise called the *Deylemites*; who added to their high rank of kings of Persia, the dignity of *Emiru'l'omra* to the Khalifs of Baghdad; an office nearly resembling the *Maire du palais* to the *rois faineants* of the Merovingian race of France. An outward show of respect and pomp was all that the Head of the Mohammedan religion now enjoyed; whilst the solid power was completely engrossed by the *Emiru'l'omra*: which high station, about the year 977, was filled by the great Azaduddowla; who first assumed the title of Sultan, afterwards so generally adopted by Eastern princes. He was born at Ispahan, and had a strong attachment to his native kingdom. He was not only an able general and an accomplished statesman, but munificent and learned. His court, whether at Baghdad or in the capital of Persia, was the standard of taste, and the favourite residence of genius. The native

dialect of the prince was particularly distinguished; and became soon the general language of composition, in almost every branch of polite learning, after having been almost wholly neglected by literary men for above three hundred years.

FROM the end of the tenth, till the fifteenth century, may be considered as the most flourishing period of Persian learning. The Epic Poet Firdousi, in his romantic history of the Persian kings and heroes, displays an imagination and smoothness of numbers hardly inferior to Homer. The whole fanciful range of Persian enchantment he has interwoven in his poems, which abound with the noblest efforts of genius: and he has stamped a dignity on the monsters and fabling of the East, equal to that which the prince of Epic poetry has given to the mythology of ancient Greece. His language may, at the same time, be considered as the most refined dialect of the *older Persian* or *Deri*; the Arabic being introduced with a very sparing hand: whilst Sadi, Jami, Hafez, and other succeeding writers, in prose as well as verse, have blended in their works the Arabic without reserve; gaining, perhaps, in the nervous luxuriance of the one language, what may seem to have been lost in the softer delicacy of the other.

FROM the above period, a literary rivalry seems to have subsisted amongst the Mohammedan princes who had dismembered the Khalifat; every Sultan considering it as an object of the first consequence, to number amongst his friends, the most celebrated poets or philosophers of their age. No expence was therefore spared to allure them to their courts; and no respect was wanting to fix a continuance of their attachment.

AMONGST the most magnificent of those royal patrons of Persian literature were three contemporary princes, who reigned towards the end of the eleventh century; and were remarkable not only for their abilities and liberality, but for the singular and uninterrupted harmony which distinguished their correspondence. These were Malekshah Jeleddin, king of Persia; Keder ben Ibrahim, Sultan of the Gheznevdes; and Keder Khan, the Khakan, or king of Turquestan, beyond the Gihon. The Khakan was uncommonly splendid: when he appeared abroad he was preceded by 700 horsemen with silver battle-axes, and was followed by an equal number bearing maces of gold. He supported, with most magnificent appointments, a literary academy in his palace, consisting of a hundred men of the highest reputation in the East: Amak, called also Abou'l'najib Al Bokhari, who was the *Usta-du'l'shoara*, or chief of the Poets, exclusive of a great pension, having, amongst other articles of Eastern luxury, a vast number of male and female

slaves; with thirty horses of state richly caparisoned, and a retinue in proportion, which attended him wherever he went. The Khakan used often to preside at their exercises of genius: on which occasions, by the side of his throne were always placed four large basons filled with gold and silver; which he distributed with a liberal hand, to those who principally excelled.

BUT the invasions of Jengiz Khan and Tamerlane, in the beginning of the thirteenth, and end of the fourteenth centuries, gave violent checks to all the arts of peace. The Khalifat and all its feudatory princes were overwhelmed: and altho' Tamerlane, in a variety of instances, was a liberal patron of learned men; that was but a feeble compensation for the general desolation which he spread around; and the destruction of a number of magnificent patrons of the arts, who sunk under the torrent of his irresistible power. — The Turks soon after stretched their government, unfavourable to liberty and science, from Europe to the banks of the Tigris: whilst, in Persia, the bloody reigns of the detested house of Sefi concurred effectually in plunging those noble countries into that melancholy barbarism, from which Europe, during that period, had been gradually emerging.

FOR near three hundred years, the literary fire of the Persians and Arabians seems indeed to have been almost extinguished; nothing hardly, during that time, which deserves attention, being known, at least, in Europe: yet enough exists, to give us a very high opinion of the genius of the East. In taste they are undoubtedly inferior to the Greeks, to the Romans, and to the best writers of modern Europe; but, in invention, they are excelled, perhaps equalled by none. The Arabians are distinguished by a conciseness of diction, which borders sometimes upon obscurity. The Persians affect, on the contrary, a rhetorical luxuriance; which, to a European, wears the air of unnecessary redundancy. If, to these leading distinctions, we add a peculiarity of imagery, of metaphor, of allusion; derived from the difference of government, of manners, of temperament; and of such natural objects as characterise Asia from Europe; we shall see, at one view, the great points of variation between the writers of the East and West. Amongst the Oriental historians, philosophers, rhetoricians, and poets, many will be found, who would do honour to any age or people: whilst their romances, their tales, and their fables, stand upon a ground, which Europeans have hardly yet found powers to reach.

IN various other lights, the usefulness of the Persian and Arabic languages will appear evident, on the slightest examination. The high political consequence of the Persian, in the affairs

of India, is too obvious and too generally acknowledged to require arguments to enforce it; whilst the Arabic, totally neglected, or studied with inattention, has never been viewed, in Hindostan, by Europeans, in the important light it merits. Yet the intercourse which the Arabians have maintained with that country, is ancient and intimate. For many centuries, previous to the discovery of the Cape of Good Hope, they were the chief traders in the East; and the commodities of India flowed into Europe, by the way of Egypt and Syria, almost solely through their hands. Their commercial settlements skirted the Indian coasts: their transactions with the Gentoos were extensive; and their language found its way where even their arms and their religion had made no impression. The transactions, sometimes amicable, but oftener hostile, in which the Hindoo Rajahs were engaged with the Mohammedan princes, long before the accession of the house of Timur, opened likewise numberless channels for the introduction and incorporation of this great Mohammedan language; and gave it, in time, such an universal currency in Hindostan, that not only two thirds of the Persian, now in general use there, is pure Arabic; but a half perhaps of the Hindostan or Moors is Arabic and Persian: in the Malay, they also both abound; and they appear even to have found a place in the vulgar *Nagree* and *Bengal*. But that which has chiefly astonished me, is to find Arabic technically used, even in the *Code of Gento Law*s. If such words are actually in the original *Shanscrit*, it is a circumstance which will require a very nice explanation: for, upon general principles, we must, on that ground, question the antiquity of those laws; having at present no foundation to believe, that the Arabic was introduced into Hindostan earlier than the Mohammedan invasion A. D. 708, during the Khalifat of the first Al Walid. But if they are not in the original *Shanscrit*, and only occur in the Persian translation by the Pundits; there appears to be the same impropriety in their modernizing or translating those ancient law words, as there would have been, had Sir William Blackstone given only the English of such terms as *Certiorari* or *Fieri facias*, and omitted the original names of the writs.

HAVING now traced the progress of the Arabic and Persian languages as far as is consistent with reason, or conducive to utility; I shall proceed to observations on other points, which will be chiefly comprehended under two heads: *First*, Lights which Eastern language and literature may throw upon ancient history and mythology. *Secondly*, Customs apparently originating in Asia, which, since the downfall of the Roman power, seem to have influenced the manners of modern Europe. In the investigation of those subjects,

I am unavoidably led to question the opinions of some of the most eminent men in the literary world; who, little acquainted with the languages of the East, and intangled in the labyrinths of ideal system, have built upon a basis of no solidity, and extended error instead of discovering truth. Yet, wherever I venture, on any ground, to differ from exalted characters, I wish it may, be understood, that I lose nothing of that respect to which they are so justly intitled. It is the lot of humanity to err. We may venerate a Herodotus or a Newton, without enslaving the mind by an acquiescence in their failings: we may admire the noblest efforts of human wisdom, without equally revering the unavoidable weaknesses of human frailty.

SYSTEMATIC writers, upon the actions of mankind, however ingenious and learned, are ever to be read with caution. Man, in the aggregate, is too irregular to be reduced to invariable laws. A slave to passion and to momentary views, the weakest springs have found force sufficient to shake the mightiest states; and events of the deepest consequence have originated from causes which shunned all public view. But a framer of systems thinks not like other men: he forms nations, and he annihilates them; he establishes empires, and he destroys them; he assigns reasons for each fortuitous event; and defines, with mathematical precision, the motives of actions, which were grounded only on caprice, accident, or error. As his fabrick is not founded in nature, he is perplexed by contradictions, which he finds irreconcilable with the principles of truth. Impelled, however, by a warm imagination, he bends every fact to his system, since he cannot rear his system upon facts. He descends from the character of judge: he becomes counsel for a party; and, like the ancient tyrant, tortures every circumstance to adapt it to his iron bed: where defective, he stretches it on the rack; and lops the superfluities, where it threatens to prove too much. Does a dynasty of kings stand in the way of a favourite hypothesis, he cuts them off at once: is there an unlucky chasm in the annals of a people, he makes a fresh creation: does an era gravel his new positions, he removes it back a thousand years; and mangles the chronology of half the world, to support a system of heterogeneous figments. Yet writers of ability will make even error respectable. Though their systems are visionary, they are ingenious and informing. The researches after the Philosophers stone, and Judicial Astrology, which engaged the learning and attention of the middle ages, were wild in themselves; as the objects were beyond the powers of man: yet Chymistry, Astronomy, and Navigation, owe much of their improvement to casual discoveries in those chimerical pursuits.

THE information we have hitherto received of the Ancient History, Mythology, and Manners of Eastern nations, has been almost entirely derived through the medium of the Grecian writers; whose elegance of taste, harmony of language, and fine arrangement of ideas, have captivated the imagination, misled the judgment, and stamped, with the dignified title of history, the amusing excursions of fanciful romance. Too proud to consider surrounding nations, (if the Egyptians may be excepted) in any light but that of Barbarians; they despised their records, they altered their language, and framed too often their details, more to the prejudices of their fellow citizens, than to the standard of truth or probability. We have names of Persian kings, which a Persian could not pronounce; we have facts related they apparently never knew; and we have customs ascribed to them, which contradict every distinguishing characteristic of an Eastern people. The story of Lyfimachus and one Greek historian, may indeed, with justice, be applied to many others. This prince, in the partition of Alexander's empire, became King of Thrace: he had been one of the most active of that conqueror's commanders; and was present at every event which deserved the attention of history. A Grecian had written an account of the Persian conquest; and he wished to read it before the king. The monarch listened with equal attention and wonder: "All this is very fine," says he, when the historian had finished, "but where was I when those things were performed?"

I MEAN not to assert, that the historians of the East have not their failings as well as those of the West; but their facts, though clothed often in a luxuriance of diction, display little of that national vanity, so conspicuous in the most distinguished of the Grecian writers, which leads to the invention and the embellishment of fiction. Whence they had their materials it is difficult to determine; but even the rudest of people, where they contradict not probability, are entitled to respect in the annals of their own country. In a few circumstances they coincide with the writers of Greece and Rome; this strengthens history: there are many upon which they are silent; this naturally leads to doubt and enquiry: there are numbers in which the opposition is pointed: whom are we to believe? the natives, or the native enemies of a country? those who might have had access to genuine records, or those who probably never could?

It may undoubtedly be objected to the principal historians of Persia, now known in Europe, that they are all subsequent to the Mohammedan era: that Persian literature was almost entirely annihilated in the consequences of the Arabian conquest: that the Grecians wrote nearer to, the

events which they have recorded; and therefore, though foreigners, have a superior claim to our credence than the natives of after-ages, who must have compiled their annals under many circumstances of discouraging obscurity. These considerations are undoubtedly of weight; and, in all relations where consistency is not hurt, we should certainly allow them every degree of force. It is error alone we should wish to reprobate: it is the path of truth we should wish to clear.

THE chief object of History is to improve the great system of social life, by instructing mankind in the experience of former ages. To answer this important end, it is by no means necessary that every fact we read should be strictly true in all its parts. The *Cyropædia* of Xenophon, or the *Telemaque* of Fenelon, may convey lessons, on a variety of points, with an efficacy not inferior to the most unquestioned truths. Where no probability is therefore destroyed; no chronology obviously injured; no superior authority evidently opposed: where the great lines are consistent with the situation of the principal agents; and the consequences arise naturally from the events: such facts are entitled to our belief; and to question them must only display a very unnecessary, and a very unprofitable scepticism. But, where the annals of one nation are tortured into co-incidence with the imaginary eras of another; where mighty details are given, the traces of which cannot be discovered in the countries most eminently interested; where sober truth and rational evidence are sacrificed to vanity, fiction, or exaggeration; such narrations should acquire no authority, because transmitted by the most celebrated of the ancient writers, and copied by compilers of modern times. We should look upon them as fables of mere amusement; and proportion our admiration to their secondary merits alone; elegance of taste, ingenuity of invention, and excellence of style.

WHEN we reflect on the uncertainty of almost every thing merely human: when we observe the obscurity with which all history is involved in its beginnings: when we consider how few writers record the facts of their own observation; and the suspicious mediums through which they derive their knowledge: when we view the partiality of mankind for their country, their party, their opinions; with the necessity, which even the most enlightened, and most unbiassed minds, have found of swimming with the stream of popular prejudice; we must candidly confess, that no particular class of historians have any solid claim to possess themselves exclusively of our belief; in opposition to others, whose narratives, though rational, are repugnant to those which we have been accustomed to receive. *Audi alteram partem* is an old and an excellent maxim; and impartiality ought ever to impress it on our

minds, where opportunity furnishes the means. With channels of information, to which the ancients were compleatly strangers, how difficult is it even now to arrive at the true history of the simplest fact? and how wide of all resemblance does not the same tale appear, as told by people under the opposite impressions of vanity, prejudice, or interest? How justly may we therefore suspect the historians of every darker age, whose materials were defective, and whose imaginations were strong: who lived at periods when imposition was gainful, and credulity unbounded: where the necessary measures to secure the adoration of the Million to a Calf, a Cat, or a Beetle, furnished Priests (the great sources of Egyptian and other ancient annals), with such powerful incentives to the invention of the wildest and the most improbable of fictions.

TAKE many points of modern history, and all the information we receive is merely what each nation or party has written relative to public affairs: whilst the events themselves are still surrounded with obscurity and doubt. Read the Protestant Writers of France, and every circumstance of horror marks the Massacre of St. Bartholomew's day: but turn to the Catholic page, and it becomes a necessary, a prudent, and a lawful act; the mere preventive of a similar tragedy, meditated by the Admiral de Chatillon against the adherents of the House of Guise. Take two foreign writers of our English history, over whom country and party prejudices ought to have had no influence; and how different is the colouring of the same tale? With *Rapin*, the Caligulas and the Neros fall short of the inhuman James, on the suppression of Monmouth's insurrection: whilst the mild, the just, the forgiving prince is the portrait of the *Pere d'Orleans*. Contrast the *Memoires de Sully* with the Libels of the League against Henry IV. or the *Siecle de Louis Quatorze* with the *Invectives* of the Protestant Refugees; and the Glorious Monarch, or the Savage Tyrant appear before you in successive review. To enlarge upon the various opinions of our own writers, on the great events of English history, would be endless and unnecessary: the circumstances I have mentioned being merely intended to inculcate this simple position, That few facts, either of ancient or modern times, are so fully authenticated as to render farther enquiry improper.

THE Romans have read us many a lesson on Punic faith: had we Punic writers, Merciless Jealousy, and Perfidious Ambition, might, and perhaps with justice, have been retorted on the Romans. The Grecians have told us many a surprising tale of Eastern nations; there can be no impropriety in listening to what those nations say.

THE reigning families of Persia, previous to the Arabian conquest, are comprehended, by their historians, under four dynasties; the *Pisphadians*, the *Kaianians*, the *Ashkanians*, and the *Sassanians*. The Persians, like other people, have assumed the privilege of romancing on the early periods of society. The first dynasty is, in consequence, embarrassed by fabling. Their most ancient princes are chiefly celebrated for their victories over the Demons or Genii, called *Dives*; and some have reigns assigned to them of eight hundred, or a thousand years. Amidst such fictions, however, there is apparently some truth. Those monarchs probably did reign; though poetic fancy may have ascribed to them ages and adventures which the laws of nature reject. We dispute not the existence of our English Arthur, though we believe not in the Giants and Magic of *Geoffrey of Monmouth*: and Charlemagne was undoubtedly a great prince, though we subscribe not to the wonderful adventures of *Turpin's Twelve Peers*. The *Dives* may have been savage neighbours, conquered by the Pisphadian kings; and magnified by tradition as Beings of a supernatural species. The Gods, the Titans, and the Heroes of the Greeks; the Giants, the Savages, and the Monsters of Gothic romance, seem all to have originated from similar principles: from that wild irregularity of fancy, and that admiration of the marvellous, which, in various degrees, runs thro' the legends of every darker period of the history of mankind. The longevity, at the same time, ascribed to this race of monarchs, may either have been founded on some imperfect antediluvian idea; or may be resolved, by supposing families instead of individuals: and that the *Caiumaras*, the *Gemshids*, and the *Feriduns* of the East, were merely successions of princes, bearing one common surname; like the *Pharaohs*, the *Ptolemies*, or the *Cæsars* of the West.

WITH the second dynasty, a more probable system of history seems to commence: yet still the era of *Kaicobad*, the founder of this house, cannot be precisely fixed. Though historians differ, however, with regard to the chronology of this prince; in one point, which may lead us to ascertain it with tolerable accuracy, they appear, in general, to be unanimous. Darab the Younger, dethroned by Alexander, is called the ninth sovereign of this line. He was assassinated about 330 B. C. If thirty years are allowed therefore as the medium of each reign, or 270 for the nine kings, *Kaicobad's* sovereignty may probably have commenced about 600 years before our era; which will comprehend the whole of that period of Persian history for which we are indebted to the Greeks. Sir Isaac Newton, it may be objected, with other chronologists, have allowed but twenty years to a reign, and made that the universal standard for all nations: but,

with submission to those learned men, nothing carries with it a stronger tendency to unhinge all chronology than such an unmodified system. For if no collateral circumstances of situation, manners, and government are taken into the scale, much confusion must apparently rise. From Zeno till the taking of Constantinople by the Turks, the Emperors of Greece reigned hardly fifteen years; and the Khalifs, from the death of Mohammed till the sacking of Baghdad by the Moguls, little more than ten years each. But, in those and other countries, which have been remarked for a quick succession of princes; revolutions, and assassinations, it will always be observed, have ever disturbed the course of nature: whilst, in regular governments, the medium of reigns has been often lengthened to periods equal or even beyond what is above proposed. From the murder of Henry IV. till the death of Louis XV. only three princes have filled the throne of France; making about fifty-five years to a reign: whilst, in the distracted state of that country, previous to Louis XIII. five kings scarcely completed twelve years each.—As the Persian historians mention therefore no assassinations, nor uncommon convulsions of government; and as the administration of public affairs appears in general to have been fortunate and steady; thirty years, in those ages, when, at the same time, a greater simplicity of life perhaps prevailed, seems to be a calculation by no means stretched beyond the probable line of nature.

THE *Kaianian* dynasty being supposed then to commence nearly about 600 years before the birth of our Lord, this brings us to the reign of that king of the Medo Persians, called by the Greeks *Cyaxares*; which, according to Sir Isaac Newton's conjecture, is supposed to have begun in the year of Nabonassar 137 (about 610 B. C.). From this period till the Macedonian conquest, we have consequently the history of the Persians, as given us by the Greeks, and the history of the Persians, as written by themselves. Between those classes of writers, we might naturally expect some difference of facts; but we should as naturally look for a few great lines, which might mark some similarity of story: yet, from every research which I have had an opportunity to make, there seems to be nearly as much resemblance between the annals of England and Japan, as between the European and Asiatic relations of the same empire. The names and numbers of their kings have no analogy; and in respect to the most splendid facts of the Greek historians the Persians are entirely silent. We have no mention of the *Great Cyrus*, nor of any king of *Persia*, who, in the events of his reign, can apparently be forced into a similitude. We have no *Craesus*, king of *Lydia*; not a syllable

of *Cambyfes* or of his frantic expedition against the Ethiopians. *Smerdis Magus*, and the succession of *Darius*, the son of *Hystaspes*, by the neighing of his horse, are to the *Persians* circumstances equally unknown as the numerous assassinations recorded by the *Greeks*. Not a vestige is, at the same time, to be discovered of the famous battles of *Marathon*, *Thermopylae*, *Salamis*, *Plataea*, or *Mycale*; nor of that prodigious force which Xerxes led out of the Persian empire to overwhelm the states of Greece. Minutely attentive as the Persian historians are to their numerous wars with the kings of Turan or Scythia; and recording, with the same impartiality, whatever might tarnish as well as aggrandize the reputation of their country; we can, with little pretence to reason, suppose, that they should have been silent on events of such magnitude; had any records remained of their existence, or the faintest tradition commemorated their consequences. Xerxes, according to Herodotus, crossed the Hellespont, attended by no fewer than 5,283,220 souls, and escaped back alone in a fishing boat; the whole almost of this mighty host perishing by the sword, by famine, or by disease. The destruction of such a number would have convulsed the whole of Asia, had it been united under one empire: could it possibly have been unfelt in Persia? Can any man who has made the least observation, at the same time, on history, suppose, for a moment, that such myriads could by any means have been maintained in one collected body; even in the present times, when the art of war, in that particular department, has arrived at a degree of perfection unknown in those ruder ages. The greatest armies, of which we have any rational information, are those of *Jengiz Khan* and *Tamerlane*, the most despotic and the most powerful conquerors on record: yet these princes, in all their mighty achievements, were seldom followed by 400,000 men. We are told, indeed, that the army of *Tamerlane*, on his return from the conquest of India; when he meditated the destruction of *Bajazet*, and of the sultans of Egypt and Baghdad, amounted to near 800,000 men, previous to the battles of *Damascus* and *Ancyra*. Yet those troops were dispersed in different divisions; they were besieging many distant places at the same period of time; and were not, after all, a sixth part of the reputed army of Xerxes: though *Tamerlane* possessed then an empire and an authority incomparably superior to that of the Persian monarchs in the highest zenith of their power; and was then marching against potentates of infinitely greater political consequence than the Grecians, at the supposed period of this tremendous invasion.

BUT the states of Greece appear, in reality, with regard to the Persians, to have been too far removed from that degree of importance which

could hold them up as objects of such high ambition or of such mighty resentment. Till the reign of Philip of Macedon, they are hardly mentioned by the Persian writers, but as tributaries to the Persian empire. Those famous invasions have therefore an appearance of being simply the movements of the governors of Asia minor, to regulate or enforce a tribute which the Greeks might frequently be willing to neglect. Marathon, Salamis, and other celebrated battles may indeed have been real events; but “Numerous as the sands on the shore,” is an idea which, in all times, has been annexed to defeated armies: and the Grecian writers, to dignify their country, may have turned the hyperbole into historic fact; and swelled the *Thousands* of the *Persian Satrap* into the *Millions* of the *Persian King*. Some of those famed events, it is not impossible too, might have been the mere descents of pirates or private adventurers; either with the view to plunder, or to retaliate some similar expedition of the Greeks; who appear very early to have been a race of free-booters extremely troublesome to the surrounding coasts. The Argonauts, if such heroes ever did exist, are not entitled to a more reputable appellation: and indeed the practice seems to have been too universal to carry with the Greeks the remotest imputation of dishonour. If we look into Homer, Thucydides, Diodorus, and others, we shall discover piracy to have been considered as a profession; but without connecting with it the least opprobrious idea. Strangers are carelessly asked whether they are traders or pirates; and the discovery of either character does not seem to heighten or diminish that respect or degree of hospitality which the manners of the times had annexed to the rank of those roving guests. “Are you merchants bound to any port” (says Nestor, at Pylos, to Telemachus and Mentor), or are you pirates, who roam the seas, without a destined place; and live by plunder and desolation.”—In this honourable profession of pirates there may have been many subjects of the Persian empire. Greece, as well as other countries, may have been often the theatre of their rapine and devastation: whilst their success or discomfiture must have been events of too little moment to reach the ears or engage the attention of the Shahinshah, or King of Kings, at the remote cities of Persepolis and Balkh. Suppose, if such an illustration may be allowed, an English pirate to have landed in former times on Madagascar; suppose him to have called himself *King of England*; and suppose, after putting that island into a dreadful alarm, he had been at length defeated. The Madagascar historians, if any they had, to raise the glory of their nation, might compose a pompous detail of their Marathons and Plataeas: they might repulse the English monarch at the head of any myriads the victors should vauntingly give out, or tradition magnify:

and this might undoubtedly gain credit in Madagascar and in the adjacent isles; whilst the splendid event, unfelt, and even unknown to the British nation, found not a single line in their historic page.

THIS celebrated expedition, amongst many Grecian narratives, equally suspicious, I have particularly selected; as the uncommon greatness of the enterprize, had it borne the least resemblance to truth, must have been too well known in Persia; and made too deep an impression upon the minds of each successive generation, ever to have been totally eradicated. I shall now proceed to trace the great lines of the only single fact of consequence, in which there appears even an irregular co-incidence; I mean the *Macedonian conquest*. The king who, according to Eastern writers, reigned in Persia immediately before the *Darius Codomannus* of the Greeks, is called *Dara* or *Darab*; the first is synonymous with *Shah*, and signifies, in Persian, *A king*. The other, in the same language, implies *Possessed by or found on water*; which name, they say, he obtained from the following circumstance. The kings of Persia appear to have assumed the privilege of marrying whom they pleased; and sometimes made choice even of their own daughters. The Greek writers confirm the prevalence of this custom; and observe, in particular, that Artaxerxes Mnemon espoused two of his daughters, whom he had successively promised to Tiribazus, one of his Satraps. Bahaman, the sixth king of the Kaianian dynasty, had married his daughter Homai, whom he left pregnant at his death; disinheriting his son Sassan, in favour of this lady and her offspring. Homai was declared heiress of the empire, if not delivered of a son, and regent, in that event, till he was of age to reign. Averse even to the distant prospect of resigning sovereign power, the queen ordered the birth of her son to be concealed; and sent him privately to be exposed in a casket on the banks of the Gihon. The rising of the waters soon swept him away, and threw him on a dyer's bleaching ground. The rich stuffs and valuable jewels, which the poor man found in the casket, convinced him that he was a child of elevated birth. He educated him however as his own son; and wished him to follow his profession: but the prince, unwilling to believe himself the son of a dyer, urged his reputed father so strongly, that the good man discovered at length all he knew; and delivered to him the jewels which he had carefully preserved. Young Darab determined immediately on the profession of arms; and set out for the army, which was then marching against the Greeks. He arrived on the eve of a battle; in which he distinguished himself with such heroism, that his fame reached the queen. The prince was sent for: Homai was struck with his presence: she

discovered him by the jewels, and the old man's testimony; and resigned the diadem to him, after having reigned with great reputation about thirty years. This Darab is represented as an accomplished prince, and a successful warrior. Philip of Macedon, amongst others, according to Khondemir, drew upon him his resentment, by refusing to acknowledge his authority. He marched against him; and forcing him to take refuge in a fortress, Philip sued for peace; which was granted, on condition of giving his daughter in marriage to the Persian king, and paying an annual tribute of a thousand *Beizets*, or eggs of gold. The young queen did not please her royal consort. Tho' pregnant, he returned her to her father's court; where she was afterwards delivered of the famous Alexander, whom Philip educated as his son; and left him his kingdom, with the secret of his birth. Darab having, in the mean time, espoused another lady, she brought him Darab the Younger; who mounted the throne on the demise of his father. This prince is represented by the historians of the East in very different colours from the gentle and amiable Darius Codomannus. His cruelties and oppressions rendered him detested in Persia; and the great lords exhorted Alexander to assert his right to the empire. Encouraged by those general discontents, he resolved upon the attempt; and, as a leading step, informed the ambassadors of Darab, when demanding the annual tribute of the golden eggs, "That the bird who laid them had flown to the other world." This refusal, with the raillery which accompanied it, enraged the king of Persia. He marched immediately, to reduce the Macedonian to obedience. The monarchs met; a bloody battle ensued: and Darab was worsted. He retired to his tent, to take some repose before renewing the engagement; but was stabbed by two of his attendants, who fled immediately to the Grecian camp. Alexander, informed of the murder, hastened to Darab's pavilion. He found him in the agonies of death: he threw himself on his knees, wept, and protested his ignorance of the treason. The dying prince believed him; named him his successor; gave him his daughter Roshana in marriage; requested him to revenge his assassination; to govern Persia by Persian nobles; and expired in his arms. Alexander, they add, chiefly by the counsels of Aristotle, whom they call his vizir, punctually fulfilled these last injunctions of the dying king; the great men of Persia being appointed to the government of the provinces and dependant kingdoms; which they were permitted to hold on the feudal principles of homage, subsidies, and military service, to their conqueror, as Paramount Sovereign of the empire.

HERE is a detail which corresponds with the writers of Greece and Rome in nothing but the

catastrophe: and yet, in the whole annals of Persia there is not, perhaps, a single passage which boasts a more intimate agreement. A singular incongruity! How shall we reconcile it? And to whom must we lean? The Grecians are already in full possession of our imaginations: we imbibe a reverence for them in our early years, which it is impossible ever to eradicate; and we are dragged with difficulty to give a candid review to accounts, which, though fully within the line of probability, contradict ideas which we have so long fostered with care. Yet were relations so widely distinct equally new: were *China* and *Tartary* substituted for *Persia* and *Greece*: were histories of their wars presented to our perusal by the respective historians of those people; and did we perceive nothing in the name, in the achievements, or in the chronology of the principal actors, which could possibly be forced into a consistency, or persuade us that we were reading the same events in which both countries were so importantly interested; what perplexity must accompany our opinion? Should we not naturally conclude, that both had related many fictions, and perhaps some truths? Should we not weigh the apparent authority of their materials; consider who approached nearest to national vanity, prejudice, and pride; and decide at length for those writers, who, though liable to much mistake, appeared not, in so high a degree, to have the same inducements to the commemoration of wilful error? This I mean, however, in respect to the general idea: for, in many circumstances of the above relation, I should certainly incline to the Greeks: but more from a strong collateral presumptive evidence, than any superior dependence upon their historians: I allude to Demosthenes. Philip appears, from the orations of this great man, to have been too much engaged in the uniting or enslaving of the Greeks not to have shunned, till that great object was accomplished, every circumstance which might embroil him with Persia; whilst, had he ever been defeated by that nation, and obliged, in consequence, to submit to tribute, it must have not only too much weakened that power, with which he at length subjected the states of Greece, but furnished facts too important to have been omitted in the Philippics.

THERE is one circumstance, amongst many others, which, in the course of my reflections on the disagreement of the Persian and Greek historians, has ever struck me with much force. The language of Greece was early cultivated in the East: the connexion of the Persians and Arabians with the successors of Alexander in Syria and Egypt, was long and intimate. Before the era of Mahomet, it was considered as a branch of polite, and even of mercantile education. Greek slaves were common in Arabia; the receipts and

disbursements of the treasury of the Khalifs were written in that tongue for several generations after the Prophet's death; and the coins of the Khalifat were invariably struck with Greek inscriptions, till the reign of Abdolmelic in 695. Many of the Mohammedan princes gave also great encouragement to translations from the Greek; particularly of the prose writers. That the Grecian histories must have consequently been known, especially to their learned subjects, cannot I think, with reason, be called in question. Shall we suppose then, that Oriental annalists would not have made great use of those writers, had their narratives been in the least degree consistent with the histories and traditions which the Persians themselves considered as authentic? That all Persian books were not destroyed by the Arabians, is certain. Some, which concerned not the religion of the Magi, fell into the hands of those who admired and preserved them. The *Zefer namé*, a dialogue on government and morality between Noushirvan the Just, king of Persia, and his vizir Bouzour, has been already mentioned. In the preface to a copy of Firdousi's *Shah namé*, we are informed, that a book of history was discovered, during the general havoc, by Saad, one of the Mahommedan generals, and carefully preserved by him; as containing nothing repugnant to the tenets of the Alcoran: and M. D'Herbelot observes, that it was from a collection of Ancient Persian Historians, in the older dialect, that Firdousi drew materials for his immortal work. The kings and great men of the East, it may also be observed, have long rivalled one another in nothing more than in the excellence of their libraries. With incredible attention and expence, they stored them with every valuable manuscript they could possibly procure; and whatever unrelenting severity a vanquished prince might, by Eastern custom, experience from his more fortunate competitor, his books appear ever to have been an object of uncommon care.

EXCLUSIVE of such Persian authors as escaped the Arabian proscription, with other records, of which our imperfect knowledge of their language, and slender intercourse with their country, has hitherto deprived us of any positive intelligence; one ground of presumptive information ought not to be wholly disregarded; I mean Tradition. What are the relations of ancient Egypt? What are the early annals of Babylonia, of Greece, of Rome? Except the sacred writings, what, in a word, is every species of history a little way beyond 2000 years? Mere Tradition! and much of it of the most doubtful and improbable complexion: the Traditions of Pagan priests, whose importance rested on the invention and propagation of error. If any dependence then is placed on those Western tales, in the absence of more convincing evidence, candour ought to allow a pro-

portionable degree of weight to those of the East. In all countries where any difficulty, from whatever cause, has been found in the registering of public events, Tradition has ever been observed to flourish with superior strength; and, through the medium of marvellous embellishment, presents us often with the great lines of the achievements of former times. Where the written memorials of a people are few, and where fewer still can read them; he who rehearses a rude poem, or a romantic tale, is looked up to with respect. Whatever exalts men above their peers, will ever be cultivated with care; and sons will often endeavour to excel in what had raised their fathers to distinction. The prevalence of tradition, in the darker ages of Europe, is unquestioned. The Bards, the Scalds, and the Minstrels, were cherished by the rudest warriors of those barbarian times. Their older compositions are generally considered as the real actions of ancient chiefs: fiction prevailed not so much till later ages: it was the offspring of refinement; and refinement led the way to the downfall of oral record. For when learning became more diffused; when feudal lords considered it as no disgrace to sign their names; when written language became disseminated thro' various orders, and many could read the history of those deeds which formerly had been confined to the knowledge of a particular order of men; their songs wanted novelty; they were no longer sought after; their profession fell into contempt; and at length was gradually extinguished.

A VARIETY of circumstances peculiar to Asia justifies us in supposing, that tradition was more vigorous in the East than even in the West. In Persia, India, Tartary, Arabia, from the earliest times, it has been one of their favourite amusements to assemble, in the serene evenings, around their tents; on the platforms with which their houses are in general roofed; or in large halls erected for the purpose; in order to amuse themselves in various exercises of genius; and frequently in traditional narratives of the most distinguished actions of their remoter ancestors. Oriental imagery might often indeed embellish their tales; but, like the *Gieurusalemme* of Tasso, or the *Lusiade* of Camoens, the embroidery of the imagination would not entirely conceal the ground-work of truth. Much rational information will therefore be discovered, not only in their more serious traditions, but also amidst the amusing wildness of their romantic fables. Even in the Arabian Nights Entertainments, and other Eastern tales, though we may find no necessity to believe in Aladdin's lamp, in the Genie Danhabh, or the Faery Peri banou; we shall, nevertheless, discover a truer picture of Eastern manners and beliefs, than in all the Grecian writers; or in hundreds of other books, more generally resorted to as authorities. The very havoc made amongst the

Persian records, with the oppression under which they groaned during the three first centuries of Arabian subjection, might have united more intimately their men of knowledge; rendered their meetings more frequent, and their traditions more interesting: from an apprehension that they would drop into oblivion, if not strongly and repeatedly impressed upon the memories of the rising generation. That many events may have been in this manner preserved in poems and legendary tales, like the Runic fragments of the North, the Romanzes of Spain, or the Heroic Ballads of our own country, seems to be highly probable; as well as that such materials may have originally suggested to Firdousi many of the adventures in his *Shah namé*; which, like Homer, when stripped of the machinery of supernatural beings, is supposed to contain much true history, and a most undoubted picture of the superstition and manners of the times. Professed story-tellers, it may also be observed, are of early date in the East. Even at this day, men of rank have generally one or more, male or female, amongst their attendants, who amuse them and their women, when melancholy, vexed, or indisposed; and are generally employed to lull them asleep. Many of their tales are highly amusing, especially those of Persian origin. They were even thought so dangerous by Mohammed, that he expressly prohibited them in the Alcoran. The following is given as the reason. An Arabian merchant, called Nasser ben Hareth, having resided long in Persia, returned to his own country whilst the prophet was publishing his Alcoran. Nasser having, perhaps, paid constant attendance at the meetings above alluded to, had treasured up a number of stories relative to the famous Asfendiar, Rostam, and other ancient heroes of Persia. These he related to his countrymen: they thought them excellent: the legends of the Alcoran were even neglected; and they plainly told Mohammed, when rehearsing some verses he pretended to have just received from heaven, that the Persian tales were far superior to his. This alarmed him: and he immediately produced part of a chapter, as sent by the Angel Gabriel, declaring them impious and pernicious fables, hateful to God and to his prophet: a censure which instantly and long checked their currency with all true believers in the new religion.

ANOTHER circumstance, which must have greatly contributed to the preservation of written and traditional history in the East, is *Pride of Blood*; upon which their great men value themselves far beyond the proudest European grandee. Genealogy has consequently long been cultivated with singular attention; and the following, amongst other reasons, may be assigned for it. The desultory form of government, which has in general prevailed in Asia, has seldom left

any security but the sword for the possession of power. Reverses of fortune have, in consequence, been frequent and sudden; and it has been no uncommon object to behold a man rising to sovereignty, whose father had been in the meanest condition of mankind. Yet this abject creature might possibly have been descended from some ancient dynasty of kings, whom a similar revolution had driven from their throne. The most powerful and most favoured nobles would naturally, at the same time, share the fate of their prince. Some obscure corner or distant country might give them refuge; where a regard for personal safety, and the prospect of a new revolution, would induce them to conceal, under a mean disguise, the royalty or nobleness of their origin. This gave an extensive range to claims of superior Birth; and whether real or imaginary, they were considered as points of too much consequence to be neglected by a new monarch, a successful general, or a rising statesman. Every species of evidence was therefore anxiously sought for; and the skilful in genealogy were encouraged with a liberality that had nothing European in it. Innumerable proofs might be brought: I shall mention a few. Ardeshir, surnamed Babegan, who (A. D. 202.) wrested the sceptre from Ardeban, the last king of the Ashkanian dynasty, was the son of a shepherd, who kept the sheep of one Babeg, and married his daughter. No sooner however was he fixed upon the throne, than, with the assistance of genealogists, he proved his descent from Sassan, the disinherited son of Bahaman. Buiah, the father of Amaduddowla, the first Persian monarch of the Deylemite race, was a fisherman; but his son, when he assumed the diadem, (A. D. 932.) traced the family to Behram Gur, who reigned in the middle of the fourth century. Seljuk, the founder of the Seljukian dynasty of Turks, claimed kindred to Afrasiab, an ancient king of Turan or Scythia, who makes a conspicuous figure in the early periods of Persian history. One of the first cares of Tamerlane was to ascertain his relationship to Jengiz Khan: farther it was unnecessary to go; for that conqueror, in the meridian of his greatness, had carried up a regular pedigree to Turk, the son of Japhet. Ismael Sofi, the first king of the late reigning family of Persia, who, after defeating the princes of the White Ram, mounted the throne about the year 1502, traced immediately his genealogy to the Khalif Ali and Fatima, the daughter of the Prophet. It must be unnecessary to multiply examples: inferior men were equally ambitious of high descent: whilst it may not be unworthy of remark, that the whole idea appears to have originated more from fashion or a natural impulse of the mind, than any consideration of state policy: for we by no means find that the people of Asia have ever distinguished themselves for attachment to royal

blood; having submitted, in general, with equal facility to sovereign power, whether administered by the son of a prince or the son of a peasant.*

SUCH having been the ruling passion in the East for illustrious descent, it is hardly necessary to observe, that Genealogy is a study so intimately connected with Historical knowledge, that it is impossible to arrive at any proficiency in the one, without being minutely versed in the other: but particularly on the present ground; where appeals to the eras and actions of distinguished men, through whom it would be necessary to connect the chain of evidence, must have required a very critical acquaintance with chronology and public facts: to avoid obvious contradictions, and give an air of plausible accuracy to pedigrees, which, in many cases, must have been more specious than solid.

THE same elevation of sentiment, we may also observe, which inspired those high ideas of superior birth, led naturally to a wish for future fame. To add to the glory of a family line was a favourite object. Historians and poets were, of consequence, often in the train of a successful conqueror. They were witnesses of the events they were to deliver down to future times; and they were neither expected to exaggerate nor invent. The riches and honours conferred therefore on men of genius, has nothing similar in our western world: whilst the freedom of their strictures, and the manliness of their moral lessons, will hardly be conceived by those who have been accustomed to annex to Eastern minds the feelings alone of servility and terror. We have, in consequence, particular histories, not only of almost every Eastern Dynasty, and of every distinguished prince, but of the principal countries and cities of Asia; most of them written with such an apparent adherence to truth and impartiality, that they are almost constantly preferred to European writers by our modern historians of the Cruzades and other Eastern events of the middle ages. The royal and noble authors of Asia are, at the same time, numberless: a catalogue alone would fill a volume. I shall here only take notice of the Vizir *Nezam ul mulk*, as a small manuscript of that great man's will furnish me with several curious facts relative to Eastern manners. *Nezam* rose from a private station in the eleventh century, to be Vizir to the Sultan Alp Arslan and his son Malekshah Jelaleddin; which high office he held till near ninety years of age; when he was stabbed by a Batanist, one of the subjects of the Old Man of the Mountain; whilst he was reading a petition which the assassin had presented. This Vizir was one of the most extraordinary men of any age or country. He was a compleat statesman and a consummate general. He was learned: and a most munificent patron of learn-

ing. He founded and endowed many seminaries of science, but particularly a noble college at Baghdad. His palace was ever open to men of genius; many of whom enjoyed great pensions from his privy purse. They looked upon themselves as his subjects and children, and usually attended their benefactor, on great solemnities, from every quarter of the empire.

FROM the foregoing observations, which might be swelled by many authorities, I apprehend it will appear sufficiently evident, that the Persians and other Asiatics have been remarkably attentive to the annals of their country: that their materials for ancient history are upon a footing of respect not inferior to those of more Western nations: that their traditions are upon a ground fully as substantial as those of the Greeks, the Egyptians, and other people of high antiquity: and that the ambition of royal and noble descent, more conspicuous in Asia than even in the more western regions, must have been productive of much research, and opened uncommon channels for genealogical and historical investigation. — When we strengthen this chain of facts and probabilities, by considering how high in favour physicians and other learned Greeks were at the courts of almost every Mohammedan prince; when we consider the number of merchants and other travellers in perpetual motion between the East and West; when we consider the frequent embassies; the alliances by marriage; the familiarity of conversation, which appears to have been supported with an ease wherein interpreters had evidently no concern: and when we add to the whole, the singular attachment of the princes of the East to almost every species of learning, whilst Constantinople was the theatre of every barbarity that could degrade human nature: the presumption is much stronger, that the Asiatics spoke Greek, than that the Grecians spoke Arabic or Persian. As every ground of reason seems to lead us therefore to conclude, that the Greek tongue was, for many centuries, known in the East, nearly as well perhaps as it now is in Europe; we must extinguish all curiosity in man, and contradict every characteristic disposition of human nature, if we suppose that the Grecian accounts of Ancient Asia should have remained, for so many ages, wholly unknown to the men of erudition, who wrote; or the men of rank, who patronized them. History is one of the first objects which engages the attention, when dipping into a foreign tongue. Sovereigns and ministers of state must ever, above all men, be interested in knowing what strangers say relative to their own or neighbouring kingdoms. The Khalif *Almamoun*, in particular, was a prince of extensive erudition, and unbounded curiosity. He could not well be indifferent with regard to what the ancients might say relative to Babylonia, his

royal residence and seat of government. He had ordered, without restriction, a general collection of Greek authors to be made for the purpose of translation; and it is impossible to suppose that Historians could be excepted. They must have been submitted, amongst the rest, to the review of the learned: their subject would naturally be reported to the Khalif; and if not translated, it could apparently arise only from the consideration, that their history of those countries seemed merely the Tale of a Tub seriously told; and by no means agreeable to the belief either of the aborigines of the country, or of the ingenious men of all nations, who, from every quarter of the empire, flocked to Baghdad, as the centre of magnificence and science. When we reflect then, that the Mohammedan writers have paid no regard to the Grecian histories: that they have given us facts of a very different complexion: that no historian will ever presume to publish annals of his own country, totally dissimilar to the great lines of ancestral achievement, which must ever remain strongly impressed upon the minds of a people; and that those histories of Persia are considered as genuine by the Asiatics in general: no observation on the manners of mankind can justify a total disregard to them; though dissonant to the relations which we have hitherto been accustomed to receive. Modern compilers of Ancient History may wish indeed to conceal their ignorance of the languages and literature of the East under one general unsupported assertion, that they are wild, uninteresting, and obscure; but such a mode of indiscriminate censure can tend only to perpetuate error. Truth ought to be searched for wherever it can be found; and a well authenticated fact, if told by a Persian, an Arab, or a Chinese, should remove an improbability, though adorned with all the eloquence of Greece or Rome.*

IT will not be conceived, however, that I wish any ancient story exploded but upon grounds of obvious propriety. A free and candid investigation is all that is proposed. Even the most impossible and most absurd of the Grecian and Roman fables may keep their ground, till more rational and well supported facts appear to fill their room. Any thing is better than a vacuum. Geographers of unknown regions, according to the poet, place in their maps "Elephants instead of towns:" and there can be no harm in allowing the Elephantine legends of Old Greece still to amuse our leisure hours: but if a town is at length discovered, the Elephant should surely change his station. *Semiramis*, the *Argonauts*, *Sesostris*, and half the marvellous tales of early times, are all Elephants: but as they would leave a mighty blank in those high ages of fable, they may still continue to fill their respective niches; like Bacchus, and Venus, and Hercules,

and Ceres: but I cannot help thinking, that it is refining rather too much upon the credulity of man, to fix, like the great Newton, the precise epochs of those Pagan Gods and Heroes; by introducing even eclipses, and other astronomical observations, to demonstrate the eras and adventures of beings, whose existence stands upon a ground by no means more substantial than the *Garagantua* of *Rablais*, or the *Brobdignaggs* of *Lemuel Gulliver*. "I do not pretend, says Sir Isaac, (in the eighth page of his *Chronology*), "to be exact to a year: there may be errors of "five or ten years, and sometimes twenty, and not "much above." This publication, indeed, bearing the name of the immortal Newton, though highly built upon by subsequent chronologers, is so unspeakably inferior to that great man's other works, that I am almost unwilling to believe it's authenticity; and can hardly be persuaded he ever would have published it himself. The materials of which it is composed were probably mere memoranda, committed to paper in the intervals of relaxation from more abstracted studies. He could not but perceive contradictions and impossibilities in the ancient historians, and in the systems of those who had framed chronologies from their data. Something he might have meditated, and something we might have had, of authority similar to his higher demonstrations; had he lived to have sent it into the world, completely considered, and finished with that penetrating discernment, which so remarkably distinguished his philosophical investigations. But this remains to be regretted. Posthumous publications are always to be suspected; and many a great man's fame has felt most cruel stabs from the avidity of the public for even the gleanings of superior genius, and the undiscerning zeal of some surviving friends. b

LET us now take a slight view of the consistency of the Greek writers, and the more modern chronologers, with regard to a few of the famous personages and events of antiquity, and then candidly determine the justice of their claim to unlimited belief and authority.—Queen *Semiramis*, according to *Ctesias*, lived about 2280 Before Christ: *Helvicus* says 2248: *Syncellus* 2177: *Petavius* 2060: *Eusebius* 1984: *Dr. Jackson* 1964: *Archbishop Usher* 1215, *Philobiblius* (from *Sanconiathon*) 1200: *Sir Isaac Newton* 760: *Herodotus* 713: and *D'Herbelot*, supposing her to have been the Persian queen *Homai*, grandmother to *Darab II.* (*Darius Codomannus*), brings her down within four hundred years of our era. *Diodorus*, *Strabo*, *Suidas*, *Arrian*, and others, differ also in various degrees: whilst the actions they ascribe to her are as monstrous and impossible, as the disagreement of their respective eras. c

THE *Argonautic Expedition* has, by many learned men, been considered as a fact so un-

questionable, that it has become a kind of grand era for ascertaining the more doubtful dates of many subsequent events. Sir Isaac Newton, by calculations of the retrograde motion of the Equinoctial and Solstitial points, called the Colures, from their supposed place then, till the year 1690, fixes this expedition about the year 937 B. C. grounded chiefly upon a supposition, that the *Greek Sphere* was invented by two of the Argonauts *Chiron* and *Musæus*; who delineated the expedition, under the name of the *Argo*, amongst the Asterisms. But this seems to be a fundamental error into which this great man has fallen, even in his own line. Canopus, the chief star of *Argo*, is only 37 degrees from the south pole: the greatest part of the constellation is still nearer to it. The course of the supposed voyage from Greece to Colchis lies between 39 and 45 degrees of north latitude. A few only of the lesser stars can possibly be seen in the whole track: whilst those of the first magnitude, and which alone are deserving of notice in every astronomical observation, are, in those parts, totally invisible. But had this sphere been constructed by the Argonauts; and had they wished to commemorate the enterprize by placing their ship amongst the stars; they must apparently have chosen a constellation which was conspicuous in Greece; and not one, the visible stars of which were too minute to attract attention, or to be of the least use in the direction of their navigation. But in fact the very foundation of this astronomical question has no basis: we have no demonstration of the era of *Chiron* and *Musæus*, or even of their existence. The invention of the sphere, rude as it confessedly was, and by no means a solid ground for exact calculation, is at the same time assigned to many who were not Argonauts: and their pretensions seem equally substantial. Diodorus ascribes it to *Atlas*; some attribute it to *Palamedes*; others to *Nausicaa*, the daughter of king *Alcinous*; and many deny it to have been *even of Grecian origin*, but to have come from Egypt. Granting therefore that the equinoctial colure actually passed through the middle of *Aries*, when that sphere was constructed, no argument can possibly be drawn from thence to fix the Argonautic expedition, any more than the building of the pyramids, till it has been previously shown that the Argonauts were the inventors.

LET us next consider the Argonauts in point of number, their course, their achievements, and the time employed in the expedition. *Fifty-one* is the highest amount: some make them only *forty-four*. Yet these heroes, besides many other important feats, attack *Laomedon* and take *Troy*; they build cities and temples in various distant countries, which half a million could neither have erected nor peopled; and return to Greece in *four months*, or, according to some, in *two*.

The course they steer is equally full of contradiction. On their return from *Colchis*, they found, it is said, *Ætes*, the king of that country, whose fleece and daughter they had stolen, prepared with a fleet to dispute their passage through the *Bosphorus of Thrace*. Declining an engagement, they struck across the *Euxine*, and sailed up the *Danube*, the *Don*, or some other river, through Northern Europe, into the *Baltic*; and thence returned, by the *Mediterranean*, to Greece. Some conduct them from the *Danube* to the *Po* or the *Rhone*; and others, by the southern ocean, through *Lybia*. Another class traces them over the great continent of *Asia* into the *Indian ocean*, the *Red Sea*, and the *Nile*; dragging their *Argo* all the way over mountains, or carrying it on their shoulders, where they could not conveniently sail. It is unnecessary to dwell upon the more minute deviations. Some make *Hercules* the commander, others insist for *Jason*; and even the place of destination is varied from *Colchis* on the *Euxine*, to the extremity of the *Indian coast*. *Diodorus*, to give the whole an air of probability, contradicts, in many respects, every prior account, and makes them return through the *Hellepont*; leaving all their famous buildings, to which he himself, nevertheless, frequently alludes, to be reconciled to an agreement with this route by the reader or any subsequent historian. It would be endless to enlarge upon the various impossibilities of this celebrated enterprize: and indeed the accounts given by *Diodorus*, *Strabo*, and other later writers, were there no other inconsistency, seem at once to be a compleat refutation of the whole. They saw the incongruity of their predecessors: absurdities and contradictions in almost every line could not well escape their penetration. They went therefore upon a different plan. They took part of one, part of another, threw in conjecture with a liberal hand; and formed from the whole an hypothesis, which might give an author some slight air at least of consistency with himself. Their tales are more plausible; yet still they are but tales: we cannot call them facts. Such however has been the system apparently adopted by every subsequent chronologer and compiler. *Diodorus* appears to have been the model. We have, in consequence, ancient events, not as they really happened, but as it was thought they should have happened. In their hands early history has acquired, in some respects, the superficial appearance of probability; but as much may be said for *Pharamond* or *Cassandra*; and *Oroondates*, *Arfaces*, and the *Fair Bafina*, may throw in their claim to be realized, with equal pretensions to reason as *Hercules*, *Jason*, or *Medea*.

To launch upon the ocean of chronology would require a separate and an extensive treatise. It may only be proper here to observe, that all the

eminent men in this line have split upon the Rock of System. A favourite hypothesis being once adopted, they bend every thing to a coincidence. Sir John Marsham and Sir Isaac Newton, for example, fancy a similitude between *Shishac* king of Egypt and *Sesoftris*, whose being and period of existence is as doubtful as Semiramis. The fabulous *Sesoftris* conquered half the world; but the *Shishac* of Scripture only plundered Jerusalem and returned. All the resemblance that can be discerned is, that they are both said to have been kings of Egypt; and that they had both great armies: yet to force them into a point of contact, *Sesoftris* is brought down some hundreds of years from the station where ancient historians had placed him; and circumstances totally dissimilar are racked into a most unsatisfactory proof of their similitude. But, with less violence, Charlemagne and Louis XIV. might be made the same person. They were both kings of France; both were powerful princes; and both possessed, to a very high degree, the thirst of extensive conquest, and the consequent luxury of making mankind wretched.

BUT the endeavours of commentators to reconcile all the events of ancient times to the history of the Greeks, have by no means been confined to pagan annals. The chronology of the Sacred Writings has, in many points, without the appearance of necessity, been forced into an analogy with their imaginary eras: in consequence of which, a variety of anachronisms have been introduced, which are in direct opposition to the *Historical Books of Scripture*, to the *Jewish Chronicles*, to *Josephus*, and to all observation on the longevity of man. I shall attempt to clear up one event, submitting, with much deference, the solidity of my conjectures to men of deeper research and superior abilities. The Grecians have given us the history of a Persian King, called *Kūros*, which we translate *Cyrus*. *Isaiah* prophecies, that a prince named *Coresh* will release the *Jews* from captivity, and order the rebuilding of the temple. To reconcile these two princes, has been considered as an object of high importance; and much learning has been employed to embarrass a much more simple and satisfactory chronology. The Jewish larger chronicle, and *Josephus*, finish the building of the temple only about *thirty-four* years before the fall of the Persian empire: the Samaritan interruptions had protracted the completion of the work near *twenty* years: the Macedonian conquest took place about the year 331; to which, if we add the *fifty-four* years above-mentioned, the proclamation of *Coresh* must have been issued about the year 385. But the *death of Cyrus* is placed, by the concurrence of our chronologers, in 529, or 144 years before this period: he therefore could not be the prince alluded to by *Isaiah*. As a confirmation

of the probability of the Jewish dates, *Josephus* mentions expressly, that *Sanballat*, the Samaritan governor, who had given so much interruption to the building of the temple, *was alive in the time of Alexander*; which is extremely possible by the above chronology: but by the common system, he must then have exceeded 200 years of age. *Jaddua* was the High Priest who met Alexander on his return from the siege of Tyre, in the year 332. Now by the Sacred Writings we find, that *Jaddua* was the fifth in succession from *Jeshua*, who, together with *Zorobabel*, conducted home the captive Jews. This event, if connected with the *Grecian Cyrus*, must have been in the year 536, or 204 years before the above-mentioned meeting; which happened in the *seventh* year of *Jaddua's* priesthood. As *Jeshua* was probably advanced in age, when commissioned with *Zorobabel* to lead the captive people home, *seventeen* years may be a full allowance for his dignity, subsequent to that period; which leaves *forty-five* years each to the other four; a term far beyond all calculation and probability: especially as the Jewish high priesthood was remarkable for a very quick succession. The opinion and records of the Jews, when fixing the chronology of the building of this temple, an event which must have made so powerful an impression upon the minds of the whole nation, ought indeed to have been decisive; where no opposition especially was found to the Canonical Books. But for no reason that can apparently be discovered, excepting to force the *Coresh* of *Isaiah* to be the *Cyrus* of the *Greeks*, have our commentators laboured to involve a plainer narrative in darkness; and to create with many a doubt of the whole, because there appeared irreconcilable contradictions in the parts.

As an attachment to the chronology of Greece seems to have led therefore to many unnecessary liberties with Scripture, it cannot be improper to observe, how far the historians of Asia correspond with the Sacred Writings. Those kingdoms, known to us by the names of the *Assyrians*, *Medes*, and *Babylonians*, appear, from the Eastern writers, to have formed early one great empire; subject to the kings of Persia, on a tenure nearly resembling the feudal system. The principal of those dependent principalities seems to have been Babylon; which, during the reign of *Lohorashb*, was governed by a prince called *Nabocodnassar*, *Nakhtunassar*, or *Bakhtunassar*; who is described as having pushed his conquests far into the West: and particularly to have over-run Judea, and made captives of the inhabitants. His son and successor is painted as a brutal tyrant; whose oppression of the Jews drew upon him the resentment of *Ardesbir Dirazdest*, king of Persia; who removed him from the government, and appointed in his room *Coresh*, a prince of the blood, grand-

son of Lohorasb. The mother of this prince, they add, was a Jewess; and this they give as one reason for the warmth with which he espoused the cause of the Israelites: to whom he gave permission to return to Jerusalem, with every encouragement towards the *rebuilding of the temple*. Now let us observe the chronology, and we shall find a remarkable concurrence. Darab II. is said, by the Persian historians, to have reigned *fourteen* years: Darab I. *twelve*; and queen Homai *thirty*; whose immediate predecessor, as before observed, was Ardesbir. If we place then the issuing of the proclamation *two* years before Ardesbir's death, this brings it to the year 388, B. C. a difference of only *three* years from the Jewish dates; and of small consequence in such remote transactions. Ardesbir reigned long: let us suppose *thirty-eight* years before the proclamation of *Coresh*; add about *thirty* more for the reign of Kishtasb; and the commencement of the *Seventy years captivity* will be placed in the end of the reign of Lohorasb, by whose orders Nabocodnassar, as before observed, conquered Syria, Palestine, and other Western districts.

THE great lines co-inciding thus, in a manner so singular, I shall proceed to observations on the seeming disagreement of some inferior points. It appears evident, both from Daniel and the Persian historians, that *Coresh* or *Cyrus* acted a subordinate part in the taking of Babylon; the name of his superior being, according to the Sacred Writers, *Darius the Mede*; but, according to the Persians, *Ardesbir* or *Bahaman*. No etymological ingenuity, it is certain, can discover a resemblance between those names: but that does not seem to be of the smallest consequence. The great rock, as observed above, upon which our chronologers have uniformly split, is an attention to the fancied similitude of names; and to this they have often sacrificed every consistency of fact. But nothing can offer a more unsubstantial basis. It has been long a custom in the East for the reigning sovereign to give his son some important government, with the title of king; and this name he generally changed when he succeeded to his father. The son and successor of Shapor II. in the fourth century, was called *Kermanshab*, and by our writers *Carmasat*; but when he mounted the throne of Persia he assumed the name of *Babaram*. Jengiz Khan, in the early part of life, was called *Temujin*. Many of the Great Moguls have bore different names before their accession. Similar instances are innumerable. It was even common in Greece: Plato was originally named *Aristo*. That an alteration of names prevailed greatly in old times, we have remarkable proofs in the Paralipomena books of Scripture. When *Esther* was selected amongst other virgins for the royal choice, her former name *Hadaßab* was dropt; and a new one given

to her, signifying, in Persian *A star*. When *Daniel*, *Hananiab*, *Misbael*, and *Azariab*, were chosen to attend the king, their names were changed to *Beltesbezzar*, *Shadrach*, *Mesbach*, and *Abednego*. All nations, we may also observe, have had a greater or less partiality for metonymical and metaphorical allusions: and many personages have been often described by some peculiar attribute, or title, which was perfectly well understood by those to whom the speech or writing was addressed, tho' by no means obvious to others without a key. In the Sacred Writings, a history of the Persian empire is not intended: such points only are touched upon, as are connected with the annals of the Jews: to be intelligible to the chosen people is all that was proposed: the name, the title, or the epithet of the sovereign of Persia, which was most familiar to *them*, was consequently chosen: and whether it was the *King*, the *Great King*, *Darius*, or any corresponding denomination, it was certainly a point of no importance, whilst they all were perfectly understood. *Dara*, as observed before, signifies, in Persian, a *Great King*; and the addition of *Median* might simply denote that his chief residence was in that country. The different Persian monarchs of the Kaianian dynasty, had a partiality for different cities in their extensive empire. Lohorasb was so remarkably fond of *Balkb* in Khorassan, that he is often called *Balkbi*. His successor Kishtasb gave the preference to *Istakbar* or *Persepolis*. Bahaman might have lived occasionally in *Media*; and possibly have marched from thence, attended by *Coresh*, on the expedition against Babylon. Queen Homai was particularly attached to *Persepolis*; where the Asiatic historians say she built the celebrated palace which they name Chehelminar, afterwards destroyed by Alexander: and, as this became the favourite abode of her successors till the Macedonian conquest, we accordingly find that every subsequent event, mentioned in the Sacred Writings, is referred to the time of *Darius the Persian*; tho' comprehending a period far beyond the reign of that prince: a circumstance which has induced Sir Isaac Newton to suppose *Darius the Persian* to include *Darius Notbus* as well as *Darius Codomannus*: a theory by no means satisfactory, as it will not account for the silence of Scripture with regard to the intermediate princes, *Artaxerxes Mnemon*, *Artaxerxes Ochus*, and *Arogus*. The whole endeavours of the learned, indeed, to reconcile the *Persian Kings of Scripture* to the *Persian Kings of the Greeks*, appear only to be productive of embarrassment: but if the theory now proposed is found to be just, Of considering many of the Scripture names as mere royal titles, it will correspond perfectly with the sublime figurative language of the Sacred Writers, and pave the way for removing several perplexing difficulties. The only Babylonish and Persian princes found in the Bible are *Nebu-*

cbadnezzar, *Evil Merodach*, *Balsazzar*, *Abasuerus*, *Darius the Mede*, *Coresh*, and *Darius the Persian*: *Artaxerxes* is also mentioned in *Nebe-miab*. The first Babylonish prince corresponds exactly in name, era, and actions with the Persian historians. The next two are not named by them; being only in general considered as governors or feudatory princes under the Great King: and the others, I apprehend, are simply epithets, given indiscriminately to any of the Persian monarchs, like *Cesar* or *Czar* in Europe. *Abasuerus* or *Acbasuerus* has, in particular, been the subject of much etymological investigation. Sir Isaac Newton, by inadvertency, makes him, in one place, to be *Cyaxares*, and, in another, *Xerxes*. Archbishop Usher supposes him to be *Darius Hystaspes*; Scaliger, *Xerxes*; Josephus, the Septuagint, and Dr. Hyde, *Artaxerxes Longimanus*. Now each of these conjectures contradicts the other; and none of them co-incide with the common chronology of the Bible, excepting Usher. Four different princes are named; and a range is taken of 187 years: the reign of the first, according to Newton, commencing 611 years, and the last dying 424, B. C. As such disagreements amongst our most learned men, show clearly that the basis must be wrong, there can be no impropriety in adding one conjecture more; which is, That *Abasuerus*, like *Darius*, is not the name of any individual prince, but a title; and probably derived, by a very simple Persian etymology, from *Chosru*; which signifies a *Great King*. *Chosru* or *Kai Chosru* was the third prince of the Kaianian dynasty; whose successful wars against the Turanians or Scythians, the old hereditary enemies of Persia, had greatly extended and firmly established the empire. His reputation was high in Asia: he was almost adored by his subjects, and by after-generations. The names of distinguished men in the East, have frequently been assumed as titles by succeeding princes; and they have been often given to them by foreign nations, whether they assumed them or not. Many kings of the Afkanian and Sassanian dynasties bore the name of this ancient Persian monarch, by way of adjunct or surname, as *Chosru Parviz*, or *Chosru Nushirvan*; and the Romans gave the name of *Cosroes* to almost every sovereign of the Sassanian race. That foreigners might, in older times, have done the same with respect to the Kaianian princes, is entirely consistent with probability: and upon this ground we shall obviate another difficulty, with regard to *Abasuerus*, which seems difficult to be reconciled on other principles; and furnishes, at the same time, a strong presumptive argument in support of the present theory. We find an *Abasuerus* in *Esther*, and an *Abasuerus* in *Ezra*. Now according to the common Scripture and Greek chronology, these cannot be the same individual prince. The marriage of the first with Esther is placed about

the year 515, B. C. *Cyrus*, as before observed, died in 529, and *Darius Hystaspes*, succeeding Smerdis Magus in 521, reigned till 485. But in *Ezra* we find the succession to be *Cyrus*, *Darius*, and *Abasuerus*. This last prince must have reigned therefore after *Darius*, not earlier than 485; and could not reign likewise, cotemporary with him, in 515. Should the advocates for archbishop Usher's idea even insist, that, notwithstanding this passage, there was still but one *Abasuerus*; and that *Abasuerus* was *Darius*; for the sake of argument it might be granted, without weakening the hypothesis: as it would then demonstrate, that the same prince is called in the Bible both *Darius* and *Abasuerus*; and that they were consequently both royal titles, and indiscriminately used. It may perhaps be said, that if these were royal titles, the prefixing of *Melech*, or any similar word implying a sovereign, as *King Darius*, or *King Abasuerus*, would be a tautological redundancy. But that would be an objection of no weight, nothing being more common in the East: a famous prince in the eleventh century, amongst many instances, being called *Sultan Malek Shah*, which literally signifies *King King*.

THE apparent conclusions to be drawn from from the preceding observations, are, That the *Greeks* and *Romans*, in their ancient histories, especially of distant countries, are often wrong; and, in general, liable to suspicion: That their accounts of the East, as well with regard to manners, as historic facts, are inconsistent with the Asiatic authors; irreconcilable with Scripture; contradictory in themselves; and often impossible in nature: That as the later writers, *Diodorus*, *Strabo*, *Platarch*, are often in complete opposition to the earlier historians, and complain of the repugnances with which they are every where perplexed, nothing can more strongly point to a fundamental error: That modern chronologers, commentators, and compilers of Ancient History, differ likewise greatly in opinion; supporting frequently their systems by points of a most doubtful complexion, and rejecting others of a far more probable appearance: That a resemblance of names is often preferred to a consistency in facts: That the inventions of superstition, or the fictions of poets, are often viewed as real events; and the same critical accuracy employed in fixing the early epochs of imaginary beings, as in resolving the most rational truths of more authentic times. That such being the uncertain basis of Ancient Story, no materials ought to be despised: That the Persian and Arabian historians are intitled to attention, in whatever regards their own countries; their relations being grounded at least on national belief; and national belief never originating without some foundation: That the mere priority in

time of the Western to the Eastern writers, when unsupported by circumstances of higher evidence, should give no preference in regard to authority: as, upon the same principles, we might rank a *Ctesias* before *Plutarch*; a *Roger de Hoveden* before *Hume*; or a *Gregory of Tours* before *De Thou*: That we may perceive some strong lines of truth in the Eastern historians, from their concurrence with the Bible, in the few facts mentioned above: whilst even their silence on some heads, with their slight variation in others, furnish high presumption of their authenticity: for had they been exactly in conformity with the Scripture, we should naturally have concluded, that their materials had been borrowed from thence; and considered them merely in the light of translations. But the manner in which they are told shows, that the great lines were independently known in *Persia*; and that the difference is simply what might have been expected between Sacred Writers, who had every opportunity of information; and the annalists of another country, who neither had such advantages, nor were so deeply interested in the events.

THE usefulness of the Arabic language, in the illustration of Scripture, has indeed long been generally acknowledged; whilst the Persian, little studied by the learned, has hardly ever been considered as an auxiliary in this important point. Yet when we reflect upon the intimate connection of a great part of the history of the Jews with that of *Persia*, it is difficult to account for this singular inattention upon any ground, but the supposition, That the old dialect of *Persia* is lost; and that the modern can give no assistance in remote enquiries. But this, as I have before observed, seems to be a surmise, unsupported by the slightest authority: the pure Persian now in use being evidently of very high antiquity; and apparently the chief language in which any thing Persian, worth preservation or recovery, has been written by the ancient natives: however it may have been disguised under a variety of perplexing characters, which few have given themselves the trouble to consider with attention. Should the Arabic and Persian languages ever become therefore, like the Greek and Latin, objects of general education; and learned men, freed from the fetters of prejudice, be once brought to suppose, that Grecian and Roman information may sometimes be assisted or corrected by a judicious study of Eastern authors, many discoveries must evidently be expected; which may furnish a variety of useful clues to the dark labyrinths of Ancient Mythology, History, and Manners.

AMONGST other learned men who, apparently from an idea of their modern date, have disputed the utility of the Arabic and Persian languages, in the investigation of remote antiquity, is the

ingenious author of *A New System or Analysis of Ancient Mythology*; a work in which the novel ingenuity of the Analytic System; the penetration and judgment displayed in the refutation of vulgar errors; with the new and informing light in which he has placed a variety of ancient facts; leaves the learned world only to regret, that this classical writer had not, to his singular knowledge in Greek and Roman literature, added some tincture of the languages and learning of the East. As there appears, however, to be an impropriety in any person's condemning what he confessedly does not understand; and as this learned gentleman has attacked a province, which I conceive it to be my duty to defend; I shall endeavour to remove some of the prejudices which he may have created: as the errors of a writer of uncommon abilities, who has laid down canons for future history, may have a more dangerous tendency than the mistakes of inferior men, whom few read, and still fewer follow.

THE chief points, which Mr. Bryant means to establish, are, *First*, The universality of the deluge from gentile authorities. *Secondly*, The migration, after the Babel dispersion, of a people whom he calls *Cutbites* or *Amonians*, the descendants of *Cbus* the son of *Ham*. *Thirdly*, The Arkite ceremonies, with the general worship of the Sun and Fire, as introduced by those people into the different countries where they established colonies.

Two great lines, our learned author observes, marked, in particular, the Amonian character; The monuments and rites which they every where instituted, as memorials of the Universal Deluge; and The proofs they every where left of their idolatrous worship of the Sun and Fire. With regard to the first great event, I shall only observe, in general, that the departing from the Sacred Writings, to prove the destruction of mankind by Pagan authorities, however laudable the intention, seems first to shake to the foundations the venerable fabrick, and then to prop it with a bullrush. For, where recourse is had to feeble and imperfect evidence, a cause must ever be hurt in proportion to its failure. Yet, as if truth wanted the aid of fiction, innumerable have been the attempts of the learned to establish, by forced and unnatural construction, a conformity between the early history of the Hebrews and the later fables of Greece, Egypt, and other ancient nations. From the fragments of *Berosus*, *Abydenus*, *Sanconiathon*, *Manetho*, and other remote fablers, any thing, and every thing, may indeed be drawn, which a lively imagination can suggest; but the working up of such strange materials into any circumstance descriptive of Noah's deluge, shews a warmth of fancy highly prepared for the reception of every thing marvellous; whilst, giving them all

their utmost force, they prove, at last, precisely nothing: for ingenious men, if resolved to apply to profane materials in support of Scripture, ought to go to mountainous districts, and to countries far removed from the possibility of natural inundations: they ought to consider Hindostan, and other quarters of the world, where they positively refuse to believe this important era. Testimonies from such regions would be far more conclusive than hundreds of volumes from Egypt and Chaldea. The periodical overflowings of the Nile, it is easy to imagine, might have proved fatal to the first inhabitants of Egypt, till experience had taught them to guard against its inundations; whilst the terror naturally filling the minds of rude men, who, with difficulty, had escaped a deluge in which their dearest friends had perished, might easily give rise to ten times more superstitious rites than ever investigation has discovered in ancient Egypt. The same arguments will hold with equal force, in regard to the still darker glimmerings from Babylonia; where mounds, canals, and all the efforts of the ruling powers for thousands of years, have not been able to prevent the sudden desolation which the Euphrates and Tigris have often spread around. To advance, in short, as proofs of an universal deluge, such ceremonies as the processions of Egyptian priests, with a boat and a strange figure, appears to be equally unsatisfactory, as the demonstration of a general destruction by fire would have been, from observations on the environs of Mounts Vesuvius or Ætna.

THE next point, in relation to the Cuthite or Amonian worship of the Sun and Fire, I shall consider, with more attention; as the strongest arguments seem naturally to spring from the subject, to demonstrate the usefulness of the Arabic and the Persian languages, in relation to the history and mythology of ancient times; and show convincingly, at the same time, that the most intimate acquaintance with the literature of Greece and Rome will lead the greatest critical acumen but a little way without such assistance. To make the subsequent observations more intelligible, it will be proper to give two extracts from the learned author's preface, which will fully show the ground-work of his ingenious hypothesis. "It is necessary for me to acquaint the reader, that the wonderful people, to whom I allude, were the descendants of Chus; and called Cuthites and Cuseans. They stood their ground at the general migration of families: but were at last scattered over the face of the earth. They were the first apostates from the truth; yet great in worldly wisdom. They introduced, wherever they came, many useful arts; and were looked up to, as a superior order of beings: hence they were stiled Heroes, Dæmons, Heliadæ, Macarians. They

were joined in their expeditions by other nations; especially by the collateral branches of their family, the Mizraim, Caphtorim, and the sons of Canaan. These were all of the line of Ham, who was held, by his posterity, in the highest veneration. They called him Amon: and having, in process of time, raised him to a divinity, they worshipped him as the sun: and from this worship they were stiled Amonians."—"Most ancient names, not only of places but of persons, have a manifest analogy; there is likewise a great correspondence to be observed in terms of science, and in the titles which were, of old, bestowed upon magistrates and rulers. The same observation may be extended even to plants and minerals, as well as to animals, especially to those which were esteemed at all sacred; their names seem to be composed of the same or similar elements, and bear a manifest relation to the religion in use among the Amonians, and to the deity whom they adored. This deity was the sun; and most of the ancient names will be found to be an assemblage of titles bestowed upon that luminary. In consequence of this, I have ventured to give a list of some Amonian terms, which occur in the mythology of Greece and in the histories of other nations. Most ancient names seem to have been composed out of these elements; and into the same principles they may be again resolved by an easy and fair evolution. I subjoin to these a short interpretation, and, at the same time, produce different examples of names and titles, which are thus compounded. From hence the reader will see plainly my method of analysis, and the basis of my etymological enquiries."

THUS has this learned gentleman created a people to fill up every chasm of high antiquity, and to account for all the phenomena of early population, history, and superstition. As the Sacred Writings however afford no lights to trace the wanderings of this extraordinary family; and as all his gleanings from profane tradition might with equal force, in the same ingenious hands, prove Confucius to be William the Conqueror, his proofs, *à priori*, seem to amount to nothing; the great weight of his evidence resting chiefly on the ground of etymological deduction. Such being the station he has chosen to controvert the systems of all preceding writers, and to fix the principles of all succeeding history, it could have been wished, that the most unquestioned strength had marked his fundamental axioms; that the definitions of his elementary particles had been precisely fixed; that the languages, whence he has drawn the meanings he has annexed, had been distinctly specified; and that not a doubt should have been left

upon the reader's mind with regard to the great basis upon which this fabrick stands. But on this leading point, assertion seems too often to have usurped the province of proof: of above forty radicals, a half at least do not appear to approach the senses he has given them: whilst missed by his ear and his eye, he has fancied analogies, which the languages will not bear; and drawn conclusions, to which the premises seem compleatly foreign. *

ONE great endeavour of our learned author is to trace to his Cuthites the origin of Solar and Igneous worship: and, in order to fix this theorem, he brings forward a number of particles, which, he says, in ancient times signified the *Sun* or *Fire*. As he seldom mentions, however, in what particular idiom they were received in those senses, doubts naturally arise. To the *Sun*, as a mere astronomical body, or to the *Fire*, as a simple element, few of them appear to bear the most remote relation: and, in any other sense, descriptive of them as objects of adoration, they might, with equal propriety, be adduced to authenticate the worship of the Egyptian Onion, the Druids Oak, or the great Arabian Stone Devil in the valley of Mouna. For how far they may have been figuratively applied, will prove only the traces of general superstition, without pointing either to the nature, origin, or votaries of any particular mode of worship; because *great*, *glorious*, and such epithets, which some of those words imply, may have been indiscriminately bestowed upon every stock or stone which the folly of man has, at any time, thought proper to treat with respect. *

THE first of those particles which I shall take notice of, is *el* or *al*. In Hebrew, Arabic, and Persian, this word has many different meanings; and, amongst others, signifies a *god*: but without the least authority to suppose that it ever had any particular affinity to the *Sun*. In a variety of instances, however, it is merely the Arabic article *the*; as *Elain* The fountain, *Elaur* The fire, *Ain al sham* The Fountain of Syria (not, the Fountain of the *Sun*); *El said* The Prince, &c. (and not the Saïte prince). "The deity *El*, Mr. Bryant says, "was particularly invoked by the Eastern nations, when they made an attack in battle: "at such time they used to cry out *El-el* and " *Al-al*. This Mohammed could not bring his "profelytes to leave off, and therefore changed "it to *Allah*." But this appears to have no foundation, and the learned gentleman produces no proof. I have not been able to discover, that the Arabians ever entertained the least partiality for *El*, as a divinity: nor is the name even to be found amongst the numerous idols worshipped by the different tribes; a circumstance extremely improbable, had it ever been remark-

able as an object of their invocation. *Allah*, on the contrary, is a word of much antiquity, and was certainly in use among the Arabians long before the era of Mohammed. I shall mention one unquestionable authority. The prince Amralkeis, a cotemporary of Mohammed, was one of the most celebrated of the Arabian poets; and the author of one of the famous poems, formerly mentioned, called *Moallakat*; which, on account of their superior excellence, were hung up in the temple of Mecca. In this poem *Allah* occurs; where it never could have appeared, had it been an innovation of Mohammed. Two reasons seem to be conclusive; *first*, The rooted aversion and contempt that prince ever entertained for the prophet and his religion, which would have made him despise the idea of adopting any thing originating from him; and, *secondly*, The certainty that this poem must have been written, and suspended in the Kaaba, before Mohammed's public appearance; or at least before he had obtained influence sufficient with the Arabians, to make them depart from established usages: for after he had got that Temple into his power, we find no more poems hung up there. To have admitted any thing indeed into that sacred fabric, which supported not the new religion, would have been considered as a high profanation: and we cannot surely suppose, that the productions of a professed pagan, a personal enemy to the prophet, and an open scoffer at the Moslem faith, should have met with that favour which was denied from this period to all the world. Another proof that *Allah* was of old used for Omnipotence amongst the Arabians, may be drawn from the following circumstances. The chief religion that prevailed in this country, before the Mohammedan, was the Sabian: which inculcated a belief in one Supreme Deity; in the stars and angels, as his subordinates; and in idols, as their representatives. Of those idols the principal was *Allat*, or *Alibet* (the feminine of Allah), whom they considered as the eldest daughter of God; and worshipped, in that character, with the highest degree of devotion. If the Arabians had therefore any species of war-cry before their prophet's era, it was probably either *Allah*, which they still use, or *Allat*, their favourite goddess; both of which are derived from a root totally dissimilar to *El*. Was any further argument necessary, to prove that this was no introduction of the Arabian lawgiver, the silence of the Alcoran would alone, perhaps, be sufficient: for had this cry ever prevailed, and had it ever been considered as an object of alteration by Mohammed, it must have been mentioned in that book: there being no point to which the prophet was more strictly attentive than to introduce into it, by the pretended ministry of the angel Gabriel, every innovation, however trifling, which he judged proper to make, in the religion, laws, and man-

hers of his countrymen: in order to gain respect, and secure obedience to his mandates; which, by this device, he persuaded his followers, were the immediate dictates of heaven.

On, or *eon*, is said to be an Egyptian name of the Sun; and for this we have the authority of the priest Manetho, as quoted by Eusebius and Theophilus. I shall not dispute it, but only observe, that every thing relative to the old Egyptians is so strangely involved in hieroglyphic darkness and absurdity, that we know little which bears the semblance of probability, with regard to their history, their religion, or their language. The kahens, or priests, it appears, had a mysterious character of their own; and as every expression of common sense seems to have been considered by them as dangerous to their power, by removing the barrier of superstition from between them and the people, symbols, which meant any thing and nothing, were used as the only medium of religious communication. The rude and hideous hieroglyphics on their obelisks, have no analogy to those of any people in the world; nor has enquiry fixed the most remote resemblance between their sacred dialect and that of any adjacent state. To build therefore Syrian, Chaldean, or Phrygian rites, dignities, and cities, on Egyptian foundations, appears, at best, a most suspicious ground, and certainly very unfit to bear a superstructure of any magnitude.

THE Etymological combinations and derivatives from *Ham*, the son of the patriarch Noah, and the supposed progenitor of the Cuthite family, are introduced, in a variety of lights, as great authorities in support of the existence of this uncommon people; and of the adoration of the Sun and Fire, which they are said to have so universally propagated. But on this head I have many doubts. *Ham*, in the Hebrew as well as in the Arabic, is spelt with a letter, the true pronunciation of which is a strong aspiration, resembling *h* in *Hound*. Wherever Europeans have therefore written it *Cham*, it must apparently have proceeded either from inadvertency, or to accommodate it to a similar sound in their own languages. The Germans and Dutch, in particular, will ever adopt this mode, because they universally give *ch* a strong guttural pronunciation; but in English and other languages it seems to be wrong; as this Eastern word can never, with propriety, be pronounced like *character*; but precisely as *Hound* above-mentioned, or as *Ham*, the manner in which it has been uniformly and judiciously expressed by the translators of our English Bible. The combinations in which hard *Ch* or *C* is introduced, appear, for these reasons, to have no natural concern with the name of the patriarch; and must, if they have any meaning, be looked for in various and very distinct roots; though

chance and corruption may possibly, after all, lay a stronger claim to the far greater number, than the most ingenious analysis can trace to a more legitimate origin. It may be said indeed, and with truth, that some nations have universally given the hard sound of *ch* to this letter; the Italians in particular writing and pronouncing Mohammed *Machomete*. But this is evidently a corruption: corruptions are not uniform; Persians, Syrians, Greeks, indeed all nations, corrupt differently. Yet Mr. Bryant brings names from China to Rome, beginning with hard *C* and *Ch*: and all of them, he says, derived from *Ham*: but till it can be demonstrated, that these various nations, dissimilar in almost every point of view, are, nevertheless, uniform in their mode of corrupting foreign words, we shall hardly be induced to believe, that those names challenge an origin from one common radical word.—*Amon* or *Omanus*, and similar names which he also deduces from *Ham*, seem, if possible, to be still more vague. The Hebrew and the Arabic differ remarkably in their formation from most other tongues. In these the alphabets are divided into certain letters, which they call *radicals*, and *serviles*. The first are as essential to the texture of a word, as the head is to the human body: and excepting in position, must ever remain unaltered; conjugation, declension, with every species of inflexion, derivation, and composition, being performed by the intermediation of the serviles. As these are placed not only at the beginning and end of words, but also in the middle, the radicals are consequently often separated; and they are sometimes transposed: but to omit any of those indispensable letters, or to add a radical to a root already compleat, is absolutely inconsistent with the genius of the tongues; and wholly destructive of the words: as either depriving them altogether of sense, or giving them meanings incompatible with the intrinsic significations of their themes. Now the initial *h* in *Ham* is a radical letter: to remove it, is precisely removing the whole word; *Amon*, on those principles, can apparently have no reference to the son of Noah; and every conclusion drawn from the *Amonian* appellation of the Cuthite people, seems to be a foundation by far too slight to support the edifice, which the learned gentleman has erected.

Ait, we are next told, is the Sun; but still without mentioning in what dialect. *Ait*, in Hebrew and Arabic, signifies a *sign*, *wonder*, *miracle*, &c. and in this sense *Ait-el*, (which, according to Mr. Bryant, implies *Deus Sol*) may be rendered *The wonderful God*; and *Ait-ur*, *The miraculous fire*, instead of *The fire or heat of the Sun*. *Athyr*, one of the old Egyptian months, of Chaldean extraction, which he derives from this combination, seems however to come from a different origin; and to be the same with the

Perſian *Azyr* or *azer*, which ſignifies *Fire*, *lightning*, *the Angel of fire*; and alſo a month, which correſponded anciently with March, and now with November. That the Chaldeans and Perſians had many words in common, is unqueſtionable; whilſt the difference of pronunciation is nothing but what is uſual in every word where ſuch letters are found; the Jews, the Arabians, and probably the Egyptians, giving uniformly the hard ſound *t'h*, *dh*, *ds*, &c. to thoſe characters which the Perſians have ever ſoftened into *z* or *s*.

As, *is*, or *ees*, is alſo ſaid to be the *Sun*. In Hebrew, *as* undoubtedly denotes *Fire*; and may, poſſibly, have been figuratively applied to the Star of Day: I ſhall here confine my obſervations therefore to ſome miſtakes into which Mr. Bryant has been apparently led by a ſimilarity of ſounds. "*As*, he ſays, is ſometimes compounded with itſelf, and rendered *aſas* and *azaz*," and thence he draws a variety of concluſions, as if the combinations from *aſas* or *aſis*, and *azaz* or *aziz*, were deducible from the ſame original: but Cicero and Scanderbeg are not more diſtinct than the roots from whence they ſpring; the firſt implying, in Hebrew, as before obſerved, *Fire*; and, in Arabic, *A foundation*, *origin*, *firſt principle*; the other denoting *Glory*, *dignity*, *power*, &c: whilſt the initial letters are, at the ſame time, not only quite different, but *s* and *z*, however interchangeable ſometimes in other languages, (as patronize, patroniſe; authorize, authoriſe, in Engliſh), are equally remote, in the Eaſtern dialects, from promiſcuous uſe, as the moſt oppoſite ſounding characters in the alphabet. *Ateſh* Fire, it may alſo be remarked, can never poſſibly be derived from *ad-is*, the radicals being totally irreconcilable; an objection that indeed may be made to the names of almoſt all the countries, temples, lakes, and fountains, which, by combination, tranſpoſition, and fancied analogy, he lays down, as originating from *as* or *az*.

San, *ſon*, *zan*, *zaan*, Mr. Bryant ſays, was the moſt common name for the Sun; but in what Eaſtern dialect we are not informed. Upon this ground, he obſerves, however, that the Indian *Hercules*, or the Greek *Dorſanes*, was an abridgement of *Adorſan*; which he interprets *Lord of light*: but we have no proof that *ador* ever ſignified a *Lord*, or *ſan* the *Sun* or *Light*. *Ador* may be tranſlated in Arabic *The power of fire*: but I would rather ſuppoſe it to be the ſame as the Perſian *Azer* (Fire) mentioned above; for, by the difference of pointing, or provincial pronunciation, it may be ſounded *azor*, *azer*, *azyr*, *ador*, &c. *San*, when ſubjoined to nouns in the Perſian language, implies *ſimilitude*; *Adorſan* or *Azerſan* ſignifies therefore *reſembling fire*, *ſplendid*, *bright*; and, conſequently, it may, with propriety, have been applied as an epithet or attribute

to a deity. *Barſanes*, an ancient king of Armenia, is alſo ſaid to denote *Barſan*, or *offspring of the Sun*; yet ſtill as we diſpute *ſan*'s relation to the ſun, it is impoſſible to admit it. *Bar*, as an adjunct, denotes *a country*, as Malabar, Tranquebar, &c. it alſo implies *great*, *elevated*; and, in that ſenſe, is often joined with the name of God: *San* ſignifies *dignity*, *grandeur*, *honour*, &c. A combination of ſuch terms may naturally furniſh good etymological grounds for religious or royal titles, without any relation to the ſun: but I will go a little farther, and juſt hint, that *Barſan* may be corrupted from *Barzan* or *Berzin*, which in Perſian denotes *Fire*, *a temple of fire*, *a chief prieſt of fire*; and abſolutely the name of the reputed founder of the firſt temple of fire in Armenia: in which country, by Grecian as well as Eaſtern tradition, this mode of worſhip is ſaid to have originally commenced; and to have been carried from thence by Zoroaſter into Perſia. As the king was often, at the ſame time, high prieſt, the propoſed etymology may not, perhaps, be altogether ideal.

Aſt, *aſta*, *eſta*, *heſtia*, ſignified, our learned author ſays, the *Fire*, or *the deity of that element*; but ſtill we are left in the dark with regard to the tongue. On this ſuppoſition, however, he diſputes an etymology of Dr. Hyde with reſpect to *Iſtakbar* or *Perſepolis*; and I muſt venture to differ not only from both, but even from the Farhang Jehangiri. The learned Doctor imagines this city to have been named from a palace or temple hewn out of a Rock; and derives it, in conſequence, from the eighth conjugation of an Arabic verb, which has a reference to Stones. The derivation is ſufficiently vague in any point of view; but the tracing it to an Arabic origin ſeems to deſtroy it at once. It is not till the ſeventh century of the Chriſtian era, as before obſerved, that we are to look for the introduction of Arabic words into the Perſian language; whilſt *Iſtakbar* is a city of ſuch high antiquity, that the origin is loſt in uncertainty and fiction. King Gemſhid is the hiſtorical founder of it: Romance carries it beyond Adam, and aſcribes it to Jan ben Jan, the king of the Genii: the one indeed may be as fabulous as the other, but they both incontestibly prove its extreme antiquity. To ſuppoſe then, that the Perſians, who appear, in all ages, to have been remarkably attentive to give every place a name, in their own tongue, expreſſive of ſome peculiar quality, or commemorative of ſome great event, ſhould, on the foundation of their metropolis, their chief temple, or their royal palace, have recourſe to a language they apparently knew nothing of; and ſpoken by a people whoſe political conſequence could then intitle them to no ſuperior reſpect; appears equally viſionary as hunting for the etymologies of London or Paris in the dialects of China or

Japan. Mr. Bryant is led to question this derivation, but upon grounds I am afraid more refined than solid. "I am entirely a stranger" (says he) to the Persian and Arabic languages; yet I cannot acquiesce in his opinion. "The place, to be sure, is built of stone taken from a quarry or rock: but what temple or palace is not?" This reasoning does not seem conclusive; for, were there not, even in England, numberless palaces and churches built of materials very different from stone, the caprice of founders cannot always be accounted for: and he might, with the same force of argument, dispute the existence of *Civitas vecchia*, or *Newcastle*; because all cities must, in time, grow old, and every castle must have once been new. But the interpretation which this objection is meant to introduce, stands upon a bottom by no means more substantial; for where does *Efta* signify fire, and *char* a palace or a temple? Not apparently in the Persian, to which alone we ought to look for the etymon of a Persian metropolis: and this idea has accordingly been followed by the author of the *Farhang*, who deduces it from a word, which in that language signifies a large cistern or tank hollowed out of the rock: but this derivation appears also to be exceptionable; as every circumstance of likelihood will lead us rather to imagine, that the cistern, instead of bestowing a name, received its own *à posteriori* from the temple; to which it was not only inferior in importance, but subsequent probably in point of time: whilst the sacred application of its waters, to some of the higher mysteries of their religion, might soon cause the name universally to prevail, and to denote, in general, any similar reservoir of water. Having thus dissented from such respectable authorities, I shall now proceed to hazard two etymologies, which have at least the appearance of standing upon a broader and more simple basis. *Ista* denotes a place, station, dwelling (from the Persian verb *Istaden*, To stand, remain, dwell); *Khur* or *Khar* signifies the Sun: whence *Istakhar* will naturally imply, the place or temple of the Sun. *Ista*, *esta*, or *asta*, means also praise (from the verb *sutuden*); and, in this sense, the combination of these words will express Praise of the Sun: both of which interpretations seem to be unforced; and highly characteristic of the capital and chief temple of an empire, where, from time immemorial, the Sun had been the great ostensible object of adoration.

Shem, *shamen*, and *shemesb*, we are next told, are terms relative to the Heavens and to the Sun; and here we have Hebrew authority: but every conclusion the learned gentleman has formed, from the premises, is another demonstrative proof, how much in the dark the best judgment must wander, when building upon etymological

definitions, without a knowledge of the languages, whence the information should be drawn. *Samos*, *Samothrace*, *Samora*, and such like names, if they are of Eastern extraction, must flow from very different roots: whilst the chief point he endeavours to fix, that Syria from its name, was particularly devoted to Solar worship, falls to the ground; neither of the names, *Sham* nor *Syria* having any reference to the Sun. *Sham*, by which that country is most generally known to the Asiatics, is a root so little connected with the Hebrew *Shemesb* or the Arabic *Shems*, that no inflexions of those languages can ever possibly produce the most remote analogy. *Sham*, *Shamet*, or *Shamé* (and with the article *Eshsham* or *Eshshamé*) implies Black, a black mole upon the face, the left hand, &c. and this last signification is that which is in general received by the Arabians and the Syrians themselves: a name, they say, this country obtained, at the same time that Arabia Felix was called *Yemen*, which implies the right hand; the one lying to the right and the other to the left of the *Kaaba*, or temple of Mecca. This is the derivation adopted, in particular, yet with some doubt, by the celebrated Sultan *Abulfeda*, who reigned in Syria about the middle of the fourteenth century; and wrote, in Arabic, an *Universal History*, and a *System of Geography*. Upon this etymology, Mr. Bryant observes, "Abulfeda supposes, that Syria is called Scham quasi sinistra. It was called Sham for the same reason that it was called Syria. Συρος γὰρ ὁ ἡλῖος the same as Συριος. Persæ Συρη Deum vocant."—"Syria is called at this day Souristan. Souris from Sehor, Sol, Συριος of Greece." But here, instead of correcting one error, our learned author has made two; because were there even such a word in Persian, as above asserted, denoting the Sun, the Asiatics would hardly write *Souri* or *Souristan* from the root *Sehor*; as *b* is a radical, and cannot be dispensed with. *Abulfeda's* etymology obviously rejects the Sun; as a man of his learning and penetration could not possibly have been perplexed about the origin of his kingdom's name, had he seen any rational ground of derivation from that luminary: yet it must be confessed, that the idea which he has followed, unless more exactly defined, is by no means convincing; for neither *Yemen* nor *Sham* appear to have any positive relation in point of Right or Left to the *Kaaba*; which must depend entirely upon the position a person may take when considering this temple. If you view it towards the north, these countries are undoubtedly found in the above positions; but turning towards the south, they are reversed; and in the Eastern and Western directions they are neither right nor left.—With regard to Syria I shall here hazard an etymology, which, whether it may be esteemed just or not, flows at least from the simple untortured meaning of the word. This country has been ever famed for

roses; the Damasc rose is celebrated even by our English poets. *Suri* in Persian denotes a species of this flower, beautiful in colour and delicate in smell: *Suristan*, or the *land of roses*, might consequently, with much propriety, have been given by the Persians, to a country which produced them in such perfection and abundance. *Stan* or *istan*, the adjunct, is, like our shire, sometimes added, sometimes dropt; *Fars* or *Farfistan*, *Suri* or *Suristan*, being indifferently used, as we say *Wilts* or *Wiltshire*. *Sopia* is therefore pure Persian, with the Greek termination; and through this medium comes our Syria substituting only *y* for the Greek *u* upon the same principles with other similar words adopted from that tongue (as system from *Συστημα*), the English pronunciation having no sound precisely corresponding with the Greek *ypsilon*. Having had occasion to mention *stan* or *istan* above, it may not be improper to point out some mistaken conclusions which Mr. Bryant has drawn from this termination. "*Tin*, he observes, "signified a kind of high altar; that it prevailed amongst the ancient Heturians; that it formed the compounds *Numantinus*, *Palatinus*, *Aventinus*; and that it appears to be the same with *tan* in the East, which occurs occasionally in "*Mogulis-tan*, *Indos-tan*, *Pharfis-tan*, *Chusis-tan*." In regard to the Roman examples, it seems to be straining, to the utmost, etymological refinement, to make any thing more of them than mere possessive adjectives; as these names appear to have no more title to any meaning of mystery, than *Alexandrine* from *Alexander*, *legatine* from *legat*: but with respect to the Asiatic illustrations, which he has produced in support of this ingenious theory, they have positively not the least foundation; neither *tan* nor *tin*, in this sense, being even known in any Eastern dialect, as will be more fully explained in the notes.

As I apprehend enough will appear, in the foregoing observations, to point out the comprehensive utility of the Arabic and Persian languages in every discussion of high antiquity: and as this preliminary dissertation is merely designed to touch generally upon such topics as may have a tendency to throw light upon the subject at large; the bounds and intention of this sketch will not permit me to enter into a more minute investigation of Mr. Bryant's very learned and valuable work. Some slight observations on other particles will be found in the notes; and with them I shall, for the present, close my philological remarks. I wish, however, it may not be understood, that I place any uncommon weight on the definitions which I have any where offered; by supposing them to be the positive origin of the proper names to which they are applied. My chief purpose has been simply to show, that the significations brought from the Arabic and Persian languages are expressive; and may easily,

without violence, justify a possibility of their having been so employed. But I am too sensible of the uncertainty which must always accompany every similar conjecture, to consider them on higher ground than points of mere curiosity, and incentives to deeper investigation. How many obscure circumstances, known only to the founders, have concurred in giving names to places? How difficult it is to determine, whether they were denominated from Chiefs, from Events, or from Peculiar Qualities of Situation? and how many have derived names from more Ancient Structures, to which they bore a resemblance merely in some subordinate circumstance; that left not a ray to trace the great original meaning? Innumerable examples might be brought: but I shall confine myself to one obvious instance. The *Pantheon of Rome* was dedicated *To all the Gods*; and its Grecian name was perfectly descriptive of the design. Its architecture was pleasing; future artists admired it; and domes arose in distant countries consecrated to any thing but gods. What a noble field of critical investigation might not the *Pantheons* of the *Escorial* and of *London* furnish, therefore, to antiquaries, two thousand years hence; could we suppose, for a moment, the *Pantheon of Agrippa* to be forgotten; and the languages and history of Greece and Rome to be then as completely involved in darkness, as those of high antiquity are to the researches of modern times.

UPON the whole, an able general will make admirable dispositions even on bad grounds. Mr. Bryant's arguments will ever command respect; but the stations he has chosen must, in my humble opinion, baffle all his skill to defend. Without an acquaintance with those Eastern tongues, all analysis of Eastern names must be completely fanciful: for whilst numbers of words, which may be expressed perfectly alike in European characters, have roots and meanings totally different; others, which, in the eye of a stranger to the dialects, may bear no resemblance, will claim the same radical origin, and possess little variation of sense. Widely differing, therefore, as those Eastern inflexions are from the genius of European tongues, it must be evident, even to those who have never made them an object of study, that the same principles which might guide an enquirer through the etymologies of the one class, must, in general, palpably mislead his researches in the other. It will hardly be considered, at the same time, as a substantial ground of defence, for this ingenious gentleman, to advance arguments, similar to those he has already used in respect to the Hebrew: "I do not, says he, deduce them (i. e. etymologies) from the Hebrew. And though there may have been, of old, a great similitude between that language and those of Egypt, Cutha, and

"Canaan : yet they were all different tongues. "There was once but one language among the "sons of men."—Let it be admitted, that there was one great original language, whence the Hebrew, the Arabic, and all the lost and living dialects of antiquity were descended ; is it not rational to conclude, that a considerable part of those tongues, which still exist, did actually pre-exist in that aboriginal language : and that the variety of lost idioms, which, in early times, prevailed in Lower Asia and Egypt, were either the immediate derivatives from that language, or dialects of its most diffusive branches. Those tongues in particular which Mr. Bryant mentions, if they ever did live, have certainly long since expired : where then shall we search for a discovery of their characteristic traces ? where but in the Hebrew, in the Arabic, in the Syriac, in the Persian : which were unquestionably spoken in the same or in the surrounding countries ; and either gave them birth, were derived from them, or claimed one common source. Can any stronger presumption be furnished of the truth or probability of this position, with regard especially to the Arabic and the Persian, than the unconstrained meanings, which have been brought from those languages, for almost every radical particle, chosen by this learned gentleman, as the basis of his system ? Could this be the effect of chance ? Is it not a striking proof of their antiquity and utility ? And do not such etymons carry far more forcible conviction to our understanding, than dark and unsatisfactory derivation from unknown tongues ? A system of evidence, which proves either too much or nothing at all : for if one writer is allowed to roam through the regions of fancy, and fix arbitrary interpretations to a favourite class of words, another and another have an equal right : and every ingenious critic may then, like Archimedes of old, require only some transmundane station on which to rear his engines ; in order to shake to pieces the reason of man, as that famous Syracusan boasted he could have done our globe, had another world been found on which to fix his great mechanic powers. "

To touch slightly on the extensive subject of Eastern manners ; and to trace, in a few instances, their probable influence on those of modern Europe, will now be the subject of a short enquiry. I am sensible that we may refine too much, by deriving every resemblance of customs, in one country, from the apparent counter part in another. In different quarters of the world, a similarity of habit has been discovered amongst people, in other respects wholly dissimilar : and mankind, in parallel situations, will often think alike, without the least communication of sentiment. We may not, at the same time, reason always justly, in looking only to the era of great events for the influx of novel customs. We are

stunned by the rolling of a torrent, whilst the humbler stream glides unnoticed by ; and many circumstances may have been placed to the account of revolution and conquest, which possibly originated from simpler causes, and flowed in by less perceptible channels. How far the following theory may be found just, will depend therefore upon its probable co-incidence with the history and habits of mankind : in such remote enquiries we can hardly hope for more. "

ROMANTIC Fiction has long been considered as of Eastern origin ; and, to fix the period of its introduction into Europe, has given rise to many systems. The *Saracen Conquest of Spain*, and the *Cruzades*, have been chiefly built upon ; and the hypothesis of *Oden's flight from the Euxine to Scandinavia*, has of late been adopted, by an intelligent and pleasing writer, to account for its early prevalence amongst our Gothic ancestors. It is certainly evident, that not only Romance, but many customs and modes of thinking, apparently Asiatic, were found amongst those fierce invaders, before their irruption into the Roman empire : yet, as there is no probability in the tale of Oden, I shall, after assigning a few reasons for refusing my assent to this wonderful expedition, hazard some conjectures on the channels, through which those characteristic Eastern manners may possibly have flowed into our Western regions. "

MANY learned Northern Antiquaries, from traditions in old Runic poems, and other suspicious materials, have framed a historical system with regard to their great hero Oden ; which, though evidently intended to heighten the character of that famous Scandinavian lawgiver, proves the most severe of satires. Oden, they say, was the chief of a Sarmatian tribe, inhabiting the banks of the *Lake Meotis* ; or, according to others, the country between the Euxine and Caspian Seas, now called *Gurjestan* or *Georgia* ; who, terrified at the progress of the Roman arms, after the defeat of Mithridates by Pompey, abandoned his country, at the head of a great body of his people, and settled in Denmark, Norway, Sweden, and other Scandinavian districts : where he laid the foundations of that power, which, in after-ages, overwhelmed the Roman empire. But if the *Palus Meotis* is fixed as the dominions of Oden, even the din of war could hardly have reached his ear : whilst the impression made upon the countries between the seas was too slight to have alarmed the most effeminate of nations. Pompey was but a short time at Colchis : Mithridates had fled before his arrival. The conquest of that country was not his object : he had more important views. He left it almost immediately ; and marched against Tigranes into Armenia. The Iberians and Alba-

nians, the old inhabitants of Georgia, instead of flying, laid many ambuscades to harass him. On the defeat of Tigranes, he returned to chastise those people for daring to insult the Roman arms. They again opposed him; but afterwards sued for peace; which he granted, without any severity of condition. Pompey proceeded immediately against the Syrians and Medes; and we hear of him no more in those parts. The Romans, unlike the barbarian invaders of their empire, who marked their route with desolation, though an ambitious, were by no means a cruel enemy. A nominal obedience to the senate was often all they required, from those districts in particular which skirted their dominions: and protection was ever the reward of submission. Whence then could originate a terror so dreadful, as to frighten a people not completely pusillanimous from a country hardly attacked; capable of great natural defence; intersected in various directions by rugged mountains and extensive forests; and hurry them from the mild latitude of 42, to the degree of 57 north: a region to them unknown; barren, bleak, and of a severity of climate, which, even now, with all the advantage of cultivation, must chill to inaction the constitution of a Southern Asiatic? Would it not have been flying, at the same time, from the mere echo of war, to encounter difficulties almost unsurmountable? To have pierced to the frozen latitude of Scandinavia, over mountains, and rivers, and seas; through woods, and marshes, and hardy savages; implies a degree of persevering intrepidity, widely differing from that abject timidity which first induced them to fly. There is a striking difference, let it be remembered, between emigration and flight; between the enthusiasm and animation which must possess a body of adventurers departing in quest of plunder and new discoveries, and the trembling fugitives from imaginary alarms. A fearlessness of danger will distinguish the first; a wretched dependency will mark the others. Yet in this tale, those opposite characters must have been found in the same people; and Oden and his tribe, from despicable cowards, must suddenly have been transformed to paragons of heroism. But nature rejects the idea; and History should reject it too. We err when we take it from the province of Romance. We ought to consider it in the light of a mere Scaldic fable, invented to trace the origin of Gothic and Roman enmity; as the far more probable fiction of *Dido* and *Aeneas* was supposed to account for the irreconcilable antipathy between *Rome* and *Carthage*. The epoch of the expedition seems, at the same time, to bring Oden too far down. He is celebrated as a deity in Runic Odes of very ancient date. The Gods of every barbarous country are generally carried up to the highest periods of society. The era of this personage, whether real or ima-

ginary, must apparently be of more remote antiquity. A mere modern would hardly have been the object of such early and enthusiastic worship.

THE great *Officina gentium*, whence such myriads of barbarians have at different periods poured into the more cultivated regions of the earth, appears, with every probability, to have been *Tartary*: though our greatest writers, following *Jornandez*, the Gothic abridger of *Cassiodorus*, have looked only to Scandinavia, and the Northern parts of Germany, for those bodies of fierce warriors, who, in the early ages of Christianity, overturned the government, and changed the manners of Europe. The *Tartars*, *Scythians*, or *Turanians*, (under which general names the historians of different nations have comprehended the inhabitants of that immense tract, stretching from 53° to 130° East long. and from about 39° to 80° North. lat.) have from the oldest times been remarked for a roving, irregular, martial life. People, whose riches centered in cattle, who wandered for pasture from district to district, could in consequence have no attachment to a spot. That *amor patriæ*, so conspicuous in the *Hottentot*, in the *Laplander*, and in the wild inhabitant of every barren rock, has never been discovered in men of this description. Attached to his tribe, and glorying in an extensive line of ancestors, the *natale solum* is to the Tartar an object of the most perfect indifference; and to abandon it, in the company of his friends, a circumstance rather of choice than regret. These great outlines have accordingly marked the operations of this extraordinary people from the most ancient times. Without those restraints on matrimony, which are found in more civilized communities, their numbers had naturally a prodigious increase; and as they despised the idea of cultivating the ground, the same extent of country which could have maintained thousands of husbandmen, was found often insufficient for hundreds of roaming pastors. Emigrations alone could remedy this inconvenience. A celebrated warrior had only to proclaim, therefore, his intention of invading some neighbouring state or more distant country. He was immediately joined by the chiefs of many hords. Chance, oftner than design, might shape their course; to the South, to the North, to the East, to the West; for every quarter of the globe has at different times been the theatre of Tartar establishment or plunder. The ancient annals of the Persians are entirely employed in commemorating their numerous wars with the Turanians beyond the *Gihon*. China and Hindostan have often felt their fury. Whilst *Jengiz Khan* and *Tamerlane*, at the head of their bold and hardy subjects, approached nearer to universal monarchy than any conquerors of ancient or modern times.

THAT the West must have been the object of Tartar invasion, as well as the East and South, there can be little ground to question. These people possess, as we may observe, the whole interior almost of the Asiatic and European continent. In a constant state of action and reaction, history informs us, that they have burst repeatedly upon every adjacent country. Like subterraneous vapours, when rarified beyond a certain degree, they have at times acquired a great expansive force; and the violence of the explosion in one part, would be generally in the ratio of the resistance in others. In the vigour of the Roman and Persian powers, they were often repulsed from their frontiers; but they would not always return. Without success, without plunder, that would have been an indelible disgrace. They might then have struck to the West or to the North, where, finding countries more thinly peopled; and the few inhabitants, not only strangers to the art of war, but unprotected by fortified towns, the opposition they might encounter, would in general be insufficient to check their progress. Yet meeting with no rich spoils in those countries, which could give a splendor to their expedition amongst their countrymen, they would often be induced rather to settle in their conquests than to go back: and as there would be sufficient territory for the invaders and the invaded, enmity would soon give way to intermarriages and social intercourse. The old inhabitants would adopt by degrees some of the manners and beliefs of the Eastern strangers; and these, in return, falling in with habits and ideas peculiar to the aboriginal people, a few generations would naturally incorporate them; and form in time those various nations, known by the names of *Goths*, *Vandals*, *Lombards*, *Franks*; whose roaming, rapacious, Tartar genius, became afterwards conspicuous, in the destruction of the Roman empire. No solid objection, it may be here observed, against those ancient Tartar invasions, can be built upon the silence of history; as this silence is the natural consequence of the unlettered manners both of the conquerors and the vanquished: and whilst the shocks were too remote to be felt in the more civilized states of Europe, we cannot hope to find them in their annals. Tartary, China, or Ton-queen, may possibly, even in the present times, be the theatre of mighty revolutions unknown in Europe: and it is a most undoubted fact, that Jengiz Khan, who subdued almost every country in the world to the eastward of the Euphrates, was dead many years before the accidental curiosity of Marco Paolo, who visited the court of his grandson Cublai Khan in the year 1260, made Europe acquainted either with him or his dominions.

FROM the researches and opinions of many Northern antiquaries, the *Scandinavian Goths* are discovered to have been early composed of two dis-

ting bodies of people: the first Aborigines; the other Strangers; who are said to have possessed a degree of refinement, civilization, and science, far superior to the older inhabitants. Frequent allusions are made to their Asiatic origin. Their dress, their manners, their language, being in general distinguished by some epithet descriptive of superior elegance. It may possibly be objected, that *Refinement* and a *Tartar* are ideas extremely repugnant: yet every thing of this kind is merely comparative; and the more savage inhabitant of the North, who never till then knew a luxury of dress higher than the skin of an animal which he had killed, may easily be supposed to have admired whatever was, even in a small degree, superior to his own. But, in fact, the dress and equipage of the Tartar chiefs have ever been, in general, uncommonly splendid; and few circumstances seem to have been less attended to, by some of our greatest writers, than a proper distinction between the ruder and the more polished people who fill the immense extent of Tartary. Men totally dissimilar are grouped together, under one indiscriminate character, merely because they are known in Europe by one general name; whilst, among their numerous nations, a difference of character may prevail, not inferior perhaps to that which marks an *Englishman* from a *Frenchman*, a *Hollander* from a *Portuguese*.

NOTHING in nature can be more opposite than the *civilized Arabian* of Mecca to the *ferocious plunderer of the desert*; and the *citizen of Samarcand* has few features in common with the *Tartar wanderer in the Northern wilds*: yet even the great Montesquieu compares those people without distinction; and draws conclusions, which are by no means supported, from their manners, their government, or the geography of their countries. In some parts of Tartary there are large and flourishing cities, fertile plains, and noble rivers: in others, deserts, mountains, marshes, and forests; yet, amongst other positions, he says, "They have no towns; they have no forests, and but few marshes: their rivers are almost always frozen, and they dwell in an immense plain." These are positive assertions; and they are all equally groundless as positive: but Montesquieu is here endeavouring to support a system; and system is dangerous even to the soundest reasoner. Can a region, containing above twenty millions of square miles, watered by such rivers as the *Gihon*, the *Sihon*, the *Selenge*, and the *Aumur*; boasting such cities as *Samarcand*, *Bokhara*, *Cashgar*, and *Cara-corum*; clustered with forests; broken into mountains; inhabited by many different nations; distinguished by every variety of soil, superficies, and climate, be called, with propriety, *one immense plain*; or correspond, in the most remote degree, with Montesquieu's description? The conclusions drawn too are as

vague as the premises are unsubstantial. The *wild Arabs* are a race of roaming thieves; the *wild Tartars*, in this professional line, bear a pointed resemblance of character. Between these, to support an hypothesis, he wishes to find a political contrast. The *Arabs* are *free*; and he derives their freedom from their *Rocks*: the *Tartars* he chuses to make *slaves*, and he gives them *an immense plain*. Yet if there is a being on earth, who enjoys every species of irregular Liberty, it is the *wandering Tartar*. He is obedient to his chief in every circumstance of war: but there submission ends.

EVERY observation, indeed, on the habits of those roving, daring people, strikingly displays their love of liberty, and their similitude of character with the *old Gothic nations*. Their aversion to the culture of the ground; their pastoral life; their idleness; their eagerness for plunder, and martial excusion; with many customs and beliefs, clearly Eastern: form all together a chain of internal proofs, stronger perhaps than direct historical assertion. By many Northern writers, they are actually distinguished from the more ancient inhabitants of *Scandinavia*, by the epithet of *Oriental*s: and nothing can surely approach nearer in resemblance than the original northern invaders of the Roman states, and those inundations, *immediately from Tartary*, who, under the names of *Alans* and *Huns*, led by the famous *Attila* and other bold chiefs, overwhelmed the empire, towards the close of the fourth century, and gave a final blow to the chains of Roman servitude.

SHOULD the foregoing observations, with others which will naturally arise in the further discussion of the subject, furnish arguments of sufficient force to support the above hypothesis, we shall easily account for one great channel, thro' which many circumstances, originally Eastern, penetrated to the Hyperborean regions: where, with such shades of variation, as might naturally be expected from a difference of climate and temperament, they sowed the seeds of that stile of manners, which finds nothing similar to it in the characteristics of Greece and Rome.

THE Feudal System, which was introduced and diffused over Europe by the conquerors of the Roman power, produced, in a civil light, an alteration in laws, government, and habits, no less important than the dismemberment of the empire by their arms. Our greatest lawyers, historians, and antiquaries, whose object has been less to trace its origin than to mark its influence, have uniformly attributed this great foundation of the jurisprudence of modern Europe to the military policy of the Northern nations; and seem in general rather to have considered it as a conse-

quence of their situation, after their conquests, than as existing previous to their irruptions. It appears not only to have formed, however, their great system of polity before the grand invasion, but to have flourished in the East with much vigour in very early times.

IN Persia, Tartary, India, and other Eastern countries, the whole detail of government, from the most ancient accounts down to the present hour, can hardly be defined by any other description. We observe, in general, one Great King, to whom a number of subordinate princes pay homage and tribute; all deviation from this system seeming merely temporary and accidental. Possessed of every essential power of royalty, the degree of dependence of those secondary kings, we find, has ever been proportioned to the vigour or imbecillity of the paramount sovereign: for where no solid code of constitutional laws prevails, the brilliant or disgraceful periods in the history of a people will generally depend upon the genius of one man. A great monarch will give to the component parts the appearance of one despotic whole; whilst the approaches to disobedience will ever be proportioned to the weakness of administration. Constantly recurring, however, to first principles, every variation of Oriental Rule presents only, to our alternate view, an overgrown empire, feebly governed, crumbling into independent kingdoms; and independent kingdoms again uniting, to form the empire of some more fortunate and enterprising sovereign.

A GENERAL view of the histories of Eastern nations would, perhaps, sufficiently support the above positions; but I shall venture to offer a few particular authorities. The more ancient facts, it may be observed, like every remote event, will not admit of positive proof; but in tracing manners or modes of government, absolute historical or chronological precision is by no means requisite. The actions of one prince may be imputed to another; anachronisms and misnomers may abound; and the achievements of twenty warriors may swell the renown of one hero: but no writer will attribute to his nation Customs and Ideas of Government, to which they or their ancestors were strangers; and against which the opinions of his fellow subjects must instantly and loudly revolt. When uncommon and great innovations happen, in the customs of a country, writers are careful to trace their origin, to fix their introduction, and to observe their influence. But when circumstances, however interesting, are simply mentioned, without particular observation or commentary, we may rationally conclude, that such customs are of high antiquity; and no more deserving of special animadversion than the general complexion, configuration, or temperament of their countrymen. The rise and progress of the

Feudal System in Europe is marked: it was an exotic plant; and it has, of consequence, engaged the attention of our ablest antiquaries. But in the East it is indigenous, universal, and immemorial: and the Eastern historians have never dreamt of investigating its source, any more than the origin of regal government. Both have long been to them equally familiar; and the first extensive monarchy gave probably a beginning to the first dependence of feudal chiefs. It may be thought too, that examples of this, or any other custom, brought from events, subsequent to their introduction into Europe, can be no corroborative proof of their subsisting in the East, previous to their appearance in the West. But the least attention to Oriental Manners will clearly show, that the characteristic habits of those people, even at this hour, are, in every respect, similar to the most remote accounts: nor have we ground to believe, that, (the Mohammedan religion and fire arms excepted), there is one single custom, peculiar to the Persians, the Arabians, or the Tartars, of the present day, which did not prevail amongst their ancestors at a period too remote for human research. With a wonderful predilection for their own ancient manners, they have a peculiar and invincible antipathy to those of Europe. They are so opposite to their genius, to their hereditary prejudices, and to every idea political and religious, that no instance can be produced, perhaps, of one single custom originally European having ever been adopted by any Asiatic nation: the Turks even, whose vicinity exposes them most to Western innovation, preserving still unchanged that remarkable distinction of character which they possessed before they crossed the Bosphorus of Thrace. On this ground, therefore, I give no anecdotes as unquestioned truths: they are mentioned by Asiatic historians; and I offer them simply as beliefs in original customs. We may not subscribe to the apparition of Cæsar's ghost before the battle of Philippi; but we may rest assured, that it had not been recorded by Plutarch, unless consonant to the opinion of the people.

ABOUT 800 years before the Christian era, an usurper called Zohak, we are informed, reigned in Persia. His government was oppressive, and became at length insupportable. The citizens of Ispahan flew to arms, and, headed by a Blacksmith named Gao, attacked, defeated, and killed the Tyrant. Gao, after this victory, discovering the retreat of Feridoun, the heir to the crown, placed him on the throne; and received, in return, Ispahan, with its dependencies, as a feudal principality. What truth may be in this remote event it is impossible to determine; but it is a generally recorded fact, that the Blacksmith's apron, said to have been displayed by Gao, when marching against Zohak, as a ban-

ner, from the point of a spear, was taken by the Arabians at the battle of Cadeffia, when they conquered Persia in the year 636. It had been laid up in the treasury of the Persian kings, and was enriched with jewels to a prodigious value. It was considered as the great standard and palladium of the empire; and was never carried to the field but on important emergencies, or when the king marched in person.—Rostam is a hero whose prowess is highly celebrated. He is equally the favourite of History and Romance. He was a successful general under the first kings of the Kaianian dynasty; and received, in reward for his services, the provinces of Sejestan and Zablestan, as feudal appannages on the crown of Persia; on the condition of marching a body of forces, as the exigencies of the state might require; but particularly to repulse the inroads of the Tartars.—Babylonia, Syria, Assyria, and Media, as formerly observed, seem to have been merely feudatory kingdoms of the old Persian empire.—Alexander the Great divided the Eastern provinces of Persia amongst the princes to whose families they had originally belonged. On this occasion they received a banner from the hands of the conqueror, paid homage, and engaged to maintain a certain number of troops, upon a footing (says the author of the *Tarikh Montekheb*) somewhat resembling the military vassals of the Ottoman empire, called *Sanjacs* and *Timars*. These princes are called by the Mohammedan writers *Molouku'l'Tarwayif* (kings of the nations); and are by some considered as a particular dynasty, between the Kaianians and the Afhcanians, commonly called Arfacides by Europeans. They strictly performed, it is added, their feudal engagements to Alexander; but on his death, as the Grecian commanders seized upon the Western kingdoms, they also assumed an independency in their respective provinces. This account seems highly probable; as the successors of Alexander, according both to the Eastern and Western writers, soon lost all sovereignty to the eastward of the Tigris.

THE Tobba, or king of Arabia Felix, was the acknowledged paramount sovereign in very old times of a number of tribes.—Most of the provinces of Arabia on the Persian gulph, with those stretching towards Babylonia, held of the Persian kings of the Sassanian dynasty; who often appointed feudatory princes on the death or misconduct of their predecessors.—The Khalif Almamon gave Khorasan, which he himself held as a feudal sovereignty under his father Haron Arrashid, to his great general Thaher; where he soon after became independent, and founded the dynasty of Thaherians. Similar grants were made or extorted from succeeding Khalifs; so that partly by gift, partly by usurpation, the Khalifat, from the middle of the ninth century,

till its dissolution in the year 1258, was in fact one immense feudatory empire; where every Sultan acknowledged the superiority of the Khalif; but, like the great feudal chiefs in Europe, paid him just that degree of obedience which each judged consistent with his own interest.—A similar system prevails to the present hour in Hindostan; thro' a regular gradation of *Subabs*, *Nabobs*, *Faujdar*s, *Killadar*s, and other subordinate chiefs; who all consider the Great Mogul as lord paramount of the empire.—In the Ottoman government there are many remarkable traces of the feudal system; especially in the Khan of the Crim Tartars, in the Wayvodes of Moldavia, Wallakhia, and other European districts; in Algiers and other Barbary States; in the Sherif of Mecca; in several Sheiks or princes of Syria; as well as in the military fiefs, which, under the titles of *Sanjacs*, *Zayms*, and *Timariots*, are bestowed with the express condition of supporting bodies of men, but especially of horse, ready to take the field at the order of the Sultan.

IN *Tartary* we see it strong. Temujin, afterwards distinguished by the more celebrated name of Jengiz Khan, was the son of a chief, who had several feudatories; yet he himself held of Thogrul, the Khan of Cara-cum, better known by the name of *Prefter John*. Thogrul, tho' a prince of great power, was still subject to the emperor of Katha, the paramount of Tartary; who accordingly, in the true feudal stile, summoned him with his *arriere-vassals* to assist in quelling a dangerous rebellion. Thogrul, attended by young Temujin, obeyed; a decisive victory was gained over the insurgents; in which both behaved with so much gallantry, that the emperor created Thogrul *Vang Khan*, which is a high royal title; and gave Temujin a considerable command in his army. When Temujin, by his success and abilities, had risen to a great degree of power, about the year 1205 a grand council of the Tartar nations assembled. Nine of the chief Khans appeared at the rendezvous, each attended by his vassals. They displayed nine large banners of command. They placed Jengiz upon an eminence, with a piece of black felt-cloth under his feet. The speaker of the assembly addressed him: he recognized him as emperor in the name of the whole; and told him, if merciful and just, that God would prosper his government; if not, his person and memory would become black and despicable as the felt on which he stood. A prophet called Cokza, and surnamed *the Image of God*, declared, that he had received a revelation from heaven, ordering Temujin to take from that time, the name of *Jengiz*, which signifies *The most Great*. The Khans then advanced and paid him homage, bending the knee nine times; the nobles followed; and then the body

of the people, making the same number of genuflections, proclaimed him emperor with loud acclamations. We find some variation of ceremony in the inauguration of Tamerlane in the year 1369. He mounted a magnificent throne: he wore a brilliant crown: he girded himself publicly with his sword: his feudatory princes acknowledged his sovereignty by a profusion of precious stones which they showered over his head; whilst a holy man put into his hands a drum, and a standard, as the insignia of imperial authority.

EVERY thing in the histories of those princes is indeed compleatly feudal. Before their great expeditions, we find them issuing orders for the attendance of their great vassals, with their contingents of troops. And we also observe a constitutional Parliament, or Meeting of Estates; who, amongst other privileges, claimed that of trying great offenders. Artok Buga, one of the grandsons of Jengiz Khan, having revolted against his brother the emperor Coblai Khan, was at length defeated; but Coblai did not punish him, till he had called an Assembly of the States; where he was tried and condemned to be shut up between four walls, made of the tragacanth tree, where he lived twelve months. A feudatory prince of Herat, called Pir Ali, being suspected of a design to revolt soon after Tamerlane's inauguration, was cited to appear before the General Assembly: he evaded the summons till he had fortified his capital: upon which a decree was passed similar to the Ban of the Empire in Germany; and Tamerlane being desired to reduce him to obedience, he was accordingly put to death in consequence of this sentence. It is needless to multiply examples: but it may not be improper to observe, that those General Meetings, called *Kouriltai*, bear so near a resemblance to the Diets of the Gothic nations, that a strong additional argument may thence be drawn to support the hypothesis of the early Tartar establishments in Germany and Scandinavia. Jengiz and Tamerlane, powerful and despotic as they were, held many of those Diets. The Great Khans, tho generally chosen from the sons of the late sovereign, were elected by them; and primogeniture was of little consequence. Jengiz Khan, for example, nominated his second surviving son Ostay, as his successor: but though uncommon deference was paid to the will of a man whom the Tartars almost adored, the new emperor was not acknowledged as such, till the meeting of the Great Assembly two years afterwards; where, upon his expressing some reluctance to accept of the imperial dignity, his elder and younger brothers, Jagathay and Tuli, taking him by the hands, installed him on the throne, and saluted him *Khan*. Olug Nuvin, the youngest of Jengiz Khan's sons, as master of the household, presented him with a

cup of wine; and all the people, making nine genuflections to their sovereign, and three to the sun, hailed him Emperor.

It may not be unworthy of remark, that the situation of *Olug Nuvin* is a curious instance of a singular custom long prevalent in Tartary, as well as among the Northern nations; and even to be found in our old Saxon tenures, under the description of *Borough English*: where the youngest son succeeds to his father in preference to his elder brothers. Sir William Blackstone, after mentioning the opinions of Littleton and other eminent lawyers, in regard to the origin of this strange custom, conjectures, with great judgment, that it might be deduced from the Tartars. Amongst those people, the elder sons, as they grew to man's estate, migrated from their father with a certain portion of cattle; and the youngest son only remaining at home, became in consequence the heir to his father's house, and all his remaining possessions. Jengiz Khan had, agreeably to this idea, given to his four eldest sons great governments and great offices; but Olug always attended his person. During the interval of forty days, therefore, from the meeting of the Great Tartar Assembly, till the installation of Octay Khan, this youngest brother seems to have been acknowledged by him and the other princes as Lord of the family: he was a kind of public administrator during this interregnum; and presented the Great Khan with the cup, on his enthronement, as the highest token of Eastern hospitality, which the master of a family can show to a guest.

In the above outlines, we can observe several strong traces of Gothic government. We can perceive the rudè draughts of States General, of Parliaments, of Juries; and, in the circumstances of the Electors and Elected, some striking features of that system, which still unites the great Germanic Body. We can see, in the bent of national genius, the strongest marks of wild freedom; with a regular gradation of military vassals: and although, in their own country, from a general attachment to pastoral life, Fiefs, or possessions in land, formed no part of Tartar jurisprudence or property; yet when they settled in the West, a difference of situation would naturally suggest an alteration adapted to it. The more steady temper of the native Scandinavians and Germans would modify the roaming Scythian spirit; a superior attachment to a particular spot would naturally arise: as the country became more populous, ground would become more valuable; and what was formerly in common, to avoid disputes, would then be portioned off. A wish to defend this property from new inroads might soon produce a more permanent and solid system of subordination: and the more irregular feudal ideas of the Tartars, improved by terri-

torial possession, pave thus, by degrees, the way for that more refined system, so peculiarly adapted to the situation of settling invaders; which, in the fifth and following centuries, almost universally took place in Europe.

NEXT to the Feudal System, and other maxims of civil government, which regulated the property and politics of the middle ages, few speculative subjects are more worthy of our attention than those novel ideas of Supernatural Beings, which ruled their minds with most resistless force. The universal belief in various orders of superhuman creatures, has prevailed in many parts of Asia long before the era of authentic history: and such compleat possession have they taken of Eastern imagination, that the most serious, as well as the most fanciful compositions, are filled with perpetual allusions to those imaginary beings. To understand Homer, we must have a previous knowledge of the dignities and attributes of the Grecian Deities: to comprehend the writers of the East, we should have an acquaintance with the mythology and popular beliefs of Eastern nations. For this purpose, I have thrown into the Dictionary slight sketches of what seemed most peculiarly Asiatic; and shall here bring those remarks under one point of view; with such additional observations as could not, with propriety, find any alphabetical place, or which may appear necessary to illustrate and connect the whole.

THE fabulous Asiatic ages stretch far beyond the creation of man. They suppose the world to have been repeatedly peopled by creatures of different formation, who were successively annihilated or banished for disobedience to the Supreme Being. An Eastern Romance introduces the hero Caherman in conversation with the monstrous bird or Griffon *Simurgh*; who tells him, that she had already lived to see the earth seven times filled with creatures, and seven times a perfect void: that the age of Adam would be seven thousand years; when the race of man would be extinguished, and their place supplied by beings of another form and more perfect nature; with whom the earth would end: that she had then seen twelve great periods of seven thousand years; but was denied the knowledge of the duration of her own existence. Those beings, who inhabited the globe immediately before the creation of man, they call *Peris* and *Dives*; and they form a perfect contrast. The *Peris* are described as beautiful and benevolent; and though guilty of errors which had offended Omnipotence, they are supposed, in consequence of their penitence, still to enjoy distinguished marks of divine favour. The *Dives*, on the contrary, are pictured as hideous in form, and malignant in mind; differing only from the infernal demons in not being confined to hell; but roaming for ever

around the world to scatter discord and wretchedness among the sons of Adam. In the *Peris* we find a wonderful resemblance to the *Faeries* of the European nations: and the *Dives* or *Genies* differ little from the *Giants* and *Savages* of the middle ages: the adventures of the Eastern heroes breathe all the wildness of achievement recorded of the knights in Gothic romance; and the doctrine of enchantments, in both, seems to claim one common source. The various creatures who preceded Adam, were supposed to have been governed by a succession of seventy-two *Solimans*; the last of whom is surnamed *Jan ben Jan*. This monarch had offended Omnipotence; and the angel Hares was sent from heaven to chastise him. A war ensued, which terminated in the defeat of the pre-adamite king; and Hares governed in his room. But this angel becoming also intoxicated with power, Adam was created; and all the earth ordered to obey him. Hares, composed of the element of fire, scorned submission to a clay-formed creature. He rebelled against the Divine will; and was joined in his revolt by the *Dives*: but the *Peris*, acquiescing in the mandates of heaven, became from that time the friends of mankind. Hares, with his chief followers, were cursed by God, and doomed to a long period of torment in the infernal regions: but the other *Dives* were allowed to range over the earth, as a security for the future obedience of man. The residence of those ideal beings was imagined to be on the mountain of Kaf; which in the East was long supposed to surround the earth, as a ring does the finger: the globe being fancied to rest on one great emerald or sapphire; the reflection from which gave the azure appearance to the sky; whilst its movements were productive of volcanoes, earthquakes, and all the convulsive phenomena of nature. The whole of this visionary country is called *Ginnistan*; and the respective empires are divided into many kingdoms and cities. Those of the *Peris* bear the names of *Sbadukam* (pleasure and desire), *Gouberabad* (the city of jewels), *Amberabad* (the city of Ambergris): and the metropolis of the *Dives* is called *Abermanabad* (the city of the Principle of Evil); where the enchanted castle, palace, and gallery of the Dive king Arzshenk is the subject of much fable. The *Peris* and *Dives* are supposed to be formed of the element of fire: they live long, but are subject to death; and though possessed of superhuman powers, have in many respects the sentiments and passions of mankind. They wage incessant war; and when the *Dives* make prisoners of the *Peris*, they shut them up in iron cages, and hang them on the highest trees; to expose them to public view, and to every chilling blast. Here they are visited by their companions, who bring them the choicest odours. Perfume is the only food of the *Peris*; and whilst it serves as nourishment to the cap-

tives, it has also the virtue of keeping at a distance the insulting *Dives*; whose malignancy of nature can endure nothing fragrant.

WHEN the *Peris* are in danger of being overpowered by their foes, they always solicit the assistance of some mortal hero; which furnishes a wonderful fund of fanciful machinery for Eastern Poetry and Romance. To put the Knight on a footing of prowess with those gigantic *Dives*, he is in general armed with enchanted talismans; and mounted on some tremendous monster. One of the most famous adventurers in Faery-land is Tahmuras, an ancient Persian king. The *Peris* honour him with a splendid embassy; and the *Dives*, who dread him, send also another. He consults the Griffon Simurgh: she speaks all languages, and knows future events. She counsels him to aid the *Peris*; informs him of the dangers he will encounter; and gives him instructions how to proceed. She offers her assistance to conduct him to Ginnistan; and, as a token of friendship, pulls some feathers from her breast, with which he ornaments his helmet. He then mounts the Simurgh; and, armed with the buckler of Jan ben Jan, crosses the dark abyss, which mortals cannot pass without supernatural assistance. He arrives at Kaf: he defeats Arzshenk; and also another Dive, still more fierce, called Demrush; whose residence is described as a gloomy cavern, where he is surrounded with vast piles of wealth, amassed by plunder. Here Tahmuras, amongst other rich spoils, finds a fair captive, the Peri Merjan; whom the Dive had carried off, and her brothers had long searched for in vain. He chains the vanquished demons in the centre of the mountain; sets Merjan at liberty; and then, in the true spirit of Knight-errantry, flies, at the Peri's request, to the attack of another powerful Dive, called Houdkonz; but here Tahmuras falls.—In the *Shah namé*, the celebrated Rostam, many ages afterwards, engages the Dive Arzshenk, who had escaped from the chains of Tahmuras; and kills him, after a fierce battle. Arzshenk is there painted with a body somewhat human, and the head of a bull, which Rostam strikes off at a blow.—The Dive Munheras is wounded with an arrow in mouth by Gershab, the last king of the Pishadian dynasty; and he is afterwards put to death by Sohrab the son of Rostam. In the first encounter he has the head of a hog; but in the next he is pictured as a bisrons; one resembling the head of a lion, the other that of a wild boar. Rostam, who is considered as the Hercules of Persia, among many other *Dives*, dragons, and enchanters, whom he destroys, kills a demon called the Dive Sepid: and Father Angelo mentions having seen a stupendous monument in the midst of a plain, near the city of Fehelion, between Shuster and Shiraz, cut into a quadrangular

fortification, with such regularity, that it has the appearance of being formed of one entire stone.

THIS Dissertation would swell, however, to a disproportioned bulk, were I to enter into a detail of the various wonderful adventures with which the Eastern Poems and Romances abound. I give these few outlines, merely to show the general prevalence of Romantic Ideas in Asia: but especially in *Persia*, the great classic ground of Eastern Fiction; and the centre whence it seems to have spread to almost every surrounding and distant country. So singular indeed is the resemblance, in numberless instances, between the wild imagery of this stile of fabling, with that which prevailed in after-times in *Europe*, that we must either suppose, in the writers, a wonderful coincidence of luxuriant imagination, or conclude, that the West must have borrowed from the East. I shall not insist upon *Turpin's Twelve Peers*, upon the *Armorican*, *Spanish*, and other European Romances; where the similarity of features is irregularly striking: but even in the nobler works of *Ariosto*, *Tasso*, and *Spencer*, we can discover the counter part of all their fanciful machinery in the fictions of *Persia*. The *Ipogriffo*, on which *Astolfo* flies to heaven; and the magic ring of *Bradamante* in *Orlando Furioso*: the many-beaded monster of *Duessia*; and the shield of Prince *Arthur* in the *Faery Queen*: with the various enchantments of *Armida* and *Ismeno* in *Gierusalemme Liberata*; may all be traced to Oriental origin: whilst the *Peri Merjan* has much the air of being the *Faery Morgain*, who conveyed away our King *Arthur*, after the battle of *Camelon*; and with whom, according to the old British Romances, he now resides in *Faery land* with great happiness and splendor.

SOME ingenious writers have considered this species of fiction as originating among the *Arabians*: but there are many reasons for believing, that it was absolutely unknown to them before the era of the *Hejra*; and that they did not adopt that mode of writing till long after the *Persian* conquest. *Mohammed*, as before observed, was uncommonly alarmed at the first romantic glimmerings, which were brought from *Persia* by the merchant *Nasser*. He was afraid lest the minds of his countrymen should be more strongly impressed with those wildly pleasing tales, than with the doctrines of the *Alcoran*: and he accordingly reprobates those foreign figments, as abhorred by God and the Prophet. The warriors, who figure in *Faery-land*, are all ancient *Persian* kings and heroes. The *Arabians* have not even a word in their language expressive of the greatest beauty of Eastern romance, the *Peri*: and altho' *Jin* is now used synonymously with *Dive*; yet its proper and original meaning was merely an Infernal Fiend; a Being very distinct from the Ro-

mantic inhabitant of *Kaf*. The same observation will hold, with regard to the most uncommon monsters; who seem all to be natives of *Persian* fancy: the words used by the *Arabians*, to express the *Persian Simurgh*, *Ouranabad*, or *Rakshé*; as well their dragons and other machinery of Romance, having in general simple radical significations, expressive of creatures, which really exist; and seem only to have been figuratively applied, to those imaginary monsters, in later times. A large serpent, for example, is transformed into a dragon: an eagle, or a long-neck'd animal, represents the *Simurgh*: a dangerous or inhuman villain is turned into a Giant, a Demon, or any terrifying appearance: and a word, expressive of a Dreadful Calamity, or Sudden Horror, which deprives people of their senses, is metaphorically converted into a species of monster, supposed to haunt woods, church-yards, and other lonely places; and not only to tear the living to pieces, but to dig up and devour the bodies of the dead. As the language then of every people will always be observed to abound in radical words, expressive of every kind of imagery which has been long familiar to them; we must conclude, upon the best grounds, where such words are not to be found; and metaphorical, or exotic expressions, appear to be the only substitutes; that the ideas, described by those words, are not indigenous, but adopted from foreign nations; and as the *Arabians* have no terms, in their tongue, radically expressive of any thing superhuman, excepting Angels and Devils; Romance, whose characteristic genius rolls entirely on a peculiar and distinct species of machinery, could not apparently have originated in *Arabia*.

EXCLUSIVE of the universal belief in the fanciful *Peri System*, which may be called the *Mythology of Romance*, the ancient *Persians* appear in general to have acknowledged one Supreme Being; and to have paid a high degree of veneration to Angels, as subordinate deities. This, with a respect for the stars, was the great doctrine of the *Sabian* religion, which prevailed of old in *Persia*, *Arabia*, and other Eastern countries. As these Angels are not only frequently alluded to in Eastern authors, but throw considerable light on the detail of private life, a few observations upon them may not be useless.

WHEN *Ormuzd*, or Omnipotence, created mankind, the *Persians* suppose that he gave, at the same time, the superintendency of the world, and of every thing animate or inanimate, to certain guardian Angels. Though man was the peculiar charge of the Supreme Being, yet all his actions, and every accident to which he was liable, were still imagined to be, in a great measure, dependent on the influence of the presiding Angel. Every circumstance of public or family

concern had, in consequence, their favourite times: established ceremonies were observed with anxious attention; and various public festivals were appointed, to conciliate the benevolence of those ministers of heaven.

To procure the favour, or command the service, of Beings, who were supposed to be the cause of the felicity or misery of man, was a natural wish; and some there were who pretended to possess this power. Hence the origin of charms, of talismans, and of all the armour offensive and defensive of enchantment. In the rudest times, there will be ever found men, who are better versed in the arcana of nature than the uninformed multitude. A love of ease, and an aversion to pain, are the great laws of nature, and the mind is perpetually fluctuating between a wish for the one, and a dread of the other. To pretend boldly therefore to a power of bestowing happiness, or removing misery, hardly ever failed, in the days of ignorance, to gain a man believers: and he seldom found difficulty in interesting the passions of the people, provided he could by any means impose upon their senses. An attention to the principles of mechanism, to the operations of chymistry, to the virtues of plants, and the various laws of nature, might produce discoveries incomprehensible by simple men: and a few remarkable instances of the efficacy of mere natural causes, would easily gain the possessors of those secrets the reputation of inflicting torment or commanding pleasure at a wish. To enjoy the reputation and advantages of those fancied supernatural powers, was not enough. Some pretended to have the art of communicating them to others: necromancy became of course a regular study; and the people at large, who could not aim at such occult sciences, were happy to supply their want of knowledge by the purchase of talismans, amulets, or charms, in whose virtues they placed a perfect and most wonderful confidence.

TALISMANS and Amulets have long engaged the attention of Eastern nations; and accurate rules have been laid down for their construction. The gem, the chrystal, the metal, or other substance, is ordered to be dug, or searched for, when some particular angel rules the day. It must be prepared or engraved under the influence of another; and the *zemzemé*, or prayer of a third must be pronounced over it, to give it that mysterious virtue for which it is esteemed. Different ceremonies are necessary in gathering the herbs, and flowers; in cropping the hairs of camels, sea-cows, or other animals of which the amulets are formed: and the suspending them round the necks of men, women, children, or animals, is performed with much precision and solemnity. Yet real knowledge might originally

have given rise to what the views of the artful, and the superstition of the ignorant, afterwards perverted to the purposes of folly. An intelligent observer might discover, that certain plants had their juices in high perfection at particular seasons; that some should be gathered at sunrise, when moist with dew; others at the meridian, when under the influence of mid-day heat. He might imagine, that the external application of medicinal herbs, of mineral substances, of tufts of hair or wool, whilst impregnated with the effluvia or perspiration of the animal, might have a salutary effect in various ailments; and experience would confirm the justness of his conjecture. But the million, ever unable or unwilling to investigate natural causes (especially when impressed with a conviction, that every distemper, and every misfortune, proceeded from the operations of malevolent spirits, or the fascination of malignant eyes), would impute the cures which such applications performed, not to the essential qualities of their compounds, but to supernatural agency, and unessential ceremony. They applied them, in consequence, without distinction, not only to the old and to the young, to the sick and to the healthy, to the brute creation as well as rational beings; but placed even things inanimate under their protection. An ass's head, cabalistically prepared, and erected on a pole in a garden or field, was supposed to be an effectual defence against fascination, and a consequent scarcity of produce: whilst a talisman, buried along with hidden treasure, was imagined to put it in perfect safety, by rendering it invisible to every eye but those of the owner. Nothing is indeed more common in the East than the burying of treasure: and it took its rise from that unsteady system of government, which has in general prevailed in those countries. Ever apprehensive of revolution and ruin, a rich man generally divides his estate into three parts: one he employs in trade, or the necessary purposes of life; another he invests in jewels, which he may easily carry off, if forced to fly; and the third he buries. As he intrusts nobody with the secret of this deposit, which he guards with his talisman, if he dies before he returns to the spot, it is then lost to the world; till accident throws it in the way, perhaps, of some fortunate peasant, when turning up his ground. Those discoveries of hidden treasure, and sudden transitions from poverty to riches, of which we read in Oriental tales, are by no means therefore quite ideal; but a natural consequence of the manners of the people.

To understand the machinery of Angels, it will be proper to make some previous observations on the ancient Persian era, with which they are intimately connected. This was supposed to have been established by king Gemshid, one of

the Pishtadian princes; the date of whose reign seems too uncertain even for conjecture: though some judicious writers place him about 800 years before Christ. On the day when the Sun entered Aries, he is said to have made his first public entry into Istakhar or Persepolis, which he had just finished; and to have ordered the era to commence from that time, in honour of the Sun, and to commemorate the building of his capital city. He divided the year into twelve months, of thirty days each; to the last of which they afterwards added five supplementary days, to make up the whole 365. No attention was, for some time, paid to any intercalation similar to our Leap Year; till astronomers, observing, at length, that the Sun, at the beginning of the year; had made a retrograde motion from Aries to Pisces, inserted one month at the end of every 120 years; which they celebrated with one continued festival. Yezdejird, the last king of the Sassanian dynasty, reformed the Kalendar: and his era is adopted at this hour in many parts of Persia; particularly by the Parfis of Kirman, and by those of Guzerat in Hindostan. But all do not agree in the epoch of commencement; some dating it from the beginning of Yezdejird's reign, A. D. 632; some from his defeat at Cadesfia in 636; and others from his death in 651. On the conquest of Persia by the Mohammedans the lunar computation was introduced; and it is still attended to in matters of religion: but about the year 1079, the Persian Kalendar was again reformed by great Sultan Malekshah Jeleddin; and continues now to be adhered to in several parts of Persia. This prince, whilst he removed the Sun from Pisces to Aries, made also an alteration in the position of the months; under the idea of restoring the ancient mode fixed by Gemshid. From those changes, however, there has arisen a disagreement amongst the different writers, with regard to the seasons and days, when several festivals were celebrated; which, were it of consequence, it would be difficult to reconcile: it being probable that, in later times, different provinces solemnized them upon the days which corresponded with the respective eras they had adopted; and that some ceremonies were perhaps introduced by the Mohammedan princes, which were unknown in ancient Persia.

EVERY month was supposed to be under the guardianship of an angel, from whom it received its name. The subdivision by weeks was not known till later times; but every day had also a ruling angel of a subordinate degree; the superior angels having each a day, in their respective months, which was observed with more than ordinary attention. Their festivals were, in consequence, numerous; and many of them uncommonly splendid. I shall slightly touch upon such

as seem most worthy of notice. The chief were those about the Equinoxes; the next were those of Water at Midsummer, and of Fire at the Winter Solstice. The first was the *Nauruz*, which commenced with their year in *March*, and lasted six days; during which all ranks seem to have participated in one general joy. The rich sent presents to the poor; all were dressed in their holiday clothes; all kept open house; and religious processions, music, dancing, a species of theatrical exhibition, rustic sports, and other pastimes, presented a continued round of varied amusement. Even the dead, and the ideal things, were not forgotten; rich viands being placed on the tops of houses and high towers, on the flavour of which the Peris and Spirits of their departed heroes and friends were supposed to feast. The Parfis of Guzerat still celebrate the last ten days of the year as a festival to departed spirits. The first five days they suppose the souls of the blessed to hover three bow-shots above the earth; and during the five last they imagine, that not only they, but the damned also, visit their surviving friends: on which account, to give them the best reception, their houses are purified and decked out to the greatest advantage. During these ten days they never go from home.—The festival of *Mibrgan* lasted also six days: it began about the middle of *September*; and was celebrated with some unessential difference of ceremony; both being in honour of their great ostensible deity, the Sun.—In *June* they solemnized the *Abrizgan*, in honour of the element of Water: to which, as well as Fire, they paid a high degree of respect. It lasted only one day; during which all degrees of people sprinkled one another with pure water, or with distillations from roses, orange flowers, and other odoriferous herbs.—In *December*, on the shortest night of the year, was the anniversary of the great Festival of Fire, called *Sheb seze*; when their temples were illuminated, and large piles of fire blazed all over the kingdom; round which the people entertained themselves all night with choral dances, and various amusements peculiar to the season. Amongst other ceremonies common on this occasion, there was one, which, whether it originated in superstition or caprice, seems to have been singularly cruel and pernicious. The kings and the great men, used to set fire to large bunches of dry combustibles, fastened round wild beasts and birds; which being then let loose, the air and earth appeared one great illumination: and as those terrified creatures naturally fled to the woods for shelter, it is easy to conceive that conflagrations, which would often happen, must have been peculiarly destructive, where a people considered the extinguishing of fire, by water, as one of the highest acts of impiety.

THERE were many other festivals; some of

which seem whimsical, though others had apparently an excellent political tendency. One of the most ludicrous appears to have been that which they celebrated about the Vernal Equinox, called *Koufa nishin*. This was an old beardless one-eyed figure, representing Winter on his departure, mounted on an ass or a mule, with a crow in one hand, and a scourge and fan in the other. In this manner he paraded the streets, followed by all ranks of people, from the royal family to the beggar. Amongst many frolics, which the populace played with the old man, they sprinkled him alternately with hot and cold water; whilst he, crying out *gurma, gurma*, (heat! heat!) sometimes fanned himself, and sometimes lashed his tormentors. He had the privilege of going into every shop, and into every house; where the least delay in presenting him with a piece of money, gave him a right to seize the effects of every trader; and to bespatter the clothes, even of the greatest nobles, with a mixture of ink, red earth, and water, which he carried in a pot by his side. But all were prepared for *Koufa* at their doors; and their offerings were made the moment of his approach. What he thus received, from the beginning of the cavalcade to the first hour of prayer, was paid to the king, or to the governors of those cities, where the sovereign did not reside: a circumstance which seems evidently to point to a superstitious origin; for, upon any other ground, the whole of the poor creature's collections could be no object to men of their elevated rank. From the first to the second hour of prayer, the amount of the receipts was the property of the old man; and here his pageant ended. He then suddenly disappeared: for after this time, the first person he met in the streets might severely beat him with impunity.—The next festival, solemnized in April, called *Kburm ruz*, is in a different stile; and appears to have been founded upon the rational principles of good government; as it tended to give dignity to a most useful and respectable body of men. The king dined in public; and the chiefs of the farmers had the honour of sitting at table with him: when their sovereign addressed them in words to the following effect. “I am one of you; my subsistence, “and that of my people, rests on the labour of “your hands: the succession of the race of man “depends upon the plough; and without you “we cannot exist. But your dependence upon “me is reciprocal: we ought therefore to be “brothers, and to live in perpetual harmony.”—In the month of December they held a festival in honour of deceased friends, images of whom they formed in paste; which they placed where many streets or roads met. They made offerings to them; treated them with great respect; and then burnt them with much solemnity.—In the same month was the ceremony of driving the

Dives from their houses. For this purpose the Magi wrote certain words with saffron on parchment or paper; and then smoked it over a fire, into which they put the horn of an animal killed on the 16th of September, cotton, garlick, grapes, and wild rue. The spell, thus prepared, was glued or nailed to the inside of the door, which was painted red. The priest then took sand, which he spread with a knife, whilst he muttered over it certain prayers; and then strowing it on the floor, the enchantment was compleat: and the Dives were supposed immediately to vanish; or at least to be deprived of all malignant influence.—The fifth of February was considered as the proper day for clearing their dwellings of scorpions; a much more serious evil than the Dives. With this view, they pasted on three of the walls of the house, small slips of paper, called *Nushtei Guzshdum*, inscribed with magic characters; none being stuck upon that in which was the gate-way. After various ceremonies, the door was opened, when those noxious animals generally disappeared; which they attributed entirely to the virtue of the spells: whilst the sprinkling of their habitations with compounds, offensive to those creatures, and other preparatory steps, were only considered as secondary causes.—But the most romantic of all their festivals seems to have been the *Merd giran*, celebrated in February, in honour of the presiding angel *Isfendarmuz*. He was considered as the Guardian of the Fair Sex, who, on this occasion, enjoyed very singular privileges. They were vested with almost absolute power. The husbands complied, to the utmost of their ability, with all the commands of their wives; and the virgins, without offence to delicacy, might pay their addresses to whom they pleased; and they seldom sued in vain. Numberless marriages were in consequence solemnized, and many engagements made; the angel being supposed to shew remarkable favour, not only to the nuptials then celebrated, but to all the contracts entered into during his gay festival. An institution, which seems to bear some resemblance to the ancient gallantry of *Valentine's day* in Europe.

AN attention to those observances, as well as to fortunate days, fortunate names, and every circumstance of supernatural influence, we find, indeed, was by no means confined, in the East, to the lower orders of men: the greatest, and the most learned, appearing to have been impressed with a belief, equally strong with that of the meanest and the most ignorant. An Asiatic setting out on important business, would return if he met a person whom he supposed to have a *shum kedem* (a black or unlucky foot); or if he saw a deer descending a mountain, or appearing at his back. When a married man took a long journey, it was common for him to twist, in a

particular manner, two branches of the broom called *retem*: if on his return he found them as he left them, he was perfectly satisfied of the fidelity of his wife; but if any accident had unloosed or discomposed them, nothing could induce him to believe her innocent. — As in those countries the crops were often destroyed for want of rain, amongst other ceremonies, which they supposed had virtue to procure it, they tied some combustibles to the tail of a bullock, especially of the wild breed; to which they set fire: and if he then ran up the hill, they looked upon it as a certain prognostic of rain. — When a Persian peasant thought his corn was too long in winnowing, he took a kind of bastard saffron, called *bad engiz*, which he rubbed; and throwing it in the air, the wind was expected immediately to spring up.

ASTROLOGY, divination, and the interpretation of dreams, were fashionable studies with men of rank; and they in general carried with them, wherever they went, pocket astronomical tables, which they consulted, as well as astrologers, on every affair of moment. — *Amru*, one of the greatest and most penetrating of the Arabian generals, after having subdued part of Egypt, and other countries, sat down before Jerusalem; and had almost reduced it to a surrender, when he was told by an astrologer, that the predicted conqueror of the Holy City had only three letters in his name. Struck with this, *Amru* suspended his operations, and sent a messenger immediately to his master, the Khalif *Omar*, whose name in Arabic consists of only three letters: and upon his arrival in the camp, the town instantly capitulated. — *Tamerlane* seldom marched till the astrologers fixed the lucky hour: and an idiot having once thrown a breast of mutton at him, precisely at the time he was meditating the conquest of *Kharezme*, sometimes called the *Breast of the World*, he interpreted it, before all his army, as an infallible omen of his success. Much good policy, as well as superstition, may possibly, indeed, have been at the bottom of *Tamerlane*'s conduct; as it must have highly animated his troops, who were constitutionally impressed with the most powerful ideas of omens, spells, and every species of supernatural belief: a most cruel proof of which their ancestors had given, when they over-ran the Khalifat in the thirteenth century: for many of the Mohammedans having a custom of carrying about them verses or chapters of the Alcoran, by way of preservatives or charms; the Tartars considered all they met, with such papers, as enchanters; and put them to death without mercy. The Tartars have ever, indeed, been so strongly impressed with the idea of enchantments, that we meet with strange details in some of their most authentic writers. *Abulgazi*, King of *Kharezme*, who writes a genealogical history of the Tartars, very gravely tells us, that

Tuli, one of the sons of *Jengiz Khan*, having been surrounded by the *Kathay* or Chinese army, would have been cut to pieces, had he not ordered one of his magicians to turn Summer into Winter. The conjuror accordingly began his operations, and continued them for three days, when he brought down such a storm of hail and snow, that the Khan of *Kathay*'s army, clothed in silken garments and thin stuffs, being unable to move, were slaughtered without resistance.

CHIVALRY, or Knight-errantry, has ever been so intimately connected with enchantment, that, before we leave this subject, it may not be improper to make a few remarks on such traces of it as may be discovered in the East. The peculiar ideas and habits of a people, as I have often had occasion to observe, may be seen in their Poems and Romances, with a precision not inferior to their more serious and moral Writings; as a Poet of true genius, though he may ascribe to his Heroes more virtues and fewer faults, than are to be found in the imperfect nature of man, will, at the same time, ever copy the living manners of the present or former times. — Single combats in the *Shah name*, and other Eastern works of fancy, are innumerable. — *Asfendiar* was one of the most famous warriors in Ancient Persia. He challenges, fights, and kills *Arjash*, the son of *Afrasiab*, king of *Turan*: but being sent by his father against the famous *Rostam*, after a single combat, which lasts two days, he is killed by the blow of a mace; *Rostam* having discovered that he had a charm which rendered him invulnerable to spear, sword, or arrow. — *Rostam* has several duels with his own son *Sohrab*, whom he did not know; in the last of which he unfortunately kills him. — Those heroes are armed with compleat coats of mail, plumed helmets, spears, swords, maces and shields, with daggers, bows and arrows. Their armour, and the trappings of their horses, are uncommonly splendid: and their mode of attack seems in every shape to have been exactly similar to the tiltings of Knight-errantry: excepting in the circumstance of the bow and arrow; which appears to have been chiefly confined to the infantry, after Chivalry became a regular institution in Europe. — A famous combat is mentioned by all the Persian writers, and seems to be founded on historical fact, between twelve chosen warriors of Persia, and twelve of Tartary. The armies of *Kai Khosrou* and *Afrasiab* were drawn up in battle array. To save the effusion of blood, this combat was proposed; the success of which was to fix the boundaries of the hostile empires. The Persians gained the victory, chiefly by the prowess of *Rostam*; and the Tartar king immediately abandoned all the territory to the southward of the *Oxus*. *Cavun*, one of the Persian champions, seems to have been a knight-errant; for

he was surnamed *Rezm ikhab*, One who goes in search of adventures. — Among the Arabians, nothing was more common than challenging to single combat. The Khalif Ali, and others, furnish many examples. — Mention is also made of two famous Arabian Knights-errant, one called Abu Mohammed Al batal, who wandered every where in quest of adventures, and redressing of grievances. He was killed in the year 738. The other was a great grandson of the Khalif Abubeker, named Giaffar al Sadik, who died in the reign of Almanfor, in the year 764 — In an imperfect manuscript, which has neither beginning nor end, I met, by chance, with the following anecdote of Giaffar al Sadik. This warrior, who was equally eminent for his piety and extensive knowledge as for his renown in arms, was invited to court by the Khalif Almanfor, that he might profit by his counsel. Giaffar returned for answer, "Whoever has a view only to this world will not give you sincere advice; and he who regards the next will not keep you company."

THAT mode, which prevailed in Europe, of the knights of hostile armies challenging one another to single combat, during a truce, was very common in the East. I shall give one remarkable instance. The gallant Sultan Jeleddin, whose father Mohammed, king of Kharezmé, was driven from his dominions by Jengiz Khan, having afterwards recovered part of his kingdom, marched about the year 1228 against the Georgians: when a truce having been agreed upon, in order to adjust, if possible, terms of accommodation, the great men of both armies sent mutual defiance, and many combats were fought. Jeleddin, disguising himself like a private knight, entered the lists; when a well mounted Georgian appeared against him; but, at the first career, he unhorsed him, and successively three of his sons, who wished to retrieve the family honour. A champion of uncommon size then approached. He was surnamed Pil afkun (Overthrower of elephants). His blows fell with such force and rapidity, that Jeleddin, apprehensive lest his horse should fly off or sink under him, sprang to the ground; and aimed his lance with such address, that he pierced the Georgian's forehead, and extended him lifeless on the ground.

MANY other circumstances which accompanied the institution of Chivalry in Europe appear to have been long familiar in the East. Tournaments, throwing the javelin, armorial bearings, and, above all, that respectful attention to women which formed no part of the national character of the Greeks or Romans. The exercises of the *geride* and the *kana* were favourite amusements with the young warriors. They darted them at the ring *derit*; and they tilted, or threw them at one another. The Arabian conquerors

of Spain carried the custom into that country; where, under the description of *Fiestas de las canas*, it is celebrated in the *Romanzes*, as one of the highest public entertainments which the gallant Moors gave in honour of the Ladies. One cavalier was the public challenger or Mantenedor. He run at the ring, or tilted with all who entered the lists. Gold chains, jewels, and other rich ornaments were the prizes: but the most valuable of all was, the picture of the Mantenedor's mistress; which was placed in a conspicuous part of field; and surrounded by the portraits of those of the vanquished Knights. The Ladies in galleries which surrounded the lists, were generally witnesses of the address, strength, and fortune of their admirers.

THE attention of the Arabians and Tartars to the Fair Sex seems indeed to have been conducted upon such principles of delicate sensibility, as would hardly be expected from that fierceness of temper, for which they have been characterized. Yet the great lines in the manners of those people may nevertheless, in some measure, account for it. Their attachment to pastoral life, ever favourable to love, with many circumstances peculiar to their roving habits, would frequently produce such situations, as might greatly heighten that elegant regard for the sex, which distinguishes refined affection from brutal impulse. Many tribes are often encamped together; and the young men of one fall naturally in love with the damsels of another. In the midst of their courtship, the heads of the tribes suddenly order the tents to be struck: one goes to the right hand; the other takes the left. The lovers are separated, perhaps never more to meet: and if we can draw any conclusions from their elegies or their language, those separations have been often fatal. Dying for love is considered amongst us as a mere poetic figure; and we certainly can support the reality by few examples: but in Eastern countries it seems to be something more: many words, in the Arabic and Persian languages, which express *Love*, implying also *Melancholy*, *Madness*, and *Death*.

THE military ideas, which prevailed in old Arabia, seem also to have been peculiarly calculated to promote a romantic attention to the Fair Sex. A long cessation of hostilities was painful to the Arabs: their arms were often turned against the neighbouring countries, and caravans of travellers; but oftener against each other. Captives and plunder were the chief objects; and the women were considered as most valuable spoils. To protect them became in consequence a great point of honour. Those predal wars, in whatever light we may view them, were considered as highly honourable in Arabia; and no man was thought in any shape accomplished, who could not boast,

in them, some feat of arms. Their expeditions were in general short. If they found the enemy too powerful, they retired; if unprepared, they surprized them; if of equal or inferior force, they attacked them: and one battle was for the most part decisive. A young warrior returning after a short absence, and laying his laurels, his captives, and his spoils at the feet of his mistress, would, in general, woo with success: and he, whose gallant intrepidity had saved his tribe from rapine and captivity, would ever be a favourite of the fair. When the flower of any tribe were absent upon a distant enterprize, some hostile neighbours would often attack those they had left behind: and hence arose perhaps the custom of the Arabian women, even of the highest rank, attending their husbands, fathers, and brothers in their military expeditions; and of fighting often with a degree of heroism not inferior to the fabled achievements of the ancient Amazons. We have many instances of the fortune of the day having been restored by them after the men had fled: but none more remarkable than the famous battle of Yermouk, fought in the year 636; which proved decisive of the fate of Syria, and of the Greek Empire in the East. The Grecians greatly out-numbered the Arabians; and their onset was so impetuous, that they drove them to their tents. There the fugitives were stopt by the women; who alternately encouraged and reproached them: they threatened even to join the Greeks; and one of their bravest officers appearing disposed for flight, a lady knocked him down with a tent pole; saying, "Advance, Paradise is before your face; fly, and the fire of hell is at your back." The chief women then took the command; and made head till night parted the combatants. The next day they led them again to the attack; a young lady, named *Khauia*, sister to one of the principal commanders, acting as general. In leading the van she was beat to the ground by a Greek; when *Wafaira*, one of her female friends, striking off his head at a blow, brought the heroine off. Animated by the noble behaviour of the women, the Arabs soon became irresistible, and routed at length the Grecian army, with the loss, it is said, of 150,000 killed, and about 50,000 prisoners. —The Arabian women were, in general, excellent archers; and they watched every opportunity of revenging the death of their husbands, their fathers, their brothers, or their lovers. The governor of Damascus, a man of uncommon abilities and courage, killed with his own hand, in a sally, an Arabian of distinction, named Aban, in the sight of his wife, who fought by his side. She immediately let fly an arrow, which missing the governor, killed the great standard-bearer: with the second she was more successful; she wounded him in the eye, and forced him to retreat to Damascus.

THE Tartars, as we are informed in the History of Abulgasi Khan, used, in the same manner, to carry with them, when they went even upon short expeditions, their wives and families, for the reasons mentioned above; as that weaker sex must, otherwise, have remained, in the absence of the warriors, a prey to invading neighbours.—Tamerlane, in the intervals between his expeditions, used to assemble all the young females of the army, and order a general marriage; which he solemnized with uncommon magnificence. After the defeat of the Kipjaks about the year 1389, that prince gave a most pompous feast in the delightful plains near Samarcand, on the marriage of his emirs, his inferior officers, and his soldiers; which was introduced by a grand piece of music composed on the occasion, called the *Triumph of Kipjak*. He was seated on a throne of gold: rich carpets and brocades overspread the ground: and tables in various dispositions were ranged around to an immense distance: those of the great Emirs being placed next to the throne; and the subordinate officers and soldiers seated according to their respective ranks, marshalled in battle array; the bridegrooms on one side, and the brides on the other. Those gallant entertainments, which were accompanied with tournaments, huntings, and various hardy sports, co-incided perfectly with the genius of his people. They often continued many days; for all the great Khans were ambitious of imitating the splendor of their sovereign: and he took pains to encourage their ruling passion. No prince was ever more generous to those who served him well: yet he knew the secret of keeping even the richest dependent on his bounty; and Luxury was the master-key. War and the Ladies he knew were the great objects of their adoration. They fought and they plundered, only to be gallant and magnificent.

THE marriage of a prince among the Tartars was attended with singular splendor and ceremony. I shall not dwell upon numberless instances which might be brought from the Histories of Jengiz Khan, Tamerlane, Abulgasi, and other Tartar annals, but shall only remark a pompous custom, mentioned by the Vizir Nezam, which I have met with in no other author. It is introduced when occasionally mentioning some particulars of the marriage of his sovereign, the Sultan *Malekshah*, with the daughter of the Khalif. "The Sultan was encamped on the west side of the Tigris; and the Khalif's palace was on the east. On the day chosen for the ceremony, the Sultan gave orders that all the Great Men who were present should go to the palace of the Khalif to solicit his consent: for according to the custom of the Turcomans, at the time of the courtship the Bridegroom's people go to the father of the future Bride; and in a supplicating

“ manner request him to give his consent to the
 “ match. In like manner, the great men, then
 “ assembled from most parts of the earth, went
 “ in procession to supplicate the Khalif: and, to
 “ show the regard due to his palace, directions
 “ were given, that they should all go thither on
 “ foot. When they began to march, the Kha-
 “ lif, who had notice of their motion, imme-
 “ diately sent a messenger, who said, that the
 “ Commander of the Faithful had ordered *Ne-*
 “ *zam ul mulk* to come on horseback. So I
 “ alone mounted; and all the great men of the
 “ world accompanied me on foot. On our arri-
 “ val at the palace, I was introduced into a
 “ most magnificent hall: and seated on an emi-
 “ nent place: and all the rest on my right and
 “ left. Then robes of honour were brought for
 “ all of us: and on that for me was curiously
 “ wrought the following words, *For the Wise*
 “ *and Just Vizir Nezam ul Mulk, Emiru'l'mou-*
 “ *minin.* And from the beginning of Moham-
 “ medanism to this day no Vizir has been dig-
 “ nified with the title of Prince of the Faith-
 “ ful.”—The high respect paid by the Tartars
 to the Sex might indeed be supported upon many
 grounds.—If a Tartar chief married several wives,
 the sons of the lady, who was most nobly born,
 took precedence of their brothers, whose mothers
 were of inferior rank. It is particularly remark-
 ed, as a general Mogul custom, by *Abulpharaj*,
 when mentioning the sons of Jengiz Khan, by
 his principal queen *Owifunjin Begi*; and seems
 to be a stretch of complaisance unknown even in
 our European laws.—The Vizir *Nezam* advises
 his son, if he accepts the Vizirship, to pay un-
 common attention to the Ladies of the court, for
 the following reason: “ Although, in old times,
 “ especially during the reigns of the ancient
 “ Kings of Persia, no great regard was paid to
 “ the opinion of the Queens in matters of state;
 “ yet the Khans of Turkestan had always a cus-
 “ tom of consulting the women on all emer-
 “ gencies; and preferred their opinions to that
 “ of all their counsellors: and as the Turcoman
 “ princes were originally educated among them,
 “ they likewise follow this custom; and trust
 “ to their prudent advice on all occasions. It is
 “ therefore absolutely necessary that you take
 “ shelter under their protection.” As *Nezam*
 always illustrates his advice by some anecdote
 from History, or his own observation, he, upon
 this occasion, gives some instances of the great
 influence and address of a lady called *Jemila Can-*
dabari, the favourite attendant on the young
 Tartar queen of Sultan Mahmoud; who appears,
 from the account of this penetrating statesman,
 to have been the chief though secret spring of
 every ministerial movement. She was handsome;
 and endowed with uncommon parts: she was a
 steady friend, and a determined but not a cruel
 enemy. She protected her favourites in the most

dangerous situations; and hurled, with a sure but
 invisible arm, disappointment and disgrace on the
 heads of those who wished to rise upon their ruin.

BUT this preliminary dissertation has already
 swelled to an uncommon size; and might easily
 equal the volume to which it is prefixed, were
 every custom, singular in itself, or similar to those
 of Europe, touched upon and supported by all the
 authorities which might be brought: but that I
 must leave to men of higher abilities, with greater
 leisure, who may chuse to pursue the subject;
 and conclude, with a few miscellaneous observa-
 tions, on some points, which have not found a
 place in the preceding sheets.

I HAVE mentioned above a musical composi-
 tion performed before Tamerlane, called the *Tri-*
umph of Kipjak; but I have had no opportunity
 of discovering any thing satisfactory of the genius of
 the Tartar, Persian, or Arabian music. They have
 however three principal *perdes* or modes; called the
Isphahani, which appears to be the original Per-
 sian melody; the *Iraki* or the Babylonish; and
 the *Hejazi* or the Arabian: which have probably
 an analogy and a difference, similar to that which
 is found between the aboriginal music of Eng-
 land, Scotland, and Ireland. Their stile is appa-
 rently not very remote from that which prevailed
 in Europe before the eleventh century; when
 Guido and others began to improve the Italian
 taste. Simple melody seems to be their only ob-
 ject; without any idea of composition in score,
 or of harmonic accompaniment; excepting what
 may be produced, by the concord of a deep-toned
 instrument playing the same piece along with
 another tuned a single or a double octave higher.
 But this approaches so near to unison, as hardly
 to suggest any idea of that variety introduced by
 thirds, fifths, and the other less perfect chords;
 which so remarkably distinguishes the present
 European system from that of the ancients.—
 The Asiatics have a great number of instruments;
 and many of those now in use amongst us,
 though considerably improved, appear to have
 been originally of Eastern invention. One of
 their most favourite instruments is called the
Barbut; a species of lute, which is said to have
 been invented by a famous musician of that name,
 who was master to *Khofrou Parviz*, king of Per-
 sia, about the end of the sixth century: but it is
 probable that he only improved it; and was per-
 haps so surnamed, from his excellent performance
 on the instrument. For the *Barbiton*, which, in
 name and description, seems to have borne a great
 resemblance to it, was known to the Greeks;
 though it might possibly have been originally
 brought from Persia; Strabo observing, that it
 was so named as being borrowed from Barbarians.
 Among the Eastern nations we find a variety of
 instruments of this species; which bear a pro-

portion, in point of size, similar to that of the violin, tenor, and violoncello, in Europe. The *Aber* seems to be a common lute; the *Sili* is described with a large swelling belly, and a deep tone. The *Shahshah* is a four-stringed instrument, somewhat like a violoncello. The *Yenem* is another large instrument strung with brass wires, and struck with a short plectrum; the *Yeshkirdé* being somewhat similar, but played with a long bow. The *Shesheta* has six strings, and is of the same species with the *Kitar*; whence our guitar, from the Spanish *guitarra*, seems to have been borrowed: as it was a favourite instrument with the Arabian conquerors of Spain; who seem not only to have introduced it, but also the gallant custom of serenading their mistresses: on which occasion, not only the words of their songs, but the airs, and even the colour of their habits, were expressive of the triumph of the fortunate, or the despair of the rejected lover.

BESIDES the above instruments, they have the *Kiran*, the *Mizher*, the *Kanun* or *Kenin*, the *Kemanché*, the *Kenaret*, the *Ardeb*, the *Tunbur*, the *Zentur*, the *Kendelash*, and several others, which are different kinds of the lute, harp, dulcimer, psalter, viola d'amore, and other instruments of the stringed species. The *Kunjabad* appears to be the Eolian or wind harp; the *Tulumbé* is a hydraulic instrument or water-organ; *Miskal*, a species of organ, or Pan's reed-pipe of unequal lengths. Drums are apparently an Arabian invention, and they have them of many sorts. *Tebli* is a drum, *Teblek* a small drum, tabor, or tambourin; also one made of two kettles, joined bottom to bottom, and covered with skins: *Ruyim khun*, *Sitam*, *Kubé*, are other kinds of kettle drums. *Duff*, *Dubdub*, *Tembel*, *Dereb*, *Shendef*, *Shedef*, with many more, are drums, tabors, and other similar instruments. *Kus* is a large royal military drum, generally beat in the palace, or in the camp when the king is present. They have likewise a vast number wind instruments, especially for war and the chase; as the *Gawdum*, a trumpet, with which they sound the charge to battle; the *Buk* or *Buri*, a kind of Clarion, or Cor de chasse. The *Shebir*, the *Nesir*, the *Naker*, the *Kerna* or *Kerenmay*, are trumpets of different kinds: the last was that used by *Tamerlane*; the sound of which is described as uncommonly dreadful; and so loud as to be heard at the distance of several miles. The *Nei*, the *Zarna*, the *Keisabes*, the *Shahen*, the *Neidil*, the *Neishé*, the *Kawwal*, and the *Sanai*, are all of the hautboy, pipe, or flute species; though apparently not so melodious in general as those of Europe. As the last mentioned instrument, from the number of holes, seems to require some art to perform upon it with propriety, I shall conclude with a short description of it. It is shaped somewhat like a hautboy, without keys: it has a brass mouth-piece and

fifteen holes; seven in a right line, ranged nearly like those of that instrument; three smaller ones towards the lower extremity; two on each side, and one of a larger dimension near the bottom. The *Sanai* is of different sizes; some are of wood, and others of metal: but that which is least offensive to a stranger's ear, has the upper part of wood, and the lower of thin brass. It has a shrill piercing sound.

THE Persians appear to have been the most musical of the Eastern nations; the Arabians themselves, who have written many treatises on the subject, acknowledging, that they had borrowed from them the greatest part of their knowledge, and many of their terms of art. Father Angelo mentions having seen several beautiful musical manuscripts at Isphahan, some of which were brought into Europe, and placed in the library of Louis XIV. by his Oriental interpreter M. Petis Le Croix.—The great men in the East have been always fond of music. Tho' prohibited by the Mohammedan religion, it in general makes part of every public or private entertainment. Female slaves are generally kept to amuse them, and the ladies of their Harams, Female strolling musicians are also very common; and the Persian *Khanyageré* seems nearly to have resembled our old English Minstrel; as he generally accompanied his Barbut or lute with heroic songs.—Their musicians appear, like old Timotheus, to have known the art of moving the passions, and to have generally directed their music to the heart. I shall mention one instance. Alfarabi, who died about the middle of the tenth century, was a philosopher of uncommon genius; and, amongst other accomplishments, he excelled in music. On his return from the pilgrimage to Mecca, he introduced himself, though a stranger, at the court of Seifeddoula, Sultan of Syria. Musicians were accidentally performing, and he joined them. The prince admired him, and wished to hear something of his own. He pulled a composition from his pocket, and distributing the parts amongst the band, the first movement threw the prince and his courtiers into violent and incessant laughter; the next melted all into tears; and the last lulled even the performers asleep.

A VARIETY of customs, we may here observe, prevailed amongst the independent tribes of Pagan Arabians and Tartars, which were either abolished or modified, when they became united under princes of ability and power. One of these was the destructive system of Private War. In every state where the arm of the civil magistrate has been too feeble to check or chastise the crimes of men, private revenge seems naturally to have usurped the place of legal punishment. We find it in full vigour in the middle ages, and universally adopted in every European state. And so

forcible is the prejudice of ancient habit, that even where sovereigns gained strength sufficient, to substitute the laws of reason for the practices of barbarity, they found it not prudent to overturn at once this pernicious offspring of uncultivated minds: but, by loading it with expensive compositions, they endeavoured to make its ravages less hurtful to society. Similar but more savage principles appear to have regulated those Eastern nations. If an Arabian had lost a near relation, a wife, or even a slave, he singled out from among the Captives, when victorious, a freeman for each, and sacrificed them in cold blood. This was not considered as barbarous: it was rather a point of honour; which avarice alone appears to have mitigated: the husband, relations, or master of the deceased, being permitted to dispense with their sanguinary vengeance, in consideration of a mulct. We accordingly find, about the birth of Mohammed, that ten camels were the compensation for a slaughtered man; without any apparent distinction between the freeman and the slave. Mohammed, powerful as he was, durst not, any more than the lawgivers of Europe, so far oppose the general genius of the people, as entirely to abolish this brutal custom: but he endeavoured to mitigate or regulate it by several passages in the Alcoran; in which, among other circumstances, a distinction is made of rank and sex. In after-times, the composition of ten camels was found inadequate to check the prevalence of private vengeance: and, in the Sonna, it was accordingly raised to a hundred: probably for the same reasons which dictated an increase of the sanguinary fines among the Lombards and other European nations: because those fines having been originally fixed when the people were poor, they were found too trifling, when, by the extent of their conquests, they had become powerful and rich. It does not however appear, that any thing similar to the European *Fredum*, or proportion paid to the public treasury, subsisted among the Eastern nations; the whole of the compensation being received by the relations or master of the slaughtered person. In the East, as well as in Europe, the relations of the principals in a quarrel seem to have been bound by honour and custom to espouse their party, and to revenge their death; one of the highest reproaches, with which one Arabian could upbraid another, being an accusation of having left the blood of his friend unrevenged. The sacred months of the Arabians appear to have been far superior to the *Treuga Dei* or the *Pax Regis* of Europe. Three following months in every year, with another one intermediate, must have tended far more effectually to soften exasperated minds, than the interval of three days in a week; which would, in general, only give them a breathing time to prepare for fresh hostilities. Those European or-

dinances were, at the same time, too often disregarded; whilst in Arabia, they took the heads from their spears, and observed this great salutary law so religiously, that from the earliest periods of record or tradition, they furnished but four or five instances where it had been infringed; and these were stamped with the epithet of impiety, and the universal execration of the people.

ONE circumstance, however, appears strongly to have distinguished the private wars in the East from those of the West. The manners of Asia seem, in all ages, to have pointed to domestic slavery: and Mohammed, in Arabia, made that an article of religion, which had anciently been only a custom. The Captives were, in consequence, with few exceptions, constantly reduced to a state of servitude; and little distinction seems, in general, to have been made between a princess and her female slave; excepting what she derived from a superiority of personal accomplishments. Those ideas the Arabians retained amidst their extensive conquests. Many instances might be given; I shall confine myself to two; as they regard the daughters of the two greatest princes then in the world.—In an action after the siege of Damascus, in 635, amongst other prisoners was the daughter of Heraclius, Emperor of Greece, and widow of the Governor of that city. Rasi, the Arabian commander, to whose lot she fell, presented her, without ceremony, as a slave, to Jonas, a Grecian, who had embraced the Mohammedan religion; but Jonas, from a principle of honour, returned her, with all her jewels, unransomed to her father.—When the Arabians conquered Persia, Shirin banu, the daughter of king Yezdejird, was one of the captives, and was publicly exposed to sale in the city of Medina; but the liberal-minded Ali thought differently from his countrymen on this occasion: he declared, that the offspring of princes ought not to be sold; and married her immediately to his son Hossain. This anecdote I met with in the mutilated manuscript, formerly mentioned, the author of which I have not been able to discover. Ismael Sefi, who mounted the throne of Persia in the year 1502, derived his descent, as observed before, (p. xv.) from the Khalif Ali; and as he also claimed relationship to the ancient royal family of Persia, it was probably in consequence of this marriage. What may serve to confirm this anecdote, is a story related of the Khalif Al Walid, and the Imam Zein Alabdin, son of Hossain, whom he suspected of a design upon the Khalifat. “You are unworthy to reign, said Al Walid, as being the son of a slave: your mother was one of the Persian captives.” The Imam answered, “The mother of Ismael, the son of Abraham, was the slave Hagar; yet Mohammed was descended from her.” The Khalif blushed, and was silent.

THE Tartars, in the circumstance of private war, resembled, in many particulars, the old Arabians; in some they differed. The whole history of Abulgazi Khan is filled with the incessant wars of the various tribes. The domestic slavery of the men was, indeed, seldom adopted. They either massacred them, or sent them into distant exile: but the women were made captives. Abulgazi mentions particularly, when the princes of the tribe of Amunak, about the year 1504, defeated the posterity of Burga Sultan, one of the descendants of Jengiz Khan, that they put to death all the males of that house; but their wives and daughters they kept as slaves. When they spared their prisoners, and either set them at liberty, or removed them to another country, they divided them into small troops of ten or twelve; each of which furnished one, as a hostage for the good behaviour of the rest. A similar custom prevailed of old among the Germans.

AMIDST all the vices and dangerous qualities of the Arabians, Persians, and Tartars, they have been ever distinguished for generosity and hospitality. Particular details would be endless; they are to be found in almost every author who has touched upon the history of those people. I shall only observe, in addition to those accounts, that there is hardly a word in the Arabic and Persian languages which signifies *Avarice*, that does not also imply *Cowardice*, *baseness*, *slavery*, or *villainy*. The Arabians have even a proverb, that no Miser was ever brave, but the Khalif Abdalla ben Zobair. So high is their idea of the rights of hospitality, that if the murderer of their dearest friends had, even by chance, eaten or drunk under their roof, that alone cancelled every former crime; and they were bound not only to forgive but to protect him. The wretch, who had betrayed the man, whose bread he had eaten, was justly stamped with the deepest infamy; a *Bread and Salt Traitor* being one of the most opprobrious epithets by which one Asiatic could express his detestation of another.—Their veneration for Salt is indeed extraordinary. A robber having one night broke into the palace of the king of Sejestan; and happening, whilst he was making off with his rich booty, to tread upon a stone, which he conceived to be a jewel that had escaped his observation in the dark, he picked it up; and, putting it to his mouth, to be satisfied of the truth, he found it to be salt. This accidental circumstance operated so forcibly, even with this loose-principled man, that he, then considered his robbery as a violation of the rights of hospitality; and retired immediately home without his plunder. This famous robber became afterwards king of Sejestan, and founder of the dynasty of the Soffarides.—A custom subsists to this day in India, among the Gentoos, of tasting Salt, together with other ceremonies, when dividing

property among partners, or the heirs of a person deceased.

AMONGST other laws and usages, similar to those of the Northern nations, we find, that the trial by Ordeal was anciently known in Persia; and it originated perhaps from their superstitious veneration for Fire. After exalting that element to the rank of a divinity, we cannot wonder that they should resort to it, for evidence, in points which could not admit of positive proof. In the *Shah namé* we find the description of an illustrious trial, by the Ordeal, above five hundred years before the Christian era. Siavekhsch, son of the reigning king Kai Caus, had been educated in Sejestan by the great Rostam. His father, hearing much of his accomplishments, sent for him to court; where Saudabé, his mother-in-law, fell in love with him. She soon made a declaration; but, the prince discouraging her advances, she flew in a rage to the king, and accused him of an attempt upon her honour. The prince protested his innocence; but the queen persisted, and demanded justice. The king knew not how to decide; the nature of the case could not admit of proof. He ordered, therefore, a large fire to be kindled, and the parties to pass through it. The prince, without hesitation, boldly entered it on horseback, and passed unhurt. But Saudabé trembled, and durst not venture: she fell on her knees, confessed the truth, and was pardoned on the generous intercession of the man she meant to destroy.—The trial by Ordeal, where satisfactory evidence cannot be obtained, is still in practice among the Gentoos in Hindostan; and is of high antiquity. It is mentioned several times in the *Code of Gentoo Laws*, as a common mode of proof, under the title of *Purrikeh*: but I have not been able to discover the particular species which they adopt.

THE administration of justice in Pagan Arabia appears to have been very simple; the heads of the tribes being, in general, the umpires of every difference. Solemn oaths used to be taken over a fire called *hawlet*; into which, if they suspected a witness of perjury, they privately threw a species of salt; which making a sudden explosion, terrified him often into a discovery of the truth. Over a fire they used also to make treaties and other solemn agreements.—After Mohammed had established his prophetic character, causes appear to have been determined only by him and his chief companions: and their decrees were sometimes strikingly decisive. A Mohammedan being cast in a suit with a Jew before the tribunal of the Prophet, appealed to Omar; who happened to be standing at his door when the parties appeared. After listening to the merits with great composure, he bid them wait a little, and he would soon settle the whole affair. He

then went into his house, and returning instantly with a sword, struck off the Mohammedan's head: "Thus, says he, ought all to be punished, who acquiesce not in the sentence of the prophet of God."

I FOUND a decision of Ali, in the imperfect manuscript formerly mentioned, which seems ingenious, and shows, at the same time, something of the manners of the people in those times. Two Arabians sat down to dinner: one had five loaves, the other three. A stranger passing by, desired permission to eat with them; which they agreed to. The stranger dined, laid down eight pieces of money, and departed. The proprietor of the five loaves took up five pieces, and left three for the other; who objected, and insisted for one half. The cause came before Ali, who gave the following judgment: "Let the owner of the five loaves have seven pieces of money, and the owner of the three loaves, one: for if we divide the eight loaves by three, they make twenty-four parts; of which he who laid down five loaves, had fifteen; whilst he who laid down three, had only nine: as all fared alike, and eight shares was each man's proportion, the stranger ate seven parts of the first man's property, and only one belonging to the other: the money, in justice, must be divided accordingly."—In after-times, in the various Mohammedan states, the Law appears however to have been strangely perverted; and the satirists are, in consequence, uncommonly severe. "Formerly, says a poet, the judges were naked swords, and the guilty only trembled; now they are empty sheaths, and gorge themselves with the plunder of their suitors.—Are you indigent, says another; and have you the misfortune to be at law with the rich: withdraw your suit; go to your powerful oppressor, and humble yourself in the dust: there you may perhaps meet with justice and mercy: with the Cadhi you can have none." And in fact no censure appears ever to have been more justly grounded; for in the Eastern languages, there are not only words signifying Bribes to Judges; but others, which denote Men whose public and professed employment was, The corrupting of magistrates, to procure decisions contrary to equity and law. We may form indeed a judgment of the general administration, or rather perversion, of justice, under some of the Khalifs, from an appointment of Moctader; who, about the beginning of the tenth century, promoted a young damsel, named Yemika, to be president of the *Diwanu'l-mezalim*, one of the principal tribunals of the empire; which took cognizance of the tyranny and oppression of governors and other great men.

THE following curious anecdote is told, in the *Negaristan*, of a famous lawyer of Baghdad,

called Abu Joseph. It marks several peculiarities in the Mohammedan law, and displays some casuistical ingenuity in adapting them to the views of his clients. The Khalif Haron Arrashid had taken a fancy for a female slave belonging to his brother Ibrahim. He offered to purchase her; but Ibrahim, though willing to oblige his sovereign, had sworn, that he would neither sell nor give her away. As all parties wished to remove this difficulty, Abu Joseph was consulted; who advised Ibrahim to give his brother one half of the slave, and to sell him the other. Happy to be relieved from this embarrassment, the Khalif ordered 30,000 dinars for the moiety of the slave; which Ibrahim, as a mark of his acknowledgement, immediately presented to the lawyer. But a second difficulty now arose. The Moslem law prohibits all commerce between a man and the wife or concubine of his brother, till she has been re-married and divorced by a third person. Abu Joseph advised the Khalif to marry her to one of his slaves; who, for a proper consideration, would be easily induced to repudiate her on the spot. The ceremony was instantly performed: but the slave, falling in love with his handsome spouse, could not be prevailed upon to consent to a separation. Here was a strange and unexpected dilemma; for, all despotic as the Khalif was, he durst not compel him. But Abu Joseph soon discovered an expedient. He desired the Khalif to make a present to the lady of her new husband, which virtually dissolved the marriage; as no woman, by the Mohammedan law, can be the wife of her own slave. Overjoyed that the Gordian knot was thus so ingeniously unloosed, the Khalif gave him 10,000 dinars; and the fair slave receiving a considerable present from her royal lover, presented him with 10,000 more: so that Abu Joseph, in a few hours, found his fees amount to 50,000 dinars, or nearly 25,000 l.

To those strictures many might be added: but I am already led too far; and time obliges me to conclude. The subjects touched upon, in this Dissertation, are various; and some of them may be discovered, perhaps, to have been too slightly considered. I have differed freely from very high authorities; but, sensible how much easier it is to point out errors than to avoid them, I submit myself as freely to the decision of every intelligent reader. Be it delivered with the temper of the gentleman and the scholar, I shall be proud of every ingenious criticism; and endeavour to improve by a discovery of my faults. I am not attached to a single idea that may be found inconsistent with truth or propriety; and should, with far less pain, see the most favourite theory fall before a judicious investigation, than be justly censured for a failure in candour or politeness.

PROOFS and ILLUSTRATIONS.

AMONGST other proofs which I propose to offer in the course of this disquisition, one appears to me to be of high authority; I mean radical words in the Eastern tongues, expressive of peculiar habits, or inventions; the existence of the terms being positive evidence of the pre-existence of the objects which they describe. In this mode of proof I shall advance no words which appear to have been adopted from the Grecian or other foreign languages; as these could demonstrate no originality: and I shall avoid all circumlocutory description, as that can prove no antiquity. Whatever is expressed by a number of words, we shall, for the most part find, is neither perfectly nor generally known: it is only when the idea has become familiar, that the superfluity of phrase is dropt, and the principal word becomes sufficient to make the whole completely understood.

PAGE I.] * St. Ephraim and St. Basil insist strongly, that the Aramean or Mesopotamian dialect of the Syriac, was that in which God delivered his commands to Adam; the Maronites, or Eastern Christians, contend for the Chaldaic; James Bishop of Roha, Bochart, and others, give the precedence to the Hebrew; Eutychius supports the Greek; Mr. Webb the Chinese; Goropius Becanus and Pezron are warm for the Teutonic; whilst Gregory Nyssa declares his antagonist Eunomius an impious heretic, for supposing Man to have received any language whatever from God. See also D'Herbelot *Bibliothèque Orientale*, p. 514. Sharpe on the Origin of Languages, p. 2. 6. &c.

The learned Bochart has given us a list of about twenty languages, supposed to have been in use in very early ages; and has arranged them, with regard to antiquity, in the following order: The Hebrew, the Chaldaic or Syriac, the Arabic, Phœnician, Egyptian, the Azotian or Philistine, the Persian Parthian, Median, Elamite, Cappadocian, Pontic, Asiatic, Phrygian, Pamphilian, Libyan, Cretan, and Lycoanic, together with the Greek and Latin; all of which (the three first, the Persian, and two last excepted) were, probably, only dialects of the principal tongues. See Bochart *Phaleg*, p. 57. &c.

PAGE II. (*) See Preface to Arabic Lexicon of Golius, p. 1. Sale's Preliminary Discourse to his translation of the Alcoran, p. 33. et seq.

(*) D'Herbelot, p. 513 and 514. Sale's Preliminary Discourse, p. 37, &c. The seven principal Moallakat Poems are in Pocock's Collection in the Bodleian Library of Oxford, N^o 164. And in another volume, N^o 174. are above forty more, which had been also honoured by being hung up in the Kaaba.

PAGE III. (*) Pocock, in his preface to the *Carmen Tograi*, mentions a circumstance which may give some idea of the pains which the Arabians have taken with their language. A king having sent to a grammarian for the books in his possession relative to that tongue, he desired the messenger to inform the monarch, that, if he wished to have them, he must send sixty camels to carry the dictionaries alone.

(*) Sale's Preliminary Discourse, p. 34. D'Herbelot 87. 589. and 705. *Tarikhul'moslem*, i. e. *Historia Saracenica* Thomæ Erpenii, p. 193. &c. Preface to *Carmen Tograi* by Pocock. Arabic Grammar by the author of this Dictionary, p. 4.

(*) By Pliny, Zoroaster is called a Proconnesian; by Suidas, an Assyrian and a Medo-Persian; by others, he is stiled a Pamphylian, an Armenian, a Bactrian, an Indian, and a Chinese. His era is still more wide of possibility than his birth-place: Pliny (l. 30. c. 1.) places him thousands of years before Moses: Hermodorus Platonicus, Hermippus, and Plutarch,

5000 years before the siege of Troy: Suidas, only 500 years before that period: Eudoxas, 6000 years before the death of Plato (which happened about 350 B. C.): Xanthus Lydius, 600 years before Darius Hystaspes: Justin, 1300 years before Sardanapalus: whilst others fix him in the days of Ninus and Semiramis, who seem to be equally undefined with himself. Some Eastern writers place Zerdusht 1300 years after the flood: some make him the disciple of Elija or Elifha, others of Ozair, Ezra, or Esdras: Some consider him as Abraham: others as the usurper Zohak: and M. D'Herbelot, (from the name *Mikhouf*, which occurs in the *Tarikh Montekheb*), conceives him, by a stretch of fancy, to have been Smerdus Magus. But the greater number make him cotemporary with Kistaf, king of Persia; and, consequently, suppose him to have lived about 500 years before the Christian era. See also D'Herbelot, p. 932. Hyde *Religio Vet. Pers.* 312. 423. 443. et passim. Bryant's *Mythology*, Vol. II, p. 106. Mr. Jones's *History of the Persian Language*, subjoined to his *Life of Nadir Shah*, p. 157. Chardin. Tom. V. chap. iii.

PAGE IV. * The Arabic words *Dounia* the world; *Min din* from religion; *Zeman* time; *Sanat* a year; *Molk* a king; *Gann* cattle; *Lelia* night; *Ab* a father; *Am* a mother; *Zamam* compleated; and a variety more occur repeatedly in different parts of M. Anquetil's *Zend Avesta*. The following and similar words could hardly ever have been articulated by a Persian: *Rethvanmtché*, *Khshetretiao*, *Iaerienmtché*, *Thvreschtara*, *Vere-treghnhetché*. For the satisfaction, of those who are conversant with the modern Persian, I shall here insert the beginning of the *Vendidad Sadé*, with the Latin translation which M. Anquetil has annexed; and leave them to determine whether, (one or two modern words excepted) there subsists the least affinity between them.

Pe nanmé Iezdann: Pavan schaméh dadar Anhouma: fre-stoié setéoném setéomé eschem vôhou sé fréouérâné mezdciesnô Zeréthoschtresch vidéeoûo Ehoré dekéescho datâe hedé datâe vidéeoûâe Zeréthoschtrâe eschéoné eschéhé rethvé iesnâétché vehmaetché kheschnéothráétché frestetieétché rethvanm éiërenanmtché asniënanmtché mâhiënanmtché iaerienanmtché sérédénanmtché i. v. kh. f. djé khoschnoumen betha hoété parié Sreoschéhé eschiéhé tokméhé tenomanthréhé dreschidresch.

In nomine Dei. in nomine justi judicis Ormusd. effusè precor animam, effusè precor. puro abundantia 3 ire facio *Ormusd* cultor Zoroastrianus cui adversatur Dew *Ormusd* responsum, dato huic dad vendi Zoroastri puro sancto magno izeschné (ago) néaesch (ago) placere cupio, vota facio. temporibus diebus, *Ormusd* gahan, mensibus, *Ormusd* gahanbar, annis i. n. p. v. quodcumque khoschnoumen sedens sit lege. *Ormusd* Serosch puro valido corpori obedienti gloria (*Ormusd* fulgenti). *Zend Avesta* Vol. I. part. ii. p. 77.

The Persian, in point of regularity, is perhaps not to be excelled by any language in the world. As one general rule, the third person of the present tense ends in *s d*, the only exceptions, which I can at present recollect, being *است* *est* and *هست* *hest*, He is. In the Zend, on the contrary, the terminations of this person are irregular to the last degree. I shall mention a few examples. *Ashti*, *Enghem*, *Eoued*, *Heeté*, *Brouad*, Il est. *Eenetéed*, *Eenetéesch*, *Apeoueteeé*, Il connoit. *Djemad*, *Gueteen*, Il vient. *Djemeeté* Il arrive. *Djeto*, *Gbnad* Il frappe. *Snes* Il frappe; il brule. *Veiozofchtao* Il fait. *Eschto* Il s'applique. *Reso* Il arrange. *Guethad* Il saute. *Moftemescho* Il meurt.—In which few words, exclusive of the want of similarity in the penults and antepenults, there are no less than eight variations in the final letters. Were it of consequence, many more could be brought.

^b *Ormuzd* (Omnipotence) and *Zoroaster* are introduced in dialogue. The lawgiver wishes to know how a man should get rid of a demon called *Daroudj Nefosch*, supposing him, in the shape of a fly, to have taken possession of the crown of his head; *Ormuzd* directs him to wash the part, which would drive the fiend between the eye-brows; from thence he is to be forced, by another ablution, to the back of the head; from that to the ear, then to the nose, the mouth, the chin; till at length, fighting every inch of ground, the poor devil is successively driven over every part of the body, till we find him stationed on the left foot; when *Zoroaster* thus proceeds in his catechism; (what is between hooks being *M. Anquetil's* explanatory interpolations, and not in the original).

"Lorsque l'eau a atteint le dessus du pied gauche où se retire le *Daroudj Nefosch*? *Ormuzd* répondit: (le *Daroudj Nefosch*) sous la forme d'une mouche se place dessous le pied; il faut le lever, laissant les doigts poser à terre, et laver ainsi le dessous du pied droit. Lorsque l'on a lavé le dessous du pied droit, le *Daroudj Nefosch* se retire sous le pied gauche. Lorsque l'on a lavé le dessous du pied gauche le *Daroudj Nefosch* sous la forme d'une mouche, se place dessous les doigts. Laisant donc (poser à terre) le dessous du pied, on leve les doigts, et on lave ceux (du pied) droit. Lorsque l'on a lavé les doigts du pied droit, le *Daroudj Nefosch* se retire sous ceux (du pied) gauche; et lorsqu'on a lavé les doigts du pied gauche, le *Daroudj Nefosch* est renversé (vaincu et s'en retourne) du côté du Nord, lui qui, sous la forme d'une mouche, se place sur (l'homme impur) et le frappe comme le *Djodje* (chien) des deserts, détruit les productions des Dews et leurs demeurs," &c.

When the water has reached the top of the left foot, where does the *Daroudj Nefosch* retire? *Ormuzd* replied: (The *Daroudj Nefosch*) under the form of a fly, places himself under the foot; it must be raised, letting the toes rest on the ground, and thus wash the under part of the right foot. When the under part of the right foot is washed, the *Daroudj Nefosch* retires under the left foot. When the under part of the left foot is washed, the *Daroudj Nefosch*, in the form of a fly, places himself under the toes. Allowing the sole of the foot (to rest upon the ground) the toes must be raised, and those of the right (foot) washed. When the toes of the right foot are washed, the *Daroudj Nefosch* retires under those of the left (foot); and when the toes of the left foot are washed, the *Daroudj Nefosch* is overthrown (conquered, and returns) towards the north, he who under the shape of a fly places himself upon (the impure man) and strikes him like the *Djodje* (dog) of the desert, destroys the productions of the Dews and their dwellings, &c. *Zend Avesta* par *M. Anquetil du Perron*, Vol. I. part. ii. p. 341. — Can human credulity suppose this to be the composition of *Zoroaster*, or of any man who had pretensions to common sense?

^c In the preface to the *Farhang Jhanguiri* we are informed, that it was not reckoned elegant in the *Deri* to use synopses; the following or similar words being never admitted, as *گو* (speak thou), *رو* (go thou), *فزودن* (to increase), &c. they being always written *بگو* and *برو*. The softness of this language, in the opinion of the Asiatics, may be learnt from a popular saying, reported by *Ebn Fekreddin Anju*, author of the above Dictionary, "That the *Deri* and the *Arabic* idioms were the languages of heaven: God communicating to the angels his milder mandates in the delicate accents of the first; whilst his stern commands were delivered in the rapid utterance of the other."

Bahaman or *Ardesfir Dirazdest* is generally supposed to be *Artaxerxes Macrocheir* or *Longimanus*. *Ardesfir Dirazdest* implies The strong lion with the long hands; an epithet supposed to have been given him on account of the greatness of his power and the extent of his empire. *Baharam* was contemporary with *Theodosius II.* emperor of Greece, and is known in Europe by the name of *Varanes* or *Vararanes*.

PAGE V. ^a *Ardesfir Babegan* having entertained some doubts relative to the national religion, ordered the chief

priests of the Magi to attend, in order to have them explained; when the king, on proposing his doubts, delivered himself as follows:

نمایند ان بمن تا شك زكبهان
كنم دور و هاديرم دين يزدان
همي خواهم كي زان برهان نمايند
حقيقت بر همه كبهان نمايند

Numayend an bemen ta shek zegeiban
Kunem dur wa hadirem din yezdan
Hemi khabem ki zan burhan numayend
Hekiket ber hemé geiban numayend.

Let them show it to me, that doubt from the world
I may drive far off, and embrace the religion of God.
I wish that by this decision they would show
The truth; to all the world show it.

N. B. *هاديرم* in the second line is either an old word, now obsolete, or an error; if the last, it may be corrected by substituting *پذيرم* or *كبرم*, or some such synonymous word, See *Hyde's Religio Veterum Perfarum*, p. 18. It may be proper to observe, that, in the Old Persian mode of writing, every vowel has a distinct character: to write in that manner, the above would run as follows;

نومایند ان بامان تا شك زكياهان
كونام دور و هاديرام دين يازدان
هامبي خواهام كي زان بورهان نومایند
هاقيقات بار هامد كياهان نومایند

All the other passages scattered through the *Religio*, as *Old Persian*, are, like the above, simply the modern language in ancient characters.

^b It is astonishing to consider the numbers of mistakes into which, in the various lines of literature, the best of our European authors are led, by their inattention to the languages and writings of the East. *Mariana*, the chief historian of Spain, when introducing the Arabian conquest of that country, with an account of the Mohammedan religion, says, "Fundador de aquella malvada supersticion fue Mahoma Arabe de nacion: el qual por la mucha prosperidad que tuvo en las guerras, y por descuydo del emperador Heraclio, se llamó y coronó rey de su nacion, en Damasco, nobilissima ciudad de la Syria, &c." Vid. tomo primero, p. 311. "The founder of this accursed superstition was Mahomet, an Arabian by birth; who, in consequence of his great success in war, and the negligence of the emperor Heraclius, declared himself king of his nation, and was crowned in Damascus, the most noble city of Syria." — In an event of some importance to the history of Spain, a Spanish historian should have been better informed: but Mohammed never assumed the dignity of king, and never was at Damascus, nor out of Arabia from the period of his appearance in his prophetic character, excepting in the ninth year of the Hejra (A. D. 630.) when he advanced no farther than Tabuc, half way between Medina and Damascus, and returned after a residence of only three weeks.—Dr. Hyde erroneously places the Persian conquest under the reign of Othman, A. D. 646. See *Religio Vet. Perf.* p. 23. See also Dictionary سال

^c The *Parfis* of *Surat*, in their *Ravaats*, or collections of traditions, have doomed Alexander to the infernal regions; not for ravaging the country of their ancestors, but for having committed to the flames the *Nesks* or sections of the *Zend Avesta*.

^d *Arrian* de exped. lib. iii. and vii. *Pliny* lib. xxviii. cap. 2. For the form of invocation, See *Macrobius*, in the Secret things of *Sammonicus Serenus*.

P. vi. ^a See *Alcoran* chap. ix.—The number of manuscripts supposed to have been burnt, exceeded 500,000. They were distributed as fuel to the keepers of 4000 public baths. Some however are supposed to have been privately saved.

^b See *Hyde's Religio Vet. Perf.* p. 458. *Porta* xiv. ^c *Sadder*:—*Anquetil de Perron*, Vol. I. P. 2. p. 401. Vol. II. 117, 118.

The pretended Latin original of *Milton's Paradise Lost*: and the History of *Formosa* by the Jew *Pfalmanaxar*, amongst

other literary forgeries, are well known. Pſalmanazar invented even a language, ſufficiently original, copious, and regular, to impoſe upon men of very extenſive learning.

* See Dictionary بغداد

P. vii. * The Khalif Al Tai revived in favour of *Azadud-dowla* the title of شاهنشاه *Shahinſhab*, which was borne by the ancient kings of Perſia. See Erpenius's edition of *Tarikh ul moſſemin*, or *Hiſtoria Saraceniſa*, p. 237.—See alſo Dictionary under امير *emir*.

† See Dictionary شاه نامه *Shah namé*. Father Angelo, author of the *Gazophylacium Linguae Perſarum*, who went a miſſionary to the Eaſt in 1663, ſays, (p. 199) that the language of the *Shah namé* is conſidered, in Perſia, as the idiom of their ancient kings and heroes; and that it is ſtill ſpoken in the province of Shirvan, near the Caſpian Sea, by a people who live in tents. This, if authentic, furniſhes another ſtrong argument, that all the difference between the Ancient and Modern dialects, conſiſts entirely in a diverſity of character, and in the preſent intermixture of the Arabic.

* The Eaſtern princes ſeem to have carried their attachment to men of genius to a very ſingular exceſs: imprifoning them even when they ſuſpected them of an intention to retire. If happened to eſcape, an embaſſy with preſents and apologies ſometimes followed the man of learning; and peremptory demands were often made, where gentler methods had not the deſired effect: a demand however ſeldom complied with, if the power of the ſovereigns with whom they had taken refuge, bore any proportion to that of their competitors. I ſhall mention two examples. *Khakani*, a celebrated Perſian poet of the twelfth century, was a great favourite with the Sultan of Shirvan; but becoming at laſt diſguſted with the world, he deſired leave to retire into the religious order of the Derviſhes. The Sultan reſuſing him permiſſion, he fled; but was purſued, brought back, and imprifoned for ſeveral months. Here he compoſed one of his fineſt elegies: but he was at length ſet at liberty; and ſoon after obtained leave to put his deſign in execution.—Mahmoud, Sultan of Ghezna, having invited ſome men of genius from the court of his ſon-in-law, the king of Kharezmé, the celebrated *Avicenna*, who was of the number, reſuſed to go; and retired to the capital of the Sultan of Jorjan.—Mahmoud ordered immediately a number of portraits of this great phyſician to be copied; and ſent them all around, in order to diſcover his retreat. The fame of his cures had, in the mean time, reached the Sultan of Jorjan; who ſent for him to viſit a favourite nephew, whoſe malady had perplexed the faculty. *Avicenna* ſuppoſed it to be concealed love: and, in the idea that the fair object might be one of the ladies of the king's Haraſam, he deſired the chamberlain to deſcribe the curioſities of the palace, whiſt he felt the prince's pulse. On the mention of a particular apartment, he perceived an uncommon emotion in his patient; but the naming of the lady, who lived in it, entirely removed his doubts. The ſequel is a perfect counterpart of the famous ſtory of Antiochus and Stratonice: the prince was made happy. The king conceiving a great deſire to ſee a phyſician of ſuch penetrating genius, ſent for him; and diſcovered him the moment he appeared, by one of the portraits which he had received from Sultan Mahmoud. But no menaces could induce the king of Jorjan to deliver him up. He rewarded him, on the contrary, with riches and honours; and protected him, as long as he chuſed to continue at his court, againſt the all-powerful reſentment of that formidable monarch.

* D'Herbelot *Bibliothèque Orientale*, p. 105, 812, 983. See alſo the *Negaristan*.

* Amongſt many inſtances of Tamerlane's attention to the encouragement of literature, he preſented Firuzbadi, author of an Arabic Dictionary, with 5000 pieces of gold, as a reward for his induſtry and learning. See Dict. قاموس *kamus*.

† Many valuable works, of the compoſition of the laſt centuries, may nevertheleſs be ſcattered over the Eaſt; which ingenious and learned travellers may in time diſcover.

P. viii. * Mahmoud, Sultan of Ghezna, invaded Hindoſtan twelve times: the firſt was in the year 1000. The *Ghaurid* dynasty commenced in 1157; and gave way to the *Patani* about

the beginning of the thirteenth century. *Baber*, the great grandſon of Tamerlane, after four invaſions, defeated *Ibrahim Lodi*, the laſt emperor of this race, and mounted the throne in the year 1525. The preſent Great Mogul is his lineal deſcendant.—With regard to the prevalence of the Arabic and Perſian in the Hindoſtan or Moors, any perſon converſant with thoſe languages may be convinced, by running his eye over the vocabularies of the vulgar dialect, which have been publiſhed by Meſſrs. Hadley and Ferguſon. In the Nagree and Bengal, nothing has indeed hitherto appeared; my opinion, in reſpect to them, is founded, therefore, upon the number of words which I have occaſionally heard mentioned, as belonging to theſe idioms, which were, in fact, Arabic. I ſhall confine myſelf to one ſtrong example. In the trial of the *Maharajah Nuncomar* for forgery, before the ſupreme court of judicature at Bengal, one of the interpreters, whoſe practical knowledge of the Perſian and Hindoſtan languages appears to be uncommonly extenſive, being aſked by the court, what word the witneſs, then examined, made uſe of to expreſs *Bond*; he answers, "*Temafook*, which is a Perſian word; it is *Khut* in the Nagree language." But neither *temafook* تمشك nor *khut* خط are of Perſian or Nagree original, being both adopted from the Arabic. [N. B. In the printed trial *Immafook* is the word uſed, which is an error.] It may alſo be obſerved, that many of the witneſſes who are examined in the Moors, in the Nagree, and in the Bengal dialects, uſe a variety of Arabic words; as ذوات *fiſſica dewat* A ſilver ink ſtandſh; جواب سوال *jawab ſawal* Queſtion and answer, or converſation, (ſee Trial p. 53, 54.) with many other words which occur in different parts of the trial.—For the manner in which the Arabic and Perſian are incorporated in the Malay, See *Maleiſché Spraakunſt* (a Dutch Grammar of that dialect) by George Henrik Werndly.—The language of the Turks, it may be here obſerved, is called مولع *muwella*, which literally implies a horſe, a bull, or other animal, of different colours; their dialect being a mixture of Turkiſh, Arabic, and Perſian. This name, for the ſame reaſon, ſeems to be alſo applicable to the languages of India.—Amongſt other Arabic and Perſian words, which I find technically uſed in the Code of Gentoo Laws, are (p. 41, 44, 53, &c.) ايام شادي *ayami ſhadee* Days of marriage. ايام is the plural of the Arabic يوم *yum* A day; and شادي *shadi* is a Perſian word ſignifying Gladneſs. *Fakeer* A religious mendicant (p. 40. &c.) is derived from the Arabic root فقر *فقر* Poverty, &c. *Haram* A ſeraglio, (p. 79.) comes from the root حرم *حرم* Forbidden, unlawful, &c. *Vakeel* (p. 105.) An agent, adminiſtrator, &c. is from the root وك *وك* Committing to another the management of one's affairs. There are many more, as *Mufnud*, *reyots*, *Ihtimandar*, *Shebbi tareekes*, &c. but it is unneceſſary to ſwell this note with a multitude of examples. Theſe furniſh a ſufficient ground for enquiry; which, I am perſuaded, the ingenious Mr. Halhead, to whom we are indebted for the Engliſh tranſlation of this Code, will be able fully to inveſtigate, together with many points of more importance; as we are with pleaſure informed, (pref. xxxvii.) that he had been happy enough to become acquainted with a Bramin of extenſive knowledge, who had undertaken to teach him the Shanſcrit language.

* Though I have taken the liberty of pointing out what I conceive to be miſtakes in ſome very eminent men; yet I ſhould be very uncandid, if I did not acknowledge, that I have, at the ſame time, derived from them much information; and from none more than Mr. Bryant's *Mythology*; D'Herbelot's *Bibliothèque Orientale*; and Dr. Hyde's *Religio Veterum Perſarum*. I have often taken the benefit of the reſearches and opinions of thoſe and other learned men: and make this general acknowledgment, where, through haſte or inadvertency, I may have omitted to mention my authorities.

P. ix. * Bryant's *Mythology*, Vol. I. p. 130, 145, &c.

† See this Diſſertation, p. xiv, &c.

P. x. * See this Diſſert, p. vi, xvii, &c. * See Dict. اعجم

P. xi. * See Sir Iſaac Newton's *Chronology*, p. 52. et paſſim. Alſo Preface to *Hiſt. of Nadir Shah*, by W. Jones, Eſq.

Page xii.] * *Kings of Persia according to the Greeks.*

Cyaxares, the son of Astyages,	Artaxerxes Longimanus.
ante Chr. 610.	Xerxes II.
Darius the Mede.	Sogdianus.
Cyrus.	Darius the Bastard.
Cambyfes.	Artaxerxes Mnemon.
Smerdis Magus.	Artaxerxes Ochus.
Darius, the son of Hystaspes.	Artes or Arogus.
Xerxes.	Darius Codomannus.
Artabanus.	Alexander, ante Chr. 330.

The above list I have given, as the most authentic, from Sir Isaac Newton; Herodotus, Xenophon, Pausanias, Justin, and other historians, differing so remarkably, especially with regard to the names, eras, and acts of the early kings, that, if it was of the least importance to reconcile them, it would be impossible.

Kings of Persia according to the Persians.

Kai Kobad, ante Chr. about 600.	Ardehsir or Bahaman.
Kai Kaus.	Queen Homai.
Kai Khosrou.	Darab.
Lohorasb.	Darab II.
Kishtasb.	Eskander or Alexander, ante Chr. 330.

The *כורש* *Coresh* of *Isaiab*, *Daniel*, &c. will not correspond with Cyrus, as will be observed hereafter.

See Homer Od. r v. 69.

P. xiii. * *A king.* *داراب* (from *دار* the participle of *داشتن* to have, possess, &c. and *اب* water); or perhaps *داراب* *Dara Darab*, King *Darab*; as *Dara* appears rather to have been a general epithet, like *King*, *Sultan*, &c. than the peculiar name of any individual prince. Any argument drawn thence by Sir Isaac Newton and others, therefore, that the *Persian* coins called *Darics*, current in Greece and Asia Minor, were coined by *Darius the Mede*, after the defeat of *Craesus*; or, according to some, by *Darius the son of Hystaspes*, seems by no means conclusive; either as to the date of the coinage, or even the existence of those princes: as *Darics* might have been struck by any *Dara* or king of Persia, as the *Sultanines* might have been coined by any or all of the *Sultans of Egypt*. — *همای* *Homai* signifies *A bird of Paradise*, &c. — *روشنا* *Roshana*, in Persian, signifies *Splendor*, &c. and is evidently the *Roxana* of the Greeks.

* M. D'Herbelot, from this event, and the word *Bezant*, derives the *Bezant* or *Byzantine* wedge of gold; and not from the town of *Byzantium*, as generally imagined. But this seems a conjecture too refined to be just. The whole of this story, as far as relates to Philip, it must be acknowledged, is to the last degree doubtful; being diametrically in opposition to the most probable and best supported period of the History of Greece. Besides, had there ever been a tribute of golden eggs imposed by the Persians on Philip or any other prince, *مرغانه خایه* *murghané*, or some word originally *Persian*, would have been used; and not *بيضة* *Bezizet*, which being *Arabic*, must only have been introduced into *Persian* writings subsequent to the *Arabian* conquest. *Bibliothèque Orient.* p. 286 and 318.

P. xiv. * Many of the silver coins of the Alhcanian kings, commonly called Parthians, bore Greek legends. See Father Erasmus Froelich in his *Elementa Numismatica*, Tab. xiv. &c. also Mr. Foster on the Parthian epocha, in the *Archeologia* of the Society of Antiquaries, Vol. III. p. 159. N. B. *Arfakas*, this learned gentleman (p. 164.) interprets *Glory of war*; but he produces no authority; and it does not even appear to be a Persian word. The name of the founder of this dynasty is named *اشک* *Ashek* by the Asiatics.

D'Herbelot says, (p. 867.) from the authority of Maffoudi, in a book called *Moroujo'l'dhadab*, that those old Persian historians had been translated into Arabic by an author named Ebn Mocanna.

The celebrated Khondemir observes, in the Preface to his *Universal History*, "That since the age of reason and discernment, he had employed his time incessantly in the reading and research after history, collecting every thing useful and agreeable from the works of the best writers: when having been invited, by the Emir Ali Shir, to superintend a valuable library, filled particularly with historians, carefully

"collected at a great expence, he had there resolved to digest the labours of his life." This learned and magnificent prince was governor of Khorassan about the end of the fifteenth century. His noble library was deposited in the city of Herat.

P. xv. * Nasser, who is also called Al Nodah, brought, among other things, from Persia, a written romance of the adventures of Rostam and Asfendiar. See D'Herbelot, p. 664. See also Alcoran, chap. 31. A teller of tales, or reciter of histories, is called in Persian *نیرنج* *nirenj*.

P. xvi. * No people in the world are greater genealogists than the Arabians, Persians, and Tartars. One book of Arabian genealogies alone, called *اللبوب* *allobub* (i. e. the hearts, or the purity of the noblesse), exceeds 100 volumes. See *Dict. anfab*. See also *افراسياب* *afrafiab*, *ترك* *turk*, and *سفي* *safi*; and this Dissertation, p. vi. and xii. See D'Herbelot under the different articles mentioned in the text. See likewise Abulgazi Khan's Genealogical History of the Tartars, chap. 11.

Mahmud Sebekteghin, Sultan of Ghezna, the most powerful prince of the eleventh century, was the son of a Turkish slave. Though a patron of learned men, he seems to have been an exception to the general rule; at least I have not discovered that he aimed at a superior origin, or considered the meanness of his birth as any inconveniency in the government of his empire.

* A writer called Haji Khalfa has given us a catalogue of Oriental historians, to the amount of above 1300. Even private noblemen have been ambitious of being known to posterity; and the memoirs of their houses have been carefully treasured with their archives: a practice which, there is reason to believe, is still universally continued; as we may even observe in the discussions relative to the late disputes at Madras: where frequent reference is made to various public and private records, in the possession of the great men of Hindostan; but particularly to a manuscript history of the family of the present Nabob of Arcot, compiled by order of his ancestors when only simple Tartar noblemen. See Letter from Mahommed Ali Chan, Nabob of Arcot, to the Court of Directors of the East India Company, p. 17. 20. &c.

P. xvii. * Sclerus, a Greek general, who assumed the purple during the reign of the emperor Basilus II. in the tenth century, took refuge at Baghdad, where he had many private conferences with Azaddadowla king of Persia, and Emiru'l'Omra to the Khalif Al Tay. This prince is also represented as conversing familiarly with the ambassadors of Nicephorus Phocas. And an Arabian merchant, whom he had sent to Constantinople as a private agent, appears to have been so excellent a Grecian, that he forged in that tongue, and buried, to be dug up at a proper time, a prophecy of an alliance between the emperor of Greece and his master, as king of Persia. A conversation is much celebrated, both by the Greek and Mohammedan writers, between Sultan Alp Arslan (Emiru'l'Omra to the Khalif Al Kaiem) and the emperor Diogenes Romanus, whom he defeated and took prisoner in the eleventh century. The Mohammedan prince treated his royal captive with uncommon politeness; and set him at liberty on the promise of about 700,000*l.* of ransom, an annual tribute to the Khalifat of 140,000*l.* and his daughter in marriage to the Sultan's son. As the Vizir Nezam was present at this interview between Alp Arslan and Romanus; the following account of it may be considered as more authentic than that of any historian, European or Asiatic. "After some discourse, the Sultan asked the Emperor of Greece, what he should do with him." The Emperor replied, "If you are a Butcher, kill me; if a Merchant, sell me; and, if a Prince, set me at liberty." The Sultan had compassion on him, and treated him with great kindness. "Some time after, the army beginning to march back, the Emperor said to the Sultan, I am here a prisoner; and it is certain the empire will not be long without a head; for doubtless some other will usurp the government, and you will then be put to the trouble of marching back to reduce him. "Now that all the passes and strong holds are as yet in the hands of my dependants; if you send me home, I will be one of your tributaries. The Sultan then returned him in a royal manner; and he yearly paid the stipulated tribute; and

"sent besides a quantity of the fine cloths of that country as a present." The misfortunes and death of Romanus, it must be observed, prevented his paying the whole of his ransom; but Alp Arslan having afterwards twice defeated the generals of Michael Ducas, who succeeded Romanus, the tribute agreed to by Romanus was continued to be paid by the Emperors of Greece for many years. See also Tarikhu'l-Moslemin or Historia Saracenicæ, p. 277—See likewise Newton's Chronology, p. 375. General History by Guthry and Gray, Vol. II. p. 195.

^b See Newton's Chronology, passim.

^c See Mr Bryant's Mythology, Vol. II. p. 97, &c. D'Herbelot, p. 455.

P. xviii. ^a See Mr. Bryant's Mythology, Vol. II. p. 478. et seq. Dr. Rutherford's System of Natural Philosophy, Vol. II. p. 849. Newton's Chron. p. 84. &c.

Strabo builds for the Argonauts cities in Colchis, Iberia, Armenia, Media, along the coast of Sinope on the Euxine; in Crete; in Italy, on the Adriatic, in the Gulph of Poseidonium, and the Hetrurian isles; on the Propontis, the Hellespont, Lemnos, on the Ceraunian mountains of Epirus; besides other structures, of which he speaks with less confidence, on the Celtic coast, at Cadiz, and even as far as India. — Archbishop Usher, Bishop Cumberland, Dr. Jackson, among other moderns, have considered their expedition, as historical truth.

P. xix. ^a Kings c. xiv. 25, 26. — 2 Chron. c. xii. 2, 3. Newton's Chron. p. 17. et seq. and p. 193, 217, &c. Bryant's Mythology, Vol. II. p. 86.

^b Isaiah, Ch. xlv. 28. Ch. xlv. 1. &c. — Nehemiah, C. xii. 10, 11. Jeshua, Joakim, Eliashib, Joaida, Jonathan, Jaddua; who are expressly said, in v. 22. to be the priests till the reign of Darius the Persian. — Cyrus being never questioned, uncommon difficulties are found in making the eras coincide. Darius the Persian, says Sir Isaac, must be Darius Nothus; for Darius Nothus we should read Darius Hystaspes; Artaxerxes Mnemon should be Artaxerxes Longimanus; and Simeon Justus should be the high priest who met Alexander, and not Jaddua. See Newton's Chron. p. 358. et seq. — By this mode of alteration and substitution, we may make any thing of any thing.

P. xx. ^a Eastern authors say, that Ardesbir's mother was of the tribe of Benjamin, and a descendant of Saul; also, that one of his favourite wives was of the tribe of Judah, and of the line of Solomon.

P. xxi. ^a The first was the father of Darius, that is, Achseerus, Affseerus, Oxyares, Axeres, or Cy-axeres, &c. Newt. Chron. p. 308. — Xerxes, Achseirosech, Achseveros, or Oxyares, succeeded his father Darius, &c. See p. 353. — Josephus, the Septuagint, and Dr. Hyde, are apparently right with regard to the prince who married Esther; yet notwithstanding Dr. Hyde's opinion, (Relig. Vet. Pers. p. 43.) it is not from the names that any analogy can be discovered. The king, in the Persian historians, supposed to correspond with Artaxerxes Longimanus, is Ardesbir Dirazdest, or Bahaman, so often mentioned; but excepting the initials, there is not a corresponding letter in the words; nor any circumstance in sound or sense that can justify such corruption. Ardesbir, as before observed, (p. xix.) was a great friend to the Jews: his favourite wife, according to the Persians, was of that nation; his era and marriage will agree therefore perfectly well with the Abasuerus of Scripture; who must, however, as well as the Jewish captivity, if this conjecture is found to be rational, be brought down about a century lower than the present chronology.

Many words in Persian are written either with or without the initial Elif or A; اسكندر Eskender or سكندر Sekender Alexander. افريدون Afridoun or فريدون Feridoun. افشاندن afshanden or فشاندن fushanden To scatter. اكر eger or كر ger If. ابر aber or بر ber Upon. اشكل ashkel or شكل shkel A fetter a shackle. اشکم ashkem or شکم shkem The belly, &c. If Chosru is written with an initial A, it forms Akhosru. In Hebrew Abasuerus is אבשוראש, which, by the difference of pointing (a mere arbitrary modern innovation, and not in use till many centuries after those Sacred Books were written) may be pronounced Abasuerus, Achasuerus, Achosurus, Achasurus,

&c. at, es, os, us, or s, being only Western terminations added to Eastern names; as Darius from Dara, Sapore from Shaper, Hormisdas from Hormozd, &c. The difference therefore between Chosru and Abasuerus appears so simple, and so much in conformity with the idiom of the language, that it may rather be called a provincial variation than a corruption; there being many words in Scripture, which undeniably mean the same place, written with a much greater disagreement: the sacred writers, in matters of such trifling import as proper names, appearing always to have followed the general rule, of spelling such words after the manner in which the Jews then pronounced them. — The following is given as one example: Ararat, the mountain where the ark rested after the flood, is called, by Jeremiah, Ararat Minni; by Amos, Harmunah; the Chaldee paraphrast makes it Armini; the Samaritan, Hararat; the Vulgate, Armon; and the Septuagint, Remmon. In other places it is written Monah, Mona, Mini, Miniyas, &c.

See Ezra, Chap. iv. 5. 6.

P. xxii. ^a Many circumstances in our own times, it may be here observed, create no wonder, because they are familiar; but a little attention to them will often save us much trouble. What different shapes does not the same Christian name assume in the different nations of Europe? and if we allow such liberties to the ancients, which unquestionably they took, we shall be no more surprised at finding the same word differently pronounced by a Hebrew, a Persian, a Syrian, or a Greek; than by an Englishman, a Frenchman, a Spaniard, or an Italian. Could any thing but positive information induce an Asiatic to believe that the following were the same names: John, Joannes, Jean, Juan (pronounced also Huan), Ivan, and Giovanni — James, Jacobus, Jaques, Jago, and Giacomo — Joseph and Giuseppe — George and Jorje (pronounced also Horbe) — William, Guilielmus, Guillaume, and Guillerme — Walter, Gualterus, Gautier, &c.

^b See this Dissertation, p. v. vii. and their notes.

There are many names in Esther, Ezra, and Nehemiah, which are undoubtedly Persian; and others which are probably so, though under Chaldaic and Hebrew disguise; as Esther from استر ester or ستارا sitara A star; مهمان mehman A stranger or guest; مېشاح misbakh A vine branch; ملزار melzar A vineyard. وشتي vashiti A beautiful or excellent woman. — گنجي ginzi or ganzhi (Esth. c. iii. 9.) seems to be the Persian گنجي gungi or gingi A treasury; and here the learned Bochart (Phaleg. p. 69.) seems to have made a mistake: for he says "Persæ hodie dicunt گنج ceniz;" but گنج keniz or ceniz, in Persian, signifies A girl; and the word denoting A treasury, as above observed, is exactly the same with that in the Bible: the difference of vowels being of no consequence; and nothing being more common in the East, even to this hour, than pronouncing many words written with ج z, as if spelt with c; as فوجدار foujdar or fouzdar; گجرات Gujerat or Guzerat; جنکيز خان Jengiz Khan or Zengiz Khan. — Indeed almost every observation which this learned man has made, with regard to the Persian, evidently shews that he did not understand it; and there are even some circumstances which render his knowledge of the Arabic questionable. "Nehemiæ ii. 8. פָּרְדָּס (pardus) para- "disus creditur esse Persicum." فردوس fardus is however an Arabic word, as well as Hebrew: it is likewise found in the Greek παραδυσος; but it is foreign to the Persian. — N. B. The Arabians having no p, use b or f instead of it. — Bochart's conjectures, with regard to Pasergada, (which, without necessity, he transposes to Parafgada, and translates Persian army) Chorsakas, Shatranj, &c. p. 69 and 253 are also obviously wrong.

^c See New System of Ancient Mythology, by Mr. Bryant, Vol. I. p. 226. "I am entirely a stranger to the Persian and Arabic languages." See Vol. III. p. 34. "In our progress to obtain this knowledge, we must have recourse to the writers of Greece. It is in vain to talk about the Arabian or Persian literature of modern date;" &c.

^d See Preface to Vol. I.

P. xxiii. ^a Mr. Bryant says, Vol. III. p. 582. "It is said, that in the Shaster of this people (Gentoos) a like history is given of the earth being overwhelmed by a deluge, in

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“ which mankind perished.” How shall we reconcile this with the following extract from the Preface to the Code of Gentoo laws, (p. xxxix.) “ For then we at once come to the immediate era of the Flood, which calamity is never once mentioned in those Shasters ; and which yet we must think infinitely too remarkable to have been even but slightly spoken of, much less to have been totally omitted, had it even been known in that part of the world. The Bramins indeed remove this objection by two assertions : one, that all their Scriptures were written before the time by us allotted to Noah ; the other, that the Deluge really never took place in Hindostan.”—See also Observations on the Apamean Medal, by the Hon. Daines Barrington, in the Archeologia of the Society of Antiquaries, Vol. IV. p. 315.

^b Bryant's Mythology, Vol. I. Pref. p. vii. and xv.

P. xxiv. a The principal of these are, *Aur*, *our*, or; *el*; *on*, *aon*, or *een*; *cham*, *ham*, or *bama*; *ait* or *aitb*; *as*, *ees* or *is*; *fan*, *fon*, *zan* or *zaan*; *fem-on*; *arex*; *kur* or *cur*; *bel*, *bal* or *baal*; *ajt*, *asta*, *esta* or *bestia*; *shem*, *shamen* or *shemesb*; *fer*; *tal*, &c. Bryant's Mythology, Vol. I. from p. 1. to 127. Vol. II. 190. and 535. Vol. III. Pref. p. vii. et passim. See also Dict.

رجوم *rujum.*

P. xxv. a. See سعيد and سايد, عبي الشام, والاور, العيين
also Mythology, Vol. I. p. 15 and 16.

See Moallakat Amralkeifi, dist. 27.

فَقَالَتْ يَمِينُ اللَّهِ مَا لَكَ حِيلَةٌ
Fakalat yaminallahi ma lika hilatoun,

And she said, By the right hand of God, you shall not be deceived.

El implies likewise, *A race, family, &c.* in which sense, as a prefix or an adjunct to the name of the founder, it may denote any people descended from one common ancestor; but without marking any particular mode of worship: and we find it accordingly used often by historians, to distinguish the families of Eastern princes; as *Al Othman* The house of Othman, *Al Seljuk* The Suljukian dynasty, *Al Jengiz* The family of Jengiz. — See Dictionary JI — as the Persians generally add, in pronunciation, a short *i* to the noun which governs the genitive, they may be also written in our characters, *Ali Osman*, &c. N. B. *Othman* is the Arabian, and *Osman* the Persian pronunciation of عثمان See also Dict. الله

^b *Aon*, in Arabick, it may be observed, signifies *assistance*, *defender*, &c. *Elaon* might denote, therefore, *The defender*; *Ab-el-aon*, *The Father Defender*; which, whatever may have been the true origin, seems a more simple and unforced etymology, at least, than the interpretations of *Summus Sol*, and *Pater Deus Sol*, for which no solid bottom can apparently be discovered. See Dict. عون See Woodward on the Wisdom of the Egyptians, in the Archeologia of the Society of Antiquaries; Vol. IV. p. 212.

Hamé, Mr Bryant says, Vol. I. p. 3. on the information of Gale's *Court of the Gentiles*, signifies the Sun in Persic. The authority is suspicious: I have been able to discover nothing similar to it in that language; and must with-hold my belief. **هَام Ham** or **هَامَد hamé**, signifies in Arabic, *inter alia*, A prince or chief of a family; and in that sense may explain the origin of many names: whilst **حَمَم hammé**, implying A warm bath or spring, might naturally give appellations to hot bituminous fountains, without forcing their etymological origin to the Sun, or to the patriarch Ham.

A transposition of radicals is to be found, though it occurs but feldom; as مملوج or مملوج Bracelets; مغروسة or مغروسة Confusion, &c.

P. xxvi. • Mythology, Vol. I. p. 18. See also Dictionary
ایة Hebrew אית *ait*; אזר *azer*, and מאז *mah* p. 1570.— The
Arabians, &c. pronounce ذ *dh*, *ds*, or *th*; ض and ظ *dh*, *dd*,
dz, *ds*, *dth*, all which the Persians sound *z*. See also Arabic
Gram. p. 9.

^b Mythology, Vol. I. p. 26. See also Dictionary اس *as*, اساس *afas*, and اسپس *afis*—عز *az*, عزاز *azaz*, and عزیز *aziz*. See likewise اتش *atif*, and اد اس *ad-as*.

I L L U S T R A T I O N S.

^e Mythology, Vol. I. p. 34. Vol. II. p. 122-3. &c. زُدُن
zun in Arabic, it may not be improper to observe, signifies an اِدرسان
idol in general. — See also Dictionary اِدرسان *azer*, *azerfan*
or اِدرسان *aderfan* and بَرزْدِین *berzin*.

P. xxvii. a Mythology, Vol. I. p. 62. and 225. and 226. Vol. II. p. 461. *Hestia* must be from a different root: In Persian هستی *hesti* signifies *A being, substance, existence, essence*; and in this sense may have perhaps been used as the name, title, or attribute of a divinity.

Istakhar ought properly to be spelt **استخر**, but by the Arabians it is in general written **اصطخر**; whence Dr. Hyde has conceived the derivation to have been from **صخر** rocks. See Dict. **استا**, **ايستا**, **استادن**, **ايستادن**, **خور** and **خور**.

It may be observed, as a general rule, that the Persians, Arabians, and Indians, writing without the short vowels, and seldom in their manuscripts affixing the vowel points, it is impossible to reduce them to any fixed standard: the pronunciation of different kingdoms or districts being, in many respects, distinct from one another. Where a word is spelt therefore in our characters *asta*, *esta*, *ista*, *ofsa*, or *usta*, it makes, in general, no alteration in the sense. Eastern nations have indeed not only a variation in pronouncing; but much of the apparent discrepancy has arisen from the different powers, which the different nations and individuals of Europe have given to those vowels; and the arbitrary modes which translators and travellers have laid down for expressing Oriental words in the characters of Europe: there being hardly, for example, two gentlemen from India, who, although sounding the words precisely in the same manner, will not, when expressing those sounds upon paper, differ remarkably in the compass of a very few lines.—See Arabic Grammar, p. 5. and Preface to Specimen of Persian Poetry, p. xiii.

It may be objected to those etymologies, perhaps, that the word is most commonly written اصطخر : but, whilst the authority of the author of the *Farhang Jebangiri*, who spells it in the true Persian manner استخر, appears to be unquestionable on this ground ; when we consider, at the same time, that the character now in use amongst those Oriental nations, had no existence (as observed above, p. iv.) till the tenth century of our era ; and that *Isfahar* was founded perhaps 2000 years before that period ; those particular letters, which the Arabians have since chosen to express that name, can have no more weight in a discussion of this nature, than advancing the French manner of writing *Londres*, as an argument that *London* was an error.

See Mythology, Vol. I. p. 65 and 66. Vol. III. Pref. xxviii.
Hebrew שמש. Arabic شمس The Sun. شام Syria; with
the article, الشام or الشامه

D'Herbelot says, p. 772. that some Eastern geographers derive the name *Sham* from a *wart*; because the country is studded over with a number of small hillocks, resembling those excrescences on the human face. Black moles on the face have ever been considered in the East as extremely beautiful: and circumstances full as whimsical have often given names to places.—See also Dictionary سوري

See Mythology, Vol. I. p. 6. and 94.—The Oriental adjunct is استان *istan* or ایستان *istan*, the participle of استادن *astadan*, ایستادن *astadan* or ایستادن *astadan* To stand, reside, dwell, place, fix, &c. whence مغل ایستان or مغلستان *Mogul-istan* (part of Tartary), هندوستان *Hindo-istan* (India). فارس‌ایستان *Fars-istan* (Persia). خوزستان *Chuz-istan* (Sufiana). This last country Mr. Bryant, as well as Bochart, supposes to have been so named from *Chuz*; but *z* and *s*, as before observed, being distinct radicals, and never confounded but by error or vulgarism, it has a very suspicious bottom: whilst خوز in Persian signifies *a nation*; and is particularly applied to denote the inhabitants of this very district.

P. xxviii. ^{a b} *Aur* (Vol. I. p. 13.) seems to be the Arabic
 ار *ar*, *irr*; اري *ari*, *ira*; اوار *uwar* (plur. اور *awr* or *awar*)

PROOFS AND

Heb. אור *aur*, which denote, amongst other significations, Fire, a fire-place, kindling a fire, heat (of the Sun, of fire, of thirst, &c.) — *Ab* (Myth. Vol. I. p. 2.) is אב in *Heb.* and أب in *Arab.* *Father* — *Ad* (p. 23.) Mr. Bryant conceives to be A chief, king, lord; and supposes, when doubled, that *adad* should imply something superlative, as *A king of kings*; but superlatives are not so formed in the Eastern dialects; and *ad* is perfectly synonymous with *adad* اداد; both, in *Arabic*, implying *Victory, strength, superior power*, &c. neither is *ada* the feminine of *ad*, ادا or ادي being a different root, signifying *affixing*; also, *increasing in strength*, &c. None of those words, at the same time, appear to signify *one*, according to *Macrobius*; nor *first*, agreeable to Mr. Bryant's conjecture. عد *Ad* and عداد *adad*, from another root, denote *Number* in general: and עד *adu* (pl. اعدا *ada*) signifies *an enemy*: in all which senses we can see sufficient presumption for the formation of proper names: and for their being figuratively applied to chiefs or conquerors, to friends as well as foes. — Our learned author next objects (p. 25.) to the derivation of *Adam*, *adama*, *adamana*, and other similar names, &c. from the *Hebrew* אדם, or the *Arabic* آدم, wishing to support the *Cuthites*, by tracing such places to *Ad-ham*, which he translates *Lord Ham*: but, whilst *Ad* does not appear to signify a *Lord*; whilst the veneration paid to *Ham* is by no means proved; and whilst the texture of the *Oriental languages*, as above observed, (p. xxv.) will not allow the dropping of the medial *h*, we can see no ground for departing from the above roots; which not only denote the *Father of mankind*, but *man in general, a chief, concord, society*, &c. which are, unquestionably, etymological grounds of superior strength to that which he proposes. — *Semon*, he says, (p. 38.) signifies *Cælestis Sol*; but it appears to be simply the *Arabic* سما *fema*, or the *Persian* سمان *feman* or اسمان *afuman* *Heaven*, without any particular reference to the *Sun*. *Di* or *Dio* a deity (p. 38.) appears to have some analogy to the *Persian* دیو pronounced *dio*, *dio*, *dew*, or *div*, which implies *a supernatural being, a demon, a genie*, &c. — *Kur* (p. 39.) appears to be the *Persian* خور or خور *Khur* *The Sun*. — *Cohen* or *Kaben*, he says, (p. 40.) appear to have been pronounced *Caben* and *Chan*, and to have signified a *Priest*, and also a *Lord* or *Prince*. — کهن *kubun* in *Persian* and کاهن *kaben* *Arab.* (pl. كهنة *kehené* or *kehenet* and كهان *kehan*) signify *a priest, soothsayer, augur*, &c. But the word which denotes a prince is from a different root, being written خان *Khan*, the name by which the emperors of *Tartary* and other *Eastern princes* have been generally known. As for *Konah*, the title of *Moses*, it differs from both, being the *Hebrew* כנה. — *Bel*, *Bal*, *Baal* (p. 45.) بعل in *Arabic* signifies *a lord, a master*, &c. which appears to be the true meaning of this *Babylonish idol's name*; and no proof is brought of its being in any shape the particular representative of the *Sun*. — *Keren* or *tern* (p. 46.) signifies, in *Arabic*, *a horn*; قرن *keren* denotes also *junction* in general, and قران *keran* A happy conjunction of the planets: it is also an epithet synonymous to *Felix* or *Augustus*: hence صاحب قران *sahab keran* has been a royal title adopted by many *Oriental princes*, especially by *Tamerlane* and by *Shah Jehan* the Great *Mogul*, (See *Dict.* p. 1033.) — ذوالقرنین *Zulkernin* was also a title given to the two *Alexanders*, or *Cai-cobad* and *Alexander the Great*, (See *Dict.* سکندر). *Craneus* or *Carneus*, which Mr. Bryant mentions as titles of the *Sun*, may possibly be merely the *Greek termination* added to کران *keran* or *geran*, کرانه *kerané* or *gerané*, which, in *Persian*, mean *great, grand, exalted, excellent*; epithets naturally applicable by the *Persians* to that splendid body which was so long the chief ostensible object of their worship. — *Oph* A serpent, (p. 49.) may perhaps be analogous to the *Arabic* افعى *efa* or *esai* A viper; whilst اوب *aub* signifies in *Persian* A large serpent or the *Python*; and *Abadir*, which he interprets the *serpent deity*, may possibly be the *Persian* اوبادر *aubadir* signifying a fiery serpent. — *Ain* A fountain, (p. 51.) is the *Arabic* عين

ILLUSTRATIONS.

Under this article, a note occurs (p. 56.) relative to *Damascus*, which is a further proof how much a resemblance of sounds may mislead where there is no radical knowledge. He says, *Damascus* is the city of the prince; but whilst it is impossible to make a city of *Dam* or *Ad-ham*, شيخ *Sheikh* A prince, &c. is a root widely differing from the terminating syllable of دمشق *Demshek*, the common way of writing *Damascus* (See *Dict.*) — Phi or fi (p. 89.) في *Phi* in *Arabic* signifies the *mouth*: it is the genitive of فو *fu* or فوه *Phuh*; but it is also used in the nominative: whence في عين *Phi-aini* or *Phiainin* may imply, *The mouth of a fountain*. I should much doubt, however, if *Pharaoh* can have any relation to this particle. فرعون *Phiraon* in *Arabic* signifies A crocodile; and the people of *Egypt* are called by them فرعون قومي *Phiraon Koumi* *The people of the crocodile*. It signifies also, metaphorically, a tyrant; but whether this meaning took its origin from the voraciousness of the animal, or the animal was so named from the brutality of the prince, it may be difficult to determine. Some learned men, it may be observed, however, have doubted whether this word was ever adopted by the *Egyptian kings*, or applied by their subjects; considering it merely as a name of contempt, bestowed upon them by neighbouring nations. Phialé seems to be the *Persian* پيال *pialé*, (it being common with the *Arabians* and other nations to change the *Persian p* into *ph*, as فارس *Paris* for *Perfia*; فیل *for* فیل *An elephant*, &c. Pialé signifies a phial, a cup, and also a large vessel; and hence may imply any subterraneous basin into which a river might discharge itself. — *Ai*, and *aia* (p. 90.) may perhaps be the *Arabic* اى *aya* اوى *awa*, which denotes a mansion, dwelling, place of rest, settlement or residence; and, in that sense, may apply to the combination of *Agypt*, the dwelling of the *Copts* or *Egyptians*. With regard to *Athenai*, *Thebai*, &c. I should hardly suppose, that these had any connection with the *East*; being mere *Greek inflections*. In which light I should likewise view *Rom-a*, *Etn-a* (which he interprets the *country of Rom*, of *Etn*, &c.); as I think it rather refining too much upon derivation to search for occult Asiatic meanings for mere *Grecian* and *Roman terminations*; which are so perfectly consonant to the texture of the *Greek* and *Latin tongues*. As to *India*, which upon this etymology he would translate *The Country of Ind*, it certainly was never known in that quarter of the world; the original word being هند *hind* An *Indian*, or the *Indian nation*; هندی *hindí*, or هندو *hindou* *Indian*, belonging to *India*, &c. هندوستان *Hindostan* *The country of the Indians*. — *Macar*, which (p. 67.) he says is a sacred *Amonian title*, and gives names in consequence to many places, appears to be simply the *Arabic* مقار *Macarr*, which denotes a place of residence, a habitation, &c. *Macarron* is the same word, either in the plural, or pronounced with the *nunnation*. (In reading the *Alcoran* and other books in the solemn style, *on* is often the termination of the nominative case, *in* of the genitive or dative, and *an* of the accusative; which, in common reading or conversation, is generally dropt: this is what *Arabic grammarians* call *nunnation*, See *Arab. Gramm.* p. 33, &c.) The ancient *Gedrosia* is now named *Mocran*. — *Melech*, (p. 70.) is *Hebrew* and *Arabic* for a king, and also an angel; as מלך and ملك *melek* or ملك *malek*; and ملکه *meleké* or *meleket* A queen. — *Anak* (p. 72.) seems to be analogous to the *Arabic* عنت *Or* عنت *anak* or *unk*, which denote *Princes, chiefs, tall men*, &c. — *Sar* or *zar* (p. 73.) سر *ser* or *far*, in *Persian*, signifies *The head, summit, chief, principal*, &c. and is one of the most common compounds in the language; as سردار *sardar* A general, or chief; سرخپل *serkheil* *The commander of a troop*; سرخور *serakhor* *The master of the horse*, &c. Placed after nouns, سار denotes *Magnitude, multitude, and similitude*; as کوهسار *kushsar* A large mountain or mountainous country; برگسار *berksar* Full of leaves; شاهسار *shahsar* Royal, like a king. مارا

sara means pure, excellent, &c. *سرا* *sara* is A palace; *زار* *zar* is an adjunct expressive of place, especially where there is a great quantity of any thing, as *زار لاله* *laleh zar* A bed of tulips; *گلزار* *gulzar* A rose-garden. *زر* *zer* signifies gold; *زرسا* *zersan* Golden. A variety of other meanings may be given of those words; which, in their natural, unforced senses, will denote Dignity, quality, or situation, without having recourse to the figurative signification of a rock, which is doubtful and unconvincing. It may also be observed in general, that all Persian nouns (with very few exceptions) when applied to any thing having life, form their plurals in *an*; so that combinations of titles, such as *far-an*, *far-on*, &c. are easily deducible from the same roots, without any compound, or adjunct. — *dir* (p. 92.) *اير* *air*, in Arabic, denotes the North and the East; also a scorching wind; it signifies likewise a hard stone, cotton, &c. From another root, *عير* *air* means a caravan, a chief, a prince, &c. *اير* *Ara* implies honey, sweet dew, manna, (and, as well as *ar*, *ir*, or) fire, heat, &c. *Ara* in Persian expresses Adorning, beautifying, ornament, &c. all which senses may easily be supposed to have entered into the composition of many names of places; as the accident of situation, elegance of buildings, the produce of the soil, or a respect for their chiefs, might suggest. The same idea may be likewise adopted with regard to *قير* *kir*, *قار* *kar*, *قور* *kur*, &c. which in Arabic signify Bitumen, pitch, camels, &c. *Kar*, *kur*, *Karat*, *kirat*, &c. A bill, a large stone, a tract of stony country, cotton, &c. *كار* *Kar* in Persian denotes Art, commerce, &c. whence we may easily suppose, The country of bitumen, cotton, or camels, The castle on the hill, The city of commerce, The rocky region, &c. &c. — *Cal*, *cal*, *calab*, &c. (p. 93.) may be different modes of pronouncing the Arabic قلعة *kala* or *kalat* (pl. قلاع *hyla*) which imply Castles, towers, &c. especially on the tops of mountains or high grounds. — *قلا* Plur. *قلل* Arab. is A hill. — *جب* *Gib* (p. 94.) in Arabic denotes a mountainous country, which is also expressed by *جبل* *Gibl*; whence comes *Gibraltar*. — *تار* *Tar*, in Persian, is the summit or ridge of a mountain, &c. and *طور* *Tur*, in Arabic, is generally used to express Mount Sinai. — *Caph*, &c. (p. 95.) which is interpreted A rock, promontory, &c. has every appearance of being that fabulous mountain *قاف* *Kaf*, (see Dictionary) which the Arabians, Persians, and other eastern nations have supposed, beyond all tradition, and long after Mohammed, to surround the world. It became therefore the subject of much fable, and of perpetual allusion; every hill or promontory, which their writers meant to distinguish, (like Alps or Alpine with us) being called *Kaf* or *Kaph*. *Caph-el*, *Caph-ar*, and *Caph-arez*, may therefore be interpreted The Mount of God, the Vulcano or mountain of fire; the Hill of the world, &c. *ارض* *arez*, amongst many significations, denoting the world; without having seemingly any reference to the Sun; which, in a variety of places, Mr. Bryant lays down as an undisputed fact, but without supporting it by the least satisfactory authority. — *Beth* is the Hebrew בית, the Arabic being بيت *beit*: they both signify a house, temple, &c. *آباد* *Abad* is Persian, and implies a place of residence. *كاو* or *كاو* *Gau* or *kaw* (p. 98.) in Persian, means a hollow, low ground, or any excavation; whence it might be applied to a house in a bottom, a cavern, or any thing similar; it also denotes magnificent, venerable, great, strong, warlike, powerful. *Gau* signifies likewise The Sun, with a variety of other meanings, see Dictionary. — *Thaman*, which (Vol. III. p. 10.) he says signified eight, in the ancient language of the country round Mount Ararat, where the ark is supposed to have rested, is merely the Arabic ثمان *thaman*; and *ceman* or *seman* seems to be only that variation of sound, given by the Persians and other nations to the initial Arabic *ṭh*, which they cannot pronounce: this renders it quite unnecessary, therefore, to alter *Cemainum* or *Sbemainum*, as he proposes in the following page. There appears likewise a mistaken conjecture (p. 12.) relative to the city of *Tabriz* or *Tauris* (the capital of the country called *Adherbijan* or *Azerbaijan*, part of the *Armenia* and *Media* of the

Greeks), which, he says, is named likewise *Albors* or *Albaris*. This he imagines to be a contraction of *Tabaris* or *Tavaris*; but the first is apparently Arabic, the other Persian: *برس* and *برص* *bors* in Arabic have a great variety of meanings; the last, *inter alia*, signifying leprous; and, with the Arabic article prefixed, *البرص* implies The moon, from the spotted appearance of her disk. *تابريز* or *تبريز* *Tabriz* is the name by which this place is generally known; and is conjectured to have been given on account of that healthiness of situation, for which it has been much remarked; the first word implying dispersing a fever, or resisting an infection: tho' it is not impossible, as this country was anciently famous for the adoration of fire, that the name should have an allusion to that circumstance; for *تابريز* may be interpreted Scattering heat, diffusing splendor, &c. *البرص* *albors kuh* (The mountain *Albors*) is celebrated by *Firdousi*: and it is mentioned, by *Ali Yezdi*, l. 3. c. 57. of his life of *Tamerlane*; but that is evidently *Caucasus*, and not the place here referred to.

The difficulty, if unacquainted with the languages, of discovering the analogy of Eastern words by the eye or the ear, will evidently appear from a few examples. *ارز* (*Arz*, *arez*, &c.) in Arabic, signifies A pine, or any cone-bearing tree; a chief; robust; cold; &c. (in Persian) Price, value, quantity esteem, honour. *ارض* (*arz*, *arez*, or *ardeh* Arab.) signifies the Earth; *ارض* (*arz*, &c.) A present; an accident; desire; plunder; an army; merchandize, &c. — *عرس* (*aris*) Astonished; a spouse; wedlock. *عرس* (*aris*) Cheerful. — *ارش* (*arish*) A quarrel, a mulct for manslaughter. *عرش* (*arish*) A throne. — *بتل* (*betel*) Cutting, separating. — *بتل* (*betel*) A champion; heroic; with numbers of others which might be easily adduced—Whilst *مصطفى* (*Mustafa*) Excellent, selected, is derived from the root *صفي* (*sefi*) of the same signification. — *محمد* (*Mohammed*) Deserving great praise; *احمد* (*Ahmed*) More praise-worthy. *ممدوح* (*Mumeddub*) or *ممدوح* (*Memdub*) Praised, celebrated; and *ممدوحات* (*Memdubat*) Celebrated things, are all brought from *حمد* *hemd* Praise. — *انصار* (*ansar*) Defenders (i.e. The citizens of Medina, who supported Mahomet). *المنصور* (*Almansor*) Assisted, defended, celebrated for victories, august. *مستنصر* (*Mostanser*) Imploring or receiving assistance (names of two Khalifs) come from the radical *نصر* (*nefr*) Victory, defence, assistance.

Since writing the above, I have seen a Review of Mr. Bryant's Mythology, printed at Amsterdam: in which the authors appear to have greatly mistaken that learned gentleman's system; and to have expressed themselves, at the same time, with an indecent petulance, which, for the honour of learning, it were to be wished might never accompany a difference of opinion. If they will turn to his Preface, to volume I. of the Mythology, p. xiv. they will read "The mistakes of the Greeks in respect to ancient terms, which they strangely perverted, will be exhibited in many instances: and much true history will be ascertained from a detection of this peculiar misapplication." Many other passages clearly explain his plan: and one of his chief objects is thence to develop ancient mythology from the obscurity in which the Greeks had involved it, by corrupting the channels of derivation. He endeavours to penetrate therefore to the fountain head of language, of which he considers the Greek to be only a remote stream. His ideas, on this ground, are judicious; and he wanted only a knowledge of Eastern learning, to have made many curious and interesting discoveries. With what propriety then can those gentlemen triumph, and question Mr. Bryant's knowledge of the Greek, when he professedly goes to a higher origin for his Etymologies? Where is the justice of the following among many similar criticisms, "Αφ' ου Απολλο falso fit ex Αφ'α, ignis, et tor turris; cum secundum certissimas linguæ rationes ab αφ'ινυ oritur? Where is the decency of "Cum ubique in Bryantio temeritatis novitatem miraremur, excogitare tamen non potuimus quis eum stupor tenuerit, cum hæc scriberet?" (p. 68.)

P. xxix. * See I. Dissertation prefixed to History of English Poetry, by the Rev. Mr. Warton.—See also The History of the Decline of the Roman Empire, by Edw. Gibbon, Esq. p. 246.

P. xxx. a Olaus Wormius Liter. Runic, cap. 20. Bartholin Antiq. Daniæ, lib. ii. cap. 8. lib. iii. cap. 2. Lazius de Gent. migrat. l. x. fol. 573. and 1600. — Olaus Rudbeck, cap. v. sect. 2. Crymogæa Arngim. Jon. lib. i. cap. 4. Mallet Introduction à l'Histoire de Dannemarc, tom. ii. p. 9, &c. The Venerable Bede. And Johann. Ihre, Glossarium Suiogothicum, voce Oden, &c.

See Pref. to Alfred's Saxon Orosius.

P. xxxi. * Mallet. Hist. Danneim, c. ii.—Preface to Alfred's Saxon Orosius, by Spelman. Vit. Alfredi Spelm. Append. vi.

Among the Tartar, or more properly Tatar nations, who, with some similar features, have, at the same time, in many points, a diversity of character, are the *Moguls*, *Calmaks* or *Alutbs*, the *Atracks* or *Turks*, the *Turkmans*, the *Uzbeks*, the *Ganghelis* or *Kanklis*, *Cazelaks*, *Tamgages*, *Kipchaks*, *Crimis*, *Sartes*, the inhabitants of *Bekbara*, *Khata* or *Khoten*, *Toncat* or *Tangut*, and *Thibet*, the *Telanguts*, *Tumats*, *Virats*, *Cataguns*, &c.

P. xxxii. * Les Arabes et les Tartares sont des peuples pasteurs. Les Arabes se trouvent dans les cas généraux dont nous avons parlé, et sont libres; au lieu que les Tartares (peuple le plus singulier de la terre) se trouvent dans l'esclavage politique.—Ils n'ont point de villes, ils n'ont point de forêts, ils ont peu de marais, leurs rivières sont presque toujours glacées, ils habitent une immense plaine, &c. L'Esprit des loix, Liv. xviii. ch. 19.

* See Sir W. Blackstone's Commentaries, Book ii. ch. iv. L'Esprit des Loix, lib. xxx. ch. i. Dr. Robertson's Charles V. vol. i. p. 15. 255. et seq. Millar on the Distinction of Ranks in Society, ch. iv. Voltaire Essai sur l'Histoire Generale, ch. xxiii. Sir John Dalrymple's Feudal System. Spelman on Feuds. Wright on Tenures. Gravina Orig. lib. i. §. 139. Crag. Du Cange, voce Feudum, &c.

P. xxxiii. * A *fief* in Persian is called بلوک *Beluk*, being described as a tract of country which a subject obtains by gift from the prince, by purchase, or by succession; and holds for military service. سيورغال *Siyurghal*, signifies also a *feudal tenure*. A *feudatory chief* or *military tenant* is called سپاهی — In Arabic اخذة *akhezet* and قطيعة *ketiat* are generally understood as *fiefs*: the first implying The receiving of lands from a chief; and the other expressing The cutting off a certain district from a greater, and giving it to a subject on certain conditions. As these words may however refer also to *copyholds* or *farms*, nothing conclusive can be drawn from them alone. زعامة *Ziyamet* in Arabic denotes also A *fief* bestowed for *military services*; and زعيم *zaym* from the same root A *feudal chief*, or *military tenant*. نغير عام *nefri amm* implies A general summons of nobles to take the field with their military vassals.

See Dictionary ګاو *Gao*, نريدون *Feridun*, رستم *Rostam*, افراسياب *Afrasiab*, اسفنديار *Asfendiar*, سڪندر *Sikender*. See also Khondemir, Tarikh montekheb, Shah namé, &c.

See Pocock Specimen Hist. Arab. p. 65, 66. 74. Novajri's Hist. of the Hemyaret Kings, &c.

تاريخ المسلمين *Tarikhul Muslimin*, or the History of the Saracens, p. 135. D'Herbelot, p. 1017.

P. xxxiv. * See Khondemir, Sherfeddin Ali Yezdi's Life of Tamerlane; Abul Pharaje Dyn. 10. D'Herbelot passim, &c.

* The number nine has been long in great veneration among the Tartars. All presents made to their princes consists, in general, of nine of each article. At all their feasts this number and its combinations are always attended to in their dishes of meat, and in their skins of wine or other liquors. At one entertainment, mentioned by the Tartar king Abulgazi Khan, there were 9000 sheep, 900 horses and 99 vessels of brandy, &c. Even the roving Tartars rob the caravans by this rule; and will rather take nine of any thing than a greater number. Abulgazi Khan, in the preface to his history, says, "I have divided it into nine parts, to conform myself to the custom of other writers, who all have this number in particular esteem." It appears to have been likewise a favourite mysterious number amongst the Goths. We are told, that every

nine years there was a solemn festival, when nine animals of every species were sacrificed to their gods. Oden, they say, resolving to die as a warrior before the approach of age and infirmity, called a general assembly of the Goths, and wounded himself in nine mortal places. See Adam of Bremen in Grotii Prolegomenis, p. 104. Mallet, Introduction à l'Histoire de Dannemarc.

P. xxxv. * The resemblance of the Tartar and European diets seems indeed to have struck Voltaire. "Il paraît que les Kans Tartares etaient en usage d'assembler des Diètes vers le Printems: ces Diètes s'apelaient *Courilté*. Eh! qui sait si ces assemblées et nos Cours Plenieres, au mois de Mars et de Mai, n'ont pas une origine commune? *Essai sur l'Histoire Generale*, ch. xlviii."—Abul Pharaje, p. 466. calls this Great Council قيرلتاي *Kuriltai* or قيرلتاي *Kariltai*. Ali Yezdi, in his life of Tamerlane, writes it قورولتاي *kurultai*. See a magnificent description of one, chap. 3. In the Khorasmanian dialect it is قورلتان *kuriltan*.

* Blackstone's Commentaries, Vol. II. p. 83.

P. xxxvi. * Sadi, a Persian moral writer of the first class, in the preface to his Bostan, making an eulogium on Providence, says, with much seriousness, That Omnipotence had provided so liberally for the nourishment of all his creatures, that even the Simurgh finds on the mountain of Kaf sufficient for her sustenance, notwithstanding her immeasurable size. See Dict. سيمورغ *Simurgh*, عنقا *Anka*, and قان *Kaf*.

In many parts of the East, they strongly perfume the bodies of the dead, that the demons may not approach them.

* See Dict. پري *Peri*; ديو *Dive*; سليمان *Soliman*; شادوكام *Shadukam*; باديات الجن *badyatul'jinn*; جان بن جان *Jan ben Jan*. Angelo says, that the *Sabians* make the creation 370,340 years before the Christian era, See Gazophylacium Ling. Perf. p. 361.

— هارس *Hares* signifies, a Guardian, governor, or protector; but on his fall his name was changed to ابا *Iba* The refractory; ابلېس *Eblis* The desperate; and شيطان *Sheitan* The proud.—Many of the ideas relative to *Kaf* are even adopted in the Alcoran: they were the general belief in the days of Mohammed; and it was not till geography became better understood, in the East, that they discovered the several divisions of *Kaf* to be *Caucasus*, *Imaus*, *Atlas*, and other mountains in Asia and Africa.—The *Peris* are by some writers supposed to be all females, and the *Dives* males; but without having any communication; each having the separate power of continuing their species: yet, in the *Tahmuras namé*, we find the brothers of the *Peri Merjan*; and the *Caherman namé* mentions often the kings of *Shadukam*.

P. xxxvii. * The most famous talismans, which rendered them proof against the arms and magic of the Dives, were the مهر سليمان *mohur Solimani*, or The Seal of *Soliman Jared*, the fifth monarch of the world; which gave to its possessor the command of elements, demons, and of every created thing. The سپر *Siper*, or Buckler of *Jan ben Jan*, more famous in the East than the Shield of *Achilles* among the *Greeks*. The جبهه *Jebeh* or the Impenetrable Cuirass; and the تېغ آتش *tigh atish*, or the Flaming sword. Among the dreadful creatures of the imagination, which winged the heroes of *Persia* from region to region, were the *Rakshé*, whose ordinary food was serpents and dragons. He had long rendered the Dry Island inaccessible, till subdued by Housheng, king of *Persia*, or by his father Siamek Shah, who tamed, and mounted him in all their wars with the Dives. The *Sobam* had the head of a horse with four eyes, and the body of a flame-coloured dragon: he was conquered by a famous Persian warrior called *Sam Neriman*. The *Ouranabad* is described as a fierce-flying hydra. The *Ejder*, *ezsder* or *ezsdeba*, are dragons of different kinds. The *Syl* appears to be the Basilisk, having a face somewhat human, the sight of which makes every creature to fly; the near approach being certain death. See Dictionary صبحام *sobam*, اوراناباد *ouranabad*, رکشه *rakshé*, اجدر *ejder*, اژدر *ezsder*, اژدها *ezsdeha*, syl.

The present made by the Simurgh of her feathers to Tahmuras, according to Eastern writers, gave rise to the fashion of plumed helmets.—This prince was surnamed *Beniavend*, Armed at all points; and *Divebend*, Chainer of Dives. *Merjan* signifies A pearl.

See *Shah namé* دیو ارژنگ رستم کشتن *Shah namé* *wa keshten Rostam Arzshenk Dive*, The sixth adventure, and the slaughter of the Dive *Arzshenk* by *Rostam*. In the next is his combat with the *سپید دیو Dive sepîd* (white Dive). *Ferdusi*, who may be called the *Homer of Persia*, employed thirty years in the composition of this work. He died at an advanced age, in the year 1018. See also *Gazophylacium Ling. Pers.* p. 127.

^b See Dissertations prefixed to the Rev. Mr. Warton's History of English Poetry; and Observations on the Faery Queen, p. 63.—In the Persian Romances, we find nations with the heads fish, dragons, &c. as *سرماهی ser mahi*, *سرزدها ser ezfdeha*. We have also the *نیم سر nim ser* The half heads, and *دوال پای duwal pai* The leather strap legs. But one of the most singular creatures is the *نیم چهر nim juzé* or *نیم چهر nim chehr*; which is supposed to be a human figure split in two; the male being the right half, and the female the left: they have, of consequence, half a face, one eye, one arm, and one foot, on which they run with incredible swiftness; and are imagined to be very dangerous and cruel.

— *تنین tennin*, *سحابان saban*, and other Arabic words used to denote Dragons, are only, radically, Large Serpents. *عنا Anka* signifies An eagle, length of neck, &c. from the root *عنک ank*, A neck. *عفريت Afrit* A cruel or dangerous man, from the root *عفر yfr*; hence A giant, genie, demon, &c.—*غول Ghul* Any thing terrifying, which suddenly deprives people of their senses. *جن Jinn* A demon, a spirit. This root signifies, *inter alia*, Covering, concealed, interior, dark. See

جنون and *جان*
^d See Dictionary

P. xxxviii. ^a Father Angelo observes, that Magic is an art publicly taught by the Persians and Arabians. He knew a rich enchanter of Bassora, a man much respected; whose scholars were so numerous, that they possessed one entire quarter of the city. At the sound of a certain drum, accompanied by a kind of chaunt, they became, like demoniacs, suddenly inspired with a real or affected phrenzy; during which they devoured fire publicly in the streets. This is a trick not uncommon with European jugglers. These magicians, by way of distinction, wore their hair very long. See *Gazophylacium Lingue Persarum*, p. 155. Angelo went missionary to the East in 1663. See also Hyde's *Religio Veterum Persarum*, cap. 18 and 19.

^c The words expressive of Talismans, Amulets, Fascination, and Spells, are very numerous both in *Persian* and *Arabic*. I shall mention a few. *نوشتره nushret* An amulet for preventing or curing insanity, or other malady. *کبله keblé* A philtre by which necromancers pretend to reconcile enemies. *غزغز ghezghaw* or *غجغز ghejghaw* Tufts made of the hair of sea-cows, and hung round the necks of horses, to defend them from fascination. *شبارک shebarik* A tree of which they make amulets for the same purpose. *عزیمه azimet* An amulet, incantation, or spell against serpents, disease, or other evil. *سلوانة sulwanet* Shells, rings, or beads used as amulets. *سلوان sulwan* denotes, Water poured from a kind of shell, or upon earth taken from the grave of a dead man, which they drink to the health of a person; as a cure for love, or any severe affliction. *عطفة atfet* Small beads hung by women round their necks, as a charm to gain the affections of their lovers. *عقرة akret* A spherical amulet, worn by some women round their waists, to prevent pregnancy; and by others to favour a conception, *اخذة akhzet* An amulet in form of a knot, which women wear to keep their husbands faithful. *نیرنک nirenk*, *نیرک nirek*,

hemail, *تعوید tawiz*, *مقاد mikad*, *متمم mutemmim*, *غز gezz*, *خرز kherex*, *کحال kehal*, *وجبة wejibet*, *رب rab*, *قرزحله kyrzehlet*, *معوذ mawiz*, signify amulets made of shells, beads, tufts of wool or hair, dead mens bones, &c. *نجو nejus* imply Fascination or malignant eyes. *کهرچاره khercharé* is An afs's head placed upon a pole in a garden, &c. to guard it against fascination.

The following account of the discovery of hidden treasure is given by the Vizir Nezam.—A prince, named Emir Ismael, having defeated another chief, called Amrou Leis, who was supposed to be very rich, search was made for his treasure; but in vain. One of the Emir's female slaves accidentally undressing to bathe on the terrass of the palace, having laid down her girdle, set with large rubies on a white cloth; a hungry kite observing it, and supposing the red stones to be bits of meat, pounced upon the girdle and carried it off. The damsel instantly gave the alarm to the guard; and a number of horsemen were dispatched to keep the kite in view; who dropt it after a long pursuit, when it fell into a well. A man was immediately let down, who discovered in the side of it a large cavity, where a vast number of chests had been lodged, which proved to be the very treasure the Emir had been so long in quest of, to the amount of about 4,000,000l. sterling.—Burying treasure is also common among the Tartars: and sheets of gold, jewels, and rich moveables, are often interred along with the chiefs and their wives. See Abulgazi Khan's history; also Archeologia of the Society of Antiquaries, Vol. II. p. 222.

^b The ancient Persians durst not, by their religion, extinguish fire with water, but endeavoured to smother it with earth, stones, or any thing similar. This method would not soon extinguish a blazing forest.—The Parfis of Guzerat are still guided by the same hurtful superstition. See Anquetil's *Zend Avesta*, Vol. II. p. 567.

P. xxxix. ^a See Dictionary

P. xl. ^a *کوسه نشین Kousa nishin* signifies, The beardless old man sitting or mounted. During the time of the Mohammedan Sultans of Persia, this ceremony was called, in Arabic, *کوب الکوسج rokubul'koufej* The procession of *Koufej*, which is synonymous.—D'Herbelot observes, that a burlesque farce, somewhat resembling this, was anciently customary in Italy about the middle of Lent.—September in Persia is named *Mibr*, the angel supposed to superintend the orb of the Sun; and the 16th day of every month is also called *Mibr*: in consequence of which, they imagined, that the horn of an ox (a creature sacred to the Sun) killed on that day, must be impregnated with extraordinary anti-demoniacal virtues.—M. Anquetil says, that the Parfis always carry about them papers so prepared, as a defence against the Dives, and a preservative from every distemper of body and mind. *Zend Avesta*, Vol. II. p. 113.

نوشتره گزشتد nushret guzshdum or *رکاء گزشتد rukai guzshdum* Scorpion spells.

مرد گیران mird giran Taking or commanding men. The author of the *Farhang Jhangiri* makes this festival to have continued during the five last days of this month; but others confine it to the fifth. At different periods, and in different provinces, both customs might have been respectively adopted. See also Hyde's *Religio Veterum Persarum*, cap. 19 and 20.

P. xli. ^a See Dictionary *مسلة muselaat* and *باد انکیز bad engiz*. See D'Herbelot *Bibliothèque Orientale*, p. 87. also under *عمرو Amru* *عمر Omar*, pronounced by us Omar.

^b It is not a hundred years since the conjuration of witches, demons and fairies, was commonly practised and taught in London by Lilly and others. Even men of learning and sound judgment, in other respects, were strongly impressed with a belief in those supernatural beings, and of the power of spells in commanding their service. In the Ashmolean Museum at Oxford are various formularies of invocation and incantations, collected by the very learned and sensible founder, who was strongly tinged with those prejudices. See Ashmole's *Collect.* of MSS. N° 8259. 1406. 2. See also the Lives of John Lilly and Elias Ashmole, Esq. likewise Dr. Percy's *Relicks of Ancient*

English Poetry, Vol. III. p. 213, 214. — Conjurers, witches, and sorcerers, are accurately described in our law books. Hawkins (in his Pleas of the Crown) says, "Conjurers are those who, by force of certain magic words, endeavour to raise the devil, and oblige him to execute their commands. Witches are such who, by way of conference, bargain with an evil spirit to do what they desire of him; and Sorcerers are those who, by the use of certain superstitious words, or by the means of images, &c. are said to produce strange effects, above the ordinary course of nature." All which were anciently punished as heretics by sentence of the Ecclesiastical courts, and burnt by the writ *De heretico comburendo*. See Lib. 1. p. 5. By the Common Law, they could only be pilloried. 3 Inst. 44. H. P. C. 38. But by Stat. 1. James I. c. 12. these offenders are divided into two degrees: those of the first degree, with their accessories before the fact, suffering as felons without benefit of clergy. These are of four kinds; "1. Such as shall use any invocation or conjuration of any evil spirit. 2. That consult, covenant with, entertain, employ, or reward any evil spirit, to any intent. 3. As take up any dead person's body, or any part thereof, to be used in any manner of witchcraft. 4. Or that exercise any witchcraft, enchantment, charm or sorcery, whereby any person shall be killed, destroyed, consumed, or lamed in his body or any part thereof." And tho' a spirit doth not actually appear upon invocation, &c. or tho' a dead person, or part of it, be taken up to be used, and not actually used; they are still within the statute. — This law, which would disgrace the most stupid of nations in the most barbarous state of ignorance, was not repealed till the 9th Geo. II. If we keep such circumstances in view, and pay a proper attention to Chronology, when we read, we shall not, with any regard to justice, look down with contempt upon the manners and beliefs of distant times and distant countries.

P. xlii. * Some combats with the Dives have been slightly mentioned (p. xxxvi.); previous to which, great preparations were made by the heroes to arm themselves with spells, as a defence against their enchantments; accompanied with ceremonies differing little from those afterwards practised by our European knights, when setting out to engage with necromancers or giants. See Dictionary *أهرمان* — A duel in Arabic is called *وقعة الاثنين* *wekatu'p'esnein* The combat of two. — See Dictionary *أسنديار* *Asendiar*. He was son to Kishtasb, the fifth king of the Kaianian dynasty, and father of Ardesbir Dirazdest, the Artaxerxes Longimanus of the Greeks. — See *Shah namé* for a great variety of those single combats; also the *Hausheng namé*, *Iskender namé*, *Tahmuras namé*, and other Eastern books of Poetry and Romance. — See Khondemir; The *Leb Tarikh*, in the Life of Kai Khosrou; D'Herbelot *Bibliothèque Orient.* p. 716; and Dictionary *دوازده رخ* *Duazdeh rokh* The twelve heroes. This is a combat precisely similar to that of the Horatii and Curiatii of Rome and Alba.

البطل *Albatal* signifies, The knight. He was also named *سيد بطل* *Seidi batal* The lord knight. He was killed in the year of the Hejra 121. (A. D. 738.) *جعفر الصادق* *Giaffar al Sadoc*, Giaffar the Just, was born at Medina, in the year 83 of the Hejra (A. D. 699.) and died in the year 148 (A. D. 764.) M. D'Herbelot seems to think that those two were the same person: but an attention to their dates, in which the Eastern writers are very particular, does not seem to justify the surmise. This learned Orientalist says, that in the French king's library there is an Arabian manuscript, called *Seirat al mujabedîn* (The lives of warriors); in which there is an abridgement of Albatal's life: also that there is another larger work filled with most wonderful feats of arms. *Bibl. Orient.* p. 193. 399.

^b See *Ben Shunah*, *Khondemir*, *D'Herbelot*, p. 371.

^c *جريدة* *jeride* is a branch of a palm tree stripped of the leaves. — *قنا* *cana* are canes, the hollow parts of which are filled with some solid body. Of these they generally make the Arabian spears. *درية* *derit* is a ring, at which they dart a javelin, or endeavour to carry it off on the point of a lance. — See also *Historia de las Guerras Civiles de Grenada*. — The *Jerid Oiné*,

D'Herbelot says, was a common exercise among the Turkish cavaliers in the Atmeidan or Hippodrome at Constantinople. *Bibl. Orient.* p. 383. — The word *caitiff*, which in times of chivalry was often given by one knight as a term of reproach to another, has been supposed to be derived from the Italian *cattivo* or the Spanish *cautivo*, a captive, &c. It is possible, however, that it may be only a slight alteration of the Arabian word *خطاف* *khattaf* A ravisher. As one of the great ends of the institution of chivalry was to protect the sex, a violation of this important point was justly marked with every circumstance of infamy. It was chiefly applied to those giants or governors of castles, who made a practice of carrying off and imprisoning the undefended fair: and seems, in consequence, to be much more applicable to them than Captive; which carried along with it no such disgraceful idea. — I have sometimes been also induced to think, that there is some affinity between the word *Knight* and *نخبة* *Nikbt*, which signifies those who tilt with or throw spears, in order to show strength and dexterity.

^d See Essay on the Poetry of Eastern nations, by William Jones, Esq; subjoined to the Life of Nadir Shah, 8vo, p. 133. For various specimens of their elegies and other compositions See *Poeseos Asiaticae Commentarii*, auctore Guilielmo Jones, 8vo. See also *Supplement à l'Histoire de Nader Chah*, 4to. tom. II. p. 231. et seq. by the same learned and ingenious author. — See Dict. *واله* *waleh*, *مدله* *mudalleh*, *مهوس* *muhawwis*, *هايم* *haim*, *شیدا* *shida*, *شفتة* *shufte*, *شريد* *sheride*, *الفتة* *alufte*, &c. signify, Distracted, insane, desperate, furious, frantic, melancholy, mad with love. *مجنون* *Mejnun* is the surname of one of the most celebrated Eastern lovers, and it implies Furious, frantic, mad, see *لبلي و مجنون* *Lili wa Mejnun* The loves of *Leila and Mejnun*, by the celebrated Persian poet *Jami*. *اشوا* *ashwa* denotes Blind with the madness of love. *علق* *uluk* signifies Love and Death. *متيم* *metim* The Captive of Love; one who submits to slavery or the meanest employment, to have an opportunity of serving or admiring his mistress.

p. xliii. ^b See ch. 24, 25, and other passages of Ali Yezdi's History of Tamerlane, for many grand festivals given by that prince; especially on the marriages of his grandchildren in 1404. The palace which he then built, on a plain called *Kanigul* (the mine of flowers), was a square of 1500 cubits, chiefly of marble, encrusted on the outside of the principal apartments with porcelaine; and in the inside with ivory, ebony, gold, and precious stones. — A trifling observation which occurs in this place shows, that the contempt with which Europeans honour the Tartars and other Eastern people, is perfectly reciprocal. — "The European ambassadors were also invited to the great banquet, and partook of the diversions; for even the Kasses (a very minute animal) have their place in the ocean."

P. xlv. * Mahmoud's queen, mentioned in the text, was the daughter of the Khan of Turkestan. *جميلة قندهاري* *Jemila Khandabiri* may be interpreted the *Beauty of Khandabar*. Mahmoud was the Great Sultan of Ghezna, who conquered Hindostan, and many other kingdoms in the East, at the end of the tenth and beginning of the eleventh centuries. See Notes to p. vii and viii of this Dissertation. See also *Abulpharaje*, p. 429.

Sultan Malekshah, surnamed *جلال الدولت و الدين* *Jelal eddoulatu eleddin* (The glory of the state and of religion), of whom mention has been so often made in this Dissertation, was the third Sultan of the Seljukian dynasty; and great grandson of *Seljuk*, a Turcoman or Tartar nobleman, who was the founder of the family. The magnificent solemnity mentioned by the Vizir *Nezam* happened about the year 1076; though historians have hitherto fixed it some years earlier, on the coronation of Malekshah; but the Vizir's own account is undoubtedly superior authority. See *D'Herbelot*, p. 544, &c.

P. xlv. * See *Las Guerras Civiles de Granada*. As it is several years since I saw this book, and now quote from memory, I cannot refer to the particular passages.

^b The Arabians and Persians, it may be here observed, have a gamut or musical scale, which they call *Durri musessel* (Separate pearls); whence the old mode of teaching vocal music in

Europe, by what is vulgarly called *Sol-fa-ing*, seems to have been borrowed; their notes being named *A la mi ré*; *B fa pé mi*; *C sol fa ut*, &c. See Dictionary *در مفصل*

* See *Gazophylacium Linguae Persarum*, p. 175. D'Herbelot, p. 337.

P. xlv. a "O true believer, the law of retaliation is allowed you for the slain: the free shall die for the free; and the servant for the servant; and a woman for a woman: but he whom his brother shall forgive, may be prosecuted and obliged to make satisfaction, according to what is just, and a fine shall be set on him with humanity. This is indulgence from your Lord, and mercy *. — And when the slayer shall be pardoned (in consequence of making satisfaction), he who hereafter shall transgress (by killing the slayer) shall suffer a most grievous punishment. And in this retaliation ye have life."—In another part he says, "Whoever shall take a vengeance equal to the injury which hath been done; and shall be afterwards unjustly treated, verily God will assist him." See *Alcoran*, chap. ii. iv. and xxii.—M. D'Herbelot, after the passage marked above with the asterisk *, inserts these words, "Mais celui qui pardonnera au meurtrier obtiendra la miséricorde de Dieu, &c." but I can discover nothing corresponding to it in this part of the *Alcoran*. See *Bibliothèque Orientale*, p. 294.

The *Sonna* is a collection of the sayings of Mohammed, or the traditions of his widows and companions. By the Turks and other followers of the sect of Omar, they are considered with a respect little inferior to the *Alcoran*; but they are rejected by the Persians and the other adherents of Ali. See Dictionary *سنه sonna* and *ديت diyet*.

The *Fredum* was a late introduction into the ancient European Code; being unknown in the older capitularies; and seems to have been intended by the magistrate as an additional check to private revenge. It was a sum paid by a criminal to the king, or to his feudal superior, for protection against the relations of the deceased, after they had accepted a composition. It was in general equal to a third part of this composition; but varied often, in proportion to the difficulty of protecting the person who had committed the violence. See *Montesquieu de l'Esprit des Loix*, liv. 30. chap. xx. Dr. Robertson's *Cha. V.* vol. i. p. 361.

پاداش *kefas*; قود *karwed*; اباة *ibaat*; بوا *bawa*; یاداش *padash*; تالان *tawan*; تار *tar*; مقتص *muktyfs*; سار *sar*. Signify The Law of Retaliation, or punishment by that law; killing one for the murder of another. *ikfas* and *imfal*, are nearly synonymous; but more strictly denote, Eye for eye, limb for limb, &c. *zelif* Shedding much blood with impunity. *byzran myzran* Blood shed unrevenged. *bedir* Permitting blood to be shed unrevenged: this word also implies, a worthless fellow. *mawtur*, *yatarat* One who does not revenge the death of his friend (from cowardice or other base motive). *muttedi* Receiving money, &c. as an expiation for murder. *ghur* Expiating murder by a mulct. *ersh* A fine for the shedding of blood.

The first month *Mubarrem*, the seventh *Rejeb*, the eleventh *Dhulkaade*, and the twelfth *Dhulhajjé*, were esteemed sacred in Arabia from the oldest times: and, excepting by one or two tribes, were so religiously observed, that if a man met during that time the murderer of his father, he durst not offer him any violence. The history or traditions of the old Arabs do not mention above six transgressions of this law; and these are stiled Impious wars. As three of those sacred months, however, followed close together, they used sometimes to dispense with the

observation of *Mubarrem*; keeping the next month (*Sefer*) sacred in its room. Mahomet adopted these observances; with an exception to the mode of transferring a month; which he declared to be a profane innovation: but he gave his followers permission to attack at all times Infidels, or those who did not pay a proper regard to the institution. See Prelim. Disc. to Sale's *Alcoran*, p. 196.

The *Treuga Dei* or *Truce of God*, was adopted about the year 1032, in consequence of a pretended revelation of a bishop of Aquitaine. It was published in the time of a general calamity; and it made so deep an impression on the minds of men, that a general cessation of private hostilities was observed, we are told, for seven years; and a resolution formed, that no man should, in time to come, molest his adversary from Thursday evening till Monday morning. The *Pax Regis* or *Royal Truce* was an ordinance of Lewis VIII. King of France, A. D. 1245; by which the friends or vassals of a murdered or injured person were prohibited from commencing hostilities till forty days after the commission of the offence. Dr. Robertson's *Charles V.* vol. i. p. 336-8.

P. xlvii. a b See D'Herbelot, p. 7, 333. Sale's Prelim. Disc. p. 38, &c. Code of Gentoo Laws, p. 88. See also Dictionary *لوم lum*: *لوع lua*: *هاع haa*: *مكرز mekerz*: *لبيم leim*: *لامان laman*: *هيجرس hejeres*: *ناكس nakes*: *وزغ wezegh*: signify A miser; avaricious; covetousness, cowardice, baseness, worthlessness, and every villainous property of man. *نان و nanu nemek khayini* A bread and salt traitor; he who betrays his patron, master, host, or benefactor. See also Abulgazi Khan's History of the Tatars.

P. xlviii. a *اتو atu*, *برطيل bertil*, *رشو resh* Bribing a judge or great man, to obtain any thing contrary to justice. *رشوت reshwet*, *رشوت reshwet*, *ياده yade* or *ياده yaze*, *بدكند badkund*, *باره baré*, *ارش ersh* A bribe to a judge. *رايش raish* A broker employed to bribe a judge. *مدلي mudli* Offering money to a judge, in order to corrupt him. *نظاره nezaret* denotes the technical language of the Arabian lawyers. *هولة hawlet* A sacred fire, over which witnesses used to swear.

* See the *Shah namé*, under the title of *كذشتن سپاهنخس guzeshteni Siaveksh az kubi atish* The passing of *Siaveksh* through the flaming pile. Though the whole of this anecdote may be fiction, as part of it undoubtedly is, still I must repeat, that *Firdousi* would not have mentioned this mode of trial, had it been unknown in Persia. — See also Code of Gentoo Laws, p. lviii, &c.

* *نگارستان nigaristan* The gallery of pictures: a work somewhat resembling the *Gulistan*; being an agreeable miscellany in prose and verse. The anecdotes in it are in general considered as founded on real history.

The subjects which fill the preceding sheets are by no means exhausted; and I had originally intended to have introduced a much greater variety of the customs, inventions, and ideas of the East: but too incessant employment has prevented the accomplishment of my design. I never was in those countries, and I may have fallen, of consequence, into errors, as well in the Dictionary as Dissertation, which a personal observation of the manners and languages of the people could alone have enabled me to avoid. The candid will correct, and perhaps pardon such mistakes. Lexicons of high authority are not free from faults; and I presume not to be more perfect. The painful difficulty of such labours might plead indeed a general apology; for, as Scaliger justly observes, *Omnes paucorum facies hic labor unus habet*.

PLAN of the WORK.

THE Volume now presented to the Public runs completely thro' the Arabic and Persian alphabets. The design has been, To render it simple and intelligible to the most careless Student; to be distinct in the explanation of difficulties; and to avoid whatever might, even in a remote degree, perplex a learner.

THE various significations of the words are arranged under different heads, distinguished by the small figures ¹ ² ³ &c. The synonymous meanings, especially of those words which are most generally used, are for the most part copious; which will not only determine the full meaning of the Oriental word with more precision; but may enable those who consult the Dictionary to chuse, without the trouble of recollection, that signification which may appear to be best adapted to the subject of their author. One solitary word which I have often met with, even in the most approved Dictionaries, leaves sometimes the sense so extremely doubtful, that it is impossible to understand it, without turning to another Lexicon, or having a greater knowledge in the languages than ought to be expected in a learner. How shall we discover, among many examples, what meaning Meninski annexes to *parere*, under لَهط p. 4213? for it may signify *to obey*; *to appear*; *to bring forth a child*, &c. the last of which only is the sense of *parere* in this place.

WITHIN parenthesis will be found a variety of explanatory observations; the literal significations of idiomatical compounds; and such substantives as more clearly express that sense in which the adjectives are most generally received; as اهل القبور (the inhabitants of the tomb) The dead; علك Tough, hard (meat); &c.

CONSIDERABLE attention has been paid to the references, which, even in some Lexicons of authority, have not been attended to with sufficient accuracy; the reader being often desired to go from volume to volume, for the explanation of words, which are, after all, no where to be discovered; *ex. gr.* Golius p. 2512, Meninski 5443, هَجَنَة i. q. عَجَنَة *seu pro eo*; but عَجَنَة is not to be found.—There is one particular mode of reference, wherein Golius has been copied by Meninski, which appears to be very improper. One example will illustrate it; وَمَشَّة (Gol. p. 2740. Men. p. 5416.) is thus explained; i. q. خَالِي اَبِيض. When the meaning of a simple word is referred, in this manner, to a compound for explanation, we should naturally expect to find this compound inserted under one or other of its component terms; for they may have (as in this particular instance of خَالِي and اَبِيض) many distinct meanings; and it must be impossible for a learner to know which of those senses to chuse, in order to form the combination. I will frankly confess that I have often been perplexed by those compounds, and that I had translated this very word *A white carpet*; till collating my manuscript with Giggeius's *Kamus*, I found it there explained *A white mole on the face*.

THE best Arabic is spoken at Grand Cairo; the best Persian at Ispahan and Hamadan: but as almost every Mohammedan nation gives some difference of sound to many of the letters, and especially to the vowels, it is impossible to fix any uniform standard. — As this Dictionary is chiefly intended, however, for the Persian Student; and particularly for the Gentlemen in the Service of the Honourable East India Company; where I knew the precise mode of Hindostan pronunciation, I have adopted it; where I was at a loss on this ground, I have followed Meninski, Golius, Giggeius, and Castelli. One great peculiarity of the Indian pronunciation seems to consist in a broadness of sound, and especially in the frequent use of the vowels *o*, *oo*, *u* or *ou*, for *a*, *e*, or *i*; as كُرْدَن *kurdu* for *kirdun*; &c. For the different manner in which the Arabians and Persians pronounce the letters in general, see the Persian and Arabic Grammars; and the observations scattered thro' the preceding Dissertation. But the ear must, after all, be the great guide with regard to pronunciation. Those who go abroad must conform themselves to the mode of that country where it is their fortune to reside: to such as remain at home, the most critical accuracy of pronunciation must be of small consequence, were it even possible to be acquired. See Arab. Gram. p. 5 et seq.

I have translated the Arabic roots, as nouns, gerunds, or participles; in which senses only they are adopted by the Persians, who convert them into verbs, by means of the auxiliaries كُرْدَن *kurden* To do; دَاشْتَن *dashten* To have; شُدَن *shuden* or بُودَن *buden* To be, &c. &c. as حَفْظ *hyfz* Memory; guardianship, &c. حَفْظ كُرْدَن *hyfz kurden* To remember; to guard. صَبْر *sebr* Patience, صَبْر دَاشْتَن *sebr dashten* To have patience, &c.—In Arabic authors, however, these roots are also the third person preterite *he remembered*; and are even sometimes used in a present and future sense, which is only to be known from the context; and forms one of the principal difficulties of the language; (see Arab. Gram. p. 77 et seq.)—Many Arabic singular nouns, it may also be observed, are at the same time plurals to others.—Some nouns will be found both singular and plural; and some substantives as well as adjectives.—Persian infinitives are often, in construction, used substantively, see رَقْتَن—The plural feminines of Arabic adjectives, are often used as substantives in the singular; which is indeed generally the case with Arabic plurals of all kinds, when introduced into the Persian. The Arabic participles past have frequently a present signification, with a slight difference of pronunciation; as مُتَجَمِّد *mutejemmed* Congealed; مُتَجَمِّمِد *mutejemmid* Congealing (See also Arab. Gram. on the active and passive signification of verbs, p. 70, &c.)

The following is a List of a few Words, chiefly Arabic Masculines and Plurals, which have occurred to me since printing off the Dictionary.

- ▲ اتى See also اتو and اتى
 ▲ اثجال See مثجل
 ▲ اثخان Plur. of ثخذ
 ▲ اثبد See لاصنى
 ▲ اء (add) Making an attack. See also اجوج and اجاج
 ▲ اءار (p. 32, l. 23.) insert ajar, and add
 3 Restoring any thing (especially a broken or dislocated bone).
 ▲ اءابنة See لهاما
 ▲ اءبا See قرفضا
 2 اءرابان (The habitation of fire) a temple of fire in Tabriz or Tauriz; also the city itself.
 2 اءام The 21st of the Persian month.
 ▲ اءعان See also under فرمان
 2 اءستن 2 To be able. 2 See اءستن
 ▲ اءسن Plur. of رسن 2 See النجمن
 ▲ اءاربع (add) 2 The groove on the bow handle, which directs the arrow.
 ▲ اءكال 2 Altered in situation or condition.
 2 Unequal or hollow (ground). 3 Impossible or absurd (speech); considering any thing as impossible, &c. 4 Looking attentively at any thing thing to observe if it moves.
 2 اءتر (add) A star.
 ▲ اءنه See سناهى
 ▲ اءسل See عسجل
 ▲ اءرع (add) Make haste.
 ▲ اءرع (add) Hear thou.
 ▲ اءشة See اشكا
 ▲ اءشة Pl. of شعاع
 ▲ اءشن See عشقن
 ▲ اءكل Masc. of شكلاء
 ▲ اءالق Pl. of the pl. اصلق Hard grounds.
 ▲ اءبج (add) It was morning.
 ▲ اءبج See اصعب
 ▲ اءكل Hoarse, See صكل
 ▲ اءعان Pl. of صعد
 ▲ اءع Bald. هو اءعج A bald man.
 ▲ اءع Masc. of صعاء Sign. 2.
 ▲ اءل Large knives; Pl. of صلت
 ▲ اءلق Pl. of صلق Hard grounds.
 ▲ اءلخ 2 Standing erect. 2 Angry.
 ▲ اءل Masc. of صلفاء
 ▲ اءل Sounding loud, See صلق
 ▲ اءوع or اصوع Pl. of صوع Sig. 2.
 ▲ اءباع Pl. of صبع
 ▲ اءبج It was mid-day.
 ▲ اءراب Pl. of ضرب Sig. 19. et seq.
 ▲ اءراس (add) Pl. of فرس Sig. 3. et seq.
 ▲ اءفر See ضفر Sig. 1.
 ▲ اءلط Masc. of طرطاء
 ▲ اءل (add) atrak Masc. of طرقاء
 ▲ اءل See اءلط atruk
 ▲ اءلال Pl. of طلل
 ▲ اءلل Misfortune, See داهية
 ▲ اءلار Pl. of طلار
 ▲ اءلوق (add) Pl. of طوق Sig. 3.
 ▲ اءل Masc. of عشاء
 ▲ اءل Lean, Masc. of عفاء
 ▲ اءل Masc. of عرماء
 ▲ اءل Masc. of عسباء
 ▲ اءل Apt, fit, proper.
 ▲ اءل Masc. of عشاء
 ▲ اءل Purblind. 2 Masc. of عشاء
 ▲ اءل Pl. of عشي
 ▲ اءل Pl. of عصيب
 ▲ اءل (add) Robust, strong.
 ▲ اءل Masc. of عفاء
 ▲ اءل See عك
 ▲ اءل Masc. of عقاء
 ▲ اءل (add) Masc. of عقلاء
 ▲ اءل (add) Masc. of غبراء
 ▲ اءل Masc. of غبراء
 ▲ اءل See غصن
 ▲ اءل Masc. of غطشاء
 ▲ اءل Masc. of غناء ghenna
 ▲ اءل Masc. of غيداء
 ▲ اءل Pl. of فال
 ▲ اءل Masc. فدعاء
 ▲ اءل Masc. of فرعاء
 ▲ اءل Masc. of فلعاء
 ▲ اءل Pl. of فوت
 ▲ اءل Pl. of فاس Sig. 4. et seq.
 ▲ اءل Masc. of فباء
 ▲ اءل Pl. of فوان
 ▲ اءل Pl. of قصرا Short.
 ▲ اءل Masc. of قبال
 ▲ اءل Pl. of قبا
 ▲ اءل Pl. pauc. of قرء
 ▲ اءل (add) Pl. of قسطا
 ▲ اءل Masc. of قسطاء
 ▲ اءل Pl. of قسيم
 ▲ اءل Masc. of قصراء
 ▲ اءل Masc. of قعساء
 ▲ اءل Birds cages, pl. of قفص
 ▲ اءل Masc. of قفعاء
 ▲ اءل See قليلون under قليل
 ▲ اءل Masc. of قلبا
 ▲ اءل The whole, See قليلي
 ▲ اءل Masc. of قفعاء
 ▲ اءل See قنر
 ▲ اءل Masc. of قهبا. 2 See قهب
 ▲ اءل Pl. of كتيب
 ▲ اءل Masc. of كلال
 ▲ اءل Masc. of كدراء 2 See اكدرية or الاكدرية
 ▲ اءل (add) Pl. of كظم Mouths.
 ▲ اءل Palms of the hands, Pl. of كف keff.
 ▲ اءل See ملحق
 ▲ اءل The extreme parts of the body; as the hands, feet, &c.
 ▲ اءل (add) 2 Adoration, worship. 2 Protecting.
 3 Liberating. 4 Frightened. 5 See وله and تحير
 ▲ اءل (add) Certainly, surely, doubtless.
 ▲ اءل 2 A bed, couch, or any thing upon which one reclines. 2 An example, model, form,

O M I S S I O N S.

shape. ³ History. ⁴ Description. ⁵ Retaliation.

⁶ Quantity. ⁷ A definite or fixed mode.

- ^ ¹ مسجاء Masc. of امسج
- ^ ¹ امسج It was in the evening.
- ^ ¹ امقز Masc. of معزاء
- ^ ¹ امقه Masc. of مقهاء
- ^ ¹ انجات Pl. of نجات
- ^ ¹ انعكاج See قعن Sig. 4.
- ^ ¹ اوزاع Bodies of men, troops.
- ^ ¹ اهوج Masc. of هوجاء
- ^ ¹ ايتام Pl. of يتيم
- ^ ¹ ابهم Masc. of بهاء
- ^ ¹ پانيد See فانيد
- ^ ¹ بنخ Great, important, See عظم ² Growing cool (as rage, or any kind of heat). ³ Snoring. ⁴ Bravo! well done!
- ^ ¹ بصص See يصص
- ^ ¹ بهرج See باطل and مباح
- ^ ¹ پيكار A broker, factor, agent.
- ^ ¹ تميم See تامم
- ^ ¹ وتري See تيري
- ^ ¹ تنني Folded, doubled.
- ^ ¹ تعالي The abbreviation of تعالي
- ^ ¹ مقوال See تقولة and تقواله
- ^ ¹ تعي or تعيا (add) Vomiting.
- ^ ¹ تلداغ See لدغ
- ^ ¹ تده See چاي
- ^ ¹ سريش See چرش
- ^ ¹ حصص See يصص
- ^ ¹ جلوس See جلس
- ^ ¹ جنون See جن
- ^ ¹ جرايز Breakfasts. See جرايز
- ^ ¹ چوشيدن To suck with the lips.
- ^ ¹ چهل Forty. چهل پاي Forty feet, a venomous insect, a kind of centiped.
- ^ ¹ عزلة See حرقة
- ^ ¹ خروک A black beetle.
- ^ ¹ خسور A father-in-law. ² The harvest.
- ^ ¹ خسوردين To reap, cut, crop.
- ^ ¹ عسي See خليق
- ^ ¹ گنجيم See خم
- ^ ¹ خوردان The month of May, See under ماه
- ^ ¹ دخول See داخل
- ^ ¹ داخيدن To separate, divide, disunite.
- ^ ¹ داموع A complaint, lamentation, beseeching, crying out for help.
- ^ ¹ داميار A hunter, a fowler, a layer of snares.
- ^ ¹ دانش Learned, wise, skilful.
- ^ ¹ دخول A king's palace, the court.
- ^ ¹ دماحل Compact, joined together.
- ^ ¹ دمهال See تيري
- ^ ¹ دمهال Turning round.
- ^ ¹ دمهاله A jolly, beautiful woman.

- ^ ¹ ديوط See القربان or قربان
- ^ ¹ ر or ره Imperative of راي
- ^ ¹ ران (add) Honourable, great, magnificent, liberal. ² Brave, magnanimous, warlike. ³ Learned, wise, skilful. ⁴ An orator.
- ^ ¹ رازيام The herb fennel.
- ^ ¹ رام The 21st of the Persian month.
- ^ ¹ راستان Salary, wages.
- ^ ¹ راکاره A strumpet, a prostitute.
- ^ ¹ زاميان The 28th of the Persian month.
- ^ ¹ زوهيدن To drop, trickle, distil.
- ^ ¹ شاه (add) ⁵ Origin, root, principle. ⁶ A son-in-law.
- ^ ¹ شاهشاه A kind of violoncello.
- ^ ¹ صابر Patient. ² Job.
- ^ ¹ صار It became, it happened.
- ^ ¹ ظل It was day.
- ^ ¹ عرتمه See هرثم
- ^ ¹ عند See also عنود, (and add) ⁴ Contumacious, obstinate.
- ^ ¹ فاعلة A misfortune See فوالع
- ^ ¹ فظع Thinking any thing above one's strength or abilities.
- ^ ¹ قاشرة See مقشرة
- ^ ¹ قامر See يسور
- ^ ¹ قرت kurt ² An ear-ring. ³ A kind of hay.
- ^ ¹ Kerret Putting in ear-rings. ² Giving little.
- ^ ¹ Snuffing (a candle). ⁴ Saddling (a horse).
- ^ ¹ قورلتان and قورلتاي, قوريلتاي (Tartar words) An assembly, diet, or parliament.
- ^ ¹ كال or كوكا The moon.
- ^ ¹ كان A mine.
- ^ ¹ كجله A magpie.
- ^ ¹ مازال or مانفل He did not fail, it did not stop, or cease to be.
- ^ ¹ مابرند or مافتی He did not desist or leave off.
- ^ ¹ مادام As long as, how long?
- ^ ¹ محتشم See حشيم
- ^ ¹ مروسيدن To be accustomed, to use. ² To be afflicted or distressed.
- ^ ¹ منطرد See منطرد
- ^ ¹ موقه Love, See ومق
- ^ ¹ مناطل Belonging to a wine-press.
- ^ ¹ منکامه See هنکامه
- ^ ¹ مهذم See هدام
- ^ ¹ مهصر See هصر
- ^ ¹ مهضم See هضم
- ^ ¹ نجار Painting the face; paint.
- ^ ¹ واجز See وجيز
- ^ ¹ هار (add) ² The neck. ³ Slavishness, baseness, abjectness, ⁴ Dung or any thing thrown away on account of its worthlessness.

SHOULD any other Arabic plurals, participles, tenses of verbs, degrees of comparison, derivatives, or other inflexions, occur to a reader, which are not to be found in this Dictionary, let him throw away the fervile letters, and he will easily find them under their roots or nouns of action; *ex. gr.* *اضراب* Blows, &c. See *ضرب* A blow. — *متخالف* Opposing, contrary, See *تخالف* or *ضلعة* — *ينصر* He will assist, See *نصر* Assistance; or, he assisted. — *خير* Better, See *خير* Good. — *اضرب* He caused to beat, See *ضرب* A blow; or, he beat. — A learner must also pay great attention to the inseparable adverbs, prepositions, articles, and other initial letters; otherwise he must search any Dictionary in vain; *ex. gr.* *بالاتفاق* *bilittifak* By agreement, must be looked for not under *ب* but *ا*; *ب* being the preposition *by*, *ال*

DICTIONARY

PERSIAN, ARABICK, AND ENGLISH.

اب

اب

A *Alif* is the first letter of the Persian and Arabick alphabets. In Persian, when added to a noun, it forms a poetick vocative, as *شاه* *shah* O king for *ای* *ai shah*; it is one of the imperatives and the contracted participle of *آمدن* *amuden* to come; when annexed to some adjectives it forms an abstract noun, as *گرم* *gurma*, warmth, from *گرم* *gurm*, warm; and it is often affixed redundantly to a word by the poets, without making any alteration in the sense, as *گفتا* *gusta* for *گفت* *gust* he said. In Arabick, it is called *Hamza*, as well as *Alif*; especially if accompanied by a vowel, or when it is a radical letter; having then in pointed books the little orthographical character ^ء placed over or under it, as ^ء ا ^ء ا. Prefixed to an Arabick verb or noun it marks an interrogation: if it precedes a proper name it denotes sometimes the vocative, when addressing a person near at hand, (the remoter vocatives being expressed by *ایا* &c.) When placed before nouns of quality, it forms proper names, as *احمد* *Ahmed* from *حمد* *hama* praise *احسن* *Ahsan* or *Hasan* from *حسن* *hasan* beautiful, &c. It is likewise an interjection; it represents also Sunday, Taurus, &c. in Astronomical books; and the number One in Arithmetic; having besides a variety of other uses in the forming of plurals, the feminine gender, the comparative and superlative degrees, with many of the inflexions of the Arabick conjugations, moods and tenses; for all which see the grammar. Lastly, when superscribed with *Wesla* ^ء it is equal to two *Alifs*, having a very long broad sound, and is then either the remote vocative, Ho! hark ye! or the interjection of contempt, Fy, pho, &c. For words beginning with two *Alifs* or *Hamzas* vid. under *او* or *ای*.

^أ *ab* A father, master, possessor. ^آ *ab* An inventor of any thing. This word enters into the composition of a great number of Arabick names, varying its termination according to its case, having *Abu* in the nominative, *Aba* in the accusative, and *Abi* in the other cases, as *Abubeker*, *Abadun*, *Abi Ismael*, &c.

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A

^آ *ab* Water, a fountain, river, liquor, juice, moisture, sap, humour, any thing liquid.

^آ *ab* Splendor, elegance, dignity, grace. ^آ *ab* The water or lustre of a diamond, polished steel, &c.

^آ *ab* Custom, habit, way, mode, method, manner. This word is much used in forming compounds, and metaphorical expressions, as

^آ *ab istade* A pool, ditch, stagnate water.

^آ *ab efserde* Cold or congealed water, ice, jelly of meat, fish, &c.

^آ *ab awerden* (or *averden*) To bring water or tears, to be ashamed.

^آ *ab bazi* Sporting with or in water, throwing it about, swimming.

^آ *ab besherab nehaden* To mix water with wine.

^آ *abi pusht* Water of the back, spinal marrow, semen genitale.

^آ *ab takhten* To force water, make it to overflow, to piss.

^آ *abi baran* Rain, rain-water.

^آ *ab pasbi* Sprinkling water.

^آ *ab pukhte* Broth, jelly, boiled water.

^آ *ab jari* Running water, a stream, rivulet.

^آ *abi husret* Water of desire, wish, appetite, longing.

^آ *abi beyat* The water of life, immortality. Nearly synonymous to which are

^آ *abi beyvan* *abi beka* *abi beka* Living water, the water of eternity, or youth, a fabulous fountain so called.

^آ *abi cheshm* Water of the eye, Tears.

^آ *ab daden* To give water, to give drink, to drench, to soak, steep.

^آ *abi dundan* Water of the teeth, spittle.

^آ *abi deben* Water of the mouth, spittle. It implies also a longing desire.

^آ *abi rung* Water of colour, coloured water, paint.

^P ^{اب روان} *ab rawan* Running water, a river, stream.

^P ^{اب روي} *ab rawi* Going through the water, an oar or any thing that cuts or passes through the water.

^P ^{اب روي} *ab rui* ¹ Water of the face, lustre, brightness of countenance, gracefulness, elegance, dignity of mein. ² Reputation, renown, glory, honour, estimation. ³ Rank, office, station.

^P ^{اب زلال} *ab zual* Pure, clear, limpid water.

^P ^{اب سرد} *ab surd* Cold water.

^P ^{اب سوار} *ab surwar* Floating on the water, a bubble, a water horse.

^P ^{اب شناس} *ab shinas* ¹ Skilful in water, in discovering springs, or conveying water by aqueducts. ² A pilot.

^P ^{اب گرم} *ab gurm* Warm water, a hot-bath.

^P ^{اب کش} *abi kush* A drawer or carrier of water.

^P ^{اب ناپاک} *ab napak* Troubled, muddy, unpure water.

^P ^{اب نقره} *ab nukre* Quicksilver, liquid gold or silver.

^P ^{اب و هوا} *ab u harwa* Water and air, climate, atmosphere.

^P ^{اب روغن} *abi rugben* Oil, butter, fat of broth, liquid grease.

^P ^{اب غوره} *abi ghure* The juice of four grapes or other unripe fruit.

^P ^{اب كبود} *ab kuboud* Blue water, the Persian sea. The Arabians call this gulph, the green sea.

^P ^{اب پنج} *penj ab* The five waters, the river Indus. It is also called *Abi Hind*.

^P ^{اب احمر} *ab ahmer* The red sea.

^P ^{اب عمود} *abi amu* The water of vapours, the river Oxus or Gihon.

^P ^{اب نیل} *nil ab* The black water, the river Nile.

^P ^{اب طبرستان} *abi taberistan* A fountain on a mountain in Taberistan, which it is said ceases to flow when a noise is made, and flows immediately when it is over.

^P ^{اب مرغان} *abi murghan* The fountain of birds, between Shiraz and Ispahan; the waters of which, wherever carried, are followed by a kind of birds which devour locusts.

^P ^{اب} *ab* The month of August. *Ab* in the Syriac language is the name of the last summer month; and as the Persians, Arabians, and Turks, whose common year is Lunar, make use nevertheless of the Solar year in their Astronomical calculations, they are obliged to have recourse to the Syriac calendar for the names of their months; so that *Ab-mah* in Persian, *Shehr-ab* in Arabick, and *Ab-aj* in Turkish signify the month of August, which they sometimes also name *Agostos*.

It may be observed that the words compounded with *ab* are frequently joined in writing,

as ^{ابدار} *abdar* watery; such therefore as are not above in separate words will be found in their proper alphabetical places.

^A ^{اب} *abb* ¹ Preparing for a journey, applying vigorously to any thing, being in earnest, striving. ² Extending, stretching out. ³ Returning or wishing to return to one's country. ⁴ Purpose, intention, aim, endeavour, resolution. ⁵ Fruit, grass, pasture, meadow, verdure. ⁶ Name of a town, and also of a village in Arabia Felix.

^A ^{ابا} *aba* ¹ Father (in the accusative.) ² (plur.) Fathers, ancestors. *Aba* or *iba* Detesting, abhorring, abominating, rejecting, refusing, disagreeing, refractory, disobedient, disdain, aversion, disgust, horror, loathing. *Eba* ¹ Boundless, endless. ² Reeds, flags, canes; also the place where they grow. ³ A kind of disease contracted by goats from the smell of their urine. *Ibba* The devil (as being disobedient.)

^P ^{ابا} *aba* (for ^{ايا}) ¹ Strange, wonderful. ² Spoon meat, soup. *Iba* A pair, two oxen in a yoke.

^A ^{اباعة} *abaat* ¹ A reed, flag, cane. ² An epidemical distemper, plague. *Ibaat* ¹ Retaliating, (by killing a homicide, &c.) being equal. ² Leading camels to the place where they kneel and drink. ³ Causing to return. ⁴ Killing one by the means of another. ⁵ Making one to dwell in a place. ⁶ Flying, shunning.

^A ^{اباب} *abab* or *ibab* ¹ Preparing for a journey, being ready. ² Tending, contending, stretching, striving. ³ Water, drink. *Ubab* A surge, wave.

^A ^{ابابة} *ababet* The same as *abab*, also, an institution, rule, regulation, mode of living or acting.

^P ^{ابابان} *ababan* Name of a mountain.

^A ^{ابابيل} *ababil* ¹ A kind of bird, an owl, a bustard. ² A herd of camels or other cattle. ³ A flight of birds. *Ababile* In herds, flocks, or flights.

^A ^{ابابين} *ababin* Convenient times.

^A ^{اباة} *ibat* (as *iba*) abhorring, rejecting, &c.

^A ^{ابات} *abati* Poetically for ^{ابت} my father! (vocative.)

^A ^{اباتة} *ibatet* Passing the night, tarrying all night, doing any thing in the night-time, being overtaken by the night, &c.

^A ^{اباتر} *ubatir* A solitary retired man.

^A ^{اباتة} *ibaset* Enquiring, examining.

^A ^{اباشي} *abafi* (Camels) fatiated with pasture, and reclining on the ground.

^A ^{اباجير} *abajir* Misfortunes, calamities, evils.

^A ^{اباحة} *ibabet* ¹ Publishing, disclosing a secret, revealing, illustrating. ² Appearing evident. ³ Permitting, giving liberty. ⁴ Liberty, licence, licentiousness. ⁵ Being fatigued.

^A ^{اباخة} *ibakhet* Extinguishing.

^P ^{اباد} *abad* ¹ A city, building, house, dwelling, habitation. ² Cultivated, peopled, pleasant, full of buildings and inhabitants. ³ Good, elegant, convenient. ⁴ A created thing. ⁵ The Fane Caaba or the square temple at Mecca. ⁶ Well done! bravo! *Abad* when added to a noun, denotes a city or other place of abode, as

^P ^ا *Shah jehan abad* The city of Shah jehan, Delhi, the Great Mogul's capital.

^P ^ا *Murshedabad* The capital of Bengal.

^P ^ا *Ahmedabad* The city of Ahmed, the capital of Guzerat, 244 measured coss from Delhi, each coss about 4000 English yards.

^P ^ا *Iman abad* The residence of religion.

^P ^ا *Khair abad* The habitation of goodness.

^P ^ا *Illahabad* The city of God.

^P ^ا *Feizabad* The abode of plenty; names of cities in different parts of India.

^P ^ا *fulan abad* The place where any one dwells.

^P ^ا *isbret abad* The mansion of delight, a palace.

^P ^ا *biladi musferret abad* A city the abode of delight, a flourishing pleasant country.

^P ^ا *andoub abad* The house of mourning, a melancholy place.

^P ^ا *kherab abad* The habitation of ruin, totally ruined.

^P ^ا *abad kurden* To cultivate, render delightful, improve, recreate, refresh.

^P ^ا *abadan* is nearly synonymous with *abad* but never used in compounding words.

^P ^ا *abadan* A city in the Arabian Irak, situated on the gulph of Persia, at the mouth of the river Tigris, distant from Basra about one and a half day's journey.

^P ^ا *abadani* A man celebrated among the Arabians for his learning and piety, a native of the abovementioned city.

^P ^ا *abadan sbuden* ¹ To be inhabited, cultivated. ² To abound.

^P ^ا *abadan kurden* To build, cultivate, make a place habitable.

^P ^ا *ibya wa abadan kurden* To revive, refresh, recreate, exhilarate, rejoice, reanimate, recover, restore to life.

^P ^ا *abadani* A habitation; a cultivated, populous, pleasant place; population, cultivation, abundance.

^P ^ا *abadaniden* To inhabit, cultivate, &c.

^P ^ا *abadayiden* To praise.

^P ^ا *abadoun* Name of an Arabian poet.

^P ^ا *abadi* Name of an author, who treats of the different punishments with which sinners are threatened in the Alcoran.

^P ^ا *abadi kbaghed* A kind of silky paper.

^P ^ا *teer abadi'd* Scattered birds.

^P ^ا *abar* Lead, especially when melted.

^P ^ا *abar* ¹ Wells. ² Needles. ³ The pointed extremities of any thing.

^P ^ا *ipar* Thyme, wild marjoram.

^P ^ا *ibar* The seed or flowers of the Palm-tree. *Ibbar* A needle-dealer. *Abbar* Fleas.

^P ^ا *al-abaru* A tract of country in Wafit in Arabia.

^P ^ا *abarul'areh* A place between Akhfir and Feid, about half way between Cufa and Mecca, supposed to be the wells of Abraham.

^P ^ا *shiyafu'l'ibaret* A collyrium or eye-salve.

^P ^ا *abaryk* ¹ Ewers, water-pots. ² Clay grounds full of stones and sand.

^P ^ا *abarimet* ^ا *abar* or ^ا *abar* The Abrahams, also the diminutive, the little Abrahams.

^P ^ا *abarik* ¹ Water-pots, ewers. ² Very bright and sharp swords.

^P ^ا *abbaz* ¹ The bounding of a deer in the chace; leaping, springing. ² Stopping short whilst running, and then rushing forward with greater rapidity. ³ Making an attack, rushing upon. ⁴ Dying suddenly. ⁵ Injuring or insulting any one.

^P ^ا *abaz bouffain* The author of a book reconciling the contradictions of the Alcoran. He died 1573.

^P ^ا *abazir* Aromaticks, spices, sweet herbs or roots for seasoning meat.

^P ^ا *abazim* The buckles, buttons or clasps of belts, girths, girdles, &c.

^P ^ا *ubas* A woman of a bad disposition, an ill tempered shrew, scold, termagant.

^P ^ا *ubasbet* ¹ A body of men, a crowd, mob. ² Offscourings, filth. ³ Humours of the body.

^P ^ا *abaz* Ages. *Ibaz* A rope with which the foot of a camel is tied. *Ubaz* The name of a town in Arabia felix.

^P ^ا *alibaziyet* A sect of Mahometan Schismatics.

^P ^ا *abat* The arm pits, the interior parts beneath the wings. *Ibat* Any thing put under the armpits, applied to or girt round the sides.

^P ^ا *abatil* Trifles, vanities.

^P ^ا *iba-at* ¹ Exposing to sale. ² Buying. ³ Contracting, stipulating, bargaining, either to buy or sell.

^P ^ا *abagh* ¹ A mark made by burning.

^P ^ا *Ubagh* or *ainu ubaghi* Name of a place in Syria. *Younu ubaghi* A day celebrated among the Arabians by the death of Mundir Mafemait, killed in battle near that place.

^P ^ا *abast* A kind of cloth.

^P ^ا *ibak* Running away (as a slave,) withdrawing, absconding. *Ubbak* Fugitive slaves.

^P ^ا *Abakakhan* The eighth Mogul emperor of the race of Genghizkhan. This prince was the son and successor of Houlagou, who took Bagdad and put a period to the empire of the Khalifs. He began to reign in the year 1264 and died 1281.

¹ ^ا *abal* Camels. *Abbal* A camel pastor, owner, or driver.

¹ ^ا *abalet* Abstaining from cohabitation with a wife. *Ibalet* Having a number of camels, hence, the use or management of wealth, (the chief riches of the Arabians consisting of camels.)

² A herd or flock of Camels, sheep, oxen, horses, &c. ³ A tribe, society. ⁴ A bundle of grafs, wood, &c. ⁵ Discipline, regimen, government.

⁶ The parapet of a well. ⁷ Causing one to piss. *Ibbalet* A large bundle of wood, hay, grafs, &c. *zighsun ala ibbalet* A bundle of grafs on a bundle of wood, i. e. Misfortune upon misfortune.

¹ ^ا *abalis* Devils.

¹ ^ا *abam* for (وام or اوام) ¹ Debt. ² A tower, fortrefs. ³ A sign of the Zodiac.

¹ ^ا *Abani* Parents, father and mother.

¹ ^ا *aban* ¹ The tenth day of the Persian month, and also the eighth month of the Persian year. ² The name of certain spirits whom the Pagan Persians supposed to preside over iron, and over the actions performed on the day or month abovementioned. *Aban* or *Uban* Two mountains in that part of Arabia called *Nejd*, the one called White, the other Black, divided, about the distance of a parasang, by the valley of Wadurumma. *Aban* The followers of Ibn Amr and Ibn Said, companions of Mahomet.

¹ ^ا *abban* A convenient time, proper season.

¹ ^ا *abanani* Two mountains in Arabia, one called Aban the other Muthalio.

¹ ^ا *abanet* ¹ Friends, companions, followers. ² Publishing declaring, disclosing, laying open. ³ Dividing, distinguishing. ⁴ Disposing of a daughter in marriage.

¹ ^ا *abahir* The feathers or quills of a bird; certain feathers in the wing, of the penult class.

¹ ^ا *abai* (in construction, for *aba*) Fathers, &c.

¹ ^ا *abt* Being hot, warm, sultry, swelled with drinking. *Abt*, or *abit* Hot, sultry (day or night.) *Abeti* My father!

¹ ^ا *abtabe* An ewer, water-pot, kettle.

¹ ^ا *ibtat* Cutting, breaking or chopping off.

¹ ^ا *Abtakhasb* The first of Alexander's successors, according to the Persians and Arabians, who reigned in Persia. This was Antiochus the son of Seleucus, so that it is probable it ought to be written *انتاكخاش* *Antakhasb*, such mistakes in our European proper names happening often in the Oriental authors from the carelessness of transcribers in misplacing the diacritical points, which distinguish the letters *ا* *ب* *ت* &c. from one another.

¹ ^ا *ibtar* Cutting off the tail, docking; depriving of posterity,

¹ ^ا *abtet* Warmth, ardor, vehemence, rage. *Abittet* Provisions, garments, necessaries, household furniture.

¹ ^ا *ibtibas* ¹ Investigation, scrutiny, disquisition, examination, enquiry. ² Question, dispute, wager.

¹ ^ا *ibtida* Beginning, commencement, exordium, the first time.

¹ ^ا *ibtida-an* In the beginning, at first, in the first place.

¹ ^ا *ibtidad* Approaching separately, from different quarters, to attack any man or thing.

¹ ^ا *ibtidar* Running hastily (to arms,) the same as the participle *مبتدر* *muttedir*. You are referred to the letter *م* when you cannot find under *ا* any infinitive or noun of action of the derivative conjugations.

¹ ^ا *ibtida* Invention, contrivance, alteration, innovation (in matters of religion.)

¹ ^ا *ibtidai kurden* To begin.

¹ ^ا *ibtidai* Initial (letter.)

¹ ^ا *ibtiaz* ¹ Receiving what is due. ² Cutting, breaking off.

¹ ^ا *ibtizal* ¹ Vileness, meanness, baseness, contempt, servitude, reducing to servitude.

² Careless in preserving any thing. ³ A garment for daily or common use.

¹ ^ا *abter* ¹ Mutilated, docked, wanting the tail. ² A defective oration, incomplete speech.

³ Having no offspring. ⁴ Destitute of all good qualities, worthless. ⁵ A serpent with a short train.

¹ ^ا *al-abterani* A slave and an ass (as being destitute of good qualities.)

¹ ^ا *khutbeti betra* A Mahometan prayer, or rather the mutilated preamble to it, two solemn articles being omitted, in one of which they praise God, and in the other they bless the prophet.

¹ ^ا *ibtirad* Bathing in, or drinking, cold water.

¹ ^ا *abtere* A camel weak or disabled by age, galling, or other infirmity. ² Docked, mutilated.

¹ ^ا *ibtiaz* Seizing, ravishing, rapine, carrying off.

¹ ^ا *ibtisam* Cheerfulness, gladness, a smile.

¹ ^ا *abta* All, whole, universal.

¹ ^ا *ibtigha* Wishing, seeking, desiring, coveting.

¹ ^ا *ibtikar* ¹ Rising early, coming soon in the morning. ² Receiving the first fruits or produce of any thing. ³ Bearing a male at the first birth. ⁴ Deflowering a virgin. ⁵ Attending from the beginning of the Mahometan form of worship, hearing even the prefatory oration called *khutbe*, in which they praise God, bless the prophet, and pray for the king.

¹ ^ا *ibtila* ¹ Temptation, trial, proof, experiment. ² Passion, suffering, the being affected with any misfortune, becoming indisposed, vexed, &c.

¹ ^ا *ibtila* Devouring, consuming, swallowing.

أ ابتلال *ibtalal* ¹ Being wet. ² Recovering health.

أ ابتنا *ibtina* Building, constructing.

أ ابتهاج *ibtihaj* Gladness, alacrity, cheerfulness, content.

أ ابتهال *ibtihal* Supplication, deprecation, groaning in prayer. ² ابتهالان *ibtibalané* Humbly, submissively, in a supplicating manner.

أ ابتيع *ibtiya* ¹ Buying. ² Selling.

أ ابتين *Abtin* Name of the father of Feridun the 7th king of Persia of the Pishadian dynasty.

أ ابث *abis* Nimble, swift. ² Fervent.

أ ابثاث *ibfas* Revealing, divulging, diffeminating, propagating, disclosing.

أ ابثان *absan* Camels reclining on the ground, after feeding.

أ ابثع *abfa* Having a kind of red tumour on the lip.

أ ابج *ebej* Eternity. *Abejj* Having wide-open staring eyes.

أ ابجار *abjar* Misfortunes, dangers, sorrows.

أ ابجاري *abjari* A running water, stream, rivulet.

أ ابجال *ibjal* Contenting, sufficing, satisfying.

أ ابجامه *abjamé* A washing tub, bathing vessel, wash-hand basin, bowl, a water glass or drinking vessel.

أ ابجد *abjed* The name of an arithmetical verse, the letters of which have different powers from one to a thousand, as follows

كلمن	حطي	هوز	ابجد
٤٠٠٠٠	٢٠٠٠	١٠٠٠	١٠٠٠٠
ضظغ	ثخذ	قرشت	سعنص
٤٠٠٠٠	٢٠٠٠	١٠٠٠٠	٤٠٠٠٠

أ ابجر *abjer* Having a swelling at the navel.

أ ابجل *abjel* A vein in the fore-foot of a camel or horse.

أ ابجو *abiju* ¹ An island. ² A rivulet. ³ A water melon, a cucumber. ⁴ A domestic, one whom you nourish.

أ ابجور *abjur* Used sometimes for the above. Vid. also *الخور*.

أ ابجين *abchin* A towel, a cloth with which they wipe the bodies of the dead.

أ ابكا *ibha* Cutting off, disjunction, separation, rupture.

أ ابكاث *ebhas* Questions, disputes.

أ ابكاح *ibhab* Making hoarse, causing to pronounce thick without proper intervals in articulation.

أ ابكار *abhar* (or *البحر*) Seas. *Ibhar* ¹ Sailing, navigating. ² Being salt as the sea.

أ ابكص *abhas* Having thick heavy eye-brows or eye-lashes.

أ ابكار *ibkhar* Making the breath to smell.

أ ابكال *ibkhal* Discovering or considering one to be covetous.

أ ابكانه *abkhané* A water-closet, privy, sink, gutter, aqueduct.

أ ابكر *abkhar* Having a stinking breath.

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أ ابكره *abkbure* Vapours, exhalations, perfumes.

أ ابكص *abkhas* Having protuberant flesh round the eyes.

أ ابكخ *abkbak* One-eyed, blind of an eye.

أ ابكخور *abkbur* *الخوره* or *ابشخور* (for *خورنده* اب) A drinker, carrier or holder of water, a cistern, water glass, ewer, bathing or watering place. ² A cucumber (as being a watery vegetable.) ³ Good fortune. ⁴ Splendor.

أ ابكخور *abkburd* The same with the above; also dwelling, residence, settlement.

أ ابكخوست *abkhust* (and sometimes in poetry *الخوست* and *ابكخاست*) ¹ A cucumber, water melon. ² An island. ³ A rivulet.

أ ابكخوشبو *abkhushbu* Sweet smelling water,

أ ابكخيز *abkhis* ¹ A spring of water, springy ground, where water is found after digging a little way. ² A wave. ³ A canal.

أ ابد *abed* ¹ An age, eternity without end (eternity without beginning being expressed by *ازل*.) ² Eternal. ³ Of one year's age or growth.

Abed ¹ Ferocious, enraged, furious, wild, of an unfriendly disposition. ² Timid. ³ Perpetuity, always, for ever. ⁴ Time. ⁵ The eye. *Ibd* ¹ Fruitful, prolific, (applied to such animals as bring forth annually.) ² A female slave. ³ One born of a female slave. ⁴ A run-away slave or afs. ⁵ A wild afs. ⁶ An afs's colt. *Abedd* ¹ A big corpulent man. ² A man or beast that straddles from corpulency.

أ ابد الابان *abedu'l'abad* For ever, to all eternity. In the same sense almost are *ابدين* *abedu'l'abidin* *ابدين* *abedu'l'abidiné* *ابدين* *abedu'l'abediye* *ابدين* *abedu'd'abediye* and *ابدين* *abedu'd'abedin*.

أ ابد *abed* *peywend* Eternal, enduring for ever, joining eternity.

أ ابد *abeda* or *abedan* ¹ Eternally. ² Never. *Abda* The prime joints of a slaughtered camel. *Ibda* Beginning, invention, innovation, production, creation.

أ ابد الله *abed-allah* (in prayer) May God prolong (life, happiness, &c.)

أ ابدات *elabedat* All kind of animal property that is annually prolific, as female slaves, asses, mares, &c.

أ ابداد *abdad* Distributing into parts, dividing among many, giving every one their proportion.

أ ابدادان *abdadan*, *ابدان* or *ابدانان* Sick, infirm. Vid. *ابدندان*.

أ ابدار *abdar* ¹ Moist, watery, humid, juicy. ² Glancing, dazzling, resplendent. ³ A keeper of water, a servant whose office, in India and Persia, it is to keep water cool.

أ ابدار *jarwaberi abdar* Brilliant gems, of a fine water.

أ ابدار *nezmi abdar* Flowing poetry.

أ ابدار *ibdar* Being full moon, the full moon rising and shining bright.

أ ابداع *abda* Wonderful, incomparable men.

Ibda ¹ Producing something new, inventing, pub-

liffing, imagining, feigning, devising, forging.

² Halting, limping, (as cattle from fatigue.)

¹ ^ا *abdāl* *abdāl* Good, just, pious men.

¹ ^ا *abdāl* (or *ابطال*) ¹ A hermit, monk, faint, an enthusiast, pretending to inspiration, furens deo, like the ancient sybils and prophets.

² A vagabond. *Ibdāl* Change, exchange, changing, substituting one letter for another.

¹ ^ا *ebdām* Bodies.

¹ ^ا *abdām* ¹ A drinking vessel, cup, glass, bottle, ewer, cistern, or any reservoir of water, as a lake, ditch, pond, bath. ² A Melon, cucumber, as being full of juice. *Abedan* ¹ Populous, cultivated. ² A family, race, stock. ³ Worthy, becoming.

¹ ^ا *alabedani* (dual) A she slave and a mare.

¹ *abdandan* (or *ابداندان*) Infirm. See *ابدندان*.

¹ *abdani* (for *اباداني*) The cultivation or population of a place, a pleasant well cultivated country.

¹ *abidet* (or *ابده* or *ابدة*) ¹ A timorous untamed animal, a wild beast. ² A fable, apologue, parable, romance, history. ³ Any word difficult to pronounce. ⁴ Any thing strange, foreign, uncommon. ⁵ A great and memorable calamity, to be remembered for ages. ⁶ Prolifick (camel.) *Abiddet* The stuffings under wooden saddles, to prevent the galling of the camels backs.

¹ *abduft* The ablution or washing of the hands, face, and other parts, with certain ceremonies used by the Mahometans before prayer. ² Devotion. ³ A holy man. ⁴ Dextrous, nimble handed. ⁵ An ewer.

¹ *abduftan* (or *ابدستان*) An ewer, water-bottle, any vessel from whence water is poured upon the hands.

¹ *abden* (for *ابدان*) ¹ A pond, lake, conflux of water, &c. ² A drinking-vessel, &c. ³ A cucumber, water-melon.

¹ *abdendan* Weak, infirm, feeble, impotent, indisposed, sick. ² Base, mean, vile, despicable, rude, ignorant. ³ A species of pomegranate, and of a pear. ⁴ A kind of cake made with honey, &c. ⁵ Water of the teeth, spittle, whiteness or cleanness of teeth.

¹ *abide* ¹ An idle talker, babler, prattler, silly foolish creature. ² A fable, romance, wonderful story; a proverb, adage.

¹ *abedi* Eternal, (without end.) As all Arabick adjectives may be used adverbially, it signifies likewise, Eternally, for ever.

¹ *abediyet* Eternity.

¹ *abza* Speaking obscenely.

¹ *aber* (or *بر*) ¹ On, upon, above, near, towards, according to. ² A kind of Persian harp or lute. ³ Sugar, confections, preserved fruits.

¹ *abr* ¹ A puncture, sting, the point or

prominent part of any thing; pricking, peircing, stabbing. ² Destroying, ruining, killing. ³ Defaming the absent; reproaching. ⁴ Fructifying the female palm-tree by the sprinkling of the flowers of the male. *Iber* Needles. *Aberr* More or most just.

¹ *abr* A cloud.

¹ *abr pūshan* Covering the clouds, an herb so called.

¹ *abri sehari* A morning cloud.

¹ *ibra* ¹ Liberating, absolving, discharging from debt, delivering from danger, restoring health. ² Putting a ring through a camel's nose.

¹ *ibra kaghedi* A receipt or discharge for money.

¹ *abras* Plain, level and soft grounds.

¹ *ibrah* ¹ Smiling with self complacency, proud, conceited. ² Magnifying, honouring. ³ Suffering under a calamity.

¹ *ibrad* ¹ Cooling, refreshing, bringing (any thing) cold, drinking cooled liquor. ² Sending a Berid or courier.

¹ *abrar* ¹ Just, holy, pious, worthy (men) dutiful (to parents.) ² Integrity, purity.

¹ *abraz* (for *ابرار*) Pot-herbs, spiceries.

¹ *ibraz* A Proof, document, information, writing, edition, production, publication.

¹ *abrazdan* (or *ابراردان*) A pepper-box.

¹ *ibras* Leprous, bringing forth a leprous child.

¹ *ibrax* Producing young grafs, just sprouting above ground.

¹ *abrak* Stony, sandy grounds. *Ibrak* Flashing, shining, flourishing a bright sword.

¹ *abrak* ¹ Clouds. ² White or variegated Pine-apples. *Ibrak* Making camels to kneel down.

¹ *ibram* Solicitation, urgency, importunity, intreating, praying.

¹ *abrah* A canal, conduit, pipe, aqueduct, any place through which water flows.

¹ *Ibrahim* The Patriarch Abraham, furnamed *النبي Alnabi*, the prophet, or *خليل khalitullah*, the friend of God.

¹ *ibret* ¹ A needle, sting, point of any thing. ² A kind of herb.

¹ *abrej* Having fine eyes.

¹ *abrejen* (or *ابرجين*) a bracelet.

¹ *abreh* More or most grievous, troublesome, severe, heavy.

¹ *abrek* One whose back bends inwardly.

¹ *abred* ¹ Excessively cold. ² Showering hail-stones.

¹ *humai abred* The cold fit of an ague.

¹ *alaberdani* (Dual) The two colds, i. e. the morning and the evening.

¹ *ibridet* A disease creating impotency, occasioned by cold.

¹ *abresh* ^{ابرش} A dapple gray or pye bald horse. ² A place variegated with herbage of different kinds. ³ Marked with white or coloured spots or points.

¹ *ibreshim* ^{ابرشیم} Silk, sewing filk.

¹ *ibreshimi* ^{ابرشیمی} A filk merchant. ² A filk worm. ³ Silken.

¹ *abres* ^{ابرس} Leprous.

¹ *alabres* ^{الابرس} The moon, or her spotted disk. ² A species of large lizard.

¹ *abrusté* ^{ابرسته} Any thing carried down by the current. ² Water gone or lost, dried up.

³ A stone which imbibes water. ⁴ A stone made smooth by water flowing over it.

¹ *Abercobad* ^{ابرکوباد} A city in the province of Arrajan, lying between the districts of Fars and Ahovaz. It is situated on a height, as all the names of towns compounded with the word *aber* denote.

¹ *Aber sheher* ^{ابر شهر} The old Persian name for Nishabour, one of the four capitals of the Khorassan. It signifies the high city.

¹ *Aberkub* ^{ابرکوه} A town in Chaldea, or the Arabian Irak. ² Also another in the Persian Irak, which is commonly supposed to be the ancient Persepolis, distant 20 parasangs or 80000 paces from Ispahan. It is situated on the summit of a mountain, as the name implies.

¹ *abrek* ^{ابرق} Pye-bald, black and white. ² A rope of different coloured hairs. ³ Any thing varied black and white, having also a shining appearance as the eye, &c. ⁴ A coarse stony, sandy soil. ⁵ Lapis specularis. ⁶ Talk.

¹ *aberkakiya* ^{ابرکاکیا} A spider's web, a cob-web.

¹ *ebermaderan* ^{ایرمادران} A kind of sweetmeat, made with honey or sugar.

¹ *ibrinta* ^{ایرنتا} Disposing or preparing one's self for any thing.

¹ *abrenjin* ^{ابرینجین} A bracelet.

¹ *abrendaj* ^{ابرنداج} Drest goat's leather.

¹ *ibrinshak* ^{ایرینشاق} Joyful. ² Flourishing as a tree, expanding as a flower.

¹ *abru* (or *ابروی*) ^{ابرو} Dignity, honour, renown, rank, office, elegance, gracefulness, glory, reputation. ² The face, the eye-brow.

¹ *abru daden* ^{ابرو دادن} To pay respect.

¹ *abru kurden* ^{ابرو کردن} To honour.

¹ *abru zeden* ^{ابرو زدن} To nod, wink, beckon, approve by motion of the head or eye.

¹ *abru firakhi* ^{ابرو فراخی} Cheerfulness, openness of countenance.

¹ *abrud* ^{ابرو} A hyacinth.

¹ *Abruz* (or corruptedly Alborz) a mountain near Hamadan in Persia. It is famous for a number of Pyrees or Temples of the Magi, in which their sacred fires were kept perpetually burning.

¹ *abrousanam* ^{ابروصنام} (Face of an image) the mandrake, so called by the Persians for the resemblance of its root to the human figure.

¹ *abreh* ^{ابره} The outside of a garment. *Abereh* ¹ A kind of bustard, owl, or swallow. ² Exsufflation, emanation.

¹ *iberi* ^{ایبری} Sharp, pointed like a needle.

² A needle-dealer.

¹ *ibriyet* ^{ایبریته} The scurf or scales on the head.

¹ *abriz* ^{ابریز} A water pipe, or spout, an urn or bucket. ² A necessary. ³ Fine gold without alloy.

¹ *abrizegan* ^{ابریزگان} A festival among the Armenians, Chaldeans, and Persians, during which the people in their visits sprinkle one another with orange-flower, rose, or pure water. It falls upon the 13th day of the month Tyr, corresponding nearly to our September.

¹ *abrizhim* ^{ابریزشیم} Sewing filk.

¹ *ibrik* ^{ایبریک} A bright, shining sword.

² An ewer. ³ A chamber pot.

¹ *abiz* ^{ابیز} Leaping, bounding like a deer.

² Stopping suddenly and then rushing forward with velocity. ³ Rushing upon, assailing.

⁴ Dying suddenly. ⁵ Insulting, injuring.

¹ *abzar* ^{ابزار} A kind of carrot or parsnip.

² Pot-herbs, roots, spices, &c. for seasoning meat. This word is often written *اخبار*.

¹ *abzardan* ^{ابزاردان} A box for spices, pepper box. ² A vessel in which pot-herbs are dressed.

¹ *ebzekh* ^{ابزخ} Having a protuberance on the breast.

¹ *Abzer* ^{ابزر} A mountain near Hamadan in Persia, about 150 leagues westward from Ispahan.

¹ *Abzendegani* ^{ابزندگانی} The fountain of youth. By a Mahometan tradition it is situated in some dark unknown region of the East, and will give immortality to whoever drinks of its waters.

¹ *Abzendroud* ^{ابزندرود} A river which runs through Ispahan from west to east. Our travellers call it Senderut. The name implies, The river of living water, being formed from a collection of several springs into one channel.

¹ *abzen* ^{ابزن} A particular kind of bathing vessel, the full length of the human body, filled with warm water medicinally prepared, in which the patient sits or lies down. ² The basin of a fountain. ³ A brazen vessel in which cloths are washed.

¹ *abze* (or *ابزه*) ^{ابزه} Water flowing from a fountain. ² Any kind of liquid pressed through a cullander or strainer.

¹ *abis* ^{ابیس} Rebuking, reproving, reprehending, reproaching, terrifying, upbraiding, throwing in one's teeth whatever is disagreeable, using ungratefully. ² Subduing, imprisoning. ³ Contempt, disdain, scorn. ⁴ Rough unequal ground. ⁵ A male tortoise.

¹ *ibfar* ^{ایفسار} Doing or asking any thing prematurely or unseasonably. ² Laying bare an unhealed wound. ³ Mixing unripe with ripe dates in order to press the juice from them.

^A ^ا *ibfat* (A camel) left at liberty with her colt.

^A ^ا *ibfak* The beefings or milk in a camel's udder just before she brings forth her young.

^P ^ا *abfal* A vineyard, a garden.

^A ^ا *ibfal* ¹ Forbidding, prohibiting, interdicting, preventing, making unlawful. ² Preserving, maintaining, defending. ³ Pledging, pawning. ⁴ Betraying, ruining, killing.

^P ^ا *abfan* A bracelet.

^A ^ا *ibfan* Beautiful.

^P ^ا *abist* (or ^ا *abistan* and ^ا *abeste*) ¹ A pregnant woman. ² An animal with young. ³ A foetus, a new born child. *Abest* The pulp of a citron.

^P ^ا *Abesta* Name of a book which the Magi of Persia attribute to the Patriarch Abraham, whom they suppose to be the same with Zerdust or Zoroaster. It is an explanation of the two books called the *Zend* and *Pazend*; comprehending, with these volumes, the whole religious system of the Magi or adorers of fire; who have a tradition that Abraham repeated them in the midst of a furnace, into which he had been thrown by the order of Nimrod.

^P ^ا *abistané* A caldron, pot, kettle, vat.

^P ^ا *abisten* ¹ To be in labour, lie-in, bring forth. ² To impregnate.

^P ^ا *abistengab* A bed-chamber prepared for child-bearing.

^P ^ا *abisteni* Pregnancy, conception.

^P ^ا *abesté* ¹ Ground prepared for sowing. ² An examiner, speculator. *Abisté* A pregnant woman, the womb, a foetus, a new-born child: an animal with young.

^P ^ا *abferd* Jelly of meat, fish, &c. when in two words *abi ferd* it signifies, cold water.

^P ^ا *abferden* The Gonorrhoea.

^P ^ا *abeskoun* or *abkoun* An island in the Caspian sea. It lies about three parasangs (leagues) from Astrabad; there is in it a river and a city which bear the same name.

^P ^ا *abfiyah* Black water, tears.

^P ^ا *abfir shuden* To be full of water.

^A ^ا *abifb* One who decorates the court, porch, or vestibule of another's house, and places in it meat and drink. A custom which prevails in Arabia, especially on the arrival of strangers, when every friendly neighbour brings his ornaments, his victuals, and liquor, to the house where they reside, in order to assist in their entertainment.

^A ^ا *ibfhar* Rejoicing, especially at good news.

^A ^ا *ibfhat* Making haste, causing one to make haste.

^P ^ا *abefhten* To remove out of fight, to hide, conceal, cover.

^P ^ا *abefhtgab* A back yard or place where rubbish is thrown, a privy.

^P ^ا *abifkhor* (also ^ا *abifkhor* and ^ا *abifkhor*) the same as ^ا *abifkhor* a cistern, reservoir, &c. *Abifkhor* signifies also ¹ The channel or bed of a river. ² A draught of water. ³ Fortune, chance. ⁴ A dwelling, or the vestiges of one. ⁵ Residence in a place.

^P ^ا *abfhem* ¹ The cone of silk in which the worm encloses itself. ² A coarse kind or the refuse, of silk.

^P ^ا *abifben* The bridegroom's shirt.

^P ^ا *abfhib* Water of descent, i. e. water flowing from high grounds.

^A ^ا *abis* and ^ا *abov* Swift, fleet, (as a horse.)

^A ^ا *ebfar* Eyes, looks. *Ebfar kurden* To look, behold, see.

^A ^ا *ebfa* ¹ All, universal. ² Foolish.

^A ^ا *abiz* ¹ Binding the fore foot of a camel with a rope, and fastening the other end of it, the knee being bent, to the shoulder or thigh. ² Hurting the nerves or tendons by such ligature. *Ebz* and *ebaz* ¹ Loosening, easing, widening, relaxing. ² Motion. ³ Rest. *Ubaz* The finewy ligature which joins the leg with the thigh on the back part. *Ubuz* Ropes with which they fasten the feet of camels, as above. *Ubz* An age, eternity.

^A ^ا *ibzax* Giving a little.

^A ^ا *ibzā* ¹ Dividing into lots or samples, in order to expose to sale or let for hire. ² Sending to any one such lot or sample. ³ Quenching thirst. ⁴ Drinking what is sufficient. ⁵ Satisfying one with regard to what he asks.

^A ^ا *ebbazet* The name of a water near Medina.

^A ^ا *ibt* ¹ The arm-pit. ² The smaller particles of sand. ³ Name of a place in Arabia.

^A ^ا *ibta* ¹ Delay, protracting. ² Having a sluggish horse or other beast of burthen, that lags behind the rest.

^A ^ا *abtal* (for ^ا *abdal*) A monk. *Abtal* Brave warriors, heroes. *Ibtal* Abolishing, destroying, annihilating, ruining, abrogating, repealing, rendering void or useless.

^A ^ا *ebteh* ¹ The marshes of Nabatha between Wafith and Basra. ² A low lying place full of mud near Mecca; sometimes Mecca itself.

^A ^ا *ebter* Having a thick and prominent upper lip.

^A ^ا *ebta* ¹ Having the inner part of the lips whitish, as among the Ethiopians. ² Toothless, particularly in the lower jaw.

^A ^ا *ebtan* A vein in the lower part of the leg of a horse. *Ebtun* The inner part of the belly.

^A ^ا *ebti* Belonging to the arm-pit.

^A ^ا *alebti* The axillary vein.

^A ^ا *ibzar* ¹ Uncircumcised. ² Having a protuberance on the upper lip.

^A ^ا *aba* Lending, a loan.

أبعد *abad* ¹ Distances. ² Very distant. *Ibad* Removing to a distance.

أبعاض *ebaz* Parts of a thing. *Ibaz* Abounding in gnats.

أبعط *ibat* ¹ Removing to a distance, (particularly with cattle for the benefit of pasture,) ² Pride, ³ Ignorance, imprudence. ⁴ An indecent word, a shameful action, a fraud. ⁵ Disparity of strength.

أبغا *ibgha* Seeking one another, assisting in searching for any thing.

أبغاض *ibghaz* Hatred, hating.

أبغت *ebghas* ¹ Dusty, inclining to a brown or dusky colour. ² A sandy or dusty place.

أبغتة *ebghuset* Kites and other birds of prey, of the inferior kind of the hawk species.

أبغت *abest* A kind of cloth.

أبقي *ebek* ¹ Hemp. ² A kind of bark with which they make ropes. ³ Flying, withdrawing, or running away (slaves.) *Abik* ¹ A run-away slave. ² Fugitive, volatile. ³ Mercury, quicksilver.

أبكا *ibka* ¹ Confirmation, establishment, restitution, rendering permanent, preserving entire, reserving. ² Leaving after death. ³ Pitying, favouring, regarding, looking with compassion.

أبكاك *ibkak* ¹ Loquacious, garrulous, prating. ² Fruitful, prolific.

أبكال *ebkal* Pot-herbs, beans. *Ibkal* (Grounds) abounding in pot-herbs, or herbage in general.

أبكا *ebka* ¹ (A pye,) variegated, black and white. ² (Grounds) partly fruitful, partly barren. ³ (Grounds) poor and sterile.

أبكور *ubkour* Oxen.

أبكي *ebka* May he live, or be preserved (when used in prayer after the name of any prince.)

أبك *abuk* ¹ Quicksilver. ² Any thing watery. ³ Measles, wheals, blisters.

أبك *ebek* ¹ A severe season (for cattle, &c.) ² A mercenary, selfish man.

أبكا *ibka* Making one to cry or shed tears.

أبكار *abkar* ¹ A water-carrier, a sprinkler.

² A wine merchant, a drinker of wine.

أبكار *ebkar* Virgins, maidens. *Ibkar* The morning.

أبكام *ibkam* ¹ Silencing, striking dumb. ² Being silent. ³ Abstaining from cohabitation with a wife.

أبكامة *abkamé* A kind of gruel or drink, prepared in different manners, for creating an appetite or assisting digestion.

أبكا *abgab* (or أبكان) A watering-place, well, cistern, reservoir, water-cup, basin of a fountain.

أبگذار *abgusar* ¹ An expeditious messenger, courier, water-passer. ² A ford, passage of a river.

أبگذار *abguzer* (or أبگذل) A canal, any channel through which water flows.

أبكر *Ebkur* Young camels.

أبكرم *abgurm* Warm water, a hot-bath.

أبكش *abkush* ¹ A drawer or carrier of water, a waterman. ² A leather water-bottle.

أبكشبين *abkushbin* A bracelet.

أبكيم *ebkem* Dumb.

أبكيم *abkem* A kind of serpent.

أبكند *abkund* (or أبكنده) Any hollow channel excavated by the rushing of a torrent; a lake, pool, pond, or place where water collects and stagnates.

أبكور *abgur* ¹ A horse trough. ² An aqueduct.

أبگون *abgun* ¹ Watery-coloured, azure, liquid blue. ² Glafs. ³ Ice. ⁴ A bright sword. ⁵ A kind of knife. ⁶ A river. ⁷ Starch mixed with blue.

أبكي *ebka* Weeping more.

أبگیر *abgir* ¹ Any hollow place where water collects and stagnates, a pond, pool, ditch. ² An utensil for sprinkling water, a watering pot.

أبکینه *abginé* ¹ A mirror, looking-glass. ² A drinking-glass, decanter.

أبل *ibl* ¹ A camel, the camel species. ² Clouds threatening rain. *Ebl* Possessing many camels; pasturing camels; skilled and careful in the management of them. *Ubl* Christian monks. *Ebel* ¹ Moist, wet, humid. ² New hay. ³ Dry hay. ⁴ Depression of spirits, oppression of the stomach (from bad air or indigestion) *Ebel* or *abil* ¹ Giving camels fresh grass to supply the place of water. ² Corpulent camels. ³ Sitting gracefully upon a camel, though not accustomed to ride. ⁴ Riding (a camel) badly. *Ubul* Grass or stubble remaining after reaping or mowing, or left uncropped by cattle. *Ebell* ¹ More or most humid, wet, moist. ² A perjured man, wicked wretch, hypocrite. ³ Smooth, bare, barren.

أبل *iblung ubbelun* Camels straying without a pastor.

أبلا *ibla* ¹ Fatigued, emaciated (camels.)

² Worn out with cares and misfortunes, innured to distress, tormented. ³ Wearing out or tearing a garment. ⁴ Administrators or curators of money or other estates. *Ebla* ¹ An experiment, trial, proof, attempt. ² Making one a partaker of any benefit. ³ Making manifest. ⁴ Purifying. ⁵ Having enough, being content.

أبلاد *iblad* ¹ Fastening one thing to another, gluing together. ² Adhering to the ground, being poor. *Eblad* Signs, marks.

أبلال *iblas* ¹ Vexed, sad, melancholy, silent from grief or eager desire, astonished, confounded. ² Prevented or absolved from performing the pilgrimage to Mecca.

أبلاغ *iblagb* ¹ Informing, conveying, sending letters, messengers, compliments. ² Arriving at or obtaining any end, consummating, arriving at the age of puberty, approaching. ³ Eloquent.

أبلاغ رسانیدن *iblagb refaniden* To send dispatches, to cause them to arrive.

أبلاغ داشتن *iblagb dashten* To reach, arrive at.

^ **ابلان** *iblan* Two troops of camels, two flocks of sheep, &c.

^ **ابلة** *ebelet* ^ Heaviness or oppression of spirits (from indigestion or bad air.) ^ A thing, business. ^ A fault, crime. ^ Dates or other fruit bruised between two stones. *Ebilet* Prolifick (camel.) *Eblet* A petition, any thing wanted, necessity, indigence. *Iblet* Hostility, enmity, hatred. *Ublet* Calamity, destruction. *Ibelet* Any thing which one has got to ask or do *Ibillet* Progeny. *Ubbullet* Companions, tribes. *Ebullet* ^ A quantity of dates. ^ Pleasant place near Bassora.

^ **ابلعج** *eblej* ^ Having distant eye-brows, (in opposition to those which meet at the nose;) ^ Clear, bright, resplendent, evident.

^ **ابلعج** *eblekb* A proud man.

^ **ابلد** *ebled* ^ Having distant eye-brows. ^ Corpulent.

^ **ابلعج** *eblegb* ^ More or most perfect, most effectual.

^ **ابلق** *eblak* Pye-balled, black and white, party-coloured.

^ **ابلم** *eblem* ^ Having swelled lips. ^ A kind of pot-herb like a bean. ^ The leaves of the Bdellium, a kind of tree.

^ **ابلوج** *ebluj* Sugar-candy.

^ **ابلوك** *ebluk* A double-faced man, a hypocrite, dissembler.

^ **ابله** *abile* ^ A blister, pimple, pustule, bile, felon, freckle, small-pox. ^ A bubble floating on the water.

^ **ابله چشم** *abilei cheشم* A pearl or white speck upon the eye.

^ **ابله فرنك** *abilei frenk* The French pox, a bubo or swelling in the groin.

^ **ابله** *eblé* ^ A fool. ^ Simple, ignorant, foolish, bashful, blundering, rude, awkward, doating, presumptuous, vain, arrogant. ^ Virtuous, prudent (woman.) ^ Patient of labour and thirst (a camel.)

^ **ابله عقول** *ablehu akul* Simple (from bashfulness) yet intelligent.

^ **ابله** *ablab* (شباب ابله) *shababi eblé* Youth, an easy life, free from care.

^ **ابله شاب** *shabbi eblé* A thoughtless blundering youth.

^ **ابلي** *ibli* Belonging to camels, possessing or being rich in camels. *Ubeli* A Christian Monk.

^ **ابليس** *iblis* or *eblis* The devil, the deceiver.

^ **ابليس** *iblisfa* Plain, smooth.

^ **ابليس** *ablifé* (or ابلية) A sower, husbandman.

^ **ابليم** *iblim* ^ Ambergris. ^ Honey.

^ **ابم** *ebemm* ^ The bass or fundamental part of musick. ^ The bass string of a musical instrument. ^ A bass-viol, bass-voice, deep sound.

^ **اببيق** *ibmik* ^ The coulter of a plough. ^ Ploughing oxen.

^ **ابن** *ibn* or *ebn* A son. It is written بن

when preceded by a proper name and followed by the name of the father, as **حسن بن محمد** *Hassan ben Mohammed* Hassan son of Mahomet.

^ **ابن الله** *ibnallah* The son of God.

^ **ابن الواحد** *ibnu'l'wahed* The only son.

^ **ابن سبيل** *ibni sibil* A son of the way, i. e. a traveller. There are innumerable surnames formed by the interposition of this word (as well as of **ابو** father) as **ابو علي حسان بن عبد الله بن سينا الشيخ الرئيس** *Abu ali hassan ben Abdallah ben sina, Al sheikh, al reis*, (which literally implies The father of Ali the excellent, the son of Abdallah (i. e. the servant of God) the son of Sina, the Doctor, the chief.) Name of a celebrated philosopher and physician, known in Europe by the name of *Avicenna*.

^ **ابن** *ebn* ^ Suspicion, supposition. ^ Coagulating, clotting or becoming black (as the blood of an wound.) ^ A concretion or knot in wood.

^ Traduced, reviled, borne down by opprobrious words. *Ebin* ^ Thick (soup, &c.)

^ Dry meats. *Uban* Enmity, a secret grudge.

^ **ابنا** *ibna* ^ Sons. ^ Barbarians, foreigners, or strangers dwelling in Arabia felix. *Ibna* A fabrick.

^ **ابناي جنس** *ebnai jins* Companions, comrades, equals, of the same rank, quality, or species.

^ **ابناي زمان** *ebnai zaman* Sons of the age, contemporaries, moderns.

^ **ابناخون** *ebnakhun* A castle, fortification.

^ **ابنت** *ibnet* ^ A daughter. ^ A vice, stain, spot. ^ An inhuman man. ^ Fraud, dissimulation, a secret hatred. ^ A knot in wood. ^ The throat of a camel, the head of the asper artery.

^ **ابناوي** *ebnarwi* Barbarous, applied to stranger residents in Arabia.

^ **ابنا درزة** *ebnai darzet* Mean ignoble men.

^ **ابنقره** *abnukre* Quicksilver, liquid gold or silver.

^ **ابنوس** *ebnus* Ebony.

^ **ابنوشيدن** *abnushiden* To be stupefied, astonished, benumbed.

^ **ابنيه** *ebniye* Edifices, fabricks.

^ **ابو** *abu* or *aba* Education. ^ **ابو** *Abu* A water-lily.

^ **ابو** *abu* Father. This word has often the sense of **زو** *zu*, having, endowed with, possessed of, &c. as **ابو شوارب** *abu shawwarib* Having whiskers, **ابو الفضل** *abu'l'fazzl* endowed with excellence, **ابو الحسن** *abu'l'hussn* possessed of beauty. It frequently forms the figure called metonymy, as **ابو منبور** *abu munmur* The father of defence, i. e. a city. **ابو الحياه** *abu'l'beyat* The father of life, i. e. rain. **ابو الكمال** *abu'l'kumal* The father of compliments, i. e. a drinker of healths. **ابو المرأة** *abu'l'marat* The father of the wife, i. e. the husband. **ابو جعد** *abu jad* The father of the curled hair, i. e. the fox. **ابو اطلاب** *abu atlab* The father of desires, i. e. A lover. **ابو الشفا** *abu'l'shifa* The father of health, i. e.

fugar. ابو اليقظان *abu'l'yokzan* The father of the watch, i. e. the cock. ابو مره *abu murre* The father of sorrow, i. e. the devil.

أبو *abwa* Fathers.

أبو ابواب *abwab* Doors, chapters. ابواب *abwabu'saadet* (The ports of felicity) the title of a book. باب البواب *bab alburwab* (The port of ports) the fortrefs of Derbend on the Caspian sea.

بأبو ابواب *bebeme abwab* Compleatly, entirely, through every chapter.

أبو ابواز *ebwaz* Falcons, hawks.

أبو ابواس *ebwas* The same as the following.

أبو ابواع *ebwa* ¹ Sheep, (those particularly which give milk.) ² Honour, nobility, highness. ³ Large bowls.

أبو ابواق *ebwak* Crooked trumpets, clarions, french horns.

أبو ابوال *ebwal* ¹ Many, numbers. ² Urines.

أبو العبري *abu alumi* (The father of life.) a kind of vulture which they say lives 1000 years.

أبو ابوان *abwan* (dual) The parents, father and mother.

بأبو ابوان *abuban* (or ابوبات) A penitent, for ابويان or ابومان.

أبو ابوبة *abwibet* Gates, ports, doors, chapters.

أبو ابوبكر *abubeker* (father of the maid) The father-in-law, and first Khalif, or successor to Mahomet.

أبو ابوت *ubut* ¹ Warmth, fultriness. ² Swelling with drinking. *Ubburwet* Fatherhood, paternity. *Ebburwet* A family, tribe. *Ebbut* A meadow, place full of herbage.

أبو تبيج *abu tije* The city of Thebais, where the finest opium is produced.

أبو جهل *abu jebel* The father of ignorance, very ignorant, a proper name.

أبو جلسان *abujelsan* Bugloss.

أبو ابود *uboud* ¹ Durability. ² Ages.

أبو ابوز *ebuz* Leaping, springing.

أبو ابوص *ebus* Swift, fleet.

أبو ابوص *ebuz* Very swift (horse.)

أبو كلب *abu kelb* A Dutch coin current in Egypt, &c. something inferior in value to a Spanish piafre (4s. 8d.) It bears the impress of a lion, which however the Arabians have changed to *kelb* a dog, either to shew their contempt for Christians, or on account of its base alloy.

أبو كليس *Abukais* A mountain three miles from Mecca, where, by a Mahometan tradition, Adam was interred.

أبو كير *Abukir* An island formed by the Nile near Alexandria.

أبو ابول *abul* Supplying by green herbage the place of water to cattle. ² Sprinkling or moistening with water or the juice of herbage. ³ Wandering in the night and pasturing without a shepherd; straying, running away (camels.)

أبو ابول *abul* Growing long (grafs.) ³ Stopping or remaining in a place (with camels.) *Ibbewel* and *ibbil* A

troop of camels, herd or flock of cattle, horses, birds, &c. a series or string of them following one another.

أبو الفضل *Abu'l'fazl* (The father of excellence) a very learned and accomplished man, secretary to the great Sultan Akbar, Emperor of Hindostan, and author of the elegant history of the Mogul Emperors in Persian called *Akbar name*.

أبو الكنجل *abulkunjul* ¹ Any thing new, rare, agreeable. ² A facetious, witty, well-bred man. ³ A buffoon, jester, mimick. It is written also أبو الكنجك and أبو الكنجك.

أبو ابومان *abuman* A penitent.

أبو معاشر *Abu maasher* (father of conversation) the famous astronomer and astrologer, known in Europe by the name of Albumazar. He died an. 885.

أبو ابون *ebun* Parents.

أبو ابون *deyru ebbune* Name of a monastery in Mesopotamia.

أبو ابوي *ubwa* (or الابوا) The name of a place.

أبو يحييا *Abu yahia* Name of the angel of death, whom the Arabians call likewise *Azrail* and the Persians *Mordad*; whose office it is, according to Mahometan belief, to separate the soul from the body.

أبو الفرج *Abu'l'faraje* Name of the author an Universal History, called مختصر الدول *mukhtasseru'd'doual* (the Compendium of the times) published with a Latin translation by the learned Pocock.

أبو ابويان *abuyan* Penitent.

أبو ابوين *abwein* (oblique dual) The parents.

أبو ابه *abeh* Attention, recollection, recalling to mind. ² Clear, limpid, pure, sincere. ³ Name of a village in Media, now called *Awa*. *Ebebb* hoarse.

أبو ابها *ebha* More or most beautiful.

أبو ابها *ebbat* Parents, fathers, ancestors.

أبو ابهاج *ibhaj* Gladness, joy, cheerfulness.

أبو ابها *ibhal* ¹ Letting water into a sown field. ² Giving one liberty to do what he pleases.

³ Encouraging, coaxing, flattering, careffing.

أبو ابها *ibham* ¹ The thumb, the great toe.

² Suspicion, doubt, ambiguity. ³ Covered, concealed, unknown.

أبو ابها *ubhet* Magnificence, splendor, glory, power, fortune, happiness, gladness.

أبو ابها *ebber* ¹ The back. ² A vein in the back.

³ The jugular vein, the axillary vein, a great artery. ⁴ The narrower edge of a pen or feather.

⁵ The back of a bow; also that curved part from the handle to the extremities or horns of a bow.

⁶ Cultivated ground, but not overflowed.

أبو ابها *ebhel* The juniper, or the fabine tree and fruit.

أبو ابها *ebhem* Dumb, stammering, stuttering.

أبو ابها *abbind* The river Indus.

أبو ابها *ebha* More or most beautiful.

أبو ابها *abi* ¹ watery, moist, humid, aquatick.

² A quince. أبو ابها *burji abi* A water-house or

reservoir. ² A building in the water. ³ The constellation Aquarius. ⁴ *مورغ ابى* *murghi abi* A kind of water-fowl, a duck.

¹ *ابى* *ebi* (for *ابوي*) Paternal. *Abi* ¹ Refusing, rejecting, loathing. ² Averse, refractory, untractable, difficult, inaccessible. ³ Loathed, despised. *الابى* *elebi* ¹ The lion (because untractable). ² A proper name. *ابى اللحم* *ebeyu'l'lahm* (Loathing meat) name of one of Mahomet's companions.

¹ *ابى* *ubeyi* (for *ابيو*) A little father.

¹ *ابى* *ebba* Name of man, of a well in Medina, of a river near Cufa, and of another in Babylonia.

¹ *ابيات* *ebyat* ¹ Houses. ² Verses, distichs.

¹ *ابيار* *abyar* A waterer, sprinkler.

¹ *ابيارى* *abuyari* ¹ A kind of thin linen cloth. ² A species of dove.

¹ *ابية* *ibyet* The stopping of the milk in the breast. *Ibyet* A female refusing the male. *Ubeyet* Pride, magnificence, greatness.

¹ *ابيد* *ebid* Sempiternal, durable. *Elebid* A kind of plant, an evergreen.

¹ *ابيدان* *ebidad* (or *بيدان*) Tyranny, injustice.

¹ *ابير* *ubeir* A small needle.

¹ *ابيز* *abiz* (or *ابيز* or *ابيز* for *ابيز*) Sparks of fire.

¹ *ابيز* *epiz* (or *ابيزه*) ¹ An urn, pitcher. ² A crooked billet with which they draw water.

¹ *ابيش* *abish* (or *ابيشن*) The bridegroom's shirt.

¹ *ابيشم* *abishem* The flue or refuse of raw silk; the silk-worm's cone.

¹ *ابيض* *ebyaz* ¹ White, bright, shining. ² A sword (as being bright). ³ Silver. ⁴ A man of unfulfilled character. ⁵ Certain stars in the milky way.

¹ *ابوالابيض* *ebul'ebayaz* Endowed with whiteness, i. e. milk.

¹ *ابو الابيض* *mautu'l'ebayaz* Sudden death.

¹ *ابيضان* *ebayazani* Two days, two months, &c.

¹ *الابيضان* *el ebyazani* Milk and water; wheat and water; fat and young, (the two whites.)

¹ *ابيعا* *ebiya* Buyers and sellers.

¹ *ابيكير* *ubeiker* Diminutive, of *بكير* the morning.

¹ *ابيل* *ebil* ¹ Sad, melancholly. ² An austere Christian monk. ³ The chief of those monks in the east. ⁴ A thick baton or staff.

¹ *ابيلة* *ebilet* A bundle of grass or hay.

¹ *ابيلون* *ebilu'l'ebilune* The chief of chiefs, lord of lords, Jesus Christ.

¹ *ابيلى* *ubeili* Possessing many camels.

¹ *ابين* *ebeyen* ¹ More or most beautiful. ² More or most clear and evident. *Ubyen* A proper name.

¹ *ابينا* *ebyna* (plur.) manifest, evident.

¹ *ابيون* *abiyoun* (or *افيون*) Opium.

¹ *اب* *ett* Overcoming by argument, convincing by proof, gaining a cause.

¹ *اتا* *ata* Things fallen into and floating on the water (as wood, leaves, &c.) *Ita* Any thing produced by a tree, (as blossoms, fruit, &c.) *Eta* ¹ A blessing, benediction. ² Plenty. ³ Giving, presenting.

¹ *اتاب* *atab* Short breeches, drawers.

¹ *اتابك* *atabeg* The lord father (a title given by historians to kings or prime ministers.) *اتابك اعظم* *atabegi azem* The prime minister, or grand vizir, and sometimes the king himself.

¹ *اتات* *atat* Magnificence, splendor, grandeur, pomp, equipage, a procession, train, multitude. *اتات البيوت* *atatu'l'buyut* Household furniture.

¹ *اتاد* *atad* A rope with which they tie the legs of a cow, whilst milking.

¹ *اتارة* *itaaret* ¹ Beholding, fixing the eye upon any thing. ² Striking with a stick. ³ *Itaret* Re-iterating.

¹ *اتاقة* *itaket* Bending a bow very much, drawing the arrow to the head.

¹ *اتاكة* *itaket* Plucking out (hairs, feathers, &c.)

¹ *اتاله* *etaleb* Pottage, gruel.

¹ *اتامة* *itaamet* ¹ Bearing twins. ² Having to do with a woman.

¹ *اتان* *etan* ¹ A she-ass, wild or domestick. ² A seat at the mouth of a well where they drink.

³ The seat of a camel's saddle, or the cushion in litters carried by camels on which travellers recline. *اتان الصخر* *etanu'z'zabl* A stone in the water, the upper part appearing above; a hard round stone placed near a well.

¹ *اتانين* *etanin* Furnaces.

¹ *اتاو* *itawé* (or *اتاوت*) ¹ Tribute. ² Corruption, bribery, a present to a judge with the view to gain a cause.

¹ *اتاوي* *etawi* ¹ Futurity. ² A guest, stranger, foreigner, traveller. ³ (plurally) Tributes.

¹ *اتب* *iteb* ¹ A kind of short shift or inner garment, without sleeves, worn by women in Arabia. ² Kind of drawers. *Ititab* Wearing such garments.

¹ *اتباب* *itbab* Debilitating, enervating.

¹ *اتبار* *itbar* Cut or broke off, interdicted, separated, prohibited.

¹ *اتباع* *etba* Followers, dependents, clients, servants, subjects. *Itba* Following or causing to follow, joining one thing to another. *Ittiba* Obedience, obsequiousness. *فرمان واجب الاتباع* *fermani wajibu'l'ittiba* Commands necessary to be obeyed.

¹ *اتجاج* *ittijaj* Burning, warm, hot (day) kindled, inflamed.

¹ *اتحاد* *ittihad* Union, concord, intimate friendship.

¹ *اتحاف* *it-haf* A present, gift, donation, oblation, offering.

¹ *اتحم* *et-ham* Black.

¹ *اتحبي* *et-hami* (or *اتحبة*) a kind of striped cloth, manufactured in Arabia Felix.

¹ *اتخاذ* *ittihaz* A receipt, acceptance, taking to one's self, assumption, choosing, election.

- * *etkbymet* Boundaries, limits.
 * *itra* Doing things in a train, with intermitting intervals between each.
 * *etrah* Companions, equals, peers, contemporaries. *Itrab* Strowing with earth. * Possessing much wealth. * Having little, being poor.
 * *etrah* Troubles, cares, vexations, misfortunes.
 * *itar* Name of a town in Turkestan.
 * *etras* Shields, targets.
 * *itraf* Bestowing the luxuries of life. * Rendering effeminate or dissolute, ruining.
 * *atrak* Turks.
 * *etribet* Grounds, earths, sands.
 * *utruj* An orange.
 * *utrujjet* One single orange.
 * *etra* Vehement, intense. * Filling, replenishing.
 * *etref* having a protuberance on the the upper lip.
 * *utrunj* An orange.
 * *utrur* A prætor's collector, or tax-gatherer's servant, a custom-house officer.
 * *ittifa* Amplitude, extension.
 * *ittisak* Assembling, convening, uniting. * Compleat, entire, absolute.
 * *ittisam* A signature, sign, impression, mark.
 * *atish* Fire. *Etesh* Name of a Man.
 * *atish asman* The fire of heaven, lightning, a thunder-bolt.
 * *atish efroz* Kindling flame, fuel.
 * *atish endaz* Casting out fire.
 * *atish engiz* Kindling, spreading, or stirring fire. * An incendiary, a seditious man.
 * Fuel, coal, or any thing by which fire is kindled or fed.
 * *atish bar* Flaming, fiery, raining, fire. * A firelock, tinder-box. *tigh* *atishbar* A flaming sword.
 * *atish baz* Playing with fire. * An engineer, or maker of fire-works. * Lightning. *Atish bazi* Fire-works, a bonfire, feu de joie.
 * *atish parsi* The Persian fire.
 * The disease called St. Anthony's fire.
 * *atish paré* A spark of fire, a lighted coal, stick, match, any thing fiery or shining. * A candle. * The moon.
 * *atish pereft* A worshipper of fire, a guebre, of the sect of the magi.
 * *atish tab* A furnace, stove, fire-grate. * One who superintends a furnace.
 * (or آتشتو) warmth, heat.
 * *atish ter* New fire, i. e. spirituous liquors, wine.
 * *atish khar* (or *khur*) (or خوار) fire-eater (a bird so called.) * A tyrant.
 * *atishdan* A fire-hearth, a fire-side, a chafing-dish.
 * *atish riz* Pouring out fire.
 * *atish zeden* To strike fire, to shoot.

- * *atish zené* (or آتشن) Tinder, touch-wood, any thing combustible. * A fire-steel, tinder-box.
 * *atishistan* The region of fire, a large fire, a funeral pile.
 * *atish sum* Fire struck from a stone by the foot of a horse.
 * *atish fesban* Scattering fire, a vulcano. *azshder atisfesban*, a fiery dragon.
 * *atishbek* Lightning, nocturnal heat. * The French disease.
 * *atishkarw* A firebrand, a poker, or any thing used in stirring the fire.
 * *atishgah* (آتسخانه or آتشکده) A Temple of the magi or worshippers of fire in Persia.
 * *atishgire* (آتشن افروز) Fuel for fire.
 * *atishlek* A fire-hearth, fire-grate, fire-place.
 * *atishmuzaj* Fiery, cholerick.
 * *atishnak* Fiery, hot.
 * *atishnehal* A fire of fagots.
 * *atish* Belonging to fire, burning hot, fired with rage, irascible, cholerick.
 * *atishiré* Nocturnal heat.
 * *ateshin* (or آتشنسوب) Fiery.
 * *ittisaf* Description, qualification, excellence, commendation, praise, being endowed with or possessed of any thing, as *iculus ittisaf* Endowed with sincerity; سعادت *iculus ittisaf* Possessed of happiness, glorious, august.
 * *ittiza* Humiliation, abasement, meanness, abjectness.
 * *ittisal* Conjunction, adhesion, union, attachment, neighbourhood, contiguity, level.
 * *itab* Fatigue, lassitude.
 * *itaaz* Receiving admonition, improving by advice or correction.
 * *ittisak* Union, concord, harmony, concurrence, agreement, consent, convention, confederacy, compact, alliance, league, conspiracy. * Chance, fortune, accident, lot, success. * Seeing, perceiving.
 * *ittisak ashiya* A collection or quantity of things.
 * *ittisaki ademyan* An united body of men.
 * *ittisakat* Accidents. * Successes.
 * *ittisakan* Unanimously, in concert, with one accord. * By chance, perhaps. * Successfully.
 * *ittisaki* Casual, fortuitous, accidental. * Consenting to. * Successful. * By chance.
 * *ittika* Avoiding, shunning, abstracting from.
 * *ittikan* Knowing with certainty, examining, exploring, enquiring, ascertaining. *Itkan* Establishing, confirming. * Doing any thing properly and solidly.
 * *etkiya* Religious men, devotees.
 * *ittika* Leaning against, reclining upon,

trusting to, confiding in. * Making one recline, throwing down, prostrating.

▲ *itte:al* اتكال Faith, confidence, trusting one's affairs to another.

▲ *atel* اتل Full, replete. *Etl* Walking slowly, softly, with short steps. *Atil* Name of the river now called the Volga; also of a town.

▲ *etla* (plur.) اتلا Following one another; the young of any animal following the mother. *Itla*

* Ordering or causing to follow. * Giving, proceeding, going or running before, out-stripping.

* Followed by a colt. * Leaving part of a debt unpaid. * Sending to demand payment.

▲ *etlad* اتلار Riches, hereditary wealth, slaves or cattle brought forth in the family, and descending by way of heritage.

▲ *itlaf* اتلاف Consumption, ruin, destruction, loss, waste.

▲ *etlam* اتلام Furrows made in ground for sowing, draining, or making boundaries.

▲ *itlah* اتلاه Destruction, ruin, making one mad with vexation, stupifying, being in a phrenzy from grief.

▲ *etillet* اتلة Necks.

▲ *etla* اتلع Having a long neck.

▲ *etem* اتم Delay, slowness, sloth, sluggishness, laziness, indolence. *Etm* Tearing, breaking, ripping up. *Utum* The wild olive. *Etemm* More or most perfect.

▲ *itmam* اتمام Perfection, accomplishment, termination, conclusion, end, completion. * اتمام

itmam muslebet kurden مصلحت کردن To conclude any business.

* *itmid* اتييد The coulter, plow-share.

▲ *etn* اتن Standing, stopping, tarrying, walking slowly with a short step. *Atun, utn, or utun*, Affes. *Utun*, Furnaces.

▲ *etnan* اتنان Contraction of step, shortning of pace.

▲ *etou* اتو * Coming, coming suddenly, surprising. * Producing, bringing forth copiously, shooting forth buds, producing fruit, bringing forth young, * Giving liberally with the view

to a return, bribing a judge or great man to obtain any thing contrary to justice; watering ground plentifully, in order to have a large crop.

* A gift. * Any mode of living or acting in order to attain an object. * Butter forming by the agitation or churning of milk. * Velocity, celerity.

* Adversity, sorrow, an inveterate distemper, calamity, death. * The right way, straight path.

* Any thing erect, upright in walking. * A liberal man, a man of noble appearance. * Plaiting of linen.

▲ *itwa* اتوا Ruin, consuming. *Etwa* (plur.) Simple, careless, indifferent.

▲ *etwak* اتواق Desires, passions.

▲ *etwan* اتوان Avaricious, greedy.

▲ *utub* اتوب Short breeches or drawers.

▲ *etwet* اتوة Coming.

▲ *etoum* اتوم Broken, ripped open, two holes

burst into one; et hinc metaphorice, foemina cuius uterque naturae meatus in unum evasit, ex frequentiore congressu.

▲ *utun* اتون * An oven, furnace. * A place where any thing is generated or formed. * The fire burning in the furnace. * *Atun* A school-mistress.

▲ *utunat* اتونات Furnaces.

▲ *utub* اتوب Hard-breathing, occasioned by fatigue or other similar cause.

▲ *ittiham* اتيهام Suspicion.

▲ *eti* اتي * Coming, arrival, bringing, leading, coming unawares, surprising. * Abolishing, ruining, erasing, destroying. * Giving, presenting, paying back in exchange, repaying. * Weighing, examining. * Punishing. * Meeting, coming, coming close together, copulating. * Doing, making, giving, effecting. * Being, existing. *Eti* or *etion* * Foreign, strange, unlooked-for. * An unexpected overflow of water. * Water brought into a field, particularly from another's ground. *Ati* Future, coming, subsequent. *Eta* Any thing floating on water, as leaves, &c.

▲ *etyas* اتياس * Desponding, despairing. * He-goats.

▲ *ityan* اتيان or *ityanet* Arrival, accession, meeting, coition.

▲ *etyab* اتياب Deserts.

▲ *atiyet* اتيية * Coming, future. * Futurity. * The pus or matter of a sore.

▲ *Atidet* اتييدة The name of a place.

▲ *Utteyshet* اتييشة A knave, a low, obscure man.

▲ *efs* (or *at*) اث * Perplexed by arguments; convinced by proofs; gaining a cause. * Being luxuriant, plentiful, thick, and, at the same time, intricate, intangled, intertwined (as shrubs, hair, &c.) * (Women) having large hips.

▲ *ifa* اثا Stones.

▲ *ifaat* اثاة Darting, shooting an arrow.

▲ *esab* اثاب Name of a tree.

▲ *esabi* اثابي * Bodies, troops of men, &c. * Middles of fish-ponds, cisterns, &c.

▲ *isabet* اثابت * Recompense, retribution. * A present of a dress of honour.

▲ *esas* اثاث Household furniture. * Wealth of any kind in money, land, slaves, household furniture, &c. *Asas, ifas, or ifaset* * Growing luxuriantly, in great abundance, (herbage, &c.) thick, intangled, involved, (shrubs, hair, &c.) * Flethy, firm-fleshed, having large plump hips and thighs (women.)

▲ *esafet* اثاثه Any one particular species of wealth. *Ufafat* A man's name.

▲ *asar* اثار Signs, marks, traces, scars, vestiges, ruins, monuments. * Histories, traditions, relations, news, memorable events, miracles, prodigies, chronicles, annals. * Good works, illustrious actions. * The traditions of Mahomet. See *اثر*. Several books relative to traditions, history, geography, the planets, &c. bear the name of *Asar*, *atfar*, or *Athar*.

اثر *afaret* ¹ The commemoration of traditions, sayings, or actions of any one, particularly of Mahomet. ² The remains of any thing. *Ifaret* ¹ Want or scarcity of provisions, adversity. ² Attraction. ³ Safety. ⁴ Liberality. ⁵ Knowledge.

اثر *ifaret* ¹ Raising dust, forcing it into a more impetuous motion. ² Plowing. ³ Exciting sedition, raising a mob.

اثر *esafi* A trivet.

اثر *esal* Glory, nobility. *Ifal* Pursuing glory, being ennobled. *Afal* Tamarisk-trees.

Ufal ¹ Surname of one of Mahomet's companions.

² Name of several places in Arabia.

اثر *esalet* ¹ Rooted, firm, constant. ² Of a noble race.

اثر *asam* ¹ Crimes, sins. ² Mulets, fines, punishments for crimes. ³ A criminal. ⁴ Name of an infernal river, the Styx.

اثر *Afan* Name of a man.

اثر *afanin* The second day, Monday.

اثر *ifarwet* (or *اثو*) Carrying or citing before a judge; informing against, calumniating, muttering, murmuring, whispering.

اثر *ifayet* Same as the above; also name of a well between Mecca and Medina.

اثر *esawilet* Tedious old men.

اثر *afayis* (plur.) Plump, jolly, handsome.

اثر *asb* Name of a tree.

اثر *ifbat* Confirmation, affirmation, proof by witnesses.

اثر *ifbat* (plur.) Acting foolishly.

اثر *asbeje* Having the middle of the back high, or prominent.

اثر *affas* Trampling under foot, subjecting.

اثر *esjer* Thick, broad.

اثر *es-haf* Certain parts of the intestines of cattle.

اثر *esdi* The breasts, either of a man or woman.

اثر *eser* ¹ A mark, sign, character, impression, trace, remain, vestige or ruin. ² A history, commemoration, memorial, relation, tradition, fable, romance; collection of traditions relative to the actions and sayings of Mahomet, the Sonna, or unwritten law, with regard to which the Mahometans are divided into two great sects, one called Sonnites, who believe in these traditions, the other the Shiites, or followers of Ali, who reject them.---The Turks are of the first sect, the Persians of the latter. ³ A good work, pious monument, any thing memorable, illustrious. ⁴ A miracle, wonder, prodigy, portent. ⁵ Knowledge, perception of any thing. ⁶ Beauty. ⁷ Pure, sweet, new made butter.

⁸ One that is superior to his associates. *Asir* ¹ Choice, election, chusing rather, being willing.

² Excellence, excellent, studious to excell. *Ufir* The scar of a wound, a mark made upon the soles of the feet of camels, by the impression of which upon the ground they can be traced, when straying in the deserts. *Ufir* or *afir* The undulated or shining surface of water, a bright sword, grace-

fulness or comeliness of countenance. *Ifir* The hinder part. ² The heel. *afiru'l'belad*

The history of countries. *afar ismet*

Vestiges of chastity, an eastern novel. *خورشید* *khurshid aser* Resplendent, bright like the sun.

اثر *tehsin aser* Worthy of approbation.

اثر *askeri nusret aser* An army celebrated for victory, a victorious army.

اثر *ala esere* Immediately after, then indeed, after this, at the very moment.

اثر *asferdar* Informed, conscious, acquainted with, intelligent.

اثر *aser teraz* A historian, writer. *اثر طرازان* *aser tirazani ijtiabad* The sacred writers.

اثر *afret* Any thing in which one excels, any thing peculiar to one. ² The remains of any thing, history, buildings, &c. *Ufret* ¹ A great, noble, magnificent work, any thing that procures reputation, worthy of remembrance. ² Hereditary honour, virtue.

اثر *afri* One who relates traditions, particularly those of Mahomet. *Efra* ¹ Possessing much wealth. ² Humid, moist, wet.

اثر *afat* Having thin beards.

اثر *ufaban* Beautiful faces.

اثر *afal* Having teeth growing out from the side of the gum. ² A corpulent man, a man of distinction.

اثر *afghab* ¹ Springs or reservoirs of water in vallies or groves never visited by the rays of the sun.

اثر *afghima* Mountain-plants of the wormwood species.

اثر *afif* ¹ Firm, constant. ² A sectary follower.

اثر *asfar* ¹ The wombs, particularly of wild animals. ² Cruppers of horses or other beasts of burthen.

اثر *usfiyet* ¹ A trivet. ² A multitude.

اثر *afkal* ¹ Burdens, loads, incumbrances, impediments, baggage, equipage, train, suite. *afkalu'l'arz* ¹ The treasures of the earth. ² Men buried in it. ³ Faults.

اثر *ufkal* (for *عشكال*) A branch of a palm, bearing unripe dates.

اثر *ufkun* The same, also the stalk of a bunch or cluster of dates.

اثر *asl* A tamarisk shrub.

اثر *aslab* ¹ Worn-out camels. ² Old men.

اثر *aselat* Large prickly tamarisk shrubs.

اثر *iflage* Victory, good fortune.

اثر *ifleb* Earth and stones, or small fragments of either.

اثر *aflet* ¹ A root, stock, origin. ² Esteem, honour, glory, dignity. ³ A fund, substance. ⁴ Chance. ⁵ The tamarisk species.

اثر *aslem* Broken in the edge, (as a sword, &c.) pierced, broken, or cracked (a wall, &c.)

اثر *ifm* ¹ A sin, crime, offence, any

thing forbidden, as wine, dice, &c. *Afim* ¹ A sinner, criminal, culprit. ² Slow. ³ Fatigued.

⁴ *afmar* Fruits.

⁵ *afman* ¹ Prices. ² Eighth parts.

³ *afmet* ¹ Slow-placed. ² Sinking with fatigue. *Efemet* Wicked (men, &c.)

⁴ *afmen* More or most dear, valuable.

⁵ *ufun* Statues, figures, idols.

⁶ *afna* ¹ The middle, interval, interstice. ² Plaits, foldings. ³ The second day, monday. ⁴ Whilst, during, in the mean time.

⁵ *ifnani* Two. *bein ifnani* In two parts. *ifnani ifnani* Two and two. *ifna asbere* Twelve. *yomo' l'isneini* Monday. *Ufnet* Proper name of a man.

⁶ *afniyet* Praises, encomiums, felicitations, congratulations, prayers.

⁷ *afwab* Robes, vestments, garments, habilliments, cloths, baggage.

⁸ *afwar* ¹ Bulls. ² Large pieces of four curd, quite dry.

⁹ *ufub* Garments, &c. (implying a small quantity.)

¹⁰ *ufur* ¹ Vestiges. ² The dazzling refulgencies of a bright sword when flourished in the sun.

¹¹ *afwel* ¹ Foolish, insane, lazy, slow. ² Affected by a torpor or vertigo, a disease peculiar to sheep, goats, &c. *Uful* ¹ Radical, firm. ² Sprung from an illustrious stock.

³ *assoun* A furnace.

⁴ *asum* A sinner, vid. *afim* below.

⁵ *afi* An informer, slanderer, whisperer, tale-bearer; mutterer.

⁶ *afyet* A crowd.

⁷ *afis* ¹ Luxuriant, involved, intangled, (shrubs, hair, &c.) ² Large, big. ³ Flethy, full of flesh and blood, having large hips or thighs (women.)

⁴ *afir* ¹ Signing, impressed, stamped, imprinted on the ground, (a footstep.) ² Excellent, chosen, selected. ³ An intimate or chosen friend. ⁴ The sky, æther. ⁵ Name of a man.

⁶ *afiret* A beast of burthen, whose foot makes a deep impression in the ground.

⁷ *afirete zi afirin* At first, in the first place; above all things.

⁸ *Ufeifyet* A town in Arabia.

⁹ *ufeifyat* ¹ Little hills. ² Name of a place.

¹⁰ *afil* ¹ Radical, firm. ² Of a noble or illustrious race. ³ Name of a place.

¹¹ *afim* ¹ A sinner, criminal, liar. ² Wicked, rascally, heaping crime upon crime.

³ *afimet* Flagitious, finning repeatedly.

⁴ *afin* ¹ Radical, firm. ² Illustrious of descent.

⁵ *aje* ¹ Desire, avidity. ² A little, a small quantity. ³ The tamarisk. ⁴ A gourd, pum-

kin. *Ejje* ¹ Running, hastening one's pace, running as the ostrige, partly running, partly flying. ² Stimulating.

³ *Aja* Name of a mountain in Arabia, and of a town in Egypt: when doubled *eja eja* it is used by shepherds in calling to their sheep.

⁴ *ijaat* ¹ Bringing. ² Protecting.

⁵ *ijab* ¹ Answering. ² consenting.

⁶ *ijabet* ¹ Listening to, acceptation, ratification, agreement, consent. ² Answering, corresponding, consenting, admitting, complying with, humouring, listening to.

⁷ *ajaje* Heats. *Ujaje* Bitter, salt or brackish water. *Ejjaje* ¹ Burning, scorching. ² Making water bitter.

⁸ *ajajiret* Platforms on the tops of houses, for the benefit of air, &c. common in Asia and Africa.

⁹ *ajah* A veil, covering.

¹⁰ *ijad* Any thing resembling a small narrow arch.

¹¹ *ajadil* Hawks of a particular species.

¹² *ajar* ¹ Prices, rents, hires. ² Marriage portions or gifts.

³ *ajar* Powdered or salted meats, pickles, or fruits, preserved in salt, vinegar, honey, fyrup, &c. particularly onions preserved in vinegar; also the pickle or liquor in which these meats or fruits are preserved. ⁴ Freshness, verdure. ⁵ Mixed, assembled together. ⁶ Unequal rugged ground, full of risings and hollows.

⁷ *ijjar* (or *انجار*) Platforms on house-tops, very common in the East for the benefit of air.

⁸ *ijaret* Price, hire, rent, profit, fruit, emolument, a farm. ⁹ *ajare dar* A farmer. ¹⁰ *ajare kurden* To let to a tenant.

¹¹ *ijazet* ¹ Leave, permission, dismissal, dispensation, leave. ² Giving or receiving permission, taking leave, bidding farewell, dismissing, disbanding.

³ *ijazet khah* Asking permission. ⁴ *ijazet daden* To give leave. ⁵ *ijazet gristen* To take leave.

⁶ *ijas* (or *اجاص*) A species of Damascus plumb, a pruin. ⁷ A friend, intimate, familiar.

⁸ *ijjasyet* Pruin-soup.

⁹ *ajak* Earth, dust.

¹⁰ *ajal* ¹ The fates, the dead. ² Causes.

¹¹ *ajalid* Hard, solid.

¹² *ajam* ¹ A kind of quadrangular structures on the tops of houses. ² Fortifications, castles. *Ijam* ¹ Reed-beds, cane-plantations. ² Ditches, marshes. ³ Frogs. ⁴ Forests, lions haunts or dens, the retreats of any animals.

⁵ *ajanib* Foreigners, strangers.

⁶ *ijanet* A stone bottle, phial, cup, pitcher, water-pot, jar, bucket, basin, stone-trough, washing vat or tub.

⁷ *janin* Oblique plural of the above.

▲ **اجب** *ajebb* (A camel) without a bunch on his back. ▲ (A woman) having flat breasts and hips.

▲ **اجبال** *ajbal* Mountains.

▲ **اجبو** *ajbou* Rising grounds of a reddish dusky colour.

▲ **اجبه** *ajbeh* Having a large front or face.

▲ **اجة** *ajjet* Fervor, ardor, warmth, inflammation, heat. ▲ A confusion, tumult.

▲ **اجتبا** *ijtiba* Choice, election, selection.

▲ **اجترا** *ijtira* Boldness, intrepidity, an enterprize, endeavour, attempt.

▲ **اجتماع** *ijtima* An assembly, concourse, congregation, meeting, convention, congress; an accumulation, heap.

▲ **اجتنا** *ijtina* Gathering, collecting, plucking, pulling (fruit, &c.)

▲ **اجتناب** *ijtina* Shunning, abandoning, declining, flying, abstaining from, retiring, removing, going to a distance.

▲ **اجتهاد** *ijtihad* Care, sollicitude, labour, diligence, effort, study, endeavour. ▲ A religious war. **اجتهادي** *ijtihadi* Belonging to religion, or to a war on account of it.

▲ **اجثا** *ajsa* Hunch-backed, having a prominent back.

▲ **اجحار** *ajhar* The dens, holes, or retreats of any animals.

▲ **اجحاف** *ajhaf* Affliction, grief, oppression. **اجحافات** *ajhafat* Oppressions, afflictions.

▲ **اجحم** *ajham* Having large red eyes.

▲ **اجخي** *ajkha* Lean, meagre, extenuated (thighs.)

▲ **اجد** *ijd* A prohibitory word used to camels. **Ujud** Robust or compact of body; strong or firm in the back-bone, and bunch, (applied to the she-camel.) **Ejedd** (Women) with small breasts; (a desert) without water, (a sheep) without milk.

▲ **اجداد** *ajdad* Ancestors, forefathers.

▲ **اجدار** *ajdar* Scars. ▲ Unnatural excrescences on the body.

▲ **اجدان** *ajeddan* Night and day.

▲ **اجدب** *ajdeb* Laden with or stricken in years. ▲ Desert, desolate.

▲ **اجدر** *ajder* (for **اثردر**) A dragon.

▲ **اجدع** *ajda* Amputated, mutilated, (in the hand, nose, ear or lips.)

▲ **اجدل** *ajdel* A species of hawk.

▲ **اجزال** *ajzal* The most eminent and conspicuous parts of a mountain.

▲ **اجزام** *ajexam* Mutilated in the hand, having it cut off.

▲ **اجزا** *ajza* Three years old (with respect to the horse, ass, ox;) five years old (the camel;) two years old (the sheep.)

▲ **اجر** *ajr* A reward, premium, recompense, compensation, hire, rent. ▲ A marriage portion or gift.

▲ **اجر** (for **اجرو**) Whelps (of a lion, dog, &c.)

▲ **اجر** *ejurr* A brick, tile.

▲ **اجر** *ajer* (or **هجر**) Hagar the mother of Ismael, from whom the Arabians claim descent.

▲ **اجرا** *ijra* Making any thing to flow, run, proceed. ▲ Bringing forward, producing, satisfying; accomplishing, executing, performing.

▲ **اجراي حق كردن** *ijrai hakk kurden* (or **اجراي شرع كردن**) To administer or do justice, to promote equity, to put the laws into execution.

▲ **اجراي فرمان كردن** *ijrai firmani girdigar kurden* To obey the commands of God.

▲ **اجراي حدود كردن** *ijrai hudud kurden* To punish legally, to put in execution the penal laws.

▲ **اجراز** *ajraz* Amputations. ▲ Deserts. ▲ Barren years.

▲ **اجراس** *ajras* Bells.

▲ **اجرب** *ajreb* Scabby, mangy.

▲ **اجرام** *ajram* Bodies. **اوضاع اجرام سما** *awzai ejrami sema* The motions of the heavenly bodies.

▲ **اجربة** *ajerbet* Certain measures of grain containing 384 mudds or about 768 lib. ▲ Spaces of ground where such quantities may be sown. ▲ Leather bags in which travellers carry their provisions. ▲ Those spaces or areas in wells, from the mouth, to the surface of the water.

▲ **اجرت** *ujret* Reward, recompense, exchange, hire, rent, wages.

▲ **اجرد** *ajred* Bald, bare. ▲ A barren field. ▲ A smooth stone. ▲ A horse with very short hair. ▲ A barkless tree. ▲ A bald person.

▲ **اجرنبا** *ajrenba* When one sleeps without a bolster, pillow, &c.

▲ **اجرون** *ajurun* A brick, tile.

▲ **اجري** *ijra* Custom, manner. **Ajra** May it flow, run, proceed.

▲ **اجريا** *ajriya* (plur.) Bold, courageous.

▲ **اجرية** *ajriyet* Whelps (of lions, dogs, &c.)

▲ **اجز** *ajez* The reclining of the body upon the side.

▲ **اجزا** Parts, parcels. ▲ Ingredients, materials, Minerals, drugs.

▲ **اجزل** *ajzal* (A camel) galled or wounded on the back.

▲ **اجساد** *ajfad* Bodies.

▲ **اجسام** *ajsam* Solid bodies.

▲ **اجستن** *ajisten* To plant a tree, fix a pale, fence, stone, &c.

▲ **اجسته نو** *new ajiste* Newly planted.

▲ **اجشا** *ajsha* Light bows; branches of trees of which such bows are made.

▲ **اجشر** *ajsher* Labouring under a hoarseness, and pain in the breast.

▲ **اجشرة** *ajshiret* Corn-facks. ▲ Quivers.

▲ **اجط** *ijt* A word made use of in driving cattle.

▲ **اجعل** *ijal* Doing, causing to be done, promising a price for labour, &c. and performing it.

▲ **اجفان** *ajfan* Eye-lashes, eye-brows.

- ¹ *ajfelet* A herd, flock. *Ajfeletan* In herds.
- ¹ *izfil* Pusillanimous, timid. ² An ostrich.
- ¹ *ajel* Death, the hour of death, fate, destiny. ² A term, appointed time. *اجل مسي* *ajeli musemma* The day of judgment. *الاجل* *alajel* The period or end of life, the predestined moment.
- ¹ *ajel* Yes, synonymous with نعم, but a stronger affirmative. The latter is used when an interrogation precedes, the former when it follows the imperative, &c. as *سر* *sir* go thou, *اجل* yes --- *تسير* *tazirou* dost thou go? نعم yes.
- ¹ *ajl* (or *ajil*) Cause, occasion, reason. *Ujl* Procrastinators. *من اجل ذلك* *min ajli zalika* For that reason. *من اجلك* *min ajlika* On your account.
- ¹ *ajl* Acquisition, gain. ² Moving, promoting, endeavouring, tending towards any object, good or bad. ³ A kind of wild oxen, of the deer kind. ⁴ A pain in the neck, contracted by lying awry. ⁵ Causing that pain.
- ¹ *ajil* Futurity. ² Procrastinating, delaying, protracting, granting time, giving a delay, fixing a term. ³ Hindering, prohibiting, detaining, retaining, concluding. ⁴ Returning. ⁵ Future, belonging to the next world, or life to come.
- ¹ *ejell* Greater, more or most worthy, excellent, glorious.
- ¹ *ijlab* Those who drive camels for sale from country to country.
- ¹ *ejlad* The body, person. ² Skins, hides.
- ¹ *ijlas* Causing or ordering one to sit or recline.
- ¹ *ijlaf* Mean, ignoble, wretches, tyrants. ² A carcass of mutton, without skin, head or feet.
- ¹ *ijlal* Magnificence, majesty, grandeur, glory, dignity, honour, exaltation, loftiness. *Ejla* Houfings or any kind of horse-covering.
- ¹ *ajilet* Eternity, future life, or whatever relates to it. ² Name of a place in Arabia.
- ¹ *ejleh* Bald on the forehead. ² Having the hair flowing down the sides of the head. ³ A camel-litter, with a low head or awning.
- ¹ *ejled* Hard, (ground, &c.)
- ¹ *ejla* Having the lips open, so that the teeth appear.
- ¹ *ejleh* A bull without horns. ² Full, broad, plump in the face and temples. *Ejille* More or most glorious, illustrious, eminent.
- ¹ *ejla* More splendid, bright, resplendent. ² Bald on the forehead. ³ Name of a place.
- ¹ *min ejlaka* On your account, for you.
- ¹ *ajem* (or *ajim*) Loathing, nauseating, abhorring, detesting. ² Heat, warmth, anger,

- rage. ² A marsh, fen, bed of reeds, flags, or canes. ³ A wood, forest, asylum, place of refuge. *Ujum* A fort, castle, place of strength, any building with a lofty roof, quadrangular and flat. ⁵ Corrupted (water.) *Ejemm* A building without battlements, (a man) unarmed, (a woman) without ornaments, (a sheep) without horns.
- ¹ *alajemu* Name of a place in Syria.
- ¹ *ijmaj* Paradise.
- ¹ *ejmad* Fortified places or eminences.
- ¹ *ijma* An assembly, collection. ² Consenting, agreeing. *ijmai ummet* An assembly of people, a congregation, concourse, congress.
- ¹ *ijmal* An abridgment, compendium, summary, synopsis. *Ijmalen* Compendiously, summarily, by way of abridgment.
- ¹ *ejemet* A reed-bed, ditch, pool. ² A forest, haunt, or den, (of a lion, &c.)
- ¹ *ejmayin* All, universal, the whole.
- ¹ *ejmel* More or most beautiful.
- ¹ *ajmud* Parsley.
- ¹ *ajen* Changing the taste and colour of water, corrupting or rendering it fetid. ² Beating cloths (as they do at the fulling-mills, bleaching-greens, &c.) *Ajin* Altered, corrupted, fetid. ² Water tending to corruption.
- من اجلك* *min ejennika* On your account, (poetically for *انك*).
- ¹ *ajna* Hump-backed (people or animals.) ² (Sheep,) having their horns bent backwards.
- ¹ *ejnab* Sides, parts. ² Polluted.
- ¹ *ejnad* Soldiers, troops, armies.
- ¹ *ajnas* Kinds, sorts, species, goods, things.
- ¹ *ajnasi amwal* Various kinds of riches.
- ¹ *ajnasi mukhtelifé* Various sorts, different kinds.
- ¹ *ajneb* Foreign, strange. ² Inclining or going to a side. ³ A foreigner, stranger. ⁴ Obstinate or refractory.
- ¹ *ajnibet* Sides, parts, margins. ² Corners. ³ Thresholds, courts, &c. before houses.
- ¹ *ajnebi* A foreigner, stranger.
- ¹ *ajnet, ujnet, ijnet* The cheek, particularly the upper and more prominent part. *Ejinnet* Embrios.
- ¹ *ajnihat* Wings, hands, fins, pinnales, projections of any kind.
- ¹ *ujnud* Obsequious, obedient.
- ¹ *ijnis* Deviating from that which is just; acting iniquitously in not obeying the commands, or fulfilling the intentions of a testament. ² Having a hollow back, bent inward, concave.
- ¹ *ijnis* A stupid, dull, indolent man, one who does neither good nor harm; also a timid slow man.
- ¹ *ajwad* (plur.) Liberal.

- ١ *ajwar* Neighbours.
 ٢ *ajwaz* Middles, centers.
 ٣ *ajwal* The walls, or parapets of wells.
 ٤ *ajwam* Cups, bowls.
 ٥ *ajwibe* Answers, replies. *اجوبه*
 ٦ *ajwibe muskité* Tacit answers.
 ٧ *ajwes* ١ An arch, arched work.
 ٨ One whose belly is prominent above, and lank below.
 ٩ *ajuje* Greatly inflamed, red, resplendent. *Ujuje* Salt, bitter, brackish (water).
 ١٠ *ajur* Rewards, premiums, marriage-portions. *Ajur* ١ A brick, or bricks. ٢ An odoriferous apple, nosegay, or any thing held in the hand on account of its pleasant smell. *Ujur* The setting of a broken or sprained limb.
 ١١ *ajwizet* beams.
 ١٢ *ajwef* ١ Concave, hollow. ٢ A class of Arabick verbs called Concave; see Grammar.
 ١٣ Ample, large. *Al ajwefan* The two hollows, the belly and the matrix.
 ١٤ *ajwak* ١ A downcast or distorted countenance. ٢ Having a thick neck.
 ١٥ *ajwel* Dusty; a dusty day.
 ١٦ *ajum* ١ Severe, oppressive. ٢ Haunts or dens of wild beasts; marshes, fens.
 ١٧ *ajun* Corrupted (water).
 ١٨ *ajwoub* Faces, surfaces.
 ١٩ *ajher* ١ Squint or goggle-eyed. ٢ Eyes that cannot bear the glare of the sun. ٣ Beautiful, with a slight and delicate cast of the eye, inclining to a squint.
 ٢٠ *ajhere* A kind of prickly shrub.
 ٢١ *ajbuz* ١ Marriage-portions. ٢ Wedding apparel, paraphernalia of brides, ٣ Pudenda mulierum.
 ٢٢ *ajbel* More or most ignorant. *اجبل*
 ٢٣ *ajbeli nas* The most ignorant of mankind.
 ٢٤ *ajba* ١ Bald. ٢ A house without a roof.
 ٢٥ *aji* ١ The passover, Easter. *اچي* *Ichi*
 ٢٦ A kind of hawk. ٢٧ A vizir.
 ٢٨ *ajjad* ١ Necks, particularly such as are long and taper. ٢ A kind of short shirts or shifts.
 ٢٩ *ajje* Burning.
 ٣٠ *ajyed* Having a long and beautiful neck.
 ٣١ *ajir* A mercenary, hired labourer, slave, fervant.
 ٣٢ *ajil* ١ Procrastinating, slow, deferring, delaying, tedious. ٢ Collected (water). ٣ Heaped up (mud). ٤ Name of a man.
 ٣٣ Heat, fervor, warmth, inflaming.
 ٣٤ *abb* Coughing; repeating often *abb abb* in coughing.
 ٣٥ *ahabisb* Ethiopians.
 ٣٦ *ahabisb* Mixed assemblies, mobs, crowds.

- ٣٧ *ihafet* Digging up the earth, sifting or examining it in order to find any thing.
 ٣٨ *ahaji* Enigmas.
 ٣٩ *Uhab* ١ Thirst. ٢ Rage, indignation, anguish, grief, passion, heat or inflammation proceeding from agitation of mind. ٣ Ah! alas!
 ٤٠ *abad* (plur.) Ones; as *الاحاد* *wahidu'l'abad* ١ An incomparable man; the one of ones; a phoenix. ٢ Sunday. *جاوا احال* *uhada* They came singly, by ones. *احال احال* *uhada uhada* One by one.
 ٤١ *ihadet* Driving camels fast.
 ٤٢ *ahadis* ١ News, things which have recently happened. ٢ Sayings or traditions concerning Mahomet, handed down by the Mussulman doctors, to the number of 5266.
 ٤٣ *ahadisi koran* The tenets of the Alcoran.
 ٤٤ *ybare* Answering.
 ٤٥ *ihafet* Enticing from their haunts, and surrounding everywhere with nets (animals).
 ٤٦ *ahassa* A city in Arabia, about two days journey from the Persian Gulph.
 ٤٧ *ihaxet* ١ Surrounding, comprehending. ٢ Understanding.
 ٤٨ *ihadet* ١ Surrounding, comprehending, containing, including, holding, investing, besieging. ٢ Conceiving, knowing, understanding.
 ٤٩ *ibalet* ١ Passing by, omitting. ٢ One year old. ٣ Sagacious, fly, subtle, cunning deceitful, ensnaring. ٤ Leaping on horseback. ٥ Remaining in a place (by the year). ٦ Relating any thing incredible, impossible, or absurd. ٧ Having barren camels. ٨ Rushing upon any one and striking him (with a whip, &c.) ٩ Pouring out water, by inclining the vessel in which it is contained. ١٠ Impowering or sending one to demand or exact a debt from another. ١١ Squinting, or causing to squint.
 ٥٠ *ahamir* (plur.) Red.
 ٥١ *ahan* Angry, enraged, hating, bearing a grudge.
 ٥٢ *ahabb* More or most lovely, amiable.
 ٥٣ *abba* The king's familiars, favourites, domesticks. *Ahibba* Friends, relations.
 ٥٤ *abbab* Friends, Relations, &c.
 ٥٥ *abbar* Hebrew doctors or scribes.
 ٥٦ *abbas* ١ Locks, dams, or collections of water. ٢ Bed-cloths, counter-panes.
 ٥٧ *abbush* Ethiopians.
 ٥٨ *abbun* (plur.) Hydropical.
 ٥٩ *Ubbush* Crowds, assemblies.
 ٦٠ *abibbe* Intimate friends, companions.
 ٦١ *ibta* ١ Sewing. ٢ Plaiting, twisting. ٣ Making firm.
 ٦٢ *abtat* (Horses) going with a quick and long step.
 ٦٣ *abtar* ١ Giving sparingly. ٢ Tasting. ٣ Tying a knot firmly. ٤ Sewing or fastening any thing to the lower extremity of a tent, to keep it close to the ground. ٥ Making firm.

- ¹ **ا ح تان** *ahṭan* (plur.) Equal, alike.
¹ **ا ح تباس** *ihṭibas* Retaining, containing, confining, including, imprisoning, arresting, restraining. ² Restraining one's self. ³ Shut up, besieged, imprisoned, included, contained.
¹ **ا ح تجاب** *ihṭijab* Seclusion, retreat, taking the veil.
¹ **ا ح تجاج** *ihṭijaje* Bringing proofs, pleading a cause, litigating.
¹ **ا ح تذار** *ihṭizar* Avoiding, shunning, flying from, taking care, being cautious.
¹ **ا ح تراز** *ihṭiraz* (almost the same) Abstaining from, displeased, disgusted, &c.
¹ **ا ح تراس** *ihṭeras* Preserving, guarding.
² Preserved, guarded.
¹ **ا ح تراق** *ihṭirak* Conflagration, burning.
² Ardor, strong desire.
¹ **ا ح ترام** *ihṭiram* Veneration, honour, reverence, respect. **ا ح ترام** *bukam zui ihṭiram* Princes (judges, or any great men) worthy of reverence, endowed with honour, entitled to respect or veneration.
¹ **ا ح تساب** *ihṭisab* Esteeming, reckoning, estimating, enumerating, counting.
¹ **ا ح تشام** *ihṭisham* Magnificence, pomp, splendor, grandeur, having many dependants, followers, domesticks. ² Being ashamed. **ا ح تشام** *mejd u ihṭisham* Honour and glory.
¹ **ا ح تصار** *ihṭisar* A housing for a camel, a horse-cloth.
¹ **ا ح تغاظ** *ihṭifaz* Taking care, guarding against. ² Vindicating one's self.
¹ **ا ح تغار** *ihṭifar* Digging, excavation.
¹ **ا ح تغار** *ihṭikar* Contempt (in the passive sense) being despised.
¹ **ا ح تغان** *ihṭikan* Taking or giving an injection, or glister.
¹ **ا ح تكار** *ihṭikar* Accumulating, reaping, hoarding grain, laying up in a granary.
¹ **ا ح تلال** *ihṭilal* Reposing, resting. ² Restraining anger.
¹ **ا ح تلام** *ihṭilam* Pollutio nocturna.
¹ **ا ح تماش** *ihṭimash* Enraged, becoming furious, attacking with fury, rushing to battle.
¹ **ا ح تمال** *ihṭimal* A burden; imposing or bearing a burden. ² Bearing patiently, patience.
³ Supporting, supportable. ⁴ Possibility, probability. ⁵ Suspicion. ⁶ Danger.
¹ **ا ح توي** *ihṭiwa* (or **ا ح توي**) Comprehending, containing, collecting. ² Enjoying, possessing.
¹ **ا ح تياع** *ihṭiyaje* Indigence, want, necessity.
¹ **ا ح تياب** *as-habi ihṭiyaj* The necessitous, the poor people. **ا ح تيابات** *ihṭiyajat* Wants, necessities.
¹ **ا ح تيات** *ihṭiyat* Care, caution, circumspection, foresight, scrupulousness. **ا ح تياتان** (or **ا ح تياتان**) Cautiously, carefully.
¹ **ا ح تيال** *ihṭiyal* Fraud, art, stratagem, machination, deceit.
¹ **ا ح جا** *ahja* Tracts. ² Dispositions, tempers, geniuses.

- ¹ **ا ح باب** *ahjab* Veils, curtains.
¹ **ا ح جار** *ahjar* Stones.
¹ **ا ح جل** *ahjal* Fetters.
¹ **ا ح جم** *ihjam* Retiring, receding from an agreement or purpose.
¹ **ا ح جة** *ahijjet* Bones that surround the eyes, those on which the eye-brows grow.
¹ **ا ح جر** *ahjur* Stones.
¹ **ا ح جن** *ahjen* Crooked, hump-backed, hawk-nosed.
¹ **ا ح جرو** *ahjouou* (or **ا ح جية**) An enigma; any question put to try the genius.
¹ **ا ح د** *abad* One. **ا ح د** *كل* Every one; all.
¹ **ا ح د** *abadan* Singly, one by one.
¹ **ا ح د** *abadd* More or most acute, sharp, vehement or fierce (in anger or war).
¹ **ا ح داث** *ihdas* An invention, new production or erection. **ا ح داث** *ahdas* Novelties, accidents, chances. ³ Heifers.
¹ **ا ح داج** *ahdaje* Loads, burdens.
¹ **ا ح داق** *ahdak* The pupils of the eyes.
¹ **ا ح دان** *ahdan* (plur.) Ones; the only ones. **ا ح دان** *ahadu'l'ahadine* A notipareil, an incomparable man. **ا ح دن** *ihadukum* One of you. **ا ح دن** *ahadubuma* One of two. **ا ح دي** *ihda* One (fem.) **ا ح دي** *ihda'l'ahadi* One of one, any thing wonderful, unequalled. **ا ح دي** *ahadi'l'ahadi* An incomparable man. **ا ح دي** *ahadiyet* Unity.
¹ **ا ح دب** *ahdeb* Hump-backed.
¹ **ا ح دل** *ahdel* Partial, inclined to one side, acting unfairly. ² Having one shoulder higher than the other. ³ Wry-neck'd. ⁴ Inclining to one side in walking. ⁵ Having only one testicle.
⁶ (A bow) crooked towards the extremity.
¹ **ا ح ذ** *ahaz* Thin-plumaged (bird).
² Small, or thin-tailed (animal). ³ Slender-bodied, small-headed (man). ⁴ Lightly and hastily made (oath). ⁵ An interrupted conception (in the womb).
¹ **ا ح ذار** *ibno ahzar* (son of prudence) Prudent, provident.
¹ **ا ح ذاق** *ahzak* Parts, segments, sections.
¹ **ا ح ر** *aharr* More or most hot.
¹ **ا ح راج** *ahraj* Shells of a small white shell fish. ² Those parts of the hare, deer, &c. which are given to the hounds.
¹ **ا ح راج** *ahrah* Pudenda mulierum.
¹ **ا ح رار** *ahrar* The free, free-born, noble, free men. ² Herbs, greens, or any kinds of garden stuff which are eat raw. ³ The middle parts of houses.
¹ **ا ح راز** *ihraz* Obtaining a reward, and enjoying the benefit of it.
¹ **ا ح راس** *ahras* Ages.
¹ **ا ح راض** *ahraz* Corruptions of the body, depravities of the mind. ² Those who are sick, at the point of death. ³ Such as become insane from grief or love. ⁴ The wicked. ⁵ Such from whom nothing is to be dreaded or expected.

⁶ Quiet, unable to move. ⁷ Thin, emaciated by disease.

[^] **احراق** *ibrah* Burning, setting on fire.

[^] **احرام** *abram* ¹ Sacred places, sanctuaries, asylums. ² Excommunication, an anathema, interdiction. ³ Illegal, making unlawful. ⁴ Putting on a mean habit, in which the pilgrims enter Mecca, in order to celebrate the festival of the 10th day of the penult-month of the Mahometan year. ⁵ Beginning the holy month called *mubarram* during which it is unlawful with the Mahometans to fight, hunt, or indulge in any sensual gratification. ⁶ The cloak or habit above alluded to, made of a slight woollen cloth. ⁷ A thin sheet or coverlet of woollen, which travellers spread on the ground, and wrap themselves in at night. ⁸ Winning at dice.

[^] **احرد** *abred* (A camel) having the tendon of the fore-foot relaxed.

[^] **احرش** *abresh* ¹ An asper (coin). ² The mange, murrain; a scab not besmeared. ³ Sting-tailed (scorpion, &c.) ⁴ A land-crocodile. ⁵ Name of an herb.

[^] **احرف** *ibruh* Letters, particles.

[^] **احرنجم** *ibrinjam* ¹ Tumultuous. ² Preferring upon one another. ³ Retracting, retiring.

[^] **احرون** *abirrun* Stony countries.

[^] **احري** *abra* Better, best.

[^] **احريص** *ibriz* A species of saffron.

[^] **احزاب** *abzab* Troops, bands, cohorts.

[^] **احزام** *abzam* The same with the above.

[^] **احزان** *abzan* ¹ Care, grief. ² High, rugged mountains.

[^] **احزم** *abzem* ¹ Thick in the middle of the body. ² High and rugged ground.

[^] **احزين** *abzin* Same as *abzan* above.

[^] **احسا** *abfa* ¹ Waters which subside through any sandy ground, and collect on a solid stratum. ² The stratum of stone or clay on which these waters stagnate. *Ihsa* ¹ Ordering one to drink. ² Sipping or drinking by little and little.

[^] **احساس** *abfas* Perception, sight, feeling, finding, perceiving.

[^] **احسال** *abfal* New-hatched crocodiles.

[^] **احسان** *ihfan* ¹ A benefit, favour, gift, present, courtesy, service, goodness, beneficence. ² **احسان ديدہ** *ihfan didé* Benefited, served, obliged; one who receives favours.

[^] **احسب** *abfeb* ¹ More or most esteemed, honoured. ² (A camel) white and red. ³ (A man) having red hair.

[^] **احسن** *abfen* More or most beautiful. *Abfena* (in prayer) May it be good, beautiful.

[^] **احسنتا** *ihfinta* Inheritance, possession.

[^] **احشا** *absha* ¹ Bowels, intestines. ² Guards, garrisons.

[^] **احشاش** *ihshash* ¹ Foraging, foddering, collecting fodder. ² (A woman) having a decayed foetus in the womb. ³ Withered; having a withered hand.

[^] **احشام** *absham* Servants, domesticks, followers, attendants.

[^] **احص** *abafs* ¹ (A man) having thin hair.

² (A bird) having few feathers on the wing.

³ Parched, barren (year). ⁴ Unfortunate.

[^] **احصا** *ibfa* ¹ Numeration, calculation, computation. ² Writing, describing, expressing. ³ Comprehending, ordering, ordaining. ⁴ Power, ability, being able. **احصا لا** *la ibfa* Inexpressible, beyond expression.

[^] **احصار** *ihfar* Besieging, investing, surrounding, encompassing, enclosing, environing, restraining, prohibiting, interdicting, forbidding.

[^] **احضاب** *abzab* Those who tinge their hair or nails.

[^] **احضار** *ihzar* Producing, presenting, making appear, summoning, citing, calling before.

[^] **احضان** *ebzan* Sides, parts, tracts.

[^] **احضة** *abizat* The lower parts of any thing.

[^] **احط** *abatt* More or most low, depressed, hollow. Most swift (dromedary).

[^] **احطاب** *abtab* ¹ Fire-wood, pieces or chips of wood. ² Very lean.

[^] **احطال** *abtal* Wolves.

[^] **احظا** *abuzz* Prosperities, felicities, good fortunes.

[^] **احفاد** *abfad* Friends, companions, families, grand-children, sons-in-law, relations.

[^] **احفاث** *abfas* Tripes, bellies.

[^] **احفاش** *abfash* ¹ Cases in which women put their spindles, &c. ² Small boxes or cases. ³ Small houses, closets, &c.

[^] **احفاس** *abfas* ¹ Leathern sacks. ² Lions whelps.

[^] **احفاز** *abfaz* Household goods, furniture, utensils.

[^] **احفان** *abfan* Handfuls, small quantities.

[^] **احفة** *abiffet* ¹ Curls, locks of hair. ² Troops, bands. ³ Parts, sides.

[^] **احق** *abakk* ¹ More or most worthy. ² A horse that places his hind-foot in the foot-step of the fore-foot.

احقا *abikka* (plur.) More or most worthy.

[^] **احقاد** *abkad* Hatreds, rancours, animosities.

[^] **احكار** *ihkar* Holding in contempt, despising.

[^] **احقاف** *abkaf* ¹ Hills of sand. ² Sands extending a great way, and sloping from mountains, walls, trees, &c. towards the sea. ³ A large district of country in Arabia, extending, from *Hadramut* to the eastward of the Straits of *Babe'l'mandeb*, (the gate of tears) at the entrance into the Red Sea, to *Oman* on the Gulphs of *Perfia* and *Ormuz*. It is covered with little hills of moving sand, which, when the south wind blows, prove often fatal to the caravans.

[^] **احقاق** *ihkak* Knowing for certain, distinguishing justly, acting properly, doing justice.

احقاق حق *ihkak hakk* Administering justice.

[^] **احقال** *abkal* ¹ Arable lands, sown fields.

² Belly-achs, (peculiar to camels from eating certain herbs.)

¹ *abkan* Belly-achs.

¹ *abkab* A wild afs.

¹ *abkar* Viler, vilest, meanest, lowest, most contemptible.

¹ *abkaru'l'abad* The worst of servants.

¹ *ibka* Tying firm, pulling tight (a knot).

¹ *ibkal* Confused, perplexed. ² Entering into the merits or intricacies of any question.

¹ *abkam* Decrees, mandates, ordinances, precepts of the law, judgments, decrees, sentences, diplomas, letters-patent. ² Secrets, mysteries. ³ Presages, prodigies, portents, prognosticks, influences of the stars.

¹ *ibkam* Fortifying, defending. ² Compleating, regulating, instituting.

¹ *abkemo'l'hakimin* The judge of judges, the lord chief justice: It is also a title given to governors of provinces.

abkam nujum The judgments of the stars, (a book treating of judicial astrology.)

abkamu'r'rimi u besaif The sciences of the javelin (or the arrow) and the sword.

abkhamu'd'deen The ordinances of religion.

¹ *aball* Feeble in the legs, beat in the feet. ² Buying off, or getting clear of a bargain or agreement.

¹ *ihla* Becoming sweet. ² Anointing weak eyes with a certain collyrium or eye-salve.

¹ *ihlabet* (احلاب) Assisting in milking; milking cattle in the fields, and sending the milk to different quarters. ³ A camel bringing forth females. ⁴ Flocking from every quarter.

¹ *ablas* Saddle-cloths, or any thing put upon a camel's back to prevent galling. ² Carpets, or any thing similar laid under rich garments or furniture.

¹ *ablaf* Treaties, agreements, compacts. ² Confederates, companions. ³ Fidelity in observing agreements.

¹ *ihlam* Dreaming. *Iblum* Mild, restraining anger. *Iblim* Corrupted, afflicted with worms; corroded (as a skin or hide) and become thin or worn down.

¹ *abliyet* Withering or withered herbs.

¹ *abla* More or most sweet.

¹ *ihlil* Foramen penis et uberis.

¹ *abamm* Black (horse). ² Near, neighbouring.

¹ *abma* Fathers or brothers in law.

¹ *abmal* Burdens, loads. ² Loading, assisting in taking up a load. *Abmal rijal* The accoutrements, baggage, &c. of foot soldiers; any thing carried by foot travellers.

¹ *ahmed* (or احدي) More or most laudable. ² One of the names of Mahomet.

¹ *ahmedabad* (City of Ahmed) The capital of Guzerat, 244 measured coss south-west

from Dehli, each coss 4000 English yards. The computed coss are only 2500 yards.

¹ *ahmednagur* (The castle of Ahmed) Another city of Hindostan, 280 coss from Dehli. Here died the great *Aurungzebe*.

¹ *ahmer* Red. ² Barbarous (not Arabian)

³ A new untrodden path. ⁴ A violent death.

elabmerani The two reds, wine and flesh.

¹ *abmiret* Affes.

¹ *abmez* Pricked, tart (wine).

¹ *abmes* Strong, bold, firm, constant. ² Barren (year).

¹ *abmesb* Spindle-shank'd, slender-limb'd.

¹ *abmak* Foolish, stupid, dull, ignorant, aukward. ² A fool.

¹ *eban* Hatreds. ² Angers.

¹ *abnaf* Reptiles, (as serpents, &c.) ² Cunning or malignant (people).

¹ *ihnet* Hatred. ² Anger. ³ Having an extreme hatred.

¹ *abnef* Bow-legg'd, bandy-legg'd.

² Name of a man.

¹ *abna* Crook-back'd.

¹ *abwaz* The country which the moderns name *Khuzestan*, and the ancients *Sufiana*: also the capital city.

¹ *abwaz* Fish-ponds, basons, cisterns, reservoirs.

¹ *abwal* States, conditions, situations, affairs, things, accidents, occurrences, circumstances, accounts, relations, events (either past or present). ¹ *abwal jungi* Military affairs. *abwali khair mal* Prosperity, a good situation. ² *Nuvab saheb besiar abwal purfi-dend* The Nabob enquired about many circumstances.

¹ *abwexi* Alert, nimble, agile, ready, active, clever, dextrous.

¹ *abwar* Having beautiful eyes. ² Understanding, intellect, intelligence. ³ The planet Jupiter.

¹ *abwiret* Sucking camels colts.

¹ *ibwari* Having a soft and shining skin.

¹ *abwexi* Nimble, swift.

¹ *abwes* Bold, undaunted, intrepid.

¹ *abwas* Having the angle of the eye very acute. ² Name of a man.

¹ *abwet* Tying round, surrounding.

¹ *abwel* Blind of an eye. ² Crafty, fly, cunning.

¹ *ibwiewwa* Of a ruby colour.

¹ *abwa* Black, dusky.

¹ *abwyet* A kind of Arabian tents made of woollen or goats hair.

¹ *ubayi* The dimin. of *abwa*.

¹ *abya* The living. ² Tribes, families. ³ Deserts. *Ihya* Recovering, reviving, refreshing, recalling to life.

^ **احيان** *abyad* Eminences, or prominent parts of a mountain.

^ **احياز** *abyaz* Places, environs, courts, avenues leading to a house.

^ **احيان** *abyan* Times, ages. ^ Living, passing the time.

^ **احيانا** *abyana* or *abyanan* Sometimes, from time to time, now and then.

^ **ايلايل اجياي** *ybyai leil kurden* To watch or wake in the night-time, to lucubrate.

^ **ايف** *abyef* A country, field, or any other place where it does not rain.

^ **ايفيل** *abyel* More or most sagacious.

^ **ايفية** *abyiyet* Pudenda mulierum.

^ **ايف** *akb* Ah! a sigh.

^ **ايف** *akb* A brother. ^ Fy! ^ Ah! alas!

^ A word used for making camels bend the knee.

ikhkb A pot.

^ **اخوا** *akha* Brothers. *Ikha* Acting like a brother; contracting a most intimate friendship.

Ukha A place near Basra.

^ **اخابير** *akhabir* News, histories.

^ **اخابيد** *akhadid* Furrows, oblong cavities or clefts in the ground. ^ Cutting the skin (with blows).

^ **اخاب** *ikhab* Stagnant water, a pool, ditch, or any place where water stagnates. ^ Land of which any one takes possession either for himself or for his lord.

^ **اخابزة** *ikhabzet* A pool, horse-pond, &c.

^ Land granted by a prince on feudal or copyhold tenure. ^ A handle, the ring or handle of a shield.

^ **اخابر** *akbar* Any thing thrown away on account of its insignificance.

^ **اخابريج** *akbarij* Tributes, imposts. ^ Expenditures, expences, costs. ^ Clouds when just beginning to appear. ^ Prices of any thing. ^ Produce of the earth, &c.

^ **اخابي** *akbafi* (plur.) Unequal.

^ **اخاب** *akbaf* A man's name.

^ **اخابيك** *akbakik* Clefts, fissures in the earth. ^ Pudenda mulierum.

^ **اخابال** *akbal* Any kind of rubbish (as parings of fruit, shavings of wood, &c.)

^ **اخابلة** *ikbalet* Imagining, seeming doubtful, believing, yet still with some uncertainty.

^ Having the appearance of (as when clouds threaten rain). ^ Having milk in the udder (as camels, &c.) ^ Fruitful in herbage.

^ **اخابص** *akhamis* The hollow parts of the soles of the feet. ^ Slender in the middle (plur.)

^ **اخابان** *akhani* (for **اخوان**) Two brothers.

^ **اخابندن** *akhaniden* To make one come forth, to cause one to draw (a sword, &c.)

^ **اخابوة** *ikhawet* Showing one's self a brother or a friend.

^ **اخابا** *akhaya* (or **اخاوي**) Stakes, ropes, &c. to which cattle are fastened.

^ **اخابيل** *ukhail* Having many moles, particularly those which add to beauty.

^ **اخابا** *ikhba* Extinguishing. ^ Pitching tents.

^ **اخابات** *a'bbat* Plains, extensive, level and soft grounds. ^ Unequal and sandy grounds.

^ **اخاباث** *ikhbas* Corrupting, vitiating, keeping bad company.

^ **اخابار** *akhbar* Histories, tales, annals, gazettes, news, relations, advices, chronicles, traditions. ^ Advising, informing, relating, certifying.

^ **اخابار دربار** *akhbari durrerbar* Precious advices, happy news, agreeable intelligence.

^ **اخابار وحشت مدار** *akhbar wahshet mudar*

Dreadful news, unfortunate advices. *Akhbar* is the title of many books of history; as *A hbaru'l Kholafa* The history of the Khalifs; *Akhbaru'l Shuara* History of the poets; *Akhbaru'l zeman* History of the world; *Akhbaru'l abad u Afaru'l bilad* The history of countries and the description of cities.

^ **اخابث** *akhbes* More or most impure.

^ **اخابثان** *el'akhbesani* The two impurities (dung and urine).

^ **اخابيه** *akhbiye* Tents, tabernacles.

^ **اخابت** *ukht* A sister, female friend, companion. ^ Similar, equal, alike, congenial. **اخابتا**

ukhtai subeil The sisters of Canopus, two stars of the second magnitude.

^ **اخابتاج** *akhtaj* A feudatory vassal to another sovereign.

^ **اخابتان** *akhtan* The bride's nearest kindred, as father, brother, &c. ^ Circumcision feasts.

^ **اخابتام** *ikhbitam* End, completion, conclusion.

^ **اخابت مودت** *mowweddet ikhtitam* Affectionately, friendly, loving; whose end or tendency is love or friendship.

^ **اخابتد** *ikhbitdam* Employment as a servant.

^ **اخابتر** *akhter* A star, constellation, celestial sign. ^ Good fortune, a good omen, an horoscope. ^ A standard, flag, ensign of various colours.

^ **اخابتر نيك** *nik akhter* Good luck. ^ **اخابتر**

akhter kawiyān A standard of many colours. ^ **اخابتر سعد** *dokhteri sad akhter* A daughter of fortunate stars.

^ **اخابتر گذشت** *akhter guzeshet* It happened, as the stars had ordained.

^ **اخابتر گو** *akhter gu* An astrologer, astronomer, fortune-teller, star-gazer, augur.

^ **اخابترا** *ikhbitra* Inventing, fancying, imagining, deceiving, defrauding.

^ **اخابتراق** *ikhbitrak* Tearing, rending. ^ Per-

vading, blowing with violence, (as the wind.) ^ Patching, making up of different pieces, sewing on a patch or piece.

^ **اخابتصار** *ikhbitisar* Abridging, abbreviating, contracting, abridgment.

^ **اخابتصاص** *ikhbitisas* Intimate friendship, particular attachment or devotion. ^ Peculiar, particular, proper, special, belonging to one in sole property. *Ikhtisan* Devotedly, partially, particularly, specially.

^ **اخابتصام** *ikhbitisam* Enmity, altercation,

disputing, debate, litigation, litigiousness, wrangling, squabbling, quarrelling.

¹ *ikhtizār* Mowing, reaping, cutting down any thing green. ² Dying prematurely, in the flower of youth.

³ *ikhtitāf* Seizing, carrying off by force; *ikhtitāfan* Forcibly, violently.

⁴ *ikhtifa* Withdrawing, concealing one's self, being ashamed.

⁵ *ikhtifa kerdei perdei zubul* Lurking behind the veil of oblivion, i. e. indolent, lazy.

⁶ *ikhtilas* Seizing, snatching, laying violent hands upon, dragging away, carrying off. *Ikhtilāfan* Hastily, violently, forcibly.

⁷ *ikhtilat* Confusion, perplexity, mixture. ⁸ Intercourse, conversation, commerce, association, friendship.

⁹ *ikhtilaf* Discord, difference, diversity, discrepancy, opposition, dissension, contrast, falsehood.

¹⁰ *ikhtilafat* Discords, falsehoods.

¹¹ *ikhtilafati ukhuwetī fultān* The dissensions of the Sultan's brothers.

¹² *ikhtilāl* Confusion, disturbance, interruption, trouble, alteration.

¹³ *ikhtilālī hal* A state of confusion.

¹⁴ *ikhtilālī mizāj* An alteration of health or constitution.

¹⁵ *akhten* To hang, suspend. ¹⁶ To draw (a sword, &c.) ¹⁷ To cause any thing to arrive.

¹⁸ To lead to a place. ¹⁹ To overtake, to reach.

²⁰ To play. ²¹ To accustom. ²² To weave, to knit.

²³ To castrate, geld, (horses or cattle). ²⁴ To go out, to come forth.

²⁵ To be terrified, to fear, to tremble. ²⁶ An ambassador. ²⁷ Name of a king.

²⁸ *akhtē* Drawn (sword). ²⁹ Trained, managed (horse). ³⁰ Castrated. ³¹ A gelding.

³² *ukhti* Sisterly, belonging to a sister.

³³ A she camel.

³⁴ *ikhtiyār* An election, choice, liberty, option. *Ikhtiyāran* Voluntarily, spontaneously.

³⁵ *ikhtiyārī juzī* Free-will.

³⁶ *ikhtiyār kurden* To choose, to be willing, to cause to elect. ³⁷ To conclude.

³⁸ To institute. ³⁹ To receive, take.

⁴⁰ *ikhtiyāl* Strutting, walking with dignity, pride, superciliousness, thinking highly of one's self.

⁴¹ *ikhtiyān* Deceiving, betraying, acting perfidiously.

⁴² *akhsa* Ox-dungs.

⁴³ *akhsēm* Flat-nosed; a broad round nose, not sensible of smell, (as the lion's.) ⁴⁴ A broad-sword. ⁴⁵ (A camel) having a round and short foot.

⁴⁶ *Akhsikes* A town in Transoxania (Turkestan) situated on the river *Shash*.

⁴⁷ *akhsjē* The threshold of a door.

⁴⁸ A purple flower, otherwise called *arghuwan*.

⁴⁹ *akhdan* Friends. ⁵⁰ Girls.

¹ *akhdēb* A tall slim fellow. ² A fool, an idiot.

³ *akhdēr* Dark (night.) *Akhdērī* A wild ass.

⁴ *akhdā* More or most fallacious crafty, fly, cunning. ⁵ A vein in the neck to which the cupping glass is applied.

⁶ *akhdām* (A horse or sheep) having the lower part of the hind legs of a whitish colour. (If on one foot only it is called *ارجل*.)

⁷ *akhdūd* An oblong fissure in the ground, a furrow. ⁸ (A blow) cutting the skin.

⁹ *akhz* A receipt, taking, seizing, intercepting, apprehending. ¹⁰ A way of life, manner, disposition, habit. ¹¹ Equal, alike, resembling.

¹² Unanimous. ¹³ Punishment. ¹⁴ Rigidity, (when the body from any cause becomes stiff, and is thereby deprived of motion).

Akhyz An inflammation in the eyes. ¹⁵ (A camel) beginning to become fat, also to breed teeth. ¹⁶ (Milk) beginning to turn sour.

Akhez (A camel's colt) having the stomach oppressed by too great a quantity of milk, or from its acid quality. *Ikhz* A cautery applied to a camel's side, to prevent a threatened distemper.

Ukhez Pools, stagnated waters. ¹⁷ Lands which a man takes possession of, either for himself or his lord.

akhz u kabz A receipt. *نجوم*

akhz The progress or motions of the stars. *akhzī intikām* Taking vengeance.

akhz u muṣraf Receipt and disbursement.

¹⁸ *akhz kurden* To examine into any thing. ¹⁹ To receive.

²⁰ *akhizet* Rigidity, stiffness; a disease occasioning a stiffness in the joints. *Ukhez* A philtre, fascination, any thing by which one is easily deceived. ²¹ An amulet, charm. ²² Depressing, subjecting one to an injury or hardship.

²³ *akhezū'n'nār* A little while after sun-set, when candles are lighted.

²⁴ *akhar* Another, a second. *اخر ديار*

akhar diyār Another, or a foreign country. *سبت*

akhar Another way, otherwise. *شکل*

akhar To be altered. *شکل*

²⁵ *akhr* Last, posterior, ultimate, final.

²⁶ The end, extremity, latter part. ²⁷ Finally, at last, afterwards. *akhr zeman* The end of time, the last day. *اخر زمان*

akhrī z'zeman To the end of the world. *اخر کار*

akbirkar The last work. ²⁸ At length, finally.

akhr nefes The last breath. *اول و*

akbiru'l'umr At length, finally. *اخر الامر*

akhr kurden To finish. *اخر کردن*

akhr shuden To be finished. *اخر شدن*

ukhar Others. *Ukhar* the latter or hinder part. *جا اخوا*

akbiran Finally. *من اهران*

ukharin Behind, at the back. *Min*

akhar A basin, bathing-tub, reservoir.

³ Yes, surely, truly. *Akhar né* Is it not? *Akbor* ¹ A stable. ² The collar or breast-bone.

¹ *اخرات akhrat* ¹ Needle-eyes, holes pierced in the ears or any other thing. ² Collar or breast bones. ³ Buttons, buckles, clasps, &c. for fastening the breast-harnes of horses, camels, &c.

¹ *اخراج ikhraj* ¹ Producing, drawing forth, bringing forward, expelling. ² Rushing or falling out. ³ Growing great. *Akbray* ¹ Tributes, revenues, expences, produces, expenditures. ² Clouds just appearing. ³ Rivers overflowing their banks.

¹ *اخراجات akbrajat* Tributes, revenues, expences.

¹ *اخراج ikbrak* ¹ Astonishing, confounding, discouraging, deterring. ² Tearing to pieces.

¹ *اخراب akbreb* ¹ More or most ruinous, laid waste, pierced, cleft asunder. ² Perforated in the ear.

¹ *اخرين akherbin* Provident, prudent, beholding the end.

¹ *اخرت akhret* Posterior, last. ² The extremity. ³ Life eternal; the other world. *Akhi-ret* is always opposed by the Arabians to *دنيا*, which signifies, The world, or the present life: synonymous to which the Persians make use also of *این جهان* This world, and *آن جهان* That world; and likewise figuratively *خانه امشب* The lodging of to-night, and *خانه فردا* The habitation of to-morrow.

¹ *اخره akhriatan* In fine, at length. *جا اخرة jaa akhriatan* He came at last. *باع باخرة baab akhriatin* He sold upon futurity, i. e. on credit.

¹ *اخرج akhrej* ¹ Variegated with black and white. ² (A sheep) with white feet and sides. ³ (A mountain) covered with black and white sand or stones. ⁴ Collecting tribute.

¹ *اخرجة akhrijet* Expences, revenues.

¹ *اخرس akhres* ¹ Dumb. ² (A mountain or other place) having no echo. ³ Silent (army). ⁴ Thick (milk) the sound not being heard (when the vessel which contains it is shaken.)

¹ *اخرشب akhishheb* The dawn, the latter part of the night.

¹ *اخرقة akrifet* Sucking lambs.

¹ *اخرق akbrak* ¹ Dull, sluggish. ² Pierced in the ear, and mangled in the operation. ³ Blowing vehemently (the wind).

¹ *اخرق akborek* A small stable or stall.

¹ *اخرم akbrem* ¹ Having the lips chapt (by cold). ² Pierced in the ear, nose, &c.

¹ *اخرماس ikhrinmas* (or *اخرماس*) Silence.

¹ *اخرن akheruna* ¹ Others. ² Posterity.

¹ *اخروي akherui* Relating to another world.

¹ *اخر or اكري ukbra* (fem.) Another, the last. *El ukbra* The other world.

¹ *اخریا ikbriyan*, (or *اخریا akbiran*) At length, in the end.

¹ *اخریات ukbreyat* The last parts.

¹ *اخریان akbriyan* ¹ An ignorant stupid fellow. ² Household-furniture, utensils.

¹ *اخریط ikbrit* ¹ Peeled, barked, skinned.

² Turned, as in a turner's loom. ³ Name of a plant.

¹ *اخرين akbrin* The last, the latest comers, posterity.

¹ *اخره akhizet* Male hares.

¹ *اخرر akbzer* Having small twinkling eyes, dim-sighted, purblind.

¹ *اخرم akbzem* ¹ A male serpent. ² Name of a man.

¹ *اخری akbza* More or most ignominious, infamous, base, mean.

¹ *اخرس akbafs* More or most vile, ignoble.

¹ *اخرسته akbafte* The lower lintel of a doorway, a threshold.

¹ *اخرسر akbser* ¹ Expending ² Suffering any loss or injury.

¹ *اخرسفة akhsifet* Wells dug in rocks.

¹ *اخرسمة akhseme* ¹ Barley or rice water. ² A wine or spirit made from barley, &c.

¹ *اخرش akhasb* (or *اخرشن*) Price, value. *اخرش دادن akhasb daden* To give a price.

¹ *اخرشب akhsheb* ¹ Harsh, hard, thick. ² Wooden. ³ Wooden-fronted, impudent. ⁴ Horrible, dreadful, unsightly, deformed, rough, rugged, craggy (mountains).

¹ *اخرشنى akhshef*, Mangy, walking badly by reason of the scab or mange.

¹ *اخرشن akshen* Rugged, rough.

¹ *اخرشنى akshenj* (or *اخرشنى*) Adverse, inimical, repugnant, contrary. *اخرشنيان akshibijan* The four opposites, i. e. the elements.

¹ *اخرشى akhsba* More or most timid.

¹ *اخرص akbafs* More or most proper, peculiar, particular.

¹ *اخرصاب akhsab* ¹ Cultivated, inhabited places. ² Full of provisions.

¹ *اخرسام akhsam* Extremities or corners of the eyes.

¹ *اخرصنى akhsaf* ¹ Variegated, party-coloured, black and white (cattle). ² Ash-coloured.

¹ *اخرى akbzer* Green. *بحر الاخرى beher-u'l akbzer* The green sea; under this name the Arabians comprehend all that ocean which extends from the coasts of Arabia and Ethiopia to India, and even to China. *خليج الاخرى khalij*

u'l akbzer The green or Persian gulph. ² *جامه طاموس اخرى jamei khuzra* A green habit.

تاروسى akbzer A Green peacock, the peacock of paradise.

¹ *اخرع akbza* ¹ Humble, submissive. ² Obedient, well-broke (horse.) ³ Hanging the head.

¹ *اخرض akbzaf* A serpent.

¹ *اخرار ikhtar* ¹ Remembering, recording, recollecting. ² Representing, or figuring to one's self, apprehending, being afraid. ³ Inured to cares. ⁴ Proud, haughty. *Akhtar* ¹ Dangers, destructions. ² Dignities, honours.

¹ *اخرطب akhteb* ¹ A species of green mag-pye. ² A species of black and white eagle, with a large head, which hunts sparrows. ³ Any thing in which the russet-brown colour prevails.

- ⁴ A black line on the back of an afs. ⁵ One who repeats best the prayer called *حطبة*.
- ¹ *akhtaf* *اخطف* Seizing, carrying off by force. ² Having an extenuated belly. ³ Shooting wide of the mark.
- ¹ *akhtal* *اخطل* Flap-eared. ² A hyena (having flapping ears.) ³ Foolishly talkative.
- ¹ *ebu'l'akhtal* *ابوالاخطل* A horse, a mule.
- ¹ *akhtam* *اخطم* Having a long nose.
- ¹ *ikhfa* *اخفا* Concealment, hiding, suppres-
sing. *Ikhfan* Privately. *ylmi ikhfa* *علم اخفا*
The art of rendering one's self invifible.
- ¹ *akhtej* *اخفج* A Trembling in the limbs, (a
diftemper incident to camels.)
- ¹ *akhtesh* *اخفش* Having small weak eyes,
feeing better at night than in the day-time.
- ² Name of an Arabick grammarian.
- ¹ *akhtar* *اخطار* A fire-brand, burning coal,
spark of fire.
- ¹ *akhtekend* *اخطكند* (or *اخذند*) A child's rattle, a timbrel, an
instrument made of two bras plates, or bones,
castanets.
- ¹ *akhtul* *اخطل* Having a long head. ² A
beard or ear of corn. ³ Chaff.
- ¹ *akhtem* *اخطم* The rim of a drum, sieve, &c.
- ² A fillet, or wreath for the head.
- ¹ *akhtemr* *اخطمر* The crupper of a horse.
- ¹ *akhtube* *اخطوبه* (or *اخطوبه*) A
button-hole or loop.
- ¹ *akhtur* *اخطور* A wild pear. ² Unripe,
sour fruit, as dates, plumbs, ³ A button-hole.
- ¹ *akhtuze* *اخطوزه* The same as the preceding,
also, ¹ A weaver's shuttle. ² A button.
- ¹ *akhtush* *اخطوش*, (also *akhtuk*, *akhtukush*,
the same as *akhtur*) Unripe fruit.
- ¹ *akhtun* *اخطون* A button-hole, loop, a button.
- ¹ *akhtall* *اخطل* More or most indigent. *Akhtull*
Vinegars.
- ¹ *akhtilla* *اخطلا* Friends. *Akhtla* Empty, va-
cant, vain, idle (people).
- ¹ *akhtab* *اخطاب* The claws of wild beasts.
² Diaphragms. ³ Pericardia.
- ¹ *akhtabu'n'nisa* *اخطاب النساء* Beloved by
the women. *khilbu'n'nisa* *خبل النساء* Loving
women.
- ¹ *ikhlas* *اخلاص* Candour, sincerity, piety,
probity, truth, purity, purification, correction,
true love, friendship, affection.
- ¹ *ikhlasmandan* *اخلاصمندان* Friends, allies.
- ¹ *ikhlas kurden* *اخلاص کردن* To unite, to
form an alliance, to intermarry.
- ¹ *ikhlasan* *اخلاصا* Sincerely, unfeignedly.
- ¹ *akhtat* *اخطات* Mixtures, miscellanies. ² Hu-
mours of the body, mixing together. ³ A town
in Armenia. *akhtati rudiyet* *اخطات رديت* The
corrupted humours. *akhtati erbaat* *اخطات اربعة* The
four humours, elementary qualities, or complexi-
ons in man.
- ¹ *akhtaf* *اخطاف* Posterity, successors. ² The

- teates of a camel. *akhtaf* *اخطاف* His glorious and august posterity.
- ¹ *ikhblaf* *اخطاف* Depravity, corruption.
- ¹ *akhtlak* *اخطلق* Peoples, nations. ² Qua-
lities, natures, temperaments, dispositions, ta-
lents, properties, habits, manners (good or bad)
Akhtlak is a general name for books of morality,
as *Akhtaku'l'muluk* The manners of kings; *Akht-
laku'l'mubaseni* A treatise on good manners; *Akht-
laku'l'alama* The morals of learned men; *Akhtlak*
u'l'Mubassinin A dissertation on ethicks, divided
into forty chapters, and interspersed with plea-
sing and improving tales, &c.
- ¹ *akhtlal* *اخطلال* Intimate friends. *Ikhlat*
¹ Confusion, disturbance. ² Exhausting, impo-
verishing, emptying or clearing a place.
- ¹ *akhtlam* *اخطلام* Friends, companions.
- ¹ *akhtillet* *اخطلة* Tooth-picks. ² The co-
verings of sheaths or scabbards. ³ A species of
herb. *Ikhillet* Picking the teeth.
- ¹ *akhtlas* *اخطلس* More or most pure, sincere.
- akhtlafu'l'ibad* *اخطلاف العباد* The most faithful of
servants. *akhtlafu'l'furwad* *اخطلاف الفرواد* Sincere
of heart.
- ¹ *akhtlef* *اخطلف* Foolish, labouring in mind.
- ² Mending (a garment), restoring, renewing.
- ³ Taking a draught of water. ⁴ Having a strong,
bad smell. ⁵ A male serpent. ⁶ (A camel) in-
clining to one side on account of a distorted shoulder.
- ¹ *akhtlak* *اخطلق* More or most apt, fit, pro-
per. ² (A stone, &c.) smooth, equal, free from
fissure or flaw. ³ Worn out, poor. ⁴ Of a good
disposition. ⁵ Impervia coeunti (mulier).
- ¹ *akhtleya* *اخطليا* (plur.) ¹ Free from grief, pain,
care. ² Idle. ³ Unmarried. ⁴ Uncultivated, de-
sert, uninhabited, void, vacant. ⁵ Time past.
- ¹ *akhtlij* *اخطليج* An excellent swift horse.
- ¹ *akhtmas* *اخطماس* Fifth parts.
- ¹ *akhtma* *اخطما* Wolves. ² Robbers.
- ¹ *akhtmer* *اخطمر* Drunk, intoxicated.
- ¹ *akhtmiret* *اخطميرة* Veils.
- ¹ *akhtmes* *اخطمس* Hard (place). ² Ex-
tremely religious. ³ Strenuous, brave, strong.
- ¹ *akhtmisa* *اخطمسة* (or *اخطسة*) Fiftths. ² Thurs-
day, as being the fifth day of the week.
- ¹ *akhtmuse* *اخطمسة* Barley or rice-water.
- ² Spirit or wine made from barley.
- ¹ *akhtmas* *اخطمس* The hollow part of the
sole of the foot which does not touch the ground.
- ² Slender in the middle.
- ¹ *Akhtmim* *اخطميم* A city of Thebais in Egypt,
where many ruins still remain of magnificent pa-
laces, obelisks, and Colossal statues, of granite
and other valuable marbles.
- ¹ *akhtann* *اخطان* Speaking or making a noise
through the nose.
- ¹ *ikhna* *اخطنا* Traducing, defaming, talk-
ing obscenely or improperly. ² Ruining, erasing,
abolishing. ³ (A place) abounding with her-
bage. ⁴ (A locust) full of eggs.
- ¹ *ikhnaab* *اخطنااب* The back parts of the knee-
joints. ² Interstices between the ribs, fingers, &c.

- ¹ **اخناس** *akbnas* Folds, plaits, wrinkles.
² **اخنث** *akbnes* More or most flexible, limber, weak, withered.
³ **اخنس** *akbnes* ¹ Flat-nosed, snub-nosed, chamois-nosed, (turned up at the point). ² A lion.
³ An ape. ⁴ A wild cow (as having flat broad noses).
⁵ **اخنكل** *akbngal* A sword.
⁶ **اخنبي** *akbni* ¹ A striped garment. ² A kind of coarse flax or linen cloth.
⁷ **اخنبيه** *akbnyet* A kind of stuff mixed with silk, made in Egypt.
⁸ **اخوا** *akba*, (**اخوا** *akbu*, or **اخوة** *akbut*) Brotherly, friendly.
⁹ **اخوال** *akbwal* Uncles by the mother's side.
¹⁰ **اخوان** *ikbwan* (or *ukbwan*) Friends, brothers, companions. *Akbwani* Two brothers, &c. *Ikbwan* (for *khan*) A table covered with provisions.
¹¹ **اخوانت** *ukbwet* The brothers. *Ukbwawet* Brotherhood, fraternity. **اخوانته** *Akbwatuhu* His brothers.
¹² **اخوانث** *akbwes* Having a loose, pendulous, flagging belly.
¹³ **اخور** *akbor* ¹ A stable, stall. ² Litter or straw laid under cattle. ³ A cistern, reservoir, basin, bath, bathing-tub or vessel; a stone vessel from which water is poured upon the body. **امير اخور** *emiri akbor* The master of the horse.
¹⁴ **اخور** *ukbuz* Growing sour (milk).
¹⁵ **اخورص** *akbwes* ¹ Dimness of sight. ² A hot wind which hurts the eyes. ³ The intense heat of the sun at mid-day. ⁴ A deep well.
⁵ A hill of sand. ⁶ A sheep with one eye black and the other white.
⁷ **اخورف** *akbwaf* More or most timid.
⁸ **اخورق** *akbwak* ¹ One-eyed. ² Deep (well).
⁹ Wide-extended (desert). ⁴ Scabby, mangy (camel).
¹⁰ **اخورل** *akbwela akbwela* (Sparks of fire,) flying about, (men), dispersed here and there.
¹¹ **اخورلة** *akbwilet* Uncles by the mother's side.
¹² **اخوان** *akbun* A theologian, a preacher, a public speaker. ² Brothers, friends.
¹³ **اخوانة** *akbwinet* Tables (covered with meats).
¹⁴ **اخواني** *akbarwi* Brotherly, sisterly.
¹⁵ **دم الاخوين** *demu't akbwini* Dragon's blood, a kind of gum.
¹⁶ **اخي** *akbi* My brother.
¹⁷ **اخييار** *akbyar* Good, the best, the choicest, most excellent.
¹⁸ **كزیده اخيار** *guzidei akbyar* Chosen from the best, the most excellent.
¹⁹ **اخياس** *akbyas* ¹ Thickets, dark groves.
² Dens or haunts of lions. ³ Places full of reeds or flags, in which animals take shelter. ⁴ Rays of milk streaming from the teats when milking.
⁵ **اخياف** *akbyaf* Linen cloths of a coarse and flimsy texture.
⁶ **اخياف** *akbyat* Threads or slender ropes.
⁷ **اخياف** *akbyaf* ¹ The skins of the teats.

- ² Different kinds of men. ³ Brothers by the same mother, but different fathers.
⁴ **اخيال** *akbiyal* ¹ Horses. ² Horsemen, cavalry. ³ Proud, conceited (people).
⁴ **اخيام** *akbiyam* Tents, pavilions, temporary moveable habitations.
⁵ **اخيية** *akbiyet* ¹ A rope, stake, peg, ring, or any thing, with which, and to which, cattle are fastened. ² A stall, stable, or any place where cattle are generally tied up. ³ A tent-rope or pin. ⁴ Protection, tutelar authority. ⁵ Clientage, or the state of clients with respect to their patrons.
⁶ **اخيكة** *akbikhet* A kind of broth made of flour, butter, or oil, &c.
⁷ **اخيذ** *akbiz* A captive.
⁸ **اخيير** *akbyer* Better, best. *Akbir* Posterior, last. **اخييرا** *akbiran* At length, in fine.
⁹ **اخيير** *akbyr* (or **اخيير**) ¹ The foundation of a house. ² Cement, plaster, clay, the incrustation of a wall. ³ An unburnt brick. ⁴ A landmark, march-stone. ⁵ An arch.
⁶ **اخييري** *ukbaira* (diminutive fem.) Another.
⁷ **اخييركر** *akbizger* A plasterer.
⁸ **اخييس** *adedi akbyes* A great number.
⁹ **اخييسه** *akbise* ¹ A march-stone, land-mark.
² Defective, imperfect.
³ **اخييس** *akbyes* ¹ (A ram) having one horn broken. ² (A goat) having one horn erect, the other inclined to the head. ³ Having one eye larger than the other.
⁴ **اخييف** *akbyef* (A man or horse) having one eye grey, the other black.
⁵ **اخييل** *akbiyal* ¹ Horses. ² Having many moles (on the face, &c.) ³ Name of a bird.
⁴ **اخييه** *akbye* ¹ Praise. ² Spittle. ³ A limit, boundary. ⁴ A hedge or inclosure.
⁵ **ادا** *add* ¹ Surprised, or oppressed by any unexpected misfortune. ² Vociferating or braying like a camel, elephant, &c. ³ Wandering, straying. ⁴ Misfortune, sorrow, great danger. ⁵ An arduous, difficult affair; any great and momentous business. ⁶ A profane or unlawful action. *Idda* (imperatively) Let alone, relinquish, meddle not. *Udd* ¹ Power, strength, vigour, victory.
² Name of an ancient Arabian tribe.
³ **ادا** *ada* ¹ Payment, satisfaction, performance. ² Pronunciation, eloquence, voice, expression, song, music, notes. ³ Assistance, assisting. ⁴ Robust, strong. ⁵ Coming to perfection or maturity. ⁶ Skilled in arms. ⁷ Ready prepared for a journey. ⁸ Lying in ambush.
⁹ **نواي مرغان** *bulbuli nazuk ada* The Nightingale with the melodious voice. ¹⁰ **نواي مرغان خوش** *nuai murghani kbush ada* The melody of the birds with sweet notes. ¹¹ **حسن ادا** *husni ada* Just expression or pronunciation.
¹² **تعبيرات سجیده ادا** *tábirati senjidé ada* Well-weighed, judicious interpretations.
¹³ **ادا كردن** *ada kurden* ¹ To make payment or satisfaction, to perform one's duty, to pay debts, to discharge, execute, accomplish. ² To

assist. ³ To bring to perfection. ⁴ To prepare for a journey. ⁵ To lie in wait. ⁶ To pronounce, express, sing, warble. ادای دین *adai deen kurden* To make payment of debts. ادای سفر کردن *Adai sefer kurden* To perform military duty, make a campaign, discharge that vassalage which a military tenant owes to his lord.

^A اداب *adab* Civilities, good manners, politeness, learning, sciences, laws, duties. Many books, particularly of morality and science, have the title of *Adab*; as *Adabu'l'arab ou al'fars*, The manners of the Arabians and Persians; *Adabu'l'kateb* The duties of a secretary; *Adabu'l'fozala fi loghat* A Persian Dictionary, explained in Arabick and Indian, by *Kazi Khan Mahmoud ben Debelevi*, a native of Delhi, who died ann. 1420; *Adabu'l'Kazi* The duties of a judge; *Adabu'l'ghoraba* The duties of travellers, or the manner in which those who travel to, or reside in foreign countries, ought to conduct themselves; *Adabu'l'muluk* The manners of princes, &c. اصحاب اداب *af-habi adab* Civilized, learned men. *Idab* Doing any thing diligently.

^A ادابر *udabir* One who has an aversion to his kindred, who listens to or cares for nobody.

^A ادات *adat* An instrument, tool, utensil, apparatus, whatever is necessary in forming or completing of any thing. ² An accessory particle; as جمع ادات *adati jemâ* A particle added to form the plural from the singular number; ادات نسبت *adati nisbet* A particle of relation or possession, which, when added to a substantive, implies the being endowed with or possessed of any quality; as ارزو مند *arzu mend* Desire; اداة الجزا *adatu'l'jeza* An illative or conclusive particle, prefixed to nouns or verbs; as ف Then, therefore; ادات فاعل *adati fail* A particle supplementary to nouns or participles in forming the names of agents, similar to *er* in English; as کارگر *kargar* A labourer, from کار Labour, &c. ادات توصل *adati tewessul* A conjunctive particle; ادات ندا *adati nida* A vocative particle. ادات ادا *adaatu idaatan* (or ادوات ادا) Conceiving a false suspicion.

^A اداد *adad* Power (the same with *udd* above;) also *idad* (plur.) Victories, powers, &c.

^A ادار *Edar* Name of the sixth Syro-Macedonian month (March), their year beginning in October. With the Jews however it is reckoned the 12th month (February), their year commencing with March.

^A اداراکی *adaraki* A kind of Indian medicine of an acrid and deadly quality.

^A ادارة *idaret* Turning round, revolving. اداره جام حیا *idarei jami hyam* Handing round, pushing about, the deathful cup.

^A ادا *udaf* ¹ Membrum virile. ² The ear.

^P اداک *adak* ¹ An island. ² A ford.

^A ادام *idam* Any kind of meat or fish eat with bread. *Edam* ¹ Raining gently. ² Putting water or any other thing into a pot, to prevent its

boiling over. ³ Whatever joins one thing to another. ⁴ Name of a place. *Udm* or *edemet* ¹ A chief, leader, model. ² Consenting, agreeing. ³ Name of a well, a day's journey from Medina in Arabia. *Edama* (in prayer) may God prolong. *Adam* The plural of the above.

^A ادام *addam* A tanner, currier.

^P ادام *adam* The celestial globe.

^P ادامال *idamal* A pension, tribute.

^A ادامت *idamet* Constant observation, persevering, continuing, establishing, ordering, disposing, residing, dwelling.

^A ادانی *adani* (plur.) ¹ Near, neighbouring, ² Weak, worse, more or most infamous.

^A ادوات *adawat* Instruments, tools, utensils.

^A ادوة *idawet* An ewer, or vessel, from which the Mahometans pour water, for washing the hands and other members in their religious ceremonies.

^A ادوی *adawi* Ewers, water-pots.

^A اداه *adabim* Fetters.

^A ادب *adeb* ¹ Civilization, humanity, courtesy, politeness, respect, reverence, veneration, urbanity, elegance of manners, soundness of doctrine or principles, morality, science, learning, philology. ² Modesty, bashfulness. ³ A law, rule, institution, custom, discipline, ⁴ Any thing stupendous, wonderful. ⁵ Abundance. ⁶ Inviting to an entertainment. *Adib* One who invites to an entertainment, the master of a feast. *Adebb* ¹ Having little hair on the face. ² Hairy (camel).

^P ادب دادن *adeb daden* To correct, chastize, civilize, teach, &c. ادب کردن *adeb kurden* To behave modestly, properly, honestly.

^P ادب ترک *turki adeb* Rudeness, incivility, Turkish manners; (the Persians considering them as the rudest of men.)

^P ادب ترک کردن *turki adeb kurden* To offend against good manners; to be boorish, blunt, rude, unpolished.

^A ادبا *udeba* (plur.) Humane, learned, liberal, polite.

^A ادبار *idbar* ¹ A reverse of fortune, fall, disgrace, calamity, ruin, destruction. ² Retiring, turning, back, postponing. ³ Setting (as the sun or stars). *Edbar* The hinder or latter parts of any thing, of the back, neck, &c. those who come last, the rear. ² Ulcers, galled places on the backs of cattle.

^A ادبارا *adbaran* Finally, in the end.

^A ادبار السجود *adbaru's'fujud* Two inclinations of the head or body, after certain evening prayers. ادبار النجوم *adbaru'n'nujum* The same ceremonies after morning prayers.

^A ادبارة *idbare* Synonymous with *adbar*; also (any animal) having the open part of the ears turned towards the hinder part of the head.

^P ادبانة *adebant* With reverence, respect, civilly, humanely, politely, wisely, discreetly, learnedly, courteously.

^A ادبب *adbeb* ¹ Hairy. ² Having little hair.

^A ادبة *adbet* An entertainment to which one is invited.

¹ *adebkbane* ² A school. ³ A water-closet, necessary.

⁴ *adber* Ulcerated, galled (cattle). *Edbur* ¹ Fields. ² Green corn, or any thing of that kind, cut as food for horses. ³ Emoluments. ⁴ Deaths. ⁵ Swarms of bees or hornets. ⁶ Young locusts. ⁷ Rocks in the sea, sometimes covered with water, sometimes left dry. ⁸ Great waters. ⁹ Much wealth. ¹⁰ Plentiful. ¹¹ The latter parts. ¹² Growing old (men). ¹³ Flying (in battle). ¹⁴ Elapsed. ¹⁵ Changing to the west (winds).

¹⁶ *adbes* Chestnut-coloured (horse, &c.)

¹⁷ *adebi* Polite, courteous, learned.

¹⁸ *adebeyat* (fem. plur.) Relating to humanity, politeness, learning.

¹⁹ *adbir* A species of serpent.

²⁰ *iddet* ¹ Adversity, grief. ² A wonderful, difficult, or wicked thing. *da-biyet iddet* A great misfortune.

²¹ *adfer* Perishing, ruined, careless.

²² *adjan* Cloudy, dark, rainy.

²³ *adjen* (A camel) of an ugly black colour.

²⁴ *adjew* Hairly, having intangled hair (a goat.)

²⁵ *adbal* (or *adhal*) ¹ Caverns in the earth, narrow at top, and wide at bottom, where people may walk. ² Cavities in the channels of rivers, or the bottoms of wells. ³ Openings in the sides of the Arabian tents, through which the women retire when any man enters. ⁴ Moles, dikes, or other works by which water is collected and confined.

⁵ *adburwet* (or *adhi*) ¹ The place where the ostrich lays her eggs. ² Expanded. ³ Name of the moon's house (in astrology).

⁶ *adakh* ¹ Good, elegant. ² Altitude.

⁷ *idkhar* Vilifying, rendering contemptible.

⁸ *adkbel* Interior, more or most intimate, familiar. ² Introducing, penetrating.

⁹ *adkhen* (A sheep) of a dirty, black, smoaky colour.

¹⁰ *adkbnet* Smoaks, the fumes of tobacco.

¹¹ *Aded* Name of a tribe in Arabia Felix.

¹² *ader* ¹ The rupture. ² Afflicted with the rupture. *Udur* (plur.) ruptured. *Ederr* Having oblong, ruptured, or swelled testicles.

¹³ *adraj* (People) returning by the way they came.

¹⁴ *idrar* ¹ Agitating, moving. ² Giving liberally and continually. *idrarat* Penfions, tributes, &c. ³ *idrari* ¹ A pension, tribute, revenue. ² The complement of a disk, any part broken off a plate, &c.

⁴ *idrar* Cloth sufficient to make a garment.

⁵ *idras* ¹ Worn or tattered garments.

² Camels tails. *Abu adras* Pudenda mulierum.

³ *adras* ¹ Misfortunes, calamities.

⁴ The fetus's of mice, moles, hares, cats, &c.

⁵ The brayings of an ass when seeking her colt.

¹ *adra* ¹ Coats of mail, cuirasses of iron, leather, &c. ² Womens shifts.

³ *adrak* ¹ Shields made of strong leather. ² Wickets or small doors in great gates.

⁴ *idrak* Comprehension, understanding, observation, perception, intelligence, intellect, capacity, genius. *Edrak* ¹ Punishments. ² Lowest pits of hell. ³ Lower parts of ropes used in drawing water. ⁴ Parts of the earth.

⁵ *idrakati sadiket* True, just conceptions.

⁶ *adram* or *axram* A packing-needle.

⁷ *aderet* or *udret* The rupture; afflicted with the hernia or rupture.

⁸ *adrujjet* The step of a ladder.

⁹ *adred* ¹ Toothless, worn to the stumps.

² Name of an Arabian legion.

³ *adra* ¹ (An animal) having a black head, and white body. ² (A sheep) having a white breast, and black thighs. ³ (A night) when the moon does not appear till near sun-rise.

⁴ *adram* ¹ Flethy on the arms, ancles, thighs, &c. ² Ancles or wrists so covered with flesh, that no part of the legs or arms appears more prominent than another. ³ Toothless (camel).

⁴ A species of red-leaved herb.

⁵ *adrene* Adrianople.

⁶ *adrawn* A manger or any place where they put food for cattle.

⁷ *Idris* The Arabian name for *اخنوخ* Enoch the prophet, (Genesis v. 21.) This name is derived from *ders*, which signifies study or meditation. The Arabians say that God sent thirty volumes to this antediluvian prophet, containing the secrets of the most occult sciences; in consequence of which, the books of Enoch have long enjoyed great reputation in the East. The prophecy of Enoch is mentioned by the apostle Jude in his epistle; and the Ethiopians have long alleged that it was still preserved, with his other books, in their language. M. du Peiresec made every effort to procure it, in the reign of Francis I. but in vain; and the learned have in general doubted of its existence, till lately that the ingenious and enterprising traveller Mr. Bruce has discovered the prophecy, during his residence in Abyssinia; several copies of which he has brought to Europe. The Mahometans attribute to Enoch the inventions of writing, of the needle, of astronomy, of arithmetick, and particularly of geomancy, or the art of fortune-telling by figures. The eastern Christians say that Enoch is the same with the Hermes, Mercury, or Trismegistus of the Egyptians.

⁸ *abu idris* Membrum virile.

⁹ *adriun* The Name of a flower.

¹⁰ *adsak* Having a large mouth.

¹¹ *adsem* Ash-coloured.

¹² *adaa* Causing one to be adopted as a son.

¹³ *iddia* ¹ Pretension, presumption, arrogance, assuming, glorying or boasting (of family,

- courage &c.) ¹ Inviting, calling to, ordering to be brought. ² Wishing, desiring earnestly. ³ Asking a blessing.
- ¹ ادعاث *adās* ¹ The beginnings of diseases. ² Hatreds.
- ¹ ادعاص *adās* Hillocks or heaps of sand.
- ¹ ادعب *adāb* Foolish.
- ¹ ادعج *adāj* Black (man.)
- ¹ ادعر *adār* Emitting no fire (a chaffing dish &c.)
- ¹ ادعوة *udurwet* An enigma, a riddle, any thing that one strives hard to know.
- ¹ ادعيا *adiya* ¹ (Things) Spurious, artificial, fictitious. ² Adopted, natural, or spurious (children).
- ¹ ادعية *adiyet* Salutations, felicitations, congratulations, compliments, wishes, supplications prayers. ² Invitations.
- ¹ ادغال *adghal* ¹ Vices, corruptions, ² Thick forrests, trees, or luxuriant herbage, where the branches and fibers are interwoven and intangled. ³ Ambushes. ⁴ Impostors, deceitful persons, scoundrels, blackguards, pick-pockets, adulterers or falsifiers of coin &c.
- ¹ ادغام *adgham* Making black in the face.
- ¹ ادغر *adghar* A summer or country house.
- ¹ ادغم *adgham* ¹ (Horse or sheep) having the head and lips black. ² One who speaks thro' his nose.
- ¹ ادفر (or ادفر) *adef* A nephew by the brother.
- ¹ ادفا *adfa* ¹ Warm clothings of wool, or camels hair. ² Whatever is produced by camels, as youngones, milk, hair, &c. ³ Warm places in bed-chambers, where sick people sit. ⁴ Fomentations.
- ¹ ادفان *adfan* ¹ Covered up, buried, hid. ² Unknown or latent (diseases.)
- ¹ ادفر *adfer* Fetid, filthy, rusty (arms, &c.)
- ¹ ادفي *adfā* ¹ A large tree. ² An eagle.
- ³ Long horned (goat.) ⁴ Long wing'd (bird.)
- ⁵ Long neck'd (horse.) ⁶ Hook-beaked (eagle.)
- ¹ ادفع *adfā* More or most repellent, most skilful in removing or carrying off.
- ¹ ادفية *adfiyet* Name of a mountain.
- ¹ ادق *adakk* More or most subtle, slender, thin.
- ¹ ادق *adká* Vehement, keen (hunger.)
- ¹ ادقم *adkam* Having three teeth broken.
- ¹ ادك *adekk* ¹ Broad-back'd (horse.)
- ² Without a bunch (camel.) ³ Plain, level.
- ¹ ادكن *adken* Inclining to black.
- ¹ ادلا *idla* ¹ Throwing, sending, or letting down, dropping. ² Drawing (water, &c.) ³ Laxus pendens (penis).
- ¹ ادل *idl* ¹ A pain in the neck. ² Milk thick and fourish (proper for making butter.)
- ³ Any thing which gives rise to quarrels.
- ¹ ادلة *adillet* Arguments, reasons, proofs, evidences. ² ادلة واضحة *adilletwazibet* Clear proofs.
- ¹ ادلة شرعية *adillét sheriyyet* Legal judicial proofs; evidences before a court of justice.
- ¹ ادلس *adlas* ¹ (An afs) producing new hair.
- ² Bald. ³ (A camel) having lost its hair.

- ¹ ادلي (ازلي or ازلي) *adlái* Penis, veretrum crassum et longum.
- ¹ ادلم *adlem* ¹ Swarthy, blackish, (man or afs.) ² Tawny, brown. ³ A lion.
- ¹ ادلي *adli* (plur. of paucity expressing a small number) Buckets, urns, jars, tankards or any vessels out of which water or any liquor is drank.
- ¹ ادم *Adem* ¹ Man, mankind, Adam and his posterity. ² A servant, messenger, courier, express. ³ A human fetus compleatly formed.
- ⁴ A sepulchre, a tomb. ⁵ A kind of date.
- ⁶ Brown, dusky, tawny, mulatto. ⁷ White, and at the same time hairy (camel.) ⁸ Having the pupils of the eyes varied, black and white.
- ⁹ (A white deer) marked with stripes of an ash-colour. ¹⁰ Necessity. ¹¹ Conjunction, concord, consent, familiarity, adding one thing to another (as bread to meat &c.) uniting in love or friendship, reconciling, making peace. *Udm* or *idam*, An example, model, chief, leader. ¹ *Udm* (plur.) Brown. ² White, with ash-coloured stripes (plur.)
- Udum* ¹ Meats, seasonings, pickles. ² Dressed skins (of goats, &c.) ³ Surfaces of the earth.
- ⁴ Name of several places in Arabia; and often, in the poets, put for *Yemen*, or Arabia Felix itself; also for the metropolis.
- ¹ ادم *adem* A ruby.
- ¹ ادني *beni adem* The son of adam i. e. man, mankind. ² ادني *yaban adem* A satyr, wild man
- ¹ ادم خور *adem khur* A man eater, cannibal.
- ¹ ادما *adma* Brown (fem.)
- ¹ ادما *ademat* Skins &c. see *edemet* below.
- ¹ ادمام *udmam* Name of a town.
- ¹ ادمان *idman* Exercise, continual practice.
- Edeman* ¹ The corruption of the Palm tree.
- ² Name of a tree in Paradise. *Adman* (A buck or doe) of a white colour.
- ¹ ادمان *Ademan* Men.
- ¹ ادمة *edemet* ¹ The skin, the thin skin, cuticle, or membrane, which covers the flesh, intestines &c. ² Conjunction, or that which causes it, that which passes between, and unites two bodies, union, mixture, propinquity, affinity.
- ³ Necessity. ⁴ A chief, general, leader, example, model, exemplar, pattern. *Udmet* ¹ Brown, dusky.
- ² Imbued or tinged with a brown colour. ³ A clear shining white (in camels.) ⁴ White mixed with black, or any other colour (in deer.) ⁵ A Gift, present. *Adimet* and *Udmet* ¹ Surfaces of the ground. ² Meats, seasonings.
- ¹ ادمص *admas* Having eye-brows thin at the extremities.
- ¹ ادمع *admi* Tears.
- ¹ ادمغة *admighat* Brains.
- ¹ ادموث *udmus* A place under the ashes, where they bake bread.
- ¹ ادموس *admus* Dark (night).
- ¹ ادمي *ademi* ¹ Human, belonging to human nature. ² Brown, dusky. *Ademiyān*

Men, mortals, belonging to men, relative to the human species. ^٢ آدميانه *Ademiyane* Humanly, like a man.

^٢ آدميت *ademiyet* Humanity.

^١ ادن *adenn* ^١ Crook-backed (man.) ^٢ Dwarf-fish (plant.) ^٣ Sweeping the ground, (bellies of animals.) ^٤ Having short fore-feet (horse.) ^٥ Hollow in the middle of the floor (a chamber).

^١ ادنا *ednaa* Crooked, hump-backed. *edna* More or most vile, infamous, the last, least, lowest, basest, meanest. ^١ ادنا دني *adna denna* Before all things, above all. ^١ ادنا كشي *adna kishi* A man of low condition, a mean man.

^١ ادناس *adnas* Dirty (fellows), nasty (rascals) forry (dogs.)

^١ ادنك *adenk* ^١ How? At what rate? ^٢ An uncertain, unknown number, conjectural computation. ^٣ One trufs, hamper, &c. ^٤ One half of a horse's load, as much as a beast carries upon one side. ^٥ One side of a piece of money.

^١ ادوا *idwa* ^١ Finished, compleated. ^٢ Ripening (as fruit). ^٣ Diseases.

^١ ادوات *adewat* Instruments, tools, utensils, apparatus. ^١ ادوات جنگ *adewati jung* Arms, warlike apparatus.

^١ ادوار *adwar* ^١ Houses, mansions. ^٢ Orbs, orbits, revolutions, circles. ^٣ Periods, ages. ^٤ Musical periods, cadences. ^١ علم الادوار *ilmul' adwar* Musick. ^١ ادوار ملكوت *adwari melekut* The harmony of the heavenly bodies, the musick of the spheres, the intelligence which moves them.

^١ ادوار و اكوار *adwar u akwar* The cycles or revolutions of years, according to which the astrologers pretend to prognosticate the accidents of human life. Every *adwar* consists of 360 solar years, and the *akwar* of 120 lunar years; the whole art consisting in finding the combinations of these years, and their respective relations.

^١ ادوس *adwes* ^١ Dim-lighted. ^٢ Polished, resplendent, shining.

^١ ادوش *adwesh* Dim-lighted, squinting.

^١ ادوي *adwa* Vipers.

^١ ادوية البغردات *adwiyet* Medicines, drugs. ^١ ادوية البغردات *adwiyetu'l' mofredat* A treatise on medicines.

^١ ادو *adeb* Two pieces of wood joined by a cross bar, upon which pigeons or other birds rest.

^١ ادهان *edhan* Oils, ointments, unguents.

^١ ادھر *adbur* ^١ Times, ages, eternities. ^٢ Worlds. ^٣ Dangers, misfortunes. ^٤ Cares, anxieties. ^٥ Customs, manners. ^٦ Ends, extremities.

^١ ادھس *adbes* ^١ Reddish, inclining to black, (earth, &c.) ^٢ Of a mild, gentle disposition (a woman) ^٣ Soft sands.

^١ ادھم *adhem* ^١ (A horse) of a black colour, inclining to a dusky green. ^٢ Old, ancient, blackish, much trodden upon. ^٣ Red, recent. ^٤ A fetter. ^٥ Very red (sheep). ^٦ A pot or kettle, (particularly old and black.) ^٧ A great flock of sheep, a vast number. ^٨ That part of the cheek of a man under the eye. ^٩ A kind of broad-

leafed herb with which they tan hides. ^{١٠} The last night of the moon. ^{١١} ابو الادھم *ebu'l'edhem* (The father of kettles) a kind of large cauldron, in which they dress a sheep whole.

^١ ادھي *adha* ^١ More or most smooth. ^٢ Happening unfortunately.

^١ ادھية *adhyet* (plur.) Cunning, fly, subtle, ingenious, intelligent, wise.

^١ ادی *adi* ^١ An apparatus, instrument (of war). ^٢ Preparing one's self. ^٣ Little (flock or wealth). ^٤ Large (flock, &c.) ^٥ Udi Becoming thick (as milk). ^٦ Ada ^١ Affisted. ^٢ Prepared.

^١ ادی *Adda* Proper name of a man.

^١ ادیاک *adyak* ^١ Cocks. ^٢ Hens.

^١ ادیان *adyan* Religious rites or ceremonies. ^١ ادیان *Iddiyan* Running in debt.

^١ ادیان *adyan* Fat cattle (in motion).

^١ ادیب *adib* ^١ Courteous, polite, well-bred, learned. ^٢ A teacher, tutor.

^١ ادید *adid* A spring of water.

^١ ادیم *adim* Goat's leather perfumed, which they bring from Arabia Felix. ^٢ Bread when eaten or baked with meat. ^٣ Name of one of the companions of Mahomet, also of several places. ^٤ The surface of the earth. ^٥ ادیم *adimu's'sema* The expanse of heaven. ^٦ ادیم *adimu'n'nehar* The diffusion of light.

^١ ادیم *adim* The Face.

^١ ادیمه *Udeimet* Name of a mountain.

^١ ادین *adyun* (or ^١ ادیون) Debts.

^١ ادینده *adinde* The rainbow.

^١ از *iz* ^١ When (both in pret. and fut. sense).

^٢ Indeed. ^٣ If, if so be. ^٤ Forasmuch as. ^٥ Already. ^٦ Behold! lo! ^٧ از *izin* (ازاک or ازنید) Then, at that time. ^٨ یومید *On that day.* ^٩ لیتید *On that night.* ^{١٠} ازما *When, if at any time.*

^١ از *azz* Amputation, cutting off.

^١ از *iza* ^١ When (in the future sense.) ^٢ Behold. This particle is never placed at the beginning of a sentence, and is often used redundantly, without having apparently any precise signification.

^١ از *iza*, (ازای or ازا) Trouble, damage, loss, injury, tyranny, oppression.

^١ ازابت *izabet* Liquefaction, melted butter.

^١ ازازل *azazil* The lower parts or skirts of shirts and other under garments.

^١ ازار *Ezar* The Chaldean or Syro-Macedonian month of March. This must not be confounded with another month called *azar*, which is the last month of autumn in the Persian calendar.

^١ ازاعت *izaat* Publication, divulging.

^١ ازافی *uzaf* ^١ The ear. ^٢ Membrum genitale maris.

^١ ازاقه *izaket* Giving one to drink or taste.

^١ ازالة *izallet* Depression.

^١ ازان *azan* Ears, lobes or tips of the ears. ^١ *Exan* Signification, announcing, invitation, indication, the signal for summoning to prayers by

the mullah or priest from the minarets or towers of the mosques. A great number of names of herbs, &c. are compounded with this word; as *azano'l'fil* Elephants ears (the Egyptian bean); *azanu'l'erneb* Hares ears; *azanu'sh'shat* Sheeps ears; *azanu'l'gazal* Doe's ears (the herb dog's-tongue) &c.

^A *ازانی* *uzani* Having long ears, applied to men; *azin* when applied to beasts.

^A *ازب* *azebb* ¹ A wild bull. ² A long tooth projecting from the side of a camel's mouth.

^A *ازحل* *uzhal* Enmities, retaliations, desires of revenge.

^A *ازخار* *izkhar* Provisions or treasures accumulated for future use.

^P *ازر* *azer* ¹ Fire. ² Name of the angel or demon who presides over fire, the god of the worshippers of fire. ³ Thunder rolling with a dreadful noise, lightning. ⁴ A cobbler's awl. ⁵ The ninth solar month, when the sun is in Sagittarius. ⁶ The last lunar winter month. ⁷ The name of the ninth day in any month, but particularly in the 4th month Tyrmah. *Azer Humaiun* (the glorious fire) A man's name.

^P *ازرگون* *azergun* (or *ازریون*) Flame-coloured, fiery red, bright.

^A *ازراع* *izra* ¹ Talkativeness, superfluous conversation. ² Embracing. ³ Measuring. ³ Wishing for.

^P *ازربو* *azerbu* Name of a red and yellow thorny flower; also its root.

^P *ازربيجان* *azerbijan* (the region of fire) A province of Persia, which corresponds nearly with the ancient Media, though it comprehends also a part of Syria and Armenia Major. It was here, according to Oriental tradition, that *Cayumaras*, the great-grandson of Noah, established the first dynasty of Persian kings; it being near Ararat, or the Gordian mountains, where the ark is supposed to have rested after the flood.

^A *ازرة* *azirret* Reeds of an aromatic kind, infused in the water, with which they sprinkle dead bodies.

^P *ازرخش* *azerkhasb* ¹ Thunder, a thunderbolt, thunder-stone. ² Name of 9th day of the month *azer*.

^P *ازريس* *azeres* A salamander.

^P *ازرشب* *Azersheb* ¹ The Name of the angel or demon of fire. ² Fire, flame, lightning. ³ A temple of the magi or worshippers of fire. ⁴ Name of one of those temples in the city of Balkh, destroyed by Alexander the great.

^P *ازركش* *Azerkushb* A worshipper of fire, one of the magi.

^P *ازرشين* *azershin* A salamander.

^A *ازرع قتل* *ezra katlin* By a speedy death.

^A *ازرع* *azru* ¹ Arms. ² Cubits. ³ Ells. ⁴ The fore-legs of animals.

^A *ازريات* *Azriat* A town in Syria. *ازري* A wine produced there.

^A *ازركات* *Azergat* Another city of Syria near Arabia.

^P *ازركو* *azerku* The leaves of the camomile.

^P *ازركيش* *azerkish* A fire-worshipper.

^P *ازرم* *azrum* (or *ازرم*) ¹ Equity, justice.

² Veneration, reverence, respect, esteem, honour, favour. ³ Civility, politeness, courtesy, elegance of manners, urbanity. ⁴ Dignity, gravity. ⁵ Decency, modesty, bashfulness. ⁶ Defending, excusing, disputing, demonstrating, bringing proof.

⁷ A subterraneous place.

^P *ازرنك* *azerung* ¹ Bright, shining, red, flame-coloured. ² Confused, dispersed. ³ Difficult.

⁴ Trouble, vexation, misfortune, calamity, ruin, slaughter, murder.

^P *ازرنوش* *Azernush* A place where they worship fire.

^P *ازري* *Azeri* A district called also *Ajabena*, being part of Media and Armenia.

^P *ازرين* *azerin* Any thing erected in the manner of a canopy on account of a publick solemnity.

^P *ازريون* *azeryun* ¹ Red, flame-coloured.

² Any flower of such a colour, the rose, anemone.

³ Myrtle, marsh-mallows.

^A *ازعان* *izan* ¹ Obedience, submission. ² Intelligence, capacity, intellect, judgment.

^A *ازقان* *ezkan* Chins, beards.

^A *ازكا* *ezka* More or most lively, ingenious, quick, acute, perspicuous.

^A *ازكار* *ezkar* Praises of God, continual prayers, or a repetition of the names and attributes of the Supreme Being.

^A *ازكر* *ezker* More or most acute, or sharp.

^A *ازكي* *ezka* More or most acute, ingenious, quick.

^A *ازكيا* *ezkiya* (plur.) Acute, ingenious.

^A *ازلا* *ezilla* (plur.) Abject, vile, mean, contemptible, slavish, wretched, miserable.

^A *ازلال* *izlal* ¹ Contempt, depression, wretchedness, misery. ² Mode, manner, condition, situation, state.

^A *ازلق* *ezlak* ¹ Pointed (spear). ² Eloquent.

^A *الحروف الذلق* *elburufu'z'zulk* Those letters which are pronounced by the tip of the tongue and the lips.

^A *ازمار* *ezmar* ² Intrepid men. ¹ Protectors.

^A *ازممة* *ezimmet* ¹ Protections, guards. ² Rights, whatever is due.

^A *ازن* *uzn* ¹ An ear, tip of the ear. ² A handle. *Izn* Permission, leave, licence, dismissal, congé. *Ezin* ¹ One who sings while he recites or reads the Alcoran. ² A janitor. ³ The keeper of the king's closet. ⁴ Listening, hearing, knowing. *Izen* ¹ Well done, go on, come on, ² Surely, verily, moreover. *Azen* Having long ears (animals). *Uzan* Name of a mountain. *Benu uzun* Name of an Arabian tribe. *ازن السهم* *uznu's'sehm* The wings of an arrow. *ازن العبد* *uznu'l'abdi* (Ears of the slave) a species of herb. *Azen* *Ezen* Snotty.

^A *ازنا* *ezna* (fem.) Having long ears.

^A *ازناب* *eznab* Tails, rumps, posteriors.

¹ *azenat* plur. of the following; also asylums, mountains where people take refuge.

² *azenet* ¹ A leaf or blade of corn. ² The small kind of the camel species; also of sheep, &c. ³ (Meat) agreeable to the palate, exciting an appetite. ⁴ Adana, a city of Cilicia near Tarsus. ⁵ A mountain near Mecca. *Uzenet* One who hoards, treasures, lays up, or preserves any thing. ² One who lends an ear to any one.

¹ *ezwad* Troops of camels from three to ten in number.

¹ *ezwat* Spiders with yellow backs.

¹ *ezub* Wolves, wild dogs.

¹ *ezwet* Having a short chin or beard.

¹ *Izum* (Arabic *idum*) Idumea.

¹ *Azun* Name of a place near Rei, a town situated on a mountain in Media.

¹ *izhab* ¹ Going, ordering or permitting to go. ² Golds.

¹ *ezhan* Geniuses, memories, intellects, capacities.

¹ *azi* ¹ Vexed, hurt, offended, injured, exceedingly afflicted. ² An injury, loss. ³ (A camel) untractable, skittish, restless, impatient.

⁴ A wave of the sea.

¹ *azyakh* ¹ Male hyenas, (especially when extremely hairy.) ² Wolves. ³ Jades, sorry nags.

⁴ Certain reddish stars. ⁵ Prides.

¹ *exyal* ¹ Skirts, tails, borders of a garment. ² The inferior parts of any thing.

³ Appendixes. ⁴ The long tails of animals (as of lions, oxen, &c.) ⁵ The meanest of men. ⁶ Tracks made in the sand by the skirts of long garments.

¹ *exiyet* (A she-camel) skittish, restless, from wildness or viciousness.

¹ *exiyet* Oppression, injury, damage, hurt, wrong, loss. ² *exiyet karan* Oppressors, tyrants, workers of evil.

¹ *azish* ¹ A piece of wood fastened to the threshold. ² Fire.

¹ *azin* ¹ Custom, common usage, institution, rite, ceremony. ² A solemnity, festival, or rejoicing-day at the beginning of the year, or the public entry of any prince; on which occasions the cities of Persia are decorated with temporary buildings, adorned with flowers, boughs, &c. also a kind of building erected in the Persian cities for musick, &c. on such triumphal festivals.

¹ *azein* or (azine) ¹ A little handle or ear. ² A slight perception, a little knowledge.

³ Name of a king of the Amalekites, also of a valley. *Ezin* ¹ Publication by a crier. ² A general, chief, leader, exemplar, a principal support or prop. ³ A sponsor, surety. ⁴ Permission. ⁵ Name of a man.

¹ *azine* Friday.

¹ *ar* or *ar* (imperative of آوردن) Bring thou. In composition it forms abstract nouns, as گفتار Speech, from گفت He said, رفتار Going, gait, walking, from رفت He went, &c.

¹ *ar* (for اگر) If.

¹ *irr* Fire. *Err* ¹ Kindling, lighting fire.

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² Resounding, shouting in triumph. ³ Compulsion, impulsion. ³ Throwing off cloaths or armour. ⁵ Coitus, congressu venereo subigens foeminam. ⁶ Ramus spinæ qui allisus sepius ad terram, donec emollescant extrema, deinde, aqua et friato sale conspersus, inferitur in matricem camelæ, ad excitandum cupidinem genitalis congressus.

¹ *ara* (or, in construction, *arai*) An ornament; embellishing, adorning. *mejles ara* Gracing the banquet. *jehan ara* (or *عالم ارا*) Adorning the world, ornament of the universe, the most noble, excellent, eminent, renowned.

¹ *iraat* Showing, exhibiting. ¹ *iraat rui kurden* To show the face.

¹ *arab* The members, hands, feet, &c. *essujudu ala sebati arab* Adoration on seven members, a mode of worship customary among the Mahometans, the hands, knees, feet, and forehead, touching the ground.

¹ *arabe* (for *عربه*) A carriage, chariot, waggon or cart.

¹ *erabet* Acute, intelligent, industrious, skilful.

¹ *iras* ¹ Fire. ² Fewel.

¹ *erraj* A liar, sycophant, sower of discord, whisperer, tale-bearer.

¹ *Arrejan* A city in Khuzistan or Sufiana.

¹ *erajil* Men.

¹ *erajih* ¹ Deserts, plains. ² The swinging motion of camels when they travel with a short step.

¹ *arajiz* Poems consisting of verses called *رجز*, where the cesura is six times repeated.

¹ *erajif* ¹ News, false rumours. ² Tumults.

¹ *irakh* ¹ A wild ox. ² A deer.

¹ *erakhinet* Princes, archons, chiefs.

¹ *arakhiden* To cease, desist, rest.

¹ *iradet* ¹ Desire, intention, purpose, design, will, affection, inclination. ¹ *shunide mi aid ke nuvab saheb iradeti jung midarend*

I hear that the Nabob has an inclination for war. ¹ *iradet kurden* To wish, to desire, to be willing, to intend. ¹ *iradeti khuda* The will of God. ¹ *iradet bunde* A voluntary or free servant. ¹ *iradetane* Voluntarily, without constraint, cheerfully.

¹ *iraxil* ¹ Low, mean, rude people. ² Robbers, banditti.

¹ *erer* ¹ A sound made use of to call cattle.

¹ *erarifet* Countrymen, farmers, ploughmen, husbandmen.

¹ *erus* Heads, chiefs, princes. *Arus*

The river Aras, Araxes, or Arfinas. ² A man's name.

- ^P ^ا *arastek* A swallow.
- ^P ^ا *arastegi* Ornament, order.
- ^P ^ا *arasten* To adorn, ornament, polish, dress out, prepare, put in order.
- ^P ^ا *arasté* Adorned, &c.
- ^A ^ا *eraz* Earths, grounds. *Iraz* ¹ Broad, wide. ² A covering of coarse wool or camels hair.
- ^A ^ا *erat* Trees of a particular species which grow in sandy soils, with the fruit of which they feed camels, and, with the bark, tan hides. *Zu erat* The name of a place, where numbers of these trees grow.
- ^A ^ا *erail* ¹ Troops or herds (of horse or oxen) from 20 to 25, or the vans of such herds. ² Camels. ³ Female ostriches. ⁴ Those parts of the ears of sheep or camels, which being slit hang flagging down. ⁵ Tall palm-trees. ⁶ Palm-trees bearing spoilt dates. ⁷ Trees stripped of the bark. ⁸ Families, domesticks, especially when numerous. ⁹ Cypress-trees. ¹⁰ Beginnings of winds or storms. ¹¹ Prepuces. ¹² Heifers.
- ^A ^ا *araf* ¹ Boundaries, limits, land-marks, march-stones. ² The boundary which the Mahometans have placed between their Paradise and Hell: by some it is supposed to resemble a veil; by others a thick and strong wall, guarded by angels and holy men. It is in general considered as their Purgatory, which, according to Saadi, appears a hell to the blessed, and a heaven to the damned.
- ^A ^ا *Urak* ¹ The yellow jaundice. ² The blighting of corn. ³ Name of a place.
- ^A ^ا *iraket* Effusion, shedding. *اراکة دما iraketi dima* Effusion of blood.
- ^A ^ا *erakim* Writings, inscriptions, tablets.
- ^A ^ا *eraku* A species of wild pulse.
- ^P ^ا *Aracan* A country in India, to the eastward of Bengal.
- ^A ^ا *erak* ¹ A kind of tree, with the fruit leaves and of which they feed camels, and with the roots and branches they make tooth-pickers, &c. ² Name of a place in Memra, on Mount Arafat, near Mecca. ³ Name of a mountain and district of land belonging to the Hudaleits, an Arabian tribe. *eraki* The belly-ach, to which camels are subject, from eating too much of the above tree. *erakit* (fem. possess.) belonging to the above tree.
- ^A ^ا *areka* A kind of nut, perhaps the same with the betel nut, which, when chewed together with the betel leaves and a kind of lime, strengthen the stomach, and give an agreeable flavour to the breath.
- ^A ^ا *erakib* ¹ The menses of women. ² Pubes muliebris.
- ^P ^ا *aram* ¹ Rest, tranquillity, peace, quiet, repose, cessation, inaction. ² Sleep, a dream. ³ An easy private life. *دل ارام del aram* Giving tranquillity to the mind. *بی ارام bi aram* Restless, uneasy. *ارام دادن aram daden* To give rest, pacify, make easy, calm. *ارام بانو Aram banu*

(The calm princefs,) a proper name. ^P ^ا *shah* *Aram shah* (The king of peace) name of a Mogul emperor.

^A ^ا *Aram* ¹ A man's name. ² Name of a mountain and of a well near the confines of Syria. ³ The place where the different parts of the forehead meet. ⁴ White deer. ⁵ Name of two mountains, one between Mecca and Medina. *Arem ai* or *arem mah* A lunar month, according to the Cathayan calendar. These people make use likewise of the solar year of twelve months in their common transactions, with this difference from other nations, that they have no weeks, but divide their months into two equal parts of fifteen days each.

^A ^ا *eramil* (fem. *ارملة*) ¹ Widowed, in a single state (bachelors and maids). ² Distressed, poor, in want of victuals, &c. ³ Barren (years) in want of rain, producing little. ⁴ The poor.

^P ^ا *aramaniden* To quiet, still, pacify, content, set at rest, establish.

^P ^ا *aramden* To rest, repose.

^P ^ا *aramish* Quiet, repose, rest.

^P ^ا *aramkar* A lazy person, one who does not work unless asked or ordered, one who does a thing slowly and deliberately; a tedious, patient, indifferent, sedate man.

^P ^ا *aramgab* A place of rest, a calm, peaceable, secure dwelling.

^P ^ا *arami* Tranquillity, peace, calmness, repose.

^P ^ا *aramiden* To rest, repose, cease, desist, settle.

^P ^ا *aramide* Quieted, calmed.

^A ^ا *iran* ¹ Lively, joyful ² Boasting, bragging, overbearing. ³ A bier, coffin. ⁴ The den of a wild beast. ⁵ A sword. *شاه اران shahi iran* A bull.

^A ^ا *arran* ¹ Name of a small district, by some comprehended in Armenia, by others made a distinct province, between Azerbaijan (Media) and Gurjestan (Georgia). ² Name of a castle in Parthia. ³ Name of a town in Mesopotamia.

^A ^ا *eranib* Hares.

^A ^ا *urani* A kind of grain which they put into milk to make it curdle.

^A ^ا *araniet* (A tree) having a tall trunk.

^A ^ا *erawi* (Three) mountain-goats.

^A ^ا *erabet* (or *اراهیط*) ¹ Any number of men below ten (or even forty) living together without women. ² Enemies, strangers. ³ Great pieces, mouthfuls. ⁴ Garments of leather, reaching from the haunches to the knees, cut into thongs for ease in walking.

^P ^ا *arayaniden* To cause to adorn.

^P ^ا *arash* An ornament, embellishment, (as a bracelet, necklace, &c.)

^P ^ا *arayiden* (or *ارایش کردن*) To adorn.

^P ^ا *arayide* Ornamented.

^ **ارب** *erb* The fore-finger, index. *Ereb* ¹ Indigence, want, necessity, asking or searching for any thing necessary. *Ereb*, or *arib* ¹ Industrious, expert, skilled, sagacious, sly, cunning, shrewd, wise, intelligent. ² Adverse (fortune). ³ Enervated. ⁴ Amputated (hand). ⁵ Corrupted. ⁶ Affected or pained (in the stomach). ⁷ Impatient, languid, aching. ⁸ Desert, desolate, laid waste. *Irb* ¹ Skill, knowledge, industry, prudence, sagacity, wisdom. ² Wickedness, dishonesty, dissimulation, fallacy, perfidy. ³ A member, limb. ⁴ Membrum genitale, pudendum. *Ureb* ¹ Knots. ² Necessary affairs. *Urb* The small-sized young of any animal, being of the first birth.

^ **ارباب** *erbab* Possessors, masters, lords. *Ir-bab* Propinquity. **ارباب تغلب** *erbabi teghellub* Superiors, conquerors. **ارباب تمیز** *erbabi temyiz* Judicious, discerning, prudent. **ارباب جاه و** *erbabi jah u temkin* Possessed of dignity and power. **ارباب خرد** *erbabi khyred* Sage, intelligent. **ارباب دیوان** *erbabi diwan* Counsellors. **ارباب سخن** *erbabi sekhn* Eloquent orators. **ارباب سلوک** *erbabi seluk* Devout, observers of religious precepts. **ارباب صنعت** *erbabi senat* Artificers, artisans. **ارباب صفای باطن** *erbabi sefai baten* Endowed with purity, of a contemplative and holy life. **ارباب معالی** *erbabi maali* Grandees, eminent men. **ارباب مکرمت** *erbabi mekremet* Most clement lords.

^ **ارباض** *erbax* ¹ Fortifications, walls of a city. ² The suburbs. ³ Widows. ⁴ Domesticks. ⁵ Intestines. ⁶ Houses or places where people reside. ⁷ Folds (for cattle). ⁸ Riches. ⁹ Ropes for fastening camels saddles or burthens. ¹⁰ Portions of milk, each sufficient for one meal.

^ **ارباع** *erba* ¹ Fourth parts. ² Houses, mansions, (particularly for the spring season.) ³ (Men) of middle stature. ⁴ Coffins, biers. ⁵ Camels colts dropt in the spring.

^ **ارباق** *erbak* Halters.

^ **اربان** *Arban* (for **عربان**) Arabians.

^ **اربت** *irbet* Want, indigence, any thing wanted. **زو اربت** *zu irbet* Labouring in mind, delirious.

^ **اربت** *urbet* ¹ A knot. ² Any thing necessary to be done, indispensable business. ³ A collar, whatever is hung round the neck by way of ornament. ⁴ The eye of the fetter or stake, with or to which they fasten the feet of cattle. *Eribbet* Joined in league, bodies of confederates.

^ **اربد** *erbed* Of the colour of dust (an ostrich).

^ **اربش** *erbesb* Various or changing coloured.

^ **اربع** *erba* Four.

^ **اربع عشر** *erba ashera* Fourteen.

^ **اربعا** *erbua* ¹ Thursday. ² A tent-pole. **بيت**

اربعا *beit erbua* A tent supported by one, two, three, or four poles; a house having so many columns. *Erbia* ¹ The spring seasons. ² The first days of autumn. *Urbua* (Sitting) in a quadrangular form.

^ **اربعون** *arbauna* (and **اربعین**) Forty. **اربعین** and **اربعینة** signify likewise, Forty traditions, the title of many books relative to doctrinal points of the Mahometan religion, which have been composed in consequence of a declaration of Mahomet, that whoever instructed the faithful in forty traditions, to teach them the way to heaven, should hold a most distinguished place in Paradise.

^ **اربل** *Arbel* The ancient city of Arbela in Mesopotamia, famous for the defeat of Darius by Alexander the Great.

^ **اربجن** *Arbenjen* A town in the valley of Sogdiana or Samarcand.

^ **اربون** *urbun* ¹ Earnest-money. ² The price of any thing bought or sold.

^ **اربونا** *Arbuna* The town of Narbonne in France. It was taken, together with Thoulouse and great part of Languedoc, by the Arabians, who had conquered Spain. The Count de Eudes having been afterwards defeated, attempting to recover it, the Saracens advanced a great way into France, where they were met, and totally routed by Charles Martel, grandfather to Charlemagne, and obliged to take refuge in Narbonne.

^ **اربی** *erba* More or most copious. *Urba* A misfortune, a vexatious affair, an evil, a calamity.

^ **اربیان** *irbiyan* ¹ A kind of little white fish, common at Bassora. ² A prawn, shrimp, lobster, sea-locust. ³ A species of pot-herb.

^ **اربیت** *urbiet* ¹ The top of the thigh which joins the hip. ² A family of relations, as cousins-germain, &c.

^ **ارے** *iret* A fire-place, chimney.

^ **ارت** *erett* Stammering.

^ **ارتاحاشت** *Artahashst* Artaxerxes.

^ **ارتاع** *erta* A multitude.

^ **ارتباط** *irtibat* ¹ A ligament, connexion, chain. ² Friendship. ³ The equipment of horse for battle. **ارتباط کردن** *irtibat kurden* To make acquaintance, cultivate friendship, form a connexion, enter into an alliance.

^ **ارتجا** *irtija* Hope.

^ **ارتجال** *irtijal* Unpremeditated, unthinking, inconsiderate, extempore, off-hand, standing on one foot. **ارتجالا** *irtijalan* Unthinkingly, inconsiderately, &c.

^ **ارتحال** *irtihal* Emigration, departure, death.

^ **ارتخ** *ertakh* Dry, parched, without moisture (skin).

^ **ارتداد** *irtidad* ¹ Apostasy, apostatizing, becoming a renegade. ² Refusing, opposing.

^ **ارتسام** *artifam* A distinguishing mark, whatever is eminent or remarkable. **نصرت ارتسام** *nusret irtifam* Victorious, famous for victory. **مودت ارتسام** *marweddet irtifam* Affectionate, benevolent, friendly.

^ **ارتشا** *irtisha* Corruption, subornation, bribery.

^ **ارتضا** *irtiza* Acquiescing, approving.

- ¹ ارتعاب *irtiab* Frightened.
² ارتعان *irtiad* Trembling, shaking, frightened, disturbed, confounded.
³ ارتعاش *irtiafb* Trembling, trepidation.
⁴ ارتفاع *irtifa* ¹ Elevation, ascent, exaltation.
² Abstraction, carrying off. ارتفاع فرو شوکت *irtifai ferr u shawket* The height of glory and magnificence. ارتفاع فلک *kilai fulek irtifa* Castles high as the heavens.
³ ارتقا *irtika* Addition, accession, increase, augmentation, advancement, promotion, ascending, exaltation.
⁴ ارتقاش *irtikash* An engagement, joining or mixing in battle.
⁵ ارتک *Artek* A mountain in Turkestan.
⁶ ارتکا *irtika* Confidence, trust, dependence.
⁷ ارتکاب *irtikab* ¹ Commission or perpetration (of a crime). ² Undertaking, taking upon one's self. ³ Committing (hostilities). ارتکاب معاصي *irtikabi maafi* Commission of sins, perpetration of crimes. ارتکاب زنا *irtikabi zina* Commission of adultery.
⁸ ارتل *ertel* Worn, consumed.
⁹ ارتنک *ertank* ¹ A shop, library. ² The house of the famous Persian painter and religious impostor, named Mani; also his book of drawings, which he shewed to his followers as a work given to him by angels. ³ A brothel, seraglio.
⁴ ارتة *urtet* The crest of a camelion.
⁵ ارتهاش *irtihash* (A horse) cutting one foot with the other.
⁶ ارتهاک *irtihak* A weakness or looseness in the joints.
⁷ ارتياب *irtiyab* Doubt, uncertainty. ⁸ ارتيابانه *irtiyabané* doubtfully.
⁹ ارتياح *irtiyah* ¹ Gladness, joyfulness, cheerfulness, alacrity. صباح الارتياح *sebahî bahîro'l'irtiyah* A fine or cheerful morning.
¹⁰ ارث *irs* ¹ Inheritance, heritage, hereditary right. ² A root, stability, firmness, the principal part, any thing agreeable to ancient hereditary custom. ³ Ashes. ⁴ The remains, residue. *Urs* A kind of thorn. *Eris* or *ersa* Black with white spots (cattle). *Erefs* ¹ Worn out, dissolved. ² Wounded, mortally hurt. ³ ارثانه *irsané* Hereditary, by hereditary right.
⁴ ارثة *urfet* ¹ A limit, march, boundary, confine, border. ² A plain, smooth ground. ³ Land bumping out into hillocks of a reddish colour. ⁴ Fewel. ⁵ Dung mixed with ashes. ⁶ Varied or marked with white spots.
⁷ ارچ *erj* Price, worth, value, esteem, honour.
⁸ ارچ *erij* ¹ Fragrant, odoriferous, aromatick.
² Causing dissensions, promoting seditions or quarrels. ³ An æra.
⁴ ارچا *erja* Sides, parts, environs, coasts, shores, countries.
⁵ ارچاب *erjab* ¹ Intestines. ² The seventh month of the Mahometan year.

- ¹ ارجاسب *Arjasb* (or *Arjast*) An ancient king of Turkestan.
² ارجاف *arjaf* ¹ News, intelligence, advice, information, rumours, fictions. ² Tumults.
³ ارجال *erjal* ¹ Sleeps. ² White papers.
³ Armies, troops, great bodies.
⁴ ارجان *erejan* An attempt to sow dissension. *Erjan* A species of wild olive. *Arjan* A town in Sufiana or Khuzistan.
⁵ ارجز *arjex* A camel whose limbs tremble when he rises.
⁶ ارجعة *erjat* Halters for camels.
⁷ ارجل *erjel* ¹ (Cattle) marked with white on one foot or on the forehead. ² (Ways) difficult, troublesome for the feet, on account of the number of stones. *Erjul* ¹ Parts of any thing. ² Gulphs of the sea. ³ Great swarms. ⁴ The lower horns or extremities of bows, nearest the ground when shooting.
⁵ ارجلة *arjilet* ¹ Infantry. ² Camels left with their young, that they may suck without interruption.
³ ارجن *erjen* ¹ A fabrick, edifice. ² A wooden hay-fork.
⁴ ارجمند *erjimend* Rare, excellent, worthy, of great price, exquisite, precious, brave, generous, noble, distinguished. ارجمندتر *erjimendter* More or most excellent, &c. ارجمند بانو *Erjimend banu* (The noble princess) a proper name.
⁵ ارجند *Arjend* Name of a town.
⁶ ارجوان *arjevan* ¹ Purple, deep red. ² A purple robe or carpet. ³ A tree, which before it shoots its leaves, is entirely covered with purple flowers. ⁴ Meal. ⁵ The first day of the lunar month. The Persians make frequent use of this tree in their metaphors: they call wine, which is forbid in their religion, اب ارجوان *abi arjevan*, The water of *Arjevan*, or the purple water; and روي صغرا و چشم ارجوان *rui sefra wa cheshmi arjevan* Faces of saffron and eyes of *Arjevan*, are common expressions, to imply passionate lovers, in whose countenances a yellow melancholy is painted, and whose eyes are inflamed with shedding of tears.
⁷ ارجواني *arjevani* Very red.
⁸ ارجوحة *erjubet* A small image or portrait.
⁹ ارجوزة *erjuzet* A poem in the measure called *rejz*, where there are six pauses or cesuras in the line.
¹⁰ ارجيس *Arjis* A strong castle in Mesopotamia, near Amida.
¹¹ ارعب *erabb* Broad or large footed.
¹² ارعا *arba* ¹ Mill-stones, mills. ² Breasts, or the callous parts of them on which camels recline. ³ Hoofs of camels and elephants. ⁴ Grinders, back-teeth. ⁵ Independent tribes, who live by themselves. ⁶ Numbers of domesticks. ⁷ Chiefs of the people. ⁸ Fields of battle. ⁹ Crowds of camels pressing upon one another. ¹⁰ Round,

circular clouds, (in allusion to the form of a mill-stone.)

^A ارحام *erham* ¹ Wombs, matrices. ² Relations (especially by the mother) uterine kindred.

ارحام حق *erham hakki* The right of propinquity; whatever is due to relations.

^A ارحب *erhib* ¹ Give way, retire; (made use of chiefly to horses when they want them to back).

² Name of an Arabian tribe.

^A ارحل *erbul* (plur. implying a small number)

¹ Mansions, stages on a journey. ² Small saddles for camels. ³ Bedding, coverlets, &c. which travellers carry with them.

^A ارحم *erham* More or most merciful.

ارحم الراحمين *erhamu'r'rahimin* The most merciful of the merciful, an attribute of God.

^A ارحية *erhiyet* A mill, mill-stone. See *arha* above.

^A ارخ *arkh* ¹ A bullock. ² Name of a town.

^A ارخا *irkha* Giving the reins, relaxing. *Arikha* Jericho.

^A ارخة *erkhet* A heifer. *Urkhbet* An epoch, æra, period.

^A ارخل *erkbul* Lambs.

^A ارخم *erkhem* (A horse or sheep) having a white head and black body.

^P ارخنده *erkhendé* ¹ A tincture powder, with which they tinge the nails and other parts of the body of a beautiful red; some nations, mixing it with vinegar, dye the manes and tails of their horses. ² A kind of bush or tree, (perhaps privet) of which they make a fine oil.

^A ارخون *arkhon* A prince, chief, archon, high-priest, patriarch, abbot, or any chief of religion among the eastern Christians.

^A ارخي *Urakhi* A native of ارخ above.

^A ارخية *erkhiyet* The loose or pendulous part of any thing.

^P ار *ard* Flour, meal. *Erd* or *irid* The 25th day of the Persian month. *Ird* Name of a town in Persia.

^A ارداء *erdaa* More or most wicked.

^A ارداف *irdaf* ¹ Following, going or coming behind, causing one to ride behind on the crupper. ² Persons or things placed on the crupper.

^P ارداو *ardaw* A demon, evil genius, magician, satyr.

^A ارده *irdebb* A large Syrian and Egyptian measure, of above 2500 lb. also, the same with اردبة below.

^P اردبا *ardba* A kind of pottage or gruel.

^A اردبة *irdebbet* ¹ An aqueduct of earthen pipes. ² A great reservoir of water formed of clay. ³ A large tile, or roof formed of tiles.

^P اردبور *erdebur* A kind of beautiful green colour.

^P اردهشت *erdebehist* ¹ The second Persian month, mid-spring, April. ² The third day of every month, especially of that which the old Persians celebrated by a festival. ³ The angel supposed to preside over fire.

اردبیل *Ardebil* A city in Azerbaijan (Media.)

It is called likewise *Abadani firouz*, The habitation of felicity. *Ardebili* A native of Ardebil.

^P اردبیز *ardbiz* A sieve, searce, boulder.

^P اردج *ardij* Juniper. اب اردج *ardije ab* Juniper-water, gin.

^P اردجان *ardejan* Certain figures and mysteries in astrology.

^P اردحاله *ardehalé* A kind of milk-pottage.

^P اردوله *ardtulé* (اردده or اردزده) A beautiful green colour.

^P ارdestan *Ardestan* A town in Persia near Ispahan.

^P اردهشیر *Ardehsir* (Strong lion, also milk and flour) The Artaxerxes of the Greeks, and the name of many kings and great men in ancient Persia; as *Ardehsir diraz dust* Artaxerxes Longimanus, *Ardehsir babegan* The founder of the dynasty of the Sassanides, contemporary with the Roman emperor Commodus; also another of the same name, who reigned in the time of the Greek emperor Heraclius.

^P اردهکان *Ardekan* Name of a town in the district of Shiras in Persia; also of a village near Yezd in Fars or Persia Proper.

^A اردل *Erdel* Transylvania.

^A اردم *erdem* A skilful seaman. ^P Name of a flower.

^P اردن *erden* ¹ A cullender or strainer. ² A kind of raw silk. ³ The oxyacanth fruit. ⁴ A species of variegated eagle, which preys upon hares. ^A اردن *Urdun* Slumber. *Arden* The river Jordan and districts adjacent, comprehending all Palestine and Samaria; also the name of a city in Syria.

^A اردينج *erdenj* ¹ Black leather. ² Vitriol.

^P اردو *ordu* A camp. اردو هياون *ordui humaiyun* (or اردو معلا) The royal camp.

^P اردوان *Ardavan* (or اردبان) (Strong guard) name of several princes of ancient Persia, Media India, &c. This is supposed to be the Artabanus of the Greeks.

^P اردوگند *Ardukind* The ancient name of the city of Cashgur in Turkestan or Touran (Scythia).

^P ارده *ardeh* ¹ A mill-stone. ² A mill. ³ Flour, meal, flour-bread. ⁴ A kind of gruel or pottage.

^P اردهاله *ardehalé* A kind of milk-pottage.

^A ارديت *erdiyet* ¹ Upper garments, cloaks, gowns, mantles worn by the dervises, any kind of loose upper garment, which is put on when going out of the house. ² Swords. ³ Bows. ⁴ Ornaments. ⁵ Intellects. ⁶ Ignorances. ⁷ Disgraces. ⁸ Debts. ⁹ Zones or belts wore by the ladies, made of leather and adorned with jewels.

^P اردينه *ardiné* A kind of gruel or pottage.

^A ارزل *erzel* More or most mean, base, ignoble, vile.

^A ارز *erz* or *urz* The pine, cedar, pitch, juniper, or any cone-bearing tree. *Erez* A tree whose timber is very hard. *Ariz* ¹ Contracting, col-

- lecting or fixing one's self. ² Retiring into a hole and coiling up (a serpent). ³ Firmly-rooted (tree). ⁴ Compact, robust, strong-back'd (camel). ⁵ Cold, frigid, severe, rigid (day or night) contracting the body. ⁶ A chief, leader, demagogue.
- ^P ارز *erz* (for ارچ) Price, value. ² Quantity. ³ Esteem, veneration, honour.
- ^A ارز *aruz* or *uruz*, *aruzz* or *uruzz*, (رز *ruzz* or رنر *runz*) Rice.
- ^A ارزا *erza* Afflictions.
- ^A ارزاق *erzak* Riches, possessions, goods, commodities, effects, apparel, moveables, provisions.
- ^A ارزام *irzam* Murmur, roar, rattle noise, crash, clap, peal (of thunder).
- ^P ارزان *erzan* Of small value, cheap, low-priced. ارزان شدن *erzan shuden* To be cheap. ارزانی *erzani* Cheapness. ² Worthy, deserving, becoming, proper. ارزانی کردن *erzani kurden* To give, bestow, confer, favour, oblige.
- ^P ارزانیدن *erzaniden* ¹ To be esteemed, to be of value. ² To be bought at a low price.
- ^P ارزایانیدن *erzayaniden* ¹ To render valuable, ² To make cheap.
- ^A ارزب *irzeb* ¹ Short, compressed. ² Thick, large. ³ The menses of women.
- ^A ارزبته *irzebbet* A large mallet with which they break clods of earth, or make bricks from the rude clay.
- ^A ارزقه *erzet* Cedar, pine, &c. (a noun of unity from *erz* or *urz* above.) ² A lynx.
- ^P ارزش *erzish* Price, value, &c. of it.
- ^P ارزن *erzen* Millet. ^A Name of a hard tree.
- ^P ارزن *erzshen* A species of bitter almond.
- ^P ارزنک *erzshenk* The house of the famous painter and impostor Mani. See *Ertenk*.
- ^P ارزنگان *arzengan* A city in Armenia, bordering upon Syria.
- ^P ارزنه *Arzshene* Name of a desert in Persia, and of a town in Turkestan.
- ^P ارزنین *erzenin* Bread made of millet.
- ^P ارزنیون *Arzenyun* Name of a princess.
- ^P ارزو *arzu* Desire, wish, will, resolution, intention, inclination, affection, love, appetite, sensuality, concupiscence.
- ^P ارزو کردن *arzu kurden* To desire, &c.
- ^P ارزو شکست *arzu shikest* The breach of a resolution, change of mind.
- ^P ارزو شکن *arzu shiken* Breaking a resolution, preventing the execution of any design.
- ^P ارزومند *arzumend* Desirous, eager, fond, wishful, burning with desire, covetous, avaricious, greedy.
- ^P ارزومند احسنم *arzumendi ihshanem* I am desirous, solicitous, or ambitious of the favour.
- ^P ارزومند عطیه *arzumendi atiyet* Avaricious, covetous, or fond of presents.
- ^P ارزومندی *arzumendi* Desire, propensity, wish, want, appetite.
- ^P ارزیر *erzir* (or ارزین) Tin, lead.
- ^A ارزیز *irziz* A trembling, tremor. ² Hoarfrost, small hail like snow.

- ^P ارزش *erzish* Price, value, esteem, honour.
- ^P ارزیدن *erziden* To be worth. ارز Let it be worth.
- ^P ارس *ares* (or ارچ) The Sabine or juniper-tree. *Aras* Name of a river near the Euphrates and Tigris; this is the Araxes or Aboras of the ancients. *Urs* or *urus* The larch, plane, or cypress tree. *Eris* A tear. ^A *Eres* The bank of a river. *Ers* Plowing.
- ^A الارس *el irs* A noble race or stock.
- ^A ارسا *irsa* ¹ Firm, immovable. ² Fixing, rendering firm. ³ Resolving firmly on any thing. ⁴ Landing at a port.
- ^A ارساب *irfab* Having the eyes sunk in the head.
- ^A ارساغ *ersagh* The joints which connect the ancles with the feet (in animals).
- ^A ارسال *irfal* An embassy, mission, legation, expedition, sending, dispatching.
- ^A ارسان *ersan* Halters, bridles.
- ^A ارسانیدی *Arfanidi* A native of Arfanid in Khorasan.
- ^P ارست *arest* ¹ The upper or higher part of pack-saddles, dorsers, &c. ² Plumpness in the hips (of animals).
- ^P ارستیدن *eresteden* To adorn.
- ^P ارستو *erestu* ¹ A domestick swallow. ² Swallow-wort, (an herb.)
- ^A ارسج *erseb* ¹ (A woman) meager in the thighs or hips. ² Deformed, ugly, not handsome (woman).
- ^A ارسل *ersul* Those who send dispatches, &c.
- ^P ارسلان *Arslan* A lion. This surname has been adopted by several kings of Persia.
- ^P ارسلان کوشای *Arslan Kushai* A strong fortress near Casbin.
- ^P ارسن *arsen* An assembly, congregation, congress, company, society.
- ^A ارسوسه *ersuset* A cap, hat, bonnet.
- ^A ارسی *ersa* May God confirm, render permanent, establish.
- ^A ارش *ersh* ¹ A mulct, fine, particularly that which is paid for the shedding of blood; an expiation, compensation. ² A disagreement, quarrel, dissension, law-suit, discord, altercation, squabble. ³ Provocation, instigation, stimulation to discord. ⁴ The outward appearance. ⁵ A gift for conciliating the favour of a judge, a bribe.
- ^P ارش *erish* ¹ A yard, cubit, span, palm. ² The warp of cloth. ³ Name of a mountain.
- ^A ارشا *ersha* The young ones of a doe, fawns, (when just able to walk.)
- ^A ارشاد *ershad* Directing, shewing the right way, converting. ارشاد انکیز *irshed angiz* Producing safety, promoting security.
- ^A ارشد *ershed* Most upright, most tenacious of the right way.
- ^A ارشک *ershek* ¹ A soporifick herb. ² A fault, crime.
- ^A ارشمیدس *Areshmides* Archimedes.
- ^P ارشن *arshen* A cloud.

¹ *ersbiyet* Ropes, or any thing resembling them, as the trains of snakes, the stalks of gourds, cucumbers, &c.

² *erazi* Having the thighs close together, having the teeth shut.

³ *ersad* Observations of the stars, or of roads (through deserts, &c.)

⁴ *ersa* ¹ Having lean meager thighs or hips. ² Digging deep, plunging a spear or sword up to the hilt.

³ *ersufet* A cap, hat, &c. in the form of a melon.

⁴ *erz* ¹ The earth, ground, soil, country, region. ² Any thing humble, low, depressed. ³ Rheum, defluxion from the nose. ⁴ Tremor, particularly of the limbs in the paroxysm of a fever. *Eraz* ¹ Abounding in grass, herbage. ² Pleasant, agreeable to the eye (ground). *Araz* More or most worthy. *Arazz* Sedentary.

⁵ *gurei erz* The terrestrial globe, the sphere.

⁶ *erz kbali* Uncultivated ground.

⁷ *erzo'l'feres* The feet of a horse, or whatever is under them.

⁸ *ibnurz* A stranger, foreigner, son of the earth.

⁹ *ibnu'l'arz* A kind of ginger.

¹⁰ *ehlul'arz* Demons.

¹¹ *la erz* A form of compliment among the Arabians, implying, You have no occasion for any recommendation of country, ancestry, wealth, &c. you have merit enough in yourself.

¹² *an* ¹ If you beat upon the earth --- (a proverbial saying, implying, beat the earth, it is immovable; it cares not.)

² *Arzi Nub* The Land of Noah, a place so called in the eastern Arabia.

³ *Arzerum* (Country of the Romans) a city on the confines of Armenia and Cappadocia.

⁴ *irza* Satisfying, gratifying, contenting.

⁵ *erzat* ¹ Earths, grounds, soils. ² Things of inferior value. trifles.

³ *erzet* ¹ A worm which eats into ships, &c. ² Corrupted, eaten by worms or rust. *Irzet* or *urzet* Luxuriant herbage or grass.

⁴ *irza* Milking, suckling or giving milk.

⁵ *Arzui* Surname of a man.

⁶ *erzi* Terrestrial, earthly, earthy.

⁷ *erzin* Of earths (plur. oblique).

⁸ *erit* ¹ A reddish colour, like to the fruit and roots of the tree. ² (Ground) producing this tree. ³ Feeding camels with its fruit.

⁴ Tanning with its bark.

⁵ *irta* Marriageable (woman).

⁶ *ertat* The tree *erta*.

⁷ *ertal* ¹ Pounds of twelve ounces. ² Weights of 128¹/₂ drahms or dirhems. ³ Cups of wine. ⁴ Swift, fleet (horse). ⁵ Weak, effeminate (youth). ⁶ Languid, feeble (age).

⁷ Growing old or filly.

⁸ *Aretet* A castle in Andalusia.

⁹ *Artemis* Artemisia, Diana.

¹ *ertawi* (A camel) griped in the belly by eating too much of the fruit of the *erta*.

² *erta* The above-mentioned tree, which grows in the sand, bearing flowers of a willow colour, and a bitter fruit, with red roots and branches; with the fruit and leaves of which they feed camels, and with the bark they tan leather. *Erti* ¹ Feeding camels with the fruit, &c. ² Name of a well in Arabia.

³ *ertayun* ¹ Intelligent, acute, cunning, fly. ² A proper Name.

⁴ *era* Pastures.

⁵ *eraz* Holes in the tops of the shafts of arrows or javelins, into which they screw or otherwise fix the heads.

⁶ *eral* ¹ Bodies from 20 to 25 (horse, &c.) the vans of such bodies. ² Tall palm-trees, palm-trees bearing bad fruit. ³ Heifers. ⁴ Female ostriches. ⁵ Camels. ⁶ Prepuces. ⁷ Those parts of the ears of sheep or camels, which, being slit, hang flagging down. ⁸ Domesticks, or families, (especially when numerous.) ⁹ Trees stripped of the bark.

¹⁰ *erawiyet* Herds, troops of camels marked with the king's signet.

¹¹ *eral* ¹ Foolish. ² A withered, weak, or tender plant.

¹² *eran* ¹ Loose, lax, languid. ² Foolishly adorning, setting forth, showing, commending, or thinking much of one's self. ³ (An army) confused from its multitude.

¹³ *urufet* (or *arufet*) A stone placed near a well, upon which those who drink sit down; also a stone left at the bottom of a well, on which they sit, when washing or purifying.

¹⁴ *aregh* ¹ A canal. ² An apricot, a full nut. *Ergh* ¹ A rotten or bitter nut. ² Any thing fetid, (as wind from the stomach, &c.)

Arugh Belching. *Erigh* A young lamb stuffed and roasted.

³ *arghab* (or *argub* and *argai*) The bank of a river.

⁴ *arghaj* (or *argbach*) Yarn, the woof of a web.

⁵ *irghad* A kind of cylindrical machine for weighing anchor, a windlass, capstan.

⁶ *erghal* Certain plants.

⁷ *erghamun* A web or pin in the eye, which in the extreme parts of the iris looks red, in the interior, white.

⁸ *erghamuni* The wild anemone.

⁹ *erghab* More or most desirous, covetous.

¹⁰ *erghaj* Bind-weed, ivy, pellitory of the wall. ¹¹ A long thread.

¹² *arghachi* A long rope or thread.

¹³ *erghad* More or most commodious, pleasant, affluent. *Erghada* (in prayer) May God grant the necessaries or comforts of life.

¹⁴ *arghadé* (*erughde* or *araghdé*) ¹ Covetous, greedy. ² Attentive to business. ³ A fierce,

cruel, savage, ravenous, enraged, destructive animal. ⁴ Confused, astonished, disturbed.

¹ ارغفة *ergbiset* Honey-cakes, a kind of bread of a round flat form.

¹ ارغل *ergbal* ² An easy, agreeable life. ² Preputiatus.

¹ ارغنج *ergbamj* A long thread.

¹ ارغنجی *ergbamchi* ² A long rope. ² A thread twenty cubits long, fit for weaving.

¹ ارغن *ergban* ² A musical organ. ² An unblemished virgin.

¹ ارغنچ *ergbanj* A long thread.

¹ ارغند *arghand* ² Covetous, desirous, wishful. ² Intrepid. ³ Passionate, angry, testy.

¹ ارغنده *erghandé* The same, also Drunkenness.

¹ ارغنداب *Arghundab* Name of a river.

¹ ارغنک *argbank* ² A shop, library. ² A seraglio, brothel.

¹ ارغوان *ergbarwan* A tree whose fruit and flower are of a beautiful red.

¹ ارغوانی *ergbarwani* Purple, red. ² بادۀ ارغوانی *badé ergbarwani* Red wine.

¹ ارغون *arghun* ² A musical organ. ² A wild unmanageable horse. ³ Name of a Turkish nation.

¹ ارغیدن *ergbiden* ² To quarrel, dispute, scold, brawl, contend with one another. ² To become hard, wax dry. ³ Fricatio ob pruritum.

¹ ارغیس *arghis* The bark of boxthorn.

¹ ارف *uref* ² Land-marks, marches, stones, limits, boundaries. ² The supposed boundaries between the paradise and hell of the Mahometans.

¹ ارفا *irfa* ² Bringing, drawing near. ² Abated, beat down in price. ³ Renting a house and living in it.

¹ ارفاد *irfad* Assisting one another.

¹ ارفاش *irfash* Luxury, intemperance.

¹ ارفاض *erfaz* ² Camels straggling and pasturing at discretion. ² Small portions. ³ Herds of ostriches divided into small bodies. ⁴ Schisms, heresies.

¹ ارفاغ *erfagh* Plain, level, smooth (grounds.)

¹ ارفاق *erfak* Companies, societies, committees, assemblies.

¹ ارفاه *irfab* ² Enjoyment of peace and the pleasures of life. ² Bestowing affluence, comforting, cherishing.

¹ ارفه *urfet* ² A boundary, limit, land-mark. ² A knot.

¹ ارفع *erfa* More or most high, sublime, exalted.

¹ ارفع *erfagh* Enjoying the comforts of life.

¹ ارفق *erfak* A camel distorted in the limb, and leaning to one side.

¹ ارفل *erfel* Dressing or doing any thing in an awkward manner.

¹ ارفند *Erfend* (اروند or ارقند) the river Tigris.

¹ ارفی *erfa* Having drooping ears. ² ارفی *Urfi* ² Milk of a doe. ² Good, unadulterated milk.

¹ ارق *ark* A canal. *Erak* or *arik* Watchfulness, sleepless, lying awake.

¹ ارقا *irka* Causing (tears, perspiration, &c.)

¹ ارقانی *irkaf* Tremor, trembling, terror.

¹ ارقام *erkam* Books, writings, memoirs, relations, narratives, histories, tales. ² ارقام هندی *erkami hindi* Arithmetick, numbers, properly Indian tables, arithmetick being supposed to be borrowed from them.

¹ ارقان *erakan* (for ابرقان) ² Blasting of corn, mildew. ² Jaundice, king's evil. *Irkan* or *Urakan* A kind of bush or tree, privet.

¹ ارقب *erkab* ² A lion. ² Having a thick neck. *Erkub* ² Necks, especially the lower parts. ² Slaves, purchased servants.

¹ ارقش *erkash* ² (A serpent) speckled with black and white spots. ² An insect like a palmer or canker-worm. ³ A caravan, body of travellers. ⁴ Res pulmoni similis, quam camelus, libidine percitus, e gutture efferre solet.

¹ ارقط *erket* (A panther, goat, sheep, &c.) variegated with black and white spots.

¹ ارقم *erkem* (A serpent) speckled with black and white (of a very dangerous species.)

¹ ارقند *Erkend* (اروند or ارقند) The river Tigris.

¹ ارک *arek* More or most worthy, fit for, apt. *Erek* (Camels) having the belly-ach from eating the fruit of the tree *erak*. *Erik* The leaves and fruit of that tree. *Erak* Any tract of land overrun with these trees. *Erk* ² A castle and its interior parts. ² Name of a castle in Siffan. ³ One of the names of the sun. ⁴ Name of a place in Sigistan (Dragiana.) *Arak* Name of a town near Palmyra. ² Name of a valley in Jemama in Arabia. ³ Name of a road behind Hadramut in Arabia Felix.

¹ ارکاب *erkab* (plur.) ² Pubes. ² Muliebria.

¹ ارکات *Arkat* Arcot, a district of country on the Coromandel coast, near Madras; also the capital city where the Nabob Mahommed Ali Khan keeps his court.

¹ ارکات فی کز چار روپیہ *fi guz chehar rupib* *Arkat* At four Arcot rupees per yard.

¹ ارکاب *erkab* ² Narrow passes through mountains, also the sides, extremities, or promontaries of mountains. ² High rugged grounds. ³ Gutters on house-tops. ⁴ Foundations. ⁵ Back parts of houses. ⁶ Areas, quadrangles.

¹ ارکان *arkan* Dew, misting rain.

¹ ارکان *erkan* Columns, pillars, supports, props, posts. ² ارکان دولت رازی هستند *erkani dowlet razi bestend* Are all the nobles (pillars of the state) contented?

¹ ارکان *diwani mukeddesi'l' erkan* The tribunal of holy columns, the judgment seat of God.

¹ ارکان دولت *erkani dowlet* Nobles, great men, chiefs, grandees, ministers of state, pillars of the kingdom. ² اعیان دولت و ارکان *ayani dowlet wa erkani fultanet* Grandees

of the state and pillars of the realm, ministers, senators, privy counsellors.

اركنه كن *erkené kun* The inaccessible asy-
lum; a range of mountains which separates the
Eastern from the Western Scythians.

اركوس *Argous* One of Alexander's Succes-
sors, supposed to be Ptolemy Lagos.

اركب *erkeb* (A camel) having large knees,
or one bigger than the other.

اركوب *erkub* A troop riding upon camels.

اركون *erkun* Chiefs, princes, heads of religi-
ous bodies.

اركي *erka* More weak, most infirm.

اركية *erekiyet* (Camels) feeding on the tree
erak.

ارل *Arl* Name of a mountain, and of two
other places in Arabia. *Uril* A castle in Anda-
lusia in Spain.

ارلا *Erla* The capital of Hungary.

ارلة *urlet* Solitude. Does, deer. *Arlat*
The first tribe of those Oriental Turks, who live
beyond the river Gihon or Oxus.

ارم *Iram* Celebrated but fabulous gardens,
said to have been anciently made in Arabia Felix
by a king named Shedad ben Ad, or Iram ben
Omad.---Frequent mention is made of these gar-
dens by the eastern poets, who describe them
as a perfect model of that voluptuous paradise
which the Mahometans are promised by their
prophet.

ارم باغي *Iram baghi* (The garden of Iram)
Paradise.

ارم *erem* A vine. *Irem* A mark or butt to
shoot at; a monument, barrow, goal, stone or post
erected in the desert to direct travellers. Gravel.

ارم *Erim* One, any. *لا بالدار ارم* *la bi'd'dari*
erim There is no body in the house. *Arim*

ارم *Consuming, ruining, destroying, (cattle or*
provisions in a severe year). A cheek-tooth.

ارم *Tip of a finger. Name of a town in Hyrcania*
(Tabristan). Erm Twisting hard (a rope),
straining, constraining. The shape of the body,

ارم *the jointing of the limbs. احسنة الارم* *ahsenetu'*
l'erm (A girl) well formed, of a beautiful shape.

ارم *Urum* (plur.) Prisons, chambers, closets, womens
apartments. *Urem* or *urrem* Mile-stones, gravel.
The cheek-teeth, the grinders. The tips
of the fingers.

ارما *erma* Desert, desolate, barren, empty,
vacant. *Urma* Any, any one.

ارماث *ermas* Old, worn out.

ارماح *ermah* Spears, javelins, lances.

ارماس *ermas* Sepulchres, burying-grounds.

ارماق *ermak* Last breaths of dying persons.

ارمال *ermal* (or ارماك) A species of cin-
namon brought from Arabia, Persia, and India.
Ermal Black lines (upon white or other co-
loured cattle). Gentle, small rains. Addi-
tions to any thing.

ارمام *ermam* Old, rotten. Old ropes.
Foreheads.

ارمان *erman* Desire. A sigh. The
anguish of repentance. Penitent. The red
flower of the blue reed or cane. Aged. *Urman*

ارمان *Labour, exercise. Grief, anxiety, trouble.*

ارمانیدن *armaniden* To sigh.

ارماي *Ermay* A Syrian.

ارمة *arimet* A tooth.

ارمد *armed* Of an ash colour. Labour-
ing under a pain in the eyes. Pernicious, de-
structive.

ارمدن *armeden* To rest.

ارموز *Urmuz* The name of a planet.

ارمض *ermes* Eyes shedding a viscous hu-
mour.

ارمضة *ermizet* The ninth months of the
Arabian years. (See the fing. رمضان)

ارمغان *ermaghan* A present, gift, donation,
offering.

ارمگاه *aremgah* A place of rest, a mansion.
Delight.

ارمل *ermel* Widowed, in a state of celi-
bacy. Poor, indigent, wanting victuals. (An
year) barren, without rain or produce. Indi-
gent persons. *Ermul* Sands.

ارمن *ermen* (for *egermen*) If. *Armen* Name
of a mountain near Bursa in Bythinia, in which
there is a narrow pass called *Armeni Derbend*:
also a mountain much celebrated in eastern poetry
and romance, as the summer residence of *Chosrou*
and *Shirin*: These lovers are generally supposed
to be Khosroes Parviz king of Persia, and Irene,
daughter of the Greek emperor Maurice.

ارمني *Armeni* An Armenian.

ارمنيہ *Arminiab* Armenia. This district, ac-
cording to eastern geographers, is much more ex-
tensive than the country so called by Europeans,
being in general considered as nearly the same with
the ancient Parthia.

ارمندہ *armendé* Rest, peace. A pro-
moter of peace, healer of differences, a mediator,
one who grants or brings peace.

ارمون *ermun* Earnest, a pledge, stipula-
tion, any thing by which a promise or bargain is
confirmed. The prime cost or first price of a
commodity. The beginning or first of any
thing. Experience. *Urmun* Superfluous.

ارميا *Ermia* The prophet Jeremiah.

ارمیده *aremidé* Quiet, rested, reposed.

ارمیدگی *aremidégi* Rest, quiet. Modesty.

ارمیدن *aremiden* To rest, repose.

ارمين *Armin* Name of a Persian prince.

ارن (or ارنج) *aren* A cubit, the elbow,
the tip of the elbow. Name of a town. *Erun*
A congregation, assembly. *Erin* Brisk, lively,
alert, nimble, glad, joyful, spirited. Name
of a famous horse. *Uran* The dens of wild
beasts. *Erun* Poisons, medicines good or bad,
the brains of elephants.

ارناف *irnaf* (A camel) drooping his ears

from fatigue. ² (A camel) making a peculiar motion with his head when travelling. ³ (A man) travelling with expedition.

^A ارنان *ernan* Refounding, making a noise, crying out.

^A ارنب *erneb* A hare.

^A ارنبه *ernebet* The tip or ridge of the nose.

^P ارنبيز *ernebiz* A kind of herb, dragon-wort.

^A ارنة *urnet* ¹ New cheese. ² Any thing drinkable. ³ A kind of grain with which they curdle milk. ⁴ The den, nest, or hole of any animal.

^P ارنج *erenj* ¹ The elbow, the arm from the wrist to the elbow. ³ The shoulder-blades. ³ Those joints of the fingers which are joined to the hands, viz. The third joints.

^P ارنده *arendé* A porter, carrier.

^P ارنگ *areng* ¹ Colour. ² Mode, form, manner. ³ Like, resembling, in the form of. ⁴ A viceroy.

^A ارنودي *Arnaudi* An Albanian or Epirot.

^A ارو *eru* Deception, fallacy, imposture.

^P ارو *aru* (or اري) A honey-bee.

^A ارواث *erwas* ¹ Dunghills. ² Tips of noses.

^A ارواح *erwab* Spirits, souls, minds.

^A اروام *Erwam* Greeks, Romans, Turks.

^A اروان *Eriwan* or *Erivan* A city of Armenia.

^A اروح *erweb* ¹ Shallow (platters). ² Having the toes turned out (like an ostrich).

^A اروز *eruz* ¹ Firm, steady, rooted, fixed.

² Collecting or contracting one's self. ³ Avaricious, covetous, tenacious. ^A اروزالرز *eruzu'l'ers* Extremely tenacious.

^A اروض *uruz* Earths, grounds.

^P اروغ *arugh* or *erugh* ¹ Yawning, stretching, belching. ³ A large owl. ⁴ A day. ⁵ A mountain (according to eastern tradition) forty leagues in height, from whose summit flow 1000 fountains, each as large as the river Oxus.

^A اروق *erwak* ¹ (A camel) having long teeth.

² Black and white (camel).

^A اروق علي الغول *raa'l'ghule ala jemlin erwaki* He saw a dragon mounted on a black and white camel (an Arabian proverb, applied to those who are apprehensive of imaginary dangers, or fancy they see monstrous appearances.)

^A اروقة *erwiket* Curtains or hangings before doors, &c.

^A اروم *erum* An origin, stock, root (of a tree, horn, &c.) ^A اروم *Urüm* ¹ Signs, marks, direction-posts or mile-stones. ² Origins, roots. ³ Sepulchral monuments, grave-stones. ⁴ The part where the sides of the head meet before. ⁵ Name of a mountain in Arabia.

^A ارومة *erumet* or *urumet* ¹ A kind of tree.

² A root, stock, origin. ^A نفس من اطييب الارومة *nefsun min atibi'l'erumet* A mind of an excellent disposition.

^P ارون *arun* Choleric.

^A ارون *erun* ¹ Cheerful, lively, brisk, active.

² Poison, venom. ³ The brain of an elephant.

⁴ Name of a place in Tabristan (Hyrcania). *Iran* Fire-places, hearths, chimnies.

^A ارونان *erawenan* Sound.

^A ارونانه *erawenanet* ¹ Severe, painful, (day or night). ² (A day) of extreme transport, or of excessive sorrow.

^P ارونند *ervend* ¹ Care, caution, circumspection, prudence. ² Experience, proof, knowledge. ³ Price, value. ⁴ Notice, annunciation.

⁵ Proportion, elegance, agreeableness, fightlines, decency. ⁶ Height, altitude, sublimity. ⁷ The river Tigris. ⁸ Name of a mountain in Hamadan.

^P ارونديدن *arvendiden* ¹ To be lazy, dull, indolent, sluggish. ² Purgatio à pediculis.

^A اروي *erwa* ¹ Drink, pure water. ² Affuaging thirst. ³ Mountain-goats. ⁴ Name of a woman.

^A اروية *erwiyet* ¹ Ropes with which they fasten loads on camels and other beasts of burden.

² Affuaging thirst with pure water. *Urwiyet* ¹ A mountain-goat. ² Name of a woman. *Urwiye* or *Aruye* Other names of the fabulous mountain described under اروغ above.

^P اره *aré* The root or lower part of the teeth.

^P اره *erre* A saw. ^A اره مار دندان *errei mari dundun* A saw of serpents teeth.

^P اره کش *errekish* A sawyer.

^A ارها *irha* ¹ Supplying another with meat and drink. ² Persevering in eating the same kind of victuals. ³ Discovering a place where victuals were constantly kept for travellers and others who chose to eat them. ⁴ Latâ rimâ ducens uxorem.

^A ارهاب *erhab* Timid birds, not rapacious, (in opposition to hawks and other birds of prey.) *Irhab* Impressing with fear, frightening (camels from a watering-place.)

^A ارهاج *irhaj* ¹ Exciting, raising (dust). ² Raining plentifully. ³ (A house) full of vapours or smoke.

^A ارهاص *irbas* ¹ Laying a foundation of large stones. ² Using lime, mortar, cement in building. ³ Propping a falling wall. ⁴ (A horse) lame, by a stone sticking in the hoof. ⁵ Bestowing in abundance.

^A ارهاط *erbat* (or ارهط) ¹ Families or tribes of men, from two to ten, living together without women; any number of men, under forty. ² Enemies, strangers. ³ Pieces, morsels, mouthfuls, lumps.

^A ارهاف *erbaf* Making thin, giving an edge (to a sword.)

^A ارهات *erbak* ¹ Bringing near, causing to approach. ² Obliging, forcing, compelling, imposing a heavy oppressive burden. ³ Uneasy, troubled. ⁴ Dilatory in saying prayers; deferring those prayers which, among the Mahometans, ought to be said at one hour, till the next hour of prayer comes.

^A ارهام *irham* ¹ Pledging, pawning (a gar-

ment). ² Giving a son as a hostage, exposing to danger. ³ Establishing, confirming, fixing, rendering perpetual. ⁴ Buying dear. ⁵ Paying a part of the price (by way of securing a purchase) ⁶ Burying the dead.

¹ ارهم *erhem* Better watered, more or most fruitful.

¹ اړهون *urbun* Menstruis laborans (puella).

¹ اري *ari* (or اره) ¹ Yes, so, also, likewise. ² A bee. ³ The roots of the teeth.

¹ اري *eri*, or *ari* ¹ A stable or stall; also a manger, or any thing in which they put food for cattle. ² A stake or rope to or with which they tie up cattle. *Ery* ¹ (A bee) making honey. ² (Clouds) driven about by the wind. ³ Burnt (as the bottom of a kettle). ⁴ Leaving something burnt and black at bottom. ⁵ Putting (cattle) into the same stable. ⁶ Binding, fastening. *Iri* ¹ A stable or any place where cattle are lodged. ² Fire. ³ A fire-place. ⁴ Dried flesh steeped in vinegar.

¹ ارباح *eryab* ¹ Winds. ² Exhalations. ³ Forces, powers, victories.

¹ ارباش *eryash* ¹ Feathers. ² Splendid, painted, ornamented robes. ³ Victuals. ⁴ The conveniences of life, plenty of provisions, affluence, wealth.

¹ ارباع *erya* ¹ Rising grounds, hills. ² Paths over or through mountains.

¹ ارباف *eryaf* Well cultivated, planted, improved (grounds), plentiful (countries).

¹ ارباق *eryak* Spittles, rheums.

¹ اريب *erib* Intelligent, sagacious, cunning, shrewd, fly.

¹ اريبه *eribet* A large, capacious kettle.

¹ اريج *erij* Diffusing odours, smelling sweet.

¹ اريحا *ariba* Rama or Jericho in Palestine.

¹ اريد برید *eridu beridu* A kind of medicine brought from Sejestan (Drangiana), resembling in shape an onion cut through the middle.

¹ اريز *erir* A shout of victory, any loud sound, noise, or vociferation.

¹ اريز *eriz* Frost, hoar-frost, rime.

¹ اريس *eris* ¹ A plowman, husbandman, farmer.

² A prince, chief. ³ Name of a well near Medina.

¹ اريسون *erisuna* (or اريسون) Plowmen.

¹ اريس *erisi* A plowman.

¹ اريش *arish* ¹ The warp of cloth. ² A palm, span, cubit, yard, ell.

¹ اريض *eriz* (for عريض) ¹ Broad, wide, large. ² Worthy, suitable. ³ Pure, clean.

⁴ Humble, modest.

¹ اريط *erit* Unfruitfulness, (a man) begetting no children.

¹ اريغ *arigh* Aversion, abhorrence, detestation, indignation.

¹ اريک *Ureik* Name of a place; and the diminutive of اروق.

¹ اريک *erik* (or اريکه) A throne, an ornamented fopha or couch.

¹ اريکان *Ureikan* Name of two mountains.

¹ اريکه نشين *erike nisbin* Sitting on a throne.

¹ اريکه *eriket* ¹ Health, the healing or closing of a wound. ² Any place raised above the ground for reclining upon, an alcove, fopha, throne.

¹ اريل *Ureil* Name of a man.

¹ اريم *erim* One, any one.

¹ ارين *irin* Fire-places, hearths.

¹ ارينه *Ureynet* Name of a tract of country near Medina.

¹ از *az* ¹ Desire, love, passion, lust. ² Avidity, avarice, covetousness.

¹ از *ex* From, of, for, by, out of, with.

¹ از ما *ex ma* From us. ¹ از ان من *ex ani min* My,

mine. ¹ از ان ما *ex ani ma* Our, ours. ¹ از ان

ex ani tu Thy, thine. ¹ از ان شما *ex ani shuma*

Your, yours. ¹ از ان او *ex anu* His,

her or hers. ¹ از ان ايشان *ex ani ishan* Their,

theirs. ¹ از ان که *ex an ké* Whose. ¹ از اين جانب

ex een janib From this side or part. ¹ از اين جبهه

ex een jumle From all these. ¹ از براي *ex berai*

For, because. ¹ از براي انکه *ex berai anké* On ac-

count that. ¹ از جهت *ex jebet* On account of, be-

cause. ¹ از بهر چه *ex behri che* On what account.

¹ از بهر ايشان *ex behri ishan* On their account. ¹ از دور

ex dur From afar. ¹ از ميان *ex miyan* From

among. ¹ از نو *ex naw* Anew, afresh, again. ¹ از ان باز

ex an baz From thence, from that time. ¹ از ان جا

ex an ja Thence, from that place. ¹ از اين جا

ex eenja Hence, from this place. ¹ از بهر نياز

ex behri diden In order to see. ¹ از بهر نياز

ex behri nemaz In order for prayer. ¹ از بهر سود

ex behri sud On account of gain. ¹ از شاه خوب

ex shah khub ittifak est Is he on good

terms with the king? ¹ از پاي افتادن *ex pai ef-*

taden To fall into disgrace, misery, want; to re-

tain no trace of former splendor. ¹ از بالا *ex bela*

From above. ¹ از فرو *ex ferud* From below. ¹ از پيش

ex peish From before. ¹ از پس *ex pes* From

behind. ¹ از او دگر کرد *exu diger kurd* He turned

from him. ¹ از او کوي برد *exu kui berd* He seized

the palm from him, wrested the victory from

him: ¹ از او توق برد *The same.* ¹ از صاحب يك

ex sabeb eik fukhen midarem Sir, I

want to have one word with you. ¹ از او پهلو کرد

exu pehlu kurd He retired far from him: ¹ از او کناره

exu pehlu tehi kurd and ¹ از او غايب شد *exu kunare kurd* The same.

¹ از او غايب نشو *exu ghaib mesbu* Be not absent from that, i. e. Ne-

glect it not. ¹ از چند روز *ex chend ruz* How long

since? ¹ از او دل برداشت *exu dil berdash* He was enraged at him.

¹ از او بار خورد *exu bar khurd* He is offended. ¹ از او دندان برکن

exu dandan berkun Draw out the tooth of hope,

give up all hopes of it: ¹ از او دندان اميد برکن

The same. ¹ از او زاغ گرفت *exu zagb grift* He took

the crow from him, i. e. he over-reached him.

¹ از او کار دست کشيدن *ex kar dust kushiden* To give

over an enterprize. ¹ از او قحط مردن *ex kabt mur-*

den To perish by famine. ¹ از او طرف *ex du*

taraf Mutual, reciprocal, from both sides. *ازو*
ezu berbust He reaped the fruit of it. *از*
ez dil amud It came into his mind, it
 occurred to him, he recollected. *از سر واکرد*
ser wakerd It dropped from his memory, he ne-
 glected. *از کجا* *ez kuja* Whence? *از کجاست*
ez kujast Whence is it?

¹ *Az* A man's name.

² *az* Moving, removing, shaking, agi-
 tating. ³ Burning, inflaming, kindling, light-
 ing a fire. ⁴ Fire, flame. ⁵ Exciting, prompt-
 ing, stimulating, instigating, impelling, render-
 ing covetous. ⁶ Force, value, power, strength.
⁷ The motion or beating of the pulse. ⁸ Pain
 from wounds or grief. ⁹ The boiling, ebullition,
 or pouring out of water. ¹⁰ Over-milking a ca-
 mel. ¹¹ Mixture, confusion. ¹² Coitus, con-
 gressus venereus.

¹³ *azab* Ingenious, sagacious, learned.

¹⁴ Abstinent, continent.

¹⁵ *aza* Whatever tends to support life.

¹⁶ A situation, or place; also whatever is opposite
 to and corresponding with it, as a fountain-head
 to the well or reservoir into which the water
 flows. ¹⁷ A canal, conduit, or pipe of lead, wood,
 stone, leather, &c. which conveys water from
 the spring to the reservoir; also the mouth of
 the urn, water-course, or conduit, from whence
 the water flows into a cistern, or pond. ¹⁸ A
 cause. ¹⁹ A prop, support.

²⁰ *izaabu* From his country.

²¹ *iza'ul'ish* The conveniencies of
 life. *iza'ul'harb* He who begins or
 supports a battle. *iza'ul'emr* One who
 presides over, or attends to any business. *iza'mal*
iza'ul'mal A steward or manager of an estate, &c.

²² *azab* An unmarried man. ²³ A re-
 cruit. *Ezab* Name of a piece of water or well
 in Arabia.

²⁴ *azabistan* New levies, in which
 none but unmarried men are enrolled.

²⁵ *ezabi* Evils, difficult affairs. ²⁶ Ve-
 locities.

²⁷ *azaj* Oblong edifices with arched roofs,
 porticos.

²⁸ *izabet* (or *ازاخة*) Performing. ²⁹ Re-
 moving (any thing from its place). ³⁰ Averting.

³¹ *azad* Free, liberated, delivered, ma-
 numitted, exempted. ³² Noble, excellent, re-
 nowned, liberal. ³³ Innocent, harmless, sincere.

³⁴ A virgin, maid, girl. *azad ex*
kari Free from care, disengaged from business.

azad khalk Free men, unblemished in
 body or mind. *azad derukht* (The
 free tree) the poplar or cypress-tree; so called,
 because Mejnun, an eastern lover, much celebrat-
 ed in their romances, delivered one of those trees
 from the hatchet of a gardener, because it re-
 sembled the beautiful shape of his mistress Leila.
 Also another tree, bearing white or blue flowers,
 with black spots, and small fruit of a very poison-

ous quality. In Georgia, where this tree abounds,
 they call it likewise *zebri zemin* (The
 poison of the earth); and, from this pernicious na-
 ture of its fruit, it has also obtained the name of
 the *Free Tree*, because no body will touch it. *ازان*
azad merdi Liberty. *ازان میوه* *azad mirwe*
 A kind of sweet cake, baked with almonds, &c.
ازان کردن *azad kurden* To set at liberty, release,
 make free, absolve, dismiss, allow to go away.
ازان شدن *azad sbuden* To be liberated, dismissed,
 permitted to depart. *ازان سرو* *serou azad* The
 cedar, the tall cypress. *ازان کاغذی* *azdi kag-*
bedi A letter of liberty, freedom, or licence.

³⁵ *azade* Free, without care. ³⁶ Ex-
 cellent, noble. *ازاده مرد* *merdi azade* A noble,
 liberal, distinguished, superior man. *ازاده و*
asude ou azade Easy and free. *ازاده خرام*
azade kheram Easy, graceful in walking. *ازاده*
azadei keidi ybk Free from the fetters
 of love.

³⁷ *ازادی* Liberty.

³⁸ *azar* Trouble, affliction, sickness, grief,
 vexation, molestation, injury, outrage. ³⁹ Chiding,
 rebuking, reproaching, scolding, teasing, af-
 fronting, reprimanding, importunity. *ازار کردن*
azar kurden (or *ازار دادن*) To molest, trouble,
 vex, rebuke, blame, censure, quarrel, chide, re-
 primand, scold, rail against, revile, plague, tor-
 ment, importune. *ازار یافتن* *azar yافتن* To be
 in trouble, to be sick, vexed. *ازار جان* *jan azar*
 (or *dil azar*) Tormenting the soul, cruel, brutal,
 atrocious. *ازار رسان* *azar refan* Troublesome,
 outrageous, insolent, cavilling, supercilious, cap-
 tious. ⁴⁰ A troublesome seditious man, a distur-
 ber of the peace, an incendiary, mutineer. *ازار*
azar refide Vexed, distressed, &c. *ازار*
azar didé One who has seen trouble.

⁴¹ *izar* A veil of fine linen or muslin,
 which, in the East, flows from the ladies heads
 below the middle of the leg. ⁴² A kind of linen
 scarf, which is tied round the middle, when in
 the bath. ⁴³ Any thing in general, which covers
 the naked body. ⁴⁴ A woman. ⁴⁵ Chastity. ⁴⁶ A
 sheep. *Izar Izar* The sound by which the sheep
 are called to be milked.

⁴⁷ *azarden* To hurt, offend, injure,
 vex, revile, disturb, infest, importune.

⁴⁸ *azarish* Molestation, &c.

⁴⁹ *azarmend* A sick or infirm person.

⁵⁰ *azari* The same with *azar*; also
⁵¹ A sick person. ⁵² An insolent man.

⁵³ *ezaz* The bubbling noise of a boiling
 pot, purling stream, &c.

⁵⁴ *azazil* (or *عزازیل*) Those angels
 which, according to eastern belief, are placed
 nearest to the throne of God.

⁵⁵ *azagh* Any thing whose inside is black
 and viscous or glutinous.

⁵⁶ *azal* Eternities. ⁵⁷ Name of the
 metropolis of Arabia Felix, otherwise called
 Sana.

[^] **ازاق** *azak* A city on the Palus Meotis, called Azof by the Europeans.

[^] **ازالت** *izalet*, (or **ازالة**) [^] Removing, driving away, carrying off, ejecting. [^] Causing to efface, deface, erase, obliterate, blot out, demolish, destroy, cut off, ruin, spoil.

[^] **ازام** *azam* Gates. *Uzam* A barren, scarce, severe year.

[^] **ازامند** *azamend* A miser, covetous person.

[^] **ازان** *azan* From him, from it, from thence, from that. *Azan* Without honour, infamous.

[^] **ازاهيق** *azahik* Swift, fleet (horse).

[^] **ازايش** *azaisb* An experiment, trial, proof, probation, endeavour, attempt, temptation.

[^] **ازب** *azib* [^] Illiberal, ignoble. [^] Tall, long. *Azib* (A camel) slender in the middle of the body.

[^] **ازب حرب** *azibun haribun* A frightful, monstrous man. *Izb* [^] Short and mean of stature, dwarfish, squat, contemptible. [^] Small-boned and at the same time corpulent. [^] A dwarf. [^] Any thing horrible or monstrous.

[^] **ازب** *ezebb* [^] Hairy. [^] Luxuriant or fruitful (in grain, herbage, &c.)

[^] **ازباب** *ezbab* [^] Membra virilia. [^] Beards.

[^] **ازبة** *ezbet* Calamity, adversity, penury, sterility, barrenness.

[^] **ازبر** *ezber* By heart. **ازبر کردن** *ezber kurdan* To learn by heart.

[^] **ازبر** *ezbez* (or **ازبر**) Ingenious, sagacious.

[^] **ازبي** *ezba* Exorbitance. *Uzbi* [^] An evil, a great and difficult affair. [^] Swiftnefs, velocity, alacrity.

[^] **ازج** *ezej* A kind of oblong arched edifice, like a portico. **باب الازج** *Babu'l'azej* A street in Bagdad. *Eziz* Insolent, exceeding the bounds of mirth, petulant, impertinent. **ازجة** *izjet* (plur. of *ezej*.)

[^] **ازجج** *ezjuz* [^] Tips of the elbows. [^] Ferules or rings of iron, brads, &c. at the lower ends of spears. [^] Points of arrows. [^] Iron pivots, upon which mill-wheels turn round.

[^] **ازجي** *ezja* More or most ready, skilful or expeditious in finishing any thing.

[^] **ازج** *azab* Ah! alas! a sigh.

[^] **ازج** *azshakh* [^] A wart or mole on the skin. [^] A cutting, slip, or twig of a vine, a paring.

[^] **ازج** *azukh* [^] A led horse. [^] A wart, mole, spot or blemish on the face. [^] An empty or worm-eaten nut. [^] Any thing which begins to corrupt.

[^] **ازخش** *ezkhasb* Lightning, a thunder-bolt.

[^] **ازد** *ezd* Name of an Arabian tribe.

[^] **ازدا** *ezda* Acting equitably, deserving well.

[^] **ازدحام** *izdaham* A concourse, crowd, press, throng, mob, multitude. **ازدحام انام** *izdahami enam* (or **ازدحام تاس**) A concourse of people.

[^] **ازددر** *ezsider* (or *ezsiderba*) A dragon.

[^] **ازدرا** *izdira* Scorn, contempt, disdain, indignation, contumely.

[^] **ازدران** *ezderani* Shoulders, arms.

[^] **ازدست فرا** *ezdest fera* Unleavened bread, baked in thin cakes on lamina of iron or earth placed in a frying-pan.

[^] **ازدنف** *azdef* (or **ازدف**) [^] A species of small medlar-tree and fruit; [^] Also a black wild damask plumb-tree and fruit. [^] A species of black eagle, called the hare-catcher.

[^] **ازدق** *ezdek* More or most sincere or true.

[^] **ازددم** *ezhdum* A kind of felt-cloth, usually put under saddles.

[^] **ازدن** *azden* To sew together, to prick or pierce with a needle. *Ezden* To drive the edge or point of a knife into any thing.

[^] **ازدن** *azshden* [^] A species of variegated eagle. [^] To sew, to pierce. [^] To tinge, to dye.

[^] **ازدن** *izden* [^] The oxyacanth tree and fruit.

[^] The variegated hare falcon or eagle.

[^] **ازدنک** *azshdenk* Name of a demon.

[^] **ازدو** *ezdu* The sweet gum of a tree, of a reddish colour, with which confections are made.

[^] **ازدواج** *izdiwaj* Nuptials, marriage, matrimony.

[^] **ازدودن** *azduden* To polish.

[^] **ازده** *azde* (or **ازده**) [^] Any thing pierced full of holes. [^] Written in letters of gold.

[^] Empty, vacant. [^] Darknefs, blindness.

[^] **ازدها سران** *azshdeha seran* Having heads like dragons.

[^] **ازدهانش** *azshdehahesh* (or **ازدهاک**) (Resembling a dragon) Name of a king of Persia.

[^] **ازدهام** *azshdeham* The variegated eagle.

[^] **ازدياد** *izdiyad* Augmentation, increase, accession, addition, auction, growing.

[^] **ازر** *azer* [^] Fire. [^] A quarrel, brawl, squabble, reproach, censure. [^] Value, worth, price, power. [^] The back, loins, middle, waist.

[^] **ازر** *azer* [^] A circuit, cincture. [^] Strength, power. [^] Debility, weakness. [^] Corroboration, confirmation, strengthening. [^] Assisting. [^] Becoming strong, powerful. [^] Overturning, reducing. [^] Name of Abraham's father. [^] Name of a tract of country in Kuhistan (Sufiana). [^] Name of an idol.

[^] **ازر** *izer* [^] A root, origin. [^] The middle, waist. [^] Veils, inner garments which cover the naked body. *Azar* [^] The interjection, fy!

[^] (A horse) having white thighs, with feet of a different colour.

[^] **ازرار** *ezrar* [^] Buttons, buckles. [^] Edges of swords. [^] Extremities of the thighs. [^] The timbers into which they insert the tops of the tent-poles.

[^] **ازراک** *azrak* A man's name.

[^] **ازراه بردن** *ezrah burden* To carry or lead out of the road, to seduce, deceive, ruin.

[^] **ازرة** *aziret* Inner garments, veils. *Isret* The manner of putting on or wearing such veils.

[^] **ازردانیدن** *azurdaniden* To make one injure another.

[^] **ازردن** *azurden* To injure, molest, harass,

taraf Mutual, reciprocal, from both sides. *ازو*
ezu berbust He reaped the fruit of it. *از*
ez dil amud It came into his mind, it
 occurred to him, he recollected. *از سر واکرد*
ez ser wakerd It dropped from his memory, he ne-
 glected. *از کجا* *ez kuja* Whence? *از کجاست*
ez kujast Whence is it?

^A *از* *Az* A man's name.

^A *از* *ez* ¹ Moving, removing, shaking, agi-
 tating. ² Burning, inflaming, kindling, light-
 ing a fire. ³ Fire, flame. ⁴ Exciting, prompt-
 ing, stimulating, instigating, impelling, render-
 ing covetous. ⁵ Force, value, power, strength.
⁶ The motion or beating of the pulse. ⁷ Pain
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 or pouring out of water. ⁹ Over-milking a ca-
 mel. ¹⁰ Mixture, confusion. ¹¹ Coitus, con-
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² Abstinent, continent.

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² A situation, or place; also whatever is opposite
 to and corresponding with it, as a fountain-head
 to the well or reservoir into which the water
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 the urn, water-course, or conduit, from whence
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 supports a battle. *ازاء الامر* *izau'l'emr* One who
 presides over, or attends to any business. *ازاء المال*
ezau'l'mal A steward or manager of an estate, &c.

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 cruit. *Ezab* Name of a piece of water or well
 in Arabia.

^P *ازابستان* *azabistan* New levies, in which
 none but unmarried men are enrolled.

^A *ازابی* *ezabi* ¹ Evils, difficult affairs. ² Ve-
 locities.

^A *ازاج* *azaj* Oblong edifices with arched roofs,
 porticos.

^A *ازاحه* *izabet* (or *ازاخة*) ¹ Performing. ² Re-
 moving (any thing from its place). ³ Averting.

^P *ازان* *azad* ¹ Free, liberated, delivered, ma-
 numitted, exempted. ² Noble, excellent, re-
 nowned, liberal. ³ Innocent, harmless, sincere.

⁴ A virgin, maid, girl. *ازان از کاري* *azad ez*
kari Free from care, disengaged from business.

ازان خلک *azad kbalk* Free men, unblemished in
 body or mind. *ازان درخت* *azad derukht* (The
 free tree) the poplar or cypress-tree; so called,
 because Mejnun, an eastern lover, much celebrat-
 ed in their romances, delivered one of those trees
 from the hatchet of a gardener, because it re-
 sembled the beautiful shape of his mistress Laila.
 Also another tree, bearing white or blue flowers,
 with black spots, and small fruit of a very poison-

ous quality. In Georgia, where this tree abounds,
 they call it likewise *زهر زمین* *zebri zemin* (The
 poison of the earth); and, from this pernicious na-
 ture of its fruit, it has also obtained the name of
 the *Free Tree*, because no body will touch it. *ازان*
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 A kind of sweet cake, baked with almonds, &c.
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 make free, absolve, dismiss, allow to go away.
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 cedar, the tall cypress. *ازان کاغذی* *azdi kag-*
bedi A letter of liberty, freedom, or licence.

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 cellent, noble. *ازاده مرد* *merdi azade* A noble,
 liberal, distinguished, superior man. *ازاده و*
اسوده *afude ou azade* Easy and free. *ازاده خرام*
azade kberam Easy, graceful in walking. *ازاده*
azadei keidi ishk Free from the fetters
 of love.

^P *ازادی* Liberty.

^P *ازار* *azar* ¹ Trouble, affliction, sickness, grief,
 vexation, molestation, injury, outrage. ² Chiding,
 rebuking, reproaching, scolding, teasing, af-
 fronting, reprimanding, importunity. *ازار کردن*
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 vex, rebuke, blame, censure, quarrel, chide, re-
 primand, scold, rail against, revile, plague, tor-
 ment, importune. *ازار یافتن* *azar yastien* To be
 in trouble, to be sick, vexed. *ازار جان* *jan azar*
 (or *dil azar*) Tormenting the soul, cruel, brutal,
 atrocious. *ازار رسان* *azar resan* ¹ Troublesome,
 outrageous, insolent, cavilling, supercilious, cap-
 tious. ² A troublesome seditious man, a distur-
 ber of the peace, an incendiary, mutineer. *ازار*
azar refide Vexed, distressed, &c. *ازار*
azar didé One who has seen trouble.

^P *ازار* *izar* ¹ A veil of fine linen or muslin,
 which, in the East, flows from the ladies heads
 below the middle of the leg. ² A kind of linen
 scarf, which is tied round the middle, when in
 the bath. ³ Any thing in general, which covers
 the naked body. ⁴ A woman. ⁵ Chastity. ⁶ A
 sheep. *Izar Izar* The sound by which the sheep
 are called to be milked.

^P *ازاردن* *azarden* To hurt, offend, injure,
 vex, revile, disturb, infest, importune.

^P *ازارش* *azarish* Molestation, &c.

^P *ازارمند* *azarmend* A sick or infirm person.

^P *ازاری* *azari* The same with *azar*; also
¹ A sick person. ² An insolent man.

^A *ازاز* *ezaz* The bubbling noise of a boiling
 pot, purling stream, &c.

^A *ازازیل* *azazil* (or *عزریل*) Those angels
 which, according to eastern belief, are placed
 nearest to the throne of God.

^P *ازاغ* *azagh* Any thing whose inside is black
 and viscous or glutinous.

^A *ازال* *azal* ¹ Eternities. ² Name of the
 metropolis of Arabia Felix, otherwise called
 Sana.

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¹ *ازامند azamend* A miser, covetous person.

¹ *ازان exan* From him, from it, from thence, from that. *Azan* Without honour, infamous.

¹ *ازاهيق azahik* Swift, fleet (horse).

¹ *ازايش azaisb* An experiment, trial, proof, probation, endeavour, attempt, temptation.

¹ *ازب azib* ¹ Illiberal, ignoble. ² Tall, long. *Azib* (A camel) slender in the middle of the body.

ازب حزب azibun bazibun A frightful, monstrous man. *Izb* ¹ Short and mean of stature, dwarfish, squat, contemptible. ² Small-boned and at the same time corpulent. ³ A dwarf. ⁴ Any thing horrible or monstrous.

¹ *ازب ezebb* ¹ Hairy. ² Luxuriant or fruitful (in grain, herbage, &c.)

¹ *ازباب ezbab* ¹ Membra virilia. ² Beards.

¹ *ازبة ezbet* Calamity, adversity, penury, sterility, barrenness.

¹ *ازبر ezber* By heart. *ازبر کردن ezber kurdan* To learn by heart.

¹ *ازبر ezber* (or *ازبر*) Ingenious, sagacious.

¹ *ازبی ezba* Exorbitance. *Uzbi* ¹ An evil, a great and difficult affair. ² Swiftmess, velocity, alacrity.

¹ *ازج ezaj* A kind of oblong arched edifice, like a portico. *باب الازج Babul'azaj* A street in Bagdad. *Esiz* Insolent, exceeding the bounds of mirth, petulant, impertinent. *ازجة izjet* (plur. of *ezaj*.)

¹ *ازجج ezjaj* ¹ Tips of the elbows. ² Ferules or rings of iron, brass, &c. at the lower ends of spears. ³ Points of arrows. ⁴ Iron pivots, upon which mill-wheels turn round.

¹ *ازجي ezja* More or most ready, skilful or expeditious in finishing any thing.

¹ *ازح azah* Ah! alas! a sigh.

¹ *ازح azhakb* ¹ A wart or mole on the skin. ² A cutting, slip, or twig of a vine, a paring.

¹ *ازح azukb* ¹ A led horse. ² A wart, mole, spot or blemish on the face. ³ An empty or worm-eaten nut. ⁴ Any thing which begins to corrupt.

¹ *ازخش ezkhast* Lightning, a thunder-bolt.

¹ *ازد exd* Name of an Arabian tribe.

¹ *ازدا exda* Acting equitably, deserving well.

¹ *ازدهام izdeham* A concourse, crowd, press, throng, mob, multitude. *ازدهام انام izdehami enam* (or *ازدهام تاس*) A concourse of people.

¹ *ازدر ezdr* (or *ezbderba*) A dragon.

¹ *ازدرا izdira* Scorn, contempt, disdain, indignation, contumely.

¹ *ازدران ezderani* Shoulders, arms.

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¹ *ازدست fera* Unleavened bread, baked in thin cakes on lamina of iron or earth placed in a frying-pan.

¹ *ازدنی azdef* (or *ازدنی*) ¹ A species of small medlar-tree and fruit; ² Also a black wild damask plumb-tree and fruit. ³ A species of black eagle, called the hare-catcher.

¹ *ازدق ezdek* More or most sincere or true.

¹ *ازددم ezhdum* A kind of felt-cloth, usually put under saddles.

¹ *ازدن azden* To sew together, to prick or pierce with a needle. *Ezden* To drive the edge or point of a knife into any thing.

¹ *ازدن azshden* ¹ A species of variegated eagle. ² To sew, to pierce. ³ To tinge, to dye.

¹ *ازدن izden* ¹ The oxyacanth tree and fruit. ² The variegated hare falcon or eagle.

¹ *ازدنک azshdenk* Name of a demon.

¹ *ازدو ezdu* The sweet gum of a tree, of a reddish colour, with which confections are made.

¹ *ازدواج izdirwaj* Nuptials, marriage, matrimony.

¹ *ازدودن azduden* To polish.

¹ *ازده azde* (or *ازده*) ¹ Any thing pierced full of holes. ² Written in letters of gold. ³ Empty, vacant. ⁴ Darknefs, blindness.

¹ *ازدها سران ezshdeha seran* Having heads like dragons.

¹ *ازدهافش ezshdehafesh* (ازدهانش or ازدهاک) (Resembling a dragon) Name of a king of Persia.

¹ *ازدهام ezshdeham* The variegated eagle.

¹ *ازدیاد izdiyad* Augmentation, increase, accession, addition, auction, growing.

¹ *ازر azer* ¹ Fire. ² A quarrel, brawl, squabble, reproach, censure. ³ Value, worth, price, power. ⁴ The back, loins, middle, waist.

¹ *ازر ezer* ¹ A circuit, cincture. ² Strength, power. ³ Debility, weakness. ⁴ Corroboration, confirmation, strengthening. ⁵ Assisting. ⁶ Becoming strong, powerful. ⁷ Overturning, reducing. ⁸ Name of Abraham's father. ⁹ Name of a tract of country in Kuhistan (Sufiana). ¹⁰ Name of an idol.

¹ *ازر iser* ¹ A root, origin. ² The middle, waist. ³ Veils, inner garments which cover the naked body. *Azar* ¹ The interjection, fy! ² (A horse) having white thighs, with feet of a different colour.

¹ *ازرار ezrar* ¹ Buttons, buckles. ² Edges of swords. ³ Extremities of the thighs. ⁴ The timbers into which they insert the tops of the tent-poles.

¹ *ازراک azrak* A man's name.

¹ *ازراه بردن ezrah burden* To carry or lead out of the road, to seduce, deceive, ruin.

¹ *ازرة aziret* Inner garments, veils. *Isret* The manner of putting on or wearing such veils.

¹ *ازردانیدن azurdaniden* To make one injure another.

¹ *ازردن azurden* To injure, molest, harass,

M

disturb, vex, trouble, offend, rebuke, reprove, reproach, disgust, afflict.

^P ازردگان *azurdegan* Injured, afflicted persons.

^P ازردگی *azurdegi* Grief, pain.

^P ازرده کردن *azurde kurdan* Afflicted, &c. the same as *azurden*.

ازردی رشکین *azurdi rashkin* The torment of jealousy.

^P ازرق *azrak* Blue, blue-eyed, cerulean.

² Pure, limpid water. ازرق پوش *azrak push* Clothed in azure.

¹ ازراقه *azerakab* A sect of hereticks in the east, declared and powerful foes to the Mussulman religion.

^P ازگون *azergun* Flame-coloured, yellow, bright, shining, ruddy. ² The leaves of the myrtle.

^P ازرم *azerm* Modesty, bashfulness, shame.

² Courtesy, respect, honour, civility, veneration, reverence, esteem. *Azrum* or *azurm* Probity, honesty, equity, justice. ² Gravity, decency.

³ Favour, inclination. ⁴ Excuse, defence. ⁵ Demonstration, proving. ⁶ Debating. ⁷ Politeness, elegance of manners. ⁷ Aversion, trouble.

⁸ War, battle.

^P ازرم داشتن *azrum dashten* To honour, revere, respect, &c.

¹ ازرم *ezrem* A cat. ² A kind of saddle-cloth.

از سر کردن *az ser kurdan* To seduce. ² To grow mad.

^P ازش *azesh* From that, them, thence.

¹ ازط *azatt* Having a crooked jaw or cheekbone. ² Having a thin beard. ³ Having a smooth chin, beardless.

¹ ازعب *azab* Of a short, squat, mean appearance.

¹ ازعکی *azaki* Short, mean, and contemptible.

^P ازغ *azugh* Any thing lopped off (as the prunings of vines and other trees). ² Corrupted, rotten. ³ Dull, dead. ⁴ Black marrow. ⁵ Mouldiness, hoariness. ⁶ Froth. ⁷ The inflation or inspiration of an inchanter.

^P ازغار *azghar* Ignoble, mean, vile, abject. ² Avaricious. ³ Inhuman. ⁴ The oxyacanth tree.

^P ازغان *azghaf* Coats of mail.

¹ ازغال *izghal* Flowing (blood from a wound). ² Voiding (by stool or urine). ³ Feeding (as a bird does her young ones, by putting her bill into their mouths).

¹ ازف *azef* Approaching, hastening, coming suddenly upon, surprising. ² Healing, closing up (a wound). ³ Poverty, misery. *Ezeff* Having small feathers stuck close together (as an ostrich).

¹ ازفار *azfar* Burdens, loads. ² Bottles or skins for holding oil, &c. ³ Crowds, troops.

¹ ازفة *azifet* The day of judgment.

¹ ازفلة *azfelet* A crowd, troop, body. *Izfillet* Alacrity, levity.

^P ازفنداک *azfendak* The rainbow.

¹ ازفی *uzfa* Haste, expedition, celerity, alacrity.

¹ ازق *azak* Troubled, distressed. ² Overpowered (in battle). ³ Difficulty, poverty, distress, sorrow, trouble.

¹ ازقاق *azkak* Bottles.

¹ ازکان *azkan* Assisting (in carrying burdens).

¹ ازقة *azikket* Streets, places, squares, courts, lanes, alleys. ² Narrow walks, or spaces between rows of palm-trees.

¹ ازگان *azkan* (or ازگان) Grief, anguish.

¹ ازکن *izken* Teaching, causing to learn. ² Guessing, surmising, conjecturing the truth, hitting the nail on the head. *Ezken* Judging more certainly.

¹ ازکن *azbken* (or *azbgen*) A lopping from a vine or palm. ² (Any thing) lazy, slow, indolent, dull, sluggish, trifling. ³ Indolence. ⁴ Ignorance, unskilfulness. ⁵ Fiction, dissimulation.

¹ ازگهان *azbgehan* The same with the foregoing: ² Also vain, false.

¹ ازکیا *azkiya* Good, just, virtuous, ingenuous (men). ² Conveniences, enjoyments.

¹ ازکیل *azbkil* The medlar-tree and fruit.

¹ ازل *azel* Eternity (having no beginning, *ebed* implying eternity without end). *ازل و ازال* *azelu azal* Eternity and eternities, i. e. from all eternity.

¹ ازل *ezil* Distressed. *ازل ازل* *ezil ezil* Extreme poverty, the highest distress. *Ezl* Inured to sorrow, conversant with distress. ² Barren, scarce (season). ³ Trouble, affliction, penury. ⁴ Barrenness, unfruitfulness, scarcity, want of provisions. *Izl* A lie, falsity. ² A calamity, misfortune, bad omen or portent.

¹ ازلام *azlam* Lots, chances, arrows without heads, which the pagan Arabians made use of in the casting or drawing of lots.

¹ ازلف *ezlef* Having a small straight nose.

¹ ازلی *azeli* God. ² Eternity. ³ Eternal.

⁴ Eternally. ⁵ Name of an author. *ازلی کردن* *azeli kurdan* To perpetuate.

¹ ازلیة *azeliyet* Life everlasting, eternal existence.

¹ ازم *azim* Abstinent, continent. ² Barren, scarce, calamitous (year). *Ezm* Adhering (to a chief, friend, &c.) ² Abiding or sticking fast (in a place). ³ Brooding over or meditating deeply upon any thing. ⁴ Observing (what another does.) ⁵ Seizing and holding (with the teeth). ⁶ Cutting with the teeth, a knife, sword, &c. ⁷ Biting, champing (as a horse does the bit). ⁸ Shutting (a gate). ⁹ Abstaining from, containing or commanding one's self. ¹⁰ Compressing the lips together. ¹¹ Twisting (a rope or thread). ¹² Unfavourable, severe (as fortune or a barren season). ¹³ Extirpating, exhausting, destroying (men, cattle, &c. during famines or other calamities.) ¹⁴ A fashion of twisting or plaiting the hair. ¹⁵ Eating, chewing. *Izem* Pastures. *Azem* Name of a place near Siraf, the most

southern city in Persia; and of another between Ahwaz and Ramhormuz (part of the ancient Chaldea).

^P *azma* Skilled, experienced, tried.

^A *azimat* Barren years.

^A *azman* (ازمنه or ازمن) Times, seasons.

^P *azman* Penitence, repentance, regret, sorrow, grief, anguish. *ازمان خوردن* *azman kburden* To devour grief, to repent.

^P *azmani* An experiment, proof, trial. See *azmaish* below.

^P *azmaniden* To regret, to grieve, to cause to regret.

^P *azmaish* An experiment, proof, trial, endeavour, attempt, temptation.

^P *azmayi* Experience.

^A *azemet* A gate, port, porch, door.

^A One meal, eating. ³ Distress, calamity, adversity, scarcity.

^P *azmurdé* Desirous, covetous. ² Lazy, tardy. ³ Lost, left, dismissed, thrown, dropped or let down.

^P *Uzmuzd* Jupiter.

^A *ezmel* Sound, murmur, confused noise.

Ezmelet Many, much. ² Universal. ³ Worn out.

^P *azmin* From me.

^A *azmun* Times, seasons.

^P *azmend* Desirous, covetous.

^A *azminet* Times, ages.

^P *azmudegi* Experience, skill. ^{نا}

na azmudegi Inexperience.

^P *azmuden* To try, prove, experience, make an experiment, attempt, endeavour.

^P *azmudé* Tried, proved, experienced.

^A *izmaul* Bleating (as a goat).

^P *azmun* A proof, trial. See *azmaish* above.

^A *ezimmet* Reins, bridles, halters.

^A *Azmi* and *Azmi Zade* Proper Names of men.

^A *azmil* A shoe-maker's paring-knife.

² A kind of halberd or pike with which they hunt wild oxen. ³ A mallet.

^A *izna* Causing one to fly for refuge.

² Making one to mount or ascend.

^A *eznad* (or *aznad*) Pokers. ² Pieces of wood, which, being rubbed against one another, produce sparks of fire. ³ Elbows.

^P *azshunj* Rheums, or gummy substances about the eyes.

^P *azenkb* A pennant, band-roll, little flag or streamer at the top of a spear.

^P *azshend* (or *azshendé*) Plaster, mortar, parget, cement. ² A plastered wall, an incrustation. ³ Crooked, bent. ⁴ Muffled up. ⁵ The fastening or mending of any thing broken. ⁶ Destruction, murdering. ⁷ A wrinkle, frown. ⁸ A plait. ⁹ More.

^P *azshendaniden* To cause one to

few, hem, or prick with a needle. See *azshenden*.

^P *azshendzshé* Bruised, broken small, brayed. ² Bored through, perforated, pierced.

³ Dug out, hollowed, excavated.

^P *azshenden* or *azshunden* To prick, pierce, dig. ² To sew, hem, file, or join any thing together (particularly with gold thread).

³ To fold, plait, envelope, by sewing. ⁴ To polish smooth with a file. ⁵ To understand.

^P *azshenk* A wrinkle, frown, knitting or contraction of the brows (either from age or anger) ² Hatred, malevolence, disdain, anger, rage.

^P *azshené* A fore-tooth. ² A loose, hanging or fallen out tooth. *Azshné* The tooth of a mill-wheel. ² A grinder, a back tooth.

^P *azshené kurden* To cover the table, (sternere lectum).

^P *iznikmid* (or *aznikmid*) Nicomedia, capital of Bythia.

^P *azu dendan* (or only *azu*) The grinders, the canine teeth or fangs, which, in some animals, project beyond the jaws.

^P *azo* From him, it, that. *این اسپ ازو* *een esp azu griftim* I took this horse from him. *ازو بعد* *bad azu* After that *ازو پیش* *peish ezu* Before that.

^A *azwa* The fates.

^A *ezwaj* Spouses, comforts, pairs, couples.

^A *azwal* Elegant, ingenious (youths).

² Nimble, active (in walking). ³ Powerful, strenuous. ⁴ Wonderful. ⁵ Wonders. ⁶ Pudenda virorum.

^P *azwai* A species of black, bitter Indian earth, which draws the noxious humours from sores and swellings.

^A *azub* Restive. ² One who fails in or departs from acts of liberality. *Uzub* Contracting one's self. ² Delaying, failing, deficient. ³ Stumbling, falling, slipping, sliding. ⁴ Set in motion, beating (as the pulse).

^A *azwer* An army.

^P *azshur* or *azur* Ingenious, learned, docile, tractable, perfect. ² Lazy, remiss, negligent, indolent.

^A *azwesh* Proud.

^P *azshugh* Mouldiness, hoariness. ² Froth.

^A *uzuf* Approaching, hastening. See *azef* and *azf*.

^P *azuké* Provisions, victuals.

^A *azum* Adhering, attached (to any person or thing). ² Champing the bit (a horse). ³ Hard, severe, adverse. ⁴ Barren, scarce (year).

^P *azé* Lime, clay, plaster, mortar.

^A *ma ezhabu* How superb, glorious, magnificent!

^A *izbad* Conjecturing, estimating by guess (a crop of corn while growing). ² Estimating low or moderately. ³ Poor.

¹ ازهار *azhar* Flowers. ² ازهار دستد *ahzar desté* A nosegay, bunch of flowers. Several literary works bear the title of *azhar*, in the following manner: ازهار الروضتين في اخبار الدولتين *azharu'r-ruzatani fi akhbaru'd-duletani* (The flowers of two gardens, in the history of two kingdoms) the history of the two royal families of Nouré'd'din and Salahé'd'din (or Saladin), the famous sultans of Egypt in the time of the crusades.

³ ازهر *azher* White, bright, brilliant, splendid, shining, clear, evident.

⁴ ازهن *azh-ben* ¹ Lazy, idle, indolent. ² A vain trifling thing.

³ ازى *azi* ¹ Vehement, excessively warm, sultry. ² A camel drinking at the canal which conveys the water into the cistern or pond: when he drinks at the cistern he is called *akir*. *Ezi* or *azi* ¹ Placed at, applied to, comprehended in. ² Contracted, shrunk. ³ Studying to over-reach, circumvent, deceive, betray. ⁴ Distressing, oppressing. *Azz* Surname of several men.

⁵ ازيا *azyā* Habits, garments, forms, fashions.

⁶ ازيار *azyar* ¹ Those who delight in the company and conversation of women. ² The smallest strings of a lute or harp. ³ The most acute tones on a musical instrument. ⁴ Thin silk or muslin threads twisted together. ⁵ Linens.

⁶ ازياى *azyaf* Clipped or bad monies.

⁷ ازيب *azeib* ¹ Alacrity. ² Cheerful. ³ Terror, tremor. ⁴ Much water. ⁵ A putative or adopted son, a bastard. ⁶ The north-east wind. ⁷ The south wind. *Ezib* Long, tall.

⁸ ازبىخ *azbikh* Gummy exudations from the eyes.

⁹ ازير *azshir* (or ازير) ¹ Intelligent, learned, genius, docile, tractable, penetrating, acute, clever, shrewd, cunning, sly. ² Swift, active. ³ A kettle, pot. ⁴ The ebullition or boiling of a pot. ⁵ The noise made by blowing the nose, or in pissing. ⁶ Pious, devout. ⁷ Chaste, modest. ⁸ A virgin.

⁹ ازيرا *ezira* (for ازيرا) Because.

¹⁰ ازيره *aziré* A mattock, beetle, smith's hammer.

¹¹ ازيز *aziz* ¹ A thundering, crashing, creaking, rumbling, harsh, or dreadful noise. ² Thunder. ³ The sound proceeding from the clapper and other machinery of a mill. ⁴ The bubbling of a boiling cauldron. ⁵ The rushing of water. ⁶ The noise made by wind in the bowels. ⁷ Frigid. ⁸ Coldness. ⁹ Vehemence, rapidity of motion.

¹⁰ ازيشان *ezishan* From them.

¹¹ ازيع *uzai* ¹ A sign, ensign, standard, flag, colours. ² A direction-post, a mile-stone. ³ A proper name.

⁴ ازيع *azigh* ¹ Aversion, indignation. ² A species of hops. ³ The covering of a saddle. ⁴ A malady arising from melancholy. ⁵ Tired of any thing, chagrined, loathing.

⁶ ازيم *ezym* (A camel) having no voice. *Ezim*

Any mountain situated in the midst of a plain or desert.

¹ ازينه *azine* (or ازينه) ¹ A hammer, mallet, or beetle, of wood or iron. ² A small file. ³ A beating, stamping, pulsation, pulse. ⁴ A tooth shed by an elephant or other animal. ⁵ A rose-water phial.

⁶ اس *as* ¹ Soft, tender. ² The ermine. ³ The myrtle. ⁴ A mill. ⁵ Hairy, bearded (like ears of corn). ⁶ Pointed (like fish-bones). ⁷ Yawning, stretching. *Us* A blow, flap, box on the ear.

⁸ اس (or is) *as* A word used in driving of sheep. *Us* A sound which frightens and renders serpents submissive.

⁹ اس *us* ¹ A foundation, basis. ² The heart of man (as being the foundation of life). ³ The beginning (of any thing). ⁴ The earliest age, eternity. ⁵ The cinders or ashes remaining in a fire-place. *Efs* ¹ Driving or checking sheep by crying *is is*. ² The trace or vestige of any thing. ³ The back parts of the head. ⁴ Peculation. ⁵ Associating with or becoming familiar.

⁶ اسا *asa* Gaping, yawning, stretching. *اسا* *asa kushiden* Toyawn, &c.

⁷ اسا *asa* Pacifying, soothing. *روى اسا* *rub asa* Soothing the mind.

⁸ اسا *asa* Like, resembling. *مرد اسا* *merd asa* Manly, like a man, grown to a man. *مشك اسا* *mushek asa* Like the musk, odoriferous.

⁹ اسا *esa* ¹ Curing, healing. ² Composing differences, making peace. ³ Leaving remains (of meat, &c.) ⁴ A medicine, remedy. ⁵ (plur.) Medicines.

⁶ اساءت *asfaat* and *isaat* An offence, crime, sin.

⁷ اساب *asab* ¹ Fundaments. ² The hairs which grow about the fundament and genitals. ³ Pubes.

⁴ اسابل *asabil* Stables. See اسطبل.

⁵ اسابي *asabi* Streams, or ducts of blood.

⁶ اسابيع *asabia* Weeks.

⁷ اساتذة *asatizet* (or اساتيد) Masters. اساتذه

asatizei ajem Persian doctors or wise men.

⁸ اساتير *isatir* ¹ Coins worth about 2 s. 4 d.

² Weights of 6½ drams. ³ Fours.

⁴ اساجيع *asajia* ¹ Rhimes, cadences. ² Cooing of turtles.

³ اساجيع وليبيه *asajii welimiyé* Epithalamiums, nuptial or festive verses.

⁴ اساد *asad* Lions. *Affad* A tribe of Arabians famous for their valour.

⁵ اسادة *isadet* A cushion, pillow.

⁶ اسادي *Affadi* One of the tribe of Affad. Also the surname of a famous Persian poet, who was master to the great Ferdusi, the Homer of Persia, to whom he suggested the design of the *Shah nameh*, which comprehends the history of the ancient kings of Persia, in 60,000 couplets. Affadi died about the beginning of the eleventh century.

^ *ifar* Binding with chains, captivity, fastening, tying. ^ A chain, fetter, ligament. *Asar* The remains after a meal, of whatever is gnawed or bitten.

^ *asara* (or *اساري*) Captives, slaves, prisoners.

^ *isaret* A leathern belt or girdle.

^ *asarun* Wild spikenard, *asarum*, *asfara baccara*.

^ *esarir* The lines or lineaments in the face or hands. ^ Royal thrones.

^ *asariâ* Worms found in sand; also another species propagated among pot-herbs. ^ Shoots, sprouts, or herbs, which grow from the roots and trunks of trees. ^ Nerves, of which they make bow-strings. ^ Various lines marking the skin of a horse. ^ Sugar-canes just taking root, which they eat green.

^ *afas* A foundation, basis. *Ifas* and *ifaset* Foundations. *afasu'l'loghat* (Foundation of discourse) an Arabick grammar so called. *afasu'ssiaset* (Foundation of rule) a book on political government.

^ *asafenu* A kind of wild strawberry.

^ *asatem* Domesticks, relations.

^ *asatir* Fabulous histories, romances.

^ *asatin* Columns, pillars. ^ Princes, nobles, chiefs.

^ *isaât* Proposing. ^ Causing to observe. ^ Promoting, diffusing, striving, endeavouring. ^ Losing. ^ Destroying, letting loose, sending camels a-grazing at random without a pastor.

^ *asaf* Name of an ancient idol worshipped by the Coreish tribe of pagan Arabians; every tribe, and even every family, having one which they particularly adored. ^ Name of an extraordinary man, who, according to eastern tradition, was grand vizir to Solomon. He is said to have obtained from God the highest degree of perfection which human nature could possess, and is therefore constantly proposed by the Mussulmans as a model of excellence. *Affaf* is also the name of the author of *الحنكة* (the fountain of wisdom) translated from Arabick into Persian, under the title of *Affaf Namé*.

^ *ifaf* (or *اسافة*) Thin light foil, barren, producing nothing.

^ *asafet* Grief, pain, servitude, clientship. ^ Name of an Arabian tribe.

^ *asafil* The inferiors, the lower class, the most infamous, mean, stupid (people).

^ *aali-ou asafil* High and low, all ranks.

^ *asafil nas* The most infamous, the lowest of mankind.

^ *Affafi* The city of Safi in Morocco.

^ *afakif* Bishops.

^ *afaki* Bottles (for wine, water, &c.) also those in which they churn milk.

^ *afakifet* Shoemakers, handicraftsmen.

^ *asaf* Manners, conditions. ^ Signs, marks.

^ *asafet* Projecting, prominent (cheeks or jaw-bones).

^ *isafé* Diffusing, causing to flow.

^ Granting, conceding, consenting, agreeing.

^ *Affali* An Arabian surname.

^ *asalib* Modes, manners, ways.

^ *mukatibi tehniyet asalib* Letters in the way of congratulation.

^ *asalik* The parts adjacent to the uvula or palate.

^ *asam* Names.

^ *asamet* A lion. *ajra min asamet* Bolder than a lion.

^ *asamé* Catalogues, muster-rolls, lists.

^ *asami* Ears, hearing.

^ *asan* Easy, convenient, commodious. *asane* Easily, &c.

^ *asan* Dispositions, tempers, manners, modes of living. *Esan* and *eswan* Sad, mournful.

^ *asan gir* Easy of access, courteous, affable.

^ *asani* Facility, ease.

^ *esamid* Allegations on the authority of another. ^ Imputations, attributes.

^ *usarwet* Medicine, a remedy, the medical art.

^ *esarwid* Large serpents. ^ Standing up, overtopping.

^ *esarwir* Bracelets.

^ *esarwi* Grieving, sad, melancholy.

^ Female surgeons, who circumcise girls. ^ Large pillars. ^ Safeguards, garrisons.

^ *asai* (for *اسا*) Like, resembling. ^ Ease, quiet.

^ *esaya* Sad, mournful (women).

^ *asayaniden* To give rest, pacify. ^ To praise. ^ To lift or hold up.

^ *asair* Parts. ^ Others.

^ *asaisb* Tranquillity, ease, quiet, rest, peace, repose, leisure.

^ *asaisb dashten* To enjoy tranquillity, &c. ^ To abide, dwell, stop, stay, stand still.

^ *asaisbkede* A place of rest.

^ *esayin* Hardneffes. ^ Strong bow-strings. ^ Thongs of leather, of which, twisted together, they make bridles.

^ *esayuna* (or *اسيانون*) Sad, mournful, melancholly, anxious (men).

^ *asayiden* To rest, to cease.

^ *asb* (or *اسب*) A horse. *asbu asbab* A horse, and his furniture or baggage.

^ *asbi jung* A war horse. *asbi ferkesb* A restive horse.

^ *asbi kbink* A white or grey horse.

^ *isb* An endeavour, effort. ^ A nail, claw, hoof. *Ifsb* An excrescence on the body.

^A *izb* The fundament, pubes, and the hair growing around those parts.

^A *izbaat* Ducts and streams of blood.

^A *asbab* Causes, motives, arguments, reasons, incentives, stimulatives. ² Modes, ways, manners, means. ³ Instruments, utensils, apparatus.

⁴ Cloths, apparel, effects, moveables, goods, furniture. *sefri esbabi* Necessaries, provisions, preparations for travelling or for war.

esbabi maishe The means of living. *isbabi riblet* Baggage, necessaries for travelling.

asbabu'n' nowazil (Causes of the arrivals from heaven) name of a work, showing the causes for which each verse of the Alcoran was sent from heaven.

^A *asbad* Wolves. ² Thieves, robbers.

^A *asbar* Forms. ² Origins, roots.

³ Colours. ⁴ Beauties.

^A *asbat* Tribes, distinct bodies. ² The tribes of Israel. *arwad u esbat* Sons and kindred.

^A *isba* Compleating, finishing, accomplishing. ² (Camels) enduring thirst for seven days; also the seven days interval between the times of the camels drinking.

^A *asbak* Pledges, wagers. ² Readings, lessons, lectures.

^A *asban* Thin coifs or hoods. *Isban* Putting on a kind of veil worn by the women of Bagdad, &c.

^P *asbaniket* Name of a city and river in Transoxania.

^P *ispanak* Spinnage.

^A *asbut* Times, fortunes. ² Failings in the intellects. ³ Bold impudent boys. ⁴ The Sabbaths. ⁵ Observations of the Sabbaths. ⁶ Shaving the head, ⁷ Hanging in ringlets (hair). ⁸ Being seized with drowsiness. ⁹ The quick pace (of camels).

^P *asbetan* Seed of the wild rue.

^P *asebjané* A horse-colt, a foal. ² A wild ass.

^P *ispered* Coagulated, curdled. ² Jelly.

^P *esperish* Compleat. ² Perfection. (See *isperi*.)

^P *ispergham* Name of an herb.

^P *isperik* An herb with which they tinge the body. ² A kind of wood of a yellow colour, used in dying stuffs, &c. ³ The box tree.

^P *esperud* A species of aquatick bird.

^P *isperi* Compleat, perfect, entire, whole. ² Perfection, completion.

^P *isperi shuden* To be compleat, to be finished, &c.

^P *asperis* (or *اسپريش*) A course, a running place for horses. ² Compleat.

^P *uspus* A louse. ² A small worm.

^P *uspuft* Trefoil, clover, Burgundian hay, a medicinal herb.

^P *ispaghul* (or *اسپغول*) Seed of flea-wort, or plantain. ² The water-lily.

^P *asbak* Past times, days of yore.

² Most excellent, surpassing.

^P *ispendan* Seed of cressies.

^P *uspuft* (or *اسپوش*) The last month of autumn.

^A *usbuá* A Week.

^P *aspe* A colt, a young horse under one year old.

^P *ispahan* or *sipehan* (Cavalry) *Isfahan* the capital of Persian Irak (ancient Parthia).

^P *ispid* (for *سپید* or *سفید*) White.

^P *ispidba* A kind of broth made of the the juice and small pieces of meat, together with spinnage, flour, vinegar, &c.

^P *ispeyush* (or *اسپیون*) Indigestion.

^P *est* Is (from *بودن* to be) as *ki laik ruzkar est* Which is proper for business? *iki kabil ruzkar est* One of them is fit for employment.

^P *ist* The buttocks, hips, backside, anus, fundament. *bisti* Per podicem!

^A *est* (for *اس*) The former or earlier ages, eternity. *ala isti d' dehr*

From the beginning of time, for ever, in every age. *istul'kelibet* Sorrow, trouble, a bad omen or portent, a horrible thing.

istul'metn A desert.

^P *asta* (for *ستایش*) Praise, praising, commendation, recommendation. *Ista*

² Supine, lying on the back. ³ Naked. ³ Ruinous or falling (wall).

^P *Usta* (*Avesta* or *Abesta*) A commentary or traditional supplement to two books, which contain the principles of the religion of the Magi or worshippers of fire in Persia; the first called *Zend* (the book of life), the other *Paxend* (the principles of the book of life); all of them attributed to Abraham or Zerdust (the ancient Zoroaster), and written in the Pehlevi or ancient Persian language, which has some analogy with the Chaldaick. Abraham, they say, is called Zerdust or Azerdust (the friend of fire) because being thrown into a fiery furnace by order of Nimrod, he sung the verses of the Avesta from amidst the flames.

^A *ista* The warp in the loom, fitting the warp to the loom. ² Languid, fatigued (camel).

^A *istat* Buttocks, fundaments.

^P *istakh* Impudent, audacious, unblushing, insolent, bold. ² A bucket, urn, drinking-vessel. ³ Name of a fabulous animal.

^P *ustad* (or *استان*) A master, teacher, tutor. ² An artificer, manufacturer, an artizan.

³ Ingenious, excellent, celebrated, famed for any art or work of ingenuity. *ustad yakub* Master James.

^P *istadaniden* (and *استادانیدن*) To constitute, establish, fix, make to stand.

^P *ustadgi* A trade.

^P *istaden* To stand, stop, dwell.

استادگان *istadgan* Standing, a stander. *istadde* Standers, bye-standers.

^P استاد *ustadi* (and *ustazi*) An art, trade, workmanship, skill. *istadi kurdan* To work, to exercise any trade or art.

^A استازون *ustazuna* Masters.

^P استار *astar* (or استر) ¹ Lining. ² A mule:

^A استار *astar* Such things as afford covering or protection, as shields, walls, breast-works, out-works, veils, hangings, &c. before tents. *Istar* ¹ Four. ² A coin worth about 2s. 4d.

³ A weight of 6½ drams, &c.

^P استاره *istarje* (استارچه or استارچ) A spark of fire, a hot ember.

^P استازنده *istazende* A book ascribed to Abraham the patriarch (Zoroaster). See *Avesta* above.

^A استاف *astaf* Scented.

^A استاقوس *istakos* A kind of long sea-crab.

^P استاگر *ustaker* (or استاکار) A master, a skilful artist.

^P استام *ustam* ¹ Faith, confidence. ² Any thing to which one can trust, a confidant, prop, support, pillar, column. ³ A prince, grandee, chief, patron.

^A خرماستان *astan* Roots of old trees. *astan* A plantation of palm-trees.

^P استان *astan, ustan* (or استانه) ¹ A threshold, entrance. ² A king's court, royal palace, the Ottoman Porte. *astani* ^A استان عالیشان *alishan* The Sublime Porte, the court of high dignity. *astanei saadet* The august court, the palace of felicity.

Istanbul Constantinople.

^P استاندن *istanden* (or استانیدن) To stand, constitute, set up, establish. ² To take, receive, accept. ³ To bear, bring forth.

^A استانیف *istanif* Beginning, renewing.

^A استاه *istab* Buttocks, &c. (See *ist* above.)

^A استباحه *istibahet* Permitting one to pursue his own inclinations.

^A استباعة *istibaat* ¹ Exposing to sale. ² Buying. ³ Contracting or agreeing, making a bargain.

^P استبان *isteban* Seed of the wild rue.

^A استبداد *istibdad* ¹ Absolute dominion, despotism, usurpation of absolute authority, insisting upon a thing being done. ² Stubbornness, obstinacy.

^A استبدال *istibdal* Changing, exchanging, desiring to change. *istibdal kurdan* To change, exchange.

^P استبر *istebr* Great, thick, big, gross. ² A weight of 4000 drams. *Estebr* Weights of 6½ drams.

^P استثنایی *kiyasi istisnayi* A replicative syllogism, where if the antecedent is denied, the consequence is denied also.

^A استبرا *istibra* ¹ Recovering liberty, being discharged from prison or debt. ² Wiping one's self after washing.

^P استبراز کردن *istibras kurdan* To produce, to cause to produce, to exhibit.

^A استبرق *istebrak* A kind of thick changing-coloured fatten. *istebraki* Sattin, made of fatten.

^A استبشار *istibshar* ¹ Rejoicing at or announcing good news. ² Instructing, teaching.

^A استبصار *istibsar* Considering with attention, looking, seeing.

^A استبطا *istibta* ¹ Delaying, expecting. ² Slow, dull, lazy.

^P استبقا کردن *istibka kurdan* To preserve, keep entire.

^A استثقال *istiskal* Oppression, trouble, heaviness, molestation, importunity.

^A استثنا *istisna* ¹ Exception, distinction. ² Praise, commendation.

^A استجابت *istijabet* ¹ Hearing, receiving a petition. ² Giving an answer.

^A استجاره *istijare* ¹ Hiring, renting, ² Implor-protection, asking assistance.

^A استجازه *istijaze* Asking leave, soliciting permission.

^A استجلاب *istijlab* ¹ Attraction. ² Carrying camels and other cattle from place to place for sale.

^A استجماع *istijma* ¹ Convened, assembled, collected. ² Wishing to meet or be assembled.

^A استحازه *istihazé* Declining, shunning, avoiding, flying from.

^P استحال شدن *istihal shuden* To be impossible, to be absurd.

^A استحاب *istibbab* Contracting friendship, taking an affection for, desiring, chusing.

^A استحسان *istihsan* Approving, praising, taking, or considering as a favour.

^A استحصال *istihsaf* ¹ Confirmed, established. ² Adversity.

^A استحضار *istihzar* Calling, citing to appear, summoning before.

^A استحضاف *istihfaz* ¹ Preserving the memory, remembering. ² Desiring one to remember or take care of any thing.

^A استحقار *istihkar* Despising, vilifying, scorning, treating with contempt.

^A استحقاق *istihkak* Merit, capacity, worth, skill, ability, genius.

^A استحقان *istihkan* Prescribing a clyster.

^A استحکام *istihkam* ¹ Strength, defence, corroboration, confirmation, fortifying, advancing, promoting, securing.

^A استحلا *istihla* ¹ Happening agreeably, appearing agreeable. ² Dressing, adorning.

^A استحلاف *istihlaf* Adjuring, swearing solemnly, causing another to swear.

^A استحلال *istihlal* Considering or making lawful, wishing a thing lawful.

^A استحمال *istihmal* ¹ Toleration. ² Desiring to bear, carry, or take upon one's self, desiring another to do any thing.

^A استحمام *istihmam* Washing the body, bathing.

استحياء *istihya* ¹ Blushing. ² Leaving alive, letting live.

استخ *astakh* A goat.

استخار *istikhar* ¹ Praying for the blessing of God, praying for success, petitioning to be chosen, desiring any thing that is good, wishing to be directed in pursuing that which is right.

² Conciliating favour, acquiring whatever one greatly desires. ³ The antient Persepolis: the Persian fabulous tradition says, that it was built by the fairies in the time of Jan ben Jan, who governed the world long before Adam.

استخبار *istikbhar* Interrogating, enquiring, exploring, investigating, informing one's self, asking news, desiring advice.

استخدام *istikhdam* ¹ Employing, making use of the labour of another. ² Asking or getting employment (as a servant).

استخر *istakhr* A lake, pool, ditch.

استخراج *istikbraj* ¹ Extracting, drawing out, causing to come forth, coming from a place or country. ² Selecting, choosing, gathering, taking the best. ³ Promoting, preferring.

استخفاف *istikbfaf* Despising, holding in contempt, or in small esteem.

استخلاص *istikblas* ¹ Setting at liberty, desiring to liberate, procuring liberty. ² Being sincere, pure. ³ Asserting one's integrity, purifying one's self. ⁴ Purity, sincerity, integrity.

استخلاف *istikblas* ¹ Leaving children or posterity. ² Appointing successors.

استخوان *ustukhan* ¹ A bone, kernel, stone of fruit. ² A skeleton. ³ Household furniture.

استخوان بند *ustukhan bend* A bandage for a broken bone.

استخوان پاره *ustukhan paré* A small bone, a piece of a bone.

استخوان خوار *ustukhan khur* A kind of large eagle, which feeds upon bones.

استداره *istidare* ¹ Surrounding, turning round, making a circle, encircling. ² Round, circular.

استدامت *istidamet* ¹ Affiduity. ² Wishing to be quiet, permanent, steady, eternal, perpetual, everlasting.

استدانه *istidané* Asking payment, desiring to borrow.

استدبار *istidbar* Turning or returning back, going backwards, retiring behind, following.

² Knowing at length something not known before, and then doing it carefully.

استدراج *istidraj* Advancing or promoting by degrees, step by step, getting admittance.

² Removing, displacing, letting fall, allowing to drop or sink.

استدرار *istidrar* ¹ Sending one immediately after another. ² Agitating (as the wind does) and forcing rain from the clouds. ³ Giving continually; blowing without interruption; giving milk plentifully (a camel). ⁴ Provoking to urine.

استدراك *istidrak* ¹ Comprehending, conceiving, understanding, reaching, equalling, overtaking, arriving, obtaining, wishing to comprehend, obtain, &c. ² Restoring, mending.

استدعا *istida* Petitioning, requesting submissively, entreating, supplicating, imploring, praying for the blessing of God.

استدلال *istidlal* ¹ A demonstration, argument, proof. ² Endeavouring to demonstrate; perceiving, collecting or drawing arguments from. ³ Asking the reason.

استدن *isteden* To arise, rise up, stand, to work standing.

استذل *istizal* ¹ Dishonoured, disgraced, brought to shame. ² Submissive, humble. ³ Holding one in contempt.

استر *aster* A kind of coarse thin stuff for lining garments; the lining of a garment. *Ester* A mule. *Ister* ¹ A harrow. ² A weight of 2½ lib. ³ Skill. ⁴ Gross, thick.

استرباد *Astarabad* The capital of Georgia; (part of the ancient Hyrcania.)

استراحت *istirahet* Quiet, rest, repose, sleep, peace, tranquillity; pausing.

استراق *istirak* Stealing, robbing, carrying off by stealth.

استربا *esterba* (or استربان) A muleteer.

استرجا *isterja* Petitioning, begging, supplicating, asking, requesting, desiring.

استرجاع *istirja* ¹ Applying to God in affliction, by repeating an ejaculation from the Alcoran, addressing a judge or any superior. ² Asking or taking back the whole or part of any thing once given. ³ Returning to a place.

استرخا *isterkha* Languid, loose.

استرداد *isterdad* ¹ Demanding restitution of any thing, whether given, deposited in trust, or taken without consent. ² Repelling, driving, forcing back.

استردن *usturden* To have, erase.

استردیا *istiridia* An oyster.

استرضا *istirza* Wishing or endeavouring to please.

استرفاه *istirfab* Reposing, resting, remaining quiet, or in peace.

استرقاق *istirkak* ¹ Captivity, reducing to slavery. ² Thin, diffusing lightly. ³ Condoling.

استرکاک *isterkak* ¹ Slender, weak. ² Unwholesome. ³ Silly, stupid.

استرلاب *usturlab* An astrolabe.

استرمام *istirmam* ¹ Requiring reparation (a house, &c.) ² Desiring to amend.

استرموک *estermuk* The ostrich or camel-bird.

استرنک *isterenk* ¹ Mandragora, mandrake. ² Barren, unfruitful. The Persians call the mandrake also

ابروصنم Face of an idol, and مردم کپاه The man-plant, on account of the strong resemblance of the root to the human figure. The Arabians call it چراغ القطرب The devil's candle, on account of its shining appearance in the night,

from the number of glow-worms which cover the leaves.

^۱ استرون *istrun* ^۱ A barren woman (or animal). ^۲ The Eglantine.

^۱ استره *isture* A razor.

^۱ استزان *istizad* Desiring an augmentation, ^۲ Adding, encreasing. ^۳ Considering a man as having done less than he ought.

^۱ استزلال *istizlal* ^۱ Stumbling, or causing to stumble, being ready to slip or fall. ^۲ Ruining, laying waste.

^۱ استسدان *istisdad* ^۱ Shut, closed, stopped up (as a door, bottle, &c.) ^۲ Right, straight.

^۱ استسعا *istisa* ^۱ Striving or endeavouring. ^۲ Obliging a manumitted servant to labour strenuously at any thing, in consequence of which he may obtain full liberty.

^۱ استسعا *istisad* ^۱ Considering any thing as a happy presage; conceiving well of any thing. ^۲ Desiring happiness; being fortunate. ^۳ Asking supplies, or other assistance. ^۴ Congratulating, felicitating.

^۱ استسفاف *istisaf* Taking in the hand (a handful of grain, &c.)

^۱ استسقا *istiska* ^۱ Desiring water, wishing for rain, asking for drink. ^۲ Labouring under a dropsy. ^۳ Drawing or drinking water from a well. ^۴ Carrying water in a bottle. ^۵ The dropsy.

^۱ استسلام *istislam* Submitting to the authority of another, giving way to his judgment.

^۱ استشارة *istisharet* Consulting, asking advice, deliberating with another, standing in need of advice.

^۱ استشفاع *istishfa* ^۱ Asking, imploring, deprecating, begging the intercession. ^۲ Wishing for health or a remedy.

^۱ استشمام *istishmam* Smelling, perceiving, getting scent of, investigating, wishing to smell, perceive, &c.

^۱ استشهاد *istishhad* ^۱ Taking evidence, summoning witnesses, bringing testimony or proof. ^۲ Falling a martyr for religion.

^۱ استشهار *istishhar* ^۱ Wishing for fame, desiring or endeavouring to become celebrated. ^۲ Publishing, proclaiming.

^۱ استصحاب *istishab* Associating with, becoming sociable or familiar, wishing for the company of any person.

^۱ استصغار *istishghar* Despising, holding in small estimation, considering with contempt.

^۱ استصفا *istisfa* ^۱ Chusing, electing, selecting, taking the best part or the whole of any thing, exhausting entirely. ^۲ Making smooth, cleaning.

^۱ استصواب *istiswab* Approving, thinking well of, esteeming right.

^۱ استصواب کردن *istiswab kurdan* To approve.

^۱ استضحاک *istizhak* Laughing at, ridiculing, mocking.

^۱ استطابت *istitabet* Approbation, relishing, liking, taking well, finding agreeable. ^۲ Cleaning, shaving, or washing the body (after the manner of the Mahometans.)

^۱ استطار *istitar* Delineating, drawing, writing, description.

^۱ استطارة *istitaret* ^۱ Dispersing, diffusing (light, as the aurora). ^۲ Swift, fleet (horse). ^۳ Drawing rapidly (a sword). ^۴ Giving flight (to a bird). ^۵ Dispersed.

^۱ استطاعت *istitaat* ^۱ Power, possibility, capability, capacity. ^۲ Submitting to, dependent upon, obedient to, complying with.

^۱ استطالة *istिताlet* ^۱ Extension, prolongation. ^۲ Prevailing, over-coming an enemy. ^۳ Extolling one's self, yielding to nobody.

^۱ استطلاع *istitla* ^۱ Sight, vision. ^۲ Perception, investigation, penetration.

^۱ استظلال *istizlal* Sitting in the shade, seeking the shade.

^۱ استظهار *istizhar* ^۱ Remembering, committing to memory, retaining, reciting, repeating, instructing, informing. ^۲ Preserving, placing in safety. ^۳ Imploring assistance or protection.

^۱ استعادة *istiadet* ^۱ Begging one to repeat, or do any thing over again. ^۲ Turning back, being restored to the same situation. ^۳ Being accustomed to, having the habit of.

^۱ استعازة *istiazet* Flying from evil to good, from the Devil to God, asking protection, calling for help.

^۱ استعارة *istiaaret* ^۱ Borrowing. ^۲ Catching a distemper. ^۳ Using a word metaphorically. ^۴ A metaphor. ^۵ Solitary.

^۱ استعانت *istidnet* Asking assistance, imploring help.

^۱ استعباد *istibad* Receiving into service, reducing to slavery, subjecting.

^۱ استعبار *istibar* ^۱ Taking an example and being edified by it. ^۲ Asking the interpretation of dreams.

^۱ استعتاب *istitab* ^۱ Reprehending, desiring to chide. ^۲ Requesting a favour, desiring one to take a thing well, or to rest contented. ^۳ Retiring, or turning from one thing to another.

^۱ استعجال *istijal* ^۱ Hastening, accelerating, ordering one to make haste, impelling, stimulating, dispatching any business soon, dressing meat quickly; wishing to make haste.

^۱ استعجام *istijam* ^۱ Stammering, stuttering. ^۲ Barbarous or foreign in point of dialect, speaking an unintelligible jargon. ^۳ Unable to read from somnolency.

^۱ استعداد *istidad* ^۱ Skill, knowledge, genius, aptitude, capacity, disposition, merit, worth. ^۲ Skilful, ready, capable. ^۳ Deserving, worthy.

^۱ استعراب *istirab* Speaking badly, with impropriety, mixing unskilfully two languages together, as the Persian and Arabick.

^۱ استعطا *istita* ^۱ Desiring the male (a cow, &c.) ^۲ Begging, asking a present.

^۱ استعطاف *istitaf* Conciliating the favour of any one, obtaining their good graces, insinuating one's self into the good opinion of another; prevailing with one to serve you, asking a favour.

commission. ^۲ استقلاله *istiklalané* Absolutely, with full power. ^۱ استقلال *istiklali* Having full authority, a commissary, plenipotentiary.

^۱ استكانت *istikanet* Submission, humility.

^۱ استكبار *istikbar* ^۱ Arrogance, presumption, pride. ^۲ Playing the great man.

^۱ استكتم *istiktam* Keeping a secret, desiring one to keep a secret.

^۱ استكثر *istikfar* Adding, encreasing, asking much, conceiving that there is a great deal, using a large quantity.

^۱ استكراه *istikrah* Abhorrence, abominating, disdaining, despising, contemning, doing a thing reluctantly.

^۱ استكشاف *istikshaf* Discovered, cleared up, wishing any thing to be made manifest, or laid open.

^۱ استكمال *istikmal* Completion, bringing to perfection, wishing any thing finished, perfected, compleated.

^۱ استكنان *istiknan* Concealed, hid, covered up.

^۱ استلا *istila* Boiling, liquifying, melting, purifying (butter, &c.) by melting.

^۱ استلاب *istilab* Seizing, carrying away by force, ravishing, plundering.

^۱ استلال *istilal* Drawing (a sword, &c.)

^۱ استلام *istilam* Submitting to another's opinion, surrendering.

^۱ استلانة *istilane* Soothing, using gently, considering as soft, placid, gentle.

^۲ استلذان *istilzaz* ^۱ Seeming, or considering as delicate, elegant, agreeable. ^۲ Delighted, pleased. ^۳ Tasting, relishing, admiring.

^۱ استلزام *istilzam* Necessity, rendering necessary.

^۱ استلغا *istilka* ^۱ Lying supine upon the back.

^۲ Facing or meeting another. ^۳ Wishing to see.

^۱ استماع *istima* Listening, hearing.

^۱ استمال *istimal* ^۱ Carefing, comforting, soothing, conciliating, encouraging, animating, consoling, giving good words, gaining the favour of any one. ^۲ (Camels) feeding upon a thorny plant called *khalla*. ^۳ Measuring with the two expanded arms, (a fathom or two yards.)

^۱ استمتاع *istimta* ^۱ Enjoying, reaping the fruits of, being delighted. ^۲ Celebrating the solemnities of the festival of Mecca.

^۱ استمداد *istimdad* ^۱ Asking supplies, subsidies, aid, assistance. ^۲ Extension, prolongation.

^۱ استمرار *istimrar* ^۱ Perseverance, continuation, persisting, constancy, continuation. ^۲ Proceeding, going on. ^۳ Prolongation. ^۴ Departure, passing away.

^۱ استمهال *istimhal* Asking a delay, wishing for an opportunity.

^۲ استن *esten* ^۱ Old roots of trees. ^۲ The mandrake.

^۱ استناد *istinad* ^۱ Leaning against, supporting one's self or depending upon any thing. ^۲ Stopping, standing. ^۳ Wishing for proof or undoubted authority.

^۱ استناعت *istinaat* ^۱ Preceding, going before. ^۲ Contriving, inventing.

^۱ استنبا *istinba* Enquiry, informing one's self.

^۱ استنباط *istinbat* Extracting, (generally confined to religious matters, as to make an extract from the Alcoran).

^۱ استندیل *istindil* An island in the Archipelago.

^۱ استنجا *istinja* ^۱ Removing. ^۲ Washing, cleaning.

^۱ استنجات *istinjas* ^۱ Leading forth against, attacking, attempting, undertaking. ^۲ Exposing, throwing one's self in the way of any thing.

^۱ استنجاج *istinjab* ^۱ Wishing for success.

^۲ Dispatching any business easily and happily.

^۳ Accomplishing one's wishes.

^۱ استنجاد *istinjad* ^۱ Asking assistance, or protection. ^۲ Recovering after an indisposition.

^۱ استنسا *istinsa* Desiring one to wait, asking a delay.

^۱ استنساج *istinsakh* ^۱ Describing, transcribing, copying. ^۲ Abolishing, demolishing, erasing, cancelling, taking away, correcting.

^۱ استنشاق *istinshak* Drawing up water thro' the nostrils; snuffing up the air, odours, &c.

^۱ استنصار *istinsar* ^۱ Soliciting aid against an enemy, asking supplies. ^۲ Having a protector.

^۱ استنظار *istinzar* ^۱ Begging a delay, desiring one to wait or give time. ^۲ Wishing to see.

^۱ استنفار *istinfar* ^۱ Timid, run-away (animal). ^۲ Making (an animal) to run away.

^۱ استنقاص *istinkas* ^۱ Desiring or endeavouring to lessen the price of any thing. ^۲ Mistaking.

^۱ استنکاح *istinkah* Marrying, taking a wife, desirous of marriage.

^۱ استنکار *istinkar* Denying, refusing to acknowledge.

^۱ استنکاف *istinkaf* ^۱ Declining, refusing, rejecting, disdaining. ^۲ Blushing, ashamed.

^۱ استنباض *istinbaz* Exciting, rousing, ordering one to rise up (to do any thing).

^۱ استوا *istiwa* ^۱ Equal, parallel. ^۲ Standing, stopping. ^۳ Being at the summit, prevailing, getting the better. ^۴ Tending towards.

^۱ خط استوا *khitti istiwa* A right line.

^۲ استوار *usturwar* Firm, strong, brave, constant, solid, fortified.

^۲ استواری *ustuwari* Firmness, stability, constancy, solidity, strength.

^۲ استوان *usturwan* Firm, strong, compact, solid, secure.

^۲ استوباج *ustubaj* (for اسفیداج) Ceruse, white lead.

^۱ استوی *istiwa* Equality, parallelity.

^۲ استور *ustur* A horse, any beast of burthen.

^۲ استورمون *isturmoun* An ostrich.

^۲ استوم *ustum* A bullrush.

^۲ استون *ustun* A column, a beam, a mast.

^۲ A kinsman, (son-in-law, father-in-law, &c.)

^۲ استه *aste* A kernel, stone of fruit.

^۲ استهروش *istebrush* The bone-breaker (a kind of eagle).

¹ *istibza* Derision, laughing at, a joke, jest. *Istibzan* Scornfully, deridingly, jestingly.

² *istihlak* Ruining, destroying, consuming. ³ Wishing death or ruin to any one.

⁴ *istihlal* Glad, cheerful, shining with joy (the countenance). ⁵ Flowing plentifully (tears, water, rain). ⁶ Beginning to rain with some noise. ⁷ Giving the first cry (an infant). ⁸ Raising the voice, invoking. ⁹ Drawing (a sword). ¹⁰ Appearing (as the new moon).

¹¹ *asti* A heap. ¹² The sleeve of a garment. ¹³ Belonging to the fundament.

¹⁴ *ustij* (or *astaj*) A weaver's shuttle, the woof about the quill in the shuttle.

¹⁵ *istijab* Worthy, deserving. ¹⁶ Judging necessary. ¹⁷ Condemning, passing sentence of death.

¹⁸ *istijar* Hiring, renting.

¹⁹ *istiden* To stand. ²⁰ To begin. ²¹ A beginning.

²² *istide* Standing, &c.

²³ *istide amuden* To stand, to rise up.

²⁴ *istizan* Asking leave, licence, liberty, dismissal.

²⁵ *istir* Lining of a garment.

²⁶ *Astir afifa* Esther the continent, the wife of *Akhsbirush*, or *Aba-suerus*.

²⁷ *istine* Contumacious.

²⁸ *istifar* Easy, in a good train, well arranged, in good order, easily to be obtained.

²⁹ *istifa* Wishing to make a testament or dying declaration.

³⁰ *istisal* Destroying, erasing, ruining, eradicating, pulling up by the roots, exterminating, extirpating.

³¹ *istitan* Dwelling in a place, residing.

³² *istiah* Asking in a present. ³³ Taking (the whole). ³⁴ Extirpating, erasing, destroying.

³⁵ *istifa* Satisfying completely, paying or receiving the whole of what is due. ³⁶ Warning given by a servant to his master.

³⁷ *istikad* Kindling, lighting (fire.)

³⁸ *istikaz* Watching, awakening.

³⁹ *istila* Victory, superiority, conquest, dominion, power, authority.

⁴⁰ *astim* A sleeve. ⁴¹ Sheath. ⁴² Lining.

⁴³ *estil* Half a pound. ⁴⁴ Six dirhems (nearly about 5d. each).

⁴⁵ *istimar* Consulting, deliberating.

⁴⁶ *istiman* Begging protection, security, quarter, pass or safe-conduct. ⁴⁷ Taking refuge, putting one's self under protection.

⁴⁸ *astin* A sleeve.

⁴⁹ *istinas* Familiarity, intimacy. ⁵⁰ Sympathy.

⁵¹ *istibab* Asking in a present.

⁵² *usj* Swift camels.

⁵³ *isjah* Pardoning, sparing, acquitting, soothing, giving good words.

¹ *asjad* Tribute (particularly that paid by Christians and Jews to the Mahometans).

² *asja* Rhimes, cadences. ³ Coatings of turtles.

⁴ *asjeh* Fine, well-proportioned (face).

⁵ *asjem* Dry in the mouth (a camel).

⁶ *usjuat* Rhimes, cadences. ⁷ Coatings of turtles.

⁸ *if-bat* Destroying, extirpating.

⁹ *af-bar* The lungs (of animals).

¹⁰ *if-bak* Ifaac. ¹¹ Ragged (garment).

¹² *ef-bal* Stuffs made of cotton.

¹³ *if-bel* Name of a tree with which they clean the teeth.

¹⁴ *af-bam* Black. ¹⁵ A horn. ¹⁶ The womb. ¹⁷ The nipple. ¹⁸ A wine bottle. ¹⁹ A cloud. ²⁰ Blood, in which conspirators dip their hands.

²¹ *uf-burwan* (or *uf-hub*) A glutton, a voracious eater, a gormandizer.

²² *afkha* More or most liberal.

²³ *afkha* Liberal (men).

²⁴ *afed* A lion. ²⁵ The sign Leo, which is considered as an unfortunate constellation.

²⁶ *afede* A lioness. ²⁷ *afedu'l'arz* The lion of the earth, the humble lion, the camelion. ²⁸ A species of plant.

²⁹ *afedullah* The lion of God, to which the Persians add generally *alghalib* (the conqueror) by which epithets they distinguish the Khaliph Ali.

³⁰ *afadu'd'din* Lion of the faith: *afadu'd'dowla* Lion of the state: Mahometan surnames.

³¹ *afedd* Going the right way to work, hitting the nail upon the head.

³² *istaf* (A woman) throwing aside or lifting up her veil. ³³ Opening (a door) to let in light. ³⁴ Showing light (as the aurora). ³⁵ Growing dark (night). ³⁶ Sleeping. ³⁷ Waxing blind or dimfighted (through age, &c.) ³⁸ Holding a lantern (to light another) ³⁹ Illuminating.

⁴⁰ *astal* Veils. ⁴¹ Strings of pearls hanging over the bosoms of the ladies.

⁴² *astan* Veils, or coverings of camels hair, shawls.

⁴³ *afidet* An enclosure, fold (for sheep, &c.) ⁴⁴ Trained to hunting (a dog). ⁴⁵ *Afidet* Infirmities of the body, (as blindness, &c.)

⁴⁶ *isterani* The shoulders, the shoulder-blades.

⁴⁷ *astef* Black.

⁴⁸ *astel* Pendulous, dangling.

⁴⁹ *asti* A kind of cloth or garment.

⁵⁰ *astiyet* warps. ⁵¹ *Usti* The warp of a web.

⁵² *af* Taking prisoner, binding. ⁵³ A chain or ligament with which any thing is bound.

⁵⁴ *Ufr* Captivity. ⁵⁵ Retention or stoppage of urine, costiveness. ⁵⁶ *Ufur* The feet or supporters of a bed, or throne. ⁵⁷ The left side.

⁵⁸ *Eferr* Hollow. ⁵⁹ An intimate friend. ⁶⁰ Excess of joy, cheerfulness, an agreeable or conve-

nient situation. ⁴ (A camel) hurt or galled in the breast. *في اسر الازمان fi aserril'ezman* 'In good time, in a convenient season, to the purpose. ² In a little time. *اسر البول aseru'l'bul* The Stranguary, retention or stoppage of urine. *Eser* Glafs. *Ufer* Kinsmen.

¹ *اسرا Ufera* Captives.

¹ *اسرار ifrar* Concealing, discovering. *Asrar* 'Secrets, mysteries. ² Lines or lineaments (in the face, hands, &c.) ³ A kind of inebriating pill, (made of a species of hemlock, &c.) ⁴ A tree growing on the shores of the Arabian gulph. Many books bear the title of *asrar*.

¹ *اسراف ifraf* 'Prodigality, dissipation, abuse of wealth. ² Confumption, ruin.

¹ *اسرافيل ifrafil* The angel of death, who is to blow the last trumpet.

¹ *اسرافين ifrafin* The seraphim.

¹ *اسراكيدن ifrakiden* To surround, involve, make intricate.

¹ *اسرايل Ifrail* (اسرايل, اسرائيل) Israel. *بنو اسرائيل beni Ifrail* The children of Israel.

¹ *اسرام esram* The extremities of the intestines, the anus, &c.

¹ *اسرب usrub* Lead. *كداخته usrub* Melted lead. *اسربي usrub* Leaden.

¹ *اسرة usret* 'An impenetrable coat of mail. ² A strong fortrefs. ³ Affinity, kindred. ⁴ Kinsmen, paternal relations.

¹ *اسرع asra* More or most swift.

¹ *اسرف usruf* Lead.

¹ *اسرك asrek* 'Weaker. ² Drunken.

¹ *اسرنج isrenj* Cinnabar, vermilion, red lead, sandyx, burnt ceruse, (of which they make a kind of ointment for wounds).

¹ *اسرندا isrinda* 'Oppressed by violence, loaded with opprobrious words. ² Superior, overbearing.

¹ *اسروع usrua* A kind of worm (found among pot-herbs).

¹ *اسره asre* The vowel point *kesre* (,) or *i*.

¹ *اسري asra* Captives.

¹ *اسريش asrish* A course or place for any kind of exercise.

¹ *اسطا asatt* Having long feet.

¹ *اسطار astar* Lines, rows, strings.

¹ *اسطارة istaret* A fable, fiction, any thing trifling.

¹ *اسطبة isubbet* The refuse of cotton, flax, &c. (which falls in the carding or dressing).

¹ *اسطبر istabr* Thick.

¹ *اسطبل istabl* A stable.

¹ *اسطر astur* Lines, strings, rows.

¹ *اسطراب asturlab* An astrolabe.

¹ *اسطفين istufin* 'A carrot. ² Long-necked.

¹ *اسطقس istakis* An element, principle.

¹ *اسطقسات Astaksat Aklides* Euclid's Elements.

¹ *اسطم ustumm* 'The sea, the flowing of the

sea. ² Any place where bees swarm. ³ The middle. ⁴ More noble. ⁵ Right, justice, what is due. *استطما ustumma* and *ustummet* The same, also domesticks, kindred.

¹ *استطوانه usturwane* 'A column, cylinder.

² A portico supported by pillars.

¹ *اهل الاستطوانه ablu'l'isturwane* Followers of the Stoicks.

¹ *استطوره usture* A fable, fabulous history.

¹ *استطون istun* 'A carrot. ² Having a long neck.

¹ *استعان isad* Making happy or prosperous, blessing, favouring, assisting, seconding, supporting, aiding.

¹ *استعار asar* Prices.

¹ *استعان isaf* Promoting or finishing any business.

¹ *استعد asad* More or most happy.

¹ *استعر isar* 'Lean, not fleshy. ² Angry, furious.

¹ *استعن esef* ' (A camel) scabby or mangy about the mouth. ² (A horse) having white hairs hanging over the forehead.

¹ *استعده asghade* A firebrand, half-burnt wood.

¹ *استع اسف* Anger, vexation, anguish, chagrin. *Asif* Sad, troubled, vexed, grieved, indignant.

¹ *استفا usafa* (plur.) Grieved, sorrowful.

¹ *استفار asfar* 'Books, volumes. ² Files (for polishing). ³ Journies, travels. *Isfar* 'Breaking (like the morning) shining, becoming light, bright or splendid. ² Brightening up (the countenance). ³ The morning twilight, the dawn, aurora, break of day. ⁴ Bald. ⁵ Baldness.

¹ *استفارين Isfaraini* A native of Isfarain, a town in the Khorassan.

¹ *استفاط esfat* Chests, boxes.

¹ *استفانج isfanaj* Spinage.

¹ *استفت isfit* Clover, trefoil.

¹ *استفتان isfitan* 'A thorn, prickle. ² The two sides of the matrix.

¹ *استفته asufte* (or *استفده*) 'A piece of old linen cloth, a rag somewhat burnt. ² A firebrand, a quenched firebrand.

¹ *استفديج asfedih* A duty, in the ports and on the confines of Persia, of one in forty; in the Mediterranean, of one in a hundred.

¹ *استفراج isfiraj* Asparagus.

¹ *استفرة asfret* Bridles, halters.

¹ *استفرون isferoud* 'A large water-fowl, the bittern. ² A Cormorant. ³ A Bustard. ⁴ A Starling.

¹ *استفل asfel* Inferior, the lowest. *استفلين asfeli safilin* The meanest of the mean, the most infamous. *استفل دركة dereket asfel* The lowest degree.

¹ *استفناج isfinaj* Spinage.

¹ *استفنج isfunj* 'A sponge. ² A kind of dumpling.

¹ *استفند isfend* 'A species of rue. ² A kind of drink. ³ Name of the third of the five days

which are added to the end of the twelfth or last month of the Persian year, called *Isfendi armuz*, (or *armud*) *Isfendarné* and *Isfendarmen*. The Persian year consisting of twelve months of thirty days each, they add five days to this month in order to make it equal to a solar year. *Isfendiarmud* is also the name of the genius who presides over that month.

^P *اسفندمند isfendmend* The twenty-first day of spring.

^P *اسفندیار Asfendiar* The son of Kishtasb, of the first dynasty of Persian kings. He was surnamed *روي تن* Body of brass, on account of his great strength, and is often alluded to as one of the greatest heroes of Persia. He never reigned, being killed in his father's lifetime by the famous Rustam, so much celebrated in their poems and romances, as the Persian Hercules.

^A *اسفند asfant* A kind of drink made of the seeds, &c. of grapes.

^A *اسفور usfour* ¹ Modesty, bashfulness. ² Honour, worth, desert. ³ A badger, grey, brock.

^A *اسفهان Isfahan* (for *اسپهان*) Ispahan, the capital of Persian Irak (the ancient Parthia). *Isfahani* A native of Ispahan.

^A *اسفن Ufesi* Safi, a town in Mauritania.

^A *اسفجیاب Esfijab* A large city in Transoxania.

^P *اسفید isfid* White, bright, splendid.

^P *اسفیداج isfidaj* (or *اسفیداب*) White water, ceruse, a paint used by women.

^A *اسفیدبا isfidba* (or *اسفیدباج*) A kind of dish made of meat, onions, butter, cheese, &c. another made of bread, milk, &c.

^P *اسفیوش isfiush* Indigestion.

^A *اسقا iska* Watering, giving drink, sprinkling.

^A *اسقا الغرس iskau'l'feres* Watering of horses.

^A *اسکان iskad* Extenuated, emaciated.

^A *اسقاط iskat* ¹ Causing one to fall. ² Mis-carrying. ³ Taking away. ⁴ Dying (cattle).

^A *اسقال iskal* ¹ A kind of weed. ² A shrimp, prawn.

^A *اسقالان Askalan* A town in Palestine.

^A *اسقام askam* ¹ Diseases, infirmities. ² Poisons.

^A *اسقان askan* ¹ Extenuated, lank sides. ² Polishing (a sword).

^A *استقب askub* ¹ Tent-poles. ² Male foetus's (of camels). ³ Long, plump, gross, fat.

^A *استقف askef* ¹ Tall, large-boned (man).

² Having lost the hair (camel). ³ Crooked. ⁴ Meal, flour. *Uskuf* ¹ A bishop. ² Abject, contemptible.

³ An electuary for curing wind and cholicks.

^P *استقنبه Iskimbe* Satan.

^A *استقنقور iskankour* A kind of Egyptian lizard.

^A *استقورون iskouroun* Dross of any metal, particularly iron.

اسقولوفندریون iskolofenderiyoun Spleenwort.

^A *اسقیة askiyet* ¹ Bottles. ² Particles of water. ³ Watery clouds.

^A *اسکیل iskil* ¹ A sea-weed. ² A prawn, shrimp.

^A *اسک asekk* Having no ears, small ear'd. *Afek* Name of a place in *Khuzistan* (Sufiana).

^A *اسکاب iskab* A shoemaker.

^A *اسکات iskat* ¹ Pacifying, soothing, silencing.

² The remains. ³ The temperate season after the heat of summer.

^A *اسکاف iskaf* A shoemaker.

^A *اسکال askal* A kind of large black fish.

^A *اسکان iskan* ¹ Causing one to stay, remain, continue or dwell. ² Rendering a man poor, miserable or contemptible.

^P *اسکانه iskané* The calf of the leg, the fleshy part of the foot.

^A *اسکتان isketani* The two lips or sides of the matrix or womb.

^P *اسکدار iskudar* ¹ An ambassador, envoy, messenger, courier. ² Name of a king.

^A *اسکر asker* ¹ Drunk, intoxicated. ² Name of a city in Ahwaz (Chaldea).

^P *اسکره uskure* A saucer, little plate or dish.

^A *اسکری Askeri* A native of Asker.

^A *اسکفة uskufet* ¹ The threshold. ² The extremity of the eye-lid, from whence the hairs grow.

^A *اسکن asken* More quiet, placid, gentle.

^P *اسکند askend* ¹ A rope-dancer, stage-player. ² Rope-dancing.

^A *اسکندر Iskender* Alexander.

^A *اسکندرون Iskenderoun* Alexandria or Alexandretta, near Aleppo in Syria, (Scanderoon.)

^A *اسکندریه Iskenderiyé* Alexandria in Egypt.

^P *اسکنه iskené* The thigh.

^A *اسکوب uskoub* ¹ Lightning flashing on the surface of the earth. ² A row of palm-trees.

^A *اسل asel* ¹ A bull-rush. ² A tree with long prickles. ³ A prick, thorn, point of a spear, ear of corn, &c.

^A *اسلا asla* Thin membranes enveloping the foetus in the womb.

^A *اسلاع asla* Fissures in mountains, &c.

^A *اسلاف aslaf* ¹ Ancestors, remote or ancient kindred. ² One's nearest relations, or allies.

³ The husbands of a man's wife's sisters. *Islaf*

¹ Lending without usury. ² Paying before due, or in advance.

^A *اسلاق aslak* Plain level grounds, consisting of good soil.

^A *اسلال islal* ¹ Extracting, drawing out gently, retiring softly. ² A present for the purpose of corruption, a bribe. ³ Theft.

^A *اسلام eslam or islam* ¹ The true or orthodox faith, among the Mahometans. ² Obedience to the will of God, submission, humbling one's self,

resigning one's self to the divine disposal, avoiding the commission of evil actions. ³ Turning Mussulman. ⁴ Being in health, peace and safety.

⁵ Deceiving, betraying, abandoning. ⁶ Paying in advance. *اهل اسلام ehli islam* The faithful, the true believers.

اسلامی islami Faithful, orthodox, a Mahometan, Ottoman. *احکام اسلامیة ahkami islamiyet* Precepts of religion.

ممالک اسلامیة memaliki islamiyet The Ottoman Empire.

^ *islambul* اسلامبول Constantinople.

^ *ešet* اسلة A bull-rush, a mat or any thing made of bull-rushes. ^ Any straight tree or stick.

^ The tip (of the tongue, elbow, finger, heel, &c.) the point (of a spear or thorn). ^ The penis (of a bull, camel, &c.)

^ *eslibet* اسلحة Military arms.

^ *esla* اسلع Cracked in the hoof. ^ Leprous.

^ *eslagb* اسلاغ Hard tough flesh of old cattle, unfit for cooking.

^ *eslem* اسلم More or most safe, secure, certain.

^ *uslub* اسلوب Order, way, mode, means, measure, manner, method, form. *Usluban* Methodically.

^ *uslufet* اسلوفة That affinity which one man bears to another who has married his wife's sisters.

^ *esliyet* اسلية Butters (of cows milk).

^ *islib* اسليج A species of herb, the feeding on which encreases the milk of camels. ^ Froth. ^ Milk without froth. ^ A camel's bunch, rather long.

^ *ism* اسم A name, noun. *ismi* اسم اظيم The great name, the name of God. The great names or attributes of the Deity are 100, of which the following five are most generally made use of, ^ *Allab* الله (the He) ^ *rahman* رحيم (merciful) ^ *rahim* رحيم (compassionate) ^ *rabb* رب (the Lord) ^ *malik* مال (King) اسم اشارت

ismi ishare اسم اشارت A demonstrative pronoun. *ismi fail* اسم فاعل The participle active.

ismi meful اسم مفعول The participle passive. *ismi masdar* اسم مصدر The infinitive or noun of action.

اسم اسم *ismi sami* اسم سامي A noble or exalted name. اسم

esma اسم اسم *esmai fiset* اسم صفت The names or attributes of God. اسم علم *ylmi esma* اسم العلم The knowledge of names, i. e. of the attributes of God.

^ *asuma* اسما (or اسمان) ^ Heaven. ^ High.

^ *esmar* اسمار Nocturnal conversations, or assemblies, evening entertainments, tales, fables, stories, romances. ^ The myrtle tree.

^ *esmat* اسماط Single or thin breeches, not stuffed or lined with cotton, &c. ^ Single shoes, slippers, or sandals.

^ *esma* اسماع The ears.

^ *esmal* اسمال Waters remaining at the bottom of cisterns or other vessels. ^ Tears which flow from excessive hunger.

^ *asuman* اسمان Heaven, the celestial orb. It is so called according to some Persian authors, from its spherical figure, being compounded of *as* resembling, and *man* a myrtle, whose head is round; whilst others derive it from *اس* and *مانند* signifying, Like a millstone, which it resembles in its revolutions. Also the name of a genius who presides over the 27th day of every Persian Solar month. Some consider this genius to be the same with *Mordad* or *Afrael* the angel of death. اسماندره *asumanderé* The milky way. اسمانه *asumané* Heaven. ^ The cieling, roof.

^ A storey, floor. اسماني *asumani* Heavenly, celestial, azure, cerulean, blue, hyacinthine.

^ اسمانجوني *asmanjuni* A saphire. ^ A hyacinth.

^ *esmar* اسمر Brown, tawny, dusky. *Esmur* Egyptian thorns.

^ اسماع *esma* Ears.

^ اسماعيل *Ismael* Ismael, the son of Abraham, from whom the Arabians claim descent, being called *Ismaeloun*. The Arabians say that Abraham intending to put him to death, was stopped by the Angel Gabriel, who substituted a ram in his place, which the father and son sacrificed on the spot where they afterwards built the *Caaba* or Square Temple at Mecca.

^ اسمكة *esmiket* Pieces of wood put into the pails, upon which the milk drops.

^ اسمين *esmen* More or most fat, jolly, plump, gross, lusty.

^ اسمند *asmend* A lie. ^ Giddy, frightened, confounded.

^ اسموسا *asmusa* A species of marjorum.

^ اسموغ *asmough* Name of a demon, one of the principal emissaries of *Aberman*, (the Devil) according to the system of the Magi. His employment is to sow discords in families, law-suits among neighbours, and wars between Princes.

^ اسمه *asime* Astonished, confounded, stupefied. *Asma* A vine arbour.

^ اسمية *esmiyet* The heavens.

^ اسم *esen* Changed, corrupted (as water) fainting on going into a well, or reservoir, affected by foul air, or any noxious effluvia. *Asin*

^ Left, taken, received. ^ A large platter of brass.

^ Corrupted, stinking (water). Name of Mahomet's second wife. *Ufun* ^ Disposition, temper, habit, mode of living. ^ A single rope or thong, with several of which twisted together they make bridles or halters. ^ Name of a place in Arabia. *Esem* Of a more advanced age. *Efunn* Teeth.

^ اسنا *isna* Exalting, raising. ^ Remaining a whole year at any place. ^ Suffering from the barrenness or inclemency of a season. ^ A city in Upper Thebes in Egypt.

^ اسنات *isnat* (A rich man but of mean birth) marrying a noble lady, without fortune.

^ اسناخ *esnakh* Paroxysms. ^ Roots or lower parts of the teeth.

^ اسناد *isnad* Imputing, attributing, charging, accusing, arraigning, impeaching. ^ Making another exert himself. ^ An allegation on the authority of another. ^ Ascending a mountain. ^ The steepness or declivity of a mountain. ^ Credentials.

^ اسناط *asnat* Beardless (youths).

^ اسنان *asnan* Teeth. ^ Spears, javelins, the points of spears. ضرب اسنان *zarbi asnan* An engagement with spears. اسنان سي و نو *asnani si u du* The two and thirty teeth.

^ اسنع *esna* Long, tall. ^ Longer. ^ More excellent.

which are added to the end of the twelfth or last month of the Persian year, called *Isfendi armuz*, (or *armud*) *Isfendarne* and *Isfendarmen*. The Persian year consisting of twelve months of thirty days each, they add five days to this month in order to make it equal to a solar year. *Isfendiarmud* is also the name of the genius who presides over that month.

^P اسفندمند *isfendmend* The twenty-first day of spring.

^P اسفندیار *Asfendiar* The son of Kishtab, of the first dynasty of Persian kings. He was surnamed *روي تن* Body of brass, on account of his great strength, and is often alluded to as one of the greatest heroes of Persia. He never reigned, being killed in his father's lifetime by the famous Rustam, so much celebrated in their poems and romances, as the Persian Hercules.

^A اسفند *asfant* A kind of drink made of the seeds, &c. of grapes.

^A اسفور *usfour* ¹ Modesty, bashfulness. ² Honour, worth, desert. ³ A badger, grey, brock.

^A اسفهان *Isfahan* (for اسپهان) Ispahan, the capital of Persian Irak (the ancient Parthia). *Isfahani* A native of Ispahan.

^A اسفن *Usefi* Safi, a town in Mauritania.

^A اسفجیاب *Esfiyab* A large city in Transoxania.

^P اسفید *isfid* White, bright, splendid.

^P اسفیداج *isfidaj* (or اسفیداب) White water, ceruse, a paint used by women.

^A اسفیدبا *isfidba* (or اسفیدباج) A kind of dish made of meat, onions, butter, cheese, &c. another made of bread, milk, &c.

^P اسفیوش *isfiush* Indigestion.

^A اسقا *iska* Watering, giving drink, sprinkling.

^A اسقا الفرس *iskau'l'feres* Watering of horses.

^A اسکاد *iskad* Extenuated, emaciated.

^A اسقاط *iskat* ¹ Causing one to fall. ² Mifcarrying. ³ Taking away. ⁴ Dying (cattle).

^A اسقال *iskal* ¹ A kind of weed. ² A shrimp, prawn.

^A اسکالان *Askalan* A town in Palestine.

^A اسکام *askam* ¹ Diseases, infirmities. ² Poisons.

^A اسکان *askan* ¹ Extenuated, lank sides. ² Polishing (a sword).

^A اسکب *askub* ¹ Tent-poles. ² Male foetus's (of camels). ³ Long, plump, gross, fat.

^A اسقی *eskef* ¹ Tall, large-boned (man). ² Having lost the hair (camel). ³ Crooked. ⁴ Meal, flour. *Ufkuf* ¹ A bishop. ² Abject, contemptible.

³ An electuary for curing wind and cholicks.

^P اسقنبه *Iskimbe* Satan.

^A اسقنقور *iskankour* A kind of Egyptian lizard.

^A اسکورون *iskouroun* Drops of any metal, particularly iron.

اسقولوفندریون *iskolofenderiyoun* Spleenwort.

^A اسقیه *askiyet* ¹ Bottles. ² Particles of water. ³ Watery clouds.

^A اسکیل *iskil* ¹ A sea-weed. ² A prawn, shrimp.

^A اسک *afekk* Having no ears, small ear'd. *Afek* Name of a place in *Kbuzistan* (Sufiana).

^A اسکاب *iskab* A shoemaker.

^A اسکات *iskat* ¹ Pacifying, soothing, silencing. ² The remains. ³ The temperate season after the heat of summer.

^A اسکافی *iskaf* A shoemaker.

^A اسکال *askal* A kind of large black fish.

^A اسکان *iskan* ¹ Causing one to stay, remain, continue or dwell. ² Rendering a man poor, miserable or contemptible.

^P اسکانه *iskané* The calf of the leg, the fleshy part of the foot.

^A اسکتان *isketani* The two lips or sides of the matrix or womb.

^P اسکدار *uskudar* ¹ An ambassador, envoy, messenger, courier. ² Name of a king.

^A اسکر *asker* ¹ Drunk, intoxicated. ² Name of a city in Ahwaz (Chaldea).

^P اسکره *uskure* A saucer, little plate or dish.

^A اسکری *Askeri* A native of Asker.

^A اسکفة *uskufet* ¹ The threshold. ² The extremity of the eye-lid, from whence the hairs grow.

^A اسکن *asken* More quiet, placid, gentle.

^P اسکند *askend* ¹ A rope-dancer, stage-player. ² Rope-dancing.

^A اسکندر *Iskender* Alexander.

^A اسکندرون *Iskenderoun* Alexandria or Alexandretta, near Aleppo in Syria, (Scanderoon.)

^A اسکندریه *Iskenderiyé* Alexandria in Egypt.

^P اسکنه *iskené* The thigh.

^A اسکوب *uskoub* ¹ Lightning flashing on the surface of the earth. ² A row of palm-trees.

^A اسل *asel* ¹ A bull-rush. ² A tree with long prickles. ³ A prickle, thorn, point of a spear, ear of corn, &c.

^A اسلا *asla* Thin membranes enveloping the foetus in the womb.

^A اسلاع *asla* Fissures in mountains, &c.

^A اسلاف *aslaf* ¹ Ancestors, remote or ancient kindred. ² One's nearest relations, or allies.

³ The husbands of a man's wife's sisters. *Islaf* ¹ Lending without usury. ² Paying before due, or in advance.

^A اسلاق *aslak* Plain level grounds, consisting of good soil.

^A اسلال *islal* ¹ Extracting, drawing out gently, retiring softly. ² A present for the purpose of corruption, a bribe. ³ Theft.

^A اسلام *eslam* or *islam* ¹ The true or orthodox faith, among the Mahometans. ² Obedience to the will of God, submission, humbling one's self, resigning one's self to the divine disposal, avoiding the commission of evil actions. ³ Turning Mussulman. ⁴ Being in health, peace and safety. ⁵ Deceiving, betraying, abandoning. ⁶ Paying in advance.

^A اهل اسلام *ehli islam* The faithful, the true believers. *islami* Faithful, orthodox, a Mahometan, Ottoman.

ahkami islamiyet Precepts of religion. *مہالک*

memaliki islamiyet The Ottoman Empire.

¹ *islambul* Constantinople.

¹ *eselet* A bull-rush, a mat or any thing made of bull-rushes. ² Any straight tree or stick.

³ The tip (of the tongue, elbow, finger, heel, &c.) the point (of a spear or thorn). ⁴ The penis (of a bull, camel, &c.)

¹ *eslibet* Military arms.

¹ *esla* Cracked in the hoof. ² Leprous.

¹ *eslagb* Hard tough flesh of old cattle, unfit for cooking.

¹ *eslem* More or most safe, secure, certain.

¹ *ustub* Order, way, mode, means, measure, manner, method, form. *Ustuban* Methodically.

¹ *uslufet* That affinity which one man bears to another who has married his wife's sisters.

¹ *esliyet* Butters (of cows milk).

¹ *islib* A species of herb, the feeding on which encreases the milk of camels. ² Froth.

³ Milk without froth. ⁴ A camel's bunch, rather long.

¹ *ism* A name, noun. *ismi* *azim* The great name, the name of God. The great names or attributes of the Deity are 100, of which the following five are most generally made use of, ¹ الله *Allah* (the He) ² رحمن *rahman* merciful) ³ رب *rabb* (compassionate) ⁴ اسم اشارت *malik* (King) (the Lord) ⁵ اسم اشارت *malik* (King)

ismi isbare A demonstrative pronoun. *ismi fail* The participle active.

ismi meful The participle passive. *ismi masdar* The infinitive or noun of action.

ismi sami A noble or exalted name. *asma* Names.

asmai sifet The names or attributes of God. *ylmi asma* The knowledge of names, i. e. of the attributes of God.

¹ *asuma* (or *اسمان*) ² Heaven. ³ High.

¹ *esmar* Nocturnal conversations, or assemblies, evening entertainments, tales, fables, stories, romances. ² The myrtle tree.

¹ *esmat* Single or thin breeches, not stuffed or lined with cotton, &c. ² Single shoes, flippers, or sandals.

¹ *esma* The ears.

¹ *esmal* Waters remaining at the bottom of cisterns or other vessels. ² Tears which flow from excessive hunger.

¹ *asuman* Heaven, the celestial orb. It is so called according to some Persian authors, from its spherical figure, being compounded of *as* resembling, and *man* a myrtle, whose head is round; whilst others derive it from *اس* and *مانند* signifying, Like a millstone, which it resembles in its revolutions. Also the name of a genius who presides over the 27th day of every Persian Solar month. Some consider this genius to be the same with *Mordad* or *Asrael* the angel of death. *asumanderé* The milky way. *asumané* Heaven. ² The cieling, roof.

³ A storey, floor. *asumani* Heavenly, celestial, azure, cerulean, blue, hyacinthine.

¹ *asmanjuni* A saphire. ² A hyacinth.

¹ *esmar* Brown, tawny, dusky. *Esmur* Egyptian thorns.

¹ *esma* Ears.

¹ *Ismael* Ismael, the son of Abraham, from whom the Arabians claim descent, being called *Ismaeloun*. The Arabians say that Abraham intending to put him to death, was stopped by the Angel Gabriel, who substituted a ram in his place, which the father and son sacrificed on the spot where they afterwards built the *Caaba* or Square Temple at Mecca.

¹ *esmiket* Pieces of wood put into the pails, upon which the milk drops.

¹ *esmen* More or most fat, jolly, plump, gross, lusty.

¹ *asmend* A lie. ² Giddy, frightened, confounded.

¹ *asmusa* A species of marjorum.

¹ *asmough* Name of a demon, one of the principal emissaries of *Aherman*, (the Devil) according to the system of the Magi. His employment is to sow discords in families, law-suits among neighbours, and wars between Princes.

¹ *asimé* Astonished, confounded, stupefied. *Asma* A vine arbour.

¹ *esmiyet* The heavens.

¹ *esen* Changed, corrupted (as water) fainting on going into a well, or reservoir, affected by foul air, or any noxious effluvia. *Afin*

¹ Left, taken, received. ² A large platter of brass.

³ Corrupted, stinking (water). Name of Mahomet's second wife. *Ufun* Disposition, temper, habit, mode of living. ² A single rope or thong, with several of which twisted together they make bridles or halters. ³ Name of a place in Arabia. *Efenn* Of a more advanced age. *Efunn* Teeth.

¹ *isna* Exalting, raising. ² Remaining a whole year at any place. ³ Suffering from the barrenness or inclemency of a season. ⁴ A city in Upper Thebes in Egypt.

¹ *isnat* (A rich man but of mean birth) marrying a noble lady, without fortune.

¹ *esnakh* Paroxysms. ² Roots or lower parts of the teeth.

¹ *isnad* Imputing, attributing, charging, accusing, arraigning, impeaching. ² Making another exert himself. ³ An allegation on the authority of another. ⁴ Ascending a mountain. ⁵ The steepness or declivity of a mountain. ⁶ Credentials.

¹ *asnat* Beardless (youths).

¹ *asnan* Teeth. ² Spears, javelins, the points of spears. *zarbi asnan* An engagement with spears. *asnan si u du* The two and thirty teeth.

¹ *esna* Long, tall. ² Longer. ³ More excellent.

¹ *asnimet* اسنمة Bunches on the backs of camels. ² Rising grounds, particularly such as command the sea.

¹ *efinnēt* اسنة Points of spears, halberds, lances, javelins or arrows.

¹ *efna* اسنى More or most high, sublime. ² Older, more ancient.

¹ *afu* اسو Curing, healing. ² Composing differences. ³ Leaving remains (at dinner, &c.)

¹ *afu* اسو A boot, buskin. ² *Efuvou* A medicine, salve for an wound. *Efwaa* Deformed.

¹ *efwa* اسوا Equals.

¹ *asurwadek* اسواقق The ermine, white weasel; also another species of animal.

¹ *efwar* اسوار Walls. *Ifwar* ¹ A horseman. ² Skilled in horsemanship, sitting well on horseback. ³ An archer or darter of javelins. ⁴ A bracelet.

¹ *efwat* اسواط Scourges, whips.

¹ *efwak* اسواق Streets, market-places, squares.

¹ *Afwan* اسوان A town in Egypt, (Siena.) *Afswani* A native of that city.

¹ *efwet* or *ufwet* اسوت A chief, leader, distinguished man, exemplar. ² Comfort, whatever alleviates pain. ³ Equality. ⁴ Perfection. ⁵ Imitation. ⁶ A comforter.

¹ *efwed* اسود Black, blacker, blackest. ² More or most illustrious or powerful (from *سيد* a lord).

³ A sparrow. ⁴ A large kind of black serpent.

⁵ The Arabians, (other nations being by them called *احمر* Red.) *elefwedani* الاسودان The two blacks, as ¹ dates and water (being the chief food of the Arabians): ² A serpent and a scorpion: ³ Night, and a black stone. *Ufud* Lions.

¹ *efwedet* اسودة The female large black serpent. (plur.) ² Bodies. ³ Large black serpents.

¹ *asudgan bukati kbak* اسودگان بقعة خاک The dead, deceased, defunct, those at rest in the corners of the earth, in their graves.

¹ *asudgi* اسودكي Quiet, rest, peace, repose, tranquillity.

¹ *asuden* اسودن ¹ To rest, &c. ² To quiet, pacify, silence.

¹ *asude* اسوده Peaceable, quiescent, at rest, free. *asude ou azade* اسوده و ازاده Quiet and free. *asudei hal* اسوده حال Tranquillity, a state of repose.

¹ *asudelik* اسوده لك Quiet, leisure.

¹ *efwiret* اسورة Bracelets.

¹ *esuf* اسوف Sad, inclined to melancholly, easily affected, prone to grief, tender hearted.

¹ *efwuk* اسوق Legs. ² Trunks (of trees).

³ Tails. ⁴ Children of the same sex. ⁵ Things of the same sort. ⁶ He-pigeons. ⁷ Afflictions.

¹ *usul* اسول Flagging, pendulous (belly). ² Low hanging (clouds).

¹ *efwalet* اسولة Questions.

¹ *usun* اسون Corrupted, stinking. ² Kicking the backside, or giving it a slap with the hand.

¹ *efwiya* (plur.) اسويا ¹ Right. ² Equal. ³ Entire, complete.

¹ *afe* اسه Yawning, stretching. ² Hairy, bristly or prickly (like the nap of hair-cloth, ears of corn, fish-bones, &c.)

¹ *if-hab* اسهاب Talkativeness, garrulity.

² Going into the desert. ³ Galloping. ⁴ Finding a stratum of sand when digging for water.

⁵ Losing one's senses, changing colour (from love, fear, disease, or the bite of a venomous animal).

¹ *if-had* اسهاد Lying awake, watching.

¹ *if-bar* اسهار Rendering watchful, waking one from sleep.

¹ *if-hal* اسهال Loosening, opening, purging, lubricating, facilitating.

¹ *ef-han* اسهان Soft sands.

¹ *ef-herani* (dual) اسهران The nose and penis. ² Two veins in the eye, and two in the nose.

³ Two spermatick vessels.

¹ *ef-bel* اسهل More or most easy.

¹ *asa* اسي More or most sad, anxious. *Afi*

¹ A physician, a surgeon. ² A pillar, column.

³ The traces or ruins of a habitation. ⁴ Grieving, melancholly, solicitous, anxious, afflicted, dejected, despairing, sorrowful, mourning. ⁵ Vexing, making sad. *Ufa* ¹ Comforts. ² Comforters. ³ Patience.

¹ *afiya* (or *asiyab*) اسييا A mill. *afiya* اسييا

kber afiya An afs-mill. *afiya bad* اسييا باد A

wind-mill. *afiya seng* اسييا سنگ A mill-stone.

afiya ban اسييا بان A miller. *afiya zen* اسييا زن

(or *afiya zan*) A mill-wright. *afiya bi ab* اسييا بي اب

A mill without water.

¹ *afyab* اسياب Running waters, striped garments.

¹ *afyaf* اسياف Swords.

¹ *afyan* اسيان Sad, mournful.

¹ *afyanun* (plur.) اسيانون Sorrowful.

¹ *afyané* اسيانه A whet-stone.

¹ *afib* اسيب Trouble, molestation, perturbation, misery, calamity, wretchedness, affliction, hurt, injury, damage, loss. ² Diffension, discord, sedition, the shock or concussion of a body of men, pressing upon, struggling, or fighting with one another.

¹ *afiyet* اسيية Sad, grieving. ² A female physician or surgeon, a woman who circumcises girls. ³ A column, large pillar, prop, support, the main-beam of a house, &c. ⁴ A fortress, garrison, guard. ⁵ A woman's name.

¹ *afir* اسير A captive, prisoner, slave. ² Taking prisoner, making captive, enslaving. *Ufeir* Cap-

tive, bound, chained. *afir wa bestei* اسير و بسته زنجير کردن To take prisoner and bind in chains.

zinzir kurden اسيري Captivity, slavery, bondage.

¹ *afis* اسيس A substitute, succedaneum, any thing used instead of another. ² Foundations.

¹ *asyuf* اسيف Swords. *Efis* اسيف Grieving, sorrowful. ² A servant, a hired labourer, a mercenary. ³ A follower, client. ⁴ Barren (field).

(that neither becomes rich, nor fattens.) ⁵ A frail decrepid old man.

^A *asifet* (fem.) ¹ Grief. ² Servitude, &c.

^P *asfendan* Mustard.

^A *afil* (or *asile*) ¹ A flux of water.

² A tankard, jug, jar, cistern. ³ Smooth, equal, taper, long. ⁴ Prominent, flagging down (belly, breasts, &c.) *Afilet* Name of a well, &c. in Arabia.

^A *useilem* The vein running between the middle and ring-fingers.

^P *asime* (سر اسیمه or اسیمه) Astonished, amazed, stupefied, confused, insane. *اسیمه* Drunk, intoxicated, insane, crack-brain'd.

^A *esinet* ¹ A strong tough cord, bow-string, &c. ² Firmness, toughness, hardness.

³ A leathern thong, with several of which, twisted or plaited, they make reins or halters.

^A *esiyus* ¹ A stone which produces nitre. ² A flower growing on the top of a stone.

^P *esh* (or *sh* when added to a noun or verb) signifies, his, him, &c. as *khanesh* *esh* His house; *pederesh* His father.

^A *esh* (or *ish*) How? what? what thing? in what manner? for what? Is it not? *esh* *haluka* How do you do? what is your situation?

^P *ash* ¹ Meat, victuals, viands, soup, broth, gruel, pottage, a kind of dish made with barley.

² Dressed, cooked. *ash* *kurden* To cook.

^A *eshb* ¹ Rising up against, making a commotion, being stimulated to any thing bad.

² Petulance, insolence. ³ Dry bread, unleavened bread.

^P *ash khané* A kitchen, cook's shop.

^P *asha* Like, resembling, as.

^A *esha* ¹ The dwarf palm tree. ² Name of a place in Mauritania. *Isba* Name of a mountain and valley.

^A *eshabat* or *ashab* Plurals of *ushabet* below.

^P *eshbaz* Name of the 26th day of every month in the ancient Persian solar year.

^A *eshabani* Red, rosy, any thing of a deep red.

^A *ushabet* ¹ A miscellaneous collection, a crowd of people. ² Wealth (whether fairly or villainously acquired).

^A *eshaja* The joints of the fingers which are next to the hand.

^A *ishab* A belt or girdle of leather, adorned with jewels, worn by the ladies round their waists.

^A *isharat* (plur.) Signs, &c.

^A *isharet* A sign, token, mark, signal, nod, wave with the hand. *isharet* *fermod* He made a signal. *isharet* *کردن* To point out, show.

^A *eshareh* ¹ Commentators. ² Treatises.

^A *eshara* (plur.) Lively, sprightly, cheerful, wanton.

^A *esharir* Plural of *ashar*.

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^A *eshash* Agility, alacrity, mirth, exultation, petulance, fauciness.

^A *esha-ir* ¹ Hairs that grow about the hoofs of cattle. ² Flesh that grows under the nails.

^A *ishaab* Publication, divulging, diffusing, spreading about or abroad.

^A *eshafi* Cobblers awls.

^P *asham* ² A drinker. ² Like, in the manner of. *asham* *sharab* A drinker of wine. *asham* *zehr* Poisoned, envenomed, poisonous.

asham *khun* Tinged with blood, bloody, sanguinary. *asham* *shule* Burning, flaming, inflamed.

^A *asham* More or most unfortunate.

^P *ashamende* Drinking. *ashamiden* (or *ashamandén*) To drink. *ashamideni* Any thing drinkable.

^A *esharweb* Sheep.

^A *esharwi* Things.

^A *eshayib* Crowds, &c. See *ashabe*.

^A *eshaim* (plur.) Unfortunate.

^A *eshb* ¹ Mixing, mingling, involving, implying. ² Reprehending, abusing, reviling, despising. *Esheb* ¹ Involved, mingled, confused, ² Intertwined (as palm-trees).

^P *ashib* Trouble, perturbation.

^A *eshbah* Bodies.

^A *eshbar* Palms, spans. *Ishtar* Giving (money, a sword, &c.)

^A *ashbarat* A city of Turkestan, beyond the river Sihon or Yaxartes.

^A *ishba* ¹ Satiating, satisfying. ² Dying (cloth), impregnating it with a sufficient quantity of colour. ³ Commending one's self beyond decency.

^A *eshbal* The whelps of a lion or other wild beast. *abu eshbal* The father of the whelps, the lion.

^A *eshbah* Pictures, images.

^A *ishbet* A wolf.

^P *ishpet* A kind of weazel.

^P *ishbekhun* (or *ashkun*) ¹ Vomiting.

² A kind of herb.

^P *ashpez* (or *ashpin*) A cook.

^P *ushpus* A louse.

^P *ashpaghur* Seed of the herb fleawort.

^P *ishpek* Roes or eggs of fish, especially of the sturgeon, caviar.

^P *ashbegah* A privy.

^A *eshbul* Lions whelps.

^P *ashpelatos* A shrub with many prickles.

^A *eshbeb* More or most beautiful.

^A *eshbat* (plur.) Distinct, separate, dispersed.

^P *ishbad* The 26th day of the month.

^P *ishbasten* To understand, perceive, listen, hear.

^P *ishbalenk* The leg, ankle.

^P *eshtab* Appetite, desire.

^A *ishribak* Confusion, mixture.

Q

¹ *ishtibah* اشتباه ² Doubt, ambiguity. ³ Comparison, similitude, resemblance. *بی اشتباه* *bi ishtibah* Without doubt. *قلعه فلک اشتباه* *kalai felek ishtibah* A castle resembling heaven, high as the firmament.

¹ *ishtidad* اشتداد ² Fortifying, confirming, strengthening. ³ Firmness, vehemence, force, violence. ⁴ Blowing vehemently, rushing with violence. ⁵ Greatness.

¹ *ushtur* اشتُر A camel. *ushtur dil* اشتُر دل Camel-hearted, timid, pusillanimous. ² Malicious, revengeful.

¹ *eshter* اشتَر Having inverse eye-lids.

¹ *ishtira* اشترا Buying, selling, commerce, trade, traffick.

¹ *ishterak* اشتراک Company, partnership, participation, society, entering into partnership.

ber wejhi ishtirak بر وجه اشتراک In a partnership way, by equal division.

¹ *ushturban* اشتربان A camel-driver or keeper.

ushturbané اشتربانه A garment made of wool and camels hair, such as the Sophies or kings of Persia wear.

ushturpai اشتربای Camels foot, a species of herb. *ushturkhar* (or اشتراخار) A kind of thistle which is eat by camels.

ushturdar اشتردار A camel-leader, or owner, one who has the principal charge or management of camels.

ushturdari اشترداری Skillfulness in the management of camels.

ushturghan اشتراغان Sage, clary, or spurge. *ushtur-ga wa pelenk* اشتراکاو پلنگ The camelopard.

ushturmurgh اشترومرغ The ostrich. *ushturwar* اشتروار A camel's burden.

ushturugh اشتروغ Camels hair. *ushturugh* اشتروغ A prickly herb, of which camels are fond.

¹ *ishtira* اشتیری Commerce, &c. (See *ishtira* above.)

¹ *ishtiyal* اشتعال Burning, inflaming, conflagration, lighting a fire or candle. ² Hoariness.

¹ *ishtighal* اشتغال Attention, occupation, employment, study, endeavour.

¹ *ishtifa* اشتفا Recovering health.

¹ *ishtikak* اشتقاق Derivation of one name from another. ² Divided into two parts.

¹ *ishtika* اشتکا Lamentation, complaint, mourning.

¹ *ishtelhuna* اشتلحونا A sceptre.

¹ *ushtulum* اشتلم Firmness. ² Impotence.

³ Terror, consternation, fear. ⁴ Impatience.

⁵ A groan, exclamation. ⁶ Dominion, sway, rule. *Ishtalim* War, contest, conflict.

¹ *ushtulum kurden* اشتلم کردن To confirm.

² To force, oblige, conquer, overcome. ³ To rule, regulate, to reign despotically. ⁴ to excite a sedition, raise a tumult. ⁵ To exclaim, groan.

Ishtalim kurden To fight.

¹ *ishtimal* اشتمال Comprehension, containing, embracing.

¹ *ishtimam* اشتیم Smelling, snuffing up, having a smell.

¹ *ashtengah* (or ابشتنگاه) اشتنگاه A necessary.

¹ *ushturwané* (contracted from انکشتوانه) اشتوانه A ring for the finger.

¹ *ashtum* اشتوم Pease stubble or straw.

¹ *ashtub* (or اشتوره) اشتوب A bitter thorny plant, of which camels are very fond.

¹ *ishtiba* اشتها Appetite, desire, wish, hunger. ² Thirsting after.

¹ *ishtibar* اشتبار Fame, renown, celebrity, reputation, publication, divulging.

ishtibar shuden اشتبار شدن To be famous, conspicuous, known, noted, notorious, clear, evident.

khorsheed ishtibar خورشید اشتبار As clear as the sun.

¹ *ashti* اشتی Peace, concord, reconciliation.

¹ *ishtiyak* اشتیاق Wish, longing desire to see any absent person or thing.

ishtiyak kurden اشتیاق کردن To desire. *ishtiyak name* اشتیاق نامه Letters expressive of desire or affection.

arzi ishtiyaku mubebbet kurden عرض اشتیاق و محبت کردن To express love and affection (at the beginning of letters).

¹ *Ashtikhan* اشتیخان Name of a town near Samarcand.

¹ *usbej* اشج Gum ammoniac, galbanum, affa foetida.

¹ *ishja* اشجا Strangling, throttling.

¹ *eshjar* اشجار Trees. ² *eshjar pur ezhar* اشجار پر ازهار Trees loaded with flowers, or blossoms.

¹ *eshjan* اشجان Necessary things. ² Anxieties, griefs, pains.

¹ *eshjer* اشجر Abounding in trees.

¹ *eshja* اشجع The root or joint of the finger next to the hand; (the third joint of the finger, and second of the thumb.)

¹ *eshjat* (plur.) اشجة Intrepid, strong

¹ *eshbihba* اشبها Avaricious men, misers.

¹ *ish-ban* اشبان Angry, prone to passion.

¹ *eshkhas* (or اشخاص) اشخاص Persons, bodies, individuals, shapes, figures.

¹ *eshkham* اشخم Shining, glittering (hair).

² Producing nothing (ground). ³ Black in the head and lips (an afs).

¹ *ishkhan* اشخوان The flowering of a tree.

² A graff, slip, young tree. ³ A flower. ⁴ Opulence, power, dominion, trade. ⁵ Vomiting, breathing forth.

¹ *ushkhub* اشخوب The sound made by milk whilst it is milking.

¹ *ushkhubun* اشخون A flower, plant, plantation. ² A species of herb.

¹ *ishkbis* اشخبص The white camelion.

¹ *eshbedd* اشبد More or most vehement, strong, bold, severe.

Eshbudd Strength and powers (particularly applied to a young man between sixteen and thirty).

¹ *eshbidda* (plur.) اشبدا Strong, intrepid, brave, gallant, bold, vehement, violent, severe, rigorous.

² Avaricious.

¹ *eshdak* اشداق The corners of the mouth, those parts of the cheeks which are nearest to the mouth.

² The sides of a valley.

¹ *esbzab* Household goods. ² Pieces of wood, dry branches or barks of trees. ³ Remains of fodder. ⁴ Unbarking, pruning (trees), lopping off (any thing). ⁵ Mounds, dams, moles, dikes, or any thing that confines water. ⁶ Prohibiting, averting.

¹ *Esber* Worfe, worst. *Esber* Exulting, rejoicing, triumphing, raising the head, growing tall (as a tree, flower, &c.) ² Flashing, shining, glaring (lightning). ³ Exultation, excessive joy, insolence, sauciness, forwardness, petulance. *Esbr* Cutting, sawing. ² Notching, making saws, or sharpening their teeth. ³ Teethed, notched, channeled, chamfered, or any thing of that form. *Isbr* Thorns, prickles. ² The jagged parts of the legs of a locust, the knob at the end of his tail, in which there are two crooked claws, and in general what he corrodes or saws with. *Ufbr* Whiteness or beauty of teeth (particularly those before). ² The sharp edge of the teeth. ³ The teeth of a scythe or sickle. *Ufber* or *Ufbur* The jagged grooves or notches of the teeth.

¹ *esbirra* Filling (a dish, vessel, pond, &c). *Esbirra* (plur.) wicked, criminal, bad, malignant.

¹ *isbrab* Drinking, giving drink, watering (cattle), causing to imbibe, imbuing. ² Making known, giving notice, announcing. ³ One colour mixed with another.

¹ *asbrabet* The drinks: (comprehending not only wines and other strong liquors, forbidden by the Mahometan law, but coffee, benk, boza and other beverages, in which they are allowed to indulge.)

¹ *esbraj* Fissures, or cracks (in arches). ² Strings, thongs, or chains for fastening portmanteaus, also the loops or ouches thro' which those ligaments pass. ³ Pudenda mulierum. ⁴ Milky ways. ⁵ The broadest parts of rivers or vallies.

¹ *isbrad* Driving away.

¹ *isbrar* (plur.) Wicked, wretched, criminal, sinful, seditious, rebellious.

¹ *isbraret* A perforated wooden vessel, or one made of plaited rushes or reeds, into which they put cream, or sour milk, after the whey is strained off; which, with the addition of salt, is then exposed to the sun, and preserved for winter use. ² Flesh dried in the sun.

¹ *isbras* A kind of weaver's and shoemaker's glue, made from the roots of an herb resembling Asphodel. ² Cattle feeding on the herb *sbirs*.

¹ *esbrat* Signs or marks (by which men or cattle are distinguished, taken either in a good or bad sense). ² Three stars in the head of Aries, two bright and one small. *asbrat* *esbrati saat* Signs of the last hour, or end of the world.

¹ *esbraf* More or most noble, illustrious, eminent, distinguished. ² Nobles, grandees.

³ Pinnacles, battlements. ⁴ Great, noble exalted.

⁵ Near, approaching. ¹ *aiannu asbraf* The chiefs and nobles. ² *asbraf shuden* To become great, eminent, noble. ² To be near or neighbouring. *Asbraf* is the surname of many Princes of Arabia, Syria and Egypt. *Asbraf* and *Asbrafioun* are also titles frequently given to learned men.

¹ *esbrafat* The most excellent, distinguished, conspicuous.

¹ *isbrak* Splendor, lustre, beauty, refulgence. ² Rising (of the sun), shining, flashing, dazzling, brilliant, beautiful. ² *asbrafi pur isbrak* The resplendent sun. *shiddeti isbrak wa heibeti ibtirak* The dazzling of the light, and the excess of the heat.

¹ *isbrak* Participating, entering into partnership. *Esbrak* Companions, partners, associates (in trade). ² Communions, companies. ³ Giving companions to God, i. e. believing in the Trinity, which the Arabians consider as infidelity.

¹ *esbran* Exulting with joy.

¹ *esbribet* Drinks, potions, beverages, syrups.

¹ *isbret* Any thing notched (like teeth, a saw, &c.)

¹ *esbrej* Having one testicle larger than another: wanting a testicle.

¹ *asburden* To bruise, to break. ² To knead, to bake. ³ To wash.

¹ *esbres* Depravity of disposition, ruggedness of temper, malignity.

¹ *esbret* More or most vile villainous, base.

¹ *isbra* Opening a door, making the way clear. ² Pointing a spear at the enemy.

¹ *esbriat* Sails of ships. ² The necks of camels. ³ Strings of bows and musical instruments, (in their tense state).

¹ *esbref* More or most noble. ² A bat or rere-mouse. ³ Name of a king of Persia.

¹ *asbrefi* An old Spanish coin, worth about four shillings or seven reals.

¹ *asbzar* Twisting a cord the wrong way; untwisting.

¹ *isbsa* Putting on shoes or slippers, fastening sandals on the feet.

¹ *isbsa* Looking up, fixing the eyes.

¹ *esbsab* Adversities. ² Barren (seasons). ³ Lots, chances, portions.

¹ *esbsar* Young deer when their horns begin to appear.

¹ *isbsas* Going to a distance. ² Denying, refusing, prohibiting. ³ Poor, barren, (season). ⁴ (A camel) giving little and thick milk.

¹ *ishta* Shooting forth branches, leaves, &c. *Eshta* Branches, shoots.

¹ *ishtan* Removing to a distance. ² Long ropes.

¹ *eshtur* Parts, halves, sides, tracks.

¹ Any couple of a camel's teats, before or behind.

¹ *ashkhar* ¹ Fastening the mouth of a sack with a crooked billet. ² Inflatum seu affilientem habens penem (quod libidinis contingat).

³ *ashkhar* Crooked billets for fastening the mouths of sacks, or making tight the ropes with which loads are fastened.

⁴ *ashkhar* ¹ Sorrowful, lamenting. ² Taking different roads (in an excursion against an enemy) attacking an enemy on every quarter.

³ *ashkhar* Being separated from one's friends, i. e. dying.

⁴ *ashkhar* ¹ Poetry, poems, verses. ² Sciences. ³ Hairs (of a man or beast). *ashkhar* Signifying, notifying, indicating, advising.

⁵ *ashkhar* ¹ Setting on fire, kindling, inflaming (with love). ² Bedaubing (camels) with pitch. ³ Sending or proceeding towards. ⁴ Spread about, or dispersed over a district of country, when making an excursion against an enemy, in order to render the attack general. ⁵ Abounding in water (a river). ⁶ Pouring out (from a bottle). ⁷ Gushing with violence (blood from a wound). ⁸ Flowing plentifully (tears).

⁹ *ashkhar* ¹ Dishevelled the hair. ² Catching by the forelock. ³ Attacking the enemy's advanced guard.

ashkhar (A goat) having the horns distant from each other, also, having the hips asunder.

¹⁰ *ashkhar* ¹ Dispersed, dishevelled (hair). ² Soiled with dust.

¹¹ *ashkhar* ¹ Hairy. ² More intelligent, more happily poetical. ³ Hair about the hoofs of cattle. ⁴ Flesh growing under the nails. ⁵ Labrum genitalis femine (pec. camelini).

⁶ *ashkhar* Name of a celebrated musician, whose disciples are called Ashkharoun.

⁷ *ashkhar* Name of an historian.

⁸ *ashkhar* ¹ Shirts, shifts or inner garments. ² Sheets. ³ Housings (for horses, &c.)

⁴ Signs, symbols, watchwords, paroles. ⁵ Deaths.

⁶ Trees (with thick intricate branches). ⁷ Hairs.

⁸ *ashkhar* ¹ Rays, sun-beams. ² Lights, brilliances, splendors. ³ Spiders webs. ⁴ Disordered minds, distracted counsels. ⁵ Thin, clear, watery (milk). ⁶ Streams of blood. ⁷ Bearded ears of corn.

⁸ *ashkhar* or *ashkhar* A badger.

⁹ *ashkhar* Affairs, occupations, businesses, cares.

¹⁰ *ashkhar* ¹ A species of aquatic bird. ² An animal resembling a wolf, but plumper and thicker.

³ *ashkhar* A kind of animal which carries off dead bodies from burying grounds.

⁴ *ashkhar* ¹ Having redundant, distorted or unequal teeth. ² An eagle.

⁵ *ashkhar* ¹ On the brink of any thing, at the point of death. ² Administering a medicine by which health is restored. ³ Recovering. ⁴ Getting within the reach of any thing, approaching, arriving at.

¹ *ashkhar* ¹ Mouths, margins, sides. ² Edges of the eye-lids. ³ Latus seu labrum vulvæ.

⁴ *ashkhar* Compassionating, pitying, condoling, commiserating. *ashkhar* ¹ Compassions, ² Crepuscles, twilights.

³ *ashkhar engiz* Inspiring pity; moved with compassion; benign, humane.

⁴ *ashkharaniden* To confound, to disturb, distract; make mad, put in a fury.

⁵ *ashkhar* ¹ Perturbation, consternation, confusion, contention, disquietude. ² Disturbance, tumult, sedition, commotion.

³ *ashkhar* ¹ To disturb, or be disturbed. ² To change, alter. ³ To become foolish, weak, distracted; confounded; enamoured, insane, amazed, astonished, thunder-struck, wretched, miserable.

⁴ *ashkhar* Enamoured, mad, wretched, confounded, &c.

⁵ *ashkhar* To distract, &c.

⁶ *ashkhar* To be distracted, &c.

⁷ *ashkhar* Dishevelled hair.

⁸ *ashkhar kar* An intricate business.

⁹ *ashkhar* ¹ Illegible writing.

² *ashkhar* ¹ A distracted condition.

³ *ashkhar* Separation.

⁴ *ashkhar* ¹ More or most powerful, efficacious, medicinal or salutary. ² Most skilful in medicine. *ashkhar* A cobbler's awl, any instrument with which a thing is pierced.

³ *ashkhar* Medicines, cures, remedies.

⁴ *ashkhar* Gum ammoniac, galbanum, assa foetida.

⁵ *ashkhar* ¹ Removing to a distance.

² Beginning to redden or ripen (dates or other fruit). ³ (Palm-trees) bearing such fruit.

⁴ *ashkhar* Driving away, thrusting back, repelling.

⁵ *ashkhar* A species of wild carrot.

⁶ *ashkhar* The leg, shank.

⁷ *ashkhar* ¹ Of a clear bright red. ² A reddening or ripening date.

³ *ashkhar* ¹ Of a fine bright red. ² A camel of a very red colour. ³ A horse, with a black mane and tail, the rest of a reddish colour.

⁴ Glutinous, viscous (blood).

⁵ *ashkhar* A sigh, sob.

⁶ *ashkhar* (plur.) ¹ Poor, miserable, wretched. ² Robbers, thieves, banditti, felons, criminals.

³ *ashkhar* A tear. *ashkhar khunin* Tears of blood. *ashkhar* Name of the first king of the Ashkanian dynasty of Persian monarchs, supposed by some to be a grandson of that Darius, who was defeated by Alexander. He is by others called Arshak, from whence, according to them, the Arsacides took their family surname.

⁴ *ashkhar* ¹ Complaining, mourning, lamenting. ² Occasioning complaints. ³ Putting a stop to or checking complaints, either by soothing or chiding.

¹ *ifbkad* اشكان Giving, bestowing. ² Having cattle of the worst kind.

¹ *afbikar* (or *afbikaré*) اشكار Clear, evident, manifest, open, publick. ² Clearly, visibly, undisguisedly, without dissimulation. *afbikaré kurden* اشكاره كردن To publish, divulge, demonstrate, reveal, display, declare, expose, detect, discover, render clear, evident, manifest.

¹ *ifbkatamen* اشكاتامن A species of herb.

¹ *efbkal* اشكال Forms, figures. ² Doubts, suspicions.

¹ *Afbkaniyan* اشكانيان The family name of the third dynasty of Persian kings, who reigned after Alexander the Great, for about 160 years.

¹ *efbkbar* اشكبار Lamenting, weeping. *didei efbkbar* اشكبار Weeping eyes. *efbkbar shuden* اشكبار شدن To melt into tears.

¹ *afbkere* (or *ashkore*) اشكوره A hunter, fowler. ² A hunting-hawk. ³ Any thing belonging to hunting.

¹ *ufbkuzz* اشكوز A girth, belt, surcingle (especially of white leather), or any thing with which a saddle is fastened. ² A species of marine animal.

¹ *ifbkesten* اشكستن To break, press, compress, bruise, strain, squeeze.

¹ *ifbkek* اشكك A kind of march-pane. ² A rope, ligament chain.

¹ *ifbkel* اشكل A fetter. *Efbkel* A chain, rope, ligament. ² *Efbkel* The mountain lot-tree.

¹ *efbkelet* اشكله A single mountain lot-tree. ² Mode, form, manner. ³ Necessity, want. ⁴ Puzzling, propounding any thing obscure or difficult.

¹ *ifbkem* اشكم The belly, womb.

¹ *ifbken* اشكن The extremity of any thing. ² Whatever belongs to hunting.

¹ *efbkembé* اشكنه The stomach of beasts.

¹ *ifbkenj* اشكنج The bone of the arm from the elbow to the wrist. ² The hand, the wrist.

¹ *ifbkenjé* اشكنجه Torment, torture, the rack, question.

¹ *ifbkenden* اشكندن To break, crush, squeeze, press, oppress, compress, strain, constrain.

¹ *afbkub* اشكوب A balcony, open gallery, or any building on the top of a house, for the advantage of air or prospect. *Ufbkub* The elbow, a cubit.

¹ *afbkur* اشكور The seventh heaven.

¹ *ufbkufé* اشكوفه A vomit, vomiting. ² A flower, blossom of a tree. ³ Blossoming, flourishing.

¹ *afbguné* اشگونه Inverse, reverse, preposterous. ² Fear, terror. ³ Absurdly, inversely, preposterously.

¹ *afbkubé* (اشكه or اشكه) اشكوهه A sigh, a sob.

¹ *ifbki* اشكي Vinegar.

¹ *efbl* اشل A measure of Bassora, about forty cubits. *Efbel* Having a disjointed, withered or paralytick hand. ² Blind.

¹ *efbel* اشل A disjointed or paralytick hand.

¹ *efbla* اشلا Members of the body, joints.

¹ *ifbem* اشم Breeches, drawers, trowsers. *Efbm* An offence, crime.

¹ *efbem* اشم High (mountain). ² Aquiline nosed. ³ Grave, dignified, respectable (lord).

¹ *ifbmat* اشبات Rejoicing (at the misfortune of another).

¹ *ifbmar* اشبار Making one to proceed.

¹ *ifbmas* اشباس Bright, clear (as when the sun shines).

¹ *ifbma* اشباع Giving light (as a lantern).

¹ *ifbmāl* اشبال Blowing from the north.

² Giving one a covering or clothing for the whole body. ³ Wrapping up one's self in a garment, so that no part of the body appears. ⁴ Tying the udders of cattle in bags, called *shimal*, that they may not be sucked. ⁵ Gathering or pulling (dates and other fruit) leaving but a small part remaining. ⁶ (A stallion camel) impregnating half a flock of camels, to the number of 30; (when he is successful with the whole it is then expressed by *afbam*.) *Efbshal* Collection, conjunction. ² Separation, division. ³ Collected works or operations. ⁴ Separate and unconnected works, &c. ⁵ North winds. ⁶ Small quantities of rain, little showers. *Efbmul* Left-hands.

² Sinister accidents, bad omens. ³ Equalities. ⁴ (Garments) made of many pieces of cloth. ⁵ Handfuls (as much as the reapers take in their hands at one time). ⁶ Cormorants, or other aquatich diving birds.

¹ *ifbmam* اشبام Diffusing odour, shedding perfume. ² Walking with the head erect. ³ Turning one from any thing. ⁴ Departing from the right way.

¹ *efbmel* اشبل More or most perfect, compleat, universal, surpassing, transcendent. ² Larger, largest.

¹ *Afbmouil* اشبوئل The prophet Samuel.

¹ *Afbmoun* اشبون Name of a city and canal from the river Nile, near Damietta in Egypt. *Afbmounin* اشبونين Another city of Egypt, where many pyramids, sphinxes, obelisks, &c. still remain.

¹ *afbina* اشنا A friend, a companion, a comrade. ² Swimming, floating. ³ A swimmer.

¹ *afbina ou bigané* اشنا و بيگانه Known and unknown, friends and strangers. *mezak afbina* معني اشنا Having a delicate taste. *mana afbina* معني اشنا Intelligent, learned in mysteries, significations, or relations of things. *sedad afbina* سداد اشنا Accustomed to do that which is right, knowing the right way.

¹ *afbinad* اشناد The 22d day of Lent.

¹ *ifbnaften* اشنافتن To hear, understand, perceive.

¹ *efbnak* اشناق Mulcts of expiation (for manslaughter), or rather supplementary, parts of larger fines formerly paid; also mulcts for maiming. *ifbnak* اشناق Exacting those mulcts. ² Exalting one's self (from self-conceit), stretching out the neck, in order to see any thing. ³ Tying a string, call-

ed شناق, round the mouth of a full bottle, and carrying, or hanging it up thereby.

^A ^{اشنان} *ushnan* The herb alkali, and the ashes which are made from it, with which they wash cloths.

^P ^{اشنايي} *ashinayi* ¹ Knowledge, acquaintance. ² Friendship. ³ Swimming.

^A ^{اشنب} *ashneb* Having a clean mouth and teeth.

^A ^{اشنع} *ashna* ¹ Deformed, ugly, hideous. ² More or most, vile, shocking, &c.

^P ^{اشنال} *ashnal* A knot, an excrescence, also moss, on a tree.

^P ^{اشنود} *ashnud*, (or ^{اشنوند}) Name of the second of the five days added to the last month of the Persian year, in order to make their twelve months, of thirty days each, equal to a solar year.

^P ^{اشنودر} *ashnuder*. See the following.

^P ^{اشنوسه} *ashnuse* (or *ushnuse*) Sneezing.

^P ^{اشنه} *ashine* ¹ A friend. ² Acquaintance.

³ A swimmer. See *ashina* above. *Ushne* Moss whether on trees, on stones, or in water.

^P ^{اشني} *Ushni* ¹ A name of Thebes in Egypt.

² A castle in Andalusia.

^P ^{اشنیدن} *ashniden* To hear, listen.

^A ^{اشواط} *ashwat* ¹ Lifts, courses, race-grounds; single heats. ² Rays of light which enter at crevices.

^A ^{اشواق} *ashwak* Desires, affections, passions, propensities.

^A ^{اشوال} *ashwal* ¹ Small quantities of water left in the bottoms of vessels. ² (Camels) seven or eight months after colting. ³ (Camels) having the udders wrinkled from want of milk.

^A ^{اشوب} *ashub* ¹ Terror, dread, fear. ² Grief, affliction, misfortune, loss. ³ Confusion, discord, disturbance, tumult, riot, sedition. ⁴ A tempest, storm, danger of the sea. ⁵ A disturber of the peace, a rioter. ⁶ An impostor. ⁷ A fugitive.

^P ^{اشوب} *ashub* A poker, coal-rake.

^A ^{اشور} *ashur* ¹ The jagged parts of the legs of locusts, with the knob at the end of the tail armed with two claws or saws. ² Cleanness and beauty of the teeth; sharp edges of the teeth. ³ Name of a river near Cash in Turkestan.

^P ^{اشورن} *ashurden* ¹ To mix, mingle, intermix, join, associate, couple, conjoin. ² To ferment.

^A ^{اشوس} *ashwes* ¹ Squint-eyed. ² One who contracts his eyes and knits his brows, in order to look more steadily. ³ Strenuous, bold, intrepid.

^A ^{اشوع} *ashwa* Having ugly locks (of hair).

^P ^{اشوفتكي} *ashuftegi* Disquietude, uneasiness of mind.

^A ^{اشوفتن} *ashusten* To be disturbed.

^A ^{اشوق} *ashwak* Inflamed with love.

^P ^{اشون} *ashun* Any thing used for stirring a fire. ^{چوب شراب اشون} *chub sherab ashun* A piece of wood with which they mix wines.

^A ^{اشوه} *ashweb* ¹ Deformed. ² Having a malignant or fascinating eye.

^A ^{اشه} *ushbeh* ¹ Gum ammoniac. ² Affa foetida.

^A ^{اشهاد} *ash-bad* ¹ Witnesses, (such as have been present, eye-witnesses). ² Angels. ³ Tongues. ⁴ Substances that came along with the foetus at the birth; evidences of the birth (as blood, &c.) *Isb-bad* Taking to witness, attesting, bringing proof.

^A ^{اشهب} *ash-beb* ¹ White, whiter. ² White or ash-coloured (camel or mule). ³ Clear, serene (night). ⁴ Cold, frosty (day). ⁵ Refulgent in arms (troops). ⁶ Shining, polished (spears). ⁷ Barren (year). ^{اشهب ادهم} *ash-beb edhem* A dark red, a chestnut colour. ^{اشهب اخضر} *ash-beb akhzar* A light lively green.

^A ^{اشهد ان لا اله الا الله} *ash-bedu an la ilaha illallaha* I profess that there is no God but God.

^A ^{اشهر} *ash-ber* More or most celebrated, known.

^A ^{الاشهران} *el ash-herani* The drum and standard. ^{اشهر معلومات} *ash-beri malumat* The four known or sacred months, viz. ^{شوال} *sharwel*

^{زوالقعدة} *sharwel* ^{محررم} *muherram*, during which it is reckoned unlawful to go to war; (a prohibition which is more ancient among the Arabs than Mahometism.)

^A ^{اشهي} *ash-ha* More or most desirous.

^A ^{اشي} *Isba* Jesse the father of king David. ^{Ushbey} A small palm. ² Name of a valley in Arabia.

^A ^{اشي} *esba* A white spot on the forehead of a horse. *Eshi* ¹ Feigning, desiring, inventing.

² Finding necessary, having occasion.

^A ^{اشيا} *eshya* Things, clothes, effects. *Ushiya* Trifles, things of small weight.

^P ^{اشيا} *ashiya* ¹ A nest. ² Like, as, in the same manner.

^A ^{اشياخ} *eshyakb* Old-men, senators, doctors, prelates, dervises, religious men.

^A ^{اشياع} *eshya* ¹ Parts, quantities. ² Companions, equals, peers. ³ Followers, clients, dependents.

^A ^{اشيان} *ashbiyan* (or ^{اشيانه}) A nest. ^{جنت اشيان} *jenneti ashbiyan* (Having a nest in Paradise). The blessed, the deceased of happy memory, dwelling in Paradise. ^{اشيان سعادت} *sa-adei ashbiyan* The nest of felicity, (one of the titles of the Ottoman Porte.) ^{اشيانه كردن} *ashbiyané kurden* To build a nest.

^A ^{اشياوات} *eshyarwat* Things.

^A ^{اشيب} *eshyeb* ¹ White or grey hair'd. ² A mountain white with snow. ³ The sound made by a camel's lips whilst drinking. *Ashib* The same with *ashub* above.

^A ^{اشير} *eshyur* Saturdays. *Ashiret* Name of a town in Mauritania.

^P ^{اشيكاه} *ashigab* A privy.

^A ^{اشيم} *eshyem* ¹ Distinguished by a mole or any other natural mark. ² A species of fish.

^P ^{اشين} *ashin* A cook, a baker.

^A ^{اشيه} *eshyeh* ¹ More or most base, shameful.

* (A man) having various coloured hair; (*eblak* is applied to a horse, and *ezra* to a goat, when they have hair of different shades.)

^ *اص* *ifs* The root, origin, foundation.

^ *اصابت* *isabet* ¹ Rectitude, justness. ² Speaking properly, conceiving well, hitting the mark. ³ Overtaking, reaching, arriving at. ⁴ Transmitting, forwarding, causing to arrive. ⁵ Contagion, infection. ⁶ Injuring, hurting.

^ *اصابع* *asabi* Fingers. *غايث اصابع* *ghaeiti asabi* The little finger.

^ *اصابل* *asabel* Stables, stalls.

^ *اصابع* *asabia* Fingers.

^ *اصاحب* *asabib* (plur.) ¹ Lords. ² Friends. ³ Inhabitants. See *as-hab* below.

^ *اصاد* *isad* A hollow place between mountains, where water stagnates, marshy ground. *زات الاصاد* *Zatu'l'isad* ¹ Name of a place. ² A course, stadium or place for sports, a hundred bow-shots in length.

^ *اصادق* *asadik* ¹ Friends, companions. ² Sincere, just, true.

^ *اصار* *isar* A short rope for fastening the inferior parts of the tent to the tent poles or pins.

^ *اصارة* *isaret* Filling with desire, giving the mind a propensity to any pursuit.

^ *اصارم* *asarem* ¹ Contiguous streets or houses.

^ People who lead camels to the watering-places.

^ *اصاطل* *asatil* Stables, stalls.

^ *اصاغر* *asaghir* (plur.) Less, least.

^ *اصال* *asal* ¹ Times. ² Evenings.

^ *اصالت* *isalet* Firmness, constancy, solidity of judgment.

^ *اصاليف* *asalif* Hard grounds.

^ *اصباب* *asbab* Sloping grounds.

^ *اصباح* *asbah* The dawns, auroras, mornings.

^ *اصبار* *asbar* White clouds. *الي اصبار* *ila asbarabu* (Filled) to the brim (a vessel) *باصبار* *bi-asbarabu* In whole, the whole of it.

^ *اصباغ* *asbagh* Colours, tinctures.

^ *اصبح* *asbah* Black, inclining to red.

^ *اصبح* *elefbah* ¹ A lion. ² A whitish head of hair with a mixture of red.

^ *اصبرة* *asberet* Camels, and other cattle, wandering and pasturing at large.

^ *اصبع* *asba* (*isba*, *usba*, *usbu*, *asbi* or *isbi*) ¹ Fingers. ² Benefits, services. *مغل الاصبع* *mughillu'l'asba* Perfidious. *هرمس الاصبع* *hermesi'l'asabi* Wild saffron.

^ *اصبوحة* *asbubat* The morning, dawn, aurora.

^ *اصبهان* *Isbahan* Isfahan, the capital of modern Persia or Irak (the ancient Parthia).

^ *اصبي* *asbi* (or *اصبية*) ¹ Boys, youths. ² Edges of swords, knives, &c. ³ Princes, chiefs of the people, demagogues. ⁴ Sides of the cheek bones or jaws. ⁵ Those parts of the skull below the ears. ⁶ Images appearing in the eye.

^ *اصتبة* *ustummet* ¹ The greater part of a thing. ² A confluence, conflux. ³ The middle.

^ *اصح* *asabb* The most true, authentick.

^ *اصحبا* *asibha* and *asibhet* (plur.) ¹ Compleat, perfect. ² Right, just. ³ Free from blemish, whole. ⁴ Unequal parts (of roads or grounds).

^ *اصحاب* *as-hab* ¹ Lords, possessors, masters.

^ Friends, companions, intimates. ³ Inhabitants. *اصحاب دولت* *as-habi dowlet* Grandees, nobles, great men, ministers. *اصحاب جاه* *as-habi jah* Eminent, possessed of dignity. *اصحاب قصص* *as-habi kisas* Historians, masters of history.

^ *اصحاب توارىخ* *as-habi tawarikh* Historians, writers of chronicles. *بعض اصحاب روايت* *bazi as-habi riwayet* Certain writers of history.

^ *اصحاب بدع و ضلالت* *as-habi bidu u zelalet* Innovators, deviating from the right path.

^ *اصحاب تدبير* *as-habi tedbir* Sage ministers, endowed with prudence.

^ *اصحاب سيوف* *as-habi suyuf* Soldiers, possessed of swords, swordsmen.

^ *اصحاب فهم* *as-habi fuhum* Intelligent, sagacious, endowed with understanding.

^ *اصحاب اعتبار* *as-habi itibar* Esteemed, honourable men.

^ *اصحاب نفاق* *as-habi nifak* Companions of falshood, liars, hypocrites, infidels.

^ *اصحاب كزين* *as-habi guzin* Select friends, the companions of Mahomet.

^ *اصحاب النار* *as-habu'n'nar* The Companions of fire, the damned.

^ *اصحاب جحيم* *as-habi jahim* Inhabitants of hell. *اصحاب اخبية* *as-habi akhbiye wu kbiyam* Dwellers in pavilions and tents.

^ *ال واصحابي* *alu as-habi* The posterity and companions of Mahomet.

^ *اصحب* *as-hab* (An *as*) white, inclining to red.

^ *اصحاح* *es-khad* Basking in the sun.

^ *اصدا* *asdaa* ¹ Black mixed with red. ² Of a ruby colour. *Asda* Voices, echos, sounds, rumours, cries, noises.

^ *اصداد* *isdad* ¹ Averting, preventing, hindering, prohibiting. ² Purulent, full of corrupted matter.

^ *اصدار* *isdar* ¹ A production. ² Producing, arising, appearing, making appear.

^ *اصداغ* *asdagb* The temples, that part of the face from the eyes to the ears; the hair that flows around the temples.

^ *اصداف* *asdaf* Shells, shell-fish, pearls.

^ *اصداق* *asdak* Truths.

^ *اصدة* *usdet* ¹ Small shirts, such as are called Banyan shirts in India. ² Shifts worn by girls.

^ *اصدر* *asder* Breastfed, having a large breast, or bosom.

^ *اصدغان* *asdagbani* The two temporal veins.

^ *اصدق* *asdek* More or most true. *اصدق القايلين* *asdeku'l'kailin* The truest of speakers (an epithet of God).

^ *اصدقا* *asdika* True friends.

^ *اصدي* *asda* Skilful in camels, conversant in every thing belonging to them.

^ *اصر* *asr* ¹ Returning, returned. ² Including, containing. ³ Forcing, obliging, coercing.

^ ⁴ Breaking, bruising to pieces, dashing. ⁵ Per-

fuading, giving a taste, inclination, or propensity for, rendering a thing agreeable to one, converting, turning a man's mind to any thing. *Ifr* ¹ A compact, convention, treaty, agreement. ² A crime, sin, fault. ³ A burthen, load, weight. *Ufur* ¹ Short ropes with which they fasten the inner parts of tents to the poles: Also such as they tie round the mouths of forage sacks. ² Sheets or cloths in which grain is gathered. ³ Herbage, fresh grafs, dry hay.

¹ *ifrab* Giving, bestowing.

¹ *ifrar* Perseverance, obstinacy, stubbornness, persisting in any thing bad, contracting a wrong habit. *ifrari masfiyet kurden* To persist in sin, rebellion, or disobedience.

¹ *afraf* Expences, ² Changes, vicissitudes. *Ifraf* The last syllables of verses ending with different vowels.

¹ *asram* Contiguous streets or houses. ² Those who drive camels to water. *Ifsam* ¹ Poor, destitute. ² The approach of the season for cutting the palms.

¹ *ifret* Affinity. *Afret* Good-will, benevolence, grace, favour, whatever renders one agreeable to another, as companionship, affinity, or merit of any kind. *Afirret* ¹ Ropes with which they tie the dugs of camels, to prevent the young from sucking. ² Higher grounds to which water does not ascend.

¹ *afrem* A poor man having no family.

¹ *afremani* Night and day. ² The crow and wolf. ³ The crow and the Sured (a black and white bird, somewhat larger than a sparrow, which hunts little birds).

¹ *istatir* (or *اصطتير*) The Stater, a coin worth about 2s. 4d. if silver, 16s. 4d. if gold.

¹ *istibar* Patience, toleration.

¹ *istubbet* Hemp, tow, bards, oakum.

¹ *istabil* A stable, stall. *اصطبل دواب* A stable, cow-house, or other place for the meaner sort of cattle.

¹ *Istekbar* The ancient name of Persepolis, the capital of Persia during the three first dynasties; the royal residence being afterwards removed to Madian on the river Tigris.

¹ *ustur* A pound Troy.

¹ *isturek* A sweet gum called storax.

¹ *istarlab* An astrolabe.

¹ *istarlabi* A maker of astrolabes.

¹ *usture* (or *اصطور*) A Troy balance.

¹ *istifa* Choosing, electing, selecting.

¹ *istafin* A carrot.

¹ *istikak* Collision. ² Knocking of the knees together; a trembling or weakness in the knees. ³ *istikaki zend* Striking fire.

¹ *astekmet* Bread baked under the ashes.

¹ *istilab* An idiom, phrase, term; a correct elegant way of speaking or writing; correctness, justness; correcting, rectification.

¹ *istilabat* Idioms, modes of speaking (plur. of the above).

¹ *ustummet* The greater, or the middle part of any thing, the aggregate, conflux.

¹ *istina* A favour, benefit. ² Receiving or bestowing a favour. *انواع مكارم و اصطناع* *enwai mekarimu istina* Different kinds of obligations and favours.

¹ *istina kurden* To assist, favour, oblige. ² To apply to any study or art, and to learn it. ³ To inform, teach, exercise.

¹ *asab* More or most difficult, perplexing or vexatious (thing). ² Disobedient or troublesome (to another). *اصعاب کردن* *isab kurden* To plague, perplex. ² To set at liberty, to leave, dismiss. *Isab sbuden* To be troublesome, obstinate.

¹ *isad* Distilling, sublimating. ² Penetrating, pervading. ³ Going or travelling by land (particularly to Mecca). ⁴ An ascent, declivity. ⁵ Walking on a declivity. ⁶ A camel, delivered of an untimely birth, sucked by her colt of the former year, to preserve her milk. ⁷ Causing a camel to bring forth an abortion.

¹ *ifar* Turning the face obliquely, distorting the countenance, looking with indignation or contempt on any person.

¹ *ifan* Having a small head and a weak understanding.

¹ *asar* Wry necked or mouthed.

¹ *ifgha* Hearing, listening, lending an ear. ² Inclining (a vessel) to one side. ³ Diminishing (any thing). ⁴ Creating a want. ⁵ Turning the head, as if listening to any thing.

¹ *ifghar* Lessening, diminishing. ² Rendering vile or contemptible. ³ Sewing (a leathern bottle) with small and close stitches. ⁴ (Ground) producing weak or tender plants.

¹ *afgher* Less, least, smallest. ² The minor term in a logical proposition, or syllogism. *el-afgherani* The heart and tongue.

¹ *afgha* Having the head inclined to one side.

¹ *asaf* The caper-tree, or root. *اصغ* *Asaf ben Berkhiya* Name of a great man, supposed by the Arabians to have been Solomon's grand vizir (See *اساف راي*). *Asaf raai* Prudent as Asaf, the most prudent counsellor.

¹ *isfa* Choosing, electing, selecting, preferring. ² Wanting, failing. ³ Making clear, demonstrating, shewing a sincere regard. ⁴ Taking the whole of any thing. *Asfa* Large smooth stones.

¹ *isfab* Refusing a petitioner. ² Inverting, turning the flat side (of a sword, or any other thing).

¹ *Asfar* Name of the second month in the Arabian year, the next to *Mubarram*. *العسفران* *elesferani* These two months.

¹ *asfaf* Orders, trains, things in a series, lines. ² Drawing up in order, arranging, forming the line of an army. ³ Covering the seat of a saddle.

^ *isfak* Shutting the door. ^ Milking cattle only once a day. ^ Covering. ^ Placing a dish (on a table.) ^ Consenting, agreeing. ^ Standing or appearing for another, assisting him. ^ Opposing. ^ Remaining in the same place in order to transact business with any one.

^ *asfan* Bags, cods, husks, scrotums.

^ *asfer* Yellow, pale, livid.

^ *el asferani* (The two yellows) gold and saffron.

^ *isfeh-salar* The general of an army.

^ *asfiya* Pure, just, upright, holy, devout, good (men).

^ *eskab* Approaching softly, stealing upon prey or game, in order to seize it.

^ *iska* Covered with hoar-frost. ^ Going upon ground so covered. *Aska* A kind of bird.

^ *asqil* The shrimp or prawn species.

^ A sea-weed, of a particular kind.

^ *asakk* Having knees knocking against one another (particularly the ostrich). ^ Strong, robust (man or beast).

^ *afil* (or *afil*) A cause. *afil* اصل و فرع *Aslu fera* The cause and effect. ^ Root, origin, principle, foundation, element, source. ^ Lineage, race, line, birth, family, nobility, honour. ^ A capital, principal sum, stock in trade. ^ An original, archetype, prototype, exemplar. ^ Corrupted, fetid (water). *Asul* Firm, rooted, of a noble family or stock, constant, firm in mind, brave, well-principled. *Asal* Coming in the evening, beginning the evening (that time of day which commences at the middle hour between the meridian and sunset). ^ Touching, affecting, or hurting the root. ^ Destroying, killing. ^ Hideous and venomous serpents, with large heads and small bodies. *Uful* (plur.) The evening times. ^ Firm, radical, immovable, permanent. *Affal* Giving a firm root, strengthening, confirming.

^ *asli kitab* An original book, the first copy. ^ *afil zade* Nobly born, of good extraction.

^ *Rusi'l'afil* A Russian by birth.

^ *asla* (or *aslan*) Not at all, by no means, never. *asla wa kata* In no shape whatever.

^ *aslab* The loins, fides, flanks.

^ *islah* Correction, emendation, reparation, restoration. ^ Rectitude, probity. ^ Reconciliation. ^ Amending, correcting, reconciling, adjusting. ^ *islah wa terbiyet shuden* (or *islah shuden*) To be amended, to be reformed, to be good. ^ *islah mabein kurden* To reconcile parties, to bring people or things together. ^ *islahi umuri raiyet sakhten* To adjust the affairs of the people.

^ *islad* Hard. ^ Hard smooth stones. ^ Shining foreheads. ^ Solitary. ^ Horses that do not sweat.

^ *istak* Sounding loud, croaking, harsh, so as to set the teeth on edge.

^ *eslal* Basilisks.

^ *aslan* A lion. *Uflan* The evening times.

^ *aslub* Loins, fides, flanks.

^ *aselet* Universality, the whole, universal. *jau biasaletihim* They came together, they came all of them. *akhaza'sh'sheya biasalitibi* He took the thing by the root, wholly, totally, entirely, completely, radically.

^ *asillet* The lining leathers of boots, &c. *Afalet* A kind of dangerous serpent.

^ *aslej* Very bare, or bald. ^ Deaf.

^ *asleh* Better, best, more or most excellent, correct, fine. *aslehallahu* May God amend.

^ *aslekb* Deaf. ^ Mangy (camel).

^ *asla* Bald (man). ^ (Ground) producing no plants. ^ (A kind of thorn) naked by the dropping of the tops of the branches. ^ (Sandy grounds) without trees.

^ *aslem* Having the ears cut close by the head. ^ The last part of a verse consisting of a distinct foot.

^ *asli* Radical, original, essential, principal. ^ Noble by birth, of a good family.

^ *aslian* Nobles, gentlemen.

^ *asamm* Deaf. ^ One who can neither hear nor be heard. ^ Surd (in arithmetick). ^ A dreadful kind of serpent.

^ *shahr asamm* The month *reheb*, the seventh of the Arabian year (because then the noise of war is not heard). *el'asammu* The *surd* or *teshdid* conjugation of Arabick verbs. See Grammar.

^ *isfat* Silent, taciturn. ^ Making a thing solid, without a cavity to give it sound.

^ *asmar* The lips, edges, or mouths of vessels.

^ *ismak* Shutting, locking, bolting or otherwise fastening a door. ^ Spoiling, corrupting (as milk, water, &c.)

^ *beledon ismetu* (or *بخش اصبت*) A desert, a solitary, unfociable place.

^ *asmikhet* Ears, organs of hearing.

^ *asma* High, elevated, prominent.

^ Elegant in plumage, limb, shape. ^ Sharp (sword). ^ Any tree whose fruit enlarges itself without bursting the pod or envelope in which it is inclosed. ^ Brisk, keen, acute, active (in mind) &c. ^ Small eared, and joined close to the head.

^ *asmaani* (dual) Bold of heart, and penetrating in mind.

^ *usun* Ropes with which they fasten the inferior parts of tents to the poles or pins.

^ *isna* Assisting. ^ Applying to the learning of any art, and acquiring it.

¹ *afnaa* (plur.) Industrious, ingenious, clever, neat-handed.

¹ *afnaf* Forms, kinds. ² Various, different. *afnaf kebail* Various tribes. *afnaf mukhtelifet* Different sorts, varieties.

¹ *afnam* Images, idols, statues. *afnam chin* The images of China, (metaphorically implying the handsome of either sex).

¹ *ifnan* Tossing the nose, looking proud, disdainful. ² (A she-camel) Averse to the male. ³ Smelling under the arm-pits.

¹ *ifnak* Taking care of the money, flocks or effects of another.

¹ *afnukh* The roots or lower parts of the teeth above the gums.

¹ *afnef* Having the legs excoriated (an ostrich).

¹ *afwa* Sepulchres, tombs, tumuli, graves.

¹ *afwat* Voices, sounds, clamours, noises, shrieks of distress, calling for assistance. ² Fames, reputations.

¹ *afwaf* Fleeces, wools, goats hair. ² Camelots.

¹ *afweb* Better, best, more or most salutary.

¹ *afwebiyeti* Melioration, improvement.

¹ *afwer* Desirous, eager, keen, wishful.

¹ *afwret* Herds (of wild oxen).

¹ *afus* Robust, firm, stout (camel).

¹ *afwef* Bearing or producing wool.

¹ *uful* Causes, roots, origins. ² A mode, manner, method, rule. ³ A tone, sound, musical mode. ⁴ The principal bowels, intestines, or viscera. *erbaatu'l'uful* The four-roots, viz. masterwort, parsley, capers and fennel. *sherabi aful* A syrup of roots. *uful wa ferua* Causes and effects, ascent and descent in kindred, ancestors and posterity.

¹ *afwinet* Drawers, chests, or repositories for cloaths.

¹ *afwi* High and rugged grounds, hills below mountains. ² Way or mile-stones, posts, or any thing for showing the road. ³ Herds of wild beasts. ⁴ Irregular blasts of wind. ⁵ Echoes, reverberating sounds.

¹ *is-ha* Galling or wounding (a horse) on the middle of the back. ² Exposing a child to the sun after being anointed with butter (by way of cure for a disease).

¹ *af-bar* Relations. ² Fathers-in-law. ³ Brothers-in-law (sisters husbands). ⁴ Sons-in-law. ⁵ Sepulchres (as being nearly related to man). ⁶ Melting. ⁷ Approaching (as one army towards another). ⁸ Joined, allied, connected (by relationship, &c.).

¹ *afyaf* Summers (particularly the months following the spring, as May and June; the hotter months being called *qayfa*).

¹ *afiyet* An inevitable evil, a fatality.

¹ *afyed* Carrying the head high (from pride). ² (A camel) Holding his head elevated (from indisposition). ³ A king, prince. *Afid* The fore part of a house. ⁴ The middle part between the outward gate and the house, a vestibule, court.

¹ *afidet* A sheep-fold, or, in general, any inclosure for cattle, built of stone.

¹ *afir* Near, neighbouring, approaching.

¹ *afil* Rooted, radical, firm, constant, durable, permanent, solid. ² Noble. ³ The evening, (beginning at the middle hour between the meridian and sun-set, and comprehending all that space of time, or, according to some, extending two hours beyond it). *Ufeil* A short evening. *afilu'r-raai* Sound in judgment.

¹ *mejd afil* Solid glory.

¹ *afilet* Hereditary possessions, (as descending from the family stipes or root). *bukretan wa afiletan* Morning and evening.

¹ *afiyé* A kind of gruel or pottage made of flour, almonds, &c.

¹ *aza* A low gravelly place, into which water flows. ² A marsh, a place planted with willows.

¹ *izaat* Shining, lightning, flashing, kindling, illuminating.

¹ *azabir* Collections of writings or books.

¹ *azat* Stagnant water; a marsh, willow-ground, or any place where it collects.

¹ *azabi* Clear serene nights.

¹ *izax* A sanctuary, asylum, any place to which one goes for health or safety.

¹ *izaat* Ruining, destroying, losing. ² Having a number of farms or fields.

¹ *izafet* Addition, junction, adjunct. ² Attribute. ³ Construction of one noun with another. ⁴ Receiving hospitably. ⁵ Causing to incline or decline. ⁶ Declining, going down or setting (as the sun). ⁷ Taking refuge, or making one to fly for refuge. ⁸ Bringing back, returning, or giving any thing to another. ⁹ Being afraid or cautious. ¹⁰ Running swift, expeditious. ¹¹ Being near. ¹² Looking from a height, looking down upon any thing. ¹³ Being elevated, exalted, at the top.

¹ *azafi* A relative.

¹ *azali* Ribs, sides, parts. ² Mountains, hillocks, rising grounds. ³ Arches, or the wooden work upon which arches are turned, cupolas, convexities, curves. ⁴ Bellies of lutes or other musical instruments, which in their curvatures resemble the convexity of the ribs. ⁵ Ob-long sections of a melon.

¹ *azamin* Herds, troops, crowds, heaps, parcels of books, &c.

¹ *ixan* Abounding in sheep.

¹ *uzubb* Lizards of the Arabian or Lybian species.

¹ *izba* Concealing, containing, retaining, suppressing, keeping in mind, oppressing the

spirit, by concealing any thing. ² Impending or hanging over. ³ Being near possessing any object. ⁴ Disappointed in search after any thing.

▲ اَضْبَات *azbas* Hands, fists.

▲ اَضْبَارَة *izbare* A collection of writers, a pile of books, a miscellany of different authors.

▲ اَضْبَط *azbat* ¹ An ambidexter. ² A lion.

▲ اَضْبُع *azbu* ¹ The arms, the arm-pits, the fleshy parts of the arms next the arm-pits. ² Horse races.

▲ اَضْجَار *izjar* Vexed, languid.

▲ اَضْجَاع *izja* ¹ Making one to recline on the ground, on a bed, &c. ² Thrusting down or depressing.

▲ اَضْجَع *azja* ¹ (A husband) having an aversion to a wife. ² Having the fore teeth crooked.

▲ اَضْجَم *azjem* Distorted in any member (particularly about the head), as the lip, mouth, chin, neck, shoulder; also in walking.

▲ اَضْحَا *azha* ¹ (A horse) white or grey. ² (A night) clear and serene. اَضْحَا عَيْد *idi azha* (or simply اَضْحَا and اَضْحَاة) A solemn festival (which they call a sacrifice) celebrated on the tenth day of زُو الْحِجَّة *zu'l'hijje* The last month of the Arabian year, which is dedicated to religious ceremonies.

▲ اَضْحَاك *izhak* Making to laugh, promoting laughter, ridiculing, jeering, mocking, laughing at, sneering.

▲ اَضْحَال *azhal* Shallow waters.

▲ اَضْحُوكَة *uzbuket* A ridiculous thing, a jest, a joke.

▲ اَضْحِيَّة *azhiyet* (or اَضْحِيَانَة) (A night) serene, clear, without a cloud.

▲ اَضْحَم *azkham* Corpulent, fat, big.

▲ اَضْحُمَة *azkhumet* Any kind of stuffing or bolstering of the petticoats, which gives a prominent appearance to the hips of women.

▲ اَضْدَاد *azdad* ¹ Contraries, opposites, opponents. ² Assistants (as being opponents to your enemies). *Yzdad* Angry, passionate, enraged.

▲ اَضْر *azurr* Adversities, afflictions, losses.

▲ اَضْرَاه *izrah* ¹ Removing, repelling, repulsing, averting. ² Corrupting. ³ Spoiling a market, or preventing any thing from being sold.

▲ اَضْرَار (plur.) ¹ Blind, becoming blind. ² Sick, emaciated, afflicted, injured. ³ Banks and channels of rivers. ⁴ Souls, departed spirits. ⁵ Patient, not easily fatigued or ruffled. ⁶ Jealousies.

▲ اَضْرَاس *izras* ¹ Striking, moving, astonishing, confounding. ² Having the teeth set on edge by eating any thing sour. ³ Silencing.

▲ اَضْرَاع *izra* ¹ Making one submissive, humbling any one. ² Being near bringing forth a colt (a camel), and giving milk a little while before the birth.

▲ اَضْرَام *izram* ¹ Inflaming, burning. ² Kindled, set on fire.

▲ اَضْرِي *azri* Hunting dogs.

▲ اَضْرِيْج *izrij* ¹ A kind of yellow garment, especially of silk. ² A high-blooded swift horse.

▲ اَضْرِيْرَا *izrira* Having the stomach over-loaded with meat.

▲ اَضْرَز *azexz* ¹ Bad-tempered, ill-natured, passionate, capricious, testy. ² Inarticulate in pronunciation, from a bad formation of the jaws, or adhesion of the teeth.

▲ اَضْرِبَاع *iztiba* Passing a cloak, robe, or scarf under the right arm, and over the left shoulder.

▲ اَضْرَاب *iztirab* ¹ Agitation, perturbation, confusion, commotion, palpitation, fluctuation, wavering, vexation, trouble, torment, pain, chagrin, anguish, grief, violent emotion, sorrow, suffering, anxiety, distraction, perplexity. ² Poor, indigent. ³ Emaciated, extenuated. ⁴ Labouring under a loss, faulty, defective. ⁵ Becoming acid. ⁶ Digging or sewing at the same time, or in company together. ⁷ Gained. ⁸ Acquiring. ⁹ Giving attention to any thing.

▲ اَضْرَار *izterar* ¹ Violence, constraint, necessity, compulsion, force. ² Extreme misery, despair. ³ Compelling. ⁴ Being forced. Finding it necessary. اَضْرَارًا *iztiraran* From necessity, by force, compulsion, violence.

▲ اَضْعَاف *afaf* (plur.) ¹ Resembling, alike, equal. ² Peers, equals. ³ Double, as much more, double the quantity, the same thing over again. ⁴ The distances or intervals between the lines of a book; where the lines in a book are doubled, (or in two columns) and where there is a double margin: also when explanatory interlineations or marginal notes are added. ⁵ The members; also the bones of the body. *Ifaf* ¹ Doubling, adding a double quantity, or increasing from one to three. ² Weakening, rendering infirm.

▲ اَضْعَف *azaf* More or most weak. اَضْعَفُ الْخِدَام *azafu'l'khuddam* The most weak or humble of servants.

▲ اَضْعَا *izgha* Forcing one to cry out.

▲ اَضْعَاس *azghas* ¹ Handfuls (of herbs, part green and part dry.) ² Intricate, confused dreams, which cannot be interpreted.

▲ اَضْعَاغ *izghagh* ¹ Having plenty of provision (chiefly of corn and other annual produce of lands). ² Succulent, juicy (plant.)

▲ اَضْكَل *azkel* Naked.

▲ اَضْل *azall* Misleading, leading into error, causing or permitting to err.

▲ اَضْلَاع *azla* and اَضْلُع *azlu* ¹ Ribs. ² Sides (of any thing). ³ Mountains, rising grounds, hillocks, rough unequal surfaces. ⁴ Convexities. ⁵ Arches. ⁶ Convex sides or bellies of musical instruments. ⁷ Oblong sections of a melon.

▲ اَضْلَا *azla* ¹ Strong, thick (man or horse). ² Having teeth bent inward, resembling the curvature of ribs.

▲ اَضْلَال *izlal* ¹ Seduction into error. ² Causing one to err, leading astray, seducing. اَضْلَالًا

- اضلال *izlal kurden* To ruin, disgrace. *izlali hal* A ruined situation, destruction.
- ^ اضلولة *uzlulet* Error, wandering.
- ^ اضم *azm* or *azum* Anger. *Azam* Angry, enraged. ^ Name of a mountain.
- ^ ازمات *azmat* Angers.
- ^ اضمار *izmar* Hiding, concealing. ^ Diligence. *asrar wagebu'l'izmar* Secrets necessary to be concealed. ^ The silence of the ء of متفاعلين in the species of verse, called كامل.
- ^ اضمامة *izmamet* A heap or pile (of books) a crowd, herd, troop. *fibaku'l'azamim* The leading horse (of a troop), the first horse (in a race).
- ^ اضمحلال *izmihlal* Vanishing, disappearing, being carried off.
- ^ اضمي *azma* Having black lips.
- ^ اضمنا *izna* Fruitful, prolific, having many children. ^ Having many cattle. ^ Emaciating, afflicting, destroying (disease.)
- ^ اضاوا *azwa* Lights, illuminations, splendors.
- ^ اضاوا *azwaj* The windings of a river.
- ^ اضاوا *azwa* Owls. ^ Birds something like crows.
- ^ اضاوط *azwat* Foolish, silly. ^ Having a small jaw.
- ^ اضاون *azaww* (or اضايات) Pools, marshes, ditches, stagnant waters.
- ^ اضاها *izba* Fish-ponds. *Yzba* (Camels) feeding upon the shrub *zabya*.
- ^ اضاها *izbad* Oppressing, treating with injustice and cruelty.
- ^ اضاها *izbal* (A palm) bearing ripe dates.
- ^ اضايا *azyaf* Guests, strangers, foreigners.
- ^ اضايا *izyal* (Ground) producing the tree called *zayal*.
- ^ اضايا *azyak* Narrow, confined.
- ^ اضايا *itabet* Speaking soothingly, giving good words. ^ Serving up delicate meats. ^ Bearing well-disposed children. ^ Taking a lawful wife. ^ Becoming good, sweet or agreeable.
- ^ اضايا *itabet* Setting the hair a-flowing. ^ Ruining, destroying.
- ^ اضايا *itar* A circle, any thing that furrounds another; the environs of the mouth, &c. the hair about the hoofs of cattle; the wooden ring of a drum, sieve, &c. *Attar* One who makes and sells wooden rings or circles of this sort.
- ^ اضايا *itaret* Putting to flight, urging one to fly, causing to move rapidly.
- ^ اضايا *itatet* Sound, voice. ^ Hunger.
- ^ اضايا *itaat* Obedience, submission, subjection, resignation, obsequiousness, reverence, veneration, subjecting one's self, surrendering, becoming tributary, acknowledging as sovereign or superior, worshipping. *inkiad u itaat* Obedience and obsequiousness. *itaat kagbedi* Letters of subjection, i. e. commanding, submission, and demanding tribute.
- ^ اضايا *itaat teklif kurden* To

- invite, summon, or cajole one to surrender or become subject. ^ *izhari itaat kurden* (or عرض اطاعت) To offer obedience, to surrender, to submit to tribute or contributions.
- ^ اضايا *ataati awamiri feyidu'l'ebbar* The execution of the mandates of the prince of the just (i. e. Mahomet).
- ^ اضايا *itafet* Surrendering, encircling, going round. ^ Approaching, stealing upon any animal softly, in order to catch it.
- ^ اضايا *itaket* Able, powerful.
- ^ اضايا *atal* The sides, especially under the short ribs.
- ^ اضايا *italet* Prolonging, extending, extension.
- ^ اضايا *itam* Costiveness from indisposition.
- ^ اضايا *itanet* Bedawbing with mud.
- ^ اضايا *itaib* (plur.) Best, sweetest, most delightful.
- ^ اضايا *itba* Turning from, removing, averting. *Atba* The dugs of cattle. *Atibba* Physicians.
- ^ اضايا *atba* Rivulets, streams, channels made by torrents.
- ^ اضايا *atbak* Plates, dishes, disks, orbs. ^ Vaults, concavities. ^ Stories or floors of a house. *Itbak* Covering, hiding, concealing. ^ Consenting, agreeing. ^ Placing a dish upon a table.
- ^ اضايا *atbaki eflak* The vaults of heaven.
- ^ اضايا *atbal* Drums. ^ Tributes. ^ Men, people. *aiyu atbal hum* What people are these?
- ^ اضايا *atibbet* Physicians.
- ^ اضايا *atbakh* Foolish, stupid.
- ^ اضايا *atbiket* The same with *atbak* above.
- ^ اضايا *itsar* Numerous, copious.
- ^ اضايا *it-hab* Throwing, letting fall, allowing to drop.
- ^ اضايا *it-bar* Circumcising.
- ^ اضايا *at-bel* Of the colour of dust. ^ Turbid, muddy (wine). ^ Flying about (dust.)
- ^ اضايا *atkham* (A ram) black headed, the rest of the body of a footy colour. ^ Chestnut, bright bay (horse). ^ The fore-part of the nose (of man or horse). ^ Dry flesh, of a blackish colour.
- ^ اضايا *atud* Box-thorn wood; also wood of brambles and other thorns.
- ^ اضايا *atr* Bending (a bow, &c.) ^ Making crooked. ^ Surrounding, walling, hedging, or paling round, guarding, fortifying, strengthening. ^ Wrapping a piece of cat-gut or bow-string round an arrow, near the notch, to strengthen it. *Utur* Plural of *itar* above.
- ^ اضايا *itra* A hyperbole, exaggeration, amplification, immoderate praise. ^ Renewing, repeating. ^ Pickling, seasoning with spices, preserving with sugar, honey, vinegar, &c.

- ¹ *Atrabulus* Tripoly in Syria.
- ¹ *itrah* Throwing or precipitating one's self (from or into any place, &c.)
- ¹ *itrad* Ejecting, banishing. ² Ordering to be banished, ejected or exiled. ³ A remainder, sequel, consequence. ⁴ Flowing, streaming. ⁵ Proceeding in succession, one thing after another.
- ¹ *atrar* Banks of rivers or channels.
- ² Tracks, sides, parts, environs, or confines of countries. ³ Edges or borders of a garment, (plain, when not fringed or scolloped.) ⁴ The extreme parts of any thing, margins, boundaries. ⁵ Curling locks dangling down the forehead. ⁶ Long thin clouds. ⁷ Marks or streaks on the back of any thing, as on the shoulders of an ass, a wild bull, &c. *Itrar* Cutting off (the hand). ² Throwing away what is cut off. ³ Causing one to cut, chop or mince. ⁴ Irritating, vexing, disturbing. ⁵ Assuming the appearance of anger whilst one loves. ⁶ Bursting into rage suddenly and without reason. ⁷ Walking upon the bank of a river.
- ¹ *itras* Leaves of paper or of a book; especially where the writing has been erased and re-written.
- ¹ *atraf* Sides, districts, tracks, coasts, shores, environs, confines, skirts, or extreme parts (of any place or thing). ² The head, hands, feet, and other extremities of the body. ³ The nearest kinsmen, (as fathers, brothers, uncles, &c.) ⁴ The most noble, eminent. ⁵ The eyes. *Itraf* Giving any one something new, such as he never had before. ² Tracing a long series of ancestors. ³ (Ground) abounding with a certain plant, called *nafi*. ⁴ (Cloth) marked and striped on both sides. *اطراف* *atrafu* *eknaf*, or *افاق* *atrafu* *afak* Every where, throughout the globe, the whole world. *اطراف* *umerai atraf* The neighbouring governors.
- ¹ *atrah* Folds, or wrinkles (of a leather bottle when almost empty). *Itrak* Dumb. ² Fixing the eyes upon the ground. ³ Addicted to, or following (pastimes). ⁴ Lending or hiring out (a camel-stallion). ⁵ Covering any thing with leather, &c. ⁶ Going one after another, following one another's footsteps (camels.)
- ¹ *itram* Contracting a dirty colour (teeth). ² Stinking (as the breath, from bits of meat sticking among the teeth.)
- ¹ *utré* A pot-herb.
- ¹ *utret* Any kind of herb, root, or seasoning used in the dressing of victuals. ² The cat-gut or bow-string which is twisted round an arrow, near the notch. ³ A species of glutinous substance with which broken earthen ware, &c. is cemented.
- ¹ *atredo'l hajibein* Having no eye-brows.

- ¹ *atruk* Roads, ways, paths. ² Customs, manners, modes.
- ¹ *utruwan* The fountain-head, or higher part of any stream, or body of water.
- ¹ *utrusb* Deaf.
- ¹ *itriyet* A kind of vermicelli used in making broths, &c.
- ¹ *itrib* An oblong camel's bunch.
- ¹ *itsam* Having an indigestion. *Utsumm* Domesticks, kindred. ² The ocean, the flowing of the sea. ³ Justice, right, equity. ⁴ The middle. ⁵ More noble. ⁶ A place where bees swarm.
- ¹ *utshi* A flint-stone.
- ¹ *itam* Eating, feeding. ² Giving victuals or refreshment. ³ Imbruing, imbuing, dying, soaking, wetting.
- ¹ *atimet* Meat, victuals, viands. *اطعمة* *atimeti nefset* Exquisite meats.
- ¹ *igba* Seducing, leading into error.
- ² Rendering proud, pert, petulant, insolent.
- ³ Making exorbitant or excessive.
- ¹ *itfa* Extinguishing, putting out a fire, smothering. *اطفائي نايرة كردن* *itfai nairat kurdan* To extinguish a fire.
- ¹ *itfab* Filling till the liquor runs over.
- ¹ *itfar* Making (a horse) to leap over any place.
- ¹ *atfal* A wife (this is considered as more respectful than *زن* and many other words which signify also a wife). ² Children.
- ¹ *atfal* Infants, children, boys. *Ifal* Being near sun-set, reddening, as at sun-set. ² (A mother) having her young along with her; also being near the birth; (applied both to the human species and to animals.)
- ¹ *atfaz* Sepulchres.
- ¹ *itil* The side, that part of the belly and sides under the short ribs, called the hypochondria; the middle of the hypochondria.
- ¹ *itla* Anointing, staining, bedawbing (the body with oil, saffron, pitch, &c.) ² Bowing the head, submitting to death, or any other calamity. *Atla* Fawns, (when just brought forth). ² The young ones, especially of animals that divide the hoof. ³ Bodies, persons. ⁴ Sick diseased. *Ittila* Anointed, bedawbed.
- ¹ *atlab* Lovers, courtiers, suiters, fond of women. *Itlab* Ordering one to be interrogated or examined. ² Granting a petition. ³ Being far off, or a great way to seek, (as water, forage, &c.) *Ittilab* Petitioning, demanding, exacting.
- ¹ *itlab* Fatiguing (a camel). *Atlab* (Camels) jaded, infested by the animal called the Tike. ² Dangers after women, fond of women.
- ¹ *atlas* (plur.) Worn, smooth, bare, bald. ² Wolves whose hair is rubbed off quite bare; the thighs of camels in the same

state. ¹ Things defaced or crazed. ⁴ Spots, stains.

¹ ^ا اطلاع *itla* ¹ Manifesting, imparting what one knows. ² Rendering attentive. ³ Deserving well. ⁴ Producing dates (the palm-trees). ⁵ Vomiting, casting out. ⁶ Shooting or throwing beyond, above, or wide of the mark. ⁷ Coming, approaching. ⁸ Sending new milk home, (as done by those who milk cattle in the meadows). *Ittila* ¹ Ascending, rising (the sun). ² Appearing (as teeth in a child, or young animal). ³ Shooting forth dates (a palm). ⁴ Inspecting, viewing, examining, penetrating deeply (into any business). ⁵ Fit, or proper for, attentive (to any thing). ⁶ Considering, investigating, exploring, endeavouring to discover the meaning (of any person or thing). ⁷ Carrying off, taking away. ^ا اطلاع و شعور *ittala u shu-ur* Examining and animadverting.

¹ ^ا اطلاق *itlak* ¹ Setting at liberty, releasing, dismissing, sending away. ² Loosing, relaxing. ³ Opening (the hand) being liberal, giving bountifully. ⁴ Divorcing, repudiating, appropriating. ⁵ Attributing. ⁶ Rendering absolute or universal. ⁷ Giving a poisoned draught to an enemy. ⁸ Allowing (camels) to go freely to pasture and water when the day's journey is over; also, being possessed of such camels. ⁹ Rendering the female palm fruitful by sprinkling the flowers of the male-tree. ¹⁰ Going away, being far distant. *Atlak* ¹ Free, unconfined (camels) pasturing at large. ² Fawns, young deer. ³ Hunting dogs. ^ا اطلاق عنان *itlak inan kurden* To give the reins to a horse. ^ا اطلاق علي *ala'l'itlak* Absolutely, properly, universally. ^ا اطلاق حكيم *hakimi itlaky* An universal physician.

¹ ^ا اطلس *atlas* ¹ Bare, smooth, bald. ² Satin. ³ The sphere, the heavens. ⁴ Of an ash colour, tending to black; any thing of such a colour. ⁵ A stain, spot. ⁶ A dog. ⁷ A thief. ⁸ Black (Ethiopian). ⁹ ^ا اطلس *atlas* The crystalline sphere. ¹ ^ا اطلنسا *itlinsa* Sweating all over the body. ¹ ^ا اطلنشا *itlinsa* Removing from one house to another.

¹ ^ا اطلنفا *itlinsa* Fixed to the ground. ¹ ^ا اطله *atleh* Thin or small clouds; also the same as *atlas* above.

¹ ^ا اطم *utum* A castle, or fortress of stone; any square edifice, with a flat roof. *Atam* Having a constipation and suppression of urine (a camel). *Atmar* ¹ Blood horses, generous steeds. ² Veretrum in preputio contrahens, (equus).

¹ ^ا اطباط *atmat* or *atmut* A species of Indian nut.

¹ ^ا اطباع *itma* Inspiring, creating. *Atma*. ¹ Desire, strong passions. ² Soldiers pay. ³ The times at which they receive it, pay-days.

¹ ^ا اطبال *itmal* Erasing (writing).

¹ ^ا اطبام *itmam* (Hair) fit for cutting, requiring to be cut and dressed.

¹ ^ا اطمينان *itminan* Rest, tranquillity, repose, content, quiet, security, peace. ^ا اطمينان خاطر *itminani khater* Peace of mind.

¹ ^ا اطبوط *atmut* A species of Indian nut.

¹ ^ا اطنا *itna* ¹ Poisoning, killing suddenly, stinging mortally (a serpent). ² Dying. ³ Permitting to live. ⁴ (Travellers) wishing for an inn or place of repose. ⁵ Reclining upon any thing in order to sleep. ⁶ Lying down in order to drink.

¹ ^ا اطناب *atnab* Tent-ropes. *Itnab* ¹ Sublimity of stile. ² Speaking with sublimity, loftily, haughtily.

¹ ^ا اطنابة *itnabet* ¹ An umbrella, a parasol, parapluie bon-grace, an arbour, any place or thing that shades from the sun or rain. ² A pavillion, tent (of goats hair). ³ That which joins the bow-string to the horns of the bow.

¹ ^ا اطناخ *itnakh* Having an indigestion.

¹ ^ا اطناف *itnaf* ¹ Promontories, extremities, protuberances or pinacles of mountains. ² Pent-houses, or other projections above a door-way to keep off rain.

¹ ^ا اطنان *atnan* ¹ Human bodies. ² Loads divided into two parts and put upon each side of beasts of burthen. *Itnan* ¹ Making any thing to sound or ring, (as a drum, bell, &c.) ² Making a duck to quack, or a fly to hum. ³ Cutting off the hand (from the sound which the blow makes).

¹ ^ا اطنه *Aden* Athens. The Arabians call it also ^ا مدينة الحكماء *medinet u'l' hukema* The city of Philosophers; and ^ا زيتونه *zaitounah* The olive garden.

¹ ^ا اطوا *atwa* The wrinkles, and the ducts of fat in the bunches of camels.

¹ ^ا اطواد *atwad* Large mountains. ^ا ابن الاطواد *ibnu'l'atwad* (The sons of large mountains) the fragments of rock which tumble from them.

¹ ^ا اطوار *atwar* ¹ Limits, boundaries, confines, environs, marches, tracks, parts. ² Regions, countries, places. ³ Actions, motions. ⁴ Measures, numbers. ⁵ Courses, changes, turns.

⁶ Men of different kinds. ^ا مقامات و اطوار *mekamatu atwar* Places and countries. ¹ ^ا اطوار سيئه *atwari feiyeh* Black or wicked actions.

^ا اطوار *atwari* ^ا ناهوار *nahemwar* Unworthy actions.

¹ ^ا اطوار حميدة و اثار پسندیده *atwari bemidet wa asari pesendide* Praise-worthy actions and illustrious deeds.

¹ ^ا اطوار *atwar* An island in the China seas, where, according to Eastern belief, there are many demons.

¹ ^ا اطواس *atwas* ¹ Peacocks. ² Beaus, handsome men. ³ (Grounds) luxuriant with herbage. ⁴ Silvers.

¹ ^ا اطواق *atwak* The milk of an Indian nut, which inebriates.

¹ ^ا اطوره *belegha fi'l' ilmi atwe-reihi* He attained the summit of knowledge.

¹ ^ا اطول *atwel* ¹ Longer, longest. ² A camel having a long dangling upper lip. ^ا اطولان *atwelan* Prolixly, tediously.

▲ *atum* ¹ A sea-tortoise, turtle, or its thicker shell. ² A species of wild-ox (resembling a deer). ³ A bow whose string claps close to the handle. ⁴ A hedge-hog. ⁵ A sea-shell. ⁶ Castles, fortresses, square buildings of stone, with flat roofs.

▲ *it-ha* ¹ Industrious, skilful.

▲ *at-bar* (plur.) ¹ Clear, pure, chaste, unfulfilled, clean.

▲ *it-haf* ¹ Making light or smooth, lightening, easing. ² Striking out a letter, syllable, &c. ³ Using a short for a long vowel. ⁴ Despising. ⁵ Loose, flaccid. ⁶ Giving away a part of one's wealth. ⁷ Growing luxuriantly (the plant fileyan).

▲ *atyab* ¹ Odours, unguents, aromatic ointments.

▲ *atyar* ¹ Birds.

▲ *atyeb* ¹ Better, best, more or most sweet, fragrant, delicate, pleasant, delightful. *el atyebani* ¹ The two delights, Ceres and Venus. *ma atyabebu* ¹ How delightful!

▲ *atir* ¹ A sin, crime, fault. *اخذني باطير akhazani biatiri ghairi* ¹ He blamed me for the fault of another.

▲ *atit* ¹ Making a noise (the saddle of a camel or any thing similar). ² The sound itself. ³ The rattling of the belly (from hunger or wind). ⁴ The noise made by a camel's colt. ⁵ The Murmuring of a camel from fatigue, desire, &c. *ahl atit* ¹ Those who give attention to, or make use of camels.

▲ *atimet* ¹ A grate, fire-hearth, any place where fire is lighted.

▲ *azar* ¹ Nurses, foster-mothers, those who suckle the offspring of others. *Azzar* ¹ A nurse.

▲ *azafir* ¹ Nails, claws, hoofs.

▲ *azalif* ¹ Grounds full of rugged and sharp stones (as mountains, &c.)

▲ *Azan* ¹ Name of a place.

▲ *uzb* ¹ The points of arrows. ² The curved edges of swords.

▲ *azbi* ¹ Wild bucks, chevrials.

▲ *azrab* ¹ The roots of the teeth. ² Wisdom-teeth.

▲ *azref* ¹ More or most elegant, beautiful, clean, neat. ² Most eloquent. ³ Most industrious, ingenious, excellent.

▲ *azan* ¹ Litters in which women travel on the backs of camels. ² Women so carried. *Izan* ¹ Causing a man to travel.

▲ *azfar* ¹ A kind of spiceries. ² Nails, claws, hoofs. ³ A larger sort of the vermin called Tikes, which annoy camels, sheep, and other cattle. ⁴ Certain small stars. *azfaru'ttib* ¹ Perfumed nails.

▲ *azfer* (A man) ¹ having long nails.

▲ *azfur* ¹ A nail, claw, talon.

▲ *azall* ¹ The inferior part of a camel's foot.

▲ *azlaf* ¹ The hoofs of oxen, asses, sheep, and other animals who divide the hoof; also sometimes, (tho' improperly,) the hoofs of horses. ² Travellers on foot; pilgrims to Mecca. *Izlaf* ¹ Falling upon hard ground.

▲ *azlal* ¹ Shadows. *Izlal* ¹ Shading. ² Drawing near.

▲ *azlem* ¹ More or most unjust.

▲ *ma azlemebu* ¹ How dark (the night)!

▲ *uzlufet* ¹ Ground covered with sharp rugged stones.

▲ *izma* ¹ Making thirsty. ² Panting after any thing. *Azma* ¹ Thirsts. ² The spaces of time between drinking, or watering of cattle. *kadru'l'azmau'l'himar* ¹ As long as (you can keep) the asses from water, i. e. a very little while, those animals being most impatient of thirst.

▲ *azma* ¹ Brown (spear). ² Brown (withered lip). ³ Black (cloud or shadow). ⁴ Pale (gum). ⁵ Small, emaciated (limb). ⁶ Thin (eye-brow, or eye-lash).

▲ *iznan* ¹ Suspecting, rendering suspected.

▲ *azhar* ¹ Afternoons. *Izhar* ¹ Demonstration, proof, testimony, evidence. ² Revealing, discovering. ³ Pretending, feigning, making an outward show, simulation, dissimulation. ⁴ Exalting, rendering superior, assisting against an enemy, promoting another's interest, leading one up to any place. ⁵ Despising, rejecting, forgetting, treating flightingly. ⁶ Travelling in the heat of the day. *azhari khufumet kurden* ¹ To show enmity, become an open enemy. *azhari ferar kurden* ¹ To make a feint retreat, to appear to fly. *azhari bezimet wa firaret azimet* ¹ Feigning to be defeated, and taking flight.

▲ *azher* ¹ More or most clear, bright, evident. *azheru min e'sh'shem* ¹ Brighter than the sun. *khatai azher* ¹ A most evident error. *Azbur* ¹ Backs. ² Rough, mountainous surfaces of ground. ³ Camels of burden. ⁴ Outfides (of hands, &c.) ⁵ Roads through the deserts. ⁶ The exterior parts, or texts of the Alcoran (the interpretation being called *batin*). ⁷ Old pots or kettles.

▲ *ua ua* ¹ The sound made in vomiting.

▲ *ia* ¹ A sheath, repository, purse, bag, chest, coffer.

▲ *aabid* ¹ Servants.

▲ *aajim* ¹ Barbarians, (i. e. those who cannot speak Arabick, or speak incorrectly; but more particularly applied to the Persians.)

▲ *aajib* ¹ Miracles, prodigies, portents, wonders, strange things.

▲ *y-ad* ¹ Reducing. ² Recalling.

▲ *y-ade* ¹ Returning. ² Repetition, reiteration, saying or doing any thing over again. ³ Revising, reviewing, reading again. ⁴ Reduction, bringing back.

- ¹ ^ا *aadi* ^{اعادي} Enemies, foes.
² ^ا *y-azet* ^{اعازة} Flying for refuge. ³ Having recently brought forth young (camels, mares, deer, &c.)
⁴ ^ا *i-aret* ^{اعارة} Lending, offering or holding out. ⁵ Blinding. ⁶ Appearing. ⁷ Exposing (the side to any one). ⁸ Laying one's self open to be attacked (either man or beast). ⁹ Chafing, driving, or causing to run about (a horse).
¹⁰ ^ا *aariz* ^{اعارض} The concluding members in the first hemistichs of couplets. ¹¹ Mecca and Medina, with their territories.
¹² ^ا *Aarib* ^{اعارب} Wild wandering Arabs (the more civilized citizens being called ^{عرب}).
¹³ ^ا *aashir* ^{اعاشير} Tenths, tenth parts, tithes or portions (of sacrificed camels). ¹⁴ The feathers in a bird's tail, &c. with which he steers his course. ¹⁵ Broken in ten pieces (pots). ¹⁶ Broken (hearts).
¹⁷ ^ا *y-asbet* ^{اعاشة} Living, leading a life.
¹⁸ ^ا *y-azet* ^{اعازة} Poor, indigent. ¹⁹ Reducing to want. ²⁰ Having occasion for any thing, destitute, unable to procure any thing.
²¹ ^ا *aasib* ^{اعاصب} Nerves, sinews, tendons. ²² Children and paternal relations.
²³ ^ا *y-asfet* ^{اعاصت} Entangling, encumbering, perplexing an adversary, so that he cannot proceed. ²⁴ Speaking barbarously.
²⁵ ^ا *aasir* ^{اعاصير} Whirlwinds, tornadoes, monsoons.
²⁶ ^ا *y-azet* ^{اعاضة} Recompensing, rewarding, retaliating, giving one thing in return for another.
²⁷ ^ا *aazim* (plur.) Great, chief, principal.
²⁸ ^ا *aazimi selatini muslimani* ^{اعاظم سلاطين مسلماني} The greatest of the Moslem princes.
²⁹ ^ا *y-asfet* ^{اعاقاة} (Cattle) approaching water, and smelling to it, without drinking, altho' thirsty.
³⁰ ^ا *aali* (plur.) Most high, exalted, great.
³¹ ^ا *iane* (or *ianet*) Assistance, help, aid, favour, succour.
³² ^ا *iane kurden* ^{اعانه كردن} To assist, succour, aid, favour, support.
³³ ^ا *aanabullahu* ^{اعانه الله} May God assist, favour or prosper.
³⁴ ^ا *aawir* ^{اعاور} (Men) blind of an eye, blinkards. ³⁵ Crows, ravens. ³⁶ Bad, wretched, corrupt (men), promise-breakers. ³⁷ Weak, filly, stupid (fellows). ³⁸ Obliterated, defaced (books). ³⁹ Having no brother-germain. ⁴⁰ (Riding) without a whip or switch.
⁴¹ ^ا *aba* Burthens, loads, bales (of merchandise). ⁴² Like, resembling.
⁴³ ^ا *ybad* ^{اعباد} Receiving or purchasing as a servant. ⁴⁴ Making one to serve another. ⁴⁵ Fatigued, perishing through fatigue (cattle).
⁴⁶ ^ا *ybas* Bedawbed with dry dung (tails of camels).
⁴⁷ ^ا *ybal* (Trees) having leaves sprouting (as in spring). ⁴⁸ Having leaves falling (on the approach of winter). ⁴⁹ Having large, thick, red leaves (the plant *erta*), proper for tanning

- hides. *Abal* Curled jagged leaves (as the tamarisk).
¹ ^ا *abud* Servants.
² ^ا *abel* White stones, or a mountain where such stones are found. ³ A stone rugged and thick, in which there is a mixture of white, red, and black.
⁴ ^ا *ytab* Contenting, satisfying, making one to consent or acquiesce.
⁵ ^ا *ytad* Making numerous, enumerating. ⁶ Numbering (among the dead). ⁷ Causing to number. ⁸ Collecting numerous things into one body. ⁹ Disposing, placing in order, arranging, preparing one's self for any future occasion.
¹⁰ ^ا *ytak* Setting at liberty, bestowing freedom, giving leave.
¹¹ ^ا *ytam* Becoming dark (night). ¹² Being in the third division of the night, commencing after sun-set. ¹³ Doing any thing during that time.
¹⁴ ^ا *ytan* Being severe (to a debtor).
¹⁵ ^ا *ytibad* Reducing to slavery or servitude. ¹⁶ Devotion, divine worship.
¹⁷ ^ا *ytibar* Esteem, honour, reverence, veneration, respect. ¹⁸ Taking an example, and benefiting by it. ¹⁹ Reasoning or computing by comparison. ²⁰ Considering with attention. ²¹ Calculating properly, and expending accordingly. ²² Admiring, being astonished. ²³ *bi-aini ytibar* ^{بعين اعتبار} With eyes of esteem, respectfully.
²⁴ ^ا *ytad* Arms, instruments, utensils, apparatus (for a journey, &c.)
²⁵ ^ا *ytida* Injury, injustice, committing hostility. ²⁶ Excess, exorbitancy, transgressing limits, disobeying orders. ²⁷ Prevaricating, acting villainously.
²⁸ ^ا *ytidal* Equity, justice, rectitude. ²⁹ Moderation, temperance, equality, equilibrium, mediocrity. ³⁰ *ytidali hara* ^{اعتدال هوا} The temperature or salubrity of the air. ³¹ *kameti itidal* ^{اعتدال} Middle stature. ³² *ytidalu'n'nibari wa'l'leil* ^{اعتدال النهار والليل} (Equality of day and night) the equinox: the Persians call the two equinoxes of spring and autumn. ³³ *nawruz* (new day, that being the beginning of their year) and *mibrijan* (The autumn) both of which they celebrate with festivals.
³⁴ *beddi ytidal* ^{اعتدال حد} Mediocrity, moderation.
³⁵ *ytidal kurden* ^{اعتدال كردن} To temperate, moderate.
³⁶ ^ا *atidet* Kids not exceeding one year's growth.
³⁷ ^ا *ytizar* An excuse, apology. ³⁸ *ytizar kurden* ^{اعتذار كردن} To excuse, make an apology.
³⁹ *ytizar name* ^{اعتذار نامه} A letter of apology.
⁴⁰ ^ا *ytira* An accident, chance. ⁴¹ A contagion.
⁴² ^ا *ytirax* Opposition, obstacle, resistance. ⁴³ Reviewing an army. ⁴⁴ *ytirax kurden* ^{اعتراض كردن} To oppose, traverse, prevent. ⁴⁵ To review.

- * *ytiraxat* (plur.) Oppositions, &c.
 * *ytiraf* Confession, acknowledgment.
 * *ytirak* Compression, pressing one upon another in battle; an engagement.
 * *ytizaz* * Becoming powerful or excellent. * Advancing one's self, excelling, overcoming.
 * *ytizal* * Abdication. * Schism, secession, separating, dissenting. *ahl eblizal* A schismatick, sectary.
 * *ytizam* * Application of the mind, attention, endeavour, resolution, fixed purpose, deliberation. * Pursuing any thing with steadiness, resolution, perseverance.
 * *ytisam* When the shepherd, after the sheep have dropped their lambs, places the young ones near their respective dams.
 * *ytisam* Preserving one's self from sin.
 * *ytizad* * Begging assistance. * Propped. * Supporting or holding up with the arms.
 * *ytikad* Faith, confidence, belief.
 * *ytikad burden* To place confidence, to believe. * *bi ytikad* Faithless, an infidel.
 * *ytikal* * Seizing, binding, imprisoning. * Bound, imprisoned. * (A horseman) carrying his spear between his leg and the side of his horse. * Twisting the legs between those of a sheep, in order to make her steady whilst milking. * Tripping up the heels in wrestling.
 * *ytikaf* * Restraining, containing, curbing one's passions from religious motives. * Continually in the mosque (particularly at Mecca). * Constantly praying.
 * *ytila* * Height, superiority, exaltation, exalted. * High (in place or station). * Advanced (the day). * Above (any thing). * Superior (to another).
 * *ytilal* * Weak, sick. * Seeking for a pretext to injure any one. * Turning (a man from a resolution).
 * *ytimad* * Faith, confidence. * A support, prop, any thing depended upon. * Supported (by any thing), leaning, depending upon, trusting, or committing one's self (to any thing). * Baptized *ytimad kurden* To place confidence. *ytimadan* Confidently, in trust, with confidence. *salah ytimadan* Trusting to peace and tranquillity.
 * *utubet* A mutual cause of quarrel, altercation, expostulation.
 * *ytiyad* * Accustomed to any thing. * Returning. * A repetition. * Bringing back. * Carrying off (from any person or place). * Receiving. * A receptacle. *mesbrebi dad ytiyad* A disposition accustomed to justice. *fuwadi mesferret ytiyad* A heart prone to joy.
 * *yfar* Causing one to look down (upon any thing).

- * *yfa* (Ground) fertile, abounding in produce.
 * *yfam* * Sewing slightly (a purse).
 * Setting (a broken bone) crookedly.
 * *yfan* Smoaking (fire).
 * *yjaz* * (Wind) Blowing with vehemence, causing the dust to fly about. * Windy, stormy (day).
 * *yjaz* * Disappointment. * Impotence.
 * Wonder, amazement, astonishment, surprize.
 * Oppressing. * Rendering impotent. *Ajaz* The roots of palm-trees.
 * *yjazet* Any kind of stuffing, quilting, or hoop, which women use, to give them a protuberance round the hips.
 * *yjaf* * Emaciating, making lean.
 * Adapting one's self to the humours and wants of the sick by care and patience. * Having lean (cattle).
 * *yjal* * Hastening, stimulating, impelling, urging, instigating. * (A camel) delivered of an untimely foetus. * Accelerating, bringing to maturity, ripening. * Dispatching by a speedy death. * New milk, which the milkers send in presents to their friends.
 * *yjam* Speaking or writing Arabick improperly, incorrectly, barbarously, or like a foreigner.
 * *yjan* * Going on board a ship.
 * Afflicted with the tumour called *ajen*.
 * *yjeb* * Wondering, being astonished.
 * Causing surprize, filling with admiration. * Pleasing, giving pleasure. *ijeba nefsehu* He pleased himself, or was pleased with himself. *ma ajebehu biraaihu* How high he is in his own opinion!
 * *ajer* * Large, prominent in the belly.
 * Corpulent. * Full (purse).
 * *ajem* * A Persian. * A Barbarian, an idiot, fool, rustick, rough unpolished man.
 * Speaking barbarously (including all who cannot speak Arabick, or who speak it without elegance).
 * Dumb. * Silent (wave making no dashing noise).
 * *ajma* * Brutish (as being dumb). * Silent, mental (prayer). * A tract of land without trees.
Ajem, amongst the Arabians, carries the same idea as *Barbarian* with the Greeks, and *Gentile* among the Hebrews, implying every one not an Arabian by birth or descent; in consequence of which *arabu ajem* denotes All mankind; as Greeks and Barbarians, or Jews and Gentiles, did formerly among the natives of Greece and Judea. *Ajem* however has a more particular reference to the Persians, and signifies the natives in general of all those countries comprehended under the Persian empire. *muluk ajem* Kings of Persia. Mirkond and Khondemir, in their histories, describe them as the most ancient monarchs in the world, their empire being supposed to be founded by Caiumaras, near 900 years before the Christian era. They are divid-

ed into four great dynasties or families, called the *Pisbadadians* (legislators), *Caianians* (great kings), *Ashecanians* (from Ashek or Arshek the founder of this race, better known in Europe by the name of Arfacides) and the *Sassanians*, from Sassan the father of Ardeshir Babegari, the first king of that family, (whose posterity reigned from the beginning of the third to the middle of the seventh century; when they became extinct by the death of Yezdigird, killed in battle by the Arabians, under the khalifat of Omar, who then annexed Persia to the great empire of the Moslems). Under those dynasties are comprehended all the princes, known formerly to the Greeks by the appellations of the Assyrian, Chaldean, Babylonian, Median and Persian kings; whilst it may be observed, that the Greeks, as well as the Jews, have frequently mistaken the viceroys, governors, or lieutenants of those ancient monarchs of Persia for the kings themselves; their residence in the provinces nearest to Palestine and Europe having made them better known in the west than their sovereigns. Nebuchadnezzar, Baltazar, Cyrus, and Sennecherib, among others, were only governors of Babylonia and the adjacent districts, under Lohorab and other princes of the Caianian dynasty.

¹ *اعجمي ajemi* ² A Persian. ³ A barbarian, rustic, idiot; unpolished man, any one not born in Arabia, nor of Arabian descent.

⁴ *اعجنة ajinet* ¹ Fools. ² Space between the scrotum and anus.

³ *اعجوبه ujube* A miracle, prodigy, wonderful thing.

⁴ *اعد aadd* More or most ready.

¹ *اعدا ada* Enemies. *اعداي دولت adai dowlat* Enemies of the state. *اعداي دين adai deen* Enemies of the faith.

² *اعدا yda* ¹ Contaminating, infecting (either by disease or bad example) ² (A judge) Assisting or redressing any injury done by one to another. ³ Putting (a horse) to full speed. ⁴ Exceeding bounds (in speech), speaking improperly or wickedly.

⁵ *اعداد adad* ¹ Numbers. ² Regular returns of pain from the old sting of a scorpion. *Ydad* ³ Preparing, putting in order, making ready. ⁴ Numbering (among the dead). ⁵ *اعدان ثمن idad semen kurden* To count out money.

⁶ *اعداق ydak* ¹ Irresolute, uncertain what to do, ask, or take. ² Thrusting the hand into any place full of water, and moving it from side to side in search of any thing.

³ *اعدال adal* Things equal to others in weight, quantity, measure, or value (as loads divided equally on each side of a horse or camel). It has a reference also to animate beings, as, Just, equitable, honest (men). *Ydal* ⁴ Equation, rectification, adapting (any thing), making it fit, proper or equal (to another). ⁵ Directing properly. ⁶ Considering (witnesses or proofs) as just and lawful.

⁷ *اعدام ydam* ¹ Annihilating, ruining, destroy-

ing, impoverishing. ² Wanting or being deprived (of any thing).

³ *اعدل adel* More or most just.

⁴ *اعدل العدلين adelo'l'adilin* The most just of the just. *اعدل اصحاب adeli af-hab* The most just of the companions. *اعدل سلاطين adeli selatin* The most equitable of kings.

⁵ *اعذاب yzab* ¹ Tormenting. ² Being sweet (water). ³ Hindering, prohibiting, preventing. ⁴ Clearing any piece of water from weeds, leaves, or other things which tend to corrupt it.

⁵ *اعذار azar* Excuses. *Yzar* ⁶ Diffusive in making apologies. ⁷ Deserving to be excused. ⁸ A circumcision assembly.

⁹ *اعذاق azak* Bunches of grapes or dates. *Azuk* Palm-trees with their produce.

¹⁰ *اعرا ara* ¹ Spacious open places, tracks of country. ² Idle, negligent.

³ *اعراب Arab* Wild wandering Arabs (the more civilized Arabians who live in cities being called *عرب*). *Irab* ⁴ Explanation. ⁵ Distinguishing (a fine Arabian horse from any other). ⁶ Putting a horse to the gallop. ⁷ Marking (Arabick) with vowel points.

⁸ *اعرابي arabi* A vagabond, wanderer.

⁹ *اعراج araj* Troops of camels (from 80 to 100). *Iraj* Making lame, crippling.

¹⁰ *اعراس aras* ¹ Spouses (husband and wife). ² Nuptials. *Yras* ³ Preparing for a nuptial ceremony. ⁴ The married state. ⁵ Alighting (as travellers) in order to take refreshment or rest, and then to pursue their journey.

⁶ *اعراش arash* ¹ Thrones, chairs of state. ² Roofs, domes, or arched cieling. ³ Wooden houses. ⁴ Wooden covers to wells, supported upon stone props to the height of a man. ⁵ The upper or convex part of the feet. ⁶ Tents. ⁷ Awnings, or any covering from rain or sun. ⁸ Nests of birds. ⁹ Props or buttresses of buildings. ¹⁰ Leaders or chiefs of the people. ¹¹ Statures of men (especially tall.) ¹² Glories. ¹³ The sides of the neck, and the oblong muscles. *Irash* Erecting buildings of wood, as covers to wells, props to vines, &c.

¹⁴ *اعراض aras* ¹ Courts, squares, or other open places in houses. ² Fields, plains, fields of battle. ³ Chess-boards. ⁴ Tables for playing at dice.

⁵ *اعراض araz* ¹ Honours, reputations. ² Valleys planted with trees. ³ Souls. ⁴ Bodies. ⁵ The effluvia of the body (whether good or bad). ⁶ Estimation. *Yraz* ⁷ Aversion, detestation. ⁸ Turning away the face, declining, shunning, avoiding, flying from, opposing. ⁹ Making clear, obvious, conspicuous, evident. ¹⁰ Making broad, marking with a broad mark, turning the broad side of any thing towards you. ¹¹ Happening, being possible. ¹² Producing, imparting, offering itself. ¹³ Turning away or aside. ¹⁴ Travelling far and wide. ¹⁵ Bearing a child of a broad squat form. ¹⁶ Castrating. *مرض اعراضي marezi yrazi* An accidental disease.

^ **اعراف** *araf* ¹ The boundary between heaven and hell; purgatory, which the Mahometans imagine to be defended by strong walls, and guarded by angels and just men. ² Crests, manes, combs of birds.

^ **اعراق** *arak* ¹ Roots. ² Labours, sweatings.

^ **اعرج** *arej* Lame by nature, cripple from the birth. **تیمور لنگ** *timur arej* (or *timur leng*) Lame Timur or Tamerlane.

^ **اعرف** *aref* Crested, having large combs, manes, crests.

^ **اعز** *aaz* More or most powerful, glorious, excellent. **اعز الله** *aazallahu* May God glorify.

^ **اعزا** *aizza* (plur.) ¹ Excellent, rare, incomparable, glorious, powerful, magnificent, dear, precious, venerable, revered, holy. ² Difficult, troublesome.

^ **اعزاب** *azab*, *uzzab* and **اعزبات** A bachelor, maid, unmarried person. **Uzzab** One who goes a great way off with camels to pasture. **Izab** (camels) pasturing at a distance from home.

^ **اعزاز** *yzaz* Magnificence, honour, respect, reverence, veneration. **باعزاز و احترام** *bi-yszazu ybteram* With honour and reverence, respectfully. **yzaz kurden** To honour, respect, revere.

^ **اعزاف** *yzaf* Hearing the sound of the sands moving in the desert.

^ **اعزال** *azal* Plural of **اعزل** below.

^ **اعزان** *yzan* Making a division of any thing, and taking one's share.

^ **اعزل** *azel* Unarmed (particularly without a spear). **العزل السباك** *e's'semaku'l'azel* Spica virginis, a star so called in the constellation Virga. **Azel** ¹ Separating one's self from others. ² (A horse) lashing his hips with his tail. ³ Rainless clouds.

^ **اعزة** *aizzet* The most excellent, incomparable, precious. See **اعز**.

^ **اعساب** *ysab* Running away (the wolf.)

^ **اعسار** *ysar* ¹ Exacting a debt. ² Suffering much pain in child-bearing. ³ Meeting with difficulties. ⁴ Offending.

^ **اعسام** *ysam* ¹ Having the limbs stiff and motionless, from an aridity in the joints. ² Labouring under a viscous or gummy disorder in the eyes.

^ **اعسان** *asan* ¹ Vestiges, impressions. ² Places, repositories.

^ **اعسر** *aser* Sinister, left handed.

^ **اعسر يسر** *aseru yesir* Ambidexter.

^ **اعشا** *ysba* ¹ Making purblind. ² Supping, giving or receiving a supper.

^ **اعشاب** *yslab* ¹ (Ground) producing green herbage, grassy, luxuriant. ² Discovering (when travelling through deserts) ground producing such grass, and gathering a large quantity. ³ Feeding on fresh grass. ⁴ Becoming fat (camels). ⁵ Giving away (an old she-camel).

^ **اعشار** *asbar* ¹ Tenth parts. **Yshar** ¹ Being ten in number (men). ² Driving camels to water

once only in ten days. ³ Portions of slaughtered camels. ⁴ The feathers in a bird's tail with which he steers his course. **Ashir** ¹ A pot broken in ten pieces. ² A broken heart. **اعشار شرعية** *asbari shariyet* The ten commands.

^ **اعشاش** *asbasb* Nests of birds that build in trees.

^ **اعشاش** *ysbasf* Indisposed from indigestion.

^ **اعشرا** *asbira* ¹ The tenth parts. ² Companions, friends, husband and wife. ³ Tribes, kindred.

^ **اعصا** *asa* ¹ Canes, batons, rods, walking-sticks. ² Women's veils, and other coverings for the head. ³ Tongues. ⁴ The leg bones. ⁵ Disciplines, laws, regulations. ⁶ Societies of Mahometans.

^ **اعصاب** *asab* ¹ Nerves, tendons, sinews. ² The chiefs of the people, grandees. **Ysab** Binding firmly, ordering or causing one to tie or fasten.

^ **اعصاد** *ysad* Bending, twisting (the neck).

^ **اعصار** *asar* ¹ Ages, times. ² Forenoons. **asfarani** Day and night, dinner and supper. **Asar** or **ysar** Hurricanes, gusts of wind which whirl up the dust in the form of columns. **Ysar** Arriving at the age of puberty (girls.)

^ **اعصاف** *ysaf* ¹ Blowing vehemently (wind). ² Bearing leaves. ³ Being in blade (corn). ⁴ Passing swiftly by (horse). ⁵ Killing or being killed (a man). ⁶ Running round the wells, when thirsty, and driving the dust about (camels).

^ **اعصال** *ysal* Taking up one's walking-staff. **Afal** The small guts, intestines, paunches.

^ **اعصام** *ysam* ¹ Attached (to a friend). ² Keeping one's self steady (on horseback, &c.) by laying hold of any thing. ³ Fastening a belt called *ysam* round the mouth of a leather bottle, by which it is closed, and carried, or hung up.

^ **اعسان** *isan* Distorted, difficult or intricate (business).

^ **اعصج** *asej* Bald on the forehead.

^ **اعصج** *asur*. See **اعصار** above.

^ **اعصل** *asel* ¹ Much distorted, (a tooth). ² Crooked (arrow). ³ Bow or bandy legged.

^ **اعصم** *asem* ¹ (A horse) marked with white on the face and fore feet. ² (A crow) with white feathers in the wings; also (a crow) having a red beak and feet. ³ (A doe) having white on either or both the fore feet, the rest of the body black or red.

^ **اعصبة** *asimet* ¹ The smaller extremities of the tails of animals. ² The chains or belts with which leather bottles in Arabia are fastened and carried.

^ **اعصي** *afi*. See **اعصا** above.

^ **اعضا** *aza* Members.

^ **اعضاب** *yzab* Breaking a horn (a sheep).

^ **اعضاد** *azad* ¹ Arms, particularly the joints, from the elbow to the shoulder; also the corresponding parts in the legs of animals. ² Companions, assistants. ³ Brawny, fleshy arms. ⁴ Whatever surrounds or incloses (as houses, &c.) ⁵ The

pent-houses over, or parapets round, wells; also stones placed at the mouths of wells.

أعضاء *axax* Prickly shrubs. *Yax* ¹ Causing one to take (a morsel) in his teeth. ² Giving one a blow (with a sword). ³ Narrow and deep (well). ⁴ Camels feeding upon the prickly shrub *uzz*. ⁵ Having many camels feeding upon this shrub. ⁶ (Grounds) abounding with these shrubs.

أعصاب *axab* ¹ Accusing falsely. ² Having camels feeding upon the thorns called *axab*.

أعص *axed* Having slender arms.

أعصبة *aximet* ¹ Plough-tails. ² Wooden harrows with which corn is winnowed. ³ The middles or handles of bows. ⁴ The bones and roots of the tails of camels, cows, &c.

أعطا *aatt* Long.

أعطا *ya* ¹ Giving, offering, bestowing, presenting. ² Tractable and obedient (camel). ما أعطاه الله *ma atahu li'l'mali* How liberal he is!

أعطاب *ytab* Ruining, destroying.

أعطاش *ytafb* ¹ Keeping camels long from drinking. ² Thirsty, perishing with thirst (cattle).

أعطاف *ataf* Favours, affections, attachments, benefits, bounties.

أعطال *atal* (plur.) ¹ Poor, destitute, indigent (men). ² (Camels or horses) having no distinguishing mark. ³ Unarmed (men). ⁴ Unornamented, without necklaces, bracelets, &c. (women). ⁵ Without bow-strings (bows).

أعطان *atan* Places near wells, where cattle recline after drinking. *Ytan* ¹ Camels so reclining. ² Driving them from the well to such place before they have drank, in order to render them tractable, in expectation of being allowed to drink.

أعظاظ *yzax* (God) making a man strong and warlike.

أعظام *yzam* ¹ Honour, respect, reverence, veneration. ² Praising, magnifying.

أعظامه *axamet* Cushions, hoops, or any kind of stuffing which women make use of, to give them an apparent protuberance round the hips.

أعظب *yzebb* ¹ Large (in body). ² Bad (in disposition).

أعظم *axem* Greater, greatest, superior, supreme. *Axum* Bones. *veziri axem* The grand vizir. *اعظم سلاطين عظام و اکرم*

axami selatini yzam wa ekremi kbe-wakini kiram The greatest of sovereign princes, and the most glorious of the mighty kings.

أعفا *afa* Colts of wild asses. *Yfa* ¹ Long, luxuriant (hair, wool, herbage). ² Permitting to grow long. ³ Shearing (wool, &c.). ⁴ Free, at liberty, exempted (from taxes, &c.). ⁵ Preserving or restoring health. ⁶ (Camels) cropping, or browsing upon, dry herbage.

أعفاج *afaj* The intestines into which the food descends from the stomach after digestion, (in man and the solid-hoofed animals; in the soft-footed beasts, and those who divide the hoof, they are called *معارين*).

أعفار *afar* ¹ Earth, dusts. ² The first waterings of sown fields.

أعفاس *yfas* Stopping up the mouth of any bottle or vessel.

أعفان *yfaf* Making one to abstain (from things forbidden).

أعفاق *yfak* Going backwards and forwards unnecessarily.

أعفت *afet* ¹ Foolish, stupid, dull, heavy. ² Left-handed, sinister.

أعفش *afes* One who greatly exposes himself.

أعفا *aka* ¹ Very better. ² Spitting out any thing on account of its bitterness.

أعقاب *akab* ¹ Offspring, children, grand children, posterity, successors. ² Heels. ³ The last days of a month. ⁴ Marks, traces, footsteps, or any vestiges left behind. *Ykab* ¹ Causing an immediate indisposition (any kind of meat of a pernicious quality). ² Succeeding (as a son to his father). ³ Rising (as one star immediately after another). ⁴ Riding (a horse) alternately with another. ⁵ Returning (as insanity, after intervals). ⁶ Leaving offspring behind. ⁷ Returning a kettle which had been lent with part of the broth, by way of interest. ⁸ Recompening one for services and obedience. ⁹ Inveighing against any one, on enquiry into their characters and vices.

أعقاد *ykad* Making thick, making any thing to coagulate or congeal.

أعقار *ykar* ¹ Astonishing, confounding, striking with amazement. ² Possessing many fields or estates. *Akar* ¹ Places behind lakes, wells, or watering-ponds, where camels stand when they drink. ² Barrenness of women, camels, &c. ³ Areas, plats of ground. ⁴ Middles of houses. ⁵ The centres or best parts of fires where there is most fuel. ⁶ Prices or compensations for vitiated virginity. ⁷ Marriage portions.

أعقاق *ykak* ¹ Making water bitter. ² Rotting (as a palm-tree for want of pruning).

أعقال *ykal* ¹ Gaining intelligence. ² Having the shadow shortened, or perpendicular at mid-day.

أعقام *ykam* Rendering the womb incapable of conception.

أعقب *akub* Three eagles.

أعقد *akud* Villages, manors. *Akad* ¹ An impediment in the speech. ² Knotty as the tails of animals. ³ Dogs of a particular species with knotty tails. ⁴ Wolves with short tails.

أعقل *akel* More or most wise or prudent.

أعكا *yka* ¹ Dead. ² Thick, bunchy, (as that part of the upper garment which, in Arabia, is wrapped round the middle).

أعكار *ykar* ¹ Making any thing dirty, turbid, impure, soiling, fullying, bedawbing. ² Having a large troop of camels. ³ Thick, dark, cloudy (night). ⁴ Fat (camel's bunch).

أعكاك *ykak* Changing the colour of the hair (as a camel does after conception).

أعكال *akal* (plur.) Inglorious, mean, vile,

abject, cowardly, avaricious, sordid. *Ikal* ¹ confused, doubtful, perplexed. ² Blameable, culpable, deserving of censure.

¹ *akam* ¹ The halves of loads, single trusses or packages, such as beasts of burthen carry upon each side. ² Coffers, purses, repositories, caskets (for jewels). *Ykam* Assisting in fastening loads on beasts of burthen.

¹ *akan* Wrinkles on the belly (from fatness).

¹ *aka* ¹ Thick on both sides. ² Bunchy (part of a garment wrapped round the middle). ³ (A horse) having the root of his tail strong and thick. ⁴ Dead.

¹ *ala* ¹ Higher, most high, sublime, excellent, superior, supreme. ² Excellently, very well, bravely. *Yla* ¹ Exaltation, exalting, elevating. ² Being in the upper part or above any thing. ³ Arriving in that part of Upper Arabia which is called *Alibu*. ⁴ The title or inscription of a book. ⁵ Dismounting (from horseback). *ala kurden* To elevate, exalt.

¹ *elas* ¹ Mixed, unsorted, jumbled together (applied in general to a kind of tree called *markb* in Arabia, some parts of which, when rubbed together, emit sparks of flame, and are made use of to kindle fires: these are carefully sorted from the others, which have not that quality, and laid up for future service; when piled therefore in indiscriminate heaps, they are called *elas*). It signifies also ² Taking wood from the *markb* tree, without knowing whether it will emit fire or not.

¹ *alaj* ¹ Foreigners who become proselytes to the Arabians, especially in religious matters. ² Asses, wild or tame (especially when inclining to corpulency). ³ Cakes of a particular kind, thick towards the edges.

¹ *alat* ¹ (Camels) without bridles. ² Marks on the neck (made on cattle to distinguish them). ³ Tall (camels). ⁴ Short (asses). *Ylat* ¹ Denying, rejecting, disavowing, disapproving, taking ill, being displeased. ² Having no confidence (in another).

¹ *alaf* Grasses, and every species of fodder with which cattle are fed. *Ylaf* Beginning to appear (the fruit of a thorn when the flower drops off).

¹ *alak* ¹ Terror. ² The application of leeches to suck the blood from any place. ³ More or most excellent (wine). ⁴ Great multitudes. ⁵ Portmanteaus, bags. ⁶ Vines. ⁷ Rich habits. ⁸ Calamities. ⁹ Swords. *Ylak* ¹ Fastening (one rope to another). ² Fixing the claws, nails, talons, into any thing. ³ Catching and suspending game or prey in a noose. ⁴ Fastening any thing to the horns of a bow by which it may be hung up or flung. ⁵ Raising up (the uvula of a child).

¹ *alal* ¹ Making camels drink a second time, after the first draught. ² Driving them from the water before they have quenched their thirst. ³ Debilitating, afflicting with a distemper.

¹ *alam* ¹ Flags, standarts, ensigns, colours, banderols, streamers, pennants. ² Milestones or direction posts upon a road. ³ Borders of cloth of different colours from the rest. ⁴ Fissures in the upper lip, or at either corner of the mouth.

Ylam ¹ Information, signification, advice, announcing, indicating, teaching, certifying, giving notice. ² Marking cloth (as weavers, fullers, bleachers, &c.) ³ Distinguishing or making remarkable in battle (as a horseman does his charger, by ornamenting him with trappings of different colours). ⁴ Distinguishing one's self (by bravery).

¹ *ylam daden* To give information.

¹ *ylan* Publishing, divulging, making manifest.

¹ *alitet* ¹ Ropes or chains about the necks of camels. ² Transverse marks, made by burning, on the sides of camels necks. ³ The extreme parts of a pigeon's neck streaked with black. ⁴ Mischiefs, disputes, strifes.

¹ *alem* More or most learned. *allah alem* God knows, or God knows best.

¹ *ylenba* ¹ Rising up, or putting one's self in a threatening attitude. ² Bristling up the hair or feathers (as dogs, cocks, &c. when irritated).

¹ *ylenda* Corpulent (camel).

¹ *ylenkas* Black (hair of the head).

¹ *ulumet* Impressions, distinguishing marks.

¹ *ala* Superior, supreme, more or most high.

¹ *alit* ¹ Leaves of the tree called *markb*, or the pod, husk, and rind of its fruit. (See *elas*). ² The fallen leaves of trees.

¹ *aamm* Most common, universal, concerning all.

¹ *ama* (plur.) ¹ Blind. ² Uncultivated deserts. ³ Errors. *Ima* Making blind. *ma ama* How stupid! how blind!

¹ *ymad* Supporting, sustaining, propping, strengthening (by pillars, &c.)

¹ *amar* Lives, life-times. *Ymar* ¹ Cultivating, rendering habitable. ² Visiting, frequenting. ³ Dedicating one's whole life to any thing. ⁴ Giving to one, during life, (a house, estate, &c.)

¹ *ymas* Hiding, concealing.

¹ *ymak* Making deep, penetrating farther.

¹ *amal* Works, actions. ¹ *amal pesendide* Good works. ¹ *imal kurden* To work. To cause one to work.

¹ *amalik* Blindness.

¹ *amam* Maternal uncles.

¹ *yman* Travelling towards, entering into or living constantly (in a place).

¹ *amittet* Clews of wool or of camels hair.

¹ *amidet* Pillars, pilasters, columns, props, supports, tent-poles.

- ¹ **اعبوي** *amarwi* ² An error, erring, blindness. ³ A blind man.
¹ **اعبي** *ama* ² Blind. ³ A desert. ⁴ An error.
¹ **الاعيين** *el ameyani* (The two blinds) A torrent and a furious camel.
¹ **اعنا** *ana* ² Tracks (in the heavens). ³ Districts (of country). ⁴ Crowds or bodies of men of different ranks, families, or tribes. ⁵ *Yna* ⁶ Making or keeping prisoner. ⁷ Depressing, humbling.
⁸ Bedawbing (a camel) with a mixture of dung and urine, &c. (as a cure for the scab). ⁹ This mixture or wash for mangy camels. ¹⁰ Fatiguing.
¹¹ Bringing forth, exhibiting, producing (grafs, &c.) ¹² Bestowing labour and attention, setting seriously about any thing. ¹³ Making a preface, or prefixing a title to a book. ¹⁴ Opposing firmly.
¹⁵ **اعناب** *anab* Grapes.
¹⁶ **اعنات** *ynat* Breaking again a bone which had been formerly broken and cured.
¹⁷ **اعناج** *inaj* ¹⁸ Leading a camel by the halter, exercising a camel. ¹⁹ Bringing a rope under the bottom of a bucket and fastening it to the handles.
²⁰ **اعنان** *ynad* ²¹ Bleeding, so as not to be stopped, (a vein). ²² Bringing up one thing after another (in vomiting).
²³ **اعناز** *ynaz* Making one to refuse, decline, or turn away from any thing.
²⁴ **اعناس** *ynas* ²⁵ A girl above the age of puberty. ²⁶ (A marriageable virgin) remaining long in her parents house unmarried. ²⁷ Continuing in in a state of celibacy (a young man of full age).
²⁸ Changing (hair, features, &c. by age).
²⁹ **اعناص** *ynas* Having few and scattered hairs.
³⁰ **اعناف** *ynaf* Inconvenient, troublesome.
³¹ **اعناق** *anak* ³² Princes, nobles, chiefs. ³³ Pieces of bread. ³⁴ Necks, bosoms. ³⁵ The lower orifices of stomachs, the maws or guts. ³⁶ *Inak* ³⁷ Ornamenting with a collar (a dog's neck). ³⁸ Long and bearded (ears of corn). ³⁹ Setting (the stars called Pleiades). ⁴⁰ Travelling with an extended neck and a peculiar pace (camels).
⁴¹ **اعنام** *ynam* Eating of a tree called *anem* (camels).
⁴² **اعنان** *anan* ⁴³ Those parts of the heavens which are apparent to the sight; whatever is before or strikes the eyes. ⁴⁴ The extremities of trees. ⁴⁵ **اعنان الشياطين** *ananu'sh'shematin* The nature and manners of demons. ⁴⁶ *Ynan* ⁴⁷ Bridling, checking with the reins. ⁴⁸ Appearing conspicuous, meeting. ⁴⁹ Happening, arriving. ⁵⁰ Opposing, objecting to any thing. ⁵¹ Impotent, fascinated, bewitched, or declared to be so judicially. ⁵² Distinguishing a book by a title or inscription. ⁵³ Making large or broad, rendering conspicuous. ⁵⁴ Exposing, rendering obnoxious. ⁵⁵ Speaking ambiguously. ⁵⁶ Making (any writing) illegible. ⁵⁷ Dressing victuals not quite enough. ⁵⁸ Giving victuals by way of reward.
⁵⁹ **اعنب** *aneb* Having a large nose.
⁶⁰ **اعنجة** *anijet* ⁶¹ The ropes or leathern straps which serve as handles, &c. to buckets. ⁶² Pains in the loins. ⁶³ Incoherent, inconsiderate.

- ¹ **اعنز** *anuz* ² She-goats. ³ Does, fawns, gazels.
⁴ Female eagles, vultures, owls. ⁵ Fish of a large species. ⁶ Little, black, bare hills. ⁷ A proper name.
⁸ **اعنش** *anesh* Having six fingers.
⁹ **اعنق** *anuk* ¹⁰ Kids. ¹¹ Badgers. ¹² Troublesome affairs.
¹³ **اعنه** *ainne* (or *اعنة*) Reins of a bridle.
¹⁴ **اعني** *ani* That is to say, viz.
¹⁵ **اعوان** *arwad* ¹⁶ Aloes. ¹⁷ Tortoises. ¹⁸ Lutes.
¹⁹ Timbers, branches, trunks of trees, staves.
²⁰ Any arched work.
²¹ **اعواز** *arwaz* ²² Indigent. ²³ Making poor.
²⁴ **اعواض** *arwaz* Compensations, recompenses.
²⁵ **اعوام** *arwam* Years, times.
²⁶ **اعوان** *arwan* ²⁷ Aids, assistances. ²⁸ Assistants.
²⁹ The companions of Mahomet (Abubeker, Ali Omar, Othman, and others of his principal officers being so called by way of distinction).
³⁰ **اعواه** *irwah* Suffering loss in (cattle, corn, or other effects).
³¹ **اعوج** *arwej* ³² Crooked, hooked, curved. ³³ Of bad morals, or manners. ³⁴ Proper name of a celebrated man.
³⁵ **اعوجاج** *aujaj* Crookedness, curvature.
³⁶ **اعود** *arwed* More useful, more conducive.
³⁷ **اعور** *arwer* ³⁸ One-eyed. ³⁹ A crow. ⁴⁰ Weak, impotent, timorous, pusillanimous. ⁴¹ Wicked, obscene, corrupt (words or actions). ⁴² Obliterated, illegible (book). ⁴³ (Riding) without a whip or switch. ⁴⁴ Having no brother german. ⁴⁵ (A desert) without water. ⁴⁶ **اعورة** *arwret* The plural or feminine of the above.
⁴⁷ **اعوس** *arwes* ⁴⁸ Polish, lustre. ⁴⁹ The instrument with which any thing is polished. ⁵⁰ Polishing (arms). ⁵¹ One who contracts inwardly the corners of his mouth.
⁵² **اعوص** *arwes* Difficult (verse).
⁵³ **اعها** *yha* Affected by a distemper (incident to cattle).
⁵⁴ **اعهاق** *yhak* Doing (any thing) with alacrity.
⁵⁵ **اعيا** *aya* ⁵⁶ A man having an impediment (in his speech). ⁵⁷ Having a hesitation, awkwardness, or embarrassment (in doing any thing).
⁵⁸ Dangerous, inveterate (disease). ⁵⁹ Name of an Arabian tribe.
⁶⁰ **اعيان** *ayad* Solemnities, festivals.
⁶¹ **اعيار** *ayar* ⁶² Asses (wild or tame). ⁶³ Eyebrows, eye-lids, eye-lashes. ⁶⁴ Princes, chiefs.
⁶⁵ The middle and more projecting parts (of spears, shoulders, feet, ears, &c.) ⁶⁶ Fibres in the middle (of leaves).
⁶⁷ **اعياص** *ayas* ⁶⁸ Dark, shady groves. ⁶⁹ Thick, shady, tall trees. ⁷⁰ Shrubberies, or nurseries of young trees. ⁷¹ Roots.
⁷² **ايعان** *ayan* ⁷³ Eyes. ⁷⁴ Great men, grandees.
⁷⁵ **ايعان مكنات** *ayani mumkinat* The most excellent of creatures. ⁷⁶ **ايعان دولت** *ayani dowlet* (Eyes of the state) ministers. ⁷⁷ **ايعان القوم** *ayani'l karwm* The senators, the chiefs or elders of the people.
⁷⁸ **ايعين** *ayun* Eyes.

- ¹ ^ا *ayinet* Plow-shares.
¹ ^ا *aya* More or most stammering (in speech). More or most dangerous (disease).
¹ ^ا *ayiya* (plur.) Stammering, embarrassed.
¹ ^ا *agha* (or *aca* in the *Mogul* and *Khovarasmian* dialect) ¹ A great lord, nobleman, head, chief master, commander. ² An eunuch (as having the principale charge of the seraglio).
¹ ^ا *ighabet* (a woman) having her husband absent.
¹ ^ا *ighafet* Succour, relief.
¹ ^ا *aghar* ¹ Moistening, wetting, macerating, solution. ² A vessel. See *اغار*.
¹ ^ا *igharet* ¹ Coming into a low-lying hollow country (called *ghaur* in Arabia). ² Flowing down upon land (water). ³ Having the eyes deep sunk in their sockets. ⁴ Attacking, plundering, laying waste an enemy's country. ⁵ Mending the pace. ⁶ Spurring a horse. ⁷ Marrying a second wife. ⁸ Twisting (a rope) firmly. ⁹ Jealous.
¹ ^ا *agharé* (or *اغار*) ¹ A slipper. ² The upper leather. ³ Sheep's skin with which they line boots, shoes, &c. ⁴ The linden tree. ⁵ The threshold, the lintel or threshold-beam.
¹ ^ا *aghari* A vessel.
¹ ^ا *aghariden* ¹ To moisten, wet, macerate, or bring almost to a solution. ² To be macerated, dissolved.
¹ ^ا *agharikun* Common agarick.
¹ ^ا *agbaz* A beginning, commencement.
¹ ^ا *agbaz kurden* (or *اغازیدن*) To begin, commence, make a beginning.
¹ ^ا *agbaza* (and *اغازه*) See *اغازه* above.
¹ ^ا *agbash* ¹ Recorded. ² Accumulated.
¹ ^ا *agbashten* To accumulate, throw one above another, place one thing before another.
¹ ^ا *ighazet* ¹ Making water to decrease. ² Lowering or beating down the price of any thing.
¹ ^ا *ighazet* Enraging, raising indignation.
¹ ^ا *ighafet* Making one to stoop or submit.
¹ ^ا *aghal* Satiety.
¹ ^ا *ighalet* ¹ (A woman) giving suck to a child while pregnant, or cohabiting with a man. ² (A man) exposing a child to danger, by cohabiting with the mother whilst giving suck.
¹ ^ا *aghalish* ¹ Inducing a foolish person to do any thing bad. ² Accumulation.
¹ ^ا *aghalishten* To accumulate.
¹ ^ا *aghaluji* (or *aghalukhi*) Aloes.
¹ ^ا *aghaliden* ¹ To excite, rouse, inflame, animate (to battle, &c.) ² To put to flight, pursue, drive away, carry off. ³ To satiate.
¹ ^ا *aghalit* Questions, doubts, or whatever is liable to error or reprehension.
¹ ^ا *ighamet* Cloudy (sky).
¹ ^ا *ighanet* ¹ Immersed (in grief or love). ² Clouded (sky).
¹ ^ا *aghani* Songs, musical modes.
¹ ^ا *aghaisb* Seduction, corruption.
¹ ^ا *aghayan* Great lords, &c. (plur. of *اغا*).

- ¹ ^ا *ighba* Raining slightly (with a small sprinkling rain called *غبية*).
¹ ^ا *agbbab* Low grounds, and far removed (from water).
¹ ^ا *agbbar* The remains of any thing, the dregs of a disease, remains of milk in the breast.
¹ ^ا *agbbash* The latter parts of nights, especially when very dark.
¹ ^ا *ighbat* ¹ Leaving unmoved (a pack-saddle on the back of a beast of burthen). ² Continuing without intermitting (a fever). ³ Raining incessantly. ⁴ (Ground) covered thick (with herbage).
¹ ^ا *agbbes* Inclining to a dusty colour.
¹ ^ا *agbber* A kind of collyrium or eye-salve, composed of Carmanian tutty, snail-shells burnt, and sugarcandy.
¹ ^ا *ighbira* ¹ Indignation. ² Stained with dust.
¹ ^ا *agbbs* ¹ Brown (wolf). ² Bay (horse). ³ Dusky coloured (rose).
¹ ^ا *ightam* Repeating visits or importunities till they become disgusting.
¹ ^ا *ightirab* ¹ Becoming foreign, travelling into foreign parts. ² Marrying a foreigner.
¹ ^ا *ightirar* ¹ Ambition. ² Deceived. ³ Foolish, uncircumspect. ⁴ Coming upon or attacking one suddenly.
¹ ^ا *ightiraf* ¹ Drinking water (out of the hand). ² Exhausting (water) by lading or scooping it out with any thing. ³ Confessing, acknowledging.
¹ ^ا *ightisaf* ¹ Ablution, washing of the body. ² Sweating all over (a horse). ³ Multum inens, frustra fuso spermate (mulierem vir).
¹ ^ا *ightisab* Seizing violently.
¹ ^ا *ightisaf* ¹ Having sufficient food (cattle). ² Becoming fatter (camels, &c.) ³ Giving fodder sufficient.
¹ ^ا *ightilam* Lasciviousness.
¹ ^ا *aghtem* Speaking indistinctly.
¹ ^ا *ightimam* Sad, melancholly.
¹ ^ا *ightinam* Getting spoil or plunder.
¹ ^ا *ightiyab* ¹ Traducing, flandering, blaming, inveighing or murmuring against (the absent). ² Getting into low ground.
¹ ^ا *ightiyal* Assaulting, rushing upon or attacking suddenly.
¹ ^ا *aghfa* Leaves of trees, pieces of wood, and other rubbish floating upon water. *Ighfa* ¹ Collecting (provision for cattle). ² Corrupting the sweetness (of water).
¹ ^ا *ighfas* ¹ Becoming lean (cattle). ² Wicked, obscene, impure (in speech). ³ Passing nobody without interrogating them. ⁴ (A wound) throwing out purulent matter.
¹ ^ا *ighfar* Emitting a substance called *mughfur*, resembling honey, which exudes from a certain plant like tears.
¹ ^ا *aghsem* A head of hair consisting more of white than black ones.

¹ *ighdad* اغداد Seized with the plague (a camel). ² Having camels labouring under an infection. ³ Angry, exasperated, stimulated to rage.

⁴ *aghdar* اغدار Frauds, perfidies, deceits, injuries. *Ighdar* Abandoning, rendering destitute. ⁵ Leaving a remainder.

⁶ *ighdaf* اغداف Loosing or dropping (a veil) over the face. ⁷ Letting fall a net (upon birds). ⁸ Diffusing (darkness). ⁹ Cutting off (the prepuce). ¹⁰ Coiens (cum muliere).

¹¹ *ighdak* اغداق Being copious (rain).

¹² *aghdiret* اغدرة Pools, ditches, horseponds, stagnant waters. ¹³ Swords.

¹⁴ *aghdiet* اغدية Meats, victuals. ¹⁵ *kemiyeti aghdiet* كبيت اغدية The qualities of meats.

¹⁶ *ighzaz* اغزاز Accelerating, hastening. ¹⁷ Diminution.

¹⁸ *agbziyet* اغذية Any kind of aliment, whether meat or drink.

¹⁹ *agherr* اغر White, bright, splendid, illustrious, noble. ²⁰ A horse with a white spot on his forehead. ²¹ Conspicuous for virtue and good sense. ²² A beard covering almost the whole face. ²³ Most fultry.

²⁴ *aghirra* اغرا Such as are deceived with vain hopes. ²⁵ Young people inexperienced in life, and liable to deception. ²⁶ Excellent dispositions. ²⁷ Sureties, those who answer for others. *Ighra* Impulse, instigation.

²⁸ *ighrab* اغراب Becoming strange or foreign, travelling to foreign parts. ²⁹ Bringing, performing or relating any thing foreign, strange or wonderful. ³⁰ Filling (a bottle). ³¹ Seized with a violent disorder. ³² White, shining. ³³ Having white eye-brows or eye-lashes (man or beast).

³⁴ *aghrad* اغران Singing (especially with a raised voice and motion of the body).

³⁵ *aghrar* اغرار Unskilled, inexperienced (young men). *Ighrar* When the prescribed inclinations of the body at prayer (called *rukua* and *sujjud*) are not properly performed.

³⁶ *aghras* اغراس Young shoots that are transplanted. ³⁷ Profelytes (as being newly planted in the church). ³⁸ Crows, black ravens. ³⁹ The membranes covering the heads (of young camels), and other substances which are brought forth along with the foetus.

⁴⁰ *aghras* اغراض Designs, intentions, ends, views, machinations. ⁴¹ Butts or marks for arrows. ⁴² Poitreles or breast-leathers, which keep firm the camels saddles: (the poitreles belonging to pack-saddles are called *بطان*, and those of a horse-saddle *حرام*). *Ighraz* Filling a bottle or vessel. ⁴³ Filling it not quite full. ⁴⁴ Tiring, fatiguing, vexing, making any place dull or disagreeable.

⁴⁵ *ighrak* اغراق Drowning, plunging, immersing, throwing into (water). ⁴⁶ Filling (a cup). ⁴⁷ Bending or drawing (a bow) to the utmost of one's strength. ⁴⁸ Holding (the breath) and then making a braying noise. ⁴⁹ (A mare)

mixing with horses, (in a race) and out-stripping them. ⁵⁰ Fixing or fascinating the eyes, and attracting beholders (a beautiful woman).

⁵¹ *ighram* اغرام Mulcting, fining. ⁵² Ruining. ⁵³ Making one fond or desirous. ⁵⁴ Being addicted to or fond of (any thing).

⁵⁵ *agbribet* اغربة Swords, hatchets, or rather the curved parts of their edges (with which the blow is struck). ⁵⁶ Crows, ravens. ⁵⁷ The prominent parts of the hips of horses or camels. ⁵⁸ Showers of tears. ⁵⁹ The lachrymal glands or ducts. ⁶⁰ The extremities of the eyes. ⁶¹ Tumours in the corners of the eyes. ⁶² Principal parts of any thing. ⁶³ Acrimonies, acidities. ⁶⁴ Cheerful dispositions. ⁶⁵ Large buckets made of ox leather. ⁶⁶ Eloquent tongues. ⁶⁷ Settings of the sun. ⁶⁸ The first startings of young horses in a course. ⁶⁹ (Horses) running often. ⁷⁰ Departures. ⁷¹ (People) excelling (in any thing). ⁷² Spittles.

⁷³ *aghirret* اغرة The same as *agbirra* above.

⁷⁴ *aghyrustys* اغرستس Grafs.

⁷⁵ *agbrel* اغرل Easy, agreeable (life). ⁷⁶ Abounding with conveniencies (any place). ⁷⁷ Plentiful, rich in produce (year). ⁷⁸ Uncircumcised. ⁷⁹ Sheathed (a sword). ⁸⁰ Unmowed, or uncropped by cattle (a field).

⁸¹ *aghré* اغره A circle described by a pair of compasses. ⁸² Any kind of swelling or tumour, (either in men or cattle) a wen, bubo, bunch on the back. ⁸³ A tetter, ring-worm. ⁸⁴ A fore or rag about the nails.

⁸⁵ *agbra* اغري More or most elegant, beautiful.

⁸⁶ *ighriz* اغريض The flowers of the palm-tree.

⁸⁷ *ighza* اغزا Sending upon a military expedition, compelling (a man) to go to war. ⁸⁸ Granting a delay in the payment of debt. ⁸⁹ Having her husband absent in the wars (a woman). ⁹⁰ Conceiving with difficulty (a camel).

⁹¹ *ighzaz* اغزاز Multiplying. ⁹² Conferring many benefits. ⁹³ Having camels abounding with milk.

⁹⁴ *ighzal* اغزال Twirling the spindle when spinning. ⁹⁵ Having a young one (a doe). ⁹⁶ Giving attention to the ladies, holding polite or amorous conversation with them, being attached to their company, dangling after them, making love, being in love.

⁹⁷ *aghsan* اغزان Crabs. ⁹⁸ Eagles, or birds resembling them.

⁹⁹ *ighsa* اغسا Dark (night).

¹⁰⁰ *ighsaf* اغساف Walking in darkness.

¹⁰¹ *ighsak* اغساق (The same; also) Growing dark, involved in darkness. ¹⁰² The hour of evening prayer (at sunset).

¹⁰³ *ighsha* اغشا Covering, enveloping (with darkness). ¹⁰⁴ Causing any thing to come unexpectedly. ¹⁰⁵ Covered, hid. ¹⁰⁶ Having a syncope or fainting.

¹⁰⁷ *aghibten* اغشتن To macerate, dissolve, wash, moisten, soften. ¹⁰⁸ To cut, hash, or mince

small. ³ To crumble bread into water, to make a paste or leaven. ⁴ To become torpid or benumbed (a limb, by the palsy, &c.) ⁵ To be grieved or afflicted.

⁶ اغشتانیدن *aghistaniden* (the causal transitive of the above) To cause to mix, macerate, cut, &c.

⁷ اغشته *aghisté* Mixed, moistened, cut, &c.

⁸ اغشك *aghasbak* Turpentine.

⁹ اغصاص *aghsas* ¹ Being choaked (with meat or drink). ² Vexed, fretting.

³ اغصان *aghsan* Branches. *Ighsan*, growing large in the grain (a bunch of grapes).

⁴ اغصن *aghsen* Marked with white on the tail (an ox, &c.)

⁵ اغضا *ighza* ¹ Contracting or knitting the brows. ² Silent (about any thing). ³ Being dark, and by the darkness concealing any thing (the night). ⁴ Turning away the face. ⁵ Bitter, and by the bitterness causing one to contract or distort the face.

⁶ اغضاب *ighzab* Provoking, irritating, inflaming, enraging.

⁷ اغضال *ighzal* Moistening, making wet.

⁸ اغضادن *aghzaden* To invert.

⁹ اغضاف *ighzaf* ¹ Obscure, cloudy, dark (night). ² Luxuriant in the branches (the palm) and bearing the worse fruit on that account. ³ Threatening rain. ⁴ Being soft (cotton).

⁵ اغضب *aghzab* The groin.

⁶ اغطا *igha* ¹ Diffusing branches, and extending them along the ground (a tree). ² Full of sap (a vine).

³ اغطاش *ighdash* ¹ Dark (night). ² Making dark.

⁴ اغطف *aghtef* Comfortable, easy (life).

⁵ اغطية *aghtiyet* Coverings, veils.

⁶ اغفا *aghfa* ¹ Chaff, tares, and other refuse of corn when winnowed. ² Grains of corn which drop from the ear. ³ A kind of malady incident to palm-trees, which prevents the dates from ripening. *Ighfa* ¹ Sleeping, lying upon straw in a barn. ² Abounding with bran (wheat).

³ اغفار *aghsar* The young of wild goats. *Ighsar* ¹ Covering, hiding, laying up any thing in a repository. ² Having ripe or ripening dates (a palm-tree). ³ (The plant *rems*) producing a kind of sweet juice which exudes from the plant like tears.

⁴ اغفال *aghsfal* ¹ (Deserts) without roads, or signals to direct travellers. ² (Districts) without habitations or the traces of any. ³ (Places) without owners. ⁴ (Men) without possessions. ⁵ (Cattle) without marks. ⁶ (People) without experience. ⁷ (Verses) without owners. ⁸ (Poets) without names. *Ighfal* ¹ Neglecting. ² Causing one to forget.

³ اغفر *aghsfer* (Cloths) least apt to be soiled, which can best bear or conceal any thing dirty.

⁴ اغبل *agbil* A sheep-cote.

⁵ اغلا *ighla* ¹ Growing high (herbage) ² Dear, of great price. ³ Rising in value. ⁴ Boiling (as

a pot). ⁵ Buying dear. ⁶ Selling dear. ⁷ Becoming or making dear.

⁸ اغلاة *ighlaat* One single ebullition.

⁹ اغلاس *ighlas* ¹ Becoming dark towards the end of the night. ² Being about that time of night, or doing any thing then.

³ اغلاظ *ighlaz* Using coarse or opprobrious language; buying coarse (cloth); going to rough, coarse, rugged grounds, and residing there.

⁴ اغلاف *ighlaf* ¹ Sheathing, putting up in a scabbard or sheath. ² Preparing a sheath for any thing.

³ اغلاق *aghlak* Locks, bars, bolts, chains, or any fastenings for a door. *Ighlak* ¹ Shutting, locking or fastening a door. ² An obstacle, difficulty. ³ Galling (a camel's back) by overloading, (so that it cannot be cured).

⁴ اغلال *aghlal* Yokes or chains for the neck (of iron, or of leather with part of the hair adhering). *aghlali selasul* Bolts, links, or rings of chains. *Ighlal* ¹ Defrauding, cheating one of his share, acting perfidiously. ² (Ground) producing corn or pulse called *ghillet*. ³ (A farmer) having rich produce of this kind. ⁴ Bringing home such produce. ⁵ (A valley) producing the herbs called *ghullan*. ⁶ Fixing (the countenance or the eye) directly (upon any object). ⁷ Pulling off, with too much violence, the skin of any slaughtered animal, so as that part of the flesh comes along with it.

⁸ اغلام *ighlam* Inflaming with desire, provoking to venery.

⁹ اغلب *aghleb* ¹ Superior, supreme, stronger, strongest. ² More or most violent. ³ Having a thick neck. ⁴ Lofty, high (a hill). ⁵ Noble and powerful (tribe). ⁶ Thick with trees (a garden, orchard). *el-aghleb* A lion. *fi el-aghleb* For the most part.

⁷ اغلف *aghlef* ¹ Uncircumcised. ² Sheathed, (sword, &c.) ³ Hard, stubborn (heart), as being sheathed or plunged in vice. ⁴ Unmowed, uncropped by cattle (field). ⁵ Affluent, comfortable (life). ⁶ Abounding in produce, plentiful, exhilarating, smiling (year, &c.)

⁷ اغلبت *aghlmet* Boys.

⁸ اغلبش *Ughlemsh* Name of a king of Persia.

⁹ اغلنتي *ighlenta* Superior, conquering, overpowering.

¹⁰ اغلوج *ughluj* A little branch, a twig.

¹¹ اغلوطة *ughlutet* A question, doubt; any thing liable to error or reprehension.

¹² اغبا *aghba* ¹ Fainting. ² Faintings, swoonings. ³ Roofs of houses. ⁴ The highest part of a roof covered with reeds or any thing similar.

⁵ اغبان *aghsbad* ¹ Sheaths. ² Husks, pods, shells, wrappers of any kind. *Ighmad* Sheathing (a sword, &c.).

³ اغبار *aghsbar* ¹ Rude, inexperienced, unlearned (men). ² Small cups, pots, dishes. ³ Saffrons. ⁴ Yellow chives in the middle of flowers.

¹ *aghmaz* اغماز Disparaging, detracting from, railing against, blaming, reviling. ² Growing cool, abating (the heat of the sun). ³ Fat on the bunch (a camel).

¹ *aghmaz* اغماض Low, flat (grounds). ² Mean, low (man). *Ighmaz* Connivance, dissimulation. ² Winking at, indulging. ³ Sharpening (the edge of a sword). ⁴ Contracting (the eyes), winking.

¹ *ighmat* اغماط Adhering, continuing without intermission (a fever).

¹ *agbmira* اغبرا Green herbs or grafs, which are overtopped and sheltered from the sun by the taller and drier herbage; whatever green stuff vegetates at the roots of ripe hay or other grafs.

¹ *aghmes* اغمص Labouring under a kind of humid complaint in the eye called *ghamas*.

¹ *ighna* اغنا Enriching, contenting. ² Satisfied, being able to do without, not valuing. ³ Supplying the place of another.

¹ *agbnam* اغنام Sheep, flocks.

¹ *ighnan* اغنان (A valley) resounding with the humming of flies; also being verdant and grassy (in which the flies delight). ² Filled (a bottle).

¹ *agbenden* اغندن To fill, stuff, cram.

¹ *agbende* (or اغند) اغنده Filled, &c.

¹ *agbniya* اغنيا The rich. *agbniya wa fukera* اغنيا روزگار The rich and poor. ¹ *agbniyai ruzigar* اغنيای روزگار The rich men of the world.

¹ *agbniyet* اغنية Musick, melody, modulation, a certain musical mode. ² A song.

¹ *ighwa* اغوا Seduction, temptation, seducing, leading astray, deluding, deceiving, tempting, inspiring or suggesting evil. ¹ *ighwa kurden* اغوا کردن To seduce, &c.

¹ *agbawat* اغوات (plur of اغا) Lords, chiefs, commanders.

¹ *agbwar* اغوار Caverns, dens. ² Sockets or cavities of the eyes. ³ Interior parts of the mouth. ⁴ Armies. ⁵ Laurel-trees.

¹ *agbwat* اغواط Low, flat, hollow grounds, especially where one may lie hid. ² Excrements.

¹ *agbwal* اغوال A kind of demons or evil spirits (called in the Arabian Tales *Ghules*) supposed to haunt woods and church-yards, and to devour human bodies, alive or dead. ² Those who by the art of magick are imagined to have power to change themselves into various shapes. ³ Serpents, dragons. ⁴ Whatever suddenly attacks and destroys men, or deprives them of their senses from terror. ⁵ Calamities, deaths.

¹ *agbwer* اغور Any day on which plundering, desolation, or flight happens.

¹ *aghostos* اغوستوس The month of August.

¹ *aghusb* اغوش An embrace. ² The bosom.

³ As much as the arms can embrace or contain, an armful, truss, bundle of hay, corn, grafs, wood, &c. ⁴ As much as a reaper takes in his hand. ⁵ A pitch-fork full. *aghusb kurden* (or

aghusb kurden (دراغوش کردن) To embrace, comprehend, contain.

¹ *aghushten* (or اغوشیدن) اغوشتن The fame.

¹ *aghwel* اغول Rushing upon any thing violently, suddenly and unexpectedly.

¹ *aghwiyet* اغوية Danger, difficulty, evil, misfortune.

¹ *aghyar* اغيار Others, other (men). ² Strangers, foreigners. ³ Rivals. ⁴ Expiations for murder. *Ighyar* Being envious or jealous, (husband or wife, but especially the wife, when the husband has married another).

¹ *igbyam* اغيام Cloudy (sky).

¹ *aghishten* اغیشتن To embrace, to be embraced, contained, comprehended. ² To cut, mince, hash, macerate. ³ To hang, to be hanged.

¹ *aghishten* اغیشیدن To fear, dread. ² To embrace. ³ To cut.

¹ *agbil* اغیل A downcast look from bashfulness. ² A squint, an oblique look, turning the corner of the eye, looking askance.

¹ *agbilmet* اغیلبه Little boys.

¹ *uf* اف Pho! fy! for shame!

¹ *uf guften* اف گفتن To abhor, detest, to express an abhorrence, to say Fy!

¹ *eff* اف Paucity, scarcity. ² Pusillanimity. ³ Time. *Uff* اف The paring of the nail, ear-wax, any kind of dirt that gathers about the ears, nails, &c. ² The shoot of a tree or reed. ³ Fy! pho! for shame!

¹ *afa* افا The master of a family, or his eldest son.

¹ *ifaat* افاء Changed, returned. ² Bringing or leading back. ³ Craving or permitting to return. ⁴ Reducing, bringing under subjection.

¹ *efat* افاء A flock of sheep.

¹ *efat* افات Misfortunes, calamities, losses, injuries, evils, dangers.

¹ *ifatet* افاتة Elapsing, passing by or away, escaping a man (any thing), losing an opportunity. ² Causing one to pass by, to fly, to run, or to slip an opportunity.

¹ *ifajet* افاجة Hastening, making haste, running. ² Cold (day). ³ Shedding perfume. ⁴ Sending camels to water in troops. See also the following;

¹ *ifabet* افاجة Diffusing odour. ² Gushing out (blood from a wound). ³ Boiling (pot).

¹ *ifakhet* افاخة Diffusing fragrance (perfumes). ² Making a hissing noise (as in pissing). ³ Prohibiting, averting. ⁴ Enervated (the hand). ⁵ The rumbling of the belly. ⁶ Fæcum alvi excretio quæ simul erumpente vento fit.

¹ *efakim* (plur.) افاکم The greatest (in rank, price, &c.)

¹ *ifad* افاد Giving or allowing profit, emolument, or advantage, assisting, serving, benefiting, doing good. ² Teaching, informing, instructing.

¹ *ifadu tafrib kurden* افاد و تصریح کردن To teach and demonstrate. *ifadei kalam* افاد کلام

The explanation of words. *ifadei kalam kurden* افاد کلام کردن

ifadei meram kurden To explain one's intentions.
babi ifadei kushade kurd He opened the door of instruction, he began to teach.

¹ *افاز ifaz* (plur.) Haſte. ² High places.
¹ *افازة ifazet* Making one ſafe or ſecure.
² Enabling one to obtain his wiſh or purpoſe.
¹ *افاضة ifaſet* Making clear, or evident. ² An evident declaration or clear expreſſion of any thing.
³ Eſcaping, falling out of the hand, ſlipping thro' the fingers. ⁴ Sprinkling (with urine). ⁵ Having the fingers claſped together in order to contain any thing.

¹ *افاض الله afazallahu* May God proſper.
¹ *افاضل afazil* Learned, virtuous, excellent (men), philoſophers, doctors. *در نزد افاضل der nezdi afazil* According to the doctors, in the opinion of the philoſophers.

¹ *افاضه ifaze* Diffuſing, dilating, expanding, enlarging, encreaſing, augmenting. ² Publiſhing, propagating. ³ Filling a veſſel till it overflows.
⁴ Ruſhing with impetuouſity from one place to another (men). ⁵ Throwing up the food from the ſtomach (as the camel and other animals do when chewing the cud). ⁶ A ſingle effort.

¹ *افاطير efatir* Fiſſures in the noſe or other parts of the face.

¹ *افاضة ifazet* Killing, murdering, tearing the ſoul from the body; occaſioning the death of another.

¹ *افاعي efai* Serpents, vipers.

¹ *افان ifaf* Puſillanimity, timidity, cowardice. ² Time, ſeaſon, opportunity.

¹ *افاق afak* Horizons, quarters of the heavens, of the world, or univerſe.

¹ *افاقه ifaket* or *ifake* Convaleſcence, recovery (from a diſtemper, insanity, or ebriety).

² Fitting the notch of the arrow to the bow-ſtring when going to ſhoot. ³ Collecting (milk in the camels udders) between the times of milking.

⁴ The reſting time between the milkings of cattle.

⁵ Returning from ſcarcity to plenty (ſeaſons).

¹ *افاقي afaki* Horizontal, univerſal. ² A horizontal watch or time-piece.

¹ *افاقيا efakiya* A kind of liquid flowing from minerals, or expreſſed from acid ſubſtances.

¹ *افاك effak* Addicted to lying.

¹ *افاكيل efakil* (or *افاكيل*) Tremors, tremblings, conſternations. ² Green Mag-pyes of a particular ſpecies. ³ Crowds, troops.

¹ *افام efam* Debt.

¹ *افان iffan* Time, ſeaſon, opportunity.

¹ *افانية efaniyet* A ſpecies of herb.

¹ *افانين efanin* Reaſons, ways, modes, manners, forms, kinds, arts of ſpeaking. ² Branches.

³ Serpents. ⁴ Old women, languid and full of years. ⁵ Races between horſes and camels. ⁶ The dawns of youth.

¹ *افاويج efawij* Troops, bodies, ſquadrons.

¹ *افاويه efawih* Mouths.

¹ *افايك efayik* Liars.

¹ *افايل efayel* (or *افال*) Little camels, or ſheep, (under one year old).

¹ *افت afet* A miſfortune, calamity, miſery, wretchedneſs. *Eft* ¹ A ſhe-camel very patient and tractable. ² A ſwift ſhe-camel, out-ſtripping the males. *Ift* ¹ A ſhe-camel fruitful, apt to conceive. ² A prodigy, portent, extraordinary calamity, any thing wonderful. ³ Name of a tribe.

¹ *افتة uffet* A poltron, a coward.

¹ *افت ديو afeti diu* Puſtules breaking out on the lips, from terror, whilſt aſleep; a kind of ring-worm.

¹ *افتا ifta* Reſolving a queſtion of law, or a caſe of conſcience. ² Deſiſting, ceaſing, abſtaining from, paſſing by. ³ Voiding by ſtool. *Efta* Young in years.

¹ *افتا ufta* Falling.

¹ *افتاب afitab* The ſun. *افتاب عاليتاب afitabi alumtab* The ſun illuminating the world.

¹ *افتاب عاليسوز afitabi alumsuz* The ſun in-flaming the world.

¹ *افتاب پرست afitabi pereſt* A worſhipper of the ſun; the anemone, the ſun-flower; the camelion (as turning their face towards the ſun).

¹ *افتابرو afitabru* (A place) expoſed to the ſun.

¹ *افتابخانه afitabikhané* The ſun's houſe (in an aſtronomical ſenſe). ² A ſummer-houſe.

¹ *افتابگاه afitabgab* A funny place. ² A ſun-ſhining day. ³ The equinox.

¹ *افتابه afitabé* An ewer, water-pot or cup, a traveller's bottle or cup.

¹ *افتاح iftah* Having the oriſices of the dugs large and open (a ſhe-camel).

¹ *افتادن uftaden* To fall, happen, arrive.

¹ *افتاده uftade* Fallen, &c. ² A nightingale.

¹ *افتار iftar* (A diſeaſe) making one relaxed and languid. ² Having weak eye-lids. ³ Dim-lighted.

¹ *افتافيا eftafia* A kind of liquid flowing from minerals, or expreſſed from acid ſubſtances.

¹ *افتاق iftak* Enjoying an open clear ſky, (the clouds being divided and diſperſed). ² Having fat cattle. ³ Being or arriving in a country deſtitute of rain, whilſt the neighbouring diſtricts are plentifully watered.

¹ *افتالیدن aſtaliden* To ſcatter, ſpread, diſperſe. ² To tear, deſtroy, ſpoil, cleave, break.

¹ *افتان uftan* Falling. ² Fallen. ³ He who falls. ⁴ A fall.

¹ *افتان و خيزان uftanu khizan* Sometimes falling and ſometimes riſing.

¹ *افتان iftan* Trying, proving, tempting. ² Exciting ſedition. ³ Vexed or tormented with miſfortunes. ⁴ Reduced to the greateſt diſtreſs, both in mind and fortune.

¹ *افتانیدن uftaniden* To cauſe or let fall, to throw or tumble down.

¹ *افتاوه aſtarwe* An ewer, &c. (the ſame as *afitabé* above).

¹ *افتايانیدن uſtayaniden* To cauſe or let fall or ſlip, to throw or tumble down.

¹ *افتتاح iftitab* A beginning, commencement, opening, aperture.

افج *iftibar* Delivering an opinion or advice which no body follows.

افج *iftibas* Disquisition, investigation, examination, enquiry, information.

افج *estakb* Having soft and limber palms of the hand, soles of the feet, or joints of the fingers. ² Length and breadth of hands or feet. ³ Broad-footed (lion). ⁴ Soft-wing'd (eagle). ⁵ Weak or dim-sighted. ⁶ Soft-fingered. ⁷ Swelling-breasted.

افج *istikbar* Glory, honour, grace.

افج *istikbar kurden* To glory in any thing, to boast of. افج الامجد والاکرام *istikbaru'l'emajidi wa'l'karim* The most glorious of the most honoured and most noble (a mode of address in writing to great men).

افج *ested* Strange! ² A wonderful thing. ³ Admiration.

افج *ufteden* To fall, happen.

افج *iftira* Calumny, falsehood, imposition, unjust imputation. افج *iftira kurden* To defame, invent lies, traduce. افج *iftiraji* A calumniator, liar.

افج *iftirad* Embassy, mission.

افج *iftiraz* Separation, discrimination, division.

افج *iftirak* Removal, absence, separation. افج *bihaleti iftirak* In a state of separation.

افج *iftirakar* A slanderer. افج *iftirakari* Calumny, slander.

افج *iftisal* Disjunction, separation, dissection, cutting off, transplanting.

افج *iftizah* Disgrace, dishonour, ignominy.

افج *efteri* Blasphemy.

افج *iftikar* Poverty, humility. ² Becoming poor. ³ Humbling one's self. بلسان *bilisani tazarru ou iftikar* With the tongue of supplication and humility.

افج *iftikal* Adverting, turning the mind to.

افج *eftimun* A kind of weed.

افج *uften* To fall.

افج *iftinan* Love, amorous affection, losing one's senses from love, grief, fear, or other strong emotion.

افج *iftiyat* Saying or feigning any thing false. ² Singular in opinion. ³ Dying suddenly.

افج *iftiyal* A happy omen conceived from a name.

افج *uftiden* To fall, happen.

افج *ifsa* Weary, tired, fatigued, languid, stopping from fatigue, breathing short (after running). ² Preparing (for a sick person) certain stones, warmed, and sprinkled with water, that he may recline upon them, to procure a sweat.

افج *ifsab* Paunches or bellies.

افج *efja* A bow whose string is distant from the handle. ² (Cattle) wide or straddling between the thighs, knees, or legs (from fatness). *Ifja* Being at a great family expence.

افر *ifjaj* ¹ Striding, straddling, spreading, laying asunder. ² Travelling between two mountains. ³ Hastening, making haste, walking fast. ⁴ Throwing out dung (as the ostrich). ⁵ Plowing the ground well, tearing it up.

افر *ifjan* Eating frequently of rue.

افر *efjeret* Battles fought between the Arabian tribes, called the *Koreish* and the *Kaifi* (so denominated from افج wickedness, because they were fought during the sacred months, when by the old Arabian law, fighting was strictly prohibited).

افر *efjiz* A valley, channel, or hollow.

² Wide and spacious; also narrow and confined.

افر *efba* Onions, or any other kinds of herbs or seasonings, put amongst victuals whilst cooking.

افر *efbas* Paunches, bellies.

افر *ifhaj* Departing from any design, retracting any proposal. ² A medium, interval.

³ Making cattle straddle for the conveniency of milking them.

افر *ifhah* Speaking scandalously, filthily, obscenely, profanely.

افر *ifhal* Lending a stallion camel, or horse, to a neighbour, in order to leap mares or she-camels.

افر *ifham* Silencing (in an argument).

² Unable to repeat a verse (from grief). ³ Ignorant of, or insensible to, poetry.

افر *efbul* The males of animals, stallions.

افر *ufhus* The nest of a particular bird, called Katha.

افر *efkhar* Thighs.

افر *efkhem* Greater, greatest.

افر *efid* Making haste, approaching, causing to make haste.

افر *afed* A nephew by the brother or sister.

افر *Efd* Strange! ² Any thing wonderful. ³ Admiration.

افر *ifda* Extorting a ransom from a captive. ² Gathering dates and selling them.

افر *ifdas* Having spiders in one's cup.

افر *efder* A nephew.

افر *ifdesta* Admiration, praise. ² Launching out into the commendation of another, giving a detail of his virtues. ³ Clear, bright. ⁴ Breeches, drawers.

افر *efexz* An unfledged unplumaged bird.

افر *efxaz* (plur.) Only, alone, singular. ² Scattered dates.

افر *ofer* Laughing, rejoicing. ² Growing fat. *Afer* Name of a place in Persia. *Efer* or *efr* Passing, running, leaping. ² Assaulting, assaulting, attacking, making an effort. ³ Boiling vehemently. ⁴ Sultry. ⁵ Nimble, agile, swift. ⁶ Becoming fat after colting (a she-camel). ⁷ Brisk, active in waiting upon, attending, or serving.

افر *Efuzz* Name of a town in Babylonia.

افر *efra* Wild asses. *Ifra* Cutting or slashing (a skin, and thereby destroying it). ² Cutting

or paring (a skin) in order to dress it. ³ Ordering (a skin to be dressed). ⁴ Tearing (as a wolf the lamb). ⁵ Opening (a vein). ⁶ Blaming, reprehending.

¹ *ifras* ¹ Piercing the stomach, or liver, and letting out the contents. ² Accusing (one's associates). ³ Explaining (any matter) to the chiefs of the people.

¹ *ifraj* ¹ Discovering (a murder). ² Pointing out (the way).

¹ *efrah* ¹ Delights, pleasures, joys. ² Debts.

¹ *ifrah kurden* ¹ To rejoice. ² *ifrah buden* ² To be drowned in debt.

¹ *efrah* ¹ Young birds or beasts. ² Buds, sprouts, young herbs or grasses. ³ Vile, abject (men).

⁴ The fore parts of the brain. *Ifrah* ¹ Bringing forth or hatching (beasts, birds). ² Putting forth shoots, or leaves (plants, &c.) ³ Pusillanimous, timid, cowardly, chicken-hearted (man).

⁴ Dying with fear. ⁵ Hatched. ⁶ Appearing clear and distinct, after having been ambiguous and doubtful.

¹ *efrahkten* ¹ To exalt, extol, extend.

² To celebrate, promote, or advance one's self.

³ To be exalted, promoted, preferred. ⁴ To spread, to strew. ⁵ To fall, to overturn, to cause to tumble. ⁶ To collect, assemble.

¹ *efrahkte pai* ¹ The sole of the foot, any thing fallen or trodden under foot.

¹ *efrad* ¹ Individuals, singular numbers, single ones. ² (Stars) remarkably conspicuous and bright when rising in the horizon. *Ifrad* ¹ Singular, solitary, alone. ² Bearing one child. ³ Withdrawing from society, sequestering one's self. ⁴ Sending an ambassador or special messenger.

¹ *ifrar* ¹ Putting to flight. ² Cleaving (with a sword the head of another). ³ Changing the first or milk teeth for others (a horse or camel).

¹ *efraz* ¹ Exalted, elevated, extended, erect, high. ² Ascent, ascending a declivity. ³ Summit, height, top (of a mountain). ⁴ Projection, protuberance. ⁵ Above, upon, against. ⁶ An assembly, collection. ⁷ A particle of commendation and approbation; also of redundancy. ⁸ Any thing light, flight or smooth. ⁹ An entrance. ¹⁰ Within, inwardly. ¹¹ Progress. ¹² Blood. ¹³ Open. *gerden efraz* ¹ Stretching out the neck.

¹ *ser efraz* ¹ Exalting the head. ² *efraz pes gush* ² A protuberance behind the ear.

¹ *ifraz* ¹ Separating, distinguishing, withdrawing, sequestering. ² Distributing. ³ Granting, allowing, admitting, conceding. ⁴ Exposing itself to the hunter (a wild beast or game).

¹ *efrazaniden* ¹ To cause to increase, extol, exalt, extend.

¹ *efrazdan* (or *abrazdan*, or *abardan*) ¹ A vessel where pot-herbs, &c. are dressed. ² A box for spices, a pepper-box.

¹ *efrazruk* ¹ The most prominent part of the cheek. ² Having large cheeks.

¹ *efrazi* ¹ Elevation, extension, exaltation.

¹ *efraziden* ¹ To exalt, extol, elevate, extend, raise.

¹ *efras* ¹ Horses. *Ifras* ¹ Having a sheep carried off by the wolf (especially through the inattention of the shepherd). ² (A timid man) leaving his ass or other beast in the jaws of the lion, and saving himself by flight.

¹ *Afrasiab* (Conqueror of Persia) the name of an ancient king, much celebrated in Persian poetry, the sovereign of *Turan*, and a Schythian or Turk by birth. He invaded Persia, killed king Nuzar with his own hand, and reigned there near twelve years, about seven centuries before the Christian era; but was afterwards driven beyond the Oxus by a famous chief, called *Zalzer* (or golden hair). *Afrasiab* however again overran Persia, but was at last defeated, and slain in *Azerbaijan* (Media) by *Zalzer*, and his son the celebrated *Rustam*, commonly called the Persian Hercules. *Afrasiab* however appears to have been rather a family surname, like the Pharaoh's, the Ptolemy's, or the Cæsar's, than the name of one particular prince; for *Rustam* being one of the generals of the great Cyrus, the defeat of this last *Afrasiab* must have happened above 150 years after the conquest of Persia by the first of that name. The present royal family of Constantinople claim descent from *Afrasiab*; one of the imperial titles being *Afrasiab jab* Powerful as *Afrasiab*.

¹ *efrash* ¹ Beds, couches, any thing for reclining upon; and (metaphorically) women, wives. *Ifrah* ¹ Spreading carpets, making beds, laying any thing under a person. ² Paving or strewing with stones. ³ Locking, shutting with a lock, bolt, or bar. ⁴ Traducing or reviling another whilst absent.

¹ *efrashaniden* ¹ To cause to exalt.

¹ *efrashtegi* ¹ Exaltation.

¹ *efrashten* ¹ To extol, to exalt. ² To be exalted, promoted. ³ To spread, to strew. ⁴ To fall, to cause to tumble. ⁵ To collect, assemble.

¹ *efrashte* ¹ Exalted, &c.

¹ *ifras* ¹ Assisting, favouring, (as fortune or opportunity).

¹ *ifraz* ¹ Ordaining, appointing, prescribing, ordering any thing to be observed (in point of religion, law, &c.) ² Enacting, or appointing a fixed time to perform, or to pay, any thing. ³ Establishing any definite mode of dividing estates amongst different heirs. ⁴ Subject to decimation or tythes (as cattle, corn, &c.)

¹ *efrat* ¹ High hills. ² The crepuscles, or first dawns of light. *Ifrat* ¹ Excess, superfluity. ² Accelerating, hastening, making haste to bring (any thing), precipitating, falling quick, raining hard, moving with rapidity, clapping suddenly (your hand to your sword, in order to draw it). ³ Losing children at an early age. ⁴ Abandoning. ⁵ Forgetting. ⁶ Filling or cramming a

bag. ⁷ Making a vessel to overflow; overloading, or exceeding bounds in any thing.

¹ *افرا* *ifra* Being at the summit, getting to the top, excelling (in beauty, birth, &c.) ² Ascending or climbing (a mountain); also descending (a hill). ³ Going upon a declivity. ⁴ Repairing to and residing with any one. ⁵ Going round any place in order to survey or reconnoitre it. ⁶ Beginning (any thing), making the exordium (of a speech). ⁷ Doing whatever is necessary with the utmost care. ⁸ Sacrificing (the firstlings of camels, sheep, &c.) ⁹ Camels delivered of their first colts. ¹⁰ Being possessed of such camels. ¹¹ Hurting (a horse) in the mouth (by the bit of the bridle).

¹ *افراغ* *ifragh* Throwing, casting, pouring out, sprinkling, scattering, dispersing. ² *افراغ قالب* *ifraghi kaleb kurden* To found, to throw in a mould.

¹ *افراق* *efrak* Troops, squadrons, crowds, bodies of men. ² Dispersions, scatterings. ³ Dawns, mornings. ⁴ Distances, intervals (as between teeth; the divisions of the hoofs of camels, oxen, &c. the manes of horses; the combs of cocks; beards, or locks of hair, &c.) ⁵ (Horses) having one hip higher than another. ⁶ Plants growing in scattered clumps. *Ifrak* Recovering from an indisposition (particularly the small-pox, or such diseases as people are in general only subject to once in their lives).

¹ *افراک* *ifrak* Ripe or ready for rubbing (an ear of corn).

¹ *افرام* *ifram* Filling (a vessel).

¹ *افران* *esbran efran* Extremely brisk and cheerful.

¹ *افراه* *ifrah* (A camel) bringing forth a lively colt.

¹ *افریون* *esferbiun* Gum of the tree called Euphorbium.

¹ *افرة* *ufuret* A crowd, troop, confused assemblage. ² Adversity, sorrow. ³ The first part of the summer. *Ufurret* Excess of heat, sultriness.

¹ *افرتل* *asertak* Young. ² Full of juice.

¹ *افرخ* *efruk* The young of birds, or other animals; also young grasses or herbages. ² The anterior parts of the brain. ³ Vile, abject (men).

¹ *افراط* *efrut* Small hills, the summits or protuberances on mountains. ² Posts, stones, or any thing erected for pointing out the way.

¹ *افریغت* *efrigbet* Vacations, leisures, or retirements from labour. ² Large water vessels made of leather. ³ (Camels) having capacious udders. ⁴ Vessels for holding new wine (after being boiled down to a third part). ⁵ Broad heads of javelins. ⁶ Bows which shoot a great way and give deep wounds.

¹ *افریکا* *efrika* Troops, crowds, bodies. See *افراق*.

¹ *افرنج* *Afrenj* The Franks, French, the Crusaders of all nations, the Christians in Palestine, and other places in the East, and in general all

Europeans. ² *افرنج رنج گردار* *afrenji renj gurdar* The desolation causing Franks. *افرنجیشک*

afrenjimushk Tamarisk-berries: the musk of Europe (so called by Asiatics on account of their excellent flavour). ¹ *افرنج حدید* *hedidi afrenj*

The iron of Europe, i. e. steel. *افرنج* *afrenji*

¹ A bugbear, with which the Mahometans used to frighten and quiet their children, by crying out *Afrenje*, the Franks. ² A collyrium, salve, or medicine for the eyes.

¹ *افرنجیه* *Afrenjiab* Europe, so called by the Arabians from the Franks or French; a name which they gave indiscriminately to all the nations of Christendom engaged in the Cruzades. Since however the Arabians have had a more perfect knowledge of Europe, they have distinguished some of the nations by different names; as *Ingitar*, the English; *Afransawvi*, the French; *Nemseh*, the Germans; *Rus*, the Russians; *Andalous*, the Spaniards; *Talian*, the Italians; and *Leb*, the Polanders. The Turks (it may be also observed) they call *افرنک* *Afrenk*, and the Persians, Moguls and Tartars *افرنکی* *Afrenghi*.

¹ *افرند* *ifrind* A sword. ² The lustre of a polished sword, &c.

¹ *افرنساک* *ifrinsakh* Dispelling grief. ² Keeping out the cold. ³ Removing sickness.

¹ *افرنک* *efrenk* Adorned, ornamented, decorated, elegant, suitable, proper, agreeable, beautiful, lovely, fair, humane, of a noble mind and excellent disposition. ² Elegance, dignity, grace, magnificence, eminence, sublimity, honour, grandeur, power, nobleness, worthy of veneration and respect, altitude, magnitude. ³ A throne, crown. ⁴ Provisions, necessaries. ⁵ The moon, moonlight. ⁶ Turks.

¹ *افروختگی* *efrukhtegi* Combustion, conflagration.

¹ *افروختن* *efrukhten* To inflame, set on fire, to burn. ² To illuminate. ³ To shine (as a smooth surface). ⁴ To polish, to furbish. ⁵ To uncover the head, take off the hat, turban, &c. *افروخته* *efrukhte* Inflamed, polished, &c.

¹ *افروخته چراغ* *cheraghi efrukhte* A lighted candle, burning lamp. ² A client, creature, vassal.

¹ *افروز* *efruz* Burning, polishing, &c. *افروز عالم* *alum efruz* (or *جهان افروز*) Inflaming the world. *افروز مجلس* *mejlis efruz* Illuminating or enlivening the banquet. *افروز گیتی* *giti efruz* Firing the universe. *افروز معرکه* *marikeh efruz* Animating the battle. *افروز بوستان* *bustan efruz* Dazzling the garden (the anemone).

¹ *افروزا* *efruza* Burning. ² Polishing.

¹ *افروزانیدن* *efruzaniden* To set on fire, to cause to burn. ² To polish, &c.

¹ *افروزندن* *efruzendan* To be burnt, inflamed, set on fire. ² To be polished. *افروزنده* *efruzendé* A polisher. ³ Polish, lustre. ⁴ Burning. ⁵ One who burns or sets on fire.

^P *efruziden* ¹ To burn. ² To polish.

^P *efrusé* ¹ A kind of dish made of butter, honey and flour. ² Bruised wheat or barley, and victuals dressed with it.

^P *afrib* ¹ Becoming fat after having been very lean.

^A *afriyet* A dreadful imaginary monster, figured to be in the shape of a Lamia or Medusa, the most fierce and cruel of all the demons or genii who fought of old with the fabled heroes of the East. Solomon, they say, conquered one, which he brought under perfect subjection to his commands.

^P *asferidkar* (or *asferidegar*) ¹ The Creator. *adferidegan* ¹ Creatures, created beings.

^P *asferiden* ¹ To create. ² Creation.

asferidé ¹ Created. *az héich* ¹ *asferidé* By nobody, by no created being.

^A *efriz* ¹ The coping of a wall. ² The projection of a gate. ³ An eye-brow.

^A *Afriki* An African. *Afrikiyeh* ¹ Africa.

^P *asferin* ¹ Creating. ² A created thing.

³ Praise, glory, applause, encomium, benediction, blessing. ⁴ Blessed. ⁵ Well done! bravo! *جهان*

jehan asferin (or *عالم افرين*) ¹ The Creator of the world. *jan asferin* ¹ Creating the soul.

asferin kurdén ¹ To praise, applaud, blefs. ² To create.

^P *asferina* (or *افريننده*) ¹ The Creator.

^P *asferinish* ¹ The Creator. ² The creation.

Khudavendi asferinish ¹ خداوند افرينش The God of the creation.

^A *efz* ¹ Assaulting, attacking, making an impression.

^P *efza* ¹ Increasing, multiplying. ² A mover, causer.

rub efza ¹ Refreshing, raising the spirit. *bihjet efza* ¹ Promoting cheerfulness.

^P *efzar* ¹ A trade, art. ² An artificer's tool.

³ Any herbs, roots, or seasonings with which victuals are dressed. *afzari dik* ¹ A pot for dressing herbs, roots, &c.

^A *ifzax* ¹ Removing, thrusting, tearing, or banishing, from a place. ² Tripping up, or making one to tumble out of any thing. ³ Frightening, terrifying.

^A *ifza* ¹ Frightening, terrifying, confounding, distracting, striking with fear. ² Assisting, succouring. ³ Dispelling fear. ⁴ Awakening one from sleep.

^P *efzaniden* ¹ To multiply, add, increase, augment. ² To grow.

efzaya ¹ Adding. *efzayaniden* ¹ To cause to add.

^P *efzaiden* (or *افزايیدن*) ¹ To add, to exalt. ² To be exalted, to be high, sublime.

³ To fall. *efzaiden der* ¹ در قیة چیزی

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kimti chizi ¹ To offer higher for any thing, to raise the price.

^P *efzayish* ¹ Abundance, increase, increment, addition, augmentation.

efzayish numuden ¹ To augment. ² To be augmented.

efzayish kurdén ¹ To increase; to grow (as a boy).

^A *efzer* (A man) having a protuberance on the back or breast.

^P *efzsherden* (for *افشردن*) ¹ To throw away, cast down. ² To grasp, tie, or hold fast.

³ To press, squeeze.

^P *efzenk* See *افرنک*.

^P *efzshurden* See *افشردن*.

^P *efzuden* ¹ To add, increase. ² To be increased, to multiply, to abound, overflow, remain over.

^P *efzshulaniden* ¹ To cause one to drink and quench their thirst.

^P *efzshuliden* ¹ To fill, to satisfy, to satiate, to quench. ² To be filled. ³ To instigate, to rouse, to stir up. ⁴ To render bold. ⁵ To fill with desire. ⁶ To make covetous. ⁷ To remove. ⁸ To raise dust in a valley or any low lying ground.

^P *efzun* ¹ More, greater. ² More ample, spacious, select. ³ Manifold.

efzun amuden (or *shuden*) ¹ To superabound, to be redundant. ² To prevail, excel.

efzun mandén ¹ To overcome. *روز افزون* ¹ Encreasing daily.

^P *efzunter* ¹ More, greater, more excellent.

^P *efzuni* ¹ Encrease, abundance, excess, superfluity.

efzuni kurdén ¹ To ask more than enough, to exceed bounds, to be unreasonable, unjust.

efzuni nan ¹ The fermentation or raising of bread, yeast.

^P *efzshiden* ¹ To throw away.

^A *efsa* ¹ Having a hollow back, or a protuberant breast. ² In-knee'd. ³ One whose backside, loins or thighs, give him pain whilst walking; or one who, sitting down, finds a difficulty in rising.

^A *ifsa* ¹ Large, spacious (place).

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^P *efsané* A narration, history, commentary; a fiction, tale, fable, romance, parable. *efsané wu efsun* By fictions and deceitful tales. *efsané gusien* To speak parables, tell stories. *efsaniden* The same. *efsayaniden* To cause one to tell stories, &c.

^P *efser* A crown, diadem. *efseri* The crown of the head. *efseri jab kulab* A kind of cap wore as a substitute for a crown.

^P *afserden* ¹ To freeze, congeal. ² To grow faint, feeble, qualmish, to flag, to wither. *afserde* ¹ Faint, feeble. ² Congealed.

^P *afserker* A kind of swallow, a martinet; a bird of paradise.

^A *efsek* More or most wretched, wicked, rascally, villainous.

^P *efsentin* Wormood.

^P *efsu* ¹ A fork, pitchfork. ² (in the old Persian) Come then.

^P *efsur* ¹ Shame, bashfulness. ² A kind of wild beast.

^P *efsus* ¹ Irritation, vexation. ² Ridicule, derision. ³ Ah! alas! *efsus dashten* ¹ To ridicule, banter, play upon, mock, deride, treat with contempt, affront. ² To complain, to groan. ³ To play, divert one's self.

^P *efsus kurden* (or *zeden*) Nearly the same.

^P *efsun* An incantation, fascination; verses used in spells, enchantments, or incantations. *efsunken* An inchanter, conjurer, wizard. *efsunkena* Inchanting.

^A *iffha* ¹ Divulging, revealing, publishing, disclosing. ² Having one's fortune increasing (in cattle, money, &c.)

^P *effhaden* (or *afsharden*) ¹ To strain, squeeze, press. ² To speak obscenely, profanely, boorishly.

^P *effhar* ¹ Speaking idly or obscenely. ² Pressing. ³ A weaver's treadle, that which he moves with his feet; (the looms in the east differ in many respects from those in Europe).

^P *effharden* ¹ To speak idly or obscenely. ² To press, squeeze, &c. *effhardé* Pressed, &c.

^A *iffhagh* Striking (one with a whip).

^P *effhan* ¹ Dispersing, scattering, diffusing. ² A disperser. *durr effhan* (or *جوهر افشان*) Precious. ² Scattering gems. *گل افشان* *gul effhan* Strewing roses.

khun effhan Shedding blood. *tigh effhan* Brandishing a scymiter.

ghubar effhan Raising dust. ² Pissing. *qeba effhan* Emissio excrementi crassi, sterces.

^P *effhananiden* To cause to scatter.

^P *effhanden* To disperse, scatter, diffuse, shed, sprinkle. *effhandé* Dispersed, &c. *effhaniden* To cause to shed, &c.

dust effhaniden To applaud or clap with the hands.

^P *effburden* To press, squeeze, strain, compress, express the juice of fruit, &c. *effburish* Compression, &c. *effburger* ¹ An oil or wine-press. ² A labourer who works at them. *effburé* Juice expressed from pomegranates, quinces, and other fruits, or plants.

^P *effbegh* Having the fore teeth distant or projecting.

^A *ifsa* ¹ Freed from or escaping (evil). ² Ceasing (rain). ³ Retiring (as winter, summer, &c.)

^A *ifsab* ¹ Explaining clearly, relating distinctly. ² Evident, conspicuous. ³ Dawning (the morning). ⁴ (A sheep, &c.) giving what they call beastings, after the pure or thinner milk is exhausted. ⁵ Free from froth (milk). ⁶ Clear (wine). ⁷ Exempt or free (from taxes, &c.) ⁸ Celebrating the passover, keeping Easter.

^A *ifsaban* Clearly, distinctly.

^A *ifsad* (Trees) having leaves bursting (from the pods).

^A *ifsas* Producing, bringing or drawing out.

^A *ifsam* Ceasing or going off (as rain, a fever, &c.)

^A *afseh* (or *افصح الكلام*) More or most eloquent.

^A *efsa* Qui, reducto præputio, nudam habet glandem.

^A *efsem* Broken (bracelet).

^A *ifza* ¹ Going out, abroad, into the fields.

² Opening one's mind, communicating a secret.

³ Making broad, wide, large. ⁴ Laying the palm of the hand upon the ground (in prayer).

⁵ Going in unto (a wife). ⁶ Vehementiore congressu rumpens mulierem, utramque rimam coalescere faciens.

^A *ifzab* ¹ Dawning, breaking forth (the morning). ² Bearing red, purple or yellow dates (a palm-tree).

^A *ifzakh* Beginning to be ripe or ready for pressing (bunches of dates or grapes).

^A *efzal* ¹ Virtues, sciences. ² Favours benefits. *Ifzal* ¹ Causing excess, making a surplus, leaving a residue or remainder. ² Confering (or deserving) a favour, benefit, or grace. ³ Surpassing, excelling (in quality), exceeding (in quantity).

^A *efzeb* Of a whitish colour. *الافصح*

el efzeb ¹ The lion. ² The camel (from their whitish colour).

^A *efzel* More or most excellent, virtuous, distinguished, eminent, learned, noble. *efzeli'l'murselin* The most distinguished of prophets.

^A *efzeliyet* Pre-excellence, pre-eminence.

^A *iftar* ¹ Breakfasting late, after having

fasted all day; beginning to eat in the evening.

² Doing any thing improperly, or unseasonably.

^A افطام *iftam* Ready for weaning (a colt).

^P افطر *efter* Lame.

^A افطس *efies* Flat-nosed.

^A افطور *uftur* A fissure in the nose or other part of the face of a youth.

^A افطاع *ifza* ¹ Troublesome, or shameful (business). ² Entangled in any thing of that nature.

^A افعم *ifam* ¹ Filling a vessel or house (with perfumes). ² (Perfumes) diffusing themselves all over any place. ³ Putting in a rage.

^A افعي *efai* (or افعو) A large venomous serpent, a viper.

^A افغا *ifgha* ¹ Shooting forth mossy flowers (the cypress). ² Rotten (palm-tree). ³ Eating dates called *fagha*. ⁴ Becoming poor from being rich. ⁵ Becoming intractable from being obedient. ⁶ Inflaming with rage.

^A افغار *ifghar* ¹ Opening the mouth. ² Rising or being in the meridian (the constellation Pleiades).

^P افغان *efghan* ¹ Lamentation, groaning. ² Alas! ³ A barbarous people inhabiting the mountains between Candahar and the river Indus. *efghan kurden* To lament, complain.

^A افنى *efef* A little, a small matter.

^A افق *ufuk* The horizon. *Efek* ¹ Excelling (especially in liberality as a man, or in good blood as a horse). ² Travelling over the world. ³ Leathers not quite tanned, or, when tanned, unsewed or unused. *Efk* ¹ Dressing (leather) by tanning or thickening it. ² Excelling in liberality. *Afik* ¹ Exceedingly generous (man). ² Extremely swift (a horse). *Ufk* ¹ A track of land, a quarter of the world. ² The horizon. ³ Running or going swiftly (a horse).

^A افقاد *ifkad* ¹ Ordering matters so that another shall complain, or ask, in vain. ² Destroying.

^A افكار *efkar* ¹ Making poor, impoverishing. ² Turning the side or back towards the hunter (game). ³ Lending a camel for riding.

^A افكاه *ifkah* Giving to understand, letting know.

^A افكة *afekit* Leather not quite tanned; or, when tanned, unsewed or unused.

^A افقر *efker* Poorer, poorest.

^A افقم *afkem* ¹ Having the teeth of the under jaw projecting beyond those of the upper. ² An intricate business.

^A افقي *ufuki* One who has visited many climates.

^A افك *ifk* A lie. *Efk* ¹ Inverting. ² Diverting from any purpose. ³ Rendering weak, silly, irresolute. *Efek* Having weak relaxed shoulder-blades.

^A افكار *efkar* ¹ Thoughts, opinions, counsels, advices. ² Concerns, cares.

^P افكار *efgar* ¹ Lame, crippled, wounded, wrinkled, loaded, fatigued, confused, jaded. ² (A camel) affected by age, or by a galled back from overloading. ³ A kind of rose with small

leaves. ⁴ A wild plum. افكار شدن *efgar shuden*

To be fatigued. افكار مي *efgar mei* Inebriated, intoxicated, overloaded with wine. دل افكار *dili efgari* A fatigued mind full of care.

^A افكاك *efkak* The jaws, the upper and lower part of the mouth.

^P افكيدن *efkaniden* To cause one to throw.

^A افكل *efkel* ¹ Trembling, consternation, tremor. ² A species of green magpye. ³ A troop, crowd. جاوا بافاكلهم *jau bi efakilibim* They came in a crowd, in a tumultuous manner.

^P افكن *afken* To lay up for future use.

^P افكن *efken* Throwing, casting away. كوه

تاب *kah efken* Overturning mountains. افكن

سنگ افكن *seng efken* Casting forth flames. افكن

تند باد بيخ افكن *tund badi bikb efken* Throwing stones. افكن

A vehement wind tearing up (trees) by the roots.

^P افكندگي *efkendegi* A falling off, decay, abjectness, servitude.

^P افكندن *efkenden* To throw, to cast away, up, off, forth, down, &c. افكندۀ *efkendé* Thrown away, vile, abject, villainous. بندۀ افكندۀ اش *bendei efkendei esh* His most rascally servant.

^A افل *efell* A sword broke, jagged or notched in the edges.

^A افلا *efla* Horse-colts when weaned from suckling. *Ifla* ¹ Weaning (an infant or colt). ² Being possessed of a weaned colt. ³ Flying to the desert, withdrawing from society.

^A افلات *iflat* ¹ Escaping, flying away. ² Setting at liberty, aiding one to make his escape.

^A افلاج *eflaj* ¹ Rivulets, brooks. ² Waters streaming from the eyes. *Iflaj* ¹ Liberating, dismissing. ² Rendering superior, justifying or espousing a cause.

^A افلاز *aflaz* ¹ The livers of camels. ² Parts, pieces, segments.

^A افلاس *iflas* ¹ Bankruptcy, penury, want.

² Bankrupt. ^P افلاس شدن *iflas shuden* To be poor.

^A افلاطون *Eflatun* Plato, whom the Arabians call often افلاطون الهي *Eflatun ilahi* The divine Plato.

^A افلاط *iflat* ¹ Setting at liberty. ² Surprising, coming upon or attacking suddenly.

^A افلاق *iflak* ¹ The fissures or interstices between folding doors; stocks in which criminals are placed, and things of the like form. ² Valleys, or any low grounds between two hills or sloping ascents. ³ The crepuscles, dawns, mornings. ⁴ All men and creatures, every created being. *Iflak* Walakhia.

^A افلاك *eflak* The heavens, heavenly bodies.

^A افلج *efleh* Having a distinguished fissure, chop, or cut, on the under lip.

^A افلس *eflus* ¹ Small coins. ² Scales of fish.

³ Bosses on the backs of books or on bridles.

⁴ Poverties. *Efles* ¹ Quite impoverished, totally ruined. ² Rude, brutal.

¹ *efn* ¹ Weakening, impairing the understanding. ² Exhausting the milk in a camel's udder, either by milking or sucking. ³ Milking a camel at an unusual hour (which injures the animal).

¹ *ifna* ¹ Corrupting, consuming, ruining destroying. ² *ifnai kuffar kurden* ¹ To destroy the infidels. *efnau'n'nas* ¹ Unknown men.

¹ *ifnad* ¹ Labouring under an imbecillity of mind, delirious. ² Telling a lie.

¹ *efnak* ¹ Large fine he-camels, kept as stallions. *Ifnak* ¹ Living elegantly after having encountered difficulties.

¹ *efnak* ¹ Hay-weazels. ² Martens. ³ Ferrets. ⁴ Beavers. *Ifnak* ¹ Insisting, urging, or pressing incessantly, persevering.

¹ *efnan* ¹ Branches. ² Stratagems, frauds. ³ Different kinds (of flocks or riches). ⁴ Ways, manners, arts, sciences, doctrines. ⁵ Delays. ⁶ Riches, ornaments.

¹ *efnet* ¹ Having little milk (a camel).

¹ *ufnun* ¹ A mode, manner, or form (of doctrine or prayer). ² A various or involved kind of speech or prayer. ³ Deceit. ⁴ A serpent. ⁵ A languid old woman. ⁶ Delay. ⁷ Riches (of various kinds). ⁸ Ornamenting, decking. ⁹ Luxuriant and entangled branches. ¹⁰ A race between a horse and a camel. ¹¹ The beginning of youth. ¹² A misfortune.

¹ *efwaj* ¹ Crowds, troops, herds, flocks. ² In crowds.

¹ *efwaf* ¹ Membranes. ² Little white spots which grow at the extremities of the nails. ³ Whitish grains in the heart of the date-stones, from which originate the palm-trees. ⁴ Things, of any kind.

¹ *afwak* ¹ Notches of arrows. *Ifwak* ¹ Fitting the notch of the arrow to the bow-string when going to shoot. *Efwak* ¹ The milk in the udders (of camels) collected between the hours of milking.

¹ *efwah* ¹ Mouths. ² The mouths or entrances of rivers, streets, &c. ³ Aromatick herbs, from which odours and ointments are made or extracted.

¹ *ufur* ¹ Leaping, jumping, bounding, springing, running swiftly. ² Prompt, active (in serving, &c.)

¹ *ufur ufur eser* ¹ It blows vehemently.

¹ *efwegh* ¹ Having a thick nose.

¹ *efuf* ¹ Pusillanimous, cowardly. ² Swift, active, making haste, of a keen bustling disposition. ³ The young ones of a species of Asiatick woodcock.

¹ *ufuset* ¹ The repeating frequently the interjection *uf* or *fy*.

¹ *efwek* ¹ An arrow having a broken notch.

¹ *efweku nafil* ¹ A broken arrow, without a head or point. ² Broken fortune, bad luck.

¹ *uful* ¹ Setting (as the sun).

¹ *efweb* ¹ Large mouthed.

¹ *efhar* ¹ Pestles of mortars; stones, which are held in the hand, for breaking nuts, pounding drugs, &c. *Ifhar* ¹ Celebrating a Jewish festival (called *purem*). ² Coming to the synagogue. ³ Conglomerated into separate masses (the fat of animals). ⁴ Concubens cum puella, ita ut puella altera strepitum audiat, (which is forbidden by the Sunna or book of Mahometan traditions.)

¹ *ifhak* ¹ Filling (a bottle).

¹ *efham* ¹ Intellects, understandings. *Ifham* ¹ Teaching.

¹ *ifhab* (God) ¹ visiting any one with an impediment of speech, striking dumb.

¹ *efa* ¹ A flock, or part of a flock, of sheep.

² A cloud which disperses when exhausted of rain.

³ Name of a place.

¹ *efya* ¹ Shadows (applied particularly to an alteration in position, pointing to the west before mid-day, then shortening, disappearing, and afterwards taking an opposite direction). ² Tributes.

³ Preys, spoils. ¹ *efyaf* ¹ Level grounds. ² Deserts without water.

¹ *efyal* ¹ Elephants. ² Weak in mind. Imprudent. ³ Veins in the thighs. ⁴ Flesh on the sides or hollow parts of the hips.

¹ *efik* ¹ Leather not quite dressed by the tanner; also leather fit for sewing, but not used.

¹ *efiket* ¹ A lie.

¹ *efil* ¹ A young camel of one year's growth. ² A little sheep.

¹ *afilin* (or *افيلون*) ¹ A species of pot-herb or root.

¹ *efin* ¹ Barren of genius, void of prudence. ² Corrupted.

¹ *efiyus* ¹ A wild raddish.

¹ *efiyun* ¹ Opium, poppy-juice.

¹ *aka* or *ak* (or *اكا*) ¹ A master, lord, sir. *Aka* ¹ A town in Palestine, called formerly Ptolemais, and now St. Jean d'Acre or Acron.

¹ *akabi* ¹ Camomiles, anthemis.

¹ *akadib* (or *اكاديج*) ¹ Cups, goblets.

¹ *ikadet* ¹ Giving (a horse) to be led. ² Giving a number of horses. ³ Punishing by the law of retaliation, eye for eye, &c. ⁴ Preceding, excelling, going before, surpassing. ⁵ Proposed, offered. ⁶ Coming, acceding to. ⁷ Precedence.

¹ *akarib* (or *اقارب*) ¹ The nearest kindred, kinsmen, relations. *akaribu khuisban* ¹ Kindred and allies or relations.

¹ *akari* (plur.) ¹ Hard, strong.

¹ *akazil* ¹ Wolves.

¹ *akafim* ¹ Parts, portions (of goods).

¹ *akafi* ¹ The extremes, the most remote parts.

^ اقاصيص *akafis* ¹ Histories, relations, tales, narrations, fables. ² Things, states, conditions, accidents.

^ اقاطع *akata* (and اقطة) Loppings or small branches of trees, of which arrows are made.

^ اقاطيع *akatia* Herds, flocks.

^ اقاكيا *akakia* All kind of juices expressed from any thing of a styptick quality; but particularly the juice of the pods of an Egyptian thorn.

^ اقاله *ikalet* (and اقوال) ¹ Imputing to any one, or alledging that he said or did such a thing. ² Breaking a contract or engagement, declining to implement a bargain, rendering void.

^ اقاليم *akalim* Climates, countries, regions, kingdoms. ² اقاليم سبعة *akalimi sebaat* The seven climates, the whole world.

^ اقامت *ikamet* ¹ Stopping, resting, staying, standing still. ² Turning off towards any place, and dwelling there. ³ Constituting or appointing (one over another). ⁴ Persevering, persisting. ⁵ Being intent (upon any thing). ⁶ Surviving (wounds). ⁷ Establishing, arranging, regulating (a family). ⁸ Stirring up, awaking, rousing, re-establishing. ⁹ Charging, accusing (one of a crime), imputing (any thing to another). ¹⁰ Preparing (any train, snare or ambush). ¹¹ Being earnest in prayer or supplication, urging, pressing, importuning. ¹² Continuing, allowing to remain. ¹³ Removing (any person or thing).

¹⁴ Removed, gone, absent. ¹⁵ بينة اقامت ساختن *beiyinet ikamet sakhten* To demonstrate or prove by witnesses. ¹⁶ اقامت شهود آوردن *ikameti shuhud awurden* To bring witnesses.

^ اقانيم *akanim* Persons, individuals.

^ اقاوم *akawim* People, nations, tribes, families, relations, men and women.

^ اقاويل *akarwil* ¹ Sayings, speeches, words, opinions. ² Agreements, compacts, bargains.

^ اقباح *ikbah* ¹ Rendering deformed. ² Acting shamefully, villainously, basely.

^ اقبار *ikbar* Interring, causing to bury.

^ اقباض *ikbaz* Making or fitting a handle (to a sword, knife, &c.)

^ اقبال *ikbal* ¹ Good fortune, prosperity, felicity. ² Turning (the face towards any person, thing, or place). ³ Making haste, arriving, meeting, approaching. ⁴ Applying successfully (to any thing) applying (one thing to another). ⁵ Beginning. ⁶ Driving in a strait direction (camels). ⁷ Hurling forward (spears, &c.). ⁸ Standing before (the eyes of another). ⁹ Turning aside or distorting (the eyes). ¹⁰ Retiring, turning the back. ¹¹ Setting (a star). ¹² Acting perversely. ¹³ Following, coming behind. *Akbal* or *Ikbal* is a surname which has been given to many kings among the Arabians and other eastern nations.

^ اقبالا *ikbalan* Prosperously.

^ اقبه *ikbeh* More or most base, mean, infamous.

^ اکت *akt* A definite time, a fixed hour.

^ اقتاب *aktab* Saddles, pannels, dorsers for camels. *Iktab* Saddling a camel.

^ اقتاد *aktad* The timbers of a camel's saddle.

^ اقتار *aktar* ¹ Coasts, shores, banks, margins, tracks (of the heavens) sides, parts, districts. ² A shop-keeper. *Iktar* ¹ Parsimonious. ² Sending forth a flavour (as meat, when dressing or otherwise). ³ Perfuming with the wood of aloes (a woman). ⁴ Reduced to poverty.

^ اکتال *aktal* ¹ Enemies, adversaries. ² Companions, associates, friends, seconds, cousins, relations. ³ Brave, gallant, strong men. ⁴ Horns. *Iktal* ¹ Exposing (to danger or death). ² Perishing, dying (from love, insanity, &c.)

^ اکتان *iktan* ¹ Scarce (as meat). ² Destroying the tike (a vermin infesting cattle). ³ Emaciated, extenuated.

^ اکتبا *iktiba* ¹ Dressing, preparing. ² Making up cloth into a garment, called *kaba*.

^ اکتباب *iktibab* Cutting off (the hand).

^ اکتباس *iktibas* ¹ Borrowing (fire from another). ² Deriving, acquiring, procuring, gaining. ³ Asking, begging.

^ اکتباس *iktibas* Taking any thing with the points of the fingers.

^ اکتباع *iktiba* Turning or holding down the mouth of a wine skin or leather bottle towards yourself, when going to drink. When you turn the mouth of the bottle outward, *kama* is used to express it.

^ اکتبات *iktibat* Eradicating.

^ اکتثاث *iktisat* Tearing up, plucking.

^ اکتباش *iktibash* Enquiring, examining, exploring.

^ اکتدا *iktida* Imitation. ² اکتدا کردن *iktida kurden* To imitate.

^ اکتدار *iktidar* ¹ Power, force, authority. ² Excellence. ³ Boiling or dressing (in a pot). *aktidar* ¹ Powerful, potent, capable, able. ² پادشاه بلند اکتدار *padshahi bulend iktidar* A king of high authority, a most potent monarch. ³ اکتدار کردن *gerdun iktidar* Powerful as heaven.

^ اکتراح *iktirah* ¹ An extempory composition or delivery (in prose or verse). ² Pronouncing an unpremeditated speech or extempore verses. ³ Breaking or riding a horse or camel for the first time. ⁴ Attempting any thing which had not been before done. ⁵ Asking with importunity (particularly what a man is not entitled to).

^ اکترار *iktirar* ¹ The fatness of a camel (particularly that which is acquired by feeding on dry herbage or grain). ² A camel becoming fat by that means. ³ Washing in cold water. ⁴ Remaining (sperma in utero femellæ). ⁵ Whatever remains or adheres to the bottom and sides of a kettle wherein victuals have been cooked.

^ اکتران *iktiran* ¹ Company, association, union. ² Copulation. ³ Conjunction (of the planets) associated, joined, united. ⁴ دولت اکتران *dawlet iktiran* Happy, associated with prosperity.

¹ *اقتسام* *iktisam* ¹ A division, partition. ² An oath. *اقتسام میراث* *iktisami miras* The division of the inheritance.

¹ *اقتصار* *iktisar* ¹ Abbreviation, abridgment, restriction. ² Determining or fixing any thing within certain bounds. ³ Attaching one's self to any thing, and being contented without exceeding the limits. *اقتصار کردن* *iktisar kurdan* To abridge.

¹ *اقتضا* *iktiza* ¹ Any thing necessary or requisite. ² Importuning, insisting upon, exacting (a debt). ³ Receiving (a debt). *اقتضای محل* *iktizai mahell* The exigency of the thing, time, or place. *اقتضا کردن* *iktiza kurdan* ¹ To exact, require, render necessary. ² To be constrained.

¹ *اقتطاف* *iktitaḥ* Pulling, plucking, gathering, cropping (fruits, flowers, &c.)

¹ *اقتفا* *iktifa* ¹ Following, walking in the steps. ² Chusing, selecting.

¹ *اقتنا* *iktina* Acquiring, possessing, gaining, receiving.

¹ *اقتنا کردن* *iktina kurdan* To acquire.

¹ *اقتناص* *iktinas* Hunting, chasing.

¹ *اقتا* *ikfa* Abounding in cucumbers.

¹ *اقتام* *iksam* Giving one a large share (of any thing bad).

¹ *اقتبه* *akché* Money, coin. *اقتبه زدن* *akché zeden* ¹ To strike money, to coin. ² To change money, as bankers.

¹ *اقتاب* *akhab* ¹ True (Arabians). ² Unpolished, rude (men). ³ Green, unripe (cucumbers or melons).

¹ *اقتاب* *ikbat* ¹ A great blow. ² Want, penury. ³ Scarcity of provisions. ⁴ Want of rain, parchedness of soil, and the loss sustained by it.

¹ *اقتاف* *akhaf* ¹ Skulls. ² Wooden saucers or cups resembling them. *Ikhaḥ* Collecting a number of stones, upon which to place household utensils, &c.

¹ *اقتال* *ikhal* Making dry or withered.

¹ *اقتاد* *akbud* Bunches of camels, or the roots of them.

¹ *اقتوان* *ukhuwan* ¹ Camomile. ² Lovage. ³ Pellitory. ⁴ Crow-foot. ⁵ The corn-marigold.

¹ *اقتد* *akudd* ¹ Statures, bodies. ² Rules, modes. ³ Crowds of people divided, discordant, or going different ways. ⁴ Kid skins. ⁵ Oblong sections (of leather, &c. as straps, belts). ⁶ Cups and other vessels (made of leather). ⁷ Quantities, parts, sections (of any thing).

¹ *اقتدا* *ikda* Coming off a journey.

¹ *اقتداح* *akdah* Cups, goblets, bowls (particularly of the larger size).

¹ *اقتداد* *ikdad* Cutting, cleaving, splitting long-ways.

¹ *اقتداع* *ikda* ¹ Preventing, prohibiting, curbing, restraining, hindering one another. ² Preparing, hatching, or meditating evil against any one. ³ Threatening a man. ⁴ Following, moving forward, or pressing upon one another, (in search of any thing). ⁵ Dying one after ano-

ther. ⁶ Thrusting (one thing into another). ⁷ Mixing (spears). ⁸ Swarming (as flies about victuals).

¹ *اقدام* *akdam* Feet. *Ikdam* ¹ Care, solicitude, attention, endeavour, diligence, application, study, effort. ² Careful, attentive, endeavouring, urging, pressing, soliciting, importuning. ³ Ordering one to go before. ⁴ Giving or inspiring spirit or courage, stimulating to any thing bold. ⁵ Ordering to approach. ⁶ Offering, proposing. ⁷ Administering (an oath). ⁸ Approaching or proceeding readily and with spirit, going boldly against an enemy. ⁹ (Imperatively) Proceed, advance boldly (a word commonly made use of to a horse). *اقدام و اججام* *ikdamu ihjam* Impulse and repulsion, boldness and timidity, being stimulated to any thing daring, yet shrinking back.

¹ *اقتدح* *akdub* Arrows, before they have received heads or wings; the simple reed or wood of which they are made; also a kind of arrows which, among the Pagan Arabians, were made use of in the following manner: They had neither iron points nor feathers, and were called *اقتدح و ازلام* *akdubu azlam*: they were three in number, and inclosed in a bag, which was kept by one who was called the priest of Hobal, (an ancient idol in the temple of Mecca before Mahomet). Upon one of those arrows was written, *Command me, Lord!* upon the second, *Forbid me, Lord!* and, upon the third, there was nothing. When an Arabian wished to be determined about any thing he meant to do, he went to this priest, called *Mohaver Hobal*; and, having made him a present, he drew an arrow from the bag: if it proved to be the first, the Arab immediately engaged in his design; if the second, he deferred the execution for an entire year; and if the blank arrow appeared, it was necessary to draw again, and to repeat the present to the priest. Wars, marriages, the circumcision of their children, and every thing they held important, were decided by those arrows; to which they also had recourse in all divisions of plunder or other property. The use of them is strictly prohibited in the Alcoran.

¹ *اقتدر* *akder* ¹ Short (man). ² Defective. ³ (A horse) throwing his hind feet wider than the track of his fore feet.

¹ *اقتدم* *akdem* ¹ Former, first, more ancient, noble, excellent, brave. ² A lion. *اقتدم ملوک* *akdemi muluki kuffar* The greatest of the infidel kings.

¹ *اقتد* *akezz* ¹ An arrow without wings; and also, ² A feathered arrow.

¹ *اقتدا* *ikza* Hurting (another's eyes) by throwing any small particle into them.

¹ *اقتداز* *ikzaz* Putting wings to an arrow.

¹ *اقتدار* *akzar* Filth.

¹ *اقتداع* *ikza* Traducing, reviling, upbraiding any one contumeliously, attacking one with sarcasms, reproaches, or rude language.

¹ *اقتدلة* *akzilet* The back parts of the heads

of horses behind the ears, where the reins are fastened.

اقر *ukur* A valley or wide channel covered with water and falguginous plants.

اكر *akra* Times, seasons. The menses of women. Purifications, or periods when they are over. The intermediate space between two menses. Verses ending with the same letter, rhimes. *Ikra* Giving, or ordering one to read. Communicating in writing tidings relative to health, &c. Injectam utero genituram maris retinens (camela). Menstruis laborans (mulier) et contra, ab iis libera et munda. Approaching (the period of concluding any business). Retiring, receding, delaying, interposing obstacles, departing, being gone or absent. Blowing (as periodical winds). Delaying to come (as rains in their proper season). Returning. Pious, religious, devout, dedicated to the service of God. Careful in putting a covering on the back of a horse.

اكراب *akrab* Those parts of the haunches or hips nearest to the belly, the hypochondria. *Ikrab* Filling (a cup) almost full. Sheathing (a sword). Near delivery (a woman, &c.) Having camels hastening to water, during nocturnal journeys (when they quicken their pace).

اكرابازين *akrabazin* Antidotes, compound medicines.

اكراب *ikrab* Ulcerating, becoming ulcerated. Having ulcerated cattle.

اكراد *akrad* Male baboons. *Ikrad* Silent, speechless, unable to speak, from any ailment in the tongue. Resting. Feigning to be dead.

اقرار *Ikrar* Affirmation, confirmation, assurance, promise, agreement, establishment, attestation. Confession, acknowledgment of faults, telling the truth. Refreshing. Cooled, suffering by cold. Conceptam genituram, aut foetum, fermiter utero retinens.

اقرار اوردن *ikrar awurden* To confess, to make confession of sins. اقرار كردن *ikrar kurden*

To promise. To acknowledge. اقرار وفا *ikrar wafa kurden* To stand to a promise,

اكراس *ikras* Congealing, freezing, giving any thing the appearance of being congealed.

اكراش *ikraş* Speaking ill of any one. Rushing or falling upon.

اكراس *ikraz* Lending, giving credit, accommodating.

اكرع *ikra* Casting or drawing lots. Lending or hiring out (a camel stallion). Giving away the best part of one's estate (whether in cattle or other effects). Returning (to that which is right). Submitting and becoming obsequious. Refusing, rejecting, stubborn. Checking or curbing (a horse). Abstaining from. Prohibiting. Approaching, drawing near to the inn or caravanfera (a traveller). Flinging at, or kicking one another (asses). Paving a house

with bricks or tiles. Perpetual, never-ceasing (evil).

اكراف *ikraf* Accusing. Being near, approaching. Handling, having dealings with. (A horse) from a blood mare, by a mean fire.

اكرام *ikram* Honouring, reverencing, respecting, venerating, worshipping. Becoming master. Preserving from labour (a stallion-camel).

اكران *akran* Peers, pairs, equals, of the same age, &c.) Ropes. *Ikran* Elevating a spear, lest the point should hurt any one before.

Being near bursting (a boil). Abounding in the veins (blood). Better, superior, excelling.

اكرانيا *ikraniya* The cornel-tree, male and female.

اكرتب *akreb* Nearer, nearest.

اكربا *akreba* Kindred, relations, friends, allies.

اكربة *akribet* Planted fields. Places destitute of buildings and planting. Pure, limpid, unmixed with any thing (waters).

اكردة *akridet* Male baboons.

اكرع *akra* Most valiant, strenuous, vehement, bold, strong, tremendous. Bald (from disease). Hard. (A sword) sharp and of excellent temper. الحية الاقرع *el biyetu'l'akra* A serpent with hair on his head, under which it is supposed venom is lodged.

اكرم *akrem* A stallion-camel of great value, and exempted for that reason from labour.

اكرن *akren* One whose eye-brows meet.

اكرنبا *ikrinba* Contracting one's self together, when sitting, from cold.

اكرنداب *ikrindab* Attached, having a propensity or inclination for any thing.

اكرنفاط *ikrinfat* (or اقرنفاط) Drawing or collecting one's self together; contracting the side from pain.

اكرية *akriyet* Canals, aqueducts; streams let into sown fields.

اكراب *akzab* Pot-herbs, roots, seasonings added to victuals whilst cooking.

اكرام *akzam* (Men) of a meaner race, or rank; also weaker in body. (Sheep) of the worst species.

اكرل *akzel* Halting ungracefully, having emaciated legs. A wolf. الاكرل *elakzel* A species of snake. الاكرلان *elakzelan* Two feathers in the middle of the eagle's tale.

اكرسا *iksa* Hardening (the heart), becoming obdurate.

اكرسات *ikfat* Just, equitable. Distributing justice.

اكرسام *aksam* Portions, parts, divisions, classes. Oaths.

اكرسة *akisset* Christians, monks, priests, presbyters, bishops.

اكريرا *Aksera* Name of a city in Natolia (Asia Minor).

اكرسومة *uksumet* A part, portion, division.

- ¹ اقسيباقتنا *akfiyakenta* The oxyacanth-tree.
² اقشا *iksha* Becoming poor, from being rich.
³ اقشاب *akshab* ¹ Poisons, venoms. ² Souls, breaths. ³ Polished; and also ⁴ Rusty (swords, &c.)
⁵ اقشاش *ikshash* ¹ Recovering from the small-pox, or other eruption. ² Roving without constraint. ³ Driving rapidly along.
⁴ اقشاع *iksha* ¹ Discussing, dispelling. ² Dispersed, dispelled (clouds, &c.) ³ Retiring from water (men).
⁴ اقشته *akishte* A pantry, cupboard, buttery.
⁵ اقشع *aksha* ¹ More or most exalted. ² Noble, excellent, illustrious.
⁶ اقضا *ikfa* ¹ Removing far off. ² Exterminating, extirpating. ³ Having she-camels distinguished by the epithet *kafiyet*, or solitary, (as kept apart from others, on account of their superior value; though sometimes so named, as being laid aside for their worthlessness.)
⁷ اقصاب *akfab* ¹ Intestines. ² Bow-strings, &c. made from the intestines. ³ The hypochondria, or that part of the sides under the short-ribs. *Ikfab* Having camels interrupting their drinking, before their thirst is quenched.
⁸ اقصاد *akfad* Broken (spear). *Ikfad* ¹ (An arrow) hitting fair, and killing. ² (A serpent) biting and killing. ³ Digging properly.
⁹ اقصار *ikfar* ¹ Beginning the evening, and doing any thing then. ² Containing one's self, refraining or abstaining from any thing, doing less than one is equal to. ³ (A woman) bearing children short of stature. ⁴ Becoming deficient, or unequal to any thing. ⁵ Aged in the teeth (as goats, sheep, &c.)
⁶ اقصر *Akassera* The Khofroes (the Cyrus's). This was the family surname of the Dynasty of Persian kings, called the *Sassanians*, who reigned from the year 202 of the Christian era, till about the middle of the seventh century, when *Yezdegird*, the last of the family, was defeated and killed by the Arabians.
⁷ اقصاص *ikfas* ¹ At the point of death. ² Bringing one to death's door. ³ Tearing out (an eye, &c. by way of retaliation). ⁴ (Ground) producing the herb called *kafis*. ⁵ Appearing to be pregnant (mares, sheep, &c. by refusing the male). ⁶ (A camel) weak, emaciated, and unable to labour.
⁷ اقصى *akfef* Having the teeth (especially before) broken in the middle.
⁸ اقصى and اقضا *akfa* ¹ Far off, more or most remote. ² A boundary, term, extremity. ³ Most of all, very much. *akafa'l'ghayati* The extremes, terms, boundaries; the accomplishment, completion, perfection, end. *Ikfa* ¹ Removing, or causing to remove to a distance. ² Beholding any place or thing at a distance. ³ Exterminating, extirpating. ⁴ Having, purchasing, or procuring the camels called *kafiyet*, which are kept apart from the rest, on account either of the superiority or inferiority of their value.

- ¹ مسجد اقصى *mesjidi akfa* The most remote temple, i. e. the Temple at Jerusalem, (so called, because people, from the most distant countries, flock to visit it). *Sus Akfa* Name of a town in Magrabia, or the western part of Arabia.
² اقصاص *ikzaz* ¹ Cleansing any thing from dry sandy particles. ² Hard, rough, incommodious (bed, or any place of repose). ³ Making (a place of that kind) uneasy. ⁴ Following bad habits. ⁵ Prosecuting subtle enquiries.
⁶ اقضام *ikzam* Giving corn to a horse, put into a bag, and fastened round his head.
⁷ اقضي *akza* More or most judicious, acute, penetrating. *akza'l'kuzat* The most intelligent, penetrating judge.
⁸ اقضية *akziyet* Judgments, decrees, predestinations, fates, deaths, chances, accidents.
⁹ اقط *akt* Dressing victuals with a preparation of milk, called *akit* or *ikt*, which is dried so as to be reducible to powder.
¹⁰ اقطاب *iktab* ¹ Mixing (wine). ² Assembled (men).
¹¹ اقطار *aktar* ¹ Tracks (of the heavens). ² Districts (of country). ³ Sides (of the body). ⁴ Drops. *Iktar* ¹ Laying prostrate on the back or side (piercing with a spear). ² Beginning to distil, drop, or rain.
¹² اقطاء *akta* ¹ Cut (as cloth for making garments). ² Herds (of oxen), flocks of sheep, as being distinct and separate bodies. ³ (Arrows) having small but broad heads. ⁴ Carpets, cushions, blankets, horse-cloths, or any thing similar (especially when spread out, or put over a camel, horse, &c.) *Iktat* ¹ Cutting, lopping. ² Permitting one to lop (branches of trees). ³ Retaining, withholding. ⁴ Leaving behind. ⁵ Sufficient for one's stature (cloth for a garment). ⁶ Defeating by argument, silencing. ⁷ Checking, stopping (the mouth of an enemy by good offices). ⁸ Overpowered, so as to be unable to answer. ⁹ Sunk, gone, exhausted (the water in a well). ¹⁰ Assigning lands on feudal or copyhold tenure (as a prince to a subject). ¹¹ Giving over laying eggs (a hen). ¹² Ready for lopping (the palm-tree). ¹³ Separated or far removed from one's friends.
¹⁴ اقطانى *iktat* ¹ Being near the vintage-season. ² Almost ripe (a vine). ³ Having vines in that state. ⁴ Having a dull, heavy-paced horse.
¹⁵ اقطان *aktan* Cottons. (Our word appears to be derived from the singular of this vocable *Coton*.)
¹⁶ اقطة *aktu* ¹ The points of arrows, small but broad. ² Branches or loppings of trees, of which they make arrows. ³ Labouring under a shortness of breath, asthma, suffocation. *Akta* ¹ Having the hand amputated. ² Dumb. ³ More or most acute or acid. *el'aktaani* (The two sharps) the sword and pen.
¹⁷ اقطة *aktiat* Small branches of trees, of which arrows are made.

▲ **اقتن** *akten* Crook-back'd. *Aktin* A species of pulse, smaller than pease.

▲ **اقتوطة** *uktuat* A token which, in Arabia, one woman sends to another, as an intimation of a renunciation of friendship, correspondence, and society.

▲ **اقتى** *akta* The elder-tree.

▲ **اقتيرار** *iktirar* Beginning to wither or dry (plants).

▲ **اقتعا** *yka* ¹ Pointed and turned up (the nose). ² Sitting down upon any thing. ³ Sitting upon the hams (as a dog or other animal) having the fore-feet perpendicular to the ground. ⁴ Pulling back, checking, or making (a horse) to go backward.

▲ **اقتعاث** *ikas* ¹ Prodigal, extravagant. ² Receiving a valuable present.

▲ **اقتعاد** *akad* Lamenesses, any infirmities which inclines one to sit much, or prevents man or beast from walking erect. *Ikad* ¹ Serving, attending, waiting upon. ² Being contented (in point of gain or advantage). ³ Ordering or desiring one to sit. ⁴ Causing a hen bird to sit. ⁵ Digging superficially (for water) and leaving the ground, so dug up, without finding any. ⁶ Lame, so as not to stand erect; unable to move; detained in a place. **الله والاقتعاد** *allaha wa'l-ikadu* By God he did it.

▲ **اقتعار** *ikar* Digging deep (a well).

▲ **اقتعاس** *ikas* Opulence, abundance, plenty.

▲ **اقتعاص** *ikas* Killing suddenly, on the spot, the moment the blow is struck.

▲ **اقتعاظ** *ikat* ¹ Obscene (in conversation). ² Rendering despicable. ³ Loud (noise), vehement (vociferation or clamour).

▲ **اقتعال** *ikal* Expanding (as the vine flowers).

▲ **اقتعام** *ikam* ¹ Biting and killing (as a serpent). ² Rising or ascending the meridian (the sun). ³ Attacked by and dying of any disease.

▲ **اقتعب** *akub* ¹ Large wooden cups; small cups; such cups as hold as much as a man may drink off at a draught. ² The more profound or hidden parts (of a discourse). ³ Furrows or cavities in mountains.

▲ **اقتعد** *akad* One who is very distantly related to the head of the family.

▲ **اقتعدة** *akidet* ¹ People sitting together. ² Joined in confederacy or alliance. ³ Any places or things upon which people sit. ⁴ (Young camels) ready or beginning to be ready for the saddle (such as the camel-pastor rides upon occasionally). ⁵ Saddles, both for horses and camels. ⁶ Fathers. ⁷ Such whose fathers or ancestors are nearly related to the chief of the family. ⁸ Locusts without wings. ⁹ Wild asses. ¹⁰ Coming behind.

▲ **اقتعم** *ikam* Flat-nosed.

▲ **اقتعي** *aka* ¹ Having the point of the nose prominent and turned up. ² Having slender legs and thighs (a woman).

▲ **اقتا** The hinder parts of the neck or head.

Ikfa Appropriating, making any thing peculiarly your own.

▲ **اقتناخ** *ikfakh* Wishing for the male (a cow).

▲ **اقتنار** *ikfar* ¹ Discovering a deserted city.

² Ruined, desolate, desert (house or country)

³ Travelling through a desert, and wanting victuals. ⁴ Hungry.

▲ **اقتانف** *akfaf* ¹ Hills, rough, hilly, rugged, unequal grounds. ² Clouds, resembling mountains (clustering one over another, and having at the same time the appearance of forests, &c.) ³ Backs (of things). ⁴ The extremities of hatchets.

⁵ Things resembling hatchets. ⁶ Mobs, crowds. ⁷ Short. *Ikla* ¹ Giving over laying eggs; having eggs in the belly and keeping them there; hatching eggs (a hen). ² (Eyes) appearing blackish after crying.

▲ **اقتفال** *ikfal* Locks, bolts, bars.

▲ **اقتفد** *akfed* ¹ Having an enervated and pendulous or drooping neck. ² Walking on tiptoe. ³ Having short toes and fingers. ⁴ Having the pastern immediately above the hoof (a horse). ⁵ Having the feet pointing inwards (a camel). (When the feet point obliquely outwards it is called **اصدنى**.)

▲ **اقتفز** *akfez* Having white fore-legs, to the knees (a horse), resembling white stockings.

▲ **اقتفزة** *akfizet* ¹ Measures containing about 64 lib. weight. ² Spaces of ground, containing 124 cubits square.

▲ **اقتفال** *ikfilal* Contracted or wrinkled (hand).

▲ **اقتفل** *akful* Bolts, bars, locks.

▲ **اقتفية** *akfiyet* Hind-heads, napes of the neck.

▲ **اقل** *akall* Less, least. **اقل عبدان** *akelli abdan* The least or meanest of servants. **اقل البالك** *akellu'l-memalik* The least of the kingdoms or provinces.

▲ **اقلاب** *aklab* The piths of palm-trees. *Ik-lab* ¹ Turning, converting, inverting, revolving.

² (Bread) fired or done upon one side, and ready for turning. ³ Having camels attacked with a distemper which affects the heart, to which they are subject. ⁴ Dried on the outside (as grapes).

▲ **اكلات** *iklat* ¹ Destroying. ² Having no offspring alive (a woman).

▲ **اقلاد** *iklad* Overwhelming and drowning (as the sea).

▲ **اقلاص** *iklas* ¹ Having a small bunch (a camel). ² (A she-camel) becoming fat, especially in summer, when she gives no milk.

▲ **اقتلاع** *ikla* ¹ Eradicating, extirpating, pulling up by the roots. ² Removing from a place, laying aside. ³ Diverted (from any business). ⁴ Intermitting or going off (a fever). ⁵ Navigating, hoisting sail, going with full sail. ⁶ Being of a proper age for the saddle (the camels.) ⁷ Building a fortress.

▲ **اقتلاف** *iklaf* Cementing, gluing, caulking.

▲ **اقتلاق** *iklak* (A camel) having the pack-saddle, baggage, &c. loose, and ready to fall off.

▲ **اقتلام** *aklam* Pens. **اقتلام بد ارقام** *aklam bed arkam* Malignant writings, satires, libels.

- ¹ ^ا اقلبة *aklibet* Wells (particularly old ones).
² ^ا اقلع *aklef* The prepuce.
³ ^ا اقلوا *iklawla* ¹ Moved, disturbed. ² Sitting inclined to one side. ³ Preparing to rise up.
⁴ Expediting or pushing forward (any business).
⁵ Swift (ass). ⁶ Rising up or soaring (birds).
⁷ Climbing a mountain, and standing or appearing on the summit. ⁸ Lighting upon a tree and sitting upon it (a bird).
⁹ ^ا اقليد *iklid* A key.
¹⁰ ^ا اقليد *iklid* ¹ Any thing crooked, by which a lock, &c. is opened or shut. ² A copper chain running through the nose-ring of a camel (by which he is led).
¹¹ ^ا اقليم *iklim* A clime, climate, country, kingdom, region. ¹² ^ا هفت اقليم *heft iklim* The seven climates, the whole world.
¹³ ^ا اقليمى *iklimi* One kingdom or climate.
¹⁴ ^ا اقليمى *iklimiya* The ore, scum or dross of gold or silver, a kind of white earth, the litharge.
¹⁵ ^ا اكما *ikma* ¹ Despising, undervaluing, treating with contempt. ² Having cattle becoming fat. ³ Proper (pasture or fodder) for fattening (cattle). ⁴ Pleasing (any thing).
¹⁶ ^ا اكماب *ikmah* ¹ Taking up a handful of wheat, millet, or other grain. ² Raising the head. ³ Fixing one by the neck in any machine of iron or wood, putting him in the pillory. ⁴ Contracting the visage, hanging the head. ⁵ شهر اكماب *shebru ikmahin* A very cold month.
¹⁷ ^ا اكماد *ikmad* ¹ Exalting (the neck). ² Eri-gens (penis). ³ Effluxum seminis patiens.
¹⁸ ^ا اكمار *akmar* ¹ Moons (from the third day till the twenty-sixth; the two first and the two last days being called هلال). ² Those with whom you play at any game. ³ *Ikmar* (A night) having bright moonlight. ⁴ Being in such a night, having the moon shining upon you. ⁵ (Dates) struck with frost before being ripe, and thereby losing their sweetness.
¹⁹ ^ا اكماز *ikmaz* Acquiring, possessing.
²⁰ ^ا اكماس *ikmas* Plunging, dipping (one into water).
²¹ ^ا اكما *ikma* ¹ Subduing or commanding one's self. ² Averting or repelling any thing threatened.
²² ^ا اكمال *ikmal* Putting forth the first and smaller leaves (an artichoke, or thistle).
²³ ^ا اكمام *ikmam* ¹ Taking up any thing from the ground with the lips and eating it (sheep). ² Subiens, iniensque (camelam) recumbentem (camelus).
²⁴ ^ا اكميشة *akmishet* Robes, clothes, or stuffs of silk.
²⁵ ^ا اكميشة *akmishet* ¹ Shirts or any other kind of inner garments of linen or cotton. ² Surplices.
²⁶ ^ا اكميداد *ikmidad* ¹ Raising or holding up the head. ² Dwelling or remaining in any place.
²⁷ ^ا اكن *ukun* ¹ Structures of stone. ² Nests built in cavities of stone (by birds of prey).
²⁸ ^ا اكن *akna* ¹ Roman or hawk noses. ² Bunches of dates. ³ *Ikna* ¹ Killing, putting to death. ² En-

- riched (particularly by acquired property). ³ Giving enough, contenting, satisfying.
⁴ ^ا اكناب *iknab* ¹ Encreasing to a troop of thirty or forty. ² Withdrawing or absconding from king or creditor.
⁵ ^ا اكنات *iknat* ¹ Supplicating God, being long and earnest in prayer and other devotions. ² Denouncing imprecations against an enemy.
⁶ ^ا اكناب *iknab* Erecting (a gate) with rough unsmoothed wood.
⁷ ^ا اكناع *akna* Arms, missile weapons. *Ikna* ¹ Satisfying, rendering content. ² (Cattle) going home, or to pasture. ³ Sending (cattle) to water. ⁴ Holding the head erect (as a player on a flute or other pipe). ⁵ Inclining the mouth of a vessel, either to pour out or receive any thing. ⁶ Bowing the head in order to drink (a camel). ⁷ Having the eye intently fixed upon any thing, the head raised and immoveable. ⁸ Covering one's face in prayer with the palms of the hands. ⁹ Residing in a valley between two rising hills.
¹⁰ ^ا اكناف *iknaf* ¹ Having a numerous army. ² Firm in council, able in business. ³ Having flagging ears.
¹¹ ^ا اكنان *aknan* (and اكننة *akinnet*) Domestic servants (i. e. born in the family, and the property consequently of their master, if their fathers and mothers are slaves.)
¹² ^ا اكنة *uknet* ¹ A structure of stone. ² A nest built in stone (by a bird of prey). *Akinnet* Bond-servants, born in the family.
¹³ ^ا اكنتالوقي *akentalauki* A kind of white-thorn.
¹⁴ ^ا اكنتيون *akantiun* A kind of thorn.
¹⁵ ^ا اكنوم *aknum* (or *uknum*) A substance or principle, a person of the Holy Trinity (which the Mahometans do not acknowledge).
¹⁶ ^ا اكني *akna* Having a Roman or hawk nose.
¹⁷ ^ا اكنوا *ikwa* ¹ Deserted, uninhabited. ² Going down into a desert unpeopled country. ³ Having strong and robust (cattle). ⁴ Contented. ⁵ Poor, reduced to poverty. ⁶ Making a rope of different sized yarns; (and hence, metaphorically) ⁷ Composing verses concluding with different vowels, or an unequal number of consonants: also, Verses so composed.
¹⁸ ^ا اكنواب *akwab* Chickens, young birds.
¹⁹ ^ا اكنوات *akwat* Victuals, aliments.
²⁰ ^ا اكنواز *akwaz* ¹ Round heaps of sand. ² Sandy hillocks.
²¹ ^ا اكنواس *akwas* ¹ Bows for shooting arrows; also bows for separating cotton. ² Arches. ³ Cubits.
²² ^ا اكنواط *akwat* ¹ Flocks of sheep. ² Centuries, or hundreds of sheep.
²³ ^ا اكنواع *akwa* ¹ Plains, level grounds. ² Places where they collect together dates or grain.
²⁴ ^ا اكنواق *akwak* The white poplar.
²⁵ ^ا اكنوال *akwal* ¹ Words, sayings, opinions, sentences. ² Kings of the *Himyari* Arabs, (whose words all obey.) See اقبال. ³ ابن اكنوال *ibnu kwal* (A son of words) eloquent. ⁴ اقوال صداقت مال *akwali sedaket maal* Words full of sincerity.

¹ *akwali sitaré shinafan* اقوال ستاره شناسان The predictions of astrologers.

¹ *akwam* اقوام Peoples, nations, men (the human species, including women). ² Some, certain people. ³ Name of a race of people who lived in Egypt in the ninth century, half Christians half Mahometans: also of a wandering tribe in Egypt, who live under tents, supposed to be those whose mode of living is imitated by the European Egyptians or Gipsies.

¹ *akwed* اقود (A horse, camel, &c.) having a long neck or back. ² Eminent, raised high. ³ Having a strong neck. ⁴ Greedy, stingy of his victuals; one who, whilst eating, looks not around, that he may avoid seeing or inviting any one to partake. ⁵ A long mountain.

¹ *ikwirar* اقورار Slender. ² Fat. ³ Wrinkled. ⁴ Altered, varied. ⁵ Destitute of plants.

¹ *ikweruna* (or اقوريات) Great misfortunes.

¹ *akwes* اقوس Difficult, hard (time). ² Crook-back'd. ³ High (hill of sand). ⁴ Distant (country). ⁵ Long (day). احني اقوس *abna akwesu* A misfortune.

¹ *akush* اقوش A lion, ² Tyger, ³ Leopard, ⁴ Panther.

¹ *akwu* اقوع Plains, or grounds, where they collect together dates or grain in heaps.

¹ *akwef* اقوف A chiromancer, fortune-teller, a physiognomist. ² One versed in tracing the causes or effects of things.

¹ *akwem* اقوم More or most right or just.

¹ *akwa* اقوي More or most strong, potent, powerful, firm, robust, valiant. *akwa allah* اقوي الله May God strengthen, or confirm.

¹ *akwiya* (plur.) اقويا Powerful, firm.

¹ *akh* (by metathesis for قاه) اقده Obedience.

¹ *ikba* اقها Averse (to any person or thing), loathing (meat). ² Rendering averse. ³ Drinking incessantly. ⁴ Obeying the king.

¹ *ikbar* اقهار Finding one conquered. ² Having one's associates or allies defeated. ³ Yielding, returning to a state of subjection.

¹ *ikhal* اقحال Interfering in what one has no concern. ² Staining or bedawbing one's self.

¹ *ikham* اقهام Having no appetite, loathing, abhorring (men, victuals, &c.) ² Hungry, wishing for meat. ³ Serene (the sky).

¹ *ikya* اقيا Making one to vomit.

¹ *akyad* اقياك Fetters, chains, straps, belts, or ligaments of any kind. ² Rules, regulations, compacts, bargains, articles of agreement. ³ Restrictions, modifications.

¹ *akyaz* اقياظ Midsummers, from the rising of the Pleiades to the rising of Canopus.

¹ *akiyal* اقياال Kings of the *Hemyarit* Arabs, (whose words all obey): this is one of the most noble of the tribes of Arabia Felix, and their kings before Mahomet were very powerful: they had a language and character different from the other Arabians, which has been long lost; Al Bergendi

relating, that, in the city of Samarcand, there was an inscription in this language over one of the gates, which, many hundred years ago, no body could understand.

¹ *akiyan* اكيان Blacksmiths.

¹ *ikyano* اكيانوس The ocean.

¹ *ekk* اكك Warm, sultry (day).

¹ *ika* (or اكاءت) اكا Putting a man in fear, frightening, terrifying.

¹ *akbir* اكبر The rich, powerful, grandees, nobles.

¹ *ikabet* اكابه Conquering in battle, subduing. ² Giving, bestowing. ³ Immersing in water, or burying in the earth. ⁴ Penetrating, piercing, and leaving a mark. ⁵ Ruining.

¹ *ikad* اكاد A rope, belt, girth.

¹ *akadid* اكاديد Dispersed here and there.

¹ *akkar* اككر A countryman, farmer, one who digs or tills the ground.

¹ *ikaret* اكارة Walking fast.

¹ *ekaris* (or اكاريس) اكارس Pigeon-houses.

¹ Strings of pearl or other beads. ² Roots, origins. ³ Chalks, limes. ⁴ Adjoining houses.

¹ *Strata super strata* of dung.

¹ *ekari* اكارع The smaller parts of the legs of sheep or oxen. ² The feet of sheep or such animals. ³ The feet of locusts. ⁴ The extremities of any thing, the remoter extremities of the earth, the rocky projections of mountains.

¹ *akarim* (plur.) اكارم The most noble, grandees.

¹ *akarish* (or اكاليش) اكاريش Puffs, toadstools, mushrooms.

¹ *akafiré* اكاسره The Cosroes, kings of Persia, a family surname or title, like the Cæsars, the Ptolemies, the Pharaohs, &c.

¹ *ikafet* اكاسة Having ingenious children.

¹ *akafim* اكاسم Past (things).

¹ *ikaf* اكاف The pack-saddles or dorfers of asses, mules, or horses; (not of camels). *Ekkaf* One who makes or vends those pack-saddles.

¹ *ekal* اكال Meat, food. *Ekkal* A glutton. *Akal* Chiefs of the people or tribes. *Ukal* The itch. ² A disease incident to the camel, from having a hairy foetus in her womb.

¹ *akam* اكام Hills, heights, rising grounds, heaps of stones, or earth.

¹ *akam* اكام A mushroom, fungus.

¹ *ikanet* اكانة Humiliating, depressing.

¹ *agha* (or اگاه دار) اگاه Intelligent, knowing. ² Vigilant, attentive. ³ A messenger. *Agah* or *agahi* Notice, news, indication, information.

¹ Providence, care. *akah neuden* اگاه نبودن To provide, to be careful. *akah shuden* اگاه شدن To be certified or informed, to know.

¹ *agahaniden* (or اگاه دادن, or اگاه کردن) اگاهانیدن To indicate, inform, signify, announce, certify.

¹ *agahi* اگاهي Knowledge, notice, annunciation. ² Care, attention. *agahi neuden* اگاهي نبودن To be careful, provident.

¹ **اكاھیدن** *agahiden* ² To advise, announce, certify, inform, admonish, excite, rouse. ³ To follow, imitate. ⁴ To know, to be acquainted.

¹ **اکیات** *ikbat* Afflicting, vexing.

¹ **اکیاب** *ikbab* ² Pulling the bridle, checking a horse. ³ Eminent, conspicuous, sublime.

¹ **اکیان** *akbad* ² Livers, hearts. ³ The vaults (of heaven). ⁴ The middles or handles of bows.

¹ **اکیار** *ikbar* ² Appearing great, considering any thing as great. ³ Extolling, magnifying. ⁴ Happening, being, or becoming great. ⁵ Alvum deponens (puer), menstrua excernens (mulier), sperma profundens (vir).

¹ **اکیاش** *ekbash*. Vid. **اکیش** below.

¹ **اکیان** *ikban* Restraining (the tongue upon any subject).

¹ **اکیج** *ekbeh* Strong (camel).

¹ **اکیج** *ekbed* ² Corpulent, especially about the middle. ³ Slow-paced. ⁴ Thick-handed (a bow).

¹ **اکیبر** *ukber* Greater, greatest, most powerful.

الله اکبر *allahu akber* God is most powerful. *Akbar* Name of a famous emperor of Hindostan, who reigned from 1555 to 1605, being the lineal ancestor (in the ninth generation) to *Shah Alum*, the present great Mogul.

¹ **اکیبره** *ikbirret* The nearest kindred, in the first order of relationship.

¹ **اکیبری** *akberi* A kind of coin in India, so called from Sultan *Akbar*, equal to seven Spanish reals (about 4 s. 1 d.)

¹ **اکیس** *akbes* ² Having a preposterously shaped fore-head. ³ Prominentia habens pudenda.

¹ **اکیش** *akbesb* ² Rams. ³ Princes (as being the chiefs of their flocks).

¹ **اکیه** *ekket* Heat, warmth.

¹ **اکیان** *ektad* The spaces or substances between the shoulders and the back.

¹ **اکیار** *iktar* (A camel) having a great bunch upon the back.

¹ **اکیاع** *ikta* A battle, conflict, slaughter.

¹ **اکیاف** *ektaf* Shoulders. There is a kind of divination among the Arabians, called **علم اکیاف** *ylmi ektaf* The science of the shoulders; so named from the shoulder bones of sheep (marked with certain characters in geomancy), which are employed in this mode of anticipating the knowledge of futurity.

¹ **اکیبا** *iktiba* Perfumed (cloths).

¹ **اکیتاب** *iktita* ² Writing, describing, delineating. ³ Writing one's name in the muster-roll or army-list. ⁴ Inscribed, enrolled, mustered.

¹ **اکیبال** *iktibal* Anointing or rubbing the eyes with a collyrium or eye-salve.

¹ **اکیداد** *iktidad* ² Imposing a task. ³ Being importunate. ⁴ Parsimony, scarcity, penury, abstinence.

¹ **اکیساب** *iktisab* Gain, acquisition.

¹ **اکیفا** *iktifa* Sufficiency, enough, contentment.

¹ **اکیتم** *ektem* Prominent or gor-bellied; full-bellied, saturated.

¹ **اکیتمکت** *iktemekt* The eagle-stone, (supposed to be good for women in labour.)

¹ **اکیناه** *iktinab* Scrutinizing, getting to the bottom of any thing, penetrating, wishing to get thoroughly acquainted with any business. **اکیناه سبب کردن** *iktinab sebeb kurden* To penetrate into the true cause.

¹ **اکیوا** *iktiwa* ² Praising one's self excessively.

¹ **اکیوا** *iktiwa* ² Stammering, stuttering. ³ Boiling with rage.

¹ **اکیام** *iktiyam* Sitting upon the smaller toes.

¹ **اکیاب** *ikfab* (Wild beasts, or other game) allowing (the hunter) to advance near to them.

¹ **اکیاس** *ikfas* (A man) having a thick beard.

¹ **اکیار** *ikfar* ² Increasing, multiplying, augmenting, enlarging, amplifying. ³ Eloquent, loquacious, talkative.

¹ **اکیام** *ikfam* ² Filling (a bottle). ³ Approaching near to the hunter (wild beasts, or other game).

¹ **اکیام** *ikfam* ² Retiring and concealing one's self (at home).

¹ **اکیبه** *ekfibe* Hills or heaps of sand.

¹ **اکیفر** *akfer* ² More or most numerous, copious, plentiful. ³ More, many, frequent, the most or greatest part. ⁴ For the most part, in general.

¹ **اکیفری** *akferi* (or **اکیفریا**) For the most part, &c. (as above).

¹ **اکیفا** *akfa* (A man) having red, turgid lips, or gums full of blood.

¹ **اکیفم** *akfem* ² Wide, broad (way). ³ Large bellied (man). ⁴ Full, replete, saturated. ⁵ A proper name.

¹ **اکیج** *agej* A hook, crook, perch, a long pole with an iron hook, used by ice-house people, in breaking, and pulling to the banks, ice from rivers, and other pieces of water. **اکیج** A species of wild apple, a medlar.

¹ **اکیحال** *ikhal* (Ground) covered for the first time with green herbage.

¹ **اکید** *ekked* A belt, rope, girth.

¹ **اکیدا** *ikda* ² (Grounds) producing (plants) slowly. ³ Stingy, avaricious, grasping, tenacious. ⁴ (Mines) producing no gems. ⁵ Finding the soil hard when digging, coming to a more solid stratum. ⁶ Finding one inexorable, when asking a favour. ⁷ Repelling, averting.

¹ **اکیداب** *ikdab* ² Studying, endeavouring, exerting. ³ Providing victuals (for a family).

¹ **اکیداد** *akdad* Swift (men). **اکیداد** ² Imposing a burden or task. ³ Importunate.

¹ **اکیدار** *akdar* Troubles, difficulties, cares, solitudes.

¹ **اکیداس** *akdas* ² Shocks of corn. ³ Heaps of snow. ⁴ Piles of any thing. ⁵ Hills, hillocks.

¹ **اکیداف** *ikdaf* Making a noise with the feet (as a horse, &c.)

¹ **اکیدام** *ikdam* Firmly bound (as a captive) by agreement, parole, &c.

¹ **اکیدریة** *elekderiyet* The spouse, mother, grandfather, grandmother, uncle, sister-germain, &c. (with whatever belongs to them in a family or legal sense).

اكراب *ikzab* Detecting a lie, compelling one to lie, proving one to be a liar.

اكروبة *ukzubet* A lie, falsehood.

اكر *eger* If; although; unless; nevertheless; notwithstanding; if so be; forasmuch as.

اكر *ekr* Digging, delving. *Uker* Ditches.

اكر *ikra* ¹ Hiring, letting. ² Delaying (super). ³ Lengthening (a discourse). ⁴ Increased, augmented. ⁵ (contra) Diminished decreased.

اكراب *ikrab* ¹ Afflicting, troubling, vexing, distressing. ² Hastening.

اكرات *ikras* Oppressing, afflicting, giving pain.

اكرج *ikraj* Corrupted, mouldy (bread).

اكرج *akrah* Hermits cells.

اكراد *akrad* The Curds, a people inhabiting part of Chaldea, Assyria, and Mesopotamia.

اكرار *akrar* ¹ Carpets or cushions on which they kneel at prayer. ² Ropes which fasten together the wooden bars in camels saddles; also the trusses or loads which they carry on each side. *Ikrar* ¹ The herb turnfoil. ² A kind of precious stone.

اكراس *akras* ¹ Adjoining houses. ² Dove-cotes, pigeon-houses. ³ Strings of pearls or other beads in the form of a chain. ⁴ Roots, origins. ⁵ Quick-limes. ⁶ Dungs of animals, consisting of different strata, and adhering together. *Ikrar* ¹ Adorning with a chain (a beast of burthen). ² Putting (a pigeon) into a pigeon-house. ³ Having a house full of the dung of cattle.

اكرع *ikra* ¹ Exposing (itself) to be taken, affording a fair mark (as a beast of prey or other game to the hunter). ² Drinking water (lying on the belly) without the assistance of vessel or hands. ³ Watering camels.

اكراف *ikraf* ¹ Corrupted, rotten (egg). ² Smelling (as the male does to the female).

اكرام *ikram* ¹ Honour, respect, veneration, reverence, observation, civility. ² Begetting a noble, liberal-minded offspring. ³ Giving in great abundance whatever is proper for the support and comfort of life. ⁴ Speaking nobly and excellently.

اكراب *ikrab* Aversion, horror, abomination, disgust, abhorrence. *اكراب علي ala ikrahin* With aversion, unwillingly.

اكراب *ugrah* (or اكراب) Oblong slices of paste, dressed with, or made into, soup; a kind of honey-cakes; macaroni, vermicelli.

اكربة *ekribet* Those dates which are gathered from the roots of the branches after the clusters are cut off.

اكرية *ukret* A well, ditch, such as they dig for the purposes of agriculture.

اكرع *ekra* ¹ Having slender limbs. ² The smaller parts of the legs of sheep, or of the cow kind. ³ The feet of sheep or such cattle; also of locusts. ⁴ Extremities. ⁵ Remoter extremities of the earth. ⁶ The rocky projections of mountains.

اكرجه *egerché* Although, notwithstanding, nevertheless.

اكرم *ekrem* More noble, great, or benign; greatest, supreme.

اكرومة *ukrumet* Honour, glory, nobility, grandeur, generosity, liberality, benignity, beneficence, clemency, grace, goodness.

اكروبة *ikrubet* A kind of Persian gum, or balsam, excellent for the closing of wounds.

اكره *Agra* One of the greatest cities in India, and the capital of *Hindustan Proper*. It was the seat of the empire under the great *Akbar*, who reigned from 1555 to 1605. It is frequently from thence called اكر اباد *Akbar abad* The residence of *Akbar*.

اكريت *Ekrit* The island of Crete or Candy.

اكرز *ikzaz* Affecting with intense cold.

اكرام *ikzam* ¹ Contracted within one's self. ² Eating till loathing. ³ Eating unpeeled fruit.

اكرس *ekes* (A man) having short teeth.

اكرساد *ikfsad* ¹ Cold, languid (market). ² Exposing goods to sale in such a market.

اكرسار *ekfar* ¹ The lower parts of tents, or the flaps next to the ground, in which are openings for the convenience of going in and out. ² Extremities of the body, and of the joints. ³ Bones with little flesh upon them. ⁴ The elbow bones. ⁵ Bow-strings, with which they separate cotton.

اكرسال *eksal* ¹ Laziness, sloth, torpor, cowardice. ² Making lazy. ³ Rem habens cum muliere, et non emittendo in coitu semen.

اكرسج *ekseh* Weak, powerless in the hands and feet, lame, unable to move from a place.

اكرسع *eksa* ¹ (A horse) marked with white spots. ² (A bird) having white feathers under the tail.

اكرسوب *uksub* Satin, particularly a black kind (worn by princes).

اكرسي *eksa* ¹ Giving more liberally. ² Better dressed. ³ Presenting an extraordinary number of dresses to a person, by way of doing him more honour.

اكرسية *ekfiyet* Clothes, robes, dresses.

اكرسير *ikfir* An elixir, the philosopher's stone. *اكرسير دولة ikfir dowlet* The elixir of life or prosperity (a book so called).

اكرشا *eksha* Dressing (meat) till it is dry.

اكرشاد *ikshad* Purifying (butter).

اكرشته *akishte* Strong, firm, bound, fastened, chained.

اكرشفي *ekshuf* ¹ Bald on the forehead. ² Having no helmet or shield in battle.

اكرشم *ekshem* ¹ Labouring under a defect of the body. ² A kind of wolf, an animal engendered between a wolf and a hind, spotted, and extremely swift.

اكرشوت *ukshut* Flax-seed.

اكرصاص *ikfas* Flying, putting to flight.

اكرظام *ekzam* Restraints, prohibitions, impediments.

^ **اكعاب** *ikab* (or **اكعب**) ¹ Heels, the projecting bones at the juncture of the leg and foot, and all joints resembling these. ² The tops of the feet.

^ **اكار** *ikar* (A boy) becoming swag-bellied.

^ **اكعاع** *ikaa* ¹ Wearing. ² Restraining, checking, repressing.

^ **اكعاف** *ikaf* ¹ Rushing with rapidity. ² Going away swelling with rage. ³ Sitting down.

^ **اكان** *ikan* Remission of alacrity, languor.

^ **اكف** *ukuf* plur. of **اكاف** above. *Ekuff* Impediments, restraints.

^ **اكفا** *ikfa* ¹ Overturning, turning down in order to empty (a vessel). ² Filling (a vessel).

³ Inclining the upper part of a bow, so as not to make it perpendicular, when shooting. ⁴ Adding more skirts or folds to a tent. ⁵ Giving away whatever a camel produces in a year (as her colt, hair, milk, &c.) ⁶ Dividing a stock of she-camels into two classes, that the first class may be impregnated one year, and the other the next; so as every camel may rest a season. ⁷ (A poet) composing verses which end with different vowels or consonants. ⁸ Verses so composed.

^ **اكفاح** *ikfah* Drawing in or checking with the bridle, bridling a horse.

^ **اكفار** *ikfar* ¹ Calling one a *kafir*, or infidel. ² Fixed to the earth.

^ **اكفال** *ekfal* ¹ Cloths put on camels backs, on which the riders sit: cloths put under the yokes of oxen. ² Fasting continually. ³ Those who keep in the rear of an engagement to be ready for flight. ⁴ The hinder parts, the buttocks of a horse. ⁵ Shutting (doors).

^ **اكفت** *akuft* Grief, sorrow, vexation, affliction.

^ **اكفج** *ekafj* Black.

^ **اكل** *ekil* ¹ Eating, devouring, corroding, consuming. ² A tyrant, (as devouring his subjects.) *Ukul* ¹ Victuals, meat. ² Prudence, understanding. ³ Fruit of trees, (as dates, &c.) ⁴ Density or firmness (of cloth or paper). **اكل نفسه** *akilu neffibi* Self-devouring, a kind of gum, euphorbium. **اكل زواكل** *zu ukl* Fortunate, possessed of the comforts of life. **اكل انقطع اكله** *enkata uklubu* His victuals failed him, he died. **اكل وشرب** *uklu shurb* Meat and drink.

^ **اكلا** *ekla* Lasting long, prolonging. **بلغ اكله الله بك اكله العبر** *belegballabu bika ekle'l'umri* May God prolong your life to the end of time.

^ **اكلا** *ikla* ¹ (A camel) pasturing. ² (Ground) abounding with pasture. ³ Turning (the face) again and again. ⁴ Lending without usury. ⁵ Paying a debt before it is due. ⁶ Drawing to the close (of life). ⁷ Afflicted.

^ **اكلاب** *iklab* ¹ Having furious camels. ² Irritating, provoking.

^ **اكلاب** *iklab* ¹ Having an austere countenance.

² Restoring, returning.

^ **اكلاع** *ikla* Making dirty, soiling.

^ **اكلب** *eklub* Dogs.

^ **اكلة** *eklet* Eaters, consumers. *Akilet* ¹ Flocks pasturing. ² Subjects. *Eklet* One meal. *Iklet* ¹ Calumniating the absent, secret detraction. ² Pruriency, irritation. ³ Eating, corrosion, rust. ⁴ Manner of eating as **حسن الاكلة** *hasenu'l'ikleti* A graceful manner of eating. *Uklet* A mouthful.

^ **اكلس** *ekles* (A horse) of a brown colour.

^ **اكلندا** *iklenda* (or **اكلندان**) ¹ Thick (camel).

² Contracted together. ³ Refusing.

^ **اكليل** *iklil* A crown, diadem, chapelet, wreath, garland. **اكليل الملك** *iklilu'l'melik* The royal crown, the herb melilot. **اكليل الجبل** *iklilu'l'jebel* The crown of the mountain, an herb smelling like frankincense, rosemary. **اكليلة** *aklile*

اكليلة الحسنات *akliletu'l'muhsenat* The ladies garland, a small circle made of cloth, &c. which milk maids and others put upon their heads to carry their milking-pails, &c. **اكليلي** *akliyi* Belonging to a crown or garland, any thing with which garlands or crowns are made.

^ **اكليون** *akliyoun* A kind of stuff made entirely of silk or of velvet, worked with flowers and other figures.

^ **اكم** *ekem* or *ukum* Hills, heaps of stones, rising grounds.

^ **اكما** *ikma* ¹ Eating mushrooms, or giving them to be eaten. ² (A place) abounding with mushrooms. ³ Growing old.

^ **اكماط** *ikmat* (A horse) of a dark reddish colour.

^ **اكماح** *ikmah* ¹ Pulling the reins (to make a horse hold up his head, or stop). ² (A vine) beginning to shoot forth leaves. ³ Conspicuous, rising up, appearing aloft.

^ **اكماخ** *ikmakh* ¹ Pride, loftiness, ² Sitting in a haughty attitude.

^ **اكماذ** *ikmad* Leaving dirty cloths to be cleaned (at the fuller's).

^ **اكمال** *ikmal* Perfection, completion, performance, fulfilling, accomplishing.

^ **اكمام** *ikmam* ¹ The cups, follicles, or outward leaves of young unblown flowers. ² Sleeves.

^ **اكمان** *ikman* Laying snares.

^ **اكمة** *ekemet* A hill, a heap of stones, rising ground. *Ekimmet* Sacks with provender, which they hang under the mouths of horses. ² The follicles, or cups, which contain the young leaves of flowers, rose-buds, pods of the palm flowers.

^ **اكمش** *ekmes* (or **اكيش**) Any thing that can hardly be perceived. *Ekmesb* Short-footed.

^ **اكمل** *ekmel* More or most perfect.

^ **اكمو** *ekmuu* Mushrooms.

^ **اكموبران** *ikmuburan* The herb vervain.

^ **اكمه** *ekmeh* Blind from the birth.

^ **اكنا** *ikna* Expressing any thing by a word which has naturally another meaning, an allusion, figure, metonymy,

^ **اكناب** *iknab* ¹ A blunder, error, solecism, barbarism. ² Growing hard (the hand). ³ Constipation. ⁴ Retention (of the tongue), silence.

¹ *iknash* Ordering one to make haste, or to hurry away from any thing.

² *ikna* Contracting the wings (as an eagle when descending). ³ Submissive, suppliant. ⁴ Convening, assembling (people).

⁵ *eknaf* Parts, fides, environs, quarters, tracks. ⁶ Preserving, assisting.

⁷ *aknan* A cavern, subterraneous vault, dungeon.

⁸ *eknan* Veils, umbrellas, shades, or coverings, under which any thing is kept, sheltered, or preserved. ⁹ Asylums. *Iknan* Concealing in one's mind.

¹⁰ *iknah* Arriving at the summit or last stage of any thing.

¹¹ *agenbalin* Flocks of wool, or other stuff with which they fill cushions, pillows, &c.

¹² *uknet* A bird's nest. *Ekinnet* Veils, &c. See *eknan* above.

¹³ *agenj* A sausage. ¹⁴ Flocks of wool, &c. for stuffing cushions, pillows, saddles, &c. ¹⁵ A low wart upon the face.

¹⁶ *akenden* or *agenden* To fill, stuff, cram. ¹⁷ To bury, inter. ¹⁸ Interment, funeral preparation or apparatus. ¹⁹ To extol. ²⁰ To take, receive. ²¹ To throw away, reject. ²² To fall. *Akendé* Filled, compleated. ²³ Any thing stuffed or crammed. ²⁴ A sausage. ²⁵ A manger, stable. *peshim agendé* Stuffed with wool. *kusht akendé* Full of flesh. ²⁶ A stable, stall, or any place for cattle. *akendé kurden* To fill. ²⁷ To bury.

²⁸ *ekna* Unfit for business. ²⁹ Disabled in the hand.

³⁰ *eknun* Now, at this time, already. ³¹ Whether. ³² Therefore. ³³ For, still. ³⁴ But, however.

³⁵ *ikwa* Prohibiting, intimidating.

³⁶ *akniden*. See *akenden*.

³⁷ *ekwab* Cups, goblets, (such particularly as have neither handles nor spouts).

³⁸ *ekwakh* Cottages, (those especially which are made of reeds, and have no windows).

³⁹ *ekwad* Heaps of earth, &c.

⁴⁰ *ekwar* Herds of camels, or oxen, from 150 to 200 and upwards. ⁴¹ Having the tip of the nose large and swelling.

⁴² *ekwax* Cups, goblets, tankards.

⁴³ *akuj* A kind of wild apple, a medlar.

⁴⁴ A crook, a hook, perch.

⁴⁵ *agush* (or *اغوش*) An embrace.

⁴⁶ The bosom. ⁴⁷ As much as the arms can contain. ⁴⁸ A bundle (of wood). ⁴⁹ A fide. ⁵⁰ A margin. *Ekush* A zone, belt. *agushiden* (or *اكوش كردن*) To embrace.

⁵¹ *ekul* (or *ekkal*) Glutinous, voracious, devouring, consuming, corroding. *Ekwal* Ground spreading in the form of hills.

⁵² *ekulet* Separated from a flock in order to be fattened. ⁵³ A fattened sheep.

⁵⁴ *ekwem* High, exalted.

¹ *ageb* (or *akah*) Knowing, intelligent, conscious, wise. *Egeb* or *ageb* A file. ² A rib.

³ *ikba* Abstaining (from meat). ⁴ Warming the fingers with the breath.

⁵ *ikhad* Fatigued.

⁶ *ikham* Weak, heavy, dull.

⁷ *ekbeb* (A camel) of a dark red or brown colour.

⁸ *agehi* Knowledge, wisdom.

⁹ *ekha* Having pimples on the face.

¹⁰ (A stone) solid, free from fissure or flaw.

¹¹ Weak, languid, pusillanimous.

¹² *ikyat* Purfes.

¹³ *ekyah* The broader parts, fides, or declivities of mountains.

¹⁴ *ekyar* Bellows. ¹⁵ Lords, masters.

¹⁶ *ekyas* Purfes. ¹⁷ Sagacious, ingenious, prudent (men). ¹⁸ Having ingenious promising children.

¹⁹ *ekyash* Wool or silk twice spun; also, the refuse.

²⁰ *ekyal* Measures (of grain, &c.)

²¹ *ekyeh* Rough, hairy. ²² Gross, thick.

²³ *akikh* A sausage. ²⁴ The intestines, guts. ²⁵ A nerve, tendon. ²⁶ A cord or string made of the intestines, cat-gut, lute, harp, or fiddle, strings.

²⁷ *ekid* Strong, brave, valiant. ²⁸ Vehement, rigorous. ²⁹ Constant, severe, unalterable.

³⁰ *ekidu shedid* Strong and valiant. ³¹ Bravely, gallantly, vigorously. ³² In every manner, repeatedly. ³³ Severely, rigorously.

³⁴ *ekyes* Prudent, sagacious, ingenious.

³⁵ *ekik* Warm, hot, fultry (day).

³⁶ *ekil* An eater. ³⁷ Any thing eatable, food. ³⁸ A boarder, fellow-commoner, mess-mate. *ekilet* Food.

³⁹ *agin* Stuffing (of pillows, cushions, pack-saddles, &c.) *amber agin* Filled with amber. *zib jarwher agin* An ornament set with gems.

⁴⁰ *Akinet* Name of a man.

⁴¹ *al, el, il, ul* The Arabick article *the*.

⁴² *al* Offspring, posterity, progeny, descendants, family, house, race, dynasty. *al عثمان* The posterity of *Osman* or *Othman*, the first king of the Turks, the royal family of Constantinople. *al سعادت مال عثمان* *ali saadet maali Osmani* (or *ال ظفر مال عثمان* *ali zefer maali Osmani*) The august and victorious house of *Osman*. *al عثمان پادشاهی* *al Osman padshahi* (or *پادشاه ال عثمان*) The Ottoman emperor, the Grand Seigneur. *ال جنکیز* *ali jengiz* The house of *Gengiz Khan*. *ال سلجوق* *ali Seljuk* The Seljukian dynasty.

⁴³ *al* Fraud, treachery, deceit, circumvention, over-reaching, art, cunning, deception, stratagem, finesse, cheating, tricking, machination, cozening, a plot, snare.

⁴⁴ *al* A Ditch, wall, rampart. ⁴⁵ Laugh-

ing, prone to laughter, cheerful, festive, joyous, merry. ³ Firey red, reddish yellow, shining, carnation. ⁴ Fraud, treachery. ⁵ A wound made by a spear or battle-ax. ⁶ A kind of forceps or pincers, notched or toothed. ⁷ The appearance of something resembling water on sandy plains, exhaled by the heat of the sun at mid-day; it looks like the sea at a distance, and is called *Serab*. ⁸ A quick hasty step. ⁹ Noise, clamour, shouting, groaning. ¹⁰ Beauty of person. ¹¹ High. ¹² A royal mark or signature, prefixed to diplomas by some Eastern princes.

¹ *ال ell* ² Going quick, hastening. ³ Shining (colour). ⁴ Disturbed, disordered, frightened, put into confusion, abashed by the interjection *ويل* *fy!* ⁵ Pushing, impelling, striking, wounding, piercing (with a javelin, called *harba*). ⁶ Sewing or quilting a garment. ⁷ Groaning (from sickness or grief). ⁸ Raising the voice in prayer, or in affliction. ⁹ Corrupted (water). ¹⁰ Making a sound, like water in its course. ¹¹ (A horse) erecting his ears into a point. ¹² (A hawk) refusing to hunt or to approach the game. *Ill* ¹ A treaty, an oath (by which it is confirmed). ² Near, neighbouring; Propinquity, affinity, relationship. ³ Relations. ⁴ An excellent race, origin, family. ⁵ Minerals. ⁶ Enmity, hatred.

¹ *ال all* God: and with the article, Deus optimus maximus, A God the best, the greatest.

¹ *ال ela* A benefit, grace, favour. *ala* Benefits, &c. *Ela* ¹ The interjection holla! ho! ² A tree used in thickening or tanning leather, (under which demons are supposed to assemble); a kind of wild gourd, the colocynth. ³ Wild oxen. *Illa* Unless, except, besides, otherwise, unless that. *والا wa illa* Yet, nevertheless, otherwise, if not. *إلا Ila* (for *إلى*) To, until, unless, at, with. And (for *إلى* or *أولى* *ula*) They. *إلا ella* (for *إن لا*) ¹ Not unless, that not. ² A vender of fat sheeps tails. ³ The fat of those tails.

¹ *ال ala* ¹ Contamination, contaminated, a contaminator. ² A divorce. ³ A flame of fire. ⁴ But, still, unless only.

¹ *الاب Elab* Name of a place near Medina.

¹ *الاب elabib* The heart-strings, veins or roots of the heart, or pericardium.

¹ *ال at* Instruments, utensils, apparatus, tools, arms, harness. *Ilat* and *ilatet* ¹ Defrauding one of his right, cheating him of a debt. ² Detaining, retaining. ³ Removing, averting. ⁴ Exacting an oath, compelling one to swear, and to be bound by his oath. *Ulat* Having, endowed with, being possessed of.

¹ *ال at* Any instrument or thing which belongs to another. *ال at شكم alati shikem* The bowels.

¹ *الاجق alajak* A kind of tent, covered with a strong species of cloth; cottages after the Tartar fashion.

¹ *الاحة ilabet* ¹ Shining, flashing (as light-

ning, a rich habit, a sword, &c.) ² Going away (with that which one owes). ³ Taking, carrying off. ⁴ Ruining, destroying. ⁵ Fearing, shunning, avoiding.

¹ *الاحسا Elabfa* Name of a city in the country of *Babrain*, in Arabia.

¹ *الاصة ilafet* ¹ Turning about, or from any thing. ² Terrified, trembling.

¹ *الاطيني elatina* Bind-weed, dog-burr, buck-wheat, convolvulus magicus.

¹ *الاعة ilaat* (A breast or nipple) black or discoloured.

¹ *الاف alaf* or *ullaf* Thousands.

¹ *الاق ilak* ¹ Shining, flashing. ² False lighting, (i. e. when no rain follows). ³ A mountain in Arabia Deserta.

¹ *الاقى elaki* ¹ Questions, problems. ² Misfortunes, adversities.

¹ *الاقة ilaket* ¹ Sending. ² An ambassador, envoy, messenger, internuncio.

¹ *الالة ilalet* (or *اليال*) ¹ Beginning the night. ² *Ilalet* for *الات ilat* above. *Ulalet* (or *اليلة*) A flock which is a great way from pasture.

¹ *الاله ilaleh* (for *لاله*) A tulip.

¹ *الام alam* Cares, griefs, pains, misfortunes. *دل pur alam* A heart full of grief.

Ilam ¹ Repairing, amending, reconciling. ² Doing any mean dirty work; shewing one's self in a contemptible light; begetting children of the same wretched principles. *Ulam* Name of a place in *Khorassan*.

¹ *الامان elaman* Grace, favour, mercy, quarter. *Alaman* A German.

¹ *الامة ilamet* Worthy of censure.

¹ *الان elan* Now, presently, at this time, now-a-days. *Ellan* Name of a country, and of a city in it.

¹ *الانة ilanet* (or *اليان*) Pacifying.

¹ *الانه alane* ¹ A falcon, a falcon's nest. ² A shadow. ³ The ring of a door, by which it is shut. ⁴ A crow, a rook.

¹ *الانيون elaniun* Elecampane, Helenium.

¹ *الاو alaw* A flame of fire.

¹ *الاولي elawa* (or *الوية*) (plur.) Negligent.

¹ *الاله elah* or *اله* A god, a pagan deity; (Omnipotence being expressed by *الله allahu*, contracted from *الاله*, the radical *l* coalescing with the article).

¹ *الاهة elabet* ¹ Worship, adoration. ² A goddess. ³ An idol, false deity. ⁴ A serpent. ⁵ The horned moon. ⁶ The sun, the proper name of the sun. ⁷ Name of a place in Mesopotamia.

¹ *الاهي elabi* ¹ Divine. ² O my God! ³ A hymn, a spiritual song. *علم الاهي elmi elabi* Divine knowledge, theology, metaphysics. *الاهيون elabioun* The divines; (an epithet given by the Arabians to Socrates, Plato, Aristotle, and other philosophers of the academic or Peripatetic schools).

¹ *الايا elaya* Oaths.

¹ *الايش alaiish* Contamination, corruption,

pollution, impurity. *الايش دن يويته alaisbi dunye-wiyet* The corruptions of the world.

¹ *الاييدن alayiden* To contaminate, confound, mix. ² To be contaminated.

³ *الب (alp or alub)* A hero, a Hercules.

⁴ *الب alb* A collection, congregation, crowd. ⁵ Drawing together (an army); assembling from every quarter (in order to commit hostilities). ⁶ Instigating, impelling, driving (camels); active in driving them, making them travel fast. ⁷ The violence of heat, of a fever, or thirst. ⁸ A propensity to love. ⁹ A lamb's skin. ¹⁰ The skinning over of a sore, when it begins to heal. ¹¹ A stratagem. ¹² Poison, venom. *Ilb* Name of a tree, the juice of whose leaves, &c. has a poisonous quality. *Elleb* ¹³ Instigating, committing hostilities, impelling, driving. ¹⁴ Returning. ¹⁵ Raining incessantly.

¹⁶ *البا elba* (plur.) Wife, prudent, intelligent, ingenious, industrious, assiduous. *Ilba* ¹⁷ Remaining, stopping (in a place). ¹⁸ Putting the kid to the goat, in order to suck. ¹⁹ Sucking. ²⁰ Having beefings in the udder (goats, &c.)

²¹ *الباب elbab* ²² Throats, those parts in particular about which they hang ornaments, or where they slaughter animals. ²³ The poitrels, or breast harnesses of horses, &c. ²⁴ Small heaps of sand. ²⁵ (Comfortable) conditions or situations in life. ²⁶ Nuts. ²⁷ A nut. ²⁸ The pith of a tree. ²⁹ The heart, marrow, bowels, substance of any thing. ³⁰ The understanding, intellect. *ارباب الباب arbab elbab* Learned doctors.

³¹ *الباس ilbas* Hesitating, delaying.

³² *الباح ilbah* Growing old (a man).

³³ *الباد elbad* ³⁴ Felt-cloths, such as are put under saddles. ³⁵ Loading, re-loading, packing. ³⁶ Mixing or intangling (any thing); joining one thing to another, carding wool. ³⁷ Stopping, remaining. ³⁸ Putting the felt-cloth on a horse, and making it firm, supporting the saddle by that or any thing similar, covering a bottle with such cloth. ³⁹ Stooping (when going into a house), falling on the ground (in prayer). ⁴⁰ Adhering to the ground (being poor). ⁴¹ (A camel) beginning to grow fat, renewing his hairs and colours in the spring; beating his sides and hips with his tail. ⁴² Turning a vessel on its mouth to prevent its breaking.

⁴³ *البادي azlem* The beginner (is) the greatest offender, (i. e. he who gives a beginning to any bad thing does the greatest injury, whatever lengths those may go who pursue his lead).

⁴⁴ *الباس elbas* Cloaths, habits. *Ilbas* putting on those habits.

⁴⁵ *الباط elbat* Skins, hides.

⁴⁶ *الباقى eddua* (A form of concluding a letter) May all the rest be well, I pray; farewell.

⁴⁷ *الباك ilbak* ⁴⁸ Speaking badly, shamefully, obscenely. ⁴⁹ An error in speech. ⁵⁰ Blushing, shame.

¹ *البان elban* Milks. *Ilban* (A camel, &c.) having milk in the udder. *Ulban* Name of a place. *البان كبود (or كبوت) elban kubud (or kubut)* A willow growing spontaneously.

² *البب elbib (or الب)* ³ Hearts, minds, the best parts of any thing). ⁴ Veins or roots of the heart or pericardium, the heart-strings. ⁵ Name of an Arabian tribe.

⁶ *الببة elebet* ⁷ Desire. ⁸ Melancholly, solicitude, anguish. ⁹ A bad disposition, a vicious turn of mind. *Ulbet* ¹⁰ A congregation, assembly, crowd. ¹¹ Collected, convened.

¹² *البت albett (or البته)* Certainly, necessarily, in every manner, altogether, upon the whole. ¹³ Whether. *البتة خواهم داد albeté khabim dad* I will certainly give it.

¹⁴ *البعج elbuj* A species of whitish Indian root with black spots, a kind of medicine for eruptions in the skin, &c.

¹⁵ *البرز Elburz* Name of a celebrated mountain near Hamadan in Persia, famous for a number of pyrees or temples of the Magi.

¹⁶ *البسة elbiset* Cloths, vestments, garments. *البسة فاخرة elbiseti fakbiret* Rich dresses.

¹⁷ *الت alet* An instrument, utensil, tool, apparatus, harness. *الت حرب aleti harb or harbi* Arms, military apparatus, machines of war. *Ult* A false accusation, groundless suspicion. *الت* or *التي* (relative pronoun) Who, which, that.

¹⁸ *الت alt* Plump, in the buttocks or haunch-bone; the chine.

¹⁹ *التاب iltab* ²⁰ Necessary. ²¹ Causing, rendering necessary. ²² Confirming a purchase, delivering the thing bought to the bidder or purchaser. ²³ Causing the heart to palpitate. ²⁴ Eating only once in the day.

²⁵ *التباس iltibas* ²⁶ Obscure, intricate, doubtful. ²⁷ Confusion, intricacy, doubt.

²⁸ *التة ultet* ²⁹ A small present. ³⁰ Perjury.

³¹ *التثام iltisam* A kiss. *التثام كردن iltisam kurden* To kiss. *التثام تقبيل و التثام كردن tekbilu iltisam kurden* ³² To kiss. ³³ To cover the mouth with a veil.

³⁴ *التجا iltija* Flying for refuge (to any man or place).

³⁵ *التحا iltiha* Becoming bearded, getting a beard.

³⁶ *التحاف iltihaf* ³⁷ Covered. ³⁸ Being clothed with any kind of upper garment.

³⁹ *التحام iltiham* ⁴⁰ (A wound) filled up with flesh, closing up, healing. ⁴¹ (A battle) growing hot, fierce, desperate, bloody.

⁴² *التزام iltizam* ⁴³ Taking upon one's self, charging one's self with (any thing). ⁴⁴ Hire, rent. ⁴⁵ Embracing. ⁴⁶ Being assiduous. ⁴⁷ Being necessary. *التزاما iltizaman* (Pers. التزامانه) ⁴⁸ Necessarily, consequently. ⁴⁹ By renting, hiring.

⁵⁰ *التفات iltifat* Respect, esteem, courtesy, reverence, veneration, honour, benevolence, receiving politely, cherishing.

⁵¹ *التفات altefat* Conversion, turning.

¹ *iltifa* Covering, putting on an upper garment. ² (Ground) covered with plants. ³ Changed (colour).

¹ *iltika* An interview, meeting, conversation, audience, encounter, mingling together.

¹ *iltikat* Collecting, or gathering. ² (Stumbling) unexpectedly (upon one).

¹ *iltikam* Devouring, swallowing.

¹ *iltimas* Praying, supplicating, petitioning.

¹ *iltima* Shining, flashing, resplendent, brilliant. ² Carrying away privately, stealing. ³ Changed (colour).

¹ *altengha* Royal insignia. ² Royal diploma. ³ A mark put by authority upon gold or silver, to show them to be of the proper standard. ⁴ Tribute, tax.

¹ *iltirwa* Complication, involution.

¹ *Altuk* Name of a king.

¹ *iltibab* Fire, inflammation, burning. *ateshi gurm iltibab* A fire burning fiercely.

¹ *elleti* (relat. fem. pron.) Who, which, that. *Uta* Name of a castle.

¹ *iltiyaz* Flying to, taking refuge with.

¹ *iltiyam* Obedience, submission. ² Reconciliation, agreement, coalition, adjusting. ³ Placidity, gentleness, civility, courtesy.

¹ *ilfa* Wet (as a garment, &c.) ² Washing (cloths.) ³ Giving to one the juice of a tree to drink.

¹ *ilfas* Importunate, urgent, pressing. ² Remaining in a place. ³ Raining for several days successively.

¹ *ilfak* Wetting, moistening.

¹ *elfa* Stuttering in pronouncing the letters ث or ع.

¹ *ilja* Compelling, forcing.

¹ *iljaz* (A camel) neighing and foaming at the mouth.

¹ *eljaf* Wells or trenches in stables, &c. ² Cuts in the sides of a well, through which some part of the water runs off. ³ Troughs or cisterns at the sides of wells, into which the water runs from the reservoirs. ⁴ The channels of torrents.

¹ *iljam* Bridling. ² Bridle, rein.

¹ *elchekht* Desire. ² Hope.

¹ *eljimet* Bridles, reins. ² Marks, resembling bridles, made upon cattle by burning. ³ Panni quæ contra menses sibi astrigunt mulieres.

¹ *elchi* An ambassador, plenipotentiary, envoy. ² Interrogating.

¹ *ilba* Traducing, reprehending, blaming.

¹ *ilhab* Striking (with a sword).

² Making an impression or mark.

¹ *ilhaj* Compelling, forcing.

¹ *ilhab* Importunity, sollicitation, ur-

gency. ² Incessant rain. ³ Remaining fixed (a cloud). ⁴ Refractory, restive (a camel), lazy, lying down, when they ought to stand, or go forward (beasts of burthen). ⁵ Galling a camel's back (a fiddle).

¹ *ilhad* Impiety, irreligion, infidelity, heresy.

¹ *ilbas* Springing, sprouting. ² (Ground) producing the first crop of grafs. ³ (Cattle) cropping the tender herbage.

¹ *elhafil* Upon the whole, in fine, to sum up all.

¹ *ilhaf* Sweeping the ground with the train of a gown or robe (from ostentation). ² Importuning, urging, forcing. ³ Walking near the foot of a mountain.

¹ *ilhak* Addition, joining, coupling.

¹ *elhal* Now, at present. *elhaletu hazihi* Now, this being the case, things being thus situated.

¹ *elham* Consolidating, joining together. ² Feeding upon flesh meat, having a great deal of flesh meat in the house. ³ Filling up with flesh (a wound). ⁴ Producing grain. ⁵ Having grain in the ear (corn). ⁶ Weaving. ⁷ Finishing (any thing begun). ⁸ Giving (battle) with fury. ⁹ Exposing (the honour of another) to the contumely of an enemy. ¹⁰ Stopping, restive, not proceeding far, till compelled by stripes (a camel).

¹ *elhan* Notes, sounds, modulations, tones.

khush elhan Singing melodiously, having sweet notes. *Ilhan* Giving to understand.

¹ *elhekk* In reality, truly, certainly, surely, the truth is, in fact.

¹ *elhemdu lillah* Praise be to God.

¹ *ilkhas* Looking into the eye (of a camel) in order to discover whether he is fat enough for slaughter.

¹ *ilkhalik* A shirt, shift, waistcoat, under-garment.

¹ *elkhujt* Concupiscence, desire.

¹ *elkhes* Having the upper eye-lid thick and hard.

¹ *elkhi* The jamb, pillar, or post of a door.

¹ *elkha* Blabbing, chattering, talkative. ² Crooked, wreathed.

¹ *eledd* Quarrelsome, squabbling, litigious (man). ² Five years old, and of a long body (a camel).

¹ *eddarein* Both worlds, the present life and hereafter.

¹ *eldas* (plur.) Fat, fleshy. ² (She-camels) firm and full of flesh.

¹ *ildam* Continuing to afflict (a fever).

¹ *ildet* A daughter, a girl. *Eliddet* Adversaries, antagonists.

¹ *eddua* Farewel, adieu.

- [^] **الذ** *elezz* Sweeter, more delightful.
[^] **الذي** *elezzi* (or **الذ**) (the relative masc. pronoun) Who, which, that.
[^] **الذام** *ilzam* ¹ Rendering necessary, making inseparable, causing to adhere or remain constantly, fixing. ² Reducing, compelling. ³ Joining, subjoining.
[^] **الر** *elur* (or **الور**) Buttocks, hips.
[^] **الر** *alreb* A pillar, post, or jamb of a door.
[^] **الر** *elz* Adhering, inherent, being addicted or given up to any thing.
[^] **الرا** *ilza* ¹ Filling. ² Feeding to satiety (herds or flocks).
[^] **الزاق** *ilzak* Joining, cementing, gluing.
[^] **الزام** *ilzam* Convincing, confounding, necessitating, compelling. **ممكن الازام** *mumkinu'l' ilzam* Capable of conviction. **الزام كودن** *ilzam kurden* ¹ To use violence. ² To apprehend a criminal. ³ To arraign. ⁴ To plead guilty. ⁵ To adjudge, to sentence.
[^] **الزم** *elzem* More or most necessary.
[^] **الزن** *elzen* (A season) intensely cold or hot.
[^] **الس** *els* ¹ Perfidious, deceitful. ² Confusion, perturbation of mind, insanity, madness.
[^] **الس** *els* ³ A bad stock, race, or family.
[^] **السا** *eleffa* ¹ Desiring bread, having an appetite for bread. ² The cummin herb or seed.
[^] **الساع** *ilfa* Sowing divisions, promoting animosities, raising quarrels.
[^] **الساق** *ilfak* Joining, fixing, causing to adhere, making fast.
[^] **السام** *ilfam* ¹ Making one to taste. ² Silencing. ³ Seeking, searching. ⁴ Ordering one to proceed (on the road), or forcing him to keep it.
[^] **السان** *elfan* ¹ Forming in the shape of a tongue. ² Making (a shoe) pointed at the toe.
[^] **السان** *elfan* ³ Causing any thing to arrive or happen.
[^] **الست** *elfut* A fat plump buttock.
[^] **السن** *elfen* Eloquent.
[^] **السن** *elfun* (or **السنة**) ¹ Tongues. ² Languages, dialects, idioms.
[^] **الشام** *Asb'sham* Syria.
[^] **الص** *elefs* ¹ Having compact close-set teeth.
[^] **الص** *elefs* ² Having high and close shoulder-blades. ³ (A horse) having the knees bent inward. ⁴ (A sheep) having one horn projecting forward, and the other towards the back.
[^] **الط** *elatt* Teeth dropped out, or eaten away, the roots remaining.
[^] **الطاط** *iltat* ¹ Covering, closing, shutting (the door). ² Making one refuse to pay that which is justly due; abetting, aiding, and assisting him in such refusal. ³ Joining, fixing to the ground.
[^] **الطاع** *elta* Licking with the tongue, lapping.
[^] **الطاف** *eltaf* Benefits, favours. *Iltaf* Conferred favours.
[^] **الطست** *eltaft* Indian storax.
[^] **الطوس** *Eltusi* A native of Tous or Thous in Khorassan: many eminent men have taken this surname, especially a celebrated astronomer called Nassire'd'din.

- [^] **الظا** *ilza* Burning, emitting flame.
[^] **الظاظ** *ilzaz* Affiduous, industrious, attentive, unremitting.
[^] **العا** *el-a* The bones of the fingers.
[^] **العاب** *ilab* ¹ Slaving. ² Causing one to play. ³ Producing any thing ludicrous, with which sport may be made.
[^] **العاج** *ilaj* Kindling, setting fire to wood.
[^] **العاط** *elat* Lines or marks, such as the Ethiopians and other barbarous nations make upon their faces.
[^] **العاع** *ila* (Ground) producing its first crop of grafs.
[^] **العوبة** *ul-ubet* Play, any thing ludicrous.
[^] **العياض بالله** *eliyazu billah* (or **العياض بالله**) May God avert. [^] **العياض كويان** *eliyaz guian* Saying, May God avert.
[^] **الغ** *ulugh* (or **الوغ**) Powerful, great (a Tartar word).
[^] **الغا** *ilgha* Excluding, rejecting, irritating.
[^] **الغاب** *ilghab* ¹ Fatiguing, tiring, vexing.
[^] **الغاب** *ilghab* ² Fitting a bad feather to an arrow.
[^] **الغان** *elghad* ¹ The fleshy parts of the mouth from the jaws to the windpipe, round the throat, uvula, &c. ² Excuberances of flesh in the inner part of the ears. ³ The lobes or flaps of the ears.
[^] **الغار** *elghar* Rapine, depredation.
[^] **الغاز** *alghaz* ¹ Enigmas, riddles, mysteries, unintelligible discourses; many Arabian and Persian authors have composed books of enigmas, which they call *Ketabu'l'alghaz*, &c. ² Holes of moles, rabbits, field-mice, lizards, and other animals that live in subterraneous burrows.
[^] **الغط** *elghad* Voices, noises, confused sounds, such as proceed from a crowd of people; unintelligible jargons, obscure modes of expression.
[^] **الغبات** *ilghat* Making such obscure noise. ² Putting a hot iron into milk, water, &c. and making it hiss.
[^] **الغانف** *ilghaf* ¹ Forming or cutting meat into morsels or mouthfuls, and eating them.
[^] **الغانف** *ilghaf* ² Alacrity, dispatch, expedition. ³ Fraud, perfidy, deceit, injustice.
[^] **الغ بيك** *ulugh beig* ¹ A great prince or lord.
[^] **الغ بيك** *ulugh beig* ² Name of a king of Parthia and India, a grandson of Tamerlane.
[^] **الغرض** *elgherez* Upon the whole, to sum up all, in a word, that is to say.
[^] **الغن** *ilghun* Tamarisk.
[^] **الغنجدن** *alghenjiden* To gain, acquire.
[^] **الغوزة** *ulghuzet*. See *alghaz* above.
[^] **الغن** *ilghun* ¹ Name of a city in Diarbekr (Mesopotamia).
[^] **الغونه** *elghune* (الكونه or الغونه) Rose-coloured, vermilion, scarlet, ruby-coloured, paint for the face.
[^] **الغبينان** *ilghinan* (Herbage) long, luxuriant, and involved.
[^] **الغ** *alif* Name of the first letter in the Arabian and Persian alphabets. *Elf* A thousand.

Alif ¹ Accustomed, familiar (to or with any person or thing). ² A companion, comrade, intimate friend. ³ Associating, conjoining, copulating. ⁴ Familiarity. ⁵ The continual flashing of lightning. *Eleff* ¹ A populous place. ² Slow of speech, having an impediment. ³ (A man) having thick fleshy thighs, and slow of motion. ⁴ Having the eye-brows joining together. ⁵ Unequal to and sinking under business. ⁶ A vein or nerve in the neck of quadrupeds.

¹ *Alfa* ¹ Preserving entire. ² Finding.

¹ *Alfaj* ¹ Flying for refuge to strangers. ² Being poor.

¹ *Alfasb* ¹ A hypocrite, dissembler. ² A species of thistle or thorn.

¹ *Alfaz* Words, vocables, terms.

¹ *Alfet* Friendship, attachment, familiarity, companionship, intimacy. *Eleft* A fool, a lover. *Ilefi* A female friend. *Ulfet* Familiarity.

¹ *Aluft* Affliction, grief, madness.

¹ *Alustegan* (plur.) Astonished, confounded, afflicted, mad, enamoured.

¹ *Alufetgeri* Friendship, society, company, conversation.

¹ *Alusten* (or *الغتين*) ¹ To rage, grow mad, to be confounded, afflicted, enamoured.

² To drive to madness, to confound. *Alusté*

¹ Astonished, furious, insane, mad with love.

² Broken, infirm. ³ Deceived, ensnared.

¹ *Alfekbt* Acquisition, gain. *Alfakbt* The tree or wood of aloes.

¹ *Alfekhten* (or *الفجيدن*) ¹ To gain, to acquire, to make a proficiency.

¹ *Alfekbté* Gained.

¹ *Alfegbden* (or *الفعدن*) see *Alfekhten*.

¹ *Alfeker* *zu'lfeker* The famous sword which Mahomet alledged he had received from the angel Gabriel, and presented to his son-in-law Ali; with which (according to the Moslem historians) he made prodigious slaughter among the enemies of the faith.

¹ *Alfenj* ¹ Gain. ² Gained. ³ A gainer.

Alfenjiden To gain, multiply, or increase in wealth.

¹ *Alfenden* ¹ To gain. ² To commit a crime. ³ To palpitate, to leap (as the heart).

⁴ To grow sad. ⁵ To digest victuals.

¹ *Alfendiden* See *Alfekhten*.

¹ *Alfununé* The same as *الفونه* above.

¹ *Elk* ¹ Shining, flashing, resplendent.

² A wolf. *Ilak* ¹ She-wolfs. ² She-apes. ³ Bold masculine women. *Illak* Shining, flashing (lightning). *Alek* Mad, furious, insane.

¹ *Ilka* ¹ Projection, throwing, causing to fall upon. ² Injection, infusion. ³ Inspiration, persuasion. ⁴ Conjunction, adjunction, joining, adding, application. *Elka* ¹ (Women or camels) of a quick conception. ² Female eagles. ³ Large urns. ⁴ Things thrown away as despicable.

¹ *Elkab* Titles of honour, appellations, epithets, additions, surnames.

¹ *Ilkab* ¹ Rendering the female palm-tree fruitful, by sprinkling over it the flowers of the male. ² Covering (as a he-camel the female). ³ Raining, becoming impregnated with rain (a cloud). ⁴ Shaking a tree (the wind).

¹ *Ilkat* Straggling men, dispersed, despicable, and few in number.

¹ *Elkaf* Stone troughs or cisterns at the sides of wells, into which the water flows from the reservoirs.

¹ *Ilkam* ¹ Making one to swallow. ² (A camel) trotting, or going in a particular kind of quick pace.

¹ *Ilkan* Learning quickly, committing easily to memory.

¹ *Ilket* ¹ A she-wolf. ² A she-ape. ³ A bold, intrepid, masculine woman.

¹ *Alkoran* ¹ Reading. ² That book, which is the repository of the Mahometan religion and law, known to us by the title of the *Koran* or *Alcoran*: (though the last appears to be the most proper, as the Mahometans themselves never use it without the article). It was published at different times, verse by verse, as exigencies required, (Mahomet giving out, that he received them directly from heaven, by the mouth of the angel Gabriel) and collected into its present form by the Khalif *Abubeker*. It has several other names, as *Mos-haf*, and *Kitab*, The book, by way of excellence; *Tanzil*, implying, Descended from heaven; *Kelam sherif* The sublime word; and *Kitab aziz* The precious book. When the Mussulman writers transcribe any passage from it into their works, they never mention the chapter or verse, but only write in large characters, or with red ink, *yakulu taala* The Supreme Being says, *kulbu taala* Say it thou, O God! or some expression synonymous to these. A good Moslem will not touch the Alcoran till he has washed; and, lest he might transgress this law through inadvertency, it is in general carefully kept in a case; upon one part of which, called *لسان الكتاب* *lisani'l-kitab* (The tongue of the book) there are written these words, *لا يمسها الا المطهر* *la yamsuhu ila'l-mutebber* Touch it not unless purified.

¹ *Elkisse* Upon the whole, in a word, to be brief, to sum up all.

¹ *Elka* ¹ Mad, insane, furious. ² (A woman) prone to anger, impatient, fretful.

¹ *Ulkiyet* A question, problem.

¹ *Alek* ¹ Champing the bit (a horse). ² Sending.

¹ *Elik* A mule.

¹ *Elked* Fixed, affixed, adhering to one's friends, party, or dependents.

¹ *Elken* Stuttering, stammering, barbarous, pronouncing badly (the Arabick language).

¹ *Ulken* ¹ Avaricious. ² Drunk, intoxicated, addicted to drinking.

^P ^{الم} *alguné* Rose or ruby coloured, vermilion, red, scarlet, a wash or paint for the face.

^P ^{الم} *ulke* A province, dominion, possession.

^A ^{الم} *el el* ¹ Groaning. ² Fy! pho!

^A ^{الم} *alluwet* (or ^{الم} *اللية*) Aloes.

^A ^{الم} *Allah* GOD: THE GOD, by way of eminence (being compounded of the article ^{الم} *al* The, and ^{الم} *A* God); to which the following and such like epithets are generally added, ^{الم} *allah* ^{الم} *tebarka* ^{الم} *allah* ^{الم} *tebarka* ^{الم} *allah* ^{الم} *jella* ^{الم} *wa ala* ^{الم} *allah* ^{الم} *subhanehu* ^{الم} *wa taala*, ^{الم} *allah* ^{الم} *jella* ^{الم} *subhanehu* ^{الم} *wa taala*, which imply, The most high, holy, blessed, and glorious God. ^{الم} *allah* ^{الم} *alem* God knows. ^{الم} *allah* ^{الم} *akber* God (is) greatest, omnipotent. ^{الم} *barek* ^{الم} *allah* Blessed God! ^{الم} *allah* ^{الم} *allah* O God! good God! (a mark of admiration). ^{الم} *allah* ^{الم} *kadir* God (is) powerful! (used to express, that he can avert any threatened calamity). ^{الم} *allah* ^{الم} *kerim* God is great, good, beneficent, (a consolatory ejaculation). ^{الم} *billabi*, ^{الم} *tallabi*, ^{الم} *lillabi*, ^{الم} *wallabi*, By God! ^{الم} *allah* is used by all the nations that profess Mahometism, whatever language they speak. It is likewise comprehended, by contraction, in several mysterious words, as in ^{الم} *sallem*, which is often subjoined to the name of Mahomet, being compounded of the initial, medial, and final letters of the following words: ^{الم} *sallem* ^{الم} *allah* ^{الم} *aleihi* ^{الم} *wa sellem* The blessing and peace of God be upon him.

^A ^{الم} *elem* ¹ Grief, trouble, affliction, anguish, misery, distress, anxiety, care, solicitude, sadness, vexation, agony, pain, disquietude. ² Is it not? Is it not yet? This is also one of the mysterious contracted words prefixed to some of the chapters of the Alcoran, [See Gram. p. 17.] which is decyphered in various ways, as ^{الم} *enal-labu* ^{الم} *alem* I am the most wise God: (being formed by the initial of the first word, the medial of the second, and the final letter of the third). ^{الم} *allah* ^{الم} *mujiid* God the merciful and glorious, (compounded of the initials); or ^{الم} *allah* ^{الم} *jabrail*, ^{الم} *Mubammed* God, Gabriel, and Mahomet, (which is composed of the initial of the first, the final of the second, and the initial of the last). ^{الم} *Alim* Grieving, afflicted. ^{الم} *Alemm* is another mysterious abbreviation, placed after the third chapter of the Alcoran, implying, ^{الم} *alau* ^{الم} *likai* ^{الم} *mubebbeti* ^{الم} *l'kerim* The benefits of the perception of the Divine love.

^A ^{الم} *ilma* ¹ Taking, seizing, comprehending, receiving, choosing. ² Stealing, carrying off. ³ Denying a debt. ⁴ (Cattle) leaving a place empty, deserting any ground. ⁵ Abandoning (in general). ⁶ Going away privately. ⁷ Covering, concealing, hiding (in the earth).

^A ^{الو} *ilmab* ¹ Glancing at, taking a flight view. ² (Lightning) flashing, causing light.

³ (A star) appearing.

^P ^{الو} *elmas* ¹ Sharp, piercing or cutting iron.

² A diamond, adamant.

^A ^{الو} *ilmaz* ¹ Kindling into rage, foaming at the mouth. ² Pouring water upon, or into the lips (of another). ³ Licking the lips.

^A ^{الو} *ilma* ¹ Seizing, drawing any thing towards you. ² Shining, making a brilliant appearance. ³ Consenting, assenting, signifying desire or acquiescence.

^A ^{الو} *Elmaligh* Name of a city in Turkestan.

^A ^{الو} *ilmam* ¹ Descending, coming, arriving, reaching, approaching, betaking one's self to, or dwelling (in a place). ² Committing a flight offence. ³ Being near doing any thing.

^P ^{الو} *elemzedé* Afflicted, struck with grief.

^A ^{الو} *elmaz* (A horse) distinguished by a whiteness on his under-lip.

^A ^{الو} *elma* Ingenious, keen, shrewd, perspicacious, judicious.

^A ^{الو} *Elmuin* (God) the assistant, the supporter.

^A ^{الو} *Elmughni* (God) the enricher.

^A ^{الو} *Beitu'l'makdis* (The Holy-house) Jerusalem.

^A ^{الو} *almokenterat* Imaginary circles on the sphere parallel to the horizon.

^A ^{الو} *elmeliku'l'webhab* (God) the sovereign giver.

^A ^{الو} *elminnetu* ^{الم} *lillabi* ^{الم} *taala* ^{الم} *wa tekeddes* Praise be to God, the high and the holy.

^A ^{الو} *Elmut* Name of a city in Ghilan, near the Caspian sea.

^P ^{الو} *ilimun* A lemon.

^P ^{الو} *elmi* (or ^{الو} *النبي*) A pillar, post, or jamb of a door.

^P ^{الو} *elnujten* To take amiss, to be angry.

^P ^{الو} *elnjuj* Xylo aloës.

^A ^{الو} *ma waru'n'nabir* Countries beyond the river Oxus.

^A ^{الو} *elendad* A formidable adversary.

^A ^{الو} *eleniyun* Helenium, elecampane.

^A ^{الو} *elou* ¹ Failing, doing less than one ought, unequal to (any thing). ² Omitting intermitting. ³ Delaying, hesitating, being tardy. ⁴ Becoming proud. ⁵ Able, capable. ⁶ Superior. ⁷ Not leaving (any thing). ^{الم} *la yaluka* ^{الم} *nas-han* He did not fail to admonish you.

^P ^{الو} *alu* Lean, emaciated, lank, extenuated. ^{الم} *Elu* A Damask plum.

^A ^{الو} *ikwa* ¹ Turning (the head). ² Moving or raising (the tail). ³ Denied (a debt). ⁴ (An eagle) carrying off (any thing). ⁵ Making a signal (with your garment). ⁶ Becoming flaccid, withered (pot-herbs). ⁷ Drying up (semen virile). ⁸ Hastening to a place where the hills of

land terminate, and more solid ground is found.
 9 Hoisting a standard. 10 Flocking to the royal standard, enlisting as a soldier. 11 Eating victuals which had been concealed. 12 Seizing upon what is in any dish, to the exclusion of others. 13 Withing for a great deal.

أ الواء *ulu* 1 At first, the first time. 2 Possessed of, endowed with, having. 3 *Elwa* Aloes.

أ الواح *elwah* Planks, boards, tables.

أ الواز *elwaz* 1 Sides, circuits, environs, of a mountain. 2 The windings of a river or valley.

أ الواز *elwaz* An asylum, a mountain.

أ الوان *elwan* 1 Colours, 2 of various sorts and colours.

أ خوردين الوان *ulwan khurden* To devour, to swallow voraciously.

أ الواه *alwah* A kind of sweet wood or cane; the herb galingale, with its root; aloes. It was with this wood, according to the Arabians, that Moses sweetened the waters of Marah in the desert. The piece of it which he was in possession of, they say, descended to him, through a succession of Patriarchs, from Noah, who had preserved it in the ark.

أ الوب *elub* 1 Brisk, alert, ready. 2 A high cold wind, sweeping the earth, and whirling the dust.

أ الوبالو *alubalu* An amarylla, or sour cherry.

أ الوة *elwet* An oath.

أ الوث *elwes* 1 Languid, flaccid, flow of speech or gait, drawling. 2 Mad, frantick, foolish. 3 Strong, robust.

أ الوج *elwej* Elecampane, an herb, which is a specific against the bites of serpents.

أ الوجد *aluché* A species of black wild plum; also a plum which ripens with the barley.

أ الود *alud* Contaminated, stained, polluted, dirtied, soiled, bespattered, besmeared, fouled.
 الود وجود خطا الود *wujudi khata alud* A person stained with crimes. خواب الود *khawab alud* (or الوده خواب) Drowned in sleep. چشم خون الود *cheshm khun alud* Having the eye bloody, bloodshot. غبار الود *ghubar alud* Covered with dust. مجاز الود *mejaz alud* Polluted with crimes.

أ الودكي *aludgi* Contamination, stain.

أ الودن *aluden* 1 To stain, pollute, contaminate. 2 To anoint. 3 To covet, desire.

أ الوده *aludé* 1 Stained, polluted, &c. 2 Disturbed, mingled, confused. 3 Covetous, full of desire. 4 Weak, impotent. الوده دامن *aludé daman* Having the tails of one's garments bespattered with mud.

أ الور *alur* 1 The fleshy part of the hip, the buttocks. 2 The tail (particularly of a large size peculiar to sheep of a certain species).

أ الوس *alus* A thing, any thing, as ما زنت *ma zaktu elusan* I did not taste any thing.

أ الوط *elwat* More amiable, more excellent of heart.

أ الوع *elwa* Infanity, fatuity, madness, weakness of mind.

أ الوف *uluf* Thousands. *Eluf* very familiar.

أ الوق *elwak* Foolish.

أ الوقه *elukat* 1 A kind of dish made with butter, fresh dates, &c. 2 Fresh or sweet butter.

أ الوك *eluk* 1 An ambassador, messenger, nuncio, legate, apostle. 2 A letter, news. الركة *eluket* 1 Mission, sending. 2 A letter, intelligence, news, advice.

أ الومة *elumet* Blame, reprehension.

أ الوند *Alwend* Name of a high mountain in Hamadan, eighty leagues from Ispahan.

أ الوه *alub* 1 An eagle. 2 The hare-falcon.

أ الوه *alurwé* The wood of aloes.

أ الوهية *ulubiyet* (or الوهة) The deity.

أ الوي *elwa* 1 Crooked, distorted by nature (as a horn, &c.) 2 Dividing, separating, withdrawing from others, solitary, singular. 3 Long, irregular, unknown (way). 4 Violent in litigation. 5 A species of tree.

أ الوية *elwiyet* Standards, ensigns, banners, colours, flags.

أ اله (for الاله) *ilab* A god; though sometimes used to express Omnipotence, اله العالمين *ilabu'l'alemin* The God of worlds.

أ اله *aleh* 1 An eagle. 2 The hare-falcon.

أ الها *ilba* 1 Employing. 2 Throwing any thing (to the millar) through the orifice (of the mill). 3 Neglecting things of importance, and attending to musick. اله عن الشي *ilba ani'sb'shi* Let that alone, think no more of it.

أ الهاب *ilhab* 1 Inflaming, kindling. 2 Heated in running (a horse) and raising the dust. 3 Flashing repeatedly (lightning). *Elhab* 1 Intermediate spaces between two mountains. 2 Clefts, fissures, narrow passes in mountains. 3 Steep-down precipices.

أ الهاج *ilhaj* Having young ones greedy of suck, so as to render it necessary to tie up the dugs of the mother.

أ الهاد *ilhad* Acting violently, cruelly, and iniquitously; aiding one unfairly against another.

أ الهاط *ilhat* Laving and washing (vulvam suam aqua).

أ الهاف *ilhaf* Greedy, gluttinous.

أ الهام *ilham* Inspiration, divine revelation. الهام رباني *ilhami rab-bani* and الهام الهي *ilhami ilabi* The inspiration of God. الهام يذير *elham pezir* Inspired.

أ الهان *ilhan* Offering a present to a person coming off a journey.

أ الهة *alibet* The gods. *Ilebet* 1 Worship, adoration. 2 A goddess. 3 A false god, an idol. 4 A serpent. 5 The sun. 6 The horned moon. *Ilebet* 1 A place in Mesopotomia. 2 The proper name of the sun.

أ الهوب *ulhub* The impetuosity or ardour of a horse at full speed.

أ الهي *ilabi* 1 Divine. 2 My God! O God!

أ فضل الهي شد *fuzl ilabi sbud* Thank God it is. علم الالهي *ilmu'l'ilabi* Divine knowledge.

أ الهييت *ilbiyet* The divinity, deity. *Ulbiyet* Any question put for amusement.

¹ الي *ila* To, until, even to, as far as. الي *ila akbri'z'zeman* Until the end of time. الي *ila alan* (or الي هذا الان) Till now, to this time, until this hour. الي *ila an* Until that. الي *ila yaumina* Until this day. الي *ila geer nibayet* Ad infinitum, for ever. الي *ila meta* Until. الي *izheb ileika* Go about your business, what concern have you in it. الي *ileika kēza* Take, hold this. *Eli* Neglecting, intermitting. ² Slow, lazy. ³ Swearing much. ⁴ Beneficence. ⁵ A benefit. *Ali* Having fleshy hips (a man). ² Having a large fat tail (a ram). *Uli* (Sheep) having large fat tails. *Ula* (for اولي) These.

¹ الي *elya* (A sheep) having a large fat tail. اليات (plur.)

¹ الياس *Ilias* The prophet Elias.

¹ الي *elyet* The tail of an Asiatic ram, large and very fat, weighing about ten or twelve pounds. ² The buttocks, the calves of the legs, the fleshy parts of the thighs, the balls of the thumbs, fingers, toes, the mons veneris, and other fat and fleshy protuberances.

¹ الي *elit* A nonpareil, one who can hardly be excelled or equalled. ² Possessed by a demon. ³ Name of a place.

¹ الي *elyet* An oath. ² Negligent, as الي *ila beziyeten fela eliyeten* If fortune is wanting I will not be negligent of myself. *Iliyet* A gift. ² Dung, the globules of sheeps dung; also of goats, camels, &c.

¹ الي *alikhten* To take ill, to be enraged.

¹ الي *aliden* To commit a crime. ² To recede, to depart from an agreement. ³ To blame, accuse. ⁴ To terrify, frighten.

¹ الي *aliziden* To mourn, grieve, become sad, to be in anguish. ² To shake, to be in convulsions. ³ To bound, rebound, palpitate. ⁴ To offend. ⁵ To blame, accuse, criminate.

¹ الي *eleisa* Is it not? *Elyes* Intrepid, valiant, brave, courageous, strong. ² A Lion. ³ (A camel) bearing any burthen. ⁴ Having no fixed mansion. ⁵ A cuckold, without jealousy, or the least regard for his honour; consequently a butt for ridicule. ⁶ Endowed with a noble disposition and accomplished manners.

¹ الي *elyet* (plur.) More amiable, more excellent of heart.

¹ الي *elyegh* Foolish, insane, mad. ² Stuttering, stammering, speaking inarticulately.

¹ الي *elif* A companion, comrade, intimate friend, favourite, familiar, domestick.

¹ الي *elil* Groaning, a groan, murmur. الي *elilu'l'ma* The murmuring of running water.

¹ الي *elim* Grieving, painful, excruciating.

¹ الي *azab elim* An infernal torment.

¹ الي *alib* A large tail, plump buttock.

¹ الي *alyidenden* To gain, acquire.

¹ الي *elyaum* To-day.

¹ ام *em* Whether? *Em* or *emm* Intention, purpose, desire, tending towards. ² Striking on the crown of the head, wounding in the head, so as to touch الدماغ *ummu'd'demaghi*, the mother of the brain, or dura mater. ³ Excelling, teaching, giving a good example. ⁴ Approaching. ⁵ Being a mother. *Umm* A mother. ام الخباياث *ummu'l'khabaiji* (The mother of mischief) wine. ام القرآن *ummu'l'korani* (The mother of the book) the first chapter of the Alcoran. ام الكتاب *ummu'l'kitabi* (The mother of books) the Alcoran; (called also the book of divine decrees in which, according to the Mahometans, the destiny of every man is written in indelible characters). ² The root, origin, principle, the primary cause upon which any thing depends. ³ That in which any thing is contained, as, A house, habitation, sepulchre. This word is often used in forming the rhetorical figure, called metonymy; as, ام الاموال *ummu'l'amwali* (The mother of wealth) the sheep. ام البيض *ummu'l'baizi* (The mother of whiteness, or of the egg) the ostrich. ام التنايف *ummu'l'tanaifi* (Mother of length) an extensive desert ام جبوكري *ummi jabaukira* Death, sorrow. ام جبين *ummi jubain* (Mother of pusillanimity) a camelion. ام الجراف *ummu'l'jerafi* A shield. ² A bucket, an urn. ام جندب *ummi jundub* A centinel, watching. ام الجيش *ummu'l'jaijshi* (Mother of armies) a standard. ام *ummi busfur* The hyena. ام حفصة *ummi hafzat* A goose. ام حفظة *ummi hafzat* (Mother of preservation) a hen. ام حلس *ummi hils* The afs. ام حلقوم *ummi balkoum* (The mother of the throat) a fairy so called, who is supposed either to give or to cure the squincy, or soar throat. ام *ummi harwar* The eagle. ام الخباياث *ummu'l'khabaiji* (Mother of evils) wine. ام خشاف *ummi khafshaf* Death. ام خفاف *ummi khaffash* Misfortune, calamity. ام درزة *ummi darzat* The world. ام درين *ummi derin* Straits. ² Ground without grass, barren. ام دفر *ummi defri* The, world. ام الدماغ *ummu'd'demaghi* (The mother of the brain) the membrane, called dura mater. ام الراس *ummu'd'dubaimi* Sorrow. ام الراس *ummu'r'raafi* (Mother of the head) the crown of the head. ام الرجل *ummu'r'rajuli* (Mother of the man) a wife of an advanced age. ام رحم *ummi ruhmi* Mecca. ام الرقوب *ummu'r'rukubi* Death. ام الزبيق *ummu'z'zubeiki* Great affliction. ام زوبعة *ummi zaubaat* (Mother of the devil's gale) a whirlwind, hurricane. ام الرمح *ummu'r'rumbi* (Mother of spears) a standart (at the point of a spear). ام السخال *ummu's'sikbali* A she-goat. ام السبا *ummu's'sama* The milky way. ام سويد *ummi surwaid* The anus, backside. ² A horse. ام الشواء *ummu'sh'shau* An eagle. ام شبله *ummi shamlat* The sun. ام صبار *ummi fabar* A stony place. ام الصبيان *ummu's'sibyani* (The mother of children) a ghost, hob-

goblin, bugbear. ² The epilepsy. ³ ام الطبق *am tabaki* A calamity. ⁴ ام الطريق *ammu' t-tarik* A high-way. ⁵ A hyena. ⁶ ام الطعام *ammu' t-taami* Wheat. ⁷ The stomach. ⁸ ام الطفل *ammu' t-tifli* A mother with her child. ⁹ ام طليحة *ammi talbet* A louse. ¹⁰ ام الطليعة *ammi' z-zibaa* A plain, a field. ¹¹ ام عاير *ammi amir* A hyena. ¹² ام عريط *ammi arit* A scorpion. ¹³ ام عزم *ammi azm* A horse. ¹⁴ ام عبور *ammi abbur* A hyena. ¹⁵ Misfortune. ¹⁶ ام عقبه *ammi akabet* A louse. ¹⁷ ام عوف *ammi auf* A locust. ¹⁸ ام فروة *ammi farwat* (Mother of riches) a sheep, a buffalo. ¹⁹ ام القبور *ammi' l'ku-buri* A hyena. ²⁰ ام القرى *ammi' l'kura* (The mother of cities) Mecca. ²¹ Fire. ²² ام الفضائل *ammi' l'fazaili* (Mother of excellence) science. ²³ ام قشعر *ammi kesham* Adverse fortune. ²⁴ Death. ²⁵ A hyena. ²⁶ A spider. ²⁷ ام قوم *ammi' l'kaumi* (Mother of the people) a king, a chief. ²⁸ ام كلبة *ammi' l'kalbata* The fever. ²⁹ ام الهين *ammi' l'hubaini* Death. ³⁰ ام لوح *ammi laub* An eagle. ³¹ ام المنزل *ammi' l'menzili* (or ام البثوي *ammi' l'meswa*) A hostess, landlady, mother of a family, a wife. ³² ام مرزم *ammi' l'mirzemi* The north wind. ³³ ام مستلبيين *ammi moslemim* (Mother of the Moslems) Ayisha, the favourite wife, and widow of Mahomet, called also Alnabia the Prophetess, on account of the great authority she obtained among the Mahometans after her husband's death. ³⁴ ام نافع *ammi nafi* (Mother of profit) a hen. ³⁵ ام النجوم *ammi' n'nujumi* (Mother of the stars) the milky way, heaven, the starry vault. ³⁶ ام ندامة *ammi nedamet* (Mother of repentance) haste, precipitation. ³⁷ ام النوفل *ammi' l'naufeli* A hyena. ³⁸ ام الولد *ammi' l'waledi* (Mother of the children) a mother. ³⁹ ام الهنبر *ammi' l'hibiri* An afs. ⁴⁰ ام لا ام لك *ammi laifem* An eagle. ⁴¹ ام لا ام لك *amma laka* You have no mother (an expression of contempt; tho' sometimes taken likewise in a contrary sense).

¹ ام *am* (first person of *buden* To be) I am: when added to nouns it signifies My; as ² ام جامه *jamei am* My robe: *Im*, when prefixed to some words, signifies This; as ³ امشب *imshab* To-night, ⁴ امروز *imruz* To-day (for ⁵ امين شب &c.)

⁶ اما *uma* The mewling of a cat). *Ima* Mewing. *Ema* Is it not?

⁷ اما *emma* But, however, notwithstanding, nevertheless. *Imma* But if, unless. *Ima* Female slaves, maid-servants.

⁸ امات *ummat* Mothers, roots (plur. of *amma* above). *Amat* (plur. of *امت* below.)

⁹ اماتل *amafil* Equals, peers, nobles, grantees, free-men, eminent, conspicuous, distinguished men. ¹⁰ اماتل مطلق *amafil mutlak* Free states.

¹¹ اماج *amaj* Stakes round which vines, beans, and other vegetables twine themselves. ¹² Butts

for shooting at with arrows. ³ A kind of dish. ⁴ اماج كرده *amaj kurdé* Warmed.

⁵ اماجد *emajid* More or most glorious, illustrious.

⁶ امادن *amaden* (or ⁷ آماده کردن) To prepare, make ready, equip, expedite, dispatch. ⁸ To laugh. ⁹ To come.

¹⁰ آماده *amadé* Prepared, ready, arranged, disposed in order, equipped. ¹¹ Made, plain, clear, level. ¹² Resolved, determined. ¹³ Future, that will be. ¹⁴ اسباب جنگي آماده و احضار کردن *esbabi jungi amadé wa ihzar kurden* To make ready and prepare the apparatus of war.

¹⁵ امار *emar* Time. ¹⁶ A sign, mark, signal. ¹⁷ Inquisition, inquiry, asking, praying earnestly. ¹⁸ Starch, weavers glue. ¹⁹ امارت *emaret* A sign, mark, signal. ²⁰ A government, a district under the authority of a governor. ²¹ Dominion, power, authority, sovereignty. ²² اماره *emmaré* Governing strictly, rigorously. ²³ Having a strong propensity or great desire. ²⁴ نفس اماره *neffi emmaré* Concupiscence, desire.

²⁵ امازان *amazon* Prepared, ready. ²⁶ Coming. ²⁷ امازير *amazir* Brave undaunted (men).

²⁸ Polished, elegant, accomplished.

²⁹ اماس *amas* The blasting of trees. ³⁰ Benumbed, seized with the cramp. ³¹ Planet-struck.

³² اماسا *amasa* Swelling.

³³ اماسيدن *amafiden* To swell, become inflated, to be blown up. ³⁴ To gird up the loins, to prepare for any thing.

³⁵ اماسيه *Amasiya* A city in Cappadocia.

³⁶ اماش *amash* A roasting-spit.

³⁷ اماطة *imatet* Removing, taking away, erasing, abolishing.

³⁸ امايز *emais* (plur.) Avaricious.

³⁹ امايز *emais* Herds of mountain-goats from about 30 to 40.

⁴⁰ اماك *amak* Strong boots, sometimes put above others of a more limber kind.

⁴¹ اماقة *imaket* Bursting into rage, or into tears with excessive sobbing.

⁴² اماكن *imaken* Places, mansions, habitations.

⁴³ اماكن متبركة *emakiné muteberriket* Holy places.

⁴⁴ اماال *amal* Desires, hopes. ⁴⁵ Signs, signals. ⁴⁶ واهب الامال *wahibu' l'amal* (God) the granter of desires.

⁴⁷ اماالس *emalis* Deserts.

⁴⁸ امالة *imalet* Bending, twisting, causing to incline, twist, or bend.

⁴⁹ امام *emam* Before (in point of time and place). *Imam* A head, chief, leader, prelate, priest, curate. It is sometimes used simply to imply امام

شافعي The first of the four peers, equals, or heads of the four chief Mahometan sects; whom they call The *Imam*, as our theologians say often, The Apostle, when they mean the apostle Paul.

⁵⁰ امامت *emamet* The office of a priest.

⁵¹ امامزاده *imamzadé* The son of a priest.

- ^A امامة *umamet* ¹ A body of 100 camels.
² Proper name of a woman.
^A امامه *imame* ¹ A tobacco-pipe. ² A pyramid of globes, upon the top of a mosque.
^A امان *eman* Security, safety, peace, tranquillity, protection; any treaty or agreement tending to bestow security, liberty, or mercy.
^{PA} امان *aman* ¹ Any space of time allowed for doing a thing. ² (Granting) delay. ³ Sincerity, integrity.
^A الامان *elaman* Quarter! mercy!
^A امان كغدي *eman kaghedi* A pass-port, safe conduct. *Umman* ¹ An idiot. *Ummari* Two mothers; a mother and aunt; also Parents, father and mother. ² Safe, secure, whatever gives security.
^A امانت *emanet* (or امانه) ¹ A deposit, trust. ² Security, safety. ³ Faithful. *Umanet* ¹ One whom you trust. ² Faith, religion.
^P اماندن *amanden* To be ready.
^A امانى *amani* ¹ Security. ² Delay, deliberation. ³ A client, tributary. ⁴ Solicitude, care, caution. ⁵ Shunning, avoiding. ⁶ A pair of kettle-drums.
^P امه *amah* ¹ A tumour. ² Name of a town.
^P امهيدن *amahiden* ¹ To swell. ² To be stupid, confounded.
^A اميم *emaim* Blows upon the head; also the stones with which these blows are made.
^P امبرود *emberud* A pear.
^A امت *emet* A female servant, a handmaid. *Immet* Grace, favour, beneficence, a benefit. *Ummet* Religion, a sect, people of the same belief; as *ummet Ysa* The people of Jesus, Christians. *ummet Muhammed* The people of Mahomet, Mussulmans. *Emt* ¹ Determining (by measure, manner, time). ² Curved, crooked. ³ Sheep. ⁴ High, prominent ground, a small hill; a protuberance, as *امتلا السقا فيها* *imtila'ssika fema biba emt* The skin is full, and there is no protuberance in it (being equally stretched in every part). ⁵ A valley, declivity. ⁶ Imbecillity. ⁷ A pledge, an earnest.
⁸ Diversity, variety, inequality; as *عوج و امت* *ywaju emt* Curved and unequal, up and down.
⁹ A convenient easy way. ¹⁰ Oblique, crooked (road, speech, &c.) ¹¹ A stain, spot. ¹² A cave, cavern. ¹³ An inconvenient place. ¹⁴ Any thing touched by lightning. ¹⁵ Hills, hillocks, grounds covered with small hills. ¹⁶ Diversities of opinion, doubtfulness; *الخمر حرمت لا امت فيها* *elkbemru herimet la emta fih* Wine is forbidden there is no doubt of it. *Ammet* Striking on the crown of the head, so as to endanger the brain without touching it; also such a fracture in the head.
^A يا امت *ya ummeti* O my mother!
^A امتا *imta* ¹ Walking badly, ungracefully.
² Abounding in the necessities of life.
^A امتاع *imta* ¹ Enjoying, permitting to enjoy, giving, bestowing, making plenty. ² Superfeding.

- ^P امتان *imtan* People, nations.
^A امتثال *imtisal* Obedience, obsequiousness.
^A امتحان *imtihan* An experiment, attempt, proof, examination. *امتحانات الهية* *imtihanati ilahiyet* Divine temptations.
^A امتداد *imtidad* ¹ Protraction, prolongation, production, extension, prorogation. ² Protracted, &c. *امتداد حيات* *imtidadi beyat* Prolonging life. *امتداد زمان* *imtidadi zeman* Protracting time, length or process of time.
^A امتزاج *imtizaj* Union, mixture, conjunction, concord, companionship, living together as man and wife, &c. *مزاج سعادت امتزاج* *mizaji saadet imtizaj* A disposition tempered with excellence.
^A امتعة *emtiat* Goods, wares, merchandises.
^P امته كران بها *emtiati giran beha* Merchandise of great value.
^A امتلا *imtila* Repletion, indigestion.
^A امتناع *imtina* Abstinence, refusal. ^P امتناع *imtina kurden* ¹ To refuse, deny, reject, to abstain, refrain or retire from, to restrain one's self. ² To be unable.
^A امتنان *imtinan* ¹ An obligation, being obliged to one for a favour received. ² Upbraiding one with a benefit conferred.
^P امته *imtiha* People, nations.
^A امتهان *imtihan* ¹ Taking one as a servant, making use of his service, reducing to slavery. ² Becoming a servant.
^A امتياز *imtiyaz* ¹ Separation, distinction, difference, discrimination. ² Pre-eminence.
^A امثال *amsal* ¹ Fables, proverbs, adages. ² Resemblances, equals. Numbers of eastern writers have published books of fables, as Arabshah, Alsebt, Zamakshari, &c. under the titles of *Fakebatu'l'Kholafa*, The fruit of the Khalifs, *Tamsal al amsal* The Resemblance of Resemblances. *Imfal* Punishing by way of example, retaliating (eye for eye, life for life, &c.)
^A امثل *emsel* ¹ More or most like. ² Most excellent, most proper for imitation, most praiseworthy.
^A امشان *emshan* Having no retention of urine.
^A امثول *amsul* A verse, sentence, or saying, worthy of repetition or quotation.
^A امح *emej* ¹ Heat, thirst in the extreme. ² Very hot.
^A امجاج *imjaj* ¹ Travelling, making a tour. ² Beginning to run (a horse) before (he is) warm.
^A امجاد *emjad* Most noble, glorious.
^A امجار *imjar* Buying or selling any animal in the market, whilst in the belly of the mother, (which is forbidden by the Mahometan law.)
^A امجال *imjal* Contracting a hardness in the hand from hard labour.
^A امجد *emjed* Greater, greatest, most excellent. *شاب امجد* *shabbi emjed* A most excellent young man.
^A امح *emeh* Causing a beating pain (a wound.)
^A امحاح *imbah* Wearing thread-bare.

- ^A ^{امحاش} *imbash* Burning, searing.
^A ^{امخاص} *imbash* Shining (as the sun, especially after an eclipse).
^A ^{امخاص} *imbash* Drinking pure milk, without any mixture of water. ² Demonstrating sincere love.
^A ^{امحاق} *embak* Dispairing of a blessing.
² Perishing, dying away.
^A ^{امحاک} *imbak* Morose, surly.
^A ^{امحال} *imbah* Barren (ground). ² Suffering from barrenness or scarcity (people).
^A ^{امحص} *embes* Receiving the excuse of another, without examining into its truth or fallacy.
^A ^{امحوضه} *umbuzet* Sincerely and faithfully admonished.
^A ^{امخاض} *imbahaz* (Milk) properly prepared for making butter.
^A ^{امخاط} *emkhat* Generous princes. *Imkhat* Shooting (an arrow) and making it pierce.
^P ^{امختن} *amukhten* To learn, teach.
^P ^{امد} *amud* He came. ^{شد} *amud shud* Going and coming, comers and goers, travellers, passengers, ingresses and egresses, or egresses and regresses, going, coming, frequenting. ^{شنیده} *amud* شنیده که نواب صاحب در عظم آباد رفتند *shenide amud ke nuwab saheb der Azimabad riftend* I hear that the Nabob is gone to Azimabad. ^{کی خواهند} *amud* کی خواهند که کباب باز *ke khabend baz amud* When will he return; *rifend* and *khabend* are plural, because speaking of a superior; if the verb inferior, must be singular.
^A ^{امد} *amed* The end, extremity, boundary, age, term of life, catastrophe. ^{امد مدید و عهد} *emedi medid wa abdi ba-id* A long space of time. *Amid* The loading of a ship. ² *Amida* The metropolis of Mesopotamia (Diarbeker). *Umid* (A man) full of good or bad qualities.
^A ^{امدا} *emda* Mudds, certain measures used in Egypt, Syria, &c. of different dimensions; with some, about 2 lb. or 1 lb. 3 quarters; with others as much as the two hands will hold; and about 500 drams in other parts. *Imda* Granting a delay, tolerating. ² Advancing in years, growing old. ³ Drinking a great quantity of milk.
^A ^{امدان} *imdad* Assistance, aid, help, succour.
^A ^{امدان} *imiddan* Very salt (water).
^P ^{امدانه} *amudané* (or ^{امدانی}) Accidental, casual, fortuitous, adventitious.
^A ^{امدة} *umdet* The remains, the rest.
^P ^{امدن} *amuden* To come, arrive. ² Coming, arrival, entry. ^{امدنگاه} *amudengah* A place of destination, meeting, assembly. ^{امدنی} *amudeni* Coming, arrival.
^A ^{امدوحه} *umdubat* Praise, a praise-worthy action.
^A ^{امدیة} *emdiyet* Mudds. See *emda* above.
^A ^{امذا} *imza* Turning (a horse) to grass.
² Diluting very much (wine). ³ (A man) playing the bawd to his own wife.
^A ^{امذار} *imzar* Corrupting, rotting (an egg).
^A ^{امذخ} *emzeb* Chafing between the thighs.
² Stinking.

- ^A ^{امر} *emr* A thing, business, affair, action.
^A ^{امر مهم} *emri muhem* An affair of importance.
^{Emr} A mandate, edict, decree, precept, command, diploma, commission, ordinance, instruction, brief.
² The affirmative imperative of a verb. ^{امر کردن} *emr kurdan* To command. *Emer* Vehement, heavy. ² Hard. ³ Small stones which they erect in the deserts to show travellers the way. *Amir* Commanding, ordering, issuing mandates.
² One of the five days (called *elajuz*) added to the last month of the Persian year, to make it equal to the solar year of 365 days. ³ The name of the first month of the Mahometan year, during which they are forbid to fight, &c. (this, however, is in the old dialect, the more modern name being *mubarrem* (prohibited). *Imr* A severe mandate, oppressive command. ² Grievous. ³ A wonderful thing. *Immer* and *immeret* Imprudent, weak, silly. ² A very young lamb. *Emerr* More bitter. ² The intestines which contain the dung. ³ A misfortune, evil. ^{الامران} *elemerrani* (The two evils) Poverty and old age. ^{امر عقدا} *ameru akdan* Doing one's business substantially, sagaciously, properly. ² Tenacious of an agreement, bargain, or treaty.
^A ^{امرا} *umera* Princes, grandees, nobles, governors, emirs. ^{امرای کرام} *umerai kiram* Great princes or lords. *Imra* (fem. ^{امراة} *imraat*) Man, woman. ² A he-wolf; a she-wolf. *Emra* Wholesome, agreeing well with a man (meat).
² (A camel) emitting milk in streams or rays.
^A ^{امرات} *emrat* Deserts, solitudes, wastes.
² Barren, desert. ³ Having no hair upon the eyebrows.
^A ^{امراج} *imraj* (God) permitting (the seas) to flow freely. ² Feeding (flocks). ³ Violating (a treaty). ² (A camel) bringing forth an abortion.
^A ^{امراج} *imrah* Putting (a horse) into great spirits (by giving him oats, &c.)
^A ^{امراخ} *imrah* Softening, macerating, or extenuating (any mass of matter), by overflowing or diluting with water.
^A ^{امرار} *imrar* Extremely bitter. *Emrar* Galls, biles, bitter things. ² Powers, strengths, durability of bodies. ³ Intellects, faculties, powers of the understanding, strength of judgment, vigour of mind.
^A ^{امراس} *emras* Ropes. *Imras* Wiping the hand with a towel. ² Placing right upon a pulley (a rope that had slipped aside). ³ Fixing or laying the hand upon any thing.
^A ^{امراش} *emrash* Lands made smooth or level by the overflowing of water.
^A ^{امراض} *emraz* Diseases, maladies, distempers. ^{امراض مختلفه} *emrazi mukhtelifet* Various infirmities. ^{امراض مایه} *emrazi maabiyet* Pustulent disorders. ^{امراض بلغیه} *emrazi balghamiyet* Phlegmatick diseases. *Imraz* Making sick, throwing into a disorder. ² Finding one indisposed, and taking care of him. ³ Having distem-

pered cattle. ⁴ Being near the truth; following the dictates of reason.

¹ امراط *imrat* (A palm-tree) naked (by the falling of the unripe dates). ² Being ready for pulling (camels hair).

¹ امراع *emra* (Places) abounding with grafs, herbage, or other produce. *Emra* (Cattle) grazing in such places. ² Emitting (urine, &c.) through fear.

¹ امراع *imragh* ¹ Spitting, flaving, foaming. ² Blabbing, chattering, speaking more than one ought. ³ Thinning a mass of paste with water.

¹ امراق *imrak* Making broth in a sufficient quantity (a pot). ² Denudans pudenda sua.

¹ امران *emran* The tendon of the elbow. *Emerran* The bitters or evils, poverty and old age.

¹ امرة *emret* A small mile or way stone, which is erected in the deserts. ² A single mandate. *Imret* Becoming an emir, prince, or governor. ³ A government, principality, dominion. ⁴ Accession, increase (of wealth). ⁵ Use, management (of riches). *Immeret* Weak, silly, imprudent. ⁶ A young lamb.

¹ امرد *emred* Beardless, handsome (youth).

¹ امرازا *imirza* (or *mirza*) A prince, nobleman, chevalier. ² A horseman. *Amurza* Remitting, absolving, forgiving.

¹ امرزى *amurzish* Remission, absolution, forgiveness.

¹ امرزگار *amurzigar* A compassionate, merciful man.

¹ امرزندگان *amurzendegan* Merciful men. *amurzendé* Pitying, forgiving. *amurzendé shuden* To be pardoned.

¹ امرزیدن *amurziden* To forgive, remit, absolve.

¹ امراع *umra* (Places) abounding with grafs, herbage, or other produce.

¹ امرغ *amrugh* A little, a very little, a few, somewhat. ² Quantity. ³ Value, price.

¹ امرو *amrud* A pear.

¹ امروز *imruz* (for *روز*) To-day. *bedi saheb imruz* صاحب امروز نخواهند آمد *nekbabend amud* The governor will not come to-day; *imruz der bazar* امروز در بازار رفته بودم *rifte budem* To-day I went to the market.

¹ امروزی *emruzi* (or *امروزینه emruzine*) Daily, of this day.

¹ امروعة *umruat* (Ground) cultivated, and abounding in produce.

¹ امروغ *emrugb* High, exalted, sublime. ² Venerable. ³ Terrible, horrible. ⁴ A little, a few, somewhat.

¹ امزاج *imzab* Conducting (a vine) along the trail or arbour, round which it twines and supports itself.

¹ امز *emzer* Stronger, more undaunted.

¹ امس *ems* (بالامس *elemfa* or بالامس *bilemsa*) Yesterday. *Emefs* More, most. ² Principal.

¹ امسا *imsa* Saucy, froward, cross. ² Steer-

ing the middle course, being moderate. ³ Exciting discord. ⁴ The middle of the road, the medium. ⁵ The evening; in the evening; the place where one spends the evening. ⁶ Being unfortunate.

¹ امساح *emsah* Packsaddles. ² Hair-cloths. ³ Bags, sacks. ⁴ Highways.

¹ امساس *imsas* Touching, ordering or causing one to touch, making contiguous.

¹ امساک *imsak* Parsimony, savingness, scarcity. ² Abstinence.

¹ امسال *imsal* This year. *امسال شما در هندوستان خواهد رفت* *imsal shuma der Hindostan khabid rift* Will you go this year to India? ² So, thus.

¹ امسک *emsekh* More insipid.

¹ امسلة *emselet* Channels made by torrents; beds of rivers.

¹ امسوح *emsub* A ship-plank of an oblong form.

¹ امسوخ *emsukh* A plant of a knotty species, with leaves resembling the olive, and red fruit of an astringent bitter.

¹ امشا *imsha* Ordering one to walk or march. ² Directing the steps. ³ Making one to abound in cattle. ⁴ Having, or causing, a looseness in the belly.

¹ امشاج *emshaj* Mixed (things). ² Miscellanies, mixtures. ³ Collectæ sordes in umbilico. ⁴ Semen virile cum semine muliebri ac sanguine mixtum.

¹ امشار *imshar* (Plants) shooting forth sprigs and leaves. ² (Grounds) producing herbage, &c.

¹ امشاش *imshash* (A bone) full of marrow. ² Happening, befalling.

¹ امشاط *emshat* Combs.

¹ امشاق *imshak* Lashing, scourging.

¹ امشب *imshab* To-night.

¹ امص *amis* Raw meat put into vinegar. ² A kind of dish made with veal, &c. ³ Broth made of meat, flower, vinegar, &c. which is allowed to cool after the fat is skimmed off.

¹ امصار *amsar* Cities, great cities.

¹ امصاع *imsa* (A camel) whose milk diminishes. ² Possessing such camels. ³ (The box-thorn) shooting forth leaves.

¹ امصال *imsal* Exhausting sheep (by milking). ² (A woman) bringing forth an immature foetus.

¹ امصوخة *umfukhet* A leaf of a kind of thistle and of the herb *sumam*.

¹ امض *amiz* A cup of wine; a goblet.

¹ امضا *imza* A subscription, signature. ² Causing to pass, or penetrate; causing to be acknowledged; transmitting, dispatching.

¹ امضاج *imzab* Diffusing rays (the sun).

¹ امضاض *imzaz* Giving pain (an wound). ² Smarting or burning (the eye with any thing acrid).

¹ امضاع *imza* A palm-tree having no ripe

dates. ^{امضي} *amza* More or most acute, penetrating, prominent.

^{امطا} *emta* Any thing long, particularly a long split branch of the palm-tree, with which they bind trees together. ^{امق} Riding-camels, upon which people travel. ^{امق} Horses, beasts of burthen.

^{امطار} *amtar* Rains. *Imtar* Causing to rain.

^{امطي} *amti* Well proportioned, tall in stature, stretched out in yawning, strained in every nerve. ^{امق} A kind of gum which they eat. ^{امق} A species of tree which grows among sand.

^{امظاظ} *imzaz* Drying or seasoning green wood.

^{امعة} *imma* Weak in mind, imprudent. ^{امق} A young lamb. ^{امق} One who snatches another's victuals, or comes to table uninvited.

^{امعا} *ama* Intestines.

^{امعار} *imar* Destitute of travelling provisions, poor, stripped of one's possessions.

^{امعاز} *imaz* Abounding in she-goats.

^{امعاص} *imaz* Enraged, taking amifs. ^{امق} Indisposed, labouring under difficulties.

^{امعاق} *imak* Making deep.

^{امعال} *imal* Diverting from a purpose, turning one from any thing. ^{امق} Hastening, causing to make haste.

^{امعان} *iman* Being far advanced (in any business). ^{امق} Looking intently, gazing, considering, penetrating, reflecting, speculating. ^{امق} A keen penetrating eye. ^{امق} Making water to flow, being well watered. ^{امق} Growing up (as herbage) ^{امق} Advancing (in age or growth) proceeding. ^{امق} Possessed of wealth. ^{امق} Poor. ^{امق} Hiding (as a lizard in its hole). ^{امق} Carrying off (what in justice belongs to another). ^{امق} Submitting.

^{امعر} *amar* Dropping off (hair, nails, &c.) ^{امق} (A place) bare of grass or other herbage.

^{امعط} *amat* A wolf, one especially that is bare of pile, bald. ^{امق} Wolf-like, i. e. a robber, a thief.

^{امعوز} *umuz* The goat species. ^{امق} A herd of wild goats, about 30 or 40.

^{امغان} *imghad* Drinking much. ^{امق} Suckling a child.

^{امغار} *imghar* (A sheep) emitting, (whilst milking), blood (along with the milk).

^{امغال} *imghal* Suckling, whilst pregnant. ^{امق} Conceiving twice in one year (a sheep or goat) bringing forth twice every year. ^{امق} Bearing a child every year, and conceiving again before the year is gone. ^{امق} Having camels afflicted with a distemper in consequence of eating too greedily of green herbage.

^{امغر} *amgher* Red-hair'd; russet-brown; reddish-skin'd; dun, chestnut-coloured.

^{امق} *amak* (for ^{امق}) The corner of the eye, next to the nose. *Amakk* Long in the body (a horse). ^{امق} Poor in flesh (a thigh). ^{امق} Distant, remote (country).

^{امكار} *imkar* Bitter, acrid. ^{امق} Insipid (as milk, vegetables, &c.).

^{امقال} *imkal* Plunging one after another into water; ducking one another.

^{امقة} *amket* Hateful, odious.

^{امكان} *imkan* Possibility. ^{امق} Having eggs in the belly (lizards). ^{امق} Declinable.

^{امكن} *umkana* It may be, it is allowed.

^{امكنة} *amkinet* Places, stations, mansions. *ما امكنته عند الامير* *ma amkenetehu inda'l'emir* His dignity (or authority) near the prince is very high. How great is his interest with the prince!

^{امل} *amel* Hope, desire. *Iml* Hoping. *Umul* Large, wide-extended, sandy hills.

^{امل} *Amul* The name of a town in Ma-renderan. *Amil* A poet.

^{املا} *amla* Crowds, troops, men. ^{امق} Opinions. *Imla* Completing, filling up, completion.

^{امق} Writing, writing correctly or orthographically.

^{امق} Describing, description. ^{امق} Fine writing, orthography. *imlaan* Orthographically.

^{املاج} *imlaj* Milking. *imlajet* One milking.

^{املاح} *amlah* (plur.) Good, beautiful, agreeable, gracious. ^{امق} Salt (waters). ^{امق} Salted, pickled, (fish, &c.) *Imlak* Salting too much (in cooking). ^{امق} Drinking salt water. ^{امق} Becoming salt or brackish (water which was once sweet).

^{املاز} *imlaz* Going away (with any one).

^{املاس} *imlas* Bare or naked (as a sheep whose wool has dropped off.)

^{املاص} *imlas* Bringing forth a dead child.

^{املاط} *amlat* Bad men, thieves. ^{امق} Obscurely born. *Imlat* (A camel) bringing forth an abortion, (before the hair has begun to grow upon the foetus).

^{املاع} *imla* Skinning a sheep, beginning at the neck. ^{امق} Suckling. ^{امق} Walking fast (a camel.)

^{املاغ} *imlagh* Mocking, scoffing, laughing at.

^{املاق} *imlak* Reduced to want, becoming impotent. ^{امق} Sliding, stumbling, falling (horse). ^{امق} Escaping, withdrawing.

^{املاك} *amlak* Goods, riches, possessions. ^{امق} Kings. ^{امق} Kingdoms. ^{امق} Angels. *Imlak* Appointing a king. ^{امق} Taking a wife. ^{امق} Betrothing. ^{امق} Causing one to marry. ^{امق} Putting one in possession of any thing. ^{امق} Quenching thirst. ^{امق} Marriage, the marriage-contract.

^{املال} *imlal* Wearied out, long and tedious (journey). ^{امق} Dictating a letter.

^{املاه} *imlah* (A girl) arriving at the age of puberty.

^{املة} *amelet* Assistants, defenders, guards, garrisons. *Imlet* Hope. *ما اطول املته* *ma at-wela imletahu* He hopes very long; how great is his faith!

^{املج} *emlej* Poor. ^{امق} The myrabolan tree.

^{املد} *umlud* or *imlid* Delicate, tender (boy, branch, &c.)

^{املط} *emlet* Having no hair (on the body).

^{امق} (An arrow) having no feather.

^{املع} *emlegb* Obscene (in discourse.)

- ¹ ^A *umlud*. See *املد*. *Umludet* Tender, delicate (girl, &c.).
- ¹ ^A *umludan* The same as *املد*; and also, A desert.
- ¹ ^A *umluk* Kings.
- ¹ ^P *amulé* The myrabolan tree.
- ¹ ^A *imlid* The same as *umludan* and *umlud*.
- ¹ ^A *emlis* A barren desert. *امليسي* *imlisi* (A wild pomgranate) hollow in the heart.
- ¹ ^A *imlys* (A woman) bringing forth an abortion.
- ¹ ^A *umem* People, nations, sects, religions. *Emem* ¹ Being near. ² Being moderately distant. ³ Approaching. ⁴ Vicinity. ⁵ Demonstration, declaration, perspicuity. ⁶ Manifest. ⁷ Easy. ⁸ Small, few. ⁹ Opposite, from the other side. *امم من* *min emem* Hard by, near at hand. *امم لاطلمت* *emema dari* Opposite my house. *لا ظلمت* *la zulimtu zulman ememan* I was not injured by the smallest injury.
- ¹ ^A *emen* ¹ Security, tranquillity, repose, peace liberty, safety. ² Rectitude, sincerity, integrity. ³ Placing confidence, being secure, safe, without fear. *Amen* The best, the most sincere.
- ¹ ^P *amen* Circumference, circuit (in general applied as a minor term, when compared to something of the same kind of a greater circumference or extent).
- ¹ ^A *umena* Tax-gatherers, collectors of revenue. *Emna* ¹ Minas, certain weights of about 2lb. (but according to some 6lb.). ² Scales, a pair of great balances. ³ Measures for dry goods. *Imma* ¹ Living in the valley of Mecca, called *Mina*. ² *Primis decem vel quindecim diebus dignosci non posse camelam num conceperit necne.* ³ *Emittens sperma genitale.* *امنا و صدقنا* *amen-na wa sadakna* We believed and acknowledged as true.
- ¹ ^A *imnah* (A camel) near bringing forth her young.
- ¹ ^A *amnan* Fatiguing (journey).
- ¹ ^P *amené* Split or chipped wood, put up in bundles or heaps for sale.
- ¹ ^A *umniyet* Desire, wish.
- ¹ ^P *amu* ¹ Jealousy. ² A tumour, swelling, inflation. *Amu* or *Abiamu* The name of the river Oxus, Bactrus or Gihon, called also *Nubr Balkh*, The river of Balk. It rises in the mountains of Imaus, dividing Iran (Persia) from Turan (Transoxania), and runs nearly from east to west; till, splitting into two branches, one of them falls into the Caspian Sea, and the other into Aral-nuhr, or the Lake of Eagles.
- ¹ ^A *emwat* The dead. *Emewat* Servant-maids, hand-maids. *Umut* ¹ Unequal grounds. ² High grounds. ³ Differences (in opinion). ⁴ Doubts. ⁵ Hills, hillocks or unequal rugged grounds. ⁶ Altitudes, protuberances, projections. ⁷ Proper regulations for living. ⁸ Weaknesses. ⁹ Distortions about the mouth. ¹⁰ Wrinkles or folds in loose garments.

- ¹ ^A *emwaj* Waves, billows.
- ¹ ^A *emwak* A kind of strong boots.
- ¹ ^A *emwal* Riches, wealth.
- ¹ ^A *emwan* Servant-maids.
- ¹ ^A *emwab* Waters.
- ¹ ^A *emwet* The same with *emet*, the singular of *emwat* above. *Umurwet* Becoming a maid-servant.
- ¹ ^A *umut* The same as *emwat* above.
- ¹ ^P *amukhten* ¹ To teach, to learn. ² To read. ³ To swell, to blow up. *اموخته* *umukhté* ¹ Taught, learnt. ² Swelled, inflated.
- ¹ ^P *amuden* (for *امادن*) To prepare. *Amudé* Full.
- ¹ ^P *amur* A tumour.
- ¹ ^A *umur* ¹ Things, affairs, actions. ² Commanding, ordering. *امور دولت و دين* *umuru dowletu din* Affairs of state and religion. *امور جميله* *umur jemilet* Good, beautiful, elegant things. ¹ ^P *umur didé* Expert, skilful in affairs.
- ¹ ^P *umur umum* Publick, or state affairs.
- ¹ ^P *amuz* Learned, skilful, teaching. *دانش* *danish amuz* Skilled in science, a doctor, learned man. *کار آموز* *kar amuz* Experienced, clever, ready in business. *آموزگار* *amuzkar* ¹ One of the names of God. ² A preceptor. *عاقل آموزگار* *akli amuzkar* Judicious, sage, prudent, versed in business.
- ¹ ^P *amuzaniden* (or *آموزندن*) To teach, or cause to teach.
- ¹ ^P *amuziden* To teach, to learn.
- ¹ ^P *amugh* ¹ Gravity, reverence, venerability. ² Terror, dread. ³ Quantity, measure. ⁴ Stature.
- ¹ ^A *umumet* Maternity, being a mother.
- ¹ ^P *emun* Firm, steady (horse or camel), not apt to trip or tumble down. *Amun* Firm, strong, bold, strenuous.
- ¹ ^A *emarwi* Servile, in the station of a maid-servant.
- ¹ ^P *Amui* Name of a town and of a tribe near the river Oxus or Gihon.
- ¹ ^A *emé* A female servant. *Emeh* Oblivion, as *از گهر بعد امه* *izzekera bada emehi* It was recollected after being forgotten. *Emé* Creature, people. *Emb* (Cattle) afflicted with a kind of pustules called *emihet*.
- ¹ ^A *imba* ¹ Grinding or sharpening (a sword, lancet or knife). ² Making (milk) thin and watery. ³ Diluting very much (wine with water). ⁴ Giving (a sword) a fine water, making it very bright. ⁵ Giving (a horse) the reins, driving him at full gallop, till he sweats and foams.
- ¹ ^A *ummehat* Mothers; as, *امهات* *ummehati tabaya chebar erkan* The four maternal or elementary qualities (in man). ¹ ^P *chebar ummehati fiffiyet, wa nuh abai ulwiyet* The four mothers below, and the nine fathers above; i. e. The four elements and the nine heavens.

^A امهاد *embad* (Grounds) Projecting or extending in length; also low, plain, and level.

^A امهار *emhar* ¹ Foals, colts. ² Bones in the upper parts of the breasts of horses. *Imhar* Giving a marriage-portion to a woman and marrying her, (it being an eastern custom for the husband to portion his bride).

^A امهال *imhal* Prolonging, giving a delay, deferring, granting longer time.

^A امهان *imhan* Rendering contemptible.

^A امهة *ummebet* (for ام) a mother.

^A امهيج *embij* (or امهيجان) ¹ Thin milk.

² Membranes which inclose the brain and bowels.

^A امهدة *embidet* Thrones, beds.

^P امهل *embel* Popular.

^A امهود *umbud* A ditch made for catching prey, also for cooking victuals.

^A امي *ummi* ¹ Maternal. *Ummi, emi* or *umi* An idiot, one who can neither read nor write. *nabiyun ummiyun* (or *nabi ummi*) The illiterate prophet, the idiot; (by which epithet they sometimes distinguish Mahomet.)

^A امياز *imyaz* Distinguishing, discerning, separating.

^A اميال *emyal* ¹ Miles. ² Mile-stones, put up in the deserts. ³ Medicines for the eyes; and also the instruments with which these medicines are applied. ⁴ Such intervals or spaces of ground as the eye can command. ⁵ Any indefinite tracks of ground. ⁶ Easy journies or ways.

^A امية *umeiyet* ¹ A little hand-maid. ² Name of a man. *Ummiyet* Maternity, being a mother.

^P اميختن *amikhten* ¹ To mix, mingle, intermingle, jumble, interpose. ² To be intermixed. *amikhte* ¹ Mixed, promiscuous, miscellaneous. ² Mixture.

^P اميد *umid* (or اميد) Hope, expectation, desire. *peiki umid* The attendant hope, (as it always accompanies us). *umidgab* A place of hope or refuge. *umiduvar* Hopeful, confident, hoping, supported by hope. *umiduarem ke* I hope that. *umiduvari* Hope, confidence.

^A امير *emir* (or امير) An emperor, king, prince, chief, leader, nobleman, lord, a governor, commander, or person who rules over a number of people. *emiru'l'omra* The emir of omras, prince of princes, a viceroy or governor of a great province. This was a title adopted by the ministers, or rather the tyrants, of the *Khalifs* of *Bagdad*, in the decline of their empire. It was an office of vast dignity, and was enjoyed by many sovereigns of powerful independent dominions; particularly by the *Hamdan* and *Buiya* princes; some of whom, whilst Emirs ul Omra, were at the same time kings of Persia and other extensive districts. The first *Emiru'l'omra* *Ebn Rayek* (of the *Hamdan* family), prince of *Basra* and *Wafit*, was raised to that dignity, according to the *تاريخ المسلمين* (History of the Moslems) in the year of *Hejra* 324, (A. D. 935).

^P اميري *emiri* A principality. *emiri kurden* To erect a principality, to become a sovereign.

^P اميز *amiz* Mixed, mixing. *stimm amiz* Mixed with threats; full of vexation. *niyaz amiz* Mingled with supplications. *hikmet amiz* Mysteries, mixed with mystery, or wisdom. *juvab amiz* An answer mixed with happy tidings, a joyful, agreeable, or satisfactory answer. *shebd amiz* Mixed with, or sweet as, honey. *rung amiz* Mixed with colour, deceitful.

^P اميزانیدن *amizaniden* To cause to mix.

نقدم بن رايق بغداد وجعله الراضي بالله امير الامرا و فوض عليه تدبير المملكة وامر ان يخطب له علي المنابر و خلع عليه واعطاه اللوا *Fakadama Ben Rayek Baghdadi, wa jaalabu Arradi Billah emiru'l'omra, wa farwaza aleihi tedbiri'l'memluketa, wa amara an yakhtubu labu ala'l'menabir, wa khalaa alaibi wa aatabu'l'irwa* Then *Ebn Rayek* arrived at *Bagdad*, and *Arradi Billah* committed to him the administration of the empire; and he ordered that he should be prayed for in the pulpit; and he invested him with a robe, and presented to him a standard.--The post of *Emiru'l'omra*, or, as it was frequently called, the Sultan or King of *Bagdad*, continued in the *Buian* family till the year of the *Hejra* 449, (A. D. 1057); when that dignity was transferred to the *Seljukian* dynasty of Turks, in the person of *Togrul Beg*; whose successor, *Alp Arslan*, was one of the greatest monarchs of his time, being the Sultan who defeated and took prisoner the Greek emperor *Diogenes Romanus*. In the *Seljukian* family it remained till the year 547 of the Mahometan era, (A. D. 1152) when it fell with their power in *Bagdad*, which then expired in Sultan *Masud*; the *Khalif* *Moktafi* taking advantage of the divisions and wars between the different branches of the Sultanate to abolish a tyranny, under which he and his predecessors had groaned, as mere pageants of state, for above two hundred years.---*emiri akbur* The master of the horse. *emiri alem* Governor of a city, or small district. *emiru'l'ajyush* The general of an army. *emiru'l'muuminin* The commander of the faithful, one of the titles of the *Khalifs*. *emiri hajj* The prefect, or chief of the Pilgrims, one of the most honourable employments in the appointment of the *Khalifs*. *emir kurden* To play the prince, to reign properly.

^P امير *amir* ¹ A glutton. ² A lazy man.

^P اميرانه *emirané* Imperial, royal, princely.

^A اميرة *emiret* An empress, queen, princess.

^P اميرزاده *emirzade* ¹ The son of a king. ² A

descendent of the blood of Mahomet, by his son-in-law *Ali* and his daughter *Fatima*.

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^P اميزانیدن *amizaniden* To cause to mix.

^P ^{اميزش} *amizish* ¹ Mixture. ² Temperament of the body, constitution. ³ Commerce.

^P ^{اميزه} *amizé* (or ^{اميزه}) Mixed.

^P ^{اميزيدن} *amiziden* To mix, mingle.

^P ^{اميج} *amigh* ¹ Mixed. ² Copulation.

^A ^{اميل} *emyel* ¹ Large (heap of sand). ² Full of branches (a tree). ³ Inclining to one side (the shoulder, neck, &c.) ⁴ Sitting badly on a saddle, tottering. ⁵ Having neither sword, shield, nor spear. ⁶ Pusillanimous, terrified. *Emil* ¹ Name of a place. ² A sandy mountain, about a mile in breadth, and in length a day's journey.

^A ^{اميم} *emim* ¹ A fractured skull; wounded in the head, so as to touch without injuring the dura mater; also, the stone with which such wound is made. ² Elegance of form.

^A ^{امين} *amin* So let it be! amen! ^{يا} ^{امين} *amin ya muin* Amen, so be it! ^{امين} *amin ya rabbu'l'alumin* Amen, O God of both worlds! ^{امين} *amin bihurmeti feyidu'l'murfelin* Amen, for the sake of the Prince of prophets (different modes of concluding prayers).

^A ^{امين} *emin* ¹ Secure, safe, free. ² Faithful, constant. ^{شهر اميني} *shehr amini* The tribunal of the city (to which is delegated the care of preserving aqueducts, pavements, &c.) ^{امين} *eminu'l'beit* One who wishes to visit the house (i. e. to perform a pilgrimage to the temple of Mecca). ^{خير شراب اميني} *kbemr sherab emini* (Provider of wine) the grand butler. ^{الروح الامين} *e'r'rubu'l'emin* The faithful spirit, (a name by which the Mahometans distinguish the angel Gabriel; it being by his ministry that they suppose Mahomet received the Alcoran, verse by verse, as the faithful dictates of Omnipotence.) *Emin* is a title frequently bestowed upon governors of cities or castles, as ^{امين قلعة بغداد} *Emini kalati Bagdad* The governor of the castle of Bagdad: and sometimes implies The Intendant of the revenue, as ^{امين ديوان} *emini diwan* The receiver general, the superintendant of the Diwan.

^P ^{امين} *amin* ¹ A glutton. ² Mixing.

^A ^{امين بن هرون} *Amin ben Haron* Amin the son of Haron Arrashid, the sixth khalif of the house of Al Abbas.

^A ^{امينه} *aminé* Wood split or chipped, and put into bundles, or heaps, for sale.

^P ^{اميني} *amini* ¹ Security. ² Secure.

^A ^{امينه} *amini* ¹ Security. ² Secure. ^{جامع بني امية} *jamiy beni ummiyé* The temple of the sons of Ommiah (a church in Damascus, dedicated to St. John).

^A ^{اميهه} *emibet* ¹ (Cattle) afflicted with eruptions, not unlike the pustles of the small-pox. ² The pustles themselves.

^A ^{اميبي} *umeyi* A little hand-maid, a young servant-girl.

^P ^{ان} *an* ¹ He. ² That. ^{ان وقت} *an wakt* Then, at that time. ^{ان طور} *an tur* Thus, in that manner. ^{ان جهان} *an jehan* The next

world, future life. ³ Beauty, any thing elegant or excellent. ⁴ When added to animate nouns it forms the plural, as ^{ادم} *adem* A man; ^{ادمان} *ademan* Men.

^A ^{ان} *an* Time, an hour. ^{الان} *elan* Now, at this time. ^{الان من} *min alan* From this time, henceforth. ^{الى هذا الان} *ila haza'l'an* To this moment, until this hour, hitherto.

^A ^{ان} *En* or *an* ¹ That, in order to. ² If.

³ Behold. ⁴ Not (particularly after an oath).

In ¹ But if, perhaps, by chance, ² Or, whether.

Anna ¹ Since, because, ² Unless, ³ By chance,

⁴ Although. *Inna* ¹ Yes, truly, certainly, surely.

² Although. --- ^{ان شا الله} *in sha allah* or ^{ان شا} *in shaa'l'meliku'l'mutaal* If God

pleases, God willing. ^{ان صدقا و ان كذبا} *in sidkan wa in kizban* Whether true or false (it mat-

ters not).--- ^{الى ان} *ila an* Until that. ^{ان} *lemma an* Afterwards.

^{ان لم} *an lem* If not, unless.--- ^{حيث ان} *haifu in* Where? in which

place? ^{ان و ان} *wa in* Although. ^{ما ان راينا} *ma in raaina* We did not see.

^{ان الكافرون الا في} *ina'l'kafiruna illa fi gburur* They are not im-

pious, but in a wrong belief.--- ^{لا شك ان} *la shak an* There is no doubt but.

^{علي ان} *ala anna* So that. ^{ان} *lianna* and ^{ان} *liannaba*

Since, because that. ^{ما ان} *ma anna* As far as,

as long as, whilst, until. ^{لا افعله ما ان في} *la efaluhu ma anna fi f'semai nujum* I

will not do that, as long as the stars are in hea-

ven.--- ^{فان} *fainna* Indeed, truly: for. ^{ان و ان} *wa inna* For; but.--- ^{اين} *ain* (for ^{ان}) Whether?

^{لان} *lain* (for ^{لان}) But if, however it may be.

^A ^{انا} *ana* I (the personal pronoun). *Ina* ¹ A

vase, urn. ² An impediment, delay. *Ana* Times,

parts of time, as ^{انا الليل} *anau'l'leili* The hours of the night. *Ana* ¹ Rivers, ² wells, ³ ditches

dug round tents to carry or keep off water. *Inna*

Indeed we, truly we; as ^{انا خلفناك خليفة في} *inna kbalefnaka khalifatan fi'l'erzy* Indeed

we have appointed you emperor, or vice-gerent upon earth.

^A ^{اناات} *inaat* Delay, procrastination, tedious-

ness, slowness.

^A ^{اناب} *enab* Musk, perfume.

^A ^{انابت} *inabet* Penitence, repentance, conver-

sion in religious matters.

^A ^{انابيب} *anabib* ¹ Joints of reeds or canes.

² Spaces between the joints. ³ Pipes, tubes,

syphons.

^A ^{انابيش} *enabish* ¹ Roots of trees, pot-herbs,

&c. ² Trees with their roots torn up.

^A ^{اناة} *enat* Expectation, patience, delay. ^{طويل} *enat*

Long-suffering, of a gentle, merciful, patient temper. *Anat* or *unat* An

indolent, languid woman, rising slowly upon

her feet.

^A ^{انات و زكور} *inas* (or ^{اناثي}) Women. ^{انات و زكور} *inas u zukur* Women and men.

^A ^{اناجيل} *enajil* The evangelists.

^A ^{اناخ} *inakh* ¹ Pitching a camp, or sitting down

H h

before a city. ² Forcing a camel to kneel, in order to receive a load. ³ The kneeling of a camel for this purpose. ⁴ Ad procumbendam compellens camelam, camelus initus caufa.

¹ ^ا ^{انادر} *enadir* ¹ Barns or other places where grain is threshed or trodden out. ² Heaps of corn laid up there.

¹ ^ا ^{اناديد} *enadid* Dispersed, scattered (birds) and (adverbially) scatteredly, here and there.

¹ ^ا ^{انار} *enar* A pomgranate.

¹ ^ا ^{انارا} *enara* May God illuminate, enlighten, make clear.

¹ ^ا ^{انارة} *inaret* ¹ Illuminating, shining bright. ² Flourishing (plant). ³ Frightening. ⁴ Marking (cloth) with a border of different colours.

¹ ^ا ^{انارستان} *enaristan* A pomgranate garden.

¹ ^ا ^{انارين} *enarin* Rust.

¹ ^ا ^{اناس} *enas* Men, certain men.

¹ ^ا ^{اناسة} *inaset* Agitation, commotion.

¹ ^ا ^{اناسم} *enasim* Men.

¹ ^ا ^{اناسي} *enafi* (and ^{اناسية}) ¹ Men. ² Angels, demons, genii. ³ Things suspended from the roof of the house. ⁴ Affected with the sciatica.

¹ ^ا ^{اناصة} *inaset* Desire, will, choice.

¹ ^ا ^{اناصي} *enasy* ¹ The best, choicest (men, animals, things). ² The remains.

¹ ^ا ^{اناص} *inax* The ripe produce of a palm-tree.

¹ ^ا ^{اناضة} *inaxet* ¹ Betraying ignorance by looks.

¹ (A palm) bearing ripe fruit.

¹ ^ا ^{اناطة} *inatet* (or ^{انواط}) ¹ (Camels) afflicted with swellings (in the neck, &c.) ² (Grounds) covered with tamarisk trees, Egyptian thorns, &c.

¹ ^ا ^{اناطولي} *Anatuli* Anatolia, Asia Minor.

¹ ^ا ^{اناطيم} *anaxim* ¹ Strings of pearl. ² Verses.

³ Things arranged in order.

¹ ^ا ^{انغالس} *inaghalis* (or ^{انغالش}) The herb Anagallis, pimpernel.

¹ ^ا ^{اناف} *anaf* Noses.

¹ ^ا ^{انافة} *inaset* Increasing, exceeding all bounds, projecting, appearing above.

¹ ^ا ^{انافخ} *enafib* The stomachs of sucking lambs, kids, &c. or a yellow substance in them which they use in the curdling of milk.

¹ ^ا ^{انافي} *unafi* (or ^{عظيم الانف}) Having a large nose.

¹ ^ا ^{انافيز} *enafiz* Leaves of an Egyptian thorn, shaken from the tree and strowed upon coverlets.

¹ ^ا ^{اناق} *inak* Secure, safe, free from anxiety, (a word of Tartar origin).

¹ ^ا ^{اناقة} *inaket* Gracefulness, elegance (in manner, dress, &c.) as ^{اناقة و لياقة} *labu inaketu wa liyaketu* He possesses gracefulness and genius.

¹ ^ا ^{انالة} *inalet* ¹ Giving, bestowing. ² Causing one to follow. ³ Swearing by God. ⁴ (A mine) rich in ore.

¹ ^ا ^{انام} *enam* ¹ Men, mankind, the world.

² Angels, demons, giants, genii.

¹ ^ا ^{انامة} *inamet* ¹ Asleep. ² Finding asleep.

³ Killing. ⁴ Enervating (old age).

¹ ^ا ^{انامل} *enamil* Fingers, tips of the fingers.

¹ ^ا ^{انان} *anan* ¹ He, himself. ² It is his. ³ Those (men).

¹ ^ا ^{انان} *enan* A groan. *Inan* or *unan* Groaning much (a man).

¹ ^ا ^{انانة} *enanet* A groan, groaning.

¹ ^ا ^{انانية} *enaniyet* (from ^{ا ن ا} *I*) Egotism, presumption, self-importance, arrogance, boasting, vanity, selfishness.

¹ ^ا ^{انواقينز} *anawafiz* An Anabaptist.

¹ ^ا ^{انوابض} *enawiz* High grounds, high places, from whence water flows.

¹ ^ا ^{انايق} *enaik* Camels.

¹ ^ا ^{انب} *eneb* A kind of Indian fruit.

¹ ^ا ^{انبا} *emba* News, advices. *Imba* ¹ Announcing, relating news. ² Removing, driving away.

³ Wishing to remove (any thing) from one's self.

¹ ^ا ^{انباچ} *imbaj* Uttering confused jargon.

¹ ^ا ^{انباب} *imbab* Making (a dog) bark.

¹ ^ا ^{انباخ} *imbakh* ¹ Chewing or eating the root of papyrus. ² Baking or kneading four leaven.

³ Sowing high grounds, of a light soil mixed with stones.

¹ ^ا ^{انباخون} *embakhun* (or ^{انباخن}) A castle.

¹ ^ا ^{انباده} *embade* See ^{انبازده} below.

¹ ^ا ^{انباز} *embaz* Small quantities. *Imbaz* Preferring grapes, making wine.

¹ ^ا ^{انبار} *anbar* That time.

¹ ^ا ^{انبار} *ambar* ¹ Barns, granaries, magazines, repositories of grain or other provisions. ² Keels, bottoms of ships. *Imbar* Building or establishing a granary.

¹ ^ا ^{انبارخانه} *ambar khané* A magazine, &c. (as above.) ¹ ^ا ^{انباردار} *embardar* (or ^{انبارنده}) The keeper or possessor of a magazine.

¹ ^ا ^{انبارهيژم} *ambar bizem* A magazine of wood, a timber-yard, a stack of wood.

¹ ^ا ^{انبارهيژه} *ambar bizé* A wooden fork for turning corn in the barn.

¹ ^ا ^{انبار دادن} *ambar daden* To dung land.

¹ ^ا ^{انباريدن} *embariden* ¹ To fill. ² To cause to fill, &c.

¹ ^ا ^{انباز} *embaz* A companion, associate, partner in trade. ¹ ^ا ^{انباز شدن} *embaz shuden* To participate in any thing.

¹ ^ا ^{انباز} *embaz* ¹ Surnames. ² Nick-names, jeerings, taunts.

¹ ^ا ^{انبازانیدن} *embazaniden* To enter into partnership.

¹ ^ا ^{انبازده} *embazde* ¹ Glorious. ² Vain-glorious, proud of wealth, friends, &c.

¹ ^ا ^{انبازي} *embazi* A partnership, company.

¹ ^ا ^{انبازي کردن} *embazi kurden* To enter into partnership.

¹ ^ا ^{انبازیدن} *embaziden* ¹ To become a partner in any common fund of gain or labour. ² To increase.

¹ ^ا ^{انباشتن} *embashten* ¹ To fill, fill up. ² To sprinkle. ³ To macerate, soften, dilute, make thin. ¹ ^ا ^{انباشته} *embashté* Filled, filled up with stones, dried up, without water (a well).

¹ ^ا ^{انباط} *embat* Nabatheans, natives of Nabathea. *Imbat* ¹ Getting to a spring, penetrating

to a spring or fountain-head (by digging). ² Appearing (as something before concealed).

¹ انباغ *imba* ¹ Causing to flow. ² Sweating abundantly. ³ Vomiting incessantly.

¹ انباغ *embagh* ¹ A concubine; any woman whom a man lives with beyond one wife. ² A mixture, things mingled together.

¹ انباغ *embagh* ¹ Frequenting (a town or any other place); going and coming. ² Sifting flour.

¹ انباك *embak* A cuckold (especially a voluntary one).

¹ انبال *embal* Arabian arrows. *Imbal* ¹ Giving such arrows (to any one), bringing them in a confused heap. ² (A palm-tree) bearing fresh dates.

¹ انبالس *embalus* A vine.

¹ انبان *emban* (or انبانہ) ¹ Soft skins (of goats, &c.) of the finest kind, such as they call Spanish or Cordova leather. ² A leathern bag, a cloak-bag, portmanteau. ³ A purse. ⁴ A large vessel made of earth or wood, used by shepherds.

¹ انبانك *embanek* ¹ A kind of purse or scrip worn at the side. ² Combustibles. ³ Any thing concealed. *انبانك سيم* *embanek sim* A money-purse.

¹ انباه *imbah* ¹ Awakening. ² Forgetting.

¹ انبب *embub* ¹ The root of an herb. ² The knots or joints of a reed; also the spaces between the joints. ³ A pipe, tube, syphon, sucker.

¹ انبج *embej* The same as انب above; also, A confection, sweet-meat, preserved fruit or flower. *انبجاة* *imbejat* The noun of unity of the above; (as, One confection, &c.)

¹ انبجات *embejat* (plur.) Confections.

¹ انبجان *embejan* Fermented paste, leaven.

¹ انبجاني *embejani* Warm paste. *ثريد انبجاني* *seridi embejani* Hot bread crumbled down.

¹ انبج *embakh* Rough, unpleasant, hard, thick, impure in colour, opaque.

¹ انبخان *embakhan* Sour (leaven). *انبخان* *embakhani* ¹ Smoaking hot (paste). ² A kind of bread made with biscuit, oil, and water, in a particular manner. *انبخانية* *embakhaniyet* Large (loaf, resembling a wasp's honey-comb).

¹ انبضة *embizet* Wines made of grapes dried in the sun, or of dates.

¹ انبر *embur* Tweezers, pincers, forceps.

¹ انبربارس *emberbaris* ¹ Barberries, a species of the oxycanth. ² A salt-cellar made of the bark of a gourd.

¹ انبرد *embrud* A pear.

¹ انبره *embure* The same as *embur* above.

¹ انبس *embes* Austere (in countenance).

¹ انبس or انبش *embesh* A heap of grain trodden or threshed out, and sifted.

¹ انبساط *imbisat* Gladness, cheerfulness, joy, exultation, recreation, jubilee, delight, mirth.

¹ انبسته *embisté* Any thing frigid, cold, causing hardness, rigidity, stiffness. *انبسته* *embisté*

The same; also, ¹ A livid mark upon any part of the body. ² The sense of smelling.

¹ انبط *embat* (A horse) distinguished by the whiteness of the belly, &c.

¹ انبطرون *embatarun* Samphire, empetron.

¹ انبعث *imbias* ¹ Proceeding, issuing forth. ² Sending, mission. ³ Cause, occasion.

¹ انبل *embel* ¹ More or most excellent (in disposition or genius). ² Most skilful in archery.

¹ انبوب *embub* See انبب above.

¹ انبوثة *umbuset* A kind of game in which something is hid in a ditch or hole, and whoever gets it out, gains.

¹ انبودن *embuden* ¹ To be seized with a torpor or numbness in the limbs. ² To become abortive. ³ To gather fruit. ⁴ To throw down, to cast away.

¹ انبور *embur* See انبر above.

¹ انبوس *embus* (or انبوش) The same as انب and انابيش; particularly, ¹ The roots of pot-herbs. ² A tree torn up by the roots.

¹ انبوسیدن *embusiden* To become torpid or benumbed in the limbs. ² To rot, decay, become putrid.

¹ انبوه *embuh* (انبوه or انبوي) ¹ Large, copious, ample, many, numerous. ² A multitude, concourse, troop, crowd, mob. ³ The sense of smelling, odoriferous, *انبوه کردن* *embuh kurden* ¹ To smell, to diffuse odour, to smell to, or snuff up. ² To press upon one another (as people in a crowd).

¹ انبوهناك *embuhnak* Very wide or broad, more copious, numerous, extensive.

¹ انبوهي *embuhi* ¹ A multitude, crowd, mob, ² Tumult, bustle, hurry.

¹ انبوه and انبوي See انبوه above.

¹ انبويیدن *embuyiden* To smell sweetly, to scatter perfume.

¹ انبيا *embiya* Prophets.

¹ انبيس *embis* (or انبيش) See انبيس above.

¹ انبيسته *embisté* (or انبيسته) See انبيسته above.

¹ انت *enta* Thou. *انت حسبي انت كافي* *enta hesbi enta kafi ya wedud* Thou art my portion, thou art sufficient for me, O indulgent (God).

¹ انتا *inta* ¹ Retiring, or remaining behind.

² Bruising a man's nose, so as to make it swell.

³ Agreeing with, or resembling another in shape or disposition.

¹ انتاج *intaj* ¹ Bringing forth, producing; being near the birth. ² (A mare) apparently with foal. ³ (A she-camel) going where she pleases, and colting in an unknown place. ⁴ Having pregnant camels.

¹ انتاغ *intagh* Laughing, smiling, smiling sarcastically, ironical.

¹ انتاق *intak* ¹ (A lion) lashing his sides with his tail. ² Carrying an umbrella or parasol. ³ Fasting during the month of *Ramazan*.

- ^A انتان *intan* Stinking, fetid.
^A انتباز *intibaz* Retiring to one side.
^A انتباك *intibak* ¹ Being eminent, conspicuous, making an appearance, being published.
² Involving one's self in a scrape. ³ Giving one's self up to any thing bad.
^A انتباه *intibah* Vigilance, circumspection, animadversion, consideration; being upon one's guard. اهل انتباه *ehli intibah* Vigilant, circumspect, &c. ^P انتباه جان با *jani ba intibah* A cautious mind.
^A انتحاب *intihab* Lamenting, complaining, crying out, howling, shrieking.
^A انتحال *intihal* Falsely assuming, or attributing to one's self, that which belongs to another.
^A انتخاب *intikhab* Election, selection, choice.
^A انتزاع *intiza* Taken (as castles); carried off (as plunder or captives); torn up (as trees, &c.)
^A انتساب *intisab* Relation, reference, alliance, connection, belonging, having regard or respect to. عسكر ظفر انتساب *askeri zafar intisab* An army related to victory, a victorious army. جواب صواب انتساب *juwabi sarwab intisab* An answer correlative with truth, a true answer.
^A انتشار *intishar* ¹ Explanation, publishing, divulging. ² Dispersion. ³ Scattered, diffused, dissipated, straggling, wandering. انتشار شدن *intishar shuden* ¹ To be dispersed. ² Libidini incendi.
^A انتض العرجون *entizu'l'urjuni* A species of mushroom.
^A انتظار *intyaz* Desire, expectation, an anxious wish to see any person or thing. ^P انتظار شدن *intyaz shuden* To long, to expect with anxiety and impatience.
^A انتظام *intyzam* Order, disposition, regularity. انتظام بودن *intyzam buden* To be arranged, put in order.
^A انتعاش *intyash* Recovering; regaining easily one's legs after stumbling; falling without hurting one's self.
^A انتفا *intyfa* Repulsed, removed, retiring.
^A انتفاخ *intifakh* Swelling, becoming, inflated, blown up.
^A انتفاع *intifa* Usefulness, utility, profit, advantage, gain. انتفاع کردن *intifa kurden* To gain.
^A انتقال *intikal* ¹ Transporting, carrying, transferring, emigrating, travelling from one place to another. ² Dying, passing to the other world.
^A انتقام *intykam* Revenge, vengeance, vindictiveness. انتقام گرفتن *intykam giristen* To take vengeance. عزيز الانتقام *azizu'l'intykam* (God), the supreme avenger.
^A انتكاف *intikaf* ¹ Turning away the face.
² Shunning a blow.
^A انتلة *intulet* A kind of medicinal shrub, with yellowish leaves, very bitter and aromattick.
^A انتم *intum* You (masc. plur.) انتما *entuma* You two (dual).

- ^A انتبا *intima* Relation, respect, or regard to, resembling, pertaining, having a tendency to. جواب صواب انتبا *juwabi sarwabi intima* A just answer, an answer related to truth. کردن
^A رعونت انتبا *gerdeni ru-unet intima* A neck resembling pride, a stately or proud appearance. كلام
^A حکت انتبا *kalami bikmet intima* Words having a tendency to mystery; an ambiguous speech.
^A ما انتنه *ma entenehu* How very stinking!
^A انتها *intiba* ¹ The end, extremity, termination, summit, vertex, top. ² Finished, terminated, prohibited. الى انتها الزمان *ila intibai'z'zeman* (or الى اخر الزمان *ila akhri'z'zeman*) Until the end of time.
^A انتهاب *intihab* ¹ Rapine, depredation, spoil, booty. ² Seized, made a prey of.
^A انتياش *intiyash* ¹ Attacking one another (enemies). ² Leading forth, taking out.
^A انتيلس *entilis* An herb like ground-ivy.
^A انتهاك *intihak* A violation (of honour, respect, or reverence).
^A انث *unus* Women, females.
^A انثا or انثي *unfa* A woman, female. *Infa*
¹ Disparaging, detracting from. ² Disdaining, loathing.
^A انشاج *insaj* Purging, voiding.
^A انفار *insar* ¹ Cutting off by sudden death. ² Levelling suddenly to the ground (trees, walls, &c.) ³ Sneezing, and thereby discharging any thing disagreeable from the nostrils. ⁴ Drawing water up the nose.
^A انشاع *insa* ¹ Vomiting. ² Bleeding immoderately at the nose. ³ Flowing, coming up (as a vomit, blood, &c.)
^A انثيان *unseyani* (dual) ¹ The testicles. ² The ears.
^P انج *anj* (for آنچه) That which.
^P انجا *anja* There, in that place, thither.
^A انجا *inja* ¹ Liberating. ² Disclosing, revealing. ³ Retiring. ⁴ Dissipated, dispelled (a cloud). ⁵ Obtaining one's desires. ⁶ Enticing, drawing out. ⁷ Recovering. ⁸ Coming from the body (wind, urine, &c.) ⁹ Voiding (by stool). ¹⁰ Sweating (a man). ¹¹ Removing, separating (the skin from the body). ¹² Cutting (a branch from a tree). ¹³ Ordering to cut. ¹⁴ (A palm-tree) having dates ripe for cutting.
^A انجاب *enjab* (plur.) Generous, honourable, noble, illustrious. *Injab* ¹ Begetting a son of such a character; or (è contra) One of a degenerate worthless disposition.
^A انجاح *injab* Succeeding well, prospering, conducting any thing with ability and propriety.
^A انجاد *injad* ¹ Helping, defending, assisting. ² Promoting, advancing, exalting one's self. ³ Clear and serene (the sky). ⁴ Going or coming to one's wife or relations. ⁵ Going by a higher road. ⁶ Travelling to Nejd in Arabia.
^A انجار *enjar* ¹ The roof of a house. ² Name

of a country where the two famous eastern lovers (*Khosrou* and *Shireen*) dwelt.

انجاز *injaz* Fulfilling a promise.
انجاس *enjas* Impurities of all kinds.
انجاس اجناس شياطين *enjasi ejnafi shayatin* Devil's dung, i. e. infidels. *Injas* Soiling, staining.
انجا *inja* Giving milk to, allowing to suck (a camel's colt). Agreeing with one (meat).
انجاف *injaf* Efficacious (as medicine, exhortation, &c.)
انجاف *injaf* Alligans hirco corium, *nijaf* dictum, ne coire possit.

انجافته کردن *anjafte kurdan* To consume.
انجاك *injaka* Hasten thou.
انجكه *anjake* So that, by which, in that place where.

انجال *injal* Sending (a horse) amongst a kind of grafs called *najil*.

انجالیدن *enjaliden* To fill, saturate, satisfy. To restrain impetuosity, to check audacity. To fatigue. To signify. To admonish. To twist.

انجام *enjam* The end, extremity, termination, conclusion. An accident, occurrence. Grief, anxiety, vexation, affliction, sorrow. سلام *enjam yafi* Is it all done? سلامت *selami selamet enjam* An affectionate salutation. تعظيم *tazym enjam* Most respectful. ظلام *zylam enjam* Dark, obscure. سعادت *saadet enjam* Happy, fortunate. مضمون بلاغت *mezmun belaghet enjam* A letter compleatly elegant.

انجام *enjam* Stars. *Injam* Appearing, arising. Ending, being over (as rain, cold, &c.) Becoming serene (sky).

انجامن *enjamen* The end of any thing.
انجامیدن *enjamiden* To finish, accomplish, perform. To be consumed, to be the last, to be finished, exhausted.

انجانیدن *enjaniden*. See the last word, اندیشیدن.

انجاییدن *enjayiden* To be anxious, thoughtful. To consider, revolve, meditate.

انجبار *enjebar* A kind of plant growing on the banks of the Euphrates, which, with a preparation of sugar, &c. they apply to stop hemorrhages and bleedings of every kind.

انجخت *enjekht* or *enjukht* Desire, concupiscence.

انجختن *enjukhten* To desire. To be or become wrinkled (on the brow, belly, &c.)

انجد *enjud* High grounds. هو طلا *hurwa tallau enjud* He meditates high matters.

انجدان *enjudan* A kind of herb, pellitory, laserpitium, filphium; from whence comes benzoin and assafoetida.

انجدة *enjidet*. See انجد above.

انجذاب *injizab* Affection, inclination, passion, attraction, enticement, allurements.

انجضان *enjuzan*. See *enjudan* above.

انجر *enjer* The anchor of a ship.

انجار *injirar* Protraction, extension, tedious-

ness. انجار کلام شدن *injirar kelam shuden* To be tedious in discourse.

انجرة *enjuret* (or انجورة) A nettle. انجرة سودا *enjuretu sawda* A kind of pellitory of the wall, bindweed, helxine, *assa foetida*.

انجوسا *enjusa* (انجوسا or انجوسا) A species of herb, bugloss, *lactuca asinina*.

انجسکیدن *enjeskiden* To return. To check, to hold in, bridle, restrain, retain, to keep back.

انجك *enjik* (انجكل or انجكل) A kind of grain or kernel, which is black on the outside, and white within.

انجکیدن *enjekiden*. See *enjeskiden* above.

انجل *enjel* Long, large, broad. Having large open eyes. Making a large orifice (a wound). A wide, spacious area. Althea, a kind of marsh-mallows, or the root of it.

انجلا *injila* An apparition, appearance. Being apparent or conspicuous. A shining brightness. Wiping away (grief from the mind.)

انجم *enjum* Stars. پادشاه انجم سپاه *padshahi enjum sipah* An emperor with an army (numerous) as the stars; a most potent monarch.

انجمن *anjumen* A company, assembly, banquet, congregation, synagogue, congress, any place where people meet and converse. وحوش و طيور و انجمن مار و مور *wubushu tuyur, wa anjumeni maru mur* Wild beasts, birds, and a multitude of serpents and ants.

انچنان *anchunan* Thus, in this or like manner. انچنان كه *anchunan ke* So that, in the same way, like as, ever as.

انچنیدن *anjeniden* To be broken to pieces. To divide. To afflict, to vex. To be disgusted, to stomach any thing.

انجو *anju* An island. The name of an island.

انجوج *unjuj* The wood of aloes. See اود.

انجوخه *enjukh* (انجوخه or انجوخه) A wrinkle. Flaccid, withered, flagging, dead, flat, wrinkled, changed in colour (face or body).

انجوختن *enjukhten* To become wrinkled.

To gain, acquire.

انجوغ *enjugh* A sigh, sob. A wrinkle.

A fold, plait, contraction. The epilepsy.

Pustules on the lips. A weevil, or worm which destroys corn.

The corruption of grain occasioned by these vermin.

انجوتن *anjusten* To become wrinkled.

انچه *anche* That which. Whoever.

Because. When. Whether. Since.

Whither. در انچه *der anche* By that which.

بانچه *banche* Where? whither? whence?

انجیة *enjiyet* Confidants, partners in secrets.

انجیده *enjidet* A species of herb, marrubium.

انجهان *anjehan* That or the other world.

انچیدن *anjiden* (or انچیدن). See *anjeniden* above.

To crumble bread. To eat,

destroy a garment (as a moth). ⁴ To irritate, vex. ⁵ To be cleft asunder. ⁶ To wound.

^P انجير *anjir* A fig. انجيرادم *Anjiradem* Adam's fig, a kind of Indian fruit, resembling a gourd or colocynth, round and red, with a small white point in the middle.

^P انجيريه *anjiré* ¹ The hole of the anus. ² Apparatus, or necessaries for travelling. ³ Beaten.

^P انجيرها *anjirba* Riches.

^{A P} انجيل *injil* An evangelist. انجيلي *injili* Evangelical.

^A انج *anj* Breathing hard. *Enib* A miser, who sighs and groans when any thing is asked from him.

^A انجا *enba* Ways, roads, paths, tracks, quarters, fides. *Inba* ¹ Turning aside (the face from another). ² Leaning to the left (a camel in travelling). ³ Throwing, or piercing with (a javelin). ⁴ Turning (arms against one).

^A انجاز *inhaz* (Camels) afflicted with a disease in the lungs.

^A انحال *inhal* Rendering one thin, lean, extenuated (grief, anxiety, &c.).

^A انحة *anyhet* ¹ A female miser, groaning when any thing is asked. ² Short of stature (woman).

^A انحراف *inhiraf* ¹ Declination (in astronomy). ² Deflexion, inversion, change. ³ A disease, distemper, defect.

^A انحر *enhez* ¹ A disease in the lungs, to which camels are subject, creating a violent cough.

² A bile, with which they are also often afflicted.

enhezani (dual) Both these maladies.

^A انخساف *inkhesaf* ¹ Sinking in the sockets, turning inward (eyes). ² Becoming blind. ³ Eclipsed (the moon).

^A انخفطينا *enhestina* The flower of the pomegranate.

^A انحلال *inhylal* ¹ Solution, unbinding. ² Loosed, untied.

^A انحناء *inbyna* Inflexion, inclination, bowing, reverence, respect.

^A انخاب *inkhab* Begetting a brave, heroic son; also (è contra) a mean, cowardly one.

^A انخاس *inkhas* Extenuated, becoming withered and lean (by old age).

^A انخاف *inkhaf* Making a repeated noise, resembling sneezing.

^A انخزال *inkhyzal* A rupture, breaking off, ceasing, ending, terminating, letting stand, letting alone.

^A انخع *enkha* More deadly or detrimental.

^A انخلاع *inkhyla* A looseness or relaxation in the joints.

^P اند *end* They are (the third person plural of the substantive verb بودن To be). همه اند *hemé sylullab end* They are all the representatives of God. صاحب شبا گجارتته *sahab shuma kuja rifté end* Where is your master gone? در کلکته رفته اند *der Calcutta rifté end* He is gone to Calcutta. باقی سه *baki se* فرزند کوچک اند *baki se forزند kuchuk end* The

other three boys are young. *End* ¹ Hoping, petitioning. ² Desire, hope. ³ An oath. ⁴ Some, any number between three and ten.

^A اندا *inda* ¹ Moistening. ² Feeding camels between their two drinkings. ³ Leading them from a bitter to a sweet pasture. ⁴ Giving magnificently, bestowing liberally. ⁵ Having a good voice.

^A انداب *endab* Cicatrices, or scars of wounds. *Indab* ¹ Having such scars. ² Exposing one's self to danger.

^A انداخ *endah* Spacious tracts of land.

^A انداخ *indakh* Travelling fast (a body of horse).

^P انداختن *endakhten* (or کردن انداختن)

¹ To throw, precipitate, cast, dart, shoot, lance, hurl; ² To shake, drive about, throw down;

³ To eject; ⁴ To inject; ⁵ To force away;

⁶ To rush; ⁷ To disperse, scatter, strow, diffuse;

⁸ To do, make. انداخته دوش فلان کردن *endakhté dush fulan kurden* To throw a thing upon any body's shoulders.

^A انداد *endad* (plur.) ¹ Like, resembling. ² (fem.) An idol, image, picture. ³ A perfume, odour. ⁴ Dispersing.

^P انداز *endaz* ¹ The incrustation of a wall, plaster, parget. ² An instrument; a trowel with which they plaster walls. ³ A measure, a certain quantity. ⁴ Throwing, darting. ⁵ A darter, thrower. ⁶ Diffusing, scattering.

ab endaz One who plans or measures the dimensions of aqueducts. *teer endaz* An archer, shooting arrows.

bunduk endaz Firing a musket. *pertu endaz* Diffusing rays.

dihshet endaz Spreading terror.

lenker endazi *karar kurden* To cast the anchor of resolution, (i. e. to determine firmly).

^P اندازا *endaza* Throwing.

^P اندازه *endazé* ¹ An ell, a yard. ² A measure, mode, quantity, dimension; proportion, symmetry. ³ A belt, a leather strap, shoe-latchet.

endazé kurden To measure.

^P اندازي *endazi* A throw, a shot.

^P اندازیدن *endaziden* To do, make. ² To cause to throw, &c. See *endakhten*.

^A اندا *inda* ¹ Following the example of bad men. ² (Camels) fatigued.

^A انداغ *indagh* Doing evil.

^A انداف *indaf* ¹ Driving violently (a horse) riding furiously. ² Listening to the sound of a lute. ³ Giving water to drink (to a dog or other beast).

^P اندام *endam* ¹ Stature figure, form of the body; exact proportion, order, justness, symmetry arrangement. *bi endam* (نا اندام) Not proportioned, disproportioned.

jariyeti sim endam A virgin splendid as the silver, of a silver form. *kar bandamest* ¹ The business is well arranged.

* A member, limb. *ندام زدن endam zeden*
To dismember. * Commemoration, recalling
past griefs.

* *ندامه endame* * Recollection, remembrance
(of friends, past events, &c.) * An historical
narrative.

* *ندان endan* * A term, mode, manner.
* An ell, yard.

* *نداو andarw* Cement, plaster.

* *ندایش endarwish* The incrustation of a wall.

* *نداره endarwe* A trowel with which they
plaster walls.

* *نداویدن endarwiden* * To plaster. * An
incrustation. * *نداویده endarwidé* Plastered, be-
dawned.

* *نداهیمان endahiman* A kind of medicine
for curing of fluxes.

* *ندکب endekb* A dull doltish man, one of
few words.

* *ندر ender* * In, into, within, on, upon.

* A step-father, father-in-law. * A step-mother,
mother-in-law. * A son-in-law, a son by a for-
mer wife or husband. * A cousin, kinsman,
kinswoman (though sometimes پدر father, برادر
brother, &c. are placed before *ندر* to express fa-
ther-in-law, &c.) * A barn or other place where
grain is threshed or trodden out. * A heap of grain
placed there. * A village near Aleppo. *ندر*

ندر رفتن ender refien (or *ندر آمدن ender amuden*)
To enter, to go, or come in.

* *ندراب Enderab* * Name of a city on the
confines of Khorassan towards India, near Gar-
nyn. * Name of an Island. * Name of ano-
ther city in Ghilan, on the South-west of the
Caspian Sea.

* *ندراس indiras* Obliteration, erasing, de-
faced.

* *ندراسیون enderasyun* A kind of perfume.

* *ندرانى enderani* A large money-bag.

* *ندریبک enderbeig* (Admitted) amongst the
great, or amongst the higher order of demons.

* *ندرجاه enderjab* * An interior place. * A
supplemental day, of which five are added to the
Persian year, to make their twelve months, of
thirty days each, equal to a solar year.

* *ندر خور ender chur* (or *ندر خوردن*) * Wor-
thy, proper, well-deserving. * Convenient.

* *ندر خوردن enderkhurden* * To deserve, to
merit. * To be proper, convenient, agreeable,
well adapted.

* *ندرز enderez* A testament, last will, a pre-
cept, admonition. *ندرز کردن enderez kurden*
To order, command, to make a will, to bequeath.

* *ندرش enderesh* Equalling him. *ندر*

ندر گذشتن ender guzeshien To die.

* *ندرو endoru* (or *ندروا*) * Together, at the
same time, all at once. * With himself, it is
his.

* *ندروز enderuz* * An examiner, an explorer,
a spy. * Mortar, plaster. * A court-house, forum,
market-place.

* *ندرو صارون anderusarun* A sweet herb.

* *ندرو طاقس anderutakes* A kind of plant.

* *ندرون enderun* * Within, intrinsic, interior,
internal. * The heart, bowels. * A number of

men assembled to drink. *ندر رفتن der*
enderun refien To go in, to enter. *ندر*

ندر ender A bridle, a strap, a leather thong
for measuring *ندرونه enderune* * A bed-sheet.

* A shirt or shift. * An under-waistcoat, or any
inner garment. *ندرونی enderuni* Internal, in-
terior, intrinsic.

* *ندر هست enderbest* Wild saffron, dogs-bane.

* *ندز endiz* * A bridle, strap, leather thong
for measuring. * Name of an herb, useful in
curing diseases of horses. * A celebrated man.

* *ندز کردن endiz kurden* * To order, command.

* To measure with a thong.

* *ندزر endezr* Doctrine.

* *ندفاع indifa* * Repulsion, removal. * Re-
pelled, carried off.

* *ندک endek* Little, few, small. *ندک*

endek endek By little and little, by degrees. *ندک*
بسیار befipahi endek shumar With an army,
small in number. *ندک ساله mabbubi*

endek sale A boy of few years, a youth.

* *ندکان Endukan* Name of a city in the dis-
trict of Fargan, in Transoxania.

* *ندکی endeki* A little, littleness, scarcity.

* *ندلس Andalus* Spain, so called by the
Arabians, from Andalusia the province, which
was first conquered in the year of the Hejra 92,
(A. D. 710.) by Tharec Ben Ziad, under the
Khalifat of Al Walid the 13th, successor to Ma-
homet. They call Spain likewise *جزیره jezire*,
as being surrounded on three sides by water; the
same word in their language expressing an island
and a peninsula.

* *ندم andem* Then, at that breath.

* *ندمال indimal* Recovering, getting well of
a wound.

* *ندمه endeme* * The remembrance of past
affliction. * A warning, admonition, recap-
itulation.

* *ندو andarw* * Plaster, cement. * Pitchers.

* *ندوختن andukhten* To gain, acquire, col-
lect. *ندوخته andukhte* * Acquired, gained.

* Profit. * A treasury. *ندوختش andukhisb*
Gain, profit, advantage.

* *ندود endud* Plaster, ointment, mortar.

* *ندوده endudé* Plastered, incrustated. *ندود*
زر endud (or *endudé*) Washed, gilt, or incrustated
with gold.

* *ندودن enduden* (or *ندوده کردن*) * To
incrustate, plaster, cover over, anoint. * To col-
lect. * To fold, envelope, complicate. *ندوده*
endudé Anointed, &c.

* *ندوز enduz* Gaining, acquiring, seizing, oc-
cupying, collecting, gathering. *ندوز*

شب ظلمت shabi zulmet enduz A dark night, a night gather-
ing darkness. *ندوز* *بلده عبرت bildei ybret enduz*
A wonderful city.

- ^P اندوزه *enduzé*. See اندازه.
- ^P اندوزه *enduzsbé* ¹ A violet. ² Endive.
- ^P اندوزیدن *enduziden*. See *endukhten*.
- ^P اندوشه *endushé* The name of a flower.
- ^P اندوک *enduk*. See اندوه below.
- ^A اندول *endul* A throne which belonged to the kings of Mauritania.
- ^A اندون *endun* See اندون.
- ^P اندوه *endub* Anxiety, grief, solicitude, care, anguish, vexation, trouble, melancholy. اندوه *endub gin* (or اندوهناک *endubnak*) Melancholy, mournful.
- ^P اندوهیدن *endubiden* To mourn, &c.
- ^P اندوها *andarwba* Pitchers.
- ^P انده *ende* See اندوه above.
- ^P اندی *endi* Especially, particularly, chiefly.
- ^P اندیدن *endiden* ¹ To be disturbed in mind.
- ² To be sluggish, lazy, indolent, base, mean.
- ^P اندیش *endish* Thinking, meditating, considering, reflecting. خیر اندیش *Meditating on what is good, thinking well.* خاطر صواب *khateri sawab endish* A mind reflecting justly. مرد صلاح اندیش *merd selah endish* A pacifick man. فجور اندیش *fujur endish* Malevolent, malignant.
- ^P اندیشانیدن *endishaniden* To cause one to think.
- ^P اندیشمند *endishmend* (or اندیشناک) Thoughtful. It is written also اندیشه مند.
- ^P اندیشه *endishé* Consideration, meditation, jealousy, suspicion, reverie, care, anxiety.
- ^P اندیشیدن *endishiden* (اندیشه کردن *endishé kurden*) To consider, &c. اندیشیده بودن *endishide buden* To conjecture.
- ^A انذار *inzar* Exhortation, advice mixed with threatenings, deterring, putting in fear.
- ^A انزال *enzal* Mean men, of a low condition.
- ^A انذرانی *enzerani* Very white (salt).
- ^A انذعاب *inziab* Flowing continually (water.)
- ^A انذلاغ *inzilagh* Ripening (dates).
- ^P انرا *anra* Him, to him; that, to that.
- ^P انز *enz* A lens, or glass spherically convex on both sides (as a burning-glass, spectacle-glass.)
- ^A انزا *inza* Sprinkling with blood.
- ^A انزاح *inzah* Exhausting, drying up (a well).
- ^A انزار *inzar* Giving little (in a present).
- ^A انزاز *inzaz* Nourishing, suckling (as a deer her fawn).
- ^A انزاع *inza* ¹ (Cattle) returning eagerly to their accustomed habitation or pasture. ² Having part of the forehead bald.
- ^A انزاف *inzaf* ¹ Pouring, exhausting, shedding, (tears). ² (A well) without water. ³ Possessed of such a well.
- ^A انزاک *inzak* (A horse) ¹ Raising the fore-foot for a leap. ² Causing a horse to raise his feet. ³ Laughing immoderately. ⁴ From being wise becoming a fool.

- ^A انزال *inzal* ¹ Causing to descend, sending down. ² Emitting. ³ Emissio seminis.
- ^A انزروت *anzerut* A kind of gum excellent for the closing of wounds.
- ^A انزعاج *inziag* Agitation, emotion, concussion.
- ^A انزل *inzil* Descend thou (to fight in an amphitheatre, &c.)
- ^P انزمان *anzeman* Then, at that time.
- ^A انزوا *inziwa* ¹ A solitary life. ² A hermit retiring and living in solitude.
- ^P انزه *enza* See انز.
- ^A انس *ins* Mankind (the medium between جن *jinn*, a demon, genius, or spirit, and وحشی *wahshi* the brute creation). Some derive the sense of this word from Society, which it likewise implies; whilst others trace it to نسی *nesa*, which signifies, He forgot; from the circumstance of Adam's forgetfulness and disobedience to God. *Uns* or *ins* ¹ Society, habit, custom, companionship, familiarity. ² A company or society of people living together. ³ An intimate friend. *Anes* A stern, severe man, bold and firm in his religion and principles.
- ^A انسا *ensa* ¹ Nerves or tendons which extend from the hips to the heels. ² Also a disease affecting them, the sciatica or hip-gout. *Insa* ¹ Deferring, delaying. ² Making one to forget.
- ^A انساب *ensab* ¹ Generations, families, lines, successors, progenies, parentages. ² Genealogies. The Arabians are extremely careful in the preservation of their genealogies, founded chiefly upon two recommendations in the Alcoran; "We have separated you into many peoples and tribes, that you may know one another." And, "Learn who are your ancestors, and pray for your parents." An Arabian author wrote a book called انساب الثمان *Ensabu'l'semaani*, containing Arabian genealogies from Adam down to 562 of the Hejra, in eighty volumes; which another extended afterwards to above a hundred, under the title of اللبوب *allobub* The pure noblesse. *Infab* Prevailing, blowing hard (wind), scattering (at the same time) dust, gravel, &c.
- ^A انساع *ensa* ¹ Bridles or reins made of twisted thongs of leather. ² The north wind; ³ Blowing or getting about to the north.
- ^A انساق *insagh* ¹ Beating one severely (with whips or rods). ² A tree sprouting afresh (after being lopped).
- ^A انساق *insak* Speaking in rhyme, declaiming rhythmically.
- ^A انسال *ensal* Progenies, offsprings. *Insal* ¹ Moulting, shedding or changing (feathers or hair). ² (An animal) near moulting time. ³ (Plants) shedding their extreme parts. ⁴ Excelling.
- ^A انسام *insam* ¹ Reviving. ² Dismissing, liberating, manumitting.
- ^A انسان *insan* Man, mankind. (See انس)
- ^A انسان العین *insanu'l'ain* The pupil of the eye.

الانسان *ainu'l' insan* The eye of man, i.e. the glory or ornament of man. *Insan* A ghost. The top, peak or ridge of a mountain. The tip of the finger.

¹ *insani* Human. *insaniyet* Human nature, humanity. ² Courtesy, civility, urbanity, politeness.

³ *enseb* More or most convenient, agreeable, conformable.

⁴ *enfiba* Related, allied to. ⁵ Of a noble race.

⁶ *enset* See *انس* above. Also, Cheerfulness.

⁷ *insjam* Poured out, diffused (water).

⁸ *infidaj* Falling prostrate on the face.

⁹ *infidab* Falling or lying upon the back.

¹⁰ *infidakh* Expanded.

¹¹ *infidad* Shut, closed, locked.

¹² *infidar* Hastening, walking fast.

¹³ Having loose dishevelled hair.

¹⁴ *ensur* Vultures.

¹⁵ *infilal* Snatching, seizing. ¹⁶ Falling or dropping out.

¹⁷ *ensenni meimun* The sphinx.

¹⁸ *ansu* Thither, on that side, from the other side, through.

¹⁹ *unfi* Familiar, domestick, tame, gentle. ²⁰ Troubled with the sciatica or hip-gout.

²¹ *infi* The interior part, inside.

²² *unfiyet* See *uns* Familiarity, &c.

²³ *insha* Beginning, creating, producing.

²⁴ Composing or reciting (verse). ²⁵ Elegance of style.

insha kitabi (or simply *insha*) The belles lettres.

insha allahu taala, *insha almoula*, *insha el meliku'l'jelil* or *insha el meliku'l'azizu'l'jelil* Ejaculations, implying, If it pleases God, God willing, by the blessing of God, &c.

insha perdazi Elegance of composition.

²⁶ *inshab* Fixing, affixing.

²⁷ *enshaj* Aqueducts, canals.

²⁸ *inshar* Recovering, recalling to life.

²⁹ Diffusing, scattering, dispersing.

³⁰ *inshaz* High places. ³¹ Elevations.

³² Old men, yet sound and healthy. *Inshaz* Collecting and carrying bones (which had been taken away) to their proper repository, and piling them one upon another.

³³ *inshas* Banishing or removing (people) from their native country.

³⁴ *anshat* (A well) Full of water, having water near to the mouth or pipe, which conveys it into the cistern, so that it can be easily pumped up.

Inshat Making brisk, cheerful, putting (a horse) in spirits by proper feeding.

³⁵ Biting (as a serpent). ³⁶ Loosing, untying a knot.

³⁷ Fastening, mending any thing broken, splicing.

³⁸ *inshaf* Equity, justice, discretion, moderation.

³⁹ Dividing, taking the half, holding the middle path, travelling in the middle of the day.

⁴⁰ Adjusting a difference equitably. *Enshaf* Half-pounds. ⁴¹ Middle-aged men.

ba inshaf Justly. *bi inshaf* Unjustly.

⁴² *inshaf* Equity, justice, discretion, moderation.

⁴³ Dividing, taking the half, holding the middle path, travelling in the middle of the day.

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ba inshaf Justly. *bi inshaf* Unjustly.

¹ Ordering one to drive camels. ² Having cheerful well-fed domesticks, cattle, &c.

³ *insha* (Children) putting any thing into the mouth or nose. ⁴ Giving (a groom or horse-hirer) his fare. ⁵ Assisting any one.

⁶ *inshaf* Giving to drink the froth of milk just milked. ⁷ (A she-camel) bringing forth a male colt after a female.

⁸ *inshak* Snuffing up any thing cephalick. ⁹ Catching deer by toils.

¹⁰ *inshibab* Growing up towards manhood.

¹¹ *inshirah* Joy, gladness, expansion of the bosom with joy.

¹² *inshikak* Divided, split, cleft. *انشقاق*

inshikaku'l'kemr Splitting the moon (an operation which some pious Mahometans believe was performed by their prophet).

¹³ *unshudet* Verse, when recited in publick assemblies, &c.

¹⁴ *unshutet* Running-knots upon strings, which are easily loosed (such as are used in the fastening of garments.)

¹⁵ *enshiniyet* Encænia, commemoration festivals.

¹⁶ *ensa* The most excellent, selected. *Insa*

¹⁷ Apprehending any one, taking him by his forelocks. ¹⁸ (Ground) abounding with a kind of white thistle.

¹⁹ *ensab* Idols, statues. ²⁰ The stones erected around the temple of Mecca, to which they repeat *لا اله الا الله* *la ilaha illallah* There is no god but God; and upon which sacrifices were offered up to idols.

²¹ The seven sacred limits of Mecca. *Insab* Indisposed, sick, fatigued, vexed.

²² Laying a snare. ²³ Fitting a handle (to a knife).

Nasbing or *nasbating* A grammatical term for inscribing the vowel (ـ) *fatha*, (called otherwise *نصب*) over a consonant.

²⁴ *insab* Causing (any thing) to be done properly and in order, making (camels) to drink sufficiently.

²⁵ *ensar* Assistants, defenders, auxiliaries, companions, confederates, warriors, protectors, (applied particularly to the citizens of Medina, who assisted Mahomet when obliged to fly from Mecca).

This word signifies also *Christians* in Arabick (though they are more commonly called *Nassera*).

²⁶ Aids, victories.

²⁷ *insa* Acknowledging and paying (a debt).

²⁸ Exposing one's self to danger or difficulty. ²⁹ Making manifest, evident, or clear.

³⁰ Disclosing what is in one's mind. ³¹ Wishing for, or rushing to, battle.

³² Standing on end with horror (hair).

³³ *inshaf* Equity, justice, discretion, moderation.

³⁴ Dividing, taking the half, holding the middle path, travelling in the middle of the day.

³⁵ Adjusting a difference equitably. *Enshaf* Half-pounds. ³⁶ Middle-aged men.

ba inshaf Justly. *bi inshaf* Unjustly.

³⁷ *inshaf* Equity, justice, discretion, moderation.

³⁸ Dividing, taking the half, holding the middle path, travelling in the middle of the day.

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⁶³ Adjusting a difference equitably. *Enshaf* Half-pounds. ⁶⁴ Middle-aged men.

ba inshaf Justly. *bi inshaf* Unjustly.

¹ *انسال* *insal* Taking off the head of an arrow or spear. ² Eradicating (hair by a tincture). ³ Extracting a mote (from the eye). ⁴ Fixing a head (upon a spear, &c.) ⁵ Driving (an arrow) deep into any thing.

¹ *انصبا* *ensiba* (or *انصبه*) Parts, portions. ² Pieces of good fortune. ³ Out-spread nets.

¹ *انصباب* *insibab* Poured out.

¹ *انصراف* *insyraf* Retiring, returning.

¹ *انصغاط* *insyfat* (or *انصغاط*) Fainting, swooning away. ² Contracting one's self. ³ Pressing against, driving to (the wall).

¹ *انصل* *ensul* Sharp points, heads of darts, &c. ² Pointed beards (of corn, &c.)

¹ *انصولة* *unsulet* The flower or thistle down of a kind of wall-herb called *nasl* or *bubma*.

¹ *انضا* *enza* Emaciated (cattle). ² Iron bits, &c. (separate from the bridles). *Inza* Becoming lean. ² Extenuating, dissolving, macerating, diluting. ³ Giving away (an emaciated camel). ⁴ Wearing (a garment) thread-bare.

¹ *انضاب* *inzab* Bringing or pulling towards you. ² Drawing a bow.

¹ *انضاج* *inzaj* Bringing to maturity, cooking properly.

¹ *انضاح* *enzah* Watering-ponds. *Inzah* (Ears of corn) beginning to fill. ² Repelling (an injury). ³ Defending another (from an enemy, by assailing him with arrows, javelins, &c.) ⁴ Injuring (the honour of another).

¹ *انضاد* *enzad* Bed-cloths laid one upon another. ² Counterpanes, carpets, cushions, the most valuable kinds of such furniture; the beds, couches, thrones, or places where those coverlets are spread. ³ Noble, eminent (men). ⁴ Nobility. ⁵ Fathers, uncles, ancestors, &c. (eminent for birth, fortune, bravery, or merit). ⁶ Fat camels. ⁷ Clouds, which have the appearance of being heaped one upon another. ⁸ Rocks (falling from mountains) piled one over another. ⁹ Crowds or troops of men.

¹ *انضار* *inzar* Flourishing, thriving (tree). ² Shining, beautiful (countenance or colour).

¹ *انضاض* *inzaz* Giving little milk (to lambs, kids, &c.) ² Finishing, expediting, dispatching (business).

¹ *انضاف* *inzaf* Making a rumbling noise in the belly, breaking wind. ² Eating a great deal of organy or bastard marjoram (camels).

¹ *انضال* *inzal* Fatiguing, emaciating (a camel).

¹ *انضة* *enyzzet* Moderate (rains). ² Gentle (winds). ³ Flowing softly (waters). ⁴ Noise made by meat whilst broiling. *زات انضة* *zatu enyzzet* The fame.

¹ *انضر* *anzer* Florid, vivid, shining. ² Water-moss. ³ Gold, silver, of the finest kind, a lump of pure gold, or virgin silver. ⁴ A species of the *ell*, or the mountain tamarisk, with long erect branches, of which they make all kinds of cups, &c. *قدح انضر* *kedehi anzer* A cup made of this wood. ⁵ Golds, silvers.

¹ *انضغاط* *inzyghat* (or *انضغاط*) Fainting, &c. See *انضغاط* *insyfat*.

¹ *انضمام* *inzyam* Increase, augmentation, addition, conjunction, collection. ² Contraction, constraining, coercing, binding together. ³ Loving, associating.

¹ *انط* *enett* Distant (place, journey, &c.)

¹ *انطا* *anta* The stems of unripe dates. *Inta* Giving.

¹ *انطاف* *intaf* Rendering suspected, accusing of crimes, making notorious, for any thing bad.

¹ *انطاق* *intak* Incircling with a zone or girdle, surrounding with water, letting it into the middle of a field.

¹ *انطاي* *antaki* Belonging to, or a native of, Antioch, in Syria. ² The herb scamnium, or a medicine prepared with it, (so called, because carried into Persia from Antioch). *انطايه* *Antakib* Antioch.

¹ *انطباع* *intyba* Obedience, obsequiousness. ² Trained, taught, disciplined.

¹ *انطفأ* *intyfa* Extinguished, quenched, spent.

¹ *انطلاق* *intylak* Dismissal, departure, going away.

¹ *انطلة* *antylet* Evils, misfortunes. ² Portents. ³ Longa habens genitalia.

¹ *انطاح* *inzah*. See *انضاح* above.

¹ *انظار* *enzar* Looks, eyes. *Inzar* Exposing to view. ² Resembling. ³ Deferring, delaying, ordering to wait.

¹ *انظام* *inzam* Putting in order, stringing pearls or other beads. ² Composing verses. ³ Particles (of sand) adhering together. ⁴ A string of pearls, &c. ⁵ Verse. ⁶ A row of eggs; also the egg-bed (in fowls).

¹ *انظامان* *inzamani* Two white lines on the back of a Lybian lizard, stretching from the head to the tail.

¹ *انظمة* *inzemet* Strings of pearls, &c.

¹ *انعات* *inat* Of a beautiful shape, having a fine figure.

¹ *انعات* *inas* Preparing to proceed (on a journey, &c.) ² Pouring down (riches). ³ Prodigal. *انعات هم في* *bum fi inasin* They act or proceed diligently.

¹ *انعاج* *inaj* Having fat camels.

¹ *انعار* *inar* (A plant) producing fruits.

¹ *انعاس* *inas* Begetting heavy, slothful, sleepy children.

¹ *انعاش* *inash* Exalting. ² Raising (the eye). ³ A bier or coffin; (when empty the word is *سرى*). ⁴ A corpse. See *نعش*.

¹ *انعاط* *inat* Dividing a mass (of leaven, &c.) into two parts.

¹ *انعاظ* *inaz* Surrigens (penis): libidine venereo exardens (vir aut mulier). ² Vulvam modò claudens, modò expandens (equa).

¹ *انعاف* *inaf* Sitting on the declivity of a mountain.

¹ *انعال* *inal* Shoeing (a horse). ² Putting

on shoes; having many shoes or slippers. ³ A white mark on a horse's pastern.

¹ *enam* انعام Camels, cattle at pasture. ² Bruising slightly. *Inam* A present, gift, benefaction, donative, benefit, largess. نواب صاحب *Nuvab saheb mera imruz befiar inam dadend* The Nabob has given me many presents to-day. *Ynam* ¹ Compleating, doing more. ² Slipping, stealing upon one with naked feet, or on tip-toe. ³ Blowing from the South.

¹ *inamat* انعامات (plur. of the above).

¹ *inytaf* انعطاف Converted, inverted, turned, folded, bent.

¹ *inykad* انعقاد Firmly bound, established, fixed, concluded, agreed, stipulated, bargained. ² Coagulated, curdled (milk in the breast).

¹ *inykas* انعكاس Reflection (from a mirror) repercussion, reverberation, recoiling.

¹ *enum* انعم Presents, gifts, benefits, favours. ² Successes, prosperities, conveniencies, delights, pleasures, joys.

¹ *ingha* انغا Speaking intelligibly.

¹ *inghar* انغار Giving milk mixed with blood (a sheep). ² Corrupted, rotten (egg).

¹ *inghas* انغاص Making life painful.

¹ *inghaz* انغاص Waving or moving the head (as a camel when travelling).

¹ *inghal* انغال Altering the appearance of leather by tanning it.

¹ *angub* انغوب A wrinkle.

¹ *enf* انى A nose. *ensa'l'jebel* انى الجبل The nose of a mountain, i. e. a promontory.

ensu'l'erz انى الارض That part of the ground which is exposed to the sun (as he is said to take it by the nose). *enf raghyf* انى رغيق A bit of bread.

ensu'l'berd انى البرد Intense-ness of cold. *ensu'l'kaum* انى القوم The prince or chief of the people.

ensu'sh'sbedd انى الشد The greatest vehemence. *ensu'l'libyet* انى اللحية The side of the beard.

hami انى حامى He defends his nose, i. e. he preserves his dignity, or gravity; he is lofty fastidious, جعل

jala ensedu fi kafabi انى في قفاه He put his nose in his neck, i. e. he turned from the right-way, he committed iniquity.

yetetebbiu انى يتتبع He followed his nose. *Enef* ¹ Disdaining.

² Blushing, ashamed. ³ Loathing, desiring nothing (a pregnant woman). ⁴ Having a pain in the nose (a camel by the nose-ring or reins); and, thence, Submissive, obedient to the will of another.

⁵ Excelling, preceding, pre-eminent. *Anef* ¹ (A field) producing quickly. ² The first part of any given time.

anisan انى A little before, a short time ago; the first time; *unuf* ¹ Noses.

rawzeti unuf انى روضة A new garden (newly taken in). *kafi unuf* انى كاس A new cup (one out of which nobody has drank); also, the first cup offered to any person in company.

¹ *infaj* انفاج The removing of the pail, for a moment, from under the dugs, whilst milking.

¹ *infad* انفاد Consuming, exhausting. ² Destitute, suffering from a scarcity of water and provisions (men).

¹ *infaz* انفاز Transmitting, causing any thing to pass, penetrate, pervade, or be received.

¹ *enfar* انفار Soldiers, persons. ² Aiding, assisting, relieving, redressing. ³ Having timid run-away camels. *Infar* ¹ Putting to flight, terrifying. ² Proclaiming a conqueror.

¹ *infaz* انفاز Turning an arrow upon the nail, to try its goodness. ² Dandling a child.

¹ *enfas* انفاس Breathings, spirits. ² Voices, words, utterings, songs, intonations. ³ Intervals, breathing times. *enfas muskbar* انفاس مسكبار Sweet or musky words. *Infas* ¹ Rendering wishful, exciting desire. ² Being pleased. *enfasan* انفاسا Moment after moment, by intervals.

¹ *infash* انفاش Allowing (sheep or camels) to pasture in the night-time without a shepherd.

¹ *infaz* انفاز (Camels) Having many young ones. ² Losing many cattle. ³ Destitute, or having a scarcity of provisions for a journey.

¹ *infat* انفاط Having pustles upon the hand, from hard labour. ² Pissing at intervals, here and there (a goat). ³ Anointing with Naphtha (in paralytic cases) or with any thing of a similar bituminous substance.

¹ *infat* انفاع Selling walking-sticks.

¹ *infak* انفاق Expending, disbursing, spending one's substance in supporting another. ² Having goods easily vendible. ³ Having a brisk market. ⁴ Becoming poor. ⁵ Having the nerves expanded or relaxed from fatness (camels). *Unfak* ¹ The juice of four grapes or crab-apples, verjuice.

¹ *enfal* انفال Plunder, spoils (especially those taken from unbelievers in the Mahometan religion); a fifth part of which, by a verse in the Alcoran, was ordained to belong to God, to the Prophet, to his kindred, to the orphans, to the poor, and to the pilgrims; (a distribution which has afforded a wide field for diversity of opinion among the Mahometan lawyers). ² Presents, gifts. ³ Wild herbs, medicinal for horses. *Infal* Giving presents, bestowing largely; (a general) dividing the whole booty (among his soldiers, without any reservation to himself). ⁴ Taking a hatchet to cut down the tragacanth-tree, wherewith to feed camels.

¹ *enfan* انفان Large-nosed. ² Arrogant, haughty, presuming.

¹ *eneset* انغت Loathing, disdaining.

¹ *anisetu's'fabi* انغة الصبي The wallowing, or creeping of a boy before he can walk.

¹ *Enfat* انغة The beginning or exordium (of an oration, prayer, &c.)

¹ *infatak* انفقاق Dividing, breaking, dissolving, opening (a cloud). ² Falling (into any misfortune).

¹ ^ا انفجاني *infejani* Exceeding bounds, imprudent (in speech).

¹ ^ا انفجة *infebet* ¹ Coagulating or curdling of milk (especially in the stomachs of sucking lambs, kids, hares, &c.) ² A kind of substance of a yellow colour, which is taken from their stomachs, and preserved in cotton for curdling milk. (When these animals begin to eat grass the stomach is then called كرش). ³ Name of an herb.

¹ ^ا انفخ *enfekh* Inflatos habens testiculos.

¹ ^ا انفخان *infukhan* Swelling with fat (a paunch, &c.)

¹ ^ا انفخت *enfakht* Gain, any thing collected.

¹ ^ا انفختن *enfakhten* (or انفخیدن) To gain, acquire.

¹ ^ا انفده *enfede* A vain boaster, a loquacious fool, a prater, babbler.

¹ ^ا انفراث *infiras* Swooning, fainting (such particularly as a pregnant woman is subject to).

¹ ^ا انفراج *infiraj* An interval.

¹ ^ا انفراذ *infirad* Singularity. علي الانفراذ *ala'l'infirad* (or انفراذان *infiradan*) Singularly, one by one.

¹ ^ا انفس *enfes* More or most precious. *Enfus* Minds, spirits, souls.

¹ ^ا انفست *enfest* ¹ A spider's web. ² Name of several herbs, particularly of one which is medicinal for horses.

¹ ^ا انفصال *infysal* Separation, division, rescinding, cutting off.

¹ ^ا انفصام *infysam* ¹ Interruption. ² A fracture, rupture. ³ Abstraction. ¹ انفصام پذیر شدن *infysam pezir shuden* To be broken, interrupted.

¹ ^ا انفصاص *infyraz* Separated, scattered, dispersed (flocks).

¹ ^ا انفطاش *infyash* Broken (as wood) especially when green or wet.

¹ ^ا انفعل خوردن *infial kburden* To blush, to be ashamed.

¹ ^ا انفع *enfa* More or most useful, convenient.

¹ ^ا انفال *enfyal* Affliction, grief.

¹ ^ا انفغده *enfaghde* (or انفغده) Liquid gold or silver.

¹ ^ا انفج *ensenj* Glue.

¹ ^ا انفوج *enfuj* Contracted, wrinkled.

¹ ^ا انفهام *infibam* Apprehension.

¹ ^ا انق *ank* Joy, gladness, rejoicing.

¹ ^ا انقا *enka* ¹ The bones of the arms. ² Heaps of sand. ³ Having slender finger bones. *Inka* ¹ Choosing, selecting. ² Becoming fat (cattle.) ³ Having bones full of marrow. ⁴ Wheat full of flour.

¹ ^ا انقاب *enkab* ¹ The ears. ² Scabs. *Inkab* ¹ Having broken, worn, beat, or tender feet (camels). ² Running from country to country, seeking for a place of refuge. ³ Enquiring (news).

¹ ^ا انقا *enka* ¹ Extracting marrow (from a bone). ² Lopping off a branch, or cutting down a palm-tree at the root. ³ Selling the embossings

of a sword and other ornaments, on account of the scarcity of provisions.

¹ ^ا انقاد *inkad* (A tree) Shooting forth leaves.

¹ ^ا انقاز *inkaz* ¹ Setting at liberty, dividing or separating one thing from another. ² Pulling out of a ditch.

¹ ^ا انقار *inkar* Sparing, abstaining from, setting at liberty.

¹ ^ا انقاز *inkaz* ¹ Killing (an enemy), giving a signal to put him to death. ² Having cattle of the worst kind called *nakaz*.

¹ ^ا انقاس *enkas* Writing inks.

¹ ^ا انقاش *inkash* ¹ Pressing, or prosecuting a debtor with severity. ² Eating great numbers of ripe dates. ³ Powerful in venery.

¹ ^ا انقاص *inkas* Diminishing, injuring.

¹ ^ا انقاص *enkaz* ¹ (Camels) emaciated and fatigued with travelling. ² Hilly rough grounds.

Inkaz ¹ Sounding (as an instrument, echo or any thing inanimate). ² Calling (goats). ³ Stroking (a horse).

⁴ Pulling the fingers till the joints crack. ⁵ (A sack) galling (the back of a beast of burthen). ⁶ The cry of a young camel's colt:

(when full grown this sound is then called هدير *bedir* and قرقرة *karkaret*).

¹ ^ا انقا *inka* ¹ Macerating or dissolving (a medicine in water) and applying it. ² Diluting (wine with water).

³ Killing (an enemy). ⁴ Raising the voice and making a continued noise, hollowing. ⁵ Satisfying thirst (with water).

⁶ Slaughtering (a camel on account of the arrival of strangers). ⁷ Deflowering a virgin. ⁸ Injuring or privately hatching mischief (against another).

⁹ Filliping the nose (of another). ¹⁰ Turning a house topsy-turvy. ¹¹ Burying (the dead).

¹² Stagnating and becoming yellow (water).

¹ ^ا انقاف *inkaf* ¹ Cutting or splitting an apple, and taking off the rind and core. ² Giving a bone (in order to have the marrow extracted).

³ Filling (a valley) with eggs (locusts).

¹ ^ا انقال *enkal* ¹ Mended, patched (shoes, cloths, &c.) *Inkal* ² Mending cloths by patching.

¹ ^ا انقا *inkab* Restoring to health.

¹ ^ا انقباض *inkybaz* ¹ Detention, retention, impediment, (in speech) ² Contraction (of the brow).

¹ ^ا انقب *enkeb* (An ostrich) having little brain.

¹ ^ا انقاد *enkad* A hedge-hog بات بلیل *bata bileili enkada* He led a sleepless night, (he passed the night like a hedge-hog, as that animal, it is said, does not sleep during the night).

¹ ^ا انقاد *el'enkad* (الانقدان or الانقد) A tortoise.

¹ ^ا انقادر *ankeder* So many, any number. انقادر *ankeder rupib* So many rupees, (implying any indefinite number).

¹ ^ا انقراض *inkyraz* Consummation, end, accomplishment, conclusion, revolution, extinction.

¹ ^ا انقراض الزمان *inkyrazu'z'zaman* The end or consummation of time.

¹ ^ا انقرة *ankyret* ¹ Ditches, trenches. ² *An-cyra* A town in Galatia.

¹ ^ا انقردیا *ankardiya* A kind of Indian fruit.

انقرطيا انقرديا *ankyridia* (انقرطيا or انقرديا) A figh, a fob.

انكاس *ankas* ¹ A bondman, born of a female slave. ² Writing inks.

انقضا *inkyza* ¹ The expiration of any term. ² Finished, accomplished, compleated, fulfilled, terminated, ended, determined.

انقطاع *inkita* Cutting off, rupture, separation, disjunction, cessation, detachment.

انكع *enka* (Drinking) more than sufficient to satisfy thirst. *Anka* Murders, slaughters.

انقعة *ankyat* Wells abounding with water.

انكلا *inkyla* A kind of Syrian date.

انقلاب *inkylab* Revolution, vicissitude, change, alteration. انقلابات زمان *inkalabati zaman* The revolutions of ages.

انكله *ankulé* A kind of China ginger, also an African plant, which is an antidote against poisons.

انكور *unkur* A small furrow in the stone of a date, from whence it germinates.

انقوعة *unkuat* ¹ Any place into which water flows from a canal, &c. ² A furrow or hollow made in the top of a pudding, &c. into which they pour fat, butter or any other sauce.

انقون *anikun* A fetid rose, whose root has a caustick quality, a kind of bastard pellitory, pyrothrum.

انكيا *enkiya* (plur.) Clean, pure.

انكياد *inkiyad* ¹ Submission, obedience, subjection. ² Steep, having a great declivity.

انقيض *inkyz* ¹ A sweet-smelling aromack.

انك *enek* (for اينك) Behold! lo! and انك (for انكه) He who, that which. *Ank*

¹ A bee. ² A figh, a fob.

انك *enuk* Lead, tin.

انكاس *ankas* Untwisted (rope).

انكاح *inkab* Marrying, taking a wife.

انكاد *enkad* Avaricious (men).

انكار *inkar* Denial, disavowing, disapprobation, rejecting, reprobating, abandoning, detesting. *Enkar* ¹ Disagreeable, inconvenient (things). ² Ingenious, intelligent. ³ Important or difficult (affairs).

انكار *engar* ¹ An account-book, a book of receipts and disbursements, a cash-book. ² An opinion, reason. ³ Glue. ⁴ A weaver's comb. ⁵ History, a narrative. ⁶ A fable, romance, fiction. ⁷ An event, accident, transaction. ⁸ A crisis, an emergency.

انكارش *engariſh* ¹ Numeration, computation. ² A book of receipt and disbursement, a cash-book; and, as the following,

انكاره *engaré* ¹ A revenue-book. ² A narrative of facts or accidents, a journal. ³ A cucumber, a melon.

انكاريدن *engariden* ¹ To think, estimate, compute, suppose. ² To paint, carve, engrave, figure, draw a picture, make a sculpture. ³ To extend, stretch out, or move the hand towards any thing.

انكارش *engarin* See انكارش.

انكار *engaz* (or انكاره) A weaver's comb.

انكار *Inkar* ¹ Emptying. ² (A well) without water.

انكاس *ankas* ¹ Weak (men). ² Those who cannot rise to any thing honourable. ³ (Arrows) broken at the notches. ⁴ (Spears) broken near the root so that the lower points are used as well as the heads. ⁵ Bows, arrows, &c. inverfely and preposterously formed. ⁶ A preposterous birth.

انكاف *inkaz* Ordering one to make haste, accelerating.

انكاع *enka* ¹ Removing quickly. ² Repelling. ³ Withdrawing (from any thing). ⁴ Impediments (in speech, or in doing any thing). ⁵ Worn out with old age. ⁶ (Women) with sweet voices.

انكاف *inkaf* ¹ Setting (any one) at liberty. ² Removing (from a man) whatever is disagreeable.

انكال *enkal* ¹ Fetters, chains. ² Bridles, checks, reins, bits. ³ Brave, experienced (soldiers, as being checks to an enemy). *Inkal* Driving, compelling, forcing.

انكامه *engamé* A tumult, mob, crowd.

انكاه *angab* (or انكه) ¹ Then, at that time. ² Afterwards.

انكاه پس *pes angab* Then, moreover, after that.

انكب *enkeb* ¹ (A camel) flip-shouldered, having a pain in the shoulder which causes him to halt, and lean to one side. ² Wanting a bow, unarmed (man).

انكبين شرين كوار *engubin* Honey. *engubin shireen guwar* Honey sweet and easily digested. *Engubin* Is frequently given as a proper name, especially to black slaves.

انكبينه *engubiné* ¹ The principle or foundation of any thing good, great, or agreeable. ² Greatness, dignity. ³ Sweet meats made with honey, dates, &c.

انكبيه *enkibiyet* Marriages. عقود انكبه *ukudi enkibiyet* Marriage-contracts.

انكيتار *Inkitar* or *Angitar* An Englishman. This is the name which the Arabian historians of the Cruzades have given to Richard Cœur de Lion king of England, famous among them for his heroick atchievements, but particularly on account of the truce for which the Great Saladin was obliged to sue. One of the articles of this treaty was a marriage between Maleku'l'Adil, brother to Saladin, and the Queen of Sicily, sister to Richard; which however did not take place, the Bishops of England insisting that the Saracen prince should become a Christian, which could not be complied with.

انكبتن *engikhten* ¹ To excite, produce, create. ² To cover all over. ³ To overwhelm.

انكد *enked* Avaricious, covetous.

انكر *enkar* (or *engar*) An anchor.

انكر *enker* Most wicked or ungrateful.

انكران *angaran* Asfa dulcis, or Asfaetida.

انكرو *engarou* (or انكرو) A sheep-cote, fold, pen, or inclosure, (open at top).

- ^P انگروس *angarus* Hungary.
- ^P انگریز *Ingriz* The English (adopted in Hindostan from the Portuguese). کینی انگریز *kum-pani engriz* The English East India Company.
- ^P انگریزی *engarizi* Tarragon, a kind of herb.
- ^P انگریز *engizib* Pix axillarum.
- ^P انگریز *engizibed* (or انگزه) *Afflaetida*.
- ^P انگریز *engizibawa* See انگرو. ² Sheep.
- ^P انگریسون *engasun* A cloth or garment of many colours.
- ^P انگس *ankes* He, that person.
- ^A انگسافی *inkisaf* ¹ An eclipse. ² Eclipsed.
- ^P انگسسون *engasun* A garment, a changing-coloured cloth.
- ^A انگسار *inkisar* ¹ Fracture, rupture, rout, defeat. ² Contrition, despondency, loss of courage, despair, abjectness. انگسار پذیر شدن *inkisar pezir shuden* To be broken, defeated, conquered.
- ^P انگسا *engisa* *Afflaetida*.
- ^A انگشاف *inkishaf* ¹ Detection, revelation. ² Eclipsed. ³ Detected. انگشاف عیوب *inkishaf uyub* Detection of vices.
- ^P انگشال *ingishal* Name of a disease.
- ^P انگشبه *engashpe* (or انگشبه) Magnificence, exalted dignity. ² A countryman, farmer, sower. *Engishpe* A pregnant woman.
- ^P انگشت *enkisht* Coal. *Engusht* A finger. انگبشت بر دهان نهادن *engbusht ber dihan nihaden* To put the finger on the mouth, (an Eastern manner of expressing surprize); which motion of the finger is called انگبشت حیرت *engushti hairet* The finger of amazement. انگبشت دشنام *engushti dushnam* The fore finger, or انگبشت شهادت *engushti shabadet* The fore finger, the index, the finger of testimony or profession (because the Mahometans hold it up when they make a profession of their religion). انگبشت نر *engushti ner* (or انگشته) ¹ The thumb. ² The great toe. انگبشت دراز *engushti diraz* The long or middle finger. انگبشت حلقه *engushti balké* The ring finger. انگبشت کوچک *engushti kuchuk* The little finger. پای انگبشت *pai engusht* A toe, the finger of the foot. انگبشتری *engushteri* A ring.
- ^P انگبشترین *engushtirin* (or انگشتریه) A thimble.
- ^P انگبشتوا *enkishtwa* Bread baked upon the coals.
- ^P انگبشتوانه *engushtwané* ¹ A ring, worn upon the thumb by those who dart the javelin, for the protection of the nerve. ² A thimble. ³ High, sublime.
- ^P انگبشته *engushté* ¹ The same as انگشبه above. ² A fork, a corn, hay, or dung fork, a trident. ³ The thumb.
- ^P انگبشینه *engushiné* High, sublime.
- ^A انگک *enka* ¹ Ruddy, blushing. ² Having an excoriated reddish nose.
- ^A انگکلات *inkilas* ¹ Precedence, superiority,

- preference. ² Appearing before (a judge or other person). ³ Boldness, courage, strength of mind.
- ^A انگلال *in'ilal* The transparent splendor of a thunder cloud.
- ^P انگله *engulé* ¹ A button. ² A button-hole. ³ Marrow.
- ^A انگلیس *enkelis* An eel.
- ^P انگلیون *engilyun* ¹ The gospel. ² A robe, silk of a changing colour, or of various colours; also, a species of Brocade, so named, because the Christians of the East generally kept the Evangelists carefully wrapped up in a rich stuff of this kind. ³ Flowers of different hues.
- ^P انگلینه *engiliné* The herb angelica.
- ^P انگلیز *Ingiliz* ¹ England. ² An Englishman.
- ^P انگنیدن *engeniden* To fill, cram, stuff.
- ^P انگو (or انگوان *engurwan*) ¹ *Afla dulcis*, or *afla foetida*, *sylyphium*, *laserpitium*. ² A demon, supposed to be of the human shape, but to hop about upon one foot.
- ^P انگور (or انگوری) *engur* A grape, raisin. *engur rubah* Fox's grapes, night-shade.
- ^P انگوران *enguran* (انگوران) A kind of herb.
- ^P انگورک *engurk* A little grape. انگورک چشم *engureki cheshm* The pupil of the eye.
- ^P انگوریه *Enguriyé* The city of Ancyra in Asia Minor.
- ^P انگوشیدن *engushiden* To embrace.
- ^P انگول (or انگونی) *engul* A trifling fellow, an idler, lounge, vagabond.
- ^P انگه *anké* He who, that which.
- ^P انگه *angeh* (انگه or انکھی) ¹ Then, at that time. ² Afterwards. ³ Continually. ⁴ At the same time. ⁵ Immediately, by and by. ⁶ At Length. تا انگه که *ta angeh ké* Until the time that, till which or when.
- ^P انگیان *engiyan* Name of an herb from whence they extract gum, a kind of pellitory or master-wort, Benzoin or Benjamin, *laserpitium*; also, an herb, with large leaves and a yellowish root, which they eat with cream or sour milk.
- ^P انگیبان (or انگیبون) *enkiban* Changing, coloured; of different colours.
- ^P انگبختن *engikhten* ¹ To excite, rouse, raise, or stir up. ² To create, produce, incite, instigate, provoke, excite, promote. ³ To extract, pull out. ⁴ To cause (rain), to begin (to rain).
- ^P انگبخته *engikhté* ¹ Excited, produced, &c. ² An image, statue.
- ^P انگیدن (for انگدن) *engiden* ¹ To fill, stuff, cram. ² To seize, take.
- ^P انگیز *engiz* ¹ Exciting, &c. (from انگبختن).
- ² A coal. ³ A meeting of people, in order to fight or dispute. نظر التفات انگیز *nazari ilti-fat engiz* A countenance exciting or commanding respect. خجلت انگیز *khajlet engiz* Raising blushes. خفتان انگیز *khafkan engiz* Causing a palpitation. خلوص انگیز *khelus engiz* Promoting sincerity. سعی ارشاد انگیز *sayi irshad engiz*

An endeavour producing salvation, a salutary effort. *engiz giriz kurd* He put to flight. *engiz fitne* Raising a tumult. *ibret engiz* Exciting wonder. *zulmet engiz* Causing darkness. *iltifat engiz* Creating respect. *behjet engiz* Producing cheerfulness.

engizanden (or *انگیزانیدن*) (The causal or transitive of *انگیزیدن* or *انگیزختن*)

¹ To cause to excite, &c. ² To provoke anger.

³ To erect (a statue). ³ To revive (an agreement, confederacy).

engized Assembled, roused, &c.

engiziden. See *engikhten*.

enkisun (or *انگيسان*) Changing-coloured, of various colours.

engishpe (or *انگيشيه*) Modestly, moderately, slowly, by degrees.

inma ¹ Increasing. ² Causing to grow.

³ Piercing with a dart (an animal, who, immediately flying, hides himself and dies).

innema ¹ Because, since. ² Only. ³ Then, therefore. ⁴ Surely, certainly. ⁵ Moreover.

inne-ma'l'ahsanu illa bittemam Surely (it is) not a favour, unless (it is) complete.

ennima ¹ Calumniators, whisperers, tale-bearers, sycophants, slanderers who give a malignant interpretation to the words or actions of others. ² Whisperings. ³ Sounds made by the pen upon paper in writing.

enmar ¹ Pards, male-panthers. ² Lines on the feet of wild-oxen. *Inmar* Finding sweet and wholesome water.

inmas Sowing dissensions.

inmasi Calumny.

inmas Budding, sprouting.

enmat ¹ Coverings, blankets, sheets, coverlets, housings, saddle-cloths. ² Wicker-baskets, band-boxes, or such things, where women put their work, linens, &c. ³ Societies, companies, clubs of men. ⁴ Sorts, kinds. ⁵ Reasons, manners, modes of acting.

ala namatin wabidin In the same manner, uniformly.

inmak (A palm-tree) bearing dates without stones.

inmal Slandering privately.

enmur. See *enmar* above.

enmes Brown, tawney.

enmisset Months.

enmilet A finger, the tip of the finger.

unmudej (or *انبودج* for *نبودج*) A type, symbol, exemplar, specimen, example, model.

inmibal ¹ Temperate, just, upright.

² Quiet, remiss, languid. ³ Of full stature.

unmi A sack, cushion, pillow, &c. stuffed with chaff.

¹ *enend*. Vid. *اند*.

² *anne* Any number from three to ten.

³ *unum* Name of a bird resembling a pigeon, but black.

enu (or *اني*) Time, or part of it; as an hour, a watch of the night, &c.

enwa Stars. *Enwaa* Skilled in the science of the stars. *Enwa* The stones of dates.

Inwa ¹ Throwing away the stones of dates.

² Travelling to distant countries, retiring to a distance, making many journeys. ³ Overloaded with fat (a camel).

enwah Lamenting, wailing (women).

anvar ¹ Lights, splendors, fires. ² Flowers.

Invar Beautiful, shining, clear, apparent, conspicuous. *Anvar* is the title of many books, as, *Anvaru'l'babiah* The shining lights; *Anvaru's'saadet* The lights of felicity; *Anvaru'l'kul* The lights of the understanding; *Anvar Soheili* The lights of the star Canopus, by Kassefi, which is an elegant translation or paraphrase of Pilpai's Fables, written originally in the Hindostan dialect, and formerly translated into the old Persian or Pehlevi language, under the title of *Humaioun name*, The august book. The Indian name is *Javidan Kbird* which signifies, The wisdom of ages.

Anvari Name of a famous Persian poet, who died about the year 1200.

enwaz ¹ Higher grounds. ² Places from whence waters flow.

enwat ¹ Things suspended or pendulous. ² Any little parcels hung or placed between the two larger trusses or loads carried on each side by a camel or other beast of burthen. ³ Any things hung about a loaded camel. ⁴ The interstices between the hips of animals.

enwa ¹ Sorts, kinds, varieties, diversities. ² Divers, various, several.

enwai ¹ *enwai* *lezat se mi budend* The different kinds of pleasure are three, (carnem comedere, carnem (equum) conscendere, in carnem se immittere). ² *enwai rung* Of different colours.

enwaf ¹ Camels bunches (especially of the larger kind). ² Sounds, cries (particularly of the hyena). ³ Clitoris foeminae, quæ excrescens circumcidi solent.

enwal ¹ Liberal men. ² Weavers.

enwam Dreams, sleeps.

enwan ¹ Fishes. ² Swords, resembling fish. ³ Ink-horns.

enub ¹ One who sighs grievously when any thing is asked from him; a miser. ² (A horse) making a snorting noise whilst he runs.

enib or *enib* Breathing hard.

enwar ¹ More or most bright, luminous, resplendent. ² Flourishing, beautiful, elegant.

Enwur Fires, flames.

- ¹ *enus* ² Familiar. ³ A domestick.
³ Tame, gentle (as a dog who does not bite).
² *anushé* ³ Fortunate, happy, blessed, prosperous, desirable.
¹ *enwitet* ² Hooks. ³ The heart-strings.
¹ *enuf* ² Noses. ³ Smelling odours.
³ Modest, bashful, attentive to reputation, avoiding every thing bad (a woman).
² *anuk* A kind of bird of prey.
¹ *enwuk* (ايتق, اونق, or انيق) Camels.
¹ *ma anwelehu* How liberal he is!
¹ *enwem* Sleepy, somnolent.
¹ *enub* Breathing hard.
² *ané* A particle, which, when added to substantives, gives them an adverbial signification, as ¹ *ittifak* Union. ² *ittifakané* Unanimously.
¹ *enib* Envious, spiteful, malicious. *Unnab* Breathing hard. ² Those who sigh when any thing is asked of them; misers. *Annabu* Because, that. ² By chance, perhaps. ³ Since.
⁴ How! *Innabu* Certainly, indeed, surely, yes.
¹ *inba* Announcing, signifying, advising, advertising, giving to understand, certifying.
² Not dressing meat sufficiently, leaving it half-raw. *Enba* or *enbi* Ditches, pools, trenches, puddles. *Enba* Extremely prudent, intelligent, ingenious (men).
¹ *inhab* Seizing, preying upon. ² Giving up as prey.
¹ *inbaj* Following the road. ² Showing the way. ³ Being clear, open, patent (a road).
⁴ Proceeding (on the way). ⁵ Wearing out (a garment). ⁶ Worn out. ⁷ Causing to breathe quick, breathing hard whilst riding (a horse).
⁸ Oppressing, afflicting.
¹ *inbad* Extolling, magnifying (a present). ² Filling (a cup, lake, &c.) filling partly, (and è contra) causing to run over.
¹ *enbar* Rivers. *Inbar* Digging till you find water. ² Making (blood) to flow; flowing profusely from the vein, so as not to be stopped. ³ Widening, enlarging, making a deep wound. ⁴ Being, happening, or doing any thing, in the day-time. ⁵ Becoming fat (a woman).
⁶ Slacking speed (a horse). ⁷ Delaying, hesitating. ⁸ Acquiring nothing good.
¹ *inhaz* Exciting, rousing, calling out. ² Beginning to fill, or swell (a bladder).
¹ *inhak* Severely punished or tormented.
¹ *inhal* A tomb, sepulchre, tumulus, grave. ² A high hill of sand, part of which is continually rolling down. ³ Extreme liberality.
⁴ Satisfying the thirst of another, causing one to drink the first draught. ⁵ Having camels plentifully watered.
¹ *inbidam* Destruction, perdition, ruin, overthrow, fall.
¹ *enber* Clear, serene (day). *Enbur* Rivers. ² Days.

- ¹ *el inhirar* (The two waters) two stars so called, because they portend much rain.
¹ *inbizam* A defeat, rout, discomfiture, overthrow. *inbizam shuden* To be overcome, defeated, conquered.
¹ *enbuz* Those parts in camels between the shoulders and legs, or between the shoulders and loins.
¹ *inbel telana* Let that suffice for you at present.
¹ *inbilak* Precipitating one's self into danger, exposing one's self.
¹ *inbilal* Pouring with vehemence (rain). ² Shedding plentifully (tears).
¹ *inbimak* Diligence. ² Applying to any thing with attention.
¹ *inbimakan* (انهاكانه) Diligently.
¹ *inbimal* Delaying, taking time.
² Raining gently but incessantly. ³ Overflowing with tears (eyes).
¹ *eni* or *ina* (انو) Time, part of time, a proper time. ² The highest degree (of any thing). ³ Name of a city in Armenia. *Ani* Reaching or attaining to the highest degree.
² Patient, long-suffering (man).
¹ *enna* Every where. ² Whence, from what place? ³ How, wherefore? ⁴ Indeed, surely, or since I.
¹ *enyab* Canine teeth. ² Chiefs of the people.
¹ *enyar* Yokes. *zati enyar* Aged (camels) with some remains of strength.
¹ *enyak* (plur.) Living delicately.
¹ *enye* Having a great canine tooth. *Enyub* Canine teeth.
¹ *enit* See انين.
¹ *aniyet* Vessels, vases. ² The highest or extreme degrees; as *aini aniyet* A fountain of the hottest water.
² *enis* Soft iron.
¹ *enifet* Ground fruitful in produce.
¹ *enyer* More or most clear, apparent.
² *eniran* The name of the 30th day of every solar month of the ancient Persian calendar; and also of an angel or genius, who was supposed to have the superintendency of whatever happened upon that day, and also of all marriages. The pagan Persians celebrated the festivals of this genius with great pomp; but the Mahometan religion having suppressed those ceremonies, they are now only privately performed, in some places, by the Magi, Parfi or Guebres, the worshippers of fire, according to the system of Zoroaster.
¹ *enis* A companion, friend, comrade, familiar acquaintance, of the same temper, disposition, or genius.
¹ *enis* See انيش.
² *enisan* False. ³ Jestings, joking, drolling, raillery, mockery, laughing to scorn.
² A frivolous story, a specious lie wearing the appearance of truth.

- ^A *anifun* Anise, aniseed.
^P *anise* Cold, freezing, withering, coagulating, hardening.
^A *aneyfian* A little man.
^P *enish* A little garden, a vineyard.
^A *enyx* Spoilt, corrupted in smell (meat). ² Raw or half dressed. ³ The throbbing of the heart, thro' terror.
^A *enif* Pained in the nose, complaining of a broken nose. ² That part of a mountain which first produces grass. ³ (A field) of quick vegetation. ⁴ Soft iron. ⁵ Allied, connected by affinity.
^A *enyk* Beautiful, excellent, good. *Enyuk* Camels.
^P *anin* A vessel (especially of stone or earth) in which butter is made. ² A stone pillar.
^A *anin* A groan. *anin wa nalé* Sighs, groans, and lamentations.
^P *aw* Water. ² Good fortune. ³ A burthen. *Ou He, she, it; his, her, their.* *kitab ou* His book. *ou nekfoi ou nedared* That will do him no good. *om murgb ain injir nist* That is no bird for this fig; i. e. it is not bread for his teeth; it is not for him.
^A *aw* Whether; or.
^P *awa* A voice, sound, noise, rumour, clamour. ² Fame. ³ Echo. ⁴ A nightingale. ⁵ Food. *gusht awa* A kind of dish made of minced or hashed meat. *birinj awa* Rice-meat, a dish made with rice, &c.
^A *awwab* A sincere penitent.
^A *awabad* Perennial (birds), remaining always in the same country. ² Foreign (birds) or birds of passage.
^A *awakbyr* Extremes, ends. ² The ten last days of the month. See *awail* and *awail*. ³ Moderns. *awail* The phoenix of the ancients and moderns.
^P *awakhi* Matters to be observed relative to Easter.
^A *awadim* Adams, men. ² Browns.
^P *awaden* (for *abadan*) Cultivated, &c.
^A *awaxi* Waves of the sea.
^P *awar* Injustice, inquiry, tyranny, oppression. ² Warmth, heat (of the sun, fire, thirst, &c.)
^A *Uwaret* Name of a mountain and of a spring in Arabia.
^P *awarché* (or *اورچه*) A cash-book, a book of receipts and disbursements, a diary, journal, register.
^P *awaré* The outside of a garment, the best side of the cloth. ² A tunic without sleeves. ³ A tribunal, a court of justice. ⁴ (Warlike) commotions. *awaré shuden* To be oppressed, injured. ⁵ An idle, lazy, indolent, slothful fellow, a vagabond,
 VOL. I.

- vagrant, poltron. *awaré wa sergerdan shuden* To be stupid, to wander about like a fool.
^P *awari* Idleness, &c. (an abstract noun from the above).
^A *awwari* Stables, mangers. ² Stakes or ropes, to or with which cattle are bound.
^P *awariden* To swallow. ² To be absolved from an oath (to swallow it). ³ To walk, wander, stray, stroll. ⁴ To fatigue or be fatigued. ⁵ To bring or cause to bring. ⁶ To be lost, to be ruined.
^P *awaz* A voice, sound, noise, clamour. ² Fame, rumour, report. ³ Echo. ⁴ A nightingale, or the bird called likewise *bezar* (thousand voices). *awaz dāden* or *zeden* or *kurden* To make a noise, to call out, hollow, invite. *awaz* With, in the possession of. ² Against. *awaz ou* With him. *awaz tu* With thee.
^A *awaz* The time during which the sun continues in the constellation Pisces.
^P *awazé* See *awaz* above. ² Festivity, rejoicing, the decoration of a city when a prince makes a publick entry. ³ A whisper. ⁴ The confused murmur of a multitude. ⁵ A court of justice; also a judgment given there.
^P *awazi* With.
^P *awaxiden* To cry out, to make a noise, to vociferate, to make loud acclamations, to hollow, to huzza.
^A *ewasf* The middles, centers. ² The ten middle days of a month. See *awail* and *awail*.
^A *ewasf* Benevolent affections, whatever qualities render one agreeable to another.
^A *ewayb* Laying many eggs. ² Clear moonshine nights.
^A *ewais* Soft, sandy (grounds, plains, or hills, such especially as produce abundance of those pot-herbs, which they eat raw).
^A *ewaky* Ounces.
^A *awal* (and *ایال*) Returning, arriving, attaining, becoming. *Uwal* or *awal* Name of a fruitful island belonging to the district of *Bābrein* in Arabia Felix. ² Name of an idol worshipped by the Walait Arabians.
^A *ewali* (plur.) The Firsts. ² The negligent, those who fail in doing any thing.
^P *awam* Borrowing. ² Lending. ³ Credit. ⁴ Debt. ⁵ Salutary, healthful.
^A *uwam* Violent thirst, or the heat attending it. ² Smoke. ³ Giddiness, the vertigo.
^A A tendon, nerve. ⁵ A bow-string.
^A *awamir* Precepts, mandates, commands, orders, inhibitions, prohibitions.
^A *ewan* Time. *Atwan* Times, moments.
^P *ewan* A king's court, a palace. ² A court of justice, a tribunal, a senate, a council. ³ A mandate, judgment, jurisdiction. ⁴ A villa, a country seat, a garden-house. ⁵ An open gallery
 M m

a belvedere, a balcony, the principal apartment in some Eastern houses, at the top of the house for the benefit of the prospect and fresh air.

^A *ewani* Vessels, vases.

^P *ewaniden* To sleep, to be drowsy.

^A *ewarwin* Palaces, &c. See *ewan*.

^P *ewab* ¹ Echo. ² Burning.

^A *ewwab* ¹ A figher, one who sighs much.

² Merciful, compassionate (one of the names of God). ³ One who fears God, imploring the forgiveness of sins.

^P *awaba* ¹ Labours, works. ² Victuals.

^A *ewabid* ¹ Mondays. ² Low-lying, hollow or sloping grounds.

^P *arwai* Voices, &c. See *اوا* and *اواز*.

^P *ewayik* A weaver's reed, to which the woof is made fast.

^A *ewail* ¹ The first (men), principals, chiefs. ² The ancients. ³ The first ten days of every month. (See *اواسط* and *اواخر*)

في اوایل *fe ewaili shehri rejeb* One of the first ten days of the month of *Rejeb*.

^A *ewayin* ¹ Times. ² Tortoises. ³ Easy, convenient, tranquil. *ثلاث لیل اواین* Three easy nights (journey, without trouble or inconvenience).

^P *aub* A large serpent; the python.

^A *aub* ¹ Return. ² Repentance, conversion. ³ Coming in the night (especially to seek for water). ⁴ Killing. ⁵ A track, part, place, district. ⁶ Celerity, agility, quickness of step (in camels, &c.) having an ambling pace. ⁷ Rectitude. ⁸ A way, road. ⁹ The wind. ¹⁰ A cloud.

¹¹ A bee. ¹² Anger. ¹³ An intention, design.

¹⁴ A custom, mode, manner. *من کل اوب* *min kulli aub* From all quarters, in every manner.

^A *aub* Plagues, pestilences, epidemical disorders.

^A *aubar* The hairs of camels, goats, and other animals that have soft piles.

^P *ubar* (imp. of *اوباریدن* or *اوباشتن*) Swallow thou. ² (the contracted participle)

Devouring, swallowing; a devourer, glutton; any animal that devours other animals. *ازدهای*

مردم *ezshdehai merdum ubar* A dragon devouring men. *ماهی کشتی اوبار* *mahi kishiti ubar*

A fish swallowing a ship. *Aubar* ¹ Loaded. ² Throwing overboard. ³ Loss, damage. ⁴ A house.

^P *aubariden* or *ubariden* ¹ To prune, lop, cut, amputate. ² To throw in, to cast, thrust, or let down. *Ubariden* ¹ To groan. ² To swallow, devour.

^P *awbash* ¹ A soldier, champion, gladiator, prize-fighter. ² Robbers who rove from country to country. ³ A vagabond, stroller, vagrant, idler. ⁴ A mixed crowd of all nations and all sorts of people, but especially of the meanest; the mob, the cannaille.

^P *ubashten* To devour, swallow. *Aubashten* To cut, lop off, prune, amputate.

^A *aubiet* Plagues. See *auba*.

^A *ewwet* Showing marks of grief; pronouncing *ebb* Ah! alas! *اوج لک* *ewweta laka* Sorrow go with you; God confound thee.

^P *out* (for *اوترا*) This is yours.

^A *autad* ¹ Stakes, poles, pegs, pins, props.

² Grandees, chiefs (as being pillars of the state).

^A *autar* Nerves, ligaments, chords, bow-strings.

^P *autaniden* ¹ To sleep, slumber. ² To hope.

^A *awtel* (A man) full of wine or other liquor, intoxicated, drunk.

^P *uti* A kind of hot iron, with which they take stains out of cloth, by pressing it upon blotting-paper laid upon the spot.

^A *awfan* Idols.

^A *alawfer* Enmity.

^A *ma aufema* How little grass! How bare or barren!

^A *awj* ¹ The top, summit, vertex, exaltation, height. ² The altitude or ascendant of a planet. *اوج شرف* *awj sheref* The fortunate aspect or ascendant of a star. ³ The *be fa be mi* or *sol-fa-ing* in musick.

^P *auj* ¹ The same; as *awj*. ² Dignity, preferment, promotion. ³ High, sublime, exalted. ⁴ Raising the voice in singing.

^P *uch* A wager, depositing the stakes.

uch kurden To lay a wager.

^A *awja* Infirmities, afflictions, evils, griefs, grievances, diseases, distempers, maladies.

^A *Awjan* Name of a city in Azerbaijan (Media).

^A *awjeb* More or most necessary.

^A *el aujesu* An age. *سجیس ال اوجس* *sejisa'l'aujesu* Never, at no time.

^A *awjel* Timid, afraid.

^A *awjem* A large track of sand.

^A *aujeh* More or most beautiful.

^A *aujub* (or *اجوه*) Faces.

^A *awjiyet* Little sacks.

^P *Augin* A town in India, 126 measured cofs from Agra (each 4000 English yards).

^A *awhash* (plur.) Starved.

^A *awhaj* Low places.

^A *awhal* Soft clays.

^A *awhed* Singular, only, unique. *هو* *hurwa awhedu ebli zamanibi* He is an incomparable man, the phenix of his age. *اوحده الدين* *awhedu'd'in* Singular in the faith. *Awhed* and *awhedu'd'in* have been adopted as surnames by many princes, poets, and other distinguished men.

^A *Uhunj* Name of the third month.

^A *awkb* Ah! alas!
^A *awkbam* (plur.) Indisposed from indigestion, or pain in the stomach.
^A *awed* Becoming crooked. *Awed* Bending.
² Proper name of a man. *Ud* Name of a place in the Desert of Arabia. *Awidd* Lovers, friends.
^A *ud* or *oud* Wood. ² The precious perfume, called Xylaloe by the Greeks, and which we name the Wood of Aloes. The finest kind grows, according to eastern writers, in an island which they call Senf, situated in the Indian Ocean, towards China; though some give the preference to that of Cape Comorin. It is also produced in Samender (Sumatra), and in Serendib (Ceylon). *udu'l'hiyat* The wood of life, or serpent-wood, (which it resembles in shape, and is an excellent antidote for the bites of those noxious animals. The best sort comes from Congo in Africa).
^A *awda* (اوداة, اودية, or اودية) Valleys, low grounds between hills. ² Rivers, banks, beds or channels of rivers. ³ Deep. ⁴ Narrow places, corners. *Ewedda* Lovers, friends.
^P *udagh* A splendid tent of a circular form, used by princes, generals, &c.
^A *awdet* Weights, burthens.
^P *auder* A nephew either by the brother or sister.
^P *udrugb* Frost, hoar-frost, rime.
^P *udre* A mountainous place.
^A *awda* A field-mouse. ² (A pigeon) having a white crop, or breast.
^A *benati awdek* Misfortunes. ما
^A *ma edri ey-yu awdaka huwa* I do not know what man he is.
^A *awden* Soft.
^A *awdiyet* See *awda* above.
^P *uzer* A part, side, track of country.
² An expedition, journey.
^P *awur* Certainty, infallibility. ² Certainly. ³ Hard, firm. *kubi bikb*
^A *awur* A firm-rooted mountain. ⁴ Deformed.
⁵ Base. ⁶ A carrier, bearer, bringer. *murad awur* Bringing what one desires.
^A *dal awur* A ravisher of hearts. ⁷ (imperat. and particip. of *اوردن*) Bring thou; bringing. ⁸ An obscene word. *Ur* Foam, froth. ² A bottle.
^A *ur an* Upon that, him, or it.
^A *ewir* Hard (ground). *Awur* The north wind. *Awur, uwwer* Heats (of the sun, fire, &c.)
^A *ora* Him, her, it; to him, of him, &c. (genitive, dative, and accusat. from *او*).
^A *padshah deb bezar rupib ora dadend* The king has given him ten thousand rupees.
^A *awrab* The tops or mouths of the holes of mice, scorpions, &c. ² The dens or

haunts of wild beasts. ³ The spaces or membranes between the ribs.
^A *awrad* Continual praises or commemorations; also certain portions of the Alcoran, which the Mahometans recite at different hours, especially at their morning and evening service.
^P *awraz* (for *افراز*) Exalting, &c.
^A *awra* (plur.) Poor, weak, small, slender, infirm, timid.
^P *auragh* See *اوداغ* above.
^A *awrak* Leaves (of a tree or of a book). ² Monies, different kinds of riches. *awrak perishan* Scattered leaves. *Awrak* is a title given to many books, especially, by way of modesty, to small works.
^P *ortak* A merchant (in the Khorasmian dialect).
^A *aural* (or *ارول*) Reptiles resembling the Lybian lizard.
^A *auram* Tumours.
^P *awerje* A cash-book, journal, diary, register.
^P *awurd* A battle, conflict, engagement, combat; war. *awurd kurden* To make war, to fight. ² The preterite of *اوردن*.
^P *awurdgab* (or *اوردکه*) A field of battle.
^P *awurden* To bring, bear, carry.
² To adduce, induce, introduce, reduce. ³ To confer, infer, refer. ⁴ To move, remove. ⁵ To throw, pour, or cast in or upon. ⁶ To put, set, or lay upon. ⁷ To stretch or hold out. ⁸ To bring to land, to drive on shore. ⁹ To relate, tell, say, bring intelligence. *کار*
^A *besilah awurden kar* To bring a work to perfection, to finish any thing properly, to adjust. *در*
^A *der awurden* To carry in. ² To conceal a cause, to cloak. *birun awurden* To bring forth, to produce (as the earth). *بجای*
^A *bejai awurden* To perform, to exhibit.
^A *hujum awurden* To assault. *یاد*
^A *yad awurden* To remember.
^P *awurdeni* A magnificent present, a gift worthy of being brought.
^P *ordu* A king's court, palace or camp.
² A hord (of Tartars).
^P *awurdé* Brought, &c. See *اوردن*.
² A distemper in the hoof, nail or claw; a whitlow. *awurdé amuden* To admit, to infer. *awurdé sbuden* To be introduced, adduced or brought. *اورده اند*
^A *awurdé end* They say; as, *امیر صاحب*
^A *awerdé end ke emir saheb bad shadi khud khabend amud* They say that the governor will come after his marriage.
^P *ururgh* Frost, hoar-frost, rime.
^A *aweres* The sabine, the cypress, or the juniper-tree. ² A species of millet.
^P *Awerser* The planet Jupiter.

^P اورسیا *yurfiya* The root of the iris or white lilly.

^P اورشلیم *Urshelim* Jerusalem.

^P اورگانج *Urganj* Name of a city in Khorasmi.

^P اورکند *Urkend* Name also of a city in Maswara'n'nahr (Transoxania).

^P اورکوش *awerugush* ¹ The hard part of the ear. ² An ear-ring. ³ A bunch of grapes. ⁴ An ear of corn, which hangs the head.

^A اورم *awrem* Men, people, a crowd.

^P اورمان *urman* ¹ Difficulty, trouble. ² A forest, wood, retreat or haunt of wild beasts.

^P اورمزد *Ormuzd* ¹ The name of the angel or genius, supposed to preside over the first day of the ancient Persian solar year; at which time they celebrated a solemn festival in honour of this spirit, whom the followers of Zerdust (Zoroaster) consider as the prince of the benevolent genii, and the principle of all good, in opposition to Aherman (the author of every evil and chief of the demons), whom the Greeks distinguished by the name of Arimanius. ² The Planet Jupiter, called by the Arabians *مشتري* *myshteri* to which they add the epithet of *سعد کبیر* *saad kebir* Fortuna major, as they do that of *سعد صغیر* *saad saghir* Fortuna minor, to the planet *زهره* *zuhara* or Venus; (terms which have been borrowed by our European astrologers). ³ The moon, a month. ⁴ Name of a city; and of the son of Nushirvan king of Persia (contemporary with Justin I. emperor of Greece).

^P اورمین *aurmin* (اورن) Juniper.

^P اورمین *awrinjen* Bracelets.

^P اورمند *awrend* ¹ Provisions, necessities. ² A throne, a crown. ³ Glory, honour, dignity, power. ⁴ Excellence. ⁵ Of an excellent disposition, humane, mild, gracious, affable, courteous, venerable, intelligent. ⁶ Mani's book of paintings. *Awirend* Fraud, deceit, imposture.

^P اورمندیدن *awrendiden* To be slothful, slow, lazy, sluggish, dull.

^P اورنگ *aurung* ¹ A throne, crown. ² Glory, honour, power, dignity. ³ Excellence. ⁴ Wisdom, understanding, order, regularity, arrangement. ⁵ Humane, mild, courteous. ⁶ Splendid, ornamented, shining. ⁷ The moon, moon-light. ⁸ A manufacturing village. ⁹ Provisions, necessities of life. *اورنگ نشین* *aurung nishin* Sitting on a throne, a reigning prince.

^P اورنگزیب *Aurungzib* The name of the famous emperor of Hindostan (who died in 1707, after a glorious reign of above fifty years) great great grandfather to *Sbah Allum*, the reigning Mogul. He was son to *Sbah Jehan* (king of the world), whose father was the great Sultan *Akbar*, the son of *Humayoun* (the happy or august), and grandson of *Baber II.* who was the son of *Omar Sheik*, and grandson of *Mohammed* the son of *Miranshab*, one of the sons of *Tamerlane*.

Sbah Jehun having, according to the eastern historians, made a throne, superb beyond description, (valued by them at twenty millions of pieces of gold the exact value of which are not ascertained), in order to perpetuate the memory of it to posterity, he gave to his third son the name of *Aurungzib*, which signifies Ornament of the throne; as if he had presaged (say the Eastern writers) that the lustre of this prince's reign would add greater glory to the throne than the brilliant gems with which it was so profusely embellished.

^P اورنگ آباد *aurungabad* Capital of the province of Dowlatabad, built by Aurungzib, 265 measured coss from Dehli. (The measured coss is equal to 4000 English yards, but the computed coss varies, according to the different provinces, from 2000 to 2500 yards).

^P اورنگی *aurungi* ¹ An air of music. ² The royal air, composed by one Barbud, master of music to Khosrou Parviz, king of Persia, (who reigned in the sixth century contemporary with the Greek emperor Maurice). This musician is also the inventor of a musical instrument, which bears his name, called Barbut or Barbitan.

^P اورود *urud* A royal court or camp, a hord of Tartars.

^P اوروند *awarwend* ¹ Caution, prudence. ² Experience, knowledge. ³ Value. ⁴ Information, notice. ⁵ Elegance, proportion. ⁶ Height.

^P اوره *awreh* ¹ (for ابراه) A canal, conduit, or any water-course, and ² (for ابره or اواره) The outside of a garment (in contradistinction to the lining). ³ The best side of cloth. ⁴ The surface of any thing.

^A اوروبنخی *urubankhi* A kind of herb.

^P اوریدن *aweriden* To bring, to cause to bring. *Awariden* To suffice, to have enough, to satisfy.

^P اوریز *awriz* (for ابریز) (pouring water) A water-closet, &c.

^P اوریم *urim* The Urim. Levit. viii. 8.

^P اورین *awerin* Juniper.

^P اوز *awz* Calculation (especially of the motions of the moon). *Uz* (In the Khorazmian dialect) ¹ Ingenious, clever, dextrous. ² The right hand.

^A اوز *iwezz* ¹ A drake, a duck. ² A thick and short dwarf. ³ A clever, nimble, alert, active man.

^A اوزار *awzar* ¹ Sins, crimes. ² Burthens, loads, whatever oppresses. ³ Sacks. ⁴ Mountains or other places of refuge, sanctuaries, asylums. ⁵ Fortifications. ⁶ Vizirs, counsellors, ministers of state. ⁷ Offices, dignities.

^P اوزار *awzar* ¹ Pot-herbs, roots, spiceries, or any seasonings for meat. ² A kind of parsnip. See ازار and ازار.

^P اوزاردان *awzardan* ¹ Any vessel in which pot-herbs, &c. are dressed. ² A box for spiceries.

^A اوزع *awza* Bodies, crowds.

^A اوزغ *awzagh* ¹ Lizards, newts. ² Weak.

- اوزان *arwzan* Weights, measures. اوزان
 اوزاني *arwzani farfiye* Persian weights and measures.
 اوزة *iwezze* A goose, a duck. A nimble active woman.
 اوزن *arwzen* Most respectable, extremely powerful.
 اوزن *arwzen* Strong, vigorous, robust, brave.
 اوزن مرد *merdi arwzen* A warlike courageous man, a hero.
 اوزن *uzun* Name of a people, supposed to be the Edomites. A satyr, sylvan.
 اوزند *arwzend* (اوزند or اوزنگ) Armour, warlike accoutrements.
 اوزولیدن *arwzuliden* To infligate, excite, incite, rouse, stir up. To satisfy, fill, satiate, quench. To raise dust. To render bold. To make covetous. To remove.
 اوزون *iwezuna* Ganders, geese, drakes, ducks.
 اوزنه *arwzneh* The handle of a vessel.
 اوزي *iwezzi* Belonging to geese, &c.
 اوزیدن *arwziden* To suspend, hang.
 اوس *arw* Giving, rewarding, recompensing, paying back, repaying. A gift, a loan.
 اوس *arw* Name of an Arabian tribe. A wolf. The lowing or bleating of black cattle, sheep, &c.
 اوساخ *arwakh* Filths, defilements.
 اوساط *arwasat* The middle parts, centers.
 اوست *ast* He is. It is his.
 اوستاخ *ustakh* Bold, arrogant, presuming, rash, impudent, uncivil, unpolite.
 اوستاد *ustad* An artificer, (See استاد).
 اوستادگي *ustadgi* (or استادگي) A trade.
 اوستادي کردن *ustadi kurden* To fabricate, manufacture.
 اوستام *ustam* (or استام) Confidence, trust, faith. A pillar, prop, support. A prince, grandee, chief, patron.
 اوستان *ustan* (for استان) A palace. An entrance, threshold. A long and wide-extended house.
 اوسط *awset* The middle, medium, interval, interstice. Mediocrity, moderation. [The extremes being اعلى *ala* the highest, and ادنى *adna* the lowest]. اوسط القامة *arwesetu'l'kamet* Middle stature. خير الامور اوسطها *kbairu'l'umuri awsetuba* Virtue consists in moderation.
 اوسع *awfa* More or most ample, larger, largest.
 اوسو *usu* Grief, mourning, lamentation, despair.
 اوسيدر *usidar* A species of Indian nenuphar.
 اوسيرس *Osiris* The Egyptian god.
 اوش *Awsh* or *Ush* Name of a city in Transoxania, (Turan, or Turkestan).
 اوشاب *awshab* Crowds, mobs.
 اوشاز *awshaz* Aids, assistances. Assist.

- ants, friends, confederates, allies. Men of a low condition, mean, contemptible. Troubles, adversities.
 اوشال *arwshal* Small quantities of water.
 اوشال *arwshalan* (Men) following one another in ranks, or files.
 اوشانیدن *arwshaniden* (for افشانیدن) To scatter, diffuse, spread, strow.
 اوشچه *arwshibet* Belts of leather, ornamented with gems or studs of gold, worn by the ladies of Arabia round their waists.
 اوشن *arwshen* One who goes to another to transact business, and eats with him.
 اوشندنه *arwshendené* A coat-button, also the button-hole, or loop.
 اوشين *arwshin* A kind of herb. See اويشن.
 اوشاب *arwshab* Diseases, distempers.
 اوشاف *arwshaf* Qualities, endowments. Specifications, descriptions, titles, epithets. Praises, encomiums. Famous actions. اوشاف جبيله *arwshaf jemilet* Excellent qualities. شاهزاده حبيده *shahzade hemide arwshaf* A prince of noble endowments. اوشاف و القاب *arwshafu el-kab* Titles and epithets.
 اوشال *arwshal* Joints, joinings.
 اوشر *arwsher* High ground.
 اوشو *usu* The same as اوسو above.
 اوشيا *arwsiya* (plur.) Giving, or receiving, orders.
 اوشاخ *arwzah* Bracelets, necklaces, ornaments for the ankles and other parts of the body. Good coins. Lights, lustres, splendors. White spaces (especially on the foreheads or feet of horses, &c.) Marks made upon horses. Hoary or white hairs. Milks. Leprosies. The best parts of a road. Certain kinds of young green herbage. (All these being so named on account of their light or bright colours).
 اوشار *arwzar* Putrid, rancid or corrupted qualities (of meat, fat, water, milk, &c.)
 اوشاخ *arwza* Gestures, actions, postures, motions, positions, movements, grimaces.
 اوشام *arwzam* Mats, boards, or such things upon which meats are placed, to keep them clean.
 اوشيا *arwziya* (plur.) clean, bright.
 اوط *out* An ox.
 اوطاب *awtab* (or اوطب) Bottles, made of the leather of full grown cattle (those made of the skins of sucking animals being named شكوة; and بكرة when they have been weaned). (Men) walking without shoes or any covering for the feet. Having large breasts. Killed, slain.
 اوطار *awtar* Things necessary to be done; whatever materially concerns one's self.
 اوطاغ *atagh* A can or jug.
 اوطان *awtan* Countries, mother countries.

¹ ترک اوطان کردن *turk awtan kurden* To abandon one's country.

¹ اوطیف *awtef* ¹ Hairy about the eyes and eye-brows. ² An easy agreeable life.

¹ اوظفۀ *awzifet* The slenderest parts of the arms and legs of men, or of the limbs of animals.

¹ اوعار *awar* Rough, rugged grounds.

¹ اوعال *awal* Mountain goats.

¹ اوعر *awer* ¹ Difficult of access, rugged, rough (road). ² Intricate (question).

¹ اوعس *awes* Soft sandy soil, of a high exposure, fruitful in such kinds of herbs as are eaten raw.

¹ ما اوعک *ma awekeka* How passionate, how prone to anger you are!

¹ اوعية *awiyet* Repositories, sheaths.

¹ اوعاب *awghab* ¹ Large sacks, ² The inferior sorts of household furniture (as pots, pans, &c.)

¹ اوعاد *awghad* (or *وعدان*) ¹ Servants (particularly those who serve for their victuals.)

² Weak in body, enervated (men). ³ People, men, boys. ⁴ Melons. ⁵ A kind of arrows used in drawing of lots, (especially the unsuccessful ones. See p. 192.)

¹ اوعن *oghun* (and *اوغون*) An aqueduct, a subterraneous canal.

¹ اوفاد *awfad* ¹ Ambassadors. ² Crowds, multitudes (of Arabians). *هم علي اوفاد* *hum ala awfad* They are upon a journey.

¹ اوفاز *awfaz* ¹ High places. ² Making haste. *هو علي اوفاز* *huwa ala awfaz* He is upon the road, he is making haste.

¹ اوفاض *awfaz* ¹ Making haste. ² A crowd.

¹ اوفاط *ala awfat* Hastily, swiftly.

¹ اوقتان *ustaden* (or *اوقتن*) To fall, &c. See *اقتادان*.

¹ اوقتانیدن *astaniden* To cause to fall.

¹ اوفق *awfek* More or most convenient, conformable, proper for the purpose.

¹ اوق *awk* ¹ A burden, load, weight, trouble, any thing oppressive or disagreeable. ² A subterraneous canal, common shore. ³ The nest of a bird upon the top of a mountain.

¹ اوقاب *awkab* ¹ Arrivals, meetings. ² Ditches, trenches, hollows, where water remains, (particularly on mountains), wells in rocks from one to two cubits in depth. ³ The sockets of the eyes. ⁵ Household furniture, utensils.

¹ اوقات *awkat* Times, seasons, hours.

¹ اوقار *awkar* ¹ Burthens, loads. ² Fruits, leaves, &c. of trees.

¹ اوقاس *awkas* ¹ Profligate (people), of bad reputation. ² A mob, the canaille.

¹ اوقاش *awkash* ¹ An adventurer, vagabond, vagrant, stroller. ² A miscellaneous assembly, mob, crowd, canaille.

¹ اوقاص *awkas* Those numbers under ten, and above five, in relation to the taxing of cattle for sacrifice; (supposing the owner of cattle to be

assessed to the value of a sheep for every five oxen, whatever number he has above five, and under ten, pays nothing.)

¹ اوقاف *awkaf* Legacies, bequests, pious foundations.

¹ اوقال *awkal* Dwarf palm-trees; also their fruit, when dry.

¹ اوقب *awkeb* Salacious.

¹ اوقۀ *awket* An assembly, crowd.

¹ اوقدر *awkeder* Only, so much, so many, so much the more.

¹ اوقص *awkes* ¹ Having a short neck. ² The nearest of two roads.

¹ اوقل *awkel* Climbing a mountain or stopping upon it (a goat, horse, &c.)

¹ اوقية *oukiyet* An ounce.

¹ اوقار *awgar* ¹ Loaded. ² Drunk, intoxicated.

¹ اوقۀ *awket* ¹ Anger, rage, vehemence. ² Affliction. ³ Malice.

¹ اوقح *awkeh* Earth, sand, and stones.

¹ اوقد *awked* More or most firm; solid established.

¹ اوقر *awker* ¹ A weaver's ditch (the weavers, blacksmiths, and other artificers in the East, sitting at work upon the ground, with their feet in a kind of trench, instead of being seated upon benches as in Europe). ² Certain filaments made of the fibres of the palm-tree, or of the tree called *lif*, used by weavers; also ropes formed with those fibres.

¹ اوکس *awkes* A bad man, of the very worst class.

¹ اوکن *awkun* The nests of birds built on mountains, or in walls.

¹ اوکندن *awkenden* (for *افکندن*) To fill.

¹ اوکیۀ *awkiyet* The chain, string, or any thing which connects the stopple to the neck of the bottle, or fastens it more firmly in the mouth.

¹ اول *awl* ¹ Returning, retiring, taking refuge. ² Converted, reduced to a proper state. ³ Making a judicious use of riches. ⁴ Governing, presiding. ⁵ Revolting. ⁶ Becoming thick, and also becoming thin (liquor). ⁷ Name of a valley between Mecca and Jemama; also of a place between Medina and Thai.

¹ اول *awwel* ¹ First. ² The beginning, principle, commencement. ³ Firstly, before, at first, as soon as, the first moment, long ago, formerly. *اول بهار* *awwel behar* The spring, the beginning of spring. *اول طعام پس کلام* *awwel taam pes kelam* First dinner, then conversation. *اول وهلة* *awwel wehletin* At first, at the first onset.

¹ اول *awel* (plur.) First. *Ewwela* Before. *مذ اول من امس* *muz ewweli min emsi* Since the day before yesterday, three days ago.

¹ اول *awwela* In the first place, first of all, before all things. *اول و آخر* *awwelan wa akhiran* (or *اول و آخر*) From beginning to end, from first to last, at length, finally.

¹ اول *awla* Better, best, most excellent; it is

enough, sufficient. *Ula* These (plur. of *لا* and *ذي*). *ما اولاه للمعروف* *ma awlabu lilmaruf* How conspicuous he is for excellence!

[^] *اولات* *ulat* (A woman) endowed or adorned with, possessed of; also (the irregular plur. of *لا* and *ذي*) possessors, having, enjoying, being endowed with, &c.

[^] *اولاج* *awlaj* Caverns, or other places, into which passengers retire to shelter themselves from rain, &c. [^] The windings of rivers or vallies.

[^] *اولاد* *awlad* Sons, children, offspring, posterity, descendants.

[^] *اولاس* *Ulas* Name of a castle on the Mediterranean, in the district of Tarsus.

[^] *اولايك* *ulaika*, fem. *اولاك* *ulaka* (the irregular plurals of *زاک* and *تاک*) and *اولايك* *ulailka* (from *زک*) Those.

[^] *اولب* *Uleb* Name of a place in Andalusia.

[^] *اولة* *awwelet* The beginning, principle.

[^] *اولج* *aulij* (or *اولنج*) The little stalk of a grape. *Ulenj* The night-shade and its berries.

[^] *اولجه* *awwelijé* A little before.

[^] *اولسطينون* *olustiyun* The herb flitchwort.

[^] *اولق* *awlek* Madness, insanity.

[^] *اولقدر* *oulkeder* Only, so much, so many, so much the more.

[^] *اولم* *awlem* Is it not? *اولها* *awlemma* Is it not yet?

[^] *اولو* *ulu* Lords, masters, possessors; (also sing.) [^] A Lord, master, possessed of, having. *اولو البصار* *ulu'l'besar* Having eyes, i. e. prudent, sagacious, penetrating. *اولو الامر* *ulu'l'emr* Emperors, generals, commanders in chief. *اولو الطريق* *ulu'l'terik* Priors, abbots, or other chiefs of religious orders.

[^] *اولوجه* *ulujé* A little more. [^] Superior.

[^] *اولويت* *uluwiyet* Majority, superiority, pre-excellence. *بطريق اولويت* *bitaryki uluwiyet* By right of majority.

[^] *اوله* *awlé* or *awilé* A blister, pimple, bile, felon, freckle, small-pox, or other eruption on the skin. [^] An eagle, a falcon. [^] A brute, an animal.

[^] *اولي* *awla* Better, best, more or most excellent, worthy, fit, sufficient, proper.

[^] *اولي* *awali* and *اولون* (plur. of the above) The best, most excellent, &c. [^] (plur. of *اول* *awwel*) The first.

[^] *اولي* *ula* (fem. from *اول*) First; as *درجه اولي* *derjei ula* The first step.

[^] *اولي* *uli* (اولوا and اولو) Possessed of, endowed with; as *اولي النهي* *ulu'n'nuba* Endowed with wisdom, prudent.

[^] *اوليا* *awliya* (plur. from *ولي*) Friends (of God) saints. [^] Fathers, princes, lords, masters, chiefs, ministers. *اولياي دولة* *awliyai doulet* Fathers of the state, i. e. princes, nobles, grandees, ministers, vizirs.

[^] *اولية* *awweliyet* Priority, primacy.

[^] *اوليرا* *ulira* (or *اوليذا*) A kind of Egyptian or Arabian grain.

[^] *اوليقوس* *ulykos* (or *ست اوبولوس*) Six oboli.

[^] *اوليل* *ulil* Salt-pits in the further Lybia.

[^] *اولين* *awwelin* (oblique plur. from *اول*) The first. *اولين و اخيرين* *awwelinu akhyrin* Ancients and moderns. *Ewwelin* First, before all, prior.

[^] *ليال اوم* *liali uwem* Nights of misfortune; unhappy times.

[^] *اوماج* *umaj* A mark, butt. [^] A kind of paste made up in the shape of forced-meat balls, and eaten either by themselves, or in soup or milk. [^] A dish made with crumbs of bread, butter, honey, and dates.

[^] *اومالي* *uwumali* (or *اوومالي*) Elæomeli, a kind of gum from Syria.

[^] *اوميد* *umid* (or *اوميد* *umiz*) Hope. See *اميد* or *اميد*.

[^] *اون* *awn* Convenience, quiet, peace, tranquillity, gentleness, mildness, lenity, placidness.

[^] A make-weight, any thing put into a scale to make an equilibrium. [^] Any counterpoise to a load.

[^] *اون* *awn* Courts, palaces, galleries, balconies, belvideres.

[^] *اوناديا* *unadiya* A wild cucumber.

[^] *اونار* *aunar* Burning; conflagration.

[^] *اونانيدن* *awnaniden*. See *arweniden* below.

[^] *اونة* *awinet* Times. [^] Tortoises. *Arwinetan* Repeatedly, frequently, oftentimes.

[^] *اوند* *arwend* Furniture, particularly belonging to the kitchen, as pots, pans or other vessels.

[^] A club, somewhat resembling a tennis-racket.

[^] A field of battle.

[^] *اونك* *arwenk* A mortar in which things are pounded. [^] Any thing suspended. [^] Bunches of grapes, or other fruit hung up to dry.

[^] *اونكان* *arwengan* Pendulous, hanging.

[^] *اوننج* *Ununj* Name of the tenth month.

[^] *اوني* *uni* A kind of grain like barley.

[^] *اونيدن* *arweniden* To rest, slumber, sleep.

[^] To hope, expect.

[^] *اوب* *awub* (A camel) moving the feet quickly.

[^] *اود* *awud* Weighing down, oppressing, becoming crooked.

[^] *اودور* *awur* Heats (of the sun, fire, &c.)

[^] *اوي* *awewi* (possessive noun for *اية* *ayet*) Singularity, individuality, miraculousness, &c.

[^] *اوه* *awé* (or *اواو*) Ah! alas! *Aweb* Ho! hem! hark'ye!

[^] *اوهاق* *awhak* Ropes of a peculiar kind, by which camels are tethered whilst pasturing. [^] Nooses, which are thrown forward in order to catch man or beast.

[^] *اوهام* *awham* Opinions, conjectures, suppositions, imaginations, doubts, suspicions.

- [^] **اوهط** *awhat* Quarrels, squabbles, lawfuits.
[^] **اوهد** *awhed* Monday. *Awbud* Low, sloping or hollow grounds.
[^] **اوهز** *awhez* Walking gracefully.
[^] **اوهية** *awhiyet* Breaches, fissures, cracks (in bottles, &c.) *Uhiyet* Any space between mountains, a valley, the declivity of a hill, from the summit to the base.
[^] **اوي** *awi* (or *اي* *iyi*) Repairing to any place in order to dwell there; taking a house, carrying to, or receiving into a house; residing in any place, by day or night. [^] Receiving hospitably, compassionating, pitying, condoling. **طير** *teer awruwa* Birds flocking together.
[^] **اويا** *uya* A lazy, slothful, idle fellow.
[^] **اويان** *uyan* A mountain. [^] The middle month of autumn.
[^] **اوية** *irwiyet* (or *اية*) Compassionating, condoling.
[^] **اويختن** *awikhten* To hang, to suspend. [^] To catch hold of any thing, and to hang by it. **دل اويختن** *dil awikhten* To ravish the heart. **اويخته** *awikhte* Suspended, hanging loose. **گردنه اويخته** *gerdené awikhte* Hanging from or round the neck.
[^] **اويد** *awid* The murmur or humming noise of a number of people, the noise of thunder, of a mill, of boiling water, &c.
[^] **اويدن** *awiden* To twist. [^] To fatigue.
[^] **اويرا** *o-ira* (for *اورا*) Him, her, it: to him.
[^] **اوير** *awiz* Any thing suspended. [^] A place where things are hung up. [^] A hook upon which meats, &c. are hung. [^] A border, margin, circuit. **اوير گوش** *awizi gush* An ear-ring. **کوش اوير** *kush awiz* Meat hung up. [^] A flesh-hook. [^] The shambles. **تيشه سخت اوير** *tishei sekht awiz* An iron mallet, mace, or battle-ax, with a strong hard point or edge.
[^] **اويرانیدن** *awizaniden* To cause to hang up.
[^] **اويريش** *awizish* Hanging up.
[^] **اويرگن** *awizgen* A dependent, a petitioner who addresses every body. [^] One who dispatches business. [^] Contagious. [^] Meeting another. [^] Left, dismissed.
[^] **اويره** *awize* An ear-ring. [^] The lob of the ear. [^] Pendulous excrescences from the poplar-tree.
[^] **اويرشه** *awizshe* Excrescences which hang at the branches of the poplar.
[^] **اويرزیدن** *awiziden* To hang up, round, from.
[^] **اويس** *uweis* A wolf. [^] A man's name.
[^] **اويش** *awish* Thyme, marjoram, organy.
[^] **اويشين** *awishin* Sight. [^] See *awish*.
[^] **اويل** *uweil* (plur. of paucity, from *ال* *al*) (A small number of) descendants.
[^] **اويينا** *awina* Pressed juice (of fruit, &c.)
[^] **اه** *ah* Ah! alas! [^] A sigh. **اه جگر سوز** *abi jigar suz* A heart-burning sigh. **اه تشبار** *abi ateshbar* An ardent sigh. **اه جان گاه** *abi jan gab* A sigh from the bottom of the heart. **Ebb** Sighing from grief, mourning, pronouncing *ah*!

- [^] **اهاب** *ihab* A skin, a raw hide, not tanned or otherwise prepared. [^] A place near Medina.
[^] **اهابة** *ihabet* Calling to camels or cattle, to make them stop or return: (*hab* is the word used to a horse).
[^] **اهاجة** *ihajet* (Wind) withering or drying plants. [^] (Ground) producing dry plants.
[^] **اهار** *abar* Warm, hot, scalding. [^] Glue. [^] Starch. [^] A border, fringe or list of cloth. [^] Contamination, defilement.
[^] **اهاضيب** *ehazyb* Rain, showers of large drops.
[^] **اهالة** *ibalet* Fat, grease, tallow, marrow. [^] Corpulency.
[^] **اهالي** *ehali* Inhabitants, citizens, commons. [^] Possessors. [^] Consorts, spouses. [^] Domesticks, servants, people in a family. [^] Worthy, skilful.
[^] **اهالي مملكة** *ehalei memleket* The inhabitants of the kingdom. [^] **اهالي كس** *Common people*.
[^] **اهاليب** *ahalib* Kinds, modes, manners. [^] Frauds. [^] Delays. [^] Riches. [^] Ornaments.
[^] **اهان** *ahan* Glue, starch. [^] Border, fringe, or list of cloth. [^] Contamination, defilement. [^] A kind of pap, pannado, or gruel. **Ihan** The stalk of a bunch of dates.
[^] **اهانت** *ihanet* Disdain, contempt. [^] Hostility, enmity, treachery, machination, conspiracy.
[^] **اهانت کردن** *ihanet kurden* To despise, to treat with contempt or indignity. [^] To declare enmity, to commit hostilities.
[^] **اهانه** *ahané* The crown of the head. [^] The summit of a mountain, a little hill, a hillock. [^] An upper chamber, open gallery, or principal apartment in eastern houses. [^] Top of a house. [^] Villainy, a disgraceful action. [^] Deformity.
[^] **اهب** *ehab* Skins not tanned. [^] Warlike instruments, accoutrements, and other necessaries.
[^] **اهبا** *ehba* (Men) of weak understandings. [^] Small red ants. **Ihba** (A horse) raising dust.
[^] **اهباب** *ehbab* (Garments) ragged, worn or cut in pieces. **Ibbab** Tearing. [^] Rousing, waking from a dream. [^] Libidine agi, et in formellum insilere (admissarius).
[^] **اهباز** *ibbaz* Running, flying, making haste.
[^] **اهبار** *ihbar* Growing very fat.
[^] **اهباط** *ihbat* Throwing down, precipitating. [^] Abating, lowering, beating down the price of any thing.
[^] **اهبال** *ibbal* Deprived of offspring. [^] Quick, speedy, hasty.
[^] **اهبة** *ahibet* Skins, raw untanned hides. **Ubbet** (Warlike) apparatus **الخذ اهبة الشي** *akbna ubbetu'sh'shayi* He took the apparatus of the thing, i. e. He made himself master of it, he instructed himself in it.
[^] **اهبر** *ehber* Full of flesh (a camel).
[^] **اهبرة** *ehbiret* The lower part of mountains, low-lying grounds, vallies.
[^] **اهة** *abet* (or *اوة*) Showing signs of grief, pronouncing Ah! alas! **اهة لك** *abatan luka* (or *اوة لك*) Evil to you! God confound you!

أهدا *ehda* Crook-back'd, having a bunch or swelling on the back.

أهتار *ihitar* Delirious, talking incoherently, (from folly, indisposition, or old age).

أهتباد *ihtibad* Boiling the seeds of the colloquintida.

أهتبار *ihtibaz* Hastening, running, flying.

أهتدا *ihtida* Finding the right way.

أهتزاز *ihthazar* Tumultuous, moved, agitated. ² Exulting, rejoicing.

أهتفاف *ihthifaf* Humming or buzzing in the ear. ² The refulgence of vapours caused by the reflection of the sun, which at a distance makes some of the Arabian deserts to resemble the ocean.

أهتلام *ihthilam* Carrying off, going away.

أهتتم *ihthtem* Having the fore teeth broken, or dropt out.

أهتتمام *ihthimam* Diligence, care, solicitude, anxiety, effort, endeavour, study.

أهتجا *ihthja* Feeding, giving to eat, satisfying hunger. ² Paying (debts). ³ Satirizing, composing satirical verses.

أهتجان *ihthjad* Sleeping. ² Causing to sleep. ³ Finding asleep.

أهتجار *ihthjar* Cutting, lopping, rescinding. ² Talking deliriously. ³ Speaking obscenely.

أهتجاف *ihthjaf* Cursing, reviling, reproaching, ridiculing, laughing to scorn. ² Going abroad in the heat of the day.

أهتجاع *ihthjag* Satisfying hunger.

أهتجال *ihthjal* Extensive and level plains, especially between mountains. *Ihthjal* Allowing to travel slow (camels, &c.) ² Enlarging (any thing). ³ Losing or destroying (wealth).

أهتجام *ihthjam* Cups, goblets, bowls. *Ihthjam* Exhausting by milking. ² Quieting. ³ Putting in a stable (camels, &c.) ⁴ Removing a distemper.

أهتجان *ihthjan* Having many camels of a white and excellent kind. ² Causing a boy to marry before arriving at the age of puberty. ³ Juvenam (camelam) intiens (camelus) ita ut concipiat.

أهتجر *ihthjer* More excellent, nobler. ² Broader, wider, more extensive.

أهتجوت *uhthjwet* (or أهتجيت) A satire.

أهتجورا *ihthjira* (or أهتجوري) Custom, habit, mode, way, manner, condition, situation, state.

أهتختن *ahikhten* ¹ To intend, design, propose. ² To unsheath, draw (a sword, &c.) ³ To hang. ⁴ To weigh. ⁵ To measure. ⁶ To perform, accomplish, educate, take care of, attend to.

أهتختة *ahikhte* Unsheathed, &c.

أهدا *ihda* Giving, presenting, sending. ² Showing, teaching, pointing out.

أهدا *ihda* Leading a bride home to her husband's house.

أهدا *ihda* Curved, crook-back'd. *Ihda* Pacifying (a child, by patting it gently, and making it sleep). ² Making decrepid (old age).

أهداب *ehdab* (Trees or plants) having long small leaves, somewhat resembling hair.

أهداب *ehdab* Branches, shoots. ³ Hairs. ⁴ Hairy or tufted branches (of palms). *Ihdab* Permitting (blood) to be shed with impunity.

أهداف *ihdaf* Approaching near (to fifty years of age). ² Eminent, appearing aloft, or from high ground, as a mark to shoot at. ³ Flying, taking refuge. ⁴ Happening, befalling.

أهدام *ehdam* Worn or tattered (garments).

أهدام *ehdam* Mended, patched. ³ Old (shoes or slippers).

أهدام *ehdam* Decrepid. *Ihdam* Admissarii cupidam esse (camela).

أهدان *ihdan* Making lean (a horse).

أهدب *ehdeb* Having long eye-lashes.

أهدر *ehder* Swelling, inflated (belly).

أهدل *ehdel* Having a long lip (a camel).

أهدا *ihda* Over-boiling, or otherwise dressing meat, till the parts are dissolved.

أهداب *ihxab* Proceeding expeditiously.

أهداب *ihxab* Cleaning, pruning, weeding. ³ Adjusting, adapting, arranging.

أهدر *ehder* plur. of أهرة *eheret* below.

أهدرا *ehra* Barns, granaries, magazines. *Ibra*

أهدر *ehder* Dressing meat till the flesh separates from the bone. ² Indisposed (from cold). ³ Killing, injuring, blasting. ⁴ Growing cool (the evening). ⁵ Making a long oration.

أهدراب *ihrab* Compelling, urging, putting to flight. ² Driving the dust (the wind). ³ Making great expedition in travelling. ⁴ Quickening one's pace (from fear). ⁵ Immersed, deeply engaged.

أهدرات *eherat* plur. of أهرة *eheret* below.

أهدراج *ihraj* Throwing a load upon a camel's back, whilst travelling.

أهدرار *ihrar* Making (a dog) to bark or yelp.

أهدر *ehder* Calling sheep (to water, &c.)

أهدرا *ihra* Aged (she-camels).

أهدرا *ihra* Opening a door, making the way clear. ² Pointing a spear at an enemy. ³ Going, walking, travelling fast. ⁴ Trembling (from rage, fear, debility, age, or indisposition.)

أهدراف *ihraf* Increasing in wealth.

أهدراق *ihrak* Pouring out (water).

أهدرام *ehram* (plur.) Old, decrepid, enfeebled by age. *elehram* The pyramids of Egypt, on account of their great antiquity; having been built, according to the almost general opinion of the Mahometans, before the creation of Adam, by Gian ben Gian, who was supposed to be the universal monarch of the world in the ages preceding the existence of the father of mankind. By some Persians, however, who do not acknowledge this Gian ben Gian, they are considered as the stupendous works of Adam himself.

أهدرة *eheret* Household furniture, utensils.

أهدرة *eheret* A good condition. ³ A form, figure, shape.

أهدرة *eheret* Having a wide mouth (a lion).

أهدرم *aherman* A demon, spirit, giant, satyr. ² The principle of Evil, in opposition to Ormuzd The principle of Good. The old Persian

poems and romances relate many wonderful fictions concerning the mountain of *Aberman*, where all the demons were supposed to assemble, in order to receive orders from their prince, and then fly to the different corners of the world, scattering discord and calamity wherever they shaped their course. Ferdusi, the Homer of Persia, in his *Shahnameh*, describes one of his heroes, when going to fight with *Aberman*, as arming himself with all sorts of charms and preservatives against his enchantments. (This great work, it may be here observed, was written about a century before the first Crusade; and it is not at all improbable that some dismembered passages may have furnished many of those wild ideas of enchanted romance, which after that period overspread the European world. See p. 279.)

^p *abren* Naphtha, a kind of very inflammable bituminous substance, gathered from the surface of water, of a clear pale yellow colour.

^a *ibriyak* Diffusing, pouring out (water).

^p *ibza* ¹ Impelling, driving (cattle). ² Bearing, and exposing one's self to, intense cold.

^a *ibzaj* Writing in *Albezaj* verse.

^a *ibzak* Laughing much.

^a *ibzal* ¹ Emaciating. ² Having lean cattle. ³ Finding one playing, jesting, idle.

^a *abza* The last arrow in the quiver (whether unused from its badness, or reserved for its excellence till some critical occasion). ما في

الدار *ma fi'd' dar abza* There is nobody in the house.

^a *ehsa* Astonished (men).

^p *abestegi* ¹ Lenity, gentleness. ² Langour, slowness, deliberation, delay. *abestegi kurden* ¹ To do a thing deliberately, step by step. ² To behave modestly, humbly. *ba-abestegi khanden* To read with a low voice. *ba-abestegi kften* To whisper, to speak low.

^p *abeste* (or *abeste abeste*) ¹ Slowly, by degrees, step by step, softly. ² Whisperingly, in a low voice, piano. ³ Soft, tender, delicate, gentle, smooth. ⁴ Grave, modest, quiet. ⁵ Tame, gentle. ⁶ Going softly. *sekbuni abeste* A whisper. *sekbuni abeste kften* To whisper, speak a word in the ear. *abeste raw* Going softly, slowly.

^a *ahsa* ¹ Modulation, recitative. ² (A young man) growing (between 18 and 30).

^a *ehza* Crowds, bodies of men.

^a *ehzab* ¹ Rains (especially when the drops are large). *Ihzab* ¹ Verbose. ² Speaking loud.

^a *ibzal* ¹ Raining abundantly. ² Breaking (a pitcher) against the side of a well.

^a *ehzam* Low, extensive grounds, bottoms of vallies. *alleila ou ehzamu'l wadi* The night and the deep valley (i.e. Take care of the night and places of danger). *Ibzam* Shedding the fore-teeth (cattle).

^a *ebzem* ¹ Conspicuous, remarkable. ² Having thick fore-teeth.

^a *ebett* A he-camel travelling well, and patient of labour.

^a *ihba* (A camel) stretching out the neck, hanging the head and travelling fast.

^a *ehfa* Fools, coxcombs, simpletons.

^a *ibka* Corrupting (in morals).

^a ^p *abek* ¹ Quick-lime, plaster, cement. ² Ointment compounded of quick-lime and arsenick (used in the baths, in order to pull up hairs by the roots.)

^a *ehka* (plur.) Astonished, stupefied.

^a *ehkak* (plur.) Labouring in mind.

^a *ehl* People (belonging to any particular person, place, order, or profession). اهل الدار

ehlu'd' dar (People of the house) domesticks. اهل

القبور *ehlu'l' kebur* (The inhabitants of the tomb) the dead. *Ehl* ¹ A lord, master. ² Spouse, con-

fort, husband and wife. ³ Worthy, fit, apt, capable, skilful, endowed with, possessed of. ⁴ An

inhabitant, citizen. ⁵ A domestick. ⁶ A family.

⁷ An appurtenance. اهل اتقا *ehl atka* The faithful, pious, servants of God. كالتي اهل

الاهلي *kalati ehl* The garrison, the inhabitants of the castle. اهل

ادراك *ehli idrak* Endowed with understanding, intelligent, sagacious. اهل الارض

ehlu'l' arz Demons. اهل ازنيك *ehli iznik* A citizen of Nice.

اهل اسلام *ehli islam* A true believer, an orthodox man. اهل السنة

ehlu's' sunnet ¹ An observer of the law, a Mussulman. ² Circumcised. اهل

باطن *ehli iman* An orthodox man. اهل باطن

ehli batin A contemplative, pious, spiritual person. اهل

پرهيز *ehli perhiz* A continent, abstinent man. اهل بصيرت

ehli basiret A provident, prudent, sagacious, penetrating man. اهل بهشت

ehli behshet The blessed, the inhabitants of paradise. اهل تصوف

ehli tesarwuf A contemplative man, an anchorite, hermit. اهل تعدى

ehli taadi An unjust, wicked, cruel man, a tyrant. اهل تفسير

ehli teffir A doctor in theology, a commentator on holy writ. اهل تقوي

ehli tekwa (or *متورع*) A pious, devout, religious man. اهل

تواضع *ehli tarwazu* A submissive person. اهل

جنت *ehli jennet* The blessed, the inhabitants of paradise. اهل جهنم

ehli jehennem The damned. اهل حال

ehli hal A man skilled or conversant in business. اهل حجاب

ehli hijab A bashful, modest, respectful man. اهل حرفت

ehli hirfet (or *اهل صنع*) An artificer. *ehli hekbu yekin* Wife, contemplative, pious men.

ehli hikmet Wife, philosophical, performing wonders or miracles. اهل بيت

ehli beit (or *اهل خانه*) A family, domesticks, people of the house. اهل خبرة

ehli khibret A censor, critick, connoisseur. اهل دانش انتباه

ehli danish Cautious and vigilant. اهل دكان

ehli dikan A shop-keeper. اهل دل (or *دل*) A brave, spirited, generous man. اهل

دنيا *ehli dunia* An inhabitant of the earth. اهل

ebli diwan A counsellor of state, senator, minister. **اهل ذوق** ebli zuk A voluptuary, addicted to pleasure. **اهل رجا** ebli reja A supplicant, expectant. **اهل الرجل** ebli r'rijul Neighbours. **اهل رزگار** ruzigar ebli Domestic. **اهل زمان** ebli zaman Knowing the world, skilful. **اهل زمان** ebli zaman One who conforms or accommodates himself to the times. **اهل زمین** ebli zemin An inhabitant of the earth. **اهل زهد و ورع** ebli zuhdu werea Pious, devout, self-denying men. **اهل سخاوت** ebli sekharwet A liberal, munificent man. **اهل سوز** suz ebli An eloquent speaker, an orator, rhetorician. **اهل سیاحت** ebli seyahet Travellers. **اهل شرع** ebli shera A legislator, a lawyer. **اهل شرف** ebli sheref Noble, eminent, distinguished. **اهل شقاق** ebli shkak An enemy, a seditious person. **اهل شهود** ebli shubud A professor of religion, a holy or inspired person. **اهل صفا** ebli sefa A voluptuary. **اهل ضلال** ebli zelal An infidel. **اهل طاعت** ebli taat Faithful, obedient to God. **اهل ظاهر** ebli zabir Hypocrites, having only the external appearance of piety or goodness. **اهل عالم** alum ebli An inhabitant of the globe, a citizen of the world. **اهل عذاب** ebli azab The damned. **اهل عهد و زمت** ebli abdu zimmet Tributary. **اهل عرفان** ebli yrfan Learned, scientific. **اهل عرفت** ebli yrfet Artificers, artisans. **اهل عقول** ebli ukul Prudent, judicious. **اهل علم** ebli ylm Learned. **اهل علم رقم** ebli ylm rekem Skilled in arithmetick. **اهل علم کلام** ebli ylm kelam An orator, retorician. **اهل علم منطق** ebli ylm mentyk Logick. **اهل علم نجوم** ebli ylm nujum Astronomy, astrology. **اهل عیال** ebli ayal The father of a family. **اهل غدر** ebli gbedr Fraudulent, perfidious. **اهل فساد** ebli fefad A scoundrel, villain, wretch. **اهل قریه** ebli kerit A villager. **اهل کتاب** ebli kitab A learned man, a doctor in theology. **اهل کرم** ebli kerem Liberal, generous, magnificent. **اهل کلام** ebli kelam An eloquent man, an orator. **اهل کین** ebli keen An enemy. **اهل مجلس** ebli mejles Assistants, assessor. **اهل محشر** ebli mehsher The resurrection, those who rise at the day of judgment. **اهل مشوره** ebli meshure A counsellor, assessor. **اهل معرفت** ebli maruft Learned. **اهل مکه** ebli Mekke An inhabitant of Mecca. **اهل مناجات** ebli munajat Attending to prayer, supplicating God. **اهل منصب** ebli mansib A minister, an official man. **اهل نظر** ebli nexer Per-
 spicuous, seeing clearly. **اهل نعيم** ebli naym The inhabitants of paradise, the blessed. **اهل نفاق** ebli nisak Infidels, perfidious men. **اهل وقار** ebli wekar Grave, majestic, dignified men. **اهل وقوف** ekli wukuf Skilful. **اهل هدا** ebli beda

(or هدي) Orthodox men, true believers. **اهل هوا** ebli huner Virtuous, intelligent. **اهل هوا** ebli harwa Licentious, libertine. **اهل الخیر** abbelek allahu li'pkhairi God blefs you. **اهل** ebhan (an adverb of deprecation) God be with you, heaven blefs you; welcome. It is often used with a pronoun, a substantive, a verb, or with another adverb, the meaning being nearly synonymous; as, **اهل بک** ebhan bika A blessing go with you; **اهل بدار** ebhan bidari Peace be in this house; **اهل اتیت** eteita ebhan Welcome; **اهل و مرچبا** ebhan wa murheban Welcome and welcome. **اهل** iblak Continuing his speed (a horse). **اهل** iblaj Hiding, concealing. **اهل** iblas Concealing any thing said or done. **اهل** iblak Ruin, destruction, perdition, murder. **اهل نفس کردن** iblaki nefis kurden To restrain the passions, conquer the desires. **اهل** eblalu kusta A kind of shrub. the root of which has an aromatick spicy smell. **اهل** iblal Contemplating the new moon. **اهل** Beginning to shine or appear (the new moon). **اهل** Observing the beginning of the month. **اهل** Beginning (a month). **اهل** Raising the voice, crying (as a child). **اهل** Pronouncing the word **لبیک** labbeika I am obedient to thee. **اهل** Invoking God by saying **باسم الله** bismillah In the name of God (when sacrificing or consecrating any animal). **اهل** Rolling the tongue about the mouth, when thirsty, in order to collect some moisture. **اهل** ehleb Hairy, bristly, rough. **اهل** Rainy. **اهل** eleleb A tail docked, without hair; also, abounding with hair. **اهل** ebilet See **اهل** above; also (a noun of unity) One people. **اهل** Ebillet New moons, (especially on the first nights of their appearance). **اهل** ublub A species, kind, sort. **اهل** A mode, manner, (of speaking, &c.) **اهل** Fraud, defrauding. **اهل** Delay. **اهل** Adorning, ornament, beauty. **اهل** ebli Domestic, tame, gentle. **اهل** ebliyet Skill, experience. **اهل** Possession. **اهل** iblilej The myrabolan tree, a kind of citron. **اهل** iblilejat Myrabolan trees. **اهل** abliji Lunar (figure in astronomy). **اهل** ebemm Most important. **اهل** ebemm kar An affair of consequence. **اهل** ebemm umur The most important things. **اهل** ibma Tearing, wearing (a garment). **اهل** ibmat Laughing or speaking low. **اهل** ibmaj Straining every nerve, running at full gallop. **اهل** Concealment, hiding. **اهل** ibmad Rest. **اهل** Remaining in a place. **اهل** Hasten. **اهل** Proceeding expeditiously. **اهل** Running hastily (to victuals). **اهل** Pacifying, causing to rest or remain. **اهل** Keeping silence (with regard to any thing disagreeable.)

¹ **اهماك** *ihmak* ² Enraged. ³ Diligent, attentive.

⁴ **اهمال** *ihmal* ¹ Negligence, carelessness, indifference, indolence. ² Delay. ³ Deferring, intermitting, letting alone. ⁴ Allowing (camels) to pasture without a keeper. **اهمالان** *ihmalan* (⁵ **اهمالانه**) Carelessly, intermittingly.

⁶ **اهمام** *ihmam* Solicitous, anxious about any thing. **Ebmam** Frail old men.

⁷ **اهموم** *uhmum* Having a large head.

⁸ **اهن** *aben* Iron **اهن جرب** *abeni jerb* (or **اهن نر** *abeni ner*) Male iron or steel. **اهن خاي** *aben khai* A devourer of iron, a bravo. **اهن ربا** *aben ruba* (or **اهن كش** *aben kush*) A loadstone. **اهن ساي** *aben sai* ⁹ A file. ¹⁰ An iron rake (for coals, &c.). **اهن نرم** *abeni نرم* Female or soft iron. **اهن بر** *aben bur* A robber, thief, house-breaker.

¹¹ **اهن ال** *ahinu'l'mal* Patrimony, inheritance from ancestors.

¹² **اهنا** *ihna* Giving, bestowing.

¹³ **اهناد** *ihnad* Indian women.

¹⁴ **اهنبانه** *abenbané* The neck, back part of the neck.

¹⁵ **اهنج** *abenj* ¹ Casting, throwing, flinging, hurling. ² Extracting, drawing (a sword, &c.)

³ Peace, safety. ⁴ A smith's forceps. ⁵ Tweezers. ⁶ A tooth picker. ⁷ A wick of a candle, the match of a lamp. ⁸ Short straw, chaff. ⁹ A rope made of the fibres of the palm tree: a gun-rope. ¹⁰ The hoop of a barrel, &c. ¹¹ A hair-fillet (worn by women). ¹² Drink, a draught.

¹³ **Nil** A kind of light soil that flies up from bras and sticks to the roofs of work houses. ¹⁴ Concord, harmony. ¹⁵ A design, intention, resolution.

¹⁶ **اهنجانیدن** *abenjaniden* To cause to drink.

¹⁷ **اهنجلوغ** *abenjelugh* ¹ Pressure, squeezing, treading under foot. ² Torturing, tormenting, twisting, wringing.

³ **اهنجه** *abenje* (or **اهنچه**) ¹ An iron ring, the knocker of a door. ² A hoop or ring, made either of iron or wood. ³ A weaver's comb for keeping the threads distinct; also a similar instrument made use of by rope-makers. ⁴ A rope, by means of which weavers fix to the wall or roof of the workhouse the extreme threads of the web, when near finished, and too short to be fastened to the beam.

⁵ **اهنچیدن** *abenjiden* ¹ To swim. ² To drink. ³ To erase, to efface. ⁴ To corrupt. ⁵ To be in the agonies of death. ⁶ To be vexed. ⁷ To peel, to skin. ⁸ To draw, to drag. ⁹ To fling. ¹⁰ To weigh, to poise. ¹¹ To gain. ¹² To adorn.

¹³ **اهند** *Ahnid* An indian woman.

¹⁴ **اهندیک** *abendik* An iron ring at a gate.

¹⁵ **اهنک** *abenk* ¹ Concord, symphony, harmony. ² Design, institution, purpose, intention.

³ Singing sweetly, modulation, sound, tone, melody. ⁴ Echo. ⁵ Behold! **اهنک کردن** *abenk kurden* ⁶ To sound, to resound, to make a noise, to cry aloud. ⁷ To sing. ⁸ To tune an instru-

ment. ⁴ To prepare for, to undertake (a journey, &c.) **اهنک گریز ساختن** *abenk giriz sakhten* To prepare for flight. **اهنک ستیز کردن** *abenk stiz kurdan* To draw up in order of battle, to clear, or make ready for an engagement.

اهنک *abenk* **اهنک آسمان** *abenk asman* In heaven. **اهنک دراز** *abenk diraz* Stretching out (as a lion when going to spring). **اهنک شمشیر** *shemsbiri atesh* A flaming sword, a sword striking fire.

¹ **اهنگاه** *ahengah* Then, after.

² **اهنگر** *ahenger* A blacksmith.

³ **اهنگش** *ahengkush* Attracting iron, a magnet, a loadstone.

⁴ **اهنگی** *ahengi*. See **اهنک** above.

⁵ **اهنگیدن** *ahengiden* ¹ To intend, to design, to propose. ² To tear or pull off, to peel, to skin. ³ To swim, to float.

⁴ **اهنو** *ahnu* (or **اهنوا**) Meat, bunches of grapes, or any kind of provisions carried to working people.

⁵ **اهنوبر** *ahnubur* (or **اهنوبن**) A stalk, a cluster of grapes.

⁶ **اهنود** *ahnud* The first of the five days, added to the Persian year, to make their twelve months, of thirty days each, equal to a solar year.

⁷ **اهنه** *ahene*. See **اهنجه** above.

⁸ **اهنین** *ahenin* Iron, made of iron.

⁹ **اهنچ** *ahench* Having claws of iron.

¹⁰ **اهو** *abu* ¹ A vice, fault, defect, stain, spot, villainy. ² A deer.

اهو ماده *abu made* A doe, a hind, a gazel. **اهو گذشت** *abu guzesh* The doe (i. e. the beautiful nymph) is gone.

اهو بره *abu bere* Having the heart of a fawn, being timorous. **اهو چین** *abui chin* The china or musk deer.

¹ **اهوا** *ehwa* Loves, desires, affections.

² **اهوار** *ahwar* ¹ Pools, ditches, marshes, or quagmires, into which one easily sinks. ² Flocks of sheep, especially when numerous and tumbling one over the other. **Abwar** and **Abwar** The name of a great city in Khuzistan (Sufiana).

³ **اهوال** *ehwal* Terrors, dangers, frightful things. **اهوال سفر پر** *seferi pur ehwal* A dangerous war.

⁴ **اهوان** *ahwan* ¹ A fawn. ² The same with **اهون** and **اهیان** Deer, does.

³ **اهواند** *ehwand* (or **اهوانه**) The five supplemental days added to the Persian year, to make it equal to a solar year of 365 days.

⁴ **اهوای** *Abuwai* A town on the river Oxus.

⁵ **اهوبره** *ahubere* A fawn, of a shy species.

⁶ **اهود** *Ehwed* The old Arabick name of Monday.

⁷ **اهوس** *ehwes* Consuming, devouring. **اهوس و الزمان** *ehwas wa's zaman* Men consume (the fruits of the earth) and time devours (them).

⁸ **اهول** *ahul* (or **ahwel**) A vice, defect. **اهول** *ehwel* More or most terrible, dreadful, horrible. **ما اهول** *ma ehwel* O how dreadful! **Ubul** Mar-

rying a wife. ² Becoming familiar with, or accustomed to any thing.

¹ **اهون** *ahun* ¹ A cavern, den, hole, grotto, pit, mine, or any subterraneous place, natural or artificial; also a hole in a wall, especially one made by a house-breaker. ² A thief, robber, house-breaker.

¹ **اهون** *Ehwen* ¹ An old Arabick name for Monday. ² Easy, smooth. ³ Despicable, contemptible. ⁴ More or most easy.

¹ **اهونا** *ehwina* (plur.) ¹ Quiet, peaceable. ² Despicable.

¹ **اهوراه** *ahurrah*. A fawn. See **اهورم**.

¹ **اهوي** *ehwa* ¹ Clearer, brighter. ² More agreeable (one thing than another).

¹ **اهوية** *ehwiyet* ¹ Airs, atmospheres. ² Loves, desires, affections. ³ Ascending, advancing, being exalted. ⁴ A very low-lying place, a deep valley, a pit, cavern.

¹ **اهي** *ahi* ¹ A sigh, fighting. ² Ho! hark-ye! hola! have a care! ³ Name of a man.

¹ **اهيا** *ahian* ¹ *sberabian* (Cabalistical words, implying) O living, O eternal (God).

¹ **اهيان** *ahian* The crown of the head, the hinder part of the head, the hollow of the neck below the hind-head. **اهيان سر** *ahiani ser* The skull.

¹ **اهيكتن** *ahikhten* ¹ To intend, design, propose. ² To draw (a sword, &c.) ³ To hang, suspend, weigh. ⁴ To be able to perform, accomplish, or finish. ⁵ To educate, cherish, maintain, take care of. ⁶ To measure. *Abikhte* Extracted, drawn out, intended, &c.

¹ **اهيز** *ahiz* ¹ Modestly. ² (Also a particle of calling, as) slowly! softly! stop! halt!

¹ **اهيس** *ehyes* Bold, strong, strenuous.

¹ **اهيغب** *ehyegb* Fertile, plentiful (year).

¹ **اهيغبان** *ehyeghani* ¹ Meat and drink. ² Food and matrimony. ³ The conveniences of life, abundance of good things. ⁴ Plenty of water.

¹ **اهيك** *ehyek* Having a long neck.

¹ **اهيل** *ehyel* Spread, scattered (sand). See **اهل**. Likewise **اهل**.

¹ **اهيم** *ehyem* ¹ Dark (night) having few or no stars. ² Thirsty (camel). **اهيمان** *ehyemani*

¹ A torrent. ² A camel stung by gad-lice.

¹ **اهين** *ahin* (for **اهن**) Iron.

¹ **اي** *ai* ¹ Yes, ay, indeed, certainly. *Ei* ¹ That is, to wit, viz. ² O (vocative particle). *Ei* (for **اوي**)

¹ Taking a house, receiving or carrying to a house, going to dwell in any place. ² Joining one thing with another. *Eyi* or *Eiyu* ¹ Who-

ever, whosoever, whatsoever, any one, such as it is. ² Who? which? what? ³ The vocative O! ⁴ A particle of calling, Ho! do you hear?

اهي *ehi* ¹ hark-ye! hola! have a care!---It is construed as a substantive, and is followed either by the genitive or the affixed pronouns; as **اهي رجل** *ehi rajuli*

Whatever man; or what man? **اهيكم** *ehyukum*

Any of you; or, which of you? **اهي حين** *ehi hini*

In whatever time; or, in what time?

ليي سيبي *lieyi sebibi* On whatever account; or, on what account? **ايهم في الدار** *ei yubum fi d'dar*

Who is in the house?---When the same noun that is governed by **اي** also precedes, it implies something indefinite; as **مررت برجل واي رجل**

marartu birajuli weiyu rajuli I passed a man; but what man (I do not know); or, by way of admiration; as **وقع بلا واي بلا** *wakaa belaa, weiyu belai*

He fell into trouble, but such trouble!

¹ **اي** *ai* ¹ Come thou (from **امدن** *amuden*). ² One who comes. ³ Coming. **ايمان** *ayan* Comers.

Ei or *i* O (vocative) ho! holla! **اي بار خدا** *ei bari khuda* O great God!

¹ **اي** *ai* ¹ O! ho! hola! have a care! *Eya, aya, iya, eiya, or iyya* Light, brightness, splendor (of the sun). *Eiya, or iyya*, is also a pleonastick

particle prefixed to personal pronouns; as **ايلي** *eiya* I, however, or indeed I. **اياك** *eiya* thou, &c. **اياب** *eiya* He, &c. **اياكها** or **اياكها** *eiya* You two, &c. **اياهما** *eiya* They two, &c. **اياهما** *eiya* We, &c. **اياهما** *eiya* You, &c. **اياهما** *eiya* They, &c. and are governed by the verb, either following, as **اياك نعبد**

eiya nabidu We adore thee; or preceding, as **اياك ضرب** *zaraba eiya* He beat thee. When however the action operates upon the agent, it becomes equivalent to **نفس**, as **اياك ضربت** *zarabtu eiya* I beat myself.

¹ **ايا** *aia* ¹ Wonderful! strange! ² Whether or not? is it not? ³ O! ho! hola! have a care! ⁴ Coming. *Eya* ¹ The last spring month. ² Brave, warlike. ³ (è contra) Rascally, cowardly.

¹ **اياب** *iyab* ¹ Returning, converting. ² The setting of the sun. ³ A bottle.

¹ **ايابس** *eyabis* ¹ Legs (especially the fore parts of them), dry, hard, without flesh. ² Hard substances, upon which they prove swords.

¹ **ايات** *ayat* ¹ Signs, miracles, verses of the Alcoran. ² Persons, individuals. ³ Congregations, assemblies.

¹ **اياة** *eyat* Splendor (of the planets).

¹ **ايدان** *iyad* ¹ Whatever preserves, defends, or protects; as a fortification, castle, asylum; the bark of a tree; a veil, curtain; the air, ether, atmosphere; mounds of clay or earth raised round tents, houses, or cisterns, to keep out, or hold in, water. ² The right or left wing of an army (both wings are called **ايدان**). ³ A hill or large heap (of sand). ⁴ A great number of camels.

¹ **ايدادي** *eyadi* ¹ Hands. ² Benefits.

¹ **ايداديم** *eyadim* ¹ Surfaces of the earth.

¹ Hard grounds without stones.

¹ **ايار** *ayar* ¹ Brads, mountain brads, orichalcum. ² Air, atmosphere. ³ Veretra.

¹ **ايار** *ayar* ¹ Is it not? ² A Syro-macedonian month, answering to May.

¹ **ايارج** *iyarej* (or **اياره**) ¹ A medicine. ² Poor.

¹ **ايارده** *eyaride* and **خورد** *khurdé* Two books of the *Magi, Parfi, Guebres*, or disciples of Zerdust.

The first is a general commentary on all the books of this legislator; and the other, an explanation of every particular treatise. The Magi believe their lawgiver to be the patriarch Abraham, who they say received the name of *Zerduft* (or friend of fire) after he came safe out of Nimrod's furnace; and that he instituted the worship of fire in commemoration of his delivery. The European historians however place the era of this philosopher much later than Abraham, and consider him as the same person known to the Greeks by the name of *Zoroaster*.

^ ايارى *uyari* Magno veretro præditus.

^ اياز *Ayaz* A man's proper name.

^ اياس *iyas* ^ Dispair. ^ Name of a companion of Mahomet. ^ Name of a judge, who was so excellent a physiognomist, that he discovered the guilt or innocence of prisoners by their looks; hence the proverb, افرس من اياس *efresu min Iyas* He conjectured better than *Iyas*; and فراسة الا ياسية *ferasetu'l'iyasiye* implies Physiognomy, or the conjecture of *Iyas*. *Eyas* Name of a town in Cilicia, Iffus.

^ اياسة *iyaset* Throwing away hope, causing one to dispair.

^ اياسين *eyasin* Men.

^ اياطل *eyatil* Those parts of the belly and sides under the short-ribs, the hypochondria.

^ اياغ *eyagh* ^ A cup, or any drinking vessel. ^ Illustrious. ^ Dignity, glory, grace. ^ A gift, charity. ^ Pity, compassion. ^ An easy descent, passage, or course.

^ اياك *eyaka*. See ايا above.

^ ايال *eyal* ^ Returning, arriving, becoming, growing. ^ Thickening. ^ Administating, governing, disposing with propriety.

^ اياالت *eyalet* Dominion, a principality, government, province. اياالت حسن *husni iyalet* Good government. اياالت كردن *iyalet kurden* To govern.

^ ايام *eyam* ^ Days, times, seasons. ^ Wind, weather. ايام باحور *eyami bahur* The dog-days. *Eiam* ^ A disease peculiar to a camel. ^ Smoke. *Iyam* Making a smoke, killing bees by fumigation. ايام بني *beni eyam* An Arabian tribe.

^ ايام *ayam* ^ A root. ^ Debt.

^ ايامي *eyama* (or ايايم) Widows, single or unmarried women.

^ ايان *eyan* When? at what time? ما *eyana ma* Whensoever.

^ ايانا *eyana* Us. اياه *eyahu* He, him. اياها She her. اياهن and اياهم They two. اياي I, me. See ايا above.

^ ايانق *eyanik* Camels.

^ اياول *eyawil* ^ Principals, chiefs. ^ The first ten days of every month. See اوايل.

^ اياوين *eyawin* Palaces, banqueting houses, galleries, balconies, belvideras, porticos.

^ اياي *ayai* Signs, oracles, verses of the Alcoran, texts of scripture.

^ ايايا *eyaya* A particle of exclamation.

^ اياير *Eyair* Name of a place in the Aurantis, or fouthern part of Syria.

^ ايايل *eyayil* Necks.

^ ايايم *eyaim*. Widows. See ايامي.

^ ايا *iba* ^ Nauseating, disgusting. ^ Making a sign, or showing any thing, with the finger; pointing with the finger backwards, to make one retire (ايا being the word used, when one is beckoned to approach). ^ The sign so made with the finger.

^ ايباد *ibad* Separating (from the flock).

^ ايباس *ibas* Drying, withering.

^ ايبه *ayibet* ^ Returns. ^ Repentances, conversions. ^ Tracks, parts. ^ Agilities. ^ Right ways. ^ Clouds. ^ Bees. ^ Angers. ^ Winds. ^ Intentions. ^ Customs, manners.

^ ايباش *ibash* ^ Hastening. ^ (Ground) producing, shooting forth (especially luxuriant and intangled plants or herbage.)

^ ايباص *ibas* ^ Shining or flashing (lightning). ^ Opening the eyes (a whelp) and glancing or glaring with them; abounding with herbage (ground). ^ Beginning to sprout from the earth (grafs, &c.) ^ Producing flame, beginning to burn.

^ ايباق *ibak* Destroying, ruining.

^ ايبال *ibal* Herds or flocks (of camels, oxen, sheep, &c.) especially when following one another in rows.

^ ايباه *ibah* ^ Considering, understanding, perceiving, turning the mind to. ^ Taking care of.

^ ايبه *eibed* A plant, having a grain like barley, with which they fatten cattle.

^ ايبس *eibus* ^ Dry. ^ The fore part of the leg, when hard, without flesh. ^ Having dry legs. ^ A hard substance, used for proving swords.

^ ايبل *ibel* A native of *Abullet*, a pleasant place near *Bassora*.

^ اية *ayet* ^ A sign, miracle, ^ An individual, single person, body. ^ A verse of the Alcoran, a passage in scripture. ^ Propinquity, approaching time. ^ A crowd, congregation, convocation, congress, assembly. اية كريمه *ayeti kerimet* A verse of the Alcoran. اية الرجل *ayetu'r'rejul* The person of a man. الايتان *elayetani* (or اياتان) The two verses, confessions or attestations, called الشهادتان *esh'behadetani*, as لا اله الا الله محمد رسول الله *la illaha illallah, wa mummudun resulun* There is no God but God, and Mahomet (is his) prophet.

^ اية *eyet* (or ايتبا with the pleonastick ما) the feminine of اى *eyu* above ^ Whoever, whatsoever. ^ Who? which?

^ اية *yyet* Compassionating, condoling.

^ ايتا *ita* A present, gift, donation, oblation, bringing or giving a present.

^ ايتاح *itah* ^ Bringing a little present (a poor man). ^ Being indigent. ^ Troublesome and importunate, in order to obtain any thing.

^ ايتاخ *itakh* Conquering, excelling.

^ ايتاد *itad* ^ Driving or fixing firmly (a peg). ^ A peg, pin, stake, post, pile.

- ايتار *itar* ¹ Doing any thing separately.
 1 Stretching the bow-string, and bending the bow.
 2 Praying a-part, praying once.
 ايتاغ *itagh* ¹ Ruining. ² Afflicting. ³ Corrupting (one's religion, by sin).
 ايتام *itam* Lacerating, vitiating (a woman).
 ايتان *itan* Wounded, or affected in the vein
 1 by which the heart hangs suspended.
 ايتبا *itiba* The Taste.
 ايتبار *itibar* ¹ Digging a well. ² Desiring one to look after sown-fields, or palm-trees.
 ايتباص *itibaz* Hurt in the tendon of the thigh, and disabled by the contraction. (See the participle *موتبض*, and so with regard to all verbs of this form which are not inserted here).
 ايتفار *itifar* ¹ Following the footsteps, obedience. ² Sadness, vexation, trouble.
 ايتجا *itija* Compact (dates).
 ايتجان *itihad* Union, friendship.
 ايتكبخ *itikbax* ¹ Fighting, rushing to battle.
 2 Receiving. ³ Dressing (victuals). ⁴ Beginning.
 ايتدام *itidam* ¹ Joined (as bread or any other concomitant to meat). ² Reviving (a tree).
 ايترار *itirar* Making haste.
 ايتراش *itirash* Demanding or taking any thing as a compensation for an injury.
 ايتلاك *itilakh* ¹ Becoming intricate (business).
 2 Growing tall (herbage). ³ Put in commotion (whatever is in the belly). ⁴ Turning sour (milk).
 ايتلاف *itilaf* ¹ Friendship, familiarity, society, company, connexion, correspondence.
 2 Cultivating friendship.
 ايتمار *itimar* ¹ Submission. ² Consulting.
 ايتند *itend* An uncertain sum or number.
 ايتها *eyatuba* Ho! hola!
 ايتا *ifa* ¹ Making soft, bruising (flesh by beating, without touching the bone). ² Having any kind of vehicle broken or injured (as a carriage, a ship; also a beast of burthen).
 ايتاب *ifab* Causing one to leap, spring, jump.
 ايتار *ifar* ¹ Presenting. ² Choosing.
 ايتاق *ifak* Binding, constraining.
 ايتان *ifan* ¹ Giving liberally. ² Having numerous (flocks), much (wealth).
 ايج *ej* (or ايجا) A word used when one shoots wide of the mark.
 ايج *ich* (for ايج) ¹ Nothing. ² Now, here.
 3 Fortune. ⁴ Time.
 ايجا *ija* ¹ Repulsing, removing, impelling, prohibiting, hindering, averting. ² Giving, rendering, delivering. ³ Discovering any thing to be worthless. ⁴ Hurting or wearing thin (the hoof of a horse). ⁵ Tenacious, retentive, granting nothing to a petitioner. ⁶ (è contra) Giving liberally. ⁷ Removing (any thing) far (from yourself). ⁸ Returning without game (a hunter). ⁹ Reaching the hard stratum or rock (when digging for water) without finding a spring.
 ايجاب *ijab* Necessary. ايجاب کردن *ijab kurden* To render necessary, to cause to be done, to exact or demand performance. ¹⁰ ايجاب است

- ijabest* It is requisite or necessary, it behoves.
 ايجاب *ijab* ¹ Doing any thing extremely good or bad, (deserving of reward or punishment in the life to come). ² Exposing any thing to sale, approving or confirming a purchase. ³ Making (the heart) palpitate. ⁴ Eating once only in twenty-four hours.
 ايجاد *ijad* ¹ Invention, discovery, becoming an author, publisher; causing one to find. ² Rendering capable, giving an existence. ³ Making rich and happy. ايجاد صاحبي *ijad sahebi* An author, inventor, ingenious man. ⁴ ايجاد کردن *ijad kurden* To invent, &c. ⁵ ايجاد Corroborating, strengthening. *Ijad* or *ijaz* Compelling one to do any thing.
 ايجار *ijar* ¹ Placing, stationing. ² Prostitution for hire. ³ Replacing a disjointed bone. ⁴ Repaying.
 ايجاز *ijaz* ¹ Abbreviation, compendium, abridgment. ² Giving quickly.
 ايجازان *ijazan*. (ايجازانه *ijazané*) Compendiously.
 ايجاس *ijas* Conceiving fear, terrified.
 ايجاف *ijaf* Making (camels) travel fast.
 ايجاه *ijah* Rendering or becoming respectable, illustrious, celebrated.
 ايجل *ijil* Fear thou.
 ايجا *iba* Suggesting, revealing.
 ايجاد *ibad* ¹ Becoming the unique or phoenix of the age. ² Leaving single or alone. ³ Bringing forth one lamb (a sheep).
 ايجار *ibar* (The reptile called *wahret*) poisoning meat or drink with venom. (This is a small animal resembling a lizard, which infects whatever meat or drink it touches; severe vomiting and purging are the first symptoms attending those who are affected by it.)
 ايجال *ihal* ¹ Plunging into or throwing amongst mud. ² Oppressing, afflicting, distressing.
 ايجاص *ikhas* ¹ Giving away the smallest part. ² Sinking and rising.
 ايجاف *ikhaf* ¹ Defaming, reproaching. ² Striking. ³ Making haste, walking fast.
 ايجام *ikham* Being indisposed from indigestion or crudities in the stomach.
 ايد *aid* Troublesome, heavy.
 ايد *eid* (or اد) Strength, power, vigour, hardness. *Eyid* Powerful, strong.
 ايدا *ida* ¹ Assistance, relief, corroboration. ² Preparing (for a journey).
 ايداب *idab* ¹ Inviting to a feast. ² Administering justice.
 ايداح *idah* ¹ Submitting, humbling one's self, being obsequious. ² Standing still, and not touching the female (a ram). ³ Clean, plump (camels).
 ايداس *idas* (Ground) producing grass for the first time.
 ايداع *idaa* ¹ Committing, intrusting or communicating (a secret). ² Depositing.
 ايداق *idak* ¹ Raining. ² Wanting the male (a mare, ass, &c.)

- ¹ ايدان *idan* ¹ Macerating or dissolving.
² Bringing forth a puny extenuated child.
¹ ايدام *idah* ¹ Prohibiting, checking. ² Calling to camels in a threatening manner.
¹ ايدر *ider* ¹ Always. ² Here, in this place.
³ Time. ⁴ The world. ⁵ A foot. ⁶ Solitary, alone, only. ⁷ On this side.
¹ ايدع *eida* ¹ Saffron. ² Dragons-blood, and another kind of red gum brought from an island called Socotora. ³ Brasil wood; also a species of cypress or privet for dying. ⁴ Name of a bird.
¹ ايدور *idur* (and ايدوز) A carpenter. *Edur*
¹ So, thus. ² Already.
¹ ايدون *Eidun* God.
¹ ايدون *eidun* Thus, in this manner, so that.
¹ ايده *aidé* Flowing, sweating.
¹ ايدي *idi* ¹ Hands. ² Favours, benefits. *Eidei* (dual oblique, and in construction) The two hands. *ma eida fulanetan* Their hands. *ما ايدي* *ma eida fulanetan* Clever-handed, How skilful!
¹ ايدي *idi kut* The Lord of Empire, the title of the king of the Igunan Turks.
¹ ايذا *eiza* Whether, when?
¹ ايذا (or ايذي) *iza* ¹ Oppression, injury.
² Affliction. *iza kurden* To oppress.
¹ ايذام *izam* ¹ Marking (a dog) by putting a collar round the neck. ² Fastening a chain or rope to the ears of a bucket. ³ Engaging to perform the pilgrimage to Mecca.
¹ ايدان *izan* ¹ Explaining, certifying, proclaiming. ² Striking upon the ear. ³ Twitching the ear. ⁴ Making an ear or handle (to a pitcher, &c.) ⁵ Prohibiting, hindering, denying access, secluding, precluding.
¹ اير *ayer* A kind of itchy eruption on the body, the pustules or wheals of which are larger than the measles or small-pox. *Ir* or *eir* Veretrum, membrum virile, *سر اير* *seri ir* Penis caput, glans.
¹ اير (or ir) ¹ The north wind. ² The east wind. ³ A scorching wind. *Ir* Cotton.
¹ اير *ayur* (ايار and ايور) Plur. of the above.
¹ اير *eyir* A hard stone. *Eyerr* Hard and smooth (stone).
¹ ايرا *ira* ¹ Coupling (cattle) to the same manger, or in the same stall. ² Hiding, concealing, dissembling.
¹ ايرا (or ايرك) *ira* Since, because, that.
¹ ايراب *irab* Finding happiness or a friend.
¹ ايراث *iras* ¹ Making one an heir. ² Inheriting. ³ Producing, causing.
¹ ايراد *irad* Producing, exhibiting, bringing proof, alledging.
¹ ايرار *irar* Emaciating, extenuating.
¹ ايراس *iras* (Ground) producing great quantities of a plant called *weres*, growing only in Arabia Felix, with which they paint the face of a yellow colour. ² Growing yellow like saffron.
³ Producing leaves (a tree).

- ¹ ايراص *iras* (A hen) laying an egg at once, without difficulty.
¹ ايراض *iraz* ¹ Afflicted. ² Molle excrevens uno tractu stercus: incubens ovis (gallina), deinde, furgens, magnam fimi copiam ejiciens.
¹ ايراط *irat* ¹ Driving to destruction. ² (Ground) producing the tree *erta*. ³ (A man) mixing (his camels) among others, so that they cannot be discovered.
¹ ايراق *irak* ¹ Producing leaves. ² Growing rich. ³ Getting no game nor plunder (a soldier).
¹ ايراك *irak* Because that.
¹ ايرال *iral* Round about, although.
¹ ايرام *iram* Having large udders.
¹ ايران *Iran* The kingdom of Persia, comprehending all that track extending from the river Amou or Gihon (the Oxus or Bactrus of the ancients) to the Persian sea on the south, and to the river Tigris on the west. The country which lies beyond the Gihon is called Turan or Turcomania. Under these two names of Iran and Turan the eastern historians comprehend All the higher Asia, excepting India and China. They however sometimes give them a more extensive sense, implying, under those names, The whole world; in the same manner as the ancient Grecians included all mankind under the denominations of *Greeks and Barbarians*; the Hebrews under those of *Jews and Gentiles*; and the Arabians under *Arab u Ajem* (Arabians and Persians, or foreigners). Along the banks of the Oxus Kishtasb king of Persia built a wall 240 leagues in length, as a barrier between those kingdoms, reaching from Beidah in Persia to Samarcand, the capital of the Usbec Tartars. Kishtasb was contemporary with Socrates. [See p. 154.]
¹ ايرسا *ayerfa* The root of the iris. *ايرسيا* *irfiya* The root of the purple iris.
¹ ايرمان *irman* ¹ Penitent. ² One who remains in the place of another, by way of hostage or substitute.
¹ ايرون *irun* (for ايدون) ¹ Here. ² Now.
¹ ايريش *ayizsh* Sparks of fire.
¹ ايرا *iza* ¹ Supporting, propping, causing to sustain or bear up. ² Bedawbing or plastering the walls of a house with clay. ³ Making the conduits or aqueducts called *ازا*. ⁴ Doubling, multiplying. ⁵ Prospering, thriving, getting an accession of wealth. ⁶ Paying back in exchange.
¹ فearing, dreading.
¹ ايراب *izab* Wandering, travelling.
¹ ايرار *izar* ¹ Affixing. ² Preserving. ³ Binding, fastening.
¹ ايراري *izari* ¹ A handkerchief. ² A towel.
¹ ايراع *izaa* ¹ Division, distribution. ² Exciting, instigating, impelling. ³ Inspiring, suggesting. ⁴ Voiding by little at a time (urine).
¹ ايراغ *izagb* ¹ Voiding urine, (as above).
² Sprinkling, dropping (blood from a wound).

- ¹ *izaf* Causing to make haste.
² *izak* Desiring or causing one to leap.
³ *izan* (or *ایشان*) The thirtieth day of the month. ⁴ *Izan* Applying (to any thing).
⁵ Adapting, making equal.
⁶ *Izid* God.
⁷ *izidi* Any thing bestowed for God's sake; also whatever is given as one's due.
⁸ *izek* A ship-worm. (ایشک and *ایشه*) Sparks of fire.
⁹ *izur* Now.
¹⁰ *eis* Dispairing. ¹¹ Force, violence.
¹² Using violence, injuring.
¹³ *eisa* (or *ایسه*) Dispairing of conception (a woman) whose courses are stopt.
¹⁴ *ifa* Now, already.
¹⁵ *ifab* (for *اعشاب*) Producing herbage (ground), grassy, growing luxuriant.
¹⁶ *ifaj* Making (a camel) go faster.
¹⁷ *eifar* (plur.) Easy. ¹⁸ Ready, prepared.
¹⁹ Numbers of people assembled for play, gamesters.
²⁰ Playing at chess, hazard, &c. *Ifar* Opulent.
²¹ *ifa* Enlarging, extending. ²² Powerful, able, capable. ²³ Affluent. ²⁴ Giving power, enriching.
²⁵ *ifak* Loading (a camel). ²⁶ Fruitful (palm-tree).
²⁷ *ifan* A man. ²⁸ Causing to faint. (the noxious vapour of a well, &c.)
²⁹ *aifet* See *eisa* above.
³⁰ *ifta* Standing.
³¹ *iftadegi* Stability.
³² *iftaden* To stand, stop, stay, remain, to tarry, wait for. *بار ایستادن* To desist.
³³ *iftade* Standing پای کردن *ایستاده* *iftadei pai kurden* To cause to stand upon the feet.
³⁴ *iftanden* To place, fix, make, constitute, appoint, to stand up, to stir, to rouse up, to make one rise or stand up.
³⁵ *istaniden* To place in the middle.
³⁶ *iftiden* To stand. *در ایستیدن* *der iftiden* To begin, to make an attack. *ایستیده* *iftide* Standing.
³⁷ *eifer* Left, the left-hand, finifter.
³⁸ More or most fortunate. *eiferi eiyam*
³⁹ Prosperous times. ⁴⁰ A fair wind.
⁴¹ *eifba* and *esh* (for *ای شی* *eiya* *sheyin*) What? what thing? how? in what manner? why? wherefore? *لایش* *liaifba* For what reason?
⁴² *ifba* Exercising, breathing, trying, making (a horse) run at full speed. ⁴³ Examining (a vein of metallick ore, in order to find gold).
⁴⁴ Drawing out gently. ⁴⁵ Considering (an oration or poem) in order to find out the sense. ⁴⁶ Dispatching, finishing. ⁴⁷ Restoring health by medicine. ⁴⁸ (Ground) producing herbage, or (a palm-tree) bearing fruit (for the first time).

- ⁴⁹ Wealthy. ⁵⁰ Taking a part (of money, &c.)
⁵¹ Curing (a broken bone).
⁵² *ifba* (for *ایشان*) They, their.
⁵³ *ifbar* Cutting with a saw.
⁵⁴ *ifbaa* Flourishing (a tree, herb, &c.)
⁵⁵ *ifbagh* Voiding by little and little, here and there (urine). ⁵⁶ Injecting medicines into the mouth or nostrils. ⁵⁷ Diminishing.
⁵⁸ *ifhak* Adhering tenaciously.
⁵⁹ *ifhak* Making haste, proceeding with expedition. ⁶⁰ Approaching, on the point of.
⁶¹ *ifhal* Procuring a little (water), drop by drop. ⁶² Diminishing (the fortune of another).
⁶³ Teaching (a camel's colt) to suck. (See *موشل* *mushtil*, and in general the participles of other verbs of this form, where the noun of action is not here inserted.)
⁶⁴ *ifhan* They, their. *ایشانند* *ifhanend* They are. *بی حضور ایشان* *bi huzuri ifhan* Without their presence, intervention or assistance.
⁶⁵ *ifhané* Hatching chickens, a brood of young chickens.
⁶⁶ *ayishé* (*eishé* or *ishé*) A spy, a procurer of intelligence. ⁶⁷ A flatterer. *ایشه لب جوی* *ishé leb jui* A bird called the wagtail.
⁶⁸ *ifhim* (for *اشم*) Breeches, drawers, trowsers, short breeches worn by wrestlers.
⁶⁹ *ifa* Admonishing, counselling, ordering commanding. ⁷⁰ Making a testament.
⁷¹ *ifab* Continual, perennial. ⁷² Firm, fixed, constant, assiduous, attentive, adhering, persevering. ⁷³ Making sick. ⁷⁴ Begetting weakly children. ⁷⁵ Becoming fat (a she-camel).
⁷⁶ *ifad* Shutting (the door). ⁷⁷ Erecting a sheep-cote or fold. ⁷⁸ Irritating (a dog).
⁷⁹ *ifaf* Being of age for service, becoming a servant, performing service.
⁸⁰ *ifal* Sending, causing to arrive.
⁸¹ Coming in the evening. ⁸² Beginning that time of the evening, called *اصیل* or the middle hour between the Meridian and the setting of the sun; (comprehending all that space of time, or, according to some, extending two hours beyond sun-set). ⁸³ Touching or hurting the root. ⁸⁴ Killing.
⁸⁵ *eifer* A short rope with which they fasten the inner parts of tents to the poles; also such as they tie round the mouths of forage sacks. ⁸⁶ Any kind of cloth in which they gather grain. ⁸⁷ Herbage, fresh grass, dry hay.
⁸⁸ *eiz* Returning, repeating.
⁸⁹ *eizan* Et cetera, as above, as before, in the same manner. ⁹⁰ Again, anew, afresh.
⁹¹ Hitherto. ⁹² Also, likewise.
⁹³ *izab* Explanation, elucidation, declaration, manifesting, making evident, rendering clear. ⁹⁴ Coming in view, appearing plain.
⁹⁵ *izaban* Clearly, evidently.
⁹⁶ *izakh* Filling (an urn) or bucket about half-way. ⁹⁷ Containing little water (a well).
⁹⁸ Drawing or giving a small quantity of water to another.

^ **ايضا** *iza* ¹ Consenting, agreeing. ² Spurring or urging (a horse or camel) to a quicker pace. ³ Suffering loss (in merchandize).

^ **ايطاء** *itaat* ¹ Consenting, agreeing. ² Putting (one upon horseback), making one to sit or mount easily. ³ Depressing, subjecting. ⁴ Repeating the last word or termination of a verse.

^ **ايطان** *itan* ¹ Considering (any place) as one's country. ² Applying the mind.

^ **ما ايطلبه** *ma eytabelu* How excellent! How pleasant!

^ **ايطلبه** *eytabelu* *Astus libidinosi pecoris.*

^ **ايتل** *eitel* The belly and sides under the short ribs, the hypochondria.

^ **ايحا** *i-a* ¹ Collecting, preserving. ² Keeping in mind. ³ Remembered. ⁴ Laying up in a repository. ⁵ Conceiving (suspicion, revenge, &c.) ⁶ Covetous, parsimonious. ⁷ Cutting clean away, allowing nothing to remain.

^ **ايحاب** *i-ab* ¹ Taking the whole. ² Collecting, assembling, heaping up. ³ Tearing up by the roots. ⁴ Putting the whole of one thing into another. ⁵ Assembled, convened, meeting together.

^ **ايحات** *i-as* ¹ Plumping into a quagmire, or any kind of soft or new-dug ground. ² Prodigal.

^ **ايحاد** *i-ad* Threatening, a threat, threatened into a promise.

^ **ايحار** *i-ar* ¹ Difficult, rough (road). ² Finding (a way) difficult; getting into a bad road, or dangerous place. ³ Diminishing, abating, lessening. ⁴ Poor.

^ **ايحاز** *i-az* ¹ Surpassing, excelling. ² Making a signal, beckoning.

^ **ايحاص** *i-as* Travelling with difficulty thro' a soft sandy plain.

^ **ايحاط** *i-at* Crying, The wolf; giving the alarm on the approach of an enemy, (as a centinel) by calling out **ايحاط** *yaati*.

^ **ايحاك** *i-ak* Crowding upon one another (camels when running to the watering place).

^ **ايحار** *ighar* ¹ Chafing, becoming warm or passionate. ² Putting in a rage, inflaming with anger. ³ Making (water) boil. ⁴ Being in the heat of the day. ⁵ Exacting, (tribute). ⁶ Permitting to be free (from tribute). ⁷ Causing to fly, putting to flight. ⁸ Appointing (time or place). ⁹ Farming impost.

^ **ايحاف** *ighaf* ¹ Walking fast, running. ² Travelling with a fatigued or drawling pace. ³ Having a weak sight. ⁴ (A dog) lolling out (the tongue). ⁵ Washing (herbage) in water, in order to clear away earth or slime. ⁶ Eating enough. ⁷ Agitating se (mulier) sub viro in concubitu.

^ **ايحاك** *ighak*. See **ايحاق**.

^ **ايحال** *ighal* ¹ Penetrating suddenly (into any place) and hiding there. ² Travelling with expedition, and going a great way into any country. ³ Making a great progress (in any science).

^ **ايحده** *ighide*. See **ايده**.

^ **ايغر** *aigher* A stallion (horse or camel).

^ **ايغري** *aighiri* Coitus (confined to animals, being applied to the human species). **ايغري در آمدن** *baagbiri der amuden* Coire jumentum.

^ **ايغور** *Ighur* Igura, a country inhabited by oriental Turks, or Scythians; the eastern extremity of which extends to China.

^ **ايغا** *ifa* ¹ Performing a promise, fulfilling an engagement, keeping faith. ² Paying, satisfying. **ايغاي مراسم صداقت** *ifai merasmi sedaket* Observing the laws of truth.

^ **ايغات** *ifat* Prayer; intreating.

^ **ايغان** *ifad* ¹ Sending. ² Overtopping, or hanging over. ³ Walking fast, proceeding with expedition. ⁴ (A deer) holding the head high, and erecting the ears.

^ **ايغار** *ifar* Encreasing, adding.

^ **ايغاز** *ifaz* Hastening, accelerating.

^ **ايغاض** *ifaz* ¹ Causing one to make haste. ² Dispersing, separating (camels). ³ Spreading any thing under another to keep it from the ground.

^ **ايقاق** *ifak* ¹ Being near. ² Assenting. ³ Disposed in order (camels). ⁴ Happening suddenly and unexpectedly. ⁵ Fitting the notch of the arrow properly to the bow-string when shooting.

^ **ايقاق** *ifak* or **ايحاق** (in the Khorasmian dialect) ¹ A sycophant, an informer, accuser. ² A coxcomb, prater.

^ **ايغت** *ayifet* ¹ A petition, request. ² Business, any thing necessary to be done.

^ **ايغده** *ifte* (and **ايغده**) A vain, filly, prating coxcomb; a boaster, braggart.

^ **ايق** *eik* A small bone at the ankle joint (of camels, or horses); the joint itself. (It signifies sometimes the joints of the hands and feet of the human species).

^ **ايقاب** *ikab* ¹ Putting (butter or other sauce) into a hole made in a pudding. ² Starving, hungry.

^ **ايقاع** *ikah* ¹ Impudence, arrogance. ² Impudent, unblushing. ³ Hard (hoof).

^ **ايقان** *ikad* Lighting, kindling, inflaming. **ايقان النار** *ikadu'n'nar* (or **ايقان نار**) Lighting a fire. **ايقان نايه جنگ** *ikadi nairai jung* Kindling the flames of war.

^ **ايقاز** *ikaz* Leaving one indisposed.

^ **ايغار** *ikar* ¹ Loading a beast of burthen. ² Oppressing, bearing one down (as debt), ruining, reducing to poverty. ³ Fruitful (palm-tree).

^ **ايقاص** *ikaz* Short-necked.

^ **ايقاظ** *ikaz* Awakening, raising, stirring up, exciting, inducing.

^ **ايقاع** *ikaa* ¹ Causing to happen, occasioning. ² Surprising in the night. ³ Inspiring with desire. ⁴ Making harmonick cadences. ⁵ Musical passages.

^ **ايقاب** *ikagh* ¹ A prating, filly fellow. ² An informer, accuser.

- * **ايكاف** *ikaf* * Stopping, restraining, abstaining, from any thing. * Keeping silence.
 * **ايكاف** *ikak*. See **ايكاف**.
 * **ايكافون** *ikakun* Aloes.
 * **ايكان** *ikan* * Certified. * Piercing. * Hunting or enticing pigeons from their dove-cotes.
 * **ايكوتة** *eikunet* An image, a picture.
 * **ايكوبان** *eikuban* A kind of herb.
 * **ايك** *eik* * Thick entangled trees. * A forest full of the *erak* and other trees, which intertwine their branches; any number of trees growing close together. **ايك ايک** *eiki ayik* A forest of fruit trees.
 * **ايكا** *ika* * Reclining, leaning against, lying down upon. * Raising up, or placing any thing upon which to recline. * Throwing one down upon the left side. * Binding or stopping the mouth of a bottle. * Filling. * Tenacious, covetous. * Stopping one's mouth, causing or keeping silence.
 * **ايكاب** *ikab* * Keeping close to a troop of horse (a camel). * Preparing to fly (a bird): also, clapping the wings (in falling, or supporting self). * Irritating.
 * **ايكاح** *ikah* * Coming to a stratum of stone (in digging). * Breaking, or cutting off. * Refusing to give (a present). * Desisting (from business). * Fatigued.
 * **ايكان** *ikad* Confirming (an agreement), fixing, establishing, binding.
 * **ايكار** *ikar* Filling (a vessel, the belly, &c.)
 * **ايكاس** *ikas* * Spending, wasting (money). * Suffering a loss (in merchandize, &c.)
 * **ايكاع** *ika* * Making hard (a bottle). * Giving strength. * Firm, established, adjusted. * Engaging (in a difficult and important affair). * Having robust, plump (camels). * Poor and good for nothing (man).
 * **ايكاف** *ikaf* * Distilling, dropping. * Rendering culpable or criminal.
 * **ايكال** *ikal* * Giving or offering any thing to eat. * Whispering, creating animosities by detraction. * Trusting in God.
 * **ايكيم** *eyukum* Which of you?
 * **ايل** *il* * God. *Il* or *el* Country, dominion.
 * **ايل** * Thick, thickening (liquor). * Muddy, fetid (water). * Covetous, fond of money.
 * **ايل** Having short teeth (particularly the upper ones). *Iyyel*, *uyyel*, and *eyyul* A deer, wild-goat.
 * **ايل** * Thick milk. * Stinking water. * Semen maris in utero foeminae coalescens. * Short (nail). * High (hill). * Bent backward (a horn).
 * **ايل** *ayil* The post of a door.
 * **ايل** *ila* * Swearing not to cohabit with a wife for four months (a religious penance). * Fastening the mouth of a bottle.
 * **ايلاج** *ilaj* Introducing, inserting, putting one thing into another.
 * **ايلاد** *ilad* (A woman) Being near the birth, bearing (a child).
 * **ايلاس** *ilas* Deceiving, circumventing.

- * **ايلاع** *ilaa* * Exciting, impelling, inspiring with desire. * Enslaved by passion. * Greatly addicted to any thing.
 * **ايلاغ** *ilagh* Giving drink (to a dog).
 * **ايلاف** *ilaf* * Rendering familiar, accustoming, conforming to, associating, using. * Learning. * Making a thousand.
 * **ايلاق** *Ilak* Name of a country beyond the river Oxus or Gihon.
 * **ايلام** *ilam* * Afflicting, tormenting. * Preparing an entertainment (particularly on account of nuptials). * Strong in body, and firm in mind.
 * **ايلاه** *ilah* * Assisting, defending. * Setting at liberty. * Making a mother distracted (from excess of affection for her children).
 * **ايلة** *Eylet* The *Elana* of Ptolemy, a town on the coast of the Red sea.
 * **ايلحي** *ilchi* An ambassador, envoy.
 * **ايلحان** *ilkkan* * An emperor. * A general, commander in chief. * The face, or superficies of the earth.
 * **ايلغار** *ilkar* A courier, runner.
 * **ايلة** *eilemet* Motion, noise made by motion; as **ما سمعت له ايلة** *ma semetu lehu eilemetan* I did not hear his sound or motion.
 * **ايلول** *eilul* * The twelfth month of the Syrian or Chaldean calendar, answering to October. * The first day of that month.
 * **ايليا** *Ilya* * Elia or Jerusalem. * Elias, the name of a prophet, and of a priest.
 * **ايم** *eyem* * Unmarried, single (man or woman), a widower, widow. * Free, excellent, unblemished. * Propinquity, relationship. * Female relations (as daughter, sister, aunt, by the mother's side, &c.) **ايم** * Being deprived of a wife, unmarried. * Marrying, taking a wife. * A serpent, particularly a species of slender white serpent. * A vice, fault, defect. *Uyum* Dunghills.
 * **ايم الله** *eimullah* By God!
 * **ايم** *im* * We are. * This.
 * **ايبا** *ima* A nod, sign, signal. **ايبا كردن** *ima kurden* (ايبا و اشرت كردن) To make a sign with the head, or hand, to nod, beckon. *Eima*, *ima*, or *emma* But, or, whether. **ايبا الي جنة** *eima ila jennetti eima ila nari* Either to heaven or to hell.
 * **ايبا** *ima* We, us, our. **ايبارا** *imara* To us.
 * **ايبا** *eyuma* (fem. **ايتبا** *eyatuma*) * Whoever, whatever. * Who? what? (as **ايبا** *eyu*.)
 * **ايبار** *imar* * Multiplying. * Ordered.
 * **ايباس** *imas* Impudent, shameless, addicted to prostitution (a woman).
 * **ايباض** *imax* * Shining, glancing slightly (lightning). (When more diffusive, it is called **خفق** *khafk*; and when it flashes furiously, it is named **عنق** *akk*.) * (A woman) stealing a look at a man, making him a private signal.
 * **ايبان** *eiman* Oaths. **ايبان شداد كردن** *eimani shidad kurden* To swear much, vehemently, roundly. **ايمان** *Iman* * Faith, belief, religion. * Pro-

testing, securing, making safe. ایمان کردن *iman kurden* ¹ To acknowledge, confess the truth. ² To believe, give credit, place confidence. ایمان بالله العزیز العلام *imanu billabi'l'azizi'l'allam* Faith in God, the glorious, the omniscient. ایما بالله ورسوله *iman billabi wa resulibi* Believing in God and his prophet. ارباب ایمان *erbabi iman* The faithful, orthodox believers.

^A ایمان *eyman* (or ایمین *eymun*) ¹ Right hands or sides. ² Parts, places, tracks of country lying to the right. ³ Oaths (because, in swearing, one man touched the other upon the right hand). *Iman* Coming to Arabia Felix.

^P اینبار *imbar* This time.

^P امپراطور *imperator* An emperor.

^A ائمه *eimet*. See *eim* above.

^A ائمه *eimmet* Prelates, imams, priests.

^P ائمه *immid* (or ائمه *imeft*) ¹ A plough.

² A plough-share. ³ A yoke of oxen.

^A ائمه *eymin* Free, void of care. *Eimen*

¹ The right-hand or side. ² More or most happy, fortunate, illustrious, august.

^A ائمه الله *eymanullabi* By God. The following words or particles (as well as ائمه) are sometimes joined with الله in the same sense; ائمه *leimunu*, ائمه *eimu* or *imu*, ائمه *beimu*, ام *imu* or *ima*, من *mena*, منی *meni*, منی *minu*, منی *muni*, and م *mu*. They say likewise, ائمه *leimunuka* or ائمه *leimunuka yarebb* By thee, O God!

^P ائمه *eimeni* or *imeni* Security, safety, protection.

^P ائمه *ime*. See *immid* above.

^P ائمه *eimid* ¹ Twins. ² Ploughing oxen.

^P ائمه *imin*. See ائمه and ائمه.

^P ائمه *ayin* A rite, custom. See ائمه.

^A ائمه *eina* Where? ائمه البقرک *eina'l'mekarruka* Where is your residence? *Ein* Whether if? *Ayin* ¹ Quiet, tranquil. ² A man conducting himself peaceably, easily, quietly. *Ein* ¹ Happening seasonably, opportunely, fortunately.

² Fatigue. ³ Trouble. ⁴ Convenient, fit, or proper time. ⁵ A man. ⁶ A camel. ⁷ A serpent.

^P این *in* This. این جهان *in jehan* This world (in contradistinction to جهان *an jehan* That world, the life to come). این قدر *in kadr* A little, never so little. این همه آورده تست *in hemé arwerdei tuft* All this comes of you, all this is owing to you. این راه بالهباد نیست *in rah billahabad nist* This is not the way to Allahabad.

^A اینا *ina* ¹ Fatiguing, weakening. ² Detaining, retaining, delaying, deferring, procrastinating, retarding, deliberating, playing a flow, undetermined, irresolute part.

^A اینات *inas* Brought to-bed of a girl.

^A ایناک *inakb* Calling the he-camel to cover the female, by repeating the word ایناک *ainakh* ایناک.

^A ایناس *inas* ¹ Familiarity, society. ² Rendering familiar or sociable. ³ Knowing, seeing,

perceiving, looking. ⁴ Exhilarating, rejoicing, comforting, making merry.

^A ایناع *inaa* Maturity, coming to maturity, ripening.

^A ایناف *inaf* ¹ Making the nose sore. ² Leading (camels) to fresh untouched pasture.

^A ایناق *inak* ¹ Pleasing, delighting. ² Safe, secure, free from care or anxiety.

^P ایناک *inak* (for اینک) Behold!

^P اینان *inan* These.

^P اینانوشه *inanushet* Dragon-wort.

^P اینبار *inbar* This time.

^P اینبختی *inebakhti* Lepanto.

^A اینته *ayinet* ¹ Times. ² Tortoises. *Ayinetun* Oftentimes, frequently.

^P اینجا *inja* Here, in this place. اینجا از اینجا *ex inja* Hence. اینجا است *injasht* Here it is.

^P اینجانیدن *injaniden* To be divided into parts.

^P اینچنین *inchunin* Thus, so, in this manner, to this or the same purpose.

^P اینجیدن *injiden* ¹ To crumble bread. ² To eat or destroy (as a moth). ³ To irritate, vex.

⁴ To wound. ⁵ To be cleft asunder.

^P ایند *ined* ¹ Numeration. ² An uncertain number, any part of an unknown number. ³ Fascination, enchantment, charm.

^P اینده *ayende* ¹ Coming, a comer, traveller, guest. ² Futurity, future. ³ اینده و رنده *ayende ou rawende* Going and coming, travellers, passengers. *Ayinde* Business, whatever is necessary to be done. *Ainde* Vanity, levity, any thing ludicrous.

^P اینده *ayende* ¹ Coming, a comer, traveller, guest. ² Futurity, future. ³ اینده و رنده *ayende ou rawende* Going and coming, travellers, passengers. *Ayinde* Business, whatever is necessary to be done. *Ainde* Vanity, levity, any thing ludicrous.

^P اینسان *inesan* A lie, fiction, falsehood.

^P اینست *ineft* This or that is.

^P اینسو *insu* Hither.

^P اینک *inek* ¹ Behold! ² Now. ³ A small matter, bagatelle, trifle. اینک ترازو *inek terazu* Behold the balance; come to the proof. اینکیم *inekim* Behold us!

^A اینها *einema* Wherever, every where.

^P اینند *inend* ¹ They are. ² An incantation, flight of hand, delusion, deception.

^P اینها *inba* These.

^P اینه *ainé* A mirror, looking-glass. *Ayiné* Times, seasons. اینه هر *her ayiné* Always, at all times. اینه دار *ainé dar* The mirror-holder, a male or female attendant on the great in the east.

^P اینها *inba* These.

^P اینوار *eiwar* or *iwar* ¹ The evening. ² Travelling in the night-time (especially with loaded camels, &c.)

^P اینوان *eiwan* and *iwan* A hall, court, portico, an open gallery or balcony on the top of the house, for the benefit of the prospect and fresh air; a palace, a country villa. اینوانات *eiwanat* The plural of *eiwan*.

^P اینواه *eiwah* Fy! pho! alas!

^A ایوب *Eiyub* Job.

^A ایور *eyur* ¹ The east wind, ² Veretra.

ا *eyum* 'Losing a wife. ' Unmarried.
 3 Marrying. 4 Serpents.

ا *ihé, ibi, or ibin* ' Well done! bravo!
 come on! ' A vocative, prohibitory, or cautionary
 particle, when it is pronounced also *eiyyuk* or *eiyebyu*.

ا *eiye* A vulture. *ايد ياني aia yani* St. John

ا *eiba* ' Come on! Well then! ' A desert.

ا *eiba* ' A great desert. ' The name of
 one. 3 Begone! get away! 4 Silence! peace!

Iba ' Dissolving, breaking, disjointing. ' Hurting
 (the hand) by striking a blow.

ا *ihal* ' Becoming the master of a fami-
 ly. ' Marrying, being admitted into a family.

ا *iham* ' Causing a blunder or mistake,
 deceiving, puzzling. ' An enigma, mystery,
 double entendre, allegory.

ا *ieheka* Bravo! well done!

ا *ayiden* To come.

ا *ayir* An eruption on the body.

ا *ayiré* A brother.

ا *ayiz* A spark of fire.

ا *ayishé* A spy, informer, intelligencer.

ا *ayin* An institution, rite, custom, mode,
 manner, ordinance, canon, law, usage, prescrip-
 tion. *سفا صفا sefa ayin* Pure, unfullied.

khulefai kirami adl ayin Illustrious khalifs, (making) just laws. *Ayin* A
 large tankard.

ا *ayiné* A mirror, a looking-glass. *ايينه*
ayiné eskenderi The mirror of Alexan-
 dria, representing the whole world, formerly
 supposed to have been in the library of Alexan-
 dria. *ايينه دار ayiné dar* ' The mirror-keeper,
 an office at some of the eastern courts; also the
 female attendant upon a great lady, who has the
 care of the looking-glass. ' A beggar, mendicant.

ب

ب *Ba* The second letter of the alphabet. It ex-
 presses *Two* in arithmetick, *Monday* as the second
 day of the week, and the constellation *Gemini*.
 By way of abbreviation it is put likewise for the
 month *Rejeb* (the seventh month of the lunar year),
 especially in the dates of letters; as *تحريرا في*
tabriran fi khamfata-ajhera rejeb 15 ب سنة 83
sené salafu samanin Written (or given) on the 15th
 of the month *Rejeb*, in the year 83 (contracted
 for the year 1083).

پ *pe*, The third letter of the Persian alphabet,
 is here blended with ب, agreeably to the general
 rule followed by the Persians themselves in the
 dictionaries of their language; which is also the
 case with regard to چ *chim* and ج *jim*, --- ژ *zha*
 and ز *za*, --- ک *kaf* and گ *gaf*, (tho' the points
 on this last letter are seldom attended to.)

ا *bi* (the inseparable Arabick preposition)
 With, in, because, for, on account of, by, &c.

ا *ba* (the inseparable Persian preposition, in-
 stead of which the separate particle به is often
 VOL. I.

used) To with, in, &c. Examples of words, to
 which these prepositions are prefixed, will frequent-
 ly occur hereafter in alphabetical order.

ا *be or ba* An inseparable particle prefixed
 to the future, imperative, and other tenses of
 verbs; either to determine the signification, to
 heighten the energy, or merely to prevent a
 cacophony or harshness of sound, by the concu-
 rence of too many vowels.

ا *ba* With, possessed of, endowed with,
 worthy of, &c. as, *با اخترام ba ikhtiram* With
 honour, venerable, honourable, honoured, worthy
 of esteem. *با استعداد جوان juvani ba istidad* A
 youth endowed with capacity. *با افسر shahi*
ba efser A king possessed of a crown, a crowned
 head. *با اين جمله ba in jumlé* With all these,
 besides, all these notwithstanding. Other exam-
 ples will be found alphabetically, the particle
 forming one word with the noun.

ا *ba* A kind of gruel or other species of
 spoon-meat.

ا *pa* (and *پاي*) ' The foot, the sole of the
 foot, the footstep, a vestige. ' A cause, pretence,
 pretext. Here it may be observed as a general
 rule, that all Persian nouns ending in ي drop it
 for the most part, unless when followed, in con-
 struction, by another noun. *پا* is frequently used
 in composition; as *چهار پا chibar pa* A quadru-
 ped. See under *چهار*, &c.

ا *ba or baon* ' The letter ب. ' Coitus
 conjugalis.

ا *baat* ' Congressus venereus. ' Any
 place to which people turn aside, in travelling, for
 repose; as an inn, a caravansera, &c.

ا *bab* ' A gate, door. ' The king's
 court or presence-chamber. ' The chapter of a
 book. ' An affair, business, point, matter, rea-
 son, manner, mode, kind, species, method, fort.
هو من هذا الباب huwa min haza'l'bab So
 far (is) to the point. *باب سعادت babi saadet*
 The port of felicity, the king's court. *باب bab*
 ' Happy, powerful, strong. ' The extreme
 terms in numbers, or the extreme boundaries in
 limits, confines or marches.

ا *bab* A father. In the old Persian, called
 the Pehlevi, or the language of the Magi, this
 epithet is given by way of excellence to express
 Fire, which they worship as the father and prin-
 ciple of all things; whilst the Mahometans, it
 may be observed, follow the system of Moses, in
 considering Water as the chief substance in all ter-
 restrial bodies. Amongst the Greeks, the first of
 those ideas was adopted by Anaxagoras, and the
 other by Thales, which they are supposed to have
 borrowed from Zoroaster and Moses.

ا *papa* The pope. *ريم پاپا Rim papa*
 The pope of Rome.

ا *baaba* Intelligent, sagacious.

ا *baabat* Saying, Papa.

ا *babat* ' Happy, blessed, powerful,
 strong. ' Lines or verses of a book. ' Chapters.

tax. **خراج** *bajukheraj* Tribute and contribution, duties, taxes or revenues of every kind.

^A **باغ** *baaj, baj* (or **باجة**) A species, kind, sort, mode, or manner.

^P **پاچال** *pachal* ¹ The treadle of a weaver's loom. ² A workman's shop. ³ A cook's shop, a place where they sell the heads, feet, and intestines of oxen, &c. ⁴ A fruiterer or green-grocer.

^P **باجدار** *bajdar* A collector of the revenue.

^P **باجگذار** *bajguzar* Tributary, taxed, taxable.

^P **باجگیر** *bajgir* The same as *bajdar*.

^A **باجل** *bajil* Very fat, in good condition.

^A **با جبین** *bi ejmain* The whole, all every one.

^P **باجنگ** *bajung* Small loop-holes in forts, through which they can look with one eye only; garret-windows, fan-lights over doors.

^P **باجنگل گرفتن** *bajungel giriften* (or *bajung giriften*) To tickle, twitch, scratch with the fingers.

^P **باجه** *bajé* A window.

^P **پاچه** *paché* ¹ Feet (of sheep, calves, or other animals, especially when boiled). ² The skins of the feet of any animals. **پاچه فروش** *paché ferush* ¹ Cooks who sell the heads, &c. of animals ready dressed. **Baché** The lower part of trousers or long breeches which reach to the feet.

^P **پاچيله** *pachilé* ¹ A shoe, slipper, sandal. ² A kind of snow-shoe.

^A **باجة** *bahet* ¹ A gulph, a great body of water, a whirlpool. ² Many palm-trees, a palm plantation. ³ A court, area, quadrangle.

^A **باهر** *bahir* Foolish, stupid. **دم باهر** *demi bahir* Black blood.

^A **باهر** *babur* Intense heat, the heat of mid-summer, or of the dog-days. **ایام باهر** *eiyaami babur* or *baburi* The dog-days.

^A **باهر یوم** *yaumi baburi* Critical. **باهر یوم** *baburi* The critical day (in a fever, &c.)

^P **پاخ** *pakh* (or **باغ**) ¹ Gold or silver full of dross or bad alloy, unrefined. ² Adorned, ornamented, decorated, beautiful. ³ Ingratitude. ⁴ Vile, base. ⁵ Lime, plaster, mortar, cement. ⁶ An embassador, envoy, legate.

^P **باختر** *bakhter* (vulgarly) The west (though properly) the east.

^P **باختن** *bakhten* ¹ To play. ² To lose at play. ³ To awake. **کمار باختن** *kumar bakhten* To play at dice.

^P **باخته** *bakhté* The plaster, incrustation, smoothing, or polishing of a wall. See *bakhsé*.

^A **باخر** *bakber* At length.

^A **باخر** *bakbir* One who waters sown-fields.

^A **باخروچی** *bakbiruji* A kind of plant, growing in a dry, hard soil, to the height of three cubits, with reddish leaves and black fruit, softer and smaller than vetches.

^A **باخس** *bakhis* ¹ Deficient, little, small. ² (Ground) producing plants from seed without being watered.

^P **پاخشه** *pakhshé* ¹ Worn, trampled, or trodden under foot. ² A brick, or parallelepipedum of clay, well baked, from three to five feet in

length, and of a breadth and depth proportioned to the intended building: with these a structure is soon raised. ³ An edifice so constructed. ⁴ A mason's or plasterer's trowel with which they smooth walls.

^A **باخل** *bakhil* Covetous, avaricious, tenacious, penurious, miserable.

^P **پاخوست** *pakhast* (or **پاخوست**) Trodden under foot, trampled upon.

^P **با خود** *ba khud* By himself. **باخوس** *bakhus* Bacchus.

^P **با خصوص** *ba khufus* Chiefly, particularly, especially.

^P **پاخه زن** *pakhé zen* (or **پاخیزه زن**) See *pakhisé* above. **پاخه زن** *pakhé zen* (or **پاخیزه زن**) A builder, one who builds with the above-mentioned bricks.

^P **باد** *bad* Let it be, so be it. **هرچه بادا باد** *herché bada bad* Let it be as it may, or, as God will. **باد** *bad* The wind, gale, breeze, air breath.

باد بهار *badi behar* The gale of the spring. **باد سخت** *badi sakht* (or **باد شدید**) A violent wind.

باد سبوم *badi semum* A fultry, unwholesome and pestilential air. **باد سبوم جان کداز** *badi semum jan gudaz* A scorching wind, melting the soul, fatal to life.

باد صبا *badi seba* The zephyr, the east or morning wind. **باد هوا** *badi harwa*

¹ Gratis, for nothing, gratuitously. ² The law of the country (i. e. when a criminal is apprehended and punished in any place of which he is not a native).

باد مخالف *badi mukhalif* A contrary wind. **باد** *bad* Is also the name of an angel or Genius, who, like the Eolus of the Greeks, presides over the winds. He has also the superintendency of every thing that happens on the twenty second day of the month, which is consecrated to this spirit, and called by his name.

^A **باد** *badd* The inner part of the thigh.

^A **بادان** *badani* The inner parts of both thighs.

^P **پاد** *pad* (prefixed to a noun) ¹ Carrying off, hindering, preventing. ² Driving, forcing, impelling. ³ Curing, healing.

^P **بادا** *bada* Let it be, so be it. **یا رب** *ya rabb* **ایچنین بادا** *inchunin bada* O Lord! so let it be.

^P **باداد** *badad* With equity, justly.

^P **پاداش** *padaash*, *badash* or **پاداشت** *padaash* ¹ Revenge, vengeance, retaliation, reprisals. ² A reward, compensation.

^P **باد افرا** *bad efra* (or **باد افرا**) Punishment, penance, chastisement, revenge.

^P **باد افراش** *badefraash* See *padaash*.

^P **باد افراه** *badefrah* ¹ See *badefra*. ² A scorpion. ³ A groan. ⁴ Name of an herb which cures the palpitation of the heart. ⁵ Of the colour of silver. ⁶ Having a white body.

^P **بادام** *badam* ¹ An almond. ² Spiceries.

^P **پادام** *padam* ¹ An oratory, a place of prayer. ² One who prays with great devotion.

^P **بادامتره** *badamteré* The herb Basil.

^P **باد آمدن** *bad amuden* To congratulate.

^P **بادامه** *badamé* ¹ The aurelia or silk worm in

its nymphaean state. ² A kind of silk. ³ A habit, made of rags sewed together, worn by Dervises or Fakeers.

^P باداور *badawer* A thistle.

^P باداورده *badawurd* A kind of white thorn or thistle of which camels are fond.

¹ The same. ² A place exposed to the wind.

³ Ventilated. ⁴ A fan.

^P باد اهنج *bad ahenj* See بادخور.

^P باد پا *bad pa* (or *bad pai*) Swift, fleet as the wind (a horse). *باد پاي وهم* *bad pai wehem* Quick of conception, of a lively imagination.

^A بادبار *badbar* (بادبان and بادبان) A fan, ventilator. *Badbarz* Easy, happening fortunately. *Badban* ¹ The sail of a ship. ² A shirt. ³ The collar of a garment. ⁴ A herdsman. ⁵ One who ploughs with oxen.

^P بادبان *padban* A foot band, a rope with which they tie the feet of cattle.

^P بادبانده *badbané* Name of an herb.

^P باد بدست *bad bedest* Addicted to pleasure.

^P بادبر *badber* (and بادبرين) The Zephyr. *Badbur* ¹ A board, shingle, lath, splinter, chip.

² A kind of astringent herb. See also the following.

^P بادبروت *badberut* Proud, lofty, haughty, vain, assuming; boasting, one who arrogates to himself what he never performed, what he cannot do, and what he is not intitled to.

^P بادبره *badburé* ¹ The same. ² A little round piece of wood put upon a spindle to give it a circular motion, a whirl.

^P باد پره *bad peré* A lath, shingle, splinter.

^P باد برين *bad berin* The east-wind, the wind which in Persia blows in the morning.

^P باد پسين *bad pefin* Future, happening hereafter.

^P باد پيچ *bad pich* (and پيچ) A swing.

^P باد پيز *badpiz* and *badpizé* A fan.

^P باد پيا *bad pima* (measuring the air) ¹ One who indulges his desires. ² A curling-lock.

^P بادخانه *badkhané* ¹ The ridge, top, summit. ² The name of a fountain in the province of Damagan; so called because at a certain season of the year there rushes from it a wind so violent and impetuous, that it sweeps away men and animals; and even unroots the strongest trees.

^P بادخايه *badkhaiyé* The rupture.

^P بادخور *badkbur* (devouring the wind) Name of a bird; and the same with the following.

^P بادخور *badkbur* ¹ A window, especially in the roof, for the benefit of the fresh air, and the advantage of an extensive prospect. ² A large eagle which feeds upon bones. ³ A bird which lives chiefly in the air. ⁴ A moment of time. ⁵ The rupture.

^P باد خون *bad khun* ¹ The same. ² A country retirement, garden-house, villa. ³ The flowing of water. ⁴ Household furniture. ⁵ The plan, delineation, or figure of a house.

^P باد در تام *bad der tam* Rheum.

^P باد دشم *bad duzshem* A species of disease occasioned by the wind; (breaking forth into bloody wheals or pimples all over the body).

^A باد دشنام *bad duzshnam* (باد دشنام and باد دشنام) ¹ The same as the above. ² A club, stake, pole, stick, baton, walking staff. ³ A kind of pole used in the Tartar moveable huts, cottages, or tents, round which the smoke ascends spirally through the roof.

^P بادر *bader* ¹ The twenty-ninth day of the month or moon. ² Moist, fresh, green. ³ Lettuce.

^A بادر *badir* Full-moon.

^P پادر *pader* A trembling in the limbs.

^P پادر ازي كستاجي *pa dirazii kustakhi* (extension of the feet) Excess of arrogance or impudence.

^P بادرام *badram* (or بادرم) Vain, foolish, idle, filly, worth nothing, futile.

^A بادرة *badiret* ¹ Impetuosity, vehemence, ardour, warmth. ² Happening suddenly and unexpectedly.

^P بادرزم *badiruzshem* See *bad duzshnam*.

^P باد رقتار *bad riqtar* Swift, flying like the wind.

^P پادر گل *pa der gil* Having the feet sticking in the mud, in a morass, &c.

^P بادرنجويه *baderenjuiyé* ¹ The herb called Mercury or Melissa. ² A kind of large cucumber or citron. *بادرنك بو* *badrenkbu* The same.

^P پادرو *padru* (بادرويه پادروم or بادروج) Sweet basil, a clove-jilly-flower, a kind of pot-herb.

^P بادروچه *badruché* Name of an herb, and the same as *badruzé* below.

^P بادروز *badruz* (or بادروز) A gift, present.

^P بادروزه *badruzé* ¹ Continual, perpetual; daily-bread, common fare; a garment for daily wear, or common use.

^P بادره *baderé* Breeches, drawers.

^P بادريسه *badrisé* See *badburé*.

^P بادريه *badriyé* A kind of large wooden fan or ventilator suspended from the roof, to promote a circulation of air, and drive away the flies.

^P بادز *badzesh* A pestilential carbuncle.

^P بادزد *badzed* A whirlwind.

^P بادزم *badzem* Treacle.

^P بادزشم *baduzshem* ¹ Dung. ² Any thing useless.

^P بادزن *badzen* A fan, ventilator.

^P بادزنام *badzunam* (or بادزنام) A moveable Tartar hut, formed of stakes, &c.

^P بادزنبويه *badzembuyé* ¹ A large bee, a hornet. ² A kind of large cucumber or citron. ³ The herb Mercury or Melissa.

^P بادزو *badzu* (or بادزو) A species of parsley.

^P پادزهر *padzebr* (or پادزهر) Expeller of poison; whence, by corruption, the famous antidote called the Bezoar stone.

^P بادسار *badfar* Vain, light, trifling, immodest.

^P پاداش *padash* Premium, reward.

^P پادشاه *padshah* (compounded of *pad* which here implies Carrying off every thing poisonous, noxious or hurtful, and *shah* A king). An em-

peror, sovereign, monarch, king, prince, great lord. It is nearly synonymous with the following words expressive of the same dignity شاهنشاه *shahinshah* (King of kings), شهريار *shahriyar* (friend of the city), خان *khan* (lord), شاه *shah* (king), کسري *keiser* (Cæsar), خسرو *Khosru* (Cyrus or Cosroes). *Padshah* is however in general reckoned a higher title, and is frequently used with various adjuncts and epithets, as پادشاه عالم *padshah alom* King of the world; پادشاه روی زمین *padshahi rui zemin* Sovereign of the face of the earth; پادشاه هفت پادشاه *padshahi heft iklim* Emperor of the seven climates; پادشاه ربع مسکون *padshahi rubi meskun* Lord of the four quarters (of the globe); پادشاه پادشاه *padshahi zu jah* پادشاه عالی جاه *padshahi ali jah* پادشاه عالی شان *padshahi ali shan* The emperor of exalted dignity or majesty; پادشاه عالم پناه *padshahi alom penah* The king, the asylum of the world; پادشاه پادشاه *padshahi zillullah* The monarch, the shadow of God; پادشاه جم جاه *padshahi jem jah* or پادشاه جم چشم *padshahi jem bashem* A king like Solomon in glory; پادشاه بحر و بر و خاقان *padshahi beheru berr, wa khakan Iskender* King of the sea and land, and equal in dignity to Alexander; پادشاه گردون و قارو شهريار *padshahi gerdun wekar wa shahriyar ali tebar*; A monarch exalted as the heavens, and a prince of illustrious descent; پادشاه روی زمین *padshahi rui zemin wa shahinshahi gerdun temkin* Emperor of the face of the earth, and a sovereign like heaven in majesty; پادشاه ال عثمان *padshahi ali ofman* or پادشاه ال عثمان *ali ofman padshahi* The emperor of the Ottoman race; پادشاه اسلام (and sometimes with the addition of) شاهنشاه عظیم الشان *padshahi islam wa shahinshahi axi-mu'shshani saadet ibtijham*; The Commander of the faithful, and monarch of sublime dignity, of most august magnificence.

^P پادشاهانی *padshahané* (or پادشاهانه) Imperial, royal. ² Royally, princely, imperially. ^P پادشاهی *padshahi* A kingdom, empire. ³ Monarchy, the royal dignity. ⁴ A reign. ⁵ Royal, imperial.

^P باد شرط *bad shert* (or باد شرطه) A favourable wind, prosperous gale.

^P پادشاه *padshah* See پادشاه.

^P باد عنان *bad iman* A swift horse.

^P بادگیر *badgher* A house having a number of windows, a house for the summer season exposed to the air.

^P بادفر *badfer* A small top or gig. ² A large fan or ventilator suspended from the roof for promoting a circulation of air, and driving away the flies.

^P باد فراه *badi ferah* A groan. ² An herb which cures the palpitation of the heart.

^P بادفرد *badferd* (and باد فرو). See بادفر.

^P بادفروزدین *badferuzdin* The zephyr. ² A hot westerly wind.

^P بادفزه *badferé* Vain, foolish, boasting of what one cannot perform. ² A child's game.

^P بادفور *badfur* One who keeps not his promise.

^P بادگاه *badgah* A privy.

^P بادگر *badger* (or بادگرد) A whirlwind, hurricane, storm, monsoon.

^P بادکنجی *badgunji* (or بادکنج) The cholick, the iliack disorder.

^P بادکند *badkund* The same. ² Having the rupture or swelled testicles.

^P بادکندی *badkundi* The rupture.

^P بادگی *badgi* (or بادگیر) An airy house.

^A بادلان *badelan* An oyster.

^A بادلته *badilet* The flesh between the arm-pit and breasts, or the neck and collar-bone.

^P بادلجان *badlijan* The fruit mala-infana or love-apple, the folanum pomiferum of the Romans.

^P باد دل و جان *ba dilu jan* With heart and soul.

^P بادام *badem* Almond. ² Spiceries.

^P باد مسیح *bad Meshih* The breath of the Messiah; an expression used by the Persians to imply a skilful physician; as if endowed, like the Messiah, with the power of recovering the sick, or recalling the dead by a breath.

^A بادن *badin* (or بدن) Old, aged (man or woman). ² Fat, thick, gross.

^P بادنجان *badinjan* (or بادنکن *badingan*). See *badlijan*.

^P باد نیا *bad numa* A vane, pennant, flag, weather-cock, or any thing which shows how the wind blows.

^P بادوان *badwan* The sail of a ship. ² The collar of a garment. ³ A shirt, or shift.

^P بادویز *badwiz* A ventilator, a fan.

^P باده *badé* Wine (particularly of the best sort). ² Any cup or vessel filled with wine.

^P باده مست *badé mest* Strong intoxicating wine.

^P باده پرست *badé narw* New wine. ^P باده پرهست *badé pereft* A worshipper of wine, a drunkard.

^P باده پیمان *badé piman* Measuring wine, given to wine.

^P باده پیمانی *badé pimani* Ebriety, crop-sickness.

^P باده نوش *badé nush* A wine-biber, a drunkard.

^P باد انگیز *bad engiz* Exciting wind; a kind of plant which the Persian peasants hold in their hands when they winnow their corn, and suppose to have the power of raising the wind, especially when they rub it and throw it in the air. It is a species of the cnicus, or bastard saffron.

^P بادبنج *badbenj* A building on the top of houses in the East, in the form of a chimney, having an opening facing the west, which, catching the breeze, gives a refreshing coolness to the apartments with which it communicates.

^A بادی *badi* A peasant, a countryman.

^A بادى *badi* ¹ A beginning. ² An author, a cause. ³ البادى *albadî azlem* The author of mischief. ⁴ بادى بدى *badi bediyin* ¹ At first, before all. ² Grief, sorrow.

^P باديات الجن *badiatu'l-jin* The desert of the Fairies. The ancient Persian traditions say, that those spirits, who inhabited the world before Adam, having offended the Supreme Being, were, upon the creation of the human race, banished to this desert, called also *Jinnistan*, which they suppose to lie on the western coast of Africa. It is likewise named *Badiati Ghuldar*, the desert of Monsters; the Gorgons, Medusas, Lamias, Enkas, Griffins, and other dreadful creatures of the imagination, being supposed also to reside here.

^P باديار *badyar* A falconer, skilled in hawks and falconry.

^P باديانه *badyané* (or باديان *badyan*) ¹ The herb fennel. ² Anise.

^P بادياروند *badyarwend* ¹ Strong, robust. ² Strength, power, valour. ³ بادياروندى *badyarwendi* Bodily strength, power, force.

^P باديد *badid* ¹ Publicly, openly, clearly. ² Manifest, conspicuous.

^P بادير *badir* A pillar, prop, support.

^P باديه *badiyé* ¹ A desert. ² The deserts of Arabia, inhabited by the Badouins. ³ باديه تيه *badiyei tib* The desert of the Israelites. ⁴ Badyé A capacious earthen vessel, in which wine is kept; also a large deep jug in which wine is brought to table; and, from thence, filled into the smaller cups, to prevent the spirit from evaporating.

^A باز *baz* Bad, corrupt, wicked.

^A بازام *bazam* ¹ An almond. ² Men.

^A بازامك *bazamek* A kind of willow.

^A بازك *bazikh* High, exalted, elevated.

^P بازفت *bazest* Name of a tree which smells sweetly when the wind blows.

^A بازق *bazik* Date wine, new wine, or a composition made of it. ² بازق حازق *bazik bazik* Endowed with quickness of parts.

^A بازل *bazil* Expending, bestowing. ² بازل

^P بازل *bazil makdur kurden* To employ every endeavour. ² بازل اللہ تعالیٰ *Bazil Munificent.*

^P بازل *bi-iznillahi taala* By the permission of God.

^A بازينه *bazinet* ¹ Comparison. ² Knowledge. ³ Confession.

^P بازينجان *bazinjan* A kind of plant.

^P بار *bar* ¹ A burden, load, weight, charge, baggage. ² Pregnancy. ³ Fruit, flowers, blossoms. ⁴ A time, once.

^P بار دو بار *bar du bar* Once, twice. ² بار سوم *bar suwum* The third time. ³ بار هر بار *her bar* Every time, as often as, always, precisely, exactly. ⁴ بار بار *bar bar* Often, frequently. ⁵ Leave, permission, licence, dismissal. ⁶ A wall, fortification, castle.

^P بارو *bar u diwar* The walls and bulwarks.

² Great, elevated, high. ³ اي بار خداي *ei bari khudai* O great God! ⁴ Raining, pouring, shedding, scattering. ⁵ بار اشك *eshkbar* Shedding tears. ⁶ بار مشکبار *muskhbar* Breathing musk. ⁷ عنبر

^P بار *amber bar* Fragrant as ambergris. ² بار *durer bar* Scattering pearls. ³ بار بار *bar bar* Murmuring, crying, grunting. ⁴ A country, especially when added to proper names, as *Malabar*, the country of the Malays; *Zanguebar*, or *Zingibibar*, the country of the Zenghis; *Hindubar*, the country of the Hindoos.

^P بار سال *per sal* The last year.

^A بار *barr* ¹ Beneficent, pious. ² Abstaining from any thing unjust or unlawful.

^P باراج *baraj* A midwife.

^P باران *baran* Rain.

^P باراغوش *baraghush* A measure, as much as the arms can brace, a fathom.

^P باران کير *baran gir* A shed built in the fields for shelter against rain.

^P باراني *barani* A riding-coat, a cloak.

^P بارانیدن *baraniden* To rain, to cause rain.

^P باربد *Barbud* A famous Persian musician. See اورنگ.

^P باربر *barber* ¹ A day labourer, a carrier, a porter. ² A beast of burthen.

^P باربغه *barbugha* ¹ A load, baggage. ² Softly, gently. ³ Small wares.

^P بارج *barej* Best, most worthy.

^A بارجه *barijet* A great ship of war.

^P پارچه *parché* ¹ A piece, segment, section, morsel. ² A garment, robe, as in the *Tuti Namé* (or tales of a parrot). ³ و ماه روي خود را راست و ارايش کرد و پارچه زريافت پوشيده و نزديک و ارايش کرد و پارچه زريافت پوشيده و نزديک *wa mah rui arast wa araisht kurd, wa parchei zerbast pushtide, wa nezdik tuti amud* And having adorned and ornamented her face (beautiful) like the moon, and arrayed herself in her gold wrought robes, she approached the parrot.

^A بار *barib* A sultry wind. ² البار *elbariba* Yesterday. ³ البار هو کبار *burwa kebarihu'l'erwa* It appears like the mountain-goat, (i. e. it is seldom seen, applied to any thing uncommonly strange).

^A باربه *baribet* The last part of the preceding day or night. ² الباربه *elbaribet* Yesterday. ³ الباربه لولي *elbaribetu'l'ula* The day before yesterday.

^P بارخانه *barkhané* ¹ A tent, or cloth stretched upon poles, under which goods and baggage are kept from rain, when halting upon a journey. ² A sack. ³ Dorsers or pack-saddles for beasts of burthen, upon which loads are placed. ⁴ Baggage, particularly such as kings and great men travel with. ⁵ Merchandize, transported from one place to another.

^P بارخدای *barkhudai* ¹ Lord God. ² A king, a prince.

^P بارخيمه *barkhimé* A collector of revenue.

^A بار *barid* Cold, frigid. ² اوضاع بار *awzai barid* Cold unfriendly actions. ³ بار المزاج *bari-du'l'mizaj* Cold by nature. ⁴ بار سبوم *semumi barid* A hot wind blowing incessantly. ⁵ Barid

Firm, solid, established, competent.

^P ^{بار} *pared* The vermin called the Tike, which annoys oxen, sheep, goats, &c.

^P ^{باردار} *bardar* Pregnant.

^P ^{باردان} *bardan* ¹ A repository for travellers goods and baggage. ² Household furniture. ³ Poles, upon which travellers mount awnings, or tilts for the preservation of their goods from rain.

^A ^{باردویل} *Barduil* The name given by the Arabians to Baldwin, king of Jerusalem, brother and successor to Godfrey of Boulogne.

^P ^{باردم} *pardum* The crupper.

^P ^{باردیج} *bardij* Any kind of wet woollen stuff fastened to a long pole, with which bakers clean their oven, and temper the heat.

^P ^{باررنک} *barrenk* ¹ Infants swaddling bands. ² Ropes, girths, or any kind of bandages or fastenings for loads, saddles, &c. ³ Bandages for the breasts, to prevent their growing too large, or flagging down.

^A ^{بارز} *bariz* ¹ Stretched out, extended. ² Prominent, projecting.

^A ^{پارز} *Pariz* Paris.

^P ^{بارزد} *barzed* (or ^{بارژد}) A kind of gum, benzoin or benjamin. *Parzshed* Any kind of medicine.

^A ^{بارزاق} *barzak* The interval of time, according to the Alcoran, between the death of man, and the resurrection; before which period the Mahometans do not imagine that the departed spirits receive either their rewards or punishments.

^P ^{پارس} *pars* A pard, leopard. *Paris* ¹ Paris. ² Persia.

^P ^{بارسا} *barsa* Any thing done in haste.

^P ^{پارسا} *parsa* ¹ Pure, chaste, devout, pious, holy, religious, abstinent, continent, above reproach. ² Legitimate, lawfully born. ³ Clever, skilful, adroit in business. *parsa zen* Pure, chaste, devout women, the wife of a holy man.

^P ^{پارسال} *par sal* The last year.

^P ^{بارسنج} *barsenj* (or ^{بارسنجن}) Weighing loads.

^P ^{پارسی} *Parfi* A Persian.

^P ^{پارش} *parsh* A pard, a leopard.

^P ^{پارشک} *parshak* ¹ Honourable, venerable, respectable, powerful. ² Brave, bold. ³ Jealous.

^A ^{بارض} *bariz* The first appearance of grass just sprouting above ground, when the species is not discernible: (when it can be distinguished it is then called ^{الارض ابرضة}).

^A ^{بارع} *baria* Excelling in virtue or science.

^A ^{بارق} *barik* ¹ Shining, flashing (clouds). ² A bright sword. ³ Name of an Arabian tribe.

⁴ Name of a place near Cufa.

^A ^{بارقة} *bariket* ¹ Refulgent, bright, shining, dazzling, sharp (sword). ² Refulgence, brightness (of a polished sword). ³ Lightning.

^A ^{بارک الله} *barak allah* Good God! strange! how wonderful! surprising! May God grant!

^P ^{بارک} *barik* Thin, slender, minute, little, small, subtle.

^P ^{بارگاه} *bargab* ¹ The place of leave or dismissal, (applied to ambassadors and supplicants of every denomination) i. e. the king's court,

royal palace, or tent, his tribunal, or hall of audience. ² A court-yard, where they load or unload beasts of burthen.

^P ^{بارگرفتن} *bar giristen* To become pregnant.

^P ^{بارکش} *barkefb* A porter, a day-labourer.

^P ^{بارکشی} *barkefhi* Porterage, carrying of loads.

^P ^{بارکه} *bargeh*. See *bargab*.

^P ^{بارکی} *bareki* ¹ An excellent strong horse (particularly, a baggage-horse). ² All together, all at once.

^P ^{بارگیر} *bargir* A bearer of loads, a baggage-horse, a beast of burthen, a camel. *بارگیر اسیاب* *bargir asiab* A horse-mill. *Bargir* ¹ One who puts a load upon man or beast. ² One upon whom any burthen is laid, or to whom any crime or fault is imputed.

^P ^{بارکین} *bargin, barkin, or parkin* ¹ A cistern; a hollow place where rain-water collects, a ditch; stagnate, fetid or putrid water. ² Ground, either watered, or which may easily be watered. ³ A dunghill. ⁴ A privy. ⁵ The critique, examen or review of a book.

^P ^{بارمبوی} *barmebui* Sweet basil.

^P ^{بارنامه} *barnamé* (or ^{بارنامه}) ¹ An example, rule, regulation, form, formula, canon, use, custom. ² An edict, order, command. ³ The basis, foundation. ⁴ Boasting. ⁵ Causing. ⁶ Exposing one's self to danger. ⁷ Throwing, hurling, darting. ⁸ Interceding, mediating, reconciling.

^P ^{بارنج} *barenj* The large kind of Indian nut.

^P ^{پارنج} *parenj* An orange.

^P ^{بارنک} *barenk* Swaddling bands, fillets, wreaths.

^P ^{بارنکبوی} *barenkbui* Southernwood ^{بارنکبویه} *barenkbuyé* Balm-gentle, parsley, citrigo.

^P ^{بارو} *baru* A wall, rampart, bulwark, fortification, a tower, pinnacle, battlements.

^P ^{پارواز} *parwaz* A shoe, flipper, fandal.

^P ^{باروچه} *baruché* A kind of vessel in which they carry clay or earth.

^P ^{پارود} *parud* A vine-arbour or prop.

^P ^{باروزه} *baruzé* An every-day garment.

^P ^{پاروله} *parulé* ¹ A board, lath, shingle, chip, splinter. ² A braggart. ³ A mimick. ⁴ A silly stupid fellow.

^P ^{پاره} *paré* ¹ A piece, portion, fragment, mouthful, morsel. ² A piece of money equal nearly to a French sol or penny. ³ An island in the Archipelago.

^P ^{یک پاره} *iek paré* Solid, in one piece ^{پاره پاره} *paré paré* In pieces, piece-meal.

^P ^{پاره دوز} *paré duz* A mender of old cloths. ^{پاره دوز} *paré zeden jamera* To mend a garment.

^P ^{باره} *baré* ¹ God, the presence of God. ² Once. ³ An excellent horse. ⁴ A part. ⁵ The way of truth and justice. ⁶ True just. ⁷ Good, excellent, beautiful. ⁸ The countenance, aspect.

⁹ The eye-brow. ¹⁰ Arms. ¹¹ Walls, fortifications, a trench, ditch palisade, rampart. ¹² A bribe to a judge. ¹³ The crooked extremities of

the beam of a balance to which the scales or weights are suspended. ¹⁴ Covetous, avaricious. ¹⁵ Full of desire, addicted to venery, &c. ¹⁶ Licence, leave, permission, dismissal.

^P بارها *barha* Burdens, &c. See بار.

^A باری *bari* A maker of matts. *Bari* (بارية) (بورية) A mat.

^P باری *bari* God, the divine creator. حضرت *basreti bari taala azza shanuhu* The Lord God most high and most glorious. *Bari* ¹ Once, one time. ² I wish, would to God! ³ At length. ⁴ At least.

^P پاری *pari* Succeeding well, any thing which happens fortunately.

^P باریار *baryar* ¹ A flower, fruit. ² A castle, ³ A burden. ⁴ A beast of burden. ⁵ A street having no thoroughfare: *Baryar*, when added to numerals, signifies, Times; as دوباریار *dubar-yar* Twice, two times, &c.

^P باریدگی *baridgi* Rain. ² A cut, rent, fissure.

^P باریدن *bariden* To rain.

^P باریز *bariz* The autumn.

^P باریک *barik* Subtle, slender, penetrating. وزیرای باریک رای *vizirai barik rai* Vizirs of a subtle or penetrating genius. رشته باریک *rishtei barik* A small cord. باریک میان *barik meyan* Slender waisted.

^P باز *baz* ¹ A Falcon, hawk. ² Again, a-new, afresh. باز آمدن *baz amuden* To come again, to return. *Baz* ¹ Open, clear, shining, bright. ² The arm, the arm bone between the elbow and the wrist. ³ A bundle, an armful, (and sometimes a cubit, yard, pole, perch, &c.) ⁴ Choice, distinction, separating the clean from the unclean, purification. ⁵ A sword. ⁶ Playing, a player.

شطرنج باز *shatranj baz* ¹ A chess-player. ² The game at chess. *bokka baz* A juggler. باز *baz* Is often redundant when prefixed to verbs, having the same sense as the uncompounded verb, as باز آوردن *baz arwuden* ¹ To bring. ² To restore.

باز آورد کرد *baz arwurdé kurd* He brought his apology, he excused or exculpated himself. باز خورد *baz khurd* He swallowed it, he met it, he hit upon it. باز کشادن *baz kushaden* To open. Often however it alters the sense materially as باز پس رفتن *baz pes riften* To go backward.

باز استادن *baz istaden* ¹ To remain behind. ² To supersede. ³ To be retained, detained, checked, prohibited, inhibited. ⁴ To desist, cease, retire from. باز استادن از چیزی *baz istaden ez chizi* To reject, refuse or reprobate any thing.

باز بستن *baz bisten* To rebind, to set a broken bone.

باز دادن پشت چیزی *pusht bechizi baz daden* To turn the back upon any thing. باز داشتن *baz dashten* ¹ To abstain. ² To seclude. ³ To drive, to impell. ⁴ To repel, prohibit. ⁵ To delay.

⁶ To restrain, to retain (urine). باز گرداندن *baz gerdanden* To reduce, to bring back, to cause to return, to restore, to repay.

^P باز *bazsb* Tribute, duties, revenue, taxes, imposts, any grievous imposition which distresses the poor or the conquered.

^A بازار *bazar* ¹ A market, forum, emporium, market-place. ² A bargain. ³ Merchandize. ⁴ A market-day. ⁵ Sunday. بازار خلقي *bazar khalki* The market people. بازار کردن *bazar kurdén* To buy, to fix a price, to bargain, to deal, to trade.

^P بازار *pazar* ¹ A peasant's shoe made of raw leather, or the bark of a tree. ² Any kind of bandages wrapt round the feet. ³ The swaddling cloths of an infant.

^P بازارگان *bazargan* A merchant.

^P بازاري *bazari* Belonging to a market, mercantile.

^P بازافکن *bazefken* A piece, fragment, section, morsel, bit, shred, patch, rag.

^P بازام *bazam* A swing, a see-saw.

^A بازان *bazan* ¹ A large brazen vessel in which they wash cloaths. ² The basin of a fountain.

^A بازبام *bazbam* (بازبان) A falconer.

^P بازبر *bazber* A kind of stone which is an antidote against poisons; the bezoar.

^P بازپره *bazperé* A butterfly.

^P بازبزه *bazbezé* ¹ Loving women. ² A lover.

^P بازپس *bazpes* The remains of any thing. بازپس نگارستن *bazpes nigaristen* To look back.

^P بازخ *bazekh* A sound, a voice.

^P بازخ *pazsbekeh* ¹ A voice. ² An answer.

^P بازخواست *bazkhaft* An answer. *Bazkhaft* (بازخیز or بازخواست) The resurrection, the day of answering.

^P باز خریدن *baz kheriden* To redeem.

^P بازو *bazud* The fleshiness of the arms.

^P بازدار *baz dar* A falconer.

^P بازدار *bazsdar* A collector of the revenues.

^P بازداشت *bazdasht* Hindering, preventing.

^P بازدن *ser bazden* To refuse, to reject.

^P بازده *pazedé* Trampled, trodden under foot.

^P بازدها *bazsdeha* A dragon.

^P بازدهم *bazdehum* The eleventh.

^P بازارگان *bazergan* A merchant, a trader.

بازر کردن *bazer kurdén* To trade, to buy and sell.

^P بازرنک *bazrenk* ¹ Swaddling-cloaths of infants. ² Girths, surcingles, ropes, or fastenings of loads, saddles, &c.

^P بازرو *bazru* An every-day garment.

^P بازستان *bazsbistan* A tax-gatherer.

^P بازک *bazek* (بازکی) A sparrow-hawk, a merlin.

^P بازگذار *bazguzar* ¹ Returning. ² Agreeing, consonant, apt, fit, convenient.

^P بازگشتن *bazgeshten* To return, retire, depart from. بازگشته *bazgeshté* Brought, back, &c.

^P بازگون *bazgun* ¹ Inverted, turned upside down, preposterous. ² Inversion. ³ Inversely.

^P بازگیر *bazgir* A collector of revenue.

^P بازگیر *pazgir* The tail of a serpent or dragon.

^A بازله *bazilet* ¹ Any thing, some, somewhat,

a part. ² Any fracture of the skin, from whence blood issues. ³ شجة بازلة *sejjet-i bazilet* A wound on the head, from whence blood flows.

⁴ بازمانیدن *bazmaniden* ¹ To remain. ² To be present.

³ بازن *bazen* (or بازن) A cuckold.

⁴ بازمانه کردن *bazmané kurdén* ¹ To dart, to throw. ² To boast. ³ To put one's self in danger. ⁴ To intercede, reconcile.

⁵ بازند *bazend* or بازند (The principles of the book of life) the most authentick book of the religion of the Magi, or worshippers of fire in Persia, which they believe to have been composed by Abraham, who is by them generally considered to be Zerdust or Zoroaster. See p. 15 and 299.

⁶ بازنده *bazendé* A player, playing.

⁷ بازو *bazú* ¹ The arm, or the upper part of it. ² Strength, power. ³ بازوی عضل *bazui azl* A strong muscular arm. ⁴ آهنین بازو *ahenin bazú* An arm of iron, strong-armed. ⁵ بازو *Bazú* ¹ The cloth wrapped round the middle whilst bathing. ² The post of a door. ³ A buck, doe, deer. ⁴ A cubit, an ell, a pole, a perch.

⁶ بازو *pazshu* A kind of pot-herb, beet, spinage.

⁷ بازور *Bazur* The name of a famous eastern inchanter. The Persians call all the ligatures, amulets, or charms, used in incantations, or as preservatives, *Bazur* or *Bazubend*; either from this inchanter, or because they are in general fastened round the arm.

⁸ بازوشتن *bazushtén* To curl, twist, plait, to sew in plaits, to hem.

⁹ بازوم *pazum* Meat, food, victuals.

¹⁰ بازوه *pazsharwé* ¹ A wart, a knob, an excrescence. ² *Pazshu* A horse having three or four of his feet white. ³ A distemper breaking out upon the body.

¹¹ بازو *bazé* A hawk.

¹² بازو *bazshé* Revenue, tax, duty, impost, tribute.

¹³ بازو *bazé* ¹ A fathom. ² A crook, sheep-hook, stick, bludgeon, club. ³ A street, valley, or any opening which separates houses, mountains, &c.

¹⁴ بازهر *pazher* Treacle, an antidote against poison or venom, the bezoar-stone, lapis lazuli.

¹⁵ بازی *bazi* ¹ Play, sport. ² One falcon. ³ A little sphere or globe. ⁴ بازی کتان *bazi kútan* Making sport. ⁵ قمار بازی *qimar bazi* Any forbidden game, as cards, dice, &c.

¹⁶ بازیار *bazyar* ¹ A labourer, plowman, farmer, fower. ² A falconer, fowler.

¹⁷ بازیج *bazij* ¹ The watch of the night. ² Little globes, or things similar, suspended above infants cradles for their amusement. ³ A collar, chain, wreath, chaplet.

¹⁸ بازیچه *baziché* ¹ Any little trifling amusement, children's play. ² Any thing minute, slender, subtle. ³ بازیچه گذار کردن *baziché kuzar kurdén* To play at children's pastimes.

¹ بازیدن *baziden* ¹ To play, to cause one to play. ² To lose at play, and to be agitated or affected by it.

³ بازیده *pazidé* A butterfly.

⁴ بازیره *baziré* (بازیره or بازیره) ¹ An hour, a watch of the night. ² A lover of women.

³ Insipid. ⁴ Name of a tree.

⁵ بازیره *baziré* A lover of women.

⁶ بازیره *pazirshé* A small part of the night.

⁷ بازنج *bazinj* ¹ A swing, a see-saw. ² Rocking.

³ A cloth or curtain thrown over a cradle, in order to set a child to sleep.

⁴ بازور *baziwer* ¹ Decorated, adorned with jewels. ² A repetition. ³ Again.

⁵ باس *baas* ¹ Adversity, misfortune, calamity, pain, affliction, severity, evil. ² Virtue, fortitude, intrepidity, boldness, power, strength, ability.

³ لا باس *la baas* It is not bad, there is no evil in it.

⁴ پاس *pas* A guard, centinel, watch, defence, protection.

⁵ باسامان *basaman* (or *pasaman*) ¹ A good man. ² Patient. ³ Abstinent, continent. ⁴ Wife, intelligent.

⁶ باسان *basan* ¹ Coulters, plough-shares.

² Artificers tools. ³ Large sacks of coarse stuff.

⁴ باسان *basan* The balm-tree; balsam.

⁵ پاسبان *pasban* A centinel, guard, night-watch. ⁶ پاسبانی *pasbani* Keeping watch, watch and ward.

⁷ پا سبک *pa sebuk* ¹ Swift of foot. ² A long arrow with four wings for shooting at a mark.

³ پا ستاده *pa sitadé* Standing on foot, ready, in order. ⁴ آماده و ستاده *amadé wa sitadé* Ready prepared, on foot.

⁵ باستار *bastar* ¹ Of the same kind, equal, alike.

² One, any one, such a one. ³ An accessory word in a speech or sentence. ⁴ An absurd answer to any argument.

⁵ باستان *bastan* ¹ The ancients, predecessors, ancestors. ² Left, remaining. ³ The bird of paradise, which great men wear on their heads.

⁴ باسترک *bastarak* A kind of starling or thrush.

⁵ باستیون *bastion* A bastion.

⁶ پاسخ *pasukh* An answer. ⁷ پاسخ دادن *pasukh dadén* To answer. ⁸ شکر پاسخ *shoker pasukh* A mild, sweet, or gentle answer.

⁹ باسره *bi asrehi* Et cætera, and so forth, and thus with regard to the rest. ¹⁰ باسره *biasrehim* (or *biafriha*) All, the whole, every one.

¹¹ پاسدار *pasdar* See *pasban* above.

¹² باسرة *basiret* Of an ugly appearance, having a deformed detestible, look.

¹³ باسره *basiré* ¹ Sown, planted. ² Versed in antiquity. ³ A relater of history, a teller of stories.

⁴ باسط *basit* ¹ One who spreads carpets, &c. a bed-maker. ² Distant, a great way, far off (from water, &c.)

³ باسغان *basgbak* (باسغان or باسغان) A vice-roy, governor, præfect.

^A باسق *basik* ¹ Tall (palm-tree). ² A yellow and sweet date.

^P پاسک *pasék* Yawning.

^A باسل *basil* A strong intrepid man, a hero. ³ A lion.

^A باسلیق *basilik* The basilik or great artery in the arm.

^A باسنه *basinet* ¹ A plough-share, coulter. ² An artificer's tool. ³ A large sack of coarse stuff.

^P باسو *basu* A walking-staff, a cane.

^P پاسوان *paswan* See *pasban* above.

^P باسور *basur* ¹ The emrods, piles. ² An hemorrhage or flux of blood, at the nose and other parts of the body.

^P باسن *basí* ¹ Once. ² Some, a little, somewhat. ³ Volatile. ⁴ A bird. ⁵ Any margin or border added by way of ornament.

^P بسیج *basij* (or *pasij*) A swallow.

^P باسیدن *basiden* (or *pasiden*) To guard, keep, reserve, preserve.

^P باسیره *basiré* ¹ A poet, a repeater of verses. ² A chronologist, a reciter of history, teller of tales. ³ A sown field.

^P باش *basb* ¹ Let it be so, so be it. ² The howling of a dog.

^P باش *basb* Diffusing, scattering, spreading. ^P ضیا باش *ziya pasb* Diffusing light.

^P باشا *basba* ¹ Being, existing. ² A basba, governor of a province, counsellor of state, great lord; also sometimes the grand vizir.

^P باشام *basbam* (or *pasbam*) ¹ An inner garden. *Pasbam* ² The membrane enveloping the pia mater, the caul containing the bowels. ³ Oil extracted from nuts.

^P باشامه *basbamé* ¹ Bread of a very rare kind. ² A veil of a red or yellow colour, with which they cover their faces or heads; also the thin fine cloth of which such veils are made. ³ A caul like net-work.

^P باشانه *basbané* ¹ Fat. ² The oil of nuts. ³ Things scattered, dispersed. ³ Selected, chosen.

^P باشترک *bashterik* A starling or stare.

^P پاشته *pashté* The heel, the fleshy part of the foot. *پاشته در* *pashtei der* The foot of a door.

^P باشد *basbed* Let it be so. *باشد که* *basbed ké* Would that!

^A باشیر *basbir* ¹ Happy, fortunate, auspicious. ² Rejoicing at good news. ³ Prudent. ⁴ Skilful, expert. ⁵ Mixing gentleness with severity.

^P باشق *basbik* A sparrow hawk, a merlin.

^P باشکوک *basbkuk* Skilful, knowing, dextrous in the management of affairs.

^P باشگون *basbgun* (and *basbguné*) Inverted, reversed; a cross-birth, (the side, or feet of an infant lying nearest to the orifice of the womb).

^P باشنگ *bashenk* ¹ A bunch of grapes dried towards that part which is nearest to the stalk, from whence they collect the seed. ² The seed of a cucumber. ³ A cucumber bed. ⁴ A small green melon, a pumkin.

^P باشنگان *basbingan* A melon-bed.

^P باشنه *basbiné* (or *pasbiné*) ¹ The heel, the fleshy part of the foot. ² The sole of a shoe, particularly that part answering to the heel. ³ A pumice stone with which they rub the heels when in the bath. ⁴ The foot of a door, or that part which revolves in a socket, in the threshold or lintel, and serves the purpose of a hinge.

^P باشنین *basbnin* Loppings, branches, or bark, cut or torn from the extremities of trees.

^P باشو *pasbu* A shepherds crook, a traveller or pilgrim's staff.

^P باشه *basbé* A sparrow-hawk, a merlin.

^P باشی *pasbi* Diffusion, scattering, sprinkling.

^P باشیدن *basbiden* ¹ To be. ² To stand, stay, stop, tarry for any one, to expect. ³ To trample, tread upon, spurn.

^P باشیدن *pasbiden* ¹ To sprinkle, scatter, disperse, diffuse, pour out, dissipate. ² To admonish, reprehend.

^P باشیده *pasbidé* ¹ Sprinkled, dispersed, &c. ² Any thing scattered or diffused. ³ A cucumber, melon, pumkin, bunch of grapes.

^P باشین *basbin* (or *pasbin*) Bark, chips or loppings of trees.

^P باشینه *pasbiné* The heel.

^A باصیر *basir* Penetrating, seeing well, quick sighted, perspicacious.

^A باصرة *basiret* The eye, vision, sight.

^A باضع *bazia* Cutting, keen (sword).

^A باضعة *baziat* ¹ A troop, herd or flock (of camels, sheep, &c.) ² Any wounded part of the body, from whence the blood drops; (when it flows it is then named دامیه *damiyet*).

^A باضک *bazik* (or *بضوک*) Cutting, sharp, (sword).

^P باطسه *batise* (or *باطیسه*) A field, a plain.

^A باطل *batil* ¹ False. ² Iniquitous. ³ Vain, foolish, trifling, absurd, ineffectual, frivolous, futile. ⁴ Idle, ignorant. ⁵ Abolished, out of date, antiquated, useless. *باطلا* *batilan* Vainly, foolishly, falsely, villainously, &c.

^A باطن *batin* ¹ Interior, internal. ² The inward part. *باطن و ظاهر* *batinu zaber* The internal and exterior. *Batin* Hidden, concealed. ² Knowing the hidden and concealed; hence God is named الباطن *elbatin*.

^A باطینه *Batina* The Batanians, Ismaelians or Assassins, of whom mention is so often made in the history of the Cruzades. The founder of this sect of enthusiasts was Hassan Saba, Sheiku'l-jebel, (literally, Old man of the mountain, but, in fact, Sultan, or Prince of Persian Irak, otherwise named Jebel on account of its mountainous situation, the sovereignty of which he usurped about the year 1090). His subjects were, upon religious grounds, so entirely devoted to his service, that they put themselves to death without hesitation the moment he gave the command; and, it may be easily supposed were equally ready, fearless of danger, to assassinate those whom Hassan

Saba, from motives of policy, avarice, or vengeance, chose to number with the dead. This despotick and most singular influence over his followers rendered him so dreadfully formidable that he forced tribute from most of the neighbouring princes; many of whom kept bodies of Batanists in their pay, in order to dispatch those who were dangerous to their power; in consequence of which several Khalifs, Sultans, Generals, Vizirs and other distinguished leaders, fell under the daggers of those most determined villains.

¹ *باطيه* *batiyé* An earthen or other vessel in which wine is kept. ² A flaggon or large tankard from which the wine at table is poured into smaller cups. ³ A field, a plain.

¹ *باع* *ba* A certain measure, an ell, (though sometimes signifying a pole, perch, &c.) ² Nobility, high rank, honour. ³ Liberal. ⁴ The steep part of a mountain.

¹ *باعث* *baat* An area, court yard. ² A gutter on the house-top.

¹ *باعث* *ba-is* An author, cause, occasion, subject. ² Emitting, extracting.

¹ *باعثيت* *ba-isiyet* The agency of a cause, the quality of causing.

¹ *باعجة* *ba-ijet* The wide open part of a valley.

¹ *باعد* *ba-yd* Far remote, very distant. ² Perishing. ³ Vile, despicable.

¹ *باغك* *ba-yk* Foolish, stupid.

¹ *باوٹ* *ba-us* The festival of Easter; and the second day of it, celebrated for the Ascension.

¹ *باغ* *bagh* A garden, vine yard, a delightful place, paradise. *باغ وقي* *bagh wakti* The vintage season.

¹ *باغبان* *baghban* A gardener.

¹ *باغچه* *bagché* A garden, a little garden.

¹ *باغر* *pagher* A tumour, on the body resembling a wen.

¹ *باغر* *baghiz* Merry, brisk. ² Obscene, villainous, dishonourable, wicked.

¹ *باغزية* *bagheziet* A garment made of a coarse kind of silk called *خز*.

¹ *باغستان* *baghistan* A vineyard.

¹ *باغش* *baghisb* Small rain.

¹ *باغمة* *baghimet* Speaking in a modest low voice.

¹ *باغند* *baghend* Picked, teased or carded cotton. ² *باغنده* The same. ³ Lined with, or made of, cotton.

¹ *باغوان* *baghwan* A gardener.

¹ *باغوجه* *pagbuché* A moth or small butterfly. ² A species of long red fly of the beetle kind.

¹ A piece of wood used by shoe or sandal makers.

¹ *باغي* *baghi* A tyrant, oppressor, extortioner. ² A rebel, mutineer, traitor.

¹ *باستن* *basten* To weave, intertwine, plait, twist.

¹ *باسته* *basté* Weaved, twisted. ² A rope.

¹ *پاسته* *pasté* Gold or silver studs or bosses upon bridles, bits, &c.

¹ *بافدم* *bafdem* Last, extreme. ² The end, issue.

¹ *بافرجن* *baserjen* (or *bafrenjin*) A garter, an ornament of gold or silver worn by ladies in the east, round their ancles. ² A weavers treadle.

¹ *بافل* *bafel* An idiot, ignorant man. ² Reviling, flandering.

¹ *بافنده* *bafendé* A weaver.

¹ *باق* *bak* Injuring, attacking. ² Surrounding. ³ Rushing in. ⁴ Suffering a loss or injury, attacked by a malady. ⁵ Blowing a trumpet. *الحق باق* *albaku baku* Vulva empla; aut sonus ejus in coitu.

¹ *باقة* *baket* A bundle of odoriferous herbs.

¹ *باقر* *bakir* A herd of oxen with their keepers. ² Great, large. ³ Abounding in wealth and knowledge.

¹ *بائعة* *bakiat* An evil, calamity, misfortune. ² Sagacious, intelligent, subtle, whom nothing escapes. ³ A bird who dares not approach the water to drink, in dread of being taken.

¹ *باقل* *bakel* Name of a stupid ignorant man, who, having bought a doe for eleven pieces of money, and not being able to tell what he had given, in words, held up his ten fingers and lolled out his tongue; whence *اعيامن باقل* *ayamin bakel* More stupid than Bakel (an Arabian proverb). ² Slandering, reviling. *Bakil* (Ground) producing herbs, shrubs, verdure. ³ The cheeks and chin of a young man when just beginning to show marks of puberty. ⁴ A vender of pot-herbs, spices, oils, honey, &c. a fruiterer, confectioner, green-grocer.

¹ *باقل* (or *باقله* *bakla*) A bean. ² A pot-herb.

¹ *باقو* *baku* Name of a strong man. ² The planet Mars. ³ Name of a town in Moldavia.

¹ *باقور* *bakur* (or *باقورة*) A herd of oxen. *Bakuret* A cow, an ox.

¹ *باقي* *baki* Permanent, durable, fixed, firm, immortal, everlasting, eternal. ² The remainder, rest. ³ Remaining, left. ⁴ As to the rest, *باقي*

باقى *baki shuden* To remain firm, to continue, endure. *امر باقى* *emri baki* A permanent, solid, fixed, thing. *باقى قان* *baki kalan* The remainder, residue. *باقى والسلام* *baki we's'selam* (or

باقى والسلام *baki we's'selam ala* And with this farewell. *باقى والهدى* *baki we's'selam ala*

man ittiba albuda As to the rest, peace be with him who follows the right way. ² *باقى هواره* *baki hemwaré*

ber musnedi fibhatu selamet paidar bad For the rest, may his foot be upon the throne of health and peace.

باقى هميشه عبر دولت دايه وعز و رفعت قايم باد *baki hemishé amru dowlet daim, wa izzu rifat kaim*

bad Upon the whole, may your life and prosperity be perpetual, and your glory and dignity everlasting. With these and similar prayers they always conclude letters.

¹ *باقيات* *bakiyat* (plur. fem. of the above) The remainders, permanent things. *البقيات* *elbaki-*

yat Good works, (as being permanent and always remaining with us.)

^۲ *باک* *bak* ^۱ Fear, dread, timidity. ^۳ Care, solicitude. *باک داشتن* *bak dashten* To dread, to be anxious, careful, timid, apprehensive. *بی باک* *bi bak* Fearless, bold.

^۴ *باک* *abemku bakk* A foolish fellow, who cannot discern when he acts right or wrong.

^۲ *پاک* *pak* Pure, chaste, innocent, modest, clean, neat, holy. *پاک آب* *pak ab* Pure water. *پاک پاکیزه* *pak u pakize* ^۱ Quite pure, polished, neat, clean. ^۲ Totally, entirely. *پاک کردن* *pak kurdan* To purify, wash, polish, furbish.

پاکبوی *pakbui* Chaste. *پاکاه* *pagah* ^۱ A privy.

^۲ The step of a ladder or stair case. ^۳ The foot way or pavement at the side of a street.

^۴ Stones placed like steps for mounting to any place. ^۵ A stable. ^۶ Extreme. ^۷ Extremity.

پاک باز *pak baz* ^۱ Having a fortunate aspect or a fine countenance. ^۲ An honourable lover. ^۳ Sporting harmlessly. *پاکچه* *pakche* Clean, chaste, polished. *پاکچه کردن* *pakche kurdan* To make or keep clean.

پاک دامن *pak damen* Chaste, pure, continent, free from blemish in mind and body. *پاکشان* *pakshan* Noble, illustrious, of exalted dignity. *پاکلیک* *paklik* Purity, chastity, modesty, continence, holiness, perfection, sanctity, cleanliness, neatness, purification. *پاکیزه* *pakize* Purity, chastity.

^۴ *باکمال* *bakmal* Exquisite, excellent, in perfection. *جمال باکمالی* *jemali bakemali* Her perfect beauty.

^۴ *باکر* *bakir* Early, in the morning.

^۴ *باکرت* *bakiret* An unblemished virgin.

^۲ *پاکند* *pakend* A ruby.

^۲ *پاکوب* *pakub* A dancer, jumper.

^۴ *باکور* *bakur* The first rain in the spring.

^۲ *پاکوره* *bakure* (or *pakure*) First fruits, early fruits, first of any thing.

^۴ *باکی* *baki* (باکیه) Weeping, shedding tears.

^۲ *پاکی* *paki* Purity, chastity.

^۲ *پاکیدن* *pakiden* To purify.

^۴ *بال* *bal* ^۱ The heart, mind, soul. ^۲ State, condition, work. ^۳ Solicitous, anxious.

^۲ *بال* *bal* ^۱ An arm. ^۲ A wing, the largest feather in the wing. ^۳ A curling lock. ^۴ The heart, mind. ^۵ The body, stature. ^۶ Winged, ^۷ Vehement, strong. ^۸ Part of a fillet, or wreath, hanging from the head-dress by way of ornament.

^۹ Love. ^{۱۰} A kind of pulse or pease. ^{۱۱} Plaster for walls. *پال* *pal* A guardian, guard.

^۲ *بالا* *bala* ^۱ Above, upwards. ^۲ High, exalted, elevated, supreme. ^۳ Height, altitude, summit, sublimity. ^۴ Stature, tallness.

بالا و پستی *bala wu pusti* Altitude and humility.

بالا و بالا *bal u bala* Up and down. *بالا کردن* *bal kurdan* To reverse, turn upside down.

بالا عالم *alemi bala* Heaven, the world above.

بالا بال *bala bal* ^۱ Firm. ^۲ Strongly, vehemently.

^۲ *پالا* *pala* A colander or strainer, made of brass or earth, for washing rice and draining the juice of grapes from the stones, stalks, &c.

^۲ *پالپال* *palpal* ^۱ The sail of a ship. ^۴ Swift, rapid. ^۳ Hard, firm.

^۲ *بالا تر* *balater* Higher, superior, greater, more eminent. *بالا تر از سیهایی رنگ ذکر نباشد* *balater ez simahi rungi diger nebasht* It is impossible to go farther, nothing more can be done.

^۴ *بالا اتفاق* *bi'l'ittifak* With one consent.

^۲ *بالاخانه* *balakhané* An upper chamber, gallery or balcony on the top of the house, a hall, a parlour. *بالاخانه وزارت* *balakhané wizarat* The grand vizir, prince, minister.

^۴ *بالاخر* *bi'l'akbir* At length, finally, or *بالاخره* *bi'l'akheribi* At the end of it, lastly.

^۲ *بالاد* *balad* A draught or baggage horse.

^۲ *پالاد* *palad* A led-horse, horse of state.

^۲ *پالار* *palar* (or *پالارخانه*) ^۱ The highest beam of a house which supports the roof. ^۲ The roof.

^۲ *پالارنگ* *palarenk* Indian iron or steel.

^۲ *پالاری* *palari* ^۱ The same as *palar*; also

^۲ A cross beam, rafter or joist.

^۲ *بالاس* *balas* (or *palas*) ^۱ A kind of fine, soft, thin armosin silk. ^۲ An old piece of cloth. ^۳ A kind of coarse woolen stuff, such as they put under burdens upon horses or camels backs. (The richer people spread it in the vestibules, in order to leave their slippers upon it, when they go into their houses; the poorer sort lay it at the door of their bed-chambers; and some dervizes wear habits made of it).

^۴ *بالا مضطرار* *bi'l'ixtirar* By force, unwillingly.

^۲ *بالا قتن* *balastan* ^۱ To strain, squeeze, press.

^۲ To turn, revolve. ^۳ To besmear or checker any cloth with blood or water.

^۴ *بالا اقتضا* *bi'l'iktiza* From necessity.

^۲ *بالال* *balal*. See *balar*; also ^۱ A thick tree or piece of wood. ^۲ A butt for archers to shoot at.

^۲ *بالان* *balan* ^۱ A rafter, beam, joist. ^۲ Fish, or any kind of victuals eaten with bread. ^۳ An interstice, interval, intersole. ^۴ A space between two doors; or between a gate and the house; likewise between heaven and hell.

^۲ *پالان* *palan* Pack-saddles, dorsers.

^۲ *بالاندن* *balanden* To grow, to make.

^۲ *پالاندوز* *palanduz* A maker of pack-saddles.

^۲ *بالا نشین* *bala nishin* Sitting highest, occupying the chief seat. *کم قدر و بالا نشین* *kem kadru bala nishin* Inferior in dignity, yet sitting in the chief seat.

بالا نشین مسند سلطانی *bala nishini musnudi sultani* Sitting upon a royal throne.

^۲ *پالانی* *palani* ^۱ A maker of pack-saddles.

^۲ An artificer's tool.

^۲ *بالانی* *balani* A covering for the head, a bonnet, &c.

^۲ *بالانیدن* *balaniden* ^۱ To extol any person.

^۲ To let the hair grow.

^۲ *پالانیدن* *palaniden* To strain, to cause to strain.

^P بالوان *palawan* (or بالون) A cullender, strainer, any vessel full of holes, through which liquor is drained.

^P بالاهيت *bala himmet* * Magnanimous, noble-minded, generous, beneficent, benevolent. * Most favourable.

^P بالاهنك *palabenk* * A rein, bridle, halter, rope, cord. * The pillory, or four cross pieces of wood, in which they inclose the necks of men or cattle. * A noose, with which men or animals are caught.

^P بالاي *balai*. See *bala*.

^P بالاي *palai* A led-horse.

^P بالاييدين *balayaniden* (and بالايدين) * To extend, enlarge, spread, reach, arrive at, overtake.

² To equal, match. ³ To ripen. ⁴ To roll, wallow, tofs. ⁵ To become turbid, muddy. ⁶ To fear, dread. ⁷ To commend (any one) highly.

⁸ To cause to extend, grow, &c. ⁹ To become long.

^P بالايين *balayin* Above, superior.

^A بالبداهة *bi'l'bedahé* Suddenly, unexpectedly.

^A بالة *balat* * Moisture, humidity. * Any thing good.

^A بالاجمال والتفصيل *bi't'effili wa'l'jemal* Prolixly and compendiously, diffusively and succinctly.

^A بالتمام *bi't'temam* Totally, entirely.

^A بالجملة *bi'l'jumlet* * Totally, generally, universally. * Upon the whole, in a word, to sum up all, to conclude, to cut the matter short.

^A بالجملة والقطة *bi'l'jumleti wa'l'ketleti*.

^A بالحم *balh* Barren (ground).

^A بالحق *bi'l'hekk* * In truth. * Truly, certainly, justly, deservedly.

^A بالحلل *bi'l'belal* Lawfully.

^A بالخطر *bi'l'kbeter* Dangerously.

^A بالخير *bi'l'khair* Happily, fortunately.

^A بالذ *balid* An inhabitant.

^A بالدفعات *bi'd'defat* Often, frequently.

^P بالدم *paldum* The crupper leather.

^A بالذات *bi'z'zat* In person, essentially, by himself.

^P بالزن *balzen* Moving or striking the wings, flying.

^A بالزين *balzin* The wings of a saddle.

^A بالسن *Balis* Name of a town near the western bank of the Euphrates.

^P بالسنة *balisten* To bless, to pray blessings upon another.

^P بالش *balish* (or بالشة) A cushion, a pillow.

^P بالشجة *balishché* A little cushion put upon a saddle, which it resembles in shape.

^P بالشك *balshék* * The wings of a saddle. * A little cushion.

^A بالصدق والخالص والصفاء *bi's'sidki wa'l'ikhlaṣi wa's'saf* In truth, sincerity, and purity.

^A بالصواب *bi's'sawab* Justly, properly.

^A بالضرورة *bi'z'zeruré* From necessity, by constraint, by force, violence, or compulsion.

بالطوع والاختيار *bi't'tawi wa'r'riza* or *bi't'taw-i wa'l'ikhtiyar* Spontaneously, freely, with good will.

^A بالعرض والطول *bi't'tuli wa'l'arz* At full extent, in length and breadth.

^A بالعبث والابكار *bi'l'asbyi wa'l'ibkar* Day and night, morning and evening.

^A بالغ *baligh* Arrived, reached, happened, come to pass.

^A بالغ اقصى الغيات كمالات *balighi akfa'l'ghayati kemalat* Reaching the highest perfection of virtue or learning.

^A بالغ *baligh* An adult, a young man arrived at the age of puberty, and marriageable.

^A بالغ شدن *baligh shuden* To come of age.

^A Ballugh A kind of cup made of horn, in use among the Georgians.

^A بالغها *baligha* The feet and shanks of sheep.

^A بالغدو والاصال *bi'l'ghuduwawi wa'l'asal* Morning and evening.

^A بالغضب *bi'l'ghazeb* In anger, with indignation.

^A بالفعل *bi'l'fil* * In fact, actually, really, effectually. * At this hour, now, presently.

^A بالقصد *bi'l'kast* On purpose, by design.

^P بالک *palek* A shoe, slipper, sandal.

^P بالكانه *balgané* (or *paligané*) A lattice window.

^A بالكلية *ba'l'kulliyet* Totally, entirely, wholly, universally, all together.

^A بالكمال *bi'l'kemat* Perfectly, completely.

^A بالله العظيم *billa-*

bi'l'azim (or بالله الكريم *billabi'l'kerim*) By the great God! Forms of swearing.

^A بالما بين الجلد *bi'l'mai beina'l'jild* Having water between the skin.

^A بالمشا فها *bi'l'musha feha* Before, in presence of.

^A بالمواجهه *bi'l'murwajeha* The same.

^A بالمعني *bi'l'mani* * Mysteiously. * Really,

truly. حديث بالمعني *hedisi bi'l'mani* A mysterious but true oracle.

^A نقل بالمعني *nekli bi'l'mani* Wonderful but certain accounts.

^P بالنك *palek* A kind of rustick shoe made of cows leather.

^P بالو *balu* * A tetter, ring-worm. * A cherry.

^P بالو *palu* * A wart. * A pustule. * An ulcer, boil. * The leprosy. * A fly. * Name of a bird.

⁷ Left, abandoned, forsaken.

^P بالوا *balawa* A disorder affecting the nails (making them drop off.)

^A بالواجب *bi'l'wajib* Necessarily, properly.

^P بالوار *balwar* Winged.

^P بالوازه *balwazé* A swing, a see-saw.

^P بالوانه *balwané* * A sparrow. * A swallow, a martin. * A bird of Paradise. * A butterfly.

^P بالوايه *balwayé* The same.

^P بالود *balud* (or *palud*) A garment made of Lamb-skin.

^P بالودن *paluden* * To strain, squeeze, press, drain. * To turn, tumble. * To besmear or checker a piece of cloth with blood.

^P بالودي *paludi*. See *balud* above.

^P بالوده *paluzé* (or *paludé*) * Smooth, clear,

polished, purified, strained or racked off (as wine).
 2 A kind of sweet beverage, made of water, flour, honey, &c. another made of new wine, boiled with spices, sweet herbs, &c.

^P بالور *balwer* Winged.

^P بالورته *balwerté*. See *balwané*.

^P بالوركي *balurgi* A cullender or strainer.

^P بالوزه *paluzé*. See *palu*.

^P بالوسه *palusé* Sicknefs, affliction, grief, anguish, agony.

^P بالوش *balush* 1 An idol. 2 Impure, nasty.

^P بالوش *palush* The dregs of camphire.

^A بالوعة *baluat* 1 A hole or sink in the middle of houses in the East, into which they sweep all the filth. 2 A common shore.

^P بالونه *paluné* A cullender or strainer. *paluné* and *baluné* A bird of Paradise (supposed to live upon the air), a swallow, a martin.

^P بالويه *baluyé*. See *balwané*.

^P باله *balé* 1 A box, a vessel for holding perfumes. 2 The summit, top. 3 Above. 4 A complaint, lamentation.

^P بالهنك *balbenk* 1 A bridle, halter, rope.

2 Four cross pieces of wood, in which they enclose the necks of men or cattle, a kind of pillory. 3 A noose with which any thing is caught.

^A بالي *bali* Old, worn (garment).

^P باليال *palyal* Always, perpetual.

^P بالیدن *baliden* 1 To extend, grow, enlarge, spread, reach, arrive at, overtake. 2 To match, equal. 3 To ripen. 4 To roll, toss, wallow. 5 To become turbid, muddy. 6 To grow long. 7 To dread, fear. 8 To commend (any one) highly.

^P بالیدن *paliden* 1 To become high, exalted, proud, to be transported beyond bounds. 2 To strike. 3 To stand. 4 To name.

^P بالیده *balidé* 1 Extended, &c. (See *baliden*).

2 Grown (as the hair of the head).

^P باليز *paliz* A kitchen-garden.

^P باليزبان *palizban* A gardener.

^P باليزن *palizen* A kind of felt-cloth, which they lay under the camel's saddle.

^P بالين *balin* A bed, pillow, cushion.

^P بام *bam* 1 The morning, Aurora, dawn, break of day. 2 Above, upwards, a vault, arch, or ceiling of a room external or internal. 3 A lip.

^P باما *bama* With us.

^P پامال *pamal* Trampled upon, trodden under foot, beaten (as a path). *پامال خيول شدن* *pamal khuyul shuden* To be trodden under foot by the cavalry.

^P بامبره *bamberé* Dignity, order, degree.

^P بامداد *bamdad* The morning, Aurora.

^P بامدن *bamuden* To enter, come in.

^A بامرالله تعالى *bi emrillahi taala* By the command or permission of God.

^P پامرد *pamerd* An assistant, intercessor.

^P پامزد *pamezd* Gain, particularly what is acquired by the labour of the feet.

^P بامزه *ba mexé* Sweet, savoury.

^P بامس *bames* Satiated with the world.

^P پامس *pames* (or *bamus*) 1 Fortification, the wall of a town. 2 Impotent. 3 Disordered in understanding. 4 Idle, lazy. 5 A vagabond, idler.

^P بامستون *bamsutun* A terrace, balcony, or open gallery on the top of a house.

^P بامسكنت *ba meskinet* Modest.

^P شاه بامعدلت *shahi ba madilet* A just king.

^P بامگاه *bamgab* The morning, next morning, to-morrow.

^P بامین *ba min* With me.

^P بامون *bamun* A scoundrel, coward, catamite.

^P بامیره *bamiré* 1 A step, degree. 2 A wicket or little window in a gate.

^P بان *ban* Name of a tree, the Myrabolan, or tree from whence the fine balsam, called Benzoin or Benjamin is extracted. It resembles the tamarisk, and grows in great abundance in Arabia Felix. *Ban* when added to a noun signifies a keeper or guardian; as *دربان* *derban* A porter, janitor, keeper of a gate. *باغبان* *baghban* A gardener. *Ban* 1 A horse of good blood. 2 A hypocrite. 3 The tamarisk tree. 4 A prince, lord, chief, governor.

^A بان *ban*, *pan* or *pam* A species of plant bearing a kind of nut; called likewise *Betel*.

^P بانارس *Banares* A city in India, situated on the banks of the Ganges, where the Brahmans long ago established a famous school, in which were taught the doctrines of the Hindoo religion.

^A بانه *banet* 1 An interstice, interval. 2 Distinction.

^P بانجا *banja* There, to that place.

^P پانجاه *panjah* Fifty.

^P پانزده *panzedé* Fifteen.

^P پانزدهم *panzdehum* The fifteenth.

^P پانزهر *panzeher* The Bezoar stone, an antidote against poisons or venom.

^P پانصد *panfad* Five hundred. *پانصد هزار* *panfad hezar* Five hundred thousand.

^P پانقرار *pankerar* Sandals, straps, bandages, or any thing fastened round the feet.

^P بانک *bank* A voice, sound, cry, clamour.

^P بانک نواز *banki nemaz* The call to prayer, by the crier, from the minarets or towers of the Mosques, which is made five times a day. *بانک زن* *bank zen* The crier, who announces the hour of prayer.

^P بانکش *bankish* A pigeon (especially the male) when cooing.

^P بانکیدن *bankiden* To cry with a loud voice, especially from an eminence.

^P بانو *banu* A princess, lady. *هبايون بانو* *bumaiyun banu* The august princess. *نرکس بانوي* *nerkis banui* *شہلا چشم* *shebla cheshm* The lady Narcissa with black eyes (i. e. the narcissus, or, figuratively (a beautiful woman).

^P بانيان *Banyan* A Hindoo cast, who in general employ themselves in trade. In a more confined sense, it implies such of the Indian natives who officiate as agents for the gentlemen in the service of the English and other East India companies.

- ^P بانوا *banawa* ¹ Rich. ² Warlike. ³ Fortunate. ⁴ Having a sweet voice.
- ^P بانه *bané* Pubes; hair encircling those parts.
- ^P پانهاده کردن *panihadé kurden* To place the foot.
- ^A بانی *bani* A builder, founder, maker.
- ^A باو *baau* Becoming proud, vain-glorious, boasting, bragging.
- ^P باو *ba-o* To him, with him, in him, to one's self, &c. باو پاي گرفت *ba-o pai girift* or باو پاي داشت *ba-o pai dasht*. He opposed him. روزگار *ruzigar ba-o beser kuned* He conversed, or he spent the day with him. باو پهلوی زد *ba-o peblu zed* He was equal to him. باو سر بر آورد *ba-o ser ber arwurd* He opposed or revolted against him. باو سري داشت *ba-o seri dasht* He took an affection for him.
- ^A ^P باوجو *baowjud* ¹ Exciting. ² Particularly, chiefly, especially, namely.
- ^P باور *baower* ¹ True, faithful, honest, creditable. ² Truth, faith, credit. باوریدن *baoweriden* (or باور کردن) To believe, give credit.
- ^P باورجي *baowerji* (or *baowerchi*) An officer in some courts of the East, who takes care of the king's table, and of the reception of the ambassadors.
- ^P باورس *baowers* Games with dice or cards.
- ^P باوریدن *baoweriden*. See *baower* above.
- ^P پاوار *pawarzar* Bandages, straps, or any ligatures for fastening sandals, &c. to the feet.
- ^P پاواره *pawarzaré* A weaver's treadle; also the shuttle.
- ^P باورسني *baowesni* ¹ The wife of a husband who has got another wife and a child. ² One of several wives of the same husband. ³ A wife whom her husband does not love and seldom visits.
- ^P با وقار *ba wekar* Majestically, with dignity.
- ^P پاوینج *paowenjen* A bracelet, clasp, buckle.
- ^P پاوند *paowend* (for پابند) A fetter.
- ^P باوي *bawei* With him.
- ^P باه *bah* ¹ Coitus. ² Adultery, fornication.
- ³ Let it be, so be it. ⁴ Ah! alas!
- ^A باه *bah* A large area, surrounded by houses or tents.
- ^P پاه *pah* Meat, victuals.
- ^P پاها *paha* (or *pahan*) ¹ Meat of different kinds.
- ² Many-coloured.
- ^P باهر *baher* With every, with all.
- ^A باهر *bahir* ¹ Superior, conquering, overcoming, greater, more excellent. ² Open, publick, manifest. شاه باهر الاقبال *bahir u zabir kurden* To make manifest and clear. شاه باهر الاقبال *shahi babiru'l'ikbal* The greatest and most fortunate king. کلام باهر الانتظام *kelami babiru'l'intizam* Words most excellently arranged. باهر *bahiru'sh'sheres* Most noble.
- ^A باهرا *bahiran* ¹ Excellently. ² Publickly.
- ^A باهرة *bahiret* (fem. of *bahir*) Excellent (woman, &c.) کمالات باهرة *kemalati bahiret* Eminent perfections. باهرة الاشراق شدن *ba-*

- biretu'l'isbrak shuden* To be bright, to shine, to be celebrated. *Bahire* A vein on the forehead.
- ^A باهرات *bahirat* Ships.
- ^A باهظ *bahiz* Troublesome, difficult.
- ^P باهظ کردن *bahiz kurden* To vex, perplex.
- ^P پاهک *pahék* The torture, torment.
- ^P پاهکیدن *pahékiden* To torture.
- ^A باهل *bahil* ¹ (A she-camel) having no marks of a ring through the nose, or of the wooden machines which they usually fasten to their udders to prevent colts from sucking. ² (A woman) at her own disposal, sauntering about, doing nothing.
- ³ A shepherd without his crook.
- ^A باهلة *bahilet* Free from marriage.
- ^P باهم *bahem* Together, along with, also; likewise. باهم آمدن *bahem amuden* To fall in a passion. باهم دیگر *bahemdiger* ¹ Together, along with. ² By mutual endeavours, by reciprocal efforts.
- ^P باهو *bahu* (or *pahu*) ¹ A crook; and that part in particular which is grasped in the hand.
- ² A stout walking-stick, a club. ³ A large space of ground.
- ^P باهه *bahé* ¹ The sea. ² Any large piece of water that cannot be forded.
- ^A باي حال *bi eiyi hal* In whatever condition.
- ^P پاي *pai* (or *pa*) ¹ The foot, foot-step. ² Basis, foundation. ³ Vestige, trace, track. ⁴ An excuse, pretext, pretence. ⁵ A current of water. ⁶ The hinder or latter part. ⁷ The upper part, above. ⁸ Riches باي فلان *be fulan* *pai nedarem* I cannot resist such a one. در پاي *der pai ou risten* To follow his footsteps, to trace, pursue, or imitate another. پاي باف *pai basf* A weaver. پاي بست *pai best* The foundation of a house. پاي بند *pai bind* ¹ A fetter. ² Deceit, treachery. پاي تخت *pai tekht* A throne, the foot of the throne. پاي خوست *pai khusht* Trodden, beaten; kicked, trampled upon. پاي داشت *pai dasht* He kept him (or it) in custody. پاي زاغ کرد *paid zagh kurd* He drew him into an ambush. پاي دامه *pai damé* A trap, gin snare. پاي دان *pai dan* A weaver's treadle. پاي نشرد *pai zen* A ruffian. پاي فشبورد *pai fushurd* He remained constant. پاي گرفتن *pai giristen* To walk, travel. پاي کوب *pai kub* A dancer. پاي مرد *pai merd* An assistant. پاي مردی *pai merdi* Assistance. پاي مزده *pai muzdé* Recompense, hire, wages. بر پاي داشتن *ber pai dashten* To support, preserve, maintain. بر پاي کردن *ber pai kurden* To rise, stand up. پاي داشتن نمازرا *bepai dashten nemazra* To assist at prayers. پاي بوس *pai bus* Kissing the feet; a ceremony said to have been originally instituted by Cauimaras, king of Persia, who reigned near 900 hundred years before the Christian era, as a mark of fidelity, respect, and homage, from the subordinate kings, who acknowledged him as their Lord Paramount.

^P پایاب *payab* ¹ Power, strength, force. ² A fish-pond, any shallow stone reservoir of water. ³ The bottom of the sea, of a pond, or other piece of water. ⁴ The mouth of a river, fountain, or haven. ⁵ The depth of the water. ⁶ The foot of any thing. ⁷ The end, extremity.

^P پایان *bayan* The end, extremity. ^{بیایان} *bepayan burden kar* To accomplish, execute, or finish any business. ^{بی بیایان} *bi payan* immense.

^P بایت *bait* ¹ Being in the night-time, passing the night, watching. ² A night or day preceding (one night having intervened). ³ Yesterday's victuals, the remains of what has been eaten the day before.

^A بایجه *bayijet* A misfortune.

^P پایچه *paiché* ¹ The frontstall of a bridle; a frontlet, or any ornament for the forehead. ² Breeches, drawers, or trowsers. ³ The feet of sheep or calves ready dressed. ⁴ A kind of dish made of the feet of cows, &c.

^A بایح *bayih* (or ^{بایخ}) Fatigued.

^P پایخواست *paikhaft* Any thing swallowed down; and the same as the following.

^P پایخوست *paikhuft* ¹ Trodden down, trampled upon, kicked. ² The top of any thing laid under foot.

^P باید *bayed* It is necessary, it behoves.

^P پایدار *paidar* ¹ Firm, fixed, permanent, constant, durable, steady, having feet. ² Strong, vehement. ³ Standing, remaining, confirmed. ⁴ Standing corn. ⁵ Long-lived.

^P پایداری کردن *paidari kurden* ¹ To tread firmly. ² To do any thing often, over and over again, substantially. ³ To injure, to abuse violently. ⁴ To suffer patiently. ⁵ To wait, expect.

^P پایدامه *paidamé* A fetter, a noose for the foot.

^P پایدان *paidan* Perpetual, perennial.

^P پایدان آب *paidan ab* Running water which ceases not to flow.

^A بایر *bair* Confused, confounded, astonished, struck with amazement. ^{بایر بایر} *bair bair* Irresolute, perplexed in mind, incapable of acting by his own power, or of following the advice of others. *Bair* and *bairat* Uncultivated ground.

^P پایز *paiz* (or ^{پاییز}) The autumn.

^A بایز *baiz* Living, at ease.

^P پایزن *paizen* A ruffian, cut-throat (one who steals upon you tiptoe, with the feet of a woman).

^P پایزه *paizé* (or ^{پایزبه} *payizbe*) Exemption or immunity from taxes or other publick burthens by royal favour. *Payizé* Breeches, drawers, or trowsers, particularly that part which reaches from the knee to the foot; also the opening which points to the foot. *Payizshé* A dress of honour which the eastern princes present to such as they mean to distinguish.

^P بایست *baist* It is necessary, it behoves.

^P بایستن *baisten* To be necessary or requisite.

^P پایستن *paisten* To wait, expect.

^A بایض *baiz* A hen (as laying eggs).

^A بایع *bayia* ¹ A seller, a merchant. ² Buying

and selling, bargaining. ³ (A woman) much courted on account of beauty, whom many men wish to marry. ⁴ A courtesan, a prostitute for hire. ⁵ A young deer, bounding at full speed.

^A متاع بایق *meta-i baik* Merchandize or furniture of little value, low-priced.

^A بایقه *bayiket* ¹ A misfortune, calamity. ² An injury, fraud, iniquity.

^A بایک *baik* A young plump she-camel of a fine shape.

^P پایگاه *paigab* ¹ A vestibule, portico or court before a house. ² A stable. ³ An inn or any place where travellers put up. ⁴ A step of a stair or ladder. ⁵ Dignity, office, employment. ⁶ A necessary.

^P بایکدیگر *ba yekdiger* (or ^{بایکدیگر}) One with another, together, mutually, reciprocally.

^P پایمال *paimal* (or ^{پامال}) Ruined, destroyed, trampled upon, trodden under foot, bruised, kicked, defeated, dissipated, dispersed, despised. ^{عرض پایمال کردن} *irz paimal kurden* To ruin, &c. ^{عرض پایمال کردن} *irz paimal kurden* To defame, revile, dishonour.

^P پایمر *paimerd* (or ^{پایمردی}) ¹ Assistance. ² An assistant.

^A باین *bain* ¹ Distinct, separate, divided, repudiated. ² Manifest, clear, evident, notorious. ³ Those who milk cattle on the left side (such as milk on the right-side being named ^{معلی}). ⁴ That part of a bow most distant from the string (^{بانی} expressing the horns or parts of a bow to which the string is made fast). ⁵ That part of a well which is farthest from the bottom, the surface.

^P باین *ba-in* To this, with this, hither.

^P پاینداز *paindah* (or ^{پای انداز} *pai endaz*) ¹ Cloths of silk and other rich stuff, which in some places are spread upon the streets when the king makes a publick entry. ² Gold, silver, jewels or other rich presents made to great men, (as being laid at their feet).

^P پایندان *payindan* A security, surety, cautioner, sponsor. ^{پایندان کار} *payindan kar* A commissary, factor, agent. ^{پایندانی} *payendani* Security, pledge, caution. ^{پایندانی کردن} *payendani kurden* To give surety, become bound, insure, stand sponsor.

^P پاینده *payendé* ¹ Firm, solid, substantial, durable, lasting, permanent, perennial, perpetual, continual, subsisting by itself, remaining. ² Always, constantly. ³ A royal diploma, granting an immunity from taxes. ⁴ Hardness, roughness. ⁵ The prop of a wall, &c. somewhat curved.

^P پایوند *pairwend* A fetter.

^P پایه *payé* ¹ The step of a stair or ladder. ² A stair-case, a ladder. ³ The marrow or pith of a tree. ⁴ Brave, valiant, courageous, bold. ⁵ Dignity, promotion, office, degree. ⁶ Trampling under foot, crushing, kicking. ⁷ The trunk of a tree. ⁸ Quantity. ^{پایه اعلی} *payei ala* The highest step. ^{پایه سریر} *payei ferir* The foot of the throne.

- ¹ پاہیال *paibal* ² The sole of the foot. ³ Vile, slavish, abject, despicable, contemptible.
- ¹ باہیہ *baihet* Lean, extenuated (sheep).
- ¹ البایہ *el baiyet* The feast of palms.
- ¹ پاییدن *bayiden* To be necessary, requisite.
- ¹ پاییدن *payiden* ² To stand firm, to be constant, steady, fixed, established, to subsist independently of any thing, to remain, continue, persevere. ³ To trample or tread upon, to wear, beat, or make smooth with the feet, to kick.
- ³ To wait, expect. ⁴ To become fatiated, fatigued or tired with any thing.
- ¹ پاییز *payiz* The autumn.
- ¹ پایین *payin* The lower part, bottom, foundation of any thing.
- ¹ بب *bebb* (or بیان) A species, kind, sort, mode. ² هم بیان واحد *hum bebbani wahyidin* or ³ علی بیان واحد *ala bebbani wahyidin* They are equals, peers, of the same sort, following the same mode of life.
- ¹ بیا *beba* How many? How, in what manner? ² Buba A kind of meat; and also a fire with which they dress it on the top of a hill.
- ¹ بیالا *bebala* Above, upwards.
- ¹ بیه *bebbet* ² The voice of an infant, crying Papa. ³ A handsome young man inclining to corpulency. ⁴ A fool, blockhead, lazy, indolent fellow. ⁵ A man's proper name.
- ¹ بیدی *bebedi* Wickedly, maliciously.
- ¹ بیر *bebyr* ² A tyger, a leopard. ³ بیر بیان *bebyr bayan* A kind of military cloak made of a leopard's skin (such as was worn by the famous Rustam Zal the Persian Hercules). ⁴ Brisk, alert, nimble, active, ready. ⁵ *Bebur* ¹ The disposition or order of things, providence, foresight, government, counsel, opinion. ² (imperat. of ³ بریدن) Cut thou, strike off. ⁴ *Buber* (imper. of ⁵ بردن) Bear, carry, or take thou.
- ¹ بیرالہ *bubrallet* A kind of herb, birthwort, aristolochy.
- ¹ بیغا *bebagha* ² A parrot. ³ A nightingale.
- ¹ بیغا شیرین ادا *bebagha shirin eda* The nightingale with the sweet notes.
- ¹ بیک *bebek* The pupil of the eye.
- ¹ بیلس *beblus* (and بیکس) ² Dry mouldy bread bespiced by the mice. ³ A louse. ⁴ A tumour, swelling, inflation. ⁵ A kind of butter, or fat of mutton, the eating of which is said to be good for disorders in the eyes.
- ¹ پینو *pepenu* Sour milk from which the butter is taken; when coagulated, and the thinner part strained off, it is dried in the sun, and preserved with salt, &c. for winter use.
- ¹ بیور *bebur* Tygers, leopards.
- ¹ پیش *bebish* Before, in presence of.
- ¹ بت *bett* (*bit* or *pett*) ² A weaver's shop. ³ Weaver's glue. ⁴ The warp of a web, a web in the loom. ⁵ A duck or drake, the duck species.
- ¹ پت *put* A worm which pierces ships bottoms.
- ¹ بت *but* An idol, image, any figure that is

- an object of adoration, a lover, a beautiful woman.
- ¹ بتپرست *butpereft* A worshiper of images. ² بتخانہ *butkhané* An idol temple.
- ¹ بت *bett* Cutting, breaking off.
- ¹ بتا *be ta* Till when? How long? ² *Bita* or *buta* Let alone, relinquish, leave.
- ¹ بتات *betat* ² Any thing sudden, abrupt, and not repeated. ³ Viaticum, provision for a journey.
- ³ Tapestry, carpeting. ⁴ Marriage preparations.
- ⁵ Household furniture or utensils. *Bettat* A maker and vender of tapestry.
- ¹ بتار *bettar* ² A sharp sword. ³ Cutting.
- ¹ بتادق *petadek* (A word formed to express celerity or the noise of any thing falling), Impetuously, thunderingly, with a crash.
- ¹ بتازگی *betazegi* Recently, lately.
- ¹ بتانج *butanj* A wife, a spouse; especially one of many who have one husband in common.
- ¹ بتایل *betayil* The fleshy parts of the body.
- ¹ بتبار *butbar* (or بتبارہ) ² Affliction, misery.
- ² A giant, demon, evil genius.
- ¹ بتپرست *butpereft* See *But* above.
- ¹ بتخا *betkha* Bird's dung.
- ¹ بتخال *betkhal* ² Bird's dung. ³ The name of a bird.
- ¹ بتراهنک *betirahenk* A covering, shelter.
- ¹ بتخانہ *butkhané* ² An idol temple. ³ A tavern, inn, house of publick entertainment.
- ¹ بتع *beta* Having a long neck, and firm well knit joints. *Bita* Wine made from honey or fresh dates. *Betia* (A horse) having a long and strong neck.
- ¹ بتعا *beta* (fem.) All, universal.
- ¹ بتغور *betghur* (بتغور or بتغور) The beak and claws of rapacious birds and wild beasts. *Betfur* The mouth, or rather, the parts around the mouth.
- ¹ بتک *butuk* (*putuk* or *putk*) A smith's hammer, also an anvil.
- ¹ بتک *betk* ² Cutting, dividing, amputating. ³ Catching hold of any thing, laying violent hands upon. *Bitek* plural of the following.
- ¹ بتکة *betket* A part or portion of any thing, (particularly of a thing contained in another, as an hour, &c.) ² The beginning of the night.
- ¹ بتکده *butkede* See *Butchané*.
- ¹ بتکوب *putkub* (or *betkab*) A kind of food made of cream or milk, walnuts, garlick, &c.
- ¹ بتل *betl* Cutting, dividing, removing, separating, rescinding.
- ¹ بتلاد *putlad* (or بتلاده) A bar or leaver for keeping a door shut.
- ¹ بتلور *betlur* ² See *putkub*. ³ A confection made of nuts, quinces, &c.
- ¹ بتله *betlé* (or بتله) The betel nut or leaf, much chewed in the east for strengthening the stomach, and giving an agreeable flavour to the breath.
- ¹ بتامها *bitemamiba* Entirely, altogether.
- ¹ بتنها *betenba* Sole, alone, separate.

¹ *betu* To thee. ² *betou* Subsisting, dwelling, staying remaining in a place.

³ *betuk* A kind of wooden basket, in which, garden stuff, fish, or bread, are carried about and sold.

⁴ *betul* A virgin averse to marriage and worldly concerns from religious motives, a vestal, a nun. With the addition of the article *البتول* *Elbetul* the Eastern Christians use it as one of the names of the Virgin Mary; whilst the Mahometans apply it to Fatima, the daughter of Mahomet, and wife of the Khalif Ali. *Betul* signifies also the shoot of palm, when ready to be planted by itself; or a young shoot already planted.

⁵ *peté* The white poplar.

⁶ *beti* A maker or vender of tapestry.

⁷ *putyar* Penitence, repentance.

⁸ *putyar* (or *پتياره*) Affliction, misery.

⁹ A giant, genius, demon. ¹⁰ *Putyar*, or *putyaré* Every thing that strikes with horror, a frightful aspect, an enemy.

¹¹ *betyal* A horse-farrier, a horse-doctor, an ostler, groom, horse hirer, stable-keeper, or in general those who have the care of horses, and sometimes of other cattle.

¹² *pityan* (or *پتيان*) An enemy, a frightful horror-striking countenance. ¹³ A giant, demon, genie. ¹⁴ Affliction, wretchedness.

¹⁵ *betir* Unleavened bread.

¹⁶ *betyr nemi ayed* He searches with a lanthorn, but he finds it not.

¹⁷ *betygh khaften* (or *بتيع خاستن*) To stand erect or on end (as the hair of the head, &c.)

¹⁸ *betilet* A shoot from a palm, planted and flourishing at a distance from the parent tree.

¹⁹ Any joint or member of the body, with the flesh belonging to it, a fleshy part.

²⁰ *betilé* (or *petilé*) The wick of a candle, the match of a lamp.

²¹ *butina* Penitence, repentance.

²² *befs* State, condition, situation. ²³ Any thing dispersed, scattered, divulged, propagated, published. ²⁴ Grief, sorrow, affliction.

²⁵ *befa* Plain, smooth, soft ground.

²⁶ A country in Arabia. ²⁷ Name of a fountain.

²⁸ *befr* A pustle, pimple, tubercle, small excrescence on the body (chiefly of animals). ²⁹ A high and hardened hill of sand. ³⁰ Water absorbed in sand. ³¹ *befret* One pimple, &c.

³² *basa* (A lip) protuberant from too much blood. ³³ Having the lips turned inwards (as in laughing). *Bassa* (A wound) having a protuberant appearance about the lips.

³⁴ *befegh* (The eyes or other parts of the body) when overloaded with blood. ³⁵ Blood ready to burst from the skin, (especially in the lips).

³⁶ *befk* (or *bifk*) Tearing, lacerating.

³⁷ Breaking down banks, dikes, or mounds (a river). ³⁸ Diffusing water, overflowing (a river)

³⁹ Tears starting in the eye. *Bifk* The place or breach through which water bursts.

⁴⁰ *buslet* Fame, celebrity, renown.

⁴¹ *befnet* (and *bifnet*) Plain, equal, level and soft ground. ⁴² A beautiful woman with a soft skin. ⁴³ Soft sand. ⁴⁴ Butter. ⁴⁵ The finest kind of wheat, (so called either from the soft rich soil which produces it, or from the following country where it grows in great abundance).

⁴⁶ *elbesenetu* *Befania* (or as the Arabians pronounce *bethania*) A track of rich level country near Damascus, where Job is said to have been born. *el beseniyet* Bethanian wheat, and in general all wheat produced on plains, (in contradistinction to *jebeliyet* which grows on hilly grounds).

⁴⁷ *busur* Pustles, pimples, tubercles, or other small excrescences. ⁴⁸ (A body) covered or afflicted with such swellings.

⁴⁹ See *بتوع*.

⁵⁰ *busuk* Breaches made by rivers.

⁵¹ *befi* Lavish in the praises of others.

⁵² *befir* Many much. *kefir befir* Many, much, frequent, plentiful, numerous.

⁵³ *buseinet* The diminutive of *بثنة*. A beautiful woman.

⁵⁴ *bej* (or *pej*) The cheek, the jaw-bone, the interior part of the cheek. ⁵⁵ Water. ⁵⁶ A slight sprinkling or gentle flux of water. *Bej* The cheek, the ball of the cheek, the external part of the cheek and mouth. *Pej* (or *bech*) Idle. *Bech* A child, a boy, a youth; a servant.

⁵⁷ *Puj* Any thing bumping out, convex, globular.

⁵⁸ A kind of fruit, a large strawberry. ⁵⁹ Plain, broad, open, wide. ⁶⁰ Confused. ⁶¹ Disproportioned. ⁶² Immense. ⁶³ Unbecoming, unhandsome, unseemly, rude, uncivilized, untamed.

⁶⁴ *bejj* Bursting (a boil or other sore).

⁶⁵ Piercing (a spear). ⁶⁶ Swelled, almost to bursting (cattle from eating too much).

⁶⁷ *beja awurden* To accomplish, to execute.

⁶⁸ *aini bejja* An open eye.

⁶⁹ *bejai ja* Every where, in all places.

⁷⁰ *bejad* A kind of Arabian cloak or upper garment of striped cloth. ⁷¹ Tapestry.

⁷² *bejarim* Adversities, evils.

⁷³ *bejal* (or *bejjal*) A prince, an aged chief, a great lord, a powerful man. ⁷⁴ An old, corpulent, and, on that account, respectable man, (the eastern nations in general considering corpulent men as the peculiar favourites of God Almighty). ⁷⁵ A fat camel.

⁷⁶ *bejan amuden* To be tired out, displeased, chagreened, disgusted. *bejani men* On my account, out of regard for me.

⁷⁷ *bejanib* Towards (the city). *bejanibi ou* Towards him, on his side.

⁷⁸ *bejarwet* A province of Arabian Nubia.

⁷⁹ *bejai ou* Of him, for him. *بجاي*

آمدن *bejai amuden* To be compleated, executed, performed, disposed, arranged, accomplished.

اوردن *bejai awurden* To compleat, &c.

بجایه *bejayet* A maritime city of Africa.

بجبا *bejbaj* (or بجباجة) A man whose flesh shakes on account of his corpulency.

بججه *bejbejet* Any kind of song, dandling, playfulness, or amusement, with which infants are coaxed into good humour.

بجه *bejjet* Name of an idol.

بچه *becheghin* Boys, children, infants. The young of any animal.

بجه *bejeh* Joy, gladness.

بجید *bejid* Diligent, careful, serious, attentive, urgent, pressing, eager, quick, alert, importunate. Diligence, &c. Diligently, &c. This word is compounded of ب with &c. and جد *jidd* an Arabick word, signifying Diligence, care, &c. (Here it may be observed, that the Persians when they adopt Arabick words, particularly monosyllables, throw away in general the *teshdid* or orthographical character which doubles the letter over which it is placed, as they seldom use it in their own language).

بجدا *bejuda* Separately, afunder.

بجده *bejdet* (*bujdet* or *bujudet*) The substance (of any business) *Bejdet* Knowledge, science. ابن *iben bijdet* (Son of knowledge) a skilful, intelligent, able man.

بجده *bujdek* The herb flea-wort.

بجر *bujr* A misfortune, evil, danger, an important affair. *Bejer* A tumour, rupture, or other distemper affecting the navel, a projection of the belly. *Bejer* and *bujer* Vices, crimes. The intestines; the twisting of the intestines.

بجرا *bejra* (A woman) afflicted with a swelled belly, rupture, or disease of the navel.

بجرة *ibnu bejret* Name of a wine shop or tavern in Arabia Felix, in which one Thaisi lived, much celebrated by the poets.

بجز *bejuz* Besides, except.

بجس *bujes* (Clouds) pouring down rain.

بجشاک *bijeshak* A farrier, horse-doctor.

بجشک *bijeshik* A measure of dry goods.

A seller of pot-herbs and roots. A vender of drugs, simples, or medicinal herbs, an apothecary.

A physician.

بچگان *pechegan* Boys, children, infants.

The young of any animal. زن و بچگان *zenu pechegan* A woman and her children.

بچکندن *bechekanden* To drop, distil.

بچکه *bejkelé* (or *bechkelé*) A flaggon, a stone bottle, or large solid vessel, in which wine is kept.

بچکم *bejkem* A kind of stone seat in the porches of houses in the east, raised pretty high above the ground, upon which they sit or recline, especially in warm weather. The lower part of the house where they live in winter-time.

بجول *bujul* The leg-bones of sheep. A kind of children's game with these bones.

بجول *bujul* A false imputation, a great calumny, a wrongful accusation.

بجلة *bejlet* Name of a family.

بجم *bejem* (or *بجوم*) Being quiet, lying still thro' fear or fatigue. Delaying. Contracted. Contracting one's self.

بچم *bechum* Order, method, disposition, arrangement, manner, train. کارم بچم گرفت *karem bechum girift* My affairs are in an excellent train.

بچه *peché* (or *pechché*) An infant, boy, child, son. A lion's whelp, or the young of any animal. Ivy. بچه برداشته *beché berdashte* Children in the arms, or creeping on the ground.

بچه گاو *beché garw* A calf.

بچه *beché* Why? wherefore? for what?

بجهت *bejehet* Because, on which account.

بچیح *bechich* (or *بچیح*) A whisper, any thing spoken secretly, darkly or whisperingly. A word used by goat-herds in managing goats.

بچیحه *bechiché* The quieting of an infant.

A word used by shepherds in calling their flocks.

بچیدن *bichiden* (or *pichiden*) To involve, twist. To assemble, collect.

بجیر *kefir bejir* Very plentiful, extremely numerous. *Bujeir* (the diminutive of *bejer* or *ebjer*) Hence عیر بجیر *aiyara bujeirun bujrehu* A proverb, implying, One who censures another for a vice, which he himself has in a higher degree; similar to which is the following; نسبی

بجیر *nefi bujeir bujrehu* The swag-bellied forgets his swag-belly.

بچیزی نکردت *bechizi ne girift* He makes nothing of it; he does not value it.

بجیل *bejil* Having a corpulent, portly, respectable figure (an old man). A prince, chief, elder of the people. Honoured, revered. Any thing large.

بجيلة *bejilet* A branch of an Arabian tribe.

بج *behb* (بحه and بحو) Hoarse, having a hoarse, rough voice. Saying *bah bah*. *Bubb* (plur.) Fat. Thick timbers. Games of chance, or the arrows with which they play. See p. 192. Denarii, pennies.

بجا *behbha* Pronouncing hoarsely, *Bah bah*.

بجای *behabyh* Middle parts of houses, areas.

بجار *bihar* Seas, great rivers, gulphs.

بکار *beharim* Misfortunes, evils.

بکارین *beharin* Critical periods of a distemper.

بججه *bebbehet* A multitude, crowd.

بججی *bebbehi* Being gay and plentiful.

بجوجه *bubbubet* The middle of a house, court, &c.

بجت *beht* Pure, genuine, unmixed (wine with water, bread with victuals, &c.) عربی *arebi beht* (and عربية *arebyeti behté*) True, genuine Arabians.

- [^] *bebbet* Hoarseness. See *بح*.
[^] *bebter* Having a short and compact body. ² Related to the Bahterian Arabians.
[^] *behs* Controversy, debate, dispute, contest, argument, question. ² A wager. *behs kurden* ¹ To debate, dispute, contend, to enter into argument. ² To lay a wager. *behsu jedel* Contention and altercation.
[^] *bebdelet* Agility and lightness of step.
[^] *bebr* ¹ The sea, a gulph, a great river. ² Metre, verse. *bebr muhit* The sea of China. *bebru'l'akher* (and *bebru'l'hind*) The Green Sea, or the Indian Ocean. *bebru'l'fars* The Persian Sea. *bebru'l'kulzum* or *bebru'l'ahmer* The Red Sea. *bebru'l'abyez wa bebru'l'eswed* The White and the Black Sea (i. e. the Egean with the Mediterranean, and the Euxine). *bebru'r'rum* The Roman or Mediterranean Sea. *bebru'l'khez* (or *bebru'l'bontis*) The Caspian or Sea of Pontus. *bebru'l'mes-bur* The enchanted or heavenly waters, (those which the Mahometans suppose to be under the throne of God). *bebron u berron* The Sea and land.
[^] *bebr* ¹ Astonished, from terror, (as *بطر* expresses surprize from joy). ² Having an unquenchable thirst. ³ (A camel) afflicted with a distemper called *البحر*. *Bebr* (or *ماء بحر* *maon bebron*) Salt water. *bebru'r'rahim* The lower part of the womb, or belly. *Bebr* ¹ (A horse) having a long step. ² All kinds of Arabick verse, of which there are fifteen. *bebr* or *benati bebr* (Sons of the sea) vapours, thin clouds, which rise from the sea, especially before summer.
[^] *bebran* The crisis of a disease. *yaumu bebranin* The critical day (of a fever).
[^] *behrani* ¹ Reddish blood. ² A native of Bahrain.
[^] *bebret* ¹ A country, region, territory, ² Manifest, clear. *hazibi bebretuna* This is our territory.
[^] *behrem* Abounding in water. *biburmetibi seyidi'l'murselin* From veneration to the prince of prophets (Mahomet).
[^] *behri* ¹ Marine, maritime. ² Of the colour of the sea.
[^] *bebrit* A pure unfulfilled thing.
[^] *babrain* (dual) ¹ The two seas, the White and the Black, the Mediterranean and the Euxine. ² The name of an island in the Persian Gulph, near to the Arabian shore (called also Bahrain), celebrated for a great pearl fishery. *Bahraini* signifies also, in the Alcoran, The Two

- Waters, i. e. the salt water of the sea, and the sweet water of the rivers.
[^] *behzej* ¹ A calf. ² A dwarf; short, and large bellied. ³ A camel's colt.
[^] *behesbi* According to, in the manner of. *bibesbi'sh'shera* According to the laws. *bibesbi'z'zabir* From outward appearance.
[^] *behfel* Thick, gross, big, corpulent.
[^] *behzal* (or *بخطلة*) Leaping and frisking about like mice or moles.
[^] *bibekk* By, for (in swearing); as, *bibekki'n'nabi' wa alibi* By the prophet and his posterity.
[^] *bibukmi* According to, from, agreeable to, in conformity with. *bebukmi zeruret* Agreeable to the exigency; forced by necessity. *bebukmi'd'dianet* In conformity with religion. *bibukmi'l'besheriyet* From the frailty of human nature.
[^] *behl* A strong impulse.
[^] *behemdillabi* *taala* God be praised, by the grace of God. *behemdillabi ké* Thank God that ---.
[^] *bebna* (or *بحنة*) ¹ A cantonment or township, of the larger size, peculiar to the Campestrian or wild Arabs. ² A great body of men living together.
[^] *Behnet* Proper name of a woman.
[^] *bebutet* Pure, unmixed.
[^] *bububet* Hoarseness. See *بح*.
[^] *behur* ¹ Seas, gulphs, bays, great rivers or pieces of water. ² Exhalations, vapours.
[^] *bebwenet* ¹ A woman of a small size. ² A big-bellied bottle.
[^] *buhairat* A lake, a small sea. *Bahiret* ¹ The tenth colt of a camel, which the pagan Arabians, after flitting its ears, used to let loose to wander where it pleased. ² (A she-camel) having flit or cropt ears.
[^] *pakh* O! bravo! well done! excellent! When doubled, *pakh pakh*, it gives a greater energy to the interjection.
[^] *pekb* ¹ The game of chess. ² A whitish exudation from the eye.
[^] *bekhatij* (plur.) Boiled.
[^] *bekhati* Persian or Bactrian camels of a strong hairy species.
[^] *bukhar* A vapour, exhalation. *bukharu'l'ma* (or *bukhari'ab*) Exhalations of water, vapours, fogs. *Bukhar* (in an ancient dialect) ¹ Wisdom. ² Learned. ³ Idolatry.
[^] *Bokhara* Bokhara, one of the most ancient and celebrated cities of the east, being the capital of that fine country of the same name, which lies beyond the great river Oxus or Gihon, towards the north. It has had great variety of fortune and of masters, having been taken and retaken innumerable times; and, amongst others,

by the famous Tartar conquerors Genghiz Khan and Tamerlane; but has now belonged, for near 300 years, to the Uftec Tartars. The Russian caravans, from Moscow to China, take always Bokhara in their way; the Russians calling all that extensive track of country between the boundaries of their empire and those of China, by the general name of *Bokhara*. Exclusive of a wall immediately round the city, it has another comprehending fifteen smaller towns, within a radius of about twelve English miles. *Bokhara* signifies also, Idolaters.

^a *بَخاع* *bakha* A vein or nerve in the loins.

^p *بَخاکِ رَاه* *be khak nishand* (or *بَخاکِ نشانَد*) He has depressed or rendered him contemptible, (he has laid him on the earth).

^a *بَخَال* *bekkhakhal* Very avaricious.

^a *بَخَانَد* *bekhanid* Women full grown, having the joints of their fingers firmly knit.

^a *بَخْبَاک* *bekhbakh* A camel braying.

^a *بَخْبَهکِه* *bekhbekhet* ¹ Saying *bakh*; crying O brave! well done! ² Boiling with heat or rage. ³ Working when the heat of the day is abated. ⁴ Growing cool. ⁵ Resting, reposing (cattle). ⁶ Making a hoarse noise in the throat.

^a *بَخَت* *bakht* ¹ Striking. ² Pusillanimous.

^p *بَخَت* *bakht* (or *bukht*) ¹ Fortune, prosperity, felicity, happiness. ² Luck (good or bad). ³ A horoscope, nativity, planet, constellation. ⁴ A club, mace, battle-axe, or similar weapon. *Bukht* A species of large, strong, and hairy Persian or Bactrian camel, with two bunches, used in general for winter labour. *بَد بَخَت* *bad bakht* (or *شور بخت*) ¹ Unfortunate, inauspicious, unhappy. ² Ignoble, fordid, inglorious. *نیک بخت* *nik bakht* Fortunate, happy. *کاروی بخت* *karwi bakht* Ever glorious, fortunate, or prosperous.

^p *بَخَتِ النَّصَر* *bakhti nasser* (*بَخَتِ النَّصَر* *bakhtu'n nasser*) (fortune of victory) The prince called in the Bible *Nebuchadnezzar*. The eastern historians consider him only as one of the four governors, appointed by Lohorashb king of Persia (the son of Kai Khosrou or Cyrus) over his great empire; Babylonia or Chaldea being the district delegated to him: as a confirmation of which, it may be observed, that his son Baltazar was removed from this government by *Bahaman* or *Ardesbir Dirazdest* (Artaxerxes Longimanus), who substituted in his room Coresh, a prince of the blood royal, whom our translators have named Cyrus. Some derive the name of *Nebuchadnezzar* from three Assyrian deities called Nebo, Hadan, and Asfar; and others interpret it, from the Chaldean, to be the servant of Nasser, a Babylonian idol.

^p *بَخَتَاک* *bakhtak* A helmet, cask.

^a *بَخْتَاوَر* *bakhtawer* Happy, prosperous, rich.

^a *بَخْتِه* *bukhtej* Boiled, decocted, cooked.

^p *بَخْتِک* *bakhtek* (or *بَخْتَنک*) Diminutive of *بخت*.

^p *بَخْتَر* *bakhter* The east. Hence the Persians

call the sun *شاه بخترو خاور* *shahi bakhteru kharwer* King of the east and west. Hence too is named that noble and extensive region (Khorassian), called by the ancients Bactriana; and also the great river Bactrus (Amu or Gihon), on account of their eastern situation with regard to Persia.

^p *بَخْتِکَارِه* *bukhtikaré* ¹ Levity. ² Suspended.

^p *بَخْتَلُو* *bakhtlu* Happy, fortunate. *بَد بَخْتَلُو* *bad bakhtelu* Unhappy, unfortunate.

^p *بَخْتَن* *pukhten* ¹ To boil, cook, to make ready. ² To take care of. ³ To do or perform.

⁴ To ripen. ⁵ To be cooked. ⁶ Boiling, cooking.

^p *بَخْتِنِ* *pukhteni* Boiled, &c. See *بخته*.

^p *بَخْتُو* *bakhtu* Thunder.

^p *بَخْتِه* *pukhté* Boiled, dressed, cooked. ² Ripe, mature. ³ Expert, skilful, clever, versed in business. ⁴ A large lamb. ⁵ Contemptible, despicable.

^p *بَخْتِی* *pukhti* Jelly (of fish, &c.), congealed broth.

^p *بَخْتِی* *bukhti* A large strong hairy camel with two bunches. See *bukht* above.

^p *بَخْتِیَار* *bakhtiyar* Fortunate, rich. *بَخْتِیَارِی* *bakhtiyari* Prosperity, riches.

^a *بَخْتِرِه* *bekhseret* Any kind of impurity or filth (particularly such as is seen in water).

^p *بَخْتِج* *bekhj* ¹ Broad, wide. ² Pressed, compressed, confined, constrained. ³ A kind of black vitriol, with which ink is made. *بَخْتِجِ* *Bekhej* ¹ The fame. ² Any thing spread upon the ground (as a carpet, coverlet, cushion, &c.)

^p *بَخْتِجِد* *bekhjéd* Drops, especially of iron.

^p *بَخْتِجُور* *bakhtjur*. See *bakhtiyar*.

^p *بَخْتِجِه* *bekbché* A garden.

^p *بَخْتِجِیْدَن* *bekhjiden* (or *bekbchiden*) ¹ To extend, stretch out, make plain, flat, level. ² To surround, go round. ³ To give one's self trouble.

^p *بَخْتِجِزِیْدَن* *bekbchiziden* ¹ To roll or wallow upon the ground (as dogs). ² To revolve, turn round (as wheels).

^p *بَخْتِجِ* *bekb-bej* A nest.

^p *بَخْتِا* *bekbuda* By God, to God, for the love of God.

^a *بَخْتِجِ* *bekbdej* Fat, swelled (camel's colt).

^a *بَخْتِر* *bekher* ¹ Stinking. ² A bad breath or other fetid smell. *اَلْبَخْرَا* *Elbekhra* Name of a district and of a fetid well in Arabia.

^p *بَخْتِرِد* *bekbired* Intelligent, wise. *بَخْتِرِدَان* *bekbiredi bekbirdan* The wisest of the wise (the title of the prime minister in some eastern countries).

^p *بَخْتِرِک* *bukhrek* A kind of wild mountain or forest-almond, of a cold and humid nature.

^p *بَخْتِرِیْدَن* *bukbriden* (and *بَخْتِرِیْدَن*) ¹ To be in agony, throwing one's self from side to side, breathing hard and groaning like sick people.

² To worship, to serve. ³ To be epileptical.

بَخْتِرِیْدِه *bukbride* Having the epilepsy or falling sickness, &c.

^P *Bakhsar* ¹ A town in Khorossan. ² The same as بخش.

^A *bekhs* ¹ Deficient, small, little. ² Sown land which produces grain without being watered. *la bekhsa fibi wa la shetata* Neither too little (is given) for it, nor too much; it is a just price.

^P *bekhs* (or بخش) ¹ Heat. ² Anguish of mind, sickness at heart, faintness, decay, consumption, pining or wasting away with grief or malady. *Bekhs* ¹ Vile, mean, despicable. ² Cheap.

^P *bekhsan* ¹ Fusible, melting. ² Diminishing.

^P *bekhsaniden* To melt, to become liquid.

^P *bekhsab* Snoring in sleep.

^P *bekhsuf* A snore.

^P *bekhsufaniden* To snore, to cause to snore.

^P *bukhsufen* To snore, snort. *Bekhsufen* To squeeze or tickle (with the fingers).

^P *bekhsufu* Pleading guilty, confessing guilt. *bekhsufu amuden* ¹ To confess guilt. ² To be confessed. ³ To be confirmed.

^P *bekhsuden* To beat, bruise, hammer (so as to make a convexity concave). ² To reap, mow, cut down. ³ To saw. ³ To clip, to shear.

^P *bekhsiden* ¹ To melt. ² To be in anguish, pain, affliction, sickness, distraction of mind. ³ To wax hot, to become angry or furious. ⁴ To squeeze, compress, or tickle (with the fingers). ⁵ To snore.

^P *bukhs* ¹ Fortune, chance, lot, part.

² A giver, donor, a distributor, a divider. ³ Any thing polished, levelled, smoothed. ⁴ Made smooth.

⁵ A castle, fortrefs, citadel, bulwark, rampart, wall. ⁶ A celestial sign. ⁷ Debt.

bukhs kurden To give, distribute, divide.

beiyat bukhs The giver of life.

nur bukhs The giver of light, one who illuminates, the sun.

morad bukhs The granter of desires.

sefa bukhs Producing pleasure, exhilarating, delightful.

kam bukhs Fulfilling wishes. ² Liberality. ³ Power.

kheta bukhs Pardoning sins.

^P *pekhs* Letting down one's self gradually.

^P *bukhsa* A giver, presenter, bestower.

malik memalik memleket bukhsa (God) the King of kingdoms, the bestower of empires.

^P *bukhsaniden* ¹ To give, bestow.

² To pity, compassionate, spare, pardon, forgive.

^P *bukhsaya* Remitting, forgiving.

^P *bukhsayiden* To pity, forgive.

^P *bukhsaish* ¹ Pity, compassion, mercy, forgiveness, grace, favour. ² A present.

^P *bukhsayende* Most merciful (God).

^P *bukhsish* A gift, present.

^P *bukhsbende* A giver; bestowing voluntarily and liberally, generous, benevolent.

^P *bukhsbuden* To give, grant, bestow.

bukhsbude Pardoned (by God).

^P *bukhsbe* A portion.

^P *bukhsbi* A giver, a paymaster.

^P *bukhsbiden* (or بخشیدن) ¹ To give, bestow. ² To pardon, spare. ³ To burn.

⁴ To shine, to flash.

^P *bekhsbish* A present, an honorary or a pecuniary gratuity, drink-money.

bekhsbish kurden To make a present.

bekhsbish wa yta daden To make an offering, to give a largess.

^A *bekhsel* Thick, fleshy, corpulent.

^A *bekha* Dying, pining (with grief).

^A *bekbek* ¹ Having a bad conscience.

² Blind of an eye. ³ Having eyes sunk in their socket.

Bekbk ¹ Making blind. ² Giving one a blow on the eye, so that it is either struck out, or he is deprived of the use it.

³ Becoming blind of, or losing an eye.

^P *bekkelul* ¹ A kind of hard nut; also a sort of walnut.

² A species of herb.

^P *bekkelé* (بخکلیون or بخشکون) ¹ A walnut or walnut-tree.

² Cantharus durus.

^A *bukbul* Avarice, parsimony, stinginess, sparingness.

^P *bukbul khaften* To covet.

^A *buchla* Misers.

^A *bekblut* Separately, apart.

^P *bekhlé* A bean.

^P *pukhlé* Purslain.

^A *bekhn* Tall, long.

^A *bekhendat* (or بخندی) A woman full grown, having the finger-joints firmly knit.

^A *bukbmuk* ¹ A kind of cloth which the Arabian women put round their heads and pin under the chin, to keep their cloaths clean when anointing the face.

² This ointment, when quite pure from dust, and every other foreign body.

³ A kind of garment which the Syrian children wear in cold weather.

⁴ A small veil for the face.

⁵ The pellicle or shell on a locust's back.

^P *bukbnaw* Thunder, lightning.

^P *bukbnawiden* To thunder and lighten.

^A *bekharw* Dates of a bad fort.

^P *bekbwariden* To labour in mind.

^P *bekbud* To, with, or by one's self.

bekbud feru rest (or شد) He hangs his head (from shame or grief).

bekbudi khud Solitary, by one's self.

^P *bukhur* Perfume, odour, or any thing which diffuses fragrance, as aloes, musk, thyme, storax, frankincense, &c.

bekhur miryem (or بخور الاكراد) Maiden-weed, hogs-fennel, &c.

bekburu'l berber A kind of plant which shoots a number of twigs along the surface of the ground, with small round leaves and white flowers.

- ^P بخورانیدن *bukburaniden* To cause one to eat.
^P بخورچی *bukburji* A perfumer.
^P بخوردان *bukburdan* A censer for incense.
^P بخوره *bakburé* A musk-bag.
^P دیو بخوریده *diu bukburidé* ¹ Epileptical, subject to the falling-sickness. ² Frightened, horror-struck (as if by a hobgoblin).
^A بخور *bukhu* ¹ Confessing a debt, acknowledging and submitting. ² Digging for water till it begins to spring up. ³ Bestowing great attention.
^P بخیز *bekbiz* An ambush, a dangerous place.
^A بخیل *bekbil* Avaricious, covetous.
^P بخیه *bukhiyé* ¹ Quilting, sewing very thick and strong. ² Sewing with long stitches. ³ A piece of sewed cloth. ⁴ کار افتاد *ber rui kar uftad* (The cloth has fallen from his face) i. e. the secret is discovered.
^P بخیه زدن *bukhiyé zeden* To sew thick. *Bukhiyé* ¹ A line, plumb-line. ² A wedge or iron instrument for cleaving wood. ³ Touching, squeezing, tickling with the fingers.
^P بد *bad* or *bed* ¹ Bad, wicked. ² An evil, calamity. ³ Wickedness. *jamei bad* ⁴ جامه بد A torn or worn out garment. *Bud* (for بود) It was.
^P پد *pad* (for پاد) A guard, guardian. *پدشاه* *Padshah* An emperor, or great king, as being the protector of his people. The eastern nations have so high an idea of this title, that they bestow it only on the most powerful sovereigns; the Turks in particular giving it only to the kings of England and France; distinguishing the emperor of Germany, the king of Spain, and other monarchs, only by the title of *Cral*, which is a Slavonian word for king. It is more generally written *پادشاه*.
^P پد *ped* The white poplar tree.
^A بد *bedd* Lassitude, fatigue. *Bidd* Like, resembling. *Budd* ¹ An idol, image. ² Any thing given in return for another. ³ Separation. ⁴ Flight. *لا بد* *la budd* There is now no flight, no retreat; it becomes necessary.
^A بدا *bedi* ¹ Beginning. ² Creating or giving a beginning. ³ Prefixing. ⁴ Going out, departing. ⁵ Seized with an indisposition (as the small pox, &c.) ⁶ Commencement, a beginning. *بدا* *bedi kelam kurden* To begin a discourse, sermon, speech, or conversation. *Bedi* At first, before all, the first time, once. *بدا* (or *بدی*) A lord, chief, prince, governor. *فردا برای ملاقات* *ferda berai mulakat* *bedi saheb khahum rift* To-morrow I will go before the governor. *بدا* *beda* ¹ The principal portions or joints of a sacrificed camel. ² A new well (such being so called as have been dug since the era of Mahometanism). ³ A sensible intelligent youth. *Bed en* In the beginning, upon commencing, before every thing.
^P بدا *beda* Wickedness, obscenity, improper, wicked, profane or obscene discourse.
^A بددا *bedda* (fem.) Corpulent, straddling from corpulency.

- ^A بداء *bedaten* A first, in the beginning, at the outset, before all other things; (synonymous to which are *بدء* *beden* *بدء زی* *zi bed-in* *بداء* *bedata bedatin* and *بداء زی* *bedata zi bedatin*). *رجع عودا و بداء* *rejaa arwen wa bedatin* He returned from whence he came, *عودا* *arwen ala bedaten* The same. *فعل* *faala ala bedaten* He began again, he repeated what he had before begun.
^A بداءت *bedat* The beginning, the first time.
^A بداح *bedah* A wide extended track of country. *Bidah* Fields or wide tracks of waste uncultivated ground.
^P بد اختر *bad akhter* Unfortunate, disgraceful.
^P بد اخلاق *bad akhlak* Of depraved morals, bad dispositions, corrupted habits.
^A بداد *bedad* Sallying forth to battle, going down to fight, (particularly applied to those who engage man to man in the amphitheatres, &c.) *Bedadé* One by one, separately, one after another. *یا قوم بداد بداد* *ya karwmu bedadi bedadi* O soldiers, one by one, single out each his antagonist. *Bidad* ¹ Bartering, exchanging merchandize. ² Saddle cloths, felt-cloths. ³ Companions, associates.
^A بدارام *bedaram* A knave, a hypocrite.
^P بداز *bedaz* A shoe maker's wedge.
^P بداسیا *pedasiya* ¹ The sail of a wind-mill, or the tooth of a water-mill-wheel. ² A mill-stone.
^A بد اصل *bad asil* From a bad race, of an ignoble family, of mean descent.
^A بدال *bedal* ¹ Changing. ² Afflicted.
^P بداموز *badamuz* Ill-bred, wicked.
^P بدان *bedan* To, or with, him, or it.
^P بد اندیش *bad endish* Malignant, malicious.
^P بد اندیشان *bad endishan* (plur.) Malevolent.
^A بد او *bedarwet* Living in tents, a country life, (in opposition to *حضارة* living in cities). *Bedarwet* Excess, vehemence, contention.
^A بد او *bedarwi* Rural, rustick.
^A بداهت *budahet* ¹ A folly or stroke of fancy, an extempore, an unguarded word or action. ² An unexpected accident.
^P بد اھوش *bad ahush* See *بد اندیش*.
^A بدایت *bedayet* A principle, beginning.
^A بداید *bedayid* (plur.) of *bidad* above.
^A بدایع *bedayi* New, strange, rare, uncommon.
^P بد آیین *bad ayin* Perverse, ill-bred. *لعین* *laini bad ayin* A wicked wretch.
^P بد باز *badbaz* A mimick, jester.
^P بد بخت *bad bukht* Bad fortune.
^P بد پدر *bad peder* A step-father.
^P بد پسر *bad pust* (or *pust*) (bad back) A young unbroke bull or other beast of burthen, that will bear no load.
^A بدۀ *biddet* ¹ Power. ² Portion, lot, share.
^P بد تبار *bad tebar* Of mean birth.
^P بد پرتو *bad pertaw* Unfortunate, sinister, of a bad aspect, of a wretched character.

^P بدتر *badter* Worse, more villainous. بدترین *bedterim* Worst, most infamous.

^P بد چشم *bad cheshm* Having a bad or unlucky eye, of a malignant aspect.

^A بد *bedh* A field or plain, (particularly uncultivated and extensive). *Bedeh* Manifest, evident. ² Proposing any thing suddenly and unexpectedly. *Budab* Plural of *bedhet*, below. بدحا *bedhan* Clearly, openly, publicly, evidently.

^P بدحال *badhal* Unfortunate, in a bad situation.

^A بدحة *bedhet* The middle of a house, the court, area, quadrangle.

^A بدخا *budekha* Tall, of a noble appearance, magnificent, eminent, of an excellent disposition.

^P بدخشان or بدخشان *Bedakhsban* Name of a country from whence they bring rubies. کوه

بدخشان *kuh bedakhsban* The mountain where they dig them. لعل بدخشان *lali bedakhsban*

The finest kind of rubies brought from thence. بدخشان تابدار *bedakhsban tabdar* The ruby of the finest colour or water.

^P بدخصال *badkhsfal* (or بدخلق) Of a bad disposition. بد خصالان انام *bad khisalani enam* The most vicious, rude, or perverse of mankind.

^P بدخو or بدخوي *badkhui* Vicious, wicked, bad-tempered, ill-bred, rude.

^P بد خواه *bad khab* Malevolent, invidious, inimical. بد خواهي *bad khahi* Malevolence, hatred.

^A بدخويي *badkhuvi* Vice, a bad habit.

^A بدد *beded* Straddling from corpulency, (man or animal). ² Power, ability. ما لك به *ma laka bihi bidedun* There is none equal to him.

^A بددة *bidedet* Idols, images.

^P بددعا *baddua* An imprecation, malediction.

^P بد دل *bad dil* Of a bad heart, weak, silly, cowardly, timid, pusillanimous.

^P بد دين *bedr* Impious, irreligious.

^A بدر *bedr* Integrity, plenitude, fulness.

² The full moon, (synonymous to which are مه ليلة البدر *mehi bedr* and بدر تام *bedri tam*) *leiletu'l'bedr* The fourteenth of every lunar month.

بدرالدين *yaumi bedir* The battle of Bedra, or the victory gained there by Mahomet. بدر الدين *bedre'd'din* The full moon of religion; (a very general surname in the east.) *Bider* (plur.) of بدره *bedret* below.

^P بدر *beder* Without, out of doors. بدر آمد *beder amud* He came out. بدر رفت *beder refi* He went out. بدر افتادن *beder eftaden* To fall out. بدر بردن *beder burden* To lead or carry out, to eject, expel. بدر آوردن *beder awurden* To bring out, to extract. بدر کردن *beder kurden* To drive out, eject, expel, emit.

^P پدر علي *peder* (or پدر) A father. پدر علي *peder ali kadr* The high and mighty father. پدر و مادري *pederu maderi* His parents, father and mother. پدر اندر *peder ander* A step-father, mother's husband. پدر زن *pederi zen* A father-in-law, wife's father.

^P بدرام *bedram* or *pedram* A pleasant, elegant, delightful place, garden, house, &c. an assembly, banquet, entertainment. ² A wild, vicious, unbroke horse, &c.

^P بدران *bedran* A kind of dish, a sort of pot-herb.

^P پدرانه *pederané* Paternal. ² Paternally.

^P بدرام *bad rah* Wicked, deviating from the right path. دشمن بد راه *dushmeni bad rah* An infidel enemy, a malignant foe.

^P بدراي *bad raai* Having villainous opinions.

^P بدرايحه *badraihé* Having a bad smell.

^P بدره *bedret* A quick brisk eye. ² An eye in its *beder* or full moon. ³ A weight of 10000

dirhems equal to 6666½ Attick drachmas. ⁴ A bag made of the skin of a lamb or kid, in which they carry milk: (the skin in which they put butter is called مسادة; and both have these names only when they have been just taken from the mother; for if they were sucking lambs or kids, the milk bag is then called شكو and that for butter عكه: and when the lambs or kids have been one or two years old, the first is then named وطب and the other نجي).

^P بدروستي *bedurusti* Indeed, truly, certainly.

^P بدر شب *bedir sheb* A full-moon-light night.

^P بد رفتار *bad refiar* Going badly. ² Patient.

^P پدر رفتار *pedrefiar* (or پدر رفتار) Patient.

^P بدرقه *bedriké* A guide, escort, convoy. ² A confidential person. ³ A patient person. ⁴ An

observer of the moon. لسكر بدرقه *lesker bedriké* An army guide. ورقة محبة بدرقه *warekei muhebbet bedriké* Letters of friendship.

^P پدرنذر *pederender* A step-father.

^P بدرو *bad raw* A pack-horse; a beast of burden, that trots or goes badly.

^P بدرون کردن *pedurud kurden* (or سلام دادن) To bid adieu, to say farewell.

^P بدروش *bedrush* (or بدروش) A pass, a narrow pass on an enemy's confines.

^P بدروغ *bedurugh* Falsely.

^P بدره *bedré* A weight of 10000 dirhems, equal to 6666½ Attick drachmas. ² A ship-worm. ³ A moth.

^P پدري *pederi* Paternal. ² Fatherhood.

^P بد زبان *bad zeban* Foul-mouthed, slanderous, ill-tongued, back-biting, reproachful.

^P بد زندگانی *bad zindégani* Wicked, vicious.

^P بدس *bedes* Make haste!

^P بدست باش *bedest bash* Make ready! quick!

^P بد سگال *bad sigal* Malevolent, malignant.

^P بد سوار *bad furwar* Cruel, contumacious.

² A stone-horse, fierce and untractable. ³ A horse that will not carry double. ⁴ A bad horseman.

^P بد سيرة *bad firef* Of a bad disposition.

^P بد شکل *bad shekl* Deformed, ill-shaped.

^A بدع *beda* Novelty, innovation, invention, a recent production, wonder. *Bida* New, surprising. *hurwa bedan fi haze'l'emri* There is something wonderful in that thing.

^A بدعت *bidat* Novelty, a bad innovation,

heresy. * A hog or hogs. * *دو سه بدعت* *du se bidat* Two or three hogs. *عہل بدعت* *ehli bidat* A heretick, sectary, dissenter.

* *بد عمل* *bad amel* Working mischief, doing what is wrong, injuring.

* *بد عہد* *bad abd* A liar, promise-breaker.

* *کافر بد عہد* *kafiri bad abd* A perfidious infidel.

* *بد ع* *bedigh* * Contaminated. * Plump, fat, in a good habit of body. * A man's surname.

* *بدغب* *Bedgh* The fragments of a broken nut or almond.

* *بدغب* *Qui concacat vestes suas.*

* *بد فرجام* *bad ferjam* Malignant, ill-intended.

* *بد فعال* *bad fyal* Operating badly, having an unlucky tendency, doing mischief.

* *بد فوز* *bad fuz* (or *فوز*) * The environs of the mouth, the corners, dimples, &c. * Fortunate, succeeding in one's wishes.

* *بد قطة* *bedketet* Scattered household furniture.

* A verbose speech, a profusion of words.

* *بد قہار* *bad kumar* * A perfidious, rascally cheat, who gets money any how. * Ill-tempered; badly compounded; habitually wicked.

* *بد کار* *badkar* Iniquitous, villainous. *بد کاری* *badkari* A shameful, infamous action.

* *بد گردار* *badgirdar* A scoundrel, malefactor.

* *بد گزرام* *badkuzram* Doing any thing badly.

* *بد گمان* *badguman* Malevolent, suspicious.

* *بد گمان شدن* *badguman shuden* To be jealous.

* *بد گند* *bad gend* Stinking; a bribe to a judge.

* *بد گنش* *badkunish* Bad, depraved.

* *بد گو* *bad gu* A slanderer, detractor. *بد*

* *بد گویان* *bad guyan* Calumniators, back-biters.

* *بد گہر* *bad guher* Bad by nature, of a wicked, base, or mean origin.

* *بد گیش* *badkish* Impious, inhuman.

* *بدل* *bedel* * For. * From. * Out of. * Be-

cause. * Pain in the feet or hands. * A succedaneum, substitute, equivalent, change, exchange, altering one letter for another. * *بدل دادن* *bedel daden* To make an exchange, give an equivalent.

* *بدل عین* *ainun bedela ainin* An eye for an eye. *بدل* *bedela en* In place of which. *بدل*

* *بدل فریغت* *bedeli feraghet* A bribe for a benefice, simony.

* *بدلا* *budela* * Substitutes, succedanea. * Religious men, devoted to God; Dervises (so called, because the society always subsists by new brethren being substituted for those who die).

* *بدلہ* *bedlet* A priest's cope.

* *بدلہ* *bidle* * A kind of tree, which bears no fruit, good for nothing but fire-wood. * See *بدلہ*

* *بد لہجہ* *bad lehje* Ill-tongued, malignant.

* *بد مذہب* *bad mezheb* Of a bad religion.

* *بد معاش* *bad maash* Of a bad life, wicked.

* *بدن* *beden* (pl. *ابدان*) * The body (especially lifeless). * The trunk without the head. * A

rampart, a battlement. * The cloth which surrounds a tent. * An aged man. * (pl. *ابدن*) An

old mountain goat. * An ornamented girdle worn by the Arabian ladies. * A short coat of mail.

* Kindred by the father's side. * Dignity. * Reputation, esteem, respect. *Budun* * Fatness, cor-

pulency. * Pl. of *بدنتہ*—*Beddin* * Being rich.

* Becoming old. * Arming (another) with a coat of mail.

* *بدن* *buden* (for *بودن*) To be, to become.

* *بدنام* *badnam* Having a bad name, infamous.

* *بدنامی* *badnami* Infamy, bad reputation.

* *بدنتہ* *bednet* The ox or camel sacrificed in Pagan times at Mecca, in discharge of a vow, &c.

* *بد نژاد* *bad nizhad* * Base-born, descended

from mean ancestors. * A horse got, by an Arabian stallion, out of a Turkish mare (and not highly esteemed on account of his dam).

* *بد نفس* *bad nefes* * Having a depraved mind.

* Stinking breathed. * Having a bad voice.

* *بدنک* *budenk* Water-creffles.

* *بدنگر* *badniger* Seeing badly, weak-eyed.

* *بدنہ* *badnuma* * A bad sign, a mark of in-

famy. * Deformed. *عجوز بدنہ* *ajuz badnuma* A deformed old woman.

* *بدنہ* *bedene* An offering, sacrifice.

* *بدنہاں* *badnihad* A perfidious man.

* *بدو* *bedu* for *باو* or *او* (to avoid the cacophony) * To, for, by him, or it. * To two.

* *بدو* *bedu* or *bedarw* * Beginning, commencement. * A desert. * The principal joints of a sacrificed or slaughtered camel.

* *بدوار* *badwar* Having evil thoughts. *Badwar* or *badwaz* Firm, solid (station or ground).

* *بدوح* *buduh* (pl. of *بدح*) Extensive deserts, uncultivated grounds.

* *بدور* *budur* (pl. of *بدر*) Full-moons.

* *بدوس* *bedus* Will, good will, affection.

* *بدوش* *pedus* (or *بدوش*) Hope, expectation.

* *بدوس* *Pedus* * An enigma. * Prey, plunder, depredation. * Drawing a sharp sword.

* *بدوی* *bedarwi* Wild, fierce, untractable.

* *بدوی اسب* *bedarwi esb* A fine high-blooded horse.

* *بدہ* *bedeh* * Coming suddenly, surprising.

* Happening unexpectedly. * Meeting one accidentally with any thing, or bringing it to him when he does not expect it.

* *بدہ* *bede* (or *پدہ*) Any thing concealed, hidden, secret. *Pede* * The white poplar-tree.

* A dunghill (particularly when composed chiefly of rotten wood). * A worn or corrupted thing.

* *بدہ* or *pidé* * Any thing dry (as wood, flesh, &c.). * A barren tree, proper for fire-wood. * A

poker, or any thing with which a fire is stirred.

* *بدھیہ* *bedhiye* Deformed, ugly.

* *بدی* *bedi* The first, the beginning. *بادی*

* *بادی* *badi bediyan*, *بادیا* *badi bedyan* Before all, above all others. *Bedi* * A misfortune, a quarrel, difference. * Newly invented, created, or found out. * A well newly dug (or any that

has been made since the Mahometan era).

* *بدی* *bedi* A prince, a lord, a governor; as

* *بدی صاحب کجا هستند* *bedi saheb kja hestend* Where is the (lord) governor. See *بدا*

* *بدی* *bedi* Depravity, malignity.

* *بدیجہ* *pedijé* The scale of a fish.

* *بدید* *bedid* (or *پدید*) * Open, publick,

clear, evident, manifest, conspicuous. ² Openly, evidently, &c. پدید آمدن *pedid amuden* To appear, to be manifest.

^P پدیدار کردن *pedidar kurden* To rouse, to excite, to awake. پدیدار شدن *pedidar shuden* To appear, to be exhibited, to show one's self.

^P بدیشان *bedishan* for بایشان (to avoid the hiatus) To, for, with, by them.

^A بدیع *bedia* ¹ Wonderful, surprising, marvellous, astonishing, strange, rare. ² A creator, inventor. یا قادر بدیع المظاهر *ya kadiru bediu'l' mezhahir* O omnipotent creator of invisible things. کلام بدیع الانتظام *kelami bediu'l'intizam* Words wonderfully arranged. بدیع الجمال *bediu'l'jmal* Of astonishing beauty. *Bedia* ¹ A castle in Morocco.

² A bottle or bag in which honey is preserved.

^A بدیعة *bediat* (fem. of the above) A wonderful rare thing (frequently used in a neuter sense, like other feminines of Arabick adjectives).

^A بدیل *bedil* (pl. ابدال) A good, just, religious man, a Soph, Dervise, Fakeer.

^A بدین *bedin* Corpulent (man or woman).

^P بدیه *bedye* A wine butt or jar.

^A بدیهان *bedihan* Extempore, suddenly.

^A بدیهت *bedihet* ¹ Impetuosity of disposition.

² Any thing said or done inconsiderately, with regard to time or place. ³ An unexpected event.

⁴ A fall of fancy, an impromptu; extempore.

^A بدیهی *bedihi* (or بدیهیة) Extempore, unpremeditated. ^P بدیهی گفتن *bedihi guften* To speak extempore. بدیهی الظهور *bedihiyu'z'zuhur* Happening unexpectedly or suddenly. بدیهیات *bedihiyat* Sudden, unlooked for accidents.

^A بذر *bezz* ¹ Conquering. ² Victory. ³ Bad, wicked. ⁴ Old, worn out, squalid. ⁵ Rotten (dates). البذر *Elbezz* Name of a country between Iran (Persia) and Azerbaijan (Media).

^A بذا *beza* ¹ Hating, abhorring, detesting, despising, undervaluing, treating with contempt. ² Obscene, impudent. ³ Destitute of food for cattle (any place).

^A بذا *beza* (بذازة or بذوزة) ¹ Being in a bad state, or habit. ² Becoming old, worn, and nasty. ³ Making haste, preventing, pre-occupying. *Bezazet* and *buzuzet* A bad habit or condition, deformity, nastiness.

^A بذار *bizar* Pot-herb or flax-seeds.

^A بذبار *bezbar* A mimic, buffoon, jester.

^A بذه *bizzet* (or بذیذة) A part, portion. حاله *haluhu bizzetun* His situation is bad.

^A بذج *bezj* (pl. بذجات) A lamb weaned and able to eat grass.

^A بذه *bezeb* Fissures, clefts, cracks. *Bezib* Unbarking trees. *Bezib* A cut or crack in the hand. See شق *shekk*.

^A بذه *bezekh* ¹ Pride. ² Excoriation of the thighs. *Bezikk* Becoming proud.

^P پدر *pezer* A father. See پدر

^A بذر *bezer* Flax or pot-herb seed. *Bezir* ¹ Sowing, scattering. ² Winnowing. *Bezz* A chatterer,

babbler, blabber. *Bezzar* Name of a well in Mecca. شذر بذر *shezera bezera* Here and there, every where, on all sides.

^P پذیرفتاری کردن *pezruftari kurden* (also پذیرفتن or پذیریدن) To bear patiently.

^A بذرک *bezrek* Contemptible, abject. بذرکه *bezreket* Contempt, meanness.

^P بذرگر *bezirgir* A farmer, plowman, sower.

^A بذرر *bezruj* Basil royal, ocimum.

^P بزره *bezre* A talent.

^A بذری *bezari* Vain, idle, foolish.

^P بذرست *bizist* (or بذرشت) A span.

^A بزع *beza* ¹ Terror. ² Emanation, dropping, flowing from a cistern. ³ Frightening.

^A بذك *bezak* ¹ A guide, leader through unknown roads. ² Small, slight.

^A بذل *bezl* ¹ A gift, present. ² Liberality, munificence. ³ Expence. ^P بذل کردن *bezl kurden*

¹ To present. ² To expend.—In construction it implies sometimes, Study, endeavour, care, attention, as ^P بذل همت کردن *bezli himmet kurden* (or ^P بذل مقدر و سعی موفور دادن *bezli mukdur wa sayi marfur daden*) to employ every endeavour, to use all diligence, to make it the whole study, to bestow every kind of care or attention, &c. (Synonymous to which, with the addition of the auxiliary verbs ساختن *sakhten*, کردن *kurden*, زدن *zeden*, دادن *daden*, داشتن *dashien*, &c. are the following, بذل اقتدار *bezli yktidar*, بذل قدرت *bezli kudret*, بذل سعی جلیل *bezli sayi jemil*, بذل اقدام و *bezli mejbud*, بذل مجهود *bezli ykdamu ihtimam*, and بذل سعی و *bezli sayu dykhet*).

^A بذلة *bizlet* A neglected habit, a garment for daily use of which no care is taken.

^P بذله *bezlé* ¹ A joke, jest, pleasantry, raillery, witticism, bon-mot, any thing pleasant and productive of entertainment. ² Made of velvet or fatten. بذله باز *bezlé baz* A buffoon, jester; also a man of wit and humour, one who promotes any kind of mirth.

^A بزم *bezem* Intelligent, in full possession of himself (in anger). *Buzm* ¹ Intellect, understanding, firmness of mind, solidity of judgment. ² Tolerance, patience. ³ Power, strength. ⁴ Fatness, corpulency. ⁵ Thickness (of cloth).

^A بزو *Bezu* Name of a famous horse.

^A بزوح *buzub* Fissures, clefts, furrows.

^A بزور *bezur* One who cannot keep a secret. *Buzur* ¹ Seeds. ² The first sprouting of plants.

^P بزور *pezur* Mint, spear-mint.

^A بزوک *buzuk* ¹ Guides through unknown roads. ² Small, slight.

^A بزول *bezul* ¹ Liberal, munificent. ² A donor.

^P بزوه *bize* A barren tree, used as fire-wood.

^A بذی *bezi* ¹ Impudent, obscene, immodest (particularly in speech). ² Despised, hated. ³ Deficient or scarce of fodder or provision for cattle (any place). ⁴ Wicked, adulterous (female).

^A *bezir* ^{بذیر} One who cannot keep a secret.
^P *pezir* ^{پذیر} Taking, receiving, accepting, admitting, having, being possessed of or endowed with. *zinet pezir* ^{زینت پذیر} Adorned, possessed of ornaments. *sefa pezir* ^{صفا پذیر} Endowed with integrity, pure, sincere. *suret pezir* ^{صورت پذیر} Having the appearance of, resembling. *suret pezir giristen* ^{صورت پذیر گرفتن} To assume the appearance. *fena pezir* ^{فنا پذیر} Corrupting, corruptible, corrupted. *puzish pezir* ^{پوزش پذیر} Accepting an apology. *khelel pezir* ^{خلل پذیر} Disturbed, altered.
^P *pezirustar* ^{پذیرفتار} Receiving, acceptance.
^P *pezirustari kurden* ^{پذیرفتاری کردن} To bear patiently.
^P *pezirustariden* ^{پذیرفتاریدن} ¹ To take upon one's self, to be security for another. ² To bear patiently.
^P *pezirusten* ^{پذیرفتن} ¹ To accept, receive, take in good part. ² To consult what is just and right.
^P *peziré shuden* ^{پذیره شدن} To meet, to occur, to go or appear before, to encounter.
^P *ber* ^{بر} ¹ The continent, the earth, the globe. ² A burden, load. ³ Fruit. *berku ber* ^{برک و بر} Leaves and fruit. *Ber* ^{بر} The bosom, breast. *femen ber* ^{بر} Jessamine bosomed. *Ber* is also a preposition having many significations, viz. Above, on, upon, before, in, into, according to, &c. When placed before a number of words, it either changes or strengthens the sense, as will appear from the following examples, and from many others which will be found in their proper alphabetical places. *ber hesbi* ^{بر حسب} According to. *ber refid* ^{بر رسید} It has happened, he has taken it, he understands it. *ber sebili tawazu* ^{بر سبیل تواضع} In humility, by way of submission. *ber sibhet shuden* ^{بر صحت شدن} To be in health. *ber teref* ^{بر طرف} Apart. *ber teref kurden* ^{بر طرف کردن} To put away, remove, lay aside. *ber kerar* ^{بر قرار} Firm, solid, immovable. *ber kerari* ^{بر قرار سابق} In pristine vigour, (restored) to former strength. *ber girift* ^{بر گرفت} He took, received, accepted. *ber kesbid* ^{بر کشید} He proceeded, advanced, surpassed, excelled. *ber minwali* ^{بر منوال مشروح} In the manner above-mentioned. *ber mujibi fermani shahi* ^{بر موجب فرمان شاهی} According to the commands of the king, *ber wejhi* ^{بر وجه} In the manner of.
^P *ber* ^{بر} (contracted participle of *berden* to bear) A porter, carrier, one who seizes, snatches, or carries off. *namé ber* ^{نامه بر} A letter carrier.
^P *dil ber* ^{دل بر} A ravisher of hearts.
^P *pur* ^{پُر} Full, compleat. *pur huner* ^{پُر هنر} Virtuous.
^P *pur bar* ^{پُر بار} Loaded, laden, charged.
^P *sultani pur* ^{سلطان پُر زور} A pregnant woman.
^P *pur kurden* ^{پُر کردن} To fill.
^P *berr* (^P *ber*) ^{بر} The continent, earth, globe,

terra firma. *bebru berr* ^{بحر و بر} The sea and land.
bebran wa berran ^{بحرا و برا} By sea and land.
Ber or *berr* ¹ A desert, a large uncultivated barren plain. ² Sylvan, wild, desert, campestrian. *aselu'l'berr* ^{عسل البر} Wild honey. *berri biyaban* ^{بر بیابان} An extensive desert. *Berr* ¹ Good, beneficent, just, equitable, true, pious towards God and parents. ² Piety, reciprocal affection between parents and children, demonstrations of love and obedience. ³ Friendliness; a friend. *la yarusu hera min berr* ^{لا يعرف} He did not know a foe from a friend. ⁴ Justice, goodness, innocence. ⁵ A good action, benefit, favour. *berri yhsan* (or *بر و احسان*) ^{بر} Beneficence, bestowing of favours, making contributions. *Berr* A fox's cub. *Burr* Wheat.
^P *per* ^{پِر} ¹ Flying. ² One who flies. ³ A wing.
⁴ Name of a horse. ⁵ A crest, the comb of a cock.
⁶ Feathers. *peru bal* ^{پِر و بال} Wings, feathers. *peru bali ikbal* ^{پِر و بال اقبال} The wings of prosperity. *perwanei asa per sukhié* ^{پِر وانه اسا پِر سوخته} Like a moth with burnt wings.
^A *bera* ^{براء} ¹ Creating. ² Free, exempted, safe, harmless, out of danger. ³ Recovering from an indisposition, cured of a wound. ⁴ A cure. *bera's'saat* ^{براء الساعة} An immediate cure, the cure of an hour. *bera* ^{براء} The first or last night of a lunar month. *Bura* (plur. of *بری*) ¹ Free, exempted, &c. ² Chips, laths, shavings, scrapings. ³ Parings (of wood, nails, pens, &c.). *Berra* A bow-maker, one who chips, scrapes, and fashions bows. *Berra* or *berran* Without, out of doors. *min berra* ^{من برا} Outward, foreign, extrinsic.
^A *burra* ^{برا} Acute, sharp, cutting.
^P *bera* ^{براء} See *berai*.
^A *beraat* ^{براءة} Free (from faults, crimes, &c.). *Beraat* (or *براءت*) Recovering health. *burati tam* ^{براءة تام} Perfect health. *buraat* ^{براءة} The lurking place of a hunter whilst watching for his prey.
^P *berab* ^{براب} A field sown and watered.
^P *baraber* ^{برابر} ¹ Equal, alike, resembling. ² Equally, in the same manner. ³ Opposite, over against, adverse, from or on the opposite quarter. *beraber kurden* ^{برابر کردن} To equal, to level. ² To oppose. *zeminé beraber kurden* ^{زمینه برابر کردن} To level with the ground. *Berabir* Barbarians, Africans.
^P *purapur* ^{پُر اپُر} Filled to the brim.
^A *beraberi* ^{برابری} Equality. *beraberi kurden* ^{برابری کردن} To contend, to oppose one's self to another, to dispute for equality.
^P *berabé* ^{برابه} A pen-knife.
^A *berabir* ^{برابیر} A kind of dish made of old wheat (newly taken from the ears) and milk.
^P *berat* ^{برات} ¹ A night in the eighth month, called *Shaban* (otherwise called *leileti berat*). ² Being disgusted, tired.
^A *berat* ^{برات} ¹ A letter, epistle. ² A royal diploma, brevet, commission, or privilege. ^P *برات*

ازادی *berati azadi* Letters patent, or charters of liberty. برات عالیشان *berati sultan*, برات الیشان *berati alishan*, or برات همایون *berati humayoun*, Royal, imperial, or august diplomas, letters, or privileges. *Berra* Good or pious works. *Burret* Garters; also rings which Eastern ladies wear round their ancles.

^A برات *biras* Soft level ground.

^A براتی *berast* The fabine plant.

^A براجم *berajim* ¹ The middle joints of the fingers, nearest to the first joints. ² Any joints of the fingers. ³ The middle talons of a bird.

^P براجیل *berajil* Parsley.

^A براب *berab* ¹ Ending, finishing, ceasing, terminating. ² Receding, deserting, flying. ³ Going into an uncultivated country. ⁴ A wide-extended desert. لا براب *la beraba* Firmly, unceasingly, continually, without end. جاانا بالامر برابا *jaana bi'l'emri beraban* He explained to us the matter clearly. رای براب *rai berab* Wicked counsel, bad advice.

^A بران *burad* Cold (water).

^A براده *buradet* (or ^P *buradé*) Filings, scrapings, saw-dust.

^P برادر *burader* A brother. برادران دین *buraderani din* Brothers in the faith, religious fraternities. برادر پدر *buraderi peder* An uncle, father's brother. برادر مادر *buraderi mader* The mother's brother. برادر زاده *burader zadé* A brother's son, a nephew. برادر زن *burader zen* The wife's brother, a brother-in-law. برادر خوانده *burader khandé* An adopted brother. برادری *buraderi* Brotherhood, brotherly. برادری کردن *buraderi kurden* To enter into a fraternity, to exercise or show brotherly love.

^P برادر *burazer* A brother, see above.

^A برازین *berazin* Beasts for burden or for the faddle (implying especially the slow and sluggish).

^P برار *berar* ¹ Peace, concord. ² The principle of برآوردن ³ An extractor, bearer, elevator, one who carries off, draws out, ravishes, bears away, raises up. ⁴ One who receives favourably, an approver, an acceptor, a supporter.

^P برارسال *perarsal* The year before the last, the third from the present year.

^P برارنده *berarendé* ¹ An extractor, a carrier, bearer, elevator. ² A receiver, acceptor, approver.

^P براری *berari* (and براریت) Deserts.

^P براریدن *berariden* To spread branches (a tree).

^P براریر *berarir* and براریر See برارسال

^P برار *buraz* ¹ A prick, goad, sting. ² The harness by which horses or oxen are yoked to the plough. ³ A belt or leather strap, especially such as barbers whet their razors upon. ⁴ An axis. ⁵ Well then! dispatch! finish! ⁶ A shoemaker or carpenter's wedge. *Beraz* ¹ An extensive open plain. ² Fighting (especially single combat, in an

amphitheatre or other place). ³ Excrementum alvi (a more decent word than غایط).

^P پراز *puraz* ¹ Scattering, diffusing, dissipating.

² Plough-harness. ³ See برزد

^P برزد *burazed* ¹ Convenient, fit, proper, suitable, elegant, graceful, beautiful. ² An ornament, decoration. ³ A brother, friend, companion. ⁴ It agrees, suits, accords.

^P برزده *berazdé* A mass of paste or leaven.

^P برزر *berazer* A brother, reputed a brother.

^P برزق *berazik* (or برزاق) Crowds, bodies, or fraternities of men.

^P پرازوان *perazwan* (*berazwan* or *perazwané*) The lower part of a sword-sheath, surrounded with a ferrule of silver, iron, &c. also the ferrule itself.

^P برزیدن *buraziden* ¹ To act with propriety, to behave with decency, to proceed in conformity to. ² To decorate, adorn. ³ To agree, coincide, quadrate. ⁴ To deserve, to be worthy.

^P پراس *peras* ¹ Expansion. ² Perfection. ³ Delivery, surrender, tradition.

^A براسا *berasa* A body of men.

^P براستا *rah berasta* A skilful guide.

^A براستق *berastek* A building of bricks.

^P پراستن *purasten* To clean.

^P براسودن *berasuden* To give rest, to quiet.

^A براشم *berashim* Seeing clear, a quick eye.

^P براشیدن *berashiden* To ask, interrogate.

^A براص *beras* ¹ The habitation of demons.

² A sandy desert without herbage.

^A براص *beraz* ¹ A little. ² Scarcity of water.

^A براتم *beratem* Swelled or blubber lipped.

^A براتیل *beratil* Presents, bribes to a judge.

^A براعت *beraat* Excellence, pre-eminence.

^A براعت *bera-ys* Podices.

^P برآغالیدن *beraghaliden* ¹ To instigate, stimulate. ² To put to flight, to chase, to cause to run.

^P برآراشتن *bererashsten* To exalt, erect, raise.

^P برآروختن *bererukhten* To kindle, inflame, enlighten, illuminate. برآروخته *bererukhté* Inflamed, set on fire.

^P برآرود *bererud* Top-sy-turvy, pell-mell.

^P برآروسیدن *bererufiden* ¹ To excite desire.

² To walk with a fastidious pompous air. ³ To abuse one by menacing actions or opprobrious words.

^P برآفکندن *sekbun ba kefi bereskenden* ¹ To propose. ² To bandy words about, to rail at one another.

^A برآق *Borak* or البراق *Alborak* The celebrated afs in the Alcoran, upon which Mahomet is said to have gone from Jerusalem to heaven. He is called likewise برآق سعادت مساق *Borak saadet mesak* The afs of the fortunate impulse. ^P سهند رفتار *semendi Borak refier* A horse swifter than Alborak.

^A برآق *berrak* Flashing, shining, resplendent, brilliant, bright as lightning.

^A برآقش *berakish* The name of a bitch. ابو

ebn berakish Name of a bird, with various changing coloured plumage.

¹ *berak* White ducks.

² *beraki beraki* Courage! courage! (an animating ejaculation to one another in battle).

³ *beraka* Firmness in battle.

⁴ *perakendigi* Dispersal, scattering.

⁵ *perakenden* (or *پراکنده کردن*) To disperse, dissipate. ⁶ To send every where.

⁷ To disband an army. *perakendé* Dispersed

scattered, disbanded. *پراکنده و پیریشان شدن*

perakendé wu perishan shuden To be dissipated and

ruined.

⁸ *berakendé* (or *پراکند*) A bribe to

corrupt a judge, a present, a gift, offering, donation.

⁹ *perakendiden* To dissipate. ¹⁰ To

cause to dissipate.

¹¹ *peraki* A helmet, a scull-cap.

¹² *berakiyet* A kind of ship.

¹³ *beram* A handful of wool or flax; also

such part as is twisted into a rope. *Berem* The

tike which infests cattle. ¹⁴ The nipples. *Birem*

The fruit of a species of thorny trees. ¹⁵ Hard

unripe grapes.

¹⁶ *beramahiden* (or *برامهیدن*) To swell, to blow up (paste, &c.)

¹⁷ *beramuden* To ascend, arise, come

forth, appear; to emerge, grow out. ¹⁸ To sur-

prise, to come suddenly and unexpectedly. ¹⁹ To

succeed in one's wishes. ²⁰ To pass through. ²¹ To

be disgusted, or tired out. ²² To be replete.

²³ *beran* Upon that, to him, it, &c.

²⁴ *buran* Sharp, cutting. *tigh*

buran A sharp sword. *Buran* Passing, past.

²⁵ *peran* Flying. *هوایه پران شدن*

hawayet peran shuden To fly through the air.

²⁶ *berandakhten* To throw out or

down, to scatter, throw about, to discomfit, defeat.

²⁷ *beranis* Caps; any covering for the

head.

²⁸ *berangikhten* To pull up, tear

out, eradicate, extirpate, draw forth. ²⁹ To excite,

flir up, rouse, awake. ³⁰ To cause to arrive or

happen. ³¹ To learn, know, gain information.

³² *berani* Vessels of earth or glass, in

which flowers, sugar, confections or medicines are

preserved.

³³ *buraniden* To kiss or be kissed.

³⁴ To go away. ³⁵ To agree. ³⁶ To put to flight.

³⁷ *berawurden* To extract, draw out,

bring forth, pluck, pull or tear up. ³⁸ To exalt,

elevate, raise up. ³⁹ To repair, restore, correct,

complete, accomplish, bring to perfection. ⁴⁰ To

accept, receive favourably. *berawurde*

Extracted, &c. *berawurdei*

zeban kurden To speak, utter, pronounce.

⁴¹ *berawikhten* To suspend.

⁴² *berah* To the way, in the way. ⁴³ Orna-

ment, beauty, elegance, grace. ¹ Gracefully, de-

cently, elegantly. ² Behaving with propriety and

decorum; civil, polite. ³ Majesty, dignity, aw-

fulness, solemnity, gravity. ⁴ Elegance in com-

position (particularly in poetry). *براه کردن*

berab kurden To dismiss, to send away, dispatch.

⁵ To depart, to set out, to begin or proceed on a

journey.

⁶ *berahenjiden* To draw, carry or

lead out, to extract, to bring forth.

⁷ *berahin* Arguments, demonstrations,

evident proofs.

⁸ *berai* For, because, on account of, in

respect of, for the sake of. *berai ou* On

his account, for him. *berai adeb*

By way of civility. *berai anke* Be-

cause that. *berai een* For this. *برای*

berai an For that. *berai*

zybti atraf In order to overawe the neighbourhood.

berai kerabet For the sake of the

relationship. *berai ché kar* On what

account. *berai kari durbar* On

the business of the Durbar.

⁹ *beraya* People, nobles, the higher or-

der of citizens. ¹⁰ Vassals. ¹¹ Creatures. *خالق*

khaleku'l'beraya The Creator of men.

¹² *beraik* Black robes or garments of a

particular fashion.

¹³ *burail* (or *برایلی*) The smaller fea-

thers in the neck of a bird, particularly in that of

a cock. *abu burail* A cock. *برایل*

burailu'l'arz The herbs of the earth.

¹⁴ *burayet* A chip, lath, shaving, paring,

scraping (of wood, a pen, the nails, &c.)

¹⁵ *purayiden* To adorn, decorate.

¹⁶ To cause to be ornamented. ¹⁷ To dress the

hair. ¹⁸ To tan, dress or curry hides. ¹⁹ To prune

or lop off superfluous branches, suckers or shoots.

²⁰ *birebb'l'ybad* By the lord of ser-

vants! by God! (as in the conclusion of letters.)

baki hemishé

yzzet bad birebb'l'ybad With regard to the rest,

may your highness remain for ever, by God (or

which God grant!)

²¹ *ber pa buden* To stand, to be upon

foot. *ber pa kurden* To erect, to fix,

to plant.

²² *berbad* Destroyed, overturned, over-

thrown, laid waste, ruined. *berbad*

sakhten To destroy. *berbad buden* To

be undone. *berbad dadé* Given to the

wind, ruined.

²³ *berbar* Murmuring, angry.

²⁴ *berbaran* Fields sown in the times of

rain; sown fields watered by rain.

²⁵ *berbaris* The barberry-tree.

²⁶ *berbas* A deep well.

- ¹ *berbekh* A canal. ² An aqueduct. ³ A common shore. ⁴ The urethra.
- ¹ *berber* A barber. ² A surgeon. *berber fer* A shaver of the head. *berberi khané* A barber's shop.
- ¹ *berber* Upon, above. ² Upon the breast. ³ Besides, except.
- ¹ *elberber* A native of Barbary.
- ¹ *Elberberiyé* Barbary in Africa.
- ¹ *purper* An herb resembling mint, found in watery places.
- ¹ *berberet* The muttering of an angry man.
- ¹ *perperum* A young partridge.
- ¹ *berberushan* People of the same religion.
- ¹ *perperé* A golden ducat.
- ¹ *berberis* A gooseberry or the tree.
- ¹ *berpezh* The heavens, the great orb, the firmament. *Burpezh* A plum. ² The root of the ear. ³ The declivity of a mountain.
- ¹ *berbestan* To prepare, get ready.
- ¹ *barbut* A kind of harp or lute. *barbut nuwaz* Tuning a harp. *barbut zen* A player upon the lute.
- ¹ *berbulend* Very high. ² An upper chamber in eastern houses, open in the front.
- ¹ *berbulendin* Ringlets of hair dangling down the forehead.
- ¹ *perpen* Purflain.
- ¹ *berbend* A horse-collar.
- ¹ *berbur* Barley-water, or gruel.
- ¹ *berpun* The itch, scab.
- ¹ *berpehen* Purflain.
- ¹ *buret* A garter. ² A ring worn by the Arabian ladies round their ancles. *Burret* The same. ³ A bridle or ring of iron or brass running through a camel's nose. *Berret* Beneficent. ⁴ A woman's proper name.
- ¹ *burt* A guide. ² A hatchet.
- ¹ *pertab* A bow-shot, an arrow that flies a great way. ² A leap, a spring, a throw. ³ Shining, brilliancy, resplendency, brightness, flashing. ⁴ Tumbling. *pertab kurdén* To tumble. ² To shoot, throw, dart. ³ To shine, flash. ⁴ To leap, spring.
- ¹ *bartaften* To twist. ² To turn.
- ¹ *pertaw*. See *pertab*.
- ¹ *berter* Higher, more sublime. *berterin* Highest, most exalted.
- ¹ *purtek* A horse, swift, strong, and sure of foot. ² A kind of garment spotted with various colours. ³ Violence, force, oppression.
- ¹ *bertel* Great, vehement, tremendous.
- ¹ *bertulé* A gift, a present. ² A kind of Tartar cap worn under a wreath or turban of fine linen. ³ Wreathes, bandages.

- ¹ *bertemiden* or *pertemiden* To break out in pustules upon the lips, to have the lips chapt (after a fever, &c.) ² To stuff, to push in forcibly, to cram (as cotton into a sack). ³ To rush headlong. ⁴ To tumble, to fall prostrate, to throw down. ⁵ To grow fat. ⁶ Boiling (meat). ⁷ To have a pain in the abdomen from excessive heat; to have the shingles, or St. Anthony's fire.
- ¹ *bertenk* The bittern.
- ¹ *pertaw* A ray, light. *pertaw endaz* Darting rays. *Pertu* rustick trowsers.
- ¹ *bertebiden* To throw upon the ground. ² To destroy any place, to subvert, overturn, overwhelm, deface.
- ¹ *bers* Soft, smooth, level ground.
- ¹ *bersun* An Arabian tribe. ² A leader among wild beasts, a bell-weather among sheep, (a corypheus or ringleader among men being called *enmulet*). ³ The top of the finger.
- ¹ *berfute* A dangerous place.
- ¹ *berj* A cylinder, a rolling-pin.
- ¹ *burj* A castle, tower, fortress, wall, rampart, bulwark. *burji kalat* The walls or battlements of the castle. *Burj* A star, constellation, the house or station of the moon or any other planet, a sign of the zodiac. *burji bemel* The sign Aries. *burji jawr* Taurus. *burji abi* Aquarius. *burji asman* The zodiac, the celestial signs. *burji sheref* A noble house. ² The highest degree of dignity and prosperity. *Berej* Having the white of the eye exactly surrounding the black. ² An eye elegantly formed. ³ Beautiful, having a lovely face. *Berj* Eating and drinking plentifully.
- ¹ *berja* In (his) place; properly placed.
- ¹ *berja kurdén* To observe, to pay attention, to arrange. *burja shuden* To be finished, arranged. *akli berja budén* To be in sound understanding. *Berja* (A woman) having beautiful eyes.
- ¹ *berjas* (or *purjasb* and *burjasb*) A butt to shoot at (especially elevated high in the air). ² A stone thrown into the water, in order to put it in motion and make it flow fresh from the spring. ³ A heap of stones (by the way-side).
- ¹ *berjamé* A rich and valuable dress.
- ¹ *Burjan* Name of a famous robber, or gang of robbers. *esfreku min Burjan* More fierce or cruel than *Burjan*.
- ¹ *burjud* A garment of a thick, hairy or shaggy stuff.
- ¹ *berjestegi* An eruption, pustule.
- ¹ *berjestén* To have any pustulous complaint (as the small-pox, &c.) ² To leap, bound here and there. ³ To palpitate, to beat as the heart.

^P *perjesiden* See *perchiden* below.

^P *perchem* ¹ A lock of hair (especially waving over the forehead). ² The extremity of any thing pendulous. ³ A plough, or its middle beam. ⁴ Timber.

^A *burjemet* ¹ The middle joint of the finger, nearest to the first joint (which is called *rajibet*, that which is next to the hand being named *eshja*, as the strongest). *Burjemet* implies also the finger-joints in general, and likewise the middle talon of a bird.

^P *berjusbiden* To grow hot, ferment.

^P *berjebaniden* To cause to leap.

^P *berchiden* ¹ To collect, to gather, to assemble. ² To gird up the loins, to prepare, to make haste.

^P *purchiden* ¹ To strike, to drive, (a nail). ² To rebate, or beat down the point of a nail.

^P *birjis* The planet Jupiter.

^P *perchin* ¹ Curved, crooked, bent. ² Nails driven through any thing, and then rebated in the points. ³ A hedge of thorns or briars: thorns cut down and placed upon a wall by way of fence. ⁴ A wall, the top of a wall. ⁵ Hangings, tapestry.

^P *berchina* ¹ A collector. ² Gathering.

^P *berchinden* (or *berchiniden*) To gather, collect, reap, pluck, pull.

^A *berb* Affliction, calamity, distress.

^A *burhet* An excellent she-camel.

^A *berha* The paroxysm of a fever.

^A *ber besbi wedy sabik* According to a former promise.

^P *berehmet amude* Moved with pity.

^A *bereha* An interjection or exclamation, used when one misses the mark, (as *mereha* is employed when the shot takes place, or, in general, when any favourite point is gained).

^A *burbin* ¹ Difficulty. ² Afflictions.

^P *berkb* ¹ A little, somewhat, some, a few. ² A house, an edifice, a parlour, dining-room, or open apartment at the top of eastern houses. ³ A cavern, subterraneous habitation, a den, a grotto. ⁴ A lot, portion. ⁵ Conveniency, prosperity. ⁶ Household furniture.

^A *berkb* ¹ Increase, abundance. ² A low price put upon provisions or other goods (by edict of a magistrate). ³ Power, authority, dominion. ⁴ Slenderness or weakness of the neck or back. ⁵ A wound with a sword which cuts away part of the flesh.

^P *perkb* ¹ Ending abruptly, deficient. ² A little, somewhat. ³ Household furniture or utensils. ⁴ Fortune, chance, a lot, portion. ⁵ Utility, conveniency.

^P *berkhasten* To rise, arise, rise against, make an insurrection. ² To stir up, rouse, instigate, excite. ³ To stand still, to stop,

to desist. ⁴ To grow, to increase, to raise, or spring up. *berkhaste* Raised. *berkhaste shuden* ¹ To be raised, elevated. ² To become loud (as the clamour of a mob.)

^P *burkbash* ¹ War, a battle, conflict, engagement. ² A tumult, insurrection, commotion, rebellion. ³ Violence, oppression. ⁴ Sorrow, distress.

^P *purkbashju* Warlike, brave.

^A *burekhdar* A woman of a delicate form.

^P *burkbefej* (or *berkhafej*) The night-mare.

^P *purkbhu* ¹ A magazine, granary, barn, buttery. ² Meat, victuals. ³ Cheerfulness.

^P *berkhaj* (برخواس) A spindle, a whirl.

^P *berchar* See *berخور* below.

^P *berkhudar* See *برخوردار* below.

^P *berchur* ¹ Glory, prosperity, good fortune. ² A companion, partner in trade. ³ A daily allowance. ⁴ Full of blood. ⁵ Pounding or bruising small. ⁶ A barn, a granary.

^P *purkbur* An associate, partner.

^P *berkhurdar* ¹ Happy, enjoying long life and prosperity. ² Receiving a daily allowance. ³ Glorifying, boasting. ⁴ Household furniture, utensils.

^P *berkhur dari* Happiness, glory, felicity, reputation, good fortune. *berkhurdari giristen* To enjoy (life, &c.)

^P *berkbuz* A large earthen vessel, used by shepherds.

^P *berkbush* ¹ Good, right. ² Very well, exactly, as it ought to be.

^P *purkhun* Full of blood. *پرخونی* *purkhuni* A blood or black pudding.

^P *berkhi* ¹ Some, a little, somewhat, a particle or small portion. ² An offering, a ransom.

^P *berkhiden* ¹ To extract, to draw out. ² To pluck, pull, gather (wool, cotton, &c.) ³ To shave. ⁴ To fortify, fence (with thorns, &c.) ⁵ To be inverted, changed, converted. ⁶ To unravel, loose, resolve. ⁷ To reap, mow. ⁸ To clench or rivet nails. ⁹ To surround or set (jewels with gold). ¹⁰ To find, invent. ¹¹ To magnify.

^P *purkhiden* ¹ To pull up by the roots (hair, herbs, &c.) ² To shave, reap, mow. ³ To fence with thorns.

^P *berkbiz* Rising.

^P *berkbiza* An insurgent.

^P *berkbizaniden* To constitute, raise, erect. ² To rouse, awake, stimulate.

^P *berkbizish* A rising, an insurrection.

^P *berkbini* ¹ An offering, a ransom. ² A little, somewhat, a small portion.

^A *berd* ¹ Cold, frigid. ² Cooling, a cold.

³ Sleep. *berdu shita* Cold and winter.

herru berd Heat and cold. *Berd*, or, *berid*

Becoming cold, hailing. *sehabi berid*

¹ Hailing clouds. ² Bathing the eyes in any thing

cold. *Bered* Hail, a tempest. *Burud* (plur.)
 1 Ordered, disposed, prepared. 2 Messengers, cour-
 riers, guides. 3 Animals (called likewise *bor-
 wanec* or *suranik*) which serve as guides to the
 lion; jackals, lion's providers. 4 Post-horses.
 5 Journeys made by post-horses. 6 Measures of
 three parasangs or twelve miles: also, measures
 of two parasangs (the fourth part of a days jour-
 ney). 7 Nocturnal stages on horseback. See *Berid*.

^P *berd* (or *perd*) 1 An enigma. *Berd*
 1 Stand off! give way! hold off! take care! be-
 gone! retire! 2 Reverence, dread, terror. 3 A
 captive, prisoner of war. *Burid* 1 A striped kind
 of garment of two colours. 2 A curtain, or hang-
 ing. *Berd* (in the Carmanian dialect) A city.

^P *burd* (preterite of *بردن*) He carried,
 bore, supported, carried off; also the action, Car-
 rying, bearing, &c. *Barad* He may carry, &c.

^P *purd* 1 Difficult, obscure. 2 An enigma.

^P *perda* The day after to-morrow, two
 day's hence.

^P *berdaberd* 1 (A word used by guards,
 ushers or other attendants in clearing the way)
 Have a care, stand by. 2 The noise made by an
 army or other body of men when going into or
 out of a city, to make the people stand aside.
 3 Agitation, confusion.

^P *perdakht* 1 Finished, compleated.

2 Polished. 3 Completion, perfection. See *perdakhten*.

^P *perdakhten* 1 To finish, consum-
 mate, compleat, accomplish. 2 To polish, or-
 nament, furbish, adorn, bring to perfection. 3 To
 spend, exhaust, rack off, empty, consume or be
 consumed. 4 To leave. 5 To prepare. 6 To
 deliver. 7 To be delivered or given to another.
 8 To pluck or pull off (wool, &c.) 9 To beat
 macerated sheeps skins with sticks in order to
 make the wool come off. *perdakhté* Fi-
 nished, &c.

^P *berdar* 1 Suspended, hanged, crucified.

2 Exalted, lifted up. *berdar kurden*
 To crucify, hang, &c. *berdar buden*
 To be hanged. *Berdar* 1 Bearing, supporting,
 raising or holding up. 2 Bearing fruit. 3 Obser-
 ving, obeying, executing. *firman ber-
 dar* (or *حكم بردار hukm berdar*) Obeying com-
 mands. *Burdar* A bearer of burdens, patient,
 long-suffering.

^P *burdariden* 1 To raise up, to sup-
 port. 2 To cause to raise up. See *berdashten*.

^P *berdakhten* (or *برداشتن*) 1 To
 turn or betake one's self to any place or thing.
 2 To prepare for, or begin a journey. 3 To be
 addicted, inclined, or attached to any thing. 4 To
 sound or play upon a musical instrument; to sing
 melodiously, to modulate. 5 To be at leisure, to
 finish or leave off any thing, to have nothing to
 do. 6 To empty, evacuate, make void, to em-
 bowel. 7 To abandon, quit. 8 To get to the

end of any thing. 9 To seize, carry off by force,
 bear away.

^P *perdaz* Performing, compleating, adorn-
 ing, &c. See *perdakhten*. *turané perdaz*
 Composing tunes, a musician, singer. *سخن برداز
 sekhn perdaz* Composing sentences, an orator.
tabi nukte perdaz Of an acute
 genius, subtle, penetrating *براعت برداز
 beraat perdaz* Perfect in excellence. *مهمه برداز کردن
 muhemmet perdaz kurden* To prepare necessities,
 to provide, lay in, lay up.

^P *perdazi* Completion, elegance, orna-
 ment, perfection. *انشا پردازی infsha perdazi* Ele-
 gance of composition.

^P *berdashten* (or *برداشتن کردن*) 1 To
 exalt, raise, elevate. 2 To take, to assume. 3 To
 move, to remove, to carry off. 4 To bear up, to
 support, prop, sustain. 5 To offer. 6 To fly for
 refuge. 7 To take upon one's self. 8 To drink.
ab berdashten To drink water.

^P *berdashté* 1 Exalted, &c. (See above).
 2 A man who flies to avoid punishment; one who
 takes refuge in a sanctuary. 3 Exposed to hazard,
 left to the wide world.

^P *purdan* Full of wisdom, wise, sage,
 prudent. *پردانی purdani* A wise man.

^P *berdan* Cold, patient of cold. *البردان
 elberdani* (The two colds) morning and evening.

^P *berdané* A slice of bread, steeped in
 milk, and fried with butter.

^P *burdhar* A bearer of burthens, patient,
 long-suffering, tractable.

^P *burdhari* Patience under burdens or
 oppression.

^P *berdet* A mark made upon sheep. *Be-
 redet* Indigestion, meat lying heavy at the stomach.
Burdet A habit, sometimes of black checkered
 stuff, sometimes striped, worn by the Arabians; a
 cassock, or habit, worn by the dervises, or by the
 mendicants. *Berdet* is used likewise in compo-
 sition, to imply sincerity, integrity, &c. *هی لک
 hi laka burdeta nessiba* She is your's
 with her whole heart. *هو لبرده بینی huwa li-
 berdeti yamini* He is perfectly known to me.

^P *beredij* A captive, prisoner of war.

^P *berder* The lintel over a door.

^P *berdes* (or *بردیس*) 1 An overbearing,
 a proud, supercilious man. 2 A deformed appear-
 ance, an ugly aspect.

^P *berdaat* A cloth, stuffed with wool,
 laid under the saddle, a pannel, pack-saddle, dorse.

^P *berdai* (or *بردی*) A maker or
 vender of saddle cloths, &c.

^P *purdek* 1 An enigma. 2 Sincere.

^P *perdegi* 1 A modest, chaste woman
 one who is confined at home. 2 Captivity.

^P *perdel* A plate, trencher, dish. *Purda*
 Full of courage, intrepid, magnanimous.

^A *birdem* ^{بردم} A moment, an instant.
^P *burden* ^{بردن} To carry (a burden), to bear, bring, lead, conduct, transfer, transport, send.
² To take, assume, carry off, draw, remove, abstract. ³ To gain at play. ⁴ To go, run, fly.
⁵ To obey, execute. *ferman burden* ^{فرمان بردن} To obey commands, execute orders. *hased burden* ^{حسد بردن} To bear malice, to envy.
hemlet burden ^{هملت بردن} To make an attack, to assault, to insult. *shbek burden* ^{شبک بردن} To doubt. *ittikad burden* ^{یتیکاد بردن} To believe.
der penahi kefi burden ^{در پناهی کفی بردن} To fly for refuge to any one. *khoda burd* ^{خدا برد} Where do you go? whither does God conduct you?
^P *perdu* ^{پردو} The roof. ² A balcony, a bow-window. ³ A small beam. ⁴ A veil.
^A *ber duwam* ^{بر دوام} Always, continually. *ber duwam bad* ^{بر دوام باد} May it endure for ever.
berduwami ^{بردوامی} Perpetuity.
^P *ber dush* ^{بر دوش} On the shoulders.
^P *burdun* ^{بردون} A gelding.
^P *berde* ^{برده} A captive, a prisoner of war, a slave, a servant man or maid. *berde burden* ^{برده بردن} To make prisoner, take captive. *Burde* ^{برده} Born, carried, taken away. *berde shuden* ^{برده شدن} To be carried off.
^P *perde* ^{برده} A veil, curtain, tapestry. ² A musical tone or sound, a note. ³ The key of an organ, harpsichord, or similar instrument. ⁴ Frets, or divisions upon the neck or finger-board of a guitar, lute, &c. ⁵ A partition between two rooms. ⁶ A fence or wall for dividing fields. *perdeba* ^{بردهبا} Veils, &c. *perde kurden* ^{برده کردن} To veil, hide, conceal. ² To divide fields, &c. *der perdei shuden* ^{در بردهی شدن} To be veiled, concealed, or shut up (as women in the Haram or seraglio). *der perdei dashten* ^{در بردهی داشتن} To shut up (in a haram) to keep women from the view of men. *perdei dar* ^{بردهی دار} Holding the veil, a chamberlain, porter of the inner chamber, the Eunuch who has the care of the women's apartments. *perdei dir* ^{بردهی در} A veil-tearer, an impudent, immodest man, a ravisher of women, a slanderer or defamer of the sex. *perdei dil* ^{بردهی دل} The veil of the heart, the pericardium. *atafb perde* ^{اتافب برده} A fire-screen, a parasol. *baran perde* ^{باران برده} A rain-umbrella, a parasol. *megbiz perde* ^{مغبز برده} The veil or membrane of the brain. *diwar perde* ^{دیوار برده} The veil of the wall, tapestry. *perde baz* ^{برده باز} A musician, a singer. *perdei gab* ^{بردهی گاب} A place of curtains, a theatre. *perde nishin* ^{برده نشین} Sitting behind the veil, a modest woman, who remains constantly at home, veiled from the eyes of men. *perde nishini* ^{برده نشینی} A retired solitary life.
^A *berdi* ^{بردی} The shrub papyrus, of which

paper was anciently made; also sails, ropes, mats, and various other useful articles; also a kind of cotton, which is produced from the papyrus, and being mixed with lime, makes an exceeding strong cement.

^P *berdi* ^{بردی} A masquerade. ² Mirth, jollity, festivity, laughing, jesting, raillery, pleasantry. ³ Reeds, of which they make mats. ⁴ Thou hast carried, borne, received, &c. *Burdi* A most excellent species of date.

^P *berdik* ^{بردیک} Ignorant.

^P *berdin* ^{بردین} Dregs, filth, or the refuse of any thing.

^A *birzawn* ^{برزون} A horse, or any beast of burden, that is dull and sluggish.

^P *ber resten* ^{بر رستن} To arise.

^P *ber resten* ^{بر رستن} To precede.

^P *ber rik* ^{بر ریک} Ignorant.

^A *bereret* ^{بررته} Just, pious (men).

^P *berz* ^{برز} Corn, grain. ² A sown field. ³ Seed. *Burz* ^{برز} Stature, height, tallness, elegance of shape.

² Tall, exalted, elevated, sublime. ³ Perfect compleat, entire. ⁴ Full splendor. *Burz* ^{برز} Writing.

^A *berz* ^{برز} A respectable intelligent man. ² Abstinent, temperate, honourable.

^P *berzsh* ^{برزش} Perfect, compleat, entire. ² High, sublime. ³ Power. ⁴ Full splendor.

^A *berza* ^{برز} A wide plain without trees.

^A *berzagh* ^{برزاغ} See *برزغ* below.

^A *berzet* ^{برزت} A woman who converses modestly with men. ² Proper name of a man.

^P *burzej* ^{برزج} The roaring of a lion.

^A *berzej* ^{برزج} A kind of herb.

^A *berzekh* ^{برزک} An interval, a partition, a space of time, or whatever divides one thing or point of time from another. ² The condition of man, from death till the resurrection.

^P *berzeden* ^{برزدن} To raise, to exalt, elevate. *bank berzedden* ^{بانک برزدن} To make a noise, to raise the voice. *berzedé* ^{برزده} Raised, &c.

^A *burzugh* ^{برزغ} Cheerfulness, alacrity (of youth). ² A young man of an excellent constitution. ³ Full, replete, stuffed, crammed.

^P *berzghé* ^{برزغه} A saddle or pannel-cloth.

^P *berzek* ^{برزک} The seed of lint or hemp.

^P *berexgan* ^{برزگان} Men and maid servants.

^P *berexger* ^{برزگر} A farmer, ploughman.

^A *burzyl* ^{برزیل} A heavy corpulent man.

^A *berzen* (or *برزن*) ^{برزن} A mansion, dwelling. ² A street, especially a long one; the top or extreme part of a street, the corner of a square or court. ³ A field.

^P *berzenden* ^{برزندن} To sow. ² To quadrate, to agree, to tally.

^P *berzun* ^{برزون} A Turkish horse.

^P *berzé* (or *برزه*) ^{برزه} Seed. ² A ploughing ox. ³ A noble or princely dwelling. ⁴ The pile

of cloth, or any thing similar. *Purzé* ¹ Shavings, shearings, clippings, pollings (of cloth, &c.) ² Any kind of fuel for fire.

^P *پُرزه* *purzshé* (or *purzé*) ¹ A fringe. ² The pile of new cloth.

^P *پُرزه‌برز* *berzeberz* ¹ A sown-field, a feed-plot.

² Cloth, or a garment, made of silk and wool.

^P *پُرزیدن* *berziden* ¹ To sow. ² To quadrate, to agree, to correspond with.

^P *پُرزیدن* *perziden* ¹ To fill a well with stones.

² To fortify or repair a well on the inside.

^A *پُرزیک* *berzik* A body, society, assembly.

^A *پُرزین* *berzin* A cup or bottle made of a branch of the palm-tree.

^P *پُرزین* *Berzin* (or *Purzin*) ¹ One of the names of the sect of Abraham (Zoroaster or Zordust) otherwise called Guebres, or worshippers of fire in Persia. ² Name of one of their chief priests, who built the first pyrée, or temple of fire, and established this mode of worship. ³ Burning, flaming; as *ازر پُرزین* *azeri berzin* Flaming fire.

⁴ Fire, flame. ⁵ A pyrée, or temple, where fire is kept perpetually burning. ⁶ The chief priest of such a temple.

^A *پُرس* *bers* A kind of opium prepared from the leaves of hemp, which raises the spirits, promotes cheerfulness, and inspires courage. *Birs* or *Burs* ¹ A sort of coarse cotton, gathered from the tops of the reed papyrus. ² A species of poppy, but taller, which bears a kind of woolly substance on the top. ³ A foul spottiness on the body like the white morphew, a species of leprosy. ⁴ The skill of a guide in shewing the way.

^P *پُرس* *burs* (or *purs*) ¹ A bridle, rein, halter.

² A kind of wooden forceps put upon the nose of an unruly horse, especially when shoeing; a similar piece of wood, through which the camel's bridle runs. ³ An unruly horse. ⁴ A curry-comb. *Purs* Ask thou. *Pers* ¹ A panther. ² Livid, pale.

^A *پُرسا* *beresa* A crowd, body, assembly of men.

^P *پُرسام* *bersam* (or *birsam*) ¹ Madness, fury, insanity. ² The night-mare, a pain in the breast, an oppression, wind, or swelling in the stomach, the pleurisy, the pricking pain of any distemper, a stoppage in the circulation of the blood. ³ Fat, corpulent. ⁴ A kind of sweet paste made with flour, honey, &c.

^P *پُرسان* *bersani* ¹ An oven, furnace. ² A kind of bird resembling a peacock.

^P *پُرسان* *purshan* ¹ Interrogating, asking, enquiring, demanding. ² One who interrogates. *پُرسان شدن* *purshan shuden* To be interrogated, examined.

^P *پُرسانیدن* *purshaniden* (or *پُرسان کردن*) To interrogate, to inform one's self.

^P *پُرس* *pereft* A worshipper. *خدا پُرس* *khoda pereft* A worshipper of God. *بت پُرس* *but pereft* An idolater, worshipper of idols. *آتش پُرس* *atesh pereft* A worshipper of fire, a guebre

of the sect of Abraham, Zoroaster, or the Magi. *خود پُرس* *khud pereft* A worshipper or admirer of himself, self-conceited.

^P *پُرس‌تار* *pereftar* (or *پُرس‌تا*) A servant, slave, male or female. *پُرس‌تاری* *pereftari* Slavery, servitude.

^P *پُرس‌تان* *pereftan* Speculative, visionary people; suspicious, jealous. *پُرس‌تان زمانه* *pereftani zemané* Worshippers or slaves of the world, worldly-minded men.

^P *پُرس‌تیش* *pereftish* Adoration, worship.

^P *پُرس‌تیش‌خانه* *pereftishkhané* A temple, mosque.

^P *پُرس‌تک* *pereftuk* (or *پُرس‌تو*) A swallow.

^P *پُرس‌تکاری* *pereftegari* Servitude, slavery.

^P *پُرس‌تنده* *pereftendé* A worshipper, adorer.

^P *پُرس‌تیدن* *pereftiden* (or *پُرس‌تیش کردن*) To worship.

^P *پُرس‌ش* *purfsh* A question, interrogation, demand. *پُرس‌ش کردن* *purfsh kurden* To ask.

^P *پُرس‌م* *bersem* A small present, any thing carried not to go empty-handed.

^P *پُرس‌ن* *burfun* ¹ A ring of wood, or of hair, passed through a camel's nose, to which the bridle is fastened. ² A ring or nose-jewel, worn by the ladies in the East.

^P *پُرس‌نک* *berfenk* A counterpoise, an equilibrium, any thing hung at one side to counterbalance the load upon the other.

^P *پُرس‌سوز* *purfuz* Full of fire, flaming. *پُرس‌سوز* *shema pur fuz* A burning candle.

^P *پُرس‌سیان* *berfyan* (or *پُرس‌سیاوشان*) The shepherd's crook; also, maiden-hair (herbs).

^P *پُرس‌سیاه* *berfiah* ¹ Brown, tawny. ² Black bile, melancholly.

^P *پُرس‌سیدن* *buresiden* ¹ To be finished, completed. ² To annihilate, craze, abolish, deface, consume.

^P *پُرس‌سیدن* *purfiden* To ask, interrogate.

^P *پُرس‌ش* *berfsh* (or *perfsh*) ¹ Ivy. ² Desire. ³ A disorder in the bowels, the iliac passion. ⁴ The halter of a camel. ⁵ Upon him, on his breast. ⁶ A pair of compasses. ⁷ The shingles.

^A *پُرس‌ش* *berfsh* Small spots or hairs upon a horse, of a different colour from the rest; also spots of different colours upon the human body.

^A *پُرس‌شا* *bersha* A body, crowd, society.

^P *پُرس‌شام* *bursham* ¹ Having a sharp piercing eye.

² A sharp dart. ³ Sharp teeth.

^A *پُرس‌شان* *burshan* Bread, used by the Eastern Christians in the Eucharist.

^A *پُرس‌شقه* *burshet* ¹ The same as *beresh*. ² A white speck upon the nail.

^P *پُرس‌شتن* *burushten* To fry in a pan; to roast or broil; to dress or bake in the oven. *پُرس‌شته* *burushté* Fried, roasted, broiled, toasted, baked, cooked. *گل پُرس‌شته* *ghil burushté* Clay baked and hardened.

- ¹ *bershuden* To ascend, to be superior.
¹ *birshia* A tall, corpulent man. ² A fool. ³ Malignant, of a bad temper.
¹ *birshbek* A wine or oil press. ² A belt, girth, or surcingle.
¹ *burshum* A veil.
¹ *bershemet* Looking stedfastly. ² A sharp piercing eye, quickness of sight. ³ Sharp teeth. ⁴ A sharp sword.
¹ *bershen* Ivy.
¹ *bershunani* People of the same religion.
¹ *pershebembé* (or *peshebembé*) Thursday. This however is vulgar. See *پنجشنبه*.
¹ *bershebi* Down growing on the wings of birds.
¹ *persbiden* To swallow. ² To salt.
¹ *beres* Leprosy. ² White eruptions upon cattle from the bites of insects or any other cause. *Beris* Having the leprosy. *Bers* An animal generated in wells. *Burs* Leprous (men). *elburs* The moon (her disk appearing spotted like a leper).
¹ *berfa* Leprous (women). ² (Ground) when the corn or other produce is cut down. ³ (A serpent) having a shining skin.
¹ *berfet* The mansions of the demons. ² Barren sandy deserts, without herbage.
¹ *berz* Giving little. ² A scarcity (of water), flowing slowly (from the fountain).
¹ *burzum* A leather case for a glass bottle, or any thing similar.
¹ *bertam* Having swelled lips.
¹ *beretaneh* Veronica.
¹ *bertail* A fabulous island in India, pictured as a most enchanting place; sweet voices, and melodious instruments we are told are heard, in the air, and in the night time it is visited by a species of sea-cows, who breathe a flame from their nostrils, which illuminates the whole country. ² The name of a tree which this island is said to produce.
¹ *berteref* Aside, apart. *برطرف*
¹ *berteref nehaden* To set apart, remove, displace, throw away, reject; to preserve till another time. ² To terminate, conclude. لطیفه
¹ *letiset berteref* Raillery apart *برطرف*
¹ *bertef saz buden* To be set aside, or delayed till another time. ² To be finished, concluded.
¹ *burtul* A high cap, tiara, mitre. *Bertil* A long stone. ² A long piece of iron, with which they notch a mill stone; an iron beetle; a kind of long crow of iron used by miners and others in splitting of stones.
¹ *bertelé* (or *برطیل*) A cap worn under the turban or other head-dress.
¹ *birtyl* A bribe to a judge; also the same as *birtil* and *برطله*.

- ¹ *birtemet* Swelling with rage.
¹ *bertenet* Sports, amusements.
¹ *beres* Podex.
¹ *berys* (or *برعیس*) Abounding in milk (a camel). ² Finely shaped. *Beris* Careless, indifferent.
¹ *beraks* Preposterous. ² On the contrary.
¹ *burum* (or *برعوم*) A bud.
¹ *burgh* A dam, dike, mound, bank, or any kind of water inclosure. ² A low place where water stagnates. ³ A little animal which creeps upon the surface of the water. ⁴ Distant, far off.
¹ *berghaz* (or *burghuz*) A calf when able to follow the cow.
¹ *berghaliden* To satisfy.
¹ *bergheset* Of the colour of ashes.
¹ *birghis* See *برعس* above.
¹ *berghesht* (or *برغشت*) An herb, which, when boiled, is given to cattle. ² A kind of wild thorny winter pot-herb.
¹ *berghesh* A kind of gnat.
¹ *burghul* The whelp of a hyena.
¹ *berghalaniden* To encourage, excite, stimulate, animate, rouse.
¹ *burghul* Wheat, barley, corn, (especially bruised); also a dish made of grain.
¹ *berghé* Dumb, having the tongue cut out or mutilated.
¹ *berghil* A district situated near water, or between an inhabited country and a desert.
¹ *berf* Snow. *برف* *berfi ab* Snow-broth, water as cold as snow.
¹ *berfan* The fleece of a lamb. ² A garment made of a skin or leather.
¹ *purfan* Melancholly, full of sorrow.
¹ *berfekhj* The night-mare, incubus.
¹ *berfdan* The gullet. ² An ice-house.
¹ *ber feragh kurden* To finish or desist from labour.
¹ *berferud* Upwards and downwards, above and below. ² An arched building.
¹ *berfenj* Rough, difficult, arduous (road, business, &c.) ² Any thing new, uncommon, recently happened. ³ Firstlings of flocks.
¹ *berfend* Fraud, deceit, treachery.
² A foolish speech. ³ Any deep place or thing; a valley, a ditch. ⁴ A zone, belt. ⁵ An arched building.
¹ *berferendar* A commentator, lecturer. ² A wise man, who solves difficulties in religion, law, or the abstract sciences. ³ A master of any art or profession, skilful, industrious. ⁴ A musician, a singer.
¹ *berfendé* A Cloaths-chest or press.
² A fruit-panier, basket, &c.
¹ *birfir* Purple, the purple shell-fish.

- ^A *berk* Lightning, flashing clouds, a thunderbolt. ^P *berku' l' khulebi* (or البرق الخلب) Flashing clouds without rain (a proverb applied to those who brag much). ^P *berk kurden* To lighten, to flash. ^{Berek} A lamb. ² A fawn. ³ The sign Aries. ⁴ Having the eyelids so stretched as to have difficulty in shutting them. ⁵ Astonished, confounded. ^P *berk seg* A hairy dog. ^{Burk} A Lybian lizard. ^{Burek} Rough coarse grounds.
- ^A *berka* An eye (as shining, glossy, and being of different colours). ^P *berkayde* Regularly, according to rule.
- ^A *berkerar* Firm, solid, immovable, fixed, constant, uniform. ² Firmly, &c. ^P *berkerar kurden* To establish, confirm, ratify, render uniform. ^P *berkerar shuden* To be established, &c.
- ^A *berkan* A various-coloured locust. ² Lightning, flashing, thundering. ³ Glittering (a sword). ⁴ Glimmering or looking thro' half-shut eyes.
- ^A *burket* Coarse ground, consisting of clay, sand and stones.
- ^A *berkekhet* Deformity of face.
- ^A *birkesb* A species of small birds.
- ^A *berkesbet* Painting or forming any thing of various colours.
- ^A *burka* A lady's veil, through which only the eyes are seen. ^P *burka kushai her mustkil* Unveiling and resolving every difficulty. ^{Birk} The seventh heaven (with some the fourth, and others the first).
- ^P *berkendan* (or برقدان) A carnival or time of festivity, before the commencement of the month of fasting called *Ramazan* or *Ramadhan*, the 9th of the Mahometan year.
- ^P *berkuk* An apricot. ² A kind of bad yellow plum.
- ^A *berkil* A missile ball of any kind, for fire-arms, cross-bows, balistas, &c.
- ^A *berk* A troop of camels (especially reclining). ² The interior part of the breast.
- ^P *berk* The leaf of a tree. ² An instrument. ³ Arms. ⁴ Power, strength. ⁵ An ornament. ⁶ Adorned, dressed. ⁷ A musical instrument. ⁸ Provision for soldiers or travellers. ⁹ A work. ^P *berku bar* Leaves and fruit. ^P *berki sebz* (برک سبز) A green leaf (the gift of a poor man). ^P *muslifi bi berk* Poor, indigent, poor as Good-friday. ^P *berki cheshm* (The leaf of the eye) the eye-lid.
- ^P *perk* Lint-seed. ² Noise made by a crackling fire, wood when splitting, &c.
- ^A *bekkat* Blessings, benedictions. ² Abundance, prosperity. ^P *mehfali animul berekat* A most plentiful harvest.

- ^P *pergar* A pair of compasses. ² A circle made by them. ^{Pur kar} Well made, elaborate.
- ^P *pergaré* A small pair of compasses. ² A little circle made by them.
- ^P *berkashten* To turn.
- ^P *pergal kalimi* The pen of a pair of compasses.
- ^P *pergalé* A little bit of cloth; a rag.
- ^A *berkan*, or *berrekan* or *berkani* A kind of black gown or habit, a barracane.
- ^P *bergawiden* To cut out a piece (of cloth, melon, &c.) also to cut a slit in a garment.
- ^A *berket* Abundance, increase, fertility. ² A blessing, recompense, prosperity. ^{Berket} (or *berké*) A large reservoir of water, a pond, the basin of a fountain, stagnant waters. ^{Burke} A kind of aquatick bird, a species of white duck.
- ^A *berket* The breast (the outside). ² The manner of a camel's reclining on it; that part of the breast touching the ground.
- ^P *berkdar* Leafy, bearing leaves. ^P *berkdar sakhten* To cover with leaves.
- ^P *berkdar shuden* To be clothed with leaves (trees).
- ^P *berguzar* A present (to a lady).
- ^P *purger* or *perger* (full of jewels). A collar of precious stones worn by the kings of Persia.
- ^P *berkeraisten* To weigh by the hand.
- ^P *berkerayiden* To behave modestly.
- ^P *bergird* About. ^P *bergirdi mah* About the moon.
- ^P *berkerden* To tear up by the root.
- ^P *bergerdiden* To be turned, or inverted. ² To recede. ^P *bergerdidé* Tumbled down, devolved, fallen upon.
- ^P *bergiristen* To take, seize, carry off, to lift up. ² To bring, to bear. ³ To drive away. ⁴ To erase, deface, abolish.
- ^P *berkizian* (or *berkizian*) (Scattering leaves) autumn, the month of November. ^P *berkizi fena* The autumn of mortality, the decline of life.
- ^P *berguziden* To chuse, select.
- ^P *berguzidei alem* The most excellent of men, the prince of mankind.
- ^P *berkeft* Flying to God. ² May God forbid.
- ^P *berkustawan* (or *berkustawan*) The girth or surcingle of a horse, together with his armour, covered on both sides with felt-cloth.
- ^P *pureksun* A rich housing put over the saddle by way of ornament.
- ^P *pergesht* An herb which creeps along the ground twisting itself like a rope.
- ^P *berkeshten* To recede, retire, return.
- ^P *berkushté* Broken. ² Afflicted. ³ Murdered. ⁴ Dead. ^P *berkushtei ruzigar* Unfortunate in the world, desperate, abandoned,

disgraced حال برکشته *burkushé hal* (plur. برکشته حالان *burkushé halan*) Most afflicted.

^P برکشیدن *berkesbiden* ¹ To extract, to draw, lead, or bring out. ² To exhaust. ³ To handle.

⁴ To encrease. ⁵ To put off a garment.

^A برقع *burku* A man of short stature.

^P برکم *berkem* ¹ A prohibition, refusal. ² An impediment, delay.

^P برگماشتن *bergumashтен* To put in authority.

^P برگمال *berkemal* ¹ Compleat. ² In perfection.

^P برکن *perken* A curry-comb.

^P برگنج *berkenj* A kind of sweet-meat.

^P برگند *berkend* A present to corrupt a judge.

^P برگندن *berkenden* To tear up, extirpate, eradicate, to extract. برگنده *berkendé* Torn up, &c.

برگنده آمدن *berkendé amuden* To be extirpated.

^A برکوع *berkua* A veil for the face.

^P برگوهان *berkuban* ¹ Melody of voice. ² Harmony of instruments. ³ The voice of a parrot.

^{PA} برکه *burké* The basin of a fountain, a pond, a reservoir of water, a ditch, pool, &c.

^P برکی *berki* One leaf, &c. See *berk*.

^P برکی *bereki* ¹ A species of high-crowned cap made of felt-cloth, &c. ² A kind of rollers which the poorer people wrap round their head.

^A برکین *perkin* ¹ A fire-hearth or grate. ² A temple of the Magi, or worshippers of fire.

^P برکینه *berkiné* A kind of electuary, which promotes cheerfulness.

^A برم *berem* ¹ Vexation, fatigue, languor, disgust. ² Refusing to go partner with gamesters. ³ Fruit of a dwarf-thorn called عضاة. ⁴ Sour hard grapes.

^P برماسیدن *bermasiden* To enquire, examine, prove, touch, feel.

^P برماورد *permarward* A kind of sweet-meat.

^P برمابه *bermabé* ¹ An auger, wimble, &c. for piercing wood or iron. ² A surgeon's trepan.

^P برمایون *bermayun* (or پزشمایون *pezhshmayun*) ¹ The famous bull belonging to king Feridoun of Persia. ² A kind of silk.

^A برمه *burmet* ¹ A large cauldron or kettle used in Khorassan hollowed out of stone. ² The same as *bermabé* above.

^A برمته *berummetiha* All, the whole.

^P برمجیدن *bermejiden* To handle, touch, try, feel, examine by the hand.

^P برمکبد *bermekbid* Refractory, disobedient.

^P برمفسیدن *bermesiden* See *bermejiden* above.

^P برمقتضا *ber muktezai* According to.

برمقتضا صلح *ber muktezai sulh* Agreeable to the (treaty of) peace.

^P برمک *Bermek* The name of a noble family, originally from Balkh in Khorassan, and highly celebrated all over the east for their generosity, magnificence, and distinguished patronage of men of genius. One of the most illustrious was governor to the great khalif Haron Arrashid, and his son Giaffar was afterwards first minister to that

prince; but, having incurred his displeasure, he was, with several of the heads of the family, put to death. The cause assigned for Giaffar's melancholly fate seems by no means to justify a vengeance so dreadful. The khalif (according to Khondemir) was fond of the company of his vizir, and wished to have him constantly with him; but as the etiquette of eastern courts could not give him admittance into the inner apartments, unless allied to the royal family, he married him to a favourite sister called Abbassa, but with the most strict injunctions that they should not cohabit. Nature was however more powerful than the khalif's commands; Abbassa proved with child, Giaffar was beheaded, his family proscribed, and the sister of the greatest prince then in the world reduced to the wretchedness of asking alms, even in the sight of the palace of her brother.

^P برمکی *Barmeki* Of the family of the Barmecides; also a hero, a noble liberal man.

^P بر موجب *ber mujib* According to.

بر موجب عادت ملوک *ber mujibi adeti muluk* According to the custom of kings.

^P برموزه *permuzé* ¹ A swing, a see-saw. ² On our account; it is our due.

^P برمیه *purmé* A song, an air.

^A برمیل *bermil* A tun, butt, hogthead.

^P برمییو *bermiyu* The strangury, heat of urine.

^P برن *bern* ¹ The name of a star. ² Any place above which something is extended. ³ A broad vessel. ⁴ A drinking-cup of earth, metal, &c. ⁵ A bundle of rods wattled together. ⁶ A harrow for breaking clods. ⁷ A grate of brass or wood. ⁸ The new moon.

^P برن *pern* or *perin* ¹ Good, elegant. ² The Pleiades. ³ The moon when shining bright.

⁴ Fine figured China silk; especially the best sort, or the end which dealers show to their customers.

^P برنا *berna* or *perna* A youth.

^A برناسا *bernasa* Men. See *bernesa*.

^P برنامه *bernamé* A model, sample, exemplar.

^P برنان *burnan* Mouldiness of bread.

^P برنبور *berenbur* A child's game.

^P برنج *berinj* Rice. *Burinj* A species of small Indian purging berries. *Birnej* A kind of medicine of the phlegmatick class. *Burinj* or *pirinj* Copper, a valuable mountain brass, orichalk.

البرنج *elberenj* A most delicious species of the date. (برنجاسه) *berenjasef* (or برنجاسه) An herb called dung-wort, mother-wort, &c.

برنجشک (افرنجشک and فرنجشک) *berenjushk* The musk of Europe, the tamarisk.

^P برنجن *berenjen* ¹ A bracelet, any female ornament. ² A little pendulous fringed decoration of silk or wool, worn by the Turcoman women, hanging to their hair, by camels at their sides, and by horses from their manes.

^P برنجه کردن *berenje kurdén* To torment.

¹ پروند *perend* ¹ The glittering surface of a polished sword. ² A sword adorned with jewels. ³ Plain silk. ⁴ The royal standard. ⁵ A carrier, a messenger. ⁶ Expectation, hope.

¹ پروند *burend* Cutting, shaving, shearing.

¹ پروندامت *purnedamet* Penitent.

¹ پروندن *burunden* To compress, squeeze.

¹ پروندوار *perendawer* A shining sword.

¹ پروندوش *perendush* (پروندوشه or پروندون) The day before yesterday.

¹ پرونده *burende* ¹ Cutting. ² A sharp sword.

¹ پرونده *perende* ¹ Flying, volatile, a bird. ² A bark, small ship. پرونده چراغ *perendei chiragh* (Flying round the lamp) a moth.

¹ پرونس *bernes* A pain in the bowels, the colick, gripes. *Burnus* ¹ A candle or lamp. ² A kind of high-crowned cap, worn formerly in Barbary, Spain, and other places. (The Spaniards call it *albornoz*.)

¹ پرونسا *bernesa* Men. من اي البرنساء هو *min eyi'l'bernesai huwa* (or من اي البرنساء هو) Of what people or family is he? what man is he?

¹ پرونشاندن *bernisbanden* To place, to cause sit.

¹ پرونشستن *bernisbisten* To mount a horse, to ride on horseback. پرونشسته *bernisbistê* Mounted, riding, sitting.

¹ پرونک *berenk* or *bernek* ¹ The root, origin, first principle. ² An assault, inroad, invasion.

¹ پرونکان *bernikan* (or پرونکاني) A kind of black gown or habit, a barracane.

¹ پرونوف *bernuf* An Egyptian-tree, whose leaves resemble the medlar, but more downy, between which grow bunches of yellowish flowers.

¹ پرونهادن *bernihaden* ¹ To place high or above. ² Coitum inire.

¹ پروني *berni* An earthen or glass vessel, in which they preserve flowers, confections, medicines, or fugar. *Bereni* Foreign, external.

¹ پروني *elberni* A delicious kind of date.

¹ پرونيان *perniyan* A kind of fine painted China silk; also garments made of it. لحاف پرونيان *libafi perniyan* A mantle or upper garment of such silk.

¹ پرونياید *berneyayed* He could not perform, he could not do what he ought.

¹ پرونية *berniyet* A vessel of earth or glass, in which any thing is preserved.

¹ پرونيق *bernyk* ¹ A hippopotamus, a river-horse.

² A swelling, oblong and red; or small and blackish.

¹ پرونيک *bernik* Delicious fruit; a kind of date.

¹ پرونیس *bernis* Large shears, with which they shear sheep. *Burnis* The colick.

¹ پرونیش *purnish* (or پرونیش) ¹ The colick, the iliack disorder. ² Having a pain in the bowels.

¹ پرو *beru* ¹ Creating. ² Putting a ring through a camel's nose.

¹ پرو *peru* ¹ The best part of the cloth, or that end which the dealer shews to his customer. ² The pleiades. ³ The moon, or moon-shine. ⁴ The sun, or sun-shine.

¹ پرو *ber ou* Upon, above, against, in, or to, him or it. *Buraw* or *biraw* Go thou! get away! *Buru* An eye-brow or eye-lid. *Boru* ¹ A tube, trumpet, horn. ² A cane, reed. ³ A canal. ⁴ The cholick.

¹ پروا *perwa* ¹ Cessation from labour, quiet, rest. ² Power, force, vigour, strength. ³ Desire, inclination, affection, appetite, concupiscence. ⁴ Study, endeavour, effort. ⁵ Care, concern, solicitude, anxiety, vexation. ⁶ Fear, terror. ⁷ Known.

⁸ Easy. ⁹ Skilful. ¹⁰ Absolution, freedom. بی پروا *bi perwa* ¹ Without fear, careless, intrepid.

² Boldly, undauntedly.

¹ پروات *berewat* Diplomas, patents, privileges.

¹ پروات شریفه *berewat sherife* Royal diplomas.

¹ پروار *perwar* (or پرواري) ¹ Education. ² Fatted, crammed. ³ A bleacher, or washerwoman's beetle. پروار گاوی *gawi perwar* A fatted ox. *Perwar* signifies also ¹ A thing known. ² An easy thing. ³ An inclination or strong propensity. ⁴ Liberality, beneficence. ⁵ Enough, sufficient.

¹ پرواز *perwaz* ¹ Flight, flying through the air. ² Leaping, springing. ³ A place of residence, a resting place. ⁴ A small beam or joist. ⁵ A porch or portico. ⁶ A veil, a shirt, shift, any thing that covers or conceals. ⁷ Whatever is veiled or hid from publick view. پرواز شهبازها *shebbazi huma perwaz* A falcon soaring like an eagle. پرواز کردن *perwaz kurden* To fly, to fly or run to (any person or place), to take wing.

¹ پروازه *perwazê* ¹ The fire of festivity, which used to be lighted before the bride; a nuptial entertainment. ² Victuals, which people carry along with them to make a repast in fields or gardens. ³ Fond of mirth. ⁴ A spectacle, show, any thing wonderful. ⁵ A sin, a crime.

¹ پرواس *perwas* Feeling, touching. ¹ پرواسیدن *perwasiden* To examine, to feel with the hand whether any thing is hard or soft, fat or lean, &c.

¹ پرواش *perwasb* ¹ Negligent, careless. ² Secure. ³ A buttock. ⁴ A corner. ⁵ The end.

¹ پرواق *berwak* (or پرواک) ¹ The herb asphodel. ² Shoe-maker's or weaver's glue.

¹ پرواک *perwak* A watch, guard, sentinel.

¹ پروان *perwan* ¹ A parrot. ² A crime. ³ A spectacle, show, any thing wonderful. ⁴ Liberality, beneficence. ⁵ Walking, recreation.

¹ پروان *berwan* ¹ A stomacher, a handkerchief, or any thing similar thrown over the shoulders. ² A long flowing robe. ³ A high cap.

¹ پروانک *perwanek* ¹ The lion's provider, otherwise called the *fiyah gush*, or black-ear. ² A guide, escort. ³ A messenger, courier, running footman.

¹ پروانه *perwanê* ¹ A butterfly, moth. ² A candle, lantern. ³ A messenger. ⁴ Any military monument set up as a road-direction, or to commemorate any spot. ⁵ A general, a commander. ⁶ A supervisor, inspector. ⁷ A midwife. ⁸ A royal patent or diploma. ⁹ The sentence of a judge.

¹⁰ The middle. ¹¹ A locust. ¹² An ingenious and elegant youth.

^P پرواهه *perwaweh* A watch, guard, sentinel.

^P پروای *perwai* ¹ Easy. ² Nimble. ³ Plump.

^P بروٹ *burut* Whiskers, mustaches.

^A بروٹ *berus* Soft, smooth grounds.

^A بروج *buruj* ¹ Walls, fortifications, ramparts. ² Celestial signs.

^A بروجه *ber wejhi* In the manner of. ^{بروجه} *ber wejhi tajil* In haste, quickly.

^A بروح *burub* Turning from the right to the left (applied to a deer, or any other species of game, and is esteemed unlucky by the Arabians.)

^A برود *berud* ¹ Cold, frigid. ² Making cold.

^A برود العين *berudu'l'ain* A cold refreshing collyrium, or wash for the eyes. *Burud* Dying, perishing.

^A برودت *burudet* Coldness, lukewarmness.

^A برودت و کدوره *burudetu kuduret* A coldness in friendship. ^{برودت انگیز} *burudet engiz* Exciting coldness, disgusting. ^{برودت} *burudet* Cooling, freezing.

^P برودر افتاده *beru der uftade* Falling on the face.

^P پرور *perwer* Any person or thing that nourishes, fosters, educates. ^{پرور} *ten perwer* Nourishing or comforting the body. ^{پرور} *jan perwer* (or ^{پرور} *nefs perwer*) Improving the mind. ^{پرور} *khané perwer* (پرورده or پرور) Home-bred, ignorant of the world. ^{پرور} *sayeh perwer* Educated in the shade (synonymous with the former). ^{پرور} *ulema perwer* Cherishing learned men.

^P پروردگار *perwerdigar* (or پروردکارا) Omnipotence (as nourishing all).

^P پرورده *perwerden* ¹ To nourish, feed, educate. ² To begin. ^{پرورده} *perwerde* ¹ Educated, nourished, fed, fattened. ² A pupil, scholar, ward. ^{پرورده کردن} *perwerde kurden* To educate, nourish. ^{پرورده شدن} *perwerde shuden* To grow, to be nourished fostered, educated, &c.

^P پرورش *perwerish* Education, nutrition.

^P پرورش کردن *perwerish kurden* To educate, &c.

^P پرورندیدن *perwerendiden* (or پرورندیدن) To pack or put up cloth in bundles, or trusses.

^P پروره *perweré* Fattened, nourished, educated.

^P پروری *perweri* ¹ Fattening. ² Education.

^P پرورش *perwerish* Sugar of roses, conserve of roses.

^P پروریدن *perweriden* ¹ To nourish. ² To begin.

^P بروز *beruz* Until that day, in the day. ^{روز}

^P بروز *ruz beruz* Daily, from day to day, de die in diem.

^P بروز *buruz* A bed, couch, coverlid, cushion.

^A بروز *buruz* Arising, appearing, being clear, made manifest, published.

^P پرواز *perwez* ¹ Any kind of border or selvedge round a garment, &c. ² A shirt, any thing that is put on the body, or spread upon a bed, &c. ³ A battle, combat. ⁴ Condemning.

^P بروست *berust* Upon that it is.

^P بروستان *perustan* People of the same religion or society.

^P بروشان *berushan* A prince, noble, chief.

^P بروض *buruz* A few, some.

^P بروق *berwek* The herb asphodel. *Buruk*

¹ Lightnings, thunderbolts. ² Shining, glittering, dazzling (a sword). ³ Flashing (the heavens).

⁴ Looking steadfastly through half-shut eyes.

^P برومند *berumend* ¹ A rich merchant, a man of fortune, a happy man. ² Rich fertile ground.

^P برون *burun* ¹ Without, out of doors, abroad.

² Far, remote. ^{برون ارد} *burun ared* He extracted, he drew or led out. ^{برون آمدن} *burun amuden* To go out.

^A بروک *beruk* A woman who marries after having a son grown up. *Buruk* ¹ Firm and solid.

² Troops of camels (especially when reclining).

³ The interior parts of the breast.

^P پرون *purun* Filth, nastiness.

^P پروند *perwend* A ruffian, cut-throat, assassin, bravo, murderer.

^P پرونده *perwendé* ¹ Servants (male or female).

² A bundle, roll, or truss of cloths, silks, &c.

³ A clothes press or chest. ⁴ A bleacher's beetle.

⁵ Any coarse cloth in which they put up linens, &c. a packing-sheet. ⁶ A rope with which they fasten linens together when washing. ⁷ A web of linen. ⁸ A roll of silk.

^{پرونده کردن} *perwendé kurden* (or ^{پروندیدن}) To pack or truss up cloth in bundles.

^P بروی *beroui* Above, upon, to him or it.

^P پرویز *perwiz* or *parviz* ¹ Victorious. ² Charming, ravishing. ³ A fish. ⁴ A proper name among the ancient Persians; but particularly of one of their kings, called *Khosrou Parviz* (cotemporary with Mahomet), who having been driven from his country by his uncle, took refuge with the Greek emperor Maurice, by whose assistance he defeated the usurper, and recovered his crown. *Khosrou*, whilst at Maurice's court, married his daughter Irene, who is highly celebrated in the East for her singular beauty; particularly by the famous Persian poet Nezzami, in his poem called *Khosrou wa Shirin*, (the Loves of Cosru and Shirin), the name by which the Persians distinguish Irene, signifying *sweet*. The throne of this prince is celebrated by many Eastern historians. It is said to have been of such vast extent, that it was supported by 40,000 columns of silver; and that, among other magnificent ornaments, 1000 globes, suspended in the dome, shewed, by various movements, the motions of the heavenly bodies: 30,000 pieces of embroidered tapestry adorned the walls; and underneath were spacious vaults, containing immense treasures in gold, silver, and precious stones.

^P پرویزن *perwizen* A sieve made of hair.

^P پروین *perwin* ¹ The pleiades. ² Pearls. *Purwin* Filth.

^P بره *beré* (or *berré*) ¹ A lamb. ² A fawn.

³ The sign Aries. ⁴ A pruning-hook (for vines).

⁵ Military provisions and ammunition of every kind.

^P ^{بره} *perre* ¹ The white poplar tree, also another kind of barren tree. ² The bolt of a door; the bolt of the lock; also what they call the iron wings of the locks. ^{بره اسيا} *perre asiya* The sails of a wind-mill; the cogs of a water-mill upon which the stream runs. ^{بره سر} *perre ser* The sharp point of a bone, a part of the head.

^P ^{برهان} *berhan* Joy, gladness.

^A ^{برهان} *burhan* ¹ Demonstration, proof. ² A clear judgment or decision. ³ An indisputable argument. ⁴ A sign, a mark. ⁵ A prince, a chief.

^P ^{برهاني} *berhani* Demonstrative. ^{دلایل برهانی} *delili berhani* Convincing proof.

^A ^{برهه} *burhet* ¹ A long space of time. ² What-soever. ^{برهه من الزمان} *burheten mine z'zeman* During a long space of time.

^P ^{برهختن} *berbikhten* ¹ To instruct, teach good manners. ² To wound.

^A ^{برهه} *berebrehet* A woman (especially a young woman, implying, at the same time, beautiful, delicate, and full of animal spirits.)

^P ^{برهلیا} *berbilya* Hay-feed.

^P ^{برهم} *berhem* Collected, assembled together, confused, intricate, intangled, imbroiled.

^{برهم شدن} *berhem zeden* To mix, confuse.

^{برهم شدن} *berhem shuden* ¹ To be intangled, imbroiled. ² To be multiplied. ³ To be diversified.

^A ^{برهه} *berhemet* Looking stedfastly, fixing the eyes. ^{برهه} *Burhemet* The buds of trees or flowers.

^P ^{برهمن} *Berbemen* or *Berehmen* A Brahman. The Brahmans form the first tribe or cast amongst the Gentoos or aboriginal natives of Hindostan; and are so named from Brimha, their principal deity, to whose service they are more peculiarly devoted than the other casts; resembling, in that respect, the tribe of Levi among the Jews. They are strictly prohibited by their religion from pursuing any menial employment, but are permitted to enter into any department of state, or to follow the honourable and useful employments of the merchant and the farmer. Brimha, according to the Hindoo opinion, was the chief of the three great Beings formed by Omnipotence, for the peculiar purpose of creating this world; and, as he published to the Indians the four Vedes, in which all the sciences and ceremonies of their religion are contained, they generally represent him with four heads, and say, that, from those heads, the Brahmans were produced at the creation.

^P ^{برهنگی} *burehnegi* Nakedness, nudity.

^P ^{برهنه} *burehne* ¹ Naked. ² A clear serene sky.

^{برهنه کردن} *burehne kurden* To unveil, to despoil.

^P ^{برهوت} *berhut* A well, in which the Mahometans imagine the souls of all infidels to be confined. They suppose it to be in Hadramut, to the eastward of the Straits of Babe'l'mandeb in Arabia.

^P ^{برهوت} *berhud* Vain, foolish, absurd.

^P ^{برهوتن} *berhuden* ¹ To burn, scorch. ² To become discoloured by the heat of fire. ³ To wander, to stray.

^P ^{برهوتان} *berhutwan* Separated.

^P ^{برهوتن} *perhun* ¹ The disk of the sun, the sun's orbit. ² A periphery, a circle made by compasses. ³ Deviating, going out of the circle.

^P ^{برهختن} *berbikhten* or *perbikhten* ¹ To teach good manners, to educate well. ² To wound.

^P ^{برهیز} *perbiz* Abstinence, continence, sobriety, fasting, chastity. ^{برهیز داشتن} *perbiz dashten* To abstain, to fast.

^P ^{برهیزکار} *perbizkar* Abstinent, sober, chaste.

^P ^{برهیزیدن} *perbiziden* To restrain one's self.

^P ^{برهیون} *berhiyun* See *perhun* above.

⁴ ^{بری} *beri* ¹ Remote, at a distance, far off, absent. ² Clear, free, exempted from, innocent, guiltless. *Beri* or *berri* ³ Sylvan, rustick. ⁴ External. ⁵ A level plain road. *Bera* Earth, dust.

Bery ¹ Cutting, chipping, making (a pen), shaping (the nails). ² Extenuated, tired, fatigued.

^P ^{بری} *Peri* A good genius, a beautiful species of imaginary creature, neither man, woman, angel nor devil; but answering in many respects to that beneficent little Being to whom our ancestors paid so much attention, called the *Fairy*; which, from the resemblance of the name, and many other circumstances, was in all probability of eastern extraction. The old romances of Arabia and Persia allot them a particular country called *جینستان* *Jinnistan*, where they live upon perfume alone; and conceive them to be so extremely beautiful, that they call a lovely woman *بری زاده* *Perizade*, born of the *Peris* (the name of the second daughter of Darius, whom the Greeks have called *Parisatis*; corrupting in the same manner *istarab* (a star) into *Statira*, and *rushten* (splendor) into *Roxana*). The *Dives*, Jins or Genii, are another species of ideal beings, but the reverse of the *Peris*, being ugly, malignant, and perpetually at war with them and with mankind, whom the *Peris* are supposed constantly to protect. These two classes of supernatural creatures form great part of the machinery of eastern poetry, fable, and romance; and give a most fanciful and extended field to luxuriant imaginations.

^P ^{بری} *puri* Plenitude, fulness.

^P ^{بریان} *buryan* Roasted or baked in the oven.

^{بریان کردن} *buryan kurden* To bake in the oven.

^P ^{بریکر} *peri peikar* Angel or fairy-faced.

^P ^{بریان} *peryan* ¹ Silk. ² Muslin. ³ Camels leather.

^A ^{بریه} *beriyet* People; a creature. *Beriyet* or

^{بریه نشین} *beriyet biyaban* A desert. *beriyet nishin* Inhabiting the desert, a hermit.

^A ^{بریح} *ibnu berihin* A doe, a deer. ^{ام بریح} *ummu berihin* A crow.

^A ^{بریک} *berikb* The back.

¹ *berid* A measure of four parafangs or sixteen English miles. ² A berid, veredus, courier, messenger, running footman. *پريد خوش* *beridi khush narwid* A messenger of good news. ³ The *fyba gush*, or black-ear, which constantly attends upon the lion, and is therefore called his running footman. ⁴ Bread covered with water. ⁵ Disposed, ready prepared (especially for carrying royal dispatches). *خيل البريد* *khelu'l'berid* Post-horses, relays of horses. *صاحب البريد* *sabibu'l'berid* A post-master. *سير في البريد* *sayrun fi'l'berid* Travelling by post.

¹ *peridan* A necromancer, a magician, having familiar spirits at command. ² Having convulsions or eruptions on the lips from frightful dreams. This last is also expressed by *پري ساي*.

¹ *peridari* Magick, necromancy.

¹ *beridgan* (plur.) Cut, circumcised.

¹ *beriden* To send a messenger. *Buriden* or *puriden* To cut, circumcise, cleave, split, divide, separate. *Buride* Cut. *دم بریده* *dum buride* Having the tail cut or docked.

¹ *periden* To fly in the air.

¹ *berir* The fruit of the tree *erak*.

¹ *perir* The day before yesterday. *پير*

¹ *perir perir* The fourth day ago. *پير سال*

¹ *perir sal* The year before last.

¹ *peri rukhsar* Angel-cheeked.

¹ *perireft shuden* To be affected with convulsions, or eruptions on the lips, from disturbed dreams of hobgoblins, &c.

¹ *perirem*. See *Perir perir* above.

¹ *peri rui* Fairy or angel-faced.

¹ *perire* Golden, red gold, or golden red. ² Bread baked upon the coals. ³ Interrupting.

¹ *peririne* Of the day before yesterday.

¹ *peri zad* (or *زاده*) Born of a *peri* or aerial spirit, a beautiful person.

¹ *peri sai* See *perireft* and *peridar*.

¹ *peristar* (see *الجي*) An ambassador.

¹ *berish* (A horse) having spots of a different colour from the rest of his hair.

¹ *perish* Disperison. ² Disperse thou.

³ Disturbed, confused, perplexed, distracted.

¹ *perishan* Dispersed, dishevelled, scattered, dissipated. ³ Disturbed, perplexed, intricate, anxious, afflicted, vexed, sad, melancholly, confounded, distracted, unfortunate. ⁴ Disgusted.

zulfish perishan Dishevelled hair.

perishan awrak Scattered leaves, (a book or any thing) written upon scraps, or separate leaves, unarranged, unrevised.

awraki perishan Disordered papers, lying here and there.

¹ *perishan hal* In a melancholly, ruined state.

perishan khatyr *shuden* To be afflicted, disturbed, offended.

پريشان

VOL. I.

perishan meshreb Of depraved morals, of a bad disposition. *پريشان کردن* *perishan kurden* To

disjoin, disperse, dissipate. ² To offend, provoke, disgust, &c. *پريشان ساز* *perishan saz* Scattering,

strewing. *پريشاني* *perishani* Dissipation, dispersion. ² Distraction. ³ Disgust.

¹ *berishim* (پريشيم) Silk.

¹ *berisharwi* The eve of Sunday, Easter, or any other holiday.

¹ *perishiden* To be dispersed, &c.

¹ *beris* Leprous. ² A kind of plant.

¹ *berya* A bunch of grapes.

¹ *beryk* Lightning. ² Flashing, dazzling, splendor, brilliancy. ³ Reverberation, repercussion, reflexion. ⁴ Milk, into which a little butter or other fat substance is poured.

¹ *berik* Plenty, abundance. ² A blessing. ³ A kind of dish made with dates, butter, &c.

¹ *berim* Formed of two or more things twisted together (especially of black and white or brown hair). ² A wreath, made in general of white and red threads twisted together, and often adorned with jewels, which the women fasten about their waists or their arms. ³ A kind of amulet or charm hung round a child, as a preservative against fascinating or malignant eyes. ⁴ An army (from the different coloured ensigns.) ⁵ Aurora, the dawn (from the various tints of the clouds.) ⁶ Part of the liver and of the bunch of a camel, which are cut into oblong slices, strung upon a thread, and dressed together (being so called from the difference of their colours, the first being black, and the other white). ⁷ Flocks of two kinds of cattle, (as sheep and goats, camels and oxen, &c.) ⁸ A miscellaneous assembly, a crowd, mob. *البريمان* *elberimani* ¹ The heart and bunch of a camel. ² Victuals without flesh.

¹ *berimet* A ship-worm.

¹ *berin* Above this or that. ² High, sublime, eminent (in situation, quality, or dignity). ³ Superior, supreme. ⁴ Pleasant, agreeable. ⁵ Excellence of any thing, the principal part. ⁶ Fetid water, a ditch, marsh, or place where water stagnates. ⁷ Perpetual, eternal. *Burin* An oblong slice of a melon. *چرخ برين* *charkhi berin* The heavens, the celestial sphere. *فردوس برين* *firdawsi berin* (or *خلد برين*) Paradise above, eternal, delightful. *بلند پايد* *bulend payé* Exalted in dignity.

¹ *berrein* (dual from *بر*) The provinces adjacent to the White and Black Seas (the Mediterranean and Euxine).

¹ *perinan* The hide of a camel.

¹ *peryun* A distemper about the nails, making them drop off, a tetter or ring-worm.

¹ *bez* A habit, a rich dress. ² Fine linen.

³ A bull's dewlap. *Buz* A she-goat, the goat species.

¹ *pez* (or *پز*) A sweet cane, the root of which is eaten for a pain in the stomach or heart.

- ^P *peysh* Frost, hoar-frost, rime. *Puzsh* ¹ Sleet.
² Ice. ³ Lightning. ⁴ A thunder-bolt.
^A *bezz* ¹ Fine linen. ² A rich garment.
³ Arms, armour. ⁴ Seizing, carrying away.
^A *beza* ¹ A protuberance of the breast, with a hollow back. ² A hump-back.
^A *peyshad* ¹ Aged. ² A venerable old man. *peyshad beramude* Advanced in years.
^P *bezadi* A beryl, a precious stone of a faint sea-green colour.
^P *bezaz* (or *بزار*) A shoe-latchet, a leather thong. *Buzaz* A carpenter or shoe-maker's wedge.
^A *bezaz* A dealer in cloths, or linens; also, a general merchant, a trader, a shopkeeper.
^P *bezazistan* A market-place.
^A *buza* ¹ A young man. ² A clever servant.
^A *bezaat* (A young man) of elegant manners and extensive abilities.
^A *buzak* Spittle.
^P *peyshamend* (or *بشاوند*) The bar of a door, or gate (particularly such as they thrust into a groove in the wall, when the gate is to be opened, and draw out, when shut, to make it fast).
² The hammer or beetle of a fulling-mill.
^A *buzan* Falcons, hawks.
^P *pezaniden* To cook, to assist in cooking.
^P *bezbar* The envelope of nutmeg, mace.
^A *bezbezet* Walking fast.
^A *bizzet* ¹ Arms, armour. ² A form or figure. ³ A rich dress, presented by a prince or great man as a mark of honour.
^A *bezj* ¹ Boasting, contending for pre-eminence. ² Irritating one against another.
^P *bezjame* A rich dress.
^P *buzhemid* (and *بخون*) A she-goat.
^A *bezekh* A protuberant breast and a hollow back. *bezekba* (A woman) having such a deformity.
^P *puzd* (or *بژن*) An enigma.
^P *puzshde* ¹ Any thing proper for discovering another. ² The heel. ³ The projecting of the bone at the juncture of the heel and leg.
⁴ Leaping back, receding.
^P *bezer* Light, splendor, a ray, flame.
^A *bezer* Lint or pot-herb seed.
^A *buzerej* Great, large, ample, magnificent, grand, magnanimous.
^P *Buzurjumbur* A proper name.
^P *bezir khand* An oil-mill.
^P *bezir ketuna* The herb psyllium or fleawort; also its seed; the seed of the ash-tree.
^P *bezrek* ¹ A small seed. ² Lint-seed.
^P *buzurk* ¹ Great, large, immense. ² Adult, older. ³ Greatest. ⁴ Powerful, grand, magnificent.
^P *buzargan* ¹ Grandees, nobles. ² Doctors, wise men, philosophers.
^P *buzargane* ¹ Magnificent, grand. ² Mag-

- nificently. *buzargane awaz* ¹ A loud voice. ² In an elevated tone.
^P *bezerkter* Greater, larger, bigger.
^P *bezerker* A farmer, ploughman, sower.
^P *buzurguwar* ¹ A great man, excellent, powerful, magnificent, noble, illustrious. ² A learned man, a doctor, philosopher. (This word is applied only to man; *bezerk* above, being used indiscriminately to express as well inanimate substances, as animate beings; as *senk bezerk* *senk buzurk* A huge stone.)
^P *buzurguware* Grandeur, greatness, honour, glory, highness, nobility, magnificence.
^P *buzurgi* Grandeur, strength.
^P *bezerwer* ¹ Employed. ² Full of seed.
^P *peysher* Bald.
^P *bezeftan* A market-place or square.
^P *bizefbik* ¹ A physician. ² A horse doctor. *bizefbik numuden* To profess physick.
^A *beza* ¹ Augmented. ² Increasing.
^P *bezegh* ¹ A frog. ² A dam, a pond, or any piece of water confined by dikes or mounds.
³ Water-lentils, or any herbage that vegetates in water, amongst which the frogs live. *Bezgh* Bleeding, breathing a vein.
^P *pezegb* The young shoot of a vine.
^P *peyghab* (or *peyghabab*) A reservoir, pond, dam, confined by dikes, moles, &c.
^P *buzghale* ¹ A kid. ² A wolf.
^P *bezhghurde* ¹ A rolling-pin. ² A kind of herb.
^P *bezeghsene* A water-lentil.
^P *peyghem* The tree akakia, a thorn from which they extract a styptick medicine: (They imitate this in Europe by the juice of flos).
^P *puzghend* ¹ Curriers summock, a kind of bushy shrub with which leather is dressed and tanned. ² The braying of the mule.
^P *puzghul* A dish made with bruised wheat, &c.
^P *peyghé* A vine-prop or arbour.
^P *bezfel* (or *بزل*) A rose-worm.
^P *bezend* Idle, lazy, sluggish; weak, impotent.
^A *bezek kurden* To spit.
^P *bezek, bezk* or *buzk* The Scolopendron, a centiped, millepedes; a rose-worm; a cricket; an insect, called the camelulus; a kind of cantharides, or Spanish flies of a red kind.
^P *buzkubi* ¹ A mountain-goat. ² A doe.
^A *bezka* Quickness of pace.
^A *bezi* ¹ Liberality (for *بذل*). ² Cleaving, straining, purifying, or fining (wine). *Bezil* or *bazil* (A camel) having the foretooth called *باب* projecting, which is then named *بزل*.
^P *emrun zu bezlin* An important and unfortunate event.
^A *bezla* ¹ Good thoughts. ² Wholesome

advice, excellent counsel. *nebbazari bibalai* Understanding and executing affairs of importance.

¹ *bezle* *بزله* A jest (for *بدله*).

² *bezim* *بزم* A banquet, entertainment, assembly, convivial meeting. ³ Society. ⁴ A pavillion.

⁵ *pezhom* *پزم* Frost, hoar-frost. ⁶ A fog, mist. ⁷ A cloud.

⁸ *pezhmapun* *پژمپون* The name of a hero.

⁹ *pezhman* *پژمان* Sad, melancholly, mournful, dejected, penitent, groaning, sighing.

¹⁰ *pezhmarwerd* *پژمارورد* A kind of small triangular patés made of flour and honey, meat, pepper, &c. ¹¹ A dish made with eggs, herbs, meats, &c. ¹² As much meat as is contained on the table at once, a course. ¹³ A present brought by a guest.

¹⁴ *pezhmayun* *پژمایون* A celebrated ox belonging to king Feridoun of Persia.

¹⁵ *bezmet* *بزمته* Eating only once a day.

¹⁶ *pezhmerden* *پژمردن* (or *پژمردن*) To faint, wither, flag, to become lean, emaciated, pale.

¹⁷ *pezhmerde* *پژمرده* Tainted, deflowered, withered, pale, livid. *pezhmerde ruii perishan mui* *پژمرده روی و پریشان موی* A pale face and dishevelled hair.

¹⁸ *bezingah* *بزمگاه* (or *بزمگاه*) A banqueting house. ¹⁹ A jovial company. *bezingahi nijbat wa numbetgahi iribat* *بزمگاهی نیشاب و نوبتگاهی ارباب* A most delightful place of entertainment.

²⁰ *bezingahi belaghet* *بزمگاهی بلاغت* The field of eloquence, a place for disputation, oratory or conversation.

²¹ *bezmui* *بزمی* Goat's hair.

²² *pezhmui* *پژمی* Pitted with the small-pox.

²³ *bezen* *بزن* A harrow.

²⁴ *pezhben* *پژبن* The bottom or end of a street.

²⁵ *pezhbend* *پژبند* (or *پژبند*) A wild gourd, or purging phlegm, a species of cucumber, the toloquintida. ²⁶ A necessary. ²⁷ Less, very little.

²⁸ *pezhbengar* *پژبنگار* A carpenter; and the same as

²⁹ *pezhbenger* *پژبنگر* A tanner, a currier.

³⁰ *pezhbengeré* *پژبنگره* A coney, rabbit.

³¹ *bezou* *بزو* An equilibrium, a balance.

³² *bezwa* *بزا* (A woman) having a protuberant breast, and a hollow back.

³³ *pezhbwak* *پژبواک* An echo.

³⁴ *bezewan* *بزووان* An assault, attack, impetuosity. *Bezewan* A man's proper name.

³⁵ *khubr pezhbandé* *خبر پژبند* A spy, an intelligence.

³⁶ *bezadi* *بزادی* Quickly, expeditiously.

³⁷ *buzur* *بوزور* Herb seeds. ³⁸ Spurns.

³⁹ *buzugh* *بوزوش* Goatish, like a goat.

⁴⁰ *buzugh* *بزوغ* Rising of sun, moon, or stars.

⁴¹ *buzul* *بزول* (A camel) having a fore or side tooth projecting from the gums.

⁴² *pezhbul* *پژبول* The ankle, pastern. ⁴³ A game at dice. *pezhbulbaz* *پژبول باز* A player at such game.

⁴⁴ *pezhbul bistan* *پژبول بستان* Having plump breasts.

¹ *pezhbuden* *پژبودن* To provoke, irritate, excite, incite, instigate, stimulate. ² To move, to waver, wag, stagger. ³ To want the tail. ⁴ To have no offspring. ⁵ To cut off the tail. ⁶ To incapacitate a man from having offspring.

⁷ *bezum* *بزم* See *bezim*.

⁸ *pezhwend* *پژوند* A sparrow. *pezhwendé* *پژوند* A pimp, a pander.

⁹ *pezhbub* *پژبوه* An examiner, searcher, explorer, investigator, inquirer. *bikem pezhbub* *بیکم پژبوه* Contemplating abstract subjects. *kbired pezhbub* *کبیره پژبوه* An examiner into the opinions of others.

danish pezhbubian *دانش پژبوهان* Investigators of science.

¹⁰ *pezhbifb* *پژبفش* Enquiry, examination.

¹¹ Arms, armour, warlike apparatus. ¹² The root of the acorus, or sweet cane. ¹³ Swift, nimble.

¹⁴ *pezhbubiden* *پژبوبیدن* To examine, enquire.

¹⁵ *pezhwin* *پژوین* (or *pezhbwin*) Filthy, nasty, dirty, flaternly, unpure, unclean.

¹⁶ *bezé* *بزه* A sin, crime. *bezekar* *بزه کار* and *bezemend* *بزه مند* A sinner, criminal. *Buzé* The sign Capricorn.

¹⁷ *pezhbe* *پژبه* Arms, armour. ¹⁸ A staff, a piece of wood. ¹⁹ A consort, associate, partner. ²⁰ Linen cloth. ²¹ A needle, bodkin. *Bizé* Burnwood, fire-wood, touch-wood. ²² A barren tree. *Pizé* The root of the acorus. ²³ Arms. *Puzshé* Hoar-frost, rime. ²⁴ Grief. ²⁵ Nimble, quick.

²⁶ *pezhshan* *پژشان* Jealousy, suspicion, envy, emulation, rivalry. *pezhshan burden* *پژشان بردن* To be tormented with jealousy, to envy. ²⁷ To be solicitous about any thing. ²⁸ To be full of desire.

²⁹ *bezi* *بزی* One who returns benefits, grateful.

³⁰ *bezhiden* *بژیدن* To blow as the wind. *Buziden* To pluck, tickle with the fingers, pull off hair, wool, feathers, &c.

³¹ *pezhbiden* *پژبیدن* To cook. ³² To be cooked.

³³ *bezir* *بزیر* Downwards. *bezir amuden* *بزیر آمدن* To descend, go, or come down. *bezir giriften* *بزیر گرفتن* To detract, draw down.

³⁴ *bezhbir* *بژبیر* A wing, a feather. ³⁵ Wool.

³⁶ *pezhirusten* *پژیرستن* To accept, receive. ³⁷ To be grateful, to return thanks.

³⁸ *bezhirushan* *بژیروشان* People of the same religion.

³⁹ *pezhiré* *پژیره* Meal, flower.

⁴⁰ *pezhbir* *پژبیر* (or *pezhbirush*) A brass obolus. ⁴¹ Any thing of a circular form laid upon another, as bosses upon shields, scales upon fish, &c.

⁴² *bezia* *بزی* Ingenious, intelligent, (youth). ⁴³ Eloquent. ⁴⁴ Shameless, impudent, (youth or servant).

⁴⁵ *bezim* *بزم* Any kind of thread, or wire, upon which pearls, &c. are strung, for necklaces, or bracelets. ⁴⁶ A bundle or handful of pot-herbs. ⁴⁷ The remains of provisions after a meal. ⁴⁸ A shoot of a female palm-tree, which being split, and the flowers of the male sprinkled into it, is

again closed up, and bound round with a palm leaf.

^P پزیون *pezshyun* (*pezyun*) A large ship.

^P بس *bus* Only. ² Enough, it is sufficient! no more! ³ A great number, many, more. ⁴ Very much, greatly. ⁵ Yes, indeed, certainly, it is so, very true, surely, undoubtedly, unquestionably.

^P پس *pes* After, afterwards, behind. ² Then, therefore. ³ Finally, at last, at length, after all. ⁴ But, moreover, however. ⁵ For this reason.

⁶ The last, the latter part. پس از جنگ *pes ez jung* After the battle. پس از بسیار ایام *pes ez besyar eyam* After many days. پس از این *pes ez een* After this, henceforth. پس از آن *pes ez an* After that, thenceforth. پس انداز کند *pes endaz kuned* (or پس سر کند) He despised, vilified, reviled. پس انگاه *pes angah* Afterwards, then.

پس دیوار *pesi perdé* Behind the curtain. پس دیوار *pes diwar* The back wall: *Pesi diwar* The back

part of the wall, behind the wall. پس فردا *pes ferda* The day after tomorrow. پس گردن *pes*

or *pesi gurdén* The neck, the back part of the head. پس گوش انداخت *pes gush endakht* He

pretended not to hear. پس لشکر *pes leshker* The rear-guard. پس در *der pes* Behind, after, in the

rear. پس آمدن *pes amuden* (or پس آمدن) To follow, to come behind. پس باز *ez*

een pes baz In future, henceforth پس از پس *pes ez pes* Successively, one after another. ² Be-

hind. پس چون *pes chun* When therefore. پس پیش *pes peish* Before and behind, here and there.

پس *Pus* Sharp, four, crabbed. ² Grim, stern.

^A پس *bes* A gentle stimulative, impelling, putting off. ² The sound with which they

call sheep. ³ Driving (a camel) gently. ⁴ Moist-

ening. ⁵ Anointing. ⁶ Mixing (especially meal or flour and butter with toasted wheat). ⁷ Pre-

paring a kind of dish made with barley, &c. called *befiset*. ⁸ Sending into different parts, (money,

merchandise, spies, &c.)

^A بسا *befa* Becoming habituated or familiar.

^P بسا *befa* Many, some, something, somewhat, how many soever. چند چند *chend chend*

befa or بسا بسا *befa befa* Many, in great numbers.

^A بسا بسا *befabes* Plur. of بسا below.

^A بسا بسا *befatin* Gardens. بسا بسا *befatin khush numa wa dilkusha* Gardens beautiful and delighting the heart.

^P بسا *befaj* Depravity, wickedness.

^P بسا *pesadeft* Credit. ² Borrowed.

^A بسا *befar* Rains newly fallen. ² A boy, a young man, the youthful age. ³ Summer rains, the rainy seasons in India, &c.

^P بسا *bisardaden* (or بسا *bisardén*) To plough, to break the earth. *Bisardé* Ploughed.

² Watered ground.

^P بسا *befarub* Gleanings after harvest.

^A بسا *befat* Extensive (track of country).

² A wide plain, an open country. *Bifat* A bed, covering, carpet, cushion, or any thing spread upon the ground for sitting, reclining or sleeping.

بسا بسا *befati karwnu mekan* The sur-

face of the globe, the whole world, the universe.

بسا *befati shetrenj* Chefs tables. *Bifat* Camels left with their sucking colts.

^A بسا *busak* Spittle, saliva when spit out, (whilst in the mouth it is called *rik*.)

^P بسا *pesak* Garlands or wreaths of flowers worn upon the head on days of festivity.

^A بسا *befal* Strong, strenuous, powerful.

^A بسا *bessam* One who laughs too much.

^P بسا *befaman* A good, just man.

^P بسا *befan* Like, resembling.

^P بسا *pesarwend* Rhime, metre, verse.

^P بسا *pesahenk* A nail. ² A horse shoe. ³ A piece of iron nailed to the heel of a shoe.

^A بسا *befayit* Simple things. ² Large open places, fields, plains. ³ Surfaces.

^A بسا *befbas* The herb fennel.

^A بسا *befbasé* Mace, the flower, bark, or envelope of the nutmeg.

^P بسا *pes pai* Sitting cross legged, as the Asiatics; or like the taylor.

^P بسا *befebib* For that reason, therefore.

^A بسا *befbes* A desert, uncultivated ground.

² Trifling amusements. ³ Foolish words.

^A بست *befst* A kind of running pace.

^P بست *bist* Twenty. *Befst* He bound, or connected. ² Distribution of water into canals, ditches, or drains. ³ A lover, sweet-heart, one in whom the heart is bound up. ⁴ A turban, or wreath for the head.

^P بست *pest* Humble. ² Depressed, low, abject, mean, base, vile. ³ Avaricious, sordid.

بست *pest kurden* To render miserable, to crush, to confound. بست و خور *pestu khur* Base and mean. *Pust* Wheat winnowed. ² The

cramp-iron of a mill. ³ The axis. ⁴ The upper mill-stone or runner. ⁵ A porter, a carrier of burdens. ⁶ A kind of pannel which the por-

ter puts upon his back for the load to rest upon, a porter's knot.

^P بست *bifitan* (imper. of بست *bist*) Take

² Buy. *Befstan* A breast, nipple. *Bustan* A garden for flowers or herbs, (a fruit garden being expressed by *baghi*).

In pure Persian it implies a fragrant delightful place. بستان افروز *bustan efruz*

(or افروز بستان) Inflaming the garden, (an epithet applied to the anemone, the purple amaranth, and other beautiful flowers).

^P بست *pestan* The most humble. ² The basest, the lowest, the meanest, most avaricious of mankind. *Pestan* The breast, the nipple. *Pustan*

A place abounding with pistacho nuts. ² The pine-tree.

^P بست *bustani* A gardener. ² Belonging to a garden, gardening.

^P بست *befst* Frankincense, the dust of frankincense. ² A tree growing in the desert.

^P بست *pust* Red coral. ² Small pearls.

^P بست *pester* Posterior, later. *pesterin* The last.

^P *pister* A bed, matrafs, bolster, pillow, cushion. *ber pistri yshu buzur* Upon the bed of ease and pleasure. *pister abenk* Fine linen. ² A coverlet, sheet, blanket.

^A *bistert* A camel with her sucking colt.

^P *pestrek* ² More base, more avaricious. ³ Humbler. ⁴ Later.

^P *pesturem* Ice. ² Frost, hoar-frost, rime.

^P *pisternishin* Sitting or lying on a bed.

^A *bestek* A servant, minister.

^A *bestekan* ² A gardener. ³ A keeper of a vineyard, one who watches fown fields to keep them from accidental injury.

^P *pistek* The jubjube tree.

^P *bestigi* A ligature, band, swathe.

⁴ Stammering, stuttering, lisping.

^P *bistum* The twentieth.

^P *bestin* To bind, &c. See *besteh*

^P *pistenk* The jubjube tree.

^P *bestu* (or *bestoqe*) A small wine jar, tankard, or jug.

^P *besté* Bound, obliged, tied, fastened, chained, closed, shut, locked, barred, bolted, stopped up, obstructed, blocked up, fixed, established, determined, concluded, planted, driven in. *besté kurden* To plant, bind, &c.

besté shuden To be bound, obliged, &c. *bestei zinjir buden* To be made prisoner, taken captive. *best u gurdan besté* The hands and neck bound.

yekb besté Frozen, congealed. *besté zeban* Tongue-tyed, stuttering or speaking unintelligibly.

^P *busti* ² A gardener. ³ Gardening, any thing relative to Gardening.

^P *pesti* Baseness, meanness.

^P *pestinaj* A kind of tree, the tufts of which are used as tooth picks.

^P *pischin* A hard wood for making bows.

^P *beskenden* Leaven, any thing used to enleaven or coagulate.

^P *piskhar* Fragments of meat or drink.

^P *befed* ² Small pearls. ³ A reddish colour. *Bufidd* Corral and its root.

^A *befr* ² Doing or asking (any thing) prematurely or improperly. ³ Sprinkling before the proper time the female palm-tree with the flowers of the male. ⁴ Laying bare the scar of an unhealed wound. ⁵ Expressing the juice from ripe dates, amongst which unripe ones are mixed.

⁶ Looking austere. ⁷ Having a stern awful countenance. ⁸ Cold water. ⁹ The beginning of any thing.

Bufir ² Unripe dates full grown, and beginning to ripen. ³ Herbs nearly of full growth.

⁴ Fresh rain just fallen. ⁵ A young man, a youth.

Bufur Plur. of *bufret*.

^P *piser* or *puser* A son, a boy, a youth.

puser kbandé An adopted son. *puser ender* A step-son.

piser pistek A fruit resembling the jubjube, but larger.

^P *busret* ² One single unripe date, &c.

See *busr*. ³ The sun just rising. ⁴ Small glass beads and other similar ornaments with which the poorer people decorate themselves. ⁵ Veretri caini apex.

^P *piserek* A boy, an infant.

^P *pefrarw* An attendant, an imitator.

^P *puseri* Infancy, childhood.

^A *busus* ² (She camels) gentle and easily milked. ³ Barley flour (after being soaked one night in water, and then fried) rubbed, shaken, and mixed together.

^A *best* Expansion, extension, stretching out, spreading abroad, diffusing, enlarging, widening.

best kurden To expand, &c. *best jinah kurden* To expand the wings. *Beset* Making or smoothing (a bed).

² Displaying (a cheerfulness of face).

³ Receiving (an apology). ⁴ Being free, at liberty.

⁵ Laying aside modesty. *Bust* Open, expanded (hand).

² A she camel left with her sucking colt. ³ Carpets or any thing spread upon the ground, (for sitting, reclining, or sleeping).

^A *bisetet* ² Amplitude. ³ Simplicity.

⁴ Cheerfulness. ⁵ A she camel left with her young colt, to suck at discretion.

^P *besegh* A cupola, a high apartment surrounded with windows, for the advantage of prospect, and air.

^P *beseghdé* Ready, prepared.

^A *besfatj* An herb, oakfern.

^A *besk* Spitting, emitting saliva.

^P *biskopos* A bishop.

^P *Besuk* An epitome of the Evangelists.

^P *pisk* (or *pishk*) ² A lot which is cast.

² Curling hair. ³ Globular dung.

^P *piskeli naregi* Mogul pine, pistacho.

^P *peskullé* (or *peskule*) The bolt or bar of a door (especially of wood).

^P *biskiliden* To tickle, to titilate.

peskubé The back part of the faddle.

^P *besgui* Talkative, prating.

^A *best* Unlawful, illicit, illegal.

^A *buslet* The hire of those who take serpents by fingering.

^A *besm* A smile, a simper.

bismi (for *basm*) In the name.

bismillah In the name of God; (an ejaculation frequently used by Mahometans, especially when going to commence any thing).

At the beginning of the *suris* or chapters of the Alcoran, and indeed prefixed to almost every Arabick, Persian, or Turkish book, is the following line

Bismillahi'r'rahmani'r'rabimi In the name of God

the compassionate, the merciful, (generally extending, either for ornament or mystery, the

again closed up, and bound round with a palm leaf.

^P پزیون *pezshyun* (*pezyun*) A large ship.

^P بس *bus* ¹ Only. ² Enough, it is sufficient! no more! ³ A great number, many, more. ⁴ Very much, greatly. ⁵ Yes, indeed, certainly, it is so, very true, surely, undoubtedly, unquestionably.

^P پس *pes* ¹ After, afterwards, behind. ² Then, therefore. ³ Finally, at last, at length, after all. ⁴ But, moreover, however. ⁵ For this reason.

⁶ The last, the latter part. پس از جنگ *pes ez jung* After the battle. پس از بسیار ایام *pes ez besyar eyam* After many days. پس از این *pes ez een* After this, henceforth. پس از آن *pes ez an* After that, thenceforth. پس انداز کند *pes endaz kuned* (or پس سر کند) He despised, vilified, reviled.

پس انگاه *pes angah* Afterwards, then. پس پی در پی *pesi perde* Behind the curtain.

پس دیوار *pes diwar* The back wall: *Pesi diwar* The back part of the wall, behind the wall. پس فردا *pes ferda* The day after tomorrow.

پس گردن *pes* or *pesi gurdan* The neck, the back part of the head. پس گوش انداخت *pes gush endakht* He pretended not to hear. پس لشکر *pes leshker* The rear-guard.

پس در پس *der pes* Behind, after, in the rear. پس آمدن *pes amuden* (or در پس آمدن) To follow, to come behind.

پس از این *pes ez een* In future, henceforth. پس از پس *pes ez pes* ¹ Successively, one after another. ² Behind.

پس چون *pes chun* When therefore. پس پیش *pes peish* Before and behind, here and there. پس *Pus* ¹ Sharp, four, crabbed. ² Grim, stern.

^A بس *besh* ¹ A gentle stimulative, impelling, putting off. ² The sound with which they call sheep. ³ Driving (a camel) gently. ⁴ Moistening. ⁵ Anointing. ⁶ Mixing (especially meal or flour and butter with toasted wheat). ⁷ Preparing a kind of dish made with barley, &c. called *beshfet*. ⁸ Sending into different parts, (money, merchandise, spies, &c.)

^A بسا *befa* Becoming habituated or familiar.

^P بسا *befa* Many, some, something, somewhat, how many soever. چند چند *chend chend* *befa* or بسا *befa* Many, in great numbers.

^A بسا بسا *befabes* Plur. of بسا below.

^A بسا بسا *befatin* Gardens. بسا بسا *befatin khusb numa wa dilkusha* Gardens beautiful and delighting the heart.

^P بسا *befaj* Depravity, wickedness.

^P بسا *pesadeft* ¹ Credit. ² Borrowed.

^A بسا *befar* ¹ Rains newly fallen. ² A boy, a young man, the youthful age. ³ Summer rains, the rainy seasons in India, &c.

^P بسا *bisardaden* (or بسا *bisardan*) To plough, to break the earth. *Bisarde* ¹ Ploughed. ² Watered ground.

^P بسا *befarub* Gleanings after harvest.

^A بسا *befat* ¹ Extensive (track of country). ² A wide plain, an open country. *Bifat* A bed, covering, carpet, cushion, or any thing spread upon the ground for sitting, reclining or sleeping.

بسا بسا *befati karwnu mekan* The fur-

face of the globe, the whole world, the universe. بست *befati sbetrenj* Chess tables. *Bifat* Camels left with their sucking colts.

^A بست *busak* Spittle, saliva when spit out, (whilst in the mouth it is called ريق *rik*.)

^P بست *pesak* Garlands or wreaths of flowers worn upon the head on days of festivity.

^A بست *befal* Strong, strenuous, powerful.

^A بست *befam* One who laughs too much.

^P بست *befaman* A good, just man.

^P بست *befan* Like, resembling.

^P بست *pesarwend* Rhyme, metre, verse.

^P بست *pesabenk* ¹ A nail. ² A horse shoe. ³ A piece of iron nailed to the heel of a shoe.

^A بست *befayit* ¹ Simple things. ² Large open places, fields, plains. ³ Surfaces.

^A بست *befbas* The herb fennel.

^A بست *befbafé* Mace, the flower, bark, or envelope of the nutmeg.

^P بست *pes pai* Sitting cross legged, as the Asiatics; or like the taylors.

^P بست *befebib* For that reason, therefore.

^A بست *befbes* ¹ A desert, uncultivated ground.

² Trifling amusements. ³ Foolish words.

^A بست *bef* A kind of running pace.

^P بست *bift* Twenty. *Bef* ¹ He bound, or connected. ² Distribution of water into canals, ditches, or drains. ³ A lover, sweet-heart, one in whom the heart is bound up. ⁴ A turban, or wreath for the head.

^P بست *pest* ¹ Humble. ² Depressed, low, abject, mean, base, vile. ³ Avaricious, sordid.

بست *pest kurden* To render miserable, to crush, to confound. بست و خور *pestu kbur* Base and mean. *Pust* ¹ Wheat winnowed. ² The cramp-iron of a mill. ³ The axis. ⁴ The upper mill-stone or runner. ⁵ A porter, a carrier of burdens. ⁶ A kind of pannel which the porter puts upon his back for the load to rest upon, a porter's knot.

^P بست *bifitan* (imper. of بستادن) ¹ Take ² Buy. *Bestan* A breast, nipple. *Bustan* A garden for flowers or herbs, (a fruit garden being expressed by باغي *baghi*).

In pure Persian it implies a fragrant delightful place. *bustan efroz* (or *afroz bustan*) Inflaming the garden, (an epithet applied to the anemone, the purple amaranth, and other beautiful flowers).

^P بست *pestan* ¹ The most humble. ² The basest, the lowest, the meanest, most avaricious of mankind. *Pestan* The breast, the nipple. *Pustan* ¹ A place abounding with pistacho nuts. ² The pine-tree.

^P بست *bustani* ¹ A gardener. ² Belonging to a garden, gardening.

^P بست *beflej* ¹ Frankincense, the dust of frankincense. ² A tree growing in the desert.

^P بست *pustad* ¹ Red corral. ² Small pearls.

^P بست *pester* Posterior, later. *pesterin* The last.

^P *pister* A bed, matrafs, bolster, pillow, cushion. *ber pistri yshu buzur* Upon the bed of ease and pleasure. *pister abenk* Fine linen. ² A coverlet, sheet, blanket.

^A *bistert* A camel with her sucking colt.

^P *pestrek* More base, more avaricious. ² Humbler. ³ Later.

^P *pesturem* Ice. ² Frost, hoar-frost, rime.

^P *pisternishin* Sitting or lying on a bed.

^A *bestek* A servant, minister.

^A *bestekan* A gardener. ² A keeper of a vineyard, one who watches sown fields to keep them from accidental injury.

^P *pistek* The jubjube tree.

^P *bestigi* A ligature, band, swathe.

^A *bestum* The twentieth.

^P *bestin* To bind, &c. See *beste*

^P *pistenk* The jubjube tree.

^P *bestu* (or *bestote*) A small wine jar, tankard, or jug.

^P *besté* Bound, obliged, tied, fastened, chained, closed, shut, locked, barred, bolted, stopped up, obstructed, blocked up, fixed, established, determined, concluded, planted, driven in. *besté kurden* To plant, bind, &c.

besté shuden To be bound, obliged, &c. *besté zinjir buden* To be made prisoner, taken captive. *besté w kurden*

besté duft u gurdan besté The hands and neck bound. *besté yekh besté* Frozen, congealed.

besté zeban Tongue-tyed, stuttering or speaking unintelligibly.

^P *besti* A gardener. ² Gardening, any thing relative to Gardening.

^P *pesti* Baseness, meanness.

^P *pestinaj* A kind of tree, the tufts of which are used as tooth picks.

^P *pischin* A hard wood for making bows.

^P *bestenden* Leaven, any thing used to enleaven or coagulate.

^P *piskhar* Fragments of meat or drink.

^P *bested* Small pearls. ² A reddish colour. *Busidd* Corral and its root.

^A *best* Doing or asking (any thing) prematurely or improperly. ² Sprinkling before the proper time the female palm-tree with the flowers of the male. ³ Laying bare the scar of an unhealed wound. ⁴ Expressing the juice from ripe dates, amongst which unripe ones are mixed.

⁵ Looking austere. ⁶ Having a stern awful countenance. ⁷ Cold water. ⁸ The beginning of any thing. *Busfr* Unripe dates full grown, and beginning to ripen. ² Herbs nearly of full growth.

³ Fresh rain just fallen. ⁴ A young man, a youth.

Busur Plur. of *busret*.

^P *piser* or *puser* A son, a boy, a youth.

puser khandé An adopted son. *piser*

puser ender A step-son. *piser pistek*

A fruit resembling the jubjube, but larger.

^P *busret* One single unripe date, &c.

See *busr*. ² The sun just rising. ³ Small glass beads and other similar ornaments with which the poorer people decorate themselves. ⁴ Veretri canini apex.

^P *piserek* A boy, an infant.

^P *pesraw* An attendant, an imitator.

^P *puseri* Infancy, childhood.

^A *busus* (She camels) gentle and easily milked. ² Barley flour (after being soaked one night in water, and then fried) rubbed, shaken, and mixed together.

^A *best* Expansion, extension, stretching out, spreading abroad, diffusing, enlarging, widening.

best kurden To expand, &c. *best jinah kurden* To expand the wings. *Beset* Making or smoothing (a bed). ² Displaying (a cheerfulness of face).

³ Receiving (an apology). ⁴ Being free, at liberty. ⁵ Laying aside modesty. *Busf* Open, expanded (hand). ² A she camel left with her sucking colt. ³ Carpets or any thing spread upon the ground, (for sitting, reclining, or sleeping).

^A *bisetet* Amplitude. ² Simplicity. ³ Cheerfulness. ⁴ A she camel left with her young colt, to suck at discretion.

^P *besegh* A cupola, a high apartment surrounded with windows, for the advantage of prospect, and air.

^P *beseghdé* Ready, prepared.

^A *besfatj* An herb, oakfern.

^A *best* Spitting, emitting saliva.

^P *biskopos* A bishop.

^P *Besuk* An epitome of the Evangelists.

^P *pisk* (or *pishk*) A lot which is cast.

² Curling hair. ³ Globular dung.

^P *piskeli naregi* Mogul pine, pistacho.

^P *peskullé* (or *peskulle*) The bolt or bar of a door (especially of wood).

^P *biskiliden* To tickle, to titilate.

peskubé The back part of the saddle.

^P *besgui* Talkative, prating.

^A *best* Unlawful, illicit, illegal.

^A *buslet* The hire of those who take serpents by fingering.

^A *besm* A smile, a simper. *besm* (for *bismi*) In the name.

bismillah In the name of God; (an ejaculation frequently used by Mahometans, especially when going to commence any thing). At the beginning of the *suris* or chapters of the Alcoran, and indeed prefixed to almost every Arabick, Persian, or Turkish book, is the following line *بسم الله الرحمن الرحيم*

Bismillahi'r'rahmani'r'rahimi In the name of God the compassionate, the merciful, (generally extending, either for ornament or mystery, the

connecting stroke between م and ن to an uncommon length; and sometimes adding *ويه نستعين* (*wa bibi nestain* whose aid we implore). This verse they frequently preface with another of the same rhyme. *نعون بالله من الشيطان الرجيم* *nauzu billabi mine'sh'sheitanî'r'rojim* Let us fly to God from the execrable devil. *سبحان الله* *subhanallah* Blessed be God! *الحمد لله* *elhemdu lillah* Praise be to God! *بسم الله* *bismillah* In the name of God; *لا اله الا الله* *la illaha illallah* There is no God but God. *الله اكبر* *allahu akber* God is great.

^P *پسيمان* *pesman* A wager, especially when the stake is deposited.

^P *بسمیل* *bismil* ¹ Sacrificed, slaughtered. ² Half-killed. *بسمیل کردن* *bismil kurden* To sacrifice, to slaughter. (*Bismil* is contracted from *bismillah*, and is used in this sense, because when they kill an animal, they always say, or ought to say, *bismillah* in the name of God.

^P *بسمه* *besmê* ¹ A collyrium, tincture, or medicine for the eyes. ² A gold or gilded thread.

^P *بسنجیدن* *besenjiden* ¹ To draw a curtain, to hide or conceal from view. ² To prepare.

^P *بسنکندن* *besnekden* To ferment, to leaven.

^P *پسند* *pesend* ¹ Approbation. ² Grateful, agreeable, excellent. ³ Approving, admiring, loving. *خود پسند* *khud pesend* Admiring or praising one's self. *سماحت پسند* *semaht pesend* Delighting in liberality. *دل پسند* *dil pesend* Grateful to the heart, cordial. *یاران پسند* *waran pesend* Agreeable to friends. *عالی پسند* *ebali pesend* Praised by the learned. *هدایای سلاطین پسند* *bedayai selatini pesend* Presents worthy of a prince. *پسند کردن* *pesend kurden* To approve, to praise.

^P *پسندر* *pesender* A brother by the father, but not by the mother. *پسندره* *pesenderê* A bastard.

^P *پسندن* *pusenden* To approve, to praise, &c.

^P *پسند* *pesendê* Sufficient, content.

^P *پسندیدن* *pesendiden* To approve, praise.

^P *پسندیده* *pesendide* Grateful, agreeable, acceptable, loved, admired, esteemed, praise-worthy, laudable. *نا پسندیده* *na pesendide* Hateful, odious. *پسندیده کبار* *pesendide kibar* Agreeable to the great. *پسندیده خصال* *pesendide khysal* Of excellent morals, of polite manners. *اعمال پسندیده* *amal pesendide* Worthy actions. *پسندیده شدن* *pesendide shuden* To be agreeable, to please. *پسندیده کردن* *pesendide kurden* To render agreeable.

^P *بسنک* *besenk* A young, unbroke, unmanageable horse. *Busenk* Name of a fabulous mountain, where only doves are said to live, who explain the intentions and wishes of such as approach it.

^P *بسنه* *beshê* ¹ The same as *besenk*. ² A heifer.

^P *بسو* *beshu* Tame, gentle (especially a she-camel when milking).

^P *بسور* *beshur* ¹ Sharp, sour, crabbed. ² Grim, stern. *Busur* The same as *besh*.

^P *بسودن* *bushuden* ¹ To handle, feel, touch,

seize. ² To repel, thrust back. ³ To throw from the hand. ⁴ To abolish, erase, remove. ⁵ To swallow, ingulph. ⁶ To mix, mingle. *بسوده* *bushudê* Felt with the hand, any thing touched or handled.

^A *بسوس* *befus* ¹ A she-camel, whose milk comes with difficulty from her, making in the pail the sound *biffi biffi*. ² The name of an Arabian woman, from whom originated a war, called from her name *حرب بسوس* *herbi befus*, (which has since become a proverb to express, Great events from little causes); two Arabian tribes having fought above forty years, because a camel belonging to this woman broke a hen's egg: the owner of the egg wounded the camel with an arrow; an arrow pierced him in return; and the tribes were instantly in arms.

^A *بسوط* *bushut* She-camels permitted to pasture at large with their colts.

^A *بسوق* *befuk* A sheep with long udders.

^A *بسول* *bushul* Strong, strenuous, bold.

^P *بسوي* *befui* Towards.

^P *بسی* *befi* Many, more and more.

^P *بسیار* *befyar* ¹ Many, much, numerous, frequent, ample, copious. ² A multitude, abundance.

بسیار بودن *befyar buden* To be numerous. *بسیار*

بسیار کردن *befyar kurden* To multiply, increase.

بسیار شدن *befyar shuden* To be multiplied. *بسیاری*

befyari Abundance.

^P *بسیج* *befij* ¹ Arms, armour; apparatus for a journey. ² An enterprize.

^P *بسیجیدن* *befijiden* ¹ To arm. ² To prepare for.

^A *بسید الانام* *befeyidi'l'enam* By the prince of men (Mahomet).

^A *بسیسته* *befiset* Flour of wheat or barley toasted or fried, with butter or oil, and honey.

^A *بسیط* *befit* ¹ Extended, level. ² Superficial.

³ Simple, (in opposition to compound.)

^b *بسیطة* *befitet* ¹ A simple thing. ² An extensive plain. ³ Surface, superficies. ⁴ A sun-dial.

⁵ An astronomical quadrant.

^A *بسیل* *befil* Deformed, ugly, hideous.

^A *بسیله* *befilet* The remains of wine left in a cup after drinking over-night.

^A *بسیم* *befim* Smiling, cheerful, jovial. *خندان*

khendanu befim A joyous, open, smiling

countenance. *بسیم بودن* *befim buden* To be

joyful, cheerful.

^P *پسین* *pefin* ¹ Posterior, last, the newest.

² The afternoon, between the meridian and sunset.

جنگ پسین *jungi pefin* The last battle.

^P *پیش* *pefb* (corrupted for *پیش*) Before. *پیش*

or *besh* ¹ A bar, bolt, or any thing for securing

a door. ² The key-hole. ³ The hasp, into which

the bolt or bar runs, when making the door fast.

پیش در *pefbi der* The bar or bolt of a door, em-

bossed for ornament or strength. *پیش افکن کردن*

pefb efken kurden To secure, preserve, lay up (pro-

visions, &c.) *پیش* *pefb* ¹ The mane of a horse. ² A

little place or purse in a belt, where they carry

money. ³ A goldsmith. ⁴ A bubo.

¹ *besbsh* (بشاش or هاش بش) Glad, cheerful, agreeable, polite, humane.

² *besbar* (or *pesbar*) ¹ Scattering (money). ² Interwoven with gold. ³ Stamped silver (to specify its fineness).

⁴ *besbare* (or *beshashet*) ¹ Cheerfulness. ² Joyful tidings, happy news. ³ Beauty, elegance of shape. *besbare kurden* To announce good news.

⁴ *besbasbet* Jovialty, cheerfulness, openness of countenance, laughing, smiling.

⁵ *besba* The operation of meat, or any thing which disagrees with the stomach or the mind.

⁶ *besbaat* ¹ Having a bad flavour, being bitter, unwholesome, or disagreeable (meat). ² Being austere, sour, or morose. ³ Abhorring, being indisposed with any thing. ⁴ Narrow (channel, too small for the body of water). ⁵ Unequal to any business, sinking under it.

⁶ *besbak* A liar.

⁷ *besbam* The name of a fragrant shrub, growing near Mecca, with the branches and tufts of which they clean the teeth.

⁸ *besbair* Messengers of joyful news.

⁹ *pusht* ¹ The back, shoulders, loins. ² A support, prop. ³ A protector, patron. ⁴ A pannel, a pack-saddle, a knot, upon which porters in the East carry their burdens. *pushtu penab* A protector and an asylum. *pusht pai* The convex, or upper part of the foot. *pusht dad* (or *pusht numud*) He gave (or showed) his back, he fled.

¹⁰ *besht* A distribution of water into canals, drains, &c.

¹¹ *peshter* The archangel Michael (who they say has the distribution of riches to mankind).

¹² *pushteragh* (or *beshtroug*) ¹ A cup, a pot. ² A thorny shrub, growing in the deserts.

¹³ *peshterem* A pimple, a pustle, wheal, the small-pox, measles.

¹⁴ *bushtegani* A pension, stipend.

¹⁵ *bushtekek* A tumulus, a little hill.

¹⁶ *pusht mare* (or *beshmaro*) ¹ The loins, the joints in the back, the hips, the rump, the root of the tail.

¹⁷ *pushtenk* A furlingle, a girth.

¹⁸ *pushtwar* A burden, load.

¹⁹ *pushté* ¹ A little hill, rising ground, eminence, declivity. ² A heap. ³ The shoulder-blades.

²⁰ *pushti* ¹ A protector, support, safeguard. ² A kind of large cushion, pillow, or carpet, upon which they sit. ³ Ganymede.

²¹ *pushtiban* ¹ The bar of a gate. ² Any kind of prop, whatever is leant upon, trusted to, or adds to strength or security.

²² *bushchir* A mountain-tree, of which they make bows, arrows, javelins, &c.

²³ *beshkbudé* ¹ Compressed, squeezed together. ² Made level. ³ Extended. ⁴ A present.

²⁴ *bishkbar* The remainder of water in a vessel, after drinking.

¹ *peskbuden* To express, compress, squeeze, strain.

² *peskbure* Sweet-meats, the desert at an entertainment.

³ *pishkbun* A table, a bench.

⁴ *peskbé* ¹ A switch of bristles, a brush.

⁵ A beetle made use of by bleachers, &c.

⁶ *peskbiden* To shine, flash, flame, glitter, dazzle.

⁷ *besber* (or *beshor*) ¹ Giving joy, diffusing gladness, rejoicing at good news. ² Relating news in general, good or bad. ³ Taking, handling touching, on the outside (the skin). ⁴ Shaving, scraping. ⁵ (Locusts) feeding upon the fields. ⁶ Coiens (cum foemina), iniens (eam). ⁷ Meeting, receiving, looking at one with a smiling countenance. *Bisbr* ¹ An openness of countenance, demonstrating happiness and joy. ² Name of a well in Arabia, and of a mountain in Diarbeker (Mesopotamia).

⁸ *besber* Man, mankind, mortals, the human race. *abu'l'besber* The father of mankind, Adam. *abu besber* Sweet-meats, the desert at a feast. See also *beshere*.

⁹ *besberr* Maliciously, malevolently, malignantly. *bi khairu besberr* Worthless and malignant.

¹⁰ *besberet* The skin, the cuticle, or outward skin (the interior being called *adame*). ¹ The surface. ² The ground covered with herbage.

¹¹ *besberti an ké* With this proviso.

¹² *besberi* Human. *ukuli besberi* Joyful news. *bushra'l'injil* The publication of the gospels.

¹³ *besberiyet* (or *beshrit*) Humanity, human nature.

¹⁴ *besbi* ¹ Having a bad smell. ² Stinking breathed. ³ Bad, disagreeable (in morals, manners, or person).

¹⁵ *besbk* ¹ Lying. ² Sewing slightly.

¹⁶ *beshgh* Small rain.

¹⁷ *besbek* A lot which is cast. *Beshik* ¹ Dung (of a sheep, &c.) ² Sleet, hoar-frost.

¹⁸ *pusbk* ¹ Dew. ² A lot. ³ A curling lock of hair. ⁴ Grief, anxiety. ⁵ The tooth of an elephant, or other large animal. ⁶ A spark of fire. ⁷ A dice-box. ⁸ A trivet; also a pot having feet. ⁹ The upper-leather of a shoe or boot, from the heel to the toes. ¹⁰ A leathern sack, in which they keep grain, flour, &c.

¹¹ *pesbker* A towel. *sufret pesbkeri* A table-cloth. *Pesbker* A sharp tooth, the canine tooth.

¹² *pesbkerden* ¹ To fight. ² To contract, shrivel, wrinkle. ³ To be trusted, or believed.

¹³ *pesbkez* The back teeth, grinders.

¹⁴ *pesbkesb* A present. See *beshkesh*.

^P *pesbkul* ^۱ Care, solicitude. ^۲ Doubt. ^۳ A curling lock, ^۴ The orbicular dung of sheep.

^P *pisbkile* ^۱ A ring, or any thing similar, by which they pull and shut a door. ^۲ An iron bolt of a door.

^P *pusbgiliden* ^۱ To be embraced, surrounded. ^۲ To bind in fetters. ^۳ To make a mark with the nails, to scratch, tickle. ^۴ Merdum excernere.

^P *pesbkenj* ^۱ The arm, the small bone of the arm from the elbow to the wrist.

^P *pesbkuk* ^۱ Strong, robust, bearing burdens. ^۲ Eager to do any thing. ^۳ Gentle, tame, tractable, bearing affliction, patient. ^۴ The same as the following.

^P *pesbkul* ^۱ Nimble, swift, active. ^۲ Eager, keen. ^۳ Cloth (especially enough for a garment).

^A *besbka* ^۱ Going quick (a camel).

^P *besbkir* ^۱ A towel.

^P *besbliden* ^۱ To explore, examine, touch, feel, handle. ^۲ To wash.

^A *besbem* ^۱ An indisposition arising from indigestion. ^۲ Hoar-frost.

^P *pesbm* or *pesbim* ^۱ Wool. ^۲ Feathers, down. ^۳ Camels or asses hair. ^۴ A burden.

pesbm beriden ^۱ To shear sheep. ^۲ Sheep-shearing.

pesbm derwat ^۱ Cotton, wool, or any spongy substance which is put into an ink-holder.

^P *besbema* ^۱ To you.

^A *bisbmat* ^۱ Biscuit, bread twice baked.

^P *pisbmagend* ^۱ Stuffed with wool, (as saddle-cloths, pack-saddles, pannels or dorsers put under saddles or burdens). ^۲ The stuffing of a saddle. ^۳ A furring, girth, belt. ^۴ The reins. ^۵ A check.

^P *pisbman* ^۱ Penitent.

^P *pesbmé* ^۱ A species of thorn, also a blue stone, of use in diseases of the eye.

^P *pesbmin* (or *pesbmine*) ^۱ Woolly, woollen. *libasi pesbmin* ^۱ Woollen garments, (particularly of the coarser kind).

khyrketi pesbminé ber dusb ^۱ Having a coarse woollen cloak upon his shoulders.

^P *Bisbin* ^۱ The second of those Beings, according to the system of the Brahmins, formed by God before the creation of this world. His name implies, Existing in all things; and he is supposed to keep the globe in the situation in which it is. He has had several shapes; the first being that of a lion, the next that of a man; and is to undergo in all ten metamorphosis, assuming as the last that of a warrior; under which form he is to destroy all the religions in the world, which are inconsistent with the doctrine of the Brahmins.

^P *Pesben* ^۱ The name of a celebrated champion in the *Shahname*. ^۲ A field of action celebrated for a battle.

^A *bisbnet* ^۱ A species of millet.

^P *bisbini* ^۱ Business, study, endeavour.

^A *Besbenj* ^۱ A traveller's equipage, apparatus, and provisions.

^A *Besbenj* ^۱ A freckle, or spot on the face or hands.

^A *Besbenj* ^۱ Leprosy, morpew, spots of a dark reddish hue, which women have sometimes when pregnant.

^A *Besbenj* ^۱ A sprinkling, bedewing; small drops with which any thing is sprinkled. ^۲ An instrument used by weavers.

^P *pesbenj* ^۱ A furrow made in ploughed ground. ^۲ A sown field.

^P *pesbenjesb* ^۱ A sprinkling.

^P *pesbenje* ^۱ A sprinkling. ^۲ A freckle, a spot. ^۳ Cotton, &c. put into an ink-holder.

^P *pesbenjiden* ^۱ To sprinkle. ^۲ To ferment, to leaven. ^۳ To prepare, to arm one's self. ^۴ To shine, flash, sparkle, glitter, dazzle. ^۵ To burn.

^P *pusbnejir* ^۱ The name of a tree.

^P *pusbnude* ^۱ A Persian dish, made of flour dressed with dates, &c.

^P *pesbenk* ^۱ A mattock, pick-ax, spade, hoe, or any instrument with which the earth is turned up. ^۲ A ship-worm. *Pesbenk* or *pusbmuk*

^۱ A plasterer or mason's chissel, with which they dig holes in a wall, &c. ^۲ An ancient appearance; any thing bearing proofs of antiquity, particularly old coins.

^A *besbnin* ^۱ The Egyptian Lot-tree, the root of which they call *beiyarun*.

^P *besbuten* ^۱ Of bad principles.

^A *besbur*. See *بشور*.

^P *bushulaniden* ^۱ To cause to move to and fro. ^۲ To agitate, to shake.

^P *bushuliden* ^۱ To move to and fro, to shake, to waver. ^۲ To know. ^۳ To hear. ^۴ To desire, wish. ^۵ To be dispersed. ^۶ To lose at play.

^P *pesbé* ^۱ A gnat, a fly. *pesbé khané* ^۱ A hair-tent to keep off flies.

^P *pusbi*. See *پوشبیز*.

^P *besbij* ^۱ Equal. ^۲ Death, destruction.

^P *pesbij* ^۱ Circular (as a piece of money, scale of a fish, &c.) ^۲ Many. ^۳ Apparatus for a journey. *Peshich* ^۱ Large, abundant.

^P *pesbijiden* ^۱ To be armed.

^P *pesbikh*. See *پوشبیز*.

^A *besbir* ^۱ A messenger of good news.

^A *Beshiret* ^۱ The feminine of *besbir*.

^P *pesbiz* ^۱ Any thing small, orbicular, and flat. ^۲ An obolus, or any small piece of money.

^A *pesbiz* ^۱ A fish-scale. ^۲ A way. *pesbiz nishan* ^۱ A coiner.

^P *pesbizé* ^۱ The scale of a dragon or of a fish. ^۲ The navel. ^۳ The caliculus of a date.

^A *pesbizé khurma* ^۱ The caliculus of a date, resembling a navel where it adheres to the stalk.

^A *besbia*. See *بشع*.

- ▲ *atwari befbiat* Wicked actions.
 ▲ *pefbiman* A penitent.
 ▲ *pefbiman shuden* To repent.
 ▲ *mani* Repentance.
 ▲ *befaret* Seeing, perceiving.
 ▲ *befafet* The eye.
 ▲ *bufak* Spittle, saliva when spit out (whilst in the mouth it is called ريق).
 ▲ A species of the palm-tree.
 ▲ A superior kind of camel.
 ▲ *bufaku'l'kemr* The felenites or moon-stone in Arabia (having a number of shining white spots, which increase and decrease with the moon).
 ▲ *befair* plur. of بصيرت.
 ▲ *besbas* Indefatigable, swift.
 ▲ *besbeset* Fawning, flattering, caressing.
 ▲ Wagging the tail (a dog).
 ▲ *befer* Seeing, discerning.
 ▲ The sight, vision.
 ▲ The eye.
 ▲ Understanding, mind, capacity.
 ▲ Knowledge, science.
 ▲ بصيرت بصيرت
 ▲ *befir* An eye without vision, a mind without foresight, keeping a bad look-out.
 ▲ *Bufir* The side, border, a margin.
 ▲ Thickness.
 ▲ An interval.
 ▲ A whitish stone.
 ▲ *Byfir* Whitish stones.
 ▲ *bufera* Intelligent (men).
 ▲ *befret* Whitish stones; A kind of gross earth, out of which they dig stones.
 ▲ The city of Basra or Bassora (as situated on such ground).
 ▲ *el befretani* Basra and Cufa.
 ▲ بصرة بالي
 ▲ *befret bali* Mana.
 ▲ *bef* A camel left with her colt.
 ▲ *befa* A kind of thick linen cloth, thro' which water will hardly penetrate.
 ▲ *Bifu* A part of the night, the beginning of the night.
 ▲ *Busu* (plur.) All, universal.
 ▲ Foolish (men).
 ▲ Sweatings, emanations of sweat.
 ▲ *befa* (fem.) All, universal.
 ▲ Foolish.
 ▲ *befket* The higher street of a city.
 ▲ *befel* The onion, The bulbous root of the lilly, tulip, onion, garlick, &c.
 ▲ An iron helmet.
 ▲ *Befl* Making naked, stripping off the skin, peeling off the bark.
 ▲ *busm* An interval, distance between the extremities of the ring and little fingers; (as عتب is the space between the middle and ring-fingers; رتب between the middle and fore; فتر between the index and thumb; شبر between the thumb to the little finger; and فوت from the thumb to the little finger; and فوتر the interval between any two).
 ▲ *busmin* Gross, thick (man or cloth).
 ▲ *ma fi'r'remadi befwetun* There is no spark or live-coal among the ashes.
 ▲ *befuk* The cattle in the flock or herd which give the least milk.
 ▲ *kheffi beffi* An eunuch.
 ▲ *befir* Seeing, perceiving, discerning, penetrating.
 ▲ *befir shuden* To look at.
 ▲ *befiret* Sight, foresight, prudence, judgment, attention, watchfulness, penetration, caution, circumspection, carefulness.

- ▲ *cheshmi befiret* Eyes of prudence.
 ▲ *ehli befiret*, *erbabi befiret*, or *erbabi befiret*, or *erbabi befiret* Intelligent, prudent, penetrating men.
 ▲ *befiret kurden* To foresee.
 ▲ *bi befiret* Improvident.
 ▲ *befys* Flashing, shining, bright.
 ▲ Lightning.
 ▲ Tremor, shaking.
 ▲ *kheffsubum wa beffsubum* A number of them.
 ▲ *befia* Sweating.
 ▲ *bezz* A thin skin, fat and soft.
 ▲ A white body.
 ▲ An inconsiderable present.
 ▲ *bezaz* The plur. of بضاضة *bezz et* (or بضوضه) the same as بض.
 ▲ *beza* Concubitus, coitus.
 ▲ *bezaat* A capital or stock in trade.
 ▲ *kalilu'l'bezaat* Having a small capital, a poor man.
 ▲ *Buzan* The fourth Arabian month, otherwise called *Rabiul'akbyr* (May).
 ▲ *bezbar* Mushrooms, puffs, toad-stools.
 ▲ *bezr* Quod in interfoeminio puellarum excrescit ac præcidi solet.
 ▲ *byzran myzran* (Blood was shed) with impunity, without retaliation or revenge.
 ▲ *bezret* In vain, unsuccessfully.
 ▲ *bezez* Little water.
 ▲ *beza* Cutting in pieces, cutting off a part, splitting, cleaving.
 ▲ Bleeding, breathing a vein.
 ▲ Quenching thirst.
 ▲ Parts, segments.
 ▲ *Bizu* A part.
 ▲ A small number of people (from three to ten, or from twelve to twenty).
 ▲ *Bezu* or *buzu* Genitale arum mulieris. Coitus.
 ▲ *bezat* A part, a section.
 ▲ *bezuz* Containing little.
 ▲ *buzu* Loathing, becoming tired.
 ▲ *bezuk* A sharp sword.
 ▲ *beziz* (Water) flowing softly, slowly, and in a small quantity. Hence the proverb ما يبض حجره *ma yabizzu hejerehu* His stone does not sweat; or, There is no water upon his stone (applied to a miser, from whom nothing is to be expected).
 ▲ *bezizet*. See بض.
 ▲ *bet* or *bett* A goose, a duck.
 ▲ *bett* A pot, cup, pitcher, flaggon (especially of leather).
 ▲ *betti sherab* A cup of wine.
 ▲ *Bett* A kind of flexible leathern bottle, out of which they drink.
 ▲ *betu* Slowness, delay.
 ▲ *butah* A disease resembling the pleurisy, which sometimes follows a fever.
 ▲ *betahi* A person indisposed with that distemper.
 ▲ *Butah* plur. of بطح.
 ▲ *betarik* Patriarchs.
 ▲ *betaket* The pupil of the eye.
 ▲ A label affixed to a piece of cloth marking the price.
 ▲ A letter sent by a pigeon.

♠ *bettal* ¹ Idle, vain, lazy. ² Old, obsolete, unfashionable, antiquated. ³ Abolished, repealed, abrogated, suppressed. ⁴ Defaced, erased. ⁵ Abandoned, deserted. *bettal kurdan* To abolish, &c.

♠ *betalet* ¹ Courage. ² Idleness.

♠ *bitan* ¹ A girth or surcingle. ² A small ship. *arizu'l'bitan* Rich.

♠ *bitanet* ¹ The lining of a garment. ² Bed linens. ³ A sincere friend. ⁴ Firm, strong, robust.

♠ *betayib* Plur. of *بطيحة*

♠ *bettet* One duck or goose.

♠ *betih* and *bet-bet* ¹ Low-lying, muddy grounds, upon which, at certain seasons, the waters descend from the higher countries, though dry the greater part of the year. ² Nature, custom, manner. See also *بطيحة*

♠ *bet-ha*. See *بطحة*

♠ *bet-ha* ¹ Any large open place for exercises, a horse-course, a race-ground.

♠ *bet-bet* The stature of a man.

♠ *beter* ¹ Dividing, splitting, cleaving, bursting (as an imposthume). ² Exulting, insolent with joy, petulant, inconsiderate, ungrateful to the Supreme Being, returning no thanks for prosperity. ³ Thunder-struck, lost in amazement. ⁴ Insolence, petulance, pertness, sauciness. *زهب دمه zahaba demuhu betran* His blood was shed unrevenged.

♠ *beterik* In the manner of, on account of. *beteriki hekk* For the love of God, for the sake of justice.

♠ *bytryk* (or *petryk*) A patrician, noble, chief, patriarch.

♠ *betrikiyet* (or *بطراكة*) The patriarchat.

♠ *betsh* ¹ Seizing, carrying away by force, rushing upon with violence. ² Power, authority, command, vigour, strength, sternness, severity. *kehbari shedidu'l'betish* The Lord powerful in severity.

♠ *betshbet* ¹ Power, superiority over others, force, violence, vehemence. ² Making a violent attack. ³ Recovering from a fever, but quite spent and overcome.

♠ *betel* A brave man, a champion. *Bul* ¹ Being brave, heroic. ² Rendered vain, abortive, of no effect.

♠ *butlan* The same as *bul*; also idleness, vanity. *shubheti butlani* A foolish doubt, a vain scruple.

♠ *butlet* Magicians, enchanters, wizards (as dealing in vain things).

♠ *Botlemius* Ptolomy.

♠ *butum* ¹ The turpentine-tree and fruit; ² also, A kind of greenish grain, of a turpentine quality. ³ A greenish sore, which breaks out upon the leg.

♠ *betyn* ¹ The belly, the paunch. *betyn pereft* An adorer of the belly, a glut-

ton. ¹ The interior part or middle of any thing. ² The longest feather in the wing. ³ The second degree of consanguinity. *Beten* ¹ Indigestion. ² Having the belly ready to burst from over-eating or indigestion. ³ A glutton. ⁴ Low ground. ⁵ A small tribe. *betnan an betnin* From tribe to tribe, all, universally. *Betn* ¹ Striking upon the belly. ² Going into the middle. ³ Penetrating into a business. ⁴ Having a clear view of any thing. ⁵ Whatever is contained in the belly, as a foetus, &c. *waladet ashereta betn* She was delivered of the tenth child. *Betn* The interior part of the city of Mecca.

♠ *butnan* Middles, centers, the intestines, the most secret and sacred places. *butnam* ¹ *Pjennet* The middle of paradise.

♠ *betnet* Indulging the belly, a slave to gluttony. *Bitnet* An indisposition from repletion.

♠ *but-u* ¹ Slowness. (See *بلا*). ² Compact, firm (in flesh, &c.)

♠ *butut* Pots, cups, bottles. See *bett*.

♠ *butul*. See *bett*.

♠ *butun* ¹ Bellies, interior parts. ² Lying hid. ³ Intimate with.

♠ *buti* Slowness, laziness, dullness. *Beti* Slow, &c. *betu'l'meshreb* Lazy by nature. *betiyu'l'berket* Slow in motion.

♠ *betybet* Marshes, low-lying grounds overflowed with waters.

♠ *betikh* (and *بطيحة*) A melon.

♠ *betish* Powerful, severe, stern.

♠ *betit* ¹ A wonderful thing. ² A lie.

♠ *betyn* ¹ Large, prominent, gore-bellied. ² Far distant, remote. *Butain* ¹ A little belly. ² The second mansion of the moon, distinguished by three small stars in the belly of Aries.

♠ *bezz* ¹ Tuning a musical instrument. ² Making a great effort. *kezz bezz* Thick, gross.

♠ *Bizaret* The smack of the lips in kissing. *Buxaret* An excrescence on the middle of the upper lip, resembling a kernel.

♠ *bexer* ¹ A kernel, or something resembling it, which sometimes grows upon the upper lips of the men in Arabia. ² Carunculum habens (scemina) intra pudendorum labia, clitoris (quam in puellulis præcidere Arabes solent).

♠ *bixran* With impunity, unrevenged.

♠ *bexret* ¹ Having little hair under the arm-pits. ² A seal-ring wanting the stone. *Buxret* An excrescence upon the upper lip.

♠ *bezrem* A seal-ring; hence *tebezrum* Making an idle display of a ring, by waving the hand when speaking.

♠ *baa* ¹ Remaining fixed in one place (a cloud). ² Extending a great way, spread all about (clouds).

♠ *baa*. See *بعو*

- * *be-abiāt* Poor, indigent (men).
 * *bi-ad* Distance, remove.
 * *bu-ar* The lote-tree; also the fruit, of which the Egyptians make bread.
 * *be-as* An emaciated, milkless camel.
 * *baa* * Household furniture. * Carpets, garments, &c. which a traveller carries with him.
 * Those things which a bride brings to her husband's house. * What is dropped on the way when any place is plundered. * Clouds heavy with rain.
 * *elke's'shabu be-aabu* The cloud poured down whatever was in it. See *بع*.
 * *ba-ak* Raining, soaking, drenching (the earth). *Bu-ak* * A cloud pouring down rain.
 * Excessive rain, a deluge. * A hideous noise, the sound of a torrent.
 * *bi-al* Sporting; toying with a spouse; (et coitus ipse).
 * *ba-ayis* Emaciated camels, giving no milk.
 * *ba-ba* * The noise made by decanting the contents of a bottle. * The dawn of youth.
 * *babat* * Precipitancy of speech. * Flight from battle, or from an enemy.
 * *bu-at* The colt of a camel.
 * *bas* * Sending, dispatching, detaching. * Rousing, awaking, stirring up, exciting, fomenting (insurrections). * Resurrection. *بعث اموات* *baṣi emwat* The resurrection of the dead. *يوم البعث* *yaumu'l'bas* The day of resurrection. *Bas* An army, a detachment.
 * *biset* * A mission, embassy, detachment. * Resurrection.
 * *baseret* * Fainting. * A dirty colour.
 * *busut* (or *بعثوط*) * The middle of any place. * The navel, the buttocks, hips, podex.
 * *bafeket* (Water) flowing or leaking from a pond or cistern, through any fissure or broken part.
 * *baḥ* * Cutting open (the belly with a knife). * Tormenting (love). *Baij* Walking languidly.
 * *bad* * After, afterwards. * Hitherto. This word generally begins Eastern letters, immediately after the preamble (or short prayer for the health and prosperity of the person to whom it is addressed); as, *بعد اظهار مراتب اشتياقي* *bad yazar meratib ishtiyaki wa arzuji marwafelet*. After evincing a high desire and wish for an interview, &c. (a form of compliment like some in our European letters, which means nothing, as wishes for an interview are often expressed in dispatches to those whom they neither hope nor desire to see). *و بعد* *wa bad* And then. *بعد از اين* *bad ez een* After this. *بعد از* *bad ez an* After that, then. *بعد از انكه* *bad ez anke* After which, after that which. *بعد الاجلاس* *bade'l'ijlas* After having desired him to sit down. *بعد الخراب البصرة* *bade'l'kherab al-basra* Shutting the stable-door when the

- steed is stolen. *بعد السلام* *bade's'selam* (or *بعد الكلام* *bade's'selami we'l'kelam* After the usual salutations and compliments. *بد الظهر* *bade'z'zahr* Afternoon. *بعد البشورة* *bade'l'meshweré* After consulting. *بعد البات* *bade'l'mat* After death. *بعد الوقوع* *bade'l'wukua* After it happens, when it is done. *بعد اليوم* *bade'l'yaum* Henceforth, or the time to come. *في ما بعد* *fi ma bad* But then, now however (a transition from one part of the subject to another, very common in letters). *ما بعد* *bad ma* After that, on which.
 * *baid* * Perishing. * Distant, far off. * Far removed in point of relationship. *Bud* * Distance. * Death. *بعد البشريتين* *budu'l'meshrekein* The distance between the two Easts (i. e. between east and west). *Buad* * Little, mean, vile. * Distances. *Buad* Any thing in which there is little good.
 * *badan* Afterwards. *بعدا لك* *badan leka* Evil be to thee. *بعدا قربا* *kurban wa budan* Far and near. *بعدا* *bauda* (or *بعدان* *budan*) The plur. of *بعيد*.
 * *budet* Distance, far removed.
 * *badebu* After, afterwards, then, however, after which or that.
 * *bi-azr* Moving.
 * *bar* * Extreme poverty. * Becoming full grown, and fit for labour (a camel). * The globular dung of animals.
 * *buran* Plur. of *بعير*.
 * *baret* * The wrath (of God). See *بعر*.
 * *be-azet* * Exciting, rousing, promoting.
 * Laying waste, destroying, dispersing.
 * *bazeket* Scattering, dispersion.
 * *bi asakirihim* With their troops.
 * *bas* * Leanness of body. * Agitation.
 * *busus* * Slender, thin. * The hip.
 * *bafuset* A white shining insect.
 * *bazi* or *بعضي* * Some, certain (people).
 * A part. *بعض كره* *bazi kerré* Sometimes. *بعض الليالي* *baze'l'leiali* On a certain night. *بعض لبعض* *bazun libazin* One with another, each other, reciprocally, mutually.
 * *arzi baaxet* A place abounding with flies. *ليلة بعوضة* *leiletun bayzetun wa mazuzetun* A night infested by flies.
 * *bazuzet* An insect resembling the beetle, may-bug, or chafer.
 * *baat* * Turpitude (either in word or action). * Killing, sacrificing, slaughtering.
 * *bufet* Small in size, a dwarf.
 * *bak* * Killing (a camel). * Digging a well. * Detecting, unveiling, making clear.
 * *bak* Striking (with a sword).
 * *bakur* Cutting, amputating.
 * *bakuket* (or *بعكوك*) * An assembly (of men). * A place of assembly. * The im-

pressions left where people have been sitting. ⁴ A body of men (with camels). ⁵ Profusion of wealth (confusedly piled). ⁶ A tumult. **بعكوكة** *bakuketu's seifi we'sh'sheta* The meeting of heat and cold.

¹ **بعل** *bal* ¹ A husband. ² A wife, (who is called also **بعلة** &c.) ³ The idol Baal. ⁴ A lord, master, possessor. ⁵ High ground, a hill (especially such as receives rain only once a year). ⁶ A palm or any other tree, shrub, or plant, watered only by rain, not by art: (or sometimes vice versa).

¹ **بعلبك** *Baalbek* Balbek in Syria.

² **بعلزبول** *Balzebub* Belzebub.

¹ **باعت الله تعالى** *bi ynayetillahi ta-ala* By the assistance of the great God.

¹ **باعت** *banes* A foolish girl.

¹ **بعو** *barw* ¹ Committing a crime. ² Acting deceitfully, treacherously, perfidiously. ³ Borrowing, asking to borrow. ⁴ Borrowed (a dog) for hunting; or (a horse) for a race. ⁵ Gaining at play (especially at dice). ⁶ Darting a malignant look. ⁷ Striking, occasioning trouble to another.

¹ **بعوث** *buus* An army, a body of men.

¹ **بعوس** *ba-us* An extenuated milkless camel.

¹ **بعوض** *ba-uz* (or **بعوضة**) A gnat, fly. **منخ** *mukbbkhi bauzet* The marrow of a gnat (a proverb expressing any thing which either does not exist or is difficult to be found). **جناح بعوضة** *jenabi ba-uzet* The wing of a fly, (any thing of small value).

¹ **بعولة** *bu-ulet* ¹ Plur. of **بعل**. ² Becoming a husband, becoming a wife, marrying. ³ Disturbed in mind, thunderstruck, astonished.

¹ **بعون الله تعالى** *bi aunillabi taala* By the assistance of the most high God.

¹ **بعيج** *ba-iz* ¹ Burst in the belly.

¹ **بعيد** *ba-yd* ¹ Distant, absent. ² Remote (in point of relationship). **بعيد كردن** *ba-yd kurden* To remove, to absent ones self, to be hid. **بعيد شدن** *ba-yd shuden* To be separated, &c. **بعيد عهد** *abdi ba-yd* A long time ago. **بعيد عن الصواب** *ba-yd any's'sawab* Far from right, unreasonable. **من البعيد** *mina'l'ba-yd* From afar. **بعيد غير** *ghair ba-yd* Not far off, near at hand. **بعيد زمان** *bu-aida zamanin* or **بعيدات** *bu aidati beynin* After a little while, in a short time, by and by, presently.

¹ **بعير** *ba-yr* ¹ A camel (when certain teeth project from his jaws, which is about the sixth year). ² An ass. ³ Any beast of burthen.

¹ **بعيم** *ba-ym* ¹ A wooden statue. ² An idol.

³ One who can neither compose nor read verses.

¹ **بعينه** *bi-ainibi* Really, truly, justly, properly, in a genuine stile, to the point, to the life, plainly, clearly, exactly, literally, word for word, faithfully. **بعينه حضرت سليمان** *bi ainibi bez-reti fuleiman* Just as the prophet Solomon, i. e. exactly, neither more nor less.

¹ **بغ** *bughb* A little camel.

¹ **بغا** *bagha* Playing the whore, committing adultery.

² **بغا** *begha* ¹ A whore, an adultress. ² Scortum sodomiticum, castratus.

¹ **بغا** *bugha* ¹ Asking. ² The thing desired.

¹ **بغاة** *bughat* Prevaricators, transgressors, oppressors, tyrants, ruffians, rebels, **بغاة و اشتيا** *bughatu eshkiya* The rebels and plunderers.

¹ **بغات** *beghas* (بغاتات or بغاات) A species of kite. **بغات الطير** *beghasu'l'teyr* Any bird of the inferior kind of the hawk species.

¹ **بغار** *beghar* A nail, a spike, a wedge. **Bigbar** A river.

² **بغاز** *beghaz* A wedge used by carpenters to split timber, and by shoemakers to stretch the leather on their lasts.

¹ **بغاضة** *beghazet* ¹ Hated. ² Hating.

¹ **بغاق** *beghak* Talkative.

¹ **بغال** *byghal* Mules. **Begghal** A muleteer or owner of mules.

¹ **بغام** *begham* See **Bughum**.

² **بغان** *beghan* A wedge, a wooden peg.

³ **بغانوش** *beghanush* A quick going horse.

¹ **بغايا** *beghaya* ¹ Servant-maids. ² Whores, adultresses. ³ The advanced guard, picket, or forlorn hope of an army.

⁴ **بغاية** *beghayet* Extremely, exceedingly, very much, immoderately, vehemently, diligently. **Bughayet** A thing greatly in request.

¹ **بغبغ** *bughbegh* A well whose water is near the mouth.

¹ **بغبغبه** *beghbeghé* ¹ Hastening. ² The braying of a camel.

³ **بغببنج** *beghbenj* A serpent without venom.

¹ **بغبور** *bughbur* A stone or altar upon which they sacrifice to idols.

¹ **بغبة** *bughbet* See **Bugbh**.

¹ **بغتة** *beghtetan* Suddenly, unexpectedly.

¹ **بغتة** *beghsa* ¹ A crowd, a mob, a miscellaneous mixture of men. ² Sheep marked with white and black spots.

³ **بغثرانیدن** *bughseraniden* To cause to scatter.

⁴ **بغثریدن** *bughseriden* To scatter, strow, sow.

⁵ **بغثري** *bagseri* After, afterwards, after this or that, a little after.

¹ **بغشان** *byghsan* Kites.

¹ **بغتة** *beghset* Small gentle rain.

¹ **بغترة** *beghseret* ¹ Commotion, confusion, tumult. ² A palpitation or disorder of the heart, arising from any thing which disturbs the mind. **بغترة القوم في البغثرة** *elkarwm fi'l'beghseret* The people in a tumult.

¹ **بغداد** *Baghdad* (The garden of Dad an old Assyrian idol, or according to some, the gift of Bag, another of their old divinities), the city of Bagdad, situated on the eastern side of the Tigris, the capital of Babylonian or Arabian Irak (the ancient Chaldea or Assyria). It was built (A. C. 762) by the Khalif Almanfor; and named

also مدينة السلام *medinetu's'selam* The city of salvation; and زورا *Zaura* The oblique, (from the diagonal situation of the *Kebla* (mosque), or because the gates in the double row of walls with which it was surrounded did not face one another, but were placed in a zig-zag or oblique direction) From the reign of Almanfor, (a few years excepted when some of the Khalifs resided at Samarra and Damascus) it remained the capital of the Mahometan empire, till it was taken by the Mogul prince Holagou, grandson of Gengiz Khan, after a long siege, (during which the astonishing number of 1,700,000 of the inhabitants are said to have fallen by sword and famine) and a period put to the Khalifat in the year 1258. It continued in the possession of the Moguls till seized by Tamerlane in 1392; after which it was usurped and possessed by several chiefs, till the year 1508, when Shah Sefi, the first king of the late reigning dynasty of Persia, having got it into his possession, it became the ground of many wars between the Persians and Turks; but in 1638, being taken by Amurath III. it has since that time remained subject to the Ottoman Porte. ^P بغداد خرابست *baghdad kherabest* Bagdad is ruined (metaphorically, the stomach is empty).

^A بغير *begher* ¹ A disease incident to camels from excessive thirst. ² (Rain) moistening (the earth).

^P بغرا *bughra* (or بغري) ¹ Quadrangular sections of paste, (or macaroni) dressed with soup, milk, &c.

^P بغراو *bughrau* Clamour, noise.

^A بغرة *beghret* Violent rain, a thunder shower.

^A بغر *beghz* ¹ Alacrity, agility. ² Eagerness, vehemence, violence of temper. ³ Beating with a stick, kicking. ⁴ Moving with alacrity.

^A بغش *beghsb* Small misting rain, dew.

^A بغض *bughz* Hatred. بغضي خفي *bughzy khesi* Concealed hatred. بغضة *beghzet* or بغاضة *beghazet* ¹ Hatred. ² Hating.

^P بغضا *beghza* Excessive hatred. عداوت بغضا *adaweta beghza* Strong detestation.

^P بغل *beghel* The arm-pit. بغل زد *beghel zed* He was scurrilous. Bughl A mule.

^A بغل *beghghel* ¹ Slow, tardy, fatigued. ² A certain pace of a camel, neither good nor bad.

^P بغلا *bughla* Marriage.

^P بغلان *beghlan* Subjects belonging to any particular district, (particularly to *Balkh*.)

^P بغلتان *beghiltak* Speech, discourse.

^A بغم *beghem* An obscure, ambiguous speech.

بغيات *beghemat* Plural.

^P بغار *beghmar* A wedge.

^P بغار *bughmar* ¹ Circumference. ² A wedge.

^P بغند *beghend* ¹ An inquiry. ² A river.

^A بغو *beghu* ¹ Obstruction, consideration. ² The blossoms of a tree. ³ The fruit of a wild tree, small, green, and never ripening.

^A بغوة *beghwet* ¹ An unripe date. ² A pod of a palm-tree, bursting and shooting forth flowers.

^A بغور *bughur* Setting (stars, particularly the pleiades) and causing rain.

^A بغوم *bughum* ¹ The sound made by does, camels and mountain goats when calling their young. ² Speaking obscurely, ambiguously, or indistinctly.

^A بغوي *begbwa* Worthy of consideration.

^A ^P بغبي *begbi* ¹ Prevarication. ² See بغية

^A بغبي *begbi* ¹ Injustice, tyranny, oppression, violence. ² Defection, revolt, rebellion. ³ Transgressing the bounds of propriety, exorbitant, immoderate, insolent, oppressive. ⁴ Brisk, active, swift (horse). ⁵ Swelling (a wound). ⁶ Begging, asking, searching, assisting one in seeking for any thing lost. ⁷ Raining hard.

^A بغية *beghiyet* (fem.) Unjust (woman). *Beghiyet* or *beghi* ¹ A maid-servant. ² A whore, an adultress. *Beghiyet* Any thing wanted, lost, sought after. لي في فلان بغية *li fi fulanin beghiyetun* I have something to do with such a one.

^A بغيث *beghis* Wheat.

^A بغير *beghir* Without, besides, except, unless. ^P بغير از من *beghir ez min* or بغيري *beghiri* Except me. بغير رويت *beghir ruyet* Rashly.

^A بغيض *beghiz* Hated.

^P بپ *puf* A puff, a blast of wind, a breathing, respiration. چراغرا بپ کردن *cheraghra puf kurden* To blow out the candle.

^P ببنج *besbenj* A serpent without venom.

^P بفت *best* Wrought, weaved. زربفت *zerbest* Wrought with gold.

^P بفترة *besteré* A lure for a hawk.

^P بفتري *besteri* The yarn beam; also any instrument belonging to weaving.

^P بفس *besf* ¹ Spittle. ² A flustering fellow.

^P بفسج *besjem* (or بفسخ) ¹ Much, many, ² Money thrown amongst the populace upon rejoicing days. ³ Cloths stretched upon spars of wood in which people catch the money so scattered. ³ An instrument with which they dry grapes, and taste any thing sweet.

^P بفردا *beferda* To morrow.

^P بفرما *buferma* (imperat. of فرمودن *fermuden*) Command, do, say, whatever you please.

^P بفرود *befurud* Down, downward.

^P بفره *befré* ¹ Any weaving instrument. ² Difficult.

^P بفسشانیدن *busufshraniden* To cause to sow.

^P بفسشیدن *busufshriden* To sow, scatter, strow, sprinkle, disperse.

^P بفسحانه و تعالی *bifexlibi subhanehu wa taala* By the grace of God, by divine favour.

^P بفسنج *befenj* Saliva, spittle. *Busunj* The seed of pepperwort, or coriander.

^P بفسنج *befitej* A snake of a reddish black colour, found in vineyards, but perfectly harmless.

^A بک *bekk* or بقة *bekket* A fly, a gnat.

شجرة البق *shejeretu'l'bekk* ¹ The fly-tree, the

elm, called also دردار ² A place in Mesopotamia. بقر الحيطان *bekku'l'hytan* A wall, wood, or paper louse, a bug.

¹ بقا *beke* Firmness, stability, permanency, perpetuity, duration, continuation, perseverance, steadiness. ² Remainder. ³ Looking upon, considering, respecting, regarding. ⁴ Eternity. كشور *kishwari beka* or دار بقا *dar beka* The other world, the everlasting kingdom, eternity.

¹ بقار *bekar* Cows, oxen. *Bekkar* A dealer in cattle, a driver. ² A kind of game. ³ A blacksmith. البقار *elbekkar* The name of a valley and of a desert, said to be inhabited by demons.

¹ بقاري *bukkara* A lie. ² A misfortune, an evil, a calamity. *Bekkari* A stout stick, a cudgel.

¹ بقاط *bukat* A handful of *ikt*, (or sour milk, allowed to concrete, and reduced to powder, which is kept for future use and dressed in a variety of ways). *Bukkat* The sediment of the grains of the coloquint, when sweetened by the pouring of water upon them.

¹ بقاع *bika* Places, parts, countries, tracks, districts, regions. ² Buildings, fabricks, edifices, temples, mosques, monasteries, caravanferas. بقاع سبهر ارتفاع *bika-y sipiber irtifa* Fabricks high as the heavens. بقاع خير *beka-y kbair* Sacred places.

¹ بقاء *bekak* (or بقاة) Talkative.

¹ بقال *bekkal* An oil merchant, a grocer, a vender of oils, pickles, honey, grapes, pulse and other things of that kind; also a shop-keeper in general.

¹ بكام *bukam* Weak in mind. ² Coarse or uncombed wool; the coarse part of flax or hemp.

¹ بقواة *bekawet* Expecting. ² Considering.

¹ بقايا *bekaya* The remains, fragments.

¹ بقبة *bekbeket* Sounding (as a bottle when decanting). The noise of water falling from a height, or issuing from any pipe or vessel.

¹ بقدر *bi kadri* ² (ba kadri) According to, with regard to, as to, in consideration of. بقدر الاحتياج *bi kadri'l'yhtiyaj* According to the exigency, in consideration of the necessity. بقدر الامكان *bi kadri'l'imkan* or بقدر الطاقه *bi kadri'l'take* As far as possible. بقدر مراتبش *ba kadri meratibish* According to their rank.

¹ بقر *beker* Black cattle (the bull, cow, ox, &c.). جوع البقر *juu'l'beker* An insatiable appetite, the stomach of an ox. اقاطع البقر *akaty'l'beker* A kind of oxen. عيون البقر *uyunu'l'beker* An ox-eye, a kind of fine large black grape; also the damasc plum. *Bukur* Oxen. *Beker* and *Bukr* ¹ Astonished on seeing an ox (a dog). ² Sighing. ³ Being fatigued. *Bekr* Cleaving, splitting, widening, opening. *Buker* A lie. ² An evil, misfortune, calamity.

¹ بقراط *Bukrat* Hippocrates. مالک *Bukrati maliku's'fihbet* Hippocrates, the king of health.

¹ بكرة *bekeret* A cow, an ox. ² A circle of

the size of the hoof of an ox; the impression of a hoof on the ground.

¹ بقیس *byks* (or بقیش) The box-tree.

¹ بقط *bekt* Household furniture. ² A part or fragment of any thing. ³ Letting out a garden (for a third or a fourth part of its produce). ⁴ Ascending (a mountain). ⁵ Being quick or precipitate (either in speech or step). ⁶ Checking or admonishing (by words). ⁷ Scattering, separating.

¹ بقطه *buktet* A scattered body of men.

¹ بقع *buka* Various-coloured (particularly black and white), marked with spots (especially of these colours). ² Becoming desert and uninhabited. ³ Having water poured upon the hands, &c. ⁴ Going into any country. ⁵ Provoking by opprobrious words and false imputations.

¹ بقعا *beka* (fem.) Black and white (crow). ² Barren or scarce of provisions; (or rather) partly fruitful and partly barren, as expressive of variety.

¹ بقاء *bukan* Servants, Ethiopian slaves. ² Places where there are many roots of trees.

¹ بقعة *bukat* A place, part, country, region, district, division. ² A building, fabrick, edifice, a temple, mosque, monastery, caravanfera. بقعة *bukati behisht asa wa kishwari khushnuma* A region like paradise, and a country displaying delight. ³ A low place, in which water stagnates.

¹ بقل *bekl* Herbage produced from seed, pot-herbs. *Bekel* or *bekil* (Ground) producing herbage. ² Flourishing, putting forth leaves. *Bekl* or *bekul* Growing, appearing (the herbage, the teeth of camels, or the beards of young men). *Bukl* The spring. ² Spring herbs.

¹ بقلة *beklet* A pot-herb, a bean. بقلة الحبق *bekletu'l'hamka* The insipid herb, purslain. بقلة *bekletu'l'ensar* Colly-flower, cabbage. بقلة *bekletu'l'baride* Ivy. بقلة الذهبية *bekletu'l'z'zehbiyet* Spinage. بقلة البكرارة *bekletu'l'mukbariket* Endive. بقلة البانانية *bekletu'l'yemaniyet* Beet, spinage. بقلة يهودية *bekletu'l'yehudiyet* Sow-thistle, a kind of lettuce.

¹ بقم *bekem* Wood, resembling Brazil wood; also the tincture extracted from it.

¹ بقوة *bekwet* Observing, considering, respecting, regarding, looking upon.

¹ بقور *bekur* Oxen, cows.

¹ بقول *bukul* Herbs, pot-herbs. ² Growing, appearing (herbage, the beards of young men, the teeth of camels).

¹ بقوي *bukwa* A remainder, any thing reserved or preserved.

¹ بقي *beki* A remainder. ² Considering, observing. ³ Stability, permanency. See *bekiyet*, *bekwet* and *beka*.

¹ بقیار *bekyar* A kind of black carpet, with a short pile, made of camels hair.

¹ بقية *bekiyet* The remainder, rest, remains, what is preserved or reserved. بقية السيوف *bekiyetu's'suyuf* (or بقية السيف) The remains of the sword (i. e. of a scattered army after a de-

feat). *bekeyeti sipab* The rest of the soldiers.

¹ *bekir* (or *بقيرة*) Split (particularly having the belly burst). ² A shift, or inner garment, slit, and without sleeves, worn by women. ³ A herd of oxen.

⁴ *bekyu* A place in which there are roots of a number of trees. *بقيع الغرد* *bekiyu'l' gherked* The church-yard of Medina.

⁵ *bekyl*. See *بقول*. ⁶ *bekylet* Meat boiled or dressed with broth, pease, and other pot-herbs.

⁷ *beg* A prince, chief, governor.

⁸ *pek* Beautiful. ⁹ Household furniture, utensils. ¹⁰ Lean. ¹¹ Here and there, running hither and thither. *Puk* A frog.

¹² *buka, bika or beka* Weeping, crying. ¹³ A complaint, lamentation, exclamation. *زارو*

zaru buka kurden To lament and complain. *Bukaa* Having little milk (a camel or sheep). *Beka* The name of a tree. *Bekka* Weeping much.

¹⁴ *bekar* Unmarried.

¹⁵ *bekaret* Virginity. ¹⁶ A virgin. *بکارت* *bekaret giristen* To deflower a virgin.

¹⁷ *bekaz* Caverns, dens of wild beasts.

¹⁸ *bekak* Plur. of *بکة* ¹⁹ A dwarf, so little, that he appears rather to roll than walk.

²⁰ *bekalet*. See *بکيلة*.

²¹ *bekamet* Dumb, restraining one's self from speaking. ²² Abstaining (from a wife).

²³ *bekan* The den of a wild beast. ²⁴ Going here and there, doing nothing.

²⁵ *bukkan* Severe years (destroying cattle). ²⁶ Selfish, mercenary (people).

²⁷ *pekan* A trotting pace.

²⁸ *bekawul* A cup-bearer to a prince.

²⁹ *begab* The morning, the dawn. ³⁰ In good in time. *بگافست* *begabest* There is still time or room.

³¹ *bekbeket* Throwing one thing on another.

³² *Bekket* Mecca, or the interior part of that city, lying between two mountains. ³³ Compressed, crowding together, assembling tumultuously. ³⁴ Tearing, separating, dividing, disjoining. ³⁵ Urging, pressing. ³⁶ Urgens foeminam coitus ergo. ³⁷ Breaking (the neck). ³⁸ Reduced to poverty. ³⁹ Having a hairy body, the mark (according to the Arabians) of a bold and active mind.

⁴⁰ *bekt* Striking with (a sword or stick) whipping. ⁴¹ Offering or placing before any one what he detests. ⁴² Receiving with a bad grace.

⁴³ *Bektash* Name of a pious man mentioned in the Gulistan.

⁴⁴ *bekter* A coat of mail, a cuirass.

⁴⁵ *bekja* Whither?

⁴⁶ *bekudamin* How? in what manner?

⁴⁷ *bugzar* Send away, dismiss, let pass.

⁴⁸ *buguzastan* To send away, dismiss, discharge, disband, permit to pass.

¹ *bikr* A maid, a virgin, a girl. ² A woman delivered of her first child. ³ The eldest, first-born. *Bekr or bekir* A young she-camel. *دياربکر* *Diyarbekr* Mesopotamia, and also the capital city, formerly Amida. *Beker* The morning, dawn, aurora. *Bekir* Rising or doing any thing in the morning. ⁴ *Beker* Pullies. ⁵ *Bukur* Ripe dates, and in general all fruits which ripen soon. *بکرا* *bekeran* In the morning, early. *ضربة بکر* *zerbeti bikr* A blow which penetrates, a mortal wound.

⁶ *bekerat* Plur. of *بکرات*

⁷ *bukran* The inside of a pot, the bottom of a pot; also what is contained in it. ⁸ Scalded in a pot. (These are in the Carmanian and Turkestan dialects).

⁹ *bekret* A pulley. ¹⁰ The ornamental rings of the sheaths of Eastern scymiters, by which they are suspended by chains to the girdle.

¹¹ *bikret* An unblemished virgin. *Bukret* The morning, the dawn, the Aurora. *جاء بکرة* *jaa bukretan* He came in the morning. *جاوا علي* *jau ala bekereti ebihim* They came all together; ¹² They left nobody behind; ¹³ They came one after another, in a continued line, or in the same manner as their forefathers.

¹⁴ *bugerdaniden* To turn, convert, avert, divert. ¹⁵ To turn the back. ¹⁶ To take a walk.

¹⁷ *bugerd rest* He is gone to dust, he is annihilated. ¹⁸ It is evaporated in smoke.

¹⁹ *bugerdiden* To walk, to wander. ²⁰ To turn, change, alter. *بگردیدن از چیزی* *bugerdiden ez chizi* (*udulu' an shai*) To decline, or turn away from, any thing. *سینه بگرفتہ* *finé bigirifté* Pained in the breast.

²¹ *bekrui* (or *pekrui*) Intoxicated. ²² A drinker who cannot refrain from drinking to excess.

²³ *bekré* A cow. ²⁴ A piece of wood or rope in the middle of a house, upon which they hang cloathes. *Bekeré* A pulley. *Bukré* and *Pukré* A monastery. ²⁵ War. ²⁶ A country laid waste by war.

²⁷ *bekri* A drunkard, drunken, drunkenness. *Bikri* Virgin, belonging to a virgin. *Bekri* Of the family of Abubeker.

²⁸ *begzade* The son of a prince, a cavalier, chevalier, gentleman.

²⁹ *beke* Subduing (an adversary).

³⁰ *bukset* A ball made of cloth, with which boys play at a game called *کجه* *kujje*.

³¹ *bukseré* A desolate place.

³² *pekefelek* (or *یکسولک*) Beauty, splendor, brightness. ³³ Laziness, ignorance, deformity. *Pekfulak* An impostor, a perfidious deceitful man. ³⁴ A strong man.

³⁵ *bukushten* To lean towards, to in-

cline, to have a propensity. ² To be turned, bent, inclined.

^A ^{بکع} *beku* ¹ Receiving any thing disagreeable, or with a bad grace. ² Offering or placing before another whatever he detests. ³ Checking or silencing by upbraiding. ⁴ Striking one with repeated blows upon different parts of the body. ⁵ Giving any thing entirely. ⁶ Cutting in pieces. ⁷ Going away, departing for any place.

^A ^{بکک} *bukuk* ¹ Robust youths. ² Swift asses.

^A ^{بکل} *bekl* ¹ Mixture, confusion. ² Booty, prey, spoil, plunder. ³ Speaking confusedly or foolishly. ⁴ Preparing the dish ^{بکیلة}.

^A ^{بکلت} *biklet* Nature, form, figure, stature.

^P ^{بکلسک} *pekelsék* and ^{بکک}. See ^{بکسک}.

^P ^{بکم} *begum* ¹ A queen. ² The queen-mother.

^A ^{بکم} *bekem* ¹ Dumb (either from nature or disease). ² Refraining from speech. ³ Abstaining (from the marriage bed). *Bukm* (or ^{بکمان}) Dumb (people).

^P ^{بکمار} *bukmar* A conqueror, superior.

^P ^{بکماز} *bukmaz* (or *bugmaz*) ¹ Wine. ² A convivial entertainment, a jovial company, joy, cheerfulness, freedom, familiarity, agreeable society, sprightly conversation. *Pekmaz* A decoction of wine, an electuary, a cordial.

^P ^{بکمان} *bukman* or *pukman* Conquering, subduing. *Bukman* Dumb (people).

^P ^{بکن} *bukun* Tear thou up, dig thou.

^A ^{بکو} *buku* (A camel (having little milk.)).

^P ^{بکو} *bugu* (from ^{بگتن}) Say thou.

^A ^{بکور} *bekur* Ripe dates, and in general all fruits which ripen soon.

^P ^{بکوری دشمن بدخواه} *bekurii dushmeni bad-khab* In despite of malevolent enemies.

^A ^{بکوریة} *bekuriyet* Primogeniture.

^P ^{بکوک} *bekuk* (or *pekuk*) A butt or mark to shoot at.

^P ^{بکولک} *pekulek* ¹ Elegance, beauty. ² Laziness, ignorance, deformity.

^P ^{بکه} *biké* To whom. *Begeb* In time, in a certain time, timeously, seasonably. *Beké* ¹ Cheerfulness. ² Culture, being well inhabited. *Piké* A veil, a covering. *Bekké* Mecca. *Peké* ¹ Hereafter. ² Thus, so.

^A ^{بکی} *beki* (or ^{بکیة}) ¹ Having little milk (a she-camel). ² Ready to weep, crying. ³ Weeping much.

^P ^{بکیت} *bekit* (or ^{بکیتا}) Grandees, chiefs.

^A ^{بکیر} *bekir* (or ^{بکیرة}) ¹ Ripe dates, and all fruits which ripen soon. ² The common cathartic called cassia fistularis.

^A ^{بکیل} *jemili bekil* One who is extremely nice and circumspect with regard to his dress and deportment.

^A ^{بکیلة} *bekilet* ¹ A kind of miscellaneous dish, made in different manners, of meat, flour, or slices of thin paste, dates, new wine, milk, pulse,

oil, water, &c. ² A mixed flock of sheep and goats. ³ Spoil, booty, prey, plunder.

^A ^{بکیم} *bekim* Dumb, silent.

^P ^{بل} *bel* ¹ But, yet, however. ² Upon which, thereupon.

^P ^{بل} *bel* ¹ A bridge. ² Victory. ³ Recovery of health. *Bil* (for ^{بیل}) Let alone, touch not, dismiss, send away.

^P ^{پیل} *pil* ¹ The heel. ² The foot (also the head) of a door revolving in a socket, in the manner of a turnstile. *Pul* and *pel* a bridge.

^A ^{بل} *bell* ¹ Victory. ² Recovery from indisposition. ³ Any thing allowed, permitted, in which every one enjoys a common right. ⁴ Moistening, softening, sprinkling. ⁵ Soaping the beard, head, &c. when going to shave. *Bull* ¹ Recovering health. ² Dispersed, scattered (people).

^P ^{بلا} *bela* ¹ Old, putrid, corrupted. ² A difficulty. ³ Power, violence.

^A ^{بلا} *bela* ¹ A misfortune, calamity, evil, misery, wretchedness, affliction, grief, sorrow, anxiety, vexation, pain, torment, anguish, distress. ² Tempting, trying, making an experiment. ³ Doing good, conferring a favour. *باله الله بلا* *belallah bela husna* God tried him with a beneficent temptation (or simply, Bestowed a benefit upon him) ⁴ (è contra) Afflicting, treating with severity. ⁵ Making manifest. ⁶ Becoming old, worn, tattered (a garment by long use). ⁷ Clothed, covered. ⁸ Affected by fear or anxiety.

^A ^{بلا} *bila* Without, beyond. *بلا امهال* *bila imhal* Without delay. *بلا اهمال* *bila ihmäl* Without neglect. *بلا تاخير* *bila taakhir* Immediately.

بلا ترتیب *bila tertib* Disorderly, irregular, inordinate. *بلا تردد* *bila tereddudin* Without hesitation, without opposition. *بلا تسبیل* *bila tefeyul* Without running or flowing.

بلا تشبیه *bila teshbih* Beyond comparison, incomparably. *بلا تاب* *bela tab* Without trouble or fatigue.

بلا تعبیر *bela tabir* Inexplicable. *بلا توقف* *bila tewekkuf* Without waiting, immediately, at once.

بلا حجة *bila hujjetin* Without proof. *بلا حرکت* *bela hereket* Immoveable. *بلا سبب* *bila sebeb* or *بلا*

بلا موجب *bila mujeb* Without cause. *بلا طلب* *bila taleb* Without asking. *بلا عوض* *bila ywezyn* Without recompense.

بلا فائدة *bela faidet* Useless, unprofitable. *بلا فرق* *bila ferkin* Indifferently. *بلا مهارشه* *bila muhareshé* Without dispute.

Bella ¹ Perjured. ² Wicked. ³ A hypocrite. ⁴ Smooth.

^P ^{بلاتکیر} *belatekir* (or ^{بلاتکین}) Maces of iron or wood.

^A ^{بلاشق} *bulasik* Stagnating waters, extending a great way over the surface of the ground.

^A ^{بالجود} *belajud* (or ^{بالجوز} *belajuz*) A black ox or cow.

^A ^{بالجوة وجه} *belajitu wejbin* Liberty, safety, confidence.

^P ^{بالخ} *bilakh* ¹ Having large hips (a woman). ² The holm, a species of oak.

^P ^{بالحم} *belahem* (or ^{بالخ}) ¹ A sling. ² A purse.

- ¹ *belakhiyet* A noble lady.
² *bilad* Cities, countries, regions, habitations. *biladi khushnuma* Splendid cities. *tekhiyti bilad* Geography, chorography. *khettatu'l bilad* A drawer of countries, a geographer.
³ *bulad* A malefactor. *Belad* Praised.
⁴ *pulad* Steel. *Pelad* A led horse.
⁵ *beladet* Stupid. Folly.
⁶ *belade* Vain, foolish.
⁷ *pelade* A mean, wicked man. Speaking blasphemously, idly, indecently. Rash, furious, precipitate. Corrupt. Slothful, weak in understanding. Extremely smooth. Thick. Unfortunate.
⁸ *balaxir* A kind of Indian fruit, in shape and colour resembling the heart.
⁹ *belarij* A stork.
¹⁰ *pularghu* (or *bularghu*) Those to whom others fly for refuge. Flying from one, and taking shelter with another, a fugitive, deserter.
¹¹ *bilaz* Short. Satan. Grass. Stubborn (youth).
¹² *pelarek* A scymeter (of Damascus), a sword of the finest polished Indian steel.
¹³ *pelazshur*. See *pelajud*.
¹⁴ *belas, bilas or pelas* A coarse cloth of hair or wool, of which they make pannels or saddle-cloths for beasts of burthen, &c. A large sack for holding straw. A kind of upper garment worn by the dervises or Mahometan monks. *bekbyrket wa palas* With a dervise's habit.
¹⁵ *belasiden* To have a wrinkled, rugged or unequal surface (especially any thing of a globular form, as a melon, &c.) To wither, dry and shrivel (as fruit, flowers, &c.) before they arrive at maturity.
¹⁶ *belasy* Birds of a particular species, whose eggs are green.
¹⁷ *belat* Level ground, a smooth pavement of stones, bricks, tiles, or earth. A stone, brick, &c. used in pavements. A palace.
¹⁸ *pelatyr* A window.
¹⁹ *bullaat* A common shore or drain.
²⁰ *belak* Spacious, wide, open.
²¹ *belagh* Whatever is brought. A sufficiency, enough. Any vocable implying excellence (as purity, virtue, &c.)
²² *belaghet* Eloquence, fluency of words.
²³ *belaky* Uncultivated, uninhabited grounds. (A woman) destitute of every good quality.
²⁴ *belakesh* (or *balalo*) Unhappy, unfortunate.
²⁵ *belakel* (or *balak*) Indian steel. A rich sword of Indian steel, which by way of ornament is suspended at the side of a led-horse of state.
²⁶ *belal* Moisture, humidity, freshness,

- (of youth, or young plants). Beneficence, benefit. *Bilal* (plural) Moistures. Remains of love. Benefits. Milk, water, or any thing moistening the mouth. Name of the crier who announced to the people when Mahomet said prayers.
² *pelalek* See *pelarek* and *pelakel* The habit of a dervise.
³ *belalyt* Level ground, pavement.
⁴ *belalia* See *bullaat*.
⁵ *belalyk* Deserts, solitudes. Soft, smooth, and level grounds. Producing nothing but stones (tracks of country). Name of a place in Arabia Felix, in the district of Behrein supposed to be inhabited by demons.
⁶ *bulam* A green saluginous plant.
⁷ *bela medar* Afflicted, wretched.
⁸ *bellan* A cold or hot bath.
⁹ *pelané* A bad or indecent action.
¹⁰ *pilaw* Rice (or sometimes barley) boiled in water, the grains being kept whole without adhering to one another: upon this they pour butter, or a kind of sauce prepared with very high spices, which they call in India *curry*. This is eaten with any kind of meat, fish or fowl.
¹¹ *pilaw zerdé* Yellow pilaw, prepared with honey (used in some places at funeral solemnities).
¹² *belabet* Doating, simple, weak in judgment, foolish, ignorant. (In a better sense) Extremely bashful. Careless, and regardless of one's actions, yet always meaning well.
¹³ *pelabenk* A rein, bridle, halter, cord.
¹⁴ *belaiyé* A whore. An impudent man or woman. Corrupted, degenerate. Laid waste, destroyed. Wandering from the right way. Poor. An Indian sword.
¹⁵ *belbal* (and *بليلة*) Anxiety, anguish, grief, vexation, affliction. A discontented turn of mind.
¹⁶ *bulbul* The bulbul, a bird with a melodious voice, a great favourite with the eastern poets; the European bird which most nearly resembles it is the nightingale. A little king, a viceroy. *Belbel* A large cup, a goblet.
¹⁷ *bulbul* Light, superficial (man). Nimble, active. *Belbet* Confused (as the tongues of men at the building of Babel). (A camel) eating up all the pasture or fodder.
¹⁸ *pulpul* (or *pulpul*) Pepper.
¹⁹ *bulbulé* A drinking vessel with a spout.
²⁰ *belbus* A wild onion. Garlick.
²¹ *belt* Cutting, splitting, flitting, dividing, separating. Cut, divided. Wise, intelligent. *Bult* The name of a bird, whose feathers, it is said, consume those of every other bird with which they are mixed.
²² *bellet* Moist (wind) bringing rain or dew. Good, beneficent. A benefit. *bellet wa bellet* Somewhat, a little, small rain, and few drops. *Billet* Moisture. *Bullet* Being wet, sprinkling, moistening.
²³ *beliat* Cutting, dividing, splitting.

¹ **بلتع** *belta* (or *beletta*) Cunning, crafty, sly, sagacious. **بلتعة** *beltaat* (fem.) Clamorous, noisy.

² **بلتعي** *beltaani* A person pluming himself on qualifications to which he has no pretensions.

³ **بلتعي** *beltayi* ¹ Eloquent. ² Bold.

³ **بلتم** *beltem* ¹ Men, people. ² Stammering.

⁴ **بلثوق** *belfuk* A wide extent of stagnant water.

⁵ **بلج** *belej* ¹ Shining forth, appearing (aurora).

² Separation of the eye-brows; the space between them.

³ **بلجة** *bulget* ¹ Light. ² The latter part of the night, just before the dawn. **بلجة الصبح**

buljetu's'ubb The morning twilight, the first appearance of aurora. *Buljet* The space between the eye-brows.

⁴ **بلجم** *beljem* Phlegm.

⁵ **بلج** *beleh* ¹ Unripe dates; (being in the middle state between **بسر** and **خلال** which signify also unripe dates in different stages). ² Dry, without moisture (ground). ³ Moist, humid. ⁴ Fatigued (dromedary). ⁵ (A man) in want of every thing. ⁶ Flowing (water). ⁷ Desisting (being fatigued). ⁸ Disowning, denying. ⁹ Blushing for shame. *Buleh* (An eagle, or vulture,) becoming blind from age.

¹⁰ **بلجلج** *belebleh* A dish without a bottom.

¹¹ **بلج** *belkb* or *bilkb* ¹ Proud, haughty, exalting one's self, elated. ² A kind of oak. *Balkb* one of the capitals of Khorassan (Transoxania) about ten parasangs or leagues from the Oxus or Gihon. It is called likewise **بلج نهر** *nehri balkb* The city of Abraham.

¹² **بلخا** *belkha* Foolish (woman).

¹³ **بلختة** *belikhtet* A kind of dwarf-tree, which extends its branches a great way over the surface of the ground; a gargarism of which is taken to make leaches upon the gums drop off.

¹⁴ **بلخم** *belkhem* A sling.

¹⁵ **بلخية** *belkhyet* A tree, resembling the pomegranate, with beautiful leaves.

¹⁶ **بلد** *beled* ¹ A city, town, district, province, inhabited country. ² Mecca. ³ Earth, ground, (especially where it has not been digged, nor any fire lighted.) ⁴ An ostrich's nest, or the place where her eggs are hatched; (whence the proverb **البلد ازل من بيضة البلد** *exellu min beyzeti'l'beled* More contemptible than the egg left by the ostrich.) ⁵ A house. ⁶ A sepulchre, tomb, grave, church-yard. ⁷ A part of the heavens which has few stars, (being, in astrology, the twenty-first mansion of the moon, distinguished by six stars in Sagittarius.) ⁸ The isthmus of the jaws, the throat and parts adjacent. ⁹ The space between the eye-brows and the root of the nose.

¹⁰ The breast. ¹¹ The palm of the hand. ¹² The element or principle of any thing. ¹³ A sign.

¹⁴ A plummet, particularly such as is used at sea.

¹⁵ Name of a town in Diarbeker (Mesopotamia),

and of another in Persia. *Buld* A particle of gold, silver, or lead. ¹ *Beled* Remaining, dwelling in a place, establishing a firm or permanent residence, and fighting for it. ² Having the eye-brows distant from each other. *Belud* Stupid, lazy, dull, sluggish.

³ **بلدام** *bildam* (or **بلدامة**) A blunt sword.

⁴ **بلدان** *bildan* (plur. of **بلد**) Cities, &c.

⁵ **بلدة** *beldet* A city, &c. See **بلد** **بلدة طيبة** *beldet tayibet* A glorious city, Constantinople. **بلدة فاخرة** *beldeti fakhiret* A superb city. **بلدة الوجه** *beldetu'l'wejh* The form of the face.

⁶ **بلده** *beldeh* Fat, corpulent (woman).

⁷ **بلدم** *beldem* (or **بلدم** *belzem*) ¹ The most prominent part of the breast and throat, and that part of the windpipe which is connected with the breast. ² The projecting part of the throat of a horse. ³ The top of the wind-pipe. *Beldem* Frightened, silent (thro' fear).

⁴ **بلز** *beliz* ¹ Plump, fat, thick. ² Short and thick, also (è contra) slender (woman).

³ **بلس** *beles* ¹ Wicked, profligate (man). ² A kind of white fig, or a fruit resembling it, in Arabia Felix. *Bils* The ashes of alkali. *Bulus* Hair-cloths, sacks, &c. *Buls* Lentils.

⁴ **بلسام** *bilsam* The pleurisy.

⁵ **بلسان** *belesan* ¹ The balsam tree. ² Balsam.

⁶ **بلست** *bilist* A span.

⁷ **بلسك** *belesk* ¹ An iron spit. ² A span.

⁸ **بلسك** *belsk* An herb which they make use of to take the hairs out of milk.

⁹ **بلسن** *bulsen* A lentil, or any thing of the pulse kind similar to it.

¹⁰ **بلشت** *pelesht* Impure, unclean.

¹¹ **بلص** *biles* Having little milk. *Bils* (or *beleset*) A bird that lays green eggs. *Belles* Taking all from a man, leaving him nothing.

¹² **بلصو** *belesus* (بلصي, بلصي) Names of birds whose eggs are green.

¹³ **بلط** *belt* Stowing or paving with stones. *Belt* or *bult* (A camel or sheep) labouring under a distemper in the udder, the milk dropping incessantly. *Bulut* Fugitives, deserters.

¹⁴ **بلطة** *bultet* ¹ A stone, such as houses are paved with. ² A house. ³ The pavement. ⁴ An unexpected thing. ⁵ A hill.

⁶ **بلطى الله تعالى** *bilutfillahi taala* By the grace or favour of God.

⁷ **بلع** *bela* ¹ Swallowing, devouring. ² Consuming, absorbing, wasting, destroying. ³ Rendering invisible, making to disappear. ⁴ Perforating, piercing. *Bula* ¹ Holes in the centers of of mill-stones, pullies, &c. ² A glutton. **بلع سجد** *sadi bula* The twenty-third mansion of the moon, (distinguished by two stars, the one bright, the other faint, as if devoured by the other.)

³ **بلعة** *bulat* (or **بلع**) The foramen in the center of a mill-stone, pulley, &c.

⁴ **بلعث** *belas* Fat, relaxed from corpulency. **بلعثة** *belaset* ¹ Fat (woman). ² Corpulency, a relaxed habit.

- ^P بلعص *bulus* Pubes.
^A بلعق *belak* A species of dates.
^A بلعك *belak* A she camel having loose flesh; old, gross, and stooping. ² A stupid contemptible man. ³ A kind of date.
^A بلعلع *bulala* A bird with a long neck.
^A بلغم *bulum* The gullet. ² A glutton, one who quickly and greedily devours. *Balaam* The prophet so called.
^A بلعمة *belamet* Devouring greedily.
^A بلغ *belgh* The scope, end, object, purpose.
^A بلغ امر الله *emrullahi belgh* The command of God was the object, or it was the will of God. اللهم
^A بلغ لا بلغ *allahumma simu la belghu* O God, let not that be confirmed which is heard! God forbid! (A common mode of expression when any disagreeable news is related). *Belegb* ¹ Obtaining an end, consummating, finishing. ² Arriving at ripe age (a boy). ³ Approaching. ⁴ Eloquent.
^A بلغ احمق *ebmeku bilghu* Completely stupid.
^A بلغ ملغ *bilghu milghu* Talking foolishly or obscenely.
^A بلغا *bulegha* Eloquent (men).
^A بلغار *Bulgar* Bulgaria.
^A بلغة *bulghet* A little. ² Sufficient to sustain life.
^A بلغراد *Belgibrad* Belgrade.
^A بلغم *belghem* Phlegm. بلغمي *belghemi* Phlegmatick.
^A بلغم يشيم *belghemi yeshim* An onyx.
^A بلغنده *belghende* A servant (male or female). ² A clothes press or chest. ³ A truss or package of linens, silks, &c. ⁴ A beetle used by bleachers and washers of clothes; also, a rope, with which they tie linens together when washing.
^A بلغور *bulghur* Bruised barley or wheat.
^A بلغونه *bulghune* Paint for the face (especially of a yellow colour).
^A بلغين *buleghyn* A misfortune, calamity, danger. ² Perfection, end.
^A بلغونسر *bulfunser* Cubebe, a kind of drug.
^A بلق *belek* Variety of colour (especially black and white). ² A tent of goat-hair-cloth. ³ Slight madness. ⁴ A door, a gate. ⁵ The curtain of a door. ⁶ Marble (from the variety of its colours). ⁷ A kind of pellucid stone, found in Arabia Felix. ⁸ Hastening. ⁹ Carrying away stones (a torrent). ¹⁰ Opening the whole (gate). ¹¹ Deflowering a woman. ¹² Shutting up. ¹³ Variegated. ¹⁴ Astonished stupefied.
^A بلق *pulk* A certain water.
^A بلقا *belka* (fem.) Varied, black and white.
^A بلقار *bulkar* Red Russia leather.
^A بلقة *bulket*. See *belek*.
^A بلقع *belka* A desert, uncultivated, uninhabited country. ² A woman destitute of every good quality.
^A بلقي *belkay* Bright pointed (spear).
^A بلقوت *bilkut* Short. ² A kind of bird.

- ^A بلقيا *bulkiya* A dish made of boiled fruits, &c. ² Name of a king.
^A بلقيس *Belkis* Name of the queen of Sheba.
^A بلک *belk* Very much. ² A gift, present, donation, an honorary donative. ³ Gain, advantage. ⁴ A leaf. ⁵ A standard. ⁶ Arms, warlike apparatus. *Belki* But, however.
^A بلک *pelek* An eye-brow. ² A javelin, or demi-spear. ³ Rough, rugged. ⁴ Difficult. ⁵ Arms. ⁶ A loaf. ⁷ A present. *Pulk* or *Puluk* The reins, kidneys. ² Whatever flies or passes with velocity.
^A بلک چشم *peleki cheshm* The eye-brow. ² A kind of bird, the bittern.
^A بلک *buluk* The sound made when the finger is put into the mouth, and brought out with a jerk against the cheek. *Belek* Mixing, mingling.
^A بلکن *belken* A machine for raising or throwing stones; a balista, an iron crow, &c.
^A بلکنج *balkenj* A play, pastime, any thing ludicrous.
^A بلکنجک *pulkenjik* A play, sport. ² Wit, pleasant. ³ New (whether newly born, created, or never before seen). ⁴ Elegant, wonderful, admirable. ⁵ A ludicrous, or comic poet.
^A بلکوش *pelkush* A kind of flower.
^A بلکه *belkeh* But, however, perhaps.
^A بلل *belel* (or بللة) Moisture, humidity. ² Being moist. ³ Obtaining a victory. ⁴ Getting or having possession of. ⁵ Wicked, unjust, tyrannical, oppressive. ⁶ Committing adultery. *Bellel* Humid, damp (wind).
^A بللو *bes bellu* Most certainly.
^A بللور *bellur* Crystal.
^A بلما *belma* Thick, gross. ² A vast pile, heap, or mass. ³ Smooth (as the beard).
^A بلمرده *pelmurde* Languid, pendulous, flaccid, withered.
^A بلملیدن *belmeliden* (or *pelmeliden*) To murmur, mutter to one's self, to be vexed, indignant, to bear with impatience.
^A بلمه *pelmé* The basin or scale of a balance. ² The round of a ladder.
^A بلمه *belmé* Great, large, diffused, prolix. ² The neck. ³ The basin of a balance, the scales.
^A بلمه ریش *belmé rish* A large beard.
^A بلمه *belemé* A tumour on the lips.
^A بلنجا *bulenja* A high place.
^A بلنجاسنی *belenjafus* A kind of herb, pellitory of the wall, parthenia, arthemisia.
^A بلند *bulend* High, sublime, elevated, exalted, tall. بلند دیدن *bulend diden* To look or behave respectfully, to admire, revere, honour. بلند کردن *bulend kurden* To elevate, raise, exalt, aggrandize. بلند اواز خواندن *bebulind arwax khanden* To read with a loud voice. بلند ارکان *bulend erkan* (A fabrick) raised on lofty pillars. بلند اقتدار *bulend yektidar* High in power. سلطان
^A بلند سایه *sultani bulend سایه* A most gracious or merciful prince. بلند پایه *bulend payé* Placed in a high station. بلند همت *bulend himmet* Mag-

nanimous, generous. *bulend awaz* A loud sonorous voice. *bulend perwaz* A bird flying high. *bulend jab* Exalted in dignity. *bulend kaukub* Born under a happy constellation. *bulend martebé* Of high rank. *jai bulend* A high-lying place.

^A *belendeb* ¹ Short of Stature. ² Fat.

^P *bulender* (or *بلندر*) Higher.

^P *bulenderin* (or *بلندترین*) Highest.

^P *bulendi* Sublimity, height.

^A *belenda* Broad.

^P *bulendiden* ¹ To exalt. ² To be exalted.

^P *bulendin* The hinge or band of a door; also the jams, beams, or posts of a doorway; the lintel or threshold.

^A *belensfat* ¹ A kind of pot-herb. ² A bird whose eggs are green.

^A *belent* A kind of coarse marble.

^A *belenkes* An open spacious way.

^P *pelenk* A leopard, a tyger. *pelenk rung* (A horse) spotted like a leopard.

pelenk gun Of the colour of a leopard. *pelenk musbk* (or *pelenk shuk*) A kind of fruit which grows at Bagdad, musky, and spotted like a leopard.

^P *bulengidan* To halt, to limp.

^P *pelengin* Like or belonging to a tyger.

^P *pelenginé* A kind of royal vest.

^A *belu* (or *بلا*) ¹ Examining, trying, making an experiment. ² Doing good, acting benevolently conferring favours. ³ (è contra) Oppressing, distressing, treating cruelly. ⁴ Making clear, rendering evident. *Belu* ¹ Covered, clothed. ² Sad, afflicted. ³ Terrified, frightened. ⁴ (A she-camel) spent, emaciated with fatigue. ⁵ Worn down (with care). ⁶ Tried, innured (to adversity).

⁷ A steward or other person who manages revenue.

^P *belwazé* The extremity of a beam or joist, projecting beyond the wall.

^P *pelwazshé* Glass, a glass vessel.

^P *buluj* (or *puluj*) ¹ Languid, impotent.

² A roving, plundering Turcoman nation.

^P *buluj* ¹ Manifesting. ² Clearness.

^A *bulujan* (*بلوجانه*) Evidently.

^A *bulub* ¹ (A well) empty, by the draining of the water. ² Alienated from relations, having no correspondence or society with them.

^P *bulud* ¹ Oldness, antiquity. ² Dwelling, residence. *buludé* Old.

^A *bulud* ¹ Dwelling, residing, establishing a solid, permanent settlement; fighting either to gain or maintain it.

^P *belur* ¹ Chrystal. ² A beryll.

^P *beluz* A large table-cloth.

^P *belus* or *pelus* ¹ Having a quick genius, possessed of general knowledge. ² Smooth, fly, specious, flattering, insinuating, giving good words, having an oily, deceiving tongue. ³ An

eloquent man, an advocate, counsellor. ⁴ Hope, expectation. ⁵ Extreme humility, supplication, entreaty. ⁶ A robber, plunderer.

^A *Bulus* (or *Pulus*) Paul.

^A *belus* A species of bird, whose eggs are green.

^A *bellut* ¹ An acorn. ² An oak. *shabbellut* (The royal oak) a chefnut-tree. *bellutu'l'arz* (The ground oak) the herb germander, chamædrys. *inkitaa belluti* I am destitute of all assistance.

^A *belu* ¹ Wide, open. ² Voracious.

^A *bulluat* A hole in the middle of a house or court, into which all kind of filth is thrown; the mouth of a drain or common shore.

^A *bulugh* ¹ Arriving at any place, obtaining an object, consummating, finishing, terminating any thing. ² Arriving at the age of puberty, the years of discretion or reason.

^P *pulugh* Milking.

^A *bulughiyet* Puberty, the age of reason.

^A *buluk* ¹ Making haste, going quick, making dispatch. ² (A torrent) sweeping away (stones). ³ Opening the whole (gate). ⁴ Opening or deflowering (a virgin). ⁵ Shutting. ⁶ Astonished, confounded.

^A *beluket* (or *belluk*) ¹ A desert, solitude, plain, level, bare ground, producing nothing excepting marble. ² Name of a place in Bahrein in Arabia, supposed by the natives to be inhabited by demons, and to be the mouth of hell.

^A *bulwek* ¹ A mark or butt for arrows, &c. ² A track of country which a subject obtains either by gift, purchase, or succession, holding of the sovereign upon feudal tenure. ³ A small body of men. ⁴ Name of a bird.

^P *puluk* The orbicular dung of camels.

^P *bulukat* Peoples, nations, bodies.

^P *belun* ¹ A chaplet, garland. ² A gorget. ³ A handkerchief.

^A *belwa* ¹ An experiment, proof, trial, temptation, affliction, distress, sorrow. ² Worn. ³ One of the Arabian tribe of Kodaat.

¹ *beleh* ¹ Weak, silly, simple, ignorant, unskilful. ² Bashful, careless of actions or behaviour, yet knowing what is right, and meaning well. *Bulk* (plur.) Weak, ignorant (men).

^A *belha* ¹ Let alone, meddle not. ² Besides, except. *belha ma* Besides that. *Belha* Yes, indeed, certainly.

^P *pelé* The round or step of a ladder. *Pillé*, *pillé*, or *pullé* ¹ The basin of a balance, a scale.

² The eye-lid. ³ The back part of the neck, the shoulders. ⁴ The sole of the feet.

^A *belha* (fem.) Simple, silly, weak.

^P *belbar* An ancient title among the Indian princes, equivalent to *padshah*, or emperor. It was borne by a monarch, to whom the rest paid a kind of feudal obedience, whose residence was on a mountain called likewise *Belbar*. He ruled over the kingdoms of Cashemir, Tibet,

Barantola, and other countries of the Northern Indies, called by some writers Turki-Hind, or Turkey of India.

^P **پلبنک** *pelbenk* A bridle, halter, rope.

^{A P} **بلی** *beli* or *bela* Yes, indeed, certainly, surely. **Bila** or *beli* Becoming old or worn (a garment, &c.) **Beli** The Arabian tribe of Kodaat. **Bili** (A she-camel) emaciated and worn out (with fatigue). ² Oppressed, extenuated (with grief or care). ³ Tried, tempted, afflicted. ⁴ A manager of revenue, a steward. **Billa**. See *biliyan*.

^A **بلیات** *biliyat* Misfortunes, griefs, trials.

^A **بلیان** *biliyan* One who departs nobody knows where. ² Men dispersed in disorder, without chief, guide, or leader. **زو بلیان** *zu biliyan* (or *zu billa*) One who goes to an unknown place.

^A **بلیت** *belit* Tedious in conversation, hesitating in speech. ² A hare. **Billit** A man of taciturnity. ² A wife man. **Billiyet** Sorrow, misfortune, temptation.

^P **پلینه** *pelitē* The wick of a candle, the match of a lamp. ² The young of any animal.

^P **پلید** *pelid* (پلیست or پلیذ) Impure, defiled, polluted, contaminated, unwashed. **پلیدی** *pelidi* Uncleanness. ² Excrement, dung. **پلید کردن** *pelid kurden* To defile, &c. **پلید چشم** *pelid cheshm* A malignant, spiteful eye.

^P **بلیشدیل** *bilishdil* Tranquillity of mind.

^P **پلیشدن** *pelishuden* To be nasty, To abhor.

^A **بلیغ** *belygh* Eloquent. ² Numerous, copious.

³ Effectual, efficacious. **سعی بلیغ** *sayi belygh* A great effort, vast labour. **فصیح و بلیغ** *fesfihu belygh* Rhetorical and eloquent. **بلیغانه** *belyghane* Eloquent. **فصیح اللسان و بلیغ البیان** *fesfihu'l-lisan wa belighu'l-beyan elchi* An Ambassador with a flowing tongue, and eloquent expression.

^A **بلیق** *buleik* The name of a swift but despised horse (hence a proverb expressive of any one who behaves well and yet is blamed **بجری بلیق** *yejri buleiku wa yuzammu buleik* Buleik runs, yet Buleik is despised).

^A **بلیل** *belil* (and *بليلة*) A humid wind, cold and rainy. ² A watery atmosphere. ³ A rainy season.

^P **پلیل** *pelil* Pepper.

^P **پلیله** *pelile* (or *بليله* *belile*) **پلیلهج** *belylej* A species of the myrabolan tree.

^P **پلینه** *pelinē* See *pelitē*.

^A **بیم** *bima* (or *بیا*) So that. ² How? in what manner?

^{P A} **بیم** *bem* or *bemm* The bass part in musick.

² A bass-viol. ³ The bass or lowest string, having the deepest tone. ⁴ A deep sound, (as that of the large pipes of an organ, a drum, &c.)

^A **بیم** *bumi* An owl, (for *بوم*).

^P **بیم** *bema* To us.

^A **بیم** *bima* So that. ² How? ³ With that which.

^A **بیمازا** *bimaza* In which, to which. ² Why?

^P **بمان** *buman* (from *ماندن*) Remain thou, stay. **بمانده** *bumandē* Fixed, remaining immovable. ² Tired, fatigued, spent.

^A **بیمشتای** *bemeshtai* In winter quarters.

^P **بیمانی آنکه** *bemani anke* With the design that.

^P **بیمنک** *bemenk* Affliction, distress.

^P **بیمقام قسطنطنیه الحروسه** *bimakami kosten-teniyeti'l-mehrusē* In (our) imperial residence of Constantinople, guarded (by God).

^P **بیمنگیدن** *bimengiden* To murmur. ² To be afflicted. ³ To perish. ⁴ To be buried.

^P **بیمهر** *bemuhr* With a seal, sealed. **کسبه** *kisei ser bemuhr* A purse sealed at top.

^P **بن** *ben* The bottom, foundation or lower part of any thing, the fundament, anus, podex.

^A **بن** *ben* but.

^A **بن** *bin* (for *ابن*) A son. **بن عبد الله** *bin abdullah* A son of a servant of God (a name given by Mohametans to Renegado Christians who embrace the Moslem religion).

^P **بن** *bun* A root, basis, extremity, point, end, tip (of any thing). **گل بن** *gul bun* A rose tree, or bush. **خرما بن** *khurma bun* A palm-tree.

بن بخل *buni beghel* The arm-pit, (where hairy.) **بن برکندن** *bun berkunden* To tear up by the roots, to eradicate.

بن بینی *buni beini* The tip of the nose. ² The root or higher part of the nose next to the eye brows. **بن دامن** *buni damen* The extremity or hem of a garment. **بینج و**

بن *bukhu bun* The beginning and root.

^A **بن** *binn* Fat **بن علی بن** *binn ala binn* Fat upon fat, (one good thing upon an other) **Bunn** Coffee berries. ² A kind of beverage made from wheat or barley. **Benn** Remaining in a place.

^A **بنا** *bina* An edifice, fabrick, structure, building. ² Construction, declension, conjugation. **بنا کردن** *bina kurden* To build, erect, rear, construct, lay a foundation. **Bina** With, by, for, to us. **Benna** An architect, builder. **بنار**

بنار *bennu wu karger* Builders and labourers. **بنار و معمار** *benna wu mimar* Architect and builder.

^P **بنابرین** *benaberin* So that, because, therefore. ² In conformity to which, this being premised, matters being so circumstanced.

^A **بنات** *benat* Daughters. **بنات نبات** *benat nebat* The daughters of grass, the tender herbage.

بنات النعش *benatu'n-nash* The constellation of the bear (as having the stars scattered, in opposition to the Pleiades where they cluster together).

بنات الارض *benatu'l-erz* (daughters of the earth) Rivulets.

^A **بنادره** *benadiret* Plur. of **بنادر**

^A **بنادق** *benadyk* Plur. of **بنادق**

^P **بنارنج** *benarenj* A shepherd, pastor.

^P **بناسب** *benaseb* (بناسیب or بناست) The gum mastic; turpentine.

^A **بناسر** *benasyr* The ring-fingers.

- ^P پناغ *penagh* ¹ The end of a cotton thread.
² A thread of silk covered with gold or silver.
^P پناستن *penasten* To stop a water-course, to block up any passage, to hinder, prevent.
^P بنافر *benaffer* An architect, builder.
^A بناقیس *benakys* ¹ Penaceas. ² The tops of melons.
^P پناگاه *penagah* See پناه
^P بناگر *benager* or *benaker* An architect, a builder, a mason.
^P بناگوش *binagush* The cavity behind the ear, or the lower part of the ear.
^P پنام *penam* ¹ A castle, fort, fortrefs. ² A silk thread. ³ An amulet or charm.
^P بنام *benam* ¹ Celebrated. ² Fame.
^P پنامیدن *penamiden* or *benamiden* To prohibit, avert. Hence چشم بنام *cheshm benam* Averting the influence of malignant eyes, (an amulet, inscribed with sacred characters, as a supposed charm against fascination.)
^P بنامیزد *benamized* (an expression of admiration) In the name of God! O Heaven! how beautiful! Charming! Excellent! A blessing upon him! Happy she! &c.
^P بنان *benan* ¹ The finger. ² Fingers. ³ The tips of the fingers.
^P بنانج *benanj* A wife, the second spouse among the Mahometans; in respect of another whom the husband had before married.
^A بنانه *bunanet* ¹ A delightful garden, a pleasant mead. ² Proper name of a woman.
^P بناور *bunawer* ¹ Any thing radical, having a foundation or basis. ² A fore called a felon.
^P بناوه *penarwe* Confidence in God, resignation.
^P پناه *penah* An asylum, refuge, protection.
^P پناه خدا *penahi khuda* ¹ The protection of God.
² God save you! ^P افضال پناه *efzal penah* A retreat for learned men.
^P سعادت پناه *saadet penah* or دولت پناه *dowlet penah* The asylum of felicity, happy, august, glorious.
^P مسند دولت پناه *musnedi dowlet penah* The throne of felicity, a royal throne.
^P سفت پناه *sefket penah* Most merciful, clement, compassionate.
^P عالم پناه *alum penah* The asylum of the world, where all the world resorts.
^P عصمت پناه *yfmet penah* Most chaste.
^P فتوا پناه *fetwa penah* Most excellent in the decision of law controversies.
^P کرامت پناه *keramet penah* Miraculous.
^P پناهگاه *penah gab* An asylum, sanctuary.
^P پناهیدن *penabiden* (or پناه گرفتن) ¹ To fly, or take refuge. ² To consult safety, to take care of one's self. ³ To be defeated, discomfited.
^A بنایک *benayik* Gores of shifts, or any triangular pieces of stuff inserted into garments, in order to enlarge their circumference.
^A بنیک *bumbek* A fish which bites men thro' the middle (perhaps a shark).
^P پنبون *pembun* Going, walking.
^P پنبه *pembé* Cotton. ^P پنبه دانه *pembé dané*

- Cotton seed. ^P پنبه زار *pembé zar* A cotton field, plantation, or place where it grows. ^P پنبه زن *pembé zen* A carder of cotton.
^A بنت *bint* A daughter, a girl. This word like ابو and ام is frequently employed with other substantives in forming the rhetorical figure Metonymy, as بنت الارض *bintu'l'arz* (the daughter of the earth) Mud, clay. بنت البحر *bintu'l'behri* (or بنت الباء) The syren (the daughter of the sea, or of the water). بنت الجبل *bintu'l'jebeli* (the daughter of the mountain) Echo. بنت الشفت *bintu'sh'shefeti* (the daughter of the lips) Speech. بنت العنقود *bintu'l'ankudi* (the daughter of the grape) Wine. بنت الفكر *bintu'l'fikri* (the daughter of reflexion) ¹ Prudence, advice. ² Poetry. بنت الكرم *bintu'l'kermi* (the daughter of the vine) Wine. بنت الهنية *bintu'l'meniyeti* (the daughter of death) The fever. بنت نارین *binti narini* (the daughter of brightness) ¹ Flame, fire. ² Boiling water.
^A بنه *bennet* ¹ Smell, odour, flavour (whether good or bad). ² Asking, enquiring much. ³ Relating all that one knows.
^A پنتافیلیون *pentafilion* Cinquefoil.
^P بنتومه *buntumé* Mistletoe, missleline.
^A بنج *benj* Henbane, a soporifick herb. *Binj* A root, origin, stock, family.
^P پنج *penj* ¹ Five. ² The fifth. ³ In fives, five by five. ^P پنج انگشت *penj engusht* ¹ The five fingers. ² Cinquefoil; an herb which expands when immersed in water, and contracts itself in the air; rosa hierichuntina; a kind of willow, called Abraham's balm, agnus castus, or chaste tree. ^P پنج سالگی *penj salegi* A lustum, or space of five years. ^P پنج ورق *penj werek* Cinquefoil. ^P پنج یک *penj iek* One of five, a fifth part.
^P بنج *binj* or *pinj* A coat button.
^P پنجال مرغ *penjali murgh* ¹ A bird's beak. ² Bird's dung.
^P پنجاه *penjah* Fifty.
^P پنجاهم *penjahum* The fiftieth.
^P پنج پایک *penj paik* A crab.
^P پنجپایه *penj payé* (or پنجپایه) The name of an herb having five feet.
^P پنجره *penjeré* A window, a balcony, a wooden lattice before a window.
^P پنجپهلو *penjpehlu* Five sided, quinquelateral.
^P پنجش *penjesb* (or *penjisbt*) An exercise, any thing which one learns. *Penjusht* Eradicated.
^P پنجشک *penjushk* (or پنجشک) A sparrow.
^P پنجشک زبان *penjushk zeban* Sparrow's tongue, a kind of medicine; also the seed of the ash-tree.
^P پنجشن *penjshin* Good words.
^P پنجشنبه *penjshembé* Thursday.
^P پنجشیدن *penjshiden* ¹ To press, squeeze or tickle with the fingers. ² To disperse.
^P پنجان *penjgan* Fives.
^P پنجم *penjum* (پنجمین or پنجمین) The fifth.

^۱ پنجنگشت *penjengusht* ^۲ Five fingers.
^۳ Cinquefoil, and several other similar plants,
 with their seeds. ^۴ A fork with five prongs.

^۱ پنجه *penjeh* ^۲ Fifty. ^۳ A leap, a spring, a
 kind of dance. ^۴ A bear.

^۱ پنجه *penché* (or *penjé*) ^۲ The palm of the
 hand. ^۳ The inside of the thigh. ^۴ The fist.

^۱ The hand with the fingers expanded. ^۲ The
 extended talons of a bird, the claws. ^۳ پنجه زن
penché zen Striking the nails or talons into any
 thing. *Punché* The front, the forehead. ^۴ پنجه

punché band ^۱ The front band, wreath, or
 fillet, worn by women. ^۲ A curled or braided
 lock of hair.

^۱ بنجیدن *benjiden* (or *penchiden*) ^۲ To be fa-
 miliar, friendly, to assist. ^۳ To break or cut into
 pieces, to divide, to bruise, to dash. ^۴ To do,
 to make. ^۵ To rise.

^۱ بنجیره *penjiré* (or *بنجیر*) See *penjiré*.

^۱ بنجین *penjin* See *penjum* or *penjemin*.

^۱ بنج *bench* Division into parts. *Bunub* Gifts.

^۱ بنجسته *punkbaste* Impotent, deficient, def-
 titute of wealth, strength, or power.

^۱ بنخوشه *bunkhusbé* The stalk of grapes or
 of corn.

^۱ بند *band* ^۲ A band, ligament, ligature, ban-
 dage, chain, shackle, fetter, manacle; a knot,
 joint, belt, or any thing by which bodies are
 joined, bound, or fastened together. ^۳ A joint
 of the finger, knee, or any other part. ^۴ A
 mound, dam, dike, a causeway or any inclosure
 of water. ^۵ A vineyard. ^۶ Imposture, deceit.

^۷ Twisting one another in wrestling. ^۸ (the im-
 perative of *بستن*) Bind thou, &c. ^۹ بند کردن
band kurden ^{۱۰} To bind, tie, &c. ^{۱۱} To com-
 pose *بند شدن* *band shuden* To be bound, re-
 strained, prohibited, prevented. When added to
 some nouns it implies, a maker, causer, contri-
 ver, artificer, &c. ^{۱۲} بند حيله *hyle band* A con-
 triver of fraud, a deceiver, a cheat. ^{۱۳} دیباجه بند
dibajé band One who makes an exordium or pre-
 face, a beginner. ^{۱۴} بند عدو *adu band* A binder
 of enemies, a conqueror. ^{۱۵} بند میان *miyan band*
 A girder of the loins, a belt. ^{۱۶} بند نعل *nal band*
 A horse-farrier. ^{۱۷} بند پای *pai band* (pronounced
 sometimes *pairwand* or *pairwan*) Fetters. ^{۱۸} بند نقل
nekil band A composer of narrations, a writer of
 history or books in general. ^{۱۹} بند شبشیر *bandi*
shimshir A sword belt.

^{۲۰} بند *bend* ^{۲۱} A large standard, a banner. ^{۲۲} A
 legion; or body of ۱۰۰۰۰ men.

^{۲۳} بند *pend* ^{۲۴} Counsel, advice, admonition, ex-
 hortation. ^{۲۵} Doctrine, rite, ceremony. ^{۲۶} بند پدر
pendi peder Paternal admonition. ^{۲۷} بند دلپسند
pendi dilpessend Cordial exhortation, good counsel.

^{۲۸} بند دادن *pend دادن* (or *بند گفتن* *pend gushten*)
 To give advice. *Pend, pind, or pund* ^{۲۹} The
 white eagle, a kite. ^{۳۰} Water-creffes.

^{۳۱} بنداب *bendab* ^{۳۲} An island. ^{۳۳} A joint.

^{۳۴} بندار *bundar* or *pundar* ^{۳۵} Firm, solid, fun-
 damental, certain, established. ^{۳۶} Knowing, intel-

ligent. ^{۳۷} Rich, possessing warehouses, granaries,
 or other repositories. ^{۳۸} A forestaller, regrater,
 ingrosser; whoever lays up any thing in maga-
 zines, in order to enhance the price: also a dealer
 in slaves, horses, &c. who sets them off to advan-
 tage, in order to sell them dearer.

^{۳۹} پندار *pendar* One who takes advice. *Pindar*
^{۴۰} Pondering, thought, opinion, advice, counsel,
 judgment. ^{۴۱} Thinking, weighing, revolving.
^{۴۲} دور پندار *dur pindar* Thinking deeply, penetrat-
 ing into futurity.

^{۴۳} پندارانیدن *pindaraniden* To cause to under-
 stand, consider, &c. See *pindashten*.

^{۴۴} پنداری *pindari* You understand, you may
 consider. ^{۴۵} تانپنداری *tanependari* That you may
 not think.

^{۴۶} پنداشتن *pindashten* (or *پنداریدن*) To
 think, ponder, consider, understand, presume, be-
 lieve, suppose, imagine.

^{۴۷} بندافلون *bendafilun* Cinquefoil.

^{۴۸} بنداك *bendak* A kind of high mitre-like
 cap worn by the dervises, or Colanders.

^{۴۹} بنداهنین *bendabenin* An iron chain.

^{۵۰} بندبایزه *bendbaizbé* ^۱ The stalk of wheat,
 barley, (or rather the straw, chaff, beards, &c.)
^۲ The ring of a horse-check or bit, to which the
 reins are fastened. ^۳ An eye or hole in a tent,
 into which the pole enters.

^۴ بندر *bender* ^۵ A city, an emporium; a port,
 harbour, a trading town, to which numbers of
 foreign merchants resort. ^۶ A passage, a narrow
 pass, a place adapted for ambushade. ^۷ The name
 of a town in Bujuk or Bessarabia, rendered famous
 in Europe by the residence of Charles the XII of
 Sweden.

^۸ بندرز *punderex* ^۹ See *bundar*. ^{۱۰} Yellowness.

^{۱۱} A packing-needle. ^{۱۲} A large knife, a shoema-
 ker's paring-knife.

^{۱۳} بندرگاه *bendergab* The same as *bender*.

^{۱۴} بندرugh *bendrugh* ^{۱۵} A large kneading-trough.

^{۱۶} A dam, dike, or other barrier, either to form a
 reservoir of water, or to divert it's course.

^{۱۷} بندره *pinderé* ^{۱۸} A blockhead. ^{۱۹} A bastard.

^{۲۰} A supposititious child.

^{۲۱} بندق or بندوق *bunduk* ^{۲۲} A musket, fire-
 lock. ^{۲۳} A cannon or musket-ball; also any ball
 which is shot from cross-bows, balistas, catapultas,
 &c. ^{۲۴} A filberd nut. ^{۲۵} بندی *bunduki*
hindi An Indian nut.

^{۲۶} بندقه *bunduké* ^{۲۷} A little ball, a round stone.

^{۲۸} A drachm.

^{۲۹} بندگان *bandegan* Bondmen, servants, slaves.

^{۳۰} بندگان حضرت *bandegani bezret* Servants of God.

^{۳۱} بندگاه *bandgab* A joint of the body, the
 place of a joint or ligament.

^{۳۲} بند کشاد *bandu kushad* A joint, ligament.

^{۳۳} بند کشه *bandkesbé* A bolt, bar.

^{۳۴} بندگی *bandegi* Servitude, ministry.

^{۳۵} بندگی و شاهی *bandegi wa shahi* Being a servant
 and a king.

^P بندگیر *bendgir* ¹ A very fine cement made of lime, or chalk, with oil, and cotton, or ox-hair, employed in the construction of baths.

² A large beam, the principal support of a house.

³ Name of a tree.

^A بندن *benden* ¹ To bind, tie, fasten. ² To propose, intend, design, desire.

^P بندنایزه *bendnaisze*. See *bendbaisze*.

^P بندنه *bendené* A coat-button.

^P بندو *bendu* or *pendu* (پندوی and پنده) The tike, an animal which infests cattle. *Pindu* or *pindu* The palmer or canker-worm. *Pundu* Water-creffes.

^P بندوا *bendarwa* Acid.

^A بندوده *bendudet* Podex et pudenda viri.

^P بندورغ *bendurugh*. See *bendrugb*.

^P بندوره *penduré* Garden, also water creffes.

^P بندوز *bunduz* or *punduz* A packing-needle.

^P بنده *bandé* ¹ Bound, fastened, fixed, chained. ² Included, contained, shut up. ³ بنده و

bandé wa besté kurden To bind and oblige. *Bandé* A servant, slave, bondman, domestick.

bandei firman Obeying commands, subject to the orders, obedient, obsequious. *bandei sadyku'l' ikhsas* for *bandei mukhblys* A most devoted and affectionate servant.

bandei bi mykdar A servant without power, a most humble servant. *bandé khandé* The house of (your) servant, i. e. My house; (used when speaking to a superior).

^P بندگی *bandegi* Servitude.

^P بنده نواز *bandé nurwaz* Kind to servants.

^P بندی *bandi* Bound, chained, captive.

^P بندیدن *bandiden* To bind, shut up, confine.

^P بندینه *bendiné* A coat-button.

^P بنران *benran* The groin.

^A بنس *benes* Shunning evil.

^A بنش *benesh* Remiss, negligent.

^P بنشین *beneshin* Sit down (imperative of نشستن)

^A بنصر *binsyr* The ring-finger.

^P پنتافلون *pentafilun* Cinquefoil, the filly of the valley.

^P پنتر *pinter* Proud, self-conceited.

^A بنظر *benzer* Caruncula in interfoeminio mulieris excrefcens.

^A بحر بنطش *Behri Bontush* The sea of Pontus, the Euxine or Black Sea.

^A بنطیان *buntiyan* A shrew, a scold, a bad woman.

^P بنفسه *benefsej* (بنفشه or بنفسه) ¹ A violet.

² Of the colour of the violet. *faru* *benefshé* The yellow violet.

^P بنفسه *benefshi* In person, himself.

^P پنغوز *penfuz* ¹ The teeth and claws of wild beasts. ² The food of birds.

^A بنقه *bineket* ¹ The upper opening of the shirt at the breast. ² A gore in a woman's shift. ³ A gusset.

^P پانکور *pankur* A dish made of the heads and wings of birds.

^A بنتوس *bunkus* The top of a melon.

^P بنک *benk* ¹ An inebriating maddening draught, made of hemp leaves, hemlock, henbane, opium, or masloc. ² An allurements, bait, enticement. *benk sakhten* To allure, entice. *Penk* or *benk* Tribute exacted from Christians in the Mahometan countries.

^A بنک *bunk* ¹ The root, origin, best or soundest part of a thing. ² An hour of the night.

³ Nascaptha, an odoriferous root. *Benek* Meeting and relating to one another what is doing at home (applied particularly to gossiping girls).

^P پنک *pengh* ¹ A bunch of dates. ² A rod, stick, baton, piece of wood. ³ A window. ⁴ The dawn, aurora, day-break, morning.

^P پنکار *penkar* ¹ Pride. ² Proud.

^P پنگاره *pengaré* A wooden platter, dish, bowl, or cup.

^P بنگاله *Bengalé* The kingdom of Bengal in Hindostan, called likewise جنت البلاد *jennetu'l belad* The paradise of regions.

^A بنگام *bingam* for ^P پنگان *pingan* ¹ A cup, goblet, bason, a kind of vessel perforated in the bottom, for measuring time, by admitting or dropping water through the orifice. ² A dwelling.

^P پنگاه *pungah* ¹ A tent, a moveable cottage or dwelling. ² Baggage, luggage, moveables.

³ Tribes, families. *baru bungah* Moveables, tents, household furniture and utensils. *Pengah* A hill.

^P پنگره *pengeré* ¹ A large kettle. ² A small dish, pan, plate, or cup.

^P پنکن *penken* A sieve with wide meshes; also a fan or ventilator for winnowing grain. *Pinken* A harrow, a rake. *Bunken* A weeding-hook, hoe, or any instrument for pulling up plants by the roots.

^P بنکوه *bunikuh* The basis or foot of a mountain. *buni kuhi* A kind of medicinal grain or berry with a greenish husk.

^A بنکی *bengi* One who inebriates or makes himself mad with *benk* or masloc.

^P بنلاد *bunlad* A foundation, basis.

^A بنلیقه *benliket*. See *beniket*.

^P بنند *benend* An unknown number.

^A بنو *benu* Sons, posterity. *benu asfer* The posterity of Esau; (a name by which the Arabian historians distinguish the Greeks and Romans, whom they suppose to be of Idumean descent.)

^A بنوالبان *benu'l'jan* The children of angels (These are considered as the same with those whom Moses calls *Bene Elobim* The children of God, of the angels.)

^A بنوت *bunuwwet* Daughters.

^A بنود *bunud* ¹ Royal standards, banners. ² Legions, or bodies of 10000 men. *thir البنود* *kesairu'l'binud* Full of deceit, teeming with evil.

- ^P *benuai ké* So that, even as.
^P *benuk* Warmth with festivity, gladness, joy; walking or moving briskly.
^A *benun* Sons.
^A *benui* Filial.
^P *bené* A dunghill, soil. *Binné* Odour, flavour, smell (good or bad). *Binné* The smell of the dung of deer, especially when pasturing upon flowering herbage. *Buné* Family domesticks. Household furniture. Travelling.
^P *penbalé* A confection of almonds.
^P *pinhan* Concealed, hid, clandestine, secret, occult. *pinhan buden* To lie concealed, to abscond.
^A *pinhanger* Suspicion, doubt.
^P *pinhani* A secret *bepinhani* (or *درپنهانی*) In secret, clandestinely.
^P *pinhaniden* To abscond, lie hid.
^A *beni* Sons. *beni Adem* The sons of Adam, men, mortals. *Buneyi* A young son. *ya buneyi* O my son! O my little boy!
^A *el bunni* A species of fish.
^A *beni* (and *beniyet*) Building, rearing. Bestowing and confirming favours. *Beni* A building, a structure; any thing constructed. *Bina* and *beniyet*, *buna* or *bunuyet* A fabrick.
^A The structure of the human frame.
^P *beniket* The gore of a woman's shift, or any kind of oblong triangular piece of cloth inserted into a garment, &c. to give it a greater circumference, or adapt it to any particular shape.
^A The upper orifice of a shirt, or opening at the breast. *beniketani* Two small circles or hairy stars upon the throats of horses.
^P *bunyad* A foundation, basis; a fabrick, wall. *bunyad kurden* To lay a foundation, to build.
^P *bunyadker* A builder.
^P *bunyan* A wall, rampart, fabrick, building, edifice, inclosure. *bunyan ni-baden* To lay a foundation, to build.
^A *binyet* or *bunyet* A structure. The constitution or construction of the human body.
^A *sebyhu'l'bunyet* Sound in body.
^P *Binyet* Form, mode, manner, nature of the construction or formation of any creature. *Beniyet* A building, structure. The temple of Mecca.
^A *beniyetu'd'dawa* A medicinal composition, a draught.
^P *penir* Cheese.
^P *penirek* Name of a sweet-smelling herb, mallows.
^P *penir mayé* Rennet for curdling milk.
^P *peniz* Ever, Never.
^P *penizé* (or *پنیزه*) A kind of herb, fumitory.
^P *penin* Ever, Never.
^P *penyush* Beating, pulsation. Work, labour.

- ^P *bunyush* Hear or listen thou.
^P *bunyushiden* (or *punyushiden*) To hear, listen.
^P *penyun* Going away, walking.
^A *bu* (for ابو) A father. *bu'l'ajeb* (The father of admiration) A wonderful thing. A leap, spring, dance. *bu'l'harwes* (The father of desire) Curious. Libidinous. A man who lives well. *Bauw* The foetus or young of a camel. The skin of a sucking camel's colt, stuffed with straw, and placed before the mother, which she supposes to be alive, and either gives milk plentifully, or suckles another colt. Ashes, embers, cinders. *Bauw* or *bauwet* Foolish, silly.
^P *bu* (or بوي) Odour, smell, flavour, fragrance, perfume. *amber bu* Fragrant as ambergris. Hope.
^P *pu* Light, smooth, flight. Inquiry, searching, running about. *teku pu kurden* To enquire diligently, to run about in search of any thing.
^A *barwa* Equality, parity, retaliation. *dem barwa dem* Blood for blood. Equaling, taking an adequate revenge by retaliation. *Barwaa* Dwelling in a place. *juz burwa* A nutmeg.
^A *barwab* A porter, janitor. *barwabani zerrin ser* Porters with heads (i. e. caps) of gold.
^A *biwabet* The office of a porter.
^A *barwabi* Belonging to a gate, or to the office of porter.
^A *barwahan* Openly, publickly.
^A *barwad* Perishing, dying. Going away, departing from friends.
^A *barwar* Ruin, destruction, perdition. Badness of markets, when a merchant cannot dispose of his goods. (A woman) remaining at home, unasked and unmarried. Uncultivated fields.
^A *barwaryh* Hot winds.
^A *murbefati barwarid* Death-giving swords.
^P *barwarid* A kind of dish made of bread boiled in new wine, &c.
^A *barwaryk* Flashing clouds. Glittering swords.
^A *barwari* Split reeds, or matts made of them.
^A *barwazil* (Camels) having the anterior or lateral teeth projecting.
^P *barwafitei an ké* For this reason that.
^P *barwafir* Hemorrhoids, emroids, piles.
^A *barwazy* Flocks of sheep, herds of cattle. Wounds from whence the blood drops, but does not flow.
^A *barwatyn* (plur. and fern.) Interior parts (of the belly, &c.)

- ¹ *hawakir* Cows, oxen, black cattle.
² *hawaki* (plur.) Weeping, crying.
³ *barwaly* Common shores, the top-holes of sinks, or drains, into which filth is thrown.
⁴ *bulkefend* A bribe to a judge.
⁵ *bualkenj* ¹ Curious. ² Libidinous.
³ A man who lives well. ⁴ Any thing playful, ludicrous, or ridiculous.
⁵ *barwan* A narrow pass between mountains.
⁶ *birwan* or *burwan* ¹ A tent-pole. ² A piece of wood which supports the curtain at the door of the tent.
³ *barwayik* ¹ Evils, calamities, misfortunes. ² Injuries, Oppressions.
⁴ *barwayik* Young plump she-camels.
⁵ *barwayin* Wells large and deep.
⁶ *buab* A species of horses, short and full of flesh, with a long step.
⁷ *pub* or *bub* Tapestry, carpeting, or any thing spread in a house by way of ornament.
⁸ *bub endin* The king's palace.
⁹ *buba* A kind of meat.
¹⁰ *bubat* A desert, solitude.
¹¹ *bubesh* (بوش or بوش) (بوشه پويو پويک) ¹ A lapwing. ² Desire.
¹² *bubu* (or *buubuu*) ¹ The pupil of the eye, the image of any external object reflected from it. ² Glory, ornament, the middle or principal part of any thing. ³ A nobleman, a grandee, a polite, well-bred man. ⁴ Ingenious, intelligent. ⁵ The ornamented head of a little box, in which they keep a kind of black collyrium, called *کل* with which they tinge the hair of the eye-lids. *buwa fi bubui'l'* ¹ He is in the eye-ball, or pinnacle of glory. *buwa bubui debrihi* He is the glory of his age.
¹³ *burwet* A hawk, falcon, &c. See *بوهة*.
¹⁴ *but* Name of a tree.
¹⁵ *putab* A butt for shooting at.
¹⁶ *putenk* Pulecium, penny-royal.
¹⁷ *buté* or *puté* ¹ A crucible, melting-pot. ² A foetus. ³ A butt for shooting at. ⁴ A kind of shrub.
¹⁸ *butimar* ¹ Sorrow, vexation, displeasure. ² A heron. ³ A miser. ⁴ A palisado. ⁵ Shackles. ⁶ A monument, grave, tumulus. ⁷ A road or mile-stone.
¹⁹ *barws* ¹ Enquiring. ² Dispersing.
²⁰ *barwj* (or *بوجان*) ¹ Flashing of lightning. ² Aurora, the dawn, morning. ³ Lassitude.
²¹ *pui* ¹ Injudicious, ignorant, absurd, irregular, inconsistent, immoderate, inordinate. ² A prater, babbler, blabber. ³ Round, convex, bunching out, hilly. ⁴ Plain, smooth. ⁵ Empty, vacant.
²² *pui lini* Flat-nosed, hook-nosed.
²³ *barwb* ¹ Appearing, being evident. ² Illustrating, explaining, disclosing secrets. ³ Fatigued. *Bub* ¹ A root, origin. ² The sun. ³ The

- sensitive soul. ⁴ Confusion in business. ⁵ Pudenda viri et mulieris, et libido seu coitus venereus.
⁶ *terkehum hawba* He left them prostrate.
⁷ *pukb* Gummy, about the eyes.
⁸ *hawkb* ¹ Quieting, pacifying, calming (rage), extinguishing (fire). ² Fatigued. *Bukb* Confusion in business, perturbation of mind.
⁹ *bukbul* or *pukbul* and *بوخله* Any kind of insipid herb, as spinach, beets, &c.
¹⁰ *baud* A well.
¹¹ *bud* ¹ It was. ² Existence, being. ³ A dwelling place. *Burud* It will be.
¹² *pud* ¹ Meat or food (for man or beast). ² Bait (for fish). ³ Fuel (for fire). ⁴ A poker.
¹³ Cloth in the loom, the warp, a web. ¹⁴ Cloths (particularly linens) weaved in streaks or stripes of different colours. *du pud* Wrought in two colours. *dipud* Cloth of two colours.
¹⁵ *pud bend* ¹ Closing the mouth, sealing the lips. ² A thing forgotten.
¹⁶ *buden* To be, become, exist. *bud nabud* It was and it was not.
¹⁷ *budenk* Pennyroyal, pulecium.
¹⁸ *budeni* ¹ Possible, contingent. ² Essence, existence. ³ Future.
¹⁹ *bude* Been, existent. *amuden* To exist. *bude nan* Unleavened bread, dried forty days in the sun.
²⁰ *pude* ¹ Empty. ² A bladder. ³ An empty rotten nut. ⁴ Meat (for men). ⁵ Food (for cattle). ⁶ Bait (for fish). ⁷ Fuel (for fire). ⁸ A poker. ⁹ The stump or trunk of a tree.
²¹ *budi* ¹ Thou wast. ² Essence, existence.
²² *puz* (or *پوزنه*) Mint, spearmint, water-cresses, balm-gentle, citrigo, apiastrum parley, calamint, penny-royal, pudding-grass.
²³ *bauz* ¹ Injury, outrage. ² Poverty, humiliation.
²⁴ *puzish*. See *پوزش*.
²⁵ *bur* A horse.
²⁶ *pur* ¹ A son. *shabpour* The son of a king, the name of a king of Persia, whom the Greek and Roman writers have called Saporess.
²⁷ Steel. ²⁸ A king (in a dialect of Hindostan) whence the name king Porus, who was defeated by Alexander.
²⁹ *barwr* ¹ Perishing, dying. ² Uncultivated (ground). ³ Fruitless (undertaking). ⁴ Corrupted, ruined. ⁵ Slothful, sluggish, base. ⁶ Languid, dull (market, where nothing can be sold). ⁷ Desolating, laid waste. ⁸ Examining, discovering (particularly applied to a stallion-camel, discovering by the smell whether a she-camel is pregnant or not). ⁹ Bringing a she-camel to the male for the above purpose. ¹⁰ Land not sown, nor ready for it. ¹¹ Land that has lain fallow for one season. ¹² Uncultivated lands. *Bur* ¹ A wicked man, a ruffian, villain, scoundrel. ² Helpless, unable to help one's self, and destitute of the assistance of others.

- ¹ *buraniyet* A kind of food.
² *burbik* A portico.
³ *buuret* A ditch, a pit (especially any place dug in the ground, where they light a fire and dress victuals.)
⁴ *buruj* A castle, &c. See *برج*
⁵ *Bursa* Prusa in Bythynia. *بورسی*
Burusi A native of Bursa.
⁶ *buruk* Basil-royal, ocimum.
⁷ *boru* A trumpet, hunting-horn. ⁸ A tub, a canal. *buru zen* A trumpeter.
⁹ *buré* or *puré* Nitre, salt-petre, borax.
¹⁰ A pasty. *burei ermeni* (or *بوریه ارمنی*) Nitre, borax, used in foldering gold.
¹¹ *buri* A trumpet, a hunting-horn.
¹² *buri zeden* To sound a trumpet. ¹³ The point of any thing (especially of a nail). ¹⁴ A split reed, or a mat made of such reeds *البوری*
¹⁵ *elburi* A kind of fish.
¹⁶ *buria* (or *بوریه*) A mat made of split reeds. ¹⁷ A case for any instrument.
¹⁸ *burya bas* (or *بوریا بان*) A maker of mats; also of instrument cases.
¹⁹ *buritesh* The marcasite or fire-stone.
²⁰ *buriné* An ape.
²¹ *buz* A goat.
²² *puz* The lip, the mouth, and the environs. ²³ The leg, the calf of the leg, the ankle.
²⁴ The nose of a dog (or other animal). ²⁵ The beak of a hawk (and of birds in general).
²⁶ Speaking.
²⁷ *puzsh* The leg, the calf. ²⁸ The jaw.
²⁹ *buuz* Falcons, hawks.
³⁰ *puzish* An excuse, apology, pretence, pretext. ³¹ Intercession, counsel, advice.
³² Quantity. ³³ Price, value. ³⁴ A request petition.
³⁵ *puzish kurden* To excuse, make an apology.
³⁶ *puzish pezir* Receiving or accepting apologies.
³⁷ *puzshé* (or *پوزه*) See *پوز*.
³⁸ *puzei jamé* Wool, the pile of cloth.
³⁹ *puzei direkht* The pith of a tree, the trunk, the moss upon a tree; also the down upon the leaves, or fruit.
⁴⁰ *puziden* To excuse one's self. ⁴¹ To ask leave. ⁴² To enquire the price or quantity of any thing. ⁴³ To cook.
⁴⁴ *puzish*. See *پوزش*.
⁴⁵ *puziné* An ape.
⁴⁶ *buus* A misfortune, evil. *Bus* Mixture, mingling.
⁴⁷ *bus* A kiss, a bus, kissing. *پا بوس*
⁴⁸ *bus* Kissing the feet. *دامن بوس دادن*
⁴⁹ *bus daden* To kiss the hem of a garment.
⁵⁰ *zemin bus* Kissing the ground. *بوس زمین*
⁵¹ *bus rukhsar kurden* To kiss the cheek.
⁵² *busaniden* To cause to kiss.
⁵³ *pust* A skin, a raw hide, an untanned, or undressed skin. *pelenki pusti* A

- tyger's skin*. ² Bark of a tree. ³ A shell. *پوست*
⁴ *pusti jariz* The shell of a nut. ⁵ A vessel.
⁶ A kind of red flower.
⁷ *bustan* A garden, a kitchen garden, a green spot. ⁸ Name of a city. ⁹ The name of many Arabian and Persian books, the most celebrated of which is the *Bustan* of *Sheik Saadi* a native of *Shiras*; which, together with his *Gulistan*, is in the highest esteem in every country where the Persian language is known.
¹⁰ *pustparé* (or *پوستپاری*) A tanner.
¹¹ Tanned leather.
¹² *pustkalé* Leather untanned. ¹³ An oblong segment of thin leather, which they sew round garments in the manner of lace. ¹⁴ A shoe-latchet, a thong, strap, belt.
¹⁵ *pustigi* The cream upon milk, the fat upon broth. ¹⁶ A scale or thin splinter which flies off iron.
¹⁷ *bustiyan* An ox.
¹⁸ *pustiyan* (or *پوستسیان*) Buttocks.
¹⁹ *pustide*. See *pufide*.
²⁰ *bustin* Viciousness, wickedness.
²¹ *pustin* A leathern garment.
²² *pustin dux* A tanner.
²³ *busék* A little kiss. ²⁴ The wing of a bird. ²⁵ Any thing hollow or excavated.
²⁶ *busgab* (or *بوسه*) The place of kissing, i. e. The royal apartment (because every person going there kisses, or ought to kiss, the gate).
²⁷ *busulaiman* A roost-cock. ²⁸ A lapwing.
²⁹ *Bosna* The province of Bosnia.
³⁰ *busé* A kiss. *busé jai* The place of kissing, the mouth, the lips. *بوسه دادن*
³¹ *busé daden* To kiss.
³² *busi* One kiss. ³³ Kissing. *بوسا*
³⁴ *bisat busi* Kissing the carpet (when introduced to great men).
³⁵ *busa* or *busa* Adversity, calamity, injury, loss, misfortune.
³⁶ *busiden* To kiss.
³⁷ *pufiden* To rot, corrupt, spoil, wither; to become putrid. ³⁸ To be torn, worn, ragged. *pufidé* Rotten, rancid, putrified, carious.
³⁹ *barwsh* The hemorrhoids, piles.
⁴⁰ *barwesh* An ornament. ⁴¹ *Bausb* or *busb* A multitude, crowd, troop, band; any thing great, plentiful, numerous. ⁴² The sound or noise made by a mob, or other great body of men.
⁴³ *terehtubum busban busban* I left them confused and tumultuous. *بوش بایش*
⁴⁴ *busbu bairb* A crowd of all ranks. ⁴⁵ Gravity, dignity, magnificence. *Busb* Swift, quick (in body and mind).
⁴⁶ *pash* A veil, covering, mantle, garment. ⁴⁷ Clothing, dressing, covering. *پاپوش*
⁴⁸ *papush* (Covering the feet) shoes, slippers. *چرم*

jurum push or *kheta push* Concealing or pardoning sins. *sebz push* Cloathed in green. *kelle push* (Covering the head) a turban or other head-dress.

^P *pusha* *pusha* Meditation, thoughtfulness, pensiveness, solicitude, anxiety, care, concern.

^P *pusha* *pusha* Covering, concealing, hiding.

^A *pushad* *pushad* The rape-root.

^P *pushaniden* *pushaniden* To hide, to cause to cover or clothe.

^P *pushish* *pushish* A covering, garment. پوشش

pushish ten A covering for the body, a habit, coat, gown. *Pushesh* A coverlet, sheet, blanket.

zemin bi pushish (Ground without covering) a desert, uncultivated lands.

^P *pushbek* *pushbek* A cat, pufs.

^P *pushkurden* *pushkurden* ¹ To tie up the fore shirts of the garment round the waist; to gird up the loins, to fall seriously about any thing. ² To let down the lappet of the garment. ³ To contract one's self. ⁴ To become bold or impetuous, to strain every nerve. ⁵ To be believed, credited, trusted; to deserve confidence.

^P *pushelê* *pushelê* Covered. ² Clothing.

^P *pushinde* *pushinde* Clothed. پوشنده کوست
pushendei kifwetî muhebbet Clothed with charity and love.

^A *barwshi* *barwshi* A poor man, with a large family. ² Of the meanest rank of men.

^P *pushiden* *pushiden* To cover, conceal, clothe,

^P *pushide* *pushide* Clothed, dressed, concealed, covered, hid. *pushide buden* To be concealed, to abscond, lie hid; to be clothed, dressed. *Pushide* A chaste, retired woman.

^A *barws* (or *bus*) *barws* ¹ Preceding, going before, being superior, excelling. ² Making haste. ³ Flying, absconding; hid, concealed. ⁴ Colour.

⁵ A woman's hips. ⁶ A precipitate pace. ⁷ Fatigue, lassitude. *Bus* ¹ The fruit of a certain tree. *hala busubu* His colour changed.

^A *bausa* *bausa* A kind of play, in which a stick or fire-brand being lighted at the extremity, is whirled round with velocity. ² Having large hips (a woman).

^A *busi* *busi* A little boat, a skiff.

^A *barwsyr* *barwsyr* ¹ The hemorrhoids, piles. ² A kind of herb which cures them, verbascom, touchweed, lung-wort, wool-blade, petty-mullein, or high-taper.

^A *barws* *barws* ¹ Standing, remaining. ² Beautiful; clean in the face, after having been foul with freckles, &c.

^A *butaniyet* *butaniyet* A black vine.

^A *butet* *butet* A crucible, a melting-pot.

^A *barws* *barws* Becoming fat.

^A *barwa* (or *barw*) *barwa* ¹ Expanding the hand, stretching it out when giving money. ² Extending any thing with the hand as far as possible.

³ Taking long steps in running (a horse or camel).

⁴ Measuring with a fathom or with the arms ex-

tended. *Buu* or *barwu* ¹ A fathom. ² Nobility, high rank, honour. ³ Declivity of a mountain, or any part which has fallen into a slope.

^P *bugh* *bugh* ¹ Any outward covering or wrapper (especially of leather.) ² A pouch.

^A *barwgha* *barwgha* ¹ Soft, friable earth. ² Unsettled, crazy, insane (men). ³ Confusion. ⁴ Aromatic fragrance.

^P *bughra* (or *بوغراق*) *bughra* A kind of food (made of boiled meat, flour, &c.)

^P *bughelman* *bughelman* Bugloss, borage.

^P *beghenj* *beghenj* Black pepper, the seed of melanthion, pepperwort, or the coriander of Rome.

^P *bughend* *bughend* Convolvulus, ivy, bindweed, parietory or the pellitory of the wall.

^P *buk* *buk* ¹ A trumpet, clarion, hunting horn, and often used to signify a flute, pipe, or any musical instrument (in allusion to which one who cannot keep a secret is called *buk*, as being full of holes).

^A *buk* *buk* ¹ Vain, foolish. ² False, unjust. ³ Injuries, iniquities, oppressions. ⁴ Misfortunes, calamities. ⁵ (also singularly) An injury, &c.

⁶ Thunder showers, violent rains. *Barwk* ¹ Oppressing, distressing, injuring. ² Befalling (as a misfortune). ³ Surrounding, hedging in.

⁴ Attacking with united force, and killing people unjustly. ⁵ Rushing into the inner or forbidden apartments. ⁶ Being affected by any malady or oppression. ⁷ Losing money or any kind of property. ⁸ Blowing a trumpet or other instrument.

^A *bukat* *bukat* Trumpets, clarions, hunting horns, musical instruments.

^A *bukal* *bukal* A tankard without a handle.

^A *buket* *buket* A violent rain, a thunder shower, coming down with uncommon impetuosity.

^P *bukelem* (or *bukelemun*) *bukelem* ¹ A camelion. ² Various coloured stuffs or habits.

³ A bird which as often as it plunges into the water, gives it a different colour. ⁴ Flowers of all colours. ⁵ Green reeds or flags, which, as they wave with the wind, assume different shades.

⁶ The jasper, from the variety of its hues. ⁷ Small particles of blue glass. ⁸ (In general) any thing of various colours, or whose surface reflects different rays from a change of position. ⁹ A variable capricious man. ¹⁰ The inconstancy of fortune.

It implies also diversity of any kind; as in the *Tuti namê* رسید و شب کردید و طیارهای

جسته از بستر کران مایه برخاست و طیارهای کوناگون و میوهای بوقلمون طلبید و خورد

Chun ruz temam kurdid, wa sheb refid Khejista e bister keran mayê berkbast, wa taambai gunagun,

wa mirvabai bukelemun telbid wa kburd When the day was done, and night arrived, Kkegista arose from her magnificent bed, and called for and made

a repast on different meats, and various fruits.

^A *bukyfa* *bukyfa* The elm tree.

^A *bok* *bok* ¹ By chance, perhaps. ² Meat, food.

³ A pit in which they lay up flour, &c. ⁴ Rub-

bish of any kind, which covers the surface of water in a well so that it cannot be seen. ⁴ A poker.

¹ پوک *puk* ¹ Fuel for fire, any thing combustible; as laths, chips, shavings of timber, &c. with which they light fires. ² Wind from the throat. ³ Thorns, rubbish, and earth, which they strow over the pits in which corn &c. is laid, that it may not be easily discovered by thieves or an enemy. ⁴ The pit itself. ⁵ A species of herb, dock, monk's rhubarb, lapathum.

¹ بوا *barwa* Mixture, confusion.

¹ بوگان *bukan* ¹ Cramp-irons fastened to the feet when going upon ice. ² An ice-house. *Bukan*, *pugan*, or *pukan* ¹ The belly, the womb, matrix, uterus. ² The intestines of a sheep.

¹ بوکره *bukerré* At present, just now.

¹ بوکه *buké* Perhaps it may; would it were! also the same as *buk*.

¹ بول *barwl* ¹ Number. ² Multitude. ³ Urine, excrement. *بول کردن* *barwl kurden* To piss, &c. *بول الابل* *barwlul'ibl* A kind of medicine for wounds, produced in Arabia Felix.

¹ بول *bul* ¹ The nose. ² The beak of a bird. ³ The name of an herb.

¹ پول *pul* ¹ A bridge. ² Any thing orbicular laid upon or adhering to another, as a piece at draughts, the scale of a fish, &c. ³ A small piece of copper coin. *پول گرفتن* *pul giristen* To scrape the scales off a fish, to scale. *Pul* ¹ An inn, a caravanera, an hospital. ² A helmet.

¹ پولاد *pulad* The finest Damascus steel, which with that of Koum is esteemed the best in the east. *پولاد نهان* *pulad nihad* Hard as steel. *Bulad* or *pulad* Boiled rice. See *پلاو*.

¹ بولجار *bulhar* ¹ A field of battle. ² A place where plenipotentiaries meet to settle a treaty of peace, or a truce.

¹ بولس *Bulus* ¹ Paul. ² A christian.

¹ پولک *pulek* The name of a fish.

¹ بولکفند *bulkesfend* A bribe to a judge.

¹ بولکنج *bulkenj* ¹ The same. ² Sport or pastime, any thing ludicrous, a masquerade.

¹ بولکنجک *bulkenbek* ¹ Any thing new or wonderful. ² The first fruits. ³ A masquerade, pastime, frolick.

¹ بولکند *bulkend* A bribe to a judge or any other great man to do a thing contrary to justice.

¹ پول *pulé* ¹ Name of an insect. ² A melon.

¹ پول *pulé* ¹ Name of an insect. ² A melon.

¹ بوم *bum* ¹ An owl. ² A country, region, kingdom. ³ The boundaries, or frontiers of inimical states, whose hostile inroads are always to be dreaded. ⁴ A garrison, strong hold. ⁵ A mansion or place where one dwells in safety. ⁶ A native, one who has never been abroad, home-bred.

¹ بوم *bum* (or *bomet*) An owl.

¹ بومهن *bumehen* An earthquake.

¹ بون *barwn* Excelling. *Barwn* or *bun* ¹ Difference, an interval between two things. ² Excellence. ³ Pillars, tent-poles, or the wooden

work which supports the top of the door-way, and the curtains of tents.

¹ بون *bun* ¹ Utility, conveniency. ² Any thing useful. ³ The foundation, root, origin. *بون ستون* *bun sutun* The base of a column, the pedestal of a statue, &c.

¹ پون *pun* Felt-cloth, or any kind of saddle-cloths for horses, camels or other beasts of burthen.

¹ بونه *baunet* A little dwelling. *Bunet* Name of a town in Africa.

¹ بونجار *bunjar*. See *bulhar*.

¹ پونيقا *Punica* Phœnicia.

¹ بووح *barwuh* One who reveals his secrets to others. *Burwuh* ¹ Discovering. ² Clear, manifest, fatigued.

¹ بووک *burwuk*. See *بوق* *barwk* and *beuk*.

¹ بووک *burwuk* ¹ Becoming fat (a camel).

² Forming little balls of clay between the palms of the hand. ³ Buying or selling merchandize.

⁴ Removing (with a stick) rubbish (from any fountain or aqueduct, to make the water flow with greater ease). ⁵ Confusing (any business). ⁶ Disturbed in mind (men).

¹ بوه *buh* A large owl.

¹ بوه *barwh* An imprecation, a curse.

¹ بوهه *buhé* ¹ Desire, wish. ² Perturbation of mind. ³ A lapwing, upupa.

¹ بوهه *bubet* ¹ The she-owl. ² A kind of hawk. ³ Feathers drove about by the wind.

⁴ Wool or cotton put into an ink-holder. ⁵ Thin bodied. ⁶ Small-boned. ⁷ Extenuated, emaciated. ⁸ Foolish, absurd, silly.

¹ بوي *bui* ¹ Odour, fragrance, perfume, aromatick. ² Hope, wish, desire. *عنبر بوي* *amber bui* Fragrant as amber. *بوي دادن* *bui دادن* To diffuse fragrance. *بوي کردن* *bui kurden* ¹ To smell, to scent of. ² To snuff up, to smell to.

¹ پوي *pui* Wandering, running, meandering.

¹ بوي *barwa* ¹ Anxious hope. ² Malevolence. ³ Unlawful desire. ⁴ Disposition, genius. ⁵ Imitation, following. ⁶ Going to any place and residing there. *Barwi* Silly, foolish.

¹ بوي *buya* (or *بويان*) ¹ Odoriferous, fragrant.

² Stinking, fetid. ³ Coriander-seed.

¹ پوي *puya* (or *بويان*) Wandering, meandering. *پويان بودن* *puyan بودن* To meander, to run up and down.

¹ بويانک *buyanek* Parsley.

¹ بويدان *buidan* A perfume-box.

¹ بويه *buizé* (or *بويه*) Cherishing hope.

¹ بويش *buish* Smelling.

¹ بوي فروش *bui ferush* A perfumer.

¹ بويگان *buigan* The belly, womb, matrix.

¹ بوي کلد *bui kelik* A kind of berry with a green bark, noxious to the teeth and stomach.

¹ بوي مادران *bui maderan* Southern-wood, melissa, parthenion, apiastrum, balm-gentle.

^P بویه *buyé* (or *puyé*) ¹ Hope, desire. ² Perturbation of mind. ³ Study, endeavour.

^P بویه *puyé* Wandering, running.

^P بوییدن *buyiden* ¹ To smell, scent, diffuse perfume. ² To have a smell. ³ To smell to or snuff up. ⁴ To live in the country. ⁵ Holding gold in the hand in admiration.

^P بوییدن *puyiden* ¹ To run to and fro, to wander, to meander, to make haste. ² To run over, examine, learn. ³ To be attentive.

^P به *bé* To, in. *Bib* ¹ Good, better. ² Safe, sound. ³ Elegant. ⁴ A quince. *Bub* An owl.

^A به *beb* Well done! brave! excellent! *Behi* With, for, from, in, or by him, or it. *مامور به* *maamurun bib* Ordered, commanded.

^A ^P بها *beha* ¹ Price, value. ² Beauty, elegance. ³ Dear, precious. *حسین و بها* *husnu beha* Beauty and elegance. *پیر بها و شرف* *pur beha wa sheref* Most precious and noble.

بها خون *behai khun* The price of blood (which is paid to the relations of a person killed, as an atonement).

بها قطع کردن *beha keta kurden* To fix a price.

گیران بها *giran beha* Dear, precious.

^A بها *biha* In (with, by, &c.) her, (or it.)

^A بهات *bebbat* A calumniator, slanderer.

^A بهاتر *bebatir* Plur. of *bubter*.

^P بهادر *behader* ¹ Brave, bold, valiant, courageous, magnanimous, warlike, strong, athletic. ² A soldier, champion, hero, a chevalier, a knight, a horseman. *Behader* forms part of the titles of honour conferred by the Great Mogul and other eastern potentates, upon the Nabobs and other great men, bearing some resemblance to the European title of military knight-hood; as *عبدالله البهادر* *abdu'llah behadar* *omdatu'l'mumalik, esfahharu'l'mulk, kumru'd'dowla, Mohammed Khan, Behader* The pillar of empires, the glory of the kingdom, the full moon of the state, Mohammed Khan, the brave.

^P بهادران *behaderan* Valiant soldiers. *بهادرانه* *behaderane* Bravely, gallantly.

^P بهار *behar* The spring, the beginning of summer, (which is also expressed by *اول بهار* *awwel behar*.) *فصل بهار* *fesly behar* The spring season.

Behar ¹ The name of a rich and extensive province in Hindostan. ² Camomile, anthemis.

³ A Christian church. *Bubar* A weight equal to 600lb. English. *Bubar* or *Bihar* ¹ Name of a pagan temple and idol. ² A winter habitation.

^A بهار *behar* ¹ Any thing beautiful and splendid. ² A species of odoriferous herb, like camomile, buphtalmus, ox-eye. ³ The inferior hollow part in the throat of a horse, next to the thorax, and also a whitish appearance there.

Bubar ¹ A swallow. ² A white fish. ³ Cotton taken out of the pods. ⁴ Gold. ⁵ Silver. ⁶ Sea-baggage, every thing necessary for accommodation on ship board. ⁷ A weight of about 400 lb. English. ⁸ A vessel with a spout resembling an ewer.

^P بهاران *beharan* The spring; as *بهار*

^P بهارت *bebarei* Excellence, advantage.

^P بهارخانه *buhar khane* An idol-temple.

^P بهارستان *beharistan* The spring season.

^P بهاری *behari* Vernal.

^A بهار *behazir* Plur. of *بهر*

^A بهام *biham* Lambs, kids, and camels colts comprehended in one flock.

^A بهانس *behanes* Tame, tractable camels.

^P بهانه *bebane* A pretence, excuse. *بهانه جستن* *behané justen* To seek a pretext.

بهانه یافتن *behané yaften* To find a pretence.

بهانه کردن *behané kurden* To make an excuse.

بهانه فروش *behané furushi* A vender of apologies, i. e. a maker of false excuses.

^A بهائم *behaime* Beasts, brutes, wild beasts. *بهائم مخصوص* *behaime mekhsus* Wild, ferocious.

^P بهبود *bibbud* Healthy, vigorous, perfect, excellent, in good order.

^P بهبودی *bibbudi* Health, vigour, goodness.

^A بهبهی *bebbehi* Large, great, corpulent.

^P بهبور *bebbur* A kind of food made with boiled fruits, &c.

^P بهت *bubt* The motion of a planet in any given time.

^A بهت *beht* Attacking suddenly and defeating or overwhelming (an individual or body of men).

Beht or *Bubt* ¹ Lying, calumniating, flandering, accusing falsely. ² Calumniated, defamed. ³ Astonished, confounded, distracted.

^A ^P بهتان *bubtan* A calumny, lie, slander, false accusation, malignant imputation, malevolent suspicion. *بهتان گفتن* *bubtan guften* To slander. *بهتان شدن* *bubtan shuden* To be calumniated.

^P بهتانگوی *bubtangui* A slanderer.

^P بهتر *bibter* better. *بهترین* *bibterin* best.

^A بهتر *behter* A lie. *Bubter* Short in stature, with compact or contracted members.

^A بهج *behij* Glad, cheerful. *Behj* A species of Indian wood, with whitish roots.

^A بهجت *behjet* ¹ Gladness, joy, cheerfulness, alacrity. ² Beauty, elegance, grace, excellence. *پُر بهجت* *pur behjet* Full of joy.

^P بهدانه *bibdané* The seed of quinces.

^A بهدری *bubderi* ¹ A boy or girl not growing in proportion to their age. ² An infant with whom the milk does not agree.

^A بهدل *bebdel* ¹ A hyena's whelp. ² A species of green bird.

^A بهدلت *bebdelet* ¹ Nimbleness, celerity in walking or running. ² A proper name common to both sexes.

^A بهذا الدخلیة *bibhaze'd'dakhyliyet* In the mean time, during that.

^P بهر *beher* All, every one; in every manner.

بهر حال *beher hal* In every shape, however it be in whatever condition. *بهر سال* *beher sal* Every year. *بهر ماه* *beher mah* Every month.

beher wakti At all times. *Behr* For, because, on account of. *behri azumden* By way of trial, in order to discover. *behri tu* For thy sake. *behri een* On this account. *behri shuma* To you. *behri kefi* To every one. *ex behri sud* On account of gain. *ex behri khud* For his own sake. *ex behri nemax* In order to pray. *Behr* The rays of the sun and stars. *A* part, portion, lot, chance, fortune. *Bjhr* Better. *Buhr* Continually. *A* Name of an herb with a stalk resembling that of barley.

A *behr* Excellence, pre-eminence. *A* lot, part, fortune, chance. *Buhr* Shortness of breath, the asthma, breathing hard from over loading. *Behr* Excelling (in beauty, grace, virtue). *Bubur* Fattening, plumpness. *A* Filling up, completing. *A* Distance. *A* Love. *A* Grief. *A* Calumny. *A* Oppression. *A* Admiration. *Buhr* A wide extended district. *A* The middle of a valley, or channel.

A *pubt* A fourth part. *du* Two fourths or watches of the night.

A *bebran* A curse upon it! May he perish! *O* strange!

A *Behram* The planet Mars. *A* king. *A* The name of several kings of Persia, and of other kingdoms in the East (corrupted by the Greeks into that of Varanes.) *A* The twentieth day of every month. *A* A sword. *A* Silk weaved with various figures, &c. *A* A kind of bird. *A* The heart of a bird. *A* A gnat.

A *bebram* (or *بهرام*) The bastard saffron.

A *bebramj* A species of willow.

A *bebrai* Prudent, fit for business, proper for the administration of publick affairs, ingenious, thinking judiciously, determining well.

A *bubret* The middle (of the night; of a valley, of a ring, circle, &c.) *A* A coney burrow, or any long subterraneous passage or mine.

A *behrej* Vain, fruitless, futile. *A* Wicked, base, wretched, bad. *sim behrej* Silver of a base alloy. *Behrej* Open to the opinion or use of every man.

A *bebrejet* Wandering from the highway.

A *bebregi* Riches, wealth.

A *behrem* The bastard saffron, cnicos.

A *bebremah* The finest ruby or carbuncle. *A* Fine silk interwoven or painted with flowers.

A *bebremet* The religious worship of the Brahmins and other Hindoo casts. *A* A kind of Indian flower.

A *behremend* See *بهردمند*

A *bebre* A part, portion. *A* Profit, gain, advantage. *A* Happiness, prosperity, fortune.

A A burden, as much as an ass, camel, or horse carries upon one side.

A *behredar* A sharer, participator,

partner. *A* Enjoying one's wishes, fortunate. *بهردار* *behredar atlyet wa inam kurdan* To give away part of a present.

A *behremend* Fortunate, prosperous, happy, contented. *behremend shuden* To accomplish an object, to obtain what we desire, to be fortunate, prosperous, successful. *A* To participate, to share.

A *behri* A little, somewhat, a part, any thing, any one.

A *behrick* (compounded of the three words *به* *هر* *یک*) For, or to every one. *A* Impure, polluted.

A *behz* Removing, repulsing, thrusting away. *A* Striking one (upon the breast) with feet and hands. *behz shuden* To be repelled by force.

A *behzar* Nimble, agile, active, *A* Intelligent, wise. *A* Noble, illustrious. *Behzar* or *bubzar* A large she-camel. *A* A tall palm-tree.

A *behs* Boldness, impudence.

A *behesb* Fresh or moist mastich or bdellium, an Arabian gum.

A *behish* Cheerful, humane, benign, benevolent. *Behish* Having an affection for any one, being benevolently disposed. *A* Catching without retaining, endeavouring to catch without succeeding. *A* Extending the hand (in order to seize any thing). *A* Being ready to cry. *A* (è contra) Ready to laugh. *A* Assembling (men). *wijubul' behish* Men of a black deformed appearance.

A *behisht* Paradise. *بهشت نشین* *behisht nishin* (setting in paradise) The blessed.

A *behishiti* Belonging to paradise. *شهزاده*

shahzadei behisht khyram The glorious prince who has departed for paradise.

A *behes* Thirst. *A* Sneezing.

A *buhful* Thick in body. *A* White.

Behfel Stakeing one's cloths at play.

A *behselet* (fem.) Short of stature. *A* White.

A *buhsum* Hard, firm.

A *buhfus* Something, somewhat.

A *behz* See *بها*

A *behet* Rice dressed with milk and butter.

A *behz* Afflicting, vexing, fatiguing, being above one's strength or ability (any thing heavy or oppressive.) *A* Catching by the beard.

A *behek* The leprosy, white morpew, a a tetter, ringworm.

A *behetet* Quickness, celerity, expedition in doing any thing.

A *behkel* (or *بهکن*) *bebken* Full of health and juices, smooth, sleek, shining (young person or animal).

A *bibil* Let alone, give over.

A *bebel* Leaving one at liberty to do what he pleases, free from every impediment or

restriction. ² (A she-camel) left at full liberty. ³ Cursed (by God), execrated. ⁴ A little, a small quantity, somewhat. *Bubl* or *bubel* ¹ A shepherd without a crook or staff. ² Idle people who wander about without doing any thing. ³ (Women) allowed to act at discretion.

¹ *beblet* ¹ A malediction, anathema.

¹ *bubluk* ¹ A ruddy woman. ² Chattering, blabbing, talkative. ³ Impatient, fretful. *Behlek* A great misfortune or calamity. *Biblyk* A bawler, a discontented morose man.

¹ *beblekan* ¹ Saying any thing openly, to the face (of any person).

¹ *bebleket* ¹ Pride, vanity. ² Traducing, railing, scolding, abusing. ³ A misfortune, evil, calamity. ⁴ Lying, a lie.

¹ *zelalubnu beblela wa bublula* ¹ A lying, trifling, idle fellow.

¹ *peblu* ¹ The side, breast, the hypochondria or back and sides under the short ribs, the hip. ² Strength. ³ Strong. ⁴ Bold, ⁵ Warlike. *Peblaw* An ancient Persian. *peblu peblu* (or *peblu be peblu*) Breast to breast, man against man, equal.

¹ *peblurwan* ¹ A hero, leader, champion, a brave warrior, a gallant soldier, a strong athletic man. ² A general of an army. ³ Riding alone, with a companion. ⁴ Name of a Persian nation. *peblurwani sipibr* The celestial warrior, Mars. *peblurwani pur zur* A courageous champion.

¹ *peblurwanané* ¹ Heroically.

¹ *bublul* ¹ One who laughs or smiles. ² A prince endowed with every accomplishment. ³ Beautiful.

¹ *peblevi* ¹ An ancient Persian, and whatever relates to him. ² One of the Guebres, or Magi, who do not mix with the Arabians, nor adopt their religion or language. *zabani peblevi* ¹ The language of the ancient Persians. ² Nigh to, near, at the side.

¹ *peblé* ¹ A falconer's glove, upon which the hawk perches.

¹ *behem* ¹ Together, one with another, one against another. ² Rage, anger, indignation. *behem amuden* (or *behem ber amuden*) ¹ To be contracted, drawn together. ² To be constipated, bound. ³ To be offended, enraged, disgusted. *behem der shuden* ¹ To be mixed, confounded, jumbled together. *dil behem der amuden* ¹ To have a pain at the heart. ² To be disturbed, perplexed.

¹ *behm* and *behem* ¹ Lambs and kids, comprehended in one flock. *Bubm* ¹ Dumb. ² Barbarous in speech, unintelligible. *Bubum* ¹ Naked, empty. ² Whole, entire. *Bubem* ¹ Rocks, stones. ² Brave, invincible soldiers, gallant heroes. ³ Troops of horse. ⁴ Armies.

¹ *behtar* ¹ Many, numerous, ample, copious. ² A multitude.

¹ *behman* ¹ Circumlocutions, superfluous words. ² Some one, a certain person.

¹ *behmet* ¹ Singular of *behm* or *behem*. *Bubmet* Singular of *bubem*. *Behemet* (Ground) abounding in the wild herb *بهی*.

¹ *behmetan* ¹ A white lilly; also a red lilly.

¹ *behemzedé* ¹ Overturned, overthrown, overwhelmed, depressed, ruined.

¹ *behmen* ¹ A king, a monarch, prince, sovereign. ² A king of Persia. *بهمن زمان و*

behmeni zeman wa tehmeni darwan ¹ The monarch of his time, the hero of his age.

Behmen ¹ The middle month of winter, answering to our January. ² The second day of every month.

Buhmen ¹ Name of an herb, whose leaves resemble ears of corn, a flower like saffron, or saffron itself, especially of the wild kind. *Bubmen* or *bubmena* ¹ The name of a medicine of a two-fold nature, white and red, ben album et rubrum; rosa canina. *Behmen* ¹ Name of a demon or genius, supposed by the old Persians, and by their descendants the Parfi, Magi, or Guebres, to preside over all beasts of burden.

¹ *behmenje* ¹ Name of a solemn festival, celebrated by the kings of Persia upon the second day of the month of *Behmen*.

¹ *bubmé* ¹ Of inestimable value, which cannot be excelled. ² Invincible.

¹ *behmi* ¹ Some, a little, somewhat. *Bubmi* ¹ A kind of herb, growing upon walls, whose leaves resemble ears of barley, wild oats.

¹ *pehn* (or *pehin*) ¹ Latitude, breadth, width. ² Wide, large, broad, ample, vast, extensive. *pehin desht* ¹ A desert, a plain.

pehin kurdén ¹ To extend.

¹ *pebna* ¹ Extending in breadth. ² Latitude, breadth.

¹ *pebnalé* ¹ Fragrant, odoriferous. ² Coriander-seeds, which in the East they frequently put into bread. ³ A kind of bread made of fine flour, almonds, &c. ⁴ An ape.

¹ *pebnané* ¹ Coriander-seeds. ² Broad.

¹ *bubnané* ¹ A woman smelling sweetly, particularly in the breath. ² Gentle, mild, placid.

³ Laughing, smiling.

¹ *pebnarwer* ¹ Broad, wide. ² Breadth, latitude, *desht pebnarwer* ¹ An extensive desert.

¹ *pebnayi* ¹ Latitude, amplitude.

¹ *pebindar* ¹ Broad, having width.

¹ *pebnemi* ¹ A little. ² Name of an herb.

¹ *pebnower*. See *pebnarwer*.

¹ *behnes* ¹ A camel, gentle and tractable. ² Fat, corpulent. ³ A lion.

¹ *pebné* ¹ A kind of racket, such as they play with at tennis.

¹ *pebniden* ¹ To expand, extend, stretch.

¹ *behu* ¹ A house or tent projecting beyond the rest. ² A wild bull's den or retreat, of the largest

size; also a large stable for tame cattle. ³ A wide extended country. ⁴ Any thing large. ⁵ The cavity of the breast. ⁶ The space between the breasts and the throat. ⁷ The place between the haunches, the womb. ⁸ The weight of the foetus in the womb. ⁹ Beautiful. ¹⁰ White (as the froth of milk.) ¹¹ Empty (as a house without furniture). ¹² Torn (tent).

^P *pehu* A dish made of boiled fruits.

^A *bubwa* Familiar, acquainted with.

^P *buhud* A garment singed or burnt, and having a yellow appearance.

^A *bebwar* A lion. *Bubur* ¹ Distinguished for any perfection. ² Shining brighter (as the moon among the stars). ³ Breathing hard, labouring under an asthma, or shortness of breath (from over-violent exercise, or over-loading). ⁴ Throwing up a load on the back with a violent jerk.

^P *behusb shuden* To faint, swoon.

^P *buhulé* A wife, a spouse.

^P *pehé* A file, a steel-polisher.

^P *bebey* or *bibi* ¹ Thou art good. ² Goodness, elegance. ³ A quince. ⁴ O! (an interjection, when the person addressed is near at hand).

^A *behi* Beautiful, elegant, graceful, dear, valuable, precious.

^A *behiyet* (fem.) Beautiful (woman) precious, valuable. *hediyet behiyet* A valuable present. *hedayai laiket behiyet* Rich and suitable presents.

^A *bebiter* A false imputation.

^A *behij* ¹ Glad, cheerful. ² Beautiful, lovely.

⁴ *behiden* (or *pehiden*) To squeeze with the hands, to press with the feet, to kick, trample.

^A *behir* Breathing hard, fatigued. *Bubeir* A corpulent woman, who can hardly breathe when she walks.

^A *behiret* A woman of a slender shape, beautiful and delicate; a woman of distinction.

^A *behilet*. See the above.

^A *behim* ¹ Of one colour. ² (A horse, &c.) without any distinguishing mark. ³ Black. ⁴ A black sheep. ⁵ Giving little or no sound, an almost imperceptible echo; a heavy dull tone. ⁶ Sincere. ⁷ Excellent, incomparable.

^A *behimet* ¹ A quadruped, an animal wild or tame. ² A lamb, a calf, a kid.

^P *bibin* Better, best. *mehini* *rozi zemini* و *behini khewakyni dunya wa felatyni rui zemini*, The greatest of the kings of the earth, and the most excellent of the monarchs of the world and of the faith.

^A *behines* A lion.

^P *bi* (A privative particle or preposition) Without. When prefixed to nouns, it is equivalent to *in*, *un*, *im*, *ir*, *less*, &c. in English, implying, Wanting, or being destitute; as *bi beka*

Inconstant; *bibehré* Unfortunate; *bibeser* Imprudent; *bi tertib* Irregular; *bi perwa* Fearless; with many others, which will be found in alphabetical order; (whilst it may be observed, at the same time, that the preposition and noun are either joined, as in three first of the above examples, or written separately, as in the two last, according to the fancy of the penman, and without altering the sense).

^P *pei* ¹ A foot. ² A nerve, a tendon. ³ A footstep, track, trace, mark, vestige. ⁴ The heel. ⁵ A pretence, pretext, false appearance. ⁶ Because, for, on account of. *ex pei resten* (or *der pei amuden*) To go behind, to follow, to trace. *ex pei tefryb* By way of recreation. *pei der pei* (or *peia pei*) One after another, successively.

^P *pi* Fat, grease, tallow.

^A *beyi* A wretched, abject, mean, base-born man. *beyanubnu beyana* An unknown son of an unknown (father).

^P *biya* (imperative of *amden*) ¹ Come, come hither, approach. ² Half-burnt wood, a fire-brand. ³ Half-burnt or singed cloth.

^P *peyab* ¹ Power, strength. ² A fish-pond. ³ Any stone reservoir of water. ⁴ The bottom of the sea, of a river, lake, cistern, or any piece of water. ⁵ The mouth of a river, fountain, creek, haven, &c. ⁶ Depth of water. ⁷ The foot or extremity of any thing, the end.

^A *beiyab* A cup-bearer, one who presents water publicly (giving drink gratis to the poor, which is done from motives of piety).

^P *beiaban* ¹ Uncultivated, desert. ² A desert, an uncultivated plain. *beiabani* Wild, savage, from the desert.

^P *peyapei* Successively, step by step, one after another, consequently.

^A *beyat* A nocturnal invasion, a hostile surprise by night. See also *beit*.

^P *beyat* Grief, anxiety, care.

^A *beiyab* A species of fish.

^A *beiyabet* A fish-net.

^P *bi ybhtiyat* Uncautious, uncircumspect.

^P *bi ykhtiyar* Involuntary, unwilling, forced, constrained. *bi ykhtiyarane* Unwillingly.

^P *bi edeb* Uncivil, rude, ignorant, immodest. (Plur.) *bi edeban*.

^P *bi edebane* Rudely, indecently.

bi edebane waza An indecent action.

^P *bi idrak* Without understanding.

^A *beyadyket* ¹ Pawns at chess. ² Unmarried people.

^P *piyade* ¹ A foot-man, a foot-foldier.

² A pawn at chess. ³ Foot, infantry. ⁴ A servant or minister. *piyade shuden* To walk on foot, to dismount from horseback.

^P *piyadgi* A foot-man, a laquey.

^۲ *biyar* (imperative of آوردن) Bring thou, bear thou, bring along.

^۲ *biyaraften* ^۱ To adorn. ^۲ To invent a fiction, to lie.

^۲ *biaram* Restless, unquiet, having no repose, in perpetual disquietude.

^۲ *biyarish*. See بیازش

^۲ *piyarek* A bird resembling the nightingale in shape and song, but smaller, and very green.

^۲ *bi erkan* Immodest, uncivil, unpollished, ill-bred.

^۲ *beyarun* The root of the Lot-tree.

^۲ *piyare*. See پیاده

^۲ *piyaz* An onion.

^۲ *piyaztu* A stinking breath.

^۲ *piyazdesti* A wild onion, a sea onion, a bulbous root, a scallion.

^۲ *buyazish* A disease (in which the solids dissolve).

^۲ *piyazu* (or پیازی). See پیازدشتی

^۲ *piyazwa* Any light, flimsy food.

^۲ *Beiyas* Bais, a maritime town near Antioch in Syria.

^۲ *bi-istibkak* Unjustly, undeservedly, unworthily.

^۲ *piyastu* ^۱ Having a large mouth.

^۲ Having a stinking breath.

^۲ *bi istibah* Undoubtedly certainly.

^۲ *bi ishak* Merciless, impious.

^۲ *bi-afyl* ^۱ Ignoble. ^۲ Without cause.

^۲ *beyaz* ^۱ White. ^۲ Whiteness. ^۳ A carte-blanche. ^۴ Paper. ^۵ Leprosy.

^۲ *beiya* A broker, a seller, a buyer.

^۲ *biyaat* ^۱ Merchandize, any thing exposed to sale. ^۲ Commerce, trade.

^۲ *bi ytibar* Contemptible, despicable.

^۲ *beiyagh* A horseman.

^۲ *biakran* Incomparable.

^۲ *bi agah* Ignorant, uninformed.

^۲ *bialban* The language and characters which, according to Eastern tradition, were peculiar to those beings, whom they suppose to have inhabited the world before the creation of man. See جان بن جان and چن پری, سليمان

^۲ *piyalé* A phial, a cup, a goblet sufficient for two men.

^۲ *peyam* ^۱ News, advice, intelligence.

^۲ Salutation (in letters). پیام مودت اختتام *peyami marweddēt ikhtitam* Affectionate salutations, friendly compliments. پیام اور *peyam arwur* An ambassador, an envoy.

^۲ *piamuden* To enter.

^۲ *biamikhten* To mix, mingle.

^۲ *peyamigh* ^۱ Muscular, sinewy flesh.

^۲ The fleshy part or brawn of meat, a piece of flesh or fish without bone. ^۳ Name of an herb.

^۲ *bi eman* Merciless, cruel, pitiless, unrelenting. همچو زمان بیامان بلا امهال *hem-chu zemani bi eman bila imbal* Like unrelenting time (giving) no delay.

^۲ *peyamber* A prophet, apostle, messenger.

^۲ *beyan* ^۱ An explanation, declaration, exposition, evidence, proof, illustration. ^۲ Eloquent. *dil kesh beyan* Opening the heart with eloquence, having the power of expressing one's sentiments with perspicuity and elegance. *beyan amuden* To explain, demonstrate, elucidate, declare, to render clear, evident, manifest.

^۲ *beiyān*. See بی beyi.

^۲ *bi intiha* Immense, infinite.

^۲ *bi enjam* Infinite, boundless, endless.

^۲ *bi endazé* Immense, great.

^۲ *biyarwan* A desert, a solitude.

^۲ *biawurden* ^۱ To contract as the joints or muscles. ^۲ To become irritated, to grow worse (a wound).

^۲ *biabenk* ^۱ Dissonant, discrepant, discordant. ^۲ Unprepared, without proper apparatus. *bi abenki* Discord.

^۲ *bib* ^۱ A canal. ^۲ The pipe or conduit of a pond, well, or cistern.

^۲ *bi bak* ^۱ Fearless, intrepid, bold. ^۲ Intrepidity. *bi bak khyram* Walking fearlessly, treading firmly.

^۲ *biban* ^۱ Gates, doors. ^۲ Chapters.

^۲ *bipayan* Immense, infinite.

^۲ *bipeder* Fatherless.

^۲ *bi bedel* Incomparable, unequalled.

^۲ *bi perru bal* Mutilated, destitute, without wing, tail, or feathers.

^۲ *biperde* Without a veil or curtain, open, exposed.

^۲ *bi perwa* ^۱ Without fear. ^۲ Intrepidly. *bi perwa shuden* To be bold, to have no fear or hesitation.

^۲ *biperhiz* ^۱ Wicked. ^۲ An adulterer.

^۲ *pibes* ^۱ Dry mouldy bread, beplished by the mice. ^۲ A tumour. ^۳ A louse. ^۴ A kind of butter, or fat of mutton, the eating of which is said to be good for disorders in the eyes.

^۲ *bi befer* Improvident, imprudent.

^۲ *bibeka* Without foundation, frail.

^۲ *beiben* A species of willow.

^۲ *bipend* A fetter, a rope with which they fasten the feet of cattle.

^۲ *bi behré* ^۱ Destitute. ^۲ Unfortunate.

^۲ *chehré bi behré* An unlucky disagreeable countenance.

^۲ *bibi* (or بیبی جان) ^۱ A lady, a matron. ^۲ Good, happy. ^۳ A faint. (It is particularly applied by the Persians to those whom they mean to honour; they therefore call the Virgin Mary *Bibi Miriam*, which implies The Blessed Lady Mary.) *pipi* Is a particle of admiration, peculiar to the women in some eastern countries; and is at the same time used as a familiar but respectful title, similar in some respect to Madam or Miss; it is always given by young

girls to their elder sisters, and in general to those of superior rank or age.

¹ بیت *beit* A house, a temple, edifice, fabrick. ² A distich, a verse. ³ A bed-chamber, ⁴ A closet. ⁵ A family, domesticks. ⁶ The floor or pavement of a house. ⁷ A sepulchre, a tomb. ⁸ Noble. ⁹ Nobility. ¹⁰ A treasury. بیت الله *beitullah*, بیت العتیق *beitu'l'atyk*, or بیت الحرم *beitu'l'heram* (or رحم) The house of God, the ancient fabrick, the moveable temple, the temple of Mecca. بیت معمر *beitu mamur* The heavenly temple (i. e. Mecca, being built in imitation of the vault of heaven.) بیت معمر شریعت *beiti mamuri shariat* The tabernacle of justice. بیت *beitu's'firr* The cabinet of secrets. بیت *beitu'l'hemd* A temple. بیت اللحم *beitu'l'lehm* (The house of carnage) Bethlehem. بیت *beitu'l'mukeddes* Jerusalem. بیت المال *beitu'l'mal* The treasury, the chamber of finance. بیت المال *khezaneti beitu'l'mal* The royal treasury, the publick revenues. بیت شهریار *beiti shaheryar* The royal palace. بیت عنکبوت *beiti ankebut* A spider's web. بیت ماء *beitu maa* or بیت جاری *beitu'l'feragh* A water-closet. بیت جاری *jari beita beita* Neighbouring, having contiguous houses.

¹ بیت *bit* Provisions, victuals of every kind. بیت لیل *biti leilet* Provisions for one night or day. ² بیت بی تا *bi ta* Without a wrinkle, beautiful. ³ بیتاب *bitab* Impotent, feeble, without strength. ⁴ بیتاب *bi tabu turwan* To debilitate or render impotent.

⁵ بیتاره *bitare* A demon of a hideous appearance, striking terror.

⁶ بیتامول *bitaamul* ¹ Inconsiderate. ² Thoughtlessly, without reflexion.

³ بیترتیب *bitertib* ¹ Disorderly, irregular. ² Inordinate.

³ بیترخامه *piterkhamé* ¹ An answer, a reply. ² Lightning.

³ بیتشویش *bi tesbawish* Without mixture, pure.

⁴ بیتقرب *bi tekrib* Without cause, without apparent motive, without reason. بیتقرب *bi tekrib wa bi wakt* Absurd and ill-timed.

⁵ بیتقصیر *bi tekfir* Without defect, without fail.

⁶ بیتکانی *pitkani* ¹ A jaculatory engine (especially for throwing stones.) ² A lever.

³ بیتکلنی *bi tekelluf* Abruptly, inconsiderately, all at once, without ceremony.

⁴ بیتوقفی *bi tewekkuf* Without delay.

⁵ بیتپته *pité* or *bité* The wick of a candle or match of a lamp, a lint-stock for artillery.

⁶ بیتته *bi tib* ¹ Impatiently. ² Without a vestige.

³ بیتترکهم *tarakakum haifa baifa* I left them dispersed here and there.

⁴ بیتپیچ *pich* ¹ Twisted, folded, rolled up, curled,

intertwined, wreathed, crooked, complicated, intricate. ² Curvature, contortion, bending. ³ A curl, ringlet, fold, plait, wreath, roll. ⁴ A worm which infests the bottom of ships. ⁵ A screw, particularly such as they draw shot or clean guns with. ⁶ A coat-button. ⁷ بیتزار پیچ *bebezar pichu tab* With a thousand folds and writhings. ⁸ بیتار پیچ *rishtei pur pichu tab* Thread, full of knots and intricacies. ⁹ بیتدر پیچ *pich der pich* Roll within roll, coiled up (as a serpent, cable, &c.)

¹⁰ بیتپیچ *picha pich* Involved, intricate, distorted, crooked, rolled in a circle or heap.

¹¹ بیتجاد *pichad* (بیجاذق and بیجاذق) A gem; beads of different colours, variegated coral. ² (poetically) The upper lip, when the beard or mustaches just begin to appear. ³ بیتجاد *Pichadé* ¹ Beads for prayers. ² Ambergris. ³ The gum of a species of pine.

⁴ بیتچاره *bicharé* Hopeless, destitute, abandoned, desperate, miserable, wretched, undone, without remedy, reduced to the last extremity.

⁵ بیتچاک *pijak* Tough, any thing that is difficult to chew.

⁶ بیتچال *pichal* The dung of birds.

⁷ بیتجان *bijan* Inanimate, without a soul.

⁸ بیتجان *pichan* Complicated, involved, intricate, twisted, wreathed.

⁹ بیتجانیدن *pichaniden* To twist, involve, &c.

¹⁰ بیتچای ناف *pichai naf* The contortion of the navel, an excruciating pain, incident to women in labour.

¹¹ بیتپیچ *pichpich* The torment of the cord, stretching on the rack, anguish.

¹² بیتپیچش *pichish* ¹ Contortion, inflexion. ² Intricate, distorted, involved. ³ Confused, mixed.

⁴ بیتپیچش *pichishesh* (or بیتپیچش) ¹ Crookedness. ² Contortion, distortion.

³ بیتپیچک *pichek* The ship-worm.

⁴ بیتپیچله *pijle*. See *pichile*.

⁵ بیتپیچند *pichend* A fillet for a woman's hair.

⁶ بیتپیچون *bichun* Incomparable, unparalled, unscrutable, inexplicable, pure, eternal, divine (one of the attributes of God). حضرت خالق *bezreti khalyk perwerdigari bi chun* The omnipotent creator, ineffable, inscrutable.

⁷ بیتپیچه *piche* ¹ An auger, wimble, piercer.

² An arbour, any kind of leafy shade. ³ A place where flags or reeds grow. ⁴ Joy. ⁵ A lock of curling hair.

⁶ بیتپیچیچ *pichich* Torment, affliction.

⁷ بیتپیچیدن *peichiden* To associate or keep company with. ⁸ بیتبیدن *Pichiden* ¹ To twist, distort, bend, involve, to wreath or coil as a serpent, to wind in a serpentine form, to surround, envelope, to involve. ² To assemble, meet, collect together. ³ To divulge. ⁴ To be confused in speech. ⁵ To assist, succour. ⁶ To twist a bit of camel's nerve or bow-string round the end of an arrow.

- ^P پيچيده *pichide* ¹ Twisted, &c. (participle of پيچيدن). ² A bracelet. ³ Ivy. ⁴ Perverse.
- ^P پيچيش *pichish*. See پيچش.
- ^P پيچيله *pichile* A tree that produces late.
- ^P بي حاصل *bi hasyl* Fruitless, barren.
- ^A بيحان *beihan* ¹ One who reveals his secrets.
- ² Name of a man who was founder of an Arabian tribe; whence certain camels are denominated *Beyhaniyé*.
- ^P بيحجاب *bihijab* ¹ Unveiled. ² Impudent.
- ^P بيحد *bibedd* ¹ Immense, infinite, boundless, excessive. ² Immensely, &c. بي حد و شمار *bi heddu shemar* Infinite and innumerable.
- ^P بي حضور *bi huzur* Disturbed, offended, irritated, enraged. بيحضور کردن *bihuzur kurden* To molest, trouble, disturb. بيحضور شدن *bihuzur shuden* To be confused, vexed, irritated, discontented. بيحضورى *bihuzuri* Disquietude, anger.
- ^P بيحقيقه *bi hekiket* Insincere, false, ungrateful. ² Insincerely.
- ^P بيحيا *bi heya* Impudent, shameless. بيحياى *bibeyai* Impudence. (It may in general be observed, that the adding of ي to any adjectives similar to the above forms an abstract substantive; as بيحياى &c.)
- ^P بيخ *bikh* A root, origin. بيخ کردن *bikh kunden* To tear or dig up by the root.
- ^P بيخ *pikh* A gummy humid substance adhering to the corners of the eyes.
- ^P بيخال *bikhal* Birds dung.
- ^P بيخانى *pikhani*. See بيخوانى.
- ^P بيخاور *bikharwur* ¹ A tree with many wide-spreading roots. ² Ivy.
- ^P بيخايى *bikhayi* Vigils, Wakefulness, unable to sleep.
- ^P بيخبر *bikhuber* Ignorant, uninformed. بي خبر شدن *bi khuber shuden* To be unacquainted, to have no information.
- ^P بيختن *bikhten* or *pikhten* ¹ To take prisoner, to subjugate, enslave. ² To render impotent. ³ To deprive of motion. ⁴ To sift, to bolt (corn).
- ^P بيخته *pikhté* or *bikhté* ¹ A helpless prisoner. ² A captive animal that cannot escape nor move. ³ Impatient, and impotent.
- ^P بيخرد *bikhyred* Deprived of judgment, stupid.
- ^P بيخسته *pikbesté* ¹ Sick, incurable, impotent, helpless, unfortunate, miserable, wretched. ² A man or beast confined in a narrow place, whence they cannot escape.
- ^P بيخشت *bikhusht* A tree torn up by the roots.
- ^P بيخود *bikbud* Out of his senses, beyond himself, in ecstasy, enraptured, mad, insane.
- ^P بيخوشته *pikhushté* (or بيخوشت) A beaten path, worn by the feet.
- ^P بيخوانى *bikhani* Insipidity, tastelessness.
- ^P بيخته *bikbé* Weak, impotent.
- ^A بيد *beid* ¹ Perishing, perdition, ruin. ² Noxious unwholesome meat. ³ Besides, except, un-

- less. ⁴ Because. بيدانه *beid ennehu* Unless that.
- بيد ان *beid an* Because that.
- ^P بيد *bid* ¹ A willow. بيد و ش لزان *bid wesh lerzan* Like the trembling willow. ² (for بود or باشد) He may be.
- ^P بيد *pid* Fat, grease, tallow.
- ^A بيد *bida* ¹ (plural بيد *bid*) A desert, an uninhabited, dangerous region.
- ^P پيدا *pida* ¹ Openly, publicly, clearly, evidently, manifestly. ² An invention, discovery. ³ A publication, exhibition, production. پيدا کردن *pida kurden* ¹ To invent, discover. ² To declare, reveal, make public. پيدا شدن *pida shuden* ¹ To shew one's self. ² To become public. ³ To come forward (as a bile or other fore). ⁴ To labour under any disorder. ⁵ To originate (as a malady). ⁶ To rise, or appear (as the sun).
- ^P بيداد *bidad* ¹ Unjust, iniquitous. ² Injustice.
- ^P بيدار *bidar* Waking, watching, attentive. چشم بيدارى *cheshmi bidari* His wakeful eyes, ever vigilant. بيدار کردن *bidar kurden* To awake, to rouse. بيدار شدن *bidar shuden* To awake from sleep, to be vigilant, alert, attentive. بيدار *bidar* Play, sport.
- ^P بيداره *bidaré* ¹ Timid, heartless. ² A lover. ³ Inflamed with love. ⁴ Doing any thing in a different manner.
- ^P بيدارى *bidari* Vigilance, attention.
- ^P بيداش *bidash* The constitution of the world, (or پيداش *pidash* his invention, i. e. of the Supreme Being).
- ^P بيدام *bidam* ¹ Unjust. ² Injustice.
- ^A بيدانه *beydanet* (plur. بيدانات) Wild asses.
- ^P بيدانجير *bidanjir* A shrub called ricinus.
- ^P بيدانش *bidanish* ¹ Ignorance. ² Ignorant.
- ^P بيدپاي *Bidpai* ¹ Friendship. ² The name of a famous Indian philosopher known to us by the name of Pilpay. He was Vizir to Dabshelim an ancient king of the Indies, and author of the Testament of Hushenk (second king of Persia of the first dynasty,) which has received a variety of names according to the different translations it has undergone; as Javidan Khird, Humaïoun Namé, Khalila wa Damnah, Anvar Soheili and Pilpai's fables. A part of it was translated into French, at Paris, in the year 1644, by one David Said of Ispahan, from which our English version is taken.
- ^A بيدر *bider* A barn in which they thresh or tread out corn. ^P A quantity of grain piled up in a barn.
- ^P بيدره *bideré* A blacksmiths ditch: (these artificers, as well as the weavers in Persia, do not sit upon benches but dig circular or square spots about two feet in depth, where they place their anvils, &c. round which they sit upon the ground, with their feet in the ditch.)
- ^P بيد برک *bid berk* A spear, especially of a limber texture, trembling like the willow.
- ^P پي در پي *pei der pei* Successively, step by step, one after another.

- ^P *biderman* See *bicharé*.
^P *biderenk* ¹ Without delay, suddenly, instantaneously. ² Quick, alert, nimble, brisk.
^P *bi derygh* Undeniable, evident, incontestible, readily acknowledged. ^{عون بی}
^P *awni bi derygh* By the divine aid. ^{تیغ}
^P *tigh bi deryghesh* His irresistible scimitar ^{بیدریغ کردن} *biderygh kurden* To agree, to grant, not to refuse. ^{بیدریغ شدن} *biderygh shuden* To receive no denial.
^P *bideftu pa* Having neither hands nor feet.
^P *bidistan* A willow-ground.
^A *beidek* ¹ A pawn at chess. ² Solitary, unmarried.
^P *bidil* Pusillanimous, cowardly, heartless, base, mean, stupid.
^P *bi demagh* Having no brains.
^P *bidowlet* Unfortunate, unhappy.
^P *bidî* A willow.
^A *beizaz* A scatterer of words, a talkative, blabbing fellow.
^P *bizaré* Fraud, deceit.
^A *bir* A well, a pit. ^{بیریوسف} *biri yusef* The wells of Joseph; the first is situated on the road from Jerusalem to Damascus, near the borders of Canaan, over which the Mahometans have built a mosque, as supposing that to be the well into which the patriarch was thrown by his brethren. The others are those of stupenduous structure at Grand Cairo, as described by our travellers, and supposed to be the work of Joseph whilst prime minister of Egypt.
^P *bir* ² Lightning, thunder, a thunderbolt. ³ A bed, bed-clothes.
^P *pir* ¹ An old man. ^{پیر و جوان} *piru ju-van* Old and young. ² A founder or chief of any religious body or sect; as ^{پیری درویشان} *piri derwishan* The superior of the Dervishes, (an order of Mahometan monks.) ^{پیری مغان} *piri mughan* A chief priest of the Magi, or worshipers of fire. ³ A prior of a Christian monastery. ⁴ A keeper of a tavern, or any house of promiscuous entertainment. ^{پیر زال} *piri zal* An old decrepid man. ⁵ A title of honour, similar to Senior, Seigneur, Senor, or Senhor, among the French, Italians, Spaniards, &c). *Pir* is also an old woman (according to Castellus).
^P *pira* and ^{پیرای} *pirai* One who decorates, polishes, or writes with elegance. ^{نادره پیرا} *naderé pira* A composer or writer of memorable events.
^P *birad* An old man.
^P *pirar sal* ¹ The year before last.
^A A fertile year.
^P *pirastan* (or ^{پیراستانیدن} *pirastaniden*) ¹ To adorn, decorate, ornament, embellish. ² To prune.
³ To prepare ground for sowing. ⁴ To scatter here and there in small quantities. ⁵ To build

- or furround a well with stones. ⁶ To marry, to associate with. ^{ریش پیراستن} *rish pirastan* ¹ To accommodate, to adjust. ² To shave, lop, smooth.
^P *der pirastan* Fitly, conveniently.
^P *pirasté* ¹ Adorned, &c. ² Giving, causing, inducing. ³ Suburbs. ⁴ An ornament.
⁵ Any thing cut or lopped off. ⁶ A skin softened, and fit for use. ⁷ (Ground) prepared for feed.
⁸ A well furrounded or built with stones.
^P *beyrak* ¹ A standard, colours, ensign, flag, banner. ² A company, a troop.
^P *piramen* (or ^{پیرامون} *piramon*) ¹ A circuit.
² About, around. ³ The environs, the adjacent places. ⁴ The skirt of a garment, a lappet, flap.
^P *pirameni serai* The environs of the house, whatever furrounds it. ^{پیرامنی دور} *piramenini daur kurden* To make a circuit, to furround.
^P *piran* Old men.
^P *pirané* ¹ Elderly, like on old man.
² Growing old. ³ A hunter.
^P *piraniden* To cause, to adorn, &c. (the transitive or casual from ^{پیراستن} *pirastan*).
^P *birah* ¹ A wanderer, one who deviates, errs, or loses the way. ² A courtizan. ³ Anger.
^P *birah shuden* To wander, deviate.
^P *birah shawa* Wandering, straying.
^P *pirah* A leather-dresser, tanner, currier.
^P *piraben* A shirt, a shift.
^P *birabi* Deviation, error.
^P *pirahiden* To tan or dress leather.
^P *birai* A fool, idiot, imprudent man.
^P *piraisb* Ornamented.
^P *pirayé* ¹ An ornament. ² Adorned.
³ A woman, who is an ornament to her sex. ⁴ A cradle. ⁵ A vessel. ^{پیرای بخش کردن} *pirai bekhsb kurden* To adorn, embellish.
^P *Birbiyan* The name of a hero.
^A *bi rehm* Merciless, cruel. ^{ان بی} *an bi rehm katy-u'r'rehm* That pitiless wretch who abandons his parents.
^P *piriden* Abroad, out of doors.
^P *pir rai*. See ^{پیرای} *pirai*.
^P *pirzad* ¹ (Old born) decrepid. ² The father of Rustam (the Persian hereules). ³ An old man of authority, an aged prince.---(The father of this hero is called likewise. ^{پیر زال} *piri zal* (Old hair) and ^{زال زر} *zal zer* (Golden hair).
^P *pirezd* (or ^{پیرزه} *pirezen*) A kind of medicine, a strong gum, galbanum.
^P *pirezen* (or ^{پیرزن} *pirezen*) An old woman.
^P *pirzbi* Different sorts of merchandize mixed together, especially bagatelles, toys.
^P *pirzbi ferush* A vender of small wares, a toy-merchant.

^P *bi restai yd* Pleasure without alloy.

^P *bi reshk* Unambitious, without emulation or jealousy, slothful, spiritless.

^P *beirek*. See *بیراق*

^P *beirem* ¹ A carpenter's hatchet. ² A wimble, auger. ³ An instrument for piercing leather. ⁴ A small lever or bar. *Birum* ¹ The ring-worm, or dry scab. ² A blacksmith's instrument for piercing iron.

^P *pirmarsal* The year before last.

^P *piremen*. See *پیرامن*

^P *birenk* ¹ Colourless. ² The design or out-line (of a picture, &c.) ³ The beginning, foundation, principle.

^P *bi ru* An imprudent, rash person.

^P *peiraw* (or *پیروان*) A follower, a dependant.

^P *pirubar* The most high God.

^P *biruj* The herb mallows.

^P *bi ruz* Unfortunate.

^P *piruz* ¹ A victory, conquest. ² A conqueror. ³ Victorious. ⁴ Superior. ⁵ Prosperous, favoured by fortune and opportunity. ⁶ Opportunity, occasion.

^P *biruzej*. See *پیروزه*

^P *piruzed* ¹ Thought, reflexion. ² A Medicine.

^P *piruzdenk* Red lines, which women in some Eastern countries make upon the face.

^P *biruzen* A precious stone.

^P *biruzé* A garment for daily wear.

^P *piruzé* ¹ A turquoise, a kind of blue gem. ² A conqueror. See *piruz*.

^P *piruzi* Victory, triumph.

^P *birun* ¹ Without, out of doors, exterior, extrinick. ² The outside, foreign. ³ From, a great way from. *birun amuden* (or *بیرون رفتن*) To come or go out, to fall forth. *birun kurden* To extract, draw forth, lead out, export, throw out, eject. *birun sbude* Expended. *birun feristaden* To send abroad, to emit, fend out, dispatch away. *birun ai* Coming out. *ex birun* From without, outwardly. *birunter* More foreign or external. *biruni* ¹ External. ² The exterior, or outside. ³ A shirt, a shift. *biruné* An upper garment, a cloak, &c.

^P *birunin* External.

^P *peirawi* ¹ A train, following. ² A consequence. ³ Hunting after. *peirawi kurden* To follow.

^P *biré* A wimble, auger.

^P *piré* ¹ Bald. ² Virgin honey. ³ Sugar. *Piré* (or *پیره زن*) An old woman, a decrepid grand mother.

^P *piré ben* A shirt, a shift, a tunick.

^P *piri* (or *پیرکین*) Old age.

^P *biriya* ¹ Ingenuous, without hypocrisy, sincere. ² Sincerity, truth. ³ Sincerely.

^P *birib* Without doubt.

^P *birin* Fetid water.

^P *biz* Sifting. *fitné biz* Sowing sedition.

^A *beiz* Injury, oppression.

^P *bizar* ¹ Free, clear, exempted. ² Flight, flying. ³ Languor, disgust, ennui. ⁴ Without disgust, languor, or vexation (from *زاریدن* To groan, &c.) *bizar kurden* To fatigue, vex, disgust. *bizar sbuden* ¹ To have an aversion, to loath, to abhor, abominate, detest. ² To become languid or low-spirited, to despair.

^P *pizshar* ¹ A bridle. ² Winter.

^P *bizaré* ¹ Magnanimous. ² A lover.

^P *bizari* or *pizshari* ¹ A royal diploma. ² A charter of liberty, or exemption. ³ A letter of manumission.

^P *bizeban* Dumb, without the tongue.

^P *bizer* ¹ A miser. ² Avaricious.

^P *pizer* Name of a disease.

^P *Bizshen* Name of a hero or giant.

^P *biziden* To sift.

^P *pis* ¹ Leprous. ² The leprosy. ³ A dwarf palm-tree, of the twigs or fibres of which they make ropes.

^A *buis*, *biis*, or *beis* ¹ Misery, affliction.

² Unfortunate, distressed. *beisu'l kerin* A bad companion.

^P *bi saz* Ufeless, unprepared.

^P *bi saman* ¹ Wicked. ² Disproportioned. ³ Stupid. *ser bisaman* A brainless head, a dunce.

^P *bisebeb* Causeless, without occasion.

^P *bi supur sbuden* To be beat in the feet, or with the feet, to be trodden down.

^P *bispis* A bishop.

^P *bift* ¹ Twenty. ² Stand! stop! wait!

³ Loss, any thing lost.

^P *biftar* Redundant, superfluous.

^P *biftaré* Unfortunate, ill-starred.

^P *pistan* The past, those who are gone.

^P *biftigani* A monthly pension, which used to be paid upon the twentieth day.

^P *biftigi* ¹ Impunity. ² The leprosy.

^P *biftum* The twentieth.

^P *bifti* A Persian coin of 20 deniers.

^P *biftin* The twentieth.

^P *bi seru pa* Without head or feet, totally destitute, powerless, impotent.

^P *bisekhun* Dumb, without speech.

^P *biseru saman* ¹ A wicked, impudent, lascivious, mean, grovelling man. ² Dirty, unclean. ³ Depraved, villainous, rascally. ⁴ Deploable, destitute.

^P *bisaadet* Unfortunate.

^۱ *beysaka* (A particle of condolence, and also of contempt) alas! wo! fy! pho! out upon thee!

^۲ *piski* Youth. *Pifegi* The leprosy.

^۳ *beysen* A small species of oak, bearing a fruit like a small quince.

^۴ *bife* Spotted, varied. ^۵ A magpie, a crow of different colours. *Peife* A small weight, twenty-four to a pound, used only for weighing copper money.

^۶ *pifi* The leprosy.

^۷ *bifb* (or *پیش*) More, greater. ^۸ Name of an Indian poisonous herb, called Napellus Moyfis, which is cut green, and, when dry, is innocent and medicinal. *bifb musb* (or *فارة البیش* *faretu'l'bifb*) An animal resembling a mouse, which lives amongst the roots of this herb. *Bifbe* and *bifbé* A valley in Jemama in Arabia, which abounds in lions.

^۹ *bifb* Before, the anterior part, before the eyes. ^{۱۰} An example, model, exemplar, coriphæus, chief, superior, commander, leader. *bifb ez een* Before this. *bifb ez an* Before that. *bifb ez anke* Before that, previous to which, sooner than. *bifb amuden* To come before, to meet, to oppose. *bifb keshiden* To attract. *bifb arwurden* To bring, produce before. *bifb resten* To go before, to advance, precede. *bifb feristaden* To send to, towards, before. *bifb kurd* To prefix, to preface. *bifb shuden* To be superior, to excel. *bifb giriften* To learn, to teach. ^{۱۱} To precede, to excel in doing or learning any thing. ^{۱۲} To exhibit, stretch out. ^{۱۳} To propose any thing to one's self. *esbi bifb raw* A horse outstripping all others. *bifb eftad* A volunteer, the forlorn hope. *bifb desti* Pre-eminence, pre-excellence. *bifb desti numuden* To excell, to surpass. *bifb desti kurd* He performed it soon, he quickly accomplished it, he made great haste. *bifbu pes* Before and after. *bifba bifb* Equal, parallel. ^{۱۴} Equally, right before.

^{۱۵} *bifbadeft* Ready money, cash paid down, remembered, or counted.

^{۱۶} *bifbadenk* The vanguard, forlorn hope, one that goes in the van, right before the standard. ^{۱۷} One that walks before his master (as a running footman, mace-bearer, halberdier, &c.) ^{۱۸} A chief (of religion, law, the army, &c.) a bishop, a priest, a judge, a general).

^{۱۹} *bifbadé* A kind of cake.

^{۲۰} *bifbar* Piss, urine, (particularly of a sick person, which is shown to a physician.)

bifsharan The prescriptions of physicians.

^{۲۱} *bifshan* The best side of cloth, the best end which is shown to a buyer.

^{۲۲} *bifshani* The front, forehead. ^{۲۳} The ringlets hanging over the forehead. *bifshani band* A fillet or wreath for the hair.

^{۲۴} *bifsharwenk*. See *پیشادنگ* or *bifshabenk* A general, a colonel (as being the chief of an army or a regiment). ^{۲۵} The vanguard, the forlorn hope.

^{۲۶} *bifshpadé* (or *پیشپارچه*) A cake made of flour, honey, and oil or butter.

^{۲۷} *bifshbar* (or *bifshbaré*) A midwife.

^{۲۸} *bifsh baz* Meeting in opposition. *bifshbaz amuden* To run to and fro.

^{۲۹} *bifshubhé* Without doubt.

^{۳۰} *bifshar* He, such a one, a certain person, somebody, any one, Mr. Such-a-thing.

^{۳۱} *bifshabte* A port-feuille, a writing-box for holding pens, ink, paper, &c.

^{۳۲} *bifshter* Greater, superior, more excellent, preferable. ^{۳۳} Before, prior.

^{۳۴} *bifshter* (or *پیشترک*) More, broader, longer. *du chizi ya bifshter* Two or more things.

^{۳۵} *bifshterin* The most, the greatest.

^{۳۶} *bifshkurd* Parched corn or grain of different kinds, toasted, and rubbed between the hands. (It is eaten before meals, and often carried by people when travelling.)

^{۳۷} *Pifshdad* A law-giver. ^{۳۸} The Pifshdadians, or first dynasty of the kings of Persia. (See p. 155)

^{۳۹} *bifshdest* Before the hands, i. e. before the eyes, whatever is clear and evident, as a straight road, or any person who immediately goes before another.

^{۴۰} *bifshder* A frontispiece.

^{۴۱} *bifshdel* Deliberation.

^{۴۲} *bifshraw* A general, chief, leader. ^{۴۳} A guide, a fore-runner. ^{۴۴} The advanced guard, the van, the forlorn hope. ^{۴۵} A preface, preamble, exordium. ^{۴۶} A prelude or symphony in music.

^{۴۷} *bifshatak* A portico, vestibule, a hall, antichamber, lobby.

^{۴۸} *bifshket* Pitiless, severe.

^{۴۹} *bifshekk* Without doubt.

^{۵۰} *bifshkar* A magistrate. ^{۵۱} A collector of duties in a town, &c. ^{۵۲} The principal part of any thing, the front. ^{۵۳} The chief place or seat. ^{۵۴} The first moment. ^{۵۵} A domestick. ^{۵۶} A chest.

^{۵۷} *bifshkaré* A midwife. ^{۵۸} Tapestry or carpets, with which they decorate the best apartments or principal seats. ^{۵۹} A slave.

^{۶۰} *gheslet bifshgan* Imprudent; also, ungrateful people.

^{۶۱} *bifshgab* (or *پیشگاه*) The vestibule, portico. ^{۶۲} The front. ^{۶۳} The principal seat for the most noble of the company. *dar bifshgabi sipab* In the front of the army.

^{۶۴} *bifshker* An artificer.

^{۶۵} *bifshkesh* A magnificent present, such as is only presented to princes, great men, supe-

riers, or sometimes to equals. پیشکش کردن *pişkesh kurdan* To make a present.

^P پیشکوهه *pişkubé* ¹ The front part of the eye-brow. ² The fore part of the saddle.

^P پیشکه *piškeh*. See پیشگاه

^P پیشکوب *piškub* Impatient.

^P پیشکیر *piškér* A towel, a table-napkin.

^P پیشمار *pišumar* Innumerable.

^P پیشمزد *pišmuzd* Handsel, the first money which a merchant receives in a morning.

^P پیش نماز *piš numaz* A priest, presiding at prayer.

^P پیشنار *pišnar* He, some one, somebody, a certain person, any one, Mr. Such-a-thing.

^P پیشنجیر *pišbenjir* A tree of which bows are made.

^P پیشنگی *pišbengi* The former age, ancient times.

^P پیشنهاد *pišnihad* Custom, mode, manner, use, form, rule, establishment, regulation, law, profession. پیش نهاد کردن *piš nihad kurdan* To habituate one's self, to follow any regulation, or propose to one's self a model for imitation.

^P پیشوا *pišwá* An exemplar, a model, guide, leader; the head of a party, the chief of a religious sect, the general of an army. پیشوا کردن *pišwá kurdan* To be a model, a chief.

^P پیشه *pišhé* ¹ A forest (especially the thickest parts, which serve as the retreats of wild beasts).

² Revenge. ³ Contumacy. ⁴ Seeking to quarrel.

⁵ Coagulated, curdled, thickened. ⁶ Blindness.

⁷ An instrument. ⁸ It was formerly or before.

^P پیشه *pišhé* ¹ Art, skill, a trade, profession.

² Custom, habit, practice. سپاه جهان پیشه *sepáhi jibad pišhé* Soldiers innured to war, hardy veterans.

³ Sincere, professing veracity. صدقت پیشه *sedaket pišhé* Behaving proudly.

⁴ معرفت پیشه *marifet pišhé* Studying virtue or science.

^P پیشه کار *pišhé kar* An artificer.

^P پیشه گاه *pišhé gab* A work-shop, laboratory.

^P هم پیشه گسی *hem pišhé kusi* People of the same trade, profession, or rank.

^P پیشه وار *pišhé war* An artisan.

^P پیشی *pišhi* The chief seat, precedence, superior rank. پیشی گرفتن *pišhi giristen* To precede, excel, surpass.

^P پیشیار *pišhyar* ¹ A glass urinal, in which the physicians examine the water of their patients. ² Urine.

^P پیشیاره *pišhyaré* (or *pišhyar*) A midwife.

^P پیشیان *pišhyán* (پیشیا or پیشیان) Tapestry adorning the principal bed-chambers, &c.

^P پیشین *pišhin* ¹ Anterior, ancient, antique, prior, former. ² Anticipated, per advance. ³ The morning, forenoon. ⁴ Morning prayer.

^P پیشین گفتن *pišhin gušten* To predict, to prognosticate.

^P پیشین کردن *pišhin kurdan* To anticipate, pre-occupy, to give per advance. بروجه پیشین *ber wejbi pišhin* By anticipation, in advance, paid

down. پیشین *ber ayini pišhin* According to custom. *Pišhin* Hawking and spitting, belching.

^P پیشینه *pišhiné* ¹ Prior, antecedent. ² A predecessor.

^P پیشینگان *pišhiné gan* or پیشینیان *pišhinyan* ¹ Forefathers, predecessors. ² The ancients.

^A بیص *beis* or *bys* Adversity, calamity, confusion, difficulty. وقع فی حیص بیص *wakaa fi haifi baifi* He fell into confusion and difficulty.

^P بی صبر *bi sebr* Impatient.

^A بی صدا *bi seda* Dumb.

^A بیض *beiz* ¹ Eggs. ² Laying eggs. ³ Whiteness, brightness, splendor; excelling in whiteness. ⁴ Laying an egg. ⁵ Having a white tumour on the fore foot (a horse). ⁶ Being intensely hot. ⁷ Bare. ⁸ Remaining in a place. ⁹ Raining. ¹⁰ Becoming dry (wood).

بیض البکون *beizu'l'meknun* A beautiful girl, a lovely women. *Biz* Whites, splendors. *Byz* Laying many eggs.

ایام البیض *eyamu'l'byz* The 12th and 13th, (or according to some the 13th, 14th, and 15th) days from the new moon as being the brightest.

^A بیضا *beyza* ¹ White, bright. ² The sun. ³ A misfortune, calamity. ⁴ Wheat or barley winnowed, but still somewhat moist. ⁵ A leathern bag, a scrip, a purse. ⁶ A pot. ⁷ A hunter's rope, gin, or noose. ⁸ Name of a palace in Basra; of a horse; of four towns in Egypt; of one in Persia; and of a province in Mauritania.

منارة بیضا *minareti beyza* The White Tower, or the Tower of Damascus, (where the Mahometans believe that Jesus Christ descended from heaven).

ید بیضا *yedi beyza* A white hand, the white hand of Moses; or simply, The hand. ام بیضا *ummu beyza* A pot, a kettle.

^A بضان *byzan* White men (in opposition to سودان *sudan* Negroes).

^A بیضة *beyzet* ¹ An egg. ² A testicle. ³ A helmet. ⁴ The head-ach (a lasting pain seizing the whole head). ⁵ The middle (of a country, of a city, of the head). ⁶ A margin, border. ⁷ A ring or circus formed by a number of people; also the area comprehended by a circular disposition of tents.

بیضة الحذر *beyzetu'l'hezzer* (The egg of timidity) a virgin. بیضة العتر *beyzetu'l'ukr* ¹ Once, only once. ² A cock's egg (because he is supposed to lay one only in his life; and thence it is used as a proverb for any thing that either exists not, or is very rare.)

بیضة النهر *beyzetu'n'nihar* The light of the sun. *Bizet* ¹ A white kind of light soil. ² A species of whitish dates.

^A بیطار *beitar* (or *بیطر*) A horse-doctor.

^P بی طاقت *bi taket* Powerless, impotent. *Bitaketi* Impotency. و تاب شدن *taketu tab shuden* To be deprived of power and strength.

^P بی طلب و رجا *bi telebu reja* Without request or petition.

^A بیضا *beiz* Aqua spermatica, seu semen genitale admittarii, vel viri, vel mulieris item uterus mulieris.

¹ *beia* Buying, selling, commerce. ² A buyer, a seller, a merchant, a dealer, a chapman, a bidder, one who raises the price upon another. ³ Any thing for sale. *beia kurden* To buy, sell, traffick, trade, negotiate. *beia* and *bei-at* Inauguration, salutation, acknowledging the authority of any man. *Baiyu* Going with wide steps (a horse).

¹ *beyat* Inauguration, &c. (as above.) *Biat* A temple, a christian church. ² The form and manner of felling. ³ A contract, bargain, mercantile agreement. *biat kurden* To agree with, to receive a promise or pledge for the settling of a bargain. *biat daden* To stipulate, to give the hand upon making an agreement.

¹ *bi adil* Incomparable, unparalleled. *bi yzzet* Inglorious, dishonourable.

¹ *bi akyl* Without judgment.

¹ *beigh* Ebullition. ² The boiling or rapid circulation of the blood.

peigharé (پیغار) Calumny, slander, railing, abuse, reproach, opprobrious language, false accusation. ² Puffillanimity. ³ War, battle. ⁴ Opinion.

peigham Fame, rumour, report, news, advice. ² An embassy, legation, mission. *arzy peigham kurden* To deliver credentials, to explain the cause of an embassy.

peighamber A prophet, an apostle. ² An ambassador, envoy, legate, nuncio, messenger. The Mahometans in general acknowledge 313 prophets of the first class, who are distinguished by the appellation of *mursal* Apostle or prophet. The whole number of prophets, however, of all denominations, are made by some to amount to 220000; by others, to 1424000; but the more moderate, upon the relation of Mahomet himself, fix them at 124000.

peighamberi The gift of prophecy.

bighayé (بی غایت) Infinite, immense, without end or bounds.

bi gherez Sincerely, dispassionately.

bigherezané Sincere, pure. *mubebbeti bigherezané* Sincere, disinterested friendship. ² Sincerely, &c.

bi ghesbu ghill Without hatred or dissimulation, a sincere friend.

peighule. See پیغوله

peighelush The root of a flower.

bi ghem With ease, unmolested.

peighem. See پیغام

peighember. See پیغامبر

peghemberé A prophetess.

peighulé A corner, an angle. ² The back part of the inside of a circular chimney.

¹ The middle. ⁴ The side of a house. ⁵ A nar-

row street. ⁶ A city. ⁷ A monastery. *peighulei dehen* The corner of the mouth.

peigharwi The Tartarick (or Turkish) language and character.

bighé Fewel, fire-wood.

bi furugh Without success.

frengi bi ferhenk The imprudent Franks (or Christians in general).

bikal Dumb, without speech.

bikan Trumpets.

byket A kind of pulse or pease.

bikerar Inconstant, unsettled, variable.

² Impatient, passionate. ³ Afflicted, impotent.

bekerari Inconstancy, restlessness.

bi kesdu ykhtiyar Without design, fortuitous, involuntary. ² Casually, accidentally. ³ Unwillingly. ⁴ Suddenly, unlooked for.

bi kufur Completely, entirely.

bikiyas Incomprehensible, immense, infinite, inexplicable.

beyek To one, with one. *beyek nim nibad* He left it half finished.

beyek rah At once, at one stroke.

peik A footman, laquey, attendant, a running footman, carrier, messenger. *peiki ejel* Death, the angel of death, fate, destiny.

bigadé Impotent.

bikar Without employment or profession, an idle lazy fellow, a vagabond, a vagrant, a poltron.

peikar battle, combat, engagement.

² A dispute, contest. ³ Studious, contesting, striving.

⁴ An army. ⁵ War. *peikar kurden* To fight.

peikar ger A soldier.

Pukar A quick going horse. ² A picture.

peikan The point of a spear, arrow, &c.

² An arrow, javelin, spear, dart. *peikani kharre guzar* A marble-piercing spear.

biganegi The situation of a stranger or person unknown, being incognito.

bigané Unknown, a foreigner, stranger.

bigané wu khysh Strangers and relations, natives and foreigners.

bigah Untimely, ill-timed.

peiker The face, countenance, form, figure, image. *peikeri mekut* The face, the heavenly effigy, or intelligence.

peri peiker Angel-faced, lovely.

mah peiker Moon-faced, beautiful as the full moon.

zeberjedi peiker Azure, of a cerulean appearance.

bigiran Inestimable, infinite, immense, immeasurable, precious.

bikes Destitute. ² An orphan.

bi kemu kast Without defect, complete, perfect, entire.

peiken A sieve. ² An instrument for pulling up any thing by the roots.

- ^P *bigunab* Innocent, guiltless. ^P *Pikend* The city of Samarcand. ^P *peikiden* (or *beikiden*) To run (as water from the mouth.) ² To sprinkle slightly, to scatter here and there. ³ To take or hold any thing in the mouth. ⁴ To serve, give attendance. ⁵ To become soft or moist. *Pikiden* or *bikiden* ³ To eat parched corn. ² To soften, dilute. *Pikiden* To cover with silver, to silver over. ^A *pil* (for *فیل*) An elephant. ² The heel. ^P *bil* A shovel, spade, pick-axe or mattock of different forms, of iron or of wood, for digging up earth, dung, snow, &c. also a garden-rake. ² A gardener, the keeper of a vineyard. *bil zeden* To dig, delve. ^P *piladé* Whatever is given above the hire, by way of present or douceur. ^P *pilasté* Ivory. ^P *pilarw* Boiled rice. See *پالو*. ^P *pilban* An elephant driver, or keeper. ^A *bilet* Pissing, or any thing similar. ^P *pildeman* A large furious elephant. ^P *pilosté* Ivory. ^P *bi letafet* Unpleasant, disagreeable. ^P *pcileghush* Flowers of different colours with jagged leaves; particularly the Iris, or elephant's ears. ^P *beilkan* A city in Armenia Major, near the ports of the Caspian sea. ² A district in Persia. ^P *pilken* Fat, gross, thick. ^P *pilek* The iron point of an arrow. *Bilek* or *peylek* Two-headed arrows. ^P *pilgush* See *پیلغوش*. ^P *beitem* The pod in which the cotton grows; also the stuff, resembling a coarser cotton, on the top of the Egyptian papyrus. ² A wimble, auger, gimlet. ^P *pilu* A kind of wood with which the teeth are rubbed; also the fruit. ^P *pilarwer* A hawker, pedlar, huckster. ^P *pilun* A species of silk, armosine. ^P *pilé* Merchandise of an inferior kind, or small wares, hawked about by pedlars. ² A silk worm, the silk worm's cone, or envelope. ³ The eyelid. ⁴ The hairs of the eyelid. ⁵ A double-headed arrow. ⁶ Seed. ⁷ A root. ^P *pilé bini* The nostrils. ^P *pilé wer* See *پیلور*. ^P *bim* Fear, terror, dread, danger. ^P *bimi jan* The danger of life. ^P *der bimi helak* In dread of destruction. ^P *ex bimi setwetish* From the fear of his power. *Bim* A burden. ^P *pim* A messenger. ² Rumour, fame. ^P *peyma* A measurer, a weigher. ^P *fakhun peyma* A measurer of words, an orator. *melamet peyma* Opprobrious. *rehrawi hadiyé peyma* A measurer of the ways of the desert, i. e. a traveller.

- ^P *bimar* Sick, infirm, afflicted. ^P *bimar peresti* A servant of the sick, a nurse. ^P *bimar terdin* (or *بیمارستان*) A disease. ² Indisposed. ³ The food of a sick person. *bimar khané* An hospital, infirmary. *bimar khiz* Recovering health. *bimar shun* A malady. ² Distempered. ³ The regimen of invalids. ⁴ Valetudinary, always ailing. *bimari siyah* A kind of black or burning fever attended with great perspiration. *bimar gun* (or *بیمارگون*) Pale, sickly coloured. *bimar gin* The diet or regimen of the sick. ² Valetudinary. ^P *bimaré* (fem.) Sick, infirm, indisposed. *an dildari bimare* That charming patient, that beautiful sick woman. ^P *bimari* Disease, sickness, infirmity. *bimari barik* A consumption. *bimari kudek* (or *kuzek*) Diseases incident to boys. ^P *bi maal* Absurd, vain, fruitless. *su-ali bi maal* An absurd demand. ^P *bi malik* Without an owner. *memaliki bi malik* A kingdom without a king. ^P *peyman* A promise, agreement, compact, convention, treaty, stipulation, pledge, security, confirmation, *abdu peyman* Capitulations, alliances, treaties, peace. *peyman beften* To form an alliance, to make peace. *peyman shiken* A violator of a treaty, a breaker of faith. *peyman shikeni* A breach of faith. *ebed peyman* Eternal. ^P *bimanend* Incomparable, unparalleled. ^P *peymané* A cup, goblet, bowl. ² A measure either for dry or wet goods. *peymané esb pur sbud* His measure is full, his days are numbered. *peymané nush* A drinker. *peymané gab* A place of cups, a cupboard. ^P *bi maarwi* Uninhabited, inhospitable. ^P *pimai* A measurer. ^P *peyember* An apostle. See *پیغامبر*. ^P *bi mar* Infinite, innumerable. ^P *bi misal* Incomparable, unequalled. *der kemali husnu gemali bi misal* In the perfection of beauty and elegance unequalled. ^P *bi mejal* Powerless, impotent. ^P *bimehaba* Disrespectfully. ^P *bi mebell* Impertinently, ill-timed. ^P *bi meded* Destitute, unassisted. ^P *bi merhemet* Pitiless, without compassion. ^P *bi muruwet* Clownish, rude.

^P *durzi bi muzd* An infamous robber, or thief.

^P *bi mesas* Without foundation.

^P *bi mesbekket* Without trouble.

^P *bi mani* ¹ Vain, frivolous, absurd, unreasonable, ill-founded. ² Vainly, foolishly, &c.

bi mani der Hindostan ilchi irsal kurdend In vain they sent an ambassador to Hindostan.

^P *bi mekal* Dumb, silent.

^P *bi mykdar* Powerless, weak.

^A *bi yumni himmetikumul' aliyet* Under the auspices of your favour.

^P *bi minnet* Without the necessity of asking, without entreaty.

^P *bimend* ¹ The mill-clapper. ² Rattles used by watchmen and boys; or any noisy instrument by which birds are frightened from gardens.

^P *pimuden* To measure. *pimude* ¹ Measured. ² Dimensions. ³ A trifle. ⁴ An iniquitous thing. ⁵ Any thing estimated beyond its dimensions or worth. *pimude shuden* To be measured or estimated.

^P *bimus* Unleavened bread.

^A *bein* ¹ Separation, distance, absence.

² (è contra) Conjunction, connection, union. ³ An interval, medium, interstice. *Beina* (used accusatively as a preposition) Between, among.

beina'l'akran Between equals. *beina's'elutein* Between the two prayers

(which are said in the mosques every Friday about mid-day). *beina'n'nas* Among men, among the people. *Bein* or *barwn* Excelling, excellence.

zatu'l'bein Friendship, concord. *beinebuma beinun baidun* Between both the difference is great, the one

is much unlike the other. *ghurubu'l'bein* A crow of different colours, a crow with a

black body, and red feet and beak. *beina yedeibi* Between his hands (i. e. before him,

made use of particularly when an inferior appears before a superior). *shayun beina*

¹ Indifferent, neither good nor bad. ² *Hamaz* between two short vowels. *Bin* ¹ A tract of

country. ² The confines or marches between two countries or places. ³ As much ground as the

eye can comprehend.

^P *bin* ¹ Seeing. ² Excellent. ³ See then (the irreg. imperat. of *دیدن*).

cheshm hek bin (or *دیده حقیقت بین*) The eye discerning truth. *jehan bin* Seeing

the world, comprehending the idea of the whole universe. *khurd bin* Seeing minute

objects, subtle in judgment, acute, penetrating. *dur bin* Seeing far.

meslehet bin Dispatching business, skilful in managing affairs.

^A *beiyin* ¹ Clear, evident, manifest, distinct, plain, perspicuous. ² Evidently, &c. *kelami beiyinu'l'entaj* Words clearly ex-

pressing, evidently concluding. *beyinu'l'khylaf* Showing the contrary, demonstrating to be false, or repugnant.

^A *beina* In the mean time, whilst.

^P *bina* Seeing, clear-sighted.

^A *beinan* or *beiyinan* Distinctly.

^A *beyinat* Evident demonstrations.

^P *binare* ¹ A gigantick demon. ² A frightful detestible face.

^P *binam* ¹ Unknown, without a name.

² The ring-finger; and, sometimes, the little-finger.

^P *bi namus* Without law or religion, uncivilized, rude, rustick. *bi namusu nenk* Clownish, without politeness

or shame.

^P *binayi* Perspicacity, strength of sight or of mind, penetrating.

^A *beineb* A kind of herb, periwinkle, chamædaphne, spurge laurel.

^A *beiyinet* An evident demonstration, positive proof. *beiyinet arwurden* To bring proof, to demonstrate clearly (by witnesses).

^P *biyenjiden* ¹ To sift. ² To be taken prisoner. ³ Made captive, helpless and impatient.

^P *binder* (or *بی ندره*) A spurious, illegitimate son.

^P *pindu*. See *بیند*.

^P *peinir* Cheese. See *پینیر* and *پینر*.

^P *pinerduz* One who repairs any thing old, a patcher, botcher, interpolator.

^P *binish* ¹ Vision, sight. ² providence.

^P *bi nesyb* Destitute, poor.

^A *binet* A weaver.

^P *bi nezyr* Incomparable. *binazyri* Pre-excellence.

^A *beinema* In the mean time, whilst.

^P *binemek* Insipid, saltless, tasteless.

^P *binend* (from *دیدن*) ¹ They see, will see, or, may see. ² Hope, expectation. ³ More.

⁴ How many?

^P *binu* ¹ A dairy-house. ² White meats or dishes made of milk. ³ Butter-milk churned,

strained through a cullender, and dried in the sun.

⁴ Thick, rich, sour milk, from which the butter has not been taken. *Pinu* or *Peinu* ¹ New cheese,

cream-cheese. ² Butter-milk. ³ Any thing eaten with bread.

^P *bi nur* Without light, blind.

^P *binuk* (or *pinuk*) ¹ The same as *بینو*. ² The sides of a saddle, between the horse and the legs of the rider. ³ A saddle-cloth.

^A *beimunet* ¹ Placed at a distance, separated or distinguished (one thing from another).

² An interval, interstice, chink, crack, fissure, or separation of parts.

^A *binurwin* or *pinurwin* A kind of food made of butter-milk.

^P *pine* ¹ A piece, a clout, a patch (of cloth.)

² The arm-pit. ³ The match of a lamp, wick of

a candle, a gunner's lint-stock, or any thing in that form. *پینه زدن* *piné zeden* To mend clothes.

^P *بینه* *binibayet* Infinite, without end. *پینه دوز* *piné duz* A mender of old clothes.

^P *بینی* *bini* ¹ The nose. ² The snout. ³ The brain. ⁴ (from *دیدن*) Thou seest, wilt see, mayst see. *بینی خوک* *bini khuk* The nose or snout of a hog. *بینی بند* *bini bend* (or *بینی ور*) The nose-coverer, i. e. a veil worn by the Arabian ladies. *بینی در* *bini der* ¹ The curtain of the door of a chamber, or tent. ² A cramp-iron which fastens planks together *بینی دراز* *bini diraz* ¹ Long-nosed. ² A fine fish resembling a sturgeon. *بینی کوه* *bini kub* The nose of a mountain, a promontory.

^P *بینیاز* *bi niyaz* Without prayers or entreaty, in want of nothing. *بینیاز کردن* *biniaz kurden* To relieve from indigence, to guard one against want, to give charity.

^A *بینیث* *beinis* The fish called bonito.

^P *بینیر* *peinir* Cheefe.

^P *بیهر* *bi huner* Lazy, slothful.

^P *بیو* *biu* (or *piu*) ¹ A moth. ² A lath, shingle, board, chip. ³ Dung.

^P *پیو* *piyu* (or *پیوک*) ¹ A bride. ² A bride-maid, the woman who leads the bride to bed; also a bride-dresser. ³ An aunt by the mother's side. ⁴ The wife of an elder brother. ⁵ A god-mother. ⁶ Twins.

^P *پیواره* *piwaré* (or *biwaré*) A foreigner, a stranger.

^P *پیواریدن* *piwariden* To answer.

^P *پیواز* *piwaz* Receiving, or taking well. *پیوازیدن* *piwaziden* ¹ To be pleased, contented, to take in good part, to accept. ² To grant, permit, to give leave.

^P *بیوان* *biwan* Leave. *Peiwan* A thousand.

^A *بیوت* *buyut* Houses. *بیوت مسلمین* *muslemin* The houses of the faithful believers. *Beyut* ¹ Last night, the evening before. ² The remains of yesterday's victuals. ³ Nocturnal labour. *بیوت امر* *emri beyut* The work of the night, any thing done with great care, that smells of the lamp.

^A *بیوتت* *beiyutet* (An animal) not shedding teeth when the time of changing arrives.

^P *بی وجود* *bi wujud* ¹ Without existence.

² Humble, low, weak. ³ Mean, vile.

^P *بیود* *buyud* ¹ Perishing, perdition, ruin. ² Departing from one's friends. ³ Dying.

^P *بیور* *biwar* Sixty thousand: (in the Pehlevi or old Persian 10,000.)

^P *پیور* *piwer* Ten thousand.

^P *پیور داشتن* *piwer dashten* To bear, support, carry off. See *داشتن*

^P *پیورده* *piwerde* (in the Pehlevi dialect) A thousand.

^P *پیوری* *biweri*. See *biwer* above.

^A *بیوز* *biyuz* Injury, oppression.

^P *پیوز* *peyuz* ¹ Receiving. See *پیواز*. ² Ten thousand.

^P *پیوزه* *peyuzé* ¹ Great, large. ² A shirt sleeve. ³ A patch of cloth under the arm-pit.

^P *پیوزه* *peyuzshé* Magnanimity.

^P *پیوس* *puyus* or *peyus* ¹ Humility, submission. ² Listening, hearkening clandestinely to what another says. ³ Hope. ⁴ A bride.

^P *پیوسان* *peirwesan* Hope.

^P *پیوسانیدن* *peyusaniden* ¹ To humble. ² To give hope.

^P *پیوست* *peywest* (or *پیوستگی*) Conjunction, coherence, adhesion, arrival, meeting.

^P *پیوسته کردن* *peywesten* (or *پیوسته کردن*) ¹ To join, fasten, tie, bind, connect, attach. ² To cause to meet, arrive, or adhere. ³ To adapt one thing to another. ⁴ To graft a tree. ⁵ To be wrapped up or covered. ⁶ To hope. ⁷ To break. ⁸ To soothe, to caress. *پیوسته بخت* *berchmeté izidi peywesten* To be joined to the mercy of God (i. e. to die).

^P *پیوسته* *peywesté* ¹ Contiguous, adjacent, touching, adhering, sticking close. ² Continually, without interruption, one following another. *پیوسته شدن* *peywesté shuden* ¹ To be joined, connected. ² To arrive, to meet. *پیوسته اختتام* *peywesté ikhtitam buden* To be brought to a conclusion.

^P *پیوسیدن* *puyusiden* (or *پیوشیدن*) ¹ To submit, to be resigned. ² To hope, to expect. ³ To prick, to pierce. ⁴ To have a pricking sensation (from a fore, &c.) ⁵ To milk. ⁶ To consider, to form an opinion.

^P *پیوش* *buyush* ¹ Humility. ² Listening. ³ Hope.

^P *پیوشانیدن* *buyushaniden* ¹ To subject, humble. ² To cause to submit.

^P *پیوشیدن* *puyushiden*. See *puyusiden* ² To become long, to be extended. ³ To hasten, to run.

^A *بیوض* *buyuz* Eggs. *Beyuz* (A hen) laying many eggs.

^P *بیوفا* *bi wefa* Faithless, insincere, perfidious, deceitful, ungrateful.

^P *بیوفايي* *bi wefayi* Perfidy, ingratitude.

^P *بیوقت* *bi wakt* Untimely, ill-timed. *بی وقتوف* *bi wukuf* Inexpert, unpractised.

^P *پیوک* *piwek*, *peywek*, or *puyuk*. ¹ A bride. ² Twins, &c. See *بیو*

^P *پیوکان* *peywekan* ¹ A bridegroom. ² A bride. *Peywekan* or *peywekani* Nuptials.

^P *بیوگی* *biwegi* Widowhood.

^P *بیولیدن* *buyuliden* ¹ To hope. ² To consider.

^P *بیون* *biyun* (A well) deep and full of water. *Buyun* ¹ Tracts of ground. ² Districts within view. ³ Intervals, distances.

^P *پیوند* *peywend* ¹ A chain, fetter, manacle, shackle. ² The tendons, ligaments or joints of the human body. ³ Connection, conjunction, (and in general whatever joins things together.) ⁴ Kindred, relations, allies. ⁵ Bound, fastened, touching, reaching, tending towards, belonging

to. **ابد پيوند** *ebed peywend* Joined to eternity, eternal, everlasting. **اسمان پيوند** *asuman peywend* Heavenly, tending towards heaven. **اسمان پيوند شدن** *asuman peywend shuden* To be exalted to heaven.

پيوندن *peywenden* To join, &c.

بيوه *biwé* A widow.

بيوهگي *biwégi* Widowhood.

پيوه *peiwé, peyuh, puyuh* A moth.

پيه *pib* Fat, grease, tallow.

بيوده *bibudé*. See **بيهوده**

بي هراس *bi hiras* Fearless, intrepid.

بيهر *bibrek, bibirek, biburek* A Persian intercalary month, introduced once in 120 years, and celebrated with one continued festival. The old Persian year consisted of twelve months of thirty days; to the last of which they added five, making thereby their year 365 days; but, with regard to the excess of six hours, instead of our more regular mode of Leap year, they thought of no further intercalation till the surplus hours amounted to thirty days, when the 120th year was made to consist of thirteen months.

بيهبس *beibes* ¹ A lion. ² A strong courageous man. ³ A woman who walks well.

پيهسوز *pibfuz* A kind of lamp, in the shape of a platter, three feet in height from the base, and about six inches diameter at the top; having in the middle a small tube with two holes, thro' which the wick is fed by the oil or grease, kept in a state of constant liquefaction by the flame. ⁴ A travelling case for a candle, which, by the inversion of the top, serves also the purpose of a candlestick.

پيهگيست *pibkift* ¹ A small crow. ² Bitterish.

بيهممت *bihimmet* ¹ Lazy, slothful, mean, vile, rascally, pusillanimous.

بيهمتا *bi hemta* (بيهان or بيهال) Incomparable, inimitable, super-excellent.

بيهن *beihen* A kind of flower, rosa canina.

بيهنر *bihuner* Without virtue, ignorant, incapable, wicked.

بيهنكام *bibengam* Ill-timed, untimely.

بيهود *bibud* (or *peibud*) Singed and yellow, from being too near the fire.

بيهودن *bibuden* (or *peibuden*) To singe. **بيهوده شدن** *bibudé shuden* To be singed and made yellow by fire.

بيهوده *bibudé* ¹ The same as *bibud*. ² Vain, futile, impertinent, absurd, ridiculous, foolish, ill-applied, without foundation, ill-timed. ³ False, villainous. **كوشش بيهوده** *kushishi bibudé* Labour in vain, a foolish attempt. **كذاف بيهوده** *guzaf bibudé* Idle words, trifles.

بيهوش *bihush* Insane, mad, stupified, distracted. **بي هوش شدن** *bihush shuden* To be distracted, mad, to lose one's senses, to faint away.

بيوشي *bihushi* ¹ Insanity. ² Fainting.

بيبين *bibin* ¹ Better. ² Swift-paced.

بييت *buyeit* A small house.

بييد *beyid* ¹ Perishing, ruin. ² Noxious.

بييرة *beiret* Whatever is laid up in a treasury, magazine, granary, &c.

بييس *beis* Strong, bold, stern, severe.

عذاب بييس *azabi beis* A severe punishment.

بييل *beil* Small, weak.

ت

ت *ta* Is the third letter of the Arabick and Persian alphabets, and denotes 400 in arithmetick. In Arabick, when prefixed, it expresses swearing, the Mahometans frequently invoking heaven in the following solemn manner; **والله والله والله** *wallahi billahi wa summa tallahi* By God! by God! and then by God!---In Persian, when affixed to words, it supplies the place of the personal and possessive pronouns of the second person; as, **ديدت** *didet* He saw thee (for **دیدی** *did tu*); **برادر تو** *beraderet* (for **برادرت** *beraderi tu*) Thy brother; **جان تو** *janet* (for **جان ترا** *janetra*) To thy soul.

تا *ta* ¹ The name of the third letter of the alphabet. ² (The feminine demonstrative pronoun) That (woman).

تا *ta* A fold, plait or ply (of a garment, &c.)

³ Multiplicity. **تای جامه** *tai jamé* The fold of a robe. **یک تا** *iek ta* Simple or single. **دو تا** *du ta* Double. **سه تا** *se ta* Triple.

تا *ta* (a causal particle, denoting the end, as **دوام** *dawam* does a continuation, of action) To, until, so far, as far as, so that, as long as, even to (that time, that place, that object), to the end that, in such a manner that, in order that.

امدم تا ترا بینم *amudem ta tura binem* I am come in order to see you. **رفتم تا بکه** *refstem ta be-mekke* I went as far as Mecca. **تا بکی** *ta beki*

How long? how much? till what time? to what length then? **تا که** *take* (and sometimes **تا کی** *taki*) Until, so that. **تا کی** *taki* How long?

تاب *tab* ¹ Strength, power. ² Heat, warmth, burning, inflaming, illuminating. ³ Light, splendor, lustre, radiance. ⁴ A waving, bending, twisting, contortion, intertwining. ⁵ A curling lock, a waving ringlet. ⁶ A burning fever, pain, torment, affliction. ⁷ Rage, fury. ⁸ Polishing, giving a lustre, furbishing, brightening. ⁹ Sharpening, pointing, giving an edge. **تاب دادن** *tab دادن*

¹ To twist (many ropes into one.) ² To inflame.

افتاب عالم *eftabi alum tab* The sun illuminating the globe. **تاب جهان** *shimshiri jehan tab* A scimeter dazzling the world

تابا *taba* A frying-pan, a skillet, pipkin.

تابال *tapal* and **تاباک** *tabak* (The pith of a tree.)

تابال *Tapal* ¹ Stature, form, shape. ² A wing.

تابان *taban* Light, luminous, resplendent, radiant, dazzling, brilliant, bright, shining, glittering, illuminating, splendid. **تابان ماه** *mahi taban* The bright moon, the full moon. ² The pith of a tree. **تابان بودن** *taban بودن* To shine, to be luminous.

^P تابانیدن *tabaniden* (or تاباندن) To cause to shine, twist, &c.

^A تابة *tabet* Repentance.

^P تابخانه *tabkhané* A summer-house. ² A warm bath.

^P تابدادن *tabdaden* (or تاب دادن *tab daden*) ¹ To inflame. ² To twist, to spin. تابدادۀ Inflamed. تاب دادۀ Twisted, spun. (When this compound is joined in writing, it denotes (properly) To inflame; when in two words, it signifies To twist: this nice distinction, however, is not always observed.)

^P تابدار *tabdar* Warm, hot, ardent, fervent, burning. ² Shining, luminous, bright, relucant, brilliant. اب تابدار *abi tabdar* Warm water. کوه تابدار *elfazi tabdar* Warm words. گاوهر تابدار *garwheri tabdar wa nafei musbki Tatar* Brilliant jewels, and bags of the musk of Tartary.

^P تابدان *tabdan* A globe, an orb.

^A تابده *tabde* A rope-maker, a spinner.

^P تابستان *tabistan* The summer. تابستانی *tabistani* Summer-like. ² A summer or country-house. ³ The delightfulness of the summer season.

^P تابش *tabish* Splendor, brilliancy. ² Heat. ³ Declivity. ⁴ A span.

^P تابشان *tabshan* (or تابشتان) A kind of cotton mantle, which is wreathed round the head, and flows over the shoulders, worn by Mahometan dervises, &c.

^A تابع *tabi* A subject, dependant, follower. ² One who carefully searches after any thing. ³ A familiar spirit that attends a man wherever he goes. تابع النجم *tabiu'n'nejm* The bull's eye, a star, called also الدبران *e'd'debaran* or *Aldebaran*.

تابع شدن *tabi kurden* To subject. تابع کردن *tabi shuden* To obey, to be subjected. تابعة *tabiat* The feminine of تابع

^A تابعون *tabioun* The followers. (This is a title given to those personages and doctors of the Mussulman religion, who succeeded the Sahaba, or companions of Mahomet.)

^P ^A تابل *tabil* Herbs or spiceries with which they season meat whilst dressing.

^P تابناک *tabnak* Bright, shining, resplendent, radiant, glittering, brilliant, luminous, illuminating, fiery, burning. ² Mixed, intricate.

^P تابوت *tabut* A coffin, a bier. ² A wooden box. ³ The ark of the covenant, which the Mahometans say was presented by God to Adam, and transmitted through a race of patriarchs to Moses; the portraits of all the prophets which were to appear till the end of time being, according to their belief, there preserved.

^P تابه *tabé* A frying-pan, a skillet.

^A تابول *tabul* The betel-leaf.

^P تابي *tabi* Splendor, light.

^A تابي *taabi* Saying Father.

^P تابیدن *tabiden* To twist, to spin. ² To shine, glitter, dazzle. ³ To make hot. ⁴ To

turn round, to revolve. ⁵ To be powerful, strong, or equal to any burden.

^A تاييس *taabis* Despising. ² Oppressing.

^P تات *tat* (for تاترا or تاکه ترا) Until (I fee) you, till (I give) to you. ² Your. ³ An arrow without a point, used when shooting for exercise or improvement.

^A تاتا *taata* Stammering, faltering, pronouncing with difficulty the letter ت. ² The camelion. تاتاات *taataat* The vicious pronunciation of the letter ت. ³ The tottering gait of an infant. ⁴ A stately warlike appearance. ⁵ Vox qua vocatur hircus ad congressum cum capra.

^P تاتار *Tatar* A Tartar, a Scythian. تاتار شکار *Tatari dushmen shekar* The Tartars hunting or plundering the enemy. تاتار باد *Tatari bad reftar* Scythians swift as the wind. تاتار یغما کار *Tatar yagbma kar* Robbers, banditti, Tartar plunderers. تاتار بد تبار *tatar bad tebar* Uncivilized, rude, savage. تاتار بد *tatar bad ayin* Of wretched principles.

^P تاتاری *Tatari* Scythian, Tartarick. ² A kind of flashed doublet open at the sides, usually worn by the Tartars. ³ Fine musk. ⁴ A precious gem. ⁵ An agreeable friend (male or female).

^P تاتاریک *tatarik* A ring-dove, a wood-pigeon.

^P تاتای *tatai* Like, equal.

^P تاتلی *tatili* A table-napkin, a towel.

^A تاتوره *taturet* ^P *tatulé* About to give.

^A تاتوب *taatub* (or تعته) A delirium; insanity; madness.

^A تاتی *taati* Making an opening or out-let (for water), causing to run or spring up.

^A تاتیر *taatir* Bending a bow.

^A تاتیم *taatim* Tearing or bursting (as the sewing of a leathern bottle, two holes bursting into one). ² (metaphoricè) Foemina cujus uterque naturæ meatus in unum evasit, ex frequentiore congressu.

^A تاتیر *taassir* Following, tracing, imitating, following close. ² Vexation, sadness, perturbation.

^A تاتیل *taafil* Noble. ² Firm, fixed, radical. ³ Taking the best part of any thing. ⁴ Amassing wealth. ⁵ Digging a well. ⁶ Becoming great, eminent, glorious, carrying one's self with dignity.

^A تاتیر *taafir* Penetration. ² Making an impression, leaving a mark, passing through. توبیر *tubiri zud taafir* Good advice, persuasive counsel.

^A تاتیرات *taafirat* Impressions. ² The penetrating influences of the stars.

^A تاتیل *taafil* (for تاصیل) Of a noble family, firmly rooted, from an excellent origin or stock. ² Being considered and received as such. ³ Being rich. ⁴ Purifying wealth (i. e. paying a tenth part towards religious uses, and thereby rendering the rest more valuable). ⁵ Amassing riches. ⁶ Dressing one's dependants richly. ⁷ Behaving generously and magnificently.

^A ^P تاج *taj* A crown, a diadem. ² A crest,

the comb of a bird. *taj Haidar* A tiara of crimson silk, wrought with gold and richly ornamented with jewels, worn by the kings of Persia; so called from Haidar, the father of Shah Ismael, by whom it was first adopted. It is of a high conical shape, and divided into twelve segments, in honour of the twelve Imams or chiefs of religion, from whom he claimed descent. Some of the principal commanders and great men are permitted to wear bonnets resembling the royal tiara, which is considered as a mark of very high distinction. *taji mefkhyret* A crown of glory. *taji khurus* A cock's comb. *taji keyani* A royal crown.

taj bekhysh A distributor of crowns, a maker of kings.

taajuj Burning. Inflamed.

tajdar Wearing a crown, a king, sovereign, monarch, prince, crowned head. *tajdarani khakani* The crowned heads. *tajdari* Royal. The royal dignity.

tajir A merchant. A wine shop, a tavern. Clever, artful, expeditious and adroit in business. *naketun tajerun wa tajiretun* (or *naket tajir wa tajiret*) A she-camel exposed for sale in the market. *هو علي اکرم* *huwa ala ekremi tajiret* He rides a noble horse.

tajjeran An interpreter of languages.

tajek A little crown. A crest, a bird's comb. The kingdom of Persia (so called by the Tartars).

tajeki A garment worn at Tabriz.

tajkiyani A royal crown.

tachend How many? by how much? *tachend bar* How often? to how many times?

taajij Inflaming, burning. Rendering water salt, brackish, or bitter.

taajir Making bricks.

tajik The same as *تاجک* The citizens of a town; (also those who are not.)

taajil Delaying, protracting, deferring, putting off. Prescribing a fixed period or term. Curing a malady, bringing a remedy.

taabhud Uniting, becoming one.

tabed (or *tahedi*) So far as.

tabym A weaver.

taby The possessor or superintendant of a garden, a gardener.

taahyd Declaring to be united.

takbkh Having no appetite.

takh A veil. Darkness. A tree, fit only for fire-wood.

taakhaz Receipt, acceptance.

takht Spoil, plunder, prey.

takhten To hasten, walk fast, run. To rush upon, assault. To pursue, trace, hunt, chase, drive away. To twist, spin. To bend,

render curved or convex. To break out in an orbicular tumour upon the body. To contend, dispute, or wager. To bore. To spread, to diffuse, to pour out, pour in.

takhté Twisted, &c. A horse obedient to the yoke. Put to full speed. A slender rope.

taakhhur Delay. Retarded, postponed, following, or being followed, coming late.

taakhy Brotherly, behaving like brothers. *Taakhhby* Receiving as a brother, showing friendship.

taakhyr Delay, procrastination, postponing, impediment, hindrance. Fortune, fate, lot, share, part, portion. *tekdymu taakhyr* Transposition, reversing, making the first last, and the last first. *taakhyr kurden* To delay, &c. *bila taakhyr* Without delay.

taaddub Institution, instruction. Instructed (in literature, politeness, &c.)

taaddud Happening, befalling (evil to any one). Growing, increasing, prevailing.

taaddi Preparing to do any thing, composing one's self (to sleep, &c.) Arriving at, obtaining, accomplishing. Thickened, condensed. Confirmed, established. Paying, performing.

taadib Erudition, instruction. Correction, chastisement, amendment. *taadib kurden* To instruct, to render learned, or polite. To chastise, correct.

tadiyet Causing to arrive, sending, dispatching, leading, carrying. Performing a promise, paying a debt. Thickening, coagulating, making firm. A cause, a motive.

taazin Making a handle to a vessel, or a latchet for a shoe. Striking one upon the ear. Rubbing all over. Twisting. Publishing (as a crier) proclaiming. A public crier.

tar The top, summit, vertex, pinnacle, ridge (of a house or mountain) the head or higher part of any thing. The warp of a web in the loom. A bow-string. The string of a musical instrument. A thread. Darkness, obscurity. A cloud. *cheshmi tar* Cloudy eyes, blind. *tar ankebut* A spider's web.

taar Retaliation (life for life, &c.) An hemorrhage, an effusion of blood that cannot be stopped. Looseness (in the belly). Breathing with groans (as a woman in labour). Rem habens cum muliere. *Tar* Once, one time. One time or other, whensoever. Surrounding, turning round, making a tour, taking a turn.

taraj (or *تاراج*) Spoil, plunder, depredation, the sacking of a city. *taraju yaghma kurden* To plunder and sack.

taret A time, a turn. Once, one time. Sometimes. *taret bad*

taret Time after time, oftentimes, frequently. ⁴ A girl introduced amongst lovers.

^A *Tarah* (تارخ) Abraham's father.

^A *tared* A tike which infests cattle.

^A *tariz* Hard, dry, withered, spiritless, evaporated, dead.

^A *taris* Armed with shield or helmet.

^A *tarish* ¹ Light. ² Levity (of behaviour).

^P *tarek* (dimin. of تار) ¹ A little hill, heap, head, top, &c. ² The top, the crown of the head.

^A *tarik* Leaving, deserting. *تارک کردن* *tarik kurden* To abandon, relinquish.

^P *tarym* ¹ Any building of a circular form, with an arched or cupola roof. ² The vault of heaven. ³ The raftering of a house, the roof, a floor, a storey. ⁴ The top of any thing. ⁵ A very dark house. ⁶ A kind of moveable Turcoman or Tartar's cottage, made of flight spars of wood, and covered with felt-cloth: (it is cupola-roofed, with a large hole at top, through which the smoke ascends, winding spirally round a pole placed in the ground near to the fire.)

^P *tarmar* (تارومار or تارمان) Dispersed, scattered, dissipated. *لشکر تاتار تارومار بودند* *leshkeri tatar tarumar budend* The Tartar army were dispersed.

^P *tarmygh* A cloud.

^P *tarubud* Existence.

^P *tarupud* The warp of a web.

^A *taruret* (fem.) About to give.

^P *taré* ¹ The warp of cloth. ² The scale or basin of a balance. ³ An obscure corner.

⁴ Loins.

^P *tari* Darkness, obscurity.

^A *tarikh* A history, chronicle, a calendar, era, epoch, year, the date of a letter or event. *تاریخ موت* *tarikhi mawt* (or *تاریخ موت* *tarikhi mawt*) An epitaph. *تاریخ نوشتن* *tarikhi nushten* To inscribe the date (of any building, letter, work, event, &c.) *Ben Shunab* An accurate Arabian lawyer and historian says, that that this word is a corruption from the Persian Mahruz, which signifies a calendar; a Persian nobleman, named Harmozan having proposed (in a council called by the Khalif Omar, for the purpose of fixing an era) that they should construct a Mahruz, or Calendar, the commencement of which should be the flight of the Prophet from Mecca, and his reception at Medina; which was accordingly agreed to, and called *تاریخ الحجرة* *tarikhu'l'bejiri* The era of the Hejira, or flight.

^P *tarik* Dark, obscure, cloudy. *تاریک*

tarik cheshm Dull, cloudy eyes, blind.

^P *tariki* Darkness, obscurity.

^P *taz* ¹ A career, a race. ² An assault.

^P *taziden* To run, rush upon, assault.

^P *tazib* ¹ A tent, pavillion. ² A scourge.

^P *tazana* Pursuing closely.

^P *tazané* A scourge, lash, whip.

^P *tazaniden* To cause to run at.

^P *tazegi* ¹ Freshness. ² Youthfulness.

^P *tazé* Fresh, tender, young, green, new.

tazé bizé A fresh egg. تازه بیزه

tazé juvanest He is a green youth, a tender boy.

sipahi tazé A raw undisciplined army.

tazu zuhur Newly born, recently produced.

^P *Tazi* An Arabian. ² Arabick. تازیان

Tazyar Arabians. *بتازی* *Bitazi* In Arabick.

tazi zeban (or *لسان تازی* *lesani tazi*)

The Arabick language.

^A *tazi* A greyhound.

^P *taziyané* A scourge, a lash, a whip.

taziyané kurden To scourge, to flog.

^P *taziden* ¹ To run. ² To make an

assault. ³ To be born. ⁴ To set on fire, to in-

flame, to burn. ⁵ To twist, to spin. ⁶ To bend.

⁷ To bore. ⁸ To dispute, to wager.

^P *tazik* One who knows only the Persian language.

^P *tazi karé* (or *تازکاره*) A large knife with which they butcher camels.

^P *tas* A cup, dish, porringer, plate.

^P *tas baz* A juggler.

^P *tasaniden* To strangle.

^A *tafi* The ninth. *يوم التاسع من شهر*

yaumu'l'tafi min shebri The ninth day of the month.

^A *taassuf* To sigh, grieve, lament, bemoan, groan, regret, pine or brood over affliction.

^A *tasu-a* The ninth day of the month.

^P *tasé* Disquietude, anxiety, grief, solitude, care, sadness, melancholy, affliction, distress, anguish, chagrin, vexation, sorrow, trouble, difficulty, disappointment, languor, disgust. *تاسه*

tasé shuden To be indisposed, &c.

^A *taafi* ¹ Concealing, solacing, or reciprocally assisting. ² Recommending patience to one another. *Taaffi* ¹ Having patience. Receiving comfort.

^P *tasiden* To be sad, afflicted.

^A *taafis* Foundation, stability, confirmation, *تاسیس نهادن* *taaffi nibaden* To lay a foundation, establish, fix, consolidate.

^P *tasb* ¹ A little moon or crescent, which the Arabian women paint upon their faces with woad. ² A companion, consort, partner in trade.

³ Meat. ⁴ Wine. *خواجه تاش* *khojé tasb* ¹ A

schoolfellow. ² A partner.

^A *ta-at* ¹ A measure. ² The thing measured. ³ The mode of measuring. ⁴ A little mass.

^P *ta-ys* ¹ Perishing, dying. ² Trembling, tottering. ³ Fallen, thrown or laid down.

⁴ Remote.

^P *tagb* ¹ A tree, a fire of which will burn a week. ² The poplar. ³ The elm. ⁴ A pomegranate. ⁵ A pear tree, bearing stony fruit. ⁶ A

prickly shrub. ⁷ Tamarisk. ⁸ Dry wood. ⁹ An

ensign-staff, a flag-staff.

^P *taghusb* Plunging the head into water.

† *taghistan* A place abounding in tamarisk trees.

† *tafet* Vice. † Necessity. † Excess.

† Delay. † Mean, little, vile, contemptible.

† *taftien* To set on fire, burn, inflame, scorch, to heat (an oven, &c.). † To be warm, hot.

† To shine, sparkle, glitter, dazzle, send forth rays. † To sprinkle, strow, scatter, infert. † To be scattered, sprinkled, &c. † To twist (many ropes into one), to spin. † To bend, crook, render convex. † To curl hair. † To turn away the face, to decline. † To return, to retire. † To polish. † To pierce, to bore. † To incline, or give attention, to any thing, to endeavour, to stretch every nerve. † To sow. † To be sown. † To loose, to cut or untie a knot. † To vex, grieve, torment, chide, load. † *tafte* Twisted.

† *tafir* and *tefran* A fordid, dirty, squalid fellow.

† *tafshak* A ship-worm, a wood-louse, a moth.

† *tafib* Small, few. † Mean. † Infipid.

† *tafiya* and *tafisa* Name of an herb.

† *tak* Filled (a bottle), full (of grief).

† Burning (with rage).

† *taaket* Excess of anger. † Rash, passionate, a slave to rage, and every thing vicious.

† *tak* The tendril of a vine, a fresh vine plant. † A thorny tree.

† *taka* This (fem. demonstr. pronoun).

† *takk* (or *tak*) Foolish, stupid.

† Thin, emaciated. † Perishing, on the brink of ruin.

† *takdané* A twisted thread.

† *takut* The gum Euphorbium.

† *také* Whither? † So that.

† *taki* A vine. † Whither? † To what length? How long? When?

† *taakid* Constitution. † Confirmed, strengthened. † *taakidan* Strongly. † Repeatedly. † Diligently. † *takidi* *mubebbet* A confirmation of friendship. † *tembibu taakid kurden* To prohibit strictly, to admonish severely, to forbid repeatedly.

† *zall tall* and *zall tal* Wandering, erring.

† *talab* A lake, a ditch.

† *talas* A wave, a billow.

† *talash* (or *talaj*) A voice, sound, clamour. † A mob, tumult. † Flame, fire.

† *talán* Spoil, depredation, plunder, pilage. † *talán giriften* To plunder, to sack. † *talán virán kurden* To depopulate and lay waste.

† *talane* An apricock.

† *talane* A fruit resembling a peach.

† *taaleb* A tree of which bows are made.

† *talet* Arms. † Polishers of arms.

† Venders of salt. † A wound. † A bracelet.

† A peach.

† *taljek* A cock's comb.

† *talesan* (or *talshan*) The prominent part of the fash wrapped round the tiara or turban.

† *talish* The wings of an arrow.

† *taalluf* Union, society, friendship, acquaintance. † United, associated, connected, joined, familiarized.

† *taalum* Grief, pain, torment.

† *talwafé* Indignation, disdain. † Difficulty, straits, distress.

† *tali* Consequent, following. † Reading. † *talyat* Readers. † *Taali* Swearing, administering an oath.

† *taliden* To cry (like a fowl that is caught, or a boy that is whipped). † To weep.

† *taalif kurden* To join, to connect in friendship, to reconcile. † To make or compleat one thousand. † To compose or publish a book.

† *tamm* Entire, compleat, perfect. † *tammul'wezn* Full weight.

† *tamshawert* Name of an herb like aniseed, wild dill, or spicknel.

† *tamik* A camel's bunch, especially large and oblong.

† *taamul kurden* To contemplate.

† *bi taammul* Inconsiderate.

† *tamwaré* A water-pot, an ewer.

† *taamur* Any one, any thing, some one. † The soul, spirit, breath. † Blood. † Saffron. † Water. † Wine. † A tower, steeple, or belfray. † The monastick institution or mode of living. † A lion's haunt or den. † The membrane which encloses the foetus in the womb. † A fetus. † The pericardium. † A young girl, a damsel. † A baby, puppet. † A purse or case for holding any thing. † A water-pot or ewer with a spout.

† *tamuret* The steeple, tower, or belfray of a Christian monastery. † The pericardium. † Wine. † Water. † A lion's den. † An ewer, &c. as the foregoing.

† *tani* (fem. dual from *تا*) These two.

† *tan* Your, yours. † An inhabitant.

† *tanban* See *تالسان*

† *taannuk* Considering attentively.

† *tané* Whether, left.

† *tanika* (fem. dual) Those two.

† *tanul* The environs of the mouth.

† *taanni* Delay, hesitation. † Slowness. † Patience, toleration. † Skill, industry, care. † *taanni kurden* To delay, protract, defer, hesitate. † To go slowly, deliberately or patiently to work. † To conduct business with care, skill, and industry. † *Tari* An inhabitant.

† *taanis* In the feminine gender.

† *taniden* To prevail (over another).

† *taanis* Making familiar, associating.

† *taanik* Admiration. † Admired.

- ^P ^١ *taw kurden* To drink a health.
^P ^٢ *taw* (for تاب) ^٣ Heat. ^٤ Strength.
^٥ Splendor. ^٦ A fever, anguish. ^٧ Twisting.
^٨ Polishing. ^٩ Rage. ^{١٠} War.
^P ^{١١} *tarwa* A frying-pan, a skillet-pan.
^P ^{١٢} *tarwan* ^{١٣} Debt. ^{١٤} Payment of debt.
^{١٥} A mulct, a fine, or equivalent recompence for any injury or damage. ^{١٦} A loan, reciprocal assistance or accommodation. ^{١٧} A crime, sin, fault, sinfulness. *tarwan daden* To pay a fine, to expiate. *tarwan endakhten* To impose a mulct.
^P ^{١٨} *taarwuk* Fainting, discouraged, averse.
^P ^{١٩} *tarwakti* Till the time, or hour.
^P ^{٢٠} *taarwul* Explanation, interpretation.
^P ^{٢١} *tawel* (or تاون) A calf, a bullock, (one especially unaccustomed to the yoke).
^P ^{٢٢} *tawé* ^{٢٣} A frying pan, a skillet. ^{٢٤} A tile, a large brick. *pai tawé* Bandages swathed round the feet.
^P ^{٢٥} *tawiden* (for *tabiden*) ^{٢٦} To twist.
^{٢٧} To shine. ^{٢٨} To burn. ^{٢٩} To revolve. ^{٣٠} To be strong. ^{٣١} To shave.
^P ^{٣٢} *taarwil* Explanation, interpretation (of dreams or obscure points in science, &c.) *taarwil kurden* To explain, comment, interpret, expound.
^P ^{٣٣} *tab* ^{٣٤} A plait, fold, ply, multiplicity, perplexity, things laid upon or folded in one another. ^{٣٥} Some, somewhat.
^P ^{٣٦} *taabhub* Prepared, arranged.
^P ^{٣٧} *taabul kurden* To marry, to contract.
^P ^{٣٨} *taabil* ^{٣٩} Proper, fit, worthy. ^{٤٠} Satisfying, granting one what he wishes.
^P ^{٤١} *tabemchenin* Hitherto, thus far.
^P ^{٤٢} *tai* Like, resembling.
^P ^{٤٣} *taib* Repentance, penitence.
^P ^{٤٤} *tayij* Crowned.
^P ^{٤٥} *taayud* Corroborated, confirmed.
^P ^{٤٦} *tair* Setting seriously about any thing, beginning again after some intermission.
^P ^{٤٧} *tayid* Assistance, aid, help.
^P ^{٤٨} *taayid* ^{٤٩} Corroboration, confirmation, increasing in strength. ^{٥٠} Assisting. *ba taayid girdigar* By the divine assistance.
^P ^{٥١} *taayidat* Assurances, divine favours.
^P ^{٥٢} *tayiden* To resemble.
^P ^{٥٣} *taayis* ^{٥٤} Softening, unbracing, rendering unhealthy. ^{٥٥} Making desperate.
^P ^{٥٦} *taayum* Single, unmarried (man).
^P ^{٥٧} *taayim* Depriving of a wife, causing a man to live single.
^P ^{٥٨} *teb* A fever. *teb giristé* Seized with a fever. *pur tabu teb* Full of fire and ardour.
^P ^{٥٩} *tebb* Loss, injury, damage, detriment, ruin, perdition, destruction.
^P ^{٦٠} *teba* Let alone, meddle not.

- ^P ^{٦١} *tebab* See *tebb*.
^P ^{٦٢} *tebabi* (or تبابع) ^{٦٣} Shadows, shades.
^{٦٤} The feet of quadrupeds. ^{٦٥} Flying insects, the queen-bees (see *tubba*) *daru'l'tebabi* A house in Mecca where Mahomet was born.
^P ^{٦٦} *tebabil* ^{٦٧} Hatred. ^{٦٨} Sickneffes.
^P ^{٦٩} *tebas* Solicitude, sadness.
^P ^{٧٠} *tebadur* Outstripping, outrunning, contending, striving, emulating.
^P ^{٧١} *tebadul* Changing, transposing, transposition, conversion, alteration, permutation.
^P ^{٧٢} *tebadulat* Changes.
^P ^{٧٣} *tebar* Destruction. *daru'l'te-bar* (the house of ruin) Hell.
^P ^{٧٤} *tebar* A people, nation; a tribe, family.
^P ^{٧٥} *shebryari ali tebar* ^{٧٦} A monarch of an illustrious house. ^{٧٧} A wooden shovel.
^P ^{٧٨} *tebare* Perishing.
^P ^{٧٩} *hek tebareka wa taala* (God) The just, the blessed, the most high.
^P ^{٨٠} *tebari* Striving together.
^P ^{٨١} *tebari* ^{٨٢} Because. ^{٨٣} Zeal, diligence.
^P ^{٨٤} *tebarikb* Adversities, afflictions.
^P ^{٨٥} *tebazi* ^{٨٦} Going with a wide step.
^{٨٧} Moving the hips in walking. ^{٨٨} Pretending to that which he does not possess.
^P ^{٨٩} *tebashur* Communicating reciprocally good news.
^P ^{٩٠} *tebashir* ^{٩١} Happy tidings, agreeable intelligence, good news. ^{٩٢} The Evangelists.
^{٩٣} The beginnings, or preludes of good news. *tebashiri sebah* The prelude to the dawn, the break of day. ^{٩٤} Chalk, clay, plaster, mortar.
^P ^{٩٥} *tiba* ^{٩٦} A consequence, series, continuation. ^{٩٧} Followers, sectaries, clients, assistants.
^P ^{٩٨} *tebaat* Following, attendance. *tebaat shuden* To be followed, attended.
^P ^{٩٩} *tebaat* Penitence.
^P ^{١٠٠} *teba-ud* Distance, separation, absence, mutual retiring or receding.
^P ^{١٠١} *tebaghuz* Reciprocal hatred.
^P ^{١٠٢} *tebaky* Residue, remainder.
^P ^{١٠٣} *tebaki* Forcing tears, pretending to cry, feigning to weep.
^P ^{١٠٤} *tebal* Seasoning victuals.
^P ^{١٠٥} *tebalut* Fencing, scuffling.
^P ^{١٠٦} *tebalub* Pretending ignorance, feigning simplicity.
^P ^{١٠٧} *teban* A kind of flower. *Tubuan* A myriad, ten thousand.
^P ^{١٠٨} *tubban* Short breeches.
^P ^{١٠٩} *tebanet* ^{١١٠} Feeding cattle with straw.
^{١١١} Selling straw. ^{١١٢} Understanding, skill.
^P ^{١١٣} *tebanhir* (*tebanhin*) Name of a flower.
^P ^{١١٤} *tebah* ^{١١٥} Corruption, putrefaction. ^{١١٦} An injury, mischief. ^{١١٧} A spoiler. ^{١١٨} Bad, wicked, depraved. ^{١١٩} Wandering from the right way.
^{١٢٠} Ruin, perdition. ^{١٢١} Destroyed, laid waste, annihilated. ^{١٢٢} A dish made of eggs boiled or fried,

and small pieces of meat. *tebah kur-*
den To kill, destroy, corrupt, spoil, infest. *تباہ*
شدن To be overwhelmed, to be annihilated, &c.

tebahiden To cause to destroy.
تباہیدن

tebahkar A destroyer.

tebahé A light kind of food made of
cucumbers or pumkins, with a preparation of four
milk and herbs. *تباہی* Hard eggs, dressed with meat,
vinegar, pepper, pulse, &c.

tebahi Perdition, annihilation. *تباہی*
tebahi kurden To corrupt.

tebahiden To putrify, corrupt, spoil.

tebaiya Dealing, trafficking, bartering,
contracting, bargaining.

tebayaniden To cause to tremble,
to bore, to warm with a fire.

tebeb Lofs, &c. See *تب*

teb badé The trembling, shivering
paroxysm, or periodical fit of a fever.

Tibet, Tubt, Tubut (or *تبت*) Tibet
in Tartary, whence comes the finest musk.

The name of a mountain, upon the summit of
which is a well, whence (according to eastern
belief) forty different voices are distinctly heard;
excepting when it rains. It is situated in the
midst of the sea, and burns perpetually, unless
when the flames are extinguished by the waters
of the ocean. *Castellus*.

tubbet An afflicted condition.

tubti The musk of Tibet.

tubtan Short breeches.

tebtir Ruining, destroying.

tebtir Retiring from the world, to
dedicate one's self to religious duties.

tebs Sad, melancholly.

tebsak Tearing, lacerating. *تبرستن* Bursting
(into tears). *تبرستن* Breaking down (as a river its
banks), overflowing, overspreading.

tebsis Dispersing, divulging.

tebsia (A wound) swelled with blood.

tebejjub Rejoicing, overjoyed.

tebjih Exhilarating, giving joy.

tebjil Extolling, magnifying. *تبعیل*
tebjil kurden To honour, revere, esteem.

ala wejhi'l'tebjil In a re-
spectful manner.

tebjilat Ceremonies, compliments.

tebekhub Obtaining an establishment,
received into a family.

tebekhur Profoundly learned.

tebhyb Dwelling in a place.

tebkbale Pustules breaking out upon
the lips after a fever.

tebekkbur Perfuming one's self.

tekkbir Diffusing odour, perfuming
anything. *تبرستن* Raising a smoke.

tekkbil Calling one a miser.

tebeddud Dispersion. *تبدید* Dispersed.

tebeddul A change. *تبدیل* Altered.

tebeddulat Changes, alterations.

tebeddi Going to live in the desert.
تبدیدی Appearing in fight. *تبدیدی* Beginning.

tebdid Dispersion, scattering.

tebdia Calling one مبتدع, an inno-
vator or propagator of new opinions.

tebdil Change, substitution, altera-
tion, transposition. *تبدیل* هوا کردن *tebdil harwa*
kurden To make a change of air. *تبدیل* جامه

tebdil jamé sakhten To get ready, or change,
cloaths. *تبدیل* صورت *tebdil suret* Changing
shape, putting on a masquerade drefs. *تبدیل*

tebdil shuden To be disguised.

tebdilan (تبدیلانہ) In disguise.

tebdilat Changes (in ministry, &c.)

tibzar A prodigal, a spendthrift.

tebezzeb Raining.

tebezzeb Becoming proud, playing the
great man, being elated.

tebezzeb Liberal, magnificent. *تبدیل* Ta-
king no care of one's cloaths, wearing them every
day. *تبدیل* Putting on a garment above others to
keep them clean.

tebzir Dissipating, spending prodigally,
lavishing away.

tebr Breaking, ruining, destruction,
perdition. *تبر* Gold or silver just from the
mine, before it has felt the fire or the hammer.

Fragments or particles of gold or glass; shin-
ing substances found amongst brass, orichalc, or
other minerals. *بلاد التبر* *biladu'l'tebr* The
country of gold or gold dust, that part of Africa
called The Gold Coast. *تبرستن* Breaking in pieces.

teber A hatchet, an axe.

tibret A particle of native gold, &c.

tebra A she-camel of a beautiful colour.

tibrax A vapour exhaled by the sun,
looking like the sea at a distance.

tiberruj (A woman) dressing in order to
shew herself (to men).

tiberrud Washing with cold water.

teberdar A hatchet-bearer, a soldier
so armed (perhaps a pioneer).

teberrur Just, pious, worthy.

teberruz Appearing manifest, being
published. *تبرستن* Walking into the fields (exonerare
ventrem, &c.)

tiberzen One who strikes with a mace.

teberzein An iron mace or battle-
axe (usually fixed to the saddle). *تبرستن* A wooden club.

teberruz Receiving by little and
little. *تبرستن* Living poorly, gaining a scanty livelihood.

tibertum Becoming angry and swell-
ing with passion.

teberru Doing voluntarily what one is

not obliged to perform, giving gratis. ^۱ تبرعا *teberruan* (تبرعانه) ^۲ Gratuitously.

^۱ تبرع *teberus* Agitation, anguish.

^۱ تبرک *tiberka* Hiding the face with a veil or other covering.

^۲ تبرک *tebrek* ^۱ A flat dish. ^۲ A table (especially with a high rim or border). ^۳ The top of a drum. ^۴ Sieves or baskets in which they carry fruit. *tebrek asiya* A wooden mallet, with which they notch mill-stones.

^۱ تبرک *teberruk* ^۱ Benediction, congratulation, felicitation, the blessing of God. ^۲ Blessing, praising. ^۳ Abundance, plenty. *teberrukan wa teyemmunan* With the blessing of God, happily, in a happy hour, God be praised.

^۱ تبرکات *teberrukat* ^۱ Blessings. ^۲ Plenty. ^۳ Offices, honours, dignities.

^۲ تبرکیدن *teberkiden* To split the hoof or the nail.

^۱ تبرلگام *teberligam* Reins, a bridle.

^۲ تبرم *tebrum* A great lady, a matron.

^۱ تبریت *tebriyet* A receipt. ^۲ تبریت کردن *tebriyet kurden* To discharge, to absolve.

^۱ تبریه *tibrii* Scales or scurf on the head.

^۱ تبریج *tebrij* Making a display of one's merit.

^۱ تبریح *tebrih* Injuring, vexing.

^۱ تبریک *tebrik* Humbling one's self.

^۱ تبرید *tebrid* Cooling, refreshing, permitting to grow cold.

^۱ تبریر *tebrit* ^۱ Justifying, declaring one innocent. ^۲ Any thing, somewhat.

^۲ تبریز *tebriz* ^۱ A table, a round piece of leather upon which they place victuals. ^۲ A sofa, or any thing raised a little above ground for reclining upon. *Tabriz* or *Tauris* The capital of Adherbijan (Media).

^۱ تبریز *tebriz* ^۱ Producing, making appear, ^۲ Excelling in swiftness (a horse). ^۳ تبریز کردن *tebriz kurden* ^۱ To produce, to make appear. ^۲ To get before, to gain a race.

^۱ تبریس *tebris* Softening (ground) for culture.

^۱ تبریس *tebrys* Leprous, resembling leprosy, making any thing look spotted.

^۱ تبریق *tebryk* ^۱ Opening the eyes, and keeping them fixed upon an object (as when frightened). ^۲ Threatened with danger.

^۱ تبریک *tebrik* Giving a blessing, pronouncing a benediction, congratulating, wishing joy.

^۱ تبریم *tebrim* Twisting, turning (a spindle).

^۲ تبر زده *teb zede* Attacked by a fever.

^۱ تبرزل *tebezul* Cloven, split.

^۱ تبریز *tebzij* Adorning, beautifying.

^۲ تبرست *tebest* ^۱ Ruined. ^۲ Corrupted. ^۳ Annihilated. ^۴ A spider's web.

^۲ تبرستن *tebesten* To be pregnant.

^۲ تبرسته *tebesté* A fringed carpet or cushion.

^۱ تبرسر *tebeser* Being cold (a day).

^۱ تبسط *tebessut* ^۱ Extended far and wide.

^۲ تبسط *tebessut* ^۱ Going a great way. ^۲ Expatiating.

^۱ تبسل *tebessul* Contracting the visage, from anger or any other cause.

^۱ تبسم *tebessum* A smile, a simper. *تبسم کنان* *tebessum kunan nukte guyan* Smiling, and talking of trifles.

^۲ تبسیدن *tebsiden* ^۱ To have the lips cracked with heat, to be fainting or uneasy in sultry weather. ^۲ To be vexed or indisposed.

^۲ تبش *tebesh* Heat, warmth, inflaming.

^۱ تبشیش *tebeshbush* Showing gladness.

^۱ تبشک *tebshek* A kind of silk for making fashes, turbants, stockings, or trowsers.

^۲ تبشیر *tebshir* Clay, fuller's earth, plaster.

^۱ تبشیر *tebshir* Communicating good news.

^۱ تبصص *tebessus* Adulation, flattery, blandishment, carefing, cajoling. ^۲ تبصص دادن *tebessus daden* To caress, flatter, coax, cajole.

^۱ تبصر *tebessur* Considering with attention, contemplating, understanding, perceiving. ^۲ تبصر دادن *tebessur daden* To give attention.

^۱ تبصیر *tebsir* Showing, demonstrating, declaring, giving an example.

^۱ تبضع *tebezzu* Sweating.

^۱ تبطع *tebettu* Coming late, delaying.

^۱ تبطن *tebettun* ^۱ Penetrating into the heart or inner part of any thing. ^۲ Walking through the middle of a garden or field. ^۳ Placing any thing under the belly. ^۴ Cum puella rem habens; illius latentia attrahens.

^۱ تبطية *tebtiyet* Retarding, delaying.

^۱ تبطیل *tebtyl* Abolishing, annihilating.

^۲ تبطین کردن *tebtyn kurden* To line (a coat).

^۱ تبع *teba* ^۱ Following, attendance. ^۲ Followed, attended. ^۳ A follower. *Tebi* ^۱ A suitor, wooer, lover. ^۲ A follower. ^۳ Studious, attentive.

Tubba ^۱ The surname of the kings of Arabia Felix (as having many followers). ^۲ The queen bee (as having a number of subjects). ^۳ A shadow (as attending the sun). ^۴ The feet of a quadruped. *Tuba* Pursuing an oration, and connecting one part with another. *Taba* ^۱ Followers.

^۲ Studious (people), carefully searching for any thing. ^۳ Familiar spirits, supposed to accompany men wherever they go.

ما ادري اي تبع هو *ma edri eiyu tuba-yn huwa* I do not know what man he is.

^۱ تبع *teba* Power, authority, empire.

^۱ تبعض *tebarus* Agitation, commotion, tremor, anguish, vexation, torment.

^۱ تبعض *teba-us* Moving, twisting, writhing (as a serpent, or other animal).

^۲ تبعض شدن *teba-uz shuden* To be cut in pieces, divided into parts.

^۱ تبعیت *teby-yet* Following, imitation, obedience. *تبعیت دادن* *teby-yet daden* To obey.

^۲ تبعید کردن *teba-yd kurden* To remove, to cause one to go farther off.

^۱ تبغض *tebeghghuz* Showing hatred.

^۱ تبغم *tebeghghum* Crying with a loud voice.

- ▲ **تبغور** *tebgbur* The beak of a bird; the nose or snout of an animal.
 ▲ **تبغى** *tebeghghy* Searching, asking.
 ▲ **تبغيز** *tebghez* Rendering odious.
 ▲ **تبغيم** *tebgwym* Speaking unintelligibly or ambiguously. ² Bleating (as a sheep, doe, goat, kid, &c.)
 ▲ **تبكر** *tebekker* Profoundly learned.
 ▲ **تبكل** *tebekkul* Feeding (cattle) with herbs.
 ▲ **تبكية** *tebkiet* Reserving a remainder.
 ▲ **تبكير** *tebkir* Drawing a circle of the size of an ox's hoof, and playing at a boy's game, called **بقيري**
 ▲ **تبكر** *tebekkur* Preceding, going before.
 ▲ **تبكل** *tebekkul* ¹ Speaking perplexedly. ² Confusing one's self in relating any thing. ³ Opposing, obstructing. ⁴ Overwhelming one with blows or reproaches. ⁵ Conquering. ⁶ Carrying off plunder. ⁷ Walking haughtily.
 ▲ **تبكوب** *tebkub* ¹ Growing sour. ² A confection made of nuts, cloves of garlick, &c.
 ▲ **تبكيت** *tebkiet* Weeping, causing to bewail.
Tebkit Terrifying, reproaching.
 ▲ **تبكير** *tebkir* ¹ Making haste. ² Doing any thing before the ordinary time. ³ Setting out before day-break. ⁴ Causing one to rise early.
⁴ First-fruits.
 ▲ **تبكيع** *tebkia* ¹ Cutting in pieces. ² Departing.
 ▲ **تبكيل** *tebkil* ¹ Mixing. ² Mixture.
 ▲ **تبيل** *tibil* ¹ Matred. ² Weakness. ³ Sickness.
 ▲ **تبيلج** *tebelluj* ¹ Dawning. ² Laughing.
 ▲ **تبيلج** *tebellub* Fatigued, wearied, tired.
 ▲ **تبيلج** *tebellukh* Proud, haughty, supercilious.
 ▲ **تبيلخي** *teblekhi* (He weeped) bitterly.
 ▲ **تبيلد** *tebellud* Stupidity, dullness.
 ▲ **تب لزه** *teb lerzé* The paroxysm of a fever.
 ▲ **تبيلص** *tebellus* ¹ Cropping a field quite bare (cattle). ² Asking any thing privately. ³ Coveting.
 ▲ **تبيلغ** *tebellugh* ¹ Arriving at. ² Studying to attain. ³ Content. ⁴ Growing worse (a disease).
 ▲ **تبيلد** *tebellub* ¹ Behaving simply, ignorant.
⁴ Straying without a guide, or enquiring the way.
 ▲ **تبيلة** *teblit* Confusing, wearing.
 ▲ **تبيلد** *teblid* ¹ Throwing one's self upon the ground. ² Careless (of promises, &c.) ³ Covetous. ⁴ (Clouds) without rain. ⁵ (A horse) refusing to proceed, or going backward.
 ▲ **تبيلص** *teblis* Receiving all, leaving nothing.
 ▲ **تبيلط** *teblit* ¹ Scattering stones. ² Fatigued.
 ▲ **تبيلع** *teblia* ¹ Turning grey (hairs). ² Causing to swallow, pouring down the throat.
 ▲ **تبيلغ** *tebligb* ¹ Sending (letters, compliments, &c.) ² Relaxing the reins.
 ▲ **تبيليل** *teblil* Bathing, making very wet.
 ▲ **تبيليم** *teblim* Rendering deformed.
 ▲ **تبين** *tibn* ¹ Straw. ² A capacious bowl (for 20 men). ³ A noble generous lord or master.
⁴ Feeding (cattle) with straw. ⁵ Selling straw.
⁶ A wolf. ⁷ Intelligent, penetrating. **تبين مكه**
tibni mekké An odoriferous bull-rush.

- ▲ **تبنة** *tibnet* A bit of straw.
 ▲ **تبندة** *tebendé* Shining, resplendent.
 ▲ **تبنيك** *tebenek* ¹ A crucible. ² A mould. ³ A small window. **Tepenik** A plump, firm-fleshed boy.
 ▲ **تبنيكو** *tepengu* and **تبنيكه** ¹ A chest, a casket.
² A granary, magazine. ³ A common shore.
 ▲ **تبني** *tebenni* Adopting or calling one son.
 ▲ **تبنية** *tebnit* Building, constructing.
 ▲ **تبو** *Tebu* A country, where the Mahometans say, there is a mill built by the prophet Jonas; to which if one says, Move, if you love Jonas, it immediately moves, and stops, in the same manner, by virtue of the prophet's name. **Castellus**.
 ▲ **تبوت** *tebarwut* A desert, a dangerous place.
 ▲ **تبوج** *tebarwuj* The flashing of lightning.
 ▲ **تبودك** *tebudek* (or **تبوزك**) One who sells the livers, gizzards, &c. of fowls.
 ▲ **تبوراك** *teburak* A drum, tabor, tambourin.
 ▲ **تبوب** *tebarwub* Making or being made a porter.
 ▲ **تبوع الشمس** *tebbu-ushshems* The wind of the sun, (which blows in some countries from the east at sun-rise, and follows the sun in his course through every point of the compass).
 ▲ **تبول** *tebarwul* ¹ Making water. ² Pl. of **تبيل**
 ▲ **تبوك** *tebuk* A large platter or dish.
 ▲ **تبه** *tebeh* ¹ Corruption, ruin, annihilation.
² An old man. See **تياه** and **تير**
 ▲ **تبهج** *tebebbuj* Cheerful, rejoicing.
 ▲ **تبهج** *tebebbur* ¹ Filled. ² Shining, bright.
 ▲ **تبهش** *tebebbush* Assembling, meeting.
 ▲ **تبهلق** *tebebbluk* ¹ Lying. ² A lie.
 ▲ **تبههم** *tebebbhum* ¹ Doubtful. ² Concealed.
 ▲ **تبهية** *tebbhit* Enlarging, making wide.
 ▲ **تبهيج** *tebbij* ¹ Rejoicing. ² Beautifying.
 ▲ **تبهيم** *tebbim* ¹ Weaning. ² Staying in a place.
 ▲ **تبي** *tebi* ¹ A stiched tiara or turban. ² A kind of thick hood, or short cloak.
 ▲ **تبيان** *tebyan* ¹ A declaration, manifesto.
² Appearing distinct. ³ Making clear.
 ▲ **تبيبه** *tebibé* A spider's web.
 ▲ **تببت** *tebit* Loss, &c. See **تب**
 ▲ **تبیدن** *tebiden* ¹ To tremble. ² To bore, perforate. ³ To warm with fire. ⁴ To redden, blush.
 ▲ **تپیدن** *tepiden* ¹ To put one's self in great agitation. ² To totter, to stumble. ³ To palpitate, to be restless, uneasy (from indisposition).
 ▲ **تبيره** *tebiré* (**تبير**) ¹ A drum, kettle-drum.
² A large pipe, flute, or hautbois. ³ In pieces.
 ▲ **تبيع** *tebia* (fem. **تبيعة**) ¹ A follower. ² Diligently searching, urgently asking. ³ A tutor, an assistant. ⁴ A creditor. ⁵ A calf one year old still following the mother. ⁶ The bull's eye, the star Aldebaran.
 ▲ **تبیکه** *tebike* A baker's instrument.
 ▲ **تبيله** *tebile* ¹ See **تبیکه**. ² A fruit-basket.
 ▲ **تبيين** *tebeyun* ¹ Distinct. ² Making clear.
 ▲ **تبييند** *tebiné* A spider's web.
 ▲ **تبیت** *tebyit* ¹ Invading or surprising an enemy in the night-time. ² Doing any thing at

night, converſing, meditating, lucubrating. ³ Conſidering, weighing, meafuring, or deciding juſtly.

¹ *tebyiz* Making white. ² Filling (a veſſel) with milk, water, &c. ³ Evacuating.

¹ *tebyin* Declaration, explanation, illuſtration. ² Separation, diſtinction. ³ *tebyin kurden* To ſeparate. ⁴ To give a daughter in marriage. ⁵ To illuſtrate, to declare, to make clear. ⁶ To appear evident. ⁷ To produce, to perform, to pay. ⁸ To delay.

¹ *tetaba* Continuation. ² Uninterrupted.

¹ *Tetar* A Tartar. ² Succeſſively.

¹ *tetebba kurden* To ſearch diligently, to examine, explore.

¹ *tetbib* Ruining, injuring.

¹ *tetbir* Breaking in pieces. ² Ruining.

¹ *tetbin* Fixing the eye and the mind upon any thing; perceiving clearly.

¹ *Teter* A Tartar, a Scythian.

¹ *teterrub* Staining, ſtrewing with duſt.

² Covered with earth, buried.

¹ *tetertur* Agitated. ² Staggering.

¹ *teterrus* Arming with a ſhield.

¹ *teterra* Ruſhing headlong (to evil).

¹ *teterruf* Affluent, enjoying plenty.

¹ *Tetri* Tartarian. *kulabi tetri* A Tartarian cap (worn by great men).

¹ *tetrib* Strewing with duſt or earth.

² Having enough.

¹ *tetre* A leathern pitcher for drinking water. ² Summock, for tanning hides; alſo a ſpecies for eating.

¹ *tetrib* Sad, mournful, melancholy.

¹ *tetris* Arming one's ſelf, or cauſing another to arm with a ſhield.

¹ *tetrys* Confirming, ratifying, fixing.

¹ *tetrif* Seducing, ruining.

¹ *tutſel* (or *tutſel*) A fox, a fox's whelp.

¹ *tetefful* Flattering. ² Careſſed.

¹ *tetſif* Pronouncing pho! fy! &c. with a tone of deteſtation.

¹ *tutuk* A veil, a curtain. ² A kind of net-work in tents for keeping off gnats, &c. ³ The coats of an onion.

¹ *tetektuk* Fallen from a mountain.

² (Down-caſt eyes) looking upon the breaſt.

¹ *tetella* Extending the neck, or raiſing the head to ſee or hear any thing.

¹ *tetlid* Collecting. ² Obſtructing.

¹ *tutum* A gourd. ² Summock, an herb.

¹ *tetimmat* Appendixes, ſupplements.

¹ *tutmaj* Thin ſlices of paſte.

¹ *tetimet* An appendix, ſupplement.

¹ *tetnim* Compleating, ſatisfying.

¹ *tetenk* A mould for caſting metal.

¹ *tetyis* Exercifing, breaking a horſe.

¹ *tetyim* Becoming a ſlave (to love).

¹ *teſabur* Ruſhing upon one another.

¹ *teſad*. See *تشی*

¹ *teſakul* Making heavy. ² Calling any thing heavy. ³ Impoſing a heavy burden.

¹ *teſaub* Negligent, indolent, dozing.

¹ *teſebbut* Fixed, eſtabliſhed. ² Set- tling (any where). ³ Delaying. ⁴ Paying, per- forming.

¹ *teſebun* Putting any thing in a purſe, or pocket. ² Carrying with both hands.

¹ *teſbit* Eſtabliſhing. ² Conſtant.

¹ *teſbij* Confuſion (of ſpeech or wri- ting); not eaſily underſtanding them. ² Hold- ing a ſtick behind the back.

¹ *teſbir* Reftraining, prohibiting.

¹ *teſjir* Enlarging, encreaſing.

¹ *teſdin* Fleſhy, filling up with fleſh.

¹ *teſfir* Wetting, moiſtening.

¹ *teſti* Breaking, daſhing in pieces.

¹ *teſfir* Stimulating, impelling, driving.

¹ *teſekkub* Corrupted, pierced, worm- eaten. ² Kindled. ³ Perforating. ⁴ Kindling.

¹ *teſkib* Illuminating, lighting, making bright. ² Piercing repeatedly.

¹ *teſkyf* Making a ſpear ſtreight.

¹ *teſkyl* Overloading, oppreſſing.

¹ *teſl* A ſpecies of ſweet herb.

¹ *teſlis* The Trinity. ² Triangular. ³ Dividing into three parts.

¹ *teſlykb* Anointed, ſtained, ſoiled.

¹ *teſmir* Multiplication, fruitfulneſs, opulence. ² Encreaſing in wealth.

¹ *teſmim* Bruifing, breaking, trampling upon. ² Breaking again a bone that had been ſet.

¹ *teſmin* An octagon. ² Eight-fold.

¹ *teſniyet* The dual number. ² Put- ting in the dual number. ³ Making two, doubling.

⁴ Marking the final letter *a* or *o* with two points *ā* (and giving it the ſound of *t* inſtead of *ā* or *eb*).

⁵ Imputing, aſcribing. ⁶ Praiſing.

¹ *teſawwub* Going over the prayers a ſecond time (and ſo deſerving a reward).

¹ *teſawwur* Being in commotion. ² Boil- ing. ³ Making an aſſault or an effort.

¹ *teſawwul* Getting the better. ² In- ſulting, reproaching, ſtriking. ³ Fruitful (woman).

¹ *teſwib* Recompencing, rewarding. ² Calling to prayers at dawn of day.

¹ *teſwit* Detaining, cauſing to ſtay.

¹ *teſwir* Exciting (rebellion), raiſing (duſt), obliging to riſe (camels). ² Examining.

¹ *teſi* (or *تند*) Fruit, dates. *Teſi* The peeled fruit of a dwarf palm-tree.

¹ *tijab* What is extracted the firſt time by melting, from the ſilver ſtone, ſome ſilver ſtill remaining.

¹ *tijabet* A part of that maſs.

¹ *tejaſu* Sitting with joined knees.

¹ *tejabuſ* Fencing with foils or ſticks.

¹ *tejada* (or *تجال*) Fighting, oppo- ſing one another, litigating, ſquabbling.

¹ *tejazub* Contending together, pul- ling one another about.

¹ *tujjar* Merchants.

¹ *tejarib* Experiments, proofs.

¹ *tijaret* Merchandize, traffick, trade,

commerce. *tijaret kurden* To trade.
ashabi tijaret Merchants.

▲ *tejari* Meeting, agreeing together.
 ▲ *tejaxi* Entreating earnestly (a person to do any thing).
 ▲ *tejasur* Boldness, firmness, magnanimity.
 ▲ *tija-ul* Fixing a price or reward.

▲ *tejafi* Separated, distant.
 ▲ *tejalud* Fighting or fencing, striking one another upon the shield.

▲ *tejalus* Sitting together.
 ▲ *tejalul* Disdaining.
 ▲ *tejali* Disclosing to one another.

▲ *tejalid* A body, person, shape.
 ▲ *tejanub* Receding.
 ▲ *tejanuf* Declining, deviating.

▲ *tejanun* Appearing insane or furious.
 ▲ *tejawub* Correspondence.

▲ *tejawur* Neighbouring.
 ▲ *tejawuz* Extravagance, insolence.

▲ *tejawul* Going round one another.
 ▲ *tejawif* Cavities, hollows.

▲ *tejabud* Labouring hard, accomplishing or procuring with difficulty.

▲ *tejabaka* In opposition to you, opposite to, or before your face.

▲ *tejabul* Pretended ignorance.

▲ *tejabul kurden* To feign ignorance, to play the simpleton.

▲ *tijbab* Veins of silver conspicuous in mineral stones.

▲ *tejebbur* Haughty, contumacious.

▲ *tejebbus* Walking pompously.

▲ *tejebun* Curdled (milk) like to cheese.

▲ *tejbib* Flying (from battle).

▲ *tejbin* Puffanimity.

▲ *tejbib* Receiving ungraciously; treating with contempt; turning away the head.

▲ *tejbim* Looking steadfastly.

▲ *tejbin* Feeding (an infant) with bad aliment.
 ▲ *tejeddub* Barren from drowth (a season).
 ▲ *tejedud* Innovation, novelty.

▲ *tejedud* Innovation, novelty.

▲ *tejdid* Renewing.

▲ *tejdidi libas* Renewing garments, getting new clothes.

▲ *tejdidi muhebbet kurden* To renew friendship.

▲ *tejdidi wa meremmut kurden* To repair, to mend.

▲ *tejdir* Attacked by the small-pox.

▲ *tejdia* Mutilated (in the hand, nose, ear, or lip).
 ▲ *tejdan* May your hands, nose, ear, or lip, be cut off.

▲ *tejdif* Ungrateful for the blessings of God; blaspheming whilst enjoying them.

▲ *tejdil* Levelling with the ground.

▲ *tejzir* Eradicating, extirpating.

▲ *tejzim* Amputating, mutilating.

▲ *tejr* Trading. *Tujur* Merchants.

▲ *tejribet* Experience, an experiment, a proof.

▲ *tejribet kurden* To try, prove, hazard, make an experiment.

▲ *tejribet kar* An experienced factor or agent.

▲ *tejribet karani ruzigari* Experienced in the affairs of the world.

▲ *tejerrad* Single, unmarried.

▲ *tejerrus* Speaking.

▲ *tejerra* Mitigating anger, having patience.

▲ *tejrib* See *تجربة*.

▲ *tejrib* Wounding dangerously.

▲ *tejrid* Separation.

▲ *tejrid* Drawing, unsheathing (a sword).
 ▲ *tejrir* Drawing or painting well.

▲ *tejris* Proving, trying.

▲ *tejria* Causing one to drink water.

▲ *tejrim* Condemning in a fine.

▲ *tejzia* Cutting in pieces (meat).

▲ *tejzim* Filling (a bottle).
 ▲ *tejzim* Puffanimous, impotent.

▲ *tejssud* Becoming corpulent.

▲ *tejssus* Searching carefully, examining, exploring, playing the spy.

▲ *tejssba* Covetous, full of desire.

▲ *tejssbum* Labouring hard.

▲ *tejssbu* Eructing, belching.

▲ *tejshir* Emptying (a vessel).

▲ *tejsis* Plastering (a house).

▲ *tejzzum* Snatching with the mouth.

▲ *tejziz* Going at a quick pace.

▲ *teja-ub* Prostrate on the ground.

▲ *tejaja* Throwing one's self upon the ground from excess of grief.

▲ *teja-ud* Curled (locks or beard).

▲ *teja-ur* Fastening a rope round the middle, when going down into a well.

▲ *tej-ud* Curling (the hair).

▲ *tijfaf* (plur. *تجافين*) The armour of a horse; also of a soldier.

▲ *tejffuf* Drying (a garment) so that still some moisture remains.

▲ *tejffuf* Dried (a washed garment.)

▲ *tejfit* Injuring, vexing.

▲ *tejffif* Drying properly (a garment).

▲ *tejffif* Arming (a horse, or a soldier).

▲ *tejellub* Making a clamour or murmur.

أ **تَجَلَّجَل** *tejeljel* ¹ Moved, agitated. ² Putting one's self in motion or agitation. ³ Shaken. ⁴ Tumbling down.

أ **تَجَلَّل** *tejellud* Stubborn, obstinate, stern.

أ **تَجَلَّس** *tejellus* Sitting down, sitting as judges in the determining of causes.

أ **تَجَلَّق** *tejelluk* Opening the mouth wide (when laughing).

أ **تَجَلَّى** *tejelli* ¹ An apparition with splendor, the epiphany; lustre, brightness, brilliancy. ² Polishing, making splendid, adorning. ³ Rendering evident, clear, manifest. **تَجَلَّى كُرْدَن** *tejelli kurden* ¹ To illuminate. ² To polish, to adorn. ³ To illustrate, to make plain.

تَجَلَّى قَدَامَهُم *tejella kydamehum* He transfigured himself before them.

أ **تَجَلَّب** *tejlib* ¹ Crying out, raising a clamour. ² Carrying together, collecting.

أ **تَجَلَّيَّة** *tejlit* ¹ Polishing. ² Explaining (one's thoughts), revealing. ³ Looking with an eagle's eye.

أ **تَجَلَّيْ** *tejlib* Making a great effort, giving steady attention to any thing.

أ **تَجَلِّد** *tejlid* ¹ Pulling off the skin (from a slaughtered camel). ² Binding a book in leather.

أ **تَجَلِّز** *tejliz* ¹ Binding, folding or wrapping round in order to strengthen. ² Laying or letting down, ³ Extending. ⁴ Removing, pulling off, carrying away. ⁵ The flowing of the sea. ⁶ An abscess.

أ **تَجَمَّر** *tejemmur* (An army) kept long in an enemy's country, without fighting.

أ **تَجَمَّمَا** *tejemmua* ¹ Collected carefully. ² Assembled from all quarters. ³ Numbered (money).

أ **تَجَمَّمُل** *tejemmul* ¹ Conveniency. ² Plenty of provisions, abundance of wealth. ³ Accumulating, or enjoying, the luxuries of life.

أ **تَجَمَّمُلَات** *tejemmulat* ¹ Moveables, household-furniture. ² A collection of whatever tends to comfort, convenience, or luxury.

أ **تَجَمَّهَر** *tejemhur* Oppressive, iniquitous.

أ **تَجَمِّد** *tejmid* Congealing.

أ **تَجَمِّير** *tejmir* ¹ Keeping (an army) long on hostile ground without fighting. ² Gathering up (as women do their hair, and fastening it on the crown of the head).

أ **تَجَمِّش** *tejmish* Helping, assisting.

أ **تَجَمِّع** *tejmia* ¹ Collecting with care. ² Assembling (to prayers on Fridays). ³ Counting money.

أ **تَجَمِّل** *tejmil* ¹ Adorning, embellishing, beautifying, executing properly. ² Applauding.

أ **تَجَنَّب** *tejennub* ¹ Retiring, declining, being absent. ² Carrying or driving off, removing.

أ **تَجَنَّث** *tejennus* ¹ Pretending to be of another family. ² Loving. ³ Covering, enveloping. ⁴ Expanding the wings; also, Sitting (as a bird).

أ **تَجَنُّح** *tejennub* Inclining to one side.

أ **تَجَنُّن** *tejunnun* Seeming mad, being furious.

أ **تَجَنَّنِي** *tejhni* ¹ Accusing falsely. ² Seeking a pretext to injure another.

أ **تَجَنَّب** *tejnib* ¹ Leading at the side (a horse, or a captive). ² Being remote. ³ Putting away, avoiding. ⁴ Rendering one averse, causing to abstain. ⁵ Having a foot turned inwards (reckoned a good property in a horse).

أ **تَجَنِّز** *tejniz* Laying a corpse upon a bier.

أ **تَجَنِّس** *tejniz* ¹ Equivocation. ² Resemblance.

أ **تَجَنِّق** *tejnik* A balista, or any similar machine for throwing stones.

أ **تَجَوَّر** *tejawwur* Overthrown, laid prostrate.

أ **تَجَوَّز** *tejawwuz* ¹ Doing business slightly, easily, or by the by. ² Speaking metaphorically.

أ **تَجَوَّع** *tejawwa* Starving one's self; bearing hunger voluntarily; abstaining purposely from food.

أ **تَجَوَّف** *tajawwuf* ¹ Hollow. ² Penetrating into the middle or cavity, and there lying hid.

أ **تَجَوَّق** *tejawwuk* Collected, assembled.

أ **تَجَوَّن** *tejawwun* ¹ Painting white the door of a bridegroom. ² Making black the gate of the defunct.

أ **تَجَوِّد** *tejwid* Saying or doing good.

أ **تَجَوِّر** *tejwir* ¹ Accusing of injustice. ² Beating. ³ Levelling with the ground. ⁴ Throwing down or away.

أ **تَجَوِّز** *tejwiz* ¹ Permission. ² Approbation.

أ **تَجَوِّع** *tejwia* Starving one to death.

أ **تَجَوِّف** *tejwif* Hollowing, making concave.

أ **تَجَوِّق** *tejwyk* Collecting, assembling.

أ **تَجَوِّل** *tejwil* Surrounding, going round.

أ **تَجَهَّز** *tejehbuz* Prepared, adorned.

أ **تَجَهَّم** *tejehhum* Looking at or receiving one ungraciously, with a stern countenance.

أ **تَجَهِّت** *tejhit* Enlarging, extending.

أ **تَجَهِّز** *tejbiz* Arranging, adorning. **تَجَهِّز لَشَكْر كُرْدَن** *tejbizi lesbker kurden* To raise an army.

أ **تَجَيَّش** *tejeyush* ¹ Collected, embodied (an army). ² Greatly agitated (in mind).

أ **تَجَيُّف** *tejeyuf* Putrid (dead bodies).

أ **تَجَيَّب** *tejyib* Making the collar or breast of a shirt or other garment.

أ **تَجَيِّش** *tejyish* Levying an army.

أ **تَح** *teh* A foundation, bottom, ground.

أ **تَحَاب** *tehabb* Mutual love.

أ **تَحَاي** *tehajj* Disputing, litigating.

أ **تَحَاوَز** *tehajuz* ¹ Opposition. ² Reconciliation.

أ **تَحَاوُز** *tehajuz* Questions or enigmas alternately proposed as an exercise of genius.

أ **تَحَاد** *tehadd* Mutually resisting.

أ **تَحَادُث** *tehadus* Conversing, telling stories.

أ **تَحَارَب** *teharub* Fighting together.

أ **تَحَارِير** *teharir* Writings.

أ **تَحَاسَد** *tehasud* Envyng one another.

أ **تَحَاسُو** *tehasu* Drinking together.

أ **تَحَاشَى** *tehasbi* Exception, separation; excepting against by pronouncing **حَاشَا** *hasba*.

أ **تَحَاصَف** *tehasf* ¹ Dividing amongst. ² Describing.

أ **تَحَاصَّز** *tehasz* Stimulating one another.

- ^ **تهكك** *tebakk* Contending, mutually injuring.
 ^ **تهكك** *tebakur* Appearing contemptible.
 ^ **تهكك** *tebakum* Going together to a judge.
 ^ **تهكك** *tebalub* Flowing (as sweat from the body, saliva from the mouth, tears from the eyes).
 ^ **تهكك** *tebaluf* Conspiring together, entering into an alliance, forming a confederacy.
 ^ **تهكك** *tebalum* Appearing mild or affable.
 ^ **تهكك** *tebalu* Displaying sweetness and dignity (a woman).
 ^ **تهكك** *tehamuk* Feigning to be a fool.
 ^ **تهكك** *tehamul* Adverse, injurious, partial.
 ^ **تهكك** *tehamul* Labouring under a difficulty, or misfortune.
 ^ **تهكك** *tehami* Cautious, careful, avoiding.
 ^ **تهكك** *tehawur* Carrying on a dialogue.
 ^ **تهكك** *tehawuz* Mutually repulsed, retreating from each other (two armies).
 ^ **تهكك** *tehawus* Looking askew, squinting.
 ^ **تهكك** *tehawuz* Deserting each other.
 ^ **تهكك** *tehebbub* Showing love. Drinking water sufficient (an afs).
 ^ **تهكك** *tehebbur* Having a twisting of the guts.
 ^ **تهكك** *tehebbus* Improvement. Contenance. Imprisoned. Restraining one's self.
 ^ **تهكك** *tehebbush* Met, assembled, collected.
 ^ **تهكك** *tehbib* Making one a friend. Filled (with drink). Sowing. Bearing grain.
 ^ **تهكك** *tehbir* Beautifying. Conferring benefits, acting magnificently, doing good.
 ^ **تهكك** *tehbis* Retaining, imprisoning. Bequeathing to pious uses (prohibiting alienation).
 ^ **تهكك** *tebt* The inferior part. *Tahta* Under. below. *تحت القلعة* *tahta'l'kelat* Below the castle. The forum, market-place, place of execution. *من تحتها* *min tehtyha* Below or from under them.
 ^ **تهكك** *tehtebet* Motion. Sound (especially that which is made by motion or walking).
 ^ **تهكك** *tehtir* Giving victuals to builders.
 ^ **تهكك** *tehtish* Promoting cheerfulness.
 ^ **تهكك** *tehtis* Stimulating, instigating.
 ^ **تهكك** *tehejjur* Petrefying, becoming hard as stone. Heavy, severe. Strait, close.
 ^ **تهكك** *tehejju* Acting with firmness. Pre-occupying, and keeping possession.
 ^ **تهكك** *tebjil* Having the feet white (a horse); also making them white by art.
 ^ **تهكك** *tebeddub* Benevolent, friendly.
 ^ **تهكك** *tebeddus* Narrated. Produced, or told, as something new.
 ^ **تهكك** *tebeddur* Having a tumour. Swelling. Descending. Slipping, falling, flowing down. Being steep.
 ^ **تهكك** *tebeddus* Enquiring, examining. Endeavouring to do any thing privately.
 ^ **تهكك** *tebeddu* Opposing, provoking. Contending for superiority or victory.
 ^ **تهكك** *tehdib* Having a hump-back.

- ^ **تهكك** *tehdis* Relating. Producing, saying, or doing something new.
 ^ **تهكك** *tehdij* See **تهكك** *tehdij*.
 ^ **تهكك** *tehdid* Sharpening (a sword, knife, &c.) Describing or prescribing limits. Defining logically. **تهكك** *tehdidu terfim kurden* To determine and mark the boundaries.
 ^ **تهكك** *tehdik* Seeing clearly, penetrating.
 ^ **تهكك** *tehzir* Threatening, putting in fear.
 ^ **تهكك** *tebettum* Eating the remains of victuals left upon a table. Being soft (bread or meat). **تهكك** *tebettum shuden* To be necessary.
 ^ **تهكك** *teherruj* Abstaining from wickedness.
 ^ **تهكك** *teherrus* Taking care of one's self.
 ^ **تهكك** *teherruf* Changed, inverted. Declining, turning from.
 ^ **تهكك** *teherruk* Burnt. Inflamed with rage.
 ^ **تهكك** *teherrum* Prohibited. Abstaining.
 ^ **تهكك** *teherrum* Held in veneration. Robbing.
 ^ **تهكك** *teherri* Choosing the best, intending to do what is right. Delaying. Staying.
 ^ **تهكك** *tehris* Irritating inflaming. Making sharp. Ingrafting (a palm).
 ^ **تهكك** *tehris* Reducing to straits or difficulties. Taking care of one's self.
 ^ **تهكك** *tehris* Putting in a passion. Twisting (ropes). Building an arched fabrick, rearing high (a house). Raising a structure of reeds without windows.
 ^ **تهكك** *tehrir* Writing accurately. Manuscript. **تهكك** *tehrir kurden* To write elegantly and correctly. To publish a book. To speak well. **تهكك** *tehrir daden* To give liberty to a slave. To dedicate to the service of God.
 ^ **تهكك** *tehriran* (تهكك) In (or by) writing. Written, dated, given; as **تهكك** *tehriran fi gurrei shebri* Given (written, or dated) in the beginning of the month of - - -
 ^ **تهكك** *tehrir kesh* A writer, describer.
 ^ **تهكك** *tehriz* Preserving carefully.
 ^ **تهكك** *tehrish* Inducing one fraudulently to do any thing. Irritating, setting (men or dogs) by the ears.
 ^ **تهكك** *tebrys* Stimulating, inflaming.
 ^ **تهكك** *tebrys* Instigating, exciting, provoking. **تهكك** *kitalet tebrys kurden* To animate to battle. غزاية تهكك ساختن *ghaziyet tebrys sakhten* To stimulate (the princes) to war (against infidels).
 ^ **تهكك** *tebryzat* Provocations, stimulatives.
 ^ **تهكك** *tebrif* Changing, inverting, transposing (letters), forming an anagram. Making or mending a pen.
 ^ **تهكك** *tebrifat* Changes. Anagrams.
 ^ **تهكك** *tebrik* A commotion, movement.

تحریر کردن *fitne tebrik kurden* To raise a tumult, to excite an insurrection.

تحریم *tebrim* Prohibiting, interdicting.

تحریر کردن *tebrim* Rendering venerable or sacred. ³ Not completely dressing leather. ⁴ Tying fast a scourge or lash.

تحریمی *tebrimi* Prohibited by law.

تحریر *tehezzeb* Assembled tumultuously.

تحریر *tehezzeb* Cut, notched.

تحریر *tehezzeb* Tying (a rope) round the middle. ² Putting on cloaths. ³ Arming.

تحریر *tehezzeb* Grief. ⁴ Afflicted.

تحریر *tehezzeb* Distributing into parts (especially the Alcoran, into sixty sections).

تحریر *tehezzeb* Notching, making like teeth.

تحریر *tehezzeb* Making sorrowful.

تحریر *tehezzeb* Procuring intelligence.

تحریر *tehezzeb* Condolence, regretting.

تحریر *tehezzeb* Exploring, examining.

تحریر *tehezzeb* Giving enough, contenting.

تحریر *tehezzeb* Doing less than one ought; wanting to, or throwing away, one's self.

تحریر *tehezzeb* Approbation, or applause.

تحریر کردن *tehezzeb kurden* To approve, applaud.

تحریر *tehezzeb* Convening, meeting.

تحریر *tehezzeb* Putting on a worn habit.

تحریر *tehezzeb* Blushing, ashamed.

تحریر *tehezzeb* Trimming the edge of a garment with fringe, lace, &c. ² Making marginal notes to a book.

تحریر *tehezzeb* Vexing, enraging.

تحریر *tehezzeb* Making evident, illustrating, manifesting. ² Collecting, acquiring.

تحریر *tehezzeb* Retiring to a fortress.

تحریر *tehezzeb* Taking care of one's self.

تحریر *tehezzeb* Strowing with gravel, throwing sand into any place or thing.

تحریر *tehezzeb* Collection, gain, acquisition.

تحریر کردن *tehezzeb kurden* To amass, to gather together, to gain. ² To produce, make manifest.

تحریر *tehezzeb wa din* The acquisition of wealth and advancement of religion, i. e. The present world and the next. *tehezzeb ulum* The acquisition of science.

تحریر *tehezzeb* Fortifying, defending, surrounding with a wall. ² Preserving, keeping (a young girl) at home. ³ Chaste, living retired.

تحریر *tehezzeb* Stimulating, provoking.

تحریر *tehezzeb* Broken.

تحریر *tehezzeb* Presents, valuable gifts.

تحریر *tehezzeb* A present. ² Excellent, rare, worthy of being presented. *tehezzeb daden* to give a present. (This word is used as a title to many books, as *Tuhezzeb ul-hessab* A treatise on arithmetick, &c.)

تحریر *tehezzeb* Vigilant, cautious.

تحریر *tehezzeb* Meeting. ² Being assembled.

تحریر *tehezzeb* Polished. ⁴ Weeping bitterly.

تحریر *tehezzeb* Beneficent; behaving humanely and generously; doing good.

تحریر *tehezzeb* Letting down. ² Throwing away.

تحریر *tehezzeb* Omitting to milk a sheep for some days, that she may appear to greater advantage when exposed to sale: (she is then called *tehezzeb*).

تحریر *tehezzeb* Discovering, knowing for certain. ² Appearing evident. ³ Become clear.

تحریر *tehezzeb* Contempt. *tehezzeb dashten* To despise, to hold in contempt, to disgrace.

تحریر *tehezzeb* Contemptuously.

تحریر *tehezzeb* Truth, certainty. ² Profession, acknowledgment. *tehezzeb kurden* To verify, certify, acknowledge for truth.

تحریر *tehezzeb* To confirm, attest, profess. ³ To say, do, or explain any thing justly. *tehezzeb ahl* Philosophers, doctors.

تحریر *tehezzeb* Certainly.

تحریر *tehezzeb* Truths, certainties.

تحریر *tehezzeb* Struggling, fighting.

تحریر *tehezzeb* Scratching, clawing, scrubbing one's self.

تحریر *tehezzeb* Commanding, ruling.

تحریر *tehezzeb* Scratching, scrubbing.

تحریر *tehezzeb* Giving power over (one's estate, &c.) ² Constituting (prince, lord, or judge).

تحریر *tehezzeb* Putting in authority. ⁴ Prohibiting.

تحریر *tehezzeb* Sweating, flowing (tears).

تحریر *tehezzeb* A she-goat having milk flowing from her dugs (before conception, &c.)

تحریر *tehezzeb* Making lawful. ² Swearing justly. ³ (Doing any thing) flightly, or by the by.

تحریر *tehezzeb* Sitting circularly.

تحریر *tehezzeb* Making an exception (when swearing). ² Melting, dissolving, vanishing.

تحریر *tehezzeb* Patient, mild, gentle. ² Becoming fat and corpulent (a child).

تحریر *tehezzeb* Adorning with bracelets and other female ornaments.

تحریر *tehezzeb* Driving from water (camels). ² Anointing or painting the eyes with a kind of collyrium (which is supposed to give them an additional lustre).

تحریر *tehezzeb* Extracting an oath.

تحریر *tehezzeb* Shaving the head. ² Marking (a camel) with circles. ³ Soaring high in the air and skimming in circles (a bird).

تحریر *tehezzeb* Making lawful. ² Marrying a thrice-divorced woman (beyond that it is unlawful). ³ Descending and remaining in a place.

تحریر *tehezzeb* Transmitting, or causing to send. ⁵ Abolishing, taking or driving away; dissolving or discussing (in a medical sense).

تحریر *tehezzeb* Rendering patient, tractable.

تحریر *tehezzeb* A deep black colour. *Tehezzeb* Vests striped with yellow.

تحریر *tehezzeb* Neighing (as a horse) on the sight of provender at a distance.

تحریر *tehezzeb* Praised by others.

- ^p تجس *tebmes* An owl.
^a تجمل *tebemmul* Patience, long-suffering.
 تجمل كداز *na tebemmul* Intolerable.
^a *tebemmul gudaz* (Melting patience) impatient, fretful. ² Intollerant.
^a تجية *tebmiyet* Making hot. ² Protecting.
^a تجيد *tebmud* Praising. ² Thanking God, faying, الحمد لله *elbemdu lillah* God be praised.
^a تجير *tebmir* Causing to blush. ² Calling to an afs by name.
^a تجيش *tebmish* Inflaming with rage.
^a Making a pot to boil by increasing the heat.
^a تجيز *tebmiz* Doing little, and that with indifference. ² Diminishing, lessening.
^a تحقيق *tebmik* Foolish. ² Rendering silly.
³ Calling one a fool. ⁴ Reproving folly.
^a تجيل *tebmil* A load. ² Imposing a burden. ³ Ordering (any thing) to be carried.
^a تخمين *tebmin* A conjecture. See تخمين
^a تهنه *tebne* Showing an old grudge.
^a تهنس *tebennus* Avoiding, shunning, refraining from (sin, &c.) ² See تهنس
^a تهنط *tebennut* Buried with sweet herbs (the dead). ² Providing such aromatick herbs for one's self (which is done by some Mahometans when going to battle).
^a تهنف *tebennuf* Following the true religion. ² Being of the sect of *Henifa*. ³ Circumcising one's self.
^a تهنن *tebennun* Affection, love, pity.
^a تهنني *tebenni* Curved, bent. ² In love.
^a تهنيب *tebmib* Curved or bent in the back and fore feet (a horse).
^a تهنية *tebniyet* Tinging (the beard) with the Cyprus or privet herb and dust.
^a تهنيط *tebnyit* Burying (dead) with odours.
^a تهنوب *tehbawwub* Refraining from (crimes).
² Distressed by grief or bodily torment. ³ Howling like a dog (as expressive of pain). ⁴ Showing benevolence.
^a تهنوت *tubut* An abject mean man. ² People of the lowest rank.
^a تهنور *tehawwur* Celerity, haste. ² Anger.
^a تهنوز *tehawwuz* Collected, assembled.
² Coiled up (as a serpent). ³ Driven from place to place, tossed from side to side. ⁴ Rising slowly.
^a تهنوس *tehawwus* Displaying intrepidity.
² Hindered in preparations for a journey.
^a تهنوش *tehawwush* Retiring, being far distant.
^a تهنول *tehawwul* Changed, converted.
² Moving from place to place. ³ Leaping from horse to horse.
^a تهنوي *tehawwi* Collected, contained, comprehended. ² Round. ³ Coiled up (as a serpent).
^a تهنوير *tehawir* Making white and bright.
² Causing one to return. ³ Making (bread) round.
⁴ Cauterizing (a camel) round the eyes.
^a تهنويز *tehawiz* Driving (camels) to water.
^a تهنويز *tehawiz* Making a pond.
^a تهنويز *tehawiz* Surrounding with a fence.
² Going round. ³ Revolving.

- ^a تخويل *tebwil* Change, renovation, return, the change of the moon. ^a تخويل كورن *tebwil kurdan* ² To change, turn, return, revolve. ² To begin again after having finished a course or revolution (as the moon, &c.)
 تجديد و تخويل *tejdud wa tebwil* Renewing and confirming.
^a تخويلات *tebwilat* Revolutions, &c.
^a تخيات *tebiyat* Salutations, &c.
^a تخية *tebiyet* A salutation, compliment, congratulation, prayer, benediction. ² A kingdom.
^a تخية بعد *bada'l'tebiyet* After compliments.
^a تخير *tebiyur* Astonishment, amazement.
² Whirling in an eddy (water).
^a تخ *tykh tykh* The sound used when driving poultry.
^a تخ *tebkbb* Fermenting, contracting sourness (leaven). ² Juice or oil expressed from the grain *sesame*. ³ A four mafs of paste.
^a تخاتل *tebhatul* Deceiving each other.
^a تخاجو *tebhaju* Walking slowly.
^a تخادع *tebhadua* Pretending to deceive.
² Mutual deception.
^a تخازل *tebhzul* Wanting mutual assistance, unable to help one another. ² Remaining behind.
³ Infirm (in the feet). ⁴ Disparaging each other.
^a تخارج *tebharuj* Making a common purse to spend upon a journey. ² Dividing among.
^a تخاريب *tebharib* Holes resembling a honeycomb, or hornet's nest.
^a تخازر *tebhzur* Contracting the eye-lids, in order to look more accurately.
^a تخاسو *tebhasu* Throwing stones at one another.
^a تخاشي *tebhasbi* Fear, terror, horror, aversion. ² Knowledge, reasoning.
^a تخاسر *tebhasur* Walking hand in hand.
^a تخاسل *tebhasul* Contending with one another in throwing the javelin (particularly when wagering with the stakes deposited).
^a تخاسم *tebhasum* Depositing the bets, and then disputing or contending.
^a تخاطي *tebhaty* Erring, blundering (a man). ² Imputing to himself an error which he has not committed.
^a تخافت *tebhafut* Reading any thing in a muttering low voice. ² Communicating privately secrets to one another.
^a تخافف *tebhafuf* Travelling expeditiously.
² Doing any thing quickly.
^a تخاليج *tebhaluj* Doubtful, uncertain.
^a تخالس *tebhalus* Snatching from one another. ² Drawing towards one's self.
^a تخالغ *tebhalua* Divorcing, separating (as husband and wife, partners, &c.)
^a تخالفي *tebhaluf* Opposing. ² Opposed.
^a تخاليل *tebhalul* Cultivating friendship.
^a تخامص *tebhamus* The twilight soon after the setting, and before the rising, of the sun.
² Paying a debt, and receiving a discharge.

^A **تخاوص** *tekhawus* Winking or half-shutting the eyes, in order to look more steadily.

^A **تخاوص** *tekhawuz* ¹ Considering together. ² Differing, divided in opinion. ³ (è contra) agreeing.

^A **تخاوق** *tekhawuk* Absent, far distant.

^A **تخبر** *tekhbebur* Gaining intelligence.

^A **تخبس** *tekhbebus* Seizing as plunder.

^A **تخبط** *tekhbebut* Becoming insane or silly.

^A **تخبك** *tekhbebuk* High, sublime, elevated.

^A **تخبیب** *tekhbbib* ¹ Destroying. ² Seducing.

^A **تخبیر** *tekhbir* Giving information, advising, imparting, communicating, certifying.

^A **تخبیل** *tekhbil* Becoming, silly, insane, mad.

^A **تخت** *tekht* ¹ A royal throne, a chair of state, a seat, a sofa, a bed, or any place raised above the ground for sleeping, sitting, or reclining.

² The capital, the royal residence. **تخت هومايون** *tekhti humaion* The august, royal, or imperial residence. **تخت روان** *tekht rawan* A travelling-bed, a litter. **تخت راهی** *tekht rahi* The royal road, the high-way. **تخت ارسته** *tekht araste*

An ornamented throne. **تخت دار** *tekhti dar* A species of cloth, either white or black, which the kings of Persia, especially the Dara's (Darius) used to spread over their throne. **تخت نشین** *tekhti nishin* Sitting on the throne, a reigning prince. **Tekht** A wardrobe, a clothes-press or chest. **Tukht**

¹ A weight of 600, or, according to some, only 400 lb. ² (for **تختر** or **دختر**) A daughter.

^A **تختاک** *tekhatak* (or **تختخانی**) ¹ Stammering, fluttering, sputtering. ² One who speaks Arabic unintelligibly, being a barbarian or foreigner.

^A **تختانی** *tekhvani* Inferior, lower (part).

^A **تخته** *tekhke* An inarticulate word.

^A **تختر** *tekhettur* ¹ Delirious, intoxicated (with drink). ² Flagging, hanging down. ³ Lazy, slow.

^A **تختگاه** *tekhgtah* The royal residence, the capital city, metropolis.

^A **تخته** *tekhtele* ¹ A walking-staff. ² Shoes, flippers, sandals.

^A **تختم** *tekhettum* ¹ Putting on a seal-ring.

² Dissembling. ³ Weaving, involving. ⁴ Silent.

^A **تخته** *tekhte* ¹ A table, a board, a plank.

² Tablets, a memorandum-book. ³ A table, upon which dead bodies are stretched and washed before interment. **تخته آهن** *ahen tekhte* A plate of iron.

تخته کشتی *tekhtei keshi* The plank of a ship.

تخته جامه *tekhtei jame* ¹ A large press, a callender, a beetle, or any thing similar, by which linens are beat, pressed, or smoothed. ² An instrument of torture, made like a horse.

تخته کفشگر *tekhtei keshger* A shoe-maker's board, upon which he cuts out his leather. **تخته نان** *tekhtei nan*

¹ A baker's kneading-board. ² A plain flat table.

³ A large flat dish, with a brass rim round it.

تخته دیواری *tekhdei diwari* A wall of boards, a wooden wall. **تخته نرد** *tekhdei nerd* A dice-table.

^A **تختیر** *tekhdir* Inebriating.

^A **تختیم** *tekhdim* Sealing well.

^A **تخسیم** *tekhshim* Making broad.

^A **تخجک** *tekhjek* (and **تخجل**) The compression made with the tips of the fingers.

^A **تخجیل** *tekhjil* Causing to blush.

^A **تخدر** *tekheddur* Kept covered or concealed.

^A **تخدید** *tekhddid* Emaciated, shrivelled.

^A **تخدير** *tekhdir* ¹ Having a torpor in the limbs.

² Keeping (a woman) concealed.

^A **تخدیش** *tekhdisb* Scratching, excoriating.

^A **تخدیع** *tekhdia* A remarkable deception.

^A **تخدیع** *tekhzia* ¹ Mincing. ² Circumcising.

^A **تخذیل** *tekhzil* ¹ Despising. ² Rendering despicable, disgracing. ³ Alienating or causing a breach between friends.

^A **تخذیم** *tekhzim* Cutting well.

^A **تخربوت** *tekhberbut* A superior species of camel which travels very fast.

^A **تخرد** *tekherrud* ¹ Bashful, silent, from timidity. ² Speaking in a low voice.

^A **تخرج** *tekherruj* ¹ Flying, shunning iniquity.

² Acquiring learning and politeness.

^A **تخرص** *tekherrus* Lying, falsehood.

^A **تخرق** *tekherruk* ¹ Torn, pierced full of holes.

² Inventing a lie. ³ Profusely liberal.

^A **تخرم** *tekherrum* ¹ Broken, burst (as sewing.)

² Cut, split, torn. ³ Pierced (as pearls, beads, &c.)

^A **تخرور** *tukhrur* Thin or soft-skin'd (man).

^A **تخریب** *tekhrib* Devastation, destruction.

^P **تخریب بنیان شرک و طغیان کردن** *tekhribi bunyani skirku tughyan kurden* To demolish the fabrics of idolatry and infidelity.

^A **تخریج** *tekhrij* ¹ Instructing in learning and politeness. ² Partly written, partly not (tablets, &c.) ³ In some respects barren, in others fruitful (a season).

^A **تخریس** *tekhbris* Preparing and giving victuals (to a woman in labour).

^A **تخریش** *tekhbrish* (Corn) shooting forth the first ears.

^A **تخریط** *tekhbrit* Loosening the belly.

^A **تخریق** *tekhbrik* ¹ Tearing, lacerating very much. ² Telling many lies.

^A **تخرب** *tekhbezub* Swelling.

^A **تخزع** *tekhbezua* Remaining behind, deserting one's associates.

^A **تخزل** *tekhbezzul* ¹ Hindered from work. ² Proceeding slowly, heavily, gravely.

^A **تخزیر** *tekhzir* Straitening, crowding.

^A **تخزیر** *tekhzia* ¹ Hindering, detaining. ² Remaining behind, deserting.

^P **تخس** *tukhs* Anguish, anxiety, change of temper or constitution, from grief or indisposition.

^A **تخس** *tukhes* A dolphin.

^A **تخسیة** *tekhshiyet* Playing at nuts, odds or evens.

^A **تخسیر** *tekhshir* Suffering loss, ruined.

^P **تخش** *tekhsh* ¹ A cross-bow. ² The thumb-ring worn by archers. ³ Sliding upon an inclined plane, from a height to the ground (as boys on

the declivity of a hill, or a smooth plank placed diagonally).

تخشخش *tekbeshkhusb* Sounding, rustling (as arms, papers, filks, dried herbs, &c.)

تخشع *tekbeshsbua* Humbled, becoming humble.

تخشل *tekbeshbul* Rejected. Vile, cheap.

تخشم *tekbeshbum* Corrupted, smelling (meat).

تخشن *tekbeshbun* Rough (in habit, face, conversation, or mode of life.)

تخشي *tekbeshshi* Dreading, standing in awe.

تخشية *tekbshiyet* Striking with terror.

تخشيم *tekbshim* Corrupted (meat). Very drunk, intoxicated to excess.

تخشين *tekbshin* Exasperating. Making rough, or thick.

تخصيص *tekbhs* Appropriating, retaining, reserving for one's self. Determining.

تخصيف *tekbhsyf* Sewing well. Making (the hairs) equally white and black (hoariness).

تخس *tekbhs* Of a bad disposition. Making great pretensions to what one is not entitled.

تخصيل *tekbhsyl* Cutting in pieces.

تخسيم *tekbhsym* Attacking legally, suing at law, carrying on a process, indicting.

تخضع *tekbhszua* Humbled, subdued.

تخضيب *tekbhsyb* Tinging beautifully (the beard, nails, &c. with cyprus or privet).

تخضير *tekbhsyr* Making green.

تخضيع *tekbhsia* Cutting in pieces, mincing (meat). Humbling one's self.

تخطر *tekbettur* Alienating. Passing, overshooting the mark (an arrow).

تخطف *tekbettuf* Seizing, carrying off.

تخطي *tekbetty* Transgressing, having gone beyond bounds. Erring, blundering, offending slightly.

تخطي *tekbetty* Imputing a fault to another, and reproaching him for it. Pretending to err, blundering designedly.

تخطية *tekbtyt* Blaming another for a fault.

تخطي *tekbtyt* Repelling or removing (evil) from another.

تخطيط *tekbtyt* Writing, painting. Ordering one to write, or to draw straight lines.

تخطيط *tekbtyt* Weaving or marking cloth with stripes. Drawing lines well.

تخطيم *tekbtym* Fastening to a stake (as vines, &c.) Marking dates with lines.

تخفر *tekbaffur* Ashamed, bashful. Imploping protection from a patron.

تخفس *tekbaffus* Thrown down, falling or lying upon the ground, spurned, trampled upon.

تخف *tekbaffuf* Booted.

تخفير *tekbfsir* Protecting, patronizing. Protected by patronage. Behaving bashfully. Excessive modesty.

تخفيس *tekbfsib* Throwing down, levelling with the ground, spurning or trampling upon.

تخفيض *tekbfsyz* Doing any thing gently and submissively.

تخفيف *tekbfsif* Making light, raising, lifting up. Abbreviating, by scratching out or

erasing a word or letter (as يتر for يتر). Putting a short instead of a long vowel over a consonant. Despising, holding in contempt.

تخلول *tekhkelul* A walnut-tree.

تخكم *tekhkekum* A country dwelling.

تخلس *tekhellus* Seizing, snatching.

تخلص *tekhellus* Pure, preserved from evil.

تخلع *tekhellua* Disjoined, separated, scattered, dispersed, dissolved. Dropping (as chains from the hands or feet). Tottering, staggering, in walking. Going wide between the feet.

تخلف *tekhelluf* Remaining behind, retreating. Opposing. Deferring, delaying.

تخلق *tekhelluk* Feigning, inventing a lie. Imitating the manners of another.

تخلل *tekhellul* Inserting. Separating (the fingers, beard, &c.) Picking the teeth.

تخله *tekhle* A staff. A shoe, a slipper.

تخلي *tekhelli* Retiring, abandoning, leaving empty or alone. Applying any thing to a particular use. Being so applied.

تخليب *tekhlib* Deceiving.

تخليت *tekhliyet* Vacating, leaving empty. Sending away, repudiating a wife.

تخليد *tekhliid* Making perpetual, eternal, immortal. Adorning (with bracelets, &c.)

تخليص *tekhblys* Rendering pure. Showing sincere love. Preserved from evil.

تخليط *tekhlyt* Mixing, confounding, disturbing, perplexing any business.

تخليع *tekhliia* Removing, drawing from.

تخليف *tekhliif* Appointing a substitute. Behind. Leaving behind. Turning the backside to (any one) in contempt.

تخليق *tekhlyk* Forming well, completing. Making smooth and level.

تخليل *tekhliil* Turning four. Become four. Picking and cleaning the teeth.

تخم *tekhm* The boundary or limits (of a province, palace, town, &c.) A march-stone.

تخم *tukhm* Seed. سبيد *tukhmi sepid* Mustard-seed. Mustard. تخميانه *tukhmiyané* Lint-feed. تخميان *tukhmiyan* Purslain.

تخم *tukhmi murgb* An egg. تخم *tekhm* A curtain or shade spread over the door of a tent, &c. to keep off the sun's rays.

تخم *tekhm* A cloth stretched upon two sticks, in which they catch such things as are thrown to the people upon rejoicing days.

تخم *tekhm* A kind of net or instrument used by fowlers for catching birds flying.

تخم *tukhme* Corruption of meat in the stomach. Indigestion.

تخم *tekhemmur* Veiling herself.

تخم *tekhemmur* Swelling with pride or anger, furious, enraged.

تخمير *tekhmir* Covering (the face, a vessel, &c.) Suppressing (evidence). Fermenting, forming into leaven.

تخميس *tekhmis* Dividing into five parts. Making a pentagon, or any thing of five angles.

- ▲ تخمين *tekhmin* Conjecture, opinion. Estimating, judging, valuing.
 ▲ تخمينان *tekhminan* (تخمينانه) By conjecture or guess, nearly, about, more or less.
 ▲ تخنث *tekhennus* Flexible, limber.
 ▲ تخنس *tekhennus* Slandering the absent.
 ▲ تخنطى *tekhenty* Behaving indecently.
 ▲ تخنيث *tekhnis* Bending, twisting.
 ▲ تخنيع *tekhnia* Cutting with a hatchet.
 ▲ تخنيق *tekhnyk* Strangling. Spreading or covering almost entirely over.
 ▲ تخوت *tekhawwut* Diminished (wealth). Suffering a loss. Stealing, robbing, carrying away by force. Sending away. Abandoning, relinquishing.
 ▲ تخوص *tekhawwus* Receiving presents one after another. Sprouting (as ears of corn).
 ▲ تخوض *tekhawwuz* Forced, or feigning to be forced, to pass a river; undertaking to cross it.
 ▲ تخوع *tekhawwu* Diminished. Diminishing, extenuating, or thinning, by taking any part away. Hawking, spitting, or vomiting.
 ▲ تخوف *tekhawwuf* Terrified. Dreading, lest any evil should befall another. Diminishing.
 ▲ تخوق *tekhawwuk* Enlarged, amplified.
 ▲ تخول *tekhawwul* Observing. Repeating, doing any thing frequently and with care.
 ▲ تخوم *tukhum* Limits, boundaries. تخومة *tukhumet* A boundary. See *tekhm*.
 ▲ تخون *tekhawwun* See تخول Acting perfidiously.
 ▲ تخوية *tekbwiyet* Ruined, tumbled down, (a house) deserted by its inhabitants. Failing (as stars, when, by their appearance at setting, they prognosticate rain, which does not happen). Becoming very fat (cattle). Having the belly distant from the ground, when reclining (a camel). Stretching the limbs wide from one another. Expanding the wings (a bird). Giving food to a woman in child-bed.
 ▲ تخويش *tekbwifsh* Diminishing.
 ▲ تخويص *tekbwys* Accepting (a present) though small. Conferring honour, first upon the chief guests, and then upon the rest. Shooting forth ears (corn). Beginning to appear (grey hairs).
 ▲ تخويص *tekbwyz* Plunging into and crossing (a river). Involving one's self (in business or danger). Resolving upon. Entering into consultation. Shaking vehemently, and mixing (pottage, soup, &c.)
 ▲ تخويف *tekbwif* Terrifying. Threatening.
 ▲ تخويك *tekbwik* Enlarging, writing at length.
 ▲ تخويل *tekbwil* Giving possession, granting a request, giving one a preference to others.
 ▲ تخوين *tekbwin* Accusing of treachery, declaring any thing perfidious. Diminishing.
 ▲ تخير *tekbeyur* Choosing. Elected, selected.
 3 Left to one's own choice.
 ▲ تخيط *tekhneyut* Begun to grow grey (hairs).

- ▲ تخيىف *tekhneyuf* Changed. Changing (colour).
 ▲ تخيىل *tekhneyul* Imagination, fancy. Supposing, judging (with doubt). Thinking vainly of one's self.
 ▲ تخيىلات *tekhneyulat* Imaginations, &c.
 ▲ تخيىم *tekhneyum* Pitching a tent. Perfumed (cloths).
 ▲ تخيىب *tekhnyib* Prohibiting. Depriving (of hope).
 ▲ تخيىر *tekhnyir* Choice, election.
 ▲ تخيىس *tekhnyis* Subduing. Forcing.
 ▲ تخيىف *tekhnyif* Retiring (to any place). Retreating (from battle). Distributing.
 ▲ تخيىل *tekhnyil* Fancying, imagining (yet with doubt). Forming a judgment from physiognomy. Suspicion. Threatening thunder or rain (clouds). Any thing frightful, resembling an apparition. Detaining one from friends. Putting the camel near to her colt to frighten away the wolf.
 ▲ تخيىم *tekhnyim* Pitching a tent and going into it. Covering with any thing (for shade). Stopping or sitting down in any place.
 ▲ تد *tid* (imperat. of تدا) Drive thou.
 ▲ تداوم *tedaum* A crowd, a heap.
 ▲ تداوير *tedawir* Reciprocal desertion or opposition, turning back to back.
 ▲ تداوير *tedawir* Regulations. See تدبير
 ▲ تداخل *tedakbul* Penetrating or penetrated reciprocally. Occurring gradually.
 ▲ تدارس *tedarus* Studying under another. Teaching by lecture. Reading together.
 ▲ تدارك *tedaruk* Preparation, provision, precaution. Comprehending, possessing, obtaining. Following, overtaking. Repairing, mending. Following one another, the last following close, or overtaking, the first. تدارك کردن *tedaruk kurden* To prepare, &c.
 ▲ تداوىك *tedauk* Fighting. Litigating.
 ▲ تداوىف *tedafua* Thrusting one another back.
 ▲ تداوىف *tedafuf* Riding or lolling upon another's back.
 ▲ تدافن *tedafun* Doing any thing privately together. Burying one another.
 ▲ تداو *tedafu*. See تدارك, تدافع, تداو
 ▲ تداق *tedakuk* Computing together minutely.
 ▲ تداكو *tedaku* Thrusting, bruising, or pressing one upon another.
 ▲ تدامج *tedamuj* Assisting reciprocally.
 ▲ تدامل *tedamul* Being reconciled.
 ▲ تداو *tedawukb* Throwing away.
 ▲ تداو *tedawul* Doing any thing alternately. Going to and fro. Frequented.
 ▲ تداوم *tedaum* Pacifying, Stilling (a boiling pot). Giving in perpetuity. Surrounding. Flying or skimming round in circles (like a swallow) without moving the wings.
 ▲ تداوى *tedawi* Preparing a medicine.
 ▲ تداين *tedayun* Giving mutual credit.

- ▲ تدبر *tedebbur* * Meditation, conjecture.
 ▲ Manumitted (a slave after decease of his master).
 ▲ تدبب *tedebbuk* Taken with birdlime.
 ▲ تدبير *tedbir* * Government, order, disposition, regulation. * Deliberation, council, advice, opinion, foresight, intention, design. * تدبير دلپذير *tedbir dilpezir* An opinion agreeable to the heart.
 ▲ تدبير کار کردن *tedbir kar kurden* To make a good disposition.
 ▲ تدبیرات *tedbirat* * Regulations. * Opinions.
 ▲ تدبیس *tedbis* * Concealing. * Lying hid.
 ▲ تدبیک *tedbyk* Rubbing with bird-lime and catching a bird.
 ▲ تدبیل *tedbil* Rolling into a lump.
 ▲ تدۀ *tidet* Fixing firmly (a stake).
 ▲ تدۀسور *tedessur* * Wrapping one's self in a cloak.
 ▲ Springing on horseback.
 ▲ تدفیر *tedfir* Building a nest (a bird).
 ▲ تدجج *tedejjuz* Armed, cloathed in armour.
 ▲ تدجج *tedejduj* Dark (night).
 ▲ تدجج *tedjiz* * Clouded (sky). * Armed.
 ▲ Covered with armour.
 ▲ تدجیل *tedjil* * Covering a false appearance.
 ▲ Lying, falsehood. * Gilding with gold or silver so as to have the appearance of those metals.
 ▲ تدحرج *tedehruj* Turned, revolved.
 ▲ تدخخ *tedekhduk* * Abject, humbled.
 ▲ Contracted, shrunk.
 ▲ تدخ *tedekkhul* * Entering. * Introduced.
 ▲ Getting in by degrees. * Constrained to enter.
 ▲ تدخن *tedekkhun* Troubled with smoke.
 ▲ تدرا *tudra* and تدراة The means by which a man repels an enemy without assistance.
 ▲ تدرب *tederrub*. See تدرب.
 ▲ تدروج or تدروج A pheasant.
 ▲ تدرو *tederruj* Promoted, advanced, ascending step by step.
 ▲ تدرو *tederru* * Deceiving, circumventing, surprising (game). * Hiding one's self (in order to seize or kill game, &c.) * Getting the superiority and insulting over. * Unloosing the hair (a woman) setting it a flowing.
 ▲ تدري *tuderi* A kind of wild mustard.
 ▲ تدرب *tedrib* * Exercising, habituating.
 ▲ Patience in war. * Firmness in retreat.
 ▲ تدريج *tedrij* Advancing by degrees.
 ▲ تدريج (تدریجانه) *tedrijan* By degrees, slowly, softly, step by step.
 ▲ تدريس *tedris* Teaching, giving lectures.
 ▲ تدسیم *tedsim* * Making (meat) fat, giving fat. * Blackening the dimple in a child's chin (as a charm against fascinating eyes).
 ▲ تدعو *teda-u* Vindicating one's self.
 ▲ تدعیس *teda-ys* Piercing with a spear.
 ▲ تدفن *tedeffun* Concealed, skulking.
 ▲ تدفیع *tedfia* * Thrusting, driving, repelling.
 ▲ Rendering poor, contemptible. * Deserving to be spurned.

- ▲ تدفیک *tedfik* Pouring out properly.
 ▲ تدقیق *tedkik* * Making thin, slender, fine.
 ▲ Diminishing. * Considering minutely.
 ▲ تدک *tedek* A heath-cock.
 ▲ تدکل *tedekkul* Carrying one's self haughtily; disdain, or feigning disdain.
 ▲ تدکم *tedkim* Putting one thing in another.
 ▲ تدل *tedelluf* * Approaching. * Advanced by degrees, step by step.
 ▲ تدلل *tedellul* * Toying, fondling, carefing.
 ▲ Pretending anger or disdain (like lovers).
 ▲ تدلیۀ *tedlit* * Putting, letting, or sending down. * Bringing a man into any disagreeable predicament, and keeping him there; especially by address, intangling him in toils which he had prepared for another.
 ▲ تدلیس *tedlis* * Concealing the faults of goods on sale. * Not bringing sufficient proofs of what one alledges.
 ▲ تدلیص *tedlys* * Making a coat of mail smooth and bright. * Coiens, seu emittens semen extra vulvam.
 ▲ تدلیک *tedlik* * Rubbing or chafing strongly.
 ▲ Putting off a creditor.
 ▲ تدلیل *tedlil* Wheedling, toying (as lovers).
 ▲ تدلیہ *tidlih* Rendering one careless or frantick (love).
 ▲ تدمر *tedemmur* * Perishing. * Scorning.
 ▲ تدمع *tedemmua* Weeping.
 ▲ تدمل *tedemmul* Prepared, dunged (land).
 ▲ تدمن *tedemmun* * See the above. * Defiling with dung any place, water, &c.
 ▲ تدمیۀ *tedmiyet* * Wounding so that the blood flows. * Making access easy, opening up.
 ▲ تدمیث *tedmis* * Making a bed smooth and soft. * Relating a saying or action.
 ▲ تدمیج *tedmyh* * Bending the back. * Standing with the head inclined upon the breast.
 ▲ تدمیر *tedmir* Perdition, ruin.
 ▲ تدمیس *tedmis* * Retiring, skulking. * Concealing, burying.
 ▲ تدمیع *tedmia* Weeping, lamenting.
 ▲ تدمیج *tedmigh* * Making a sop in the pan.
 ▲ Putting fat amongst hashed meat.
 ▲ تدمیق *tedmyk* * Inserting one thing in another. * Sprinkling a mass of leaven with flour.
 ▲ تدمیم *tedmim* * Crushing, destroying.
 ▲ Anointing with a medicinal unguent the outside of a child's eyes.
 ▲ تدمین *tedmin* * Accumulating. * Covering.
 ▲ Being necessary. * Dirtying any place or water with dung. * Relaxing in any point, behaving civilly to another.
 ▲ تدنس *tedennus* Contaminated, dirtied.
 ▲ تدنو *tedennu* * Descending, sliding, slipping.
 ▲ Condescending. * Approaching nearer.
 ▲ تدنیۀ *tedniyet* * Causing one to approach or bring any thing nearer. * Pursuing trifles as well as matters of importance. * Being infirm, wretch-

ed, or mean. ⁴ Taking and eating what is before one.

¹ تذنیخ *tednykh* ¹ Humbling or letting one's self down, hanging the head, becoming abject. ² Weak. ³ Shrivelled (as the rind of fruit). ⁴ Mifshapen (hind-head).

¹ تذنیق *tednir* ¹ Shining (countenance). ² Rich.

¹ تذنیس *tednis* ¹ Staining, defiling, profaning.

¹ تذنیق *tednyk* ¹ Fixing the eye steadily, or being attentive to any thing. ² Sunk in the socket (an eye). ³ Descending to the west (the sun).

¹ تذوار *tedwar* ¹ Revolving in a circle or orbit.

¹ تذوم *tedawwum* ¹ Expecting.

¹ تذون *tedawwun* ¹ Competency, content.

¹ تذویة *tedwiyet* ¹ Sick, indisposed in mind and body. ² Entertaining an ill will. ³ Humming (as bees). ⁴ Thundering (clouds). ⁵ Covered with a thin scum, (milk, broth, &c.) ⁶ Giving away such milk or broth. ⁷ Courting round a field (a dog).

¹ تذویر *tedwir* ¹ Surrounding, causing to turn in a circle. ² Making round.

¹ تذویص *tedwys* ¹ Descending, letting one's self down from a height by art.

¹ تذویم *tedwin* ¹ Giving in perpetuity. ² Quiet-ing, pacifying. ³ Stilling a boiling pot with cold water. ⁴ Whirling with such velocity as to appear at rest (a wheel, &c.) ⁵ Seized with a reeling giddiness (from wine, &c.) ⁶ Going or flying round, whirling in circles, orbits or eddies. ⁷ Skimming the air in circles, without moving the wings (as swallows, &c.)

¹ تذوین *tedwin* ¹ Collecting poems, &c. into one book. ² Inscribing (names) in public books or muster-rolls.

¹ تدهدم *tedehdub* ¹ Rolled (a stone).

¹ تدهدم *tedehdum* ¹ Falling, dropping out.

¹ تدهکم *tedebkum* ¹ Precipitating one's self into any business. ² Opposing one another.

¹ تدهور *tedehwur* ¹ Turning from, becoming adverse (fortune). ² Delivering an oration with propriety, elegance and energy.

¹ تدهیة *tedhiyet* ¹ Declaring one to be ingenious, intelligent, and penetrating. ² Becoming vitious. ³ Visiting with misfortune.

¹ تدهیش *tedhish* ¹ Confounding, astonishing.

¹ تدهیم *tedhim* ¹ Becoming black (a pot by fire).

¹ تدهین *tedhin* ¹ Anointing, besmearing.

¹ تدهیت کردن *tedis kurden* ¹ To play the bawd.

¹ تدهین *tediyun* ¹ Borrowing, getting into debt. ² Tenacious of one's religion.

¹ تدهیث *tedyis* ¹ Rendering abject, enslaving.

¹ تدهیک *tedyikh* ¹ Subduing a country. ² Taming, rendering submissive.

¹ تدهید *tedyid* ¹ Troubled with worms.

¹ تدهین *tedyin* ¹ Allowing one to enjoy his religion undisturbed.

¹ تذابح *tezabub* ¹ Cutting one another's throats.

¹ تذاکر *tezakur* ¹ Mutual remembrance.

¹ تذاکر *tezakum* ¹ Reciprocally blaming.

¹ تذاوق *tezawuk* ¹ Tasting. ² Eating. ³ Wasting.

¹ تذایل *tezayul* ¹ Slighted. ² Humbled (state).

¹ تذذب *tezabub* ¹ Palpitation, agitation.

¹ تذذب *tezabub* ¹ Uncertainty, doubt, suspension of judgment.

¹ تذیل *tezabbul* (A woman), walking like a man, stepping majestically.

¹ تذبیح *tezbyh* ¹ Slaughtering (many cattle).

¹ تذبیر *tezbir* ¹ Writing or inditing.

¹ تذرع *tezerrua* ¹ Talkative. ² Measuring by the cubit. ³ Cutting any thing into cubit-lengths. ⁴ Joined, connected.

¹ تذرو *tezraw* ¹ A cock pheasant.

¹ تذریب *tezbir* ¹ Making sharp.

¹ تذریة *terziyet* ¹ Ventilating, fisting.

¹ تذریع *tezria* ¹ Strangling. ² Confessing. ³ Stretching out the arms and hands (when hearing joyful news.)

¹ تذریف *tezrif* ¹ Encreasing. ² Augmented.

¹ تذریف *tezrif* ¹ Exceeding (a hundred in number).

¹ تذعر *tezaur* ¹ Terrified.

¹ تذکر *tezakkur* ¹ Remembrance, commemoration. ² Impressing on the memory.

¹ تذکره *tezkeret* ¹ Memory, remembrance.

¹ تذکره *tezkeret* ¹ A billet, schedule, obligation, hand-writing.

¹ تذکیة *tezkiyet* ¹ Slaughtering. ² Stirring a fire, making it burn fiercely. ³ An old man.

¹ تذکیر *tezkir* ¹ Commemoration, reducing to memory. ² تذکیر کردن *tezkir kurden* ¹ To remember. ² To cause to be recorded. ³ To admonish. ⁴ To praise. ⁵ To put in the masculine.

¹ تذلل *tezellul* ¹ Submission, humility, tameness. ² Becoming a suppliant.

¹ تذلیق *tezyik* ¹ Making any thing sharp or pointed. ² Giving a volubility to the tongue.

¹ تذلیل *tezil* ¹ Abasement, depression. ² تذلیل کردن *tezil kurden* ¹ To subject, to despise.

¹ تذمر *tezemmur* ¹ Slighting. ² Threatening.

¹ تذمم *tezemmum* ¹ Led or induced by the shame of any thing, afraid of censure.

¹ تذمیم *tezmin* ¹ Blaming, censuring. ² Publishing the faults and follies of others.

¹ تذنب *tezennub* ¹ Letting the ends of a ribbon &c. stream down the side or back of the head.

¹ تذنوب *teznub* ¹ Dates ripening at the stalk.

¹ تذنیب *teznib* ¹ Fixing or adorning with a train or tail. ² Ripening at the stalk (a date).

¹ تذوق *tezawwuk* ¹ Tasting repeatedly.

¹ تذویب *tezwib* ¹ Melting, dissolving. ² Making the hair to flow in ringlets.

¹ تذوید *tezwid* ¹ Driving (camels).

¹ تذهب *tezhib* ¹ Gilding.

¹ تذهین *tezhin* ¹ Excelling in genius.

¹ تذیل *tezeiyul* ¹ Walking haughtily or majestically, with the train sweeping the ground.

¹ تذیل *tezyil* ¹ Making the train of a robe long. ² Amplifying, extending. ³ تذیل بحث کردن *tezyili behs kurden* ¹ To protract a debate.

¹ تر *ter* ¹ A particle, which, added to the Persian adjectives, forms the comparative degree; as

بد *beb* good, بهتر *behter* better; بد *bad* bad, بدتر *badter* worse.

تر *ter* Moist, wet, fresh, green, young, juicy, tender, soft. تازه و تر *tazé wu ter* Fresh and tender. تر و تازه کردن *teru tazé kurden* To refresh.

تر *terr* Falling (especially a bird when flying), and making a sound resembling تر *ter* Cut. Cutting. Remote, distant, absent, retiring. Full (of flesh), stretched, distended. Fat and smooth-skinned. Moist, juicy, fresh, tender. Going well (a post-horse). Well-proportioned (horse). *Turr* The root, origin, principal part of any thing. A plumb-line, or other mason's rule for making buildings perpendicular and level.

ترا *tera* High, large (wall). *Tura* Thee, to thee (oblique case of the pronoun تو)

تراب *terab* Water flowing or oozing.

تراب *turab* Ground, earth, dust. The principal or root. The fore shank-bones of a sheep. ابو تراب *abu turab* A name of the khalif Ali. تراب الهالك *turabu'l'halik* Arsenick.

ترابش *terabish* Flowing. A wave, flux.

ترابل *terabul* Jealousy or envy (amongst men). Like a lion.

ترابي *turabi* Earthly, earthen, earthy.

ترابیدن *terabiden* To flow, ooze, exsude.

تراتر *teratur* Great, important (affair).

تراتیر *teratir* Handsome, foolish, (women).

تراث *turas* Heritage.

تراجع *terajua* Turning back. Returning together. Being retrograde.

تراجم *terajim* Interpreters. *Terajum* Throwing stones at one another.

تراختن *terakhten* To make great haste.

تراخي *terakhy* Delay, protraction, procrastination, deferring (to remedy an evil). Proceeding slowly, becoming remiss, negligent, indolent. Raining slowly.

تران *teradd* Bandyng about from one to another, squabbling. Dissolving a contract.

ترادف *teraduf* Continued succession, following, uninterrupted. Carrying double (a horse).

ترارت *teraret* Fatness; fat. Thin-skinn'd.

ترار *teraré* Timid. Fear. A dunghill.

تراز *teraz* Beauty.

ترازو *terazu* A balance, scale, weight. The sign Libra. The equilibrium, counterpoise.

ترازو طاسی *terazu tasy* or ترازودان *terazudan* The scale or bason of the balance. ترازو کلام *terazu kelam* Measure, rhyme.

تراس *terras* Armed with a shield. A target-maker or vender.

تراسته *terasfet* The manufacture of shields.

تراسل *terasul* Sending reciprocal advice.

تراش *terasb* Shaving, scalping, erasing.

تراش *terasb* A razor. تراش مضمون *mezmun. terasb* Erasing the sense. تراش قلم *kelem terasb* A pen-knife.

تراشه *terasbé* A shaving, a splinter, a chip of wood. A paring of the nail.

تراشش *terasbish* A graven image. A shaving, a paring.

تراشیدن *terasbiden* or تراش کردن *terasb kurden* To shave, scalp, scrape, erase, deface, cancel; to smooth, cut, hew, polish, to engrave, carve, to make a pen. تراشیده *terasbide* Shaved.

تراص *terasf* Standing close together.

ترافه *terasfet* Being firm, compact.

تراصع *terasfu* The billing of sparrows.

تراضخ *terazukh* Throwing stones.

تراضي *terazy* Mutual Satisfaction.

تراطن *teratun* Speaking Persian or any language (not Arabick), talking barbarously, muttering.

تراع *terra* Filling the channel, (waters from higher grounds). A door-keeper.

ترافد *terasfud* Helping one another.

ترافض *terasfuz* Flowing, bursting (tears).

ترافع *terasfu* Referring any thing to a judge by mutual agreement.

ترافق *terasfuk* Travelling in company.

ترافي *teraky* Collar-bones, shoulder-blades.

تراک *terak* Let alone; meddle not.

ترال *tirak* Split, cleft. The noise of any thing when splitting or cleaving; whatever is split or broken with a crash. *Tarak* A quiver.

تراکب *terakub* Joined together, rivetted.

تراکض *terakuz* Running together, towards.

تراکل *terakul* Kicking one another.

تراکم *terakum* Compact, compressed. heaped together. A crowd, throng, press.

تراکمه *Terakemet* The wild Turcomans who rove about and live in tents.

تراکيب *terakib* Compounds, compositions.

تراکیدن *terakiden* To split, cleave. To be split. To make a noise in splitting.

ترامز *teramiz* A strong well-made camel. *Teramuz* Eating bread with grapes.

ترامس *teramis* Globes, &c. similar to silver.

ترامي *terami* Darting, throwing at one another. Railing, scolding. Throwing one's self down, rushing forward. Remiss, relaxed (any business). Gathered, heaped one on another (clouds). Tending (as a wound to corruption).

ترنگبین *terengubin* Manna.

ترانه *terané* Modulation, voice, song, melody, symphony, harmony; a trill, a shake. ترانه *terané perdaz* Composing songs.

ترانیدن *teraniden* To be in pain.

تراوغ *terawugh* Wrestling, struggling.

تراوانیدن *terawaniden* To cause to flow.

تراویج *terawyh* Perfumes, odours.

تراویدن *terawiden* To drop, distil, flow.

تراه *terab* Timidity, terror.

ترایک *terayik*. See تراقي

ترایک *teraik* Any thing abandoned.

ترب *terb* Torture. *Turb* A raddish.

¹ *tirb* ² A friend, companion, equal, contemporary. ³ An infant born with teeth and hair. *Turb* Earth, dust, the ground. *Tereb* ¹ Much earth. ² Having earth in the hand. ³ Covered with earth. ⁴ Lying on the ground. ⁵ Poor. ⁶ Suffering a loss.

¹ *terbu* or *turba* Earth, dust, &c.

¹ *tirban* Grounds, earths, &c.

¹ *terebbub* ¹ Assembled. ² Educating.

¹ *turbet* ¹ Earth, ground. ² A grave, tumulus, tomb, sepulchre.

¹ *teribet* ¹ The tip of the finger. ² Wild fenna. *rib teribet* Wind whirling up dust.

¹ *terebbukh* Loose, flabby (in body).

¹ *terebbud* ¹ Clouded (sky). ² Having an austere countenance, and changing colour from anger. *Turbed* A purgative Indian root.

¹ *terebbus* ¹ Expecting. ² Seizing.

³ Hoarding up grain. ⁴ (A woman) exacting the stipulated time (when a husband does not return in a certain period, the wife may marry another.)

¹ *terebbua* ¹ Quadrangular. ² Sitting in a quadrangular form. ³ Fattening with winter grafs.

¹ *terebbuk* Hanging round the neck.

¹ *terebut* Obedient, tractable.

¹ *terbib* ¹ Educating. ² Making sweet.

³ Preparing oil with new wine, &c. for use.

¹ *terbit* ¹ Causing to depart. ² Carrying off. *Terbiyet* ¹ Education, instruction, correction. ² Composition, dressing, compounding.

terbiyet kurden To educate, to instruct, to direct. ¹ To compose, to season, to mix.

¹ *terbyb* ¹ Gaining by merchandise.

² Giving a profit or advantage to another.

¹ *terbis* Filling (a bottle, &c.)

¹ *terbya* Dividing into four, making a quadrangular or square figure. *شکل تربيع* *shekli*

terbia A quadrangular figure. *انظار تربيع* *enzari*

terbia A quadrangular aspect of the stars.

¹ *tertu mert* Scattered, dispersed.

¹ *turteb* ¹ Perpetuity. ² A bad servant.

³ Earth, dust. ⁴ Solid, well arranged (business). *Terettub* Being firm, solid, well ordered. *زيان*

zeyan terettub kurden To injure.

¹ *tertubbe* Similitude of way or manner.

¹ *turté* Stuttering, stammering.

¹ *terteré* ¹ Motion, agitation, concession.

² Talkativeness. ³ Languor in body or speech.

¹ *terettul* Singing or speaking with a sweet distinct musical voice.

¹ *terettum* Having a string tied round the finger, as a memorandum.

¹ *turtur* ¹ The turtle-dove. ² A collector of revenue, a king's officer, a collector's servant.

¹ *tertib* Order, disposition, arrangement.

¹ *tertil* Reciting with a clear voice.

¹ *Terj* Name of a place abounding with lions; hence the proverb *اجرا من الباشي بترج*

ejra mina'l'masbi biterji Bolder than he who goes to Terj; i. e. amongst the lions.

¹ *terejjub* ¹ Prevailing over, excelling.

² Moving backwards and forwards, as a swing or any thing suspended in the air.

¹ *terejjuz* Rumbling (as thunder).

¹ *terejjuf* ¹ Moved. ² Moveable.

¹ *terejjul* ¹ Walking on foot; placing under the feet. ² Going down into a well. ³ Being bright (sun-shine).

¹ *terjuman* An interpreter, durgoman.

¹ *terjemet* Interpretation, translation.

¹ *terjib* ¹ Revering, honouring, respecting. ² Supporting the branches of trees, to prevent their being broken down by the weight of fruit; taking any other precaution to preserve trees.

¹ *terjih* Preponderating, outweighing, considering as more valuable or important.

¹ *terjia* ¹ Reducing. ² Receiving back a repudiated wife. ³ Raising and falling the voice alternately (in prayer, &c.)

¹ *terjil* Combing the hair.

¹ *terjim* ¹ Stoning. ² Killing. ³ Erecting a monument of marble or other stone.

¹ *terb* Poverty, indigence. *Tereb* Melancholly, grief, anguish, care, solicitude. *صدای*

sedai tereb feza A most melancholly voice, a voice increasing sorrow. *Teryb* Being poor.

¹ *terhal* A journey, departure. *Terabul* ¹ Departing, emigrating, travelling. ² Putting a load on a camel. ³ Riding on a camel. ⁴ Compelling one against his inclination.

¹ *terabhum* Pity, compassion.

¹ *terebbi* Coiling up (as a serpent).

¹ *terhyb* ¹ Welcoming a guest by saying *merheba* God save you; you are welcome. ² Inviting to whatever is agreeable.

¹ *terhyl* Sending, ordering to depart.

¹ *terhym*. See *ترحم*

¹ *terkb* A slight incision.

¹ *terkbal* The dung of birds.

¹ *terkban* ¹ Free, exempted from tribute or taxes. ² Dragon-wort, an herb.

¹ *terkhané* Milk soured, coagulated, dried in the sun, and preserved for winter food.

¹ *terekbché* ¹ A vine-prop or arbour.

² A vine-shoot newly planted.

¹ *terekbkbub* ¹ Remiss, easy in business.

² Being low-priced (provisions). ³ Tender.

¹ *terekhsenj* The night-mare.

¹ *turkbem* (or *ترخوم*) Mankind.

¹ *terkbys* ¹ Permitting, allowing.

² Freeing from trouble. ³ Rendering easy, remiss.

¹ *terkbym* ¹ Causing a hen to fit. ² Speaking smoothly and speciously.

¹ *terkbine* See *ترخانه*

¹ *terdad* See *ترديد*

¹ *terdaman* ¹ A whore, courtesan, an immodest woman. ² Scortus sodomiticus.

¹ *tereddud* تردد Irresolution, hesitation, wavering, fluctuation of opinion, suspension of judgment. ² Refusal, rejecting, resisting, opposition. ³ Conversation, correspondence. ⁴ بی تردد و تکلف *bi tereddudu tekelluf* Without hesitation or dissimulation; without ceremony.

⁵ *tereddum* تردم Having an affection as (a mother to her offspring.) ⁶ Worn or torn (as a garment), and requiring to be mended. ⁷ Mending. ⁸ Protracting a law-suit. ⁹ Animadverting. ¹⁰ Observing what is done from an eminence.

¹¹ *tereddi* تردی Falling into a well. ¹² Tumbling from a mountain. ¹³ Putting on a cloak, or long robe; wearing a girdle or belt adorned with jewels (a lady).

¹⁴ *terdiyet* تردیة Cloathing another with a long robe, cloak, or upper garment. ¹⁵ Throwing into a well. ¹⁶ Casting from a height.

¹⁷ *terdid* تردید Repelling, opposing.

¹⁸ *terdis* تردیس Attacking with stones.

¹⁹ *terdif* تردیف Following. ²⁰ Subjoining.

²¹ *terdim* تردیم Shutting the door. ²² Closing up a hole. ²³ Mending a garment. ²⁴ Compleating a discourse. ²⁵ Affectionate (as a mother to her offspring).

²⁶ *terdin* تردین Putting sleeves to a garment.

²⁷ *terzil* ترزیل Despising, reprobating.

²⁸ *terz* ترز Hunger. ²⁹ The cholick, to which cattle are subject by eating grafs wet with dew.

³⁰ *terzedé* (or ترزوده) *terzedé* Any deed, debt, or contract, signed by parties or a judge.

³¹ *terzik* ترزیک A lie or fiction invented for mirth or irony, a white lie, a romance.

³² *terzim* ترزیم Collecting in a heap.

³³ *ters* ترس Fear, terror. ³⁴ Fear thou. *Turs* ترس Hard soil. ³⁵ Uncultivated land.

³⁶ *turs* ترس A shield, target, buckler.

³⁷ *Terfa* ترسا A christian. ³⁸ An infidel, a pagan, a worshipper of fire, a guebre. ³⁹ Timid.

⁴⁰ *terfa peché* ترسا پچه The son of a christian.

⁴¹ *terfan* ترسان Timid, fearful. *tersan sbuden* ترسان شدن To be afraid.

⁴² *tersaniden* ترسانیدن To frighten, terrify.

⁴³ *terift* ترست A kind of measure. ⁴⁴ Three hundred. ⁴⁵ A weaver's beam.

⁴⁶ *teressul* ترسل Doing any thing softly, easily, gently, smoothly, deliberately.

⁴⁷ *teressum* ترسم Beholding, contemplating.

⁴⁸ Observing the marks of any thing. ⁴⁹ Tracing the outlines of an intended building. *tersenal* ترسنال

⁵⁰ *tersenak* ترسناک Terrified. ⁵¹ Timid. ⁵² Terrible.

⁵³ *tersiden* ترسیدن To fear, to dread.

⁵⁴ *terfia* ترسیع Having sore eyes.

⁵⁵ *terfil* ترسیل Sending a great deal. ⁵⁶ Drinking milk. ⁵⁷ Reading in a low voice.

⁵⁸ *terfim* ترسیم Distinguishing properly.

⁵⁹ Marking, painting (a garment with stripes, &c.)

⁶⁰ *teresh* ترش Levity in words or actions.

⁶¹ *tursh* ترش Acid, tart, sour, rough. *ترش رو*

tursh ru ترش کشتن An austere countenance. *tursh geshten* ترش گشتن To become sour.

¹ *tersha* ترشا (A horse or sheep) marked with white spots.

² *turshaniden* ترشانیدن To cause to grow sour.

³ *tershash* ترشاش Sprinkling, asperision.

⁴ *turush* ترشت A weeding-hook, a hoe.

⁵ *tereshshub* ترشش Sweating, exuding.

⁶ *turshshirin* ترش شیرین Sourish, a pleasant acid.

⁷ *tereshshuf* ترشش Sippling, sucking.

⁸ *turshé* ترشه A kind of forrel.

⁹ *turshé shirin* ترشه شیرین An agreeable acid.

¹⁰ *turshi* ترشی Sad, sorrowful. ¹¹ Crabbed, rough. *turshi palan* ترشی پالان A strainer.

¹² *tershib* ترشیج Administering well (an estate).

¹³ Educating from tender years.

¹⁴ *turshiden* ترشیدن To become sour, ferment.

¹⁵ *turshish* ترشیش A kind of stone.

¹⁶ *teressud* ترصد Observing steadily with attentive eyes, expecting, waiting.

¹⁷ *terfys* ترصیص Joining closely, pitching, foldering, glueing. ¹⁸ Laying over with lead.

¹⁹ Covering the face with a veil, the eyes only being seen.

²⁰ *terfia* ترصیع Adorning with jewels, gold, &c.

²¹ *terezzub* ترصبب Licking the lips lasciviously.

²² *terezzub* ترصبب Bruised, pounded.

²³ *terezzukh* ترصبب Bruising (the head of the serpent.)

²⁴ *terziyet* ترضیة Satisfying, contenting.

²⁵ *terzyz* ترضیص Breaking in large pieces.

²⁶ *terettum* ترطم Retinens (stercum).

²⁷ *tertyb* ترطیب Moistening, macerating.

²⁸ Wetting (a garment). ²⁹ Eating fresh dates.

³⁰ *tertyl* ترطیل Rendering any thing limber

and soft by anointing with oil, oiling the hair.

³¹ Weighing, balancing.

³² *teria* ترع Full, replete. ³³ Hastening precipitately into any thing bad. ³⁴ Plunging into business (with eagerness and cheerfulness).

³⁵ Prone to anger. ³⁶ Filling (a bottle, vessel, &c.) *Taraa* ترع Turning away. See also ترع

³⁷ *teraka* ترعاک God preserve you.

³⁸ *turat* ترعة A gate, a door. ³⁹ A pleasant

garden having an elevated situation. ⁴⁰ A step, especially to a pulpit. ⁴¹ A face, appearance, manner.

⁴² An open place. ⁴³ The mouth of a well where cattle drink. ⁴⁴ A fountain-head or spring.

⁴⁵ *teraus* ترعش Putting in ear-rings.

⁴⁶ *terauz* ترعظ Endeavouring to make the camel's load equal, when it leans to one side.

⁴⁷ *tera-y* ترعی Feeding. ⁴⁸ Going to pasture.

⁴⁹ *ter-yb* ترعیب Shrinking with terror.

⁵⁰ *ter-yz* ترعیظ Rendering languid and lazy.

⁵¹ (è contra) Making brisk and lively.

⁵² *ter-yf* ترعیف Bleeding at the nose. ⁵³ Or-

dering to make haste. ⁵⁴ Filling till it overflows.

- ^p *turghak* (or ترغان) ¹ A toll, duty.
² A fellow-traveller. ³ A watch or guard against an enemy or a robber (especially in the night).
^a *tereghghum* ¹ Put in a rage. ² Braying (as a camel).
^p *terghend* (or ترغنده) A joint without motion, stiff, immovable.
^a *tereghghu* Foaming (a camel).
^p *terghun* A royal mandate.
^a *terghib* ¹ Exciting desire. ² Wishful.
^a *terghiyet* Foaming, frothy (milk).
^p *turf* ¹ A raddish. ² Sour clotted milk, strained and dried in the sun for winter use. ³ A cheese-worm or mite.
^a *tirfas* Toadstools, puffs.
^p *tirfak* (and ترقاق) A sword-bearer, an esquire (in the Khorasmanian dialect).
^p *terfba*. See ترفو
^a *turfet* ¹ Beautiful, elegant, gallant.
² Any thing gallant or elegant presented to a sweetheart. ³ The conveniences or luxuries of life, delicate meats. ⁴ A tumour upon the upper-lip.
^a *tereffuz* ¹ Dispersed. ² Torn up, broken.
^a *tereffua* Boasting, playing the great man.
^a *tereffugh* Living delightfully.
^a *tereffuk* Benevolent, friendly.
^a *terefful* Walking pompously.
^p *terfenj* A narrow difficult way.
^p *terfend* ¹ A falsity, a thing totally impossible. ² A vain, idle promise. ³ Fraud, deceit.
⁴ The confines of a country which march with those of an enemy. ⁵ A wild cucumber.
^p *terfu* Meat prepared with the milk described under ترف
^a *terfiet* Congratulating new-married people, by saying With concord and children.
^a *terfia* ¹ Exalting. ² Carrying off.
^a *terfik* ¹ Using kindly. ² Taking as a travelling companion.
^a *terfil* ¹ Magnifying, making great.
² Reigning, possessing dominion. ³ Filled (a well with water). ⁴ Swinging the arms or body when walking. ⁵ A species of verse.
^a *terfib* ¹ Peace, tranquillity. ² Setting at rest, quieting, composing. ترفيه عباد دادن
terfib ybad daden To give peace to the people.
terfibi abwal A tranquil state.
^a *terekkub* ¹ Contemplating. ² Expecting.
^a *terekkus* Moved up and down.
^a *terekkuk* Condoling, pitying.
^a *terekkun* Tinging the palms of the hand, the nails, hair, &c. with the cyprus or privet; also with saffron.
^a *terkut* The collar-bone, shoulder-blade.
^a *terakky* ¹ Increase, augmentation (of fallary). ² Promotion, preferment, advancement.
³ Making a progress (in learning), excelling, becoming superior.

- ^a *terekkiyat* Augmentations, &c.
^a *terkyh* Taking proper care of an estate, making a right use of riches.
^a *terkyd* A certain manner of walking.
^a *terkish* ¹ Adorning, polishing (a discourse, &c.) ² Marking with white or black points.
^a *terkys* ¹ Ordering to leap. ² Dandling an infant.
^a *terkia* ¹ Mending a garment by inserting a patch. ² See ترقيج
^a *terkyk* ¹ Reducing to servitude. ² Softening, thinning. ³ Speaking with propriety.
⁴ Proceeding with a slow step. قاعده ترقيق
kaidei terkyk Rules for speaking with propriety.
^a *terkym* ¹ Writing, pointing orthographically, placing the vowel points. ² An agreement.
^a *terkyn* ¹ Tinging (the beard, &c.) with cyprus. ² Dying with saffron. ³ Marking with black.
^a *terk* Abandoning, forsaking, leaving.
^p *terk kurden* To abandon, desert, leave, quit, forsake, throw off. ترک سر کردن
terki ser kurden To expose one's self. ترک ادب
terki edeb Rudeness, unpoliteness, incivility. ترک
terk diyar kurden To abandon one's country. *Turuk* ¹ Forfaken eggs. ² Helmets.
^p *terk* ¹ A quiver. ² A helmet. ³ Split.
⁴ The noise made in splitting.
^a *Turk* ¹ The Turks, comprehending likewise those numerous nations of Tartars between Khorasme and China, who all claim descent from Turk, the son of Japhet. (As those people have in general fine countenances, with large black eyes, the Persian poets make frequent use of this word to express beautiful youth of both sexes ² A Schythian, a barbarian, a robber, a plunderer, a villain, a vagabond.
^a *terikat* Things left after death, inheritances, bequests, legacies.
^p *Turkan* ¹ Turks. ² Beautiful women.
³ Matrons, ladies. ⁴ Handsome men. ⁵ Cuckolds.
⁶ Mendicants.
^a *terekkub* ¹ Composing. ² Inserting one thing into another (as setting a stone in a ring, putting the head upon a spear, &c.)
^a *terket* Inheritances, legacies.
^p *turktaz* ¹ An inroad for the sake of plunder and devastation. ² The pretended indifference or indignation of lovers.
^p *Turkchê* Turkish, like a Turk.
^p *terkerden* To moisten, to sprinkle
^p *terkez* ¹ A field sown with seeds and reaped. ² The second ploughing, or second crop
^p *Turkistan* Turkestan, Turan, Turcomania, or Transoxania.
^p *terkesb rikht* A quiver. کش رخت
terkesb rikht He has exhausted his quiver, i. e. he was conquered, or surrendered.

^A ترکل *terekkul* Putting the foot upon any thing (as a spade) and digging up the ground.

^P ترکمان *Turkman* A Turcoman, a vagrant Turk. ترکمانستان *Turkmanistan* Turcomania.

^P ترکون *Turkun* Turkish.

^P ترکهار *terkhar* A wooden platter.

^P ترکی *Turki* Turkish, Turk-like.

^P ترکیات *Turkiyat* Turkish writings, Turkish affairs (which are considered as barbarous by the Arabians and Persians).

^A ترکیب *terkib* ¹ Composition, compound, compost, mixture, mortar, cement. ² An adjunct epithet in composition, an adjective compounded and composing; a compounding particle; the contracted Persian participle, used in compounding words, the second part of a compounded word, as باز in عشق‌باز *yshkbaz* Sporting with love.

^P ترکجه *Turkije* Turkish.

^P ترکیدن *terkiden* To cleave, to split.

^A ترکیل *terkil* Kicking, striking with the foot.

^A ترکیم *terkim* (Vulgarly) for ترقیم

^P ترم *term* A cloud.

^A لا ترما *la terma* Especially, first of all.

^A ترمم *teremrum* ¹ Silent. ² Muttering.

^A ترمم *teremrum* ¹ Confounded by a blow. ² In commotion, tumultuous. ³ Preparing one's self, girding up the loins. ⁴ Farting.

^P ترمس *termus* ¹ A bramble. ² A kind of Turkish lupin, pulse, a bean or bean-shell. ^P ترمس *termes* A weight of eight grains, or two beans.

^A ترمس *termeset* A place constructed underground for cool air in summer, or for preserving provisions.

^P ترمش *termush* A blackberry, a bramble, a mulberry-tree.

^A ترمع *teremmua* Trembling with rage.

^A ترمق *teremmuk* Drinking (milk or water) by sipping it at several times.

^A ترممل *teremmul* ¹ Becoming a widow. ² Stained with blood.

^P ترموره *termure* A fwing, a see-saw.

^A ترمی *teremmi* Shooting, darting, or throwing at a mark.

^A ترمید *termid* ¹ Reducing to ashes. ² Of the colour of ashes. ³ Covering or soiling with ashes.

⁴ To milk. ⁵ To give milk.

^P ترمیدن *termiden* To shoot, throw, hurl.

^A ترمیض *termyz* Tarrying for another some-time, and then proceeding.

^A ترمیق *termyk* ¹ Turning the face, looking all round, persevering in looking. ² Larding a speech with rhetorical flowers. ³ Sipping milk.

^A ترمیل *termil* ¹ Tinging of the colour of blood. ² Besmearing with blood. ³ Putting meat amongst sand (by way of preservation).

^A ترمیم *termim* Mending (a garment), repairing (a house).

^A ترمیم *termim* *hysar* *burden* To repair or fortify a castle.

^A ترن *teren* Filth, nastiness.

^A ترنا *turenna* The cyprus-tree.

^A ترنج *turunj* An orange.

^P ترنجان *turunjan* Balm-gentle, parsley.

^P ترنجبین *terenjubin* Manna.

^P ترنجی *terenji* Squeezing with the tips of the fingers, and the impression left by them. *Turunji* Orange-coloured.

^P ترنجیدن *terenjiden* To squeeze, to compress, to bind with a belt.

^A ترنج *terennub* Staggering (with drink, &c.)

^A ترنن *terennuk* Disturbed, muddy (water).

^P ترند *tirend* A very small yellow bird.

^P ترنگ *tirenk* The twang of a bow-string.

^P ترنگبین *terengubin* Manna.

^P ترنگیدن *terenkiden* To twang or tingle as a bow-string.

^P ترنم *terennum* Singing, modulating.

^P ترنیان *terenian* Baskets, &c. of wicker.

^A ترنیة *terniyet* ¹ Writing words to musical notes. ² A shrill voice.

^P ترو *туру* Tender, frail, slender, thin.

^A تروب *turub* A raddish.

^A ترور *terawwub* ¹ Ventilating, fanning.

² Growing luxuriant (plants). ³ Contracting a smell from any neighbouring substance (water).

⁴ Travelling in the night.

^A ترود *terawwud* Trembling, shaking, from slenderness or fat.

^A ترور *terur* ¹ Falling (especially a bird when flying). ² Cut. ³ Cutting. ⁴ Remote, absent. ⁵ Distended, fat, smooth-skin'd, full of flesh. ⁶ Moist, juicy, tender. ⁷ Well-proportioned (horse), going swiftly.

^A ترور *urus* A shield, buckler, target.

^P ترور *turushé* A kind of wild sorrel.

^A ترور *terawwu* Worn, rubbed, tattered.

^P ترور *terawé* The clangor of a trumpet.

^P ترور *terawé zeden* To sound Taratantara.

^P ترور *terwend* ¹ A false promise, broken faith. ² A vain, idle, impossible tale.

^P ترور *turwendé* ¹ Early fruits. ² First fruits. ³ Novelties.

^P ترور *terawé* (and ترویه) A difficult road, unequal, full of heights, fissures, and hollows.

^A ترور *terwia* Considering with attention, answering with deliberation.

^A ترویه *terwiyet* ¹ Unequal, full of hillocks and cavities, difficult (road). ² Carrying water to one's family, drinking to them. ³ Compelling one to repeat the words of another. ⁴ Giving attention to, taking notice of.

^A ترور *terwij* Placing a value upon (goods, &c.) making them to be sold, causing money to be paid or received.

^A ترور *terwyh* ¹ Performing any thing. ² Pacifying, contenting. ³ Ventilating, fanning. ⁴ Driving (camels) into the stable.

¹ *terwyz* ² Laying out a garden; making any place pleasant by planting herbs and flowers. ³ Training, making tractable (a boy, or a young horse).

¹ *terwyk* ² Straining off, making clear. ³ Overspread with the darkest fables (night).

¹ *terwil* ² Spreading butter upon bread.

¹ *teré* ² Garden-herbs in general (especially beets, spinnage, cressies, parsley, &c.) ³ *teré ferush* An herb-seller.

¹ *turrebat* ² Vain words, foolish things, idle tales, trifles, bagatelles. ³ *turrebatra buguzar* Give up these trifles.

¹ *terebhub* ² Devoting one's self to religion, entering into a monastery. ³ Threatening greatly. ⁴ Dreading.

¹ *turrebet* ² A foolish word, an idle story, a trifle. ³ A narrow rough road.

¹ *terebbus* ² Moved, agitated.

¹ *terebbul* ² Soft, loose flesh.

¹ *terheshten* ² Disturbed. ³ Chiding. ⁴ Beating.

¹ *terhib* ² Refreshing with fodder (a camel almost worn out upon a journey). ³ Making one a monk. ⁴ Striking with terror. ⁵ Averting, deterring.

¹ *terbyt* ² Devouring voraciously, gobbling down large mouthfuls.

¹ *turra* ² An amputated hand; exhausted, enervated strength.

¹ *turiya* ² A number of lamps made up in the form of a crown, suspended from the roofs of churches and other public buildings. ³ (metaphorically) The Pleiades.

¹ *tiryat* ² The root of an herb.

¹ *tiryak* ² Treacle, antidotes of every kind against poisons. (The treacle of Bagdad has been long esteemed as an immediate remedy for the bites of the most venomous serpents).

¹ *teriyar* ² Baskets, &c. of wicker.

¹ *terib* ² The breast, the breast-bone.

¹ *teribet* ² The four upper ribs on each side, or on the left only. ³ The place above the collar-bone, where necklaces and other ornaments are suspended, the breast, the bosom, the neck.

¹ *teriyet* ² Vestigium ex menstruis reliquum.

¹ *terij* ² Violent (wind). ³ Strong (man).

¹ *terid* ² Mortar, plaster, cement.

¹ *teriden* ² To extract, to lead out, draw out, produce. ³ To be greatly afraid.

¹ *teria* ² Plunging into, or entering upon, business cheerfully and with alacrity.

¹ *terik* ² A bunch, whence the grapes have been taken and the stalks only left.

¹ *teriker* ² A helmet. ³ Any thing neglected (as a woman by lovers, a field by cattle).

¹ *terin* ² Moist, fresh, recent, good. ³ Ad-

ded to a noun it forms the superlative; as *خوب* Beautiful; *خوبترین* Most beautiful.

¹ *terin wa* (or *ترینه*) A kind of Turcoman food. See *ترخانه*.

¹ *teriwe* ² An up-and-down-hill road.

¹ *teryis* ² Giving authority, constituting one chief, giving precedence, prefixing.

¹ *teryib* ² Moving up and down, staggering backwards and forwards.

¹ *tez* ² A small bird of an ash colour. ³ The bolt of a lock. ⁴ The main beam of a house, into which the joists are dove-tailed.

¹ *tezib* ² An ascent, a declivity. ³ Hoariness. ⁴ Corn just sprouting above-ground.

¹ *tezahuf* ² Going to battle.

¹ *tezahum* ² A concourse, a crowd.

¹ *tezawur* ² Visiting one another. ³ Turning away, declining.

¹ *tezawul* ² Joining mutual endeavours, taking joint care. ³ Declining, failing, perishing together.

¹ *tezayud* ² Augmentation, increase. ³ *tezayudi yazu menzilet* Increase of glory and dignity.

¹ *tezabbud* ² Foaming, frothing. ³ Hastening, seeking, or striking hastily.

¹ *tezabbua* ² Malignant, of a bad disposition, irascible, furious.

¹ *tezbib* ² Drying (grapes) in the sun. ³ Foaming (at the mouth).

¹ *tezbid* ² Separating with the bow, carding or teasing cotton. ³ Foaming, frothing.

¹ *tezbil* ² Dunging land.

¹ *teztit* ² Adorning (a bride).

¹ *tezijj* ² Extending in length, and thinning the eye-brows.

¹ *tezod* ² A black locust, infesting corn-fields.

¹ *tezde* ² An instrument belonging to a mill. ³ A small stone structure, through which the water is turned for driving the mill-wheel.

¹ *tezde* ² The ark, into which the meal or flour drops when grinding. ³ The most prominent part of the funnel, through which the grain, by a perpetual motion, falls upon the mill-stone. ⁴ The miller's hire for grinding.

¹ *tezekhkhur* ² Abounding, luxuriant. ³ Filled, overflowing (a channel).

¹ *tezer* ² A summer-house, a country-seat.

¹ *tezeré* ² The iron axle of a mill-stone.

¹ *tezru* ² A pheasant.

¹ *tezerri* ² Defaming (a brother).

¹ *tezyrk* ² Dropping, emitting by drops.

¹ *tez-zhu* ² Vermillion. ³ Name of a root.

¹ *tezaxya* ² Commotion, agitation.

¹ *teza-um* ² A lye. ³ Lying. ⁴ Calling any thing a lye.

¹ *tez-yb* ² Brisk, lively. ³ Angry.

¹ *tezegghum* ² Eating and drinking a great deal.

¹ *tezegghum* ² Sputtering the foam round

- the mouth (a camel). ² Speaking in a passion.
³ Crying with a shrill voice (a camel's colt).
⁴ *تزغو* *tuzghu* Going to a country and settling.
⁵ *تزغبه* *tezghib* Having down or small yellow hair (young unfledged birds).
⁶ *تزككف* *tezekkuf* Snatching greedily (as a starving man does meat).
⁷ *تزكك* *tezekkum* ¹ Swallowing meat. ² Giving to be swallowed. ³ Seizing and devouring greedily.
⁴ *تزكك* *tezkyk* Excoriating, skinning an animal, beginning at the head.
⁵ *تزك* *tezek* ¹ Dung. ² A dunghill.
³ *تزكك* *tezekki* ¹ Growing. ² Augmented.
⁴ Studying purity and sanctity. ⁵ Giving alms.
⁶ *تزكيت* *tezkit* Filling (a bottle).
⁷ *تزكيت* *tezkiyet* ¹ Sanctity, purification.
² Justifying (by witnesses), approving. ³ Sanctifying, purifying (that part of a man's wealth which is dedicated to pious uses). ⁴ Giving, and also, receiving alms. ⁵ Praising one's self.
⁶ *تزكيم* *tezkin* Afflicted with a rheum.
⁷ *تزكين* *tezkin* ¹ Affimilating, resembling, making or thinking similar. ² Imposing, accusing falsely. ³ Suspecting.
⁴ *تزعلل* *tezellub* Tasting.
⁵ *تزعلل* *tezelsul* ¹ Commotion, agitation, trembling, trepidation. ² An earthquake.
³ *تزعلل* *tezellu* Cracked, chapped (hands).
⁴ *تزعلل* *tuzulghu* Qxygal, a preserved composition of four milk, herbs, &c. dried in the sun. (It is dressed in a variety ways, and is generally carried as travelling provision).
⁵ *تزعلل* *tezelluf* ¹ Proceeding. ² Preceding.
³ *تزعلل* *tezelluk* Sliding, slipping, falling.
⁴ *تزعلل* *tezellj* Leading a frugal life.
⁵ *تزعلل* *tezelm* ¹ Filling (a lake or cistern).
² Giving little (as a present). ³ Smoothing and making streight (an arrow). ⁴ Preparing or dressing badly (viñuals), making them disagreeable or unwholesome. ⁵ Turning a mill.
⁶ *تزعمت* *tezemmut* Modesty, gravity.
⁷ *تزعمم* *tezemmum* Braying, murmuring (a camel)
⁸ *تزعمم* *tezemmul* Wrapping up, or hiding one's self in a garment.
⁹ *تزعمم* *tezmir* Psalmody, singing.
¹⁰ *تزعمم* *tezmi* ¹ Irritating (one against another). ² Filling (a bottle).
³ *تزعمم* *tezmi* Wrapping another in a garment.
⁴ *تزعمم* *tezmin* ¹ Fastening a chain round the neck. ² Collected together.
³ *تزعمم* *tezentur* Walking proudly.
⁴ *تزعمم* *tezennun* Eating always the same thing.
⁵ *تزعمم* *tezniyet* ¹ Playing the whore. ² Accusing a woman of whoredom or adultery.
³ *تزعمم* *tezni* ¹ Lying, telling falsehoods.
⁴ Striking fire with a steel. ⁵ Making cowardly, pusillanimous, or avaricious.
⁶ *تزعمم* *tezni* Girding with a cord (a monk).
⁷ *تزعمم* *tezvaj* A conjunction.

- ⁸ *تزعمم* *tezawawuj* Marrying, taking a wife.
⁹ *تزعمم* *tezawwud* ¹ Providing necessaries for a journey. ² Procuring. ³ Taking.
⁴ *تزعمم* *tezwiyet* Adorning in a particular manner; dressing in a particular habit.
⁵ *تزعمم* *tezwij* Joining, associating, marrying.
⁶ *تزعمم* *tezwid* Providing one's self with travelling necessaries, or other things.
⁷ *تزعمم* *tezwir* Imposture, fraud, deceit. *وزیر* *weziri pur tezvir* That perfidious vizir.
⁸ *تزعمم* *tezbbud* Being abstinent and devout.
⁹ *تزعمم* *tezbid* Making abstinent and devout.
¹⁰ *تزعمم* *teziyib* Compact, firm (in flesh).
¹¹ *تزعمم* *teziyud* ¹ Increasing (the price of provisions). ² Adding observations (to a narrative).
¹² *تزعمم* *teziyugh* See *ترین*
¹³ *تزعمم* *teziyuk* ¹ Ornamenting, dressing herself (a woman). ² Tinging the eyes with black.
¹⁴ *تزعمم* *teziyul* Separated, dispersed.
¹⁵ *تزعمم* *tezyun* Dressing one's self; adorned.
¹⁶ *تزعمم* *tezyit* Providing or giving oil.
¹⁷ *تزعمم* *tezyid* Increasing, augmenting.
¹⁸ *تزعمم* *tezyir* Making a horse to stand still or become tractable (a farrier).
¹⁹ *تزعمم* *tezyif* Adulterating (coin, &c.)
²⁰ *تزعمم* *tezyil* Separating, distinguishing.
²¹ *تزعمم* *tezyin* Ornamenting, dressing.
²² *تزعمم* *tezé* (or *تزه*) ¹ A piece of wood in an oil-press, which squeezes out the oil. ² The inner apartments of a palace. ³ The bank of any piece of water. ⁴ Capitis pudendi virilis medium.
⁵ The bolt of a lock, *تزعمم* *tezéi asiya* The mill bushel, in which the grain brought to the mill is measured.
⁶ *تزعمم* *teziden* To fart.
⁷ *تزعمم* *tesaul* Asking one another.
⁸ *تزعمم* *tesabuk* Running, throwing, contending in any manner for a wager.
⁹ *تزعمم* *tesatul* Joined, connected, following one another (as men, pearls, &c. in a string).
¹⁰ *تزعمم* *tesajul* Boasting among themselves.
¹¹ *تزعمم* *tesabuk* Rubbing one another.
¹² *تزعمم* *tesakhyn* Boots.
¹³ *تزعمم* *tesarr* Telling one another secrets.
¹⁴ *تزعمم* *tesakut* Falling or throwing one's self into any thing.
¹⁵ *تزعمم* *tesaki* ¹ Drinking to one another.
¹⁶ Giving drink reciprocally.
¹⁷ *تزعمم* *tesakur* Feigning drunkenness.
¹⁸ *تزعمم* *tesaluf* Connected by affinity (as the husbands of two sisters).
¹⁹ *تزعمم* *tesalum* Making peace, reconciled.
²⁰ *تزعمم* *tesamuh* Reciprocal indulgence, mutual kindness and forgiveness.
²¹ *تزعمم* *tesamua* Pretending to hear.
²² *تزعمم* *tesami* Contending for pre-eminence.
²³ *تزعمم* *tesanud* Leaning upon, endeavouring.
²⁴ *تزعمم* *tesawur* Attacking or insulting one another.

- [^] تساق *tesawuk* Following one another.
[^] تساول *tesawuk* Walking in a debilitated manner (emaciated cattle).
[^] تساوي *tesawi* ¹ Equality. ² Neutrality.
[^] تساهل *tesahul* Remitting, pardoning, conniving at.
[^] تسايير *tesayur* Walking for a wager, traveling together.
[^] تسايض *tesayus* Fighting, fencing, skirmishing.
[^] تسايول *tesayul* ¹ Flowing (water). ² Flocking from all quarters (soldiers, &c.)
[^] تسبیدن *tesbaniden* Transitive of تسبیدن
[^] تسببخ *tesbbukh* ¹ Remitting. ² Alluaged (heat). ³ Smoothing. ⁴ The refuse of cotton, wool, &c. when carding.
[^] تسبیب *tesbib* Causing, giving cause.
[^] تسبیه *tesbih* ¹ A hymn, the praise of God, (when saying *bismillah* In the name of God! *subhan allah* O holy Creator! or such similar ejaculations). ² A rosary, a chaplet of beads. تسبیه کردن *tesbih kurden* To praise God, to say prayers by the telling of beads. تسبیه دود *tesbih dud* The scolopendra, a venomous insect, having eight feet and a peaked tail.
[^] تسبیحات *tesbihat* Hymns, praises of God.
[^] تسبیک *tesbikh* ¹ Despising. ² Erasing a syllable or a letter, making a short syllable instead of a long one. ³ Retiring. ⁴ Throwing away the refuse of cotton, wool, camels hair, &c. whilst carding.
[^] تسبید *tesbid* ¹ Smoothing the head by extirpating the hair, either by shaving or by pulling them up with an unguent. ² Leaving off the unguent. ³ Growing again (hairs). ⁴ Becoming fledged (a bird.)
[^] تسبیدن *tesbiden* ¹ To have fissures or chaps in the lips. ² To strangle. ³ To be strangled, to be suffocated. ⁴ To grow hot, to be fierce.
[^] تسبیط *tesbyt* Bringing forth an abortion.
[^] تسبیع *tesbia* Dividing into seven parts.
[^] تسبیغ *tesbigb* Causing an abortion.
[^] تسبیق *tesbik* ¹ Contending with another (in running). ² Excelling (in learning). ³ Bringing forth an abortion.
[^] تسبیک *tesbik* Melting (gold or silver).
[^] تسبیل *tesbil* Consecrating to God.
[^] تست *test* A cup, a goblet. *Tust* It is yours.
[^] تستخوان *testekhan* A table-bason.
[^] تستتر *tesettur* ¹ Concealment. ² Hidden, veiled, covered. ³ Concealing one's self, absconding.
[^] تستیر *tesfir* Veiling, covering, concealing.
[^] تسجیس *tesjis* Corrupting (water).
[^] تسجیع *tesjia* Speaking or writing in rhyme.
[^] تسجیل *tesjil* ¹ Confirming, ratifying. ² Getting a law-suit put down in the judge's book.
[^] تسجیل *tesjil* ³ Signing any thing judicially (as decrees, &c.)
[^] تسجب *tesebbh* Feigning an aversion (lovers).
[^] تسجر *tesebhur* Rising or setting out before day, and breakfasting at that early hour.
[^] تسجن *tesebhun* Contemplating any thing.

- [^] تسجیر *tes-hyr* Enchanting, fascinating, deceiving. ² Rendering hungry or thirsty.
[^] تسجیم *tes-hym* Making black.
[^] تسجیر *teskbur* Irony, raillery, jest, contempt.
[^] تسجیر کردن *teskbur kurden* To jest, jeer, ridicule.
[^] تسجیر *tesekbkbur* ¹ Ridiculing. ² Making obedient or tractable.
[^] تسجیر *tesekbkbut* ¹ Considering as small (a present). ² Discontented, disliking. ³ Enraged.
[^] تسجیر *tesekbkbhi* Conspicuously liberal.
[^] تسجیر *teskbyr* ¹ Subduing, conquering, taking (a strong place, prisoners, &c.) ² Oppressing, compelling to work for nothing. ³ Gaining (hearts).
[^] تسجیم *teskhyr* Warming (water).
[^] تسدیه *tesdiyet* Stretching the warp and washing it with glue or gum-water.
[^] تسدید *tesdid* ¹ Directing properly. ² Pointing a spear well, acting right.
[^] تسدیس *tesdis* ¹ An hexangular aspect of the stars. ² Dividing into six parts.
[^] تسدیم *tesdim* Muzzling (biting animals).
[^] تسرب *teserrub* Entering, creeping in.
[^] تسرر *teserrur* Keeping privately (a female slave as a concubine).
[^] تسرع *teserrua* Hastening.
[^] تسرف *teserruf* Gnawing, eating into.
[^] تسرول *teserwul* Putting on breeches.
[^] تسری *teserri* Pluming one's self on liberality.
[^] تسریه *tesfriet* ¹ Stripping bare or naked.
[^] تسریه *tesfriet* ² Banishing grief from the mind.
[^] تسریب *tesfrib* Sending in crowds (camels).
[^] تسریج *tesfrij* ¹ Lighting a candle. ² Adorning, dressing. ³ Combing the hair.
[^] تسریح *tesfryh* ¹ Separating, distinguishing.
[^] تسریح *tesfryh* ² Combing hair, letting it flow loose. ³ Sending away (any one). ⁴ Repudiating (a wife).
[^] تسرید *tesfrid* ¹ Sewing (a bottle, &c. of leather). ² Weaving or intertwining. ³ Keeping a continued fast. ⁴ Speaking fluently.
[^] تسریق *tesfrik* ¹ Calling one a thief. ² Dissembling or feigning a theft.
[^] تسس *tusus* Mean origins or families.
[^] تسطیر *tesettur* ¹ Speaking idly. ² Vain.
[^] تسطیح *testybh* Equalling, making level.
[^] تسطیر *testyr* Writing, delineating.
[^] تسطین *testin* Strengthening (a pillar).
[^] تسع *tisu* Nine. *Tusu* A ninth part. *Tisa* (A camel) thirsty, kept long from water.
[^] تسعر *tesar* ¹ Kindled: burnt. ² Madness.
[^] تسعس *tesasua* ¹ Becoming old and decrepid.
[^] تسعس *tesasua* ² The best part (of the month) having run. ³ Diminishing.
[^] تسعون *tisun* (تسعين) Ninety.
[^] تسیر *tesyr* ¹ Kindling (fire). ² Exciting (war, rebellion, insurrection). ³ Fixing a price upon provisions or commodities of any kind.
[^] تسیف *tesyf* Mixing perfumes.
[^] تسغیم *tesghim* ¹ One who gives good nutriment. ² A youth of an excellent habit of body.

- 1 *teseffur* Travelling. 2 Undertaking or beginning a journey.
 1 *teseffut* Drinking. 2 Imbibed.
 1 *tesefful* Descending. 2 Ignoble, low-born. 3 Being in the meanest or lowest place.
 4 Making a noise, exclaiming.
 1 *tesfiden* To be split (gold).
 1 *tesfir* Putting a halter upon a camel, and sending him upon a journey.
 1 *tesfyt* Bedawbing with clay (a cistern).
 1 *tesfia* Burning fiercely (fire). 2 Intensely hot (fun).
 1 *tesfil* Depressing, rendering vile or ignoble. 2 Refounding. 3 Letting down. 4 Diving head over ears.
 1 *tesfib* Accusing one of levity, folly, indiscretion, or madness.
 1 *tesfikut* Searching for the worst part of any thing, hunting for an error. 2 Prostituting herself.
 1 *tesfekuf* Covered with a roof.
 2 Created a bishop.
 1 *teskiyet* Giving to drink, watering.
 1 *teskyf* Covering (a house) with a roof. 2 Creating a bishop.
 1 *teskym* Making sick.
 1 *tesekkua* Contending for trifles; and solely employed about them. 2 Wandering in confusion, distracted.
 1 *tesekkun* Poor, weak, wretched.
 1 *teskit* Striking dumb, silencing.
 1 *teskir* Shutting the eyes. 2 Suffocating, strangling. 3 Drunk, crop-sick.
 1 *teskia* Going the Lord knows where.
 1 *teskin* Pacifying, quieting. 2 Establishing (in any place). 3 Dying with thirst.
 1 *tesellub* Putting on black or mourning.
 1 *tesullet* Dropping from the middle.
 2 Retiring privately (from associates).
 1 *teselluj* Drinking a great deal.
 1 *tesellub* Arming, putting on armour.
 1 *teselful* Connecting like a chain.
 2 Flowing or waving (as water with a gentle breeze).
 1 *tesellut* Absolute dominion. 2 Commanding despotically. *umure tesellut kurden* To possess things, i. e. To become powerful.
 1 *tesellua* Split, cleft.
 1 *teselluf* Borrowing, receiving money per advance for goods to be afterwards delivered.
 1 *teselluk* Ascending or standing upon the top of a wall.
 1 *tesellul* Withdrawing; loitering behind.
 1 *tesellum* Occupying. 2 Receiving.
 1 *teselli* Consolation, comforting.
 2 Consoled. 3 Of a calm, tranquil, excellent, gentle disposition.
 1 *tesliyet* Consolation, relieving one from anguish of mind. 2 عیاده و تسلیت کردن

- iyade vau tesliyet kurden* To visit and comfort the sick. 2 تسلیت بخشش *tesliyet bekhsb* Giving consolation. *Teslit* Cleaning the hands from any tincture.
 1 *teslib* Causing one to arm.
 1 *teslis* Arranging, stringing pearls.
 1 *teslyt* Giving absolute dominion.
 2 Being invested with power.
 1 *teslia* Cleaving, splitting.
 1 *teslif* Ordering to go or send before. 2 Taking, or causing to take, any kind of victuals before dinner.
 1 *teslik* Reeling yarn.
 1 *teslim* Saluting, pronouncing a benediction on any person deceased, by saying, السلام *essalamu aleibi* Peace be with him. 2 Delivering (to any person). 3 Submitting to, and acquiescing in, the judgment of another. 4 Health, safety, security, peace. 5 Delivery, consignment.
jan teslim daden To give up the ghost. *teslim shuden* To be resigned, to surrender, to submit (to another's judgment), to consent, to grant all. 2 To die. رسول *resuli kerim aleibi's' felutu wa't' teslim* The holy prophet, upon whom be blessing and health.
 1 *tesemmut* Suspended.
 1 *tesemmua* Listening, hearing.
 1 *tesemmuk* Elevated, excelling.
 1 *tesemmul* Swallowing (wine). 2 Drinking the remains of water in a vessel.
 1 *tesemmun* Becoming fat; fattened.
 1 *tesemmi* High, conspicuous. 2 Giving one's self a name.
 1 *tesmiyet* Nomination, appellation.
 2 Giving a name. 3 A name-day. *tesmiyet kurden* To call, to name, to nominate. 2 To say, In the name of God.
 1 *tesmit* Blessing any person or thing, as when one sneezes, saying *yerhe mukullah* God be merciful to you.
 1 *tesmij* Making deformed or hideous.
 1 *tesmih* Making straight (a spear).
 2 Walking slow. 3 Tripping softly and easily.
 4 Making haste, flying.
 1 *tesmid* Manuring land with dung and ashes. 2 Made bald. 3 Using false hair.
 1 *tesmir* Diluting milk with water.
 2 Making clear (any thing turbid). 3 Locking with a key. 4 Confirming, fixing. 5 Sending.
 6 Vibrating quickly (an arrow).
 1 *tesmit* Silent. 2 Discharging (a debtor). 3 Fastening with a girth or surcingle.
 1 *tesmja* Ordering one to listen.
 2 Divulging, making known and celebrated (either for good or bad). 3 Defaming, disparaging, slandering.
 1 *tesmyn* Dressing or preserving with

butter. ² Making provision of butter. ³ Fattening. ⁴ Allowing meat to cool before eating it.

¹ تسهيه *tesmih* (Camels) pasturing at large without a herdsman.

¹ تسنم *tesennum* ¹ Sitting upon a camel's bunch. ² Thin, small. ³ Being on the top (of any thing).

¹ تسنه *tesennuh* ¹ Stale, musty (as bread, wine, &c. from age). ² Old, and feeling the effects of age. ³ Having lived many years with a person.

¹ تسنيه *tesniyet* ¹ Exalting, elevating. ² Making easy. ³ Loosening a knot.

¹ تسنيت *tesnit* ¹ Dressing meat with cummin feed. ² Putting in the pot (herbs, &c).

¹ تسنيد *tesnid* Propping (a wall).

¹ تسنيم *tesnim* ¹ Making a convex grave or sepulchre. ⁴ Raising palm-trees from or above ground. ³ Name of a fountain in Paradise. ⁴ Nectar.

¹ تسو *tesu* The thirty-sixth part of a dram.

¹ تسواك *teswak* The weight of a carat or four grains.

¹ تسوخ *tesawukh* Falling into the mud. ² Subsid- ing to the bottom.

¹ تسود *tesawwud* Marrying.

¹ تسور *tesawwur* ¹ Putting on bracelets. ² Mounting a wall. ³ Flying to the head (wine).

¹ تسوق *tesawwuk* Trading, buying and selling.

¹ تسوك *tesawwuk* ¹ Rubbing the mouth and teeth with a kind of wood. ³ Emaciated and staggering (cattle).

¹ تسوم *tesawwum* ¹ Distinguished. ² Sig- nalizing one's self in war.

¹ تسويا *teswiya* ¹ Equality, parity, a parallel. ² Chiding any one by saying, You did wrong. ³ Creating anew. ⁴ Rendering absolute. ⁵ Smoothing any business. ⁶ Vitiating.

¹ تسويد *teswid* ¹ Making black. ² Injuring. ³ Writing. ⁴ Choosing a chief, lord, or prince. ⁵ Boldness (especially in killing a prince). ⁴ Mak- ing a plaster for a camel's back with old bruised hair-cloth. ⁵ Trouble, anguish.

¹ تسويس *teswis* ¹ Appointing (or presiding as) a moderator or chief. ² Affected by the Moth (garments), by the Weevil (corn), by the Tike (sheep).

¹ تسويط *teswyt* ¹ Lashing with a scourge. ² Mixing (especially liquids, by stirring).

¹ تسويغ *teswigh* Permitting, allowing.

¹ تسوين *teswif* ¹ Promising again and again *saufa* i. e. I will do it hereafter; procrastinating, delaying. ² Abandoning one's affairs to another, and allowing him to do what he pleases.

¹ تسويك *teswyk* ¹ Sending away, removing farther off, stimulating, impelling, driving. ² Com- mitting business to the management of another. ³ Having a stem or root, (a tree.)

¹ تسويك *teswik* Rubbing the mouth or teeth with a certain weed.

¹ تسويل *teswil* A fiction, a figure of speech.

تسويلات شيطانية *teswilati sheitaniyet* Diabolical fictions, deceitful illusions.

¹ تسويم *teswim* ¹ Sending (cattle) to pasture.

² Dispatching horse. ³ Making an excursion against an enemy. ⁴ Making depredations, injuring, da- maging. ⁵ Training a horse. ⁶ Marking a horse by an impression. ⁷ Compelling. ⁸ Proposing as an arbitrator or manager of affairs. ⁹ Allow- ing one to act as he pleases. ¹⁰ Deserting (a man). ¹¹ Abandoning (a place).

¹ تسهل *tesebbul* Easy, making smooth.

¹ تسهيد *tes-hid* Stimulating to watchfulness.

¹ تسهيل *tes-hil* Rendering easy.

¹ تسبي *tesbi* A kind of porcupine.

¹ تسيار *tesyar* Walking, travelling.

¹ تسيد *teside* شدن ¹ To be extin- guished (fire). ² To be suffocated.

¹ تسيل *teseyul* To beg, to ask charity.

¹ تسيب *tesyib* ¹ Giving. ² Allowing to go free.

¹ تسياج *tesyij* Fencing a (wall) with thorns.

¹ تسياج *tesyih* Making water to flow.

¹ تسير *tesyir* ¹ Sending, driving, banishing a great way off. ³ Removing the covering from the back of a horse. ³ Weaving cloth with stripes.

¹ تسيع *tesyia* Bedawbing (walls) with mud and short straw, or (a leather bottle) with grease.

¹ تسيل *tesyil* Letting water flow.

¹ تش *tesh* ¹ A saw. ² A hatchet, axe. ³ Fire.

¹ تشاء *tesha-um* Considering as ominous.

¹ تشابر *teshabur* ¹ Advancing close to one ano- ther in battle array. ² Measuring with spans.

¹ تشابك *teshabuk* Perplexed, intricate.

¹ تشابه *teshabuh* Similar, resembling.

¹ تشاتم *teshatum* Scolding, mutual reproach.

¹ تشاجر *teshajur* ¹ Contending, reciprocal op- position. ² Piercing one another with spears.

³ Cropping the extreme branches of trees (cattle).

¹ تشاح *teshabh* ¹ Displaying avarice or selfishness.

¹ تشاحس *teshakbus* ¹ Discordant (men or harmony). ² Split (the head). ³ Uneven (teeth).

⁴ Yawning (like an ass when he smells urine).

¹ تشارك *tesharuk* Society, company.

¹ تشاري *teshari* Irritating one another.

¹ تشازر *teshazur* Looking at one another askance through half-shut eyes.

¹ تشاعر *tesha-ur* Becoming hairy. ² Professing or pretending to be a poet.

¹ تشاغل *teshagul* Seizing one another.

¹ تشاف *teshaff* ¹ Diligent, accurate. ² Drink- ing all that is in a vessel.

¹ تشاك *teshakk* Distressing one another.

¹ تشاكس *teshakus* Mutual opposition.

¹ تشاكل *teshakul* Mutual resemblance.

¹ تشاكه *teshakuh* Like one another.

¹ تشاكي *teshaki* Complaining of each other.

¹ تشانو *teshanu* Reciprocal hatred.

¹ تشاور *teshawur* Conspiring together.

¹ تشاوس *teshawus* Looking through half-shut eyes from pride or anger.

¹ تشاوف *teshawuf* ¹ Slighting. ² Fearing.

- A تشاول *tesbarwul* Attacking one another.
 A تشايع *tesbayu* Associating together.
 A تشبث *tesbebbus* Seizing and holding firmly.
 A تشبث *tesbebbus* Fixing the nails or claws in any thing.
 تشبث کردن *tesbebbus damen kurden* To lay hold of the skirt of another's garment.
 A تشبک *teshebbuk* Mixed one with another.
 A تشبه *teshebbub* Resembling, similar.
 A تشبيب *tesbbib* Praising the beauty of a woman when making love (especially in verse).
 A تشبيح *tesbbib* Expanding, extensive.
 A تشبيک *tesbbik* Twisting, plaiting, clasping the fingers, making lattice or net-work.
 P تشبیل *tesbbil* A fish-hook.
 A تشبيه *tesbbih* Comparison, a simile, allegory.
 تشبيه کردن *tesbbih kurden* To compare.
 A تشبيهات *tesbbihat* Comparisons, similes.
 P تشت *tesbt* A basin.
 تشت خوان *tesbti kban* A table-basin, a platter.
 تشت او از بام *tesbti ou ez bam estad* His basin has fallen from the cover, i. e. His secrets are discovered.
 P تشته *teshté* A watch, a clock. A basket, a dish. Thirty. A kind of dagger.
 A تشتی *teshti* (or میکایل *Mikail aleibi's selam*) The Archangel Michael, on whom be peace (م being mysterious contractions for علیه سلام).
 A تشتیة *teshtit* Dispersing, separating.
 A تشتیر *teshtir* Derogating, reproaching.
 A تشجع *teshejju* Boasting of, or displaying strength or courage.
 A تشجیر *teshjir* Making in the form of a tree.
 A تشجیع *teshjia* Making or calling bold.
 A تشجین *teshjin* Afflicted, tormented.
 A تشح *tesheb* (or تشحة) Boldness, firmness, strength of mind. Avidity. Wickedness.
 A تشحة *tesb-het* A little milk.
 A تشحط *tesb-but* Weltering in his blood (a wounded man). Wallowing (a boy).
 A تشحیذ *tesb-hyz* Pointing, sharpening.
 A تشحیط *tesb-hyt* Besmearing with blood.
 Weltering in blood. Wallowing.
 A تشخیص *tesbkhyz* Distinguishing perfectly.
 A تشدخ *tesbedduk* Broken (head).
 A تشدد *tesbeddud* Strong, robust, corroborated, seizing and holding firmly.
 A تشددق *tesbedduk* Twisting the corners of the mouth whilst speaking.
 A تشدیح *tesbdykh* Breaking any thing (as the head, an apple, &c.); bruising or striking the head (of any thing).
 A تشدید *tesbdid* Corroborating, confirming, consolidating. Putting the orthographical mark *Tesbdid* (ـ) over letters, which denotes that they should be doubled; also the name of the character itself.
 A تشذیر *tesbezzur* Angry, threatening, putting in fear. Brisk, lively, making haste. Preparing for battle. Protracting a war. Riding

- behind another on horseback. Passing the train of a garment through the legs, and tucking it up to the breast. Clapping the tail between the thighs close to the belly (a dog).
 A تشذیب *tesbzib* Pruning, lopping, unbarbing (a tree). Driving, impelling, repelling.
 Separating, dispersing, scattering. Making long.
 A تشذیز *tesbziz* Separating, dividing.
 A تشراب *teshrab* Drinking. A draught.
 A تشرب *tesherrub* Imbibing, drinking up.
 A تشردن *tesherrud* Suddenly taking flight through fear. Opinated, wedded to one's own ideas. Singular, incomparable.
 A تشرف *tesherruf* Honoured, renowned, rendered glorious, adorned, decorated. Ornamented. Enduring oppression from their own nobility (people).
 A تشروق *tesherruk* Sitting, walking in, or being exposed to, the heat of the sun.
 A تشرک *tesherruk* Participating with another.
 A تشرم *tesherrum* Torn, lacerated.
 A تشری *tesherri* Irritating each other.
 A تشرب *teshrub* Drinking, giving to drink.
 Rubbing a new leather bottle with a kind of odoriferous clay, in order to give a fine flavour to the water. Seasoning, imbuing, tinging, or staining.
 A تشریج *teshrij* Shutting a purse, drawing the strings close. Sewing with wide stitches. Mixing.
 A تشریح *teshryh* Declaration. Dissecting (a body). Cutting (meat). Anatomy.
 A تشرید *teshrid* Putting to flight, dispersing.
 Spreading a bad report, defaming.
 A تشریر *teshrir* Exposing to the sun or wind (in order to dry). Promulgating, celebrating, magnifying, rendering glorious, publishing the praise of another. Drawing a sword, and flourishing it over the heads of others. (A criminal) led through a town (upon an ass) as an example. Raining plentifully.
 A تشریر *teshriz* Punishing. Cursing.
 A تشریع *teshria* Leading (cattle) to water.
 A تشریف *teshrif* Honouring, ennobling, dignifying, investing with a splendid robe. Visiting.
 A تشریفات *teshrifat* Honours, dignities. The book in which is described the manner of receiving ambassadors, with the usual expences allowed to them. تشریفاتی *teshrifati* The secretary who keeps this book.
 A تشریق *teshrik* Drying (flesh) in the sun.
 Tending towards the east.
 A تشریک *teshrik* Associating with, participating, communicating. Putting latches to shoes.
 A تشریم *teshrim* Tearing, lacerating, splitting.
 Returning, looking back (as wounded beasts).
 A تشرین اول *teshrin ewwel* A Syro-macedonian month, answering to October. تشرین ثانی *teshrin sani* November.

- ^A تشمر *teshemzur* Irraged, preparing for battle.
^A تشمرن *teshemzun* Opposing (in law, &c.)
^A تشمیع *teshsia* Putting latches (to shoes).
^A تشطی *teshezzy* Split into shivers.
^A تشعبت *tesha-ub* Divided, propagated.
^A تشعش *tesha-ush* ¹ Stained, soiled, besmeared. ² Scattered, dispersed. ³ Dividing into branches.
⁴ Dishevelled and intangled locks of hair.
^A تشعر *tesha-ur* Causing hair to grow.
^A تشعل *tesha-ul* ¹ Inflamed. ² Burning.
^A تشعب *tesb-yb* ¹ Divided into branches.
² Repairing a broken vessel. ³ Producing branches (a tree).
^A تشعث *tesb-ys* ¹ Separating, dispersing. ² Stimulating, exciting. ³ Flowing or creeping softly.
^A تشعیر *tesb-yr* ¹ Signifying, making known.
² Becoming hairy.
^A تشغبر *tesheghghur* Going well (a camel).
^A تشغیب *tesheghib* Raising a tumult, exciting any thing ruinous to another.
^A تشفع *tesheffua* Interceding, deprecating.
^A تشفی *tesheffi* Returning to calmness of mind (after anger); being placid, pacified.
^A تشفیة *teshsiyet* Curing, restoring health.
^A تشفع *teshsia* Admitting the intercession of one person for another.
^A تشفیک *teshsik* ¹ Making small. ² Weaving in the worst manner.
^A تشقق *teshekkuk* Split, divided.
^A تشقیة *teshkiyet* Rendering miserable.
^A تشقی *teshkyb* Beginning to redden (dates).
^A تشقیص *teshkys* Dividing amongst partners.
^P تشک *tushk* Extreme cold.
^A تشکر *teshekkur* Returning thanks for favours.
^A تشکک *teshekkuk* Doubting.
^A تشکل *teshekkul* ¹ Beautiful. ² Half-ripe.
^A تشکی *teshekki* Lamenting.
^A تشکیک *teshkik* Creating doubt.
^A تشکیل *teshkil* Forming, framing, figuring.
^A تشلشل *teshelsbul* Coming drop by drop.
^A تشلیج *teshlij* ¹ A cushion for kneeling at prayers. ² Stripping naked, making bare.
^A تشمت *teshemmut* Excommunicating, marking with ignominy.
^A تشمر *teshemmur* Lifting up the lappet of a garment; preparing (for flight, &c.)
^A تشمعة *teshemkhiyet* Pride, loftiness.
^A تشمر *teshemmuz* Contracted, knit (brow).
^A تشمل *teshemmul* Covered, concealed.
^A تشم *teshemum* ¹ Perfuming slightly. ² Discovering the cause of a smell.
^A تشمیت *teshmit* ¹ Blessing any one (particularly when coughing, sneezing, &c.) ² Anathematizing, cursing, branding with ignominy. ³ Collecting. ⁴ Hopeless.
^A تشمیر *teshmir* ¹ Diligence, care. ² Tucking up the garment. ³ Baring the legs. ⁴ Taking off a veil or upper garment (when preparing to do any thing). ⁵ Ready, alert; dispatching business. ⁶ Expediting, sending away, dispatching

- (a ship), shooting (an arrow). ⁷ Walking haughtily. ⁸ Pruning (a palm-tree).
^A تشمیس *teshmis* Exposing to the sun.
^A تشمیع *teshmia* ¹ Exposing one to ridicule, making him contemptible. ² Covering with wax.
^A تشمیل *teshmil* Making expedition.
^A تشنج *teshennij* Wrinkled, shrivelled (leather, &c.) ^P Convulsion, spasm.
^A تشنع *teshennu*. See تشنیع
^A تشنوف *teshennuf* Adorning with ear-rings.
^P تشنک *teshenk* An iron instrument, with which carpenters and builders pierce walls, &c.
^P تشنگی *teshnegi* Thirst.
^A تشنن *teshennun* Wrinkled, shrivelled.
^P تشنه *teshne* Thirsty, parched with thirst.
^A تشنه بودن *teshne buden* To be thirsty to an extreme. ^A تشنه جگر *teshne jiger* A thirsty heart; the heart-burn.
^A تشنیز *teshniz* Defaming, disparaging.
^A تشنیا *teshnia* ¹ Reproaching, blaming, defaming, slandering, disparaging, disgracing. ² Arming. ³ Mounting on horseback. ⁴ Making haste, going well.
^A تشنیف *teshnif* ¹ Causing one to put jewels in the ears. ² Ornamented with ear-rings.
^A تشنیق *teshnyk* Cutting in pieces.
^A تشوز *teshawwuz* Wearing a turban or tiara; Wreathing the fash round it.
^A تشور *teshawwur* ¹ Being advised or persuaded. ² Made to blush (quasi denudans pudenda).
^A تشوش *teshawwush* ¹ Disquietude, distraction. ² Disturbed, discordant.
^A تشوط *teshawwut* Fatiguing (a horse).
^A تشوف *teshawwuf* ¹ Dressing. ² Dressed, adorned. ³ Looking from a height. ⁴ Raising the head. ⁵ Fixing the eyes.
^A تشوق *teshawwuk* Anxious, wishing, desiring.
^A تشوک *teshawwuk* Befet with thorns.
^A تشوم *teshawwum* ¹ Calling himself a Syrian. ² Going to the left, becoming unfortunate, considering as unlucky.
^A تشوح *teshawwub* ¹ Deformity, change of countenance. ² Hunting wild oxen.
^A تشویة *teshwiyet* ¹ Roasting. ² Roasted.
^A تشویج *teshwyb* Denying, reprobating.
^A تشوید *teshwid* Putting on a turban or tiara.
^A تشویر *teshwir* ¹ Beckoning, making a sign with the hand. ² Causing to blush (denudans pudenda alicujus). ³ Anguish, distress of mind. ⁴ (è contra) Content, peace of mind. ^P More, augmented. ⁶ Increasing. ^P تشویر دادن *teshwir daden* To expose to shame, to display guilt.
^A تشویش *teshwish* ¹ Confusion. ² Distraction.
^A تشویص *teshwys* Rubbing (the teeth).
^A تشویط *teshwyt* ¹ Keeping any thing in the fire till it is singed. ² Being tedious (a journey). ³ Making a pot to boil. ⁴ Stewing meat till it dissolves. ⁵ Burnt up (herbage by frost).
^A تشوین *teshwif* ¹ Dressing, adorning, ren-

dering beautiful. ² Seeing. ³ Besmearing with pitch (a camel).

⁴ تشويك *tesbwyk* Inflaming with desire.

⁵ تشويك *tesbwik* Piercing (a thorn), thorny (tree). ⁶ Sharp-teethed (camel). ⁷ Turning white (grain before it fills). ⁸ Having feathers just appearing (a young bird). ⁹ Having thick mustaches (a young man). ¹⁰ Growing again (hair after being shaved). ¹¹ Fencing with thorns (a garden-wall, &c.).

¹² تشويل *tesbwil* Shrivelled (as the udders of a camel without milk). ¹³ Having little milk.

¹⁴ Having no water. ¹⁵ Laxus pendens penis.

¹⁶ تشويه *tesbwih* Becoming deformed. ¹⁷ Looking at one with a malignant eye.

¹⁸ تشهد *tesbebbud* Making a profession of religion, saying, *اشهد ان لا اله الا الله و اشهد ان محمدا رسول الله* *esb-bedu an la ilaha illallah, wa esb-bedu anna muhammedan resulullah* I profess that there is no God but God, and I acknowledge that Mahomet is the Apostle of God; to which they sometimes add, by way of amplification, *و اشهد ان محمدا عبده و رسوله* *wa esb-bedu anna muhammedan abdubu wa resulubu*, And I confess that Mahomet is his servant and his prophet.

¹⁹ تشهل *tesbebbul* Fading (complexion).

²⁰ تشهي *tesbebbi* Wishing, desiring eagerly.

²¹ تشهية *tesb-hiyet* Saying (to any one) What you desire I will give. ²² Full of desire, wanton.

²³ تشهير *tesb-hir* Divulging, proclaiming, praising the merit of another. ²⁴ Drawing a sword, and flourishing it round the heads of others. ²⁵ Ordering a criminal to be carried through the city (placed upon an ass) as an example.

²⁶ تشهيل *tesb-hil* Injuring, speaking ill of one.

²⁷ تشي *tesbi* A porcupine.

²⁸ تشية *tesbiyet* Willing. ²⁹ Making willing.

³⁰ تشيخ *tesbeiyukh* Showing old age. ³¹ Assuming the character of an old and a learned man.

³² تشير *tesbir* A shady place (for sitting in).

³³ تشيط *tesbeiyut* Burnt, scorched. ³⁴ Emaciated nimio coitu.

³⁵ تشيطان *tesbeitun* Deporting himself like the stubborn, proud, headstrong devil.

³⁶ تشيع *tesbeiyu* Professing to be of the Mahometan sect of Ali, called شيعة *shiat*. ³⁷ Leaving a portion of any thing undivided.

³⁸ تشيم *tesbeiyum* Resembling one's father.

³⁹ Walking, going, entering into.

⁴⁰ تشيخ *tesbyikh* Growing aged. ⁴¹ Calling any one شيخ *sheikh* i. e. Doctor (a title of respect).

⁴² تشييد *tesbyid* Confirming, corroborating, establishing. ⁴³ Raising high (a fabrick).

⁴⁴ تشييط *tesbyit* Burning up. ⁴⁵ Emaciated.

⁴⁶ تشييع *tesbyia* Accompanying, following.

⁴⁷ تشييع جنازه *tesbyiai jenaze refsten* To follow a funeral. ⁴⁸ Burning, scorching. ⁴⁹ Feeding a fire with fuel. ⁵⁰ Provoking to battle. ⁵¹ Coming after others are gone, and then following them.

¹ تشييين *tesbyin* Writing well the letter ش

² تصاب *tesabb* Drinking the remains of water in a pot.

³ تصابي *tesabi* Inflaming with love, and deceiving (a woman).

⁴ تصادف *tesaduf* Meeting, encountering.

⁵ تصادق *tesaduk* Cultivating sincere friendship, acting with fidelity and affection.

⁶ تصادم *tesadam* Dashing one against another.

⁷ تصارف *tesarif* Absolute commands, sovereign mandates. ⁸ Revolutions, changes.

⁹ تصارم *tesarum* Cutting one another.

¹⁰ تصارين *tesarif*. See تصارف

¹¹ تصاعب *tesa-ub* Difficult, hard. ¹² Contumacious, untractable, disobedient, troublesome.

¹³ تصاعد *tesa-ud* Superior. ¹⁴ Difficult.

¹⁵ تصاغر *tesagbur* Displeasing, debasing one's self.

¹⁶ تصافح *tesafuh* Shaking hands; taking by the hand.

¹⁷ تصافق *tesafuk* Joining hands on a bargain.

¹⁸ تصافي *tesafi* Acting sincerely to each other.

¹⁹ تصالح *tesalub* Reconciled together.

²⁰ تصام *tesamm* (or تصالخب *tesalukh*) Feigning to be deaf, pretending not to hear.

²¹ تصانيف *tesanif* Compositions, works, books.

²² تصاوير *tesawir* Images, effigies, figures.

²³ تصايح *tesayuh* Calling to one another.

²⁴ تصبب *tesebub* Poured out, disembogued. ²⁵ Flowing from a height. ²⁶ Elapsed.

²⁷ تصبح *tesebub* Slumbering in the morning.

²⁸ Taking breakfast.

²⁹ تصبر *tesebbur* Patient, or pretending to be so.

³⁰ تصبص *tesebsub* Elapsing, spent (the best part of the night). ³¹ Most audacious. ³² Intense (heat).

³³ تصبي *tesebbi* (A girl) having a child.

³⁴ Inflamed with love and deceived (a woman).

³⁵ تصبىح *tesbyh* Saluting the morning; coming in the morning. ³⁶ Giving drink.

³⁷ تصبير *tesbir* Desiring one to have patience.

³⁸ Restraining one's self or another from doing any thing. ³⁹ Buying by the gross, without weight or measure.

⁴⁰ تصبيغ *tesbygh* Ripening at the stalk (a date), delivered of a hairy abortion (a camel).

⁴¹ تصبين *tesbyn* Rubbing with soap.

⁴² تصنع *tesettua* Going backwards and forwards, here and there. ⁴³ Coming naked and alone.

⁴⁴ تصتم *tesettum* Springing rapidly.

⁴⁵ تصحى *tesebhus* An error in reading or writing.

⁴⁶ تصحيح *tes-hyb* Amending, correcting. ⁴⁷ Verifying, illustrating. ⁴⁸ Putting in order, arranging, reducing to a better form. ⁴⁹ Curing the infirm. ⁵⁰ Levelling.

⁵¹ تصحى *tes-hyf* Making an error in reading or writing. ⁵² Altering, correcting.

⁵³ تصدد *teseddud*. See تصدى

⁵⁴ تصددر *teseddur* Taking precedence.

- ▲ تصدع *teseldua* Cleft, split, divided, separated, dispersed, scattered, dissipated.
 ▲ تصدق *tesedduf* Declining. Averted.
 ▲ تصدق *tesedduk* Alms. Giving alms.
 ▲ تصدى *teseddi* Presuming, attempting, daring. Undertaking, preparing for. Opposing, turning away the face.
 ▲ تصديقه *tesediyet* Clapping with the hands.
 ▲ تصدىد *tesedyd* Drawing up an army.
 ▲ تصدىر *tesdyr* Yielding precedence, giving the highest place, or chief seat at table. Beginning a letter with a proemium or exordium. Sweating. Going, or taking precedence, with a stretched out breast, and a haughty air.
 ▲ تصديع *tesdia* The head-ach. تصديع کردن *tesdia kurden* To give the head-ach, to stun, to importune. To split, separate, disperse.
 ▲ تصديق *tesdyk* Verifying, attesting, acknowledging as true, confirming, ratifying, approving. مطالب تصديقيه *mutalibi tesdikiyet* Confirmative questions (tending to prove the truth).
 ▲ تصرخ *teserrukh* Crying out, exclaiming vehemently. Endeavouring to cry out.
 ▲ تصرف *teserruf* Possession, use. Dexterity, industry. Patronage. تصرف داشتن *teserruf dashten* To possess, enjoy, seize, usurp, to have in one's power.
 ▲ تصرفات *teserrufat* Possessions, usages. تصرفات روايت *teserrufat ruwat* Compositions, histories, the stile or manner of writers.
 ▲ تصرف *teserrum* Resolved. Obstinacy.
 ▲ تصريب *tesrib* Drinking sour milk.
 ▲ تصريه *tesriyet* Taking little or no milk (from a sheep), in order to increase it.
 ▲ تصریح *tesryh* Evidence. تصریح کردن *tesryh kurden* To make manifest, to explain, to prove.
 ▲ تصريف *tesria* Overthrowing, supplanting.
 ▲ Making two-fold, putting folding doors to a gate.
 ▲ Beginning a poem with a hemistich, to the last syllable of which all the verses in the piece must rhyme.
 ▲ تصريف *tesrif* Changing, turning, converting. Inflecting, conjugating, declining (in a grammatical sense). Changing (money) from species to species. Drinking pure (wine). Appointing a man to manage affairs, with full powers. An inflection, declension, conjugation, etymology.
 ▲ تصريم *tesrym* Breaking, cutting in pieces.
 ▲ تصعب *tesy-ud* Important, difficult.
 ▲ تصعيد *tesyd* Raising up. Ascending a mountain, going on a declivity. Melting, distilling, sublimating (in chymistry).
 ▲ تصعير *tesyr* Making faces in contempt.
 ▲ تصعلك *tesaluk* Poverty. Becoming indigent. Fimum excernens.
 ▲ تصغير *tesghyr* Diminution. A diminutive noun. تصغير کردن *tesghyr kurden* To diminish, to render contemptible, to despise.
 ▲ تصفح *teseffuh* Examining minutely, comparing, revising, considering accurately.

- ▲ تصفك *teseffuk* Opposition, impediment, obstacle, injury. Inversion. Moving from place to place.
 ▲ تصفيه *tesfiyet* Purifying, rendering clear, bright. اخلاطی تصفيه *tesfiyet* Purgings the humours.
 ▲ تصفیع *tesfih* Making broad, expanding.
 ▲ تصفید *tesfid* Fastening, binding, tying.
 ▲ تصفیر *tesfir* Making yellow or pale.
 ▲ تصفیة *tesfif* Arranging, drawing up an army in order of battle.
 ▲ تصفيق *tesfyk* Striking with vehemence, (so that the sound is heard); flapping the wings (a bird). Pouring water from one vessel into another. Leading cattle from pasture to pasture.
 ▲ تصفیل *tesfif* Refounding (as thunder, artillery, a smith's forge, &c.), tingling (as bells, or other bodies of a smaller and shriller sound). Becoming dry and rattling (as clay).
 ▲ تصفیل *tesellut* Drawing (a sword).
 ▲ تصفیع *tesellua* Bursting from behind a cloud (the sun), reaching the meridian.
 ▲ تصفیل *teselluf* Boasting, gasconading.
 ▲ تصفیل *teselluk* Crying out (a woman in labour). Rolling in pain (from the belly-ach).
 ▲ تصفیل *teselli* Burnt, scorched, singed.
 ▲ تصفیه *tesliyet* Becoming hot (fire). Putting any thing into the fire to be scorched. Making straight by heat (a stick, &c.) Propitious, merciful (God). Blessing, praying, or inviting to pray. A confession of faith.
 ▲ تصليب *teslib* Crucifying. Making the sign of the cross, painting, or forming in the shape of a crucifix. Making hard.
 ▲ تصليم *teslim* Cutting up by the root. Maiming (especially in the ears or nose).
 ▲ تصبغ *tesemmua* Stained (with blood, &c.)
 ▲ تصمیت *tesmit* Silent, ordering silence.
 ▲ تصمیع *tesmia* Getting to the summit.
 ▲ تصميم *tesmim* Resolution, firmness, constancy.
 ▲ تصميم کردن *tesmim kurden* To intend, to design, to resolve deliberately, to determine firmly. To proceed upon a journey, to go on briskly. Penetrating to the bone (with a sword). Biting, fixing or holding with the teeth.
 ▲ تصنع *tesennua* An ostentation of art. Adorning herself. Showing a specious outside.
 ▲ تصنیف *tesennuf* Excoriated, discoloured.
 ▲ تصنیف *tesnia* Dressing elegantly (a girl).
 ▲ تصنیف *tesnisf* Invention, arrangement, composition, publishing a book. Putting forth leaves (a tree).
 ▲ تصویب *tesawwub* Descending (rain, &c.)
 ▲ تصویب *tesawwub* Divided (hair in ringlets).
 ▲ Dried, withered (herbage).
 ▲ تصاور *tesawwur* Imagination, fancy, conception, speculation, supposition, reflection.
 ▲ تصاویر *tesawwaw* Dispersed, withered (plant).
 ▲ تصوف *tesawwuf* Contemplation, mystery.
 ▲ Speaking an obscure jargon (as the Eastern Sops)

or religious devotees.) ³ A society of men (particularly a religious order). **أهل تصوف** *ehli tefawwuf* An anchorite or foph. **علم تصوف** *ilm tefawwuf* The science of mystery, theology.

⁴ **تصون** *tesawwun* Self-preservation.

¹ **تصويب** *teswib* ² Approving, praising. ³ Letting fall from a height. ⁴ Putting a horse to the gallop, urging to full speed.

¹ **تصويت** *teswyt* Resounding, exclaiming.

¹ **تصويح** *teswyh* Drying, withering (herbs, particularly on the tops).

¹ **تصوير** *teswir* A picture, image, effigies. **تصوير كردن** *teswir kardan* To paint, represent.

¹ **تصويج** *teswia* ² (Wind) drying (plants).

¹ Making round. ² Carding cotton.

¹ **تصويف** *teswif* Speaking obscurely (a Soph).

¹ **تصويل** *teswil* ² Carrying any thing by water.

¹ Sweeping (a barn or granary).

¹ **تصا** *tassa* Grief, sorrow.

¹ **تصيد** *teseyud* Hunting.

¹ **تصير** *teseyur* Resembling his father.

¹ **تصيف** *teseyuf* ² Having summer weather.

¹ Living any where in the summer-season.

¹ **تصيف** *tesyib*. See **تصويح**.

¹ **تصير** *tesyir* ² Effecting, returning, converting to. ³ Stopping up, confining water.

¹ **تصاحم** *tezajum* ² Controversy. ³ Obliquity.

¹ **تصاحك** *tezabuk* Laughing at one another.

¹ **تصاد** *tezadd* Enemies, opponents.

¹ **تضار** *tezzar* ² Injuring one another. ³ Meeting, joining, agreeing together.

¹ **تضارب** *tezarub* In commotion, distracted among themselves; fighting, squabbling together.

¹ **تضارس** *tezarus* ² Unequal, consisting of uneven projecting parts. ³ Making war, fighting with one another.

¹ **تضاعف** *teza-uf* Increasing, doubling.

¹ **تضاغط** *tezagbut* Crowding, pressing.

¹ **تضاغن** *tezagbut* Mutual hatred.

¹ **تضاض** *teza-ff* Pressing, crowding one upon another (camels, &c. when running to water.)

¹ **تضافر** *teza-fur* ² Helping each other. ³ Flowing, joining, meeting, agreeing together.

¹ **تضاقت** *teza-fut* Compact, firm (in flesh).

¹ **تضافن** *teza-fun* Helping one another.

¹ **تضام** *tezamm* Joined, accumulated.

¹ **تضايق** *tezayuk* Narrow (mind or place).

¹ **تضبيب** *tezabbub* Becoming fat.

¹ **تضبط** *tezebbut* ² Besieging, taking by force. ³ Snatching a mouthful of grass, and then running away (as a sheep, &c.)

¹ **تضبيب** *tezbib* ² Shutting the door. ³ Fatness.

¹ **تضبيب** *tezbib* ² Puffball. ³ Preventing a sportsman from killing game, by coming between.

¹ **تضجر** *tezejur* Agitation, perturbation. **تضجر** *tezedderu tezejur* With extreme anguish.

¹ **تضجع** *tezeju* ² Doing less than one ought, negligent, indolent. ³ Remaining fixed (a cloud).

¹ **تضج** *tezja* ² The same, ³ Setting (sun).

¹ **تضحك** *tezebbuk* Laughing, mocking.

¹ **تضحية** *tezhayet* ² Proceeding slowly. ³ Sacrificing a sheep (when the day is far advanced).

¹ **تضرب** *tezerrub* ² Beating one's self. ³ Moved, raised, stirred, agitated.

¹ **تضرج** *tezerruj* ² Contaminated, stained (with blood). ³ Expanding, bursting from the envelope, bud, or pod (a flower or fruit).

¹ **تضرع** *tezerrua* Submission, supplication.

¹ **تضرم** *tezerrum* Kindling (fire or rage).

¹ **تضعضع** *tezaxua* ² Destruction. ³ Defoliated. ⁴ Depressed. ⁵ Humbling one's self.

¹ **تضيق** *tez-yf* ² Increasing, doubling, multiplying. ³ Weak. ⁴ Esteeming or calling one weak.

¹ **تضفير** *tezfir* Twisting (hair).

¹ **تضلع** *tezellua* Satiated (with meat and drink).

¹ **تضليع** *tezlia* ² Painting the sides (of a vest). ³ Cutting in slices (a melon).

¹ **تضليل** *tezilil* Seducing, causing to err, accusing of error, ruining destroying.

¹ **تضمخ** *tezemmukh* Anointing (the body).

¹ **تضميد** *tezemmud* ² Binding up (a wound), dressing with a plaster. ³ Putting a fillet round the head.

¹ **تضمير** *tezemmur* Slender, falling away, becoming lean and withered (in the face).

¹ **تضمن** *tezemmum* ² Comprehending, containing, including. ³ Undertaking for, becoming security (for the performance of any thing). ⁴ A bond with sureties.

¹ **تضميد** *tezmid* ² Binding the head with a fillet of any kind (excepting the **عمامة** *ymamet* or **فاش** of fine linen). ³ Breaking the head (with a stick). ⁴ Binding up a wound.

¹ **تضمير** *tezmyr* ² Making lean. ³ (à contra) Fattening a horse, by extra feeding for forty days, and then returning him to his former pasture.

¹ **تضمين** *tezmin* ² Repairing damage, making satisfaction for an injury. ³ Becoming security. ⁴ Intrusting with another. ⁵ Lending upon interest. ⁶ Putting in a purse or strong box. ⁷ Comprehending or including one thing in another. ⁸ Inserting the verses of another in his own poem.

¹ **تضني** *tezenni* Prolific (woman).

¹ **تضو** *tezarwuj* (A river) meandering, having many windings.

¹ **تضور** *tezarwur* ² Exclaiming, lamenting. ³ A complaint. ⁴ Hunger. ⁵ Fluttering the wings round the mother (young birds when wanting food). ⁶ Writhing and throwing about (as a boy when crying).

¹ **تضوع** *tezarwua* ² Perfumed. ³ Diffusing odours (any thing when moved). ⁴ The contortions of a boy when weeping.

¹ **تضوية** *tezwiyet* ² Making bright, pellucid, shining. ³ Declining, turning away from.

¹ **تضويط** *tezwuyet* Assembling, meeting.

¹ **تضبيب** *tezbib* ² Broiling upon a hot stone; roasting, but not quite enough. ³ Holding (a spear, arrow, or stick) to the fire in order to make them straight.

¹ Declining (as the sun to the west). ² Received hospitably as a guest. ³ Being a follower or sectary. ⁴ Assembled, collected, met.

¹ *tezeyuk* Reduced to straits.

¹ *tezyih* Diluting milk with water; giving such milk and water to drink.

¹ *tezyia* Losing, consuming, defacing.

¹ *tezyia awkati umri aziz kurden* To lose idly the precious hours of life.

¹ *tezyif* Receiving and entertaining hospitably. ² Causing to incline or decline.

¹ *tezyik* Restraining, compressing, reducing to straits; hemming in (an enemy); arguing closely, putting an antagonist to a nonplus.

¹ *tetabua* Agreeable to nature.

¹ *tetarusb* Feigning deafness.

¹ *teta-um* Billing (as turtles).

¹ *teta-un* Letting fly at one another in battle, piercing mutually with spears, &c.

¹ *tetal* Standing on tiptoe, and stretching out the neck, to see any distant object.

¹ *tetawu* Giving application.

¹ *tetawul* Usurpation, tyranny, conquest, extension of dominion. ² Treachery. ³ Rudeness, insolence. ⁴ Being long, exalting one's self, (especially from pride); stretching out the neck to look at any thing. *tetawul pishkan* Unjustly usurping another's right. ² Proud.

¹ *tetayur* Flying or fluttering here and there. ² Dispersed, scattered. ³ Long flowing hair.

¹ *tetebub* Professing the medical art.

¹ *tetebua* Agreeable to nature. ² Completely replenished, filled to the brim, top, &c.

¹ *tetebuk* Equal, congruous, consonant.

¹ *tetbib* Shaking (a bottle), suspended from a tent-pole, in order to churn butter.

¹ *tetbykh* Growing (as a boy, &c.)

¹ *tetbia* Loading well. ² Making a proper impression (with a seal). ³ Filling a bottle till it runs over. ⁴ Staining, besmearing, tinging.

¹ *tetbyk* Comparing, confronting, opposing (face to face, army to army). ² Adapting, laying one thing exactly over another, doubling, folding. ³ Overspreading (as clouds the sky, water the earth, &c.) ⁴ Placing the hands upon or between the thighs in the sacred inclination of the body at prayer, called *ركوع*. ⁵ Striking exactly at the joint (when dividing any animal with an ax or sword, *صم* being the word used when hitting the bone). ⁶ Raining universally. ⁷ Drawing the fore-feet near to the hind-feet when going to leap (a horse).

¹ *teterruz* Embroidering or otherwise ornamenting the border of a garment.

¹ *teterrus* Disdaining, abstaining from.

¹ *teterrush* Recovering health.

¹ *teterruf* Pasturing (a she-camel) at the extremity of a field (not permitting her to

mix with the males). ² Reaching, striking the extremity.

¹ *teterruk* Opposition, crossing, division, distraction. ² Injuries. ³ Opposition of synonyms.

¹ *teterrum* Stammering in speech.

¹ *tetryt* Making a-new, freshening, making sweet-meats with honey.

¹ *tetryb* Projecting greatly; extending a building in length.

¹ *tetrid* Driving away, repulsing, holding out or brandishing a scourge; pursuing.

¹ *tetrix* Embroidering, ornamenting the edge of a garment.

¹ *tetris* Dispersing, scattering.

¹ *tetryf* Fighting at the wing of an army when attacking the enemy.

¹ *tetrik* In labour (a woman, also an animal); being near laying eggs (a bird). ² Acknowledging a debt formerly denied. ³ Doubling, folding, lining a shield, slipper, &c. ⁴ Sowing folds of cloth together. ⁵ Restraining a camel from pasture; (è contra) ⁶ Permitting him to pass to it. ⁷ Going into or crossing a stream.

¹ *tetaum* Tasting, trying, sipping.

¹ *tetym* Giving to taste. ² Engrafting a branch of one tree upon another to give a flavour to its fruit.

¹ *tetefful* Going uninvited to a feast.

¹ *tetfiyet* Extinguishing.

¹ *tetfih* Filling till it overflows.

¹ *tetfir* Turning to cream (milk).

¹ *tetfif* Not quite filling a place or vessel. ² Selling by measure less than standard. ³ Keeping one's family and domesticks upon a slender allowance. ⁴ Expanding the wings (a bird). ⁵ Approaching.

¹ *tetfil* Near setting (the sun), reddening towards the west. ² Beginning to darken (the night). ³ Labouring a discourse. ⁴ Going slowly (camels, to enable their colts to keep pace). ⁵ Razed from the surface of the earth (plants). ⁶ Troubled with unseasonable visitors. ⁷ Causing one to go uninvited to a feast; and (è contra) being made to go.

¹ *tetellub* Enquiring, interrogating, searching, requesting again and again.

¹ *tetellus* Erased, defaced (writing).

¹ *tetellua* Filled (a measure). ² Considering. ³ Looking attentively. ⁴ Staggering, tottering.

¹ *tetelluk* Flying rapidly without looking behind (a doe). ² Uncovered, detected.

¹ *tetelli* Anointed, besmeared, bedaubed (with oil, pitch, &c.) ² Addicted to pleasure.

¹ *tetlet* Anointing. ² Morbid.

¹ *tetlyb* Fatiguing (a camel).

¹ *tetlis* Erasing (writing).

¹ *tetlia* Lifting up, causing to ascend.

- * Filling a measure. ³ Beginning to put forth buds (a palm-tree).
¹ تطليل *tetlif* Superadding.
¹ تطليق *tetlyk* ¹ Dismissing, repudiating a wife, loosening, liberating. ² Impregnating the female palm-tree (by sprinkling over it the male flowers). ³ Relieved from pain, restored to one's self.
¹ تطليم *tetlim* Forming bread into shape with the hands; baking it under the ashes.
¹ تطمس *tetemmus* Obliterated, erased.
¹ تطمى *tetmyh* In aerem excernens urinam.
¹ تطمير *tetmyr* ¹ Folding together, complicating. ² Dropping or loosing a veil.
¹ تطميا *tetmia* Exciting avarice by throwing out temptations.
¹ تطميم *tetmim* Alighting or hopping upon a branch (a bird).
¹ تطنية *tetnit* Curing one of a distemper, or giving medicine as preventative.
¹ تطنيف *tetnif* ¹ Suspecting. ² Applying the mind to. ³ Fencing a wall with thorns.
¹ تطوح *tetawwuh* Wandering at random.
¹ تطون *tetawwud* Going round mountains.
¹ تطوس *tetawwus* Dressing gaudily, like a peacock (a woman).
¹ تطوع *tetawwu* (plur. تطوعات) ¹ Doing a good action to which one is not obliged. ² Obedient. ³ تطوع حج *tetawwu-y hejj* A spontaneous pilgrimage.
¹ تطوف *tetawwuf* Going round (in procession).
¹ تطوق *tetawwuk* Adorning with a chain, collar, or necklace; wearing it round the neck.
¹ تطول *tetawwul* ¹ Favouring, benefiting. ² Becoming proud, elevating one's self.
¹ تطوي *tetawwi* Coiling up, twisting or withing spirally (as a serpent).
¹ تطويح *tetwyh* ¹ Throwing stones. ² Striking with a stick. ³ Destroying. ⁴ Chasing, driving away. ⁵ Banishing to the desert or other unknown place. ⁶ Forcing to love.
¹ تطويح *tetwia* ¹ Rendering tractable, obsequious, obedient. ² Permitting, approving, or pardoning the murderer of a brother. ³ Asking and obtaining leave from one to permit his brother to be killed.
¹ تطويف *tetwif* Causing one to go round; going round again and again.
¹ تطويق *tetwik* ¹ Granting one his desire. ² Ornamenting with a collar. ³ Compelling.
¹ تطويل *tetwil* ¹ Extending, prolonging, stretching out, lengthening. ² Proroguing, giving a delay. ³ تطويل زمان *tetwil zeman* ¹ To prolong the time. ² تطويل كلام *tetwil kelam* Have done with the prolixity of your discourse.
¹ تطويلان *tetwilan* (تطويلانه) ¹ Prolixly.
¹ تطهر *tetebhur* Purification, cleansing, sanctifying, washing (with water, &c.).
¹ تطهل *tetebbul* Corrupted, fetid.
¹ تطهم *tetebbum* Loathing, abhorring.

- ¹ تطهير *tet-hir* Purification. ² تطهير كردن *tet-hir kurden* To purify, sanctify, wash.
¹ تطياب *tetyab* Complacency, agreeableness.
¹ تطيب *tetiyub* Embalmed, anointed perfumed with aromatics or sweet herbs.
¹ تطير *teteyur* Considering as a bad omen.
¹ تطيب *tetyib* ¹ Making beautiful, fragrant, sweet, soft, delicate. ² Mitigating, soothing, conciliating, pleasing. ³ تطيب قلوب كردن *tetyibi kulub kurden* To soothe the heart.
¹ تطير *tetyir* ¹ Causing to fly or move with rapidity. ² Giving a bad interpretation. ³ Suspecting or accusing one as the author of any thing bad. ⁴ Impregnating.
¹ تطين *tetyin* Bedawbing with clay.
¹ تطالم *tezalum* ¹ Injuring one another. ² Acting unjustly. ³ Complaining of mutual injuries.
¹ تطاهر *tezahur* ¹ Assisting and defending one another. ² Appearing, exhibiting one's self. ³ Assimilating, resembling. ⁴ Pronouncing to a wife a kind of formula when repudiating her. ⁵ علي *alaiya anti kazabri ummi* Upon me you are like the back of my mother.
¹ تطذب *tezebzub* Falling easily.
¹ تطرف *tezerruf* Affecting elegance.
¹ تطرب *tezrib* Hard (hoof, nail, or claw).
¹ تطفر *tezeffur* Triumphant, victorious.
¹ تطفير *tezfir* ¹ Making one to conquer. ² Wounding with the nails or claws. ³ Shooting forth excrescences resembling nails (a plant).
¹ تظلل *tezellul* Shaded, in the shade.
¹ تظلم *tezellum* ¹ Injured, oppressed. ² Groaning under tyranny. ³ Exclaiming against oppression. ⁴ Becoming dark. ⁵ اظهار تظلم كردن *yzhari tezellum kurden* To complain of an injury.
¹ تظليل *tezlif* Taking more.
¹ تظليل *tezlil* Placing in the shade, holding an umbrella above any person.
¹ تظلم *tezlim* Exclaiming against oppression without reason, pretending to be injured.
¹ تظمية *tezmit* Affected with extreme thirst.
¹ تظنن *tezennun* Thinking, suspecting.
¹ تظهر *tezebbur* ¹ Protected, supported. ² Pronouncing words importing a divorce. See تطاهر.
¹ تظهير *tezhir* The same; (signif. 2.)
¹ تظيية *tezyit* Vexed, distressed.
¹ تع *ta* and تعة *taat* Languor.
¹ تعاتب *ta-atub* Expostulating with, recriminating, accusing one another.
¹ تعاجيب *ta-ajib* Wonders. ² دور *ta-ajibi dawri gerdun* The wonders of the revolutions of the world.
¹ تعاد *ta-add* Exceeding in number 10000.
¹ تعادل *ta-adul* Equality, parity.
¹ تعادي *ta-adi* Carrying on mutual hostilities.
¹ تعار *ta-arr* Waked from a dream, and tumbling in bed with exclamations or mutterings.
¹ جرح تعار *Ta-ar* An exclaimer, complainer.
¹ جرحي *jurhi ta-ar* A wound that cannot be stopped from bleeding.

- ¹ *ta-aruz* ² Opposition. ³ Disobedience.
¹ *ta-aruf* Knowing one another.
¹ *ta-azul* Retiring from each other.
¹ *ta-azi* ² Consolations. ³ Consoling.
¹ *ta-asur* Difficult, perplexed.
¹ *ta-asbi* Purlblind.
¹ *ta-atuf* Having a mutual affection.
¹ *ta-ati* ² Taking any thing to eat or drink. ³ Giving reciprocal presents. ⁴ Giving the attention to any thing. ⁵ Endeavouring.
⁵ Raising one's self on tiptoe. ⁶ Holding out the hand. ⁷ Contending.
¹ *ta-azul* Coherens in initu (canes).
¹ *ta-azum* Behaving pompously.
¹ *ta-akub* Succeeding one another (as day and night, &c.)
ta-akubi akhbār wəḥṣet isar The successive details of dreadful news.
¹ *ta-akud* Forming confederacies.
¹ *ta-akur* Wounding or killing each other.
¹ *ta-akul* ² Pretending to knowledge.
² Contending for superiority of understanding.
¹ *ta-akum* See *تعاقب*
¹ *ta-akur* Squabbling, litigating.
¹ *ta-akus* Conversion, inversion.
¹ *ta-akuz* Contending for glory.
¹ *ta-al* Almost exhausted towards the end of a journey (a camel).
¹ *ta-alum* All being acquainted with.
¹ *ta-al* ² Come hither. ³ Go up.
¹ *ta-ali* ² Raising, exalting one's self, appearing conspicuous. ³ Coming, acceding.
The third person preterite *ta-ala* is often joined to the name of God, and explained in an adjective sense; as, *khuda ta-ala* The most high God
¹ *ta-amus* ² Feigning ignorance or want of curiosity. ³ See *تعامي*
¹ *ta-amul* Dealing together.
¹ *ta-ami* ² Blind. ³ Feigning blindness.
¹ *ta-anuk* A mutual embrace.
¹ *ta-awud* Running in a tumultuous manner to the general (an army).
¹ *ta-awur* ² Borrowing from one another.
² Defacing the vestiges of a dwelling (wind).
¹ *ta-awiz* Amulets, charms.
¹ *ta-awun* ² Assisting. ³ Conspiring.
¹ *ta-abud* Confederating, conspiring.
¹ *ta-abudat* Conspiracies, mutual compacts, leagues, or agreements.
¹ *ta-ayub* Mutual upbraidings.
¹ *ta-ayur* Reproaching each other.
¹ *tab* ² Lassitude. ³ Trouble. ⁴ Labour.
Tab-shuden To be in trouble.
¹ *ta-abbub* Given to wine.
¹ *ta-abbud* ² Receiving as a servant.
² Pious, devout. ³ Over-fatiguing (a camel).
⁴ Refractory, stubborn (a camel).
¹ *ta-abit* ² Preparing, arranging, exer-

- cising, drawing up an army in battle-array.
² Accustomed, exercised. ³ An army drawn up.
⁴ Composition. ⁵ Distinction.
¹ *ta-bid* ² Reducing to slavery, receiving as a servant. ³ Making a beaten path. ⁴ Delaying, hesitating. ⁵ Besmearing with pitch (for the scab).
¹ *tabir* ² An explanation, interpretation, declaration, narration. ³ Transmitting. ⁴ Praise, encomium. ⁵ Attribute, quality, epithet.
tabir derahim kurden To weigh gold piece by piece.
tabir khab (or *tabir roya*) The interpretation of a dream.
tabir namé A book for teaching the interpretation of dreams.
¹ *tabis* Austere, knitting the brows.
¹ *ta-tab* Reprehension, chiding. ² Hop-ping on one foot (a man), upon three (a beast).
¹ *ta-attub* ² Reviling. ³ Angry.
¹ *ta-attut* Inconstant, unpersevering.
¹ *ta-attud* Excelling in any art.
¹ *tata* ² Stuttering in pronouncing the letter ت or ف. ³ Confusion, perturbation.
³ False or foolish words. ⁴ Trifling actions.
¹ *ta-attub* ² Furious, insane, stupid.
² Feigning ignorance, stupidity, or insanity.
¹ *ta-atti* ² Exorbitant, excessive. ³ Proud.
¹ *ta-tid* ² Adorning. ³ Preparing for.
¹ *ta-tyk* ² Making old. ³ Keeping long.
¹ *tatym* ² Delaying, hesitating. ³ Doing any thing slowly and late. ⁴ Abstaining from any thing to which one had been addicted.
¹ *ta-assur* Stammering, hesitating.
¹ *ta-askul* Having many and intangled branches (a palm tree).
¹ *ta-aslub* Lean, in a bad habit.
¹ *ta-fin* Struck with admiration.
¹ *ta-ajjub* Admiration, wondering.
¹ *ta-ajjub* Filled with smoke (a house).
¹ *ta-ajjur* ² Covering one's self. ³ Wrinkled in the belly from fatness.
¹ *ta-ajruf* Troublesome, importunate, having no sense of shame or reverence.
¹ *ta-ajjuz* Mounting upon, or riding on the crupper (of a camel, horse, &c.)
¹ *ta-ajjul* Making haste.
¹ *ta-ajjulān* (تعجلان) In haste.
¹ *ta-ajjub* ² Feigning ignorance. ³ Intricate (business).
¹ *ta-jib* Struck with admiration.
¹ *tajiz* Filling with smoke (a house).
¹ *tajiz* Growing old (a woman).
¹ *tajiz kurden* ² To oppress, to injure, to harass, to render completely wretched. ³ To accuse of extreme weakness.
¹ *ta-jif* ² Eating to excess. ³ Restraining one's self from eating, tho' hungry, that another may have plenty.

تاجیل *tajil* Hasten. ¹ To hasten, urge, press, accelerate, to make haste. ² To give in advance, to anticipate. ³ To flatter, cajole, give hope. ⁴ To dress meat quickly.

تاجیلان *tajilan* (تاجیلانہ) Hastily.

تاجیم *tajim* ¹ Translating into Persian. ² Pointing with vowels the letters or consonants.

تاجیب *tajib* Endeavouring by sarcasms to promote a quarrel between two men.

تعداد *tadad* ¹ Number. ² Computation.

تعدد *taaddud* ¹ Plurality, number, variety.

تعددی *ta-addi* ¹ Exceeding (10,000). ² Ready, prepared.

تعدی *ta-addi* Cruelty, tyranny, oppression, exorbitancy, excess, violence.

تعدی و اضرار *ta-addi wu yzarar kurden* To oppress with tyranny and injustice. *Ta-adi* ¹ Passing from one to another. ² Being transitive (a verb). ³ Passing, superfeeding. ⁴ Infected with a contagion, and communicating it one to another. ⁵ Dying one after another.

تادی *tadiyet* ¹ Turning away the face. ² Causing to pass. ³ The transitive or active signification of a verb.

تدید *tadid* ¹ Numbering. ² Causing to be numbered. ³ Collecting together. ⁴ Making numerous. ⁵ Disposing in order, arranging, preparing (for a future occasion).

تدیل *tadil* ¹ Equation, rectifying, adjusting. ² Considering as lawful (witnesses, proofs, &c.) *tadil mixaj kurden* To rectify the constitution.

تدیم *tadim* Annihilating, destroying.

تدین *tadin* Dunging (ground).

تذر *ta-azzur* ¹ Difficulty. ² Difficult. ³ Stained, besmeared. ⁴ Defaced, obliterated.

تذیل *ta-azzul* Bearing reprehension.

تذیب *tazib* Punishment, torment.

تذیر *tazir* ¹ Doing less than a man ought. ² Making an apology, advancing a false excuse. ³ Besmearing with dung. ⁴ Circumcising; preparing a circumcision-feast. ⁵ Destroying, defacing (the vestiges of a house). ⁶ Beginning to appear (the down upon a boy's cheek).

تذیق *tazyk* Lopping the branches (of a palm).

تذیل *tazyk* Blame, reprehension.

تار *taar* Heat of war or battle.

تارب *ta-arrub* ¹ Arabian. ² Becoming like an Arabian. ³ Talking obscenely.

تار *ta-arrub* ¹ Having an oblique, scalene, or irregular form (a building). ² Intent upon.

تار *ta-arrub* Scabby, mangy.

تار *ta-arrub* Obdurate, hardened. ² Difficult, hard, painful (business).

تار *ta-arrub* Showing love (for a wife).

تار *ta-arrub* ¹ Fixing a residence. ² Addicted to, fond of.

تارض *ta-arruz* ¹ Opposition, obstacle, impediment. ² Oppression, injury, loss. ³ Happening, occurring. ⁴ Exposed. ⁵ Curved, oblique.

تارض کردن *ta-arruz kurden* ¹ Daring, resisting. ² Perishing. ³ To oppose, hinder, prevent. ⁴ To injure, oppress, &c.

تار *ta-arruf* ¹ Notifying, instructing. ² Doing any thing conveniently. ³ Inquiring with the view to learn, or till one learns any thing. ⁴ Known, notified. ⁵ Knowing.

تار *ta-arruk* (or تعرم) Stripping the bark from a tree, or the flesh from the bone.

تاریب *tarib* ¹ Relating words as spoken by another. ² Using one opprobriously. ³ Pronouncing Arabick agreeably to the rules. ⁴ Conforming a foreign word to the Arabick idiom. ⁵ Giving earnest.

تاری *taryt* ¹ Putting ears to a purse. ² Laying bare, exposing.

تاری *ta-rij* ¹ Intent upon. ² Rearing an irregular or oblique structure. ³ Hospitably detained.

تاری *ta-rid* Flying, taking refuge.

تاری *ta-rir* ¹ Dunging (land). ² Devolving (business) upon another. ³ Afflicting, vexing.

تاری *tariz* ¹ Hiding, concealing. ² Corrupting, destroying. ³ Growing rich or fat by villainy.

تاری *taris* Alighting (travellers) in the evening for refreshment, and then pursuing a journey. *leilei taris* The wedding night.

تاری *tarish* ¹ Making a vine-arbour; proping a vine. ² Roofing a house. ³ Proceeding slowly. ⁴ Raising the head when braying (an ass).

تاری *tarys* Drying (meat, &c.)

تاری *taryz* ¹ Enlarging, extending. ² Making conspicuous. ³ Rendering obnoxious. ⁴ Ambiguous in speech. ⁵ Rendering intricate. ⁶ Making writing illegible. ⁷ Not dressing meat sufficiently. ⁸ Opposing, objecting.

این تعریض *een taryz amiz kelami bi intizam* These ambiguous and irregular expressions.

تاریف *tarif* ¹ Affirmation, assertion. ² Explanation, notification. *tarif kurden* ¹ To explain, to instruct. ² To render agreeable. ³ To profess, to acknowledge. ⁴ To approve, to assent to. ⁵ To assert, to verify.

تاری *tarik* ¹ Causing one to perspire. ² Diluting wine with a little water. ³ Making a vessel to run over.

تاریک *tarik* Pinching, squeezing, wringing hard. *tariki usn* Pinching the ears.

تاری *tarim* Mixing, intermingling.

تاری *tarin* Fixing the point on a spear.

تاری *ta-azzub* Being in a state of celibacy.

تاری *ta-azzuz* ¹ Rendered powerful. ² Becoming rare or exquisite. ³ Firm in flesh.

تاری *ta-azzul* ¹ Removed from office, abdicated. ² Receding, retiring, revolting.

تاری *ta-azzi* ¹ Belonging. ² Attributing (any thing to one, whether true or false). ³ Consoled.

تاریب *tarib* ¹ Desisting long, without pro-

ceeding in a thing begun. ¹ Drove far off (flocks).

³ Pasturing at night in the deserts.

^A تعزيت taxiyyet Consolation, condolance.

^A تعزيت داشتتن taxiyyet dashten To lament.

^A تعزير tazir ¹ Correction, reproof. ² Teaching politeness. ³ Assisting. ⁴ Honouring. ⁵ Loading.

^A تعزير tazir ¹ Rendering powerful, glorious, victorious, excellent, rare, precious, magnificent. ² Moistening the earth sufficiently (rain).

^A تعزير tazir Resigning (an office).

^A تعزيم tazim Reading verses of the Alcoran, as preventatives against enchantments, &c.

^A تعس tas Perdition. ^P تعست ta-asfa (or تاسان لک tasan laka) Perdition catch thee!

^A تعسر ta-assur ¹ Difficulty. ² Difficult. واضح wazybu't ta-assur Evidently intricate.

^A تعسس ta-asus ¹ Hunting for, or catching game in the night-time. ² Smelling out.

^A تعسف ta-assuf Iniquity, oppression.

^A تعسك ta-assuk Affiduous, diligent.

^A تعسن ta-assun ¹ Resembling one's father. ² Searching diligently.

^A تعسير ta-sir Rendering difficult.

^P تعسيل tasil ¹ Giving honey. ² Dressing victuals, or making sweet-meats with honey.

^A تعشب ta-asfshub ¹ Pasturing on green herbage. ² Becoming fat (camels).

^A تعشك ta-asfshuk Making, or falling in love.

^A تعشم ta-asfshum Drying up, withering.

^A تعشي ta-asfshi Supping. ^P تغدي و تعشي tegheddi wu ta-asfshi kurden To dine and sup.

^A تعشيب ta-shib Luxuriant in herbage (fields).

^A تعشية tashit ¹ Giving or receiving a supper. ² Dazzling the eyes of birds in the night-time by a blaze of light, and thereby catching them. ³ Proceeding slowly and gently.

^A تعشير tashir ¹ Decimating. ² Dividing into ten. ³ Receiving tythes. ⁴ Marking or distinguishing any thing by tens.

^A تعص ta-as A spasm, cramp, or contraction.

^A تعصب ta-assub ¹ Partiality. ² Attached to one's kindred. ³ Making one contented. ⁴ Binding the head with a fillet. ⁵ Obstinacy.

^A تعصر ta-assur ¹ Pressed (grapes). ² Taking refuge.

^A تعصم ta-assum Defended, protected.

^A تعصي ta-assy ¹ Beating off, or drawing out with a stick. ² Opposing. ³ Rebelling.

^A تعصومة tasyfet A white shining insect.

^A تعصيب tasyb ¹ Taking hold of the branches of trees, in order to cut them or pull off the leaves. ² Binding the head with a fillet. ³ Appointing one as chief or head of a family. ⁴ Clinging with hunger (the belly). ⁵ Reducing people to misery (a scarce year).

^A تعصير tasyr ¹ Pressing (grapes). ² Arriving.

^A تعصيل tasyt Delaying.

^A تعضوض tazuz A kind of black date.

^A تعضيل tazyl ¹ Having a difficult painful

birth. ² Confined (a woman, &c.), too narrow for its inhabitants (a country).

^A تعطر ta-attur ¹ Making perfumed. ² Fragrant.

^A تعطش ta-attush ¹ Feigning thirst. ² Wishful.

^A تعطن ta-attuf ¹ Commiserating, indulgent, propitious. ² Putting on a cloak.

^A تعطل ta-attul ¹ Idle, vacant. ² Having no bracelets or other ornaments (a woman).

^A تعطي ta-atty ¹ Begging any thing in a present. ² Making haste.

^A تعطير tatyir Perfuming, diffusing odours.

^A تعطيس tatyis Causing to sneeze.

^A تعطيش tatysh Keeping long from drink.

^A تعطيظ tatyit Splitting, cleaving.

^A تعطين tatyf ¹ Bending wood. ² Converting one garment into another.

^A تعطيل tatyf ¹ Rendering useless. ² Abandoning, neglecting. ³ Laying waste.

^A تعظم ta-azzum Magnificence, grandeur, pride.

^P تعظم کردن ta-azzum kurden To behave loftily.

^A تعظيم tazym Reverence, respect, honour.

^A تعظيم کردن tazym kurden To honour, respect, exalt, aggrandize, magnify. تعظيم عبادت امير tazymi ybadet amir Honours approaching to idolatry. تعظيم نفس tazymi nefis Self-exaltation.

^A تعظيما taziman (تعظيما) In honour of. تعظيما لشانه taziman lisbanibi In respect of his dignity.

^A تعفج ta-affuj Going obliquely.

^A تعفر ta-affur Soiling with dust.

^A تعفف ta-affuf Showing, piety, being chaste, abstaining from what is forbidden.

^A تعفن ta-affun Putrid, corrupted, rotten.

^A تعفي ta-affi Obliterated.

^A تعفية tasyit Obliterating, defacing, amending, adjusting, arranging.

^A تعفير tafir ¹ Rolling in the dust; sprinkling or soiling with dust. ² Rubbing the nipple with a kind of earth to wean a child. ³ Putting meat amongst dust and drying it in the sun. ⁴ Making white.

^A تعفيس tasyis Tinging with gall-apples.

^A تعفيق tasyk Repelling.

^A تعكب ta-akkub ¹ Considering the end or tendency of any thing. ² Railing against, or enquiring into a man's vices. ³ Punishing one for a fault. ⁴ Doubting and tracing intelligence. ⁵ Learning the happy event of one's good advice.

^A تعكد ta-akkud ¹ Bound, connected, fastened. ² Heaped together (as sand).

^A تعكف ta-akkuf Curved, crooked.

^A تعقل ta-akkul ¹ Foreseeing, comprehending, understanding. ² Giving information. ³ Joining the hands, and intermixing the fingers.

^A تعقم ta-akkum ¹ Irresolution. ² Opposition. ³ Conversation, correspondence. ⁴ Digging for a well till near the water, and then cutting a trench to try its quality.

^A تعقيب takyb ¹ Following, coming behind.

* Looking back, waiting, expecting. * Leaving behind. * Delaying, procrastinating. * Diligent in searching after any thing. * Having finished one excursion against the enemy, to undertake another the same year; or setting out upon an expedition, and then returning.

^ *takyd* تعقيد Twisting together, making many knots, weaving, causing to unite.

^ *takyr* تعقير Wounding desperately.

^ *takyf* تعقير Making crooked or curved.

^ *takyl* تعقيل Rendering intelligent.

* Tying a camel's leg near to the knee.

^ *takym* تعقيم Commanding silence. * Rendering the womb unfit for conception.

^ *ta-akkub* تعكب Solicitous, anxious.

^ *ta-akkuz* تعكز Leaning upon a stick.

^ *ta-akkus* تعكس Crawling like a viper.

^ *ta-akkus* تعكش Difficult. * Contracted.

* Intangled hair. * Contracting the legs (a spider).

^ *ta-akkuz* تعكنا Perplexed, difficult.

* Making a long journey. * Far distant.

^ *ta-akkuf* تعكف Curled (hair).

^ *ta-akkun* تعكن Wrinkled (from fat).

^ *takyit* تعكية Warped round with a fresh nerve or bow-string (the handle of a spear, &c.)

^ *takir* تعكير Making dirty, rendering impure, bedawbing, besmearing, soiling.

^ *takiz* تعكيز Leaning upon a stick. * Directing one's self by any thing. * Strengthening the end of a spear with a ferrule of iron.

^ *takish* تعكيش Becoming musty (bread).

^ *takiz* تعكيز Interrupting, taking pains to prevent the accomplishment of any business.

^ *takif* تعكين Curled hair.

^ *takim* تعكيم Becoming fat (a camel).

^ *ta-al* تعال An inflammation in the jaws.

^ *ta-alluk* تعلق Parentage, relationship, friendship. * Commerce, correspondence. * Attachment, dependence. * Hanging upon, affixed.

^ *ta-allukat* تعلقات Relations, &c. pl. of *ta-alluk* تعلق

^ *ta-allul* تعجلل An excuse, pretext. * Refusal, aversion, repugnance. * Cajoled, pacified.

* Comforting one's self. *ta-alluli* تعجلل عليل A frivolous, or weak excuse. * اظهار تعجلل و *ta-allulu ymad kurden* To show an aversion, to make excuses, to find difficulties.

^ *ta-allum* تعلم Teaching. * Being taught.

^ *talimu ta-allum* تعلم Teaching and being taught.

^ *ta-alli* تعالي High, ascending by degrees.

* Recovering (from child-bed labour, &c.)

^ *talib* تعليب Signing, marking, making an impression. * Cutting, scraping, erasing.

^ *talyit* تعلية Elevating, raising, pulling or hoisting up. * Placing upon.

^ *talis* تعليس Giving to taste. * Recovering health.

^ *talys* تعليس Having an indigestion.

^ *talif* تعليق Feeding well (with fodder).

^ *talik* تعليق Suspension. * Delaying.

* Suspended. * Captivated by love. * The Persian character called *Talik*.

^ *talik* تعليق Making a proper use of money. * Tanning well (a leather bottle &c.).

^ *talil* تعليل Causing one to make an excuse. * Soothing, quieting. * Eating, striking, or doing any other thing, repeatedly. * Founding or building upon.

^ *talim* تعليم Erudition, instruction. * *talim khané* تعليم خانه A school, a seminary. *talim baz* تعليم باز A small drum, a tambourin.

^ *ta-ammuj* تعمج Obliquity, leaning to one side. * Writhing, as a serpent.

^ *ta-ammud* تعهد Giving serious attention to any thing. * Baptized.

^ *ta-ammus* تعمس Perplexed, uncertain.

^ *ta-ammuk* تعمق Going deep, or far into any thing. * Transported too far in speech.

^ *ta-ammul* تعمل Studying, applying to.

^ *ta-ammum* تعيم Putting on the turban or tiara. * Calling one, uncle.

^ *tamyit* تعيبة Blindness. * Darkness, obscurity. * Enigmatical. *der zebani tamyit* در زبان تعيبة In an enigmatical sense.

^ *tamis* تعييث Beating any one. * Clewing (wool) round the hand (when spinning.)

^ *tamid* تعيد Supporting. * Baptizing.

^ *tamir* تعير Repairing, restoring, rebuilding. * Making any place habitable, cultivated, and populous. * Giving long life; praying to God for the long life of another.

^ *tamish* تعيش Restoring to health.

^ *tamyk* تعيق Deepening. * Penetrating deeper, pushing farther.

^ *tamil* تعيل Appointing one governor of a province, or collector of revenue. * Paying hire for work. * Bargaining about any thing.

^ *tamim* تعيم Rendering universal. * Crowning with the turban or tiara.

^ *ta-annut* تعنت Falling into misfortune.

* Neglecting one's own affairs to serve another.

* Seeking the depression or destruction of an adversary.

^ *ta-annuk* تعنق Setting about any thing unskilfully and improperly. * Beginning. * Retiring, receding. * Abhorring, loathing (meat).

^ *ta-annuk* تعنك Difficult to pass (fands).

^ *ta-anny* تعني Fatigue. * Affliction.

^ *ta-nib* تعنيت Bearing grapes (a vine).

^ *tanit* تعنية Taking or detaining a captive.

* Fatiguing. * Prefixing a title to a book.

* Giving great attention.

^ *ta-nis* تعنيس Remaining voluntarily, or being detained long in her parent's house unmarried against her will (a marriageable girl).

^ *ta-nif* تعنيت Inconvenience. * Reproach.

^ *ta-nyk* تعنيق Grasping the neck of another. * Attacking or affronting any one. * Excelling or being superior. * Prominent hips.

⁵ Throwing dust to the wind. ⁶ Swelling and almost ripe (dates).

¹ ^A تعنين *tanin* ¹ Putting a title or inscription to a book. ² Bridling, reining. ³ Impotent (especially declared so judicially).

¹ ^A تعوج *ta-awwuj* Bent, crooked, curved.

¹ ^A تعود *ta-awwud* ¹ Accustomed, familiar, habituated. ² Visiting the sick.

¹ ^A تعوز *ta-awwuz* Flying (to God).

¹ ^A تعور *ta-awwur* ¹ Borrowing. ² Borrowed.

¹ ^A تعوط *ta-awwut* Not conceiving for some years, though not barren (a woman).

¹ ^A تعوق *ta-awwuk* ¹ Averted. ² Delaying.

¹ ^A تعويد *tarwyt* Barking, howling.

¹ ^A تعويج *tarwij* ¹ Bending. ² Perverting.

¹ ^A تعويد *ta-wid* ¹ Habituating, training (a dog for hunting, &c.) ² Introducing or prescribing a custom, manner, or fashion. ³ Becoming old (a camel). ⁴ Celebrating, or causing others to celebrate, a festival. ⁵ Eating victuals the second time they are served up.

¹ ^A تعويد *tarwiz* Having recourse to the Deity against evil. ^{تعويد الى الله من الشيطان} *tarwizi ilallahi mine'sh'sheitan* Flying for refuge to God from to the Devil. ² Amulets, charms against forceries or enchantments. ^{تعويد جان و دل} *tarwizi janu dil* An amulet for the mind and heart. ^{تعويد بديع التأثير} *tarwizi bedi'u't'aaafir* A most effectual charm.

¹ ^A تعير *ta-wir* ¹ Depriving of an eye, rendering blind. ² Destroying, filling up (a well, and stopping its flowing). ³ Averting, carrying off. ⁴ Averted. ⁵ Refusing. ⁶ Preventing plenty (of any thing). ⁷ Disappointing, rejecting (a petitioner). ⁸ Corrupting. ⁹ Lending. ¹⁰ Doing any thing by turns with another (by way of emulation). ¹¹ Stamping weights or measures with standard marks.

¹ ^A تعويس *ta-wys* Understanding with ease (the sense of a poetick verse, &c.)

¹ ^A تعويض *ta-wyz* Recompensing, rewarding.

¹ ^A تعويق *ta-wyk* ¹ Suspending, delaying.

² Hindering, preventing, averting, restraining.

¹ ^A تعويل *ta-wyl* ¹ Placing confidence. ² Crying, howling. ³ Receiving into a family. ⁴ Making a kind of umbrella or parapluië, called ^{عالة}

¹ ^A تعويم *ta-wym* ¹ Laying down corn, (when reaping,) by handfuls. ² Bearing fruit every second year (dates).

¹ ^A تعوين *ta-win* ¹ A matron, married woman, mistress of a family. ² Helping.

¹ ^A تعويه *ta-wib* Stopping on a journey, especially at the beginning of the night (for rest).

¹ ^A تعهد *ta-abbud* Promise, agreement. ^{تعهد} *ta-abbud* ^{تسليم كرد} *ta-abbud teslim kurd* He promised to surrender.

¹ ^A تعيب *ta-aiyub* ¹ Reproaching, accusing, rendering infamous, fixing a stigma. ² Litigating.

¹ ^A تعيش *ta-aiyush* Procuring a livelihood by labour and industry.

¹ ^A تعيط *ta-aiyut* ¹ See ^{تعوط} ² Watery exsudations from wood or stone.

¹ ^A تعيل *ta-aiyul* Walking gracefully.

¹ ^A تعين *ta-aiyun* ¹ Visibility, existence. ² Rendering visible, bringing to light. ³ Influencing (particularly with a malignant eye). ⁴ Conspicuous, manifest. ⁵ Piercing a skin or leather bottle with eyes or holes, and making the contents to flow out. ⁶ Contemplating or looking continually at one thing. ⁷ Receiving any thing after some delay.

¹ ^A تعينات *ta-aiyunat* Existences, &c.

¹ ^A تعيب *tayib* Fixing a stigma, reproaching, reviling, disgracing.

¹ ^A تعييث *tayis* Searching or groping for any thing without finding it.

¹ ^A تعييد *tayid* Celebrating a festival.

¹ ^A تعيير *tayir* Putting to the blush, reproaching, abusing, reviling, disgracing.

¹ ^A تعييش *ta-yish* Supporting, maintaining.

¹ ^A تعيط *ta-yit* Crying out, either when drunk or in a tumult (but only once).

¹ ^A تعييق *tayik* Vociferating, crying out.

¹ ^A تعيل *tayil* ¹ Taking into family. ² Setting (a horse) loose in a field. ³ Feeding poorly.

¹ ^A تعين *ta-yin* ¹ Assigning, deputing, ordering, appointing, establishing, prescribing, specifying. ² Rendering conspicuous, describing. ³ Appropriating, determining the property. ⁴ The daily allowance to ambassadors and others out of the publick treasury. ⁵ Making checkered or Mosaick work. ⁶ Forming the letter ^ع *ain*. ⁷ Reproaching a man with any fault or crime. ⁸ Filling with water (a new leather bottle) in order to close up the eyes or holes made by the stitches, and make it leak-proof.

¹ ^A تغ *tygh tygh* The sound or giggle made by continued laughter.

¹ ^A تغابن *teghabun* ¹ Defrauding one another. ² Neglecting. ³ Erring, straying.

¹ ^A تغابي *teghabi*. See ^{تغافل}

¹ ^A تغار *teghghar* Flowing (blood from a wound). ^{تغار} ¹ A provision-bag hung by a horseman at each side of his horse. ² A water-pot or bucket.

¹ ^A تغار *tugbar* (in the Khorasmian dialect) The means of living, any certain allowance of provisions, or stipend, upon which a person depends for support.

¹ ^A تغاره *teghgharé* Running with rapidity.

¹ ^A تغاري *teghhari* A bucket, a water-pot.

¹ ^A تغاز *teghbaz* Disputing, contending.

¹ ^A تغازل *teghbazul* Soothing each other with blandishments and caresses.

¹ ^A تغازي *teghbazy* Neglecting, careless.

¹ ^A تغاط *teghbat* Plunging each other in water.

¹ ^A تغاطس *teghbatus* ¹ Negligent, indifferent. ² Ducking one another.

¹ ^A تغافل *teghhaful* ¹ Negligence, inadvertency, carelessness. ² Dissimulation, fiction. ³ Feigning negligence. ^{التغافل من اخلاق الكرام} *et'teghafulu min ekhlaky'l'keram* Dissimulation is amongst the virtues of the great.

- 1 ^أ *teghalub* Overcoming one another.
 2 ^أ *teghali* Growing tall (herbage).
 3 ^أ Losing flesh, falling away (a camel).
 4 ^أ *teghamuz* Winking to each other.
 5 ^أ *teghani* Being able to do without one another, giving up intercourse.
 6 ^أ *teghawur* Making inroads upon one another for the sake of plunder.
 7 ^أ *teghawut* Ducking one another.
 8 ^أ *taghawwi* Assembling from every quarter, and joining to destroy others.
 9 ^أ *teghayub* Being absent. 2 Withdrawing. 3 Slandering the absent.
 4 ^أ *teghayud* Tender, delicate (girl).
 5 ^أ *teghayur* Diversities, inconsistencies.
 6 ^أ *teghayuz* Irritating one another.
 7 ^أ *teghab* Corruption, loss, destruction, penury, barrenness, scarcity, failure. 2 Deformed. 3 Shameful, base, obscene. 4 Doubt, suspicion. 5 Vice, a defect. 6 Filth.
 7 ^أ *teghbit* Hiding, concealing.
 8 ^أ *teghbbur* Milking out the remains of milk in a camel's udder. 2 Taking a wife of an advanced age. 3 Having offspring of any woman.
 9 ^أ *teghbbuk* Milking in the evening.
 10 ^أ *teghbib* Negligent in business.
 11 ^أ Averting, prohibiting, beating back.
 12 ^أ *teghbir* Raising (or soiling with) dust.
 13 ^أ *teghtegh* A small jar, in which they put up oil, honey, sweet-meats, &c. 2 A large corn-measure.
 14 ^أ *teghteghé* Sound, proceeding from the collision or fall of bodies; also the sound of laughter. 2 Stammering.
 15 ^أ *tegheddun* Staggering. 2 Flexible.
 16 ^أ *tegheddi* Eating early, dining.
 17 ^أ *teghdit* Causing to dine.
 18 ^أ *teghdid* Receiving one's portion.
 19 ^أ *teghbuzzum* Magnificence, pride. 2 Devouring voraciously.
 20 ^أ *teghazzi* Nourished, fed.
 21 ^أ *teghazzit* Maintaining, feeding.
 22 ^أ Restraining urine; stopping whilst making water. 3 Spurting out blood (a vein).
 23 ^أ *tegheran* Boiling (pot).
 24 ^أ *tegherrub* Being or becoming foreign.
 25 ^أ Pretending to be foreign. 3 Travelling to foreign parts. 4 Going towards the west.
 26 ^أ *tegherrud* The singing of birds.
 27 ^أ *tegherrur* Being in a dangerous situation, exposing one's self to destruction. 2 Boiling.
 28 ^أ *tegherghur* Gargling the throat.
 29 ^أ The reverberation of words in the throat.
 30 ^أ *teghrit* Anointing. 2 Gluing.
 31 ^أ *teghrib* Remaining at a distance.
 32 ^أ Banishing from a place. 3 Carrying cattle a great way to pasture. 4 Going towards the west. 5 Doing any thing foreign or strange. 6 Travelling.
 33 ^أ *teghris* Starving, allowing to starve.
 34 ^أ *teghrid* See تغرد

- 1 ^أ *teghrir* Exposing one's self to danger.
 2 ^أ Beginning to appear (the fore-teeth.) 3 Filling a bottle. 4 Preparing to fly (a bird, by expanding the wings). 5 Deceiving by outward show.
 6 ^أ *teghris* Planting a tree.
 7 ^أ *teghryz* Exhausting, emptying a vessel. 2 Eating tender, fresh or young meat.
 8 ^أ *teghryk* Immersing, plunging, ducking, drowning. 2 Suffocating, throttling, strangling. 3 Drawing a bow with the utmost of one's strength.
 9 ^أ *teghrim* Compelling one to pay (especially what he does not owe). 2 Fining, mulcting.
 10 ^أ *teghzit* Sending or compelling (people) to go upon an expedition.
 11 ^أ *teghsful* Washing the body.
 12 ^أ *teghsil* Multum iniens frustra fuso spermate (mulierem).
 13 ^أ *teghsit* Covering, veiling, hiding.
 14 ^أ *teghsish* Deceiving, persuading treacherously. 2 Distracting, stupifying.
 15 ^أ *teghes* A small cloud.
 16 ^أ *tegheszub* Provoking to anger.
 17 ^أ *tegheszur* Declining, receding.
 18 ^أ *teghesuz* Diminished, lessened.
 19 ^أ *teghesghuz* Diminished, deficient.
 20 ^أ *tegheszuf* Loose, pendulous, flagging. 2 Ruined, tumbled down. 3 Complicated, wrinkled. 4 Favourable and propitious (fortune or the world). 5 Twisting, writhing, coiling up (as a serpent).
 21 ^أ *tegheszun* Wrinkled.
 22 ^أ *teghzyz* Eating any thing fresh or green. 2 Fresh, tender, soft, delicate.
 23 ^أ *teghzyf* Making loose or flabby.
 24 ^أ *teghzyn* Enraged. 2 Wrinkled.
 25 ^أ *teghetrus* Inflamed with anger.
 26 ^أ Walking flauntingly or pompously. 3 Proud, tyrannical, unjust. 4 Avaricious, exorbitant.
 27 ^أ *teghetrush* Blind, seeing badly.
 28 ^أ *teghetruf* Proud, self-important.
 29 ^أ Walking in a pompous manner.
 30 ^أ *teghettush* Dark, obscure (night).
 31 ^أ *teghetghut* Raging (as the waves).
 32 ^أ *teghitit* Involving in darkness.
 33 ^أ *teghtysh* Open, patent (road).
 34 ^أ Contriving a manner of doing any thing.
 35 ^أ *tegheffuk* Drinking the whole day.
 36 ^أ *teghefful* Careless.
 37 ^أ *teghfil* Reproving for negligence.
 38 ^أ Making stupid. 3 Covering, veiling.
 39 ^أ *tughyl* A squint, an oblique look.
 40 ^أ *teghellub* Power, superiority, predominance; tyranny, oppression. 2 Subjecting, subjugating, taking possession (of the city).
 41 ^أ *erbabi teghellub* Superiors, lords and masters.
 42 ^أ *teghellut* Receiving any thing with indifference.
 43 ^أ *teghelluj* Unjust, iniquitous.

- * **تغلل** *teghellul* (or **تغلف**) Perfuming the beard and mustaches with **غاليد** *galia* or civet.
 * **تغليب** *teghlib* Rendering superior.
 * **تغلية** *teghlit* Making boil.
 * **تغليط** *teghlit* * Causing to err. * Accusing of an error, reprehending, schooling.
 * **تغليظ** *teghliz* * Exaggerating, aggravating; aggrandizing, thickening. * Treating one inhumanly by words or actions.
 * **تغليظ** *teghlif* See **تغلل**
 * **تغليك** *teghlik* Shutting the door.
 * **تغلل** *teghlil* See **تغلل**
 * **تغمد** *teghemmud* (God) covering (sins) with mercy; (saving a sinner).
 * **تغمر** *teghemmur* * Tinging the face with saffron or other liniment. * Drinking little.
 * **تغمر** *teghemghem* * The shouting of conquerors in battle. * The roaring of a bull when frightened. * An obscure unintelligible speech.
 * **تغمد** *teghmid* * Concealing, keeping (one's secret). * Having any thing hid.
 * **تغمر** *teghmir* * Tinging (the face,) with the yellow liniment **غمره** *ghumrê*. * Advancing to close combat. * Joining or shaking hands.
 * **تغميس** *teghmis* * Drinking little and seldom. * Diving, plunging, sinking.
 * **تغميض** *teghmyz* * Half-shutting the eyes. * Conniving at any thing. * Speaking unintelligibly.
 * **تغنيج** *teghennuj* Using all the endearing words and attitudes of lovers.
 * **تغنم** *teghennum* Considering as plunder.
 * **تغني** *teghenni* * Singing. * Cooing like turtles. * Celebrating a lady in verse. * Contented.
 * **تغنيم** *teghnim* Giving voluntarily.
 * **تغور** *teghawwur* * Retiring to a cavern or grotto. * Going into any low-lying country. **Tughur** Flowing.
 * **تغوط** *teghawwut* * Sunk deep (a well). * Deponens alvi facies.
 * **تغول** *teghawwul* * Various-coloured. * Assuming different shapes.
 * **تغوية** *teghwit* * Seducing, deceiving, eluding. * Making milk thick.
 * **تغويث** *teghwis* Calling for assistance by the word **واغوثة** *waghwesabu* Help! help!
 * **تغوير** *teghwir* * Putting to flight. * Travelling at noon-day, or alighting and reposing at that time. * Coming into a low-lying country. * Flowing from higher grounds (water).
 * **تغويط** *teghwyt* Digging deep (a well).
 * **تغي** *tygha* A loud burst of laughter.
 * **تغييب** *teghyub* Absent.
 * **تغير** *teghyur* * Change, alteration. * Corruption. * (è contra) Improvement.
 * **تغيرات** *teghirat* Changes, &c.
 * **تغيظ** *teghyuz* Inflamed with rage.
 * **تغنيق** *teghyuf* * Nodding, beckoning. * Inclining to one side (a horse, &c.)
 * **تغيظ** *teghyuk* Darkening the eye, blinding.

- * **تغيب** *teghyul* Thick, intangled (trees).
 * **تغييب** *teghyib* * Causing to absent, removing. * Concealing in a tomb, burying.
 * **تغيير** *teghyir* Alteration, making a change, (either in a good or bad sense). * **تغيير ضمير** To change one's mind.
 * **تغييض** *teghyiz* * Diminishing. * Restraining (tears). * Haunting a forest (a lion).
 * **تغيظ** *teghyiz* Provoked to anger, inflamed with rage, furious.
 * **تغييب** *teghyif* Pusillanimous, cowardly.
 * **تغييب** *teghyik* Confused, distracted; inconstant, irresolute; squandering, dissipating.
 * **تغييب** *teghyil* (A woman) Suckling a child whilst pregnant or cohabiting with a man.
 * **تن** *tef* * Flame, heat, warmth. * Vapour, exhalation. * Spittle. **تن بروردن** *tef berawurden* To spit. **Tuf** * A breathing. * Excreations, curses.
 * **تفا** *tefa* Enraged, flying in a passion. **Tuffan** Pho! fy! for shame!
 * **تفتان** *tefatif* See **تفتان**
 * **تفاد** *tefaa-ud* Inflamed, burnt.
 * **تفال** *tefa-ul* Taking a good omen from a name or other circumstance.
 * **تفال** *tefa-ulan* Prognosticating well.
 * **تفاتح** *tefatub* Holding private conversation.
 * **تفاتو** *tefatu* * Appearing a youth, tho' yet a boy. * Noble, generous, liberal. * Appealing to a wise man to determine any point.
 * **تفاج** *tefajj* Straddling in walking.
 * **تفاجي** *tefaji* Wide, distant (space or time).
 * **تفاح** *tuffah* An apple.
 * **تفاح الارض** *tuffahu'l'arz* (The earth-apple) the camomile or anthemis. **تفاح ارمني** *tuffahi armeni* (The Armenian apple) the apricot. **تفاح فارسي** *tuffahi farsi* (The Persian apple) the peach. **تفاح الجن** *tuffahu'l'jinn* (The genii or demon's apple) the Mandragora, Mandrake. **تفاح ماهي** *tuffahi mabi* (The moon-apple) The citron, orange, or lemon.
 * **تفاحش** *tefabush* * Abusing one another with opprobrious words. * Speaking obscenely.
 * **تفاخر** *tefakbur* Boasting among themselves.
 * **تفادي** *tefadi* * Rescuing or ransoming one another. * Avoiding, shunning.
 * **تفارص** *tefarus* Doing any thing by turns.
 * **تفارط** *tefarut* * Preceding, getting the start, contending, striving to get before. * Affected by sudden and heavy afflictions.
 * **تفاريق** *tefaruk* Rarities, curiosities, presents.
 * **تفاريق** *tefaryk* Intervals, divisions, distinct parts. **بالتفاريق** *bi't tefaryk* In parts, in divisions.
 * **تفاسح** *tefasub* Extending, enlarging, making room (as people at a publick assembly).
 * **تفاسد** *tefasud* Violating friendship.
 * **تفاسير** *tefasir* Commentaries, paraphrases.
 * **تفاشغ** *tefasbugh* * Manifest, numerous.

- * *tefajub* Displaying eloquence, or pom-
pousness of diction, rhetorically affected.
 * *tefasyf* (or *tefasyf*) Divisions into
sections, distinct discourses. *tefa-
syf kysf* Different narratives, separate histories.
 * *tefazul* Pre-eminence. *اظهار تفاضل*
yzhari tefazul kurden To contend for, or
pretend to pre-excellence.
 * *tefagh* The skull. * (poeticè) A cup.
 * *tefakus* Pulling each other by the hair.
 * *tefakum* An important affair.
 * *tufal* Spittle, saliva, foam, froth.
 * *teffan* A seasonable time. *بیتانه bi-
tiffanibi* Opportunely, well-timed.
 * *tefarwut* Difference, distinction, sepa-
ration, disparity, discrepancy, contradiction.
 * *tefarwuz* Equals, peers, associates.
 * Dealing, consulting, together.
 * *tefayud* Helping one another.
 * *tefaif* Trifles, bits of straw, hairs, &c.
 * *teft* Warmth, heat. * Melting, dis-
solving. * Spinning a web (a spider.) * Run-
ning. * Swift, acute, clever. * The extremity
of a rope. * Swinging, tottering.
 * *tuffet* A disregarded woman. * The
Siaghush, an animal that attends upon the lion.
 * *teftaf* An idle sauntering fellow,
(who picks up and retails the sayings of women).
 * *tefettut* Broken to pieces.
 * *tefettub* Open, unbarred, unlocked.
 * *tefter* A book, journal, &c. See *دفتر*
 * *tefettush* See *تفتیش*
 * *tefettuk* Split, broken, cleft.
 * *teftul* Twisted (rope).
 * *teften* To burn. * To twist, &c.
 See *تافتن*
 * *tefte* See *تافتة* * Quick-lime. * A
spider's web.
 * *tefetti* Appearing to be a young man
tho' yet a boy. * Noble, liberal, generous.
 * *teftit* Considered as a youth, and
prohibited from boyish amusements. * Kept con-
fined at home (a girl).
 * *teftit* Breaking, crumbling.
 * *teftib* Opening, unbarring, &c.
 * *teftir* Rendering weak or relaxed.
 * Averting (punishment from another). * Re-
maining immovable (a cloud) and threatening
rain. * Breakfasting.
 * *teftish* Enquiry, examination.
 * *teftish kurden* To examine, in-
vestigate. * *teftishi* An inquisitor, a com-
missary; an investigator, examiner.
 * *teftik* Splitting, breaking, bursting
(any thing sewed), opening, loosing.
 * *teftik* Carding cotton.
 * *teftik* Goats hair resembling silk, and
often more valuable; flax, worsted.

- * *teftil* Twisting (a rope).
 * *teftin* Exciting sedition, raising tu-
mults, promoting mischief. * (A woman) sedu-
cing or infatuating (a man). * Burning, scor-
ching. * Trying, proving (gold by fire, or man by
temptations).
 * *tefts* Having neglected hair, or a squalid
beard. *Tefs* Purifying, before performing the
sacred ceremony at Mecca, of throwing stones at
the devil or Muna (when the devotee cuts off his
hair, shaves his beard and the rest of his body,
pares his nails, and cleanses himself from all
filth). * Sacrificing a camel.
 * *teffjur* Set a-flowing, bursting out
and running rapidly (water). * Diffusive (in li-
berality and magnificence).
 * *teffjus* Lofty, haughty, proud.
 * *teffjua* Afflicted, showing marks of
grief. * Condoling, lamenting the fate of another.
 * *teffjir* Causing to burst forth, setting
a-flowing, permitting to run or diffuse itself (wa-
ter). * Distinguishing, separating with the fingers.
 * Driving away (a dog.) * Appearing to be a *فاجر*
fagir, i. e. a scoundrel, liar, adulterer. * Dawn-
ing, proceeding or doing any thing in the morn-
ing. * Bringing great wealth.
 * *teffja* Lamenting, afflicted, distressed
(especially on account of a loss).
 * *tefkbu* Sitting with the legs open.
 * *tefkbus* Speaking obscenely.
 * *tefkbus* Investigation, disquisition,
enquiry, demanding information.
 * *tefkbul* Living well (in meat, drink
and clothing). * Looking like a stallion.
 * *tefbit* Meaning, having a tendency
towards, pointing to any thing (a speech). * Sea-
soning properly (a pot) with herbs and spices.
 * *tefbym* Silencing (in conversation
or at law). * Making the face black.
 * *tefkbbut* Led by admiration.
 * Walking like the *فاخت* *fakbit* or turtle-dove.
 * *tefkbbuz* Delay, procrastination.
 * *tefkbbur* (or *تفخر*) Proud, boasting,
thinking vainly of one's self.
 * *tefkbyz* Separating. * Dividing into
families. * Penem fricans inter femora.
 * *tefkbyr* Excelling another in glory.
 * Foretelling glory and happiness.
 * *tefkbyr* Magnifying, honouring.
 See *تعظيم* * Pronouncing (a letter) full or open.
 * *tefdit* Saying to another *جعلت*
ju-yiltu fidaka For you I devote my head.
 * *tefdid* Walking proudly. * Calling
out, speaking loud (people buying and selling).
 * *tefdir* Become languid. * Non po-
tens amplius coire ex nimio coitu precedente.
 * *tefdik* Carding or separating cotton.
 * The smoke or vapour of a pot.

- ▲ *tesdim* Covering (his mouth).
 ▲ *tesdin* Fattening (camels). ▲ Extending a great way (a building).
 ▲ *tesir* Dirty-looking (man).
 ▲ *tesret* The small furrow from the nose to the upper lip. *Tesret* Whatever begins to sprout or bud. ▲ Produce of a tree. ▲ Grass which cattle cannot crop from its shortness. ▲ A species of plant.
 ▲ *teseres* Dispersed, separated. ▲ Fainting, to which pregnant women are subject.
 ▲ *teserruj* Recreation, relaxation of mind, walking, viewing, contemplating, beholding.
 ▲ *teserruj gab* A delightful place for recreation (a garden, meadow, &c.)
 ▲ *teserruj kuran kheraman kurden* To take a walk for recreation.
 ▲ *tesrejet* (تفرجة or تفرجا) An opening or rent in a garment. ▲ Interstices (between the fingers, net-work, &c.)
 ▲ *tesrija* Weak, languid, pusillanimous.
 ▲ *tesrud* Singular, incomparable, choos- ing or using one thing only. ▲ Singularity, separa- tion (from the rest of the world), capriciousness.
 ▲ Obstinate, stubborn, tenacious of an opinion.
 ▲ *tesruz* Chosen, selected.
 ▲ *tesrus* Judging from physiognomy.
 ▲ *tesrus* Wishing to be thought a good horseman.
 ▲ *tesrus* Hovering with expanded wings and remaining in the same place (a bird in the air).
 ▲ *tesrut* Preceding, excelling others.
 ▲ *tesrua* Propagated, multiplied, (bran- ches). ▲ Marrying the chief woman of a tribe.
 ▲ *tesrugh* Vacant, at leisure. ▲ Apply- ing the whole attention to any thing.
 ▲ *tesruk* Discrimination, separation.
 ▲ Distinguished, separated, divided, scattered, dispersed. ▲ Terrified. ▲ Opposition. ▲ Damage.
 ▲ *teserkua* Smacking with the fingers.
 ▲ *tesriket* Division, interval, separation, divorce. *ezmineti tesriket wu perishan* Times of division and dispersion.
 ▲ *tesruk* Trembling, stumbling (in walk), blundering (in speech).
 ▲ *tesruk* The stalk of a date or grape.
 ▲ *tesri* Split, divided, cut. ▲ Flow- ing (as water through fissures of rock or earth.)
 ▲ *tesrib* Genitalia sua medicamentis arctans et astringens (mulier).
 ▲ *tesrit* Lining a garment with skins.
 ▲ *tesrij* Relaxing the mind. ▲ Banish- ing grief or anger. ▲ Cleaving, splitting. ▲ Taking flight. ▲ Retiring from one another.
 ▲ *tesrib* Exhilarating, rejoicing
 ▲ *tesrihi kulub daden* To give joy to the heart, to delight, to relax the mind.
 ▲ *tesrikb* Hatching birds). ▲ Shooting forth branches, (a plant.) ▲ Pusillanimous.
 ▲ (e contra) Surmounting fear. ▲ Coming out of the egg (a young bird).

- ▲ *tesrid* Retiring, leading a solitary life (on account of devotion). ▲ Singular, incompa- rable (in virtue, knowledge, &c.)
 ▲ *tesriden* To fry, to be fried. ▲ To dry.
 ▲ *tesriz* Prescribing a mode to any one.
 ▲ Subtraction in arithmetick.
 ▲ *tesrys* Breaking, tearing in pieces.
 ▲ *tesrib* Spreading, laying down any thing as a stratum. ▲ Paving (a house, &c. with stones). ▲ Extending branches along the surface of the ground (a plant).
 ▲ *tesryz* Cutting (particularly in notches, boring holes, &c.) ▲ Ordering any thing to be observed (as an article of religion, &c.)
 ▲ *tesrit* Acting carelessly, deficient in the performance of any duty, forgetting, relin- quishing, losing an opportunity, ruining. ▲ Prais- ing beyond bounds, exaggerating.
 ▲ *tesria* Producing branches. ▲ Pro- duced, generated. ▲ Climbing a mountain. ▲ (e contra) Descending. ▲ Sacrificing the firstlings of sheep or camels, called *tesria* (as practised by the pagan Arabians).
 ▲ *tesrib* Evacuating, emptying a ves- sel). ▲ Giving a vacation, causing a cessation from work or study. ▲ Pouring or gushing out.
 ▲ *tesrik* Separation, division, distinc- tion. ▲ Distribution. ▲ Jealousy, suspicion, dif- fidence.
 ▲ *tesrikan* (تفریکانه) Separately, &c.
 ▲ *tesrik* Rubbing with the hands.
 ▲ *tesrit* Bearing a lively colt (a camel.)
 ▲ *teszur* Splitting, bursting, falling to pieces from age (a garment, &c.)
 ▲ *teszia* Striking with terror. ▲ Deli- vered from fear or apprehension.
 ▲ *tesfub* Ample, capacious (place).
 ▲ *tesfukb* Dissolved, broken, destroy- ed. ▲ Over-boiled (meat). ▲ Falling under a load (a young camel). ▲ Dropping off (hairs from a dead body).
 ▲ *tesfire* Inspecting the urine of a sick person. ▲ A symptom. ▲ A medical prescription.
 ▲ *tesfiet* Tearing by over-stretching.
 ▲ *tesfid* Destroying, overthrowing.
 ▲ Getting fat by villainy (a wolf or a scoundrel).
 ▲ *tesfiden* Warming before the fire; basking in the sun. ▲ Greatly agitated. ▲ Having the lips chapped from heat.
 ▲ *tesfide* Burning, warm, dry. *tesfide liban* Dry chapped lips.
 ▲ *tesfir* Explanation, commentary, pa- raphrase, an interpretation of the Alcoran. *atfi tesfir kurden* To explain by synonymous words. ▲ Nimble, brisk, active.
 ▲ *tesfire* See *tesfire*
 ▲ *tesfb* Heat, warmth. ▲ Foam, froth.
 ▲ *tesfbire* (or *tesfbire*) March-pane.

* A kind of dish prepared with various roots, herbs, and honey.

^ *tefeshbugh* 1 Scattered (grey hairs on the head). 2 Spread over the body (an eruption, &c.)

3 Full (of blood). 4 Having many children.

5 Violans, stuprans (mulierem).

^ *tefeshbul* Flowing (waters).

^ *tefshé* A reproach, a curse.

^ *tefeshbi* 1 Propagated (as a contagion).

2 Large, open, (interval).

^ *tefshi* 1 A pot or pan. 2 A lentil.

^ *tefshigh* Overcoming, conquering.

^ *tefshub* Displaying eloquence.

^ *tefshud* Flowing.

^ *tefshus* Assembling, met.

^ *tefshum* Broken, bruised.

^ *tefshy* 1 Separated. 2 Liberated.

^ *tefshyet* 1 Liberating. 2 Separating.

^ *tefshyd* Dividing, trenching, macerating, dissolving with a small quantity of water.

^ *tefshia* 1 Drawing or leading out.

2 Squeezing juice (from dates, &c.) 3 Rubbing with the fingers, to make soft, or to strip off bark, husks, &c. 4 Taking off and laying down a turban or tiara.

^ *tefshyl* 1 Distinction, division (into chapters), dissection. 2 Prolixity in discourse.

^ *tefshyl kurden* To make distinct, clear, evident, paraphrasing, explaining diffusively, or distinctly, separating or distinguishing one thing from another. 3 Dissecting (a sheep, &c.) dividing any thing into a greater number of parts.

4 Placing between pearls on bracelets, &c. a pearl of a particular kind, or a jewel of another species.

^ *tefshylan* or *علي تفصيل* (تفصيلاته) Distinctly, at full length, clearly explained.

^ *tefshuzj* 1 Having the roots of the hairs moist (with sweat). 2 Covered with fat (a carcase).

3 Extended, spread.

^ *tefshuzb* Exposed, disgraced.

^ *tefshuzx* 1 Tearing, bursting open, breaking (the seal of a letter). 2 Scattered.

^ *tefshuzul* 1 Excelling, eminent. 2 Deserving well of any one. 3 Arrogant, presuming, self-important. 4 Wearing the same garments every day (especially when at work or at home).

5 Skill, art (especially of curing horses).

^ *tefshyz* Covering or ornamenting by in-laying with silver.

^ *tefshyl* 1 Preferring, exalting. 2 Preference, pre-eminence. 3 Staining, soiling, defiling.

^ *ifmi tefzil* A comparative or superlative noun.

^ *tefettur* Split, divided.

^ *tefettun* Understanding, prescience.

^ *teftib* 1 Making broad. 2 Hewing, chipping, or smoothing wood.

^ *teftyr* Breakfasting in the evening.

^ *teftyn* Making one to understand, to look at, or to consider any thing.

^ *tefexzua* Disagreeable, shameful.

^ *tefeghghum* Expanding (as a flower).

^ *tefghym* Kissing.

^ *tufése* A worm that eats leather.

^ *tefekub* Expanding, blown (a rose).

^ *tefekud* 1 Searching for, enquiring diligently, wishing to know; as *تفقد حال کردن* *tefekudi hal kurden* To enquire after the health.

2 An author, a cause. 3 Searching in vain. 4 Defitute. 5 Depriving of.

^ *tefekkur* Digging a ditch (for palms).

^ *tefekkus* Overturned, falling upon.

^ *tefekku* Divided, separated from.

^ *tefekub* Studying divine subjects.

^ *tefkir* 1 Tearing out the eye. 2 Bursting by squeezing (an imposthume, &c.)

^ *tefkyb* First opening the eyes (a whelp)

^ *tefkyr* 1 Rendering poor. 2 Levelling high ground in order to plant trees. 3 Digging a furrow for planting palm-trees, or a ditch round those recently set. 4 Piercing beads.

^ *tefkia* 1 Striking on the palm of the hand, making it sound. 2 Smacking with the fingers.

^ *tefkib* Teaching the law.

^ *tefekkur* Thinking, reflecting. *تفكر* *tefekkur kurden* To consider.

^ *tefekuk* 1 Disjoined, dissolved, separated, broke open. 2 Debilitated by infamy.

^ *tefekun* 1 Penitence. 2 Vexation from losing hope of victory. 3 Admiration. 4 Meditation. 5 Admired. 6 Penitent.

^ *tefekub* 1 Admiring. 2 Penitent. 3 Enjoying (any thing).

^ *tefkyr* See *تفكر*

^ *tefkik*

^ *tufi* Spit, saliva, froth, foam. *Tefil* Smelling disagreeably, stinking breathed. *Tuffel* or *tuffelet* A fox, a fox's cub.

^ *tefellut* 1 Escaping. 2 Liberated. 3 Surprising unawares. 4 Desiring, having a strong propensity. 5 Leaping or rushing upon.

^ *tefelluj* (تغلج or تغلج) Cut, split, cracked, cleft, chapped, divided, torn asunder.

^ *tefelluk* Round, appearing round.

^ *tefellul* Broken, blunted in the edge or point (a sword or spear).

^ *tiflit* Persecutans caput pediculos eximendi ergo.

^ *teftij* 1 Opening. 2 Conquering. 3 Dividing. 4 Imposing tribute.

^ *teftiz* Cutting in pieces.

^ *teftis* 1 Indigent, unable to pay debts. 2 Declaring one a bankrupt.

^ *teftys* Liberating.

^ *teftia* Dividing, breaking.

^ *teftik* 1 Having swelling breasts (a virgin). 2 Putting a cover upon the udders of cattle to prevent the young from sucking.

- ¹ *teflil* Broken, notched (sword).
² Breaking the line and flying (soldiers).
³ *teflin* Charms, amulets, spells.
⁴ *tefné* A spider's web.
⁵ *tefnikh* Overcoming, conquering.
⁶ *tefnid* Accusing of falsehood. ⁷ Pronouncing one to be insane or weak.
⁸ *tefnik* Treating indulgently, pampering with delicacies.
⁹ *tefnin* Dividing into different sorts, distributing into classes, tribes, &c. ¹⁰ Mixing.
¹¹ Afflicting, vexing, oppressing.
¹² *tesu* Pho! fy! for shame!
¹³ *tesawwut* Putting to flight, driving away. ¹⁴ Passing, going beyond.
¹⁵ *tesur* A stone or earthen vessel.
¹⁶ *tesawwuk* Pretending to a superiority over others. ¹⁷ Doing any thing by degrees.
¹⁸ Drinking milk.
¹⁹ *tesawwul* Presaging happily, taking a good omen from a name, &c.
²⁰ *tesawwub* Speaking, pronouncing, talkative, delivering (a speech).
²¹ *tesawir* Causing to boil or ferment.
²² *tesawiz* Leading to the desert. ²³ Departing, travelling through the desert (with camels, &c.). ²⁴ Perishing, dying. ²⁵ Appearing clear, open, patent (a way).
²⁶ *tesawyz* To recommend, to enjoin, to commit, to resign, to confide, to refer to another. ²⁷ To marry a wife without a fortune.
²⁸ *tesé* Hatred, malevolence. ²⁹ A button.
³⁰ A volume, a bundle of papers.
³¹ *tesib* Little, mean, vile, filthy, contemptible. ³² Insipid (meat). ³³ See *تغ*.
³⁴ *tesebbur* Ample. ³⁵ Wealthy.
³⁶ *tesebbuk* Spreading or extending wide, abundant, diffusive.
³⁷ *tesebbum* Understanding, perceiving.
³⁸ *tesbir* Fatigued, breathing hard.
³⁹ *teshim* Teaching, instructing.
⁴⁰ *teshib* (God) making speechless, visiting with an impediment of speech.
⁴¹ *tesiden* Warming in the sun or fire.
⁴² *tuseira* A white, crumbling stone.
⁴³ *teseyuz* Breathing forth the soul.
⁴⁴ *teseyul* Weak or wandering in mind, erring in opinion or conjecture.
⁴⁵ *tesebuk* Emulous to excell. ⁴⁶ Talkative, diffusive in speech or prayer.
⁴⁷ *tesyid* Drawing an ill omen from the note of the owl.
⁴⁸ *tesyil* Accusing one of imprudence or weakness of opinion.
⁴⁹ *teky* Take care! dread! avoid!
⁵⁰ *tekabul* Encountering, standing face to face, looking at one another. *بعد تقابل*
⁵¹ *bada tekabuli* After the conflict of the two armies.
⁵² *tekat* Abstinence, piety, religion.
⁵³ *tekatyk* Swift, rapid.

- ¹ *tekatul* Contending, fighting.
² *tekadua* Piercing one another with spears in battle.
³ *tekadum* Ancient, antique, old.
⁴ Preceding, going before. *Tekadim* Presents.
⁵ *tekadir* The fates, divine decrees.
⁶ *tekazuf* Throwing stones at one another.
⁷ *tekarr* Fixing or agreeing amongst themselves. ⁸ Standing firm. ⁹ Being established or dwelling in any place.
¹⁰ *tekarub* Approaching one another.
¹¹ *tekarush* Mixing in battle, striking with spears. ¹² Pure, abstaining from evil.
¹³ *tekaruz* Retaliating (either good or bad). ¹⁴ Partaking mutually. ¹⁵ Looking at one another askance.
¹⁶ *tekaruz* Praising one another.
¹⁷ *tekarua* Casting lots.
¹⁸ *tekarun* Associating. ¹⁹ Following.
²⁰ *tekaruzh* Seasoning for victuals.
²¹ *tekasum* Dividing among themselves.
²² Swearing to each other.
²³ *tekafs* Retaliating upon one another.
²⁴ Equalling numbers (in calculation).
²⁵ *tekasur* Unequal to the performance of any thing; pretending inability.
²⁶ *tekasuf* Broken, dashed to pieces.
²⁷ *tekaza kurden* To exact (taxes).
²⁸ *teказы* Exigence, necessity. ²⁹ Forcing, compelling, urging, exacting.
³⁰ *tekatir* Distilling drop by drop.
³¹ *tekatua* Disunited, alienated (friendship). ³² Deserting or neglecting relations.
³³ *tekaud* Abstaining, desisting, departing from, superseding or delaying business, deficient, refractory, unwilling to proceed.
³⁴ *tekaus* Waiting, expecting, delaying, retarding, receding (from business, &c.).
³⁵ *tekall* Considering as small or trifling.
³⁶ *tekalib* Changes, revolutions. *تقاليب*
³⁷ *tekalibi cherkb* The vicissitudes of fortune.
³⁸ *tekamur* Playing at dice or other games of chance, wagering.
³⁹ *tekawul* Conversing together.
⁴⁰ *tekarwum* Rising one against another, getting up to fight. ⁴¹ Opposing an enemy.
⁴² *tekarwim* Calenders, ephemeris.
⁴³ Places of planets.
⁴⁴ *tekarwi* Vying, contending with, outbidding one another, every one for himself.
⁴⁵ *tekarul* Dissolving a contract, releasing each other from an agreement.
⁴⁶ *tekebbub* Entering any vaulted place.
⁴⁷ *tekebbuz* Collected, contracted, wrinkled. ⁴⁸ Costive. ⁴⁹ Drawing one's self together. ⁵⁰ Frightened, containing or restraining one's self. ⁵¹ Leaping upon, assailing.
⁵² *tekebbul* Receiving favourably, admitting, accepting, taking well.
⁵³ *tekebbu* Putting on the garment *تبا*

- ▲ **تقبيب** *tekbib* Making an arch or cupola.
 ▲ **تقبيبة** *tekbibet* Adjusting, adapting, preparing, making the garment (or tunica virilis) called **تبا**
 ▲ **تقبيح** *tekbib* Reproof, reproach. * Treating with abusive language.
 ▲ **تقبير** *tekbir* Burying, causing to bury.
 ▲ **تقبيض** *tekbiz* Collecting in a heap (any thing in a corner). * Desiring one to take or catch with the hand. * Giving away money.
 ▲ **تقبيل** *tekbil* Kissing. * A kiss. **تقبيل دست** *tekbil dest* Kissing of hands.
 ▲ **تقتاك** *tektak* Swift, rapid.
 ▲ **تقتال** *tektal* Killing, slaughter, murder.
 ▲ **تقتير** *tektur* Preparing for battle. * Throwing one's self from a precipice. * Dropping, distilling; ready to drop. * Retiring, remaining behind. * Angry, enraged. * Breathing hard. * Circumventing by fraud.
 ▲ **تقتة** *tekteket* A hard trot, uneasy motion.
 ▲ **تقتل** *tektul* Accommodating one's self to others, behaving modestly and attentively. * Walking with a graceful elegant air (a woman).
 ▲ **تقتيت** *tektit* Publishing and censuring the opinions of others. * Perfuming unguents.
 ▲ **تقتير** *tektir* Sparing of expence, keeping domesticks at short allowance. * Sending forth a flavour (meat when roasting). * Putting a piece of meat in a hole, to allure wild beasts into a snare.
 ▲ **تقتيل** *tektil* Slaughter, killing numbers.
 ▲ **تقخر** *tekebbuz* Speaking rudely, harshly.
 ▲ **تقحل** *tekebbul* Drying, withering. * Having withered flesh upon the bones (an old man).
 ▲ **تقحم** *tekebbum* Falling suddenly into or upon any thing. * Rushing violently. * Behaving anxiously or importunately in any matter. * Depreciating any thing. * Scarce, barren (season). * Throwing his rider (a horse).
 ▲ **تقحيب** *tek-hib* Coughing.
 ▲ **تقحية** *tek-hit* Spitting out rheum.
 ▲ **تقحيز** *tek-hiz* Striking with a stick; making the person so struck to jump or spring.
 ▲ **تقحزن** *tekebbun* Falling down when struck, levelled with the ground.
 ▲ **تقحيم** *tek-hym* Precipitating, thrusting one thing suddenly into another. * Throwing his rider (a horse), especially on his face.
 ▲ **تقدة** *tykdet* Coriander-feed.
 ▲ **تكدن** *tekeddud* Split. * Divided and dispersed (people). * Dry, dried.
 ▲ **تكدور** *tekeddur* Pre-ordained, decreed, predestined. * Measured, proportioned. * Possessing intrinsically the power or force of another given object; being equal (one thing to another).
 ▲ **تكدس** *tekeddasa* Sanctified, holy; as **الله** *allaha ta-ala wa tekeddasa* The most high and holy God.
 ▲ **تكدس** *tekeddus* Pure, holy. * Purified.
 ▲ **تكدس** *tekeddus* Making one's self clean, purifying.
 ▲ **تكدم** *tekeddum* Precedence, pre-excellence, preference. * Exceeding in boldness or strength

- of mind. * Prefixed, preferred, promoted, pre-faced. * Proposed, offered. * Projecting beyond.
 ▲ **تكدومات** *tekeddumat* The plur. of **تقدم**
 ▲ **تكدمة** *tekdimet* The proposition of a syllogism. * A government, lieutenancy.
 ▲ **تكدمية** *tekdumiyet* Precedence.
 ▲ **تكدو** *tekeddu* Imitating, following.
 ▲ **تكدح** *tekdih* Making (a horse) lean or slim. * Sunk in the socket (an eye).
 ▲ **تكديد** *tekdid* Drying in the air or smoaking (flesh cut into oblong pieces for future use.) * Cutting, or tearing a garment the long way.
 ▲ **تكدير** *tekdur* Predestination, the inevitable decree, fixed fate, divine will. **تكدير كردن** *tekdur kurdan* To destine, pre-ordain, decree. * To measure, to fix, to render possible, to dispose in order, to arrange. **تقدیر علی هذا التقدير** *ala haza't' tekdur* In this case, things being so circumstanced.
 ▲ **تقدیرات** *tekdurat* Pl. of **تقدیر**, as **تقدیرات الهية** *tekdurati ilahiyet* The divine decrees.
 ▲ **تكدیس** *tekdus* Sanctity, purity; sanctifying, magnifying. **تكدیس گفتن** *tekdus guften* To sanctify, magnify, bless, pronounce a benediction, to consecrate.
 ▲ **تكدیم** *tekdym* Giving precedence, desiring to go before, or take the chief place, preferring, promoting. * Proposing, offering, holding out. * Causing to appear or stand before. * Sending before. * Prefixing.
 ▲ **تکذر** *tekezur* Abhorring, detesting, considering as sordid or filthy. * Dirty, squalid.
 ▲ **تکذع** *tekezzua* Preparing mischief, laying snares (for another).
 ▲ **تکذیة** *tekyzt* Taking a mote out of the eye; cleaning the eyes.
 ▲ **تکذیر** *tekyir* Soiling a garment.
 ▲ **تکذیف** *tekyif* Throwing stones.
 ▲ **تکیر** *tekyr* Herbs, roots, spiceries, and other seasonings for victuals.
 ▲ **تکرار** *tekrar* Stability, a firm constitution.
 ▲ **تکرب** *tekerrub* Access, approximation, union (with God); rendering the Deity propitious by sacrifices. **کسب تکرب کردن** *kesbi tekerrub kurdan* To gain admission, to get the ear (of a great man), to procure favour.
 ▲ **تکرة** *tekyret* Dear, precious.
 ▲ **تکرح** *tekerrub* Suppurating (a sore). * Corroded with ulcers.
 ▲ **تکرد** *tekyrd*. See **تقر**
 ▲ **تکردہ** *tekyrdé* A kind of medicine.
 ▲ **تکړر** *tekerrur* Fixed, established (as headquarters, &c.). * Imposed (as tribute or taxes).
 ▲ **تکړش** *tekerrush* Met, assembled.
 ▲ **تکړط** *tekerrut* Adorned with ear-rings.
 ▲ **تکړع** *tekerrua* Turned, converted.
 ▲ **تکړف** *tekerruf* Unbarked (a tree). * Laid bare (a wound or sore).
 ▲ **تکړفس** *tekerfus* Wrapping herself up in her garments (an old woman).
 ▲ **تکړیب** *tekrib* Approaching, proximity,

- neighbourhood. ² An occasion conjuncture. ³ Appearance, probability. ⁴ Pretence, motive. ⁵ An offering, a sacrifice. ⁶ Galloping. تقرب کردن *tekrib kurden* ¹ To give access, to cause to approach. ² To offer a victim (to God). ³ To sheath (a sword). ⁴ To gallop.
- ¹ تقريبا *tekriban* (² تقریبانه) Near to, about.
- ¹ تقريد *tekrid* ¹ Silent (especially from any impediment). ² Curing cattle of the tike. ³ Soothing, cajoling, amusing, deceiving. ⁴ Despising, undervaluing. ⁵ Depressing. ⁶ Humbling one's self. ⁷ Throwing away as worthless.
- ¹ تقريز *tekris* ¹ Strengthening, confirmation.
- ² A narrative, relation, recital, account, detail.
- ³ A confession, extorting the truth by torture.
- ¹ تقريز کردن *tekris kurden* ¹ To confirm.
- ² To impose a tribute. ³ To force to confession.
- ⁴ To relate, to explain.
- ¹ تقريس *tekris* Congealing, cooling.
- ¹ تقريش *tekrisb* ¹ Acquiring. ² Irritating.
- ¹ تقريص *tekrys* ¹ Washing or squeezing with the tips of the fingers. ² Making up paste into balls.
- ¹ تقريظ *tekryz* ¹ Praising (a companion), exalting with praise. ² (è contra) Censuring.
- ¹ تقريظ *tekryt* ¹ Putting in ear-rings. ² Bridling a horse. ³ Cutting scallions to season a pot. ⁴ Snuffing a candle or lamp.
- ¹ تقريظ *tekryz*. See تقريظ
- ¹ تقريع *tekria* ¹ Reproaching, reviling, reproving. ² Striking or breaking the head.
- ¹ تقريين *tekrin* Affociating, accompanying, joining together many captives with one chain.
- ¹ تقريظ *tekezzub* Spreading into many branches.
- ¹ تقريظ *tekezzuz* Hating impurity.
- ¹ تقريظ *tekezzua* Trained for the course (a horse).
- ¹ تقريظ *tekzyb* Seasoning a pot with herbs.
- ¹ تقريظ *tekzia* ¹ Making a horse gallop or leap.
- ² Shaving the head, but leaving some places hairy.
- ³ Teazing or vexing a man about any particular business which he dislikes. ⁴ Applying anxiously to any thing. ⁵ Sending an ambassador or messenger. ⁶ Running with vehemence.
- ¹ تقسط *tekeffut* Distributing equally.
- ¹ تقسس *tekeffus* Listening, hearing.
- ¹ تقسم *tekeffum* ¹ Dividing (fortune), separating (people). ² Divided, scattered, dissipated.
- ¹ تقسيس *teksis* Feeding (camels) well.
- ¹ تقسيم *teksim* ¹ Division, in arithmetick.
- ² Distributing, dividing, dispensing.
- ¹ تقشير *tekesbshur* Peeled, skinned, unbarked.
- ¹ تقشع *tekesbshua* ¹ Dispelled. ² Separated.
- ¹ تقشع *tekesbshuf* Living poorly, thinly fed, and coarsely clothed.
- ¹ تقشيب *teksbib* Corrupting, injuring, affecting one (the poisonous smell of any thing).
- ¹ تقشبة *teksbit* ¹ Unbarking or chipping (wood).
- ² Rubbing or wiping (the face). ³ Preventing, hindering (one from business).
- ¹ تقشير *teksbir* Peeling, excoriating.

- ¹ تقشيش *teksbish* ¹ Collecting. ² Eating upon every occasion.
- ¹ تقصار *tyksar* Adorning with a collar, or necklace (especially short and close).
- ¹ تقصد *tekeffud* ¹ Broken in pieces (a spear). ² Killed. ³ Dying (a dog).
- ¹ تقصص *tekeffus* ¹ Following, imitating. ² Preserving in memory (the speech of another).
- ¹ تقصع *tekeffua* ¹ Access, entrance. ² Coitus.
- ³ Full of matter (a fore).
- ¹ تقصف *tekeffuf* Broken, dashed, bruised.
- ¹ تقصل *tekefful* Cut, divided.
- ¹ تقصم *tekeffum* Broken, torn asunder.
- ¹ تقصي *tekeffi* Exerting every effort.
- ¹ تقصيب *teksyb* Putting forth blades (corn).
- ¹ تقصية *teksyt* Cutting the nails; also the tips of the ears.
- ¹ تقصيد *teksyd* Breaking or splitting (wood).
- ¹ تقصير *teksyr* ¹ A defect, error, faults, failure.
- ² Abbreviation, abridgment. تقصير شدن *teksyr shuden* ¹ To be deficient, to be unequal to any thing, to desist from what one cannot perform. ² To fall short of the mark (an arrow).
- ¹ تقصير *teksyr kurden* ¹ To do less than a man ought, to recede from, to proceed slowly. ² To abridge; to cut (hair); to shorten prayers (by performing two instead of four inclinations). ³ To make white (a garment by washing, &c.) ⁴ To mark a camel on the neck.
- ¹ تقصيرات *teksyrat* Errors, defects, &c.
- ¹ تقصيص *teksys* Plastering with mortar, &c.
- ¹ تقصيع *teksia* Drinking water.
- ¹ تقضب *tekezzub* ¹ Cutting, lopping, pruning (a vine). ² Sending forth rays (the sun).
- ¹ تقض *tekezzuz* Souling upon prey (a hawk).
- ¹ تقضع *tekezzua* Cut, separated, divided.
- ¹ تقضي *tekezzi* ¹ Going away, vanishing.
- ² See تقض
- ¹ تقضيب *teksyb*. See تقضب
- ¹ تقضية *teksyt* ¹ Performing, absolving, finishing, consummating, executing. ² Creating. ³ Paying a debt. ⁴ Constituting a judge. ⁵ (God) sending calamity among men.
- ¹ تقطر *tekettur* ¹ Dropping, being ready to drop or distil. ² Preparing for battle. ³ Throwing one's self from a height. ⁴ Retiring, remaining behind, delaying.
- ¹ تقطع *tekettua* ¹ Cutting into many parts.
- ² Dissolving. ³ Diluting wine with water. ⁴ Dividing the different departments of any business among one another. ⁵ Destitute of rain.
- ¹ تقطو *tekettu* ¹ Slow. ² Turning away the face.
- ¹ تقطيب *tektib* ¹ Knitting the brow, looking austere. ² Mixing wine.
- ¹ تقطير *tektyr* Distilling, dropping of urine, a stranguary. تقطير کردن *tektyr kurden* ¹ To drop, to cause to drop, to distil, infill. ² To tie camels in a string one behind another. ³ To perfume a garment with the wood of aloes. ⁴ To pierce with a spear, and level with the ground.

- ¹ *tektia* تقطیع The cesura, or pause in verse.
² The stature of man. ³ The twisting of the bowels. ⁴ Dissection. *tektia kurden* تقطیع کردن
¹ To cut, dissect, hash, mince. ² To dilute wine with water. ³ To dissolve. ⁴ Leaving another behind (a horse in a race, &c.)
¹ *tektyf* تقطین Gathering grapes.
¹ Scratching.
¹ *tektyn* تقطین Putting forth shoots (a vine).
¹ *teka* تقع Hunger. *teka teka* تقع تقع Hunger of the keenest kind, starving.
¹ *teka-ud* تقعد Delaying (business). ² Preventing, hindering. ³ Unwilling to do any thing.
¹ *teka-ur* تقعر Deep (well or ditch). ² Penetrating to the bottom. ³ Carried far (in speech).
¹ *teka-uf* تقعن Removed or fallen (a thing from its place).
¹ *tekakua* تقعع Moved, removed (with noise).
¹ *tek-yd* تقعيد Attending, serving, waiting upon. ² Sufficient, in point of gain or advantage.
¹ *tek-yr* تقعر See تقعر
¹ *tek-yt* تقعیط Obscene in conversation.
¹ *tekeffur* تقفر Following the steps, imitating.
¹ *tekeffuz* تقفرز Tinging the hands, feet, &c. with cypress or privet.
¹ *tekeffus* تقفس Leaping, hopping, skipping.
¹ *tekeffua* تقفع Contracted, wrinkled.
¹ *tekeskuf* تقفكف Trembling (especially with cold), chattering (the teeth). ² Withering (as a plant).
¹ *tekefful* تقفل Bolting or locking a door. ² Bolted, locked. ³ Following with the eye. ⁴ Assembling (to do business).
¹ *tekeffi* تقفی Imitating, following the steps.
¹ *teksir* تقفیر Collecting, heaping (earth, &c.)
¹ *teksil* تقفیل Locking doors.
¹ *tekellub* تقلب Converted, inverted. ² A revolution, change. ³ Dextrous in business.
¹ *tekellubat* تقلبات Revolutions, changes.
¹ *tekellubat guerdun* تقلبات گردون The motions of the earth.
¹ *tekellud* تقلد Twisting or involving one thing in another. ² Adorning with a necklace, &c. (a woman). ³ Putting a collar upon an animal. ⁴ Giving an investiture. ⁵ Putting a sword-belt round the neck or over the shoulder. ⁶ Preferred to, or confirmed, in an office.
¹ *tekellus* تقلس Putting on a cap or coif.
¹ *tekellus* تقلص Contracting, drawing together, shrinking (a shadow, or cloaths in washing).
¹ *tekellua* تقلع Removed, torn up.
¹ *teklyk* تقلق Name of an aquatick bird.
¹ *teklib* تقلب Revolving, inverting, converting, turning upside down, revolting. ² Skilled in affairs. ³ Rolling, tumbling, throwing off.
¹ *teklib* تقلیح Waxing strong (a plant).
¹ Washing the teeth.
¹ *teklid* تقلید See تغلید ² Imitation, representation, a counterfeiting. *teklid kurden* تقلید کردن

- teklid kurden* To represent, counterfeit, feign, to imitate the voice, manner, or hand of another; to forge, to mimick. *ebli teklid* اهل تقلید A mimick, comedian, buffoon.
¹ *teklis* تقلیس Sounding a kind of Arabian cymbal or drum, called *دنی*, and meeting or going before kings and other great men, with that and other musical instruments, on triumphant and other publick occasions.
¹ *teklis* تقلص Contracting together, rolling in a heap. ² Tucking up a garment.
¹ *teklia* تقلیع Removing, splitting, tearing up.
¹ *teklif* تقلین Tapping a barrel.
¹ *teklil* تقلیل Diminishing, causing to look less.
¹ *teklim* تقلیم Paring the nails.
¹ *tekemmub* تقمم Raising the head when refusing to drink (a camel).
¹ *tekemmur* تقمر Gaining at dice. ² Visiting one by moon-light. ³ Prowling forth at that time (a lion in quest of prey). ⁴ Making a blaze at night, in order to catch deer or birds, by dazzling their eyes. ⁵ Deceiving a woman, stealing upon her unawares (tacitum ac incognitum iniens eam).
¹ *tekemmus* تقمص Putting on a garment.
¹ *tekemmua* تقمع Taking the best part of any thing. ² Shaking the head to drive away the flies, (an ass).
¹ *tekemmum* تقمم Ascending to the highest part, and there standing or reclining. ² Searching, examining things swept together, &c.
¹ *tekemmun* تقمن Endeavouring (to accommodate one's self to the humour of another).
¹ *tekmir* تقمیر A change of the moon.
¹ *tekmish* تقمیش Separating or raking together. ² Eating any thing however bad.
¹ *tekmys* تقمص See تقمص
¹ *tekmyt* تقمیت Binding the hands and feet of a captive, or the four feet of a sheep.
¹ *tekmia* تقمیع Taking the stalk from a date.
¹ *tykn* تقن Nature. ² Skilful (man). ³ Clay or soil at the bottom of rivers, wells, ditches, &c.
¹ *ibnu tykn* تقن ابن Name of a famous darter.
¹ *teknus* تقنص Hunting.
¹ *tekennua* تقنع Putting on a coif or cap.
¹ *teknit* تقنیة Tinging with a very red colour; also the beard with black.
¹ *teknih* تقنیف Fitting a long crooked key to the lock of a door.
¹ *teknit* تقنیط Causing to despair.
¹ *teknia* تقنیع Making contented. ² Putting on a coif or head-dress. ³ Hiding his head in the plumage of his breast (a cock).
¹ *teknif* تقنین Cutting in pieces.
¹ *tekwa* تقوی Piety. See تقوی
¹ *tekarwub* تقوب Excoriated, unbarked, peeled. ² Broken, torn, pulled up.
¹ *tekarwut* تقوت Nourished, supported.
¹ *tekarwur* تقور Twisting, coiling (a serpent). ² Elapsed (the best part of the night).

- ¹ *tekawwus* Crooked, curved. ² Arming with a bow.
¹ *tekawwuz* Disjointed, demolished, fallen to pieces. ² Going and coming.
¹ *tekawwua* Inclining to one side.
² Walking as if treading upon thorns. ³ Climbing a tree as the camelion.
¹ *tekarwus* Decrepid (old man).
² Falling in ruins (a house).
¹ *tekawwuf* Checking one when speaking, desiring him to say this or that.
¹ *tekawwul* Telling a lie of another.
¹ *tekawwum* Constituted, confirmed.
¹ *tekwa* The fear of God, piety, abstinence. *ehl tekwa* Fearing God.
¹ *tekawwi* Powerful, strong, courageous. ² Corroborated, strengthened.
¹ *tekwib* Digging. ² Breaking, crushing. ³ Tearing up, eradicating.
¹ *tekwiyet* Corroboration, confirming, fortifying, restoring, comforting, promoting, propagating. *tekwiyeti din* Propagating religion. *tekwiyeti kelb kurden* To comfort the heart.
¹ *tekwid* Leading (many horses).
¹ *tekwis* Bending the bow of love.
² Crooked, decrepid (old men).
¹ *tekwiz* Demolishing a structure.
² Substituting one thing for another.
¹ *tekwil* Reporting that another said so and so (generally falsely).
¹ *tekwim* An ephemeris, calender, almanack. *tekwim kurden* To adjust, arrange. ² To fix a price on merchandize.
¹ *tekwih* Calling. ² Driving wild beasts into any place (as a net, &c.)
¹ *tuké* A button, buckle, clasp.
¹ *tekebbul* Drying, withering (the skin)
² Ungrateful. ³ Walking or proceeding slowly.
¹ *tekebbur* Retiring back.
¹ *tek-hir* Conquering, taming.
¹ *teki* Pious, fearing God. *Teky* (fem. imperative) Fear thou (woman). *Tuka* Piety, abstinence. ² Abstaining, preserving one's self (especially from sin or any thing prohibited).
¹ *es-habi tuka* Endowed with piety.
¹ *tekeiyub* Purulent (wound).
¹ *tekeiyud* Attention, diligence, application, endeavour, industry. *tekeiyud daden* To give attention, to dedicate one's endeavours to gain any point.
¹ *tekeiyuz* Broken, demolished. ² Resembling his father. ³ Determined, definite.
¹ *tekeiyuz* Having a summer habitation.
¹ *tekeiyul* Imitating, resembling his father. ² Sleeping at mid-day; also drinking then.
³ Assembled, met, flowing (water).
¹ *tekeiyun* The passive of *tekyin*
¹ *tekeiyu* Vomiting, pretending to vomit. ² Throwing herself in her husband's way (a woman).

- ¹ *tekiyet* Causing one to vomit.
¹ *tekyih* Making purulent (a wound).
¹ *tekyir* Pitching, tarring (a ship).
¹ *tekyiz* Breaking, demolishing (a house). ² Determining, defining. ³ Reconciling one to another. ⁴ Marking camels with a hot stone or iron.
¹ *tekyiz* See *tekyiz*
¹ *tekyil* Giving drink at mid-day.
¹ *tekyin* Adorning or dressing a bride.
² (A servant girl) putting a house in order.
³ Making a camel's saddle.
¹ *tek* One, alone, unique, unparalleled.
² Quiet. ³ Only. ⁴ Provided that. ⁵ On this pretence; if by this means. *tek be-man* (or *tehan*) Provided only that. *tek*
⁶ The quick pace of a horse. ⁷ Depth, profundity. *Tek, tuk,* (or *teki murgh*) The beak of a bird. ⁸ (Imperative and participle of *tekiden*) Run thou, running. ⁹ When added to a noun it is a particle of similitude, as *mahi tek* (Beautiful) like the moon. *derya tek* (Raging) like the sea. *bad tek* (Rapid) like the wind. *esb tek* (Fleet) as a horse. *tek*
¹ *tek u taz* (or *tek taz*) Hasten! quick! run!
² Impetuosity. *teku pu* Run and search.
² A diligent enquiry. *teku pu kurden* To search or examine carefully.
¹ *tekka* One who reclines much. ² Any thing upon which others rest, a table, &c.
¹ *tekabur* Playing the great man upon one another, behaving superciliously.
¹ *tekapui* Diligent enquiry.
¹ *tekat* A prop, a support, a walking-stick, a cushion, a pillow. ² One who reclines much upon his side.
¹ *tekatub* Writing to one another.
¹ *tekata* Continuation.
¹ *tekatum* Dissembling mutually.
¹ *tekasur* A multitude, abundance.
² Multiplying. ³ Disputing for superiority (in number, in affluence, in a numerous offspring).
¹ *tekadur* Fixing the eye steadfastly.
¹ *tekazub* Lying, deceiving each other.
¹ *tekar* Running. ² A swift horse.
¹ *tekarum* Honourable. ² Disdaining any thing mean.
¹ *tekaru* Hiring, bargaining for.
¹ *tekasul* Negligence, indolence.
¹ *tekasuf* Disclosing (their mutual vices) to each other.
¹ *tekazx* Persecuting one another.
¹ *tekasu* Equality. ² Answering exactly.
¹ *tekak* Drunkenness, folly, madness.
¹ *tekakiret* Generals, leaders.
¹ *tekalub* Rushing upon one another.
¹ *tekalum* Revisiting, conversing.
¹ *tekalib* Insult, assault. See *tekalib*
¹ *tekalif* Impositions, public burdens.

taxes, tributes, exactions, oppressions, contributions.

- * تکالیم *tekalim* Wounds. * Wounding.
 * تکامل *tekamul* Entire, perfect, absolute.
 * تکاویب *tekarwub* Treating one another ill.
 * تکاویب *tekarwud* Difficult, troublesome.
 * تکاور *tekarwer* An ambling horse. * Swift, running, driving forward. * A deep well.
 * تکاوس *tekarwus* Firm-fleshed (youth).
 * تکاوس (herbage). * Concurring, compressed.
 * تکاهل *tekahul* Negligence, remissness.
 * تکاید *tekayid* Deceiving one another.
 * تکایل *tekayul* Reviling each other.
 * تکیب *tekebbub* Collecting in a heap or mass.
 * تکبذ *tekebbud* In the meridian (the sun).
 * In the highest altitude above the horizon (a star).
 * Becoming thick (milk).
 * تکبر *tekber* A spider's web.
 * تکبر *tekebbur* Arrogance, haughtiness, pride, loftiness, presumption, ambition, grandeur.
 * تکبرانیة *tekberaniyet* The height of glory.
 * تکبو *tekebbu* Throwing prostrate on the ground. * Striking the flint without bringing fire.
 * تکبیب *tekbib* Broiling stakes. * Falling prostrate. * Giving application to any thing.
 * تکبیه *tekbis* Perfuming (garments). * Covering up (a fire) with ashes.
 * تکبید *tekbid* In the highest altitude above the horizon (a star).
 * تکبیر *tekbir* Aggrandizing, calling or esteeming great. * Magnifying God by saying اکبر *allahu akber* God is greatest.
 * تکبیل *tekbil* Fettering (a captive).
 * تکتب *tekettub* Drawn up in troops.
 * تکة *tekket* Breeches strings.
 * تکت *tikit* Black gum mastich.
 * تکتک *tiktik* The sound made by any thing breaking or bursting (as breeches strings, &c.)
 * تکتل *tektul* Going like a dwarf.
 * تکتیب *tektib* Assembling or drawing up an army in divisions. * Writing, teaching or causing to write. * Tying camels udders, to prevent their colts from sucking.
 * تکتیع *tektia* Cutting small, chopping.
 * تکتیف *tektif* Hooping a barrel, &c.
 * High-shouldered (horse, &c.) * Mincing meat.
 * تکتیم *tektim* Concealing, covering.
 * تکتیر *tekeffur* Multiplied. * Enriched.
 * تکتیم *tekeffum* Stopping short, astonished.
 * Retiring, withdrawing, lurking.
 * تکتیه *tektit* Milk gathering cream. * A pot throwing up fat or scum. * Growing long, spreading (plants, the beard, camels hair, &c.)
 * Eating cream.
 * تکتیر *teksir* Augmenting, increasing, multiplying, enlarging, amplifying, causing to swell.
 * تکتیف *tektif* Rendering thick, condensing.
 * تکتیل *tekebbul* Tinging the eyes (especially with black lead). * Beginning to look green with young herbage (ground).

- * تکحیص *tek-hys* Erasing, defacing (a book).
 * تکحیل *tek-hyl* See تکحل (signif. 1.)
 * تکدح *tekeddub* Scratching with the nails.
 * تکدور *tekeddur* Turbid, impure (colour, liquor, &c.) * Disturbed, afflicted, unfortunate.
 * تکدس *tekeddus* Travelling as if over-loaded and fatigued (a horse, camel, &c.)
 * تکدیه *tekdut* (Cold) nipping (a plant).
 * Destroyed by cold, frost-bitten.
 * تکدیج *tekdib* Scratching violently.
 * تکدید *tekdid* Driving away, thrusting, pushing, persecuting with violence.
 * تکدیر *tekdir* Rendering turbid. * Offending, distressing, oppressing. تکدیر خاطر *tekdiri khatyr* Perturbation of mind.
 * تکدیس *tekdis* Putting up corn into stacks.
 * تکدیم *tekdim* (A sheep) biting gently without cropping (the herbage).
 * تکدیه *tekdib* Scratching the face. * Striking, wounding, bruising. * Combing the hair.
 * تکذب *tekezzub* Feigning a lie, inventing a poetic fiction. * Considering as false.
 * تکذیب *tekzib* Accusing of falsehood, giving the lie. * Vain, foolish, idle, trifling, dilatory, leaving undone what ought to be done. * Losing her milk (a she-camel).
 * تکر *teker* Precipitating headlong.
 * تکرار *tekrar* Repetition. * Once more, again, a-new. تکرار کردن *tekrar kurden* To repeat, to reply.
 * تکرِب *tekerrub* Gathering *kurabé* dates.
 * تکرَج *tekerruj* Corrupted. * Musty (bread).
 * تکرِوس *tekerdus* Contracted, compressed.
 * تکرِوم *tekerdum* Running in terror.
 * تکرر *tekerrur* Repeating, reiterating.
 * تکرِوس *tekersuf* Inserting, introducing.
 * تکرر *tekerrua* Eating calves feet. * Washing and purifying before prayer.
 * تکرِوس *tekerfus* Contracted, compressed.
 * تکرک *tegerk* Hail, storm, tempest. تکرک باریدن *tegerk bariden* To hail.
 * تکرُم *tekerrum* Honoured, magnified, dignified, ennobled, liberal, disdaining every thing base. * Honour, glory, nobility, dignity, liberality.
 * تکرِمه *tekrime* A cushion placed for a man to do him honour. * See تکریم
 * تکرُو *tekerru* Sleeping.
 * تکره *tekre* The rind, also the stone of a grape.
 * تکره *tekerruh* Loathing, detesting.
 * تکرِی *tukerri* A general, leader. * See تکرور
 * تکرِب *tekrub* Eating the dates called *kurabé*.
 * تکرِج *tekrij* See تکرَج
 * تکرِر *tekrir* Repetition, reply, revival, renewal. * (Wind) driving (the scattered clouds) into one cluster. تکرِر عهد کردن *tekrir abd kurden* To renew a promise or engagement.
 * تکرِر خطای ساختن *tekrir khytai sakhten* To revive a conversation.

- ¹ *tekris* تکریس Laying the foundation of a house. ² *tekrisat* تکرسات Dedications.
- ¹ *tekrim* تکریم Honour, respect, reverence, salutation. ² *tekrim daden* تکریم دادن ³ To honour, &c. ⁴ To behave generously. ⁵ To pour down rain (a cloud).
- ¹ *tekrimat* تکریمات Reverences, salutations.
- ¹ *tekrīb* تکریب Hateful, abominable.
- ¹ *tekes* تکز (تکز or تکز) Grape-stones and other refuse after pressing the vines.
- ¹ *tekešsub* تکزسب Gaining, studying to gain.
- ¹ *tekešsur* تکزسر Broken, spent, debilitated.
- ¹ *tekešer* تکزسر A vessel for keeping grapes.
- ¹ *tekešil* تکزسل A grape-stone or husk.
- ¹ *tekešsu* تکزسو Cloathed, invested.
- ¹ *tekešib* تکزسب ² Gaining. ³ Causing to gain.
- ¹ *tekešit* تکزسیة Investing with a robe, &c.
- ¹ *tekešir* تکزسر Breaking into many pieces.
- ¹ *tekešif* تکزسفی Cutting in pieces. ² Eclipsing, darkening (the sun).
- ¹ *tekeššub* تکزشش Coiens cum muliere.
- ¹ *tekeššuf* تکزشش ² Uncovered, revealed. ³ Illuminated (the heavens with lightning).
- ¹ *tekeššhu* تکزششو ² Eating (meat) roasted dry. ³ Filled. ⁴ Peeled, skinned, unbarked.
- ¹ *tekešib* تکزشش ² Applying the cautery under the short ribs. ³ Peeling off (bark, &c.)
- ¹ *tekešif* تکزشش Revealing, disclosing.
- ¹ *tekeka* تکزکع ² Timid, pusillanimous, weak. ³ Checked, prohibited. ⁴ Remaining behind.
- ¹ *tekanušb* تکزانش ² Plunging (into any thing) ³ Catching (a bird) in a net.
- ¹ *tekešuf* تکزشف ² Holding in the palm of the hand. ³ Asking with a stretched-out hand.
- ¹ *tekešful* تکزشفل Becoming security, giving caution for another, undertaking.
- ¹ *tekešfu* تکزشفو Walking in a stately manner, without looking at the right or left.
- ¹ *tekešfi* تکزشفی Growing tall (a tree).
- ¹ *tekešyt* تکزشیت Heaping up, receiving.
- ¹ *tekefir* تکزفیر ² Covering. ³ Expiating a crime, (doing penance or paying a mulct as atonement). ⁴ Guiltless. ⁵ Humbling one's self before another (putting the hand upon the breast, and inclining the head), showing distant respect. ⁶ Accusing one of impiety, calling him infidel; making one an unbeliever.
- ¹ *tekešil* تکزشیل ² Maintaining, supporting, educating. ³ Putting trust in, giving management to.
- ¹ *tekešin* تکزشین Shrouding, burying the dead.
- ¹ *tekek* تکزک Madness, folly, drunkenness.
- ¹ *tekel* or *tegel* تکزک or تگزک A wether sheep. ² *Tigil* تگزک A handsome unbearded youth.
- ¹ *tuklan* تکلان Confidence in God.
- ¹ *teket* تکزک and *tuklan* تکلان Trusting affairs to others, and depending upon them.
- ¹ *tegelte* (or *tekelte*) تگزکتی Dorsers, pack-saddles, pannels, saddle-cloths.

- ¹ *tekellub* تکلم Looking austere and rigid. ² Smiling, simpering, showing the teeth.
- ¹ *tekellud* تکلد Thick, hard.
- ¹ *tekellua* تکلع Met, assembled.
- ¹ *tekelluf* تکلی ² Inconvenience, trouble. ³ Ceremony, dissimulation. ⁴ Giving great application. ⁵ Smitten with love, and wholly ingrossed by it. ⁶ *bi tekelluf* بی تکلی Without inconvenience. ⁷ *tekellufat* تکلفات Troubles, inconveniences. ⁸ Ceremonies, compliments.
- ¹ *tekellul* تکلل ² Crowned. ³ Putting on a crown. ⁴ Deserted by, or destitute of, relations.
- ¹ *tekellum* تکلم Conversation, eloquence.
- ¹ *tekellum kurden* تکلم کردن To converse, to speak, to relate, to tell.
- ¹ *tekellu* تکلو ² Expecting, waiting, giving a delay. ³ Taking upon credit; or paying a part, and receiving a distant time for the full payment.
- ¹ *tekelli* تکلی Being in the rear.
- ¹ *teklit* تکلیت ² Moving to the bank of a river; getting to shore, keeping a vessel in port (especially in stormy weather). ³ Detaining (a man). ⁴ Proceeding towards or against. ⁵ Looking steadily at any person. ⁶ Receiving part of a price, and granting a delay for the remainder.
- ¹ *teklid* تکلید Gathering, accumulating.
- ¹ *tekliz* تکلیز Collecting, assembling.
- ¹ *teklis* تکلیس ² Making an attack, impression or assault. ³ (è contra) Losing courage, flying. ⁴ Calcining. ⁵ Plastering.
- ¹ *teklif* تکلیف ² Ceremony. ³ An offering. ⁴ The imposition of a burden. ⁵ Delegating a trust of importance, proposing to or obliging another to undertake any thing difficult and laborious. ⁶ Ceremonious, complementary. ⁷ Giving an employment. ⁸ *teklifu tekelluf* تکلیف و تکلیف Inconveniences. ⁹ Mutual ceremonies.
- ¹ *teklil* تکلل ² Crowning. ³ Dispirited, unable to do any thing. ⁴ (è contra) Proceeding or striking boldly. ⁵ Going away, deserting friends.
- ¹ *teklim* تکلم ² Wounding. ³ Speaking.
- ¹ *tekemmuşb* تکمش Hastening. ² Wrinkled.
- ¹ *tekemkum* تککم Wrapping one's self in a garment. ² Putting on a round cap.
- ¹ *tekemmul* تکمل Entire, perfect, absolute.
- ¹ *tekemmun* تکمم Covered. ² Fainting.
- ¹ *tekemmun* تکمم Lying in ambush, betraying.
- ¹ *tekemmu* تکمو ² Gathering mushrooms.
- ¹ *tekme* تکمه ² Averse, loathing. ³ Keeping hid in a cavern.
- ¹ *tekme* تکمه Any thing curious and laboured, covered with gold thread. ² *Tukme* تکزمه A coat-button.
- ¹ *tukmei jeib kushad kurden* تکزمه جیب کشاد کردن To open the purse.
- ¹ *tekemnaub* تکمه ² Dim-sighted, purblind.
- ¹ *tekemnaub* تکمه ² Wandering, travelling.
- ¹ *tekemnaub* تکمه ² Covered, armed. ³ Overwhelmed with sudden affliction.
- ¹ *tekmit* تکمیت Tinging a horse of a dark red colour, inclining to black or chestnut.
- ¹ *tekmid* تکمید ² Fomenting a distempered

limb with herbs medicinally prepared, and applying warm bandages to the affected part.

▲ **تكيش** *tekmish* Spurring, driving, impelling.
▲ **تكمل** *tekmil* Perfecting, finishing, completing, satisfying, performing. **بعد تكمل اللوان** *bada tekmi'l' l' lewaxim* After preparing the necessary things.

▲ **تكيم** *tekmim* Putting forth pods before flourishing (a tree). ▲ Putting on, or causing to wear, a round cap or bonnet.

▲ **تكين** *tekmim* Laying snares, betraying into an ambush. ▲ Abconding.

▲ **تكين** *tekin* A fruit-tree.

▲ **تكنس** *tekennus* Lurking in a cavern. ▲ Hiding among foliage (a doe). ▲ Entering a tent (a man). ▲ Mounting and riding in a camel's litter (a woman).

▲ **تكنع** *tekennua* Contracted, shrunk. ▲ Kept closely chained (a prisoner). ▲ Connection, dependance, relationship, friendship. ▲ Commerce, correspondence.

▲ **تكنف** *tekennuf* Surrounding. ▲ Hedged in. ▲ **تكنه** *tekennub* Arriving at the summit, boundary, or conclusion.

▲ **تكني** *tekenni* Described by a word, which has properly another meaning. See the next.

▲ **تكنية** *teknit* Making use of the rhetorical figure, Metonymy (by which the mater is put for the materiate, as *he died by steel*, i. e. by a sword).

▲ **تكنيص** *teknis* Moving the nose sneeringly.

▲ **تكنيع** *teknia* Contracting. ▲ Maiming, by disjointing or mutilating the hand. ▲ Deviating.

▲ **تكنيف** *teknif* Surrounding, fencing.

▲ **تكنين** *teknin* Covering, preserving. ▲ Keeping shut up in one's bosom (knowledge, &c.)

▲ **تكو** *teku* Bruised wheat or barley.

▲ **تكوپاي** *tekupai* Run! search! ▲ Enquiry.

▲ **تكوور** *tekarwur* Distilling, dropping. ▲ Thrown down, dejected, confounded. ▲ Setting about any thing.

▲ **تكووروز** *tekarwuruz* Collected, assembled.

▲ **تكووس** *tekarwus* Inverted.

▲ **تكوو** *tekarwua* Distorted in the wrist.

▲ **تكووف** *tekarwuf* Round (as a heap of sand, a crowd, &c.) ▲ Going towards (sand).

▲ Belonging to Cufa in Chaldea, resembling, or calling one's self, a Cufan.

▲ **تكووك** *tukuk* Drunkenness, madness.

▲ **تكووك** *tukuk* A cup made in the form of an animal. ▲ Any earthen vessel. ▲ Glass.

▲ **تكوول** *tekarwul* Assembled (against any one). ▲ Overwhelming with blows or reproaches.

▲ **تكوون** *tekarwun* To be or become. ▲ Moved.

▲ **تكووب** *tekarwub* Divided, dilated, extended.

▲ **تكووي** *tekarwi* Entering, or squeezing one's self into a narrow place. ▲ Drawing close (husband and wife for reciprocal warmth).

▲ **تكووب** *tekwib* Striking with a stone.

▲ **تكووب** *tekwib* Conquering. ▲ Repelling.

▲ **تكوويد** *tekwid* Accumulating, collecting.

▲ **تكووير** *tekwir* (God) ordering darkness to succeed the day. ▲ Throwing one down, and piercing him with a spear. ▲ Wrapping the cindaris or sash round the head in a spiral form.

▲ **تكويس** *tekwis* Throwing down, causing to fall upon the head, precipitating head foremost into the fire.

▲ **تكويع** *tekwia* Wounding with a sword, so as to distort the extremity of the elbow.

▲ **تكويف** *tekwif* Cutting (leather). ▲ Writing the letter ك ▲ Going to Cufa (in Chaldea).

▲ **تكويم** *tekwim* Accumulating, heaping up.

▲ **تكوين** *tekwim* Creating, producing, giving a being or beginning to **خلق و تكوين** *kbulku tekwin* The creation of the world.

▲ **تكه** *tike* The string of the breeches.

▲ **تكهني** *tekehhus* Having caverns and grottos, (a mountain).

▲ **تكهني** *tekehhus* Predicting, presaging.

▲ **تكهنيات** *tekehhusat* Superstitions, predictions.

▲ **تكهيد** *tekbid* Ordering to make haste.

▲ **تكهين** *tek-bin*. See **تكهين**

▲ **تكية** *tekit* A place of repose, any thing upon which one leans. ▲ A monastery, a convent.

▲ **تكية زدن** *tekit zeden* To recline, to lean. **تكية نشين** *tekit nishin* Sitting in a monastery (i. e. a monk or dervise, who never goes abroad).

▲ **تکیدن** *tekiden* To run up and down.

▲ To rock a child in a cradle.

▲ **تکيز** *tekiz* Grave-stones, &c. See **تکيز**

▲ **تکيس** *tekis* Showing sagacity or cunning.

▲ **تکيسه** *tekise* Saddle-bags.

▲ **تکينف** *tekeiyuf* Described, defined. ▲ Diminished, disgraced, affronted, blamed.

▲ **تکيل** *tekeiyul* Standing in the rear.

▲ **تکين** *tekin* A lady, matron, married woman. ▲ Brave, warlike.

▲ **تکيت** *tekyit* Filling a purse, stuffing any thing. ▲ Facilitating. ▲ Preparing, expediting.

▲ **تکيس** *tekyis* Making wife.

▲ **تکينف** *tekyif* Describing. ▲ The cesura in verse. ▲ Stature. ▲ The Cholick. ▲ Dissection.

▲ **تکيل** *tekyil* Timid, pusillanimous.

▲ **تل** *tul* A taylor's bag for needles, &c.

▲ **تل** *tell* A little hill, a heap of sand, &c.

▲ **تلا** *tela* A treaty. ▲ Protection, a guard.

▲ **تلا** *tela* Poor. ▲ A cobbler's awl.

▲ **تلاول** *telaaulu* Flashing (as lightning).

▲ **تلاوم** *telaum* Returning to favour.

▲ **تلاب** *tilab* The diffusion of water, &c.

▲ **تلابانیدن** *telabaniden*. See **telabiden**.

▲ **تلابه** *telabe* The guards of an army.

▲ **تلابيب** *telabib* Collars of garments.

▲ **تلابيبه** *tulabibet* A well-ordered thing.

▲ **تلابیدن** *telabiden* To ring, to tingle. ▲ To cackle (a fowl). ▲ To cry, (a boy.) ▲ To be beat.

▲ **تلاتف** *telatuf* (or **تلاتوف**) Dirty, nasty.

▲ **تلاتل** *telatil* Necks.

▲ **تلاتون** *telatun* Abstinent, clean, pure.

▲ **تلاج** *telaj* A noise, tumult, mob.

▲ **تلاح** *telabb* Contending, emulating.

- ▲ *telabuz* تلاجر Vying in reciting verses.
 ▲ *telabuz* تلاحظ Looking back at one another.
 ▲ *telabuk* تلاحق Following successively.
 ▲ *telabi* تالحي Disputing, mutually blaming.
 ▲ *tilad* تالاد Born in other countries, and educated in Arabia. ² Hereditary wealth.
 ▲ *tiladi* تالادي Vernacular, domestick.
 ▲ *telasbi* تالاشي Dispersion, annihilation.
 ▲ *telatus* تالاطت Dashing (as waves).
 ▲ *telatus* تالاطف Benevolent, favourable.
 ▲ *telatum* تالاطم Fighting, buffetting. *تالاطم امواج* *telatumi emwaj* The dashing of the waves.
 ▲ *tela-un* تالاعن Curling one another.
 ▲ *telasun* تالافتون Extolling one's self.
 ▲ *telafuk* تالافق Touching. ² Finding.
 ▲ Taking. ⁴ Composing differences. ⁵ Reconciled.
 ▲ *telafi* تالافي Obtaining, trying to obtain.
 ▲ *telak* تالاق Meeting, intercourse.
 ▲ *telaki* تالاقى A meeting, re-union.
 ▲ *tellak* تالاك A bagnio boy.
 ▲ *tilal* تلال Mountains. *Tellal* تلال A crier.
 ▲ *telalet* تلاله An error.
 ▲ *telamizé* تلاميذ and تلامي Scholars, pupils, disciples, students.
 ▲ *telan* تالان Now. *Talan* تالان Prey, spoil.
 ▲ *tilawet* تالوت Reading, meditation. ² A balance of debt, a remainder of any thing.
 ▲ *telawum* تالوم Mutual accusation.
 ▲ *telawi* تالوي Agreeing, concurring.
 ▲ *telawiden* (or تالويدن) To drop.
 ▲ *telaïs* تاليس Of an excellent disposition.
 ▲ Indulgent, merciful, overlooking faults.
 ▲ *telayil* تاليل Hard or severe things.
 ▲ *tebba labu wa telba* تبالا و تلبا May perdition catch him.
 ▲ *telb* تلب Loss, damage, destruction.
 ▲ *telebbub* تلبب Tucking up the garments.
 ▲ Girding one's self round the middle.
 ▲ *telebbus* تلبث Delaying, retarding.
 ▲ *telebbud* تلبد Accumulated. ² Lurking (to seize prey). ³ Stopping, standing, adhering to the ground. ⁴ Sitting (as a bird upon eggs). ⁵ Struck (by falling drops). ⁶ Overflowed (by rain.) ⁷ Heaped or clotted together (leaves, hair, &c.) ⁸ Leafy (trees).
 ▲ *telebbus* تلبس Covered. ² Cloathing one's self. ³ Engaged (in business). ⁴ Sticking to the hands (grease of meat, &c.).
 ▲ *telebbut* تلبط Running. ² Agitated, afflicted. ³ Lying down, rolling on the ground.
 ▲ Tending, going on, turning towards. ⁵ Astonished, confounded.
 ▲ *telebbuk* تلبك Confused, intricate.
 ▲ *telebbun* تلبن Delaying, deferring.
 ▲ *telbé* تلبه A wallet, saddle-bags.
 ▲ *telbib* تلبب Seizing by the collar.
 ▲ *telbit* تلبت (Saying) What are your commands? Here I am. ² Going a pilgrim to Mecca.
 ▲ *telbis* تلبيث Delaying, retarded.
 ▲ *telbid* تلبيد Covering the ground thick.
 ▲ Putting any glutinous substance upon the head

- to prevent the hair from flowing about. ³ Mending.
 ▲ *telbis* تلبيس Covering. ² Concealing (the truth, the faults of goods on sale, &c.), cheating, deceiving. ³ Failing in proving one's allegations.
 ▲ Fraud, fallacy. ⁵ A knave. ⁶ Mixture, confusion. *telbis kurden* تلبيس كردن To adulterate, falsify, corrupt.
 ▲ *telbyk* تلبيق Softening (paste with soup).
 ▲ *telbik* تلبيك Mixing wheat, &c. with honey.
 ▲ *telbiné* تلبيينه A beverage of honey, milk, &c.
 ▲ *tellet* تلة State, condition. ² Reclining on the side. ³ Indolence. ⁴ A person. ⁵ A draught.
 ▲ *telettukh* تلتنج Stained, contaminated.
 ▲ *teletlet* تلتلة Moved, agitated. ² A hard disagreeable trot, or other pace. ³ Hardship, adversity. ⁴ A cup made of the palm-tree.
 ▲ *teflus* تثلث Wavering, inconstant.
 ▲ Thrown down or rolled in the dust.
 ▲ *teflsum* تثلثم Kissing. ² Veiling the mouth.
 ▲ *tefsyk* تثلثيق Moistening, bedewing.
 ▲ *tulej* تلج An eaglet.
 ▲ *telj* تلج A scorpion's nest. ² An herb.
 ▲ *telejjuj* تلجج Wishing to vindicate one's self.
 ▲ *telejjuf* تلجج Digging or dug (a well).
 ▲ *telejluj* تلجلج Agitated. ² Hesitating, stammering, repeating tautological words. ³ Rolling about what is in the mouth.
 ▲ *telejjum* تلجم Bridling (a horse). ² Pannum astringens ad accipienda menstrua (mulier).
 ▲ *telejjun* تلجن Washing, yet not cleaning the head. ² Feeding camels with leaves of trees mixed with meal, barley, and date-stones, &c. ³ Viscuous plants.
 ▲ *teljit* تلجية Forcing against the will.
 ▲ *teljiz* تلجيز Going out to sea (a ship).
 ▲ *teljif* تلجين Digging in the sides of a well.
 ▲ *teljim* تلجيم Coming up to the mouth (water). ² Bridling. ³ Marking a horse.
 ▲ *teljin* تلجين See تلجن Sign. 2.
 ▲ *telebbuz* تلجر Avaricious, narrow-minded, importunate. ² Retiring, remaining behind. ³ Preparing one's self for. ⁴ The watering of the mouth (from desire, or any thing acid).
 ▲ *telebbuf* تلحن Covering with a sheet, &c.
 ▲ *telebbuk* تلحق Following one another in a continued line (camels).
 ▲ *telebbi* تلحي Letting part of the fash of the turban hang over the shoulder (as ornamental).
 ▲ *telbyj* تلحيج Involving, confusing, not making sufficiently clear what you mean.
 ▲ *telbid* تلعيد Burying the dead. ² Digging a grave, preparing a sepulchre.
 ▲ *telbys* تلخيص See تلخيص.
 ▲ *telbyf* تلحين Sweeping the ground pompously with the train.

- ¹ تلحين *telbyn* ¹ Speaking badly, pronouncing the vowels with impropriety. ² Speaking melodiously, reading with a sweet tone of voice.
- ¹ تلخ *telkb* ¹ Bitter. ² Bitterly. تلخ دانه *telkb-dane* Darnel, tares. تلخاب *telkhab* Salt-water.
- تلخکام کردن *telkhkam kurden* To make the palate bitter. تلخی *telkhi* Bitterness. تلخناک *telkhnak* Very bitter.
- ¹ تلخیص *telkhys* An explanation, declaration, a report or abstract of state affairs presented to the king by the referendaries. تلخیص کردن *telkhys kurden* To report to the king.
- ¹ تلد *teled*. See تلاد *tilad* An eaglet.
- ¹ تلد *tulud* ¹ A pimple. ² A knob, a bump.
- ¹ تلدد *teledud* Looking to right and left.
- ¹ تلدم *teledum* ¹ Tearing a garment. ² Mending it. ³ Interpolating, inserting.
- ¹ تلدن *teledun* Delaying; deferred.
- ¹ تلدید *teldid* Dispersed, dissipated.
- ¹ تلدیس *teldis* ¹ Shoeing a camel for hard ground. ² Mending, patching shoes or slippers.
- ¹ تلدم *teldim* Mending a garment.
- ¹ تلدین *teldin* ¹ Moistening cloth. ² Making a spear limber.
- ¹ تلذز *telezuz* Pleasure, taking pleasure.
- ¹ تلذز *telezua* ¹ Walking elegantly and expeditiously. ² See تلدن
- ¹ تلز *telezuz* ¹ Ductile, limber. ² Viscuous (plants). ³ Washing without cleaning (the head).
- ¹ تلز *telezukh* The watering of the mouth from eating four fruits, &c.
- ¹ تلزیب *telzib* ¹ Adhering firmly. ² Firm, fixed. ³ Involved, intricate, confused.
- ¹ تلزیة *telzit* ¹ Giving. ² Feeding camels well.
- ¹ تلزیز *telziz* Having a strong constitution.
- ¹ تلسن *telessun* Acrid, pricked (wine).
- ¹ تلسم *telzin* Teaching, rendering eloquent.
- ¹ تلشیة *telshit* Annihilating, abolishing.
- ¹ تلصص *telessus* Robbing, plundering.
- ¹ تلصص *telvys* Plastering, cementing.
- ¹ تلطخ *telettukh* Contaminating, staining.
- ¹ تلطط *telettut* Denying a debt legally due.
- ¹ تلطع *telletua* Toothless, from age.
- ¹ تلطف *telettuf* Blandishment, favouring.
- ¹ تلطف *telettufan* (تلطفانه) By favour.
- ¹ تلطفات *telettufat* Caresses, favours.
- ¹ تلطم *telettum* Apostatizing.
- ¹ تلطي *teletti* ¹ Waiting for (an enemy).
- ¹ Taking advantage of the negligence of others.
- ¹ تلطیف *teltyf* Caressing, comforting.
- ¹ تلطم *teltym* ¹ Buffeting. ² Sealing (a letter).
- ¹ تلظظ *telezuz* ¹ Turning or shaking the head in rage. ² Twisting (as a serpent).
- ¹ تلظی *telezzy* Burning, flaming.
- ¹ تلغ *tela* ¹ Length of neck. ² Looking about, or turning the head often. ³ Full (vessel).
- ¹ تلعب *tel-ab* Play, sporting. تلعبه *tel-abet* (or تلعبه *tel-ybet*) Given to play, sportive.
- ¹ تلعب *tela-ub* Playing, trifling, toying.

- ¹ تلعة *tel-at* ¹ High ground. ² (è contra) Low ground. ³ The higher declivity rising from a valley. ⁴ A river flowing from a rising ground into a valley. ⁵ The channel of such a stream.
- ¹ تلعثم *tela-sum* ¹ Delaying, hesitating. ³ Not daring. ³ Deficient. ⁴ Patient, attentive.
- ¹ تلعذم *tela-zum* Eating, devouring.
- ¹ تلعض *tela-us* Becoming difficult.
- ¹ تلعه *tela-u* Pulling buds off plants.
- ¹ تلغ *tela-uf* Preparing to leap in, on, over.
- ¹ تلعلع *tela-lu* Shining, glittering. See سراب
- ¹ تلعلم *tela-lum*. See تلعثم
- ¹ تلغی *tela-y* ¹ Concreting (honey). ² See تلعه
- ¹ تلغیب *tel-yb* ¹ Salivation, flowing of the saliva. ² Play, sport, jest, joke, trifling.
- ¹ تلغین *tel-yn* ¹ Curling. ² Tormenting.
- ¹ تلغده *telegghud* Enraged, indignant.
- ¹ تلغده *telegghuf* Preparing to leap.
- ¹ تلغم *telegghum* ¹ Anointing the parts round the mouth with perfumed unguents. ² The motion of those parts in speaking. ³ Pronouncing.
- ¹ تلغن *telghen* Black clay or mud.
- ¹ تلغب *telghib* Fatiguing, wearying out.
- ¹ تلغ *teleg* ¹ Ruin, destruction, killing. ² Profusion, expence, prodigality, consumption. ایامی *teleg kurden* To destroy time.
- ¹ تلغت *telegfut* ¹ Bending, turning away (the face). ² Considering every circumstance.
- ¹ تلغظ *telegfuz* Pronunciation, expression.
- ¹ تلغف *telegfuf* Wrapping one's self up.
- ¹ تلغف *telegfuk* Joined, following one another.
- ¹ تلغم *telegfum* Binding or covering the tip of the nose or the mouth with a fillet or veil.
- ¹ تلغیظ *telegfiz* Pronunciation for تلغظ
- ¹ تلغیف *telegfif* ¹ Involving, covering up. ² Procuring false witnesses.
- ¹ تلغیق *telegfik* ¹ Collecting. ² Sewing together.
- ¹ تلغا *telka* ¹ Reprehension. ² Arriving at, meeting with, falling upon, encountering in battle.
- ¹ تلکب *telekub* Assuming a surname.
- ¹ تلکح *telekub* ¹ Accusing falsely of a crime. ² Making motions with the hands whilst speaking.
- ¹ تلکط *telekut* Collecting every where; gathering up (what is fallen on the ground).
- ¹ تلکع *telekua* Prating, blabbing.
- ¹ تلکف *telekuf* (or تلکم) Swallowing, devouring, snatching greedily, like a starving wretch.
- ¹ تلکن *telekun* ¹ Teaching. ² Taught.
- ¹ تلکی *telekky* ¹ Accepting, receiving. ² Arriving, meeting, encountering. ³ Learning (from any one). ⁴ Conceiving (woman). ⁵ Reprehending.
- ¹ تلکب *telkib* Giving a surname.
- ¹ تلکیة *telkit* Adding, connecting.
- ¹ تلکیش *telkis* Mixing; mixture.
- ¹ تلکیح *telkyh* Making the female palm fruitful by sprinkling the male flowers.
- ¹ تلکین *telkyf* (or تلکیم *telkim*) ¹ Causing to swallow, giving one a mouthful of meat. *Telkif*
- ² Raising and throwing the feet forward (a horse).
- ¹ تلکین *telkyn* Instructing, informing.

- ▲ *tilka* (fem. of *تلک*) She, that.
 ▲ *telekkud* Embraced. 2 Joined, firm, compact. 3 Flethy, thick, plump, gross.
 ▲ *telekku* Stopping, deserting, delaying.
 ▲ *telel* Necks. 2 Moisture.
 ▲ *telem* A trench, a furrow (in corn-fields).
Tilem 1 A boy, a servant. 2 A ploughman. 3 A goldsmith. 4 A long tube, through which air passes. *أم تلام ummu tilami* The fever.
 ▲ *telemmaz* Inconstant in love or friendship.
 ▲ *telemmuj* Eating breakfast, taking any little thing before dinner, tasting. 2 See *تلېظ*
 ▲ *telemmukh* Speaking obscenely.
 ▲ *telemmus* Asking repeatedly.
 ▲ *telemmuz* Rolling the tongue about the mouth after eating. 2 Darting out the tongue, and moving it swiftly (a serpent).
 ▲ *telemmua* Snatching, catching at.
 ▲ *telemmuk* (تلېک and تلېل). See *تلېج*
 ▲ *telmek* A robust young man.
 ▲ *telemmu* Covering (him) with earth.
 2 Taking or laying by any fragments in a dish.
 ▲ *telemmi* Changed, vanished (colour).
 ▲ *telmyh* Indicating, showing.
 ▲ *telmix* (or تلېد) A scholar, student.
 ▲ *telmyz* Giving to taste or eat.
 ▲ *tulunnet* Delay. 2 Any thing necessary.
 2 *telengubin* A beggar. 2 Poor, lazy.
 ▲ *tulunni* Lazy. 2 A drone.
 2 *telau* A briar, thorn, bramble.
 ▲ *tilou* Thin, subtle. 2 Any thing following another (as a colt the dam, &c.) *Teluwu* Following without intermission. *Tuluwu* Followed. 2 Despising, rejecting, abandoning.
 2 *telwase* Commotion, astonishment.
 ▲ *tilwet* A kid straying from the flock.
 2 Lambs, kids, &c. dropt before the rising of the star Canopus.
 ▲ *telawwus* Contamination. 2 Stained.
 2 *telawwus pezir* Dirtied. تلوث كداز
telawwus gudaz Washing away filth.
 ▲ *tulud* An old possession, any thing descending by heritage. 2 Stopping, sojourning (as a stranger, traveller).
 2 *teluse* Commotion, percussion.
 2 *telwus* The bud of a flower.
 ▲ *telawwus* Twisted, inverted.
 ▲ *telawwut* Sinning against nature.
 ▲ *telawwum* Tedious, sluggish.
 2 *talumbaz* A tambourin.
 ▲ *telawwin* Coloured. 2 Adorned.
 3 Distinguished. 4 Afflicted. 5 Changing colour.
 ▲ *telawwanat* Changes, vicissitudes.
 ▲ *telawwub* Shining, resplendent.
 2 Moved. 3 Trembling, tottering, wavering.
 ▲ *telul* A sluggish horse, camel, &c.
 2 *telumé* The bud of a tree.
 ▲ *telun* and تلونه See تلنة
 ▲ *telawwi* Bent, distorted. 2 Twisting one's self. 3 Perverse, dissembling. 4 Preferring.

- ▲ *telawib* Mixing. 2 Perfuming.
 ▲ *telawit* Twisting, bending, shaking the head. 2 Turning it away. 3 Preferring.
 ▲ *telwis* Staining. 2 Muddying (water).
 ▲ *telwyh* Causing to change colour.
 2 Making tawny, yellow, or firey-coloured (as the sun or fire). 3 Making the head white (hoariness).
 4 Giving a child any thing to eat which it can hold in its hand.
 ▲ *telwiz* Stuffing with almonds.
 ▲ *telwis* Eating pure honey.
 ▲ *telwyk* Preparing, preserving, or dressing (meat) with butter.
 ▲ *telwim* Reprehending, accusing.
 ▲ *telwin* Colouring. 2 Adorning. 3 Distinguishing. 4 Beginning to colour (dates).
 2 *telle* A gin for catching birds. 2 A taylor's goose; also his instrument case. 3 Shambles. 4 The step of a stair. 5 A whet-stone.
 6 *Membrum virile*. *تله دادن tele daden* To lose.
 ▲ *telebbub* Burning, flaming.
 ▲ *telebbuf* Lamenting, regretting (any thing neglected). 2 Crying ah! alas!
 ▲ *telebbuk* White, but not shining.
 ▲ *telebbum* Devouring, gulping up.
 ▲ *telebbun* Breakfasting, taking a whet.
 ▲ *telhi* Playing, sporting, unbending.
 ▲ *telhib* Burning, inflaming.
 ▲ *telhit* Loving, delighting in, unbending the mind, taking amusement (in order to forget grief). 2 Dismissing, letting alone.
 ▲ *telbij* Giving breakfast or a whet.
 ▲ *telbid* Pushing away in contempt.
 ▲ *telbiz* Striking (on the breast, &c.)
 ▲ *telbif* Crying out in anguish ah!
 ▲ *telbin* Giving breakfast or a whet.
 2 *teli* A blackberry bramble. 2 A style or pen of iron or bone. 3 Wealthy. *Tella* Prostrate (men). *Tulla* A slaughtered sheep. *تلي*
telii derziyan A taylor's instrument case.
 ▲ *teliyet* Reading. 2 Remainder.
 ▲ *teleiyus* Bold, strenuous.
 ▲ *telid* Born in foreign parts and educated at home (as slaves among the Arabians, &c.)
 2 Hereditary wealth.
 ▲ *teliset* A sack. 2 A testicle.
 2 *telise* A fine Persian carpet.
 ▲ *telia* A handsome man with an erect and long neck.
 ▲ *telifet* Any thing lost.
 ▲ *telil* Prostrate. 2 The neck.
 ▲ *teleiyun* Softened, smoothed. 2 Cajoled, cajoled. 3 Gentle, placid, benign.
 ▲ *telyit* Joining, gluing.
 ▲ *teli-im* Mitigating, softening. 2 Repairing, amending. 3 Bringing again into favour.
 ▲ *telyin* Softening, smoothing. 2 Cajoled, flattering, putting into good humour.
 2 *tem* A disease in the eye, the web or cataract on the pupil, which causes blindness.

* Darkness, obscurity. ³ The cover of a dish or pot. ⁴ The tilt or awning of a boat. *Tim* ¹ The herb summack, of two kinds, one for eating, the other for tanning. ² A leathern bucket for drawing water. *Tum* ¹ A kind of mill. ² A roundish iron arrow-head.

¹ *temma* It is finished. This word (or *temmetu'l'kitab* The book is finished) is generally written at the end of a book, similar to our *Finis*, or *The End*. *تہت الكتاب بعون* *temmetu'l'kitab bi awuni'l meliki'l wehhab* The book is finished, with the assistance of (God) the king of munificence. *Temm* Perfection, accomplishment, end, complement. *ولدتہ لکم* *weledet-hu litemmin* He brought it forth in perfect time. *Temn* A hoe, a spade, a mattock.

¹ *temaur* Boasting among themselves.
¹ *tematur* ¹ Flying here and there (sparks of fire). ² Dragging one another.
¹ *temasul* Recovering from sickness.
¹ *temafil* Pictures, images.
¹ *temajud* Contending for glory.
¹ *temajua* (or *تہاجن*) Sneering, ridiculing, petulant, impudent, saucy, talking obscenely.
¹ *temabuk* Litigating with one another.
¹ *temadukh* ¹ Iniquity, injustice. ² Insolence, rebellion. ³ Imposing a heavy load.
¹ *temadi* Perseverance.
¹ *temmar* A date-seller. *Temarr* Wrestling, endeavouring to throw one upon the ground.
¹ *temarus* Distracted among themselves.
¹ *temaruz* Feigning a disease.
¹ *temarun* Losing her milk (a she-camel).
¹ *temari* Doubting.
¹ *temaz* Distance, interval, removal.
¹ *temazub* Jestling together.
¹ *temasf* ¹ Touching one another. ² Concumbens cum muliere.
¹ *temasub* ¹ Mutual confidence. ² Joining hands on a bargain. ³ Dealing together.
¹ *temasuk* ¹ Adhering, ² Being able.
¹ *temasba* An entertainment, a show, theatrical representation, walking. *تہاشا کردن* *temasba kurden* To behold with pleasure.
¹ *temasbagab* A theatre, amphitheatre. *تہاشاکاہ عالمیان* *temasbagabi alumiyan* The wonder of mankind.
¹ *temasbuk* Snatching from one another.
¹ *temasbai* See *temasba*.
¹ *temasua* Fighting together.
¹ *temaz* Opposing, contending.
¹ *temakus* Litigating.
¹ *temaluk* ¹ Being able, having it in one's power. ² Refraining from.
¹ *temalu* Mutually agreeing and aiding.
¹ *temam* ¹ Entire, perfect, compleat, safe, untouched. ² Finished, accomplished, performed.
³ Conclusion, end, termination. ⁴ The supplement of a hemistich in poetry. ⁵ Compleatly, totally, absolutely, entirely. *تہام عیار* *temam ayar* Full weight. *تہام قمر* *kemeri temam* Full moon.

leilul' temam The longest night in the year. *Temmam* A crew, a mob.

¹ *temama* (تہامانہ) Wholly, entirely.
¹ *temamet* ¹ The end, completion, perfection. ² The remains, reversion, remainder.
¹ *temawut* Feigning to be dead.
¹ *temahet* Corrupted, smelling (meat).
¹ *temabuk* Litigating.
¹ *temayub* Staggering (a drunk man).
¹ *temayur* Disturbing friendship.
¹ *temayut* ¹ Far distant, absent, retiring.
² Disturbing the friendship of others.
¹ *temayul* ¹ Inclining, leaning to a side, stooping. ² Avoiding, shunning, flying.
¹ *temayim* Amulets, charms.
¹ *temmet* See *temm*. *Tummet* ¹ A charm against enchantments, made of camels hair. ² A present. *Temt* Name of an herb.
¹ *timtam* Stuttering, pronouncing with difficulty the letters ت and م
¹ *temtan* The seams or sewing of a tent.
¹ *temettua* Gaining, using, enjoying.
¹ *tumtum* The plant summack. See *Tim*.
¹ *temtemet* See *تہتام*
¹ *temtyn* ¹ Confirming. ² Strengthening (a bow, a bottle, a tent, &c.) ³ Appointing a place of meeting.
¹ *temsal* See *تہسائل*
¹ *temessul* ¹ Assuming the form of, resembling, imitating. ² Applying a fable, or proverb.
¹ *temsil* ¹ Comparison, similitude, resemblance. ² An allegory, parable, fable, apologue.
¹ *temsil kurden* ¹ To compare, to resemble, to apply an allegory. ² To take an example.
¹ *temsilat* Examples, allegories, &c.
¹ *temejjud* Glorified.
¹ *temejjus* Embracing the Persian religion of the Magi, or the worship of fire.
¹ *temjid* The glorification of God; hence the hymn or prayer that is pronounced from the top of the minarets or towers of the mosques an hour and a half before dawn. *تہجید وقتی* *temjid wakti* or *تہجید زمانی* *temjid zemani* The hour of *temjid* (i.e. when that hymn is repeated).
¹ *temjedin* During that hour.
¹ *temjis* Becoming one of the Magi.
¹ *temehbuk* Effacing, abolishing.
¹ *temehbuk* Morose, quarrelsome.
¹ *temehbul* ¹ Deceiving, betraying, lying in ambush. ² Endeavouring to recover a debt, or any thing to which one has a right.
¹ *tembyt* Erasing, defacing.
¹ *tembys* ¹ Proving, making an experiment. ² Choosing, selecting. ³ Lessening, pulling the nerves out of meat.
¹ *tembyn* ¹ Taking off the bark or any thing similar. ² Smoothing leather.
¹ *temekbkukb* Extracting marrow, &c.

- A **تمككبور** *temekkkbur* Catching the wind, (as at sea) observing from what quarter it blows.
 A **تمككبوز** *temekkkbuz* ¹ Agitated (milk in churning). ² Moving (the foetus in the womb). ³ Conceiving.
 A **تمككبوت** *temekkkbut* Blowing the nose.
 A **تمككبوي** *temekkkby* ¹ Liberal, excellent. ² Abstaining, refraining from. ³ An excuse, apology.
 A **تمككبوت** *temkby* Removing, carrying away.
 A **تمككبوي** *temkbyk* See **تمككبوي**
 A **تمدج** *temedduj* ¹ Extended, wide. ² Full (vessel). ³ Ripe. ⁴ Swelling.
 A **تمدج** *temeddub* ¹ Commending one's self, fishing for applause. ² Praising. ³ Swelling.
 A **تمدد** *temeddud* ¹ Extended. ² Yawning, stretching one's self. ³ Walking with a self-important air.
 A **تمددل** *temeddul* ¹ Wiping one's self. ² Folding a fillet or sash round the head.
 A **تمددن** *temeddun* ¹ Assembled. ² Affluent.
 A **تمددوب** *temeddub* See **تمدج**
 A **تمديح** *temdyh* Praising greatly.
 A **تمديد** *temdid* Extending, prolonging.
 A **تمدير** *temdir* Covering with clay, cementing the chinks of a bath, pond or reservoir.
 A **تمدين** *temdin* Building cities.
 A **تمدج** *temezzub* ¹ Rising, swelling. ² Affronting, jeering. ³ Becoming fat (sheep). ⁴ See **تمدج**
 A **تمدكر** *temezker* Corrupted, fetid (water).
 A **تمذية** *temzyt* Sending a horse to pasture.
 A **تمذير** *temzir* Dispersing.
 A **تمر** *temr* ¹ A ripe date; a dry or preserved date. ² Eating or giving away dates. **تمر الهند** *temru'l'hindi* A tamarind.
 A **تمراد** *timrad* A pigeon-house, a dove's nest.
 A **تمرة** *temeret* A knot upon a whip. **Temret** One date. **Tummeré** Name of a bird.
 A **تمرد** *temerrud* ¹ Refractory, stubborn, obstinate, disobedient, insolent. ² Continuing beardless beyond the usual time (a youth).
 A **تمرس** *temerrus* Rubbing against.
 A **تمرس** *temerrus* Unbarking any thing.
 A **تمرس** *temerruz* Languishing, weak.
 A **تمرط** *temerrut* Dropping off (hair).
 A **تمرر** *temerrua* ¹ Hastening, walking fast. ² Moved, trembling with rage. ³ Seeking for a cultivated place full of green herbage.
 A **تمررغ** *temerrugh* ¹ Tumbled. ² Tumbling or rolling (a horse upon the ground). ³ Writhing one's self from agony. ⁴ Remaining long at pasture. ⁵ Urging, pressing. ⁶ Hurrying about (in business). ⁷ Anointing one's self with oil. ⁸ Spitting or sputtering.
 A **تمررن** *temerrun* ¹ Behaving elegantly. ² Excelling. ³ Self-important. ⁴ Accustomed.
 A **تمرمر** *temermer* Trembling, tottering.
 A **تمرو** *temerru* ¹ Showing humanity or fortitude; also pretending to them. ² Building reputation on the disparagement of other men.

- A **تمري** *temri* Fond of dates. **Temerri** Adorning, embellishing, dressing one's self.
 A **تمريخ** *temryh* Filling a leathern bottle with water, to close up the holes or stitches.
 A **تمريخ** *temrykh* Anointing (the body with oil).
 A **تمريد** *temrid* ¹ Smoothing (a wall), making a building regular. ² Stripping the leaves from a branch. ³ Shaving, laying bare or naked.
 A **تمرير** *temrir* Making bitter.
 A **تمريز** *temriz* ¹ Occasioning a distemper, weakening. ² Taking care of the sick. ³ Deficient (in business). ⁴ Winnowing corn.
 A **تمريط** *temryt* ¹ Pulling hairs (from the body). ² Making a garment with short sleeves.
 A **تمريغ** *temrygh* Allowing to wallow (a horse).
 A **تمريق** *temryk* Singing (implying that of a female slave, or person of mean rank).
 A **تمرين** *temrin* ¹ Smoothing, softening (leather). ² Looking sternly. ³ Accustomed.
 A **تمزذن** *temzeden* To keep a modest silence.
 A **تمززر** *temezzur* (or **تمززر**) Sipping, sucking.
 A **تمززا** *temezzua* ¹ Growling, grumbling, enraged. ² Torn up, off, away. ³ Dividing between.
 A **تمزرك** *temezzuk* Torn (cloth or garment).
 A **تمزمر** *temezmuz* ¹ Moving up and down. ² Driving here and there. ³ Preparing to rise.
 A **تمزرن** *temezzun* Pretending to too much.
 P **تمزبه** *temzshé* A flat roof or platform.
 A **تمزية** *temzit* Bestowing praise.
 A **تمزج** *temzij* Turning yellow (corn).
 A **تمزج** *temzyh* Putting forth fruit (the vine), beginning to colour (grapes).
 P **تمزیدن** *temziden* To be silent.
 A **تمزير** *temzir* Filling (a leather bottle).
 A **تمزيا** *temzia* ¹ Dispersing. ² Teazing (cotton).
 A **تمزيق** *temzyk* Tearing, lacerating.
 A **تمزين** *temzin* Filling (a bottle).
 A **تمساح** *temfah* ¹ A lie. ² A liar. **Timfah** A crocodile. **Temessub** ¹ Putting the hand into any thing liquid. ² Blessing another for any excellence. ³ Poor, naked and bare.
 A **تمسك** *temessuk* ¹ An obligation, writing, instrument, receipt. ² Holding, retaining.
 P **تمسك اظهار كردن** *temessuk yzhar kurden* To produce writings.
 A **تمسكات** *temsekat* (plur.) Obligation, &c.
 A **تمسييت** *temfiyet* Saying, How do you do this evening, or, I wish you a good evening.
 A **تمسيح** *temsyh* Putting the hand into any thing liquid.
 A **تمسيك** *temsyk* ¹ Perfuming with musk. ² Giving earnest.
 A **تمشا** *temsha* Walking, going, stepping.
 A **تمشش** *temeshshur* ¹ Putting forth leaves and branches. ² Becoming or appearing rich.
 A **تمشش** *temeshshush* Gnawing the end of a bone, and sucking out the marrow.
 A **تمشع** *temeshshua* ¹ Removing. ² Cleaning one's self.

- A *temeslsbuk* ¹ Torn. ³ Retiring (the night, the dawn appearing.)
 A *temsbiet* ¹ Promotion, preferment, advancement. ² Walking, causing to go.
 A *temsbir* ¹ Shooting forth branches or leaves. ² Dividing. ³ Covering, cloathing one's self.
 A *temsbisb* Taking out marrow.
 A *temsbia* Emptying a dish, by eating.
 A *temsbik* Tinging with vermilion.
 A *temsbil* Giving little milk (a camel).
 A *temsbib* Giving milk unwillingly. (do).
 A *temessur* Milking by little and little.
 A *temessur* Sucking, sipping.
 A *temesyr* Giving little milk.
 A *temesia* See *تصيع*
 A *temezzur* Inflamed, enraged.
 A *temezmuz* ¹ Falling asleep. ² Washing or performing the sacred ablution of the mouth.
 A *temezzi* Transmitted, penetrated.
 A *temzyr* Afflicting. *مضراها الله في النار* *mezzerhallabu fi n' nar* God tormented her in fire.
 A *temzyz* Drinking four milk.
 A *temzia* Fighting fiercely with another.
 A *temettur* ¹ Raining. ² Exposing one's to the rain. ³ Carried with velocity.
 A *temettut* ¹ Diffusive in discourse, using circumlocution. ² Becoming thick (water).
 A *temetmuk* Tasting, licking.
 A *temetmut* ¹ Slow in speaking or writing. ² Thick muddy water.
 A *temetti* ¹ Yawning. ² Being long (the day). ³ Walking with a haughty air.
 A *temtyt* (or *تبطي*) ¹ Affronting, scorning. ² Extending, prolonging.
 A *temezsua* ¹ Licking up all. ² Following a shadow. ³ Remaining behind.
 A *temzia* ¹ Softening a nerve or bowstring. ² Cutting down green wood, and letting it lie with the bark, which seasons, and prevents it from cracking. ³ Anointing with oil or fat.
 A *tema-ur* ¹ Changed (colour) from anger. ² Dishevelled the hair, allowing it to flow.
 A *tema-uz* ¹ Contracted (brow). ² Furious or swift in career (a camel, &c.)
 A *tema-us* Pained (in the bowels).
 A *tema-ut* Bald, without hair.
 A *tema-uk* ¹ Going deep or far into any place. ² Transported too far in speech.
 A *tema-uk* Wallowing, rolling on the ground, (a horse or other animal).
 A *tema-y* ¹ Stretching one's self, yawning. ² Divulging or propagating any thing bad.
 A *tem-yr* Having no travelling necessaries.
 A *tem-yk* ¹ Tumbling about. ² Allowing to tumble or wallow.
 A *temgha* (and *التغها*) The royal insignia, a royal diploma or charter.
 A *temegghut* Stretching out greatly the fore feet in running (a horse or camel).

- A *temegghy* ¹ Soft leather. ² Inventing any tale of another (good or bad).
 A *temekkus* ¹ Fainting. ² Indisposed, from eating any thing.
 A *temekkuk* Sipping at several times.
 A *temkys* Pouring out much water.
 A *temkyt* Throwing down.
 A *temkyk* Hungering domesticks.
 A *temekkus* Delaying, tedious, slow.
 A *temekkur* Tinged with vermilion.
 A *temekkuk* ¹ Sucking the whole (marrow from a bone). ² Severe to a debtor, plundering him, taking his all.
 A *temekkun* ¹ Inhabiting, taking up an abode, making a settlement. ² Power, dignity, authority. ³ Having in one's power.
 A *temekki* ¹ Wet with sweat. ² Rubbing his eye upon his knee (a horse).
 A *temkir* Collecting and tying up corn in scarce seasons, regrating.
 A *temkis* ¹ Bidding for goods. ² Collecting tribute, imposts or taxes.
 A *temkin* Majesty, dignity, authority, power. ² *temkin daden* To invest with authority, to establish, to confirm in office.
 A *ebli yzzu temkin* Glorious and majestick. ² *gurdun temkin* (equal to) Heaven in dignity. *erbabi jabu temkin* Appointed to office and dignity.
 A *temkin kurden* To inhabit.
 A *temellub* Saying *مليح مليح melyh melyh* Well, well! go on! behold the end! (a cautionary threat).
 A *temellukh* Tearing out, removing.
 A *temelluz* ¹ Going along with another.
 A *temelluk* ¹ Ridding one's self of another.
 A *temellus* Polishing, laying bare.
 A *temellus* Escaping, getting free.
 A *temellut* Unfeathered (an arrow).
 A *temellugh* Feigning foolishness.
 A *temelluk* Blandishment, cajoling, flattery, adulation, endearment. ² *temelluk kurden* To caress, to insinuate, to flatter, to make love.
 A *temelluk* Reducing by force, conquering, taking possession.
 A *temellul* ¹ Tossing and tumbling in bed (from heat or indisposition). ² Swift, expeditious in walking. ³ Dedicating one's time to a particular religion or sect.
 A *temelmul* See the foregoing, sign. 1.
 A *temellu* ¹ Filled, satiated with meat.
 A *temellu* ¹ Swelling with rage.
 A *tumluk* A species of wild olive.
 A *temelli* ¹ Living long. ² Enjoying long the society of a friend. ³ Bearing long with patience the errors of another. ⁴ Unloosing the fetters of a camel. ⁵ Inditing a book.

- ¹ *temlit* ² *temliyet* ³ Filling full. ⁴ Enjoying, possessing. ⁵ Permitting to enjoy long.
¹ *temlyb* ² Over-salting the pot. ³ Producing any thing elegant (a poet). ⁴ Moderately fat, fit for killing (a camel).
¹ *temlid* Softening leather.
¹ *temliz* Setting at liberty.
¹ *temlis* ² Smoothing, softening. ³ Extricating one from any difficult business.
¹ *temlit* ² Plastering a wall. ³ Shaving.
³ Repeating half a verse, which another finishes.
¹ *temlyk* ² Striking with a stick. ³ Plastering and smoothing a wall. ⁴ Levelling ground.
¹ *temlik* A possession, hereditary property. ² *temlik daden* ³ To give possession, to establish, to assign in perpetual property. ⁴ To appoint a king, or chief, in hereditary perpetuity. ⁵ *temlik giristen* ⁶ To take possession, seize, usurp. ⁷ To take a wife.
¹ *temliki* Possessory, hereditary.
¹ *temlikiyet* Hereditary right.
¹ *temlil* ² Causing one to make haste. ³ Making one restless in bed (any thing).
¹ *tumem* An amulet of camel's hair.
² *tumen* Ten thousand. See تومان.
¹ *temenna* Wishing, praying asking.
² *tumendé* Stammering, hesitating.
¹ *temennua* ² Hindered, prohibited, excluded. ³ Inaccessible. ⁴ Strong, firm.
¹ *temennun* Debilitating, fatiguing.
² *temenk* The oxyacanth tree.
¹ *temenni* A prayer, request. ² *temenni kurden* To supplicate, implore, &c.
¹ *temnit* Causing to request.
¹ *temnia* Hindering, driving away.
¹ *temawwuj* The agitation of the waves.
² *Timur Khan*, Son of the Persian historian Mirkhond, whose works he abridged.
¹ *timur* plur. of تهر.
¹ *tumuri* Some person, any one.
¹ *temuz* Name of a Syrian month (July).
² *temuk* A butt for archers. ³ Broad headed arrows used in shooting at marks.
¹ *temarwul* Rich, becoming rich.
¹ *temarwla* Making himself a great man, pretending to be so, or looking like one.
¹ *temarwun* Bestowing much on one's dependants, (as provisions and other necessities.)
¹ *temwit* Killing, causing death.
¹ *temwys* ² Washing or otherwise cleaning cloaths. ³ Selling figs.
¹ *temwil* Enriching, making wealthy.
¹ *temwib* ² Rendering liquid. ³ Overflowing ground with water; pouring much into a pot (when cooking). ⁴ Gilding brass or iron with gold or silver; (hence) ⁵ To adulterate, to falsify intelligence, &c. ⁶ *delili bi-temwib* Arguments without deceit or fallacy.
¹ *temeh* Corrupted, smelling (as meat, &c.)

- ¹ *temebbud* ² Having, or acquiring, power or abundance. ³ Gain, gained. ⁴ Idle, having nothing to do. ⁵ Broad and level-backed (a camel). ⁶ Equal, even, easy (business or condition).
¹ *temebbur* Penetrating, ingenious.
¹ *temebbuk* Drinking often of wine.
¹ *temebbul* ² Excelling, surpassing. ³ Proceeding slowly, tedious in business, asking a delay.
¹ *temebmub* Abstaining, desisting.
¹ *temebit* Thinning, or sharpening a knife.
¹ *tembid* Disposition, arrangement, adjusting. ² *tembid kurden* ³ To arrange, to make smooth or level. ⁴ To confirm, to approve, to consolidate.
¹ *tembyk* Drinking much milk.
¹ *tembyl* Waiting, giving time.
¹ *temeyus* Softening by rain.
² *temid* Perpetual, continual.
¹ *temeyuz* ² Separated. ³ Distinguished.
³ Discerned. ⁴ Broken. ⁵ Bursting with rage.
¹ *temeyus* Walking flauntingly.
¹ *temeiyu* Flowing, rendered fluent.
¹ *tumelé* An animal like a cat.
¹ *temim* ² Well formed, solid, firm. ³ The Thummim, Lev. viii. 8. ⁴ Plural of the following.
¹ *temimet* An amulet or charm against fascination or enchantment (hung round the necks of children, the bridles of camels, horses, &c.).
¹ *temyis* ² Macerating, dissolving (in water). ³ Dying, departing this life.
¹ *temyiz* Judgment, discernment, knowledge, prudence, discretion.
¹ *temyil* ² Doubtful, irresolute, hesitating between two things. ³ Persuading another.
² *ten* ³ The body, stature, person, the whole man. ⁴ The thing itself, this, that. ⁵ *teni chend* Some persons. ⁶ *ten perwer kurden* To pamper the body, to indulge. ⁷ *ten dad* He surrendered himself. ⁸ *ten zed* He escaped.
¹ *tinn* ² Alike, resembling. ³ Equality, equation. ⁴ A companion, fellow, peer. ⁵ Equal (in dignity, age, ability, wealth, &c.) ⁶ *Tun* ⁷ The Thunny fish, (which when dried is used as an antidote to the poison of serpents.) ⁸ A hot furnace, (as in baths, glass-houses, &c.)
¹ *tunna* Inhabitants.
¹ *tena-usb* ² Receiving. ³ Remaining or loitering behind, retiring, absent.
¹ *tina-at* ² A mansion. ³ Inhabited.
¹ *tenatuf* ² Torn up. ³ Flowing.
¹ *tenatul* Thick, intangled (herbage).
¹ *tenasur* ² Dispersed. ³ Flowing scatteredly. ⁴ Perishing by disease and death.
¹ *tenasul* ² Rushing upon or into any thing. ³ Running out in crowds.
¹ *tenajus* Stability, firmness.
¹ *tenajub* Having a dream verified.
¹ *tenajuz* Fighting among themselves.

- ¹ *tenajush* Praising or bidding for goods, in order to enhance the price to others.
 ² *tenajul* Disputing, fighting together.
 ³ *tenaji* Communicating secrets to one another; speaking privately together.
 ⁴ *tenabub* Fixing a time (for battle).
 ⁵ *tenabur* Flying at one another's throats (as in battle). ² Going out of the road.
 ³ Opposite to each other (two houses, &c.)
 ⁴ *tenad* Struck with horror. ² Disperfed, flying in disorder from one another.
 ⁵ *tenadus* Reviling one another.
 ⁶ *tenadum* Converfing familiarly.
 ⁷ *tenadi* Calling to one another. ² Sitting together in council or converfation.
 ⁸ *tenadid* Scattered birds. ² Flying in disorder (men).
 ⁹ *tenazer* Mutually admonifhing or deterring. ² Checking. ³ Using incantations to charm a ferpent.
 ¹⁰ *tennar* A builder of furnaces.
 ¹¹ *tenazua* Disputing, litigating. ² Eating, and drinking. ³ Receiving. See *تناول*
 ¹² *tenazuk* Reproaching one another.
 ¹³ *tenazuk* Piercing each other with fpears.
 ¹⁴ *tenazul* Leaping from horfeback, in order to fight. ² Ruffing down into a plain againft each other (two bodies of men).
 ¹⁵ *tenafub* Refembling. ² Related.
 ³ The revolution, or fucceffion of ages.
 ⁴ *tenafukh* Death. ² Inheritance. *التناسخ*
 ⁵ *tenafukh* The Metempsychofis, or Pythagorean fystem of the tranfmigration of fouls. *التناسخية*
 ⁶ *tenafukhiyet* The feft of Pythagoras.
 ⁷ *tenafuf* Communicating privately.
 ⁸ *tenafuk* Adhering, arranged in order.
 ⁹ *tenaful* Begetting, generation.
 ¹⁰ *tenafi* Pretending to be forgotten.
 ¹¹ *tenafhub* Adhering, connected.
 ¹² *tenafhud* Repeating verfes together.
 ³ Satirizing one another. ³ Asking or being asked to recite verfes.
 ⁴ *tenafhi* Smelling (odours). ² Drunk.
 ⁵ *tenafuh* Admonifhing mutually.
 ⁶ *tenafur* Affifting one another.
 ⁷ *tenafuf* Halving. ² Acting equitably.
 ⁸ *tenazul* Throwing or darting at one another. ² Contending for fuperiority in darting.
 ⁹ *tenatub* Meeting (extremes).
 ¹⁰ *tenati* Fighting, difputing, endeavouring to prevent, oppofing. ² Changing. ³ Moving up and down.
 ¹¹ *tenazur* Facing one another, oppofite (houfes, &c.) ² Difputing, contending (inexercifes).
 ¹² *tuna* and *تناغ* The ftirrup-cup, the laft bottle when a company is juft a-going.
 ¹³ *tana-i* Animating one another before battle, by denouncing the death of their foes.
 ¹⁴ *tenagbur* Showing, or feigning diflike.
 ¹⁵ *tenafuz* Going to law.

- ¹ *tenafur* Flying from one another in a pannic. ² Terrifying, putting to flight.
 ² *tenafuz* Leaping together.
 ³ *tenafus* Wifhing for, afpiring or panting after, grafping at, feizing.
 ⁴ *tenafut* Cafting up fcum (a boiling pot).
 ⁵ *tenafi* Expelling, purfuing, perfecuting, endeavouring to ruin one another.
 ⁶ *tenafyt* Tearing hair from fkins, roafting, and eating them in times of fcarcity.
 ⁷ *tenakuz* Contradiftion. ² Discordant.
 ⁸ *tenakibu wa tenafilu* Marry, encrease and multiply.
 ⁹ *tenakys* Defects, deficiencies.
 ¹⁰ *tenakus* Violating promifes or treaties; difcordant, inimical.
 ¹¹ *tenakud* Severe to one another.
 ¹² *tenakur* Pretending ignorance, denying the knowledge of. ² Hoftility, difcord.
 ¹³ *tenakuf* Exchanging difcourfe.
 ¹⁴ *tenaliden* To pour or to be poured. ² To clean by wafhing, rubbing, or polifhing.
 ¹⁵ *tinan* A wolf. ² A refemblance.
 ¹⁶ *tenaniden* To weave. See *تنيدن*
 ¹⁷ *tenawub* Obferving rotations, keeping time, or turn and turn about.
 ¹⁸ *tenawet* Neglecting facred things.
 ¹⁹ *tenawub* Blowing from adverfe quarters (winds). ² Oppofite (mountains). ³ Weeping, lamenting.
 ²⁰ *tenawer* Corpulent (men).
 ²¹ *tenawufb* Approaching, attacking.
 ²² *tenawul* Eating, drinking, devouring. ² Carrying off. ³ Giving and receiving prefents.
 ²³ *tenawum* Feigning to be afleep.
 ²⁴ *tenabub* Raifing duft (a camel).
 ²⁵ *tenabud* (Travellers) making a joint purfe (for road expences). ² Dividing equally. ³ Giving, prefenting.
 ²⁶ *tenabuz* Haftening in emulation towards any object. ² Pre-occupying, preventing.
 ²⁷ *tenabuz* Ruffing againft, affaulting.
 ²⁸ *tenabi* Finifhing, compleating. ² Arriving (intelligence). ³ Stagnating (water). ⁴ Prohibiting. ⁵ Mutually reftraining. ⁶ Checking one's felf. ⁷ Fish-ponds. ⁸ Water-marks of rivers, torrents, &c.
 ²⁹ *tinayet* Neglecting things facred.
 ³⁰ *tenayuk* (People) overcome by fleep.
 ³¹ *tenayi* Retiring far from one another.
 ³² *timbal* (or *تنباله*) A dwarf.
 ³³ *tumban* Short Breeches, drawers.
 ³⁴ *tenebbub* Set a-flowing (water).
 ³⁵ *tenperwer* Nourifhing the body.
 ³⁶ *tenebbuz* Reviling. ² Scurrility.
 ³⁷ *tenebbut* Caufing water to flow or fpring up. ² Drawing fpeech from one.
 ³⁸ *tenebbua* Flowing or coming by degrees.
 ³⁹ *tunbuk* A crucible, a melting-pot.

- ^p *tembel* ¹ Lazy, sluggish. ² A poltron, knave. *Tumbul* Fraud. ^a *Tembul* Betel, paan.
- ^a *tenebbul* ¹ Excelling, ingenious, of a noble, generous disposition. ² Taking whatever one has, chusing the best. ³ Pretending to excellence. ⁴ Possessed of or carrying (arrows). ⁵ Dead.
- ^p *tembelan* ¹ Lazy. ² Luxurious.
- ^a *tenebbu* Commencing prophet.
- ^p *tembul* Betel, or paan.
- ^p *timbé* ¹ Saddle-bags. ² Iron heels to boots.
- ^a *tenebbuh* ¹ Admonition, advice. ² Put in mind, advertised, roused, awaked.
- ^a *tembib* Producing joints (a cane).
- ^a *tembiet* ¹ Prophefying. ² Anouncing.
- ^a *tembit* ¹ Causing to grow. ² Educating (youth). ³ Planting (trees). ⁴ Any thing sprouting up.
- ^a *tembiden* ¹ Twisting, plaiting, weaving. ² Loofing. ³ Drawing a thread from a hank.
- ⁴ Spinning a web (a spider).
- ^a *tembiz* Throwing away.
- ^a *tembiz* Reviling, calling names.
- ^a *tembis* Speaking quick.
- ^a *tembys* Speaking with a weak voice.
- ^a *tembyt* Making water to flow.
- ^a *tembyk* ¹ Planting trees in a streight line. *tembyk biha* Farting.
- ^a *tembil* Giving one victuals by little and little at a time (and thereby coaxing him).
- ^a *tembih* Admonition, rousing, awaking one from sleep, putting in mind. *tembih kurden* ¹ To awake, to rouse. ² To admonish, to refresh the memory. ³ To teach, inform, insinuate, render provident or attentive. ⁴ To command. ⁵ To prohibit. ⁶ To ennoble, to celebrate, to render famous. *tembi-bu taakid kurden* (or *tembi-bu taakid kurden*) ¹ To admonish repeatedly and severely.
- ^a *tembibat* Admonitions, prohibitions.
- ^a *tenettuj* Retiring (a woman or animal to be delivered).
- ^a *tentel* (تنتیل or تنتیل) A dwarf.
- ^a *tentif* Pulling off much hair.
- ^a *tentin* Rendering fetid.
- ^a *tenessur* Disperfed, scattered.
- ^a *tenfir* Dispersing, diffusing.
- ^p *tenj* A collection, assembly, expreffion.
- ^p *tenjalé* Expreflion.
- ^p *tenjamé* A garment, vest.
- ^a *tenejjus* Examined.
- ^a *tenejjub* Expediting properly.
- ^a *tenejjud* Carried off, taken away.
- ^a *tenejjuz* ¹ Expediting any thing properly and successfully. ² Pressing to drink.
- ^a *tenejjus* ¹ Polishing. ² Cleaning away.
- ^a *tenejjua* Looking with a malignant eye.
- ^a *tenejjub* Repulfing, affronting.
- ^a *tenejji* ¹ Seeking the higheft ground.
- ² Smelling, diffusing a scent. ³ Perceiving a smell.

- ⁴ Desiring to smell another's breath. *Tunja* Name of a bird.
- ^a *tenjib* Unbarking a tree.
- ^a *tenjit* ¹ Setting free, taking away. ² Erecting upon high ground. ³ Raifing a mound of earth, &c. against inundations.
- ^a *tenjib* Prospering, promoting.
- ^a *tenjid* ¹ Ornamenting a house with tapestry or painted cloths. ² Knowing by experience. ³ Tried and taught by misfortune.
- ^p *tunjiden* ¹ Drawing tight the girdle; also the girth of a horse. ² Afflicted, tormented.
- ^a *tenjiz* Rendering wise (experience).
- ^a *tenjis* Amulets against the fascination of malignant eyes; (composed of dead mens bones, fetid rags, or other species of filth, and hung round the neck). *tenjis kurden* ¹ To pollute, contaminate. ² To profane.
- ^a *tenjia* ¹ Agreeing with one (victuals). ² Salutary (as prayer, medicine, &c.)
- ^a *tenjif* Parts of high grounds, carried away or flosed off by the winds.
- ^a *tenjim* Prognosticating or calculating any event by the aspect of the stars.
- ^a *tenebbus* ¹ Examining (especially a messenger with news). ² Bearing hunger, fasting (medically). ³ Abstaining from flesh (in Lent).
- ^a *tenebbul* Falsely arrogating to one's self (the sayings, verses, &c. of another).
- ^a *tenebnub* Repeating a sound, as *ab ab*.
- ^a *tenebbu* ¹ Removed. ² Retiring, receding. ³ Turning away the face. ⁴ Leaning upon.
- ^a *tenbib* ¹ Diligent (in business). ² Travelling expeditiously. ³ Being near water.
- ^a *tenbyt* ¹ Removing. ² Alienating.
- ^a *tenbyl* Giving a present.
- ^a *tenekbkhua* ¹ Spitting. ² Raining.
- ^a *tenekbkhul* Chusing the best.
- ^a *tenekbkhum* ¹ Looking austere. ² Spitting out, blowing the nose.
- ^a *tenekbnukb* Reclining (a camel).
- ^a *tenekbkbhu* ¹ Boasting. ² Puffing and blowing with pride.
- ^a *tenkbyr* Speech, discourse.
- ^p *tend* ¹ Joined eye-brows. ² Disperfed, scattered wide. *Tund* ¹ Rough, fierce, severe, stern, austere. ² Bold, impetuous, strong. ³ Swift, rapid, brisk, active. *tund resten* To go fast. *tund zeban* Eloquent, having a fluency of speech. *tund perwaz* Flying swiftly. *shebbazi tund perwaz* A falcon of a rapid flight. *tund bad* A violent hurricane, a whirlwind. *tund badi ejel* The whirlwind of death. *tund rui* An austere countenance. *tendu kbund* Disperfed here and there. *tund tiz* Cholerick, contentious, quarrellsome.

- ¹ *teneddub* ² Becoming fat, swelled, or distended with feeding (sheep). ³ Straying from the flock in quest of pasture.
- ¹ *teneddubh* Vain, arrogant.
- ¹ *tundur* Thunder.
- ¹ *tendurust* Healthy, vigorous.
- ¹ *tendurusti* Good health, vigour.
- ¹ *teneddus* ² Burying, interring. ³ Examining, enquiring strictly (news of a messenger). ⁴ Striking down. ⁵ Putting the hand upon the mouth. ⁶ Exsuding (as water through the side of a well).
- ¹ *tendraw* Swift, headstrong (horse).
- ¹ *tundurud* Butter not purified.
- ¹ *teneddul* ² Wiping one's self. ³ Rolling a turban, fillet, or fash round the head.
- ¹ *tund lijam* (or *tund likam*) A head-strong, hard-mouthed, swift horse.
- ¹ *teneddum* Penitent, repenting.
- ¹ *tendu* A spider.
- ¹ *tundi* ² Moroseness, austerity. ³ Impetuous, rough, fierce, severe.
- ¹ *tundur* A kind of stove.
- ¹ *teneddi* ² Liberal beyond others. ³ Going from a bitter or salt to a sweet pasture. ⁴ Feeding camels between their two drinkings.
- ¹ *tendi* ² Hard schirrous tubercles on the body. ³ A declivity. ⁴ The gibbosities, or projecting parts of the feet, ears, &c.
- ¹ *tendit* ² The same, (signif. 2. and 3.) ³ Making wet, moistening, soaking.
- ¹ *tendid* ² Declaring with a loud voice, divulging, publishing. ³ Defaming. ⁴ Dispersing.
- ¹ *tundiden* ² To thunder. ³ To murmur. ⁴ To cry out. ⁵ To chide. ⁶ To put forth flowers or leaves (trees).
- ¹ *tendise* ² The human shape, the body. ³ A scar-crow, any thing in the figure of a man to frighten birds, thieves, &c. ⁴ Any artificial form. ⁵ Variegated, discoloured. ⁶ More, encreased.
- ¹ *tendygh* Sprinkling with flour.
- ¹ *tenexzur* ² Timorous. ³ Vowing.
- ¹ *tenzedem* Silent, modest.
- ¹ *tenexzur* Becoming small or few.
- ¹ *tenexzul* ² Descending slowly. ³ Humility. ⁴ Condescending, deigning.
- ¹ *tenexxub* ² Far removed (from water, &c.) ³ Pure, free from vice or stain. ⁴ Modest, chaste. ⁵ Walking in gardens, &c.
- ¹ *tenziyet* ² Wishful, desirous. ³ Inspiring with desire. ⁴ Leaping upon, mounting.
- ¹ *tenzir* ² Importunate. ³ Slighting, giving a trifling present.
- ¹ *tenziz* ² Removing. ³ Nourishing.
- ¹ *tenzia* Causing to remove, or tear up.
- ¹ *tenzif* ² Drunk. ³ Emitting blood.
- ¹ *tenzik* Raising the feet to leap (a horse), causing to leap or to win a race.
- ¹ *tenzil* ² Revelation from heaven.
- ¹ The Alcoran. ² Causing (a traveller) to alight,

or come into your house; lodging and treating him hospitably.

- ¹ *tenzib* Purifying, cleaning.
- ¹ *tenzas* A quick pace.
- ¹ *tenessub* Pretending to relationship.
- ¹ *tenessur* ² Untwisting a rope. ³ Departing. ⁴ Torn from (fortune). ⁵ Bursting (an ulcer).
- ¹ *tenessa* Loose (teeth).
- ¹ *tenessuf* Throwing down (wrestling).
- ¹ *tenessuk* ² Arranged (an oration). ³ Disposed in order, connected together.
- ¹ *tenessuk* Devout, pious.
- ¹ *tenessum* ² Breathing. ³ Exhaling odour.
- ¹ Smelling any thing fragrant. ² Perceiving, gaining an easy knowledge of any thing. *tenessum erwah wa tebeffum sebah* The breathing of the winds, and the smiling of the dawn.
- ¹ *tense* A carpet, tapestry.
- ¹ *tenst* Causing to forget.
- ¹ *tenstiden* ² Tormented. ³ Strangled.
- ¹ *tenstia* See *tenessum*.
- ¹ *tenstif* See *tenessum*.
- ¹ *tenstik* Arranging, disposing in order (a speech), stringing pearls, &c.
- ¹ *tenstil* Moulting, changing hair, feathers, wool (quadrupeds and birds).
- ¹ *tenstim* Beginning any business.
- ¹ *tenstshub* Fixed in the mind.
- ¹ *tenstshud* ² Enquiring news. ³ Publishing, divulging.
- ¹ *tenstshur* ² Unfolding, spreading out. ³ Divulging, telling news. ⁴ Dispersed, scattered.
- ¹ A table, upon which they wash the dead before interment.
- ¹ *tenstshuz* Showing severity.
- ¹ *tenstshut* ² Brisk, lively, active, alert.
- ¹ Cheerfully doing any thing.
- ¹ *tenstshugh* Groaning inwardly.
- ¹ *tenstshuf* Imbibing, sucking up.
- ¹ *tenstshum* Making a beginning.
- ¹ *tenstshu* Rising up to begin.
- ¹ *tenstshui* ² A common shore. ³ A table, on which dead bodies are washed. ⁴ Dirty water, in which bodies, garments, &c. have been washed.
- ¹ *tenstshi* Perceiving a smell.
- ¹ *tenstshib* ² Blowing gently. ³ Fixing.
- ¹ *tenstshit* ² Educating. ³ Causing to grow.
- ¹ *tenstshiden* To be suffocated.
- ¹ *tenstshir* ² Divulging, displaying, diffusing, extending. ³ Diverting evil from another.
- ¹ Protection from fascination by amulets, &c.
- ¹ *tenstshyt* ² Making cheerful, lively, brisk.
- ¹ Fattening. ² Putting knots upon a rope.
- ¹ *tenstshif* ² Imbibing (water, as cloth, the earth, &c.) ³ Giving frothy milk (a camel).
- ¹ *tenstshil* Giving breakfast (to a guest).
- ¹ *tenstshim* ² Attacking, beginning any thing. ³ Appearing. ⁴ Beginning to corrupt (meat).

- ¹ *tenessub* ² Raising on the feet. ³ Raised (dust). ⁴ Giving close attention.
¹ *tenessub* ² Taking advice. ³ Wishing well to any one. ⁴ Being a faithful monitor.
⁴ Watering camels well.
¹ *tenessur* ² Becoming a Christian. ³ Endeavouring or attempting to assist another.
¹ *tenessus* Informing by letter.
¹ *tenessuf* ² Being a servant. ³ (è contra) Receiving as a servant. ⁴ Veiling (a woman).
¹ *tenessul* ² Absolved (from a crime).
² Taking or drawing out, producing. ³ Chusing.
¹ *tenessy* ² Curling (her) long flowing locks, (a woman) ³ Marrying into a noble tribe.
¹ *tenesyb* ² Laying snares, hatching mischief. ³ Opposing an enemy. ⁴ Erecting the ears (a horse).
¹ *tenesir* Converting one to christianity.
¹ *tenesys* ² Harrassing a debtor. ³ Affirming, declaring, informing, writing.
¹ *tenesif* ² Dividing in the middle or into two equal parts. ³ Covering the face with a veil. ⁴ Half white half black (the beard or hair).
⁴ Middle-aged. ⁵ Mid-day. ⁶ Reaching half way down the thigh (a garment). ⁷ Half red half green (dates).
¹ *tenesyl* ² Taking the head off a spear, the tincture off a beard, or a mote from the eye.
² (è contra) Putting the head on a spear, piercing with or fixing an arrow into any thing.
¹ *tenezub* A thorny tree, of which arrows are made.
¹ *tenezub* ² Sunk in the sockets (eyes).
² Vindicating himself (from a crime).
¹ *tenezuz* ² Dispatching business.
² Praising, approving. ³ Drawing to himself. ⁴ Getting by little and little what another owes him.
¹ *tenesyb* Scarce of milk (a camel).
¹ *tenesyz* Boiling or dressing sufficiently.
¹ *tenesyd* Laying in order one on another.
¹ *tenesyr* (God) blessing with beauty and every ornamental excellence.
¹ *tenettus* Curious, inquisitive, accurate; nicely attentive to dress, speech, victuals, &c.
¹ *tenetta* ² Attentive, industrious. ³ Speaking mysteriously, deeply, or artfully. ⁴ Putting broken victuals on a table.
¹ *tenettuff* ² Suspecting. ³ Putting rings in the ears (a girl). ⁴ Considering, understanding.
¹ *tenettuk* ² Putting on a girdle or belt.
² Speaking, interceding for.
¹ *tenetnut* Being distant, retiring far.
¹ *tenetyf* ² Adorning herself with earrings (a girl). ³ Causing to drop. ⁴ Accusing.
¹ *tenetyk* ² Putting on a belt or girdle.
² Rising to the middle of the bank (water).
¹ *tenezur* Looking, viewing.
¹ *tenezur* Delay, expectation, patience.
¹ *tenezuf* Cleaning, purifying one's self; being or pretending to be neat, nice, clean.
¹ *tenezum* Arranged, strung (as pearls).

- ¹ *tenzyr* ² Beholding. ³ Resembling.
¹ *tenzyf* Purifying, making clean.
¹ *tenzim* ² Ordering, arranging. ³ Composing verses. ⁴ Threading pearls. ⁵ Governing.
¹ *ten-ab* The croaking of ravens, &c.
¹ *tena-ul* Putting on shoes or slippers.
¹ *tena-um* Happiness, enjoyment.
¹ *tena-na* ² Distant. ³ Shaking, nodding.
¹ *ten-yr* Turning (an arrow) on the nail to try its smoothness or straightness.
¹ *tenysb* ² Exalting. ³ Saying to any one *naafbekallah* God exalt you.
¹ *tenyl* Shoeing a horse (with iron) or a camel (with leather).
¹ *tenym* ² Bestowing abundance. ³ Saying *نعم* yes, in confirmation of a debt, (&c.)
¹ *tenymé* A kind of tree.
¹ *teneghghur* ² Boiling with rage, taking offence. ³ Having an aversion.
¹ *teneghghush* Trembling, nodding.
¹ *teneghghus* An unhappy, distracted life.
¹ *teneghghuz* ² Nodding the head in approbation. ³ Shaking, trembling, tottering.
¹ *teneghghum* Reading or fingering low.
¹ *tengbir* ² Calling. ³ Tickling a child.
¹ *tengbys* Making life wretched.
¹ *tenayisi tunnef* A great desert.
¹ *teneffuj* Boasting vainly and falsely.
¹ *teneffub* ² Intervening, opposing, obstructing. ³ Returning to a place.
¹ *teneffukb* Blowing with the mouth, making a sound resembling *ukb, ukb*.
¹ *teneffur* Aversion, avoiding.
¹ *teneffus* ² Breathing, respiration, sighing feelingly. ³ Breaking as the dawn. ⁴ Drinking at three draughts; also at one draught. ⁵ Increasing, lengthening (the day). ⁶ Diffusing (water). ⁷ Splitting (a bow).
¹ *tenesfe* ² A small carpet. ³ Long hair.
¹ *teneffush* Bristling up from fear (the hair of a cat, the feathers of a bird).
¹ *teneffuz* Exploring, examining a place all around to see if it is safe.
¹ *tenessut* ² Having pustules on the hand. ³ (A goat) having excrescences on the nose. ⁴ Sneezing. ⁵ Boiling with rage.
¹ *teneffugh* Swelling or having pustules (the hand from hard labour).
¹ *teneffuk* Dragging out from a hole.
¹ *tenessul* ² Doing more than the law requires; saying prayers of supererogation. ³ Receiving a greater share of booty than one's associates.
¹ *tenesfe* See *تنفسه*
¹ *tenfykb* Grumbling (the belly).
¹ *tenfyz* ² Transmitting, causing to pass or penetrate. ³ Sending an ambassador.
¹ *tenfyr* ² Terrifying, causing to fly.
² Preferring one to another. ³ Pronouncing one victor. ⁴ Giving a man an opprobrious epithet,

and marking him as an object of aversion. ⁵ Abhorring, detesting.

¹ *tenfyz* ² Dandling an infant. ³ Trying the straightness of an arrow upon the nail.

⁴ *tenfys* Consoling, comforting.

⁵ *tenfifb* Teazing cotton or wool.

⁶ *tenfyz* ⁷ Shaking (trees). ⁸ Beating cloths. ⁹ Struck with horror. ¹⁰ Shaken by a fever.

¹¹ *tenfyk* Selling fast (goods).

¹² *tenfyl* ¹³ Presenting with a gift or with plunder. ¹⁴ Defending a companion. ¹⁵ Adjuring.

¹⁶ Doing more than the law demands. ¹⁷ Inflaming with desire.

¹⁸ *tenfib* Fatiguing (a camel).

¹⁹ *tinkas* Detriment, deficiency.

²⁰ *tinkam* ²¹ Punishment. ²² Punishing.

²³ *tenekkub* Covering the face with a veil.

²⁴ *tenekkbhub* Becoming lean (a camel).

²⁵ *tenekkud* Paying or presenting money.

²⁶ *tenekkur* Liberated, flying, escaping.

²⁷ *tenekkur* Examined, searched.

²⁸ *tenekkus* ²⁹ Deficiency, diminution, defect. ³⁰ Disgrace, dishonour, reproach.

³¹ *tenekkur* ³² Corrupted. ³³ Broken, split.

³⁴ *tenekkul* ³⁵ Travelling, transported from place to place. ³⁶ Eating sweet cakes with wine.

³⁷ *tenekky* Chosen, selected.

³⁸ *tenkib* ³⁹ Examining a messenger. ⁴⁰ Going from place to place, as merchants. ⁴¹ Flying for refuge.

⁴² *tenkiyet* Cleaning, winnowing grain.

⁴³ *tenkys* ⁴⁴ Conciliating the affections of a woman. ⁴⁵ Making haste, doing any thing quickly.

⁴⁶ *tenkyb* ⁴⁷ Extracting marrow. ⁴⁸ Lopping a branch. ⁴⁹ Cleaning, cutting off superfluities, polishing.

⁵⁰ *tenkyz* Setting at liberty, freeing one man from another, pulling one out of a ditch.

⁵¹ *tenkyr* ⁵² Examined, enquired into. ⁵³ (A bird) pecking grain, building a nest, singing.

⁵⁴ *tenkyz* See *تنغيز*.

⁵⁵ *tenkys* ⁵⁶ Putting ink into a standish. ⁵⁷ Abusing with opprobrious names and reproaches.

⁵⁸ *tenkyfb* ⁵⁹ Painting in colours; drawing uncoloured figures. ⁶⁰ Engraving, carving, embossing.

⁶¹ *tenkyt* Marking with points; putting the vowel points over consonants.

⁶² *tenkyl* ⁶³ Transporting frequently from place to place. ⁶⁴ Mending a garment or a shoe. ⁶⁵ Shoeing a camel with leather. ⁶⁶ Breaking or shivering a bone (a wound).

⁶⁷ *tenk* ⁶⁸ A strait, defile, narrow pass. ⁶⁹ Rough, difficult. ⁷⁰ Scarce, barren. ⁷¹ A horse-belt or girth. ⁷² A package, bundle, sack, half a horse or camel load, as much as is carried upon one side. ⁷³ *tenk cheshm* ⁷⁴ Narrow close eye-lids. ⁷⁵ Insatiable, covetous, devouring all with the eyes. ⁷⁶ *sal tenk* A barren year.

nan tenk Thin bread or paste. *راه*

rabi tengu tarik A difficult and dark way. *تنک کردن* *tenk kurden* To confine, block up, reduce to difficulties.

tenk shuden ¹ To be reduced to straits, pushed to extremities. ² To be struck with astonishment. *Tenuk*

³ Thin, slender, subtle. ⁴ Shallow water. ⁵ A wicker-basket. ⁶ A sack. ⁷ A thin cake, a pancake, fritter. *Tunuk* (or *موي تنک* *mui tunuk*)

Thin-haired. *tenga tenk* Oppression, distress, being reduced to inextricable difficulties.

⁸ *tengar* or *tingar* Borax.

⁹ *tenekkub* ¹⁰ Turning out of the way. ¹¹ Shunning. ¹² Slinging a bow over the shoulder.

¹³ *tenkbar* Half a horse-load, a package.

¹⁴ *tenekkud* Grieving, afflicted.

¹⁵ *tenkdest* Poor, weak, helpless.

¹⁶ *tenkdesti* Poverty, weakness, debility, misery, wretchedness, contempt.

¹⁷ *tenkdil* ¹⁸ Afflicted at heart, desponding. ¹⁹ Compassionate. *از و تنک دل شد* *ez ou tenk dil shud* His heart was averse to it.

²⁰ *tenkdili* ²¹ Grief, compassion.

tenkdili burden ber kefi To have compassion upon one.

²² *tenekkur* ²³ Disguising. ²⁴ Alienated.

²⁵ *tenksal* Scarcity, a barren season.

²⁶ *tenknai* ²⁷ A difficulty, a strait. ²⁸ A bolt, a bar. ²⁹ A narrow filken vest.

³⁰ *tenku* A case, a box, a chest.

³¹ *tenuké* Plates of tin or other metal. *Tenké* Gold, money; a particular species of coin.

³² *tengi* ³³ Straits, difficulties. ³⁴ Anguish.

³⁵ *tenkib* ³⁶ Misguiding, misleading.

³⁷ Retiring, deserting. ³⁸ Distressing, letting alone.

³⁹ *tenkid* Distressing, troubling.

⁴⁰ *tenkir* ⁴¹ Altering, transforming, disguising. ⁴² Making indefinite or undetermined.

⁴³ *tengiré* A kettle, a broken pot.

⁴⁴ *tenkis* Turning upside down.

⁴⁵ *tenkiz* Accelerating.

⁴⁶ *tenkia* ⁴⁷ Removing quickly. ⁴⁸ Repulsing, drawing away from any thing.

⁴⁹ *tenkil* ⁵⁰ Conquering, loading with chains. ⁵¹ Treating opprobriously, tormenting.

⁵² Giving an example. ⁵³ Prohibiting, restraining.

⁵⁴ *tenmas* Pulling the hairs from the face, &c. with tweezers or unguents.

⁵⁵ *tenemmur* ⁵⁶ Angry, ill-humoured, enraged. ⁵⁷ Loud threatenings. ⁵⁸ Resembling a male panther.

⁵⁹ *tenemmus* Pulling hairs from the face, and other parts, with tweezers, &c.

⁶⁰ *tenemmul* Moving to and fro like ants.

⁶¹ *tenemmi* Soaring about (a hawk).

⁶² *tenmit* ⁶³ Adulterating intelligence, spreading false reports, calumniating. ⁶⁴ Throwing wood upon a fire, and making it burn fiercer.

⁶⁵ Becoming fat. ⁶⁶ Swelling (water), encreasing.

¹ Causing to swell, increase, or grow up. ⁶ Referring to an author, quoting his authority.

^A *tenmir* تنمير Of a bad disposition.

^A *tenmis* تنميس Deceiving, imposing upon.

^A *tenmys* تنميس See تنص

^A *tenmik* تنميك ¹ Writing, describing. ² Inditing a book. ³ Writing a fine ornamented hand.

^P *tenendu* (or تنندو) ¹ A spider. ² A cob-web. ³ A weaver's instrument, round which the warp is rolled, and then carried over the comb.

^P *tenu* تنو Power.

^A *tenwat* تنواط Whatever is hung round a camel's litter (for ladies) by way of ornament.

^P *tenwaniden* تنوانیدن To twist, weave.

^A *tennub* تنوب The pitch-tree.

^A *tenarwub* تنوخ Agitated. ² Tottering.

^A *tenarwukb* تنوخ Forcing (a she-camel) to lie down. *Tenukb* An Arabian plant.

^A *tenarwud* تنود Agitated (a branch.)

^A *tenarwur* تنور Turning the back, put to flight. ² Shining. ³ Anointing with an unguent which pulls up hairs by the root.

^P *tennur* تنور A portable iron furnace, a subterraneous stove. *tennur ashub* تنور اشوب A coal-rake, a malkin. *tennur tab* تنور تاب Any thing by which a furnace is kindled or heated (as fuel, a pair of bellows, the subterraneous hole through which the air rushes into an iron forge, &c.) *tennur tab tennure* تنور تاب تنوره A funnel, a ventilator. *tennur khand* تنور خانه and *tennur sitan* تنور ستان A bake-house.

^P *tennure* تنوره ¹ A travelling or camp-furnace. ² A part of drefs (like a furnace, of leather or cotton) worn by dervises, from their middle.

^A *tenarwut* تنوط A kind of bird.

^A *tenarwua* تنوع Shaken (branches by the wind). ² Divided into distinct parts. ³ Getting before, preceding.

^A *tenufet* تنوفة ¹ A dangerous desert, without water or inhabitants. ² A wide-extended region.

^A *tenarwuk* تنوق Fixing the mind upon any thing. ² Elegant in apparel, nice in eating.

^A *tennum* تنوم A tree growing in the Arabian deserts, producing specificks for worms and warts. *Tenarwin* A small species of turnsole. *Tenarwum* Pollutio nocturna.

^P *tenumend* تنومند Healthy, contented.

^P *tenwend* تنوند Disperfed, distracted.

^A *tenwit* تنوية Executing (business). ² Causing one to propose or endeavour. ³ Throwing away (date-stones, &c.) ⁴ Beginning to have stones (ripening dates).

^A *tenwikb* تنويكب Subduing, throwing down.

^A *tenwir* تنوير Illumination. *zemir mibr tenwir* زمير مبر تنوير A mind bright as the sun. *tenwir kurden* تنوير كردن ¹ To illuminate, to illustrate, to shine. ² To flourish (as a tree). ³ To ripen (as corn). ⁴ Pricking figures upon the arm, &c. with a needle, and then rubbing over the punctures with indigo, &c. leaving an inde-

libile impression. ⁵ Painting by way of ornament.

⁶ Fascinating, looking thro' half-shut eyes.

^A *tenwir* تنوير Making or doing a little.

^A *tenwis* تنويس Remaining in a place.

^A *tenwyz* تنويض Dying cloth.

^A *tenwyt* تنويط ¹ Putting more upon a loaded camel. ² Inverting a bottle in order to anoint.

^A *tenwia* تنويغ ¹ Distinguishing, making different kinds. ² Shaking branches (wind).

^A *tenwif* تنويف See تنيين

^A *tenwil* تنويل Giving, bestowing.

^A *tenwim* تنويم Lulling to sleep.

^A *tenwin* تنوين Nunnation, or marking the final letters of nouns with - *win*, which gives them the sound of *an*, *in*, *un*. See the Grammar.

^A *tenwih* تنويه Praising. ² Exalting. ³ Calling.

^P *tené* تنه ¹ A web. ² Cloth for a garment.

³ The pith of a tree. ⁴ A tunick without sleeves.

⁵ The fore, and also the back part, of a vest.

⁶ Fine goats hair. ⁷ A falcon's chain or collar.

Tenne تنه The thunny fish. *tené durud* تنه درود Fresh butter. *tené ankebout* تنه عنكبوت A spider's web.

^P *tenba* تنها ¹ Bodies. ² Alone, solitary, singular, unique. ³ Only, solely, singly. ⁴ Private, secret, separate, apart. ⁵ Privately, &c. *tenba ehli bysar* تنها اهل حصار The inhabitants alone of the city.

^A *tenba* تنها ¹ See تنهية. ² Any mound or dike which confines water.

^P *tenhayi* تنهايي Solitude, retirement.

^A *tenehub* تنهه Abstaining, desisting.

^P *tenhi* تنهي He himself, the self-same.

^A *tenhiyet* تنهية Prohibiting, forbidding.

² Reaching the bottom, or summit; coming to.

³ A fish-pond, a lake, a ditch. ⁴ The greatest height to which waters, rivers, or torrents, rise in channels or vallies.

^A *tenbid* تنهيد Having round plump breasts.

^A *tenkik* تنهيك Torment, punishment.

^A *teneyub* تنيب See تنيب

^A *tenit* تنية Leaving meat half-dressed, or business half-finished.

^P *tenid* تنيد A web.

^P *teniden* تنیدن To twist, weave, involve.

^A *tenin* تنين ¹ Alike, equal. ² Equality.

Tennin A large serpent, a dragon. *zenebi tinnin* زنبد تنين The dragon's tail, a star.

^A *teneyuk* تنيق Nice in drefs or victuals.

^A *tenyib* تنيب Biting an arrow to try the quality of the wood. ² Aged (camel). ³ Sprouting (a plant).

^A *tenyib* تنيب Making solid (what was before soft). ² (e contra) Debilitating, bruising (bones).

^A *tenyir* تنير Illuminating, illustrating. ² Marking cloth with a different-coloured border.

^A *tenyif* تنيف Excelling, seeming superior.

^P *taw* تو Heat, warmth. ² A ditch, pool, or any place where water stagnates. ³ An axe, a

mattock, a shovel. ⁴ An obolus. ⁵ A grain. *Tu* Thou, your. When followed by است *est* is, the I and و are in general thrown away; as تست It is yours; خود تو بگردن *tu begerdini kbud* Thou art the person, you yourself. *Tu* ¹ Cream. ² The fat or scum of broth. *Tu* and *tui* A fold. یک *iek tu* Simple, single. دو تو *du tu* Double, &c. در تو زدن *der tu zeden* To double.

¹ *tawou* Alone, single. ² A careless man (of here and hereafter). ³ A troop of 1000 horse. ⁴ An edifice. جاء توا *jaa tawwan* He came on purpose. *Tawin* One who perishes or falls.

¹ *tawwab* Penitent, repenting.

¹ *terwabia* Followers, dependants, partisans. ² Dependences, appurtenances.

¹ *tawabil* Seasonings for meat, herbs.

¹ *tawatur* Continuation, succession.

¹ *tawatir* Collectors of tribute or taxes.

¹ *tawajub* Looking back on each other.

¹ *tawajuban* Opposite, over against.

¹ *tawadd* Mutual friendship.

¹ *tawadua* Making peace or being reconciled, releasing or forgiving one another.

¹ *tawadi* Plural of تودية

¹ *tawaraniden* To lay one upon another. ² To be placed, joined, inserted, affixed.

¹ *tawarus* Possessing by inheritance.

¹ *tawarud* Corresponding by letter.

¹ *tawaruk* Leaning to one side.

¹ *tawaré* A structure of reeds, under which is the dunghill, the house of office, &c.

¹ *tawari* Disappearing. ² Lying hid.

¹ *tawarikh* Histories, chronicles, annals.

¹ *ehli tawarikh* An historian.

¹ *tawazuf* Balancing expences.

¹ *tawazun* Equal in weight.

¹ *tawazi* Parallel (lines).

¹ *tawashut* Meeting, joining together.

¹ *tawashuf* Mutually praising, describing.

¹ *tawasul* Conjunction, enjoyment.

¹ *tawasulat* Conjunctions, joints.

¹ *tawafi* Commanding. ² Instructing.

¹ United, allied, joined.

¹ *tawazua* Humility, submission.

¹ *tawatub* Fighting. ² Flocking in crowds (as camels to water, &c.).

¹ *tawatus* Rushing. ² Dashing (waves).

¹ *tawaty* Consenting, agreeing.

¹ *tawa-ud* Promising to one another.

¹ Appointing a time and place for any thing.

¹ *tawasur* Abundance, a multitude.

¹ *tawafuk* Concord, agreement, good understanding. ² A league, conspiracy.

¹ *tawafi* Coming all, in great numbers.

¹ *tawwak* Having a strong desire.

¹ *tawakuh* Behaving proudly and insolently. ² Contending obstinately.

¹ *tawakus* Resembling a short-necked man; also the nearest of two ways.

¹ *tawkua* Tumbling one over another.

¹ *tawakuf* Facing one another.

¹ *tawakuf* Declining, turning away from, changing.

¹ *tawakul* Mutual confidence.

² Trusting to each others support. ³ (è contra) Mutual desertion.

¹ *tawakiletu'l'karwaim* Wanting feet.

¹ *tawkid* Girths, belts, furlingles.

¹ *tuwal* The end. ² Return.

¹ *tawaleb* Wild (or tame) asses colts.

¹ *tawalud* Generation. ² Succession.

¹ *tawali* Continuation, succession. التوالي

alettawali In succession. *Tawali* The extremities, (as the feet, tail, &c.) ² The last beast of a herd.

¹ *tawam* A twin. ² The second lot or throw at dice. علم ظفر توام *alemi zefer tawam* The twin-brother of victory, i. e. A standard which is always carried before the conqueror.

¹ *tuwan* Power, strength, valour. ² It is worth, it is able. فرمان قضا توان *fermani keza tuwan* (Royal) commands powerful as fate.

¹ *tuwana* Omnipotent (God). ² Powerful, strong, robust. توانا و پر زور *tuwana wu pur zur* Powerful and full of vigour.

¹ *tuwanayi* Power strength.

¹ *tuwanisten* To be powerful, to be equal to.

¹ *tuwanger* Rich, opulent, great, powerful.

¹ *tuwangeran* The rich and great.

¹ *tuwangeri* Riches, fortune.

¹ *tuwaliden* To prick. ² To vex, to distress.

¹ *tuwani* Delay, slowness, languor, lassitude. بلا توانی *bila tuwani* Without delay.

¹ *tawaniden* Vexing, tormenting.

² Giving or receiving opprobrious language. *Tuwaniden* (or تواهب) Giving to one another.

¹ *tawabus* Quickening the pace.

¹ *tawabuk* Doing any thing alike.

² Travelling together the same pace.

¹ *tuwayesten* To be powerful or able.

¹ *tawb* Repentance, conversion.

¹ *tub* A fold, multiplicity.

¹ *tuban* Wrestlers breeches, very short, and besmeared all over with oil or grease.

¹ *tawbet* or *tawbé* Repentance, conversion, vowing to sin no more (i. e. to drink no more wine).

¹ *tawbekar* Penitent, restrained by a vow.

¹ *tawbekari* Penitence, remorse.

¹ *tuber* or *tuper* A bird.

¹ *tubertu* A patty, a fritter, pancake, unleavened bread. ² A sieve with large meshes.

¹ *tubré* A beggar's wallet, saddle-bags.

¹ *tubek* A fuller's beetle.

¹ *tubel* Bald on the forehead.

- [^] *tawbit* Arranging, drawing up.
[^] *tawbikh* A reproach. *توبیخ کردن*
tawbikh kurden To blame, to threaten.
[^] *tawbikhan* (توبیخانه) In reproach.
[^] *tawbir* Running to hard ground (a hare or fox, that their footsteps may not be seen).
[^] Flying, wandering. [^] Alienated. [^] Staying at home. [^] Sprinkling the male flowers on the female palm-tree.
[^] *tawbifh* Mixed, of all ranks (people).
[^] Blowing a live coal till it flames. [^] Applying to any thing with great attention. [^] Flocking to a place (people from all quarters).
[^] *tawbys* Opening the eyes (a whelp)
[^] *tawbia* Farting.
[^] *tawbigb* Upbraiding, affronting.
[^] *tut* A mulberry. *Tawwet* An hour.
[^] *tawettub* Drinking a little (wine).
[^] *tawettur* Hard, stiff (a nerve, &c.).
[^] *tutegi* A coin formerly current.
[^] *tutu* Covering each other (as the coats of an onion, &c.)
[^] *tuté* A mole on the skin. [^] A weevil.
[^] *tutya* Tutty. *tutiyai* دیدہ
didé A collyrium or medicine for the eyes. *توتیای*
tutiyai dowlét State-tutty, a remedy for national affairs.
[^] *tawtikb* Making a small present.
[^] *tawtid* Fixing firmly (a stake). [^] Af-furgens (membrum virile).
[^] *tawtir* Putting on a bow-string. [^] Drawing a bow vigorously. [^] Repeating prayers separately.
[^] *tawessub* Rising up with a sudden spring. [^] Running to any thing dropt by another and seizing it.
[^] *tawessuk* Confirmed. [^] Constant, firm, steady in business.
[^] *tuufur* A licitor or officer under the collector of the revenue. [^] The iron with which they mark the soles of the camels feet (in order to know their footsteps).
[^] *tawfib* Placing a cushion for another, desiring him to sit. [^] Ordering one to rise or leap.
[^] *tawfir* Softening by beating.
[^] *tawfyk* Establishing, strengthening.
[^] Desiring one to rest satisfied.
[^] *tawfil* Joining. [^] Strengthening, rendering powerful. [^] Acquiring wealth.
[^] *tuj* Brads, bronze, copper.
[^] *tawejjud* Ravished, rapt into extacy.
[^] Stupid, deprived of sense. [^] Indisposed from want of sleep. [^] Lamenting the fate of another.
[^] *tawejjur* Swallowing (medicine).
[^] Drinking (water) unwillingly.
[^] *tawejjuz* Performing expeditiously.
[^] Asking, petitioning.
[^] *tawejjus* Hearing a low sound, and turning the ear to it. [^] Becoming afraid.

- [^] *tawejjua* Pained. [^] Grieving (for one).
[^] *tawejjun* Submitting, supplicating.
[^] *tawejju* Striking with hand or knife.
[^] *tawejjub* Conversion, praying (God).
[^] Turning to go any where, proceeding towards.
[^] *tawejjub niaz amiz* Prayers mixed with humility, a humble prayer.
[^] *tuché* An endeavour. [^] A journey.
[^] *tawejji* Pained in the hoof.
[^] *tujya* A torrent, flowing of water.
[^] *tawjib* Rendering necessary. [^] Eating once a-day. [^] Milking camels every twenty-four hours. [^] Curdling in the udder (milk).
[^] Fatigued (camels). [^] Throwing on the ground (a man, &c.) [^] Fixing a time for the performance of any thing.
[^] *tawjit* Finding (a well) without water.
[^] *tawjih* Turning, conversion. [^] Mixing. [^] Joining together. [^] An ambiguous speech.
[^] The penult consonant at the end of the verse, (which may be changed for another.) [^] *tawjih kurden* To turn towards, to send one to another (on business). [^] To render respectable or conspicuous. [^] To appoint to a government or other office. [^] To be converted (from fin). [^] Planting (a palm-tree). [^] Turning or inclining towards the north.
[^] *tujyé* A torrent, a flux of water.
[^] *tawebbud* Singular, unparalleled.
[^] Remaining separate. [^] (è contra) Uniting.
[^] *tawebhusb* Aversion, horror, loathing. [^] Clinging with hunger. [^] Fasting previous to taking medicine. [^] Desert, desolate.
[^] *tawebhum* Growing hot (cattle).
[^] *tawebhi* Making haste.
[^] *tawhit* Causing to make haste.
[^] *tawhyd* Unity. *ettawhyd*
The unity of God. [^] *tawhyd kurden* To acknowledge one God. [^] To make singular.
[^] *tawhifh* Terrified, flying, throwing away arms, &c. in flight. [^] Making desolate.
[^] *tawhif* Striking with a stick.
[^] Throwing one's self on the ground, lying down.
[^] *tawhym* Giving a pregnant woman what she wishes to eat. [^] Sacrificing. [^] Exsuding (water).
[^] *tawkh* Thrusting the finger (into any thing soft). [^] Descending.
[^] *tukht shuden* To be vindicated.
[^] *tukhten* Paying a debt. [^] Acquiring, gaining, collecting by degrees. *tukhté*
[^] Given, paid. [^] Placed. [^] Removed from its place.
[^] Gained, collected
[^] *tukhej* The sound (made in coughing).
[^] *tukhjé* The top of a wall. [^] Any thing placed upon it (as thorns, &c. by way of fence).
[^] *tawekbkhum* Unhealthy, unwholesome (as a country, meat, &c.)

- * ¹ *tawekkhbi* ² Proposing. * Chusing.
 * ¹ *tawkbit* Sending towards.
 * ¹ *tawkhish* Giving little. * Throwing, casting. * Mixing, confounding. * Obeying.
 * ¹ *tud* A hill, the top. * A heap (of corn). * A camel's bunch. * The mulberry.
 * ¹ *taweddud* Love. * Demonstration of affection. * Gaining the love of another.
 * ¹ *taweddur* Prodigal, reducing one's self to poverty. * Plunging into (business, &c.)
 * ¹ *tuderi* An herb, mallows.
 * ¹ *taweddus* Producing young grafs.
 * Pasturing upon early herbage.
 * ¹ *taweddud* Depositing any thing in a chest (as cloaths). * Neglecting. * Bidding farewell, dismissing, * Shunning, cautious. * Meek, placid.
 * ¹ *taweddus* Enquiring, (news, &c.)
 * Appearing on the top of a hill (a goat).
 * ¹ *taweddun* Soft and smooth (hide).
 * ¹ *taweddu* Carrying destruction among those who suspect no danger. * Prevented from arriving. * Equalled, levelled. * Thrown upon the ground.
 * ¹ *tude* A hillock, a tumulus, a heap (of sand). * *tudei khak* A mound or heap of earth.
 * ¹ *tawdit*. See *Tawdiyet* * A dwarf, short of stature. * A piece of wood put on the udder to prevent a camel from being sucked.
 * ¹ *tawdir* Driving one into danger or destruction. * Seducing. * Prodigal, extravagant.
 * ¹ *tawdis* Hidden, concealed.
 * (Ground) Beginning to look verdant with young herbage.
 * ¹ *tawdia* Bidding adieu, dismissing.
 * Placing, depositing. * Rearing a stallion.
 * ¹ *tawdin* Moistening, dissolving in water.
 * ¹ *tawezzuf* Walking fast, but proudly.
 * ¹ *tawzir* Cutting in pieces (meat).
 * ¹ *tawzif*. See *توزف*
 * ¹ *tawzim* Exceeding fifty in number.
 * Cutting in pieces. * Curing a camel of the *وژم*
 * ¹ *tawr* An internuncio, a mediator, an ambassador sent to conciliate differences. * A vessel, out of which water is drank.
 * ¹ *tawer* A halbert, a pole-axe, a hatchet.
 * ¹ *tur* A widow. * A friend, sweet-heart. * Cream.
 * Household furniture. * Smooth, bright, pure.
 * A beverage.
 * ¹ *tawrab* Earth, dust.
 * ¹ *tawrat* The Mosaic law, the Pentateuch.
 * ¹ *Turan* Turcomania, Parthia, Scythia.
 See p. 304.
 * ¹ *Turanbafsh* The king of Turan.
 * The proper name of many distinguished men.
 * ¹ *Turani* A Scythian, a Turcoman.
 * ¹ *tawerrukh* Soft and thin (a mass of paste). * Sprinkled, moistened (the earth).
 * ¹ *tawerrud* Blushing like the rose. * Entering by troops (horsemen). * Going into water; sloping over it in order to drink.

- * ¹ *tawerzi* and *تورزين* A battle-axe.
 * ¹ *tursh* (for *ترش*) Acid, sour.
 * ¹ *tawerrut* Falling into misfortune.
 * ¹ *tawerrua* Abstaining from, restrained.
 * ¹ *tawerruk* Reclining on the right side, or stretching both legs, when sitting, to the right.
 * Sitting (at prayer) with one hip upon the right foot, and the other on the ground (prohibited by the Mahometan law). * Riding on one hip of a camel. * Turning up one leg, and sitting upon one hip on horseback, either when fore with riding, or when going to alight. * Delaying, hesitating, or suspending business.
 * ¹ *tawrela* (or *تورلا*) An evil, misfortune.
 * ¹ *tawrem* and *tawerrum* Seized with a swelling or tumour.
 * ¹ *turunj* An orange.
 * ¹ *turwa* A sack, a scrip, a wallet.
 * ¹ *tawerrub* Stupid, ignorant, lazy.
 * ¹ *tawerri* Withdrawing, lurking.
 * ¹ *Turiyan* Turcomans, Parthians.
 * ¹ *tawrib* Withdrawing. * Avoiding.
 * ¹ *Tawrit* The Bible. *اهل توريت*
ehli tawrit Those who adhere to the law of Moses, the Jews.
 * ¹ *tawriyet* Concealing dissembling.
 * Receiving private intelligence, and publishing something different. * Wishing one thing and pretending another. * Turning away the face from one. * Striking fire with a steel. * Ending with similar consonants (the periods of an oration, *قافية* expressing poetick rhymes).
 * ¹ *tawris* Appointing an heir. * Stirring the fire to make it burn brisker.
 * ¹ *tawrykh* Putting the date (to a letter).
 * ¹ *tawrid* Blossoming (a tree). * Painting the cheeks of a rose colour (women).
 * ¹ *tawris* Dying cloth yellow.
 * ¹ *tawrish* Instigating one against another, exciting dissensions and tumults.
 * ¹ *tawryz* Going round a country in quest of forage. * Resolving to fast. * Laying an egg with ease (a hen). * Easing nature without difficulty.
 * ¹ *tawrit* Precipitating to destruction.
 * Concealing (his camels) amongst others, so that they cannot be distinguished (when the tything-man comes to number them).
 * ¹ *tawria* Prohibiting, abstaining.
 * ¹ *tawrif* Ample. * Extending a great way (a shadow). * Verdant (plants). * Pressing with the lips in order to suck. * Departing from a place.
 * ¹ *tawrik* Full of leaves (a tree).
 * ¹ *tawrik* Placing any thing near the haunch. * Being equal to any business, succeeding.
 * Sitting with the thigh on the back of a horse.
 * Going by the side of a mountain. * Turning or leaning to a side. * Accusing one of a crime.
 * Swearing with a different intention from what the purpose of the oath requires.

- ^A توریم *tawrim* ¹ Swelling. ² Angry. ³ Proud.
^P توز *tuz* ¹ Form, nature. ² An origin, stock, family. ³ Name of a tree. ⁴ A piece of wood used in a game called *kujje*. ⁵ (Imperat. and part. of توختن) Gain thou; collecting, gaining, &c. ⁶ Stagnating. ⁷ Gain. ⁸ A petition. ⁹ The thin bark of a tree, like the papyrus, which is wrapped round bows by way of ornament, or to make them more smooth. ¹⁰ Heat. ¹¹ Study, endeavour. ¹² Paying, performing. *Tuzy* A sign made by the finger (when pointing to a woman, and saying, There she is).
^A تارwezsur Being chosen to, or exercising the office of vizir or minister.
^A تارwezua Dividing among themselves.
^A تارwezsu ¹ Filling (a bottle). ² Filling one's self by drinking, taking enough.
^A ^P تارwezi *tawezi* ¹ A kind of fine Arabian linen. ² A fine thin garment worn in Yemen (Arabia Felix). ³ A game of chance, to fix the distribution of the joints of slaughtered camels.
^P توزی *tuzi* ¹ A dusty upper garment. ² Contiguous, conjoined, involved, twisted together. ³ A garment lined and quilted with cotton.
^A توزیه *tawzit* ¹ Throwing a rider (a camel). ² Filling a bottle. ³ Shutting a purse, and tying firmly what is in it. ⁴ Binding one by oath.
^P توزیدن *tuziden* Showing, displaying.
^A توزیع *tawzia* ¹ Division, distribution. ² Ordering people to do any thing separately.
^A توزیغ *tawzigh* ¹ Moving. ² Forming, or being formed, in the womb.
^A توس *tus* ¹ Nature, disposition. ² Origin.
^P توسست *tust* It is your's.
^A توسخ *tawessukb* Dirtying (cloths).
^A توسسد *tawessud* ¹ Leaning, reclining on a cushion, &c. ² Putting any thing under the head for a pillow. ³ Laying the Alcoran under the pillow (metaphorically implying both to neglect and to study it).
^A توسضا *tawessut* ¹ The middle. ² Mediation.
³ Becoming a mediator, interceding for. ⁴ Sitting in the midst, penetrating into the marrow of any thing. ⁵ Taking the medium between good and bad.
^A توسع *tawessua* Sitting with ease, not crowded.
^A توسف *tawessuf* ¹ Excoriated. ² Throwing off scales or scabs from sores. ³ Becoming fat. ⁴ Casting the old and getting new hair (a camel).
^A توسل *tawessul* ¹ Conjunction, copulation.
² Composition. ³ Placing confidence in, having recourse to, resigning one's self to God.
^A توسم *tawessum* ¹ Discovering by physiognomy, and prognosticating good. ² Painting one's self.
³ Pasturing upon early spring forage.
^P توسن *tusen* ¹ A young unbroke horse. ² A high-blooded, noble steed, a war-horse. ³ A plump horse. ⁴ A horse with a hard mouth, unmanageable.
^A توسم *tawessum* Approaching, stealing upon (a woman) when asleep.
^A توسیخ *tawessikh* Dirtying (cloths).

- ^A توسید *tawfid*. See توسد
^A توسیط *tawfyt* ¹ Placing in the middle. ² Dividing in the middle. ³ Acting as mediator.
^A توسیع *tawfia* ¹ Extending, enlarging. ² Investing with power. *tawfia-y bilad* Extending the territories.
^A توسیق *tawfyk* Collecting into one load, or dividing into distinct loads (corn).
^A توسیل *tawfil*. See توسل
^A توسیم *tawfim* Assembling from all quarters to celebrate the festival of Mecca.
^P توش *tawish* Warmth, heat. *Tush* and *turwish* ¹ Power, strength, vigour. ² A lion. ³ An emotion of mind. ⁴ A dying convulsion, the last breath. ⁵ Manifest. ⁶ Hunger.
^A توش *tush* Nature, form. See توس and توس
^P توشه *tawshet* A mattock, spade, hoe.
^A توشه *taweshshub* ¹ Putting on the fash or sword-belt, called وشاح ² Girding with a sword.
³ Putting on a vest.
^P توشدان *tushdan* (or توشه دان) A beggar's wallet, a traveller's provision-bag, (linen or leather).
^A توشه *taweshshuz* Preparing for misfortune.
^A توشه *taweshshua* Climbing a mountain.
^A توشه *taweshshugh* Disgracing one's self by any thing base (as a lie, &c.)
^A توشمال *tushmal* A commissary, a collector of revenue, a servant of the sovereign.
^A توشمان *tushman* ¹ A sign. ² The middle area, or court of a palace or house.
^A توشوش *taweshush* ¹ Mixed, confounded.
² Agitated, in commotion, muttering together.
^A توشه *tushé* Provisions. *tushéi rah* Provisions for the road. *کوشه بی توشه* *kushé bi tushé* A district barren of provisions.
^P توشی *tushi* The last breath or convulsion.
^A توشی *taweshshi* ¹ Conspicuous. ² Shining (as grey hairs amongst the black, &c.)
^A توشیه *tawshit* Dying cloth well.
^A توشیج *tawshij* ¹ Connecting firmly (by propinquity). ² Binding any thing with ropes or straps, so that it cannot fall off.
^A توشیح *tawshih*. See توشح
^A توشیع *tawshia* ¹ Winding wool up into clews fit for weaving or spinning; or rolling it in spiral hanks round the thumb and little finger.
² Marking cloth. ³ Appearing as grey hairs.
⁴ See توسع
^A توشیغ *tawshigh* Staining garments with blood.
^A توشیق *tawshik* Drying parboiled flesh (of camels, &c.) cut into oblong slices.
^A توشیل *tushik* Swift, expeditious.
^A توشیم *tawshim* Pricking the skin with needles in various figures, and rubbing the punctures with woad, indigo, &c. (thereby making an indelible impression.)
^A توسب *tawessub* Being sick, ailing.
^A توسف *tawessuf* Described (any thing).
^A توسل *tawessul* ¹ Joining. ² Forming a con-

nection by marriage, &c. ³ Arriving. ⁴ Receiving kindly, affable, easy of access.

¹ *tawessum* Broken down (by a fever).

¹ *tawfyt* Recommending, making a testament. ² *bila tawfyt* Without a will.

¹ *tawfyd* Striking with horror.

¹ *tawfyf* ² Description, commendation. ³ Contracting, agreeing with. ⁴ Selling, disposing of.

¹ *tawfyl* Joining, connecting closely.

¹ *tawfym* Indisposed, weakened by any internal ailment, broken bones, &c.

¹ *tawezzub* ² Manifest. ³ Exhibiting.

¹ *tawezzum* Subigens (mulierem).

¹ *tawezzu* ² Performing the ablutions before prayer. ³ Arriving at the age of puberty (boys or girls), when ablutions must be observed.

¹ *tawzyb* Publishing, illustrating.

¹ *tawzybat* Explanations, declarations, illustrations.

¹ *tawzia* ² Depositing something with another for preservation. ³ Quilting a waistcoat or other garment with cotton.

¹ *tawettun* Fixing residence any where.

¹ *tawettu* ² Kicking, treading upon, compressing, putting the foot on the ground. ³ Agreeing.

¹ *tawtyt* ² As *tawtu* ³ Expanding, rendering soft and level, making a bed.

¹ *tawtyd* Joining firmly together.

¹ *tawtyfb* ² Repulsing, stretching out, and striking with (the hand). ³ Opening or referring any thing to another. ⁴ Giving away something. ⁵ Accommodating to the humour of another your speech, counsel, or behaviour.

¹ *tawtin* ² Choosing a place of residence. ³ Habituating the mind to any thing.

¹ *tawtyf* Paying a stipend or daily pay.

¹ *taw-a-ud* ² Terrifying. ³ Rushing upon.

¹ *taw-a-ur* ² Difficulty. ³ A rough way.

¹ A morose man. ⁴ Disturbed, confused.

¹ *taw-a-ul* Climbing or standing on a hill.

¹ *taw-a-un* ² Taking the whole. ³ Very fat.

¹ *taw-yr* ² Preventing, prohibiting.

¹ Making thick, rough, or difficult.

¹ *taw-yz* ² Commanding, making a sign to another to do any thing.

¹ *taw-yk* ² Calling one morose, refractory, stubborn, or ill-tempered.

¹ *tugh* ² Wood, timber. ³ The tamarisk.

¹ A kind of wood, which burns several days.

¹ *tawgh* Dipping bread in cream, butter, &c.

¹ *taweghghur* Burning with rage.

¹ *taweghghul* Going far.

¹ *taweghghum* Irritating, enraging.

¹ *taweghghun* Intrepidity in battle.

¹ *tawghyr* ² Stimulating to hatred.

¹ Heating milk, by putting into it a hot stone.

¹ *tawghiz* Filling (a vessel).

¹ *tuf* ² Echo. ³ Clamour, noise. ⁴ A wheal, a black or blue mark left by a stripe.

¹ *tawfet* ² Languor. ³ Languid in any thing. ⁴ A blunder, a fault, a crime. *Tufet* ⁵ A vice. ⁶ Necessity. ⁷ Excess. ⁸ Delay, hesitation.

¹ *taweffud* Overtopping, excelling.

¹ *taweffur* ² A concourse, multitude. ³ Abundance, plenty. ⁴ Respecting, reverencing.

¹ Paying every thing which one owes.

¹ *taweffuz* Preparing to resist evil.

¹ *tawfek* ² Any thing proper, convenient, advantageous. ³ A quantity sufficient without superfluity. *Taweffuk* Happy, prosperous.

¹ *taweffi* ² Paying or receiving the whole of what is due. ³ Receiving to himself (as God the souls of the just). ⁴ Giving up the ghost.

¹ *tawfit* Giving, returning the whole.

¹ *tawfid* Sending.

¹ *tawfir* ² Making compleat or perfect.

¹ Multiplying, increasing. ² Cutting cloth sufficiently large. ³ Exacting and receiving the whole of what is due. ⁴ Paying a debt compleatly.

¹ *tawfir esbabi jung kurden* To make great provision of the implements of war.

¹ *tawfik* The guidance, grace, or favour of God. ² *tawfik kurden*

¹ To direct, to assist, to second, to prosper. ² To accommodate, adjust, adapt. *tawfik mu-awenet teleb kurden*

¹ To beg the assistance and favour of God.

¹ *tawk* ² Desire, passion, concupiscence.

¹ The crookedness of a stick.

¹ *tukat* Piety, abstinence.

¹ *tawkan* Desire, inordinate passion.

¹ *tawket* Recovering from indisposition.

¹ *tawekkub* Overbearing, tyrannical.

¹ *tawekkud* ² Ardour, alacrity. ³ Burning. ⁴ Kindling a flame.

¹ *tawekkur* ² Respected, honoured. ³ Modest, mild, gentle.

¹ *tawekkush* Moved, agitated.

¹ *tawekkus* Going a hard pace (a horse).

¹ *tawekkua* ² Begging, praying. ³ Expecting any thing to be done.

¹ *tawekkuf* ² Delay, hesitation, tediousness. ³ Stopping, wanting, expecting.

¹ *tawekkul* Ascending, standing on a hill.

¹ *tawekkum* ² Killing (game). ³ Remembering the saying of another. ⁴ Threatening.

¹ *tawekkun*. See *tawek*

¹ *tawekky* ² Timid, cautious. *Tuka* Religion, piety, abstinence.

¹ *tawkyt* ² Appointing a time (for any thing). ³ Observing the hour (of publick prayer). *Tawkiyet* Preserving, protecting, guarding from.

¹ *tawkyb* ² Repairing a pond or well with turf, boards, &c. ³ Hardening the hoof of a camel, &c. by anointing it with melted grease.

¹ *tawkid* Setting on fire, burning.

¹ *tawkiz* Leaving one indisposed.

- ¹ *tawkyr* ² Honouring, revering, respecting. ³ Making grave, modest, respectable.
- ⁴ *tawkys* Having scabby camels.
- ⁵ *tawkysh*. See *توقش*.
- ⁶ *tawkys* Throwing billets on the fire.
- ⁷ *tawkia* ⁸ The royal signet put to diplomas, letters patent, and other publick deeds (of an intricate formation, containing the king's name and titles). ⁹ The glittering polish of a sword. ¹⁰ A hurt on the back of a horse. ¹¹ Opinion, conception, idea. ¹² An arrow, &c. which falls near the mark. ¹³ Raining gently, hardly wetting the ground. ¹⁴ Roofing a house. ¹⁵ Erecting a vine-arbour or prop. ¹⁶ Doing any thing slowly and deliberately. ¹⁷ Elevating the head. ¹⁸ Striking or bruising with a mallet. ¹⁹ Making sharp (a sword, spear, knife). ²⁰ Beating the hoof of a horse (a rugged road). ²¹ Wearing down a path by travelling upon it. ²² Afflicting, visiting with misfortune. ²³ Signing a letter, &c. with the royal signet.
- ²⁴ *tawkyf* ²⁵ Retaining, detaining, preventing, prohibiting, restraining, causing one to remain in a place. ²⁶ Adorning with bracelets (a woman); putting something similar round the feet of a horse. ²⁷ Strengthening the extremities of a bow, by twisting round the nerve of a camel's neck steeped in the blood of a stag. ²⁸ Making punctures on the hands, and rubbing them with cyprus (a woman). ²⁹ Going to mount *Arefat* to celebrate the festival of Mecca. ³⁰ Appealing to the sovereign, as the fountain of law.
- ³¹ *tawkaf* Dropping, as rain from a house, or tears from the eyes.
- ³² *tawekkud* Confirmed; closely connected, or drawn together.
- ³³ *tawwekkur* Building a nest.
- ³⁴ *tawwekkuz* Filled.
- ³⁵ *tawwekkuf* ³⁶ Expecting (a person, &c.) ³⁷ Visiting people often relative to their affairs.
- ³⁸ *tawekkul* ³⁹ Resignation or confidence in God. ⁴⁰ Depending upon, trusting to any one when unable to act for one's self.
- ⁴¹ *tawekkun* Residing, dwelling.
- ⁴² *tawekku* ⁴³ Leaning on a staff. ⁴⁴ Crying (as a camel in labour).
- ⁴⁵ *tawkib* Blackish (as ripe dates).
- ⁴⁶ *tawkit* Beginning to redden (dates).
- ⁴⁷ *tawkid* Making a league, confirming, strengthening, connecting strongly.
- ⁴⁸ *tawkir* ⁴⁹ Giving an entertainment on the finishing of a building. ⁵⁰ Filling.
- ⁵¹ *tawkis* Reproaching, reproving.
- ⁵² *tawkif* Putting dorfers (on a camel, &c.)
- ⁵³ *tawkil* Appointing a lieutenant, deputy, substitute, factor, or agent.
- ⁵⁴ *tul* Gum, glue, plaster, cement.
- ⁵⁵ *tula* A liquid composition used by bleachers, &c. for whitening linens.
- ⁵⁶ *tawalla* ⁵⁷ Retiring, flying, rebelling.
- ⁵⁸ Appointed to or assuming a government, dis-

- charging an office. ⁵⁹ Shunning or deserting any one. ⁶⁰ (è contra) Most friendly, closely attached.
- ⁶¹ *tuwelat* Plur. of *تولة*.
- ⁶² *tulaj* In one piece, unseamed.
- ⁶³ *tawleb* A wild (or tame) ass's colt.
- ⁶⁴ *ummi tawleb* (Mother of the colt) An ass.
- ⁶⁵ *tuwelet* ⁶⁶ A misfortune, a dreadful calamity. ⁶⁷ A philtre or charm used by a wife to conciliate the affection of her husband. ⁶⁸ A fascinating blandishment, or any thing which deceives and ravishes the heart. ⁶⁹ Gentleness, benignity, courtesy, humanity.
- ⁷⁰ *tawlej* A wild beast's den.
- ⁷¹ *tulud* ⁷² Broad-faced. ⁷³ Straying from the right way. ⁷⁴ Fearing neither God nor man.
- ⁷⁵ *tawellud* Generated, born.
- ⁷⁶ *tulesh* ⁷⁷ A ray. ⁷⁸ Heat. ⁷⁹ Power.
- ⁸⁰ *tule* The herb mallows.
- ⁸¹ *tawellub* ⁸² Disorder of mind. ⁸³ Distraction. ⁸⁴ Amazed, stupid with wonder.
- ⁸⁵ *tawelli* See *تولا*.
- ⁸⁶ *tawliyet* ⁸⁷ The prefecture or superintendancy of the affairs of mosques, churches, or other religious foundations. ⁸⁸ Appointing to a government. ⁸⁹ Buying and selling without profit. ⁹⁰ Turning the back, flying. ⁹¹ Shunning, deserting. ⁹² (è contra) Turning towards, assisting. ⁹³ Being a lord or great man.
- ⁹⁴ *tawliju'l mal* A father assigning his estate to his son, during his own life, that people may no longer importune him for legacies.
- ⁹⁵ *tawlid* ⁹⁶ Generation, birth. ⁹⁷ Procreating, bringing forth. ⁹⁸ Playing the midwife, assisting at a birth. ⁹⁹ Having one's flocks increased by young ones. ¹⁰⁰ Producing any thing. ¹⁰¹ Educating, bringing up. ¹⁰² Any action which produces another action (as opening a lock with a key).
- ¹⁰³ *tuliden* ¹⁰⁴ To prick, pierce. ¹⁰⁵ To revile.
- ¹⁰⁶ *tawlia* ¹⁰⁷ Speckling with white and black spots. ¹⁰⁸ Speckled in this manner.
- ¹⁰⁹ *tawlif* ¹¹⁰ Putting down both feet at once in running (a horse). ¹¹¹ Coming all together (men).
- ¹¹² *tawlib* Distracted (especially with love).
- ¹¹³ *Tuma* ¹¹⁴ A twin, twins. ¹¹⁵ Thomas.
- ¹¹⁶ *toman* ¹¹⁷ A myriad, 10,000. ¹¹⁸ A sum of money equal to 10,000 Arabick silver drachmas (which are about one third less than those of the Greeks; also a sum equal to fifteen dollars and a half). ¹¹⁹ Districts, into which a kingdom is divided, each being supposed to furnish 10,000 fighting men: when the city of Samarcand, for example, therefore, is put down for Seven Tomans, it implies, that she must hold 70,000 men ready for the field on the requisition of her sovereign. ¹²⁰ Sailors trowsers.
- ¹²¹ *tawmet* ¹²² A pearl. ¹²³ An ear-ring distinguished by a large pearl. ¹²⁴ A substance resembling pearls found in silver mines. ¹²⁵ An ostrich egg.
- ¹²⁶ *ummi tawmet* ¹²⁷ Mother of pearl. ¹²⁸ An ostrich

* **تاموري tumuri** Some, any one. See **تامور**
 * **تومز tarwemmuz** Springing forward in order the sooner to reach or catch any object. * Cum caput movetur veretri incipientis surrigere sese.
 * **توميت tarwmit** A nod. * Making a sign.
 * **تون tun** The stove of a bath, the furnace of a glass-house. * The place where fuel is kept.
 * A kind of cloth or leather chess-board.
 * **توند tund** They are yours.
 * **توني tuni** One who takes care of the furnaces in a bath. * One who comes from afar, and has no home. * A beggar.
 * **تونييب tarwnib** Reproaching, accusing.
 * **تونيت tuniyet** A tunick, a waistcoat.
 * **توهت tarwehhus** Reflexion, attention.
 * **توهج tarwehbij** Moved, agitated. * Kindled (fire), burning. * Sparkling (gem). * Strong (perfume).
 * **توهبد tarwehbud** Rem habens cum muliere.
 * **توهبر tarwehbud** Disturbing one in prayer.
 * Beginning to abate in darkness (night). * Becoming milder (winter). * Beginning to diminish (hills of sand).
 * **توهبر tarwehbuz** Treading heavy on the ground (a loaded camel); going as if over-burdened.
 * **توهبس tarwehbuz** The same. * Travelling fast, and well, (camels).
 * **توهبط tarwehbud** Sunk in clay. * Making equal, smooth and easy (a bed).
 * **توهبك tarwehbuk** See **توهر** * Burning with the heat of the sun (gravel or pebbles).
 * **توهبل tarwehbul** Causing to err, prone to error.
 * **توهبم tarwehbum** Suspicion, imagination.
 * **توهبل tarwehil** Terrifying, frightening.
 * **توهبم tarwehim** Causing to err, making believe.
 * **توهبن tarwehin** Enervating, relaxing.
 * **تووه turwou** Cream, scum of broth.
 * **توه tub** A fold. See **ته** **teb**
 * **توي tarwi** One who perishes or falls. * (e contra) Standing fast, steady. **Tiwa** A mark made on the neck or thigh of an animal in the form of a cross. * **Tui** A thread, a line.
 * One fold or ply. * Twisted (as a rope). See **تو**.
 * **توي نه nub tui** Nine-fold. * The nine heavenly orbs. **Tui** Thou art. **توي شير tuisbir** The cream of milk.
 * **توير tuir** The beak of a bird.
 * **تويل tuil** The forehead, the brow. **Tarwil** Bald on the forehead. * Baldness.
 * **تويل tarweiyul** Detestation, execration.
 * **تويي tuyi** Thou art.
 * **ته** **teb** A fold, one ply. * Simple. * A vestige. * The bottom, the deeper and interior part. **ته ته** **teb teb** Multiplied, multifarious, crowded. **Tib** Empty.
 * **ته** **tib** and **tibi** (fem. pron. of **تو**). * She, this. * He. * These two (women). * These two (men). **Tub tub** A sound with which they call camels or dogs.

* **تهاتر tehatur** (and **تهاتم**) * Given up to, or disputing about, trifles. * Contradictory evidences.
 * **تهاتيه tehatib** Vain things, trifles.
 * **تهاجر tehajur** Separating. * Disjoined.
 * **تهاجي tehaji** Satirising one another.
 * **تهادر tehadur** (or **تهادم**) * Permitting slaughter with impunity, or passing it over without punishment. * Boiling.
 * **تهادن tehadun** Right, arranging well.
 * **تهادي tehadi** Offering reciprocal presents.
 * **تهادير tehadur** Walking with a light fluttering step (a woman).
 * **تهارش teharush** Growling and fighting (dogs).
 * **تهارط teharut** Reviling one another.
 * **تهارم teharum** Feigning extreme old age.
 * **تهافت tehafut** Falling one part after another. * Rushing one after another (a crowd).
 * **تهافت** Flying round the flame (a moth).
 * **تهاكل tehakul** Disputing, striving.
 * **تهالك tehaluk** Destroying one another.
 * Running headlong (to ruin). * Walking trippingly (a woman). * **تهالك هلاك كردن tehaluki belak kurdan** To precipitate one's self to perdition, to hasten one's own death.
 * **تهامة Tehamet** Mecca, and an Arabian province in the neighbourhood.
 * **تهامش tehamush** Mixing one with another, being in commotion, making a loud clamour.
 * **تهانف tehanuf** Smiling ironically (a woman).
 * **تهاني tehani** Congratulations.
 * **تهاروش teharush** Mixing together (people).
 * Multitudes, crowds, tumults, mobs.
 * **تهارون teharun** Negligence, sloth. * Neglect, contempt. * **تهارون كردن teharun kurdan** To despise.
 * **تهاري tehari** Falling one after another.
 * **تهارويل teharwil** An apparition, a ghost.
 * Things of various colours. * Painted robes.
 * Bracelets, jewels, necklaces, &c. (as striking with surprise, or dazzling the eyes of beholders).
 * **تهايج tehayuj** Raising, stirring up, provoking. * Attacking, fighting hand to hand.
 * **تهايط tehayut** Assembling together to adjust (تهايط **temayut** implying Meeting to disturb).
 * **تهيب tehebbub** Worn, ragged (garment).
 * **تهيب tehebbuz** Troubled with swelling.
 * **تهيب tehebbud** Taking away, breaking.
 * **تهيبش tehebbush** Assembling. * Collected.
 * **تهيل tehbil** Slothful. * Voracious.
 * **تهيل tehebbul** Providing (for a family).
 * **تهيب tehebbub** Shaken, tottering, trembling.
 * **تهيبج tehbij** Troubled with a swelling.
 * **تهيبير tehbir** Cutting meat so that part falls.
 * **تهيبش tehbish** Gaining industriously.
 * **تهيبيل tehbil** Oppressed with corpulence.
 * Gaining with industry provision for a family.
 * **تهيتان tehtan** Raining incessantly.
 * **تهيتك tehtuk** Torn, worn out (garment).
 * **تهيتت tehtet** Pronouncing Arabick improperly.

- ^ *tebtir* Provoking one with trifles.
 ^ Tearing, breaking up. ^ Reviling.
 ^ *tebtik* Tearing a veil or curtain so as to expose those who are covered by them.
 ^ *tebtim* Disabling by blows.
 ^ *tebja* Satirizing, lampooning.
 ^ *tebjud* Sleepless, waking at night.
 ^ (è contra) Sleeping sound in bed.
 ^ *tebjur* Looking like one who has left his country (on account of persecution).
 ^ *tebjju* (or *تهجي*) Repeating the letters of the alphabet. ^ Syllabing, spelling.
 ^ Hot (day).
 ^ *tebjit* The same. ^ Satirizing.
 ^ *tebjid* Causing to sleep. ^ To awake.
 ^ *tebjir* Going away (from family and friends). ^ Travelling in the heat of the day.
 ^ *tebjia* Allowing or desiring to sleep.
 ^ *tebjil* Reviling, flandering.
 ^ *tebjin* Defaming, disgracing.
 ^ *tebdar* Warm (wine). ^ Cooing (dove).
 ^ *tebedduj* Crying to her colt in a shrill and affectionate tone (a camel).
 ^ *tebeddud* Terrifying, threatening.
 ^ *tebedduk* Reproaching, reviling.
 ^ *tebedkur* Satiated with milk so as to occasion drowsiness. ^ Rushing upon.
 ^ *tebeddul* Hanging down. ^ Laxity.
 ^ *tebeddum* Pulled down, destroyed.
 ^ Rushing upon in a threatening manner.
 ^ *tebeddi* Conducted (by God) into the path of righteousness.
 ^ *tebdi* Quietening, pacifying. *Tebdiyet* Separating, dispersing.
 ^ *tebdid* Terrifying. ^ جواب تهديد *tebdid amiz* An answer mixed with menaces. تهديدات *tebdidat* Threats.
 ^ *tebdir* Roaring (lion). ^ Making a muttering noise in the throat (a camel).
 ^ *tebdim* Falling (houses). ^ Destroying.
 ^ *tebdin* Soothing (an infant).
 ^ *tebekkur* Rejoicing. ^ See تهكركر
 ^ *tebekzu* Corrupted (an ulcer).
 ^ *tebaib* Purifying, adjusting, adorning. *tebaibi khyfal* Elegance or purity of manners. تهذيب كرفن *tebaib kurden* To arrange, adjust, purify, clean, adorn, adapt.
 ^ *teherrur* Snarling (a dog).
 ^ *teherrush* Dispelled (a cloud).
 ^ *teherrua* Levelled (a spear at a foe).
 ^ *teherru* Taking the air (in the cool of the evening). ^ Perishing with cold. ^ Boiled to dissolution (meat).
 ^ *teherri* Beating (with a great stick).
 ^ *tehris* Putting to flight.
 ^ *tehris* Boiling till dissolved (meat).
 ^ *Tehriyet* Beating (with a great stick). ^ Making or dressing cloth resembling that of Aria (a city

- in Khorassan). ^ Dying yellow (the sash of a turban or tiara).
 ^ *tebrit* Tearing (cloths or reputation).
 ^ *tebrij* Surprising a camel by throwing a load upon him whilst travelling. ^ Overcoming a man (wine). ^ Frightening by cries (a wild beast).
 ^ *tebrid* Boiling till soft (meat).
 ^ *tebrish* Setting by the ears (men or dogs), breeding dissensions.
 ^ *tebryz* Tearing (cloth).
 ^ *tebria* Levelling a spear (at a foe).
 ^ *tebrif* Producing early (a palm-tree).
 ^ *tebrim* Making decrepid (age). ^ Cutting into small portions. ^ Magnifying, exalting.
 ^ *tebezuz* Singing, warbling, shaking, trilling. ^ Twanging (as a bow-string).
 ^ *tebezuz* Moved, shaken (a tree by wind).
 ^ *tebezua* Making haste, being swift. ^ Austere, rigid. ^ Alienated. ^ Disguised.
 ^ *tebezum* Depressing, holding down with the hand. ^ Twanging (as a bow-string).
 ^ Thundering. ^ Breaking with a crash (a stick).
 ^ Drying and bursting (a leather bottle). ^ Falling with noise (rain).
 ^ *tebzij* See تهزج
 ^ *tebzia* Breaking, bruising.
 ^ *tebzil* Extenuating, emaciating.
 ^ *tebessum* Broken, split.
 ^ *tebes-bus* Whispering, muttering, grumbling. ^ Clashing, jingling, rustling.
 ^ *tebesishum* Broken, bruised (any thing dry, hard, or hollow, as the head, bones, an egg, &c.) ^ Weak, languid. ^ Withered. ^ Having an affection for; conciliating the love of another.
 ^ *tebsish* Making cheerful.
 ^ *tebsit* Giving some milk (a camel).
 ^ *tebsim* Debilitating. ^ Breaking, bruising. ^ Honouring, praising.
 ^ *tebsys* Having bright eyes.
 ^ *tebezum* Injuring. ^ Compelling.
 ^ Dismissing, letting alone.
 ^ *tebettur* Falling to ruins.
 ^ *tebtul* Employing stratagem (as a thief in stealing). ^ Recovering from sickness.
 ^ *tebekkua* Behaving lightly and foolishly, or proudly. ^ Relapsing (into a disease). ^ Acting basely.
 ^ *tebekkum* Taming, subduing. ^ Swallowing meat by large mouthfuls.
 ^ *tebek* Empty, naked, bare.
 ^ *tebekkur* Stupified with wonder.
 ^ *tebekkuk* Large breasted and relaxed about the haunches (a woman near labour).
 ^ *tebekkum* Contempt, scorn, mockery, singling to one by way of ridicule. ^ Pride, haughtiness. ^ Inflamed with rage. ^ Repentance. ^ Incessant rain which the earth cannot drink up.
 ^ Continued digging.
 ^ *tebekkun* Penitence.

أ *tebkil* The pace of a war-horse; also of a haughty woman.

أ *tebkim* Singing to one in derision.

أ *tebellub* Pulling out hairs.

أ *tebellus* Extenuated, infected.

أ *teblike* Ruin, perdition. 2 Going to destruction. 3 A place of danger.

أ *tebellul* Cheerful, exulting, brightening up. 2 Transparent (cloud). 3 Flowing from a fountain (water). 4 Shedding tears (eyes); flowing from the eyes (tears).

أ *tebelbul* Vain, foolish.

أ *teblib* Treating contumeliously, satirising. 2 Pulling hairs, plucking an animal.

أ *teblik* Ruining, destroying.

أ *teblil* Praising God, by saying لا

إله إلا الله *la illaha illallah* There is no God but God. 2 Calling out الله الله *allah allah* when going to battle. 3 Joy, exultation, cheerfulness. 4 Timid, pusillanimous. 5 Flying, retiring, remaining behind, departing, receding. 6 Resembling the form of the moon; making gibbous or curved. 7 Writing a letter.

أ *tebum* Incomparable.

أ *tebem* Excessive heat. 2 Temperature of the air. 3 Want of wind. 4 A district on the sea-coast. 5 Fetid. 6 Impotent, confounded.

أ *tebemet* Fetidness. 2 The sea-coast. *Tibmet* Mecca and the neighbouring province. *Tubumet* Opinion, thought, suspicion. 2 A crime, fault, vice. 3 Ignominy, disgrace. 4 Accusing one of a crime. *tubumet nihaden* To suspect.

أ *tehemten* A hero, a great prince.

أ *tehemmus* Flowing softly.

أ *tehemmut* Seizing by violence (any thing to which one has no right).

أ *tehemmua* Running, streaming, trickling down. 2 Feigning to weep.

أ *tehemmum* Endeavouring to find by groping. 2 Striking with a sword (the head).

أ *tehemmun* A great prince, a hero.

أ *tehemmu* Torn, worn (garment).

أ *tehmim* Hushing an infant to sleep.

أ *tehmin* Sleeping.

أ *tehenbus* Enquiring after news.

أ *tehennuj* Beginning to quicken (a foetus).

أ *tehendum* Adapting properly, dressing well. 2 Smoothing or planing wood.

أ *tehennu* Comforted with wholesome food.

أ *tehniyet* Congratulation. *تهنيت نامه* Congratulatory letters.

أ *tehnid* Alluring, ravishing the senses, distracting the soul (a woman). 2 Deficient, unequal to any thing. 3 Hooting like an owl.

أ *tehnij* Reviling opprobriously. 3 (è contra) Bearing reproaches and making no return.

أ *tehnif* Making haste.

أ *tehwad* Low, gentle (voice or speech)

أ *tehwash* A multitude, tumult.

أ *tehawwud* Converted to repentance. 2 Returning to duty. 3 Turning Jew.

أ *tehawwur* Plunging inconsiderately into any business. 2 Ruined, destroyed, fallen down. 3 The greatest part being gone (of the winter, the night, &c.) 4 Seizing and overpowering (as hot and mortal winds). 5 Oppressing.

أ *tehawwul* Passion, rage, fury, temerity. 7 Violence, oppression. 8 The end, or success, of any thing.

أ *tehawwush* Children, offspring.

أ *tehawwush* Mixing among one another. 2 Meeting, assembling. 3 Accumulation, conjunction.

أ *tehawwua* Feigning to vomit.

أ *tehawwuk* Astonished, stupified.

أ *tehawwul* Falling into difficulties from inattention.

أ *tehawwul* Ornamented. 2 Adorning one's self. 3 Terrified.

أ *tehawwum* Nodding the head (a drowsy man). 2 Falling asleep, flumbering.

أ *tehwid* Singing with a soft voice. 2 Getting drunk (with wine). 3 Turning Jew.

أ *tehwir* Throwing down. 2 Tossing one thing upon another. 3 Killing, destroying.

أ *tehwiz* Dying.

أ *tehwis* Giving to eat.

أ *tehwish* Mixing as men in a tumultuous manner. 2 Confounding, complicating.

أ *tehwia* Making one to return by vomit what he had devoured.

أ *tehwil* Terrifying. 2 Adorning herself (a woman). 3 Terror. 4 A solemn oath made (among the pagan Arabians) before a sacred fire called *هولة*, into which they privately threw a kind of salt, which, by making a sudden explosion, surprised and frightened the person sworn, and sometimes detected perjury. 5 Defamation, detraction. 6 A hobgoblin. 7 Any thing which terrifies, astonishes, or dazzles the eyes.

أ *tehwim* Suspicion, imagination.

أ *tehwim* Despising, slighting. 2 Making light, or easy.

أ *tibi* Vain, empty, naked. 2 Variety.

أ *nani tibi* Bread without meat. میان *tibi pai* Hollow. *tibi pai* Swift of foot. *tibi dest* Poor, empty-handed.

أ *tibi* (fem. from *تا*) She, that.

أ *tehiat* Preparations.

أ *tehiyub* Dreading. 2 Terrifying.

أ *tehiyet* Preparation, provision, arrangement, disposing in order. 2 تهیه اسباب کردن To provide necessaries.

أ *tehiyus* Giving, bestowing.

أ *tehiyuz* Raised (as dust or anger).

أ *tibiden* Agitated, moved, provoked, stimulated.

أ *tibiden* Emptied, vacant, loose.

أ *tehiyuz* Broken again before consolidated (a bone which had been fractured and set).

أ *tehiyua* Expanded, extended.

- ^A *tebeyuf* Blown upon by the hot drying wind called *هوف*.
- ^P *tebigah* The hypochondria, the slender part of the body under the short ribs.
- ^A *tebiyul* Poured out. ² Imprecating.
- ^A *tebiyum* Astonished, stupified, turning pale (with love, &c.) ² Thirsting, thirsty.
- ^A *tebyib* Formidable, rendering awful, terrible, dreadful, venerable.
- ^A *tehyit* Crying out, calling to any one *Tehiyet*. See *تهية*.
- ^A *tehyiz* Exciting, raising a commotion.
- ^A *tehyikh* Putting fat into pottage.
- ^A *tehyid* Repulsing, prohibiting, checking. ² Making haste.
- ^A *tehyir* Falling down (part of a bulwark)
- ^A *tehyigh* Watering plentifully (the earth with rain). ² Dressing paste with fat.
- ^A *tehyil* Pouring, causing to run over.
- ^P *ti* Empty, vacant.
- ^A *ti* (fem. from *تا*) She, that. See *تا*.
- ^A *teiya* (dimin. of *تا*) The little she.
- ^A *teyjur* Abandoning, revolting.
- ^A *teiyah* and *teihan* Waving from side to side with a sprightly air. *Teihan* Talking about what concerns him not.
- ^A *teiyar* A wave, billow, surge. ² Flowing quick (blood from a vein.) ³ Astonished. ⁴ Puffed up with pride, disdainful. *Tiyar* Times, turns, many times, often. ^P *teiyar kurden* To make ready, to prepare.
- ^A *tiyaz* Thick, short, compact, dwarfish.
- ² A dwarf. ³ The arm.
- ^A *tiyas* and *tiyase* Driving, repulsing.
- ² Gaining. ³ Training a goat.
- ^A *tiyaset* Desire, passion. *etti-yasan* The name of two stars.
- ^A *teibis* Drying, placing to dry.
- ^A *tib* Astonished. ² Insane. ³ Stubborn, fierce. ⁴ The rumbling of the belly, wind.
- ^A *tiba* The endearments of lovers. ² Contumacy. ³ The fourth watch of the night.
- ^P *Tit* The Roman emperor Titus.
- ^A *teita* Cui fluit sperma ante congressum.
- ^A *teitim* Making orphans.
- ^A *tij* (or *tijan*) A crown, a tiara.
- ^A *tyb* Predetermined, predestined.
- ^A *teihan* See *تیاح*.
- ^A *teid* Lenity. *teidak* Gently you! go softly! proceed cautiously!
- ^A *tiizen* (for *لتازن*) Permit, give leave.
- ^P *tir* An arrow, or the iron head of one.
- ² The river Tigris, (from its rapidity.) ³ A sort of game with ten arrows, three of which are blanks, and the other seven entitled to certain prizes.
- ⁴ Chance, fortune, lot, portion. ⁵ Turbid, dark
- ⁶ Darkness, obscurity. ⁷ (è contra) Splendor, a burning coal or firebrand. ⁸ Lightning with loud thunder. ⁹ The mast of a ship. ¹⁰ The fail. ¹¹ The planet mercury. ¹² A guide, a con-

- ductor. ¹³ A direction-post on the road. ¹⁴ A prince a chief, the head of a family. ¹⁵ *Tir* The spring, the beginning of summer, the fourth month of the Persian year, and the thirteenth day of every month. ¹⁶ The hem or border of a shirt or other garment. ¹⁷ Any kind of flounce tacked to robes, &c. ¹⁸ The pack-saddle of an ass. ¹⁹ A species of Assyrian pigeon. ²⁰ A rolling-pin. ²¹ A machine with which they squeeze the cotton from the pods. ²² The beam of a house in which the joists are fixed; also a perpendicular pillar rising from the main beam, which supports the roof.
- ²³ An oblique piece of wood with which they press the oil from olives. *tir endakhten* To shoot with bow and arrow. *tir انداز* *tir endaz* An archer. *tir اندازی* *tir endazi* Archery.
- tir endazi nigah daden* To dart the eyes. *tir bedekhsan* A two-headed arrow. ² An excellent arrow. ^P *tir baran kurden* To let fly a shower of arrows. *tiri khané* The main beam of a house. *tiri mibnet* The arrows of affliction. *tiri kefti* The mast, also the rudder of a ship. *Tuyur* The beak of a bird.
- ^A *tir* Pride, haughtiness. ² Elevation.
- ³ Passing between two walls. *Tiyer* Times, turns, many times, frequently.
- ^P *tirare* or *tirازه* The rain-bow.
- ^P *tir endaz* An archer.
- ^P *tir dan* or *تیر کش* A quiver.
- ^P *Tirfemin* One of the names which the Mahometans give to Edris or Enoch the patriarch, whom they confound with the Hermes Orus or Trismegistus of the Egyptians. See *ادرس*.
- ^P *tirek zed* It spouted with violence (as blood, water, &c.)
- ^P *tirger* An arrow-maker.
- ^P *tirkesb* A quiver, a case for bow and arrows. (In Italian *Turcasso*.)
- ^P *tirgi* Darkness, obscurity.
- ^P *tirem* A great lady.
- ^P *tir mar* A viper, the viper's teeth.
- ^P *tir mah* The first summer month of the Persian year. *tir mahi* Summer; autumnal.
- ^P *tiri nan* A baker's rolling-pin.
- ^P *tirnihsané* A butt for archers.
- ^P *tir nishenki* A place for exercise.
- ^P *tir wan* A quiver.
- ^A *tiré* Turbid, obscure, dark. ² A beam, a lath, shingle, splinter, chip. ³ Butter. ⁴ A carpenter or mason's rule. ⁵ A thread. ⁶ Sadness. *tirei direkht* The trunk of a tree. *der tiré em* I am afflicted. *tiré gesht* He has become melancholly.
- shab tiré* A dark night. *tiré shuden* To be displeased, to be disturbed, to torment one's self. ² To render water muddy or turbid. *tiré dil* Sick at heart, sorrowful.

tiré demagh Disturbed in the brain, insane. *tiré rung* Muddy-coloured. *tiré ruzigar* A bay or chestnut horse. *tiré zemir* Unfortunate, wretched. *tiré gun* Having a cloudy mind. *tiré ligam* Turbid, not clear, muddy-coloured. *tiré ligam* A part of the bridle, the throat-piece. *tiré* A ring worn in Persia round the neck. *tiriz* (تیریز or تیرین) The gore of a shift or other garment. *tiz* Sharp, cutting, acute, pointed. *tiz kurden* The edge. *tiz* Acid, sour, tart, acrid, bitter. *tiz kurden* Bold, impetuous, vehement, swift. *tiz kurden* To sharpen, to give an edge, to animate to battle. *khenjeri tiz* A sharp dagger. *tiz tigh* A keen-edged sword. *tiz shudin* To be sharpened. *tiz kurden dundan* To be stimulated, to be inflamed with rage. *tiz kurden dundan* To sharpen the teeth, to have a longing desire. *tiz perr* Swift of wing. *tiz cheshm* Quick-fighted. *tiz deft* Clever-handed; industrious; strong; brave. *tiz dil* Bold of heart. *tiz raw* Swift-paced, rapid. *tiz teba* Of an acute genius. *tiz tebi-at* (or *tiz miraz*) Impatient, choleric. *tiz fehm* Sagacious, ingenious. *tiz kar* Active. *tiz gam* Immediately, suddenly, quickly. *tiz nai* Swift of foot, walking well. *tiz nakhun* Ready fingered, rapacious. *tiz nai* The edge of a sword, knife, &c. *tiz kurden kefirā* (تیز کردن کسیرا) The rumbling of the belly, a fart. *tiz kurden kefirā* To express contempt for any person, to fart or belch at him. *teiz* Piercing and trembling in the mark (an arrow). *teiz* Excelling. *teiz* Strong-shouldered. *tizsh* The green sward of a sown field. *teiz* A declivity. *teiz* Rumbling of the belly, farting. *tizab* Aquafortis. *teizan* Dying. *tizek* Belching at one in contempt. *tize* A maternal aunt. *tizshé* A beam, joist. *tizshé* An exhalation made by the sun in the deserts, resembling a sea. *tiziden* To make haste. *tiziden* To be enraged. *tizir* To break wind, backwards or forwards. *tizir* A side, the waist. *teis* A he-goat. *teisa* A long-horned she-goat. *teisur* The movement of the feet (of horses, &c.). *beseni teisur* Moving well (the feet). *teisufiyet* Goatish, the smell of a he-goat. *tifa* Of a bad disposition, supercilious. *tifa* A particle expressive of contempt, used when any thing is rejected as false or trifling. *teisa jarin* A hyena.

teifir Facility, rendering easy. *teifir* Having flocks or herds in excellent condition, rich in produce, (as milk, young ones, &c.). *teifir kurden* To make easy, to second, aid, assist, prosper. *teifiri mesalik* Facilitating the means, clearing the ways. *tifbé* A hatchet, an axe, halbert, a battle-axe, a mattock, pick-axe, a spade. *teifys* (or *teivys*) some Arabians pronouncing *ي* like *ج*. *teifys* Opening the eyes (a whelp). *teifys* Putting forth herbage (ground), or flowers (a plant). *teifys* Affaulting. *teixiz* The same. *teia* Vomiting. *teia* Flowing, fluid. *teia* Going away, making haste. *teia* Infesting the road, robbing. *teia* Seizing, taking. *teia* Dipping bread into butter. *Teiyia* or *teiyian* Hastening to any thing bad. *ty-at* A herd or flock, of forty or under, out of which one is due for religious purposes. *tey-it* Crying, The wolf, or giving warning of the approach of an enemy. *tigh* A sword, scymitar, faulchion, dagger, a sword-blade, or any other thin plate. *tigh* A cobbler's awl. *tigh* The top of a mountain. *tygh elmas gun* A scymitar shining like adamant. *tigh bi dirigh* A well-tempered, keen, irresistible blade. *tigh ateshbar* A flaming sword. *tigh usmanyān* The Ottoman sword. *tigh zenān wa jung kunan* Striking and fighting with swords. *tigh zenān wa nizé guzaran wa saf shikenan* Brandishing swords, levelling spears, and breaking the enemies ranks. *tighi ashtab* The rays of the sun. *tigh efruz* Polishing swords, a sword-cutler. *tighi khushé ju* An ear of corn. *tighar* A water-pot. *teifak* A thing proper, convenient. *teyeffua* A sufficient quantity without superfluity. *teyeffua* Exalted. *teyeffua* Climbing a hill. *teikar* Modesty, gravity. *teiyikan* An impetuous man. *teiky* Rousing, raising (dust). *tika* (تیک) fem. of *talik* (تالک) She, that. *ha tika* There she is! behold her! *teim* A servant. *tim* A market-place, a square, the forum. *teima* An inn, a caravanserai. *teima* A desert, a solitude, an open plain. *timaj* Butt for arrows. *timaj* Goats leather. *timar* Infirmary, sickness, indisposition, affliction. *timar* Care, attention, regimen of the sick. *timar kurden* A military pension. *timar dashten* To prepare, adjust, adapt; to cure a complaint. *timar dashten* To take care of, to attend, to manage. *timar* اسب تیمار کردن

esbi timar kurden To dress or curry a horse. *تيبار*
timar.khané An hospital.

¹ *تيباس timas* A forest, a grove of oaks.

² *تيمة timet* A sheep of a superior kind, never allowed to go with the rest, but milked at home, and only killed in scarce seasons by the poor, upon the last extremity. ³ A sheep which makes a flock to exceed the number of forty. See *تبعة*

⁴ *تييم tiyemmum* Purifying or rubbing the hands, face, and other parts of the body with sand or dust (agreeable to the Mussulman law), where water cannot be got, before performing religious duties. ⁵ Throwing into the sea. ⁶ (Shores) covered by the sea. ⁷ Intending, proposing, or searching for any thing.

⁸ *تييم teimen* The south, south-wind. ⁹ Noon.

¹⁰ *تييم teyemmum* Considering as fortunate. ¹¹ Relating to Yemen or Arabia Felix. *تبركا و*
teberrukan wa teyemmunan In a happy hour, under the auspices of God and fortune. *تيمني*
teimeni Southern Arabia Felix.

¹² *تيبور Timur* A proper name. *تيبور لنك*
Timur leng Timur the lame, the famous Tamerlane.

¹³ *تيبور timur* or *تيبوره timuré* A stone in the galls of horses, oxen, &c. excellent in the cure of many diseases. See *خرزه*

¹⁴ *تييم teimim* Teaching another, or assisting a sick person to rub his hands, &c. with sand. See *تييم* ¹⁵ Intending. ¹⁶ Asking. ¹⁷ Coming on purpose. ¹⁸ Receiving.

¹⁹ *تييم teimin* Going to Arabia Felix. ²⁰ Blessing another, praying for his prosperity.

²¹ *تين tin* A fig. *تينة tinet* One fig.

²² *تين Tina* (for *سينا*) Mount Sinai.

²³ *تينان tinan* A wolf.

²⁴ *تينوس tinus* A heap of grain laid in a barn to be winnowed.

²⁵ *تينه tine* A spider's web.

²⁶ *تيو tiou* Strength. ²⁷ Warlike. ²⁸ Learned.

²⁹ *تيوا teiwa* Love, loving. ³⁰ Study.

³¹ *تيور tuyur* Bringing back, reducing. ³² Doing or repeating things one after another.

³³ *تيو-ات teiyu-at* Sea-lettuce, tithymallus.

³⁴ *تيه teih* (or *تيهان*) Being proud. ³⁵ Confounded, astonished. ³⁶ Wandering about like a lunatick or bewildered person. *تيه* Pride, haughtiness. ³⁷ A desert, where people wander bewildered. *التيه et-tib* The desert of the Israelites. *تيها erzi* A desert, a deserted country.

³⁸ *تيهان teiyiban* Proud, haughty.

³⁹ *تيهان tiban* An insect smaller than a beetle, applied for pains in the breast.

⁴⁰ *تيهو tibu* Empty. ⁴¹ A small partridge.

⁴² *تيبور teibur* An extensive plain, with hills of rolling sand fatal to travellers.

⁴³ *تيبور tibur* A kind of small partridge.

ث

ث The fourth letter of the Arabick alphabet (being never used in words of Persian origin). In arithmetick it expresses 500.

¹ *ثا sa* The name of the letter *ث* whence *ثاوي sawi* Verses ending with that character.

² *ثا sa* Infirmary, extenuation.

³ *ثاب saab* Negligent, lazy, torpid, like one asleep. ⁴ Name of a tree.

⁵ *ثابة sabet* A heifer, any young animal.

⁶ *ثابت sabit* Firm, fixed, constant, immovable, invariable. ⁷ Rigid, stiff from disease. ⁸ *ثابت sabit kurden* To confirm, establish, to render durable, to prove by witnesses.

⁹ *ثابت پاي sabit pai* (or *ثابت قدم*) Constant, persevering, durable. ¹⁰ *ثابت پاي sabit payi* (or *ثابت قدمي*) Constancy, firmness.

¹¹ *ثابتة sabetet* Fem. of *ثابت* ¹² A fixed star.

¹³ *ثابت سابك sabet sabik* Profusely liberal.

¹⁴ *ثاا saasaat* Satisfying (camels) with water.

¹⁵ (è contra) Preventing them from drinking.

¹⁶ Drinking enough (camels). ¹⁷ Repulsing, driving away, removing from a place. ¹⁸ (è contra) Retaining, resting quiet. ¹⁹ Extinguishing a fire.

²⁰ *ثاا saaj* Bleating, as sheep, goats, &c.

²¹ *ثاا saad* Moisture, dew. ²² Cold. ²³ Earth.

²⁴ A shameful thing. ²⁵ Unripe softening dates.

²⁶ A soft plant, easy to eat. ²⁷ An inconvenient place.

²⁸ *ثاا saada* A servant-maid. ²⁹ A foolish girl.

³⁰ *ابن ثاا ibni saada* Weak, impotent.

³¹ *ثاا saadet* Flethy. *Siadet* Fat.

³² *ثاا saar* Taking revenge, retaliating, killing one for the murder of another. ³³ Retaliation, blood for blood. ³⁴ Delighting in revenge. ³⁵ *اخذ ثاا akhzi saar giristen* To take revenge.

³⁶ *ثاا saaret* Moving, stirring, assaulting. ³⁷ *موتوس libidinis. Sarret* A talkative woman.

³⁸ *ثاا sarid* Moist, cold.

³⁹ *ثاا saata* See *ثاا*

⁴⁰ *ثاا saadet* Thin black clay or mud. ⁴¹ An insect which stings severely.

⁴² *ثاا sa-y* Stony, belonging to stones.

⁴³ *ثاا saghim* White, a whitish colour.

⁴⁴ *ثاا saghi* Bleating. *ما في الدار ثاا و*

ما في الدار ثاا و *ma fi d'dar sagh wa la ragh* There is nothing in the house, there is no bleating and no lowing or braying. *ما له ثاا و لا راغية* *ma labu saghiyetun wa la raghiyetun* He has neither sheep nor camel.

⁴⁵ *ثاا safsiya* A kind of herb, thapsia.

⁴⁶ *ثاا safil* Sediment. ⁴⁷ Dung.

⁴⁸ *ثاا sakyb* Sublime, high. ⁴⁹ Shining bright (star). ⁵⁰ Burning. ⁵¹ Penetrating.

⁵² *بالفكر bi'l'fikri's' sakyb* Of penetrating judgment. ⁵³ Abounding in milk.

⁵⁴ *ثاا sakyl* Weighty, heavy. ⁵⁵ Troublesome, importunate. ⁵⁶ Oppressing the stomach.

⁵⁷ *ثاا sakil* Deprived of friend and offspring. *ثاا salibutu'sh' sbawwa* Split, cut, chaped in the feet (a woman).

⁵⁸ *ثاا salis* The third.

⁵⁹ *ثاا salifa* In the third place.

⁶⁰ *ثاا salifuna* The thirtieth.

⁶¹ *ثاا saalil* A nipple. ⁶² A wart.

* ¹ *famid* Eating gently (a child or lamb).
 * ² *famir* Loaded with ripe fruit (a tree).
 * ³ *Pulie, peafe,* The flower of a falfuginous plant.
 * ⁴ *famil* An old rusty sword. * A delightful place of residence.
 * ⁵ *famin* The eighth.
 * ⁶ *famina* In the eighth place.
 * ⁷ *fani* The second. *ثاني الاثنين fani-yu' isnein* One of two.
 * ⁸ *faniya* Secondly, in the second place.
 * ⁹ *farwet* A lean old sheep. * A little, the remainder of a great deal.
 * ¹⁰ *fabit* The throat, wind-pipe, uvula.
 * ¹¹ The pericardium. * The gum.
 * ¹² *faai* Broken, burst (as sewing). * Corruption, the perpetrating of any thing bad, killing, wounding. *Saa* The scars of wounds.
 * ¹³ *faib* Wind blowing fresh before rain.
 * ¹⁴ Swelling and dashing upon the beach (the sea).
 * ¹⁵ *sayet* A stable for cattle.
 * ¹⁶ *faijet* Lowing (cattle), bleating (sheep).
 * ¹⁷ *fair* Anger. *sara fairuhu* His anger was roused. * Prosecuting, raging for the revenge of a murdered friend.
 * ¹⁸ *febb* (or *ثبته*) Sitting firmly; sitting as one can. * Catching another's words, and informing against him. *Sebb* Completed.
 * ¹⁹ *sebat* Permanency, durability, firmness, perseverance, stability, constancy. * *ثبات ياي* *sebat pai kurden* (or *ثبات قدم كردن*) To remain constant. *Sibat* A belt for fastening a camel's saddle or a woman's veil. *Subat* A disease disabling one from moving. * Herds, flocks.
 * ²⁰ *huwa ala fibari min emri* He was intent on finishing the affair.
 * ²¹ *subbat* Plur. of *ثبط*.
 * ²² *seban* A bag, a basket, or the skirts of the garments in which they gather dates, &c.
 * ²³ *sebt* Constancy, firmness. * *ثبت كردن* *sebt kurden* To confirm, fix. * To write, inscribe.
 * ²⁴ *subbet* The middle of a pond or cistern.
 * ²⁵ Herds, flocks (especially scattered), crowds, bodies (of ten or eleven horsemen).
 * ²⁶ *sebej* The middle. * The greatest (heap of sand, &c.). * The back between the shoulder-blades. * The breast of a plover. * Indistinctness in speaking or writing.
 * ²⁷ *sebjā* (A woman) having a large belly.
 * ²⁸ High in the middle of the back.
 * ²⁹ *sebejet* The mean between good and bad.
 * ³⁰ *sebr* Checking, restraining, retaining, prohibiting, driving away. * Ruining, destroying, injuring. * Imprecating, cursing. * Receding, retiring, abstaining. * Perishing, injured. *Sebir* Open (wound or sore).
 * ³¹ *sebet* Plain, level, soft ground. * Earth resembling chalk. * A furrow, trench, or ditch.
 * ³² *Subret* A heap of corn in a barn for winnowing.
 * ³³ *sebt* Hindering (from business). * Brooding over any thing. * Languid, torpid. *Sebt* Foolish, stupid.

* ¹ *sebk* Flowing quick (water, tears).
 * ² Overflowing (a river its banks).
 * ³ *subl and fabel* Remains.
 * ⁴ *sebn* Putting any thing in the lappets of the cloaths and holding them with both hands.
 * ⁵ Folding up and sewing the skirts of garments.
 * ⁶ *subnet* See *ثبان*.
 * ⁷ *subut* Firmness, constancy. * Proving by witnesses or other evidence. *بعد الثبوت ba-de's subut* After (hearing) evidence.
 * ⁸ *subur* Perishing, damaged. * Opened (a wound). * Ruin, perdition, Loss, detriment, a dreadful calamity.
 * ⁹ *subuk* Filling (a well).
 * ¹⁰ *subun* Plur. of *ثبة*.
 * ¹¹ *subit* Fixed, &c. See *ثابت*.
 * ¹² *sebir* The mountain of Mecca.
 * ¹³ *fett* A fissure in stone. * Cracked (earth).
 * ¹⁴ *feta* The rinds of dates. * Straw, or chaff, with which they stuff sacks, &c.
 * ¹⁵ *sej* Flowing plentifully, pouring out.
 * ¹⁶ *sejjaj* Raining hard. * One who pours.
 * ¹⁷ *sejjet* A pleasant garden or meadow, in which there are many pieces of water.
 * ¹⁸ *sejr* Broad, thick. *Sujer* Scattered multitudes. * Arrows with large broad heads.
 * ¹⁹ *sujret* Ground extending along the bottom of a mountain. * The middle or broadest part of a valley or of a river. * The throat, breast.
 * ²⁰ Unequal ground (hills and vallies). * Parts of any thing scattered in different places. * Paths, sheep-walks. * The hair on a camel's upper hip.
 * ²¹ The singular of *ساجر* *sajer*.
 * ²² *sejel* Having a flagging loose belly, swelling round the hypochondria.
 * ²³ *sejla* A large-bellied woman.
 * ²⁴ *sejlet* Amplitude of belly.
 * ²⁵ *sejm* Hastening away, retiring from, departing. * Continuing. * Raining incessantly.
 * ²⁶ *sejen* A road through rough grounds.
 * ²⁷ *seji* Being silent, speechless.
 * ²⁸ *sejj* Water flowing from a height.
 * ²⁹ *sejjet* Butter adhering to the sides of the churning-bottle.
 * ³⁰ *sejir* Dregs (subsiding or expressed).
 * ³¹ Broad, thick, a short arrow with a broad head.
 * ³² *seh-sah* Watering constantly.
 * ³³ *sehsebe* A hoarse sound in the throat.
 * ³⁴ *sybef* The rough tripe of cattle.
 * ³⁵ *sekhben* Thickness. *Sikben, sekbnnet, and sekbn* Thick, hard, firm.
 * ³⁶ *sekhin* Thick, muddy (the bottom not being seen). * Firm in mind and judgment.
 * ³⁷ *sekhinu's selah* A heavy-armed man.
 * ³⁸ *sudda* The name of a plant.
 * ³⁹ *sudam* A strainer, a cloth put over the mouth of a vessel for that purpose.

- ▲ *sedegh* Breaking the head.
 ▲ *sedk* Flowing, falling in a torrent (rain, a river.)
 ▲ *sedkym* Tired with speaking.
 ▲ *sedm* The same as *ثدق* Thick, fat, dull, stupid.
 ▲ *sedmet* The feminine.
 ▲ *sedin* Corpulent.
 ▲ *sedinet* Fem. Labouring under any bodily defect.
 ▲ *fedi* The breast (in man and woman).
 ▲ *fedyā* Having large breasts (a woman).
 ▲ *fudeiyet* A little breast.
 ▲ *ferr* Separating, scattering, dispersing.
 ▲ *ferr* Flowing (water from a mountain).
 ▲ *ferr* Abounding in milk (cattle).
 ▲ *ferr* Pouring (a deluge of rain, streams of blood, a torrent of words).
 ▲ *ferr* Going a great pace (a horse).
 ▲ *ferr* Large, open.
 ▲ *sera* Opulent, rich, wealthy.
 ▲ *tehte's'sera* Under the earth.
 ▲ *seraret* A fountain jetting out water.
 ▲ *seraid* Plur. of *ثريد*
 ▲ *serb* Death, destruction.
 ▲ *serb* The thin caul of fat covering the intestines of animals.
 ▲ *serb* Blaming, reproaching loudly, upbraiding.
 ▲ *serb* Taking off a sick person's clothes.
 ▲ *serba* Fat (sheep).
 ▲ *serebat* The fingers.
 ▲ *sertum* The remains of meat (in a dish).
 ▲ *serfar* Talkative, chattering, blabbing, clamorous.
 ▲ *serferet* Speaking much and idly.
 ▲ *serferet* Interrupting a speaker.
 ▲ *serfur* Eating variety of meats.
 ▲ *serfur* A plentiful fountain.
 ▲ *serd* See *ثريد*
 ▲ *serd* Dipping a garment in colour.
 ▲ *serd* Breaking in pieces.
 ▲ *serd* Crumbling bread.
 ▲ *serd* Killing cattle without touching the jugular vein.
 ▲ *Sered* Having cracked lips.
 ▲ *Sered* Slight rain.
 ▲ *sert* Shoe-makers glue.
 ▲ *sertemet* (ثرطم) Fixing the eyes upon the ground (from pride or anger).
 ▲ *firtiyet* A weak, foolish man.
 ▲ *seria* Coming unseasonably, at night.
 ▲ *sur-ul* The feathers in a cock's neck.
 ▲ *sergh* Having a large mouth (an urn), the interfices between the cross-bars at the mouth.
 ▲ *firghamet* A wife, a woman.
 ▲ *serghut* (or *serghutut*) Thin clay or mud; (also *ثرغطية* and *ثرغطة*) Thin broth.
 ▲ *furghul* A she-fox.
 ▲ *furkubi* An Egyptian cloth or garment.
 ▲ *furm* Falling out (the fore-teeth).
 ▲ *serma* Fem. of the above.
 ▲ *serman* A shrub eaten by camels.
 ▲ *suremyt* Thin mud or clay.
 ▲ *Syrmyt* A large sheep, making a crashing noise whilst eating.
 ▲ *ummu furmul* The hyæna.
 ▲ *furmule* A fox.
 ▲ *furmule* A fissure on the lip.

- ▲ The groove between the nose and mouth.
 ▲ The remains of any thing in a vessel.
 ▲ *serenty* Heavy-bodied (man).
 ▲ *serou* Rendering numerous.
 ▲ *serwa* Wealthy, extremely rich.
 ▲ *serwan* Opulent, rich, wealthy.
 ▲ *serub* Plural of *ثرب*
 ▲ *serwet* Opulence.
 ▲ *serwet* Number, multitude.
 ▲ *surudet* See *ثريد*
 ▲ *serur* Abounding in milk.
 ▲ *serur* Plur. of *ثر*
 ▲ *sururet* See *ثر*
 ▲ *serwa* Fem. of *ثروان*
 ▲ *seri* Rich.
 ▲ *seri* Much (wealth).
 ▲ *Sera* or *seran* Moisture.
 ▲ *Sera* or *seran* Dust, earth.
 ▲ *Sera* or *seran* A tomb.
 ▲ *Serya* Moist earth.
 ▲ *Sureiya* (dimin. of *Serya*) A small wet place.
 ▲ *Sureiya* The Pleiades.
 ▲ *Sureiya* (Dimin. of *ثروي* or *ثروان*) Rich in a small degree.
 ▲ *Seryan* The hair of the body.
 ▲ *Seryan* Pubes.
 ▲ *serid* Crumbled, grated, or sliced bread for putting among milk, broth, &c. or under meat.
 ▲ *serid* Fruits infused in liquor.
 ▲ *fett* Thin of hair (the beard or eye-brows).
 ▲ *Sut* (Men) having thin beards, &c.
 ▲ *fettu'l hajebin* Having thin eye-brows.
 ▲ *fetta* A woman having no hips (i. e. who cannot sit at home nor attend to work).
 ▲ *fetta* Acting foolishly or madly.
 ▲ *fetta* The biting of a spider or other insect.
 ▲ *fut-at* A kind of spider.
 ▲ *futa* Rheum, running at the nose.
 ▲ *futa-y* Troubled with a rheum.
 ▲ *fettet* (plur. *fytat* or *futtat*, or *ثططة*) Having a thin beard.
 ▲ *fettet* Bound or pained in the belly.
 ▲ *fettet* Exoneratio alvi.
 ▲ *feta* Seized with a running at the nose.
 ▲ *feta* Polluted by the filth of the body.
 ▲ *feta* Becoming putrid (meat).
 ▲ *feta* Appearing clear.
 ▲ *fet-amet* Superiority (in speaking).
 ▲ *fetef* Enjoying delicacies and luxuries of every kind.
 ▲ *fetef* A plentiful year.
 ▲ *feti* Very foolish, insane.
 ▲ *sa-abib* Pure flowing water.
 ▲ *sa-abin* Plur. of *ثعابين*
 ▲ *reiyu's'saabin* The basilisk or cockatrice.
 ▲ *sa-arir* A kind of asparagus.
 ▲ *sa-alib* Foxes.
 ▲ *sa-alib* Abounding in foxes (a country).
 ▲ *sualet* The she-fox.
 ▲ *sualet* Night-shade
 ▲ *sualet* Dry grass, hay, or forage.
 ▲ *su-amet* A shameless adulteress.
 ▲ *fab* Flowing, gliding.
 ▲ *fab* Making fluid, setting a-running.
 ▲ *fab* Shedding (blood or tears).
 ▲ *fab* Any channel through which water runs.
 ▲ *suban* Plur. of *ثعبان*
 ▲ *suban* A large serpent, particularly the male, a dragon, a basilisk, a cockatrice, a crocodile.

- ▲ *fu-bet* ¹ A venomous lizard with a green head. ² A mouse, a dormouse.
 ▲ *sa-fa* ¹ A pearl, the shell. ² Red wool.
 ▲ *sa-fat* ¹ The speech of a stammerer.
 ▲ The inarticulate sound made in vomiting.
 ▲ *sa-aj* ¹ A crowd of travellers.
 ▲ *sad* ¹ Sour moist dates. ² Soft (earth).
 ▲ Fresh, (pot-herb). *la sada labu wa la mada* He has neither little nor much.
 ▲ *sa-ur* ¹ A deleterious juice, exuding from the root of a poisonous plant. ² Many warts.
 ▲ *sa-rur* ¹ A short man, a dwarf. ² A wart. ³ A plant producing gum-ammoniac.
 ▲ The root of the sea-onion. ⁵ A small cucumber.
 ▲ *sa-at* ¹ Corrupted, putrid (meat, &c.)
 ▲ *sa-itet* ¹ A rotten egg.
 ▲ *sal* ¹ Excrescences on the udders of cattle resembling dugs. ² A kind of insect to be found in putrid leather bottles. ³ Ignoble, despicable. ⁴ A Superfluous tooth growing out before or behind another.
 ▲ *sala* ¹ Having such teeth (a woman).
 ▲ *saleb* ¹ A fox. ² The upper extremity of a spear-staff upon which the head is fixed.
 ▲ A gutter or sink in an area. ⁴ The mouth of the aqueduct which feeds ponds, cisterns, &c.
 ▲ The root of a palm-shoot.
 ▲ *fuluban* ¹ A male-fox.
 ▲ *salubet* ¹ A female fox.
 ▲ *salebiyet* ¹ The pace of a horse resembling that of a dog.
 ▲ *sau* ¹ A sort of date.
 ▲ *salul* ¹ See *ثعل*. ² *Sulul* Passionate, enraged. ³ A species of sheep which may be milked from three or four dugs.
 ▲ *su-ub* ¹ Gall, bile, bitterness.
 ▲ *sa-ul* ¹ (An army) encumbered (with baggage, &c.) ² (Cattle) having excrescences upon the udders resembling dugs.
 ▲ *sa-ut* ¹ Moveable sands blown about by the winds, especially in the deserts.
 ▲ *sugba* ¹ The bleating of sheep, goats, or deer. ² The cries of animals in labour. ³ The fissures in the noses of cows, sheep, &c.
 ▲ *fighab* ¹ Plur. of *ثغيب*
 ▲ *segbarir* ¹ A small melon, beautifully streaked with red and yellow. In Egypt and Syria, where it grows, it is used, like a nosegay, on account of its beauty and fragrance. ² Warts.
 ▲ *segham* ¹ Mountain-anise.
 ▲ *seghb* ¹ Digging. ² Piercing, slaughtering. ³ Pure cold water gliding in the bottom of a valley. ⁴ A reservoir of cool water in a shady part of a mountain. ⁵ The melting of ice.
 ▲ *sugbbet* ¹ A frog.
 ▲ *seghsagb* ¹ Hesitation, stammering.
 ▲ *seghsegh* ¹ Hesitating, stuttering.
 ▲ *seghseghbet* ¹ The bite of an infant before it has got teeth. ² An incoherent speech.
 ▲ *segher* ¹ The fore-teeth. ² The mouth.
 ▲ A large opening, fissure, or gap in a mountain;

- a narrow pass between hills, bordering on a hostile country. ⁴ The best herbs. ⁵ Plural of *ثغرة*
 ▲ *syghreb* ¹ Small yellowish teeth.
 ▲ *sugbret* ¹ The pit of the stomach or throat, (the place where they slaughter camels, &c.) ² A fissure, gap, opening. ³ A tract of country. ⁴ A plain level way.
 ▲ *sugbrur* ¹ Warts, excrescences.
 ▲ *seghym* ¹ A hunting dog.
 ▲ *seghou* ¹ A sort of dates.
 ▲ *sugbur* ¹ Passes, straits, frontiers.
 ▲ *seghyet* ¹ Hunger. ² A desert.
 ▲ *suffa* ¹ Mustard, mustard-seed.
 ▲ *sefajé mefaje* ¹ Very foolish.
 ▲ *sefaryk* ¹ Plur. of *ثغريق*
 ▲ *sefafid* ¹ Whitish clouds one overtopping another. ² Linings of garments. ³ Trifles, slight things, (as being the subordinates or linings to others).
 ▲ *fifal* ¹ The lower mill-stone. ² Whatever is placed under to receive the meal or flour.
 ▲ Slow-paced (camel). ⁴ A water-pot with a spout.
 ▲ *sufr* ¹ The crupper of a horse, or other beast of burthen. ² Vulva feræ cujusque.
 ▲ *sefreb* ¹ Yellowish teeth.
 ▲ *sefroun* ¹ The stalk of a grape or date.
 ▲ *sufi* ¹ Dregs, refuse. ² Corn. ³ Pulse.
 ▲ Any thing spread under a hand-mill to receive the flour. ⁵ The under mill-stone.
 ▲ *sefen* ¹ A foreness on a camel's knees and breast. ² Bruising them. ³ Becoming hard (the hand). ⁴ Following, coming behind. ⁵ The sewed sides of a purse, scrip or bag.
 ▲ *sefinet* ¹ The callous parts of a camel, upon which he reclines, viz. the breast, the knees, and the corresponding joints in the hind-legs; ² Hence metaphorically applied to those whose breast, hands, and knees are become callous, from their zealous mode of performing their prostrations at prayer. ³ The groin of a camel. ⁴ The joining of the thigh and leg in a horse. ⁵ The lower hem or border of a robe. ⁶ A number, crowd.
 ▲ *sufwet* ¹ A saucer or small dish.
 ▲ *fyk* (Imper. of *وثق*) ¹ Trust thou.
 ▲ *fikab* ¹ Chips, straw, stubble, fuel.
 ▲ *fikabet* ¹ Kindled into flame, shining.
 ▲ *fikat* ¹ The companions (of Mahomet).
 ▲ *sekaf* ¹ Of an excellent genius (a woman). ² A saw, a plain. ³ A wooden instrument for straightening spears. ⁴ Disputing (for superiority of genius.) ⁵ Litigation. ⁶ Fencing.
 ▲ A figure in the geomancy or enchantment called *الزمل*, resembling *ثقف*
 ▲ *sekafet* ¹ See *ثقف*
 ▲ *sekal* ¹ Heavy, loaded. ² Pregnant (woman). ³ Morose, grave. ⁴ Travelling (in families). ⁵ Provisions, travelling bags, necessities for the road. ⁶ Large hipped. ⁷ Quiet, slow.
 ▲ *sekalet* ¹ Ponderous. ² Dull. ³ Morose.
 ▲ *basekalet* ¹ Gravely, morosely, unwillingly, importunately.

- * ¹ *fedegh* Breaking the head.
 * ² *fedk* Flowing, falling in a torrent (rain, a river.) * ³ Sending. * ⁴ Bursting (the belly)
 * ⁵ *fidkym* Tired with speaking. * ⁶ A large tongue, filling the mouth.
 * ⁷ *fedm* The same as ⁸ *ثدق* * ⁹ Thick, fat, dull, stupid. * ¹⁰ *fedmet* The feminine.
 * ¹¹ *fedin* Corpulent. * ¹² Heavy. * ¹³ *ثدنة*
fedinet Fem. * ¹⁴ Labouring under any bodily defect.
 * ¹⁵ *fedi* The breast (in man and woman).
 * ¹⁶ *fedya* Having large breasts (a woman).
 * ¹⁷ *fudeiyet* A little breast.
 * ¹⁸ *ferr* Separating, scattering, dispersing.
 * ¹⁹ Flowing (water from a mountain). * ²⁰ Abounding in milk (cattle). * ²¹ Pouring (a deluge of rain, streams of blood, a torrent of words). * ²² Going a great pace (a horse). * ²³ Large, open.
 * ²⁴ *sera* Opulent, rich, wealthy. * ²⁵ The earth. * ²⁶ *tehte's'sera* Under the earth.
 * ²⁷ *seraret* A fountain jetting out water.
 * ²⁸ *seraid* Plur. of ²⁹ *ثريد*
 * ³⁰ *serb* Death, destruction. * ³¹ The thin caul of fat covering the intestines of animals.
 * ³² Blaming, reproaching loudly, upbraiding. * ³³ Taking off a sick person's clothes.
 * ³⁴ *serba* Fat (sheep).
 * ³⁵ *serebat* The fingers.
 * ³⁶ *sertum* The remains of meat (in a dish).
 * ³⁷ *serfar* Talkative, chattering, blabbing, clamorous. * ³⁸ A river in Mesopotamia.
 * ³⁹ *serferet* Speaking much and idly. * ⁴⁰ Interrupting a speaker. * ⁴¹ Eating variety of meats.
 * ⁴² *serfur* A plentiful fountain.
 * ⁴³ *serd* See ⁴⁴ *ثريد* * ⁴⁵ Dipping a garment in colour. * ⁴⁶ Breaking in pieces. * ⁴⁷ Crumbling bread. * ⁴⁸ Killing cattle without touching the jugular vein. * ⁴⁹ *Sered* Having cracked lips. * ⁵⁰ Slight rain.
 * ⁵¹ *sert* Shoe-makers glue. * ⁵² Dung.
 * ⁵³ *sertemet* (ثرطم) Fixing the eyes upon the ground (from pride or anger).
 * ⁵⁴ *firtiyet* A weak, foolish man.
 * ⁵⁵ *seria* Coming unseasonably, at night.
 * ⁵⁶ *sur-ul* The feathers in a cock's neck.
 * ⁵⁷ *sergh* Having a large mouth (an urn), the interstices between the cross-bars at the mouth.
 * ⁵⁸ *serghamet* A wife, a woman.
 * ⁵⁹ *serghut* (or *serghutut*) Thin clay or mud; (also *ثرغطية* and *ثرغطة*) Thin broth.
 * ⁶⁰ *surghul* A she-fox.
 * ⁶¹ *surkubi* An Egyptian cloth or garment.
 * ⁶² *surm* Falling out (the fore-teeth.)
 * ⁶³ *serma* Fem. of the above.
 * ⁶⁴ *serman* A shrub eaten by camels.
 * ⁶⁵ *suremyt* Thin mud or clay. * ⁶⁶ *Syrmyt* A large sheep, making a crashing noise whilst eating.
 * ⁶⁷ *ummu surmul* The hyæna.
 * ⁶⁸ *surmulé* A fox. * ⁶⁹ A fissure on the lip.

- * ⁷⁰ The groove between the nose and mouth. * ⁷¹ The remains of any thing in a vessel.
 * ⁷² *serenty* Heavy-bodied (man).
 * ⁷³ *serou* Rendering numerous.
 * ⁷⁴ *serwa* Wealthy, extremely rich.
 * ⁷⁵ *serwan* Opulent, rich, wealthy.
 * ⁷⁶ *serub* Plural of ⁷⁷ *ثرب*
 * ⁷⁸ *serwet* Opulence. * ⁷⁹ Number, multitude.
 * ⁸⁰ *surudet* See ⁸¹ *ثريد*
 * ⁸² *serur* Abounding in milk. * ⁸³ Plur. of ⁸⁴ *ثر*
 * ⁸⁵ *sururet* See ⁸⁶ *ثر*
 * ⁸⁷ *serwa* Fem. of ⁸⁸ *ثروان*
 * ⁸⁹ *seri* Rich. * ⁹⁰ Much (wealth). * ⁹¹ Moist.
 * ⁹² *Sera* or *seran* Moisture. * ⁹³ Dust, earth. * ⁹⁴ A tomb.
 * ⁹⁵ *serya* Moist earth. * ⁹⁶ *Sureiya* (dimin. of *serya*) A small wet place. * ⁹⁷ The Pleiades. * ⁹⁸ (Dimin. of *ثروي* or *ثروان*) Rich in a small degree.
 * ⁹⁹ *seryan* The hair of the body. * ¹⁰⁰ Pubes.
 * ¹⁰¹ *serid* Crumbled, grated, or sliced bread for putting among milk, broth, &c. or under meat, * ¹⁰² Fruits infused in liquor.
 * ¹⁰³ *fett* Thin of hair (the beard or eye-brows).
 * ¹⁰⁴ *Sut* (Men) having thin beards, &c. * ¹⁰⁵ *ثا الحاجبين*
fettu'l hajebin Having thin eye-brows.
 * ¹⁰⁶ *setta* A woman having no hips (i. e. who cannot sit at home nor attend to work).
 * ¹⁰⁷ Acting foolishly or madly. * ¹⁰⁸ The biting of a spider or other insect.
 * ¹⁰⁹ *sut-at* A kind of spider.
 * ¹¹⁰ *suta* Rheum, running at the nose.
 * ¹¹¹ *suta-y* Troubled with a rheum.
 * ¹¹² *settet* (plur. *sytat* or *suttat*, or *ثططة*) Having a thin beard. * ¹¹³ Bound or pained in the belly. * ¹¹⁴ Exoneratio alvi.
 * ¹¹⁵ *feta* Seized with a running at the nose. * ¹¹⁶ Polluted by the filth of the body. * ¹¹⁷ Becoming putrid (meat). * ¹¹⁸ Appearing clear.
 * ¹¹⁹ *set-amet* Superiority (in speaking).
 * ¹²⁰ *setef* Enjoying delicacies and luxuries of every kind. * ¹²¹ A plentiful year.
 * ¹²² *feti* Very foolish, insane.
 * ¹²³ *sa-abib* Pure flowing water.
 * ¹²⁴ *sa-abin* Plur. of ¹²⁵ *ثعابين*.
 * ¹²⁶ *reiyu's'saabin* The basilisk or cockatrice.
 * ¹²⁷ *sa-arir* A kind of asparagus.
 * ¹²⁸ *sa-alib* Foxes. * ¹²⁹ *zu saaleb* Abounding in foxes (a country).
 * ¹³⁰ *sualet* The she-fox. * ¹³¹ Night-shade
 * ¹³² Dry grass, hay, or forage.
 * ¹³³ *su-amet* A shameless adulteress.
 * ¹³⁴ *sab* Flowing, gliding. * ¹³⁵ Making fluid, setting a-running. * ¹³⁶ Shedding (blood or tears).
 * ¹³⁷ Any channel through which water runs.
 * ¹³⁸ *suban* Plur. of ¹³⁹ *ثعب*. * ¹⁴⁰ A large serpent, particularly the male, a dragon, a basilisk, a cockatrice, a crocodile.

- 1 A venomous lizard with a green head. 2 A mouse, a dormouse.
 3 A pearl, the shell. 4 Red wool.
 5 The speech of a stammerer.
 6 The inarticulate sound made in vomiting.
 7 A crowd of travellers.
 8 Sour moist dates. 9 Soft (earth).
 10 Fresh, (pot-herb). لا تعد له ولا معد *la sada labu wa la mada* He has neither little nor much.
 11 A deleterious juice, exuding from the root of a poisonous plant. 12 Many warts.
 13 A short man, a dwarf. 14 A wart. 15 A plant producing gum-ammoniac.
 16 The root of the sea-onion. 17 A small cucumber.
 18 Corrupted, putrid (meat, &c.)
 19 A rotten egg.
 20 Excrescences on the udders of cattle resembling dugs. 21 A kind of insect to be found in putrid leather bottles. 22 Ignoble, despicable. 23 A Superfluous tooth growing out before or behind another.
 24 Having such teeth (a woman).
 25 A fox. 26 The upper extremity of a spear-staff upon which the head is fixed.
 27 A gutter or sink in an area. 28 The mouth of the aqueduct which feeds ponds, cisterns, &c.
 29 The root of a palm-shoot.
 30 A male-fox.
 31 A female fox.
 32 The pace of a horse resembling that of a dog.
 33 A sort of date.
 34 See ثعل. 35 *Sulul* Passionate, enraged. 36 A species of sheep which may be milked from three or four dugs.
 37 Gall, bile, bitterness.
 38 (An army) encumbered (with baggage, &c.) 39 (Cattle) having excrescences upon the udders resembling dugs.
 40 Moveable sands blown about by the winds, especially in the deserts.
 41 The bleating of sheep, goats, or deer. 42 The cries of animals in labour. 43 The fissures in the noses of cows, sheep, &c.
 44 Plur. of ثغب
 45 A small melon, beautifully streaked with red and yellow. In Egypt and Syria, where it grows, it is used, like a nosegay, on account of its beauty and fragrance. 46 Warts.
 47 Mountain-anise.
 48 Digging. 49 Piercing, slaughtering. 50 Pure cold water gliding in the bottom of a valley. 51 A reservoir of cool water in a shady part of a mountain. 52 The melting of ice.
 53 A frog.
 54 Hesitation, stammering.
 55 Hesitating, stuttering.
 56 The bite of an infant before it has got teeth. 57 An incoherent speech.
 58 The fore-teeth. 59 The mouth.
 60 A large opening, fissure, or gap in a mountain;

- a narrow pass between hills, bordering on a hostile country. 4 The best herbs. 5 Plural of ثغرة
 6 Small yellowish teeth.
 7 The pit of the stomach or throat, (the place where they slaughter camels, &c.) 8 A fissure, gap, opening. 9 A tract of country. 10 A plain level way.
 11 Warts, excrescences.
 12 A hunting dog.
 13 A sort of dates.
 14 Passes, straits, frontiers.
 15 Hunger. 16 A desert.
 17 Mustard, mustard-seed.
 18 *sefajé mefaje* Very foolish.
 19 Plur. of ثغرىق
 20 Whitish clouds one overtopping another. 21 Linings of garments. 22 Trifles, slight things, (as being the subordinates or linings to others).
 23 The lower mill-stone. 24 Whatever is placed under to receive the meal or flour.
 25 Slow-paced (camel). 26 A water-pot with a spout.
 27 The crupper of a horse, or other beast of burthen. 28 Vulva feræ cujusque.
 29 Yellowish teeth.
 30 The stalk of a grape or date.
 31 Dregs, refuse. 32 Corn. 33 Pulse.
 34 Any thing spread under a hand-mill to receive the flour. 35 The under mill-stone.
 36 A foreness on a camel's knees and breast. 37 Bruising them. 38 Becoming hard (the hand). 39 Following, coming behind. 40 The sewed sides of a purse, scrip or bag.
 41 The callous parts of a camel, upon which he reclines, viz. the breast, the knees, and the corresponding joints in the hind-legs; 42 Hence metaphorically applied to those whose breast, hands, and knees are become callous, from their zealous mode of performing their prostrations at prayer. 43 The groin of a camel. 44 The joining of the thigh and leg in a horse. 45 The lower hem or border of a robe. 46 A number, crowd.
 47 A saucer or small dish.
 48 (Imper. of وثق) Trust thou.
 49 Chips, straw, stubble, fuel.
 50 Kindled into flame, shining.
 51 The companions (of Mahomet).
 52 Of an excellent genius (a woman). 53 A saw, a plain. 54 A wooden instrument for straightening spears. 55 Disputing (for superiority of genius.) 56 Litigation. 57 Fencing.
 58 A figure in the geomancy or enchantment called الرمل, resembling
 59 See ثقف
 60 Heavy, loaded. 61 Pregnant (woman). 62 Morose, grave. 63 Travelling (in families). 64 Provisions, travelling bags, necessaries for the road. 65 Large hipped. 66 Quiet, slow.
 67 Ponderous. 68 Dull. 69 Morose. 70 *basekalet* Gravely, morosely, unwillingly, importunately.

- ثقب کردن *sekb* (and ثقبه) A hole. *sekb kurden* To make a hole, to bore.
- ثقة *fyket* Confidence. A trusty friend.
- ثقف *sekf* Straightening a crooked spear.
- ثقف Conquering (by address, ingenuity, or cunning).
- ثقف Finding, hitting upon, perceiving. Taking, receiving, getting possession of. *Sekyf* Intelligent, ingenious, industrious, active.
- ثقل *sekl* Feeling the weight of any thing by holding it in the hand. Making equal in weight. Making heavy. *Sekel* Baggage for the road. Followers, family, domesticks. Every thing of superior value and carefully preserved.
- رسول الثقلان *effeklan* Men and demons. *refulu's seklan* The prophet of men and demons (Mahomet). *Sikel* Gravity, heaviness. See ثقلت. *Sykl* A burden, load, weight.
- ثقلت *sekelet* Heaviness, gravity, indigestion.
- ثقل Languor, lassitude, torpor, dullness. Baggage, luggage. *Syklet* Anxiety, trouble, oppression, urgency, importunity.
- ثقلين *sekelein* See ثقل
- ثقب *sekb* Fuel. See ثقاب and ثقابة
- ثقيب *sekyb* Abounding in milk (a camel).
- ثقب Very red.
- ثقيب *sekyf* Extremely sour. Acute, ingenious, intelligent (man).
- ثقیل *sekyf* Heavy, grave. Morose, severe, sour, phlegmatick. Lazy, dull, slow, inactive. Oppressed with sleep, disease, or guilt.
- ثقیل هوا *sekyf harwa* A thick dull atmosphere.
- ثكثة *seksket* A foolish woman.
- ثكل *sukl* Death, perdition. Childless, friendless. *Segil* Beautiful. A beardless youth.
- ثكلان *seklan* See ثكلي
- ثکم *sekem* The middle of the road or of a multitude. Following the foot-steps. Persisting, persevering. Stopping, remaining, dwelling. *Sukem* A guide, a conductor.
- ثكن *sukn* Smoothness, levelness of road.
- ثكن The king's highway.
- ثكنة *suknet* A flock (of birds). A necklace of pearls or other gems. An ornament of coloured wool, &c. hung round a camel's neck. A pit in which fire is lighted for cooking, &c. Any hole dug of a size just sufficient to hold what is put into it. Zeal in religion, true or erroneous. A standard, or the place where it is set up. The aqueduct of a hot bath.
- ثكنة A sepulchre.
- ثكول *sekul* (A mother) deprived of children.
- ثل *sell* Ruining. Pulling down (a house)
- ثل Subverting (a throne).
- ثلاث *selas* (fem ثلاثة *selaset* and ثلاثون *selasun*) Three. ثلاث *zu selas* Threefold.
- ثلاث A three-thread rope. Firm. *Sulas* Three and three; in threes. ثلاث *zu selasi* The rope with which they fasten the womens' litters on camels. ثلاثا *selasa* The third day, Tuesday.
- ثلاثة *selase* Three.

- ثلاثون *selasun* (ثلاثين) Thirty.
- ثلاثي *selasi* Triangular. A three-letter Arabick root. Relative to three.
- ثلاثية *selasfiyet* The prince of princes, or lord of lords; (it implies the second man in the kingdom, next in dignity to the sovereign, as the vizir, the governor of a province, &c.)
- ثلاج *fullaj* A seller of snow or ice.
- ثلاجي *fulaji* Blades of swords or points of arrows, bright as the snow.
- ثلال *filal* Pouring earth into a well.
- ثلا Throwing money. Moving a heap of earth.
- ثلب *selb* Reproaching. Injury. Repulsing. Overturning. Breaking. Broken. *Sileb* Gripping (the belly). Filth. *Selib* Vice, a fault, crime. The extremity of a broken spear.
- ثلب A camel toothless and weak (from age).
- ثلب An old man. Having chapt feet (a man).
- ثلة *sellet* A large flock (of sheep, or mixt with goats). Herds of cattle. Wool. Wool mixed with goats or camels hair. Mud thrown out of a well. Destruction, death. *Sullet* A crowd, a multitude of people. Plenty of money.
- ثلت *seles* Three. ثلاث. *Selis* Any thing of which the third part is boiled away. *Sils* The third days watering (of a palm-tree). The third colt of a camel. *Sulus* The third part.
- ثلت ليل *fulfi leil* The third watch of the night.
- ثلثا *selesa* Tuesday, the third day.
- ثلثا *selesan* Thrice, three times.
- ثلثان *selesan* Nightshade.
- ثلثة *seleset* Three. Two stones with the side of a hill, making a trivet for placing a kettle.
- ثلثل *fulfel* Destruction, ruin.
- ثلثلات *fulfulat* Nightshade. Dry hay.
- ثلثون *selesun* Thirty.
- ثلج *selej* See ثلوج *Selj* Snow, snowing.
- ثلج *selkb* The spring dung of oxen, &c.
- ثلث *felt* Thin dung of an elephant.
- ثلع *sela* (or ثلغ) Breaking the head.
- ثلل *selel* Destruction, death. Dropping or shedding of the teeth. Plur. of ثلة
- ثلم *selm* Breaking the edge (of a sword or earthen vessel). Piercing in the middle (a vessel or a wall). Broken. *Selem* A breach (in the bank of a river).
- ثلمة *fulmet* A fissure, crack, breach.
- ثلط *selmet* Thin mud.
- ثلوج *fuluj* Tranquil, cheerful. Snows.
- ثلوث *selus* (A camel) Filling three pails with milk; having three dugs dried up, and milked at the fourth.
- ثلث *selis* The third part; in threes; Easy, not difficult, simple, plain.
- ثمم *semm* Treading, trampling down. Confirming, strengthening, establishing. Adjusting, adapting. Restoring, repairing. Rubbing the hands with grass or earth. Pulling grass

out of a sheep's mouth. ¹ Devouring voraciously meat of every sort and of all qualities. ² Collecting things of all kinds good or bad, heaping up and carrying off (herbage). ³ Sweeping the house. *Summ* Utensils, bottles, cups, household furniture. *Semma* In that place; there. *Summa* And, then, therefore, after, since.

⁴ *fmad* See *شمد*

⁵ *fmar* Fruits, products, riches.

⁶ *fmal* An assistant, one who manages the affairs of his friends or family. *Sumal* ¹ Deadly poison, or the venom of serpents. ² A hole.

³ *fmalet* ¹ The remains of any thing. ² The froth of milk, &c.

⁴ *fumam* A plant smaller than wheat, with which a composition is made for shutting up chinks in houses, and curing pains in the eyes.

⁵ *femani* or *femanin* Eight.

⁶ *femamna* Eighty.

⁷ *femani* ¹ Eight. ² The eighth (for ثامن). *femaniyet* The feminine.

⁸ *femanin* ¹ Eighty. ² The city of Noah.

⁹ *femmet* ¹ An old man. ² A handful of grass, or herbs.

¹⁰ *femham* Breaking a thing whilst taking it up.

¹¹ *femsem* A hunting dog.

¹² *femfemet* ¹ Covering the head of a vessel. ² Restrained. ³ Firm, not bending nor trembling, when striking (a sword).

¹³ *femj* Mixture, confusion.

¹⁴ *femed* A small quantity of water cut off from every source whence it could be increased; the remains of water in a bottle; also water which appears in winter and disappears in summer.

¹⁵ *femer* ¹ Fruit, advantage. ² Gold. ³ Silver. ⁴ Knots at the end of a lash. *Sumir* Great quantities of fruits, goods, &c. *Semir* Plentiful.

¹⁶ *femra* ¹ Bearing fruit (a tree). ² Fruitful (soil). ³ The plur. of *ثمرة*

¹⁷ *femret* ¹ One fruit. ² One fruit-tree.

¹⁸ Profit, advantage. ⁴ A knot at the extremity of a lash. ⁵ The tip of the tongue. ⁶ The skin of the head. ⁷ Progeny, offspring. *ما بنغسي*

⁸ There is nothing in me agreeable to you. *لك ثمرة*

⁹ *femt* Thin shining mud.

¹⁰ *femed* Beautiful of face.

¹¹ *femgh* ¹ Mixing white silk with black.

¹² Dying well, ingraining (cloth). ³ Anointing the head; tinging frequently the head, &c. with cyprus, &c. dipping the head amongst it. ⁴ Breaking the head. *Semegh* Certain funds which the Khalif Omar left in Medina for pious uses.

¹³ *femeght* The top of a mountain.

¹⁴ *feml* ¹ Delay. ² Drinking before eating.

Semel ¹ Drunkenness. ² Staying, stopping. ³ A shadow, a shade. *Semil* Drunk, intoxicated with wine or love. *Sumul* The Plur. of *ثمالة* and *ثمالة*

¹⁵ *sumlet* See *ثمالة*

¹⁶ *semlet* See *ثمالة*

¹⁷ *semen* Price, value. *ثمن قليل*

kelit A small price. *Sumun* The plural. *Sumn* The eighth part. *Semn* ¹ Taking the eighth part of a man's effects. ² Being the eighth person. *Simm* The eighth day from a camel's drinking; also, watering camels on the eighth day.

³ *Semud* The old Arabians, to whom they say the prophet *Saleh* was sent.

⁴ *semul* Sanguis menstruofus.

⁵ *semum* Tearing grass from a sheep's lips.

⁶ *semir* ¹ Fresh butter. ² Butter-milk.

ibnu semir A moon-light night.

⁷ *semigbet* ¹ Liquid food mixed with the fat of meat. ² Moist ground. ³ A wound in the fleshy part of the head.

⁴ *semil* ¹ Plur. of *ثميلة*. ² A composition of cream or sour milk with salt, &c. ³ Any place, containing water. ⁴ Water remaining in a cistern, &c.

⁵ *semilet* ¹ Assisting with meat, drink, advice, &c. ² Water remaining in a vessel. ³ That part of the belly where the remains of meat and drink lodge. ⁴ Household furniture carried on a camel's back. ⁵ A basket made of or covered with leather. ⁶ A stone structure for holding water. ⁷ Name of a bird.

⁸ *semin* ¹ Valuable. ² The eighth part.

durri semin A precious pearl.

⁹ *sumeiyinet* Dimin. of *ثمانية*

¹⁰ *sim* ¹ Dry hay, made up into stacks, &c. ² Blackish wood.

¹¹ *sena* A salutation, congratulation, wishing joy, returning thanks. *sena kurden*

To congratulate, pray for, &c. *sena khar*

An orator, one who praises or pronounces an eulogium. *ثناكاري*

An oration, a prayer. *Sina* A fetter, a cow-band for cattle. *finaan* Two of those bands. *finayan* A cow-band having two nooses. *Suna* In two's; two and two.

¹² *sunaa sunaa* They came two and two.

¹³ *sunayi* An Arabick two-letter word.

¹⁴ *senadi* Plur. of *ثندوة*

¹⁵ *finan* Many and intangled plants.

¹⁶ *semit* ¹ Stinking (meat). ² Flaccid (lip).

¹⁷ *fennet* ¹ The fetlock of a horse, &c. ² The abdomen. ³ Pubes, pecten.

¹⁸ *fintan* Two. *fintan fin-tan* Two and two.

¹⁹ *fintayet* Obscene, ill-disposed.

²⁰ *sentel* A rotten egg. *Sintil* ¹ Short.

² Contaminated, dirty. ³ Weak, helpless.

⁴ *finjaret* A channel made by water.

⁵ *funduat* The protuberance of flesh upon the chest of a man, and also the nipple.

⁶ *senawi* Possessive, from *اثنان* Two; and *اثنا عشر* Twelve. *Senwa* An exception.

⁷ *seni* ¹ Bending, folding, doubling. ² Repeating. ³ Averting, removing. ⁴ Acceding to, seconding. *Sina* ¹ A flexure, the twisting or coiling of a serpent or rope, the winding of a river.

² A woman bringing forth twins (or a camel two colts). ³ Twins. ⁴ An hour of the night. *Suni* or *funā* The lieutenant or substitute of a king, chief magistrate, &c. *Sina* ¹ Any thing doubled, any action repeated. ² Monday, as the second day of the week. ³ (A camel) having twice brought forth. ⁴ Secondary, inferior to another in dignity or virtue. *Seni* Shedding the first teeth (hence implying the time when it happens to different animals, as six years for a camel or deer; four for horse; and three for an ox or ram). *Suni* Mondays.

¹ *funya* or *ثنية* ¹ An exception. ² An excellent and strong camel.

¹ *funyan* ¹ Secondaries, the next in rank or substitutes to princes, the heads of a family, &c. ² Second in dignity, authority, or excellence. ³ Deficient in understanding.

¹ *seniyet* (plur. *ثنيات*) ¹ The fem. of *seni* Shedding the first teeth. ² (plur. of *ثنايا*) ¹ A fore-tooth. ² The declivity of a mountain; also the road by it, or to the summit. ³ High ground. ⁴ An arduous, difficult undertaking or business. *tellau's'fenaya* ¹ One who aspires to great things. *ثنية* *seniyet* (for *ثانية*) ¹ The second. *Seniyetan* In the second place, again. *Sinyet* ¹ Secondaries. ² The most despicable.

¹ *funya* ¹ The head, heart, feet of a slaughtered camel. ² The udders, also the part of the breast on which a camel reclines. ³ An exception.

¹ *sawa* Remaining, dwelling in a place. *Sawa* (or *ثوي*) ¹ Dying. ² Buried.

¹ *sawab* ¹ A premium, reward, recompense. ² Any good work (as worthy of reward). ³ Having merit, before God. ⁴ A punishment for evil. ⁵ Honey. ⁶ A bee. *Sawwab* One who sells garments.

¹ *surwabet* A flying star, a planet.

¹ *sawabet* Fixed stars.

¹ *surwaj* The bleating of a goat.

¹ *sawwaret* Podex jumentis.

¹ *surwat* Rheum.

¹ *sawakyb* Bright glittering stars.

¹ *surwalet* A swarm of locusts.

¹ *sawalis* ¹ Of the third (generation, &c.) ² The third scruple (amongst astronomers.)

¹ *sawaij* (plur.) Bleating, lowing.

¹ *sawb* ¹ A robe, vest, garment. ² Returning. ³ Recovering health. ⁴ Assembling (people). ⁵ Flowing (water into a pond). ⁶ Being full (a well, cistern, &c.) ⁷ An inner garment. ⁸ A cloak, an upper garment. ⁹ An unfewed garment, a piece of silk (of ten cubits by $\frac{1}{4}$ in width) of which they make a garment which flows to the ankles. ¹⁰ The parapet of a well. ¹¹ Clientage, protection. ¹² A work. *Sawel* A crowd.

¹ *su-uba* Lazy, torpid. *Su-uba* Yawning.

¹ *sawj* A kind of vessel.

¹ *saur* ¹ A bull. ² Taurus, the zodiacal

sign. ³ Redness. ⁴ A lord, a prince, a master.

⁵ The diffusion of the crepuscle or twilight. ⁶ A

whiteness at the root of the nails. ⁷ An assault.

⁸ Rapid motion of the blood. ⁹ A large piece of

the coagulated milk called *اقتط* ¹⁰ The green

scum upon standing water, sea grass, weeds grow-

ing in pools, any thing inherent in water. ¹¹ A

fool, a madman. ¹² Many (men), much (riches)

¹³ A mountain in Mecca, celebrated in the Alcoran.

¹ *saweran* ¹ Springing up, assaulting.

² Exciting (a tumult), raising (dust). ³ Appearing.

¹ *sawret* A cow. *Siwaret* A thirst for

revenge or retaliation. *Suuret* Hatred.

¹ *suururet* (fem.) about to give.

¹ *suwa* A mountain tree, always green,

with a large trunk, but useless.

¹ *sawl* ¹ A male bee. ² A swarm or hive.

³ A torpor in the limbs of a sheep; also a vertigo

or madness to which they, as well as goats, are

sometimes subject, making them to fly from the

flock. ⁴ A tree of a bitter, salubrious species.

Sul Plural of *ثولا*

¹ *sawla* (fem.) ¹ Having the above distem-

per (a ewe, &c.) ² Mad, foolish. ³ Lazy, slow.

¹ *suulul* ¹ A nipple. ² A wart.

¹ *sum* Garlick, an onion.

¹ *sumala* A species of wild olive.

¹ *sumet* ¹ One garlick or onion. ² The

pommel of a sword. ³ Name of a tree, bearing no

fruit, and more odoriferous than myrtle.

¹ *sawmetin* Spleenwort.

¹ *sumas* Thyme.

¹ *surwub* See *ثوب*

¹ *surwur* ¹ Exalted, raised, flying (dust).

² Exciting (a tumult). ³ Springing up in a rage

to assault a man; rushing upon, attacking.

⁴ Breaking out (small pox or other eruptions).

⁵ Appearing (locusts).

¹ *suuran* The appearance of blood.

¹ *sawhed* See *ثهد*

¹ *sawi* ¹ See *ثوا* *sawa*. ² A guest, a

stranger. ³ An inhabitant. ⁴ A captive. ⁵ A house

prepared for a stranger. *Sawwa* See *ثوية*

¹ *suuyet* (plur. *ثوي* *suwa*) A piece of

cloth wrapt round the churn-stick, to prevent it

from tearing the leather churning bottle. *Sawiyet*

¹ Dying, expiring. ² A woman.

¹ *sawilet* ¹ A heap of herbs. ² A miscel-

laneous assembly of men. ³ A number of boys.

⁴ Many cattle. ⁵ Much riches.

¹ *surweina* ¹ A rolling-pin. ² Flour which

the baker sprinkles on his leaven.

¹ *sebat* Vociferating, making a noise.

¹ *sehl* Spread on the ground.

¹ *zelelubnu seblela wa*

sublula A lying, trifling, idle fellow.

¹ *sehwed* A plump, jolly boy, handsome,

and approaching to puberty.

¹ *fiyab* Garments.

¹ *fiyabi* One who takes care of the

clothes of the bathers in a bagnio.

fish for pearls. Perforating pearls. The in-
struments with which they pierce them.

جابی *Jabi*, Locusts.

^A **جَازِلٌ** *jazil*. 'Standing erect and firm (an ele-'

vated place or thing. ² (poeticè) Cheerful.

^P چاشته چاشتکه چاشت (چاشته or *chashst*) The middle hour between sunrise and the meridian, at which time they generally eat what is by some called dinner, by others breakfast; also, what is then eaten, Breakfast, an early dinner, a collation.

^P چاشنی *chashni* Taste, trial.

^P چاشنیگیر *chashnigir* A taster to a prince, a sewer, a cup-bearer.

^A جاعرة *ja-yret* The anus, annulus podicis.

^A The hips of animals.

^A جاعل *ja-yl* A maker, framer, fixer.

^A جاعية *ja-iyet* Foolish (woman).

^{PA} چاغ *chagh* Time, season, an hour (or the twelfth part of every civil day). ² A spider.

^A چاف *jaf* (or *chaf*) Dry, withered. ² Wandering, travelling, fond of variety, not contented with one thing. ³ (or *jaf jaf*) A courtesan. ⁴ One who calls or vociferates.

^A چافل *jafil* Light, nimble, active. ² Disturbed, moved (in body or mind).

^A چافی *jafi* Inquiring, vexing, distressing. ² Cruel, savage, unfeeling. ³ A sinner, an unjust man. ⁴ Rude, rough, stupid. ⁵ Unquiet.

^P چاق *chak* (or *chak chak*) The sound made by a sword, hatchet, &c. in striking a blow.

^P چاک *chak* A fissure, rupture. ² Rent, torn, broken. *chak kurden* To tear.

chak chak kurden To tear in pieces. *giribani sad chak* A collar torn in a hundred pieces.

^A چاکر *chaker* A servant (either hired or a captive). ² A female servant.

^P چاکوچ *chakuj* A mallet, a hammer.

^P چاکیر *chakir* Occupying. ² Penetrating.

^P چال *chal* A gin for catching animals.

^P چال *jal* An aquatic bird of the size of a crow, and the flavour of a goose. ² A species of owl, almost black, with a whitish head.

^P چالاک *chalak* Ingenious, quick; nimble, clever-handed; swift (a horse). *chalagi* Alacrity, quickness, speed (Castellus imagines there is an analogy between this word and Gallop).

^P چالب *jalib* A merchant who travels from country to country with slaves, cattle, cloths, or other merchandize. ² An author, mover, exciter, causer. ³ Attracting, drawing. *jalib kulub* Attracting or ravishing hearts.

^A چالاة *jalet* See جالية

^A چالس *jalis* Sitting, sedentary.

^A چالع *jalia* Impudent, immodest, obscene.

^A Conspicuous, resplendent, transparent.

^P چالغ *chalygh* An unruly horse.

^A چالیف *jalif* Pulling up, tearing out, breaking, cutting, unbarking, grazing the skin (a blow), but going no deeper. ² A fatal, deadly season.

^A A pestilence, plague, epidemical disorder.

^A چالی *jali* Shining. ² Polished. ³ Evident.

^P چالی *chali* A gin for catching animals.

^A چالیة *jaliyet* Exiles. ² Tribute.

^P چالیش *chalish* War, battle.

^P چالین *chalin* A canal for watering a garden.

^{AP} چالینوس *galinus* Galen the physician.

^P جام *jam* A cup, a goblet, a bowl. ² Glass.

³ A looking-glass, a mirror. *bullur jami* A chrystal cup. ² A chrystal coach-glass.

jami jim (or *جهشید*) The cup or mirror of Jem, Solomon, or Alexander the Great;

which, according to the Eastern fabulists, represented the whole world, (whence it is also called

جام کیتی نیا *jam jehan numa* or *جهان نیا* *jam giti numa* A mirror showing the universe;

and metaphorically, A pharos, or light-house, particularly that of Alexandria).

jam hali An oblong dish, resembling a ship; a turin; also a drinking cup.

^P چام *cham* A coat-button. ² A grain, a berry. ³ A narrow winding-pass of a mountain. *Cham cham* Many-fold, multiplied.

^P چاماسب *jamasb* The son of the prophet Daniel, celebrated in the East as a skilful physician.

jamasb namé The name of a book written by him, a copy of which Castellus says he had in his possession.

^A جامید *jamid* Concrete, congealed. ² Consistent. ³ Rigid, stiff. ⁴ An inanimate thing. ⁵ Fat.

mai jamid Dead or stagnate water.

^P جامه دان *jamedan* See جامه دان

^A جامع *jamia* Compleating, comprehending, collecting. ² All whole, universal, collective. ³ A great mosque, temple, or cathedral, where the prayer called *khutbé* is repeated on Fridays

(in contradistinction to *mesjid*, which signifies a smaller mosque, where the *khutbé* is not read).

du-ai jamia An universal prayer, in which is included whatever the supplicant wishes for in this world and the next.

zati jamia Containing the essence of all perfection.

^A جامیة *jami-at* A large kettle. ² A pillory (as comprehending the whole body.)

^A جامعیت *jami-iyet* Universality.

^P جامکان *jamekan* (or *جامکن*) A wardrobe in baths, where people undress.

^P جامگی *jamegi* A piece of cotton cloth, sufficient for a garment. ² A cotton tunick. ³ A fallary.

^A جامل *jamil* A troop of camels.

^P جامن *jamin* (or *جامز*) Urine.

^A جاملی *jamli* Infanity.

^P جاموار *jamwar*, or *jamwari* See جامه

^A جاموس *jamus* A buffalo.

^P جامه *jamé* A garment, robe, vest. ² A bed, couch, sofa. *jamé ber* His vest became too small for his body, i. e. He swelled with rage.

kedesh tenk amud He threw his garments into the Nile, i. e. He put on mourning.

jamé der anja nihad He there left his clothes, i. e. He died in that place. *Jamé* signifies also

¹ Cotton, a linen cloth. ² A patch upon a garment. ³ A half-burnt fire-brand. ⁴ A cup, a goblet, a flaggon with a long crooked neck. *Jamé* or *chamé* ¹ A poem of any kind (exceeding nine verses). ² History. ³ Power, dignity. ⁴ Protection. ⁵ Cloathed.

¹ *Jamé badrun* ¹ Breeches. ² Old coarse garments, aprons, &c. which labouring people put on when going to work.

¹ *Jamé ber* A pair of scissars, or shears.

¹ *Jamé khab* Bed-clothes.

¹ *Jamé dan* A portmanteau.

¹ *Jamé shui* A washer of clothes.

¹ *Jamé ferush* A feller of linens.

¹ *Jamé war* Proper for mending.

¹ *chamiden* ¹ To pifs. ² To blow.

¹ *jan* The soul, spirit, mind. *جان* *jan dashten* To wish, desire, aspire after, to have an ambition for, to endeavour with eagerness.

جان *jan kurdén* To be in agony, at the point of death. *جان* *jan teslim dadén* (or *jan dadén*) To give up the ghost to die.

جان *jan azar* Cruel, inhuman, tyrannical. *جانم* *janim* My soul! My love! *ای*

ei jani peder O soul of your father! O my dear son! *جان شیرین* *jani shirin* Sweet life!

¹ *jann* ¹ A demon, the devil. ² A kind of large snake, with black eyes, perfectly harmless, and allowed to go about the houses in the East.

ابو جان *abu jan* The father of demons.

¹ *janan* ¹ Souls. ² (or *janané*) A mistress, a sweetheart, a lovely woman.

¹ *janib* ¹ A part, a side. ² Strange, foreign. ³ Contempt, scorn. ⁴ Distant between the feet (a horse) ¹ *janibein* (هر جانب) Both sides, every part.

¹ *janbaz* ¹ Playing with life, i. e. exposing one's self to danger; ² (hence) A rope-dancer, tumbler, or other person who pursues a dangerous trade. ³ A horse-jockey, a dealer in horses.

¹ *janbazi* A swing, a slack-rope.

¹ *janbekhs* The giver of life.

¹ *janibdari* Partiality.

¹ *jan ben jan* The name of an imaginary being, who makes a great figure in Eastern fabulous tradition. He is supposed to have been the monarch of that race of creatures called by the Arabians *Jan* or *Jinn*, (by the Persians *Jannian* or *Jinnian*) and also of the Peris or Fairies, both of whom inhabited the earth before Adam's creation, but were then banished to a corner of the world called *Jinnistan*, for disobedience to the Supreme Being. The buckler of *Jan ben Jan* is as celebrated in the East as that of Achilles among the Greeks; being composed by Talismanick art, which they imagine renders the bearer proof against all enchantments. It was said to be possessed successively three Solomans. See سليمان and پری

¹ *janibi* ¹ Collateral. ² Foreign.

¹ *janibein* Both parts, every side.

¹ *jandar* ¹ Animated, having a soul.

¹ Taking away the life, an executioner. *جانداري* *jandari* The enjoyment of life.

¹ *jan ruba* Destroying the soul, killing.

¹ *jan sipar* ¹ Exposing one's self.

¹ *janfipari* ¹ The endangering of life. ² Despondency. ³ Dropping, letting fall.

¹ *janfistan* ¹ Ravishing, delighting the soul. ² Killing, murdering. *جانستاني* *janfistani*

¹ Allurement. ² Murder.

¹ *janfuz* Inflaming the mind.

¹ *janish* Near, neighbouring (place).

¹ *janishin* ¹ A lieutenant. ² A successor.

¹ *jangah* Dangerous. *چاه جانکه* *chahi*

jangah ¹ A dangerous pit. ² A labyrinth.

¹ *jangudaz* Melting the soul, consuming. ¹ *janguzar* Penetrating the mind or the heart. *جانگذار* *malei janguzar* A sigh bursting the heart.

¹ *jankish* Quarrelsome, contumacious.

¹ *jan kunden* In the agony of death.

¹ *janwar* (or *janwer*) ¹ A fierce beast, a wild boar. ² An animal. *Janwer* or *janwarjik* An animalcule, an insect.

¹ *jané* ¹ The young of any animal. ² The pith of a tree. ³ An island. ⁴ The cheek. *اسب*

esb jané A foal, a horse-colt. *گاو جانé* *gané* A calf.

¹ *chané* ¹ The jaw-bone. ² The chin.

¹ Dropping, distilling. ⁴ Any kind of ferment for leavening bread.

¹ *jani* ¹ A soul. ² Cordial. *ای برادری*

buraderi jani O dear brother.

¹ *jarwa* ¹ Dark chestnut (mare). ² Dark coloured (a crowd or troop).

¹ *jarwai* ¹ camp, a tent. ² A repository for caldrons, kettles, &c.

¹ *jaawet* A severe barren year.

¹ *charw charw* ¹ Sparrows. ² The chirping or noise of sparrows or other birds (especially when terrified for themselves or young by a hawk)

³ The first relators of bad news.

¹ *jarwidan* (جاودانه) ¹ Eternal, everlasting. ² Divine. ³ Perpetually.

¹ *jarwered* (جاورد) A white-thorn.

¹ *jarwres* Millet.

¹ *chiaush* A serjeant, licitor, any officer that precedes a magistrate or other great man; a herald, a pursuivant, a messenger. *چاوش باشی*

chiaush bashi A *chiaush basha*, chief of the royal messengers.

¹ *charwshir* ¹ A medicine called Boy's meat. ² The gum of a Persian tree. ³ The herb opopanax or all-heal. ⁴ A camel five years old.

¹ *charwle* (in the old Persian) A rose, or unblown rose-bud.

¹ *charwush* See چاوش

¹ *jarwid* Eternal. See جاودان

¹ *jarwiden* To scream (like birds).

¹ *jah* (or *جه*) ¹ Dignity, grandeur, mag-

nificence. ² Rank, office. ³ Honour, reputation.
⁴ Fortune, prosperity. **جاه** *ali jab* Exalted in dignity.

¹ **چاه** *chah* A well, a pit. **چاه بابل** *chahi babil* The pit of Babel, i. e. of magicians; also the well where two fabulous angels, called *Harut* and *Marut*, are said to hang immersed. **چاه کن** *chah kun* A digger of wells, &c.

¹ **جاهة** *jahet* Dignity. See **جاه**

¹ **جاهد** *jahid* Hungry, wishing to eat. ² Studious, diligent, industrious, active. ³ A warrior, particularly in defence of religion against infidels.

¹ **جاهشت** *jahisbet* A crowd of men.

¹ **جاهض** *jabyz* Superior, conquering. ² Penetrating, keen, acute. ³ A high camel's bunch.

¹ **جاهضة** *jabyzet* A colt (of an ass, mare, &c.)

¹ **چاهک** *chahik* A little pit or well. ² A pit or dimple on the chin.

¹ **جاهل** *jabil* An idiot, ignorant man. **جاهل**

جاهل *jabyt khelk* The ignorant, vulgar. **جاهل**

جاهل منصف *jabili minsef* Half ignorant, i. e. one sensible of his ignorance.

¹ **جاهي** *jahi* (or **جاه**) A ruined house.

¹ **جاهيا** *jahiyan* Publicly, openly.

¹ **جاهیدن** *jahiden* To catch (or grow) cold.

¹ **چاهبوز** *chabyuz* A four-prong'd hook.

¹ **جاي** *jaai* Biting, fixing the teeth. ² Retaining, containing. ³ Keeping, preserving, tending- (a flock). ⁴ Covering. ⁵ Chestnut-coloured (horse).

¹ **جاي** *jai* (or **جا**) A place. **جاي قرار** *jai kerar* A place of residence, a habitation. **جاي**

جاي *jai ishtibah nist* There is no room for doubt. **جاي پناه** *jai penah* (or **جاي گریز** *jai giriz*) A place of refuge. **جاي مانده** *jai mande* Remaining in a place, incapable, impotent.

جاي بوسه *jai bushe* The place of a kiss, i. e. any thing kissed, or worthy of it.

¹ **جاي** *jai* Coming, approaching.

¹ **جايبة** *jaihet* Fame, news which spreads, ² Going from country to country.

¹ **جايبة** *jaihet* Damage, injury, corruption, calamity, any thing destroying cattle (as old age, the malignity of the air, &c.)

¹ **جايده** *jaid* Beneficent, liberal. ² Plentiful rain.

¹ **جايده** *jaid* Swelling himself with drinking.

¹ **جايده** *jair* Unjust, cruel, tyrannical. ² Hindering, preventing. ³ Many much. ⁴ Heat in the breast (from drowth, hunger, or anger.) ⁵ Sourness in the mouth or stomach (from eating any thing fat). ⁶ A fycophant.

¹ **جايده** *jairan* A kind of doe, a gazel.

¹ **جايده** *jair* Passing. ² Lawful, legal, permitted. ³ The beam of house, a joist, the trunk of a tree. **جايده کي** *jair ke* It is possible that, it may be that.

¹ **جايده** *jairzet* Benignity. ² A gift. ³ The place at a well where the waterer stands.

¹ **جايده** *jaisb* Enquiring, examining.

¹ **جايده** *jaisbe* The mind, spirit, soul.

¹ **جايده** *jais* Starving, hungry.

¹ **جايده** *jaisf* Penetrating (a blow).

¹ **جاگاه** *jaigah* A habitation, dwelling. ² Any place where a thing stands, or wherein it is contained. ³ A birth place. **جاگاه لطيف** *jaigah letif* A pleasant dwelling. **جاگاه غريا** *jaigahi ghureba* An hospital for travellers, a caravanera, an inn.

¹ **جاگیر** *jaigir* A possessor, occupying a place, fixing a habitation, making a settlement. **جاگیر شدن** *jaigir shuden* To be respectable, venerable; to be in an exalted station.

¹ **جاي نشست** *jai nishest* A station, situation.

¹ **جايي** *jaiyi* One place.

¹ **جايي** *jaiyi* Coming, approaching.

¹ **جاييه** *jaiyet* Pus, matter. ² Blood.

¹ **چايیدن** *chayiden* To grow (or catch) cold.

¹ **چب** *cheb* (or **چب**) The left side **چب دست** *cheb dest* The left hand. **چب دست** *cheb rav* Going to the left.

¹ **چب** *cheb* Castrating. ² Cutting off a camel's bunch. ³ Overcoming (by address, bravery, &c.)

چب *jubb* A well (especially without a parapet or cover).

¹ **چب** *jeba* A kind of mushroom or fungus.

¹ **چبا** *jubba* Pusillanimous, timid. **چبا** *jeba* Level and extensive ground. ² High ground round a well. **چبا** *jebi* Water collected in a stone reservoir for watering camels. **چبا** *jeba* Collecting (water, &c.) ² Abhorring, abstaining. ³ Remaining behind, far distant. ⁴ Shewing timidity. ⁵ Lying hid. ⁶ Averting. ⁷ Crawling out (a serpent from his hole).

¹ **چبا** *juba* Saturday.

¹ **چباب** *jibab* Cutting off the leaves of the palm-tree. ² Sprinkling the female palm with the male flowers. ³ Castrating. ⁴ Froth swimming on the surface of camel's milk.

¹ **چبابه** *jebabet* A wide desert plain.

¹ **چبابه** *jebabiret* Tyrants, powerful proud men, oppressors, giants.

¹ **چباة** *jebat* The shoemaker's table or board on which he cuts his leather.

¹ **چبار** *jubar* Shedding of blood with impunity. ² Vanity. ³ A torrent. ⁴ Any thing destructive. ⁵ Profligacy. ⁶ Reparation. ⁷ The old name for Tuesday. **چبار** *jubar* plur. of **چبارة**

¹ **چبار** *jebbar* Great, omnipotent. ² A conqueror, an absolute sovereign, a tyrant, an oppressor, a giant. ³ A tall palm-tree. **چبار شدن** *jebbar shuden* To overcome.

¹ **چبارة** *jebaret* A bracelet. ² Thin spars of wood bound round a broken bone.

¹ **چپاره** *chepare* An old garment.

¹ **چباري** *jebbari* A tyrant, a giant. ² Tyranny.

¹ **چباغ** *jubba* A woman short in stature. ² A winged arrow without a head.

¹ **چباغ** *jebagh* A fish like a sturgeon, a shad, a sheath-fish, a thunny.

¹ **چبال و تلال** *jibal tilal* Mountains and hills. **چبال شاهق** *jibal shahket* Lofty mountains.

¹ **چبان** *jeban* Pusillanimous, trembling, abject. **چببان** *jebban* A seller of cheese.

¹ **چپانی** *chepani* A knave, a rascal.

1. ^{جبهه} *jibab* Foreheads.
 2. ^{جبهه} *jubb* Wells, (plur. of *jubb*.) 3. The feet of a horse white to the knees or houghs.
 4. ^{جبهه} *jebbet* Wells. See *jubb*.
 5. ^{جبهه} *jubbet* A waistcoat with cotton quilted between the outside and lining (without the cotton it is called ^{دراعة} 2. The hollow part of the head of a spear, into which they fix the staff. 3. The wrist. 4. The joint of the fore-foot of a camel or horse. 5. A woollen waistcoat. *Jebet* Being necessary to do or suffer any thing.
 6. ^{جبت} *jibt* An idol, a false deity. 2. A magician. 3. A wicked man. 4. Magick.
 7. ^{جبرعه} *jubjurah* A scourge, a whip.
 8. ^{جبله} *chebchelé* (or ^{چچه} 2. Smooth slippery (place); especially, the gentle declivity of a smooth hill, down which boys slide or tumble.
 9. The name of a fish.
 10. ^{جبر} *jebr* Power, force, violence. 2. Restoring, consolidating, setting (a broken bone). 3. Repairing the broken fortune of a friend. 4. The reduction of fractions to integers in arithmetick; hence ^{الجبر} *Aljebr* Algebra. 5. ^{جبر کردن} *jebr kurden* To force, compel, use violence.
 6. ^{جبرا} *jebran* (جبرانه) By force.
 7. ^{جبرائیل} *Jebrail* (جبراعل or جبرائیل) The archangel Gabriel.
 8. ^{جبروت} *jebrut* Becoming proud. 2. Omnipotence, power, dominion. 3. The kingdom of heaven. ^{عالم جبروت} *alemi jebberut* The highest or empyreal heaven.
 9. ^{جبري} *jebrî* Forced, compelled.
 10. ^{جبس} *jibs* Puffanimous, ignoble. 2. Stammering, stuttering. 3. Plaster, mortar.
 11. ^{جبل} *jebel* A mountain. ^{بلد الجبل} *bila-du'l-jebel* Media (Persian Irak). *jibl* Many, numerous, copious. 2. Creation, formation. See ^{جبله} 3. ^{جبلت} *jeblet* The bunch of a camel.
 4. ^{جبله} or ^{جبلت} *jibillet* Form, creation, nature, essence, quality, disposition, temperament, constitution.
 5. ^{جبلقوم} *jebellekum* An amythest.
 6. ^{چپله} *cheplé* A blow, a box on the ear.
 7. ^{جبلی} *jibilli* Natural, original, innate, essential. ^{امراض جبلیه} *emrazi jibilliyet* Diseases inherent in the constitution.
 8. ^{جبون} *jubun* Puffanimity. 2. Cheese.
 9. ^{جبوب} *jebub* Hard earth. 2. The surface.
 10. ^{چپور} *chipur* The iron head of a spear.
 11. ^{جبوکری} *umma jebukeri* Death.
 12. ^{جبهه} *jebé* A coat of mail, a cuirass, any kind of iron armour.
 13. ^{چپه} *chepé* A sagacious dog. 2. Left-handed.
 14. ^{جبهه پوش} *jebé push* Covered with armour, a cuirassier. ^{دلاوران جبهه پوشان} *dilarwerani jebé pushan* The brave cuirassiers.
 15. ^{جبهه} *jebbet* The forehead, front. 2. A troop of horse. 3. A body of men. 4. A prince, lord, chief, head of a family. 5. Contempt, indignation. ^{جبهه الاسد} *jebbetu'l-esed* The lions front, i. e. Four stars forming the tenth mansion

- of the moon in astrology. ^{جبهه سا شدن} *jeb. bet sa shuden* To make a profound reverence.
 2. ^{جبهه خانه} *jebé khané* An arsenal.
 3. ^{جبهه} *jibbel* A rude stupid man.
 4. ^{جبهه} *jubeiseket* A deformed woman.
 5. ^{جبهه} *jibbir* Very proud.
 6. ^{جبهه} *jepiré* A bandage for broken bones.
 7. ^{جبهه} *chepiré* Ready, prepared. 2. Assembled.
 8. An assembly, a congregation, a meeting of any kind. ^{جبهه شدن} *chepiré shuden* To assemble.
 9. ^{جبهه} *jebiz* Dry bread, unleavened bread.
 10. ^{جبهه} *jebizh* Rasa pubes.
 11. ^{جبهه} *jebin* The forehead. 2. Puffanimous. ^{جبهه سا شدن} *jebin sa shuden* To rub the forehead on the ground, make a profound reverence.
 12. ^{چتر} *chetr* A tent, a pavilion, a curtain of a royal tent or palace, an umbrella, a parasol, a parapluie, a veil.
 13. ^{جتهدل} *jetadel* Strong, robust.
 14. ^{جفس} *jefs* Wax, and such parts of the bodies of bees as are found amongst honey. 2. High ground.
 15. ^{جفال} *jefal* A sepulchre.
 16. ^{جفاله} *jufalet* Scattered leaves. 2. Thick hair.
 17. ^{جفام} *jufam* The night-mare.
 18. ^{جفامه} *jessamé* A sleeper, who indulges in bed, and sets not out with his fellow travellers.
 19. ^{جفاته} *jussat* (جثت plur.) The figure of the human body (standing, sitting, or reclining). 2. A dead carcase.
 20. ^{جفسر} *jufir* (A place) covered with stones, sand and brine, or salt water.
 21. ^{جفل} *jefl* Many. 2. Thick locks of hair.
 22. ^{جفله} *jeflé* Hair hanging over the forehead.
 23. A tree full of foliage. 3. A black ant.
 24. ^{جفمان} *jufman* The body. 2. Any thing resembling a man (a vapour, a spectre, &c.)
 25. ^{جفمه} *jufemé* See ^{جفامه} 2. ^{جفوم} *jufum* Origin. 2. Inhesion. 3. Reclining on the breast. 4. Remaining (in a place). 5. Sticking in, inhering. 6. Dying, perishing. 7. Shutting up (a bird in a cage). 8. Turning the side of an animal to be milked.
 9. ^{چچ} *chech* A heap of corn or grain.
 10. ^{جج} *jeb jeb* Words which they use in calling to sheep. *Jebh* A small shrivelled melon. 2. Eating such fruit. 3. A coloquint.
 11. ^{ججاج} *jehajih* or ^{ججاجه} Pl. of ^{ججاج} 2. ^{ججاریه} *jehariyet* A strong camel.
 3. ^{ججاش} *jibash* (or ^{ججاس} 2. A crowd.
 4. Compression. 3. Pushing, dashing. 4. Disputing, skirmishing. 5. Restraining. *Jibash* Asses colts.
 6. ^{ججاشیر} *jubashir* See ^{ججاش} 2. ^{ججاشیل} *jehashil* See ^{ججاش} 2. ^{ججاش} *jibaz* The hollow of the eye. 2. Ora glandis, quæ penis extremitas.
 3. ^{ججافی} *jibaf* Battle. 2. When a (leather) bucket, striking against the side of a well, is either torn, or spills the water. *Jubaf* Death, an universal mortality sweeping off numbers. 2. A great deluge. 3. The flux or diarrhæa.

- * *jubal* *جبال* Poison, venom.
 * *jubam* *جھام* A distemper causing a swelling in the eyes. * *jebbam* Avaricious.
 * *jebanib* *جھانب* Powerful. * A dwarf
 * *jebjab* *جھجھ* A prince, a chief.
 * *jubjub* *جھجھ* A large ram.
 * *jebd* *جھد* Denying, disowning, refusing.
 * Doing little good to others. * Poor. * A barren season from want of rain.
 * *jebdeb* *جھدب* A dwarf. * An epithet of the lion.
 * *jebder* *جھدر* Short. * A dwarf.
 * *jebdel* *جھدل* Fat, firm, compact of body, Strong, powerful.
 * *jebdemet* *جھدمت* Swiftnefs in running.
 * *jubr* *جھر* The den or hole of an animal.
 * *jubran* *جھران* The den of a wild beast.
 * The place of any thing.
 * *jubreb* *جھرب* Short and thick of body.
 * Large-bodied (horse). * *jubreban* *جھربان* Two veins about the ears of a horse.
 * *jebret* *جھرت* A severe barren season.
 * *jebresh* *جھرش* Thick, compact of body.
 * *jybryt* *جھبڑت* A decrepid old woman.
 * *jebrem* *جھرم* A man of a bad disposition.
 * *jebremet* *جھرمیت* Poverty, difficulty, trouble.
 * Badness of disposition.
 * *jeb* *جھس* A battle, conflict, exchanging blows. * Scratching, wounding with the nails.
 * Killing. * Entering.
 * *jebsh* *جھش* See *جھس* * The colt of a horse or ass. * Thick grass. * A doe.
 * *jubsher* *جھشر* Having short ribs (a horse).
 * (or *jubashir* *جھاشیر*) Corpulent, firm-jointed.
 * *jebshel* *جھشل* Swift, nimble, quick.
 * *jebzem* *جھزم* Large-eyed.
 * *jebfel* *جھفل* An army. * (A man) of great dignity.
 * *jehl* *جھل* Throwing one upon the ground.
 * A large water bottle. * The queen bee. * A camelion. * A beetle or may-bug. * The foetus of a Lybian lizard. * An insect resembling a locust. * A prince, a chief.
 * *jebmesb* *جھمیش* A decrepid old woman.
 * *jebmez* *جھمیز* An infant's swaddling-bands. * A bow having the string rolled round it. * (A slave) having his hands tied to his knees, that he may be flogged. * Running with full speed. * The pace of a dwarf.
 * *jebyn* *جھین* (An infant) badly nourished.
 * *jebneb* *جھنپ* A dwarf. * Powerful.
 * *jebynbar* *جھینبار* A large-bellied corpulent man. * A swag-bellied dwarf. * An herb.
 * *jebenberet* *جھنبریت* A female dwarf.
 * *jebnesb* *جھنیش* Thick.
 * *jebwet* *جھوت* One pace or step.
 * *jebwesb* *جھوش* A boy, not of age.
 * *jebuf* *جھوف* A bucket, drawing or carrying water. * Broken bread upon a plate.

- * *jebym* *جھیم* A large hot fire: (Hence *jebenna*) * Hell. * *nari jebym* *ناری جھیم* Hell-fire.
 * *chekb* *چھک* Altogether, necessarily. * Labouring, giving attention. * Twisting, contortion.
 * Scattering, dispersing. * Pouring wine.
 * *ebu jukhad* *ابو جھاد* A locust.
 * *jukhadi* *جھادی* A milking-pail. * Large-bodied (camel).
 * *jekbt* *جھت* Hope, desire.
 * *chekbch* *چھکچھ* A swelling in the throat.
 * *chekbchir* *چھکچھیر* Trowsers, long breeches.
 * *jekbrit* *جھبریت* A decrepid old woman.
 * *chekbsh* *چھکشب* Scrofula, the evil. * A swelling in the throat. * Pain, a disease. * Scraping the hair off skins.
 * *jekbshiden* *جھکشبیدن* (or *جھسیدن*) To be wrinkled, twisted, curled, complicated, shrivelled. * Labouring hard, employing every endeavour. * Distinguishing by a mark. * Startling, frightening suddenly, (a colt, &c.)
 * *jekbht* *جھکھٹ* A word used in calling to sheep.
 * *chekbmaj* *چھکماج* (and *جھماج*) A little bag in which travellers carry fuel, a fire-steel or tinder box, and sometimes money.
 * *jukhunnet* *جھخنیت* Mulier in coitu prava.
 * *jukhuz* *جھخوز* (or *جھوز*) An enemy.
 * *chekbiden* *چھکبیدن* See *جھسیدن* * To congeal. * To become warm.
 * *jed* *جھد* A grandfather, &c. See *jedd*. * A four year old camel. * A curling lock of hair.
 * Envy.
 * *jedd* *جھد* A grandfather, ancestor, forefather, father. * Dignity, glory (of God). * Happiness, prosperity. * Riches. * A pace, a step.
 * The bank of a river. * *jidd* Endeavour, study, effort, labour, industry. * *jiddi mawfur* *جھدی موفور* A great effort. * *jiddu jebd* *جھدو جھد کردن* To labour, strive, endeavour.
 * *jeda* *جھدا* and *jedi* *جھدی* Common good, free to all. * Universal, general, widely diffused (rain). * *jedda* Having small breasts (a woman). * Without water (a desert). * Without milk (a sheep).
 * *juda* *جھدا* Separate, distinct, divided. * *juda kurden* *جھدا کردن* To divide, disunite, dissolve, separate, remove. * *juda juda* *جھدا جھدا* One by one.
 * *jiddan* *جھدان* (or *جھدانہ*) Plainly, clearly.
 * In no shape. * In earnest, seriously, attentively, eagerly, exceedingly, strongly.
 * *jedad* *جھدان* Loppings of palm-trees. * Fat asses. * *juddad* Worn garments. * Intangled branches. * Ravelled threads. * Dwarf-trees, particularly palms.
 * *chedar* *چھدار* Fetters for horses.
 * *jidar* *جھدار* A wall. * Fit, worthy.
 * *jeda* *جھدا* A severe year (for cattle, &c.)
 * *judagané* *جھداگانہ* Separately.
 * *jedal* *جھدال* or *jidal* Unripe green dates.
 * A warm altercation, a hot contest. * *جھنگ و*

جدا *jungu jidal* A fierce combat, great slaughter. ² *jidal kurden* To fight.

¹ *jedarwil* Rivers, &c. See جدول

¹ *jidayet* A doe, a roe, a gazel.

¹ *judayi* Separation, disunion.

¹ *jedb* Scarcity, sterility. ² A severe season. ³ A barren place. ⁴ A vice, a defect.

¹ *jed bejed* From father to son, in a direct line, successively.

¹ *jeddet* A grandmother. ² Being new. *jidet* Finding. ³ Being rich, having enough.

juddet Streaks on the back of an ass. ² A way, a track, a path (especially through mountains, of a different colour from the rest.) ³ A mode, method, system. ⁴ The surface of the ground. ⁵ A plain wanting water. ⁶ The sea coast of Mecca, especially the part called Jedda, where the Arabians suppose Eve to have fallen when banished from Paradise; Adam, according to the same belief, being thrown upon the island of Ceylon.

¹ *jedr* A wall. ² The bottom or foundation of a wall, also the side. ³ A root, principle, origin, stock. ⁴ The square root (in arithmetick). ⁵ An herb growing in the sand. *feder* A scar. *Fedir* (plur. *jediruna* and *جدرا judera*) Worthy, suitable. ² *Feder* or *jexer* A four year old camel. ³ An ambassador, a messenger.

¹ *jederet* A scar, a cicatrice. ² An unnatural excrescence on the body.

¹ *juderi* The small pox or pits.

¹ *jedef* A sepulchre. ² Wine not covered up, carelessly spilt or flowing about.

¹ *jedl* The limbs or members of an animal. *Jedel* Strength. ² Growing, increasing in strength. ³ Making a pretence. ⁴ Grain in the ear when grown firm. ⁵ Altercation, contention.

¹ *jedel kurden* To dispute, contend.

¹ *jedla* A strong coat of mail.

¹ *jedemé* Short of stature (a man).

² Sheep of the worst kind.

¹ *jeden* Sweetness or elegance of voice. *Jidn* A root, origin.

¹ *jedwar* Zeduwar A root like ginger.

¹ *jedub* Barren, steril, scarce.

¹ *judur* Proper, fit, worthy.

¹ *jedwel* (or *jedoval*) A river, a rivulet. ² The smaller veins. ³ A line, rule, form.

⁴ An astronomical table, an ephemeris or almanack. *Judul* The limbs of animals.

¹ *judwa* A common good. See جدا

¹ *judi* A bird, a she-goat. ² The sign Capricorn. ³ The polar star.

¹ *jedib* Severe (year). ² Desolate.

jedibu' l'jenab Every way distressed.

¹ *jedyet* A cushion, or any thing similar stuffed with wool. ² Felt-cloth pannels or dorfers for laying under saddles or below loads on camels, horses, &c. ³ Blood flowing. ⁴ A tract of country. ⁵ A piece of a skin. ⁶ The colour of the face.

¹ *jedid* New. ² Happy, fortunate. *Jedidan* Night and day. *لكل جديد* *likulli gedidin lennetun* To every one novelty is pleasing.

¹ *jedir* A place surrounded with walls. ² Having the small-pox. ³ Proper, fit.

¹ *jedik* Womens buskins.

¹ *judil* A bridle of twisted thongs or hair. ² A lady's girdle of leather, frequently adorned with jewels. ³ Menfes.

¹ *jizaz* A fragment, a particle. ² A stone containing gold ore.

¹ *juzazet* Whatever is eaten by rust.

¹ *jizal* The plur. of *jizl*.

¹ *juzam* The leprosy. ² A leper. *جدام* *juzam kbané* A lazaretto.

¹ *juzamir* One who breaks his agreement. ² Plur. of *جدمار*

¹ *jexb* Allurement. ² Dryness in the mouth. ³ Swift (horse). *جذب كياه* *jexbi giyah* Attraction of straws, &c. (by amber).

¹ *jexbat* Attractions, allurements.

¹ *jexbet* Distance. ² A tract. ³ Part of a way. ⁴ See *جذب*

¹ *jex* An origin, root. See *جذر jidr*.

² *jexer* An ambassador. See *جدر jeder*.

¹ *jiza* The trunk of a palm or other tree. *Jexua* A young man. ² The young of cattle (as a bullock three years old; a horse, two; a camel, five; a sheep of two, &c.) ³ Novelty, any thing new (in business, &c.) *ام الجذع* *um- mu' l'jiza* Time. ⁴ Misfortune.

¹ *jexl* The highest parts of mountains. *Jexel* Joy. ² Rejoicing. *Jizl* The root of a great tree; the trunk after the branches are lopped off. ³ The origin or root of any thing.

⁴ The scrubbing-post, put up near wells where camels water. *jizli mal* Managing properly one's own property. *Jexil* (poetic *جالل* and *جدلان*) Glad, cheerful, smiling.

¹ *jexilet* Luxuriant in branches (a vine).

¹ *dafinutu' l'jizem* (A cow) having teeth worn down, and almost hid.

¹ *jexma* (plur. *جدمي*) Having the hand cut off (a woman). ² An amputated hand. ³ Leprous (woman).

¹ *jexmar* (or *جذمر*) The stump left on the trunk of a palm-tree after lopping off a branch. *Juzmur* A root, origin, principle. *أخذ* *akharabu bijuzmurihi* He took it entirely.

¹ *jizmet* A scourge, a whip. ² A piece broken off any thing.

¹ *jiz* (for *جدل*) A root.

¹ *jexub* Attracting, alluring.

¹ *jexwet* Fire. ² A burning coal or billet. ³ A thick piece of fire-wood.

¹ *juzur* Roots, origins.

¹ *juzwa* Trunks, stems.

¹ *juzul* Plur. of *جدل*

¹ *jexinet* Bruised wheat.

¹ *jorn* Drawing, dragging, hurrying away.

pulling about. ¹ The base, foundation, foot of a mountain. ² Little shells, beads, false pearls, &c. ³ The hole of a lizard, fox, &c. ⁴ The vowel *kefra* (كـ) at the end of words. ⁵ Pl. of جرة

⁶ *jera* A disease, the heart-burn, or intense heat in the breast. ⁷ A boy. ⁸ A stipend, an alimentary allowance. ⁹ A beggar.

¹⁰ *chera* To whom? for what? ¹¹ Why, for what reason. ¹² Whither. ¹³ Pasture, a meadow. ¹⁴ Pasturing. ¹⁵ Cattle at pasture. ¹⁶ Cropping the dry herbage. ¹⁷ A marsh, a flag or reed bed. *Chira* Fire-wood, the tree Teda, the heart of a pine-tree.

¹⁸ *jiraat* Boldness, audacity, courage. ¹⁹ *jirab* Scabby (camels, &c.) ²⁰ A kid-leather bag, in which travellers or shepherds carry provisions. ²¹ The scrotum. ²² The skin of a camel's udder. ²³ That space in a well between the brink and the water.

²⁴ *jurab* Water. ²⁵ *jerrab* A surgeon.

²⁶ *jerabet* A wound. ²⁷ The pus of a fore. ²⁸ *jerrabi* Surgery.

²⁹ *jerad* A locust. ³⁰ *jerade* Any thing torn from another.

³¹ A chip. ³² A locust. ³³ *jirar* The plur. of جرة

³⁴ *jerrar* Drawing any thing to, with, or after one. ³⁵ Numerous, and loaded with incumbrances (an army). ³⁶ A brave soldier. ³⁷ A feller of water-pots or buckets. ³⁸ A beggar. عسكر

³⁹ *askeri jerrar* A numerous and warlike army. ⁴⁰ *jerrari kuché wu bazar* A beggar in the squares and markets.

⁴¹ *jurax* Cutting keenly. ⁴² A sharp sword. ⁴³ Voracious (camel).

⁴⁴ *cherazar* Abounding in pasture. ⁴⁵ *cherasha* (Spanish *cereza*) A cherry.

⁴⁶ *cherafiyet* Of a large bulk (a man). ⁴⁷ A strong camel.

⁴⁸ *cheragh* A lamp, a lanthorn, a candle, a light. ⁴⁹ A client, a creature. ⁵⁰ چراغ عالم

⁵¹ *cheraghi alem efruz* A lamp illuminating the world, i. e. A thing known to all. چراغ شدن

⁵² *cheragh sbuden* To shine, to be bright. ⁵³ To become a client. چراغیا *cheraghpa* A candlestick, the foot of a lamp.

⁵⁴ *cheragh peré* (or چراغ پره) A lanthorn, a lamp. ⁵⁵ A moth flying round the flame. چراغدان *cheraghdan* A large lamp or lustre, suspended from the roof.

⁵⁶ Any case or vessel for a lamp. چراغ واسه *cheragh wase* A moth or butterfly hovering round a candle or lamp.

⁵⁷ *juraf* A large measure for dry goods. ⁵⁸ Sweeping every thing before it (a flood). ⁵⁹ Thrusting the hand into any thing, especially a dish, and devouring greedily. ⁶⁰ A glutton. ⁶¹ Lecherous. ⁶² Cheerful, sprightly.

⁶³ *juraf* Thick, large of body.

¹ *jerafish* (or جرانفش) Having large fides. ² A big man. *Jerensfish* Having a long beard.

³ *jerafyz* Noxious to health.

⁴ *juraket* Lean. ما عليه جراقة اللحم *ma aleibi juraketu'l'lehm* He has almost no flesh upon his bones.

⁵ *cheragab* A meadow, pasture.

⁶ *jeram* Gathering dates. ⁷ Dates (especially dry ones). *Jiram* Plur. of جريم

⁸ *jeramiz* Plur. of جراموز

⁹ *jiran* The fore or curved part of the neck of a camel or horse. *Jeran* Passionate.

¹⁰ *jeraid* Plur. of جريده

¹¹ *jerair* Crimes, faults.

¹² *min jerraika* On your account, for your sake.

¹³ *jeraim* Crimes: سابقه جرایم *jeraimi sabyket* Past faults.

¹⁴ *jerb* A conqueror, a superior. ¹⁵ Fat, thick, gross, viscous, oily. ¹⁶ A species of water.

¹⁷ *jerb dest* Industrious, active, clever-handed. ¹⁸ A thief. *jerb zeban* Smooth-tongued, affable. *jerb daden* To add

any thing above the measure. ¹⁹ To overcome. *jirb* An acre of land; hence هزار جرب *hezar jirb* Thousand acres, i. e. the royal gardens at Ispahan.

²⁰ *jereb* The scab, the mange.

²¹ *cherb* Fat, greasy. ²² Corpulent. ²³ Viscous, glutinous, thick, tenacious.

²⁴ *jerba* Heaven. ²⁵ Scabby (fem.) ²⁶ Barren (ground).

²⁷ *jurruban* The sheath (of a sword). *Jurban* The breast of a garment. ²⁸ The gore.

²⁹ *jirbet* A sown-field. *jerebbet* A body of strong men. ³⁰ A herd of Asses.

³¹ *jerbish* Fat, liquid, fat of broth, &c.

³² *jerbek* Calumny. *Jurbuk* Speaking politely, graciously.

³³ *jerebnak* Scabby, mangy.

³⁴ *cherbinzar* Fat and lean.

³⁵ *cherbu* or چربه See جربش

³⁶ *jerbi* Tenacity, viscosity. ³⁷ Fat, marrow. ³⁸ Rectitude. ³⁹ Facility, ease. ⁴⁰ Success, prosperity.

⁴¹ *jerbi kurden* To do any thing slowly or remissly. ⁴² (è contra) To make haste, to dispatch business. ⁴³ To anoint.

⁴⁴ *jirbiya* A westerly wind.

⁴⁵ *jerej* Moving in a circle, turning round.

⁴⁶ *Jirgis* George, particularly St. George of England, whom the Mahometans rank among the prophets, and confound with the prophet Elias, as the name *Khizir Elia* implies, by which they also distinguish him.

⁴⁷ *Jerb* Wounding.

⁴⁸ *cherkb* The celestial globe, the sphere.

⁴⁹ Fortune, chance. ⁵⁰ Circular motion. ⁵¹ Every thing revolving in an orbit, as a wheel, or wheel-

ed carriage, a pulley, a watch-wheel, mill-wheel, water-wheel, spinning-wheel, a reel, the wheel of a turner, cutler, or other artificer; a mill, an oil or wine press. ⁵ The circular dance of the Mahometan dervises. ⁶ The collar of a garment. چرخ دوار *cherkhi duwar* The revolutions of heaven or of fortune. چرخ کینه ساز *cherkh kiné saz* Fortune, preparing misfortune, i. e. unhappy fate.---(Synonymous to which are چرخ ستمکار *cherkhi sitemkar* and چرخ غدار *cherkhi gheddar*). چرخ ثمانی *cherkhi semani* The eighth heaven. چرخ غلته *cherkhi ghellet* A corn-cart.

^P چرخشت *cherkhusht* A wine, oil, or other press. ^P چرخله *cherkbelé* Name of a flower. ² A thistle. ^P چرخه *cherkhé* ² A wheel of any kind. ² A reel. ³ A circular shield. ⁴ A gin for catching animals. ⁵ Heaven, the sphere. ⁶ An Arabian thorn or thistle.

^P چرخي *cherkhi* Spherical, celestial, voluble. ^A چرد *jerd* Tearing up, dragging away, erasing, defacing. *Jerid* Bald. ² Baldness. ³ A bare, barren field. *Jurud* The plural.

^P چرد *jirid* The name of several birds. ^A چرداح *jirdah* Rising grounds.

^A چردان *jurdan* Veretrum (equi, cameli, &c.) ^A چرده *jerdet* A garment made smooth by long wearing. ² Bare, barren ground. *Jirdet* The soul, spirit. ² A smooth spot of ground, separated from any other. ³ Nakedness.

^A چرده *churderé* (and چرزه) A slice of a sheep's tail fried in its own fat.

^A چردون *jirdawn* (چردون) A rat, field-mouse.

^P چرده *cherdé* When added to nouns of colour, it denotes an approach to the tint, which such noun expresses; as سیاه چرده *siyah cherdé* Blackish, tending to black. زرد چرده *zard cherdé* Yellowish, of a straw colour, somewhat yellow. *Cherdé* A bad horse, a sorry nag. ² A blackish locust. ³ The name of an herb.

^A چرز *jerez* Any tumour about the pasterns of horses, camels, &c. چریزه *jerizet* A place abounding with rats, field-mice, &c.

^A چرز *jerz* Cutting off, amputating, lopping, pruning. ² Killing. ³ Eating. ⁴ Upbraiding, reviling, reproaching. ⁵ Hard, thick. ⁶ Bare sterile (ground) parched, having no rain. *Jirz* A kind of female garment made of camel's hair; also a coarse one made of skins. *Jurz* A barren season. ² The body and breast of a man.

^P چرز *jurz* A kind of bustard.

^A چرزه *jurzet* A bundle of hay, grass, &c.

^A چرزم *jerzem* Dry bread (without meat).

^A چرس *jers* A gentle sound (as that of a bird's bill when pecking, &c.) *Jiris* A bell, either large or small.

^A چرسام *jirsam* The pleurisy.

^P چرست کردن *jereft kurden* (or چرستیدن) Gnashing the teeth, making a noise with them.

^A چرش *jerfb* A part or watch of the night.

^P چرش *cherish* Pasture. ² A species of wheat; also a kind of pottage. ³ Taste, flavour, relish. ⁴ A feast, an entertainment, a holiday.

^A چرشب *jurshub* A dwarf, short of stature.

^A چرشبه *jersebet* Lean, meagre. ² Falling sick, and afterwards recovering. ³ (A woman) fifty years of age, when the courses are dried up.

^A چرط *jeret* Almost choaked with meat, or with rage. ² Trouble, anguish.

^A چر *jera* Drinking or absorbing water.

^A چرعا *jera* (or جرعة) A sandy desert.

^A چرعب *jerab* (and جرعب) Gross, rude, stupid. *Jerab* Thick. ² A severe misfortune.

^A چرعة *jurat* The remains of wine, or of any thing liquid at the bottom of a vessel. ² One draught. ³ The last breath.

^A چرعبیل *jerabil* Thick.

^A چرعبوب *jurub* Absorbing much water. ² Large bodied, corpulent.

^A چرعیکیک *jerakik* Thick milk.

^P چرغد *chirghed* A cricket.

^P چرغنو *cherghenu* Any kind of wine vessel.

² A species of musical instrument.

^A چرف *jerf* A plentiful year. ² Goods or effects, both live and dead stock. ³ A mark on a camel's thigh.

^P چرک *chirk* Filth of all kinds.

^P چرکاب *chirkab* Filth, dirty water.

^P چرکس *Chirkes* A Circassian.

^P چرکنت *jerkind* Lasciviousness.

^P چرکین *cherkin* Deformed, base. ² Sordid, dirty, rusty, mouldy. چرکین شدن *chirkin shuden* To be infamous, base, dirty, disfigured.

^A چرم *jerm* Warm, hot. ² Excellent cattle.

³ A crime, a fault. لا چرم *la jerm* Faultless, unsuspected. *Firm* Sound. ² Colour. ³ A body.

⁴ A globe. چرم *jirmi kemr* The body of the moon.

^P چرم *cherm* Cow leather, for making sandals, soles of shoes, slippers, &c. coarse camel leather.

^A چرموک *jurmuk* A kind of leather hose, worn over boots to keep them clean.

^P چرمه *chermé* A white or grey horse.

^A چرنبة *jerembet* A multitude.

^P چرند *cherend* Pasture. ² Grassy. ³ A beast at pasture. ⁴ A shepherd, a goat-herd.

^P چرنک *cherenk* Any thing new and elegant.

^P چرنفش *jerenfesh* See چرنفش

^A چرو *jerou* The whelp of a lion, dog, &c.

Jirou A small cucumber, a coloquint.

^A چرواط *jirwat* Long, tall.

^A چروب *jurub* Wounds.

^A چروز *jeruz* Voracious, eating a great deal, and very fast. ² Dryness.

^A چروض *jeruz* Thick, large-bellied.

^A چروم *jurum* A warm country.

^P چرویدن *cherwiden* To ask assistance.

^P چره *jurre* A little cruise. ² The handle of a cup, jug, &c. *Jarre* A jar, an earthen

water-vessel, an ewer. ² That part of food which cattle bring up when chewing the cud. *Jerré* A beard. *Jurré* ¹ A little vessel, or jar. ² A little tube, a funnel. ³ A cushion, pillow. ⁴ Form.

¹ *جره chiré* See *جرا*

¹ *جرهاس jerhas* ¹ Corpulent. ² A strong lion.

¹ *جرهام jerham* Keen, active, diligent.

¹ *جرهاوار cherhawar* A bat, a night-bird.

¹ *جرهخور jerekkhur* A peasant obliged to labour at the repairs of a neighbouring fortification, and, on that account, relieved from all other publick burdens.

¹ *جرهية jerhiyet* A loud voice or speech.

¹ *جري jeri* ¹ See *جریان* ² Bold, brave, leading the van in battle. *جری الجنان jeriu'l'jenan* Magnanimous, intrepid of soul. *بلوغ البيان و belighu'l'beiyau wa jeriu'l'jenan* An eloquent and bold man. *Jeri* or *jeriyun* ¹ Being or pretending to be young. ² An ambassador. ³ A substitute, representative, a procurator, agent, factor, manager.

¹ *جریان jeryan* ¹ Flowing, running, proceeding, issuing from, arising, springing. ² Happening, becoming. *فرمان قضا جریان firmani keza jeryan* Mandates flowing like fate, i. e. irresistible commands.

¹ *جریب jerib* ¹ A corn-measure (of 384 mudds, or about 768 lib.) ² As much sown ground as will produce that quantity.

¹ *جریة jiryet* ¹ A flux of water. ² The murmuring of a stream. *Jeriyet* The gizzard of a bird.

¹ *جریج jeryb* Wounded.

¹ *چریدن cheriden* To pasture, to crop herbage.

¹ *جریده jeride* ¹ A book, a volume, a register, an account book. ² A branch of a palm-tree stripped of the leaves. ³ A number of horsemen or horses (part of a larger body). ¹ *Jeride* ¹ Simple. ² Desolate. ³ Deprived of relations and friends. ⁴ Expeditious. *جریده شدن jeride shuden* To be expeditious, to be dispatched.

¹ *جریرة jeriret* ¹ A crime. ² Perfidy.

¹ *جریسة jeriset* Cattle stolen in the night.

¹ *جریش jerish* ¹ Bruised, brayed, pounded or broken small. ² Salt of a bad flavour.

¹ *جریف jerif* Art.

¹ *جریم jerim* ¹ Gathered (dates). ² Dry dates.

³ Date-stones. ⁴ Guilty.

¹ *جریمة jerimet* ¹ A crime, a fault. ² A fine, a mulct, a pecuniary punishment.

¹ *جریه jeriyé* (or *جرینه*) The belly, paunch.

¹ *جریز jeriz* Besides, except. *جریز از ان jeriz az an* Besides that.

¹ *چریش chuzsh* The head-band of the breeches.

¹ *جریز jezz* Mowing, cutting, shaving.

¹ *جریز juza* Content, having enough. *Juza* ¹ A part, portion, particle. ² A quire of paper. ³ A section of a book (the Alcoran, for example, being divided into thirty *جریز* each consisting of about fifteen folios or leaves. *Juza* In other books is generally five leaves, making one sheet and a quarter in quarto, or two and a half in folio. *کل و*

kullu juza (or *کلی و جزی*) Totally, entirely, in every part.

¹ *جریزا jeza* ¹ Compensation, reward, recompense. ² Merited punishment. *روز جریزا* The day of retribution, the last day.

¹ *جریزة jizat* The handle of an awl, &c.

¹ *جریزار jizzar* A butcher, a cut-throat.

¹ *جریزاز jizzaz* ¹ Cutting. ² Reaping. ³ Sheep-shearing. ⁴ Gathering dates.

¹ *جریزازة jizzazet* ¹ Any thing which falls in reaping, shearing cattle, gathering in dates or other produce. ² A cut, a chip, a shaving.

¹ *جریزاف jizzaf* A fisher.

¹ *جریزافه jizzafet* Rashness.

¹ *جریزاة jizalet* ¹ Sagacity, penetration. ² Great, solid. ³ Entire, unimpaired. ⁴ Eloquent.

¹ *جریزایر jizair* Islands. *الجزایر Eljizair* ¹ Barbary. ² Algiers.

¹ *جریزایل jizail* Plur. of *جزیل*

¹ *جریزب jizb* A part, portion, lot.

¹ *جریزبان jizbaz* (or *جریزبة*) The hard pace or trot of a horse.

¹ *جریزة jizzet* ¹ The annual shearing of sheep. ² Wool shorn and laid up.

¹ *جریزد jizd* ¹ A cricket. ² A locust. ³ A small low voice or sound, a whisper.

¹ *جریزدره jizderé* ¹ The dry skin which remains of any fat meat after broiling or frying away all the grease. ² The lean parts of the intestines. ³ A sparrow.

¹ *جریز jizr* ¹ The decrease or reflux of rain, of the sea, river, &c. ² Cutting, killing. *جریزو jizru meddi ykdamu ybjam* The flux and reflux of resolves, i. e. irresolution. *Jezzer* ¹ A carrot. ² A piece of meat, as a bait for wild beasts. ³ A fat sheep.

¹ *جریزا jeza* ¹ A kind of Arabian shell compared often by the poets to the eyes. ² An onyx. ³ The windings or narrows of a river; also where it branches off into two streams. ³ Lamentation, complaint, sorrow, impatience. *بعد الجریز و badal'jeza wa'l'feza* After lamentations and groans.

¹ *جریزة jizat* ¹ A small quantity (of water). ² Little labour. ³ A watch of the night.

¹ *جریزج jizegh* ¹ A frog. ² Complaint.

¹ *جریزج chezegh* A species of white kite, with a bald head and black wings.

¹ *جریزف jizf* ¹ Buying any thing rashly, uncertain of weight, quantity, or quality. ² Receiving any thing without making a return.

¹ *جریزل jizl* ¹ Cutting, paring, clipping. ² Firewood. ³ Copious, large, (present.) ⁴ Prudent, firm in mind. ⁵ Eloquent.

¹ *جریزلة jizlet* ¹ A part, a segment, a portion, a quantity. ² A prudent woman.

¹ *جریزم jizm* ¹ Cutting, amputation. ² The orthographical character *Jezma* (°) which is placed over a letter in pointed books to show that it has

no vowel (see Grammar, p. 14.) ³ Marking with *jezma*. ⁴ Equality of the characters in writing. ⁵ The common Arabick character. ⁶ Breaking off or concluding any thing. ⁷ Reading slowly and distinctly. ⁸ Rendering necessary or imposing any thing upon another. ⁹ Filling (a bottle). ¹⁰ Estimating from a survey the produce of palm-trees, &c. ¹¹ Pusillanimous, weak. ¹² Silent. ¹³ Drinking, satisfying thirst (a camel). ¹⁴ Eating sufficiently (a man); eating once in twenty-four hours. ¹⁵ Deciding, determining, concluding, resolving. ¹⁶ *جزم و تصدیق کردن* *jezmu tefdik kurden* To confirm one's self in a resolution.

¹⁷ *جزمنا* *jezman* (جزمانه) Resolutely.

¹⁸ *جزمه* *jezmet* ¹ One meal (for a man), or one feed (for cattle) during the day or night. ² A part of any work, separate from the rest. ³ A herd of camels, a flock of sheep.

⁴ *جزمه زن* *jezenbezet* ¹ Thick. ² The wife of a servant.

³ *جزو* *jezu* See *جروي*.

⁴ *جزور* *jezur* A camel destined for slaughter.

⁵ *جزوع* *jezu* ¹ Impatient. ² Lamenting.

³ *جزوي* *juzwi* A part, a little, a few.

⁴ *جزويچه* *juzwijet* (or *جزیچه*) A very little.

⁵ *جزه* *jeze* (or *چزه* *chexe*) A round tent.

⁶ *جزي* *juzi* (or *جزي*) A particle, a part, a little, a few. *کلي و جزي* *kulli wa juzi* In whole and in part, entirely, wholly. *جزي اختيار* *juzi ykhtiyar* Free will.

⁷ *جزيات* *juzyat* (or *جزیات*) Trifles.

⁸ *جزيه* *juzyet* Tribute, capitation-tax, contribution. *جزيه خانه* *jizye chané* A Custom-house or other place, where tribute or taxes are collected.

⁹ *جزیره* *jeziret* An island, a peninsula. *جزیره العرب* *jeziretu'l'arab* The peninsula of Arabia.

¹⁰ *جزيه* *juziat* A part of a flock separated from the rest.

¹¹ *جزيل* *jezil* ¹ Many, numerous, copious, great. ² Eloquent. *اجر جزيل* *ejri jezil* A great reward.

³ *جس* *jes* Asking; desire, appetite.

⁴ *جس* *jesa* ¹ A rough skin. ² Ice.

³ *جسا* *jesa* Hard. *جسا* or *jesaat* Hardness.

⁴ *جساة* *jusat* Hardness of the hand.

⁵ *جساد* *jesad* Saffron.

⁶ *جساره* *jesaret* Boldness, presumption.

⁷ *جسامه* *jesamet* Corpulent, large-bodied.

⁸ *جسان* *jussan* Players on the tambourin.

⁹ *جسبان* *chespan* Coherent, attached.

¹⁰ *جسبانیدن* *chesbanden* (or *چسبانیدن*) To adhere, to fasten, to glue, to paste.

¹¹ *چسپنده* *chespendé* A snail.

¹² *چسبوسی* *jesbusi* Hypocrisy.

¹³ *چسپیدن* *jespiden* (*chespiden* or *chespiden*) ¹ To incline, to have a propensity. ² To turn. ³ To be turned, converted. ⁴ To be dashed together. ⁵ To adhere, to stick. ⁶ To be affixed to the ground. ⁷ To be dwarfish. ⁸ To become double. ⁹ To understand. ¹⁰ To spit out. ¹¹ To sow,

to be sown. ¹² To glue, to join, to adapt, to fasten one thing to another. ¹³ To preserve, retain.

چسپیده *jespidé* Inclined, turned, &c.

¹⁴ *جست* *jest* He leaped. See *جستن* *jesten*.

¹⁵ *جست* *just* He fought. See *جستن* *justen*.

¹⁶ *جست و جوي کردن* *justu jui kurden* To search after diligently.

جست و جوي کردن از خبر *justu jui kurden ez khubr* To enquire after news, to investigate, to play the spy.

¹⁷ *جست* *chust* ¹ Quick, brisk, active, ingenious.

² Accumulation, heaping up.

³ *جستان* *jestan* Leaping, springing, dancing.

⁴ *چستان* *chistan* An enigma.

⁵ *چستک* *chustlik* See *چستی*.

⁶ *جستن* *jesten* ¹ To leap, to spring forward,

to assail. ² To rise or blow (as the wind). ³ To palpitate, to leap or beat (as the heart, pulse), to shake or tremble (in any limb).

جستن دل *jesten dil* The palpitation of the heart (a disease).

⁴ *جستن* *justen* To search, enquire, examine.

⁵ *نجست* *nejust* He did not enquire.

⁶ *چستن* *chusten* To accumulate, to heap or

strew one over another. *چستی* *chusti* Agility,

velocity.

⁷ *جسد* *jesed* ¹ The body. ² Saffron, or any

thing of that colour. ³ Blood. ⁴ Clotting or sticking to the body (blood).

⁵ *جسدي* *jesedi* Corporeal.

⁶ *جسر* *jesr* (fem. *جسرة*) Large, strong (camel, &c.)

جسر *jifr* A bridge.

⁷ *جسرب* *jesreb* Long.

⁸ *جسم* *jism* ¹ A body. ² A mathematical solid.

³ *جسمان* *jusman* A body, habit of body.

⁴ *جسماني* *jismani* Corporeal.

⁵ *جسمور* *jismur* When any thing projects

straight or erect from a man's back.

⁶ *جسنة* *jusnet* A species of round fish.

⁷ *جسود* *jesud* A straight tree or stick.

⁸ *جسور* *jusur* ¹ Bridges. ² Magnanimous.

³ *جسوع* *jusua* Tenacious, avaricious.

⁴ *جسيم* *jesim* Great, gross, corpulent.

⁵ *چش* *chesb* Taste thou.

⁶ *چش* *jesb* ¹ Breaking, bruising. ² Beating,

cudgelling. ³ Sweeping, cleaning (a well).

⁴ *چش* *jesb* ¹ A light bow. ² A branch of

a tree of which such bows are made.

³ *چشا* *jusha* A belch.

⁴ *چششار* *jushshar* ¹ The owner of a field where

horses pasture. ² One who drives them to pasture.

³ *چشانیدن* *cheshaniden* To give to taste.

⁴ *چشب* *jushib* Barks of pomegranate-trees.

⁵ *چشره* *jushre* Coughing, irritation in the

throat or stomach.

⁶ *چشش* *cheshisb* ¹ Taste, tasting. ² A frog.

³ *چشع* *jesbia* Desiring, longing after.

⁴ *چشم* *jesbem* ¹ A heavy burden. ² Affliction.

³ The breast and ribs. ⁴ A fish. *چشم* *jesbim* Labouring.

⁵ *چشم* *chesbm* ¹ The eye. ² Hope. ³ An

amulet or charm (particularly of holy writ) against

fascination or enchantment. ⁴ A cup. ⁵ A sword-

belt worn obliquely over the shoulder. *چشم و*

- ¹ *julus* (or *jelous*) Foolish, ignorant.
² *ja-ama* A doating old woman. ³ An old worn-out she-camel.
⁴ *jameret* An ass when going to bite.
⁵ *jumuz* A greedy old man.
⁶ *jan* Languor. ⁷ Dying.
⁸ *janeb* Short of stature. ⁹ A dwarf.
¹⁰ *jaanzer* A corpulent glutton.
¹¹ *ja-ansel* (جغافل) See جغافل
¹² *jarw* A heap (of dung, &c.)
¹³ *ju-udet* Curling. ¹⁴ A curl. ¹⁵ Foam.
¹⁶ *jarwel* A young ostrich.
¹⁷ *ja-ylet* See جعالة
¹⁸ *chiagh* A spider's web. *Chiugh* (Jugum) A yoke (for oxen).
¹⁹ *cheghar* The sound of an instrument.
²⁰ *chigharé* A pit or dry well in which they lay up grain.
²¹ *cheghalé* A flight of birds.
²² *cheghamé* Poetry. ²³ A poem, a species of verse, an ode.
²⁴ *cheghané* A violin, a shepherd's pipe; also a kind of pole like a scepter, to which are fixed three cymbals, that, by motion, make a kind of musick, and are generally used as an accompaniment to other instruments; also four wooden timbrels (two beat with each hand) used for the same purpose; likewise an organ.
²⁵ *shaghyb jeshyby* Exciting a tumult, seditious.
²⁶ *cheghbut* The stuffing of cushions.
²⁷ *jughd* (or جغد) An owl.
²⁸ *chugbresté* A sewing thread.
²⁹ *chegbz* A frog.
³⁰ *cheghzabé* (or *cheghzarwé*) A water fly.
³¹ *cheghzaniden* (or چغزیدن) To croak.
³² *cheghané* See چغانه *Cheghné* A small owl. ³³ A martin, a swallow.
³⁴ *cheghwaré* A water-fly.
³⁵ *jeghu* A small owl.
³⁶ *chugbur* A pullet.
³⁷ *juff* A troop, a body of men. ³⁸ All.
³⁹ An old man. ⁴⁰ Any thing hollow. ⁴¹ The half of an old leather bottle, which they convert into a bucket. ⁴² The branch, the dug-up root, or the envelope of the flower, of a palm-tree.
⁴³ *jefa* Trouble, molestation, injury, oppression, injustice, violence. *jefa kurden* To oppress, torment, &c. *jefa* Whatever a torrent carries along with it.
⁴⁴ *jusat* Cruel, &c. plur. of جاني
⁴⁵ *jefakar* A tormentor, a tyrant, an oppressor, one who delights in cruelty.
⁴⁶ *juffet* See جفتة واحدة — جني *juffetan wabydetan* (They came) in one body.
⁴⁷ *jefst* Crooked (old man) bent, doubled. ⁴⁸ Wrinkled, dried. ⁴⁹ Toasted, fried.
⁵⁰ A bunch of grapes. *jift* Double, a pair (male and female). *jufst* A yoke, a pair of oxen, &c.) ⁵¹ The same as جفت

- ¹ *chift* A spouse, a husband, a wife, a companion. ² A pair, a peer, a couple. ³ A yoke of oxen. ⁴ A twin. *چفت کردن chift kurden* To marry, to yoke, to couple.
⁵ *jiftaserid* A kind of fruit.
⁶ *jefsten* To turn the mind. ⁷ To be inclined, to be bent. ⁸ To prop (a vine). ⁹ *Chef-ten* To understand.
¹⁰ *jefsté* Bent. ¹¹ A prop, a vine arbour. ¹² A young vine-shoot. *jufsté* The hips, the space between the haunches.
¹³ *jufsti* Parity, equality, coupling, pairing, copulation. *هم جفتي hem jufsti* Conjunction, conjugation, joining together.
¹⁴ *jifr* A kid or lamb four months old.
¹⁵ A camel of five years, and having a large belly.
¹⁶ A large well, not fenced nor frequented. *من جفرك min jefrika* On your account.
¹⁷ *jufret* The middle, center. ¹⁸ A large circumference, a circuit of country. ¹⁹ A cavity.
²⁰ *chefresté* Tongs, forceps.
²¹ *jefst* Quickness of pace.
²² *jefes* Degenerate, unworthy.
²³ *jefstiden* (or چغسیدن) To adhere, to be joined, connected.
²⁴ *jeflek* An inclosure of pales.
²⁵ *jefst* The sheath (of a sword). ²⁶ The eye-lid, the eye-lash. ²⁷ A vine, a vine-shoot.
²⁸ *jefst* A vine, a vine-shoot. ²⁹ A large dish, a faucer. ³⁰ A liberal man. ³¹ A small well.
³² *chifud* (for چودي) A Jew.
³³ *jefst* A large quiver.
³⁴ *jefst* Degenerated, unworthy.
³⁵ *chekiden* To inclose with pales.
³⁶ To dash or strike together, to become tumultuous. ³⁷ To litigate. ³⁸ To be deficient.
³⁹ *chek* (or چک) The written and signed sentence of a judge. ⁴⁰ An obligation, deed, bond, bill. ⁴¹ A wooden mallet used in taking cotton out of the pods.
⁴² *cheka* A lark.
⁴³ *chekabé* A beetle used by washers, bleachers, or fullers.
⁴⁴ *chekachek* Drawing, a draught.
⁴⁵ *chekad* The top, the crown of the head. ⁴⁶ The hind head, the middle of the head.
⁴⁷ Bald from the forehead to the crown. ⁴⁸ The summit or ridge of a mountain. ⁴⁹ A partridge.
⁵⁰ *chugashé* A porcupine, hedge-hog.
⁵¹ *chekaf* A lark. ⁵² A small partridge.
⁵³ A mob, tumult. ⁵⁴ The top, crown, summit.
⁵⁵ *chekaké* (or چکاله) The leaf of a door.
⁵⁶ *chegal* A butt for archers. ⁵⁷ A drop.
⁵⁸ *chekamé* See چغامه and جامه
⁵⁹ *chekan* Dropping, distilling. *خون چکان kun chekan* Dropping blood.
⁶⁰ *chekanden* (or چکانیدن) To drop.
⁶¹ *chekana* Sprinkling, dropping.
⁶² *chegarw* (or چگاوک) See چگان
⁶³ *chekij* A mallet, a hammer.

- ^p چکچال *chekchak* ¹ The snoring of people asleep. ² The sound made in kissing.
- ^p جگر *jiger* The heart, and the parts adjacent.
- ^p جگر فسادى *jiger or jekur (jekur)* The liver.
- ^p جگر فسادی *jiger fesadi* The disease of the liver.
- ^p داروي جگر *darui jiger* A medicine or cure for the liver.
- ^p جگر بند *jiger bend* The intestines, the bowels.
- ^p جگر اکند *jiger agend* The envelope of the intestines, the caul.
- ^p جگر سوز *jiger suz* Inflaming the heart.
- ^p چکره *chekré* Foam, froth.
- ^p چکری *chekeri* ¹ Mustard. ² *Fikeri* Colour.
- ^p چکش *chekish* A brazier's hammer.
- ^p چکک *chekuk* A lark, a chaffinch.
- ^p چکلیر *cheklir* Lingula in vulva mulierum.
- ^p چکونم *chikunem* What shall I do?
- ^p چکمان *chekman* A coat, waistcoat.
- ^p چکن *cheken* ¹ A rich silk. ² The evening.
- ^p چکو *cheku* A fiddle-bow, a plectrum.
- ^p چگونہ *cheguné* How? of what kind?
- ^p چکۀ *cheké* A drop.
- ^p چکی *cheki* Red goat's leather.
- ^p چکیدن *chekiden* To drop, distil, flow.
- ^p چل *chel* ¹ The ear (interior and exterior).
- ² The middle of the sea.
- ^p چل *jil* A handle, hilt, haft.
- ^p چل *chil* (for چهل) ¹ Forty. ² Freckled.
- ^p چل *jell* ¹ The sail of a ship. ² Collecting.
- ^p چللا *jella* He shone in majesty or glory, an epithet frequently added to the name of God, as, الله
- ^p چل و علی *allabu jella wa ala* The glorious and the most high God; (synonymous to which are
- ^p چل جلاله *jill* ¹ The stalk or reed of corn. ² Gross, rude. ³ A coarse sheet or other stratum of linen. ⁴ A housings, or any covering for a horse. ⁵ A veil, carpet or covering. ⁶ A rose. ⁷ The principal part of any thing.
- ^p چلا *jela* Any thing clear and distinct. *Jila*
- ¹ Leaving one's country, exile, departure, desertion. ² Scouring, cleaning, wiping, polishing.
- ³ Splendor. ⁴ A collyrium which gives a brightness and clearness to the eyes. ⁵ A title of honour.
- ^p چلاي *jilai weten kurden* To abandon one's country.
- ^p چلا دادن *jila daden* To give a lustre, to polish.
- ^p چلاب *jelab* ¹ A clustre ear-ring. ² Procrastinated, prolonged, delayed.
- ^p چلاب *julab* (Julap) water and syrup mixed.
- ^p چلاب شکرین *julab shekerin* Sweet julap.
- ^p چلابیل *julajil* ¹ Braying loud and clear (an as). ² Any thing sounding clear. ³ Bells, small globular bells hung about the heads and necks of cattle, or round the rims of Arabian drums or cymbals.
- ^p چلاب *julab* Undermining, carrying off (as the sea, rivers, &c.)
- ^p چلاب *jellad* An executioner.
- ^p چلاب *jiladet* Strength, agility. انصار
- ^p چلاب *ensari jeladet shi-ar* Brave soldiers.
- ^p چلاب *juladyb* Long.

- ^p جلاز *jilaz* The nerves of a camel's neck, which they twist round bows, the handles of knives, &c.
- ^p جلاز *jilafuz* See جلاز
- ^p جلاگر *jilager* ¹ A book-binder. ² A polisher.
- ³ A cutler. ⁴ A glass-grinder. ⁵ A smoother or presser of cloths.
- ^p جلال *jelal* (or جلالت) Majesty, glory, magnificence, dignity, grandeur, sublimity, eminence, greatness, power. جلال و جاه *jahu jelal* Dignity and eminence. جلال الدین *jelale'd'din* (Glory of religion) the name of a celebrated king of Persia, from whom the new Persian era called جلالی *Jellali* takes its name. من جلال *min jelalika* From reverence or regard to you. *Jilal* ¹ Great, illustrious. ² Housings, horse-coverings. ³ Baskets or paniers where dates are gathered or kept.
- ^p جلاله *jellalet* A cow that eats dung.
- ^p جلاگر *jelanger* A lock-smith.
- ^p جلاو *jelaw* A wheel.
- ^p جلاو *jullah* (or *chulah*) ¹ A weaver. ² Dancing to the clashing of arms or of cymbals.
- ^p جلايل *jelail* Plural of جلیل *jelil* and fem. of جلالت *jelalet*.
- ^p جلاض *julabyz* Thick, corpulent.
- ^p جلب *jelb* ¹ Acquiring, gaining, captivating, conciliating, attracting. ² Exciting, raising a clamour, making a noise. ³ Following a horse behind, and driving him up. ⁴ Going from place to place with slaves, cattle, or other goods. *Jeleb* (or *jelebet*) ¹ Sounds, clamours, the mixed murmurs of men and other things. ² Gain.
- ^p جلب *jeleb* ¹ A courtesan, a prostitute. ² A drover or dealer in cattle. ³ A kind of apricot. ⁴ A governor or basha newly appointed from the seraglio, and unacquainted with the world. *Jubb* or *jibb* ¹ A thin cloud without rain. ² The curved timbers of camels saddles.
- ^p جلباب *julbab* ¹ A pavilion or awning of net-work for keeping off flies. ² A long veil worn by the eastern ladies. ³ A shift. ⁴ A wreath or fillet for the head. ⁵ A decrepid man.
- ^p جلبار *julubbar* ¹ The sheath of a sword or knife. ² The edge of a sword.
- ^p جلباسه *chelpasé* A small Lybian lizard.
- ^p جلبان *julban* Pease, beans.
- ^p جلبه *julbet* ¹ The cuticle which grows over a wound when healing. ² Leather used for camels saddles. ³ Apart, separated from the rest. ⁴ A heap of stones blocking up the way. ⁵ Adversity. ⁶ Scarcity. ⁷ Hunger.
- ^p جلبه *jilbeh* A deformed little old woman.
- ^p جلبده *jelbidet* The neighing of horses.
- ^p جلبز *julebiz* Strong, robust.
- ^p جلبصه *jelbeset* Flight.
- ^p جلبل *julbul* An ornamented canopy over the *hawdej* or camel's litter, in which the eastern ladies travel.

- ¹ *jeleblek* The sound made by great gates when opening or shutting.
- ¹ *jelba* or *جلبي* Slaves or other goods carried from place to place for sale.
- ¹ *jelej* Break of day. ² Skulls, heads.
- ¹ *jelja* A village.
- ¹ *jeljet* The head, the skull.
- ¹ *juljulan* Coriander-feed. ² Seed of the grain *sesamé*. ³ The heart-strings, the innermost recesses of the heart. *جلجلان حبشي* *juljulan habeshi* Seed of the black poppy. *چلچله* *chilchelé* (from *چل* for *چهل* Forty) ¹ A kind of tortoise (because it creeps forty days). ² Sops or religious mendicants (because they sit on some occasions forty days in the same place). ³ A kite.
- ¹ *jeleh* Cropping (as cattle the leaves of trees). ² Bald before or behind.
- ¹ *jilhab* (or *جلحاب*) A decrepid old man.
- ¹ *jilbaz* (or *جلبز*) Narrow-minded, avaricious, covetous, tenacious.
- ¹ *jylbaz* Hard rough ground. ² See *جلحظا*
- ¹ *jelehet* The forehead and temples.
- ¹ *jilbyz* (or *جلحظا*) Large-bodied and hairy.
- ¹ *jilban* (or *جلبان*) See *جلحاز*
- ¹ *jelekhba* Ground without trees.
- ¹ *jelekhmed* Thick.
- ¹ *jeld* Striking, lashing. ² Throwing down, laying sprawling. ³ Forcing a woman. ⁴ Excoriating, skinning (a camel &c.). ⁵ Hard, severe (man). ⁶ Quick, active, brisk. *jeled* ¹ Strength. ² Hardness. ³ Hard level ground. ⁴ The firmament, the expanse of heaven. ⁵ A large fruitful she-camel. ⁶ A sheep whose foetus died in the birth. ⁷ The skin of a camel's colt stuffed and placed before the mother, who, thinking it alive, gives milk plentifully, or suckles the young of another camel. *jild* ¹ A skin, a hide, leather. ² A volume, a book. *شش جلد کتاب* *shesh jild kitab* A book of six volumes. *juled* (plur.) Hard. *juld* Moles.
- ¹ *juleda* Plur. of *جلید*
- ¹ *jeldeb* Hard, strong.
- ¹ *julda* A difficult work. ² A strong camel. ³ A quick pace.
- ¹ *jilza* Hard, uncultivated ground.
- ¹ *julzi* Robust, thick (camel).
- ¹ *jelz* Folding, enveloping, twisting round. ² Extending. ³ Laying or letting down. ⁴ The thicker part of the teeth; the semicircle on the lower part. ⁵ Travelling with expedition. ⁶ The handle of a whip, twisted round with the nerve of a camel's neck.
- ¹ *jils* A companion, comrade.
- ¹ *julesa* Companions.
- ¹ *jelfa* Scattered wood.
- ¹ *jilfam* A pleurisy.

- ¹ *jullefan* Strowing roses or gifts.
- ¹ *jultet* Thick milk.
- ¹ *jilza* See *جلذا*
- ¹ *jelia* Impudent, obscene. ² Having an inverted lip. ³ Conspicuous, shining.
- ¹ *jel-ab* An untractable camel.
- ¹ *jel-abi* Having a piercing eye.
- ¹ *jelatyt* Thick milk.
- ¹ *jelala* (or *جللعة*) An untractable camel. ² A hedgehog. ³ A beetle. ⁴ A hyena.
- ¹ *jelam* Impudent.
- ¹ *nabi jelgha* An old she-camel.
- ¹ *chelguzé* See *چلتوره*
- ¹ *jilf* A vessel, a jar, a repository. ² Imbowed and skinned, with the feet cut off (an animal) ³ Severe, hard, unjust.
- ¹ *jelfat* (or *جلغاط*) Careening a ship.
- ¹ *jelfedet* Carrying any thing for sale from country to country, without profit.
- ¹ *jelfex* (or *جلغزین*) A misfortune. ² Distressed. ³ A wrinkled old woman. ⁴ Strong. ⁵ A hardy old she-camel.
- ¹ *jilfê* See *جلوه*
- ¹ *chilfê* The shaving of a pen.
- ¹ *chelkuré* A nut like the pistacho.
- ¹ *jelm* Cutting, shaving, shearing. *jelēm* ¹ Any cutting instrument. ² A she-goat. ³ A kid. ⁴ A flock, a species of cattle with long feet, and without hair. ⁵ A mark made upon a camel (by burning). ⁶ The moon (particularly the new moon when first appearing). *jilm* The tallow of sheep. *julm* An arrow without wings, used in drawing lots.
- ¹ *chilum* The fortieth.
- ¹ *jilmax* One who deserves any thing.
- ¹ *jilmak* A camel's nerve, which they twist round a bow to strengthen it.
- ¹ *julmet* The lopping of a tree.
- ¹ *jelen* The sound of a pair of folding doors when striking against each other.
- ¹ *chulnar* The pomgranate flower.
- ¹ *julenjebin* Conserve of roses.
- ¹ *jelenjuyé* Pennyroyal.
- ¹ *jelende* Heavy, unwholesome.
- ¹ *jelendebet* A hardy she-camel.
- ¹ *jelendi* A slothful worthless man.
- ¹ *julnifrin* Rosa canina, sweet briar.
- ¹ *jelenza* Having broad shoulders.
- ¹ *jelenfat* Dry bread without meat.
- ¹ *chelu* A little stick resembling a sheep's leg-bone, used in a boy's game called *چلو چوب* or *چلک*
- ¹ *jilwa* Serene, unclouded (sky).
- ¹ *jilwax* Serjeants or attendants on the collector of tribute or revenue.
- ¹ *jelubé* Things brought from any place for sale.
- ¹ *jilwet* or *jilwé* Splendor. ² The nuptial bed; also, the place where the bride sits

adorned and unveiled (in which situation she is seen only by her husband). ³ A female servant presented by the bridegroom to the bride. ⁴ An affected, airy, mincing step. ⁵ Turning round with a rapid circular motion (a kind of religious ceremony performed by an order of Mahometan monks). ⁶ *jilwé daden* ⁷ To dress a bride. ⁸ To adorn, adjust, polish. ⁹ *jilwé ger sbuden* To shine conspicuous. ¹⁰ *jilwé gab* The bride's apartment, in which she is first seen unveiled by her husband.

¹¹ *jelud* A city, a village.

¹² *julud* Skins, hides. *juludi* A tanner, a currier, or dealer in skins.

¹³ *jillarwuz* A filberd-nut; a pistacho nut.

¹⁴ *julus* ¹⁵ The beginning of a reign, the accession to the throne, the coronation. ¹⁶ Sitting, sitting down to table, &c. ¹⁷ *julus kurden* ¹⁸ To sit, to sit down. ¹⁹ To mount the throne (which is expressed likewise by *julus takhté nishisten*). ²⁰ *julus sa-adet ma-anus* The august and glorious coronation.

²¹ *jelut* Impudent.

²² *julul* ²³ Eminent in dignity. ²⁴ Banished, living in exile. ²⁵ The sails of ships.

²⁶ *jelwi* A mincing conceited gait.

²⁷ *jelwiz* (or *julwid*) ²⁸ A fycophant, a worthless fellow. ²⁹ Picked soldiers. ³⁰ A cucumber bed, the sprouting of cucumbers.

³¹ *juleb* ³² A ball for a balista or other war-like engine. ³³ *juleb* or *chulleb* A weaver. *Jillé* or *jullé* The forty days of Lent, during which the religious fraternities in the east shut themselves up in their cells, or remain at home. *Jullé* A basket, a canister.

³⁴ *julhab* A low place, a valley.

³⁵ *jelhezet* Giving up (a study) or forgetting any thing once well known.

³⁶ *julhum* A large mouse.

³⁷ *julhemet* ³⁸ The side or course of a river or valley. ³⁹ Strength, hardness. ⁴⁰ Affliction. ⁴¹ Felicity. ⁴² A great thing, an important affair.

⁴³ *julhub* Having thick legs or large knees (a woman); et magna pube prædita.

⁴⁴ *julhum* A great body of men.

⁴⁵ *jeli* ⁴⁶ Clear, manifest, evident. ⁴⁷ Bright, shining, resplendent. *cheshi wu jeli* Concealed and discovered. *jeliyu's* ⁴⁸ Most eminent, supreme.

⁴⁹ *jelib* A slave carried about for sale.

⁵⁰ *chelipa* A cross.

⁵¹ *jeliyet* The fem. of *jeli*

⁵² *jelid* (or *jelid*) ⁵³ Hard. ⁵⁴ Nimble, quick. ⁵⁵ Frost, hoar-frost, ice. ⁵⁶ The expanse of sky.

⁵⁷ *jeliden* (and *jeliden*) ⁵⁸ To pick a bone. ⁵⁹ To gnaw with the teeth. ⁶⁰ To use expedition in any thing.

⁶¹ *jelidé* ⁶² Participle of *jeliden* ⁶³ A ring of bone worn by archers upon the thumb.

⁶⁴ *jelis* A companion, comrade.

⁶⁵ *jelitet* A sword dropping out of a sheath.

⁶⁶ *jelif* Ray, darnel or tares.

⁶⁷ *jelifet* Destruction, loss of fortune, scarcity of produce, (in grain &c.) wretchedness.

⁶⁸ *jelil* Great, glorious, illustrious. *jelil* ⁶⁹ *jelilu'l'kedr* (جليل الشان) High in dignity. *jelil* ⁷⁰ *jelilu'l'pytibar* In high estimation. *jelil* ⁷¹ *jelilu'l'ykytdar* Most powerful. *fermani jelilu'l'unwan* A mandate under the royal seal.

⁷² *jelib* A place cleared of mud.

⁷³ *jem* (or *jemsbid*) The name of an ancient king of Persia, whom they confound with Bacchus, Solomon, and Alexander the Great. He is the subject of much fable; almost the whole circle of the arts and sciences being supposed to be invented by him, or Pythagoras, whom they make his prime minister. The cup of *jemsbid*, called *jami jem*, (discovered they say filled with the Elixir of Immortality when digging for the foundations of Persepolis) is more famous in the East than even the cup of Nestor among the Greeks; furnishing the poets with numberless allegories and allusions to wine, the philosopher's stone, divination, enchantments, &c. &c. See p. 666.

⁷⁴ *chem* Signification, energy. *Chem chem* Multiplied, doubled. *jim* The moon.

⁷⁵ *jemm* A multitude, concourse.

⁷⁶ *jema* The body, the individual existence of any thing. *jema* or *jeman* ⁷⁷ The swell of the breasts, and other parts of the body. ⁷⁸ A little swelling, a pimple. ⁷⁹ A quantity, portion. ⁸⁰ Any thing unconnected. ⁸¹ Motion (of an embryo, &c.) ⁸² A collection. *jemma* ⁸³ Unadorned (woman). ⁸⁴ Unarmed (man). ⁸⁵ Without horns (a sheep). ⁸⁶ Without battlements (a building). *jemman* In a heap, in a crowd (pell-mell).

⁸⁷ *jummah* ⁸⁸ A round-headed arrow, with which boys learn to shoot. ⁸⁹ Soldiers flying from battle.

⁹⁰ *jemmakh* Proud, vain-glorious.

⁹¹ *chemakh* A bridle, rein, bit.

⁹² *jemad* ⁹³ Dying, withering, drying.

⁹⁴ A dry season. ⁹⁵ Unwatered with rain (ground).

⁹⁶ Wanting milk (a camel). ⁹⁷ Any thing not growing or increasing. *jimed* High fortified places.

⁹⁸ *jemadiu'l'ewwal* The fifth month of the Arabian year. *jemadiu'l'ukbra* The sixth month. (They are written also *jehazi*)

⁹⁹ *jemar* A head, a crowd. *jemari* In crowds or heaps. *jimar* ¹⁰⁰ A tomb-stone.

¹⁰¹ Small stones thrown in the solemnity called

jemret. *jummar* The pith of a palm-tree.

¹⁰² *jemmaz* A dromedary, a camel.

¹⁰³ *jemmazarwan* A camel leader.

¹⁰⁴ *jemmafb* ¹⁰⁵ Toying with women.

¹⁰⁶ Looking through half-shut eyes. ¹⁰⁷ The turn

of the eye and stretched out neck (of rapacious birds, or robbers, when going to seize their prey).

¹ *jema* جمع ² A collection. ³ Collecting, joining. ⁴ All universal. ⁵ A multitude, the sum-total, the whole of any thing. *jima* Concubitus, coitus. *jumma* A mixed crowd of men.

¹ *jema-at* جمع ² A crowd, a troop, a body. ³ A meeting, assembly, senate, council, society, a congregation. *jema-ati yebud* A Jews synagogue. *mefruzy jema-at* The prayers prescribed to be said in the larger mosques, &c. ⁴ A heap or collection of any thing inanimate. ⁵ A faction.

¹ *chumak* چماق An iron mace, a wooden club.

¹ *jemal* جمال Elegance, beauty, decorum. *sabyb jemal* صاحب جمال Endowed with elegance, beautiful. *jemalika* جمالك Take care of your behaviour.

¹ *jimalet* جمالة A troop of he-camels without females. *jemmalet* Possessing camels.

¹ *jumali* جمالي Large, strong (camel).

¹ *jemam* جمام Rest, quiet. ² A heaped up measure of corn. *jimam* جمام A reservoir of water, any place where it collects, a full ditch. ³ A measure of dry goods, containing 15 lb. ⁴ A multitude. ⁵ Numerous.

¹ *cheman* چمان Walking, giving one's self haughty airs in walking. ² A select party of friends, a tete à tete between lovers.

¹ *juman* (or جمانه) جممان A pearl, a globule of silver resembling a pearl. ² A belt or girdle of leather adorned with gems, beads, &c. *jemman* جممان Having heaped measure.

¹ *chemané* چمانه A vessel made of the rind of a gourd, especially carved or chased. ² Name of the cup of king Jem, or Jemshid. ³ A turquoise. *Chumané* or *jumané* The middle.

¹ *jummani* جممانی Long-hair'd (man).

¹ *jemahir* جماهير Republicks. *jemahiri nesara* جماهيري نيسارا The Christian republicks.

¹ *jemmet* جممة A reservoir of water. ² A crowd, a troop. ³ A multitude, plenty. *jummet* جممة He who asks the pretium sanguinis for a slaughtered kinsman. ⁴ Hair flowing over the shoulders. ⁵ The part of the head where the hair is collected or tied up, especially the fore-head. ⁶ The knotty parts of plants whence the flowers spring.

¹ *jemjab* جمجاه A place of assembly.

¹ *jumfur* جمفور Heaped up earth or dust.

¹ *jemjel* جمجل Caro quæ in medio est conchæ.

¹ *jumjumet* جمجمة The skull. ² A wooden cup. ³ A well dug in a brackish place.

¹ *chemché* چمچه A drinking vessel. ² A ladle, a spatula, a scummer.

¹ *jemb* جمب Refractory, vicious (horse).

² Running away (as a wife from her husband to her relations, without leave). ³ Throwing.

¹ *jemkbur* جمخور Hollow (reed, &c.)

¹ *jemd* جمد Congelation, concretion. *Jemed* جمد Ice, jelly. ² Inanimate things, fossils. *Jumud* جمود A high fortified place.

¹ *jemr* (or جبر) جممر Live-coals.

¹ *jemret* جمرة A live-coal. ² An eruption on the body. ³ Gravel, small stones. ⁴ A troop, especially a body of 1000 horse. ⁵ A sacred solemnity or peregrination performed in the valley of Muna, near Mecca, in which they defy and throw stones at a figure representing the devil.

¹ *jemz* جمز Travelling quick (a camel).

¹ *jems* جمس Congealed (fat). See جمد

¹ *jems* جمس A rising ground in a garden.

² Earth heaped round the roots of vines.

¹ *jemset* جمست A kind of turquoise, or coarse blue gem, found near Medina, cups of which, it is alledged, have the singular property of preventing those who drink out of them from being intoxicated.

¹ *jumset* جمسة Half-ripe dates.

¹ *jemsh* جمش Rasure, making bald or bare.

² A low voice, a soft sound. ³ See جباش

¹ *chemsh* چشمش The eye. See چشم

¹ *chemshad* چشمشاد The light of the moon.

¹ *jemshid* or *chemfid* جمشيد See جم

¹ *jimberek* جمبرك The back-bone. ² The or buckle of a belt.

¹ *jema* جمع A collection, accumulation, assembly, congregation. ² Conjunction, comprehension, contents. ³ A multitude, a troop, body. ⁴ The plural number. ⁵ Bad, mixed dates. ⁶ The mast of a ship. *jema-i mal kurdan* جمع مال کردن To acquire riches.

jema-i leshker kurdan جمع لشکر کردن To assemble an army.

jema kefir جمع کفیر A great multitude. *juma* جمع جمع Contraction, clenching the fist. ² Plur. of جمعة

¹ *jim-az* جماظ Rude, rough, thick.

¹ *jumat* جمعة Friday, the principal day of religious worship among the Mahometans when they assemble in the great mosque. ² A week. ³ A handful.

¹ *jemad* جماد Stones piled up.

¹ *jemadan* جمادان A traveller's scrip.

¹ *jumalet* جمالة A quantity of honey or fat about the bigness of a nut.

¹ *jemalil* جماليل An amasser, a collector.

¹ *jemalilet* جماليلة A hyena. ² A camel.

¹ *jemayet* جماعت A collection. ² Reflexion, recollection. *jemayeti khatyr* جماعت خاطر Recollection of mind. *asker jemayeti* عسكر جماعت The rendezvous, or review of an army.

¹ *jemayeti gab* جماعت گاه A place of rendezvous.

¹ *jeml* جبل Melting (fat). *Jemel* جممل A camel (of full growth). *jummel* جممل Thick ropes, cables. *byfabu'l-jummel* حساب الجبل Addition.

¹ *jumlet* جملة The sum, the whole, total, aggregate. *jumleti kainat* جملة کائنات The universe, all creatures, every thing. *jumléi leshker* جملة لشکر The whole army. *biljumlet* بالجملة Universally, upon the whole.

¹ *jemlul* جملول A fwing, a fee-faw.

¹ *jemem* جمم A heaped measure of corn.

¹ *chemen* Orchards fruit-gardens, meadows, green fields, verdant plains, garden plots or beds, borders, parterres, avenues. *چمن بند* *chemen bend* ² A fountain, jet d'eau. ³ A young man. *چمندگان* *chemendgan* Whatever lives in water. *چنده* *chemendé* Cattle, or whatever lives upon the earth. *چمنزار* *chemenzar* Verdant meadows. *چمن صفا* *chemen sofa* A garden-seat. ⁴ *jemub* Refractory, unmanageable (horse); obstinate (man). ⁵ *jemud* Congealing, concretion. ⁶ (Eyes) that cannot weep. ⁷ *jemuſh* Barren (season). ⁸ Burning up grass or hair (lime). ⁹ *jumua* Troops, crowds. ¹⁰ *jemum* (A well) full of water, and running over. ¹¹ Running fast, outstripping all others (a horse). ¹² Indefatigable. *Jemum* Abounding. ¹³ *jumbur* A republick. ¹⁴ All, universal. ¹⁵ The greater or principal part (of men or things). ¹⁶ Grandees. ¹⁷ High heaps of sand. *امور جهور* *umuri jumbur* Publick affairs. ¹⁸ *jummi* Having long hair. ¹⁹ *chemiden* To drink wine, or other inebriating liquor. ²⁰ To incline the mind. ²¹ To walk proudly, waving from side to side. ²² To take recreation, to go to see any thing, to look for. ²³ *jemia* Collected, assembled. ²⁴ An army. ²⁵ All, whole, universal. ²⁶ *jemian* In whole, altogether. ²⁷ *jemiāt* An assembly, concourse. ²⁸ *jemil* (جميلة fem.) Beautiful, elegant. *امور جميلة* *umuri jemilet* (or simply جميلة plur. جليات) Gracious actions, good things, good works, benefits. *اوصاف جميلة* *awsafi jemilet* Good qualities, excellent talents. ²⁹ *chemin* Urine. ³⁰ *jin* A demon, genius, spirit (see پري and جان بن جان). ³¹ Interior (that which is not seen). ³² The ardour or precipitation of youth. ³³ The beginning of any thing. ³⁴ *jena* Falling prostrate upon the ground, bending down towards any thing. ³⁵ Crooked or gibbous on the back, gibbosity. ³⁶ The fruit or other produce of a tree. ³⁷ *jenab* Majesty, highness, excellency. ³⁸ Power, dignity, dominion, sovereignty. ³⁹ A side, margin, part, brink, corner. ⁴⁰ An inner court, a vestibule, a threshold, the environs, or area round a house. *جنا ب جلال ماب* *jenabi jelalet maab* Glorious and august majesty. *جنا ب عالي* *jenab imam* My lord prelate. *جنا ب علي* *ali jenab* (or معلا جنا ب) Of high dignity. *جنا ب مقدس* *aziz makeddes jenab* Holy, venerable. *jinab* Going a great way off, retiring, removing from any one. ⁴¹ (è contra) Being at his side. ⁴² A rope by which a horse is led. ⁴³ Tractable, easily led (horse). *Junab* Near, quite close. *junnab* Walking by the side, covering the flank. ⁴⁴ Strangers. ⁴⁵ A boy's game.

¹ *jenabet* Foreign, subsisting among strangers. ² A distance, an interval. ³ The side. ⁴ Pollution, remaining in a state of sin or pollution. ⁵ *junabé* A boy's game. ⁶ *jennat* Heavens. ⁷ *jenafir* The plur. of جنثر. ⁸ *jenab* A wing of a bird. ⁹ The hand of a man. ¹⁰ The fin of a fish. ¹¹ The wing of an army. ¹² A pinnacle. ¹³ The wings of a saddle. ¹⁴ *rawzenei kushade jenab* A window with the valves, casements, or shutters open. *Junab* A crime, a sin. ¹⁵ *chenakh* A double purse, divided by damask filk. ¹⁶ *jenahan* (جناحين) Both the wings. ¹⁷ *jenadia* Moles and other subterraneous animals. ¹⁸ Beginnings (particularly of evils). *زات الجنادع* *zatu'l-jenadia* A calamity. ¹⁹ *junadif* Thick and short. ²⁰ *jenadil* Stones. *Junadil* Strong, great. ²¹ *chinar* (جنا ر) A plane-tree, a poplar. *چناري و كدوي* *chinari wu kedui* (It has no more resemblance than) a plane-tree to a gourd. ²² *jinazé* A bier, or the dead body upon it; the funeral solemnity and rites. ²³ *junagh* (or جنا غ) The wings of a saddle. ²⁴ Horse-cloths. ²⁵ A surcingle. ²⁶ A mullet. ²⁷ *junafi* Cunning, deceitful. ²⁸ *jenafir* Ancient sepulchres. ²⁹ *chunak* See جنا غ. ³⁰ *jenan* Growing dark. ³¹ A dark night, darkness, obscurity. ³² The heart. ³³ A garment. ³⁴ A great crowd. ³⁵ A prince, a chief. *finan* Paradises. *Junan* or *junanet* A shield. *Jinnan* Demons, devils, genii. ³⁶ *chunan* Like, resembling, in the manner of. *چنانكه* *chunanké* (or چنانچه *chunanché*) So that, in such a manner that. ³⁷ *junané* The heart. ³⁸ *chenaniden* To advise, admonish. ³⁹ *jenaib* Led-horses. ⁴⁰ *jinayet* (جنايات plur.) A crime, iniquity. *jinayet kurden* To commit a crime. ⁴¹ *jenb* A side. ⁴² A part, a tract of country, a coast. *Jeneb* Leading at the side (a horse of state, a captive, &c.) ⁴³ Halting, Limping, or leaning to a side in walking. ⁴⁴ Adhering to the side (the lungs from thirst). ⁴⁵ Breaking any thing on the side. ⁴⁶ Wounding a man upon the side. ⁴⁷ Affected by a pleurisy or stitch in the side. ⁴⁸ One who keeps out of the way to avoid meeting and inviting a stranger. ⁴⁹ Being among strangers. ⁵⁰ Removing from, shunning. ⁵¹ Causing one to remove. ⁵² Polluted, and incapable on that account of saying the usual prayers. ⁵³ Changing to the south (wind). *Junub* A stranger, foreigner, guest. *jari junub* A stranger in the neighbourhood. ⁵⁴ One who will not allow himself to be led. ⁵⁵ A polluted man.

- ¹ *jinibar* A young owl, or bustard.
² *junban* Trembling, shaking, moving.
³ *dush junban* Moving the shoulders.
⁴ *junbaiden* ¹ To elevate. ² To carry off. ³ To move. ⁴ To rock a cradle.
⁵ To shake or churn milk.
⁶ *jumbefet* A black woman.
⁷ *jumbukb* ¹ Large-bodied. ² A large louse.
⁸ *jumbukbet* One large louse.
⁹ *jumbedet* A vault, an arch.
¹⁰ *jember* ¹ A large, but short-bodied camel. ² A young owl, a young bustard.
¹¹ *chember* ¹ A fillet or wreath worn by women round their heads. ² A handkerchief, a collar, a necklace. ³ A hoop, a circle.
¹² *chemberi gerdn* ¹ A necklace, handkerchief. ² A dog's collar. ³ The pillory, stocks.
¹³ *jumbush* ¹ Motion, agitation, gesture. ² A work, occupation.
¹⁴ *jumbuket* A deformed or bad woman.
¹⁵ *chembelul* A swing, a see-saw.
¹⁶ *jembelyk* A big aged woman.
¹⁷ *jumbende* ¹ Any thing perpetually moving. ² A reptile, a venomous insect.
¹⁸ *chembe* ¹ A large bar, a bolt, a baricado. ² A fuller's beetle, a hammer, a mallet. ³ A scourge.
¹⁹ *junbiden* ¹ To move, waggle, stagger, totter. ² To be moved, to be agitated.
²⁰ *jennet* or *jennab* (جنة) Paradise, heaven. Mahomet knew the genius of his countrymen too well, to suppose that they would be captivated with the idea of mere spiritual enjoyments in the world to come; he therefore declared, that as the body in this life takes so much part in the sufferings of the soul, it should in justice partake of its happiness hereafter, by the most exquisite enjoyment of every corporeal sense. A vulgar notion has prevailed, that the Arabian prophet excludes women from his paradise, but he had too high a regard for the sex to be guilty of so unpolite a piece of injustice: the idea originated from a verse in the Alcoran, which most certainly allows no place there for old women; this gave so much uneasiness to an ancient dame, that she remonstrated to Mahomet upon the cruelty of the exclusion; when the prophet rendered her immediately perfectly happy by declaring that all the old women should be restored to the bloom of youth before they entered those mansions of bliss. The Mahometans believe that there are eight heavens, or different degrees of felicity for the blessed; and seven hells, or degrees of torment, for the damned; drawing from thence an inference, that the mercy of God surpasses his justice.
²¹ *abli jennet* The inhabitants of paradise.
²² *jennet mekan* Placed in paradise (a mode of speaking of deceased princes).
²³ *jenneti aden* The garden of Eden. The Mahometans assign three places for this terrestrial paradise: The first, near Damascus in Syria; the second, towards Obollah in the Ara-

- bian Irac or Chaldea; and the third, on a spot bordering upon the desert of Noubendijan in Persia, called Sheb Bouvan, watered by the Nilab; whilst others fix it at Samarcand. The more ancient traditions however place it in the island of Serendib or Ceylon, where they say Adam was interred; agreeable to which opinion the Portuguese have named the mountain, where they pretend to point out the grotto and sepulchre of the father of mankind, Pico d'Adam.
¹ *jennet* ¹ Demons. ² Insanity, fury.
² *junnet* ¹ A covering. ² Armour. ³ A shield.
³ *junfer* A large fat camel.
⁴ *junfuret* Heaped up earth or dust.
⁵ *jenjek* Southern wood.
⁶ *chenché* A hammer.
⁷ *junb* ¹ A part or watch of the night. ² The way-side. ³ The traces or impressions left by people where they have been sitting or lying.
⁸ *junub* Great.
⁹ *jund* An army, militia, a body of troops, a legion, allies, auxiliaries, confederates, companions, fellow-soldiers. ¹⁰ *fund* (An afs) bare or bald. *fund* (or جند بادستر) Castor, the testicles of a beaver.
¹¹ *chend* ¹ How much? how many? ² Many, a great number, a large quantity.
¹² *chend bar* How often? sometimes, frequently.
¹³ *chend ten* How many persons?
¹⁴ *teni chend* Some people, many men.
¹⁵ *rabi chend ruzé* A journey of several days.
¹⁶ *her chend* (or جند كه) Although, nevertheless, notwithstanding, however, with all that, so much the more.
¹⁷ *chend gab* Several times.
¹⁸ *chend kefi* How many men?
¹⁹ *jundal* The chosen friends or companions (especially of philosophers).
²⁰ *chendan* Many, numbers, more, as many as, how many soever, so much, so greatly.
²¹ *sad chendan* A hundred times more.
²² *chendani* Just so many.
²³ *jundukb* (or جندب) A large locust.
²⁴ *jendel* ¹ Stone. ² A stony country.
²⁵ *jindel* A sandy region, a desert.
²⁶ *jundul* (or چندن) A wooden sandal.
²⁷ *chende* See چنده.
²⁸ *jundi* One soldier.
²⁹ *chendi* ¹ A quantity. ² Some one.
³⁰ *chendin* See چندان.
³¹ *chendini* How much? what price?
³² *general* (from Portuguese) A general.
³³ *jins* ¹ A genus, species, kind, sort, mode. ² A generation, family, of the same stock. ³ Goods, moveables (any estate not in money).
³⁴ *her jins* Of every kind.
³⁵ *ifmi gins* A generic or indetermined noun.
³⁶ *jinsu'ejnas* A general species.
³⁷ *jinsi* Generic.
³⁸ *jinsiyet* The correspondence of a kind, species, or genus.

- * *جَنش* *jenſh* The emptying of a well.
 * (Men) approaching to one another. * A neighbouring place. * The twilight just before day-break. *بیر جنش* *bir jenſh* A gravelly well.
 * *جَنطِيَانَا* *jentiana* The herb jentian.
 * *جَنَدَل* *jenadel* A thick corpulent man.
 * *چَنغُوزَه* *chenguzé* A kind of pistacho-nut.
 * *جَنِي* *jenif* Deviating (from the right way).
 * *جَنفَنَد* *junfund* Fear, terror. * Fodder. * Dung.
 * *جَنفُور* *jenfur* An ancient sepulchre.
 * *جَنگ* *jung* War, battle, a combat, engagement, fight, skirmish, reconcounter. * Brawling, squabbling, litigating. *جَنگ کردن* *jung kurdan* To make war, to fight. *جَنگ کُنا* *jung kuna* Fighting. *جَنگ جَلاب* *jung jelab* Attempting an impossibility, washing the blackamoor white. * Procrastination. * An ear-ring. *زَفر جَنگ* *zefer jung* The triumph of war. *مَهَابَت جَنگ* *mehabet jung* The terror of war. *جَلادَت جَنگ* *jeladet jung* The strength of the battle. *دَلاور جَنگ* *delawer jung* The hero of war. *سَیْهَدَار جَنگ* *sipebdar jung* The generalissimo of war. *جَنَک* *jenek* Leaving for dead.
 * *چَنک* *chenk* A harp, a lute, or other similar instrument. * The expanded hand, the fingers somewhat hooked. * The claw of a wild beast. * The talon of a bird. * The fist. * An ear-ring. *چَنک مرغ* *chenki murgh* The beak of a bird. * The covering of a fiddle. *چَنک پشت* *chenk پشت* Crook-backed. *چَنک موزه* *chenki mوزه* The point or toe of a boot or shoe. *چَنک* *Chink* A dry hand, a withered limb. * A spur. A kind of large ship.
 * *چَنگَار* *chengar* Vitriol, copperas; rust.
 * *چَنگَال* *chengal* (or *چَنکَاله*) See *چَنک* and *چَنکَل* The fingers, claws, talons, &c. * Tickling, squeezing, pressing with the fingers. * Blandishments, caresses, flattery. * Thin slices of paste macaroni; balls of paste put amongst soup, &c. * A dish made of dates, with hot bread, butter, &c. *چَنگَال* *Chungal* A butt for archers. *چَنگَال خَواست* *chengal kbast* Stroked or rubbed with the hand. *چَنگَال* *Chungal* A brink, margin, mouth. * The orb of the sun or moon, a disk. * A plate. * A round cake. * A mass or a bar of gold or silver. *چَنگَالَه* *chengalé* A mason's trowel. * A little flesh-hook. *چَنگَالِي* *chengali* Hot bread dipped amongst butter.
 * *چَنگَايَدَن* *chenganiden* See *چَنکَيَدَن*
 * *چَنگَل* *chengel* A hook, a harpoon. * Fingers, claws, beaks. * Tickling. * A forest. * A desert.
 * *چَنگَلِستان* *chengelistan* A tree, forest, thicket, grove, garden; a woody mountain.
 * *چَنگَلُک* *chengeluk* (or *chengelud*) A man debilitated by disease, having his hands and feet contracted, lame, maimed, mutilated.
 * *چَنگِي* *jungi* A brave soldier. * Warlike. * Magnanimous. * Active. * A swift horse.

- * *چَنگِي* *chengi* A player upon the lute or other instrument. * An actor, a comedian.
 * *چَنگَيَدَن* *jengiden* To make war, to give battle. * To be thirsty.
 * *چَنگِيز* *Gingiz* The famous Mogul conqueror *Gengiz Khan*. The khans of the Tartars of Precop claim descent from this monarch.
 * *جَنُوب* *jenub* The south, the south-wind. *جَنُوب سَیْدَس* *jenub sides* Sides, parts, tracts. * Breaking the side. * Removing any thing from one's self, shunning.
 * *جَنُوبِي* *jenubi* Southern. * A sultry day.
 * *جَنُود* *jinud* Troops, foldiers, forces.
 * *جَنُوس* *junus* Kinds, sorts.
 * *جَنُوف* *junuf* Deviating, wandering.
 * *جَنُون* *junun* Covering. * Being dark (night) * Growing luxuriant (grass). * Flying round and humming (flies). * A demoniac, possessed with the devil. * Insanity, fury, phrensy. * Dark-ness. *جَنُون شَبَاب* *jununi shebab* The madness of youth.
 * *جَنُوبِز* *Genewiz* Genoa. * A Genoese.
 * *چَنَه* *chiné* Grain, a bait for birds.
 * *جَنِي* *jeni* Gathered, collected, pulled.
 * *جَنِي* *jenni* One demon, geni, or spirit.
 * *جَنِيْب* *jenib* A leader of a led state horse.
 * *جَنِيْدَن* *jeniden* To drop, to distil.
 * *چَنِيْدَن* *cheniden* To admonish, to advise.
 * *جَنِيْس* *jenis* Dead, defunct, deceased.
 * *جَنِيْن* *jenin* An embryo. * Buried.
 * *چَنِيْن* *chenin* (or *چَنِيْنَه*) The heart. *Chunin* Thus, in this way, in the manner of.
 * *چَنِيْنَه* *cheniné* A wooden border round the wall of a house.
 * *جَو* *jaw* Barley, a grain of barley. *جَو بَجا* *jaw bejaw* Grain by grain. *جَو آب* *jaw ab* Barley-water. *جَو* *fu* Willing. * See *جَوِي*
 * *چَو* *chu* When. * Then. * Thus, in the same manner. * If so be; for as much as.
 * *جَو* *jarwou* The air, the sky, the atmosphere, the space between heaven and earth. * Low ground. * The inner part of a house. * The summit.
 * *جَوَا* *jiwa* A large space of ground, a valley. * A place or trivet for a pot or kettle.
 * *جَوَاب* *jawab* An answer. * A word, a speech, a proposition. *جَوَاب قَطْعِي* *jawab ketai* A categorical answer. *جَوَاب صَوَاب نَصَاب* *jawab nyſab* A just and true answer. *جَوَاب* *jawab* *naswab* An impertinent answer. *جَوَاب کُردَن* *jawab kurdan* To answer. *حَاضِر جَوَاب* *hazyr jawab* Echo. * Ready to answer.
 * *جَوَابِي* *jawabi* Ponds, cisterns.
 * *جَوَات* *juwat* The word used in calling camels to water; also for checking them. *جَوَات* *juwat* A place or trivet for a kettle or pot.
 * *جَوَاچَه* *chuwaché* A chicken.
 * *جَوَاد* *jawad* Liberal, beneficent. * Running swiftly (a horse). * Very remote or high. *جَوَاد* *jawad* Thirsting. * Excessive thirst.
 * *جَوَادِل* *jurwadel* The limbs of animals.

- ^A *jawazib* ^{جواذب} Attractive qualities.
^A *jiwar* ^{جوار} Neighbourhood, propinquity.
^A *farwar* ^{فاروار} Lowing (as oxen). *farwar*
¹ Plenty of water. ² Being a neighbour. ³ Re-
 ceiving under protection. *fuwar* Vomiting, eva-
 cuation of every kind.
^A *chiwar* (or *jiwar*) ^{چار} Leave, pardon.
^A *jawaris* ^{جوارس} Bees.
^P *juwarish* ^{جوارش} Whatever is used in dressing
 of meat, or assists in digestion.
^A *jawari* ^{جواری} Ships, virgins. ² Female
 slaves, servant girls. ³ Kept mistresses. *جوارى*
juwari wu ghylman Boys and girls, male
 and female servants.
^A *jawaz* ^{جواز} Allowed, permitted, lawful.
² Going away. ³ Passing by or through. ⁴ Per-
 vading. ⁵ Watered. ⁶ A path, a passage. ⁷ Water
 with which cattle or ground is watered.
^P *juwaz* ^{جواز} A large wooden mortar, in
 which grain, &c. is pounded; also the pestle.
² A fever. *farwaz* ^{فارواز} The planet Jupiter. ³ The
 sign Gemini. ³ A buffalo (or a sheep) white on
 the middle of the breast.
^P *jawazé* ^{جوازه} The tripe of an ox. ² A fever.
^A *jawwas* ^{جواس} A spy. *jawafis*
^{جواسیس} Spies, collectors of intelligence.
^A *jawwaz* ^{جواظ} Thick, corpulent. ² Walk-
 ing with a haughty air.
^A *juwaf* ^{جوانف} A kind of fish.
^A *chiwak* ^{چواک} Flour dressed with oil, &c.
^A *jiwal* ^{جوال} Parapets of wells.
^A *churwal* ^{چوال} A sack, a bag.
^A *jawalib* ^{جوالیب} Things attractive, conciliat-
 ing, agreeable, whatever banishes grief.
^A *jawalet* ^{جواله} The best part of any thing.
^P *juwalduz* ^{جوالدز} A large packing-needle.
^A *juwalik* ^{جوالق} A sack. ² A portmanteau.
^P *ferwalik* ^{فروالیک} A loose coat, a cloak. ² A religious
 tunick, a dervise's mantle.
^P *juwamerd* ^{جوانمرد} See جوانمرد
^A *jawamia* ^{جوامع} Churches, temples. ² Com-
 prehending. ³ Assembling. *jawamiu'l'kelem*
^{جوامع الکلم} Comprehending many significations.
^P *juwan* ^{جوان} A young man, a boy. ² A
 castrato, a catamite.
^P *juwanan* ^{جوانان} Youths.
^P *juwanané* ^{جوانانه} Manly, gallantly.
^A *juwanib* ^{جوانب} Parts, sides. *اطراف و*
atrafu jawanibi The surrounding or ad-
 jacent parts, the environs. *جوانب اربعه*
erbuá The four sides, parts, or quarters; i. e. the
 whole.
^P *juwanbukht* ^{جوانبخت} Young and fortunate,
 of great hopes, a brave, noble, generous youth;
 (This is the name of the eldest son and heir-ap-
 parent of Shah Allum, the present reigning Great
 Mogul emperor of Hindostan).
^P *juwanmerd* ^{جوانمرد} See the above
juwanmerdi Bravery, generosity, manliness.

- ^P *juwani* ^{جوانی} Youth. ² Youthful. ³ One
 young man.
^P *juwanik* ^{جوانیک} A she-sparrow.
^A *jawbir* ^{جواهر} Pearls, jewels, gems. *جواهر*
jawbiri sekbun Chosen words, elegant ex-
 pressions. *جواهری* *jawbiri* A jeweller.
^A *jawabyz* ^{جواهرض} Conquerors, superiors.
² Keen, shrewd, penetrating.
^A *jawaix* ^{جوايز} Gifts, benefits, rewards.
^A *jawab* ^{جواب} Cutting, cleaving, splitting,
 tearing. ² A shield. ³ A shift without sleeves.
⁴ A large leathern jar. *juweb* Plur. of *جوبه*
^P *chop* ^{چوب} or *چوب* ^{چوب} A staff, a rod, a baton.
² A beam. ³ The plough-tail. ⁴ A shoot of a tree,
 a sucker. ⁵ Dry wood, and also green wood. ⁶ A
 flock, or lock of wool. *chop bend* A
 bridge. *خشک chop* *khushk chop* Dry wood.
^P *chop desti* ^{چوب دستی} A walking-stick. *چوب*
chop zeden To scourge. *چوب خوردن*
chop khurden To devour the rod; i. e. to be lash-
 ed. *چوب چار* *chop char* A timber-worm or
 louse. *چوب پار* *chop par* A nut-shell. *چوب*
chop paré ^{چوب پاره} A chip, a lath, a shaving. ² A
 species of reeds, of which mats are made. ³ A
 beam for a barn. *چوب ساي* *chop sai* A file.
چوب نان *chop nan* A rolling-pin.
^P *choban* ^{چوبان} A shepherd, a pastor. *چوبان*
choban seg A shepherd's dog.
^A *jawbet* ^{جوبه} A gap, breach, interval, open-
 ing (between mountains, clouds, houses, &c.)
² A small *كروان سراي* or caravanfera. *جانبه*
jawbet A hideous countenance.
^P *chopek* ^{چوپک} A little stick, &c.
^P *chobé* ^{چوبه} A rolling-pin.
^P *chopin* ^{چوپین} Wooden, timber.
^P *jawbiné* ^{جوبینه} Eagles of the best kind.
^A *jawwet* ^{جوة} A low lying place. ² Rough
 ground of a brownish colour. ³ Rusty. ⁴ A ditch.
⁵ A furrow. ⁵ A patch upon a leather bottle.
^A *jawjat* ^{جوجا} (جوجو) A word used to camels
^P *juju* ^{جوجو} A sparrow.
^P *chuché* ^{چوچه} A swan.
^A *jarwekh* ^{جورخ} Eradicating. ² Ruining.
^A *jud* ^{جود} Great or plentiful rain. ² Liberal,
 beneficent. ³ Liberality. ⁴ A species of owl.
^A *juweda* ^{جودا} (plur.) Liberal (men).
^A *jawdet* ^{جودة} Benignity. ² Thrift. *judet*
² Being good. ² Fleet, swift (horse).
^A *judi* ^{جودی} Mount Ararat in Armenia,
 where the ark is supposed to have rested.
^A *jarwr* ^{جور} Injustice, violence, iniquity, op-
 pression, tyranny. ² *jarwr kurden* To
 injure, &c. ² To make a mistake or go out of the
 road. *بجور خوردن* *bejarwr khurden* To devour.
jarwerr ^{جورر} Rain accompanied by loud thunder.
² Having a strong voice. *juer* Heavy rain.
^P *chorabé* ^{چورابه} Water flowing out from the
 lower part of a dike or dam.
^A *jarweb* ^{جورب} A shoe, sandal. ² A stocking.
^P *churpé* ^{چورپه} A small species of duck.

- * ¹ *jarweret* جورة Tyrants, oppressors.
 * ¹ *jarwek* جورك An ostrich.
 * ¹ *jarwz* جوز A nut. * The middle, center, or marrow of any thing. *jarwz rumi* جوز رومی A walnut. *bindi jarwz* هندی جوز The Indian nut, the nutmeg. *jarwzi kheniz* جوز خنز A rotten nut.
 * ¹ *jarwza* جوزا A star, the sign Gemini. * A sheep white in the middle of the body. *الجوزا eljarwza* The star Orion.
 * ¹ *jarwzan* جوزان Beams, great trees.
 * ¹ *jarwzabenj* جوزا هنج An Indian medicine.
 * ¹ *jarwzet* جوزة One watering. * One nut.
 * ¹ *juzer* جوزر A young fawn or doe. *jarwzer* A wild ox, a stag.
 * ¹ *jarwzek* جوزق Cotton.
 * ¹ *juzgire* جوزگیره A coat-button.
 * ¹ *juzgendum* جوزگندم Sandix, gum-juni-per. * Barley (both ear and grain).
 * ¹ *jarwzel* جوزل A young pigeon. * Venom, poison. * A youth, a boy.
 * ¹ *juzé* (or جوزه) جوزة A young bird, a chicken. * A tenter-hook. * A noose. *chuzshé duk* چوزش دوك The notch in the end of a spindle which holds the thread.
 * ¹ *jarwzeher* جوزهر The dragon's head and tail.
 * ¹ The sphere of the moon. * A comet.
 * ¹ *jarwzinek* جوززینک A dish made of nuts, &c.
 * ¹ *jarwsan* جوسان Searching for with anxiety, persevering in, and repeating the search. * Rum-maging a house (as a thief for plunder). * Catching intelligence (a spy). * Going the rounds during the night (a watchman). * The space between houses, the confines, the environs.
 * ¹ *jarwsek* جوسق A lofty building, a palace.
 * ¹ *jarwsiden* جوسیدن To adhere, to be fixed.
 * ¹ *jarwsh* جوش The breast. * The heart. * The middle of the night.
 * ¹ *jush* جوش Ebullition, agitation. * Boiling, raging. *bejush amuden* بجوش آمدن To boil over, to ferment, to chafe, to rage, to be agitated (like the waves); synonymous to which are *jushan buden* جوشان بودن and *jushu khurush kurdén* جوش خروش کردن.
 * ¹ *jushanden* (and جوشانیدن) جوشاندن To cause to boil. * To cook.
 * ¹ *jushperé* جوشپره A kind of food.
 * ¹ *jushish* جوشش Boiling, ebullition. * Cooking, dressing. * Heat. * The thrush (a disease).
 * ¹ *jushbek* جوشبک A button hole or loop.
 * ¹ *jarwsben* جوشبن A cuirass. * The heart.
 * ¹ *jushish* جوشش The breast. * People.
 * A part or watch of the night.
 * *jushiden* جوشیدن To boil, to cook. *jushide shuden* جوشیده شدن To be boiled, dressed, cooked. *jushish* جوشش Boiling, &c. See جوشش.
 * ¹ *jarws* جوط Walking proudly.
 * ¹ *jua* جوع Hungry, starving. * Hunger.

- * ¹ *jarwan* جوان A hungry starved man.
 * ¹ *jarwat* جواعة Hunger. * Being once hungry.
 * ¹ *chugh* چوغ Jugum, a yoke. * A trench or canal cut through gardens or meadows.
 * ¹ *chugheri* چوغری Sour milk which remains in a linen cloth after the water is strained off. * A horse of a partridge colour.
 * ¹ *jarwf* جوف A wide-extended plain. * The belly. * The interior cavity (of any thing). *juf* * Extensive. * Hollow. *jarwef* جوفه Cavity. * Amplitude, capaciousness.
 * ¹ *jarwfa* (fem.) جونا Hollow. * Extensive.
 * ¹ *jarwfi* جونی Hollow and capacious within. *jufi* جوفی a species of fish.
 * ¹ *jarwk* جوق Declining, verging towards the end. * A troop or body of men. *جوق جوق jawk jawk* In troops. *jarwyk* جویک A down-looking distorted countenance. * Thick-neck'd.
 * ¹ *jarwket* جوقته A crowd, a multitude.
 * ¹ *chukul* چوقول An observer, an officer belonging to a judge or collector of revenue.
 * ¹ *chuk* (جوك or جوق) چوك A profound inclination or genuflexion before a king. *juk* جوك The name of a bird.
 * ¹ *jarwkan* جوكان A club of an arched form used in an eastern game (perhaps a species of cricket). * A battle-ax.
 * ¹ *chuklah* چوكلاه A district under a Foujdar.
 * ¹ *jarwl* جول Going round, furrounding. * Chusing, electing. *ful* فول A wall, parapet, or fence to a well. * The interior part of a well from top to bottom. * A herd, a flock. * Wisdom. * A stone at the bottom of a well, river, &c.
 * ¹ *jarwelan* جولان Wandering, walking round. * Motion, agitation. * (Cattle) of the smallest and worst kind. *jarwelani humum* جولان هوم The beginning of sorrow, or cares. * *jarwlan* جولان Moving from side to side, as combatants or competitors in amphitheatres, &c. *jarwelan kunan* جولان کنان Moving, leaping, springing. * *jarwelan-gab* جولانگاه A place for exercise (especially for military manoeuvres).
 * ¹ *chulah* چوله A weaver.
 * ¹ *jarwm* جوم Seeking, searching. * Shepherds, whose flocks and interests are united.
 * ¹ *chum* چوم Fat, tallow. * The oxyacanth.
 * ¹ *chomak* چوماق A club, an iron mace.
 * ¹ *jumberis* جومبریس A beam divided into parts.
 * ¹ *jumerd* جومرد Liberal, beneficent.
 * ¹ *chun* چون How? * Like, in the manner of, as if. * Manner, quality. *bi-chumu chera* بیچون و چرا Without why or wherefore; i. e. giving expeditiously and liberally, without enquiring into particulars. *Chun* چون Because, forasmuch as, whereas, seeing that, since. * When, after that.
 * ¹ *jarwm* جون White. * (è contra) Black.
 * An herb withering and losing its colour.
 * ¹ *chunan* چونان Just as if.
 * ¹ *juunet* (plur. جون) جونة A canister or

- case covered with leather. *Junet* ¹ Black (horse).
² Blackness. ³ A vessel or box for holding sweet herbs and spices for seasoning meat. ⁴ A glass vial.
⁵ *jarwne* ¹ The sun.
⁶ *chuni* ¹ How do you do? ² How fare you? ³ Quality, manner.
⁴ *juni* (or *junwan*) A bird like a plover, with black wings and breast.
⁵ *chunin* Thus, in this manner.
⁶ *juur* ¹ Lowing (ox). ² Praying to God (in a plaintive strain). ³ Asking with a loud voice. ⁴ Luxuriant herbs. ⁵ A corpulent man.
⁶ *juush* Hearts, minds.
⁷ *jawherdar* Bright, glittering.
⁸ *juh jub* A word used in driving or checking he-camels (not the females).
⁹ *jawher* ¹ A gem, a jewel, a pearl.
² Matter, substance, essence. *jawheri*
³ Substantial, essential, natural. ⁴ A jeweller.
⁵ *jarwi* ¹ A grain of barley. ² Of (belonging to, or made of) barley. *jarwi zer* A grain of gold.
³ *jarwi* ¹ Inflamed (by love or rage).
² Stinking (water). ³ Disagreeable, inconvenient, ill-suited. ⁴ Ardor, warmth. ⁵ Heart-felt love or grief. ⁶ Fetid water.
⁷ *jui* (or *jo* imperative and participle of *juyiden*) ¹ Seek thou. ² Seeking, desiring, wishing, asking. *dowlet jui* Wishing the happiness of another, affectionate. *jeban jui* Attentive to worldly affairs.
³ *juya* Ambitious, wishful.
⁴ *juyan* (plur.) ¹ Wishing, ambitious.
² Flowing. *leshker nufret juyan* An army ambitious of victory. *juyani meded* Imploring assistance.
³ *juibar* A river, the bank of a river.
⁴ *juibari behisht* The river of paradise.
⁵ *juibari finin khelkhal* A river with silver bracelets, i.e. a clear limpid stream.
⁶ *juijuz* A ship-worm.
⁷ *juiché* (or *juyik*) A rivulet.
⁸ *jarwil* Whatever is drove about by the wind (as dust, fallen leaves, &c.)
⁹ *jarwin* Of barley, broth, &c. made of it.
¹⁰ *juyi* A petition, a prayer.
¹¹ *juyiden* To desire, ask, seek, demand, search for, request, wish.
¹² *juyiné* A swan, any aquatick bird.
¹³ *ché* added to nouns, forms diminutives; as in the above *juiché* A little river. *Cheb* A well. *Chi* or *ché* What? in what manner or kind? *cheguné* How? in what shape? *chi san* or *ché nawa* Of what fort? *chi charé* What-remedy? *ché faidé* To what good end? for what purpose? *ché budi* Would to God! I wish it were! *ché mani* What is the meaning? to what end? whither does it tend?

- ¹ *jihat* The faces, the surfaces. *jihat shesh* Six surfaces, a cube.
² *jehad* Hard ground without grass.
³ *jihad* ¹ An endeavour, effort. ² A gallant exploit.
³ War battle, combat (especially against infidels).
⁴ *jihad akber* A great and universal war.
⁵ *mubarizi jihad pishé* Soldiers accustomed to war, veterans.
⁶ *jibar* ¹ Acting openly. ² An undigued manner. ³ Reading or speaking with a loud voice. *jibaran* Publicly.
⁴ *chehar pa* Four. *chehar paré* Four parts, divided into or consisting of four parts. ⁵ The quarters of shoes. *chehar balish* A royal throne (or place spread with four cushions).
⁶ *chehar khandé* The tripe of a sheep; also a pudding of it stuffed with meat, rice, butter, herbs, and spices. ⁷ Thin cakes dressed with soup, &c. a species of macaroni.
⁸ *chehar deb* Fourteen. *chehar dehum* The fourteenth. *chehar ruzé* Four days, lasting or consisting of four days. *chehar su* A square, a market-place. *chehar shembé* The fourth day, Wednesday.
⁹ *chehar sad* Four hundred. *chehar kushé* Quadrangular. *chehar meghz* A nut.
¹⁰ *chehar yari guzin* The four chosen companions (of Mahomet) viz. Abubeker, Omar, Othman, and Ali. *chehar iek* One of four.
¹¹ *chebargan* Four and four.
¹² *chebargané* Of four modes, forms or colours, in four manners.
¹³ *cheharum* The fourth.
¹⁴ *jeharet* ¹ Having a loud voice or sound.
² A loud voice. ³ Unskilled, unacquainted with poetry.
⁴ *jehaz* (*chibaz*) ¹ Paraphernalia, a portion given with a daughter, effects in the disposal of a wife, whatever a bride brings to her husband's house. ² Travelling equipage. ³ Funeral apparatus. *dokhter jehaz daden* To portion a daughter. *jehaz* ¹ Flying (as a terrified animal). ² Pudenda mulieris.
³ *jubhal* (plur.) Ignorant (men).
⁴ *jehalet* ¹ Ignorant. ² Ignorance.
⁵ *jeham* Clouds without rain.
⁶ *jehamet* See *جهامة*.
⁷ *jiban* The world. *ain wan jiban* *eenu an jiban*. This and the other world. *jiban arwur* ¹ Most learned. ² Most brave. *jiban zinde* A flower flourishing summer and winter.
³ *jehan ara* Adorning the world. *jehan gir* The seizer or conqueror of the world; (The name which Selim, the son of sultan Akbar, adopted on succeeding his father as emperor of Hindostan, in the year 1605. He was grandfather to Aurungzebe, the great great grandfather of Shah Allum, the present Great Mogul.)
⁴ *jiban efruz* Enlightening the world.

جهان بان *jehan ban* The keeper or protector of the world, i. e. God Almighty; also a powerful monarch. **جهانباني** *jehانباني* The government of the world. **جهان پناه** *jehan penab* The asylum of the world, a place of refuge. **جهانبين** *jehانبين* Seeing or comprehending the whole world (an attribute of God). **جهانتاب** *jehانتاب* Inflaming the globe. **جهاندار** *jehانداز* The possessor of the world (the name of a Mogul emperor, grandson of Aurungzebe.) **جهانداری** *jehانداری* Monarchy, empire. **جهانداري** *jehانداری* The means of arriving at sovereignty. **جهان دیده** *jehan دید* Seeing the world, i. e. knowing mankind. **جهانکشا** *jehانکشا* A subduer of the world, a conqueror, a tyrant. **امر جهانمطا** *emri jehanmuta* A mandate which all the world obeys. **پرتو جهان نما** *pertu jehan numa* A ray illuminating the world.

جهان *chehan* Many.

جهانۀ *jehانet* A young maid-servant.

جهاني *jehاني* Worldly. **جهانيان** *jehانيان* Mortals.

جهانیدن *jehانیدن* To cause one to leap.

جهب *jebb* A heavy dull countenance.

جهبد *jibbed* Paying with ready money.

جهبذ *jebbiz* Of a bright genius, acute, intelligent. **جهبت** *jibet* The side, face, surface, form, fashion, manner, mode, reason, regard, respect.

از جهت *ex jibeti* For this reason, because. **از جهت این که** *ex jibeti een ké* Because that.

چهار جهت *chibar jibeti* Four sides of a solid. **چهار جهت** *chibar jibeti* Four qualities or quantities.

جهت *jehs* Having reason (to be afraid, enraged, cheerful, &c.)

جهجه *jehjebet* A lion.

جهد *jehd* An endeavour, effort, attempt.

جهد *jehd* Care, labour, study, diligence. **جهد** *jehd* Fatigue, affliction. **جهد** *jehd* Power, strength, vigour. **جهد** *jehd* To labour and strain every nerve.

جهر *jehr* Publick, evident, manifest. **جهر** *jehr* Revealing, declaring, publishing. **جهر** *jehr* Beholding, perceiving, seeing clear through every perplexity. **جهر** *jehr* Dazzling (the eyes) unable to look at the sun. **جهر** *jehr* Great and respectable, appearing so (as an army, &c.) **جهر** *jehr* Surprising unexpectedly. **جهر** *jehr* Travelling over an unknown country. **جهر** *jehr* Sounding high, having a loud voice. **جهر** *jehr* Shaking a bottle in order to churn butter. **جهر** *jehr* Unskilled in poetry. **جهر** *jehr* Of an elegant form, with a beautiful face.

جهر *chehr* The face, visage, countenance. **جهر** *chehr* A prince beautiful as the moon.

جهرا *jehran* (جهرا) Publickly, evidently, with a clear voice. **جهرا** *jehran* Privately and publickly.

جهرا *jehra* A crowd, a multitude. **جهرا** *jehra* Unable to look at the sun, winking. **جهرا** *jehra* Beautiful, having a slight and elegant squint.

جهرة *jebret* Open, conspicuous. **جهرة** *jebretan* Publickly. See *jehran*.

جهرمية *jehremiyet* A kind of linen cloth, so called from *جهرم* a town in Persia.

چهره *cheré* The face, countenance, the air, mien. **چهره** *cheré* A wheel, a yarn-reel. **چهره** *cheré* A blow, tearing the face. **چهره** *cheré* Uncovering the face, and displaying its attractions (applied to a lady lifting up her veil.)

چهره *cheré* A youth, a stripling, a page.

چهره *cheré* Rushing into danger.

چهره *cheré* Raising a cry and running frightened (as a child to its mother).

چهره *cheré* Fearing, dreading. **چهره** *cheré* Rising, springing. **چهره** *cheré* See *jehsh*.

چهره *cheré* A profusion of tears. **چهره** *cheré* A crowd, a multitude, a mob.

چهره *cheré* Overcoming, conquering. **چهره** *cheré* Removing, carrying away. **چهره** *cheré* Setting at liberty. **چهره** *cheré* Causing one to make haste. **چهره** *cheré* Being distant, far removed. **چهره** *cheré* Delivered of an abortion.

چهره *cheré* Having a large head and a broad face. **چهره** *cheré* A lion.

چهره *cheré* Ignorance. **چهره** *cheré* The ignorant.

چهره *cheré* Ignorant.

چهره *cheré* Ignorant. **چهره** *cheré* Many fools.

چهره *cheré* The fortieth.

چهره *cheré* An austere deformed look.

چهره *cheré* The beginning of the night, the first watch, or extending to midnight. **چهره** *cheré* A kettle. **چهره** *cheré* A troop of about 80 camels.

چهره *cheré* Coarseness of face.

چهره *cheré* A deep well or pit.

چهره *cheré* A horse going obliquely and skipping on account of the road.

چهره *cheré* Hell, the infernal fire. **چهره** *cheré* The inhabitants of hell, the damned.

چهره *cheré* Infernal.

چهره *cheré* The twenty-third night of the month *Ramazan*, esteemed fortunate for those who pray.

چهره *cheré* See *jehwa* and *jehwa*.

چهره *cheré* Laborious. **چهره** *cheré* A Jew.

چهره *cheré* Judaically. **چهره** *cheré* A pudding.

چهره *cheré* One Jew. **چهره** *cheré* Judaism.

چهره *cheré* Loud-voiced, high-sounded.

چهره *cheré* Flying from region to region.

چهره *cheré* Keen, clever, shrewd.

چهره *cheré* Extremely ignorant.

چهره *cheré* Weak, filly, impotent.

چهره *cheré* Receiving sternly, having an austere disagreeable countenance.

چهره *cheré* A tent without a roof. **چهره** *cheré* Having naked posteriors.

چهره *cheré* Pasture flocked to by cattle, as being agreeable to them.

چهره *cheré* To leap, to spring, to dance, to bound. **چهره** *cheré* To be stimulated to running or flight.

³ To recreate, to divert one's self, to rejoice. ⁴ To grow cold. ⁵ To blow (as the wind).

^A جهیدی *jehidi* Study, diligence.

^A جهیر *jibir* ¹ Having a loud voice, speaking clearly. ² Beautiful in countenance. ³ Behaving with propriety, acting honourably. ⁴ A year, a part of an age. ⁵ Corrupting meat (a fly).

^P چهیر *chehir* The face, complexion.

^A جهیز *jehiz* Light, nimble, swift.

^P چهیز *chebiz* ¹ Vestments and furniture of every kind which a bride brings to her husband's house.

² Minced meat.

^A جهیض *jehiz* Abortive, not fully formed.

^A جهیم *jehim* Hell. See جهنم

^P چهیوز *chehyuz* ¹ An iron instrument with four hooks for pulling any thing lost out of wells, rivers, &c. ² A pulley or block. ³ A shovel, pick-axe, hoe.

^A جی *jei* Arriving, bringing another or coming along with him. *heyun wu jeyun* Meat and drink, or the call to them.

^P چی *chi* What? who?

^P جیا *jia* See جیاوة

^A جیاة *jiaat* Arrival.

^A جیار *jeiyar* ¹ A heat in the stomach from thirst, hunger, or rage. ² Quick lime, or an unguent made with it and arsenick for pulling out hairs by the roots.

^A جیاش *jeiyash* A horse that curvettes when touched with the spur.

^A جیاز *jeiyaz* A man walking proudly.

^A جیاف *jeiyaf* ¹ A digger-up of dead bodies. ² An interred corpse.

^A جیال *jeyal* and جیاله *jeyalet* A hyena.

^A جیاوة *jiyawet* Any place or thing upon which a pot or kettle is placed.

^A جیب *jeib* ¹ The breast of a garment or shirt.

² A geometrical line. *ناسخ الجیب* *nasybu'l'jeib* ¹ Faithful and sincere. ² A religious tunick, a dervise's habit. *Jeib, jib* or *jeb* A pocket in the coat, waistcoat, or breeches.

^A جیبة *jibet* ¹ Answering. ² An answer.

^P جیپور *jeipur* The king's highway.

^P چیپور *chipur* The iron head of a spear.

^P چیت *chit* Painted Indian, Persian or Turkish muslins, silks, and other cloths.

^A جیة *jiyet* ¹ Corrupted water. ² A ditch or other place where water stagnates.

^A جیتر *jeiter* A short man.

^A جیسلوط *jeiselut* A lying, impure woman; hence used as a term of reproach.

^A جیج *jij* A word for calling camels to water.

^A جیجل *jeijel* A large stone.

^P چیحله *chichle* Sickness, pain.

^P جیون *jihon* The river Jihon or Bactrus.

^A جید *jid* ¹ A long, slender, beautiful neck.

² A kind of short shirt. *Jeyid* Any thing elegant or excellent.

^A جیدا *jeida* Having a fine neck (a woman).

^A جیدار *jidar* The holm, or scarlet oak.

^P چیدن *chiden* To gather, collect, pull, pluck, crop, cut, tear up, or off. *در خود چیدن* *der khud chiden* To imbibe.

^P چیر *chir* ¹ Brave, valiant. ² A conqueror. ³ The highway. ⁴ Sublime. ⁵ Pointed. ⁶ Eloquent. ⁷ Impudent, unpolite, rude, rustick.

^P چیره دست *chire dest* ¹ Ready-handed, active, skilful, succeeding in whatever one takes in hand. ² Strong, brave. ³ Boldness.

^A چیر *jeiri* or *jeirin* Certainly, indeed. *Jeyer* Shortness, brevity, contemptible littleness.

^A چیران *jiran* Neighbours.

^A چیره *jiret* An edge or corner.

^P چیره *chire* Bold, &c. See چیر

^P چیز *chiz* A thing, any thing. *ناچیز* *nachiz* Nothing. *ناچیز شدن* *nachiz shuden* To be annihilated or defaced, to perish.

^P چیزو *chizu* A hedge-hog.

^P چیزه *chize* Small forceps used chiefly by the women for pulling out hairs.

^P چیزی *chizi* ¹ One thing. ² Nothing.

^P چیست *chist* What is it? (چه است).

^P چیستان *chistan* An enigma.

^A چیسود *jeisud* A straight tree or stick.

^A جیش *jeish* ¹ An army, soldiery. ² An agreeable life, recreation. *Jish* A species of plant (Perf. شلش). *Jeish* (or جیشان) Boiling (a pot), raging (as the sea), flowing with impetuosity (as a fountain), greatly moved, leaping (the heart).

^P جیشگر *jeishger* A maker of coats of mail.

^A جیز (or جیضة) *jeiz* Turning away from, declining, revolting against. *Jiyex* (or جیفي) A haughty air or step.

^A جیظ (or جیظان) *jeiz* Walking with dignity.

^P چیهوت *cheighut* ¹ An ill-stuffed pillow, hard in the middle. ² The middle of any thing.

^A جیف *jifet* A carcase, a corpse. *جینه*

jife khar A devourer of carion.

^P جگر *jiger* The heart. See جگر

^A جیل *jil* A body of men, a troop.

^P چیل *chil* A troop, a crowd.

^P چیلان *chilan* A wood haunted by wolves.

^A چیلان *jilan* ¹ Gravel or dust blown about by the wind. ² The country called Gilan, to the south-west of the Caspian Sea. ³ The Jubjub.

^A جیم *jim* ¹ The letter ج *jim*. ² A silk robe embroidered with gold. ³ Libidinous camels.

^P چین *Chin* ¹ China. ² A fold, a plait, a wrinkle. *چین افکندن* *chin afkenden* To contract into wrinkles. *چین بر چین افتاده شدن*

chin ber chin estade shuden shikem To become wrinkled from fat. *چین کردن* *chin kurden*

¹ To gather, collect, pull, pluck, choose.

² To join, to unite, to reconcile, to make peace.

³ To knit the brows. *Chin* Collecting, &c. کل

gal chin Gathering roses. *عرق چین* *arek chin*

Collecting sweat, i. e. a handkerchief. *سخن*

sekhun chin Collecting words, i. e. an informer.

چین کردن *pur chin kurden* To wrinkle, to plait. *زلف چین* *sulfi pur chin*

Curling locks. *شكوفه چین sbukufé chin* Pulling flowers. *جبین پر چین jebini pur chin* A brow full of wrinkles or frowns.

¹ *چیناییدن chinayiden* To cause to assemble.
² *چندرہ chinderé* A fabulous fountain, where instruments are said to be constantly a-playing.

³ *چیندن chinden* Gleaning corn-fields.

⁴ *چینور chinur* Right, straight.

⁵ *چینه cheiné* The eaves projecting round a building to keep the rain from the walls. *Chiné* A gin, grain, or any snare by which birds are caught. *چینه دان chiné dan* The crop of a bird. *چینه دیوار chiné diwar* Layers of large stones, bricks, or turfs, in building walls.

⁶ *چینی Chini* ¹ Chinese. ² China ware, porcelain; called also *چینی ظروف chini zuruf*.

³ *چینین jeinin* ¹ An embryo. ² Between two intervals, pulsations, or modes.

⁴ *جیوب juyub* Plur. of *جیب jeib*.

⁵ *جیود juyud* Plur. of *جید jid*.

⁶ *جیوش juyush* Armies, forces, troops.

⁷ *جیوش اهن juyush ahen push* Troops covered with steel. *امیر الجیوش emiru'l'juyush* The general of the army. See also *جیش*

⁸ *جیوه jirwe* or *چیروه chirwe* Quicksilver.

⁹ *جیهبوق jeibebuk* Moufe-dung.

¹⁰ *جیهور jeibur* A fly corrupting meat.

ح

ح *ha* The sixth letter of the Arabick alphabet; and the character for eight in arithmetick. It is called *حائي* *hai butty* to distinguish it from *حاء* *hai barwez* or *ه* and *حاء* *hai mubmelé* in contradistinction to *خاء* *khai mu-ejeme* or *خ*.

¹ *ح* *ha* An interjection, used to call flocks, and drive camels.

² *حاب hab* A sin, a crime. *Habb* Going beyond the mark (an arrow).

³ *حابة habet* ¹ Maternal relations. ² The middle of a house, a court. ³ The eaves. ⁴ A crime.

⁵ *حابل habil* Stretching a net.

⁶ *حابور habur* A meeting of villains.

⁷ *حابول habul* A rope for climbing a palm-tree.

⁸ *حابی habi* A giver, a bestower.

⁹ *حاتل hatil* ¹ A youth. ² Weak. ³ The young of the bird. *قطا* ⁴ *حاتلة* (or *batilet*) Short.

⁵ *حاتم hatim* ¹ A judge. ² Rendering necessary. ³ A black crow. ⁴ A liberal man.

⁶ *حاتي hati* Drinking much.

⁷ *حاشن hafin* A hot sultry day.

⁸ *حاج haj* ¹ The Christian cross. ² A kind of wild asparagus. *Haj* or *elhaj* A pilgrim to Mecca.

³ *حاجات hajat* Necessaries, wants.

⁴ *حاجب hajib* ¹ A porter, a groom, or door-keeper of the king's bed-chamber. ² An eye-brow.

³ *حاجت hajet* or *haje* ¹ Necessity, poverty.

² Any unavoidable business (going to the necessary).

³ Hope, wish. ⁴ *حاجت نیست hajet nist* There is no occasion. ⁵ *حاجت کردن hajet kurden* To go to the necessary.

⁶ *حاجة hajjet* A female pilgrim to Mecca.

⁷ *حاجة بيت الله hajjeti beitullah* A female pilgrim to the house of God (Mecca or Jerusalem).

⁸ *حاجتمند hajetmend* Indigent, necessitous.

⁹ *حاجر hajir* ¹ A wall. ² A dam, a dike.

³ *حاجر hajiz* Hindering, preventing.

⁴ *حاجل hajil* ¹ Having the feet bound. ² Going capering along. ³ A raven a crow.

⁴ *حاجم hajim* A surgeon, a barber.

⁵ *حاجور hajur* A dam, a dike,

⁶ *حاجورة hajuret* See *حجورة hejjuret*.

⁷ *حاجي haji* A Christian who has performed the pilgrimage to Jerusalem, or a Mahometan that to Mecca.

⁸ *حاد had* ¹ Sharp, bitter, sour. ² A woman bewailing the death of her husband.

³ *حادث hadis* New, just appearing. *حادث*

hadis sbuden To appear, emerge, happen.

⁴ *حادثة hadiset* (plur. *حادثات*) ¹ A novelty, an event, an accident. ² A misfortune. ³ Pudenda.

⁴ *حادر hadir* Of a firm compact body.

⁵ *حاديك hadyk* Ingenious, industrious.

⁶ *حادور hadur* A pendant, an ear-ring.

⁷ *حادي hadi* ¹ A conductor, director, leader of camels. ² One. *حادي عشر hadi ashera* Eleven.

³ *حاز haz* ¹ The top of the shoulders of a man; also of an ox, &c. ² The rump, root of the tail. *حافى الحاز hafu'l'haz* Quick, nimble.

⁴ *حازر hazir* ¹ Avoiding, shunning. ² Ready.

³ *حازق hazyk* ¹ Ingenious, skilful, intelligent, penetrating, excelling. ² Tart, sour.

⁴ *حارحار har har* Breathing hard.

⁵ *حار harr* Warm, hot, sultry.

⁶ *حارة haret* A street.

⁷ *حارث haris* ¹ A farmer. ² A lion.

³ *حاريد harid* Passionate, warm.

⁴ *حارس haris* ¹ A governor, commander, protector, defender. ² A centinel.

³ *حارص harys* Desirous, ambitious.

⁴ *حارق haryk* Burning, ardent.

⁵ *حارقة haryket* ¹ Fire. ² The top of the thigh.

³ Narrow (in circumstances). ⁴ Angusta (mulier) *viri potens et libidinosa*.

⁵ *حارك harik* Space between the shoulders.

⁶ *حارون harun* A restive horse.

⁷ *حارية hariyet* An old and dangerous viper.

⁸ *حازق hazyk* A boot short in the foot.

⁹ *حازم hazim* Wife, provident.

¹⁰ *حاسة hasset* ¹ Sense, the five senses. ² Destroying (herbage) cold, hail, wind, locusts, cattle, which are called *حاس الارض harwessu'l'arz* The five senses of the earth. *حاسة الحاسة zu'l'hasset* Endowed with sense. *حاسة عامة hasset ammet* common sense.

³ *حاسد hafid* ¹ Envious. ² An enemy.

⁴ *حاسر hafir* Naked, disarmed.

⁵ *حاشا hafsh* (or *حاشا*) ¹ Besides, except.

² God forbid! let it not be! in no shape! *حاشا*

hasba ké (or *hasba thum hasba*) Heaven forbid that *hasba lekum* (حاشا لکم) Saving or excepting your reverence, with submission to you.

▲ *hasbid* حاشد Ready, prepared.
▲ *Elhasbir* الحاشير A name of Mahomet.
▲ *hasbik* حاشک Abounding in produce.
▲ *hasbiyet* حاشیة A margin, brink, edge.
▲ The hem of a garment. ▲ A marginal note.
▲ Men of inferior rank. ▲ Small camels. ▲ Followers. ▲ A tract. ▲ A shadow. ▲ Protection.

▲ *hasyb* حاصب (Wind) scattering sand.
▲ *hasyd* حاصد A reaper, a mower.
▲ *hasyr* حاصر Prohibiting, blocking up. ▲ A restrainer, an astringent. ▲ A calculator, a numberer. ▲ A mat. ▲ A mat-maker.

▲ *hasyl* حاصل Produce, whatever is gathered (as corn, fruits, &c.) ▲ Profit, advantage, utility, convenience. ▲ Remainder, residue. ▲ The sum, end, conclusion. ▲ Appearing, being manifest, clear, evident. ▲ Corn, barley in the blade (for horses). ▲ Fruits. ▲ *hasyl kurden* حاصل کردن To acquire, to gain, to collect. ▲ *hasylu'l'kelam* حاصل الكلام Upon the whole.

▲ *hasyn* حاصن A chaste woman.
▲ *hasyr* حاضر Present, ready, prompt, coming or standing before. ▲ Ready money. ▲ An inhabitant, a near neighbour or borderer, a townsman, having a fixed residence. ▲ A tribe or cantonment of wandering Arabs. ▲ *hasyr kurden* حاضر کردن To prepare, arrange. ▲ *hasyr shuden* حاضر شدن To appear before, to be present. ▲ To be prepared, ready, in order. ▲ *hasyr kendil bash* حاضر کندیل باش Have a candle ready, i. e. act cautiously. ▲ *hasyru nazyr* حاضر و ناظر Present and seeing, one of the attributes of God.

▲ *hasyret* حاضرة A city, a fixed residence.
▲ *hasyrjet* حاضرة Present, quite ready.
▲ *hasynet* حاضنة A nurse, a foster-mother.
▲ *haturet* حاطورة Penetrating (sword).
▲ *haff* حافی Surrounding. ▲ Dry bread without meat.

▲ *hafet* حافة Pl. of *haffet* حافيت A margin.
▲ *hafid* حافد A boy, a servant. ▲ A friend, a companion. ▲ A grandson. ▲ A son-in-law, a father-in-law, an ally.

▲ *hafir* حافر A nail, a claw, a foot.
▲ *hafret* حافرة The beginning (of business), the exordium (of a speech). ▲ A way, road.

▲ *hafshé* حافشه A water-course.

▲ *hafyz* حافظ A guardian, a commander, governor, conservator, keeper, observer. ▲ Having by heart (the whole Alcoran, which is also styled *hafyzy kelamullah* حافظ کلام الله A rememberer of the word of God). ▲ A perfect poet (i. e. one who has composed a series of odes or other poems, in classes equal to the number of letters in the alphabet; the first class rhyming with *Elif*, the second with *Ba*, and so on, which is called a *Divan*, and gives the poet a claim to the title of

Hafyz, which has been almost exclusively enjoyed by the celebrated Anacreon of Persia, *Mohammed Shemseddin*.) ▲ *hafyzu'l'beit* حافظ البيت The guardian of the house. ▲ *hafyzani* حافظان قلاع The governors of the castles.

▲ *hafyzet* حافظة A female guardian. ▲ *kurweti hafyzet* حافظة قوط A retentive memory.

▲ *hafil* حافل Full of milk (an udder), of fruit (a branch), of water (a channel).

▲ *hafi* حافی Barefoot; a proper name.

▲ *hakk* حاق The middle (of winter, &c.)

▲ *hakket* حاققة Price, value.

▲ *hakyzet* حاقزة Kicking, waving the feet.

▲ *hakyn* حاقن Having a diabetes. ▲ (è contra) Having a retention of urine. ▲ Lying on the back, and stretching up the legs and arms.

▲ *hakynet* حاقنة The stomach. ▲ The lower part of the belly. ▲ The hollow between the collar-bone and the tendon of the neck.

▲ *hakket* حاکة A tooth.

▲ *hakem* حاکم One of the attributes of God. ▲ A sovereign, a prince, a lord, a judge, a governor, a commander, a president, an arbitrator, administrator, any person invested with power. ▲ *hakemané* حاکمانه Judicially, with authority.

▲ *hakimet* حاکمة A lady, a princess.

▲ *baki* حاکي An author, historian. ▲ *baki shirin kalam* حاکي شیرین کلام A writer of sweet words, an elegant comparer.

▲ *hal* حال State, situation, condition, mode, manner. ▲ An affair, a thing. ▲ The time present. ▲ *Hall* Descending.

▲ *hala* حالا Now, at present.

▲ *halat* حالات States, conditions.

▲ *halib* حالب A milker. ▲ A vein in the thigh.

▲ *haliban* حالبان Two veins about the navel.

▲ *halet* حالة State, quality, condition. ▲ A thing. ▲ Action, motion.

▲ *halyk* حالق Shaving. ▲ Going round, surrounding. ▲ Coins. ▲ Hurting the throat. ▲ Making sharp. ▲ Adapting. ▲ An udder full of milk. ▲ A high place, a lofty mountain. ▲ The tendril of a vine.

▲ *halik* حالك Very black, pitchy.

▲ *halim* حالم A sleeper, a slumberer.

▲ *haluket* حالوكة Penetrating (sword).

▲ *halumet* حالومة Coagulated milk.

▲ *ick ballei bar* یک حاله بار One half of a load, as much as a horse, &c. carries on one side.

▲ *bali* حالي Dressing himself. ▲ A carpet.

▲ *baliya* حاليًا At this time, in this state.

▲ *baliyet* حالية Adorning herself.

▲ *Ham* حام Son of Noah, from whom they say the Indians, Ethiopians, &c. are descended.

▲ *hamai* (or *hamai kebir*) حاماي صغیر A weight of four and a half drams. ▲ *hamai feghyr* حاماي صغیر Three drams.

▲ *hamid* حامد A praiser (of God).

▲ *hamiz* حامز Sour, acrid, pungent.

▲ *hamil* حامل Carrying. ▲ A porter, a car-

rier. حامل مکتوب *hamili mektub* The bearer of a letter. ذکر حامل *zykri hamil* Mental prayer.

حامله *hamilet* Pregnant. حامله کردن *hamilet kurden* To render pregnant, to impregnate. حامله شدن *hamilet shuden* To become pregnant, to conceive. حاملگی *hamilegi* Pregnancy.

حامي *hami* A protector, defender. An Indian or Ethiopian (as being a descendant of Ham son of Noah). A large troop of camels. حامیان *hamiyani rui zemin* Protectors of the face of the earth. Hami A noose for catching men or beasts.

حانة *banet* A wine-shop, a tavern. Hanmet A she-camel.

حانط *banyt* Very red, reddening.

حانک *banik* Very black.

حانوط *banut* A shop.

حاني *bani* A wild cow. Libidinous.

حانبة *banyt* (A woman) refusing to remarry for her children's sake. Having a distorted neck. A shop. Haniyet A tavern.

حاي *hawwi* Collecting, containing, comprehending. A collector. راویان اخبار و حاویان *rawiyani akhbar wa hawiyani asfar* The writers of history, and collectors of annals.

حایة *haweyit* The interior (of the belly).

حایب *haib* Sinning, offending.

حاید *haid* Declining, turning from.

حایر *hair* (or حایز) Astonished, stupefied. A conflux of water, or the place where it runs. Perishing, ruined. Undetermined, irresolute. Wonderful.

حایش *haish* A plantation, or an inclosure of palm or other trees.

حایض *hayz* Menstrua patiens (mulier).

حایط *hayt* A wall, inclosure.

حایک *baik* A weaver.

حایل *bail* Restraining, detaining. Intervening (as a curtain between two). The female young of any animal, one year old. حایل شدن *bail shuden* To enjoy. To cover, to veil.

حب *hebb* A grain, a pill. حب عزیز A berry, black without white within, soft, juicy, and delicious. Hybb Love, affection. A lover, a friend. Hubb Loving, wishing, desiring, friendly. hubbu widad Love and friendship, benevolence and charity. حب الوطن *hubbu'l watan* Amor patriæ; patriotism. Hubb A grape-stone. A jar for wine, &c. also the trivet on which it stands.

حبا *heba* A royal favourite. Hyba A gift.

حباب *hebab* A bubble of water. A wished-for event. A large quantity of water or sand.

Hybab Water-bubbles. Jars. Love, affection. Hubab Loved. A species of serpent. Satan.

A feller of wine-jars, pots, &c.

حبابه *hebabé* A bubble of water.

حبات *hebbat* Corns, grains, pulse.

حبابب *hubabib* The name of a very avaricious man, who was afraid to light a fire, lest it should invite guests to visit him. A weak fire.

Sparks from a tinder-box, or the shoe of a horse striking against the stones. The moon. A candle. Hebabyb Plur. of حجب

حبار *hebar* A mark, a vestige, sign. حبارات *hebarat* Signs, forms, &c.

حباریج *hebarij* and حباریج Plur. of حبرج

حباري *hubara* A bustard.

حباشه *hubashé* A mixed multitude.

حبال *hybak* A way, a track (of stars, clouds, water, sand blown by the wind, &c.)

حبال *hybal* Ropes. Hebbal A rope-maker.

حباله *hybalet* (plur حبال) A knot, a gin, a snare. The warp of cloth. A vine-shoot.

حبالی *hebali* Pregnant (women).

حبایس *hebais* The best camels kept at home.

حباک *hebaik* Tracks in the sand.

حباب *hebeb* A bubble of water. A row of teeth (like pearls). Spittle. Hybeb Bubbles of water, &c. Seeds of wood-plants, berries.

حبة *hebet* Any thing agreeable. Jars.

حبة *hebbet* One berry, one grain, one seed.

A small piece of money, an obolus. A particle, part. حبة النوم *hebbetu'n' nawm* A clove of garlick. حبة السوداء *hebbetu's' sawda* Coriander-seed. حبة الجلووه *hebbetu'l' belwé* Aniseed.

حبة القرم *hebbetu'l' ghemmam* (حبة or حبة القرم) Hailstones. حبة حابر ابن حابر *haberubnu hebbeta* Bread. Hubbet Love. A grape stone.

حبت *hebtet* Short of body or stature.

حبتة *hebtet* Tormented by avarice.

حبتک *hebtet* Little. Bare of flesh.

حبث *hebis* A serpent with his train cut off.

حج *hebj* Appearing suddenly. Approaching. Striking with a stick. Having a rumbling in the belly. Inflated with eating certain plants (camels).

حجر *hebj* Thick.

حجاب *hybbab* Short, mean, deformed.

حجب *hebbet* Small, slender. A slow flux of water. Debility. Heat of fire. Driving camels.

حبذا *hebbeza* O excellent! brave! how charming! حبذا طالع *hebbeza talia* O what luck!

حبر *hebr* Beautifying. Doing good, acting beneficently, making glad, being glad. Joy, gladness, cheerfulness. Hybr A learned teacher, a doctor. A Jewish scribe. Ink. Beautiful, adorned. A vestige, sign, trace, lineament, form, colour. Yellowness of teeth. Heber An ink-holder. Hyber or hybyr Plur. of حبر

حبربر *heberber* A thing, any thing.

حبرت *hybret* A striped Arabian cloth.

Yellowness of teeth. Hybret Delighting.

حبرج *hubrej* A bustard.

حبرش *hybresh* Very malevolent.

حبرکس *heberkes* A small camel, or ram.

حبرکش *heberkes* A small camel.

حبرکس *heberkes* A dwarf. A small camel.

حبرکل *heberkel* Blubber-lipped.

حبرکی *heberka* Men ruined or perishing.

- ² The insect called the tike. (حبركة *heberkat* The female tike.) ³ Clouds piled on clouds. ⁴ Sands heaped on sands with a broad basis. ⁵ Weak in the feet. ⁶ Small bodied. ⁷ Long-backed. ⁸ Thick.
- ¹ *hebremet* Soup made of pomgranates.
- ¹ *hebs* Retention, detention, imprisonment. ² A prison. ³ Imprisoned. *Hebs* or *hebys* A mound, dike or dam, for confining water (for the use of men or cattle). ² A pond, reservoir. ³ Bed-cloaths. *Hubs* Any thing whatever dedicated to pious uses. ² A high mountain. ³ Manhood, stoutness. *hebsi esari* The imprisonment of captives. ² حبس كردن *hebs kurden* To arrest, to put in prison. *hebsi* حبسة *hebsi* Silence. ² Restraining one's self.
- ¹ *hebsi* or حبشه (plur. حبشان) An Ethiopian, Abyssinian. *Hebsi* Ethiopick.
- ¹ *hebez* Moving, beating (as an artery) trembling and twanging (as a bow-string.) ² Falling into the hands of the archer (an arrow, when shooting carelessly or unskilfully). ³ Exhausted (water in a well). ⁴ Failing, not happening according to expectation.
- ¹ *hebt* Doing any thing in vain or without reward. ² Rankling (an wound). ³ Perishing, ruined. ⁴ Swelling, constipated from too much food (cattle).
- ¹ *hebyktyk* Noise (particularly that of a horse galloping over stones.)
- ¹ *hebek* Pulegium, or pennyroyal. This word enters into the composition of many plants, as *hebeku'l'bekr* Camomile. *Hebyk* Farting. ² A fart. *Hybykk* Long.
- ¹ *hebkurret* Hail.
- ¹ *hebek* Fitting, fitting elegantly (a garment). *Hubuk* A fragment. ² A lock of hair. ³ A ring of a coat of mail.
- ¹ *hebeket* A grain of barley.
- ¹ *hebkul* Short-bodied.
- ¹ *hebl* A league, alliance, confederacy, compact, agreement. ² A rope, a cord, a chain. ³ Sand writhed into the resemblance of a rope. ⁴ A continued, uninterrupted work. ⁵ Conjunction. ⁶ A tendon, a vein; as *heblu'z'zera* A tendon of the hand. *heblu'l'werid* The jugular vein. *Hebel* Conceiving, pregnant. ² Conception, pregnancy. ³ Evil, misfortune.
- ¹ *heblet* A shoot of a palm-tree. *heblu'l'heblet* A foetus, an embryo, propagation. *Hublet* A necklace. ² An ornament for the neck of a camel, &c. ³ The fruit of any thorny tree or shrub.
- ¹ *hebellek* Slender-bodied sheep.
- ¹ *hubla* Pregnant (woman, also all animals that have claws.) *Hubli* Belonging to pregnancy.
- ¹ *hybn* (or حبة) The heat of thirst. ² An excrescence, a pimple. ³ The dropsy.
- ¹ *hebna* Having the dropsy.

- ¹ *hebenta* Short in body or stature.
- ² Swelling with rage. ³ Corpulent.
- ¹ *hebou* Creeping along the ground, rising, and hitting the mark (an arrow). ² Giving, presenting. ³ Being near, approaching (to fifty). ⁴ High, eminent.
- ¹ *hubub* Grains, berries. ² All kinds of corn, pot-herbs, or other provisions.
- ¹ *hubwet* A fash, or ligature. ² Sitting with the legs and thighs contracted, with the fash or garments wrapped round them.
- ¹ *hubur* Cheerfulness, joy.
- ¹ *hubure* A Jewish high-priest, or man learned in the Hebrew law.
- ¹ *hebarwkr* (or حيوكل) A sandy desert, dangerous to travellers. ² Misfortune.
- ¹ *hebi* Transverse clouds, resembling mountains, just before night draws on.
- ¹ *hebib* A friend, favourite. *hebib khuda* The friend of God (Mahomet).
- ¹ *hibir* New (vest). ² A cloud. ³ Saliva.
- ¹ *hebis* Dedicated to pious uses.
- ¹ *hubeish* A Guiney or Numidian hen.
- ¹ *hubeit* (حبيط or حبيط) Short-bodied and having a large belly.
- ¹ *hubeik* A bad species of date.
- ¹ *hebiket* A track in the sand.
- ¹ *hebin* Having a dropsy.
- ¹ *hubeinet* (or ام حبين) The camelion.
- ¹ *bett* Going quick (a horse).
- ¹ *beta* Plaiting, puckering, flouncing the border of a garment. ² Sewing. ³ Tying a knot. ⁴ Propping or strengthening a wall. ⁵ Fixing the eyes steadfastly, and long, upon any object. ⁶ Laying down, depositing.
- ¹ *butat* Any thing scattered.
- ¹ *bytar* A lappet, edge, hem. ² An envelope, wrapper, covering. ³ The circumference of the haunches. ⁴ The exterior part of the ear.
- ¹ *bettama* How long?
- ¹ *butame* Remains of meat on a table.
- ¹ *butud* A perpetual spring of water.
- ¹ *butr* An entertainment given to builders after finishing a house. ² Any thing sewed to the lower part of a tent, to keep it close to the ground. ³ Giving sparingly. ⁴ Tasting.
- ¹ *betre* One suck of milk. ² See حتره
- ¹ *betreshet* The sound of an eating locust
- ¹ *betrefet* Redness and pain in the eyes.
- ¹ *betrush* Short.
- ¹ *betf* Death. *mata* مات حتنى انه *betfa enfibi* He died a natural death.
- ¹ *butful* The remains of broth or meat in a pot. ² The mother or sediment of oil, &c. ³ The dregs of the people.
- ¹ *betek* Going with a quick short step. ² (An ostrich) preparing the sand for her nest. ³ Young ostriches. *betekan* حتكان A light, short, quick step. *hytikka* حتكى The pace of a dwarf.

* *betel* ¹ A gift. * ² Similitude. * ³ The refuse.
 * *betm* ¹ Inspiring. * ² Indicating. * ³ Ren-
 dering necessary. * ⁴ Jurisdiction. * ⁵ A decree.
 * *betman* The commander of an army.
 * *betm* Alike, equal.
 * *betwou* An enemy.
 * *butuf* ¹ Death. * ² The dead. *صغوف*
سوفوف *musfahidu'l'butuf* Having
 death before their eyes.
 * *butum* Plur. of *butm*
 * *betta* ¹ Until, so that, in such a man-
 ner, and thus. * ² Sowing, plaiting, folding.
 * ³ Making firm. * ⁴ The husks and refuse of dates.
 * ⁵ A bad kind of dry wild date.
 * *besf* ¹ Instigating, exciting, stimulating.
 * ² Rendering covetous. *Huf* Chaff, chopt straw
 scattered about. * ³ Dry, hard, glittering sand.
 * ⁴ Barley-broth, gruel. * ⁵ Dry bread (without
 other victuals).
 * *besas* ¹ Sleep. * ² A black eye-wash.
 * *busare* Chaff, a bit of straw.
 * *busalet* The worst part of any thing
 (as the chaff of corn, the bark and refuse of dates)
 * *bes-has* ¹ Stimulated. * ² Covetous.
 * *bes-bus* ¹ Many. * ² Instigating.
 * *beser* (or *حشرة*) ¹ A four grape. * ² A
 globule of concreted earth. * ³ A red pimple on the
 eye-lid. * ⁴ Concreting into grains (honey).
 * *hyfretet* (or *حشرة*) An excrescence
 on the upper lip.
 * *hesrefet* A red foreness of the eyes.
 * *bysf* The rough tripe.
 * *hesf* A bad condition.
 * *hyflob* Sediment of oil or ointment.
 * *besm* ¹ Giving. * ² Rubbing.
 * *besmet* ¹ A reddish hillock. * ² That part
 of a water-inclosure through which it runs out.
 * *hesou* ¹ Giving little. * ² Sprinkling dust
 upon the face of a dead relation.
 * *heswa* Having much earth.
 * *besus* ¹ Spurred on. * ² Avaricious.
 * *hesa* Sprinkled earth. See *حثو*
 * *hesfi* Impulse, stimulation.
 * *hesir* Glans penis.
 * *hesl* ¹ A short man. * ² A mountain tree.
 * *hejj* A pilgrimage to Mecca. *امير حج*
emiri hejj The chief or commander of the pilgrims
 (an office of great dignity during the splendor of
 the khalifat, and generally filled by the son or
 declared successor of the reigning sovereign). *Hujj*
 Plur. of *haj*. See *hujjaj*.
 * *heja* ¹ Understanding, ge-
 nius. * ² Intelligent, knowing, cunning. * ³ An
 enigma. * ⁴ A track (the course of the sun, &c.)
 * ⁵ See *هجو* — *Heja* ¹ Glad. * ² Restraining, prohi-
 biting. * ³ Taking refuge.
 * *hyjab* ¹ Modesty, blushing, shame.
 * ² A veil. * ³ Night. *hyjabul'kulb*

The veil of the heart, the diaphragm. * *هجاب*
hyjab kurden To veil, to draw a curtain,
 to cover, to hide. *Hujjab* Porters, janitors, cham-
 berlains of the king's apartments (as having the
 charge of the curtain of the door-way).
 * *hejat* Bubbles on the surface of water.
 * *hejaj* The bone surrounding the eye;
 the eye-brow. *Hejjaj* ¹ A litigious man, a squab-
 bler. * ² A tyrant, an oppressor. *Hyjaj* Litigating,
 gaining a law-suit. *Hujjaj* Pilgrims to Mecca.
 * *hyjar* Stones. *Hujjar* A lapidary.
 * *hyjaz* ¹ Mecca, and the adjacent coun-
 try, Arabia Petraea. * ² One of the principal spe-
 cies or modes in the Persian musick, of which
 there are three; viz. *ysfehan*, *arak*,
 and *hyjaz*.
 * *hujaf* The flux, diarrhoea.
 * *hyjal* Plur. of *هجلة*
 * *hyjam* A rein, a bridle, a bit.
 * *hejames* Applying the cupping-
 glasses, bleeding, scarifying.
 * *hejb* ¹ Interposing, intercession. * ² Fen-
 cing round, secluding, excluding.
 * *hujb* Breeches.
 * *hejebet* ¹ Janitors, porters, chamber-
 lains. * ² The top or projecting part of the hip
 (both being in the dual *هجبتمان*) *Hejbé* or *hej-
 bet* The office of chief porter or chamberlain.
 * *hejjet* A pilgrimage to Mecca; (hence
 a form of swearing *هجة الله* *hejjet ullah* By the
 sacred solemnities of God). *Hyjjet* ¹ A year. * ² The
 lob of the ear. *زوال الحجة* *zu'l'hyjje* ¹ The last
 month of the Arabian year (because upon the tenth
 day a solemn feast is celebrated at Mecca).
 * *hujjet* (or *هجة*) ¹ A decree, a deci-
 sion, the sentence of a judge. * ² An argument, a
 proof, a reason. *hujjet kurden* To
 decide, to pass sentence. *وكانت حجتي* *wekalet*
hujjeti A procuration, a commission.
 * *hejbejet* ¹ Retiring (in battle after
 having made an impression). * ² Restraining one's
 self from saying what they wish.
 * *hejr* ¹ Prohibiting, preventing, hinder-
 ing, interdicting. * ² Custody. * ³ A veil, a curtain.
 * ⁴ An embrace, the bosom. *Hyjr* ¹ Illicit, forbid-
 den. * ² A wall. * ³ The northern wall of the
 temple of Mecca. * ⁴ The intellect. * ⁵ A good
 condition. * ⁶ The skirt of the garment held up
 by the hand. * ⁷ The hem or border of a shirt.
 * ⁸ Genitalia. * ⁹ Propinquity. * ¹⁰ A mare.
 * *bejer* A stone. *هجرتان* *hejretan* Gold
 and silver. *هجر المين* *hejeru'l'menn* A whetstone.
 * *hejeru'sb* *shayatyn* Adamant, load-
 stone, the diamond. *هجر الاسود* *hejeru'l'efwed*
 The black stone at Mecca. *Hejir* Stony. *Hujur*
 Plur. of *هجرة*
 * *hajrat* Cells, closets.
 * *hujran* ¹ Interdicting, preventing.
 * ² Walls, mounds, dikes.

- ▲ حجره *hujret* ¹ A chamber, closet, cell. ² A court-yard, a hall, ³ A stable. حجره خاص *hujreti khas* The inner apartment, a secret retreat.
 ▲ حجره *hujz* ¹ Prohibiting, preventing. ² Interrupting, interposing, interceding.
 ▲ حجره *hujza* Making peace.
 ▲ حجره *hujzet* The waist, the girdle; the waistband of the breeches.
 ▲ حجره *hejefet* ¹ A buckler of leather without any timber. ² The breast.
 ▲ حجره *hejl* ¹ A fetter. ² An ornament for the feet. *Hejel* ¹ Jumping with bound feet. ² A partridge with red feet and beak. ³ Young camels.
 ▲ حجره *hejla* Having white legs (a sheep).
 ▲ حجره *hejelab* The domestick swallow.
 ▲ حجره *hejlan* Jumping with bound feet, hopping. *Hujlan* Female partridges.
 ▲ حجره *hejelet* ¹ A female partridge. ² The ornamented chamber, where the bride sits, the curtain which hangs before her; the marriage bed.
 ▲ حجره *hejm* ¹ Cupping, bleeding. ² Sucking (the teat). ³ Muzzling. ⁴ Taking flight.
 ▲ حجره *hujnet* The notch in the spindle into which the thread goes.
 ▲ حجره *hejou* ¹ Stopping, remaining. ² Avaricious. ³ Excelling in propounding and solving enigmas. ⁴ Conjecturing. ⁵ Thinking well of any one. ⁶ Driving (as the wind a ship). ⁷ Sufficient, proper, enough.
 ▲ حجره *hejwet* A man, a thinking being.
 ▲ حجره *hejur* ¹ The bosom, breast. ² Mares.
 ▲ حجره *hejjuret* ¹ Blind man's buff. ² Mares.
 ▲ حجره *hejun* ¹ Far off. ² Distant (expedition)
 ▲ حجره *heja* ¹ Intelligent, sensible. ² Tracks of country. ³ Bubbles of water. *Heji* Covetous. *Hujei* An enigma, a trial of genius.
 ▲ حجره *hejj* Plural of حاج
 ▲ حجره *hyjjiza* (or حجيزي) ¹ Hindering one another. ² Making peace, being reconciled; hence حجيزيك *hyjjizeika* Do you reconcile (them)
 ▲ حجره *hejif* Wind in the bowels.
 ▲ حد *bedd* (² *bed*) ¹ A boundary, limit. ² A definition, distinction. ³ An impediment, check (to crimes, &c.) ⁴ Punishment, chastisement by sentence of a judge (especially the inflicting of eighty lashes). ⁵ A gaol for racers. ⁶ The edge (of wit, steel, &c.) ⁷ Strength, fortitude. ⁸ Power. ⁹ Dignity. ¹⁰ Rage, fury, anger, severity, sharpness. ¹¹ Tartness, sourness, any thing disagreeable. ¹² Help, remedy. ¹³ حد كردن *bed kurden* ¹ To sharpen. ² To cut off, conclude, limit. ³ حد از *ez bed birun* Beyond bounds, without the limits, enormous, excessive. ⁴ حد گذاشتن *ez bed guzastan* To exceed, to be exorbitant. حد *beddi maamuret* At the time or limits prescribed. حد بلوغ *beddi belugh* The term of puberty, youth. تا حدي *ta beddi ké* (or تا از حد *ta az had*) So that, until that.
 ▲ حد *buda* See حدو
 ▲ حد *bedaat* (plur. *beda* or *hyda*).

- ¹ A two-edged hatchet. ² A two-prong'd fork, an instrument for digging or planting. *Hedat* The kite.
 ▲ حدابر *bedabir* Plur of حدابر
 ▲ حدابة *hidat* Defenders. *Hedat* The kite.
 ▲ حداث *bedafet* ¹ Youth, tender age. ² The beginning, novelty, or freshness of any thing. ³ Young, new, fresh, recent.
 ▲ حدان *hydad* Mourning, mourning habits. The Persian historians say, that the first mourning was introduced by Kaicous or Darius the Mede (about 600 years before the Christian era), upon the death of his son Siavesh (the father of Cyrus); a general change of habits, to blue, being ordered, by proclamation, throughout the Persian empire. This continued to be the mourning colour till the death of Hossain the son of Ali, when it was laid aside for black by the Mahometans of that sect, who celebrate a solemn festival on the anniversary of his death, which happened on the 10th of Moharram, the first month of the Hejra commencing at the vernal equinox. The immediate descendants of Ali wear green, by way of distinction.
 ▲ حدان *beddad* ¹ A blacksmith, a farrier. ² A porter or keeper of a gate. ³ A gaoler. *Huddad* (plur. *hydad*) Sharp (sword).
 ▲ حداق *hydak* Pupils of the eyes.
 ▲ حدايد *bedayid* Weapons, iron instruments.
 ▲ حدايق *bedaik* Gardens, orchards.
 ▲ حدب *bedeb* ¹ High ground, hilly. ² (plur. *budb*) Hump-back'd. *Hedib* Benevolent.
 ▲ حدبا *bedba* Hump-backed (woman).
 ▲ حدبار *bedbar* (حدبير) Lean-hip'd (camel).
 ▲ حدبة *bedebet* Gibbosity (of the back, &c.)
 ▲ حدبد *budebid* Thick milk.
 ▲ حدبق *budbuk* Short-bodied, compact.
 ▲ حدت *hyddet* ¹ The edge of a sword. ² Passion, vehemence, impetuosity, fury.
 ▲ حدث *bedes* or *buds* ¹ A novelty, a recent accident, contingency, event, emergency. ² A misfortune. ³ A young man. ⁴ A state of defilement (during which the Mahometans dare not say their prayers.) *Hyds* ¹ One who converses with kings, a royal favourite. ² A teller of tales. ³ An entertainer of the ladies. *Hedis* Speaking, relating, or describing well.
 ▲ حدثات *bedesat* Unlucky accidents.
 ▲ حدثان *hydsan* Beginning, novelty. *Hudsan* ¹ Bullocks. ² Young men. *Hedesan* Night and day.
 ▲ حدثي *budsa* An accident, contingency.
 ▲ حدج *bedj* ¹ Loading a camel (particularly with a litter called *bydj* or *hawdej*, in which women travel). ² Loading (a man with accusations). ³ Shooting at or wounding (with an arrow). ⁴ Looking with a sharp and steadfast eye. *Hydj* ¹ A burthen. ² A camel's litter. *Hedej* The wild gourd, or colocintida.
 ▲ حدد *beded* ¹ An impediment. ² Prohibited. ³ Vain, foolish (pretension).
 ▲ حدر *beder* ¹ Fat, robust, of a firm, compact habit of body. ² Haste, acceleration. ³ Making

haste (in reading, saying prayers, &c.) ⁴ A swelling from a blow, a pustule. ⁵ Causing a swelling. ⁶ Descending. ⁷ Steep, bending downward. ⁸ A declivity, low-lying ground. ⁹ Setting or throwing down. ¹⁰ Depressing, removing from office, precipitating to destruction. ¹¹ Sinking a ship. ¹² Hemming, lacing, ornamenting the edge of a garment. ¹³ The flowing of tears. ¹⁴ The eyeball, the socket and environs of the eye.

¹⁵ ^{حدرة} *hudret* A troop of camels. ^{حدرة} *Hedret* A large eye. ² A thick, heavy, prominent eye.

¹⁶ ^{حدرجان} *hydrijan* Short (man).

¹⁷ ^{حدس} *heds* ¹ Thinking, conjecturing. ² Opinion, a doubtful opinion, a false opinion. ³ An intention, a purpose, design. ⁴ Seizing suddenly, obtaining quickly. ⁵ Shooting an arrow, throwing a javelin. ⁶ Trampling upon, wearing down with the feet. ⁷ Overthrowing, levelling with the ground. ⁸ Wandering without a guide, uncertain of the way. ⁹ Giving it as one's opinion. ¹⁰ Buying or selling by guess, without weight or measure. ¹¹ Going fast, making haste. ¹² Endeavouring to do any thing secretly. ¹³ Laying down on the side (a sheep for slaughter). ¹⁴ Striking on the throat (a camel). ^{حيدس} *Hides* A very dark night.

¹⁵ ^{حدى} *bedef* Melongena, Mala infana.

¹⁶ ^{حدى} *bedk* ¹ See ^{حدى}. ² Surrounding.

¹⁷ ^{حدقة} *bedeket* The pupil of the eye.

¹⁸ ^{حدل} *bedl* ¹ Partial, unjust. ² High-shouldered, one higher than the other. ³ Wry-necked.

¹⁹ ^{حدلا} *bedla* (fem.) ¹ Partial. ² Having one testicle. ³ Crooked at the extremity (a bow).

²⁰ ^{حدلقة} *bedeliket* ¹ The eye, or the pupil of the eye. ² A joint of mutton.

²¹ ^{خدمة} *bedemet* ¹ Heat, ardor. ² The crackling sound of a fire. ³ Boiling quickly (a pot).

²² ^{حدندي} *bedendebi* A wonderful thing.

²³ ^{حدو} *bedou* ¹ Impelling, rousing, driving, making camels travel with alacrity by flogging to them. ² Making a noise with the voice or breath.

²⁴ ^{حدوا} *bedwa* Boreas, the north wind.

²⁵ ^{حدوث} *budus* ¹ Novelty, invention, discovery. ² Appearing, re-appearing, emerging.

²⁶ ^{حدوج} *buduj* Plur. of ^{حدج}.

²⁷ ^{حدود} *budud* (or ^{حدود شرعية}) ¹ Boundaries, confines. ² Penal laws. ³ ^{حدود تعيين} *budud tayin kurden* To fix limits, to describe the boundaries.

²⁸ ^{حدور} *bedur* A declivity, a descent. ^{حدور} *Hudur* ¹ Compact, firm in body. ² Swelling with a blow. ³ Descending, falling down.

²⁹ ^{حدورة} *buduret* A multitude, congregation.

³⁰ ^{حدياك} *ana budeyaka* I commend myself to you, shew me your friendship.

³¹ ^{حديث} *bedis* New, newly made. ^{حديث} *bedis* ¹ Of a youthful age. ² An event, an accident, a novelty, a history, tradition (particularly with regard to the sayings and actions of Mahomet, which are divided into two classes; the first called *bedisun nebarwi*, The sayings of the

prophet; the other *bedisu'l'kudus* The holy sayings (which they believe the angel Gabriel brought from heaven). ^{حذى} *Hyddis* Talkative (man).

¹ ^{حذيثي} *bedifi* A fable, tale, narrative.

² ^{حذيثي ابو حذيث} *ebu hudeij* The stork.

³ ^{حذيجه} *Hedije* Name of Mahomet's first wife.

⁴ ^{حديد} *bedid* ¹ Bordering upon. ² Iron.

⁵ ^{حديد افرنج} *bedidi efrenj* Steel. ^{معدن حديد} *madeni bedid* An iron mine, iron ore.

⁶ ^{حديدة} *bedidet* A weapon, a tool.

⁷ ^{حديقة} *bedyket* ¹ A garden inclosed with a wall. ² A palm plantation.

⁸ ^{حذا} *byza* ¹ Opposite, over against, facing. ² A shoe, a slipper. ³ The hoof or sole of a horse's or camel's foot.

⁹ ^{حذار} *byzar* Caution, care.

¹⁰ ^{حذارمة} *buzaremet* Talkative, loquacious.

¹¹ ^{حذاري} *bezari* Plur. of ^{حذرية}.

¹² ^{حذاقة} *buzafet* ¹ A shaving or paring of leather, &c. ² A bit of meat, a morsel, a mouthful. ^{حزازفة} *Podex*.

¹³ ^{حذافير} *bezafir* ¹ Plur. of ^{حذفور}. ² Ready, prepared, equipped for war.

¹⁴ ^{حذاق} *byzak* ¹ Ingenious, clever, alert. ² Quickness, sharpness. ³ Getting the Alcoran by heart. ⁴ Parts, sections. ^{حزازق} *Huzzak* (plur.) penetrating ingenious.

¹⁵ ^{حذاقة} *bezaket* ¹ Acuteness, cunning, shrewdness, ingenuity. ² Extending. ³ Cutting with a scythe, or any thing similar, splitting, dividing. ^{حزازقة} *Hizaket* ¹ A thing of no value. ² A morsel.

¹⁶ ^{حذاقي} *buzaky* ¹ Eloquent, speaking well. ² A sharp knife. ³ The colt of a horse or ass.

¹⁷ ^{حذامير} *buzamir* See ^{حزامير}.

¹⁸ ^{حذز} *bezex* Mobility, wagging the tail.

¹⁹ ^{حذر} *bezer* or *byzer* Caution, prudence. ² ^{حذر}.

²⁰ ^{حذز بودن} *bezer buden* To be cautious, to avoid. ^{حذز} *Shunning*. ^{حذز} *Hexur* Fearing, timorous.

²¹ ^{حذرف} *ummu byzrif* A hyena.

²² ^{حذرفوف} *bezr suf* (or ^{حذرفوت}) ¹ The stalk of a date. ² The paring of a nail.

²³ ^{حذرقة} *buzruket* A stewed dish, soup.

²⁴ ^{حذرمة} *bezremet* Loquacious, talkative.

²⁵ ^{حذرية} *byzrit* ¹ A cock's comb. ² Rough ground.

²⁶ ^{حذى} *bezf* ¹ Taking away (part of any thing, as the hair of the head, or tail of an animal). ² Rejecting, cutting off (a syllable of a word, by apocope). ³ Throwing or striking (with a stick).

²⁷ ^{حذى} *bezf* ⁴ Hitting a blow on the head with a sword, and cutting off a part. ⁵ Moving the hips or sides in walking. ⁶ Making short steps. ⁷ Conferring favours. ⁸ Addressing in few words. ⁹ The grammatical figure Apocope. ^{حذى} *Hexef* ¹ Small black sheep, without tails or ears. ² A small species of goose or duck. ³ A kind of crow which they eat. ⁴ A blade of growing corn.

²⁸ ^{حذفا} *bezf* ¹ Little and short (ears). ^{حذفا} *Huzufa* An institution, mode of life, manners.

²⁹ ^{حذفور} *buzfur* (or ^{حذفار}) ¹ A side, part, district. ² Noble, illustrious. ³ A large meeting.

أ ¹ *bezh* ² See ³ *حذق* Cutting (a rope). ⁴ Extending, stretching. ⁵ Reaping, mowing. ⁶ Binding hard, and hurting by the violence of the pressure. ⁷ Biting (as any thing acid or astringent), pungent, sour, bitter.

أ ¹ *byzket* A part, section, segment.

أ ¹ *bezkelet* Rolling the eyes.

أ ¹ *bezl* Inclination, affection, love. *Hexel* ¹ Gummy or blear-eyed. ² A red pimple on the eye-lid. ³ A species of berry which they smoke or burn as perfume. *Huzl* The hem or border of a shirt, veil, &c.

أ ¹ *bezm* Cutting. ² Making haste, dispatching business, travelling expeditiously. ³ (è contra) Going slow. ⁴ Giving. ⁵ Rubbing hard. ⁶ A light quick step. *Hexim* Light, nimble. *Huzem* Short of stature. ² Going with a short step.

أ ¹ *buzzenet* Having small ears. *حذنتان* ¹ The two ears. ² Duo testiculi. ³ Vulvæ labra.

أ ¹ *bezou* Measuring by applying one thing to another (as shoe to shoe, &c.) ² Sitting opposite. *Hazwa* (or *حذوة*) On the opposite side, over against.

أ ¹ *bezur sbuden* To be cautious.

أ ¹ *bezi* Pungent, biting the tongue.

أ ¹ *buzya* Part of booty given to another.

أ ¹ *byzit* An oblong slice of meat.

أ Opposite to, over against.

أ ¹ *bezyk* Cut, pared off, shaved.

أ ¹ *bezyket* Quickness of understanding.

أ ¹ *bezim* Cutting, sharp (sword).

أ ¹ *byr* A cloud. ² Pudendum mulieris.

أ ¹ *herr* Heat, warmth, fervor, ardor. ² Being hot, &c. *Hurr* Free (not a slave), liberal, true (not spurious), genteelly born. ³ A young pigeon. ⁴ A fawn. ⁵ The foetus of a serpent. ⁶ Pure clay (without sand). *حر الرمل* *hurru'r'ruml* Fine sand. *حر الدار* *hurru'd'dar* The middle of a house, a court. *حر الوجه* *hurru'l'wejb* The most prominent part of the cheek.

أ ¹ *herab* (and *حرابة*) War. *Hyrab* ¹ Fighting. ² Short spears.

أ ¹ *hirabi* Riches. ² Plunder. ³ Woofs.

أ ¹ *herat* The middle of a house, a court. ² Sound, murmuring, the crackling of fire, the rustling of the leaves of trees.

أ ¹ *herras* A farmer. *Hurras* Farmers.

أ ¹ *hyraj* The parts of deer, &c. given to the hounds. ² Erect ropes. ³ Plur. of *حرجة*

أ ¹ *hyrad* Scarce of milk (a camel), of rain (a season).

أ ¹ *herar* Of noble birth. ² Becoming free from being a slave. ³ Thirsty.

أ ¹ *heraret* Warmth, heat. ² Ardor, fervor. ³ Love. ⁴ Violent thirst. ⁵ A burning fever. ⁶ Lust. ⁷ Pustules breaking out from heat. *حرارت طبعية* *herareti tebiyet* Natural heat.

أ ¹ *hyrafet* Custody, guardianship, tuition. ² *hyrafet kurdén* To guard,

preserve, govern. *حراست ملك وملت* *hyrafeti milku millet* Government of kingdom and people.

أ ¹ *herafin* A species of fish. ² *حراسين* *herafin* Lean camels. ³ Barren years.

أ ¹ *heraz* One who prepares ashes of Alkali. ² A maker of plaster or cement.

أ ¹ *hyrafet* Bitterness. ² Anger, passion. ³ Changing, inverting.

أ ¹ *herafyz* Excellent slender camels.

أ ¹ *herak* An incendiary. ² See *Hurek*.

أ ¹ *heraket* Fuel for fire. *Herraket* A fire-ship, loaded with missile brands, &c.

أ ¹ *herakem* Red, reddish brown.

أ ¹ *herak* Motion.

أ ¹ *heram* Unlawful, forbidden, prohibited. ² Holy, venerable, sacred. ³ *حرام كردن*

heram kurdén To make unlawful, to interdict; to prohibit or prevent from sleeping. *حرام مال* *heram mal* Ill-got wealth. *مسجد الحرام* *mesjidul heram* The temple of Mecca. ² *حرام رفتن* *heram restén* To go astray, to commit adultery.

Hynam Plur. of *hyrm* and *herman*.

أ ¹ *hyramet* Guardianship, government.

أ ¹ *heramzade* Illegitimate, spurious.

أ ¹ A bastard. ² A villain, thief, robber.

أ ¹ *heram meghz* The spinal marrow.

أ ¹ *herami* A robber, an assassin.

أ ¹ *byran* The obstinacy of a restive horse.

Herran Stony ground.

أ ¹ *heramis* Plur. of *حراميس*

أ ¹ *herawet* Acidity. ² Ill-flavoured.

أ ¹ *herair* Noble ladies. ² Pure sand.

أ ¹ *herb* War, battle. ² Spoiling, plundering, reducing to poverty. ³ An enemy. *دار الحرب* *daru'l herb* Hostile countries. *ال حرب* *herbu* Arms, weapons. *حرب و قتال* *herbu kytal* Battle and slaughter. *Herib* Burning with rage, furious.

أ ¹ *hyrba* (fem. *حربة*) A camelion. ² The rings, buttons, or joints of armour, bridles, &c.

أ ¹ *herban* Forcibly, with an armed force.

أ ¹ *herbet* (plur. *حربات*) A hunting spear, a javelin, a spontoon, a halberd, a dart, a dagger.

أ ¹ Friday. ² Falsifying religion. ³ Stabbing. ⁴ Plunder, rapine. *Hyrbet* Warlike apparatus.

أ ¹ *herbi* Warlike, hostile. ² Near to, or bounded by an enemy's country. ³ Sounding or calling to arms. *حربي قلعة* *herbi kelat*

The enemy's castle. *كلاع حربية* *kyla-i herbiyet* The garrisons on the enemy's frontiers.

أ ¹ *herbaj* Thick, gross, corpulent.

أ ¹ *hyrbaz* Bending a bow.

أ ¹ *herbgab* A field of battle.

أ ¹ *heri* Rubbing hard. ² Of a bad disposition. ³ An orbicular section. ⁴ The noise made by cattle when eating.

1 ^أ *berret* A stony country. *Hyrret* 1 Thirsty.
 2 Thirst, excessive drought. *Hurret* 1 Free born, noble (woman). 2 A fine she-camel. 3 Free ground, paying no tribute. 4 Abounding in rain (clouds). *حرة* *leilei hurret* The night when a bride preserves her virginity (the night on which she loses it being called *ليلة شيبا* *leilei sheiba*).
 5 ^أ *hurstet* 1 A glutton. 2 Tickling the nose (as snuff, pepper, &c.)
 6 ^أ *heretek* Slim, slender-bodied.
 7 ^أ *hers* 1 Cultivating, sowing. 2 Collecting, gaining. 3 Reading with attention and meditating upon it.
 8 ^أ *heret* 1 Narrow, confined. 2 Narrowness, a place impenetrable, from the closeness of the trees. 3 A sin, fault, crime. *Hyrj* 1 The shell called *concha venerea*, of the small white species. 2 Part of the deer, &c. given to the hounds. 3 An erect or perpendicular rope. 4 Cloths hung over a rope or spread on the ground to dry. *Hurj* 1 A violent hurricane, a cold wind. 2 A long shaped, robust, and fat she-camel.
 9 ^أ *herjet* 1 A troop of camels. 2 A thicket, a forest. *Hurjet* A bucket, an urn.
 10 ^أ *hyrjet* A cold violent wind.
 11 ^أ *herjel* A troop of horses. *Hurjul* Long. *Herjelet* A flight of locusts.
 12 ^أ *herjuwan* A species of locust, without wings.
 13 ^أ *hyrb* Pudendum mulieris.
 14 ^أ *herd* 1 An impediment. 2 An intention. 3 Preventing. 4 Proposing. *Hered* 1 Angry, enraged. 2 Indignation, anger. 3 A camel stable.
 15 ^أ *herdeb* Nightshade.
 16 ^أ *herdebet* Lightness, agility.
 17 ^أ *herdemet* Obstinacy, stubbornness.
 18 ^أ *herzun* The land crocodile, the male Lybian lizard.
 19 ^أ *heruret* Heat or founess (of victuals).
 20 ^أ *heruriyet* Liberty, good extraction.
 21 ^أ *herz* 1 Rough ground. 2 Polished nuts, used by children at play.
 22 ^أ *hyrz* 1 Fortification, a garrison town, a castle, a place of refuge. 2 An amulet or charm against fascination or enchantment.
 23 ^أ *hers* An age. *Heres* The king's guards. *herst* One life-guard man. *Hyrs* Guardianship, custody, protection.
 24 ^أ *herst* 1 Hunting the crocodile. 2 Scratching. *Herst* 1 Rough-skin'd. 2 Enmity.
 25 ^أ *herstef* 1 Scales of fish. 2 Silver studs upon armour, &c. 3 An artichoke. 4 A thistle. 5 A small ostrich.
 26 ^أ *herstefet* Rough hard ground.
 27 ^أ *herstun* A kind of thistle or bramble.
 28 ^أ *hers* 1 Splitting, tearing. 2 A fissure. *Hyrs* 1 Desiring eagerly. 2 Avidity. 3 Ambition.
 29 ^أ *hyrsan* (حرضانه) Greedily, eagerly.
 30 ^أ *heres* 1 Depravity, corruption. 2 A man at the point of death, or the brink of destruction.

3 Almost distracted (with love, grief, &c.)
 4 Lean, worn down with sickness, &c. 5 Spoiled of every thing. 6 Quiet, unable to move. 7 Blaphemous, wicked in speech. 8 A guilty wretch, a criminal, a desperado. 9 Having no missile weapons in battle. *Hurz* The herb or ashes of alkali, with which they wash clothes.
 10 ^أ *hurzet* 1 A market for alkali. 2 One who throws dice for others, but is afraid to play himself.
 11 ^أ *herf* 1 A letter of the alphabet, a character. 2 A particle (as an adverb, preposition, conjunction, or interjection). 3 Changing, inverting. 4 A side, extremity, margin, border. 5 A part, the summit of a mountain, a promontory. 6 The edge of a sword. 7 A lean camel. 8 A way, mode, manner. 9 A lecture, reading. 10 One word. 11 A part of speech. 12 A channel, a flux of water. 13 *Herf* 1 Any noise made by the mouth in contempt. 2 Spittle, saliva. 3 *حرف زدن* *herf zeden* To speak, converse. *حرف انداختن* *herf endakhten* To accuse. *حرف ندا* *herfi nida* An interjection of calling *حرف بحرف* *herf be-herf* Letter by letter, literally. *Hurf* 1 Cresses (or the feed). 2 Misfortune, making no money.
 14 ^أ *hyrfet* 1 A trade, business, profession. 2 A corporation, a body of artificers. *اهل حرفه* *ehli hyrfet* An artisan, a tradesman. *Hurfet* Misfortune.
 15 ^أ *hersezet* Fine slender he-camels.
 16 ^أ *hyrsezet* An excellent she-camel.
 17 ^أ *herk* 1 Burning. 2 Burnt. *Herek* 1 Fire. 2 Rage. 3 Cloth having a burnt appearance, from too much beating or pressure. 4 Dropping away (the hair), baldness. 5 Flashing dreadfully (lightning). *Hurek* 1 Very salt (water, almost burning). 2 Fuel for fire. 3 (A horse heated in the course) running full speed.
 18 ^أ *hurket* 1 Flame, fire. 2 Ardour.
 19 ^أ *herkelet* A manner of walking.
 20 ^أ *herik* 1 Ingenious. 2 Industrious.
 21 ^أ *hereket* (plur. *حركات*) 1 An action, motion, conduct, procedure. 2 A vowel. 3 *حركات* *bereket kurden* To move, to proceed to action, to behave.
 22 ^أ *herkelet* 1 See *حرقلة*. 2 A leather saddle.
 23 ^أ *herm* 1 Despair. 2 Forbidden, unlawful. 3 A prohibition, an anathema. *Herem* Sacred, interdicted from promiscuous use. *حرم الله* *hermullah* Mecca and its temple. *حرمان* *Herman* Mecca and Medina. *Harem* 1 The most sacred and most secret place of a temple or palace. 2 The haram, seraglio, or womens apartments. 3 A wife, a daughter. *حرم هيايون* *harem humayun* The seraglio of a great monarch. *Harym* 1 A prohibition. 2 A disappointment, repulse. 3 See *hyrman*. *Hurm* 1 Prohibited. 2 A forbidden thing. *Hurum* (plur.) 1 Venerable, sacred. 2 Things by which one is protected. 3 Four months, during which it is unlawful to fight (viz. the two last

and the two first, or, according to some, the seventh and the three last).

^ *byrmas* 1 Smooth, light. 2 Hard.

^ *byrman* 1 Prohibiting, making unlawful. 2 A repulse, disappointment. 3 Rejecting, depriving of hope. 4 *ghebnu herman kurden* To deceive and render hopeless. *Herman* Libidinous (sheep, &c.)

^ *herimet* Prohibiting. *Hurmet* 1 Prohibited, sacred. 2 A guard, protection. 3 Reverence, veneration, Dignity, commanding respect. 4 Any thing thrown in above measure or weight, by a seller to a buyer. 5 *hermet kurden* To pay respect, to honour, to revere.

^ *hermes* A barren year.

^ *hermel* Wild rue.

^ *hermi* 1 Prohibitive. 2 Belonging to the *harem*, or women's apartments.

^ *Heremein* The two sacred cities, Mecca and Medina.

^ *hurub* Battles. *wa-kaiyu hurub* Encounters and battles.

^ *herwet* 1 Heat in the throat, from anger or grief. 2 Bitterness, sourness.

^ *hurud* 1 Restraining. 2 Camels stables.

^ *herur* A warm nocturnal wind. *Hurur* 1 Heat, warmth. 2 Ardent, hot.

^ *heruriyet* 1 Freedom. 2 Nobly born.

^ *huruz* 1 Ready to die (from love or grief). 2 Distressed by long vexation.

^ *huruf* 1 Letters. 2 Characters, particles. *hurufu'l-bejaa* The letters of the alphabet.

^ *heruk* Fuel for fire.

^ *heruket* Pottage, gruel.

^ *herun* Refractory, restive (horse).

^ *hyré* Nightshade, uva canina.

^ *hera* 1 A court, the middle of a house.

2 A place, a tract. 3 The spot where the ostrich lays her eggs. 4 Agreeing, corresponding with. *Heri* or *heriyet* Worthy, fit, proper. *Heri* Decreasing (the moon). *Herri* Pasturing in a stony place.

^ *berib* Spoiled, plundered. *beribet* Effects, of which a man is plundered, or upon which he lives.

^ *hurriyet* 1 Freedom. 2 Nobly born.

^ *herid* 1 Solitary, single. 2 Living alone at a distance from friends. 3 A star shining distinct, and separate from others.

^ *herir* 1 Silk, filk cloth, a silk garment.

2 Warm. 3 A companion, a friend.

^ *beriret* (fem.) 1 Warm. 2 A filken garment. 3 A kind of pap of milk and flour.

^ *beriri* A silk merchant.

^ *berish* 1 A serpent speckled white and black. 2 A rhinoceros. 3 A griffin.

^ *berishet* A kind of fish; also of an herb.

^ *berys* Covetous, gluttinous. *berys*

berys menfyb Ambitious.

^ *berif* 1 A man (used in a contemptible sense). 2 Impudent, audacious. 3 An adversary in a law-suit. 4 A rival. 5 One with whom you do business, a partner, associate. *Hyrrif* Acrid, biting (to the taste).

^ *beryk* 1 Fired, burnt. 2 Flame, fire.

^ *berik* Dancing or skipping along.

^ *berim* 1 A companion, consort, partner. 2 Sacred, unlawful to touch. 3 A sacred place, a sanctuary. 4 Prohibited, repulsed. 5 A right, a privilege. 6 An old garment.

^ *berimet* Any desirable thing, which once lost cannot be again procured.

^ *bezz* 1 Cutting, making an incision, notching. 2 Scraping. 3 Boring. 4 Indisposed, wounded. 5 Excelling, exceeding.

^ *beza* 1 (Vapour) raising up (any thing). 2 Collecting or driving camels. 3 Wild anise.

^ *bezabi* 1 Thick and short. 2 Victorious.

^ *bezaz* 1 Scales on the head. 2 Indisposition of mind. 3 Diligence. *Huzzaz* (or *حازة*) 1 Piercing. 2 Scraping. 3 Anger. 4 Anxiety.

^ *byzakan* Necessarily, by force.

^ *bezakylet* The lowest (rank of men).

^ *byzam* 1 A belt, girth, furring. 2 The swathes or swaddling bands of cradles.

^ *buzanet* A family, domesticks.

^ *bezamir* Plur. of *حزمو*

^ *bezawur* Plur. of *حزور*

^ *byzb* 1 A body, troop, associates. 2 A part (particularly the sixtieth part of the Alcoran). *byzbi musbrikin* Crowds or bodies of infidels.

^ *byzba* Rugged uneven ground.

^ *buzzet* 1 The waist. 2 The waistband of the breeches. 3 The neck. 4 An oblong slice of meat.

^ *bezhezet* Indisposition from grief.

^ *hez* Binding with a rope. *Hyzk* and *byzket* A multitude. *Huzzuk* and *buzzuket* Short of stature, going with short steps.

^ *bezret* (pl. *حزرات*) The best part of flocks, or any other species of wealth.

^ *hez* Reaping, &c. See *حصد*

^ *hez* 1 A term, a mode. 2 Warlike.

^ *byzkyl* Narrow, avaricious.

^ *hez* 1 Binding, fastening (a load). 2 Occupying, taking firm hold. 3 Provident, vigilant, attentive, steady, firm in mind, considering, resolving. 4 Vigilance, industry. 5 Abstinent, continent. *Hezem* 1 An oppression in the breast. 2 Uneasy in mind. 3 Thickness round the middle.

^ *buzmet* A bundle (of wood, corn, &c.) as much as can be held in the arms. *Hezemet* (or *حزما*) Breasts.

^ *hezmer* 1 A king. 2 Splitting.

^ *byzmel* A vile despicable woman.

^ *hezmur* Taking the whole.

^ *hez* Rough ground. *Huzn* Grief.

^ *Hezin* 1 Sad. 2 Having a good name.

¹ *hezembel* Short and compact of body.
² A foolish female. ³ An old woman. ⁴ A species of sweet herbs.
⁵ *huznet* A rugged mountain.
⁶ *hezni* Pasturing on rough ground.
⁷ *hezur* A boy arrived at the age of puberty, strong, and fit for service.
⁸ *hezweret* A little hill.
⁹ *hezawkel* A dwarf, short of stature.
¹⁰ *huzum* Hard grounds.
¹¹ *huzun* Vicious (a sheep).
¹² *huzunet* Ruggedness of ground.
¹³ *heziran* The month of July.
¹⁴ *hezim* ¹ Provident. ² A belt or girth.
¹⁵ The swathes or straps of a cradle. ¹⁶ The breast.
¹⁷ *hezim* Sad, afflicted, melancholly.
¹⁸ *hefs* ¹ Sense, sentiment, feeling, imagination. ² Killing. ³ The sudden cry of pain upon touching unexpectedly any thing burning hot. *hefsi zahir* External sense. *hefsi mustherik* Common sense.
¹⁹ *hefs kurden* ¹ To perceive, to comprehend, to discover, to understand, to receive certain intelligence. ² To comb the dust (from a horse, &c.) to curry and dress cattle. ³ To put any thing on the coals to roast; removing the embers to a fire for that purpose. ⁴ To wither (as herbage from cold). ⁵ To destroy, to kill. ⁶ To tear up by the root. *Hyf* ¹ Love, sympathy, compassion. ² Afflicting. ³ A low murmuring sound. ⁴ The pains of childbed, also those following the birth. ⁵ The nipping of plants by cold.
²⁰ *hesa* A potion, draught, soup.
²¹ *hysab* Computation, calculation, number, proportion. *ylmi hysab* Arithmetick. ²² *hysab kurden* To keep accounts, to calculate. ²³ *bi hysab* Innumerable.
²⁴ *hesabet* ¹ Computing. ² Esteem, estimation. ³ Estimated. ⁴ Having good reputation.
²⁵ *hesadet* ¹ Envy. ² Envyng.
²⁶ *hussar* Unarmed, disarmed.
²⁷ *husas* ¹ Malignity, depravity. ² Unhappiness. ³ A small fish which is generally dried.
²⁸ *hesakil* Plur. of *hesakil*.
²⁹ *hesakilet* The lower rank of people in general.
³⁰ *husalet* Chaff, husks, parings.
³¹ *husam* A sharp sword. ³² *husami khun asham* A blood-shedding scymitar.
³³ *husan* Good works, foundations of great publick utility. *Husfan* ¹ Very good or beautiful. ² Celebrating the prophet (Mahomet).
³⁴ *hesb* ¹ Computing, reflecting upon, considering. ² A sufficiency. ³ A surety. *bibesbi* According to. *ala hesbi* In respect, on account of. *hesbema* According to which. *Heseb* or *hesp* ¹ Quantity, measure, proportion, value. ² Number. ³ Way, mode, man-

⁴ Reputation, estimation. ⁵ Dignity, nobility. ⁶ Opulence. ⁷ Sufficiency. ⁸ Religion.
⁹ *hesba'l'imkan* As far as possible.
¹⁰ *hesba'l'kudret* To the best of my abilities.
¹¹ *hesba'l'maamur* Agreeable to promise.
¹² *hesba'l'yztyrar* Necessarily.
¹³ *hesba'l'ijazet* According to licence.
¹⁴ *hesba'l'meram* Agreeable to my desires.
¹⁵ *hesbi hal* According to exigency, from the state (of affairs, &c.)
¹⁶ *hesba'l'isharet* In conformity to the signal, or hint.
¹⁷ *hesba'l'iktiza* As occasion may require.
¹⁸ *hesbema emerallabu wa belegba'r' resula* As God commands and the prophet explains.
¹⁹ *husban* ¹ Computing, reckoning. ² A short arrow. ³ Punishment. ⁴ A calamity. ⁵ A tumult. ⁶ A secret. ⁷ A small pillow or cushion. ⁸ Any thing striking terror, as (lightning). ⁹ A cloud. ¹⁰ A small ant. ¹¹ Locusts. *husbanet* One short arrow, &c.
¹² *hysbet* ¹ A reward, hire, price. ² Goodness. *hysbeti lillah* For the love of God.
¹³ *hesbi* Belonging to nobility See *حسب*.
¹⁴ *hesfet* A state, condition.
¹⁵ *hesed* Envy, malevolence. ¹⁶ *hesed berden* To envy.
¹⁷ *hesdel* ¹ The tike. ² An ape. ³ Wicked.
¹⁸ *hesdeli* Pretending aversion, and turning away the eyes, tho' friendly at heart.
¹⁹ *hesr* ¹ Fatigued. ² Depriving, making bare. ³ Sighing for grief. ⁴ Growing dim-sighted.
²⁰ *hesret* ¹ Grief, regret. ² Impatience, passion. ³ Strong desire, emulation, ambition. ⁴ Envy. ⁵ *hesret dashten* To sigh after, to regret (the absence of any one), to wish anxiously to see a person. *hesretu nedamet* Regret and repentance.
²¹ *hesfel* ¹ Whatever is small and contemptible in any thing. ² Puny children.
²² *heskel* ¹ Large-bellied. ² A tiny foetus.
²³ *hesek* ¹ Rough. ² Conceiving hatred.
²⁴ *heskel* ¹ Sparks of fire flying from red hot iron whilst hammering. *Hykel* (حسكيلة) ² A small foetus or young animal.
²⁵ *hysl* (or *huslan*) A young crocodile just hatched. *abu'l'hysl* The crocodile or Lybian lizard. *senna'l'hysl* Never.
²⁶ *hesm* ¹ Cutting, paring. ² Searing a wound to prevent it from bleeding.
²⁷ *hesen* Beautiful, excellent. *Husni* Beauty, goodness, elegance. *husni ykhtiyar* (or *husni aradat*) Free-will. *husni muamelet* Good correspondence. *der husni hal* In an elegant manner. *husni khulk* A good disposition. *husni bi nezir* Exquisite beauty. *kerini husni kebul* Agreeable, acceptable. *husni eda kurden* To satisfy, to express or perform properly.

- ¹ *hesna* ² A beautiful woman.
- ¹ *hesnat* ² (plur.) Beautiful, good.
- ² Publick foundations. ³ *hesnat kurden* To perform good works, to build mosques, colleges, caravanferas, hospitals.
- ¹ *hesnet* A good work, a benefit. ² *hesnetu feiyet* Good and bad. *Hysnet* A reward, hire for labour.
- ² *hesenk* The writing of a judge confirming any agreement or contract.
- ¹ *husna* Most beautiful, most excellent. ² Paradise. ³ Victory, or where one dies a glorious death. *esmai husna* The beautiful names, i. e. the ninety-nine attributes of God.
- ¹ *hesawou* Drinking much. ² A draught.
- ¹ *heswet* One draught. ² Any thing drinkable, soup, &c. ³ What is drank at one draught.
- ¹ *hesud* Envious, malignant.
- ¹ *husur* Dim-sighted. ² Indisposed, pained. ³ Becoming vile or wretched.
- ¹ *husul* Plur. of *husl*
- ¹ *husum* Wicked. ² Continued unfortunate (nights). ³ Weaned. ⁴ Fatigued with labour.
- ¹ *hysi* Water absorbed in sandy ground, and collecting on a solid stratum of stone or clay below; also such stratum. *Hessi* (fem. *hesfiyet*)
- ¹ Sensual. ² Sensible, belonging to sense.
- ¹ *hesib* Estimated, esteemed, valued.
- ² Conspicuous for birth, dignity merit, &c. ³ Revenging or resenting an injury. ⁴ Roast meat.
- ¹ *hesir* Tired. ² Sighing. ³ Dim-sighted.
- ¹ *hesifet* (حسيفة) Anger, rage, indignation, hatred. ² Vile, despicable.
- ¹ *hesiket* The unfeelingness of a malevolent mind, hatred. ² A hedge-hog.
- ¹ *hesil* A calf.
- ¹ *hesilet* Bad dates dried, macerated, and sweetened with water.
- ¹ *husein* (diminutive) Beautiful.
- ¹ *hesib* Lighting (fire). ² Making keen or covetous. ³ Inflamed with desire. ⁴ Cutting or mowing hay, &c. ⁵ Feeding with hay or dry grafs. ⁶ Holding it out (to a horse, &c.)
- ⁷ Putting feathers to an arrow. *Hyshb* A garden, a palm plantation. *Hushb* A necessary (as being generally in a garden).
- ¹ *hesha* The bowels. ² Protection, guard, defence. ³ Having an asthma. ⁴ Plur. of *heshe*
- ¹ *hushash* (and *hushash*) The remains of life, last breathings of a dying man. ² Foragers.
- ¹ *hushshan* Gardens with trees.
- ¹ *hushshaihi* One forager.
- ¹ *heshd* Assembling, meeting. ² A troop, a crowd. ³ A never-failing fountain.
- ¹ *heshr* A meeting, congregation, concurrence. ² Resurrection.
- ¹ *yaumu'l-heshr* The day of resurrection. *Hushr* Assembling. ² Sharpening, making thin, making elegant. ³ Destroying (as a se-

- vere season). ⁴ Driving, rousing, exciting. ⁵ Dead.
- ⁶ A sharp spear. ⁷ Well cut. *Heshbir* Moderate sized, well shaped (leather bottle). *Heshbur* Scales on the head. *Hesber* Plur. of *hesher*
- ¹ *hesherat* Creeping things, animalcules, little beasts. *hesherati erz* The reptiles of the earth.
- ¹ *hesheret* (plur. *hesher*) Chaff. ² The excrescences of trees (as gum, &c.) ³ Game (especially of the most delicious kind). *Heshret* (plur. *hesherat*) A reptile, &c. *Heshret* A moth.
- ¹ *heshej* A small jug or cup. ² A well in a sandy place. ³ Any holes or crevices in mountains, &c. through which water subsides and becomes purified. ⁴ A little water in a hollow stone. ⁵ A furrow or small ditch.
- ¹ *heshermet* The little groove on the upper lip between the mouth and nose.
- ¹ *hesheh* Herbs, simples.
- ¹ *heshef* Dry bread. ² Very bad dates.
- ¹ *heshefet* Glans penis.
- ¹ *hesket* Plentiful rain.
- ¹ *hesbm* Angry, enraged. *Heshem* Train, equipage, suite, retinue. *Hushum* Very bashful.
- ¹ *hesbmet* Enraged. ² Bashful, ashamed.
- ³ Having a magnificent retinue, a great following. *Heshmet* Servants, attendants, clients. ² Pomp, equipage, magnificence. *Hyshmet* Reverence, respect. ² Shame, bashfulness. *Hushmet* A woman. ² Patronage. ³ Propinquity, affinity, neighbourhood. ⁴ Reins, a bridle.
- ¹ *hesben* (A bottle, milk-dish, &c.) smelling fetidly, from being unwashed.
- ¹ *hesbnet* Malevolence, hatred.
- ¹ *hesbou* Quilting a vest with cotton.
- ² Stuffing a pillow, cushion, bed, &c. also whatever they are stuffed with. ³ People of the meanest condition. ⁴ Small camels.
- ¹ *hushwet* The intestines, bowels.
- ¹ *hesbwer* Firm-fleshed (horse), having swelling sides. *Heshweret* (fem.) An avaricious old woman; also a large-bellied woman.
- ¹ *hesbud* (or *hesbuk*) Collecting milk soon in the udder (a she-camel).
- ¹ *hesbi* Having an asthma, breathing hard. ² Dry, spoilt or corrupted. *Hesba* Bowels.
- ¹ *hesbiyet* A stuffed couch or bed.
- ² Any stuffing about the breasts or hips.
- ¹ *hesbish* Rendering covetous, inspiring with desire or avidity. ² Dry herbage, hay, grafs. ³ The powder of the leaves of hemp, from which they prepare an inebriating electuary.
- ¹ *hesbishet* One herb. *abu hesbishet* The windpipe.
- ¹ *heshilet* A family, domesticks.
- ¹ *heshim* Having a great retinue.
- ¹ *hesf* Going fast. ² Waving, nodding, as the plumage of a helmet, or the hair of the head. ³ Thinness of hair. *Hyfs* See *hesf*
- Hufs* Saffron, the yellow chives of flowers.

- ¹ *besa* ² Quenching thirst, extinguishing. ³ Replenishing.
¹ *hesa* ² Little stones, gravel. *Hessa* ¹ A barren year. ² Having thin hair.
¹ *hesat* ² One pebble. ³ A stone in the bladder. *zu besat* Endowed with understanding.
¹ *hysad* ² Reaping. ³ The harvest. *Hesad* A reaper. *der wakti hesad* In time of harvest.
¹ *hysar* ² A fortified town, a castle. ³ A fence, an inclosure. ⁴ Besieging. ⁵ A small saddle or riding-cushion. *hysar kurden* To besiege. *hysar abenin diwar* A castle with walls like iron. *hysar uftwar* A strong fortification. *hysar eri* (or *حصاري*) A garrison soldier.
¹ *busas* ² Vehemence. ³ Swiftnefs, velocity. ⁴ The rumbling of the belly.
¹ *hesafet* Firm in mind, judicious.
¹ *busalet* Chaff, refuse, sweepings.
¹ *hesam* Farting often.
¹ *hesan* A chaste woman. *Hyfan* A beautiful strong horse.
¹ *hesanet* ² Strong, firm. ³ A fortress.
¹ *hesaid* Harvests. *hesaidu'l'elfinet* Sayings for which the tongue is cut out.
¹ *hesail* Plur. of *حصيلة*.
¹ *hesb* ² Throwing pebbles. ³ Throwing into the fire; whatever is thrown into it. *Hesb* (or *حصبة*) ⁴ Full of gravel (a place). ⁵ An eruption from a fullness of blood. ⁶ See *حاصب*.
¹ *hesba* Gravel, pebbles.
¹ *hesbet* ² The measles. ³ Spotted fever.
¹ *hysset* A lot, portion, part. ² *حصة*.
¹ *hysset bekhsb* A distributor of lots. ² *حصة دار*.
¹ *hysset dar* A participator, partaker. ² *حصة دار*.
¹ *hysset dar kurden* To impart, communicate, distribute. ² *حصة كير*.
¹ *hysset gir* One who takes his share.
¹ *hes-has* ² Swift, not languid. ³ Appearing, being clear, manifest.
¹ *hys-hys* Earth and stones.
¹ *hesed* ² Cut down. ³ Harvest. ⁴ Strong.
¹ *hesda* ² A coat of mail of close rings or links. ³ A thick-leaved tree.
¹ *hesr* ² A siege, blockade. ³ Detaining, hindering, confining, surrounding. ⁴ Numbering.
¹ *Hesyr* ² Avaricious. ³ Narrow (hearted or chested). ⁴ Covetousness, narrowness. ⁵ Constipation.
¹ *hesrebet* Anxious avarice.
¹ *hysrym* ² Sour grapes or other fruit.
¹ *heses* ² Thinness of hair. ³ Lots.
¹ *hesef* A ring-worm, dry scab.
¹ *hysket* A candlestick.
¹ *hesel* ² See *حصالة*. ³ Unripe dates.
¹ *hysleb* and *حصلم* Earth, dust.
¹ *hesma* A farting ass.

- ¹ *hysn* A castle, fortification. *حصن*.
¹ *hysni besyn* An impregnable fortress.
¹ *Husn* Chastity, modesty. ² Guarded, preserved.
¹ *hesur* ² Narrow-minded, avaricious.
¹ Chaste, abstemious. ³ Having no offspring. ⁴ A king. ⁵ A prison. ⁶ A date store-house. ⁷ A mat, &c. on which one sits. ⁸ The fide. *El-husur* John the Baptist.
¹ *husul* ² Acquisition. *husul meram* Obtaining one's desires. ³ Remaining over. ⁴ Increasing. ⁵ Existing, appearing clear.
¹ *husul pezir sbuden* To appear.
¹ *husum* ² Breaking. ³ Farting.
¹ *husun* Fortifications, castles.
¹ *hesa* ² Number, multitude. ³ Gravel.
¹ *hesydet* Any thing cut; harvest.
¹ *hesyr* ² A matt; see *حضور*. ³ A case for a musical instrument.
¹ *hesyf* Firm, sound in judgment.
¹ *hesilet* The remains, the rest.
¹ *hesym* Small gravel.
¹ *hesyn* ² A fortification. ³ A prison.
¹ *hez* Incitement, instigating.
¹ *hezajir* ² A hyena. ³ Plur. of *حزج*.
¹ *hezajiret* Scattered camels.
¹ *hezar* Name of a star. *Hyzar* ² White camels. ³ A strong swift she-camel. *Huzzar* Spectators, auditors, assistants.
¹ *hyzaret* ² Being present. ³ Remaining in a fortified town.
¹ *hezanet* ² Fondling in the bosom, embracing, caressing. ³ Educating, bringing up. ⁴ Averting, removing. ⁵ Hindering from business. ⁶ Vindicating, revenging one's self.
¹ *hezaya* Plur. of *حضية*.
¹ *hezair* Small bodies of men making excursions against the enemy.
¹ *hezeb* Fewel. *Hyzb* ² The twanging sound made by a bow string. ³ A male serpent.
¹ *hezj* Pusillanimous, ignoble.
¹ *hyzjer* ² A large capacious milk-bottle or churn. ³ Having a large belly.
¹ *buzr* ² Running, leaping. ³ An inhabited place, a fixed habitation, the front, the area.
¹ A race, a course. *Hezer* ² Residence, resting, remaining in a place (in opposition to travelling).
¹ Presence; *der buzresh* In his presence.
¹ *hezret* (plur *حضرات*) ² Presence.
¹ Dignity. ² Majesty. ³ Dominion, power. ⁴ An epithet often joined with the names of the Deity; also a title by which kings and great men are addressed, similar to majesty, highness, lordship, &c. *hezreti allah* The Lord God;
¹ *hezreti khudai bi sarwal* The Lord God without end. *hezreti meryam* The Virgin, or The Lady Mary.
¹ *hezreti ysa* The Lord Jesus.
¹ *hezreti padshah* His majesty.

hezreti pasba The lord pasba. *Hexret* signifies also, God, and the prophet. *Hexeret* Grief.

[^] *هضز* *huzuz* Plur. of *حضيض* — *Huzuz* (or *حضد*) The juice of lycium.

[^] *هزف* *huzf* A serpent.

[^] *هزن* *huzn* ¹ Fondling in the arms. ² Sitting (on eggs). See *حضانة* — *Hyzn* ¹ A side. ² The breast, the body from the arm-pits to the short ribs. ³ A tract of country. ⁴ The den of a hyena. *Hexen* Ivory.

[^] *هزنت* *hexenet* See *حضانة*.

[^] *هزول* *hezou* Stirring the fire.

[^] *هزور* *huzur* ¹ Presence, appearance. ² Rest, quiet, repose, ease, pleasure.

[^] *هزي* *huzzy* A stone at the foot of a hill.

[^] *هزييت* *hezuyet* See *حظية*.

[^] *هزييت* *hezuyet* ¹ A small body of soldiers from four to nine, employed in excursions. ² The pus of a wound. ³ Water and matter which accompany the birth.

[^] *هزيض* *hezysz* ¹ The lower extremity of any thing. ² The foot of a mountain. ³ An abyss.

⁴ Low ground. [^] *هزيض قعر زمين* *hezysz kari zemin* The center of the earth.

[^] *هتا* *bett* The declivity of a mountain. [^] *هتا كردن* *bett kurdan* ¹ To throw down, depress, precipitate. ² To beat down a price.

[^] *هتا* *byta* The remains of water.

[^] *هتا* *beta* ¹ A large louse; (also *هطو* and *هتاات* *betaat*) Striking (especially on the back with the open hand). ² Throwing down, prostrating. ³ Ravishing a woman.

[^] *هتاب* *hytab* Lopping, pruning. *Hettab* A seller of wood. *Hettabet* Wood-men.

[^] *هتات* *betat* ¹ Pimples or pustules on the face and other parts. ² The froth of milk. *Hytat* Accustoming (a camel) to the bridle.

[^] *هتام* *butam* Any thing dry, brittle, and easily broken; also small, minute.

[^] *هتايت* *butayt* A little man, a dwarf.

[^] *هتب* *betb* A great and important affair. *Hetyb* Very lean, thin, lank.

[^] *هتت* *bettet* Letting down, falling, descending. *Hytet* Remission of sins or taxes.

[^] *هتربت* *betrebet* Perplexity, narrowness.

[^] *هتل* *bytl* A wolf.

[^] *هتم* *betm* Breaking. *Hetym* Broken (with age). *Hutem* Untamed, savage.

[^] *هتمان* *betman* (or *هطوان*) A general.

[^] *هتمة* *betemet* ¹ Old age. ² Barrenness. ³ The force of flowing water. *Hutemet* ¹ Intense fire, hell. ² Cruel, savage, untamed. ³ A troop of robust camels.

[^] *هتمت* *hytmyt* Small, weak, puny.

[^] *هتو* *betou* ¹ Moving, agitating. ² Throwing, driving with the palm of the hand. ³ Farting. ⁴ Cum muliere coiens.

[^] *هتوت* *betut* A step, for *خطوة*.

[^] *هتوت* *betut* ¹ Sloping. ² Depressed. ³ Swift.

[^] *هتيب* *betyb* Woody (place).

[^] *حطيطة* *betytet* What is abated in a price.

[^] *حطيم* *betym* The wall furrounding the Caaba or temple at Mecca.

[^] *حظ* *bezz* ¹ Good fortune, happiness. ² Enjoying prosperity. ³ Pleasure, delight.

[^] *حظا* *byza* Plur. of *حظوة*.

[^] *حظارة* *bezaret* See *حظيرة*.

[^] *حظال* *bezzal* (pl. *حظالي*) See *حظال*.

[^] *حظام* *huzam* A meeting of guests.

[^] *حظلة* *byzet* ¹ Felicity. ² Dignity.

[^] *حظر* *hezr* Prohibiting, secluding.

[^] *حظا* *huzuz* See *حضيض*.

[^] *حظال* *bezyl* ¹ Attendance on business; desiring from domesticks an account of what provisions, &c. are delivered out to them. ² Eating the colocynth.

[^] *حظالا* *byzela* ¹ Parsimony. ² Walking about in a passion. ³ Restraining one from moving or turning; standing in the way and preventing him from going forward.

[^] *حظلان* *hezelan* Attention. See *حظال*.

[^] *حظلبة* *hezlibet* Swiftmess, speed.

[^] *حظوب* *huzub* Becoming fat.

[^] *حظوة* *hezwet* ¹ Happiness. ² Dignity.

[^] *حظوة* *huzwet* A small arrow without a point, used by boys. *Hexwet* (plur. *hezwan*) A shoot or sucker.

[^] *حظوظ* *hezuz* Plur. of *حظا*.

[^] *حظي* *beza* A large louse.

[^] *حظي* *bezi* (fem. *حظية*) ¹ Fortunate, happy, comfortable. ² A married man's concubine.

[^] *حظير* *hezyr* (and *حظيرة*) ¹ A sheep-fold or stable. ² A wall, a parapet. *نكد الحظيرة* *niki-du'l'heziret* A covetous worthless man.

[^] *حظيرة* *heziret* A covetous worthless man. *حظيرة القدس* *heziret ul'kuds* The chief place in paradise.

[^] *حفي* *heff* ¹ Going, turning or carrying round, furrounding. ² Cutting or dressing the beard and mustaches. ³ Serving, giving attendance. ⁴ (A woman's head), long neglected, uncoiled, uncombed, and intangled. ⁵ Making smooth (the face) by pulling out the hairs. ⁶ Shaving. ⁷ Rubbing. ⁸ Covering with a garment. ⁹ Falling in love, eagerly desiring. ¹⁰ A weaver's instrument. ¹¹ Urging one (necessary business). ¹² Noise made by the feet in walking; by a bird when flying or chirping; by a beast of burthen when travelling; by a serpent when creeping or hissing; by the belly; by the rustling of trees, &c.

[^] *حفا* *befa* (حفايت) ¹ The Egyptian papyrus. ² Barefooted. ³ Having a worn hoof.

[^] *حفاث* *buffas* A hissing harmless snake.

[^] *حفاصة* *bufaset* A collection.

[^] *حفاضي* *bufazyj* See *حفض*.

[^] *حفاظا* *byfaz* ¹ Preserving, keeping in custody. ² Fixing the eyes on, looking attentively at. ³ Bashful, modest. ⁴ Disdaining. ⁵ Meditating. ⁶ Caution, avoiding bad people. ⁷ Being long in doing any thing. *Huffaz* Commanders of garrisons, protectors.

- * *byfaf* ¹ The side (of any thing).
 * A curling lock, hair in general. ² A troop.
 * *byfalet* ¹ Worthless (man or thing).
 * *beffan* ¹ Filled to the brim (a vessel).
 * A young ostrich or camel.
 * *besawet* ¹ Benevolent, favouring. ² Enquiring minutely into another's condition.
 * *heffet* ¹ A weaver's beam. ² *هفت شدن* *heft shuden* To be dried.
 * *hefs* ¹ Ruining, destroying.
 * *hefd* (and *هفدان*) ¹ Making haste (a servant). ² Going fast (an ostrich, camel, &c.).
 * *besedles* See *هفدن*
 * *hesdet* ¹ Companions. ² Attendants.
 * *hefr* ¹ Digging, hollowing out. ² *هفر*
 * *hefri biri ykhtilal kurden* To dig a pit in another's way, to injure him. *Hefer*
 * A ditch, any place hollowed out. ² Hollow and corrupted (teeth). *Hyfr* Name of an herb.
 * *husret* ¹ A ditch, a grave.
 * *hefreti* Grim, ugly, deformed.
 * *hesred* ¹ A grain of pearl, or other gem. ² Name of a plant.
 * *hefz* ¹ Pushing, shoving forward, driving up behind. ² Repelling. ³ Following. ⁴ Piercing with a spear. *Hefiz* Committing excess.
 * *hefsb* ¹ Flowing or running from all quarters. ² Going at full speed (a horse). *Hyfsh*
 * A small house or closet. ² A little box, the case for a spindle.
 * *hefs* ¹ A leathern sack, with which they draw earth out of wells. ² A lion's whelp.
 * *Hafasf* One of Mahomet's wives.
 * *hefz* ¹ Twisting, bending, inflecting.
 * *Hefez* Household furniture; or a camel carrying it.
 * *byfzyz* (حفاض or حفاضج) ¹ Flethy, flagging-bellied, loose and pendulous.
 * *byfz* ¹ Memory. ² Custody, guardianship, administration. ³ *byfz kurden*
 * To preserve, guard, defend. ² To learn by heart.
 * To suppress. *byfzan min eidi n' nas* Guarding him from the hands of men.
 * *heszet* ¹ Guards, garrisons, keepers.
 * Observers, inspectors, watchmen. ³ Angels (as inspecting the actions of men). *Hyfzet* ¹ Zeal (especially in defence). ² Anger, warmth.
 * *hesef* ¹ Poverty, penury. ² A margin, the brink, an edge. ³ A trace or vestige.
 * *heft* ¹ An assembly, council, congregation. ² Assembling. ³ Studious, diligent.
 * *huslet* ¹ An university, a synod, a council, a general assembly. ² Study, diligence.
 * *heslek* Enervated, foolish.
 * *hesn* ¹ Taking up with both hands (meal, sand, &c.) *hesnet* (plur. *هفنت*)
 * The measure of both hands. ² A small quantity. ³ A mouthful, a handful. *Hufenet* (plur. *هفن*)
 * A ditch, a pit, a well.
 * *hesennej* Short of stature.
 * *hesenja* Languishing, torpid.

- * *besended* Rich and careful.
 * *byfnis* Impudent, obscene (woman).
 * *byfinzaj* ¹ See *حفضج*. ² Enraged.
 * *beswet* (or *هفية*) Bare-footed.
 * *hesur* A just, true, sincere man.
 * *husus* Plur. of *هفص*
 * *husuf* ¹ See *حقب*. ² Weavers utensils.
 * *husul* See *حفل*
 * *hesi* ¹ Intelligent. ² Having a worn hoof (a beast). ³ Beat in the feet (a woman).
 * *hesita* A short squat man.
 * *hesir* A sepulchre, a ditch, a well.
 * *hesifa* Thick and fat.
 * *hesyz* A guardian, &c. See *حافظ*
 * *hesif* See *حقي* signif. 12.
 * *hek* ¹ *hekk* ¹ An attribute of God. ² Just, right, true. ³ Truth, reason, justice, rectitude, duty, gratitude. ⁴ An enemy. ⁵ *nabek* Unjust. *elhekku murrin* Truth is bitter.
 * *beteriki hekk* In equity. *حق الحباية*
 * *hekku l' himait* A present for protection. ² *هكشناس*
 * *heksinas* ¹ Knowing truth, duty, justice. ² Grateful. ³ *هكشناسي* (or *هكشناسي*) Gratitude. *Hykk* ¹ A camel just entering into the fourth year (when he is fit for labour). ² A she-camel when arrived at the age of having colts.
 * *Hukk* A hollow in the middle of the neck, or of a bone.
 * *hekka* ¹ (A mode of swearing) by God!
 * Really, truly, principally.
 * *hekab* ¹ A girdle ornamented with jewels (worn by the Arabian ladies). ² The white at the root of the nail. ³ A white string tied round infants, to guard them from enchantments.
 * *hekaret* Vileness, baseness, being despicable. ² *hekaret kurden* To despise, affront, disgrace.
 * *bykak* Litigating. *نزق الحقان ne-zyku l' bykak* Disputing about trifles. *Hekkak* A box or casket-maker.
 * *bukalet* Water in the bowels.
 * *hekkani* True, pure, disinterested.
 * *muhabbeti hekkaniyet* (or, simply, *حقانيت*) The love of God, perfect charity.
 * *hekaib* Plur. of *هكيب*
 * *ulumu hekaik* Theology.
 * *hekeb* ¹ Barren for want of rain. ² The back girth of a camel's saddle. *Hukb* ¹ A period of 80 years, or above. ² Progeny. *Hykeb* ¹ Years. ² A crowd.
 * *hykbat* ¹ See *hukb*. ² A year, a space of time.
 * *hekket* ¹ According to law. ² Truth. *Hykket* Fem. of *hykk*. *Hukket* or *hekké* A casket, box, vase, cup. ² *hekké baz* A player at cups and balls, a juggler, a conjuror. *هكك كره*
 * *hekké ger* A turner of cups, &c.
 * *hekket* Difficult and dangerous travelling during the night.

- ¹ *byked* Hatred, malevolence, rancour.
² *erbabi byked* The malevolent.
³ *bukr* (or *حقيرة*) Contempt.
⁴ *bekshinas* Grateful, &c. See *حق*
⁵ *beksan* Nimble, quickly.
⁶ *beket* (fem. *حقة*) Agility (of body).
⁷ *bekteban* The male attagen or snipe.
⁸ *bektebet* The voice of the above bird.
⁹ *bykf* Sand heaped up in long waving hills; also round tumuli of sand.
¹⁰ *bekl* (and *beklet*) ¹ (Cattle) swallowing earth along with grass, and being thereby gripped.
² The belly ach. ³ Good foil. ⁴ Walking with the hands in the sides. *Hekl* ¹ (Corn) putting forth blades. ² Land without houses or trees.
³ *bekn* ¹ Putting milk in a bottle in order to make butter. ² Giving an injection.
⁴ *buknet* ¹ The cholick. ² A glister.
⁵ *bekou* ¹ The notched end of an arrow.
² Breeches, the waistband. ³ The loins, waist.
Hykou The cloth round the middle in the bath.
⁴ *bekwet* The belly-ach.
⁵ *bekud* Malevolent, malignant.
⁶ *bukuret* The fourth heaven.
⁷ *bukuk* Laws, rights, duties. *حقوق*
bukuki ilabiyet The divine laws. *حقوق*
bukuki sabiket Old debts, former obligations.
⁸ *bekké* A box, &c. See *حقة*
⁹ *bekibet* A cloak-bag, portmanteau.
¹⁰ *bekyr* Base, mean, contemptible.
¹¹ *bekyr dashten* To despise. *حقير*
bekyru'sh'femail Of base qualities. *حقير*
bekyru'l'mykdar Of little value.
¹² *bekyk* Worthy, deserving. *رعايته*
ryayeté laiku bekyk Deserving of honour and respect.
¹³ *bekyket* ¹ Truth, sincerity, reality.
² Really, truly. ³ A thing notorious. ⁴ Any thing which must be defended, (as a standard, &c.)
⁵ A speech without tropes and figures. ⁶ Advice counsel. ⁷ News. ⁸ Concerning, with regard to.
⁹ *bekyketan* Truly, certainly.
¹⁰ *bekyki* True, unfeigned.
¹¹ *bekyn* Coagulating milk with Oxygal.
¹² *bekk* ¹ Scratching, rubbing. ² Scraping, crazing. ³ Boring, digging, piercing. ⁴ Doubt.
⁵ *hek* A handle, a hilt.
⁶ *bekak* A jeweller, a polisher.
⁷ *bukaket* Whatever falls off in polishing, filing, sawing, planing, shaving, &c.
⁸ *bukkam* Princes, lords, nobles, governors, judges, magistrates.
⁹ *bykayet* History, heroick romance, fable, tradition, a relation, narrative. *حكايت حال*
bykayet hali mazi ¹ A relation of things past. ² The imperfect tense. *حكايت كتابي*
bykayet kitabi A book of history or romance.
¹⁰ *bykhet* Itching, rubbing.
¹¹ *bukret* (plur. *حكر*) Whatever is hid or laid up in scarce times.

- ¹ *beksh* Collection, contraction. *حکش*
bekish akish A wrestler, one who twists and exerts himself to get the better of his adversary.
² *bekek* A soft white stone.
³ *bukl* (Any thing) giving no sound.
⁴ *bekem* A prince, a nobleman, a judge, a governor, commandant. *Hykem* ¹ Knowledge, science. ² Mystry. ³ *kelami pur*
bykem Words full of wisdom or mystry. *Hukm*
¹ Command, absolute power, dominion. ² An order, judgment, sentence, decree. ³ Wisdom, knowledge. *bukmi shera* ¹ A judicial decree.
² Decided according to law. *bukmi hukumet* Sovereign authority, absolute dominion.
behukmi In conformity to. ³ *حکم کردن*
bukm kurden To judge, decide, sentence, decree, determine, order, command, rule over, regulate.
⁴ *bukm berdar* Obeying or executing commands. *elbukmu lillah* God is the judge, heaven must determine. *Hekem* Bridling a horse.
⁵ *bukema* Wise men, philosophers, doctors, physicians. *bukemai efak* The physicians of that age.
⁶ *bekemet* (plur. *حکبات*) ¹ A bridle, a halter, an iron ring, or other check rein for a horse. ² The chin of a sheep.
³ *bykmet* (or *حکبة*) ¹ Wisdom, knowledge. ² Prophecy, mystry, a secret, an oracle, a miracle. *ylmi bykmet* Philosophy, physick, medicine. *bykmet illabi* (or *حکمت الله*) ¹ Divine mystry. ² By the permission of God. (This is also expressed by *bykmeti khuda* and *حکمت رباني* *bykmeti rebbani*).
³ *bukuf* Languor in work.
⁴ *bukuk* (plur. of *حک*) ¹ Erasures, (of books or old deeds). ² Doubts.
⁵ *bukumet* ¹ Dominion, despotism, jurisdiction, authority, sovereignty. ² A principality. *bukumet ran* The reigning power.
³ *bukumetgab* The seat of government, a province, principality, the metropolis or royal residence.
⁴ *bekik* (or *حکک*) ¹ Smooth, polished (die). ² Games at dice or tables. ³ The paring of a nail.
⁵ *bekim* ¹ Learned, wise, prudent, judicious. ² A doctor, a philosopher, a physician.
⁶ *bel* A word of command to she-camels (as *hawb* is to the males). *Hell* Solution, loosing. *bell kurden* ¹ To loose, to solve, resolve, dissolve, discuss, dilute. ² To crush, bruise, split. ³ To enter. ⁴ To descend, to alight (on a journey), to rest, to stay, to remain with.

- * *gah bell gah shedd kur-den* To tie and unloose, unloose and tie. *Hell* Oil of sesame (a grain). *Hyll* See *حلال*
 * *bela* (and *helaat*) Pounding, braying, mixing a collyrium, and anointing the eyes. * (A currier) pulling off the skin from a fleshy part. * The skin so pulled off. * A collyrium. *Helaat* A place abounding with trees.
 * *belabes* See *حلبس*
 * *bellaj* A dresser of cotton. *حلاجة*
bellajet The art of dressing cotton.
 * *bulahyl* A prince, a chief of a tribe.
 * *belak* A fore-throat. *Hylak* Rasure, shaving. *Hellak* A barber.
 * *bulaket* Any thing that falls when clipping, shaving, filing, sawing, planing, &c.
 * *belal* Legal, legitimate. * A lawful thing. *لال مال* *belal mal* Riches lawfully acquired. * *لال شدن* *belal shuden* To be legal, legitimate. * *لال کردن* *belal kurden* To acknowledge as lawful. * To give, to present.
لال بال *bilbelal* Lawfully. *لالم* *belalum* My lawful (wife or husband). * *لال زاده* *belal zadd* A lawful son. *لال* Discharged (a debt). * Depositing (in consequence of a vow). * (A woman) laying aside mourning for the death of her husband, at the expiry of 110 days (during which time she is not by law allowed to marry). * The plur. of *لاله*---*Hellal* A looser, solver, dissolver. *Hyl-lal* Lighting and resting in a place. * Coverings for a camel's saddle.
 * *لالی* *belali* A light thin cloth. * *لالی دادن* *belaladi daden* To give away in marriage.
 * *لالام* *bullam* Cattle of the smallest kind.
 * A kid taken from the mother's womb.
 * *لالمی* *belamy* Death.
 * *لالان* *bellan* Dissolving. * See *لالام*
 * *لالوت* *belawet* Sweetness. *لالوت بخش* *belawet bekhsb* Sweetening, giving sweetness. *Hulawet* (حلاوي or حلاوي) The middle of the hind-head.
 * *لالیل* *belail* Wives.
 * *لالب* *beleb* Milking. * New milk. * Aleppo in Syria. *Hyleb* A milk-pail.
 * *لالبابة* *beibabet* (حلبابة) A milk-camel.
 * *لالبة* *belbet* (plur. *لاليب*) Horses assembled for running races. * A horse-course. *Hulbet* Fenugreek. * Food made of dates and fenugreek, given to women in labour. *Helebet* Milkers. *Hillebet* Lactarian herbs, of which goats are fond.
 * *لالبد* *hylbid* A dwarf camel.
 * *لالبدة* *bulebidet* A large sheep.
 * *لالبس* *belbes* A nobleman, a gallant brave man. * A lion. * Addicted, affixed.
 * *لالبوب* *bulbub* Very black (hair, &c.). *Helebub* and *belebuta* See *belbabet*.
 * *لالبة* *hyllet* A cloak or upper garment. * A missile weapon, a dart. * A place of sacrifice. *Hullet* Friendship.
 * *لالتا* *bulta* A dog's collar.
 * *لالثب* *helfeb* A miser; a proper name.

- * *حلج* *helf* Carding wool or cotton. * Travelling during the night.
 * *حلجة* *heljet* An interval, distance.
 * *حلجيز* *hiljez* Covetous, a miser.
 * *حلز* *helz* Stripping off bark (a tree), taking the hair off (a skin). *Hylliz* Short. * Covetous.
 * *حلزون* *helexun* A snail. * A horn-beetle.
 * *حلس* *belis* A strong brave man. *Hyls* Dorsers put under saddles to save the camels backs.
حلس البيت *helisu'l'beit* Any thing spread under rich garments or furniture.
 * *حلسم* *hylsem* An avaricious man.
 * *حلنى* *helf* An oath, swearing. *Hylf* A compact, confederacy. * Faith in keeping agreements. * A religious observer of compacts. * Confederates.
 * *حلنا* *bulefa* Associates, confederates, friends.
 * Aquatick herbs.
 * *حلفس* *bylefs* A fleshy six-year old camel.
 * *حلن* *belk* Shaving, scraping. * Hurting in the throat. * Going round, surrounding.
 * Twisting hard (a rope). * Coiens. * The jaws, the wind-pipe, the throat. *Hylk* The royal signet. * Much wealth.
 * *حلقة* *belket* or *belké* A ring, a circle, a bracelet, the ring of a door; also of a coat of mail. * An assembly, a circle of friends. * *حلقة* *belké begush* An ear-ring (which formerly distinguished servants). * A servant, a slave. *Heleket* Razors, shavers, scrapers.
 * *حلقد* *hylkyd* Of a bad disposition. * Difficult. *Helekkud* Avaricious. * Weak. * Enmity. * A crime.
 * *حلقس* *hulkus* A fence of boards or poles.
 * *حلقوم* *bulkum* The throat, jaws.
 * *حلکم* *belkem* Black. *Helkemet* Duskynefs.
 * *حلک* *belek* Blacknefs.
 * *حلل* *belel* Weaknefs in the hough or pastern. *Hulel* Striped Arabian garments. * The habits of paradise.
 * *حللم* *belem* The tike (an insect). * Destroying. * Corrupted or corroded by worms (hides). *Hulm* Sleeping, slumbering. * A dream (especially about any thing bad). * Pollui in fomno. *Hylm* Understanding. * Gravity. * Puberty. * Mildnefs, clemency. * *بی حلم* *bi hylm* Merciless, severe. *بی حلمی* *bi hylmi* Severity.
 * *حلبة* *hilemet* One tike; also another worm which infests sheep. * The nipple.
 * *حلو* *belou* Sweet, pleasant (to the eye, mind, taste, &c.) * Giving something by way of reward above the stipulated hire. *Helurwan* A stone, upon which they bray the paint or unguent for the eyes. *Hel-u* See *حل*
 * *حلوا* *belwa* A kind of sweet cake or paste of various kinds, made with flour and honey.
 * *حلوج* *belwaj* A bird which feeds on carcases.
 * *حلوان* *bulwan* Making a free gift. * A present to a sooth-sayer. * The hire to a broker.
 * The marriage portion of a daughter; the para-

phernalia, or estate in the disposal of a wife.
 5 Presents made.

أ حلب *belub* 1 Milking. 2 (An animal) milked.

أ حلول *bulul* (and حلولة) 1 Entering, descending, remaining, resting in any place. 2 Paying a debt or a mulct. 3 A place of sacrifice. 4 Any place where one rests. حلول خانه شام *bululi khanei sham* The house of rest of the west, i. e. Sun-set, the west.

أ حوالي *barwali* Plur. of *beliyet*.

أ حلوني *buluni* (حلوني or حلوبي) 1 Adulterating (money, &c.) 2 Variegated.

أ حلويات *belwiyat* (and حلوي) See حلوا

أ حلي *beli* 1 Jewels, female ornaments. 2 Dressing herself with jewels and other ornaments. 3 Pleasing to the mind or eye (a woman). 4 Herbs hard, dry, and beginning to wither. 5 Pl. of *hylyet*.

أ حليب *belib* 1 Sweet milk. 2 Blood newly drawn. 3 Date wine.

أ حلية *hylyet* 1 An ornament (of a sword, especially on the hilt and sheath). 2 The external form or description of a man. 3 A garment. *Heliyet* A woman dressed in her ornaments. *Hylit* Affa foetida.

أ حليج *belij* Carded or dressed cotton.

أ حليجة *belijet* 1 Milk, in which dates have been dissolved. 2 Butter sticking to the churn.

أ حليف *belif* A confederate, a partner, a conspirator. 2 حليف زبان *belif zaban* Eloquent.

أ حليفة *belifet* An oath.

أ حليق *belyk* Shaved (hair or beard).

أ حليل *belil* 1 A spouse, a husband, a wife. 2 A companion, a partner, associate.

أ حليم *belim* 1 Mild, gentle, affable, humane, tractable. 2 A fat animal.

أ حم *hem* A father or brother-in-law. *Hemm* 1 Becoming hot (water). 2 Kindling, inflaming. 3 Exciting, encouraging. 4 Contending, restraining. 5 Determining, defining, measuring. 6 Melting the fat from a sheep's tail. *Humm* An escape.

أ حما *bema* (and *bemaat*) Black clay, thin fetid mud. حما لك *bema laka* Health to you, may all things go happily. *Hyma* 1 Prohibition. 2 Abstinence. 3 Privation. *Humma* 1 Podex. 2 A fever. حما مثلثة *hummai musellefet* A tertian ague.

أ حمة *hemat* 1 A father-in-law or nearest kindred to husband or wife. 2 The calf of the leg. حمة اثنان *bematan* Two muscular nerves in a horse's leg. *Humat* Protectors.

أ حمادي *humada* Intense heat.

أ حمار *hymar* A he-ass. حمار وحشي *hymar wehsbi* A wild ass. *Hemmar* (plur. *hemmarat*) 1 An ass-driver. 2 Plur. of *hemmarat*.

أ حمارات *hemarat* Active, industrious.

أ حمارة *hymaret* 1 A she-ass. 2 A large stone. 3 Stones raised round a reservoir, in order to confine the water; also stones erected round a hunter's lurking place. 4 The upper part of the foot. *Hemmarat* The hottest time of the summer.

أ حمارس *humaris* 1 Strong. 2 A lion.

أ حماري *hymari* Asinine.

أ حماست *hemaset* 1 Steady (in religion), bold (in battle). 2 Modern poetry (after the Arabians became mixed with strangers).

أ حماس *humax* Wild sorrel.

أ حماط *hemat* 1 Dry herbs. 2 A canker-worm.

أ حماطة *hematet* 1 Dry herbage, &c. 2 A secret of the heart. 3 The black blood of the heart. 4 A heat, or asperity in the throat.

أ حماق *humak* Small-pox, measles, &c.

أ حماقت *hemaket* 1 Folly, stupidity. 2 Foolish.

أ حماكيس *hemakys* Misfortunes.

أ حمال *hemmal* (fem. حمالة *hemmalet*) A porter, a carrier of burthens.

أ حمالة *hemalet* 1 Receiving. 2 Conceiving. 3 Becoming pregnant. 4 A foetus in the womb. *Hymalet* A sword-belt.

أ حمام *hemam* A dove, a turtle, any bird with a ruff. *Humam* The camel-fever. *Hymam* Death. *Hemmam* A bath.

أ حماما *himama* An herb used in embalming (whence the word mummy).

أ حمامات *hemmammat* 1 Baths. 2 Doves.

أ حمامة *hemamet* One dove.

أ حمامي *hemmami* A bagnio-keeper. حامي *hemmai* 1 A malignant fever. 2 Phrensy from this fever.

أ حمايت *hymayet* Protection, defence, guardianship. 2 حمايت دادن *hymayet daden* To give protection, to defend, to preserve, to maintain.

أ حمائل *hemail* 1 A shoulder sword-belt. 2 An amulet, charm, preservative.

أ حمام *hemaim* Doves, pigeons.

أ حمة *humet* The venom of a scorpion. *Hemet* or *hymet* A hot spring, a warm bath. *Hummet* 1 Warmth, fervor, intense heat. 2 Blackness. 3 Plenty (of water). 4 A fever. *Hemt* A hot day.

أ حمم *hymbym* Very black.

أ حمد *hemd* Praise, praising. حمد لله *hemdi hemidi ekrem* Praise (to God) worthy of praise. الحمد لله *lillabi l'hemd* (حمد له) Praised be God (to which they sometimes add رب العالمين *rebbi l'alemin* Lord of the universe). حمد الله *hemdan lillab* By the grace or favour of God.

أ حمدان *hemedan* Membrum virile.

أ حمة *hemedet* The crackling sound of fire. *Humedet* A fulsome unblushing flatterer.

أ حمدونه *hemduné* An ape, a baboon.

أ حمر *hemr* 1 Excoriation, skinning. 2 Shaving. *Hemir* 1 Having the belly-ach or indigestion.

2 Bursting with rage. 3 Making a bridle fit well, by scraping off the interior part. *Humr* 1 Affes.

2 Reds. 3 New things. *Humer* 1 Tamarinds.

2 The Bitumin of Judea. *Hummer* A bird like a sparrow, with a red head. *Hymmir* A violent rain.

أ حمراء *hemra* (fem.) 1 Red. 2 Barbarians. 3 A barren season.

أ حمراء *hemarat* 1 Active, industrious (see حمارات). 2 Plur. of *hummer*.

- ▲ *bumret* ¹ A tamarind. ² The rose, Erysipelas, St. Anthony's fire. ³ Redness.
 ▲ *hymridet* ¹ The slime of a cistern.
 ▲ *hymreket* ¹ Wool.
 ▲ *hemz* ¹ Acrimony, bitterness of taste.
 ▲ *hemzé* ¹ Barley broth, or any thing similar. ² The herb rocket. ³ The name of a brave man, cousin to Mahomet, whose wonderful exploits are celebrated in the book called *حزبه نامه*.
 ▲ *hemis* ¹ Strong. ² Hard.
 ▲ *hemsh* ¹ Having slender legs.
 ▲ *Hems* ¹ A famous town in Syria. *Hymes* ¹ A kind of small pulse.
 ▲ *hemz* ¹ A salt bitter plant. ² Thick oxygal, a preparation of sour cream, &c.
 ▲ *hemzyz* ¹ Wild sorrel.
 ▲ *hemtel* ¹ The colocynth, gourd, &c.
 ▲ *hematyt* ¹ The canker-worm.
 ▲ *humk* ¹ Foolishness, stupidity, inadvertency. ² Fools. *Hemyk* ¹ A fool.
 ▲ *hemka* ¹ The insipid herb (beet).
 ▲ *bemek* ¹ A louse, nit. ² A minute thing.
 ▲ *heml* ¹ A burden, a load. ² Fruit (of the womb or of a tree). ³ *heml kurdn* ¹ To impose a burden, to load, to impute, ascribe, accuse. ² *wexia heml kurdn* ¹ To lay down a load, to be delivered of a child. ² *wexia heml yekin shuden* ¹ To be near delivery. *Hymel* ¹ Pregnant. ² Bearing fruit (a tree). ³ A foetus in the womb. ⁴ Fruit. *Hemel* ¹ A ram. ² A large lamb. ³ Aries, the first sign of the zodiac. *لسان الحمل* ¹ The plantain tree.
 ▲ *hemlet* or *hemlé* ¹ An attack, an assault.
 ▲ *hemli* ¹ Categorical.
 ▲ *bummem* (or *حبة*) ¹ Coal, fuel, ashes.
 ▲ *hemnan* ¹ The smaller species of tike.
 ▲ *humawwet* ¹ A paroxysm of pain.
 ▲ *hemud* ¹ Praised. See *حيد*.
 ▲ *humus* ¹ Subduing, falling (as a swelling, a boiling pot, &c.)
 ▲ *humuzet* ¹ Sour. ² Eating salt or bitter plants. ³ Sourness, bitterness, acidity.
 ▲ *hemul* ¹ Mild, gentle, tame. ² One who bears injuries with patience. *Huduj* ¹ Camels which carry women in litters called *Hudj*, *buduj*, or *hawdej*; also those litters.
 ▲ *hemulet* ¹ Carried. ² Carrying. ³ A beast or burthen. ⁴ Horse or camel loads.
 ▲ *hemawwat* ¹ Plur. of *حابة*.
 ▲ *humuyet* ¹ Heat. ² Being hot.
 ▲ *hema* ¹ A dove, a pigeon. *Hemi* (or *حبر*) ¹ Becoming hot (a day, a furnace, &c.) ² Heat. *Hemi* ¹ Hot, boiling, fervent. ² Protected. ³ A father-in-law, or nearest relation to husband or wife. ⁴ Full of clay. *Humma* ¹ A fever.
 ▲ *humeya* ¹ Whatever one must defend (as a wife, a standard, &c.) ² Heat.
 ▲ *hemit* ¹ Extreme rage. ² A bottle without hair, for churning, &c.

- ▲ *hymyet* (or *حوة*) ¹ Prohibiting, forbidding. *Hemiyet* ¹ Zeal, ardour, impetuosity, a nice sense of honour, modesty, gravity. *Hemmiyet* ¹ Warm baths.
 ▲ *humid* ¹ Praised. ² Laudable, glorious. *اوصاف حبيده* ¹ Laudable qualifications.
 ▲ *hemir* ¹ Leather straps with which they sew shoes; or, fasten loads, saddles, &c.
 ▲ *hemil* ¹ A son of a whore. ² A surety. ³ Herbs, sticks, &c. carried down by the stream. ⁴ A slave boy brought young from another country.
 ▲ *hemim* (or *حيمه*) ¹ Warm water. ² A hot bath. ³ The heat of summer. ⁴ Summer rains, the rainy seasons. ⁵ Causing fevers. ⁶ A fever. ⁷ A relation, especially under your care.
 ▲ *hynna* (or *حناء*) ¹ The dying or colouring herb cyprus or privet. *Hyna* ¹ Lust.
 ▲ *hunabij* ¹ Small ants. ² See *حنج*.
 ▲ *benjir* ¹ The wind-pipe, the throat.
 ▲ *benajif* ¹ Plur. of *حنجوف*.
 ▲ *benajil* ¹ Short and compact of body.
 ▲ *benatim* ¹ Black clouds.
 ▲ *benadij* (plur. *حناديج*) ¹ A large camel. ² An oblong track or heap of sand. ³ (*contra*) Short.
 ▲ *hennas* ¹ The devil.
 ▲ *hennat* ¹ A seller of wheat.
 ▲ *hynatet* ¹ The art of embalming.
 ▲ *benazyb* ¹ Male locusts. ² Beetles.
 ▲ *hynak* ¹ Plur. of *حنق*.
 ▲ *hynak* ¹ Plur. of *حنكة*.
 ▲ *henakil* ¹ Plur. of *حنكل*.
 ▲ *hymnalu* ¹ Tinged with cyprus.
 ▲ *henan* ¹ Pitying. ² Parental or filial love. *Hennan* (fem. *bennanet*) ¹ Most compassionate or affectionate (one of the epithets of God). ² An open clear way. ³ Twanging as a bow-string.
 ▲ *hynayet* ¹ Flexure, bending.
 ▲ *benair* ¹ Plur. of *حنيرة*.
 ▲ *hymbalet* ¹ A babbler, an idle talker.
 ▲ *humbuj* ¹ Large-bodied, fleshy. ² A louse.
 ▲ *hymber* ¹ Short, dwarfish. *Hymberr* ¹ Affiduity. ² Magnitude. ³ Hardness, force, strength.
 ▲ *hemberit* ¹ Excessive cold.
 ▲ *hemberit* ¹ Pure water. ² Weak.
 ▲ *abu hymbes* (Father of stratagems) ¹ the fox. *hembeset* ¹ Stratagems (in war).
 ▲ *hembel* ¹ A short dwarfish man. ² A vest made of skins. *Humbel* ¹ French beans. ² The flowers of the Egyptian thorn.
 ▲ *bennet* or *Henna* ¹ A woman's name, (Hanna). ² A wife. ³ The foam of a camel.
 ▲ *benta* ¹ A dwarf.
 ▲ *benteret* ¹ Difficulties, straits.
 ▲ *bentem* ¹ A green-coloured bucket or water-pot. ² The earth. ³ Black clouds.
 ▲ *huntsuf* ¹ Scratching his beard.
 ▲ *byns* ¹ A sin, crime. ² Obedience.

- ^ *benfar* A dwarf.
 ^ *benfer* (حنثري) Foolish. A fool.
 ^ *benferet* Straits, difficulties.
 ^ *bensel* Weak, feeble.
 ^ *bunjeb* Dry. (or حنجد) A tract of sand.
 ^ *benjer* The windpipe, the throat.
 ^ *benjef* (حنجفة) The top of the haunch or thigh. The back-bone.
 ^ *bynjel* A large-bodied woman.
 ^ *Hunjul* A wild beast, especially a lion.
 ^ *bunjud* (or حنجر) The windpipe, the throat. An oblong vessel, a jug, a cruet, a smelling-bottle.
 ^ *bunjuf* The head of the ribs joining to the back-bone.
 ^ *hunud* Plur. of حنود
 ^ *bunduj* Odoriferous herbs and flowers growing amongst sand.
 ^ *bundur* The pupil of the eye.
 ^ *byndekuk* A tall foolish fellow.
Hendekuk or *hendekuka* The Lot-tree.
 ^ *hendel* Short. A dwarf.
 ^ *hendelis* (A camel) fleshy and flabby. Slow-paced; and (è contra) excellent (camel).
 ^ *hendem* A tree with a red root.
 ^ *byndeman* (or حنذمان) A body of men, a crowd.
 ^ *benex* Roasting (an egg upon a hot stone). Scorching (as the sun). Making (a horse) sweat by exercising him in the sun. Diluting (wine) with a little water. Growing hot.
 ^ *bynzab* A stout middle-sized ass, short and thick. A strong dwarf. A wild carrot, also a nut. *Hynzab* A cook.
 ^ *benzeker* (or حنزقرة) plur. حنزقرات Dwarfish, despicable.
 ^ *bunzub* A flight of the birds *Kata*.
 ^ *benes* Pushing courageously into the hottest of the battle. *Hunus* Pious.
 ^ *benesh* A serpent. A malignant villain, a scoundrel.
 ^ *bynfa* A weak man.
 ^ *bynfar* Slender, large bellied.
 ^ *bensel* A cavity in a stone. Water collected there. Small (ditch, &c.).
 ^ *bynet* (plur.) Wheats.
 ^ *bentaarwet* (or حنطاة) Large bellied.
 ^ *benterir* The clouds. حنطيرة *benterir* One cloud, part of a cloud.
 ^ *benty* Short of stature. A dwarf.
 ^ Large bellied. Despicable.
 ^ *hunetyet* A large broad goat.
 ^ *bynzarwou* Short bodied.
 ^ *bunzub* A male locust, A beetle.
 ^ *benzel* The wild gourd, colocynth.
 ^ *bynziyan* Speaking imprudently.
 ^ *benef* Of the Hanifa sect, or true Muffulman religion. Bow or bandy-legg'd.
 ^ *bynfes* Impudent, shameless.

- ^ *bynfesb* (حنفیش) Vipers.
 ^ *benfez* Weak, cowardly.
 ^ *benefi* Orthodox, the sect of Hanifa.
 ^ *benek* High indignation.
 ^ *benket* A bird resembling the woodcock or snipe, the attagen.
 ^ *benk* A bridle, the chin-strap or chain. Perceiving, understanding. Confirming, acquiring practice, rendering expert. *Henek* The palate, and the under part of the mouth opposite to it. The back. Deep black. The jaw, the cheek.
 ^ *bunket* Strength, firmness. Experience. Straps and timbers of a saddle.
 ^ *benkel* (حنكله fem.) Despicable, rude.
 ^ *benou* Crookedness, curvature. The crooked timbers of a saddle. Crooked, bent. The side (of a mountain, &c.) Crooking, twisting, bending. Affectionate, loving (as a mother who on account of her children rejects a second marriage).
 ^ *benwet* An odoriferous herb.
 ^ *benud* Water absorbed in a sandy soil, and resting on a solid stratum below.
 ^ *benut* (Dead bodies or other things) sprinkled or strewed with sweet herbs, &c.
 ^ *benun* Whistling (as the wind).
 ^ *benya* Having a crooked back.
 ^ *beniyet* (plur. حني) A bow.
 ^ *benis* Perjured, wicked.
 ^ *buneir* An old Arabian month.
 ^ *buneiret* An arch, the cementing of arched work. A bow without the string. A bow for separating cotton from the pods, &c.
 ^ *benix* Short.
 ^ *benif* An orthodox Muffulman.
 ^ *Hanife* (or ابو حنيفه) One of the four chiefs of the great Mahometan sects.
 ^ *benefi* Orthodox. حنيفيه (fem.) The sect of Hanifa.
 ^ *benin* Parental or filial affection. The affectionate cry of a camel to her colt.
 ^ *burwou* Black, dusky (lips, &c.).
 ^ *Heva* Eve the mother of mankind.
 ^ *Hyrwa* A tent of wool or goats hairs. A number of those tents adjoining to one another.
 ^ *Hawwa* Of a greenish or blue colour verging to black, cerulean. A plant resembling the wolf in colour. A charmer of serpents.
 ^ *hawab* A spacious place.
 ^ *hawatik* Cattle poorly fed, or that will not fatten. A young ostrich.
 ^ *hawajib* Veils, &c. plur. of حجاب
 ^ *hawajil* Crows. plur. of حاجل and حوجلة
 ^ *hawadis* News, accidents, events.
 ^ *burwar* A sucking camel's colt.
 ^ *hawari* Shining, clear, white-skinned. A washer of garments. A disciple or apostle (of Jesus Christ). A friend, associate,

companion (of Mahomet). *hawariyun* حواريون
Apostles. *hawari jinan* حواري جنان The
nymphs of paradise. *hawari misal* حواري مثال
Resembling nymphs. *Hurwari* حوروارى White bread.

¹ *hawass* حواس Sense. ² *hawassi* حواس حساسة
kbemset (or ³ *penj hawas* پنج حواس) The five
senses. ⁴ *hawassi enderuni* حواس اندروني The
internal senses. ⁵ *hawassi birani* حواس براني The
external senses.

⁶ *hurwasset* حواسه A mixed assembly.

⁷ *hawabik* حواسك Blowing from different
quarters (winds).

⁸ *hawasbi* حواسي Margins, borders, hems,
marginal notes or observations. ⁹ Followers, at-
tendants, domesticks. *umera wu* امرأ و حواسي

hawasbi Princes and people, grandees and plebeians.
¹⁰ *hawasyl* حواسل The throat, the wind-
pipe, weasand. ¹¹ An animal of whose skin they
make garments. ¹² A kind of bird. ¹³ A sort of
bellows, also of pick-axe, &c.

¹⁴ *hawasyn* حواسين Chaste woman.

¹⁵ *hurwatet* حواطه A place for keeping grain.

¹⁶ *hawafyr* حوافر Nails, claws, feet.

¹⁷ *huwaket* حواقة Any thing swept.

¹⁸ *hawal* حوال Round about. ¹⁹ A circle,
circuit. ²⁰ Changing greatly. ²¹ Changed.

²² *hawalet* حواله An eminence, a hill, a
mountain, a fortress, or any thing similar which
commands the adjacent country. ²³ A commissary,
a bailiff, or any person vested with the power of
exacting a debt. ²⁴ Seized with the epilepsy.

²⁵ *hawalet kurden* حواله كردن To transmit, to
transfer one's power to another, to impower one
to demand a debt, to charge, to recommend. ²⁶ To
change. ²⁷ To brandish (a sword, &c.) to aim,
strike with, or shake a weapon in a menacing man-
ner. ²⁸ To refer or recommend one's self to another.

²⁹ *hawali* حوالى (or اطراف و حوالى) En-
vironments, parts adjacent. Plur. of *hawali* حولى and حالية

³⁰ *hawaret* حوانت Shops.

³¹ *hawawi* حواوي or حوايا Pl. of حوية and حوايه

³² *hawajj* حوائج Things, affairs, necessities.

³³ *hawab* حوب Sinning, offending. ³⁴ Father

and mother, parents. ³⁵ A sister, a daughter.
Hawb or *haweb* حوبه A word used in driving he ca-
mels. *Hawb* or *hub* حوبه A crime, a sin, wickedness,
profligacy. *Hub* حوبه The gutter on house-tops,
also the court yard where the rain drops. ³⁶ Afflic-
tion, anxiety, dread, destruction, death. ³⁷ A dis-
ease. ³⁸ The soul, breath. ³⁹ A thing, a body. ⁴⁰ A
habitable place.

⁴¹ *hawba* حوبا The soul. ⁴² A body (thing or
person). ⁴³ The breast. ⁴⁴ A short man. ⁴⁵ Long
back'd, with short feet.

⁴⁶ *hawbet* حوبه Grief, weakness. ⁴⁷ Want, ne-
cessity. ⁴⁸ A family distressed with poverty. ⁴⁹ An
infirm helpless man. ⁵⁰ A great bottle. ⁵¹ Any
great and important affair. *Hubet* حوبه A mother. ⁵² A
wife. ⁵³ A concubine. ⁵⁴ A beast of burthen.

¹ *hut* حوت A large fish. ² The sign Pisces.

³ *hawtek* حوتك Short. ⁴ Lean.

⁵ *hawteket* حوتكه A dwarf's pace.

⁶ *hawteki* حوتكي Short. ⁷ Lean. ⁸ A glutton.

⁹ *hawtekiyet* حوتكيت A fash which the Ara-
bians roll round their heads or turbans.

¹⁰ *hawtel* حوتل A youth near puberty. ¹¹ A
young kata (a bird). ¹² Weak. ¹³ Short.

¹⁴ *hawj* حوج Having occasion, being in want
of. ¹⁵ Plur. of *hawja* حاجة Necessaries, &c.

¹⁶ *hawja* حوجا Necessity. ¹⁷ A thing, business.
See *hawja* حاجة A doubt, a scruple. ¹⁸ A kind of herb.

¹⁹ *hawjilet* حوجلله A cruet, a smelling-bottle,

²⁰ *hawjen* حوجن A red rose.

²¹ *hawzan* حوزان The water lily.

²² *hawer* حور A defect, want, injury, detriment.

²³ Deficient. ²⁴ Returning. *Hawer* حور Extremely
bright (the white and black of the eye.) ²⁵ An
eye entirely black (as that of a doe, a cow, &c.)

(this word frequently expresses the beautiful black
eyes of women, but never those of men, excepting
sometimes in a metaphorical sense). ²⁶ A species
of red leather with which they line wicker bas-
kets, shoes, &c. *Hur* حور Produce (especially flour
from grain, as it falls when grinding). ²⁷ See

hawer حور --- *Hawwer* حور (white) poplar (tree).

hawwer rumi حور رومي The black poplar.

²⁸ *hawra* حورا Having fine black eyes.

²⁹ *hawran* حوران The southern region of Da-
mascus. *Huran* حوران Sucking camels colts. ³⁰ Places
where waters stagnate. ³¹ Confounded.

³² *hawwernek* حورنك A magnificent palace (par-
ticularly one built by king Behram, of Persia).

³³ *huri* حوري (or حور) A virgin of paradise, a
black-eyed nymph (called likewise *huri* حور عين

huri behisht, &c.) *huri behisht* حور بهشت

reshki huri رشك حور Beautiful as the virgins of
Paradise. *Huri* حوري One nymph of paradise.

³⁴ *hawz* حوز Collecting, accumulating, ac-
quiring. ³⁵ The brink, margin border, edge. ³⁶ A
province. ³⁷ A king, prince. ³⁸ Possession. ³⁹ The

slow also the swift pace of a horse, &c. ⁴⁰ Coitus.

⁴¹ *hawzet* حوزة A track, side, part, the middle
of a kingdom. ⁴² A congregation. ⁴³ Membrum

virile. ⁴⁴ *Rima muliebris*.

⁴⁵ *huri* حوري Active, brisk, light, nimble. ⁴⁶ Sa-
gacious, prudent. ⁴⁷ A solitary man, one who flies
society, or whom others shun. ⁴⁸ Black. ⁴⁹ A lion.

⁵⁰ *haww* حوس Separating, dispersing, diffi-
pating. ⁵¹ Putting to flight. ⁵² Searching anxiously
for any thing. ⁵³ Sweeping the ground with one's
garments. ⁵⁴ Excoriating. ⁵⁵ Mutual confusion,

or blending. ⁵⁶ (Any thing) mixing with the
thoughts, and affecting them. ⁵⁷ Commixtio cum
muliere. ⁵⁸ Bold, strenuous. *Hawwes* حواسه Adverfi-
ties, misfortunes.

⁵⁹ *hawsek* حوسك A castle, a palace.

⁶⁰ *hawse* حوسه Rich, opulent.

⁶¹ *hawsh* حوش A country, desert and inhabited
by demons. ⁶² A savage animal, also a demon (who,

according to vulgar belief, covers cattle, and makes them fierce and untractable). ³ Any thing light and sharp. حوش الفؤاد Keen, acute in mind. حوشي *busbi* ¹ Any thing foreign or strange. ² Fierce savage. ³ One with whom nobody associates. حوشية *busbiyet* Savageness, misanthropy. ⁴ *hawz* Joining close, sewing up, covering (the eyes of a falcon). *Hawes* Being close at the angles (the eyes). ⁵ *hawselet* The stomach, maw, crop. ⁶ *hawz* A pond, a large reservoir of water, the basin of a fountain. ⁷ *hawt* Keeping, preserving, guarding, contracting, drawing in. ⁸ *hawf* Succinctorium ex corio quod induunt feminæ menstruosa. ⁹ *hawk* ¹ Sweeping. ² Glans penis. ³ *hawk* ¹ Weaving. ² Basil royal. ³ *hawl* ¹ Changing. ² Passing by or over. ³ Returning. ⁴ Leaping. ⁵ Retaining, detaining. ⁶ Sly, insidious, laying snares. ⁷ Powerful, strong. ⁸ Agitated, trembling, wavering. ⁹ Receding, departing from (an agreement, custom, &c.) ¹⁰ Altered, corrupted, becoming black. ¹¹ Crooked, bent (as a bow). ¹² Fraud, deceit. ¹³ An year. ¹⁴ An animal of one year's growth. ¹⁵ A partition, a wall. ¹⁶ Power. لا حول ولا قوة الا بالله *la hawla wa la kuwweta ila billah* There is no power nor virtue but in God. *Hawel* ¹ Squint-eyed, blind of an eye. ² Changed, migrating from place to place. ³ Vaulting on horseback. ⁴ Covered without conceiving (a mare, &c.) *Hurwel* Prudent. *Hurwel* Misfortunes. ⁵ *hawla* A membrane coming along with the foetus, water flowing before the birth. ⁶ *hawlan* Passing by or through. ⁷ *hulet* ¹ Misfortune. ² Very fly. ³ *hawleket* Saying *لا حول* &c. as above. ⁴ *hawli* (plur. *حوليات*) A young animal (of the solid hoof genus). ⁵ A court, an area. *Hurweli* Mutable, versatile. ⁶ *hawm* ¹ Surrounding, skimming in circles (a bird). ² A body of camels. ³ *hawman* ¹ See *حوم*. ² Rugged places. ³ *hawmet* The greatest quantity or power of any thing; as *حومة القتل* *hawmetu'l kytal* (or *حومة حرب*) The chief strength of the battle. *Hawmet* A field of battle. ⁴ *hawennes* Immoveable. ⁵ *Heva* Eve, the first woman. ⁶ *hawiyet* ¹ An intestine, or the fat adhering to it. ² A quilted cloth put over a camel's bunch, to prevent the load from hurting it. ³ Water collected in a soft hollow stone surrounded with earth, &c. to confine it. ⁴ Rotundity. ⁵ *hawij* ¹ Things transported from place to place. ² Pot-herbs, seasonings. ³ A sweet cake. ⁴ *heyi* ¹ Alive. ² Ashamed, blushing. ³ A family, part of a tribe. ⁴ The middle of a village. *heyi la yemut* Ever-living, eternal.

heyu keiyum Living and immortal (epithets of the Supreme Being). *heyi* (fem. *beiyet*, plur. *حيات*) A serpent. *Heyet* An earth-worm, a maw-worm. *heyi* Come hither! approach! *حي* (or *حيي*) *byi byi* Words used to call asses to water. *Heyi* ¹ Collecting, assembling. ² Occupying, comprehending. ³ *beya* ¹ Shame, blushing, bashfulness. ² Vulva, uterus. *حيان* (dual) Plenty and rain. *beyat* ¹ Life. ² A porch. *حيات* *beyat bekhsb* Giving life. *Heiyat* Serpents. *hydi beyadi* Make way! *hyatet* Surrounding, guarding. See *حوط*. *Heyat* A space within the walls of fortified towns, not allowed to be built upon, lest it might endanger the defence of the place. *beyak* Weaving. *Heiyak* A weaver. *hiyal* ¹ Shifting a saddle. ² Not conceiving (camels, mares, &c.) tho' covered. *beyfu* (or *حيثا*) Where? Where-foever, to whatever place (you go I will follow). *beifet* ¹ Examination, contemplation. ² Ubiquity, universality (in science) *ارباب* *erbabi beifet* Contemplative, scientific *beijer* A frog. *heid* ¹ A projection from the side of a mountain. See *حيود* — *Hiyud* A knot upon the horn of an ibex or mountain-goat. *heider* (and *حيدرة*) ¹ A lion. ² A man's proper name. *Heider Ali* The name of a powerful Indian potentate. *heidawan* A ring-dove. *beyeda* Starting at his own shadow. *beir* (or *حيرة* or *حيران*) ¹ Astonished, confounded, disturbed. *Heir* A fold or other inclosure for cattle. *beir bier* Perturbation, irresolution. *Heiret* Stupor, perturbation, amazement. *beiret engiz* Exciting wonder. *byrem* (and *حيرمة*) An ox, a cow. *byre* The skull, the hind-head. *byz* ¹ A vessel used in baths, either for drinking or pouring water upon the body. ² Scortum sodomiticum. *beiyiz* ¹ A place, part, a tract of ground. ² A court-yard, an area. *Heiz* Driving vehemently. *beizur* A very long Indian root. *beis* ¹ Mixing or preparing a kind of dish made of dates, butter, milk, &c. *beishan* Trembling greatly. *beis* ¹ Turning away, revolting. ² Flying, escaping, retreating. ³ Difficulty, perplexity, straits. *beis beis* A perplexed business, a misfortune. *beisa* Quæ angusta est vulva. *byz* (pl. *byzet*) Menfes. *bytet* ¹ A court, a palace. ² A barn. ³ Cincture. ⁴ Affection, inclination. *beif* Injustice, violence, oppression, iniquity, injury, cruelty, tyranny. *beifa* Ah! alas! *beif sad beif* Ah! alas! a hundred times alas! that.

▲ *heifet* (plur. *biyef*) A side, edge, margin. ▲ A patch in mending.
 ▲ *beik* Surrounding, girding.
 ▲ *beikut* (or *حيطان*) A woodcock.
 ▲ *heyekan* (A short man) shaking his body, and walking wide. *Heikanet* Thick arms.
 ▲ *beikelé* The herb nightshade.
 ▲ *beil* Virtue, power. ▲ Deception. *Heyel* Frauds, snares.
 ▲ *bylet* or *bylé* Machination, fraud, treachery, stratagem, finesse, knavery. ▲ Virtue, power, force. ▲ Art, invention, cunning. ▲ *byle kurden* To use art, to deceive.
 ▲ *byle baz* (or *حليه كار*) A knave, a cheat. ▲ Sly, malicious, crafty. *حيله بازي* *byle bazi* (or *byle gari*) Villainy, deceit. *Heilet* A number of goats.
 ▲ *byn* Time, an age, forty years, seven years, half a year, two months, evening and morning, any given period or interval of time. *Hein* Destruction, perishing.
 ▲ *byna* Sometimes, in some time.
 ▲ *beynet* A fixed period. *الحينة elbeynet* Once in the day or night.
 ▲ *حينيد* Then, at that time.
 ▲ *beywan* An animal, a brute.
 ▲ *beywanat* Animals, cattle, brutes.
 ▲ *beywani* Brutal, sensual.
 ▲ *beyut* Life. *روح بخش و حيات افزا* *rub bekhsu beyat efza* Giving spirits and prolonging life. *روح حيوتي* *rub beyuti* The vital spirit. *Huyut* A male serpent.
 ▲ *huyud* Declining, diverting, turning from. ▲ Plur. of *heid*.
 ▲ *beyus* Timid, running away.
 ▲ *beyawi* Serpentine.
 ▲ *beibelet* The herb nightshade.
 ▲ *bei* (fem. *حبيبة*) Bashful.
 ▲ *kba* The seventh letter of the Arabick alphabet, and the ninth of the Persian, expressing in arithmetick 600.
 ▲ *kba* (and *خاي*) The part. of *خايدن* *kbaiden* Chewing. *طوطي شکر خا* *tusi shuker kba* A sugar-eating parrot.
 ▲ *khab* Sleep. See *خواب*.
 ▲ *khabb* Affinity, kindred.
 ▲ *khabiyet* Jars (for wine, oil, &c.)
 ▲ *khabiden* To trample upon, tread down. To make equal, to adjust.
 ▲ *khatam* A seal. See *خاتم*.
 ▲ *khatir* A deceiver. ▲ Perfidious.
 ▲ *khatyl* Deceiving, circumventing. A deceiver, a cheat. ▲ Bold, strenuous.
 ▲ *khatem* A ring, a seal-ring, a seal. *خاتم النبيا* *khatemu'n-nabiya* The seal of the prophets (i. e. the last of the prophets, Mahomet).

▲ *khatemi jim* The seal of Solomon (to which many wonderful qualities have been attributed by the Mahometans). ▲ A cabalistic charm so called (See *جم* and *سليمان*). *خاتم طاي* *Khatem Tai* The name of a man whose generosity is proverbial in the East.
 ▲ *khatimet* A conclusion, an epilogue.
 ▲ *khatemi* A ring or seal-maker.
 ▲ *khatiyé* An eagle.
 ▲ *khatulé* Fraud, deceit, seduction. Vileness, meanness of condition.
 ▲ *khatun* A lady, a matron. *پادشاهي* *padshai khatun* The king's wife.
 ▲ *khasir* Thick (liquids).
 ▲ *khaj* The Christian cross.
 ▲ *khajerk* (خاجسوک خاجشوک) (خاجسوس or خاجشوش خاجسوس) A sickle, a scythe, a pruning-hook.
 ▲ *khad* An eagle, an osprey, a kite, a kind of falcon. ▲ Bastard saffron. ▲ Crude.
 ▲ *khadij* Having an abortion (a camel).
 ▲ *khadir* A lion. ▲ Entering his den (a lion). ▲ Confounded. ▲ Torpid, lazy, slow.
 ▲ *khadia* Deceiving. ▲ A deceiver, a capricious man. ▲ Changing the skin or shape. ▲ False (money) less than standard.
 ▲ *khadim* A domestick servant, male or female, a slave, a eunuch.
 ▲ *khade* A coal-rake. ▲ A straight branch.
 ▲ *khazir* A fugitive.
 ▲ *khazil* (or *خازول*) One who denies assistance to a friend. ▲ Solitary (doe).
 ▲ *khar* A thorn, a thistle, a bramble.
 ▲ *khara* A stone of extreme hardness. A waved filk. *خارا سنگ* *khara senk* Marble.
 ▲ *kharaniden* To cause to scratch.
 ▲ *kharawur* Thorny.
 ▲ *khari* A thief, a camel-stealer.
 ▲ *kharij* External. *من الخارج mina'l'* *kharij* From without, on the outside. *خارج* *ila'l' khariji shehr* Without the city. ▲ *khariji heitei shumar* Innumerable.
 ▲ *kharija* Spinnage.
 ▲ *kharijenk* (or *خارچه*) A thorny plant, preserved in vinegar like capers.
 ▲ *kharchini* A hard substance, of which the Chinese make mirrors; also heads to arrows, &c. a wound from which is mortal.
 ▲ *khari* Disquietude, anxiety, affliction, anguish. ▲ Love, desire, the impulse of the heart. ▲ A wound, a fissure. ▲ Heat.
 ▲ *khardar* Thorny. *خار سپيد* *khari sepid* The white-thorn; a thorny plant.
 ▲ *khari serbur* A thorn cutter, an instrument for cutting thorns. *خار زرر* *khari zerd* *خار سه* *khari se* *khari se* *pehlu* and *خار سه* *khari se* *kushé* Different kinds of thorny plants.
 ▲ *kharijsh* The scab, the itch.

افراس *kharyk* Tearing, splitting. *efrafi kharyketu's'ufuf* Cavalry piercing the ranks *kharyk adet* Uncommon.

- khar mabi* A sword-fish; ostrich.
kharu A fish-bone, a beard of corn.
kharun A restive horse.
kharé See *خارا*. A common stone.
khari Ignominy. See *خوري*.
khariiden To scratch, to itch.
khaz baz Flies, the humming of flies.
 A disease in the throat or jaws.
khazghan Brags.
khazyk The point of a spear.
 Piercing the mark (an arrow).
khazuk A stake for impaling men.
khazin A treasurer, a store-keeper.
 The guardian of paradise.
khastegi An insurrection. Increase.
khasten To rise, to get up. To excite an insurrection. *khasté* Raised, a riser. *new khasté* Newly risen. The beard just appearing on the chin.
khafir Damage. Suffering loss.
 Wandering, having lost the way.
khafif Lean. Discoloured.
khafi Driving away. Rejected, remote, solitary. Dim-fighted. Dull.
khafiden To grow old.
khafsh War, battle. Quarrellsome, squabbling. Avaricious.
khafsh mafb Furniture, utensils.
khafshak Chips, leaves, sprigs, shoots, suckers, young grass, small bits of wood, shavings, parings, or refuse of any kind; also dust, motes, straws, or any thing similar which gets into the eye, liquors, &c. Vile, mean, abject, contemptible, trifling.
khafshenhab A bird of paradise.
khafshju Fond of fighting.
khafshir The meanest class of people.
 Without pith or marrow.
khafshia Humble, modest, peaceable.
 Low (place) covered with dust. Having no habitation. Desolate, without a path.
khafshif Going fast. Travelling boldly in the night-time. Piercing (sword).
khafshik (or *خاشك*) See *خاشاك*.
khafshi Timid, fearful.
khafs Pure, unmixed, fine, excellent.
 Particular, private. A royal favourite, whatever the king enjoys, as his own domestick or private property. *khafsu am* Noble and plebeian, all, every body.
khafs keten Fine linen, muslin.
khafs kurden To consecrate, to sanctify, to apply to any particular use.
khafs zer Fine Gold.
serai khafs The inner apartments.
emwali khasset Private (royal) chattles.
khasset or *khassé* (fem. of *khafs*) Property, peculiarity. *khasset rijal* The

chiefs of the people, nobles, grandees. *Khassetan* Especially. But, yet, still. Only, at least. Entirely, quite, however. Truly, certainly.

- khafsyet* The hypochondria.
khaffeki (or *سلطان خاصكي*) The grand Sultana, the mother of the heir apparent; also a sultana in general; and sometimes a royal concubine.
khafsyet Property, innate quality, natural disposition, intrinsic virtue.
khafiden To suppress.
khazyb A young ostrich, with reddish or yellow legs from eating certain herbage.
khazia Humble, submissive.
khatyb A publick speaker. See *خطيب*.
khaty The heart, mind, soul, affection, propensity, inclination, memory, remembrance. *khaty khush shuden* To be contented, to be well disposed. *khate* *khah* A beloved object. *khatey zadé* The offspring of the mind. *khatey gir* Captivating the heart, possessing the mind, chaining the affections. *khatey mandé* Offended. *khatey kurden* To disgust. *khatey nishan* By heart. Remembrance. A mark of remembrance, an instance of memory. *khatey nuwaz* Affable, benign, benevolent, gracious. *Khatey nuwazi* Politeness, &c. *khateyret* The mind, thought, design, intention, will, resolution, purpose.
khateyf Striking, blinding, lighting.
khatey (fem. *خطية*) Committing a crime, offending. Deviating (an arrow).
khaf Extremely fearful.
khafet A short leather garment, worn by those who gather honey. A leather bag, in which honey is put. A round stratum of leather, which is used, when spread, as a table, or converted into a travelling-sack, by the contraction of purse-strings round the edges.
khafit Ceasing to speak, becoming dumb. The dead. Rainless clouds. Dwarf-fish corn.
khafitan The two banks of a river.
khafyz Depressing; hence one of the attributes of God (as depressing the proud). Submitting, obeying. Easy, easily watered (field). *khafyzu's'fukya* Easily watered. The conveniences of life, acquiring easily all that one has occasion for. Going softly and easily. *khafyzu' tiru' fjenah* Submissive and obedient. *Khafyzet* A female circumciser of girls.
khafyk Trembling, palpitating. The horizon. *khafykan* (and *خافقين*) The two horizons, the east and west. The two banks of a river.

أ *khafi* Occult, concealed. See *خفي* *khafit* (fem.) A secret, concealment. A genius, a demon (possessing a man or haunting a place). A haunted place. The shortest feather in the wing. The branch of a palm-tree nearest to the pith.

أ *khak bak* Vulva, *sonusque eo loco excitatus à veretri motu.*

أ *khakan* A king, an emperor.

أ *khakani* Imperial, royal.

أ *khak* Earth, dust. *خاک پای* *khak pai* The dust of the feet. Ground beat by the feet. *خاک کش* *khak kesh* A rake, a harrow.

خاک نمک *khak nemek* Salt soil, a salt-mine. A boy's game, in which they hide something under one of several heaps of sand, he that hits upon the right heap gaining. *خاکباز* *khakbaz* Another species of game. *خاک کینه* *khak kiné* A white mineral earth used in the melting, refining, or casting of gold and silver.

أ *khakrubé* Sweepings.

أ *khakbiz* A large sieve for screening gravel, lime, &c.

أ *khak dan* A place where rubbish is deposited; also a sack in which it is carried.

أ *khakfar* Dust mixed with earth, i.e. Base, mean, low-born, abject (people).

أ *khakister* Ashes, *خاکستر نشین* *khakister nishin shuden* To sit in ashes.

أ *khakshur* One who prepares earth or clay for building; or who washes the earth in which gold and silver have been infused, to discover if any particles remain.

أ *khakshi* A weight for gold. A red bramble.

أ *khaki* Earthen, terrestrial.

أ *khagine* A fried egg.

أ *khal* A mole on the face (large, black and ornamental). An uncle (by the mother).

أ An excellent administrator or factor. The standard of an army. A black stallion (especially a camel). A lord or master. A striped Arabian garment. Imagination, fancy, thought, opinion. Arrogant, self-important, proud.

Pride, greatness. A mask, a vizor, a veil. A cloud, the disposition of the clouds to rain (when much wanted). Lightning. Soft cloth. A liberal minded cheerful man. A winding-sheet, dead cloths. A small heap or hillock. A bridle. A weak man (in mind and body). Tremblingly in love. An attentive man, one who conceives justly. Natural aptitude. A created thing. *مسکین خال* *meskin khal* Having a musky coloured or black mole (on the face). *Khall* Loose. Scattered, dispersed. *خاله* *khalet* Moles, &c. An aunt by the mother's side. *خاله بینی* *khalé bini* Barley broth.

أ *khalid* Everlasting, perpetual.

أ *khaleri* Salt-works.

أ *khalys* Pure, unsullied, uncorrupted,

entire. The best part of any thing. *خالص* *khalyfu'l'jennan* Sincere of heart. *خالصا* *khalyfan* (خالصانه) Purely, sincerely.

أ *khala* (A woman) suing for a divorce. Desiring a termination to an agreement.

أ *khalyf* Succeeding. A successor, a follower. The latter part. Wicked, perverse. A water-drinker.

أ *khalyf ahli beiti* The last, lowest, or worst part of the family. *خالق* *khalyk* The creator. *خالق الجن و* *khalyku'l'jinni wa'n'nas* The creator of demons and men.

أ *khalykiyet* A creative power. *خالقة* *khalyfet* The same as *خالق* A refractory man or woman. A tent-pole.

أ *khalyk* The creator. *خالق الجن و* *khalyku'l'jinni wa'n'nas* The creator of demons and men.

أ *khalykim* Equal, equiponderant.

أ *khali* An uncle. One who does not stir from his place. A stubborn camel.

أ *khali* A large carpet. One mole (on the face). A maternal uncle. A garment. A handsome man. Proud. The eye-brows, especially when beautifully arched. A banner, a streamer borne at the end of a lance. A black mountain. *Khali* Free, vacant. A bachelor, unmarried. Uncultivated, uninhabited. Idle, unemployed. Time past. *خالی کردن* *khali kurden* To evacuate, to abandon, to desert, to reject, to throw away.

أ *kham* Raw, undressed (leather, &c.) Unripe, immature. Vain. A horse that has been long in the stable. *خام دست* *kham dest* A man whose hands are unaccustomed to labour, a lazy, idle fellow, barbarous, and unskilful.

أ *khamm* Stinking flesh.

أ *khamid* Dead, resting, quiet.

أ *khamis* The fifth.

أ *khamfa* In the fifth place, fifthly.

أ *khamfur* A raw hide, the leather covering a saddle. A pancake, or any thing similar roasted on the coals or on an iron plate. Meat roasted black.

أ *khamush* Silent. See *خاموش*

أ *khamishet* A small stream.

أ *khamys* Extenuated, thin-bellied.

أ *khamyt* Bitterness. Sour milk.

أ *khamiat* The hyena.

أ *khamil* Mean, contemptible.

أ *khamush* Silent, dumb. *خاموش کردن* *khamush kurden* (or *خاموشانیدن*) To command silence. *سینه پر جوش و لب خاموش* *finé pur jush wa leb khamush* A breast full of trouble and a silent tongue.

أ *khamushi* Taciturnity.

أ *khamushiden* To keep silence, to be modest. To be wrinkled.

أ *khamé* A pen, a writing-reed. Ink.

أ *khaméi gouber nisar* A pearl-scattering pen, i. e.

an elegant writer. *khamei sybyr* *سحر ساز* An enchanting pen. *khame dan* *خامه دان* A pen-case.

¹ *khami* *خامی* The fifth. ² A gin, a noose, a snare, a trap. ³ A heap of sand.

⁴ *khams* *خامس* (and *خامیازه*) Gaping, yawning. ⁵ The mouth of a kettle. ⁶ A kind of broth strained and allowed to cool or jelly.

⁷ *khan* *خان* A caravanera, an inn, any place of public reception for travellers. ⁸ An emperor, a king, a prince, a governor, a great lord, the khan of the Tartars. ⁹ A family, domesticks, furniture, any thing in or belonging to a house. ¹⁰ A shop, a shop-keeper, an exchange, a market, or any place where merchants meet. *khani dib* *خان ده* (or *dib khan*) A consul, a judge of a village or small town.

¹¹ *khanedan* *خانندان* Family, domesticks. ¹² The court, the king's household. ¹³ Of noble blood. ¹⁴ The master of a family. *khanedani nuburwet* *خانندان نبوت* The family or posterity of Mahomet.

¹⁵ *khania* *خانیا* An adulterer, a whore-master, a wicked man. ¹⁶ Doubting, suspecting.

¹⁷ *khanif* *خانف* Fastidious, tossing the nose from pride. ¹⁸ Tender footed, and turning the feet out (a camel).

¹⁹ *khanyk* *خانق* Strangling. ²⁰ A narrow pass through mountains. ²¹ A narrow street, a lane. *khanyku'n'nemr* *خانق النمر* A species of night-shade which destroys panthers, lizards, &c.

²² *khanekah* *خانقاه* A monastery, or religious structure, built for the Eastern sophs or dervises.

²³ *khanegi* *خانگی* Whatever is in the house or belongs to it. ²⁴ Domestic, brought up at home. ²⁵ A kind of sweet cake or food. ²⁶ A hen.

²⁷ *khanman* *خانمان* Household furniture. ²⁸ A domestic animal. ²⁹ Riches, especially hereditary possessions, moveable and real. ³⁰ The house, the family, domesticks.

³¹ *khanwade* *خانواده* A family, a house. ³² Noble, of an ancient family.

³³ *khanut* *خانوط* A shop, a merchant's office.

³⁴ *khané* *خانه* A house, dwelling, habitation, a tent, a pavillion. ³⁵ A spider's web. ³⁶ A heap of corn, a hillock of sand. ³⁷ Verse, poetry. *khanei khudai* *خانه خدای* The house of God (the kaaba or temple at Mecca). *der khané* *در خانه* At home, in the house. *kitab khané* *کتاب خانه* A library. *shabeb khané* *شاهب خانه* The master of the house. *khané kherab* *خانه خراب* An empty or ruinous house. ³⁸ A vain, empty, lying fellow. *khané dar* *خانه دار* Frugal, economical. ³⁹ A good manager. *khané dari* *خانه داری* Oeconomy. *khané gir* *خانه گیر* Possessing a house. ⁴⁰ A game at dice.

⁴¹ *khanei kaman* *خانه کمان* The curved parts of the bow between the handle and the extremes, the upper being called *khanei bala* *خانه بالا*, and the inferior *khanei shibin* *خانه شیبین*.

⁴² *khani* *خانی* A fountain, pure water. ⁴³ Any vessel in which they cool warm water.

¹ *khaw* *خاو* The pile of velvet.

² *khawer* *خاور* The west, but often used by the poets for the east; and also for the sun.

³ *khawendi* *خاوندی* Taste.

⁴ *khawi* *خاوی* (fem. *خایه*) Without inhabitants, ruined, fallen down (a house).

⁵ *khaher* *خاهر* A sister. See *خواهر*.

⁶ *khai* *خای* Taste. ⁷ Chewing. ⁸ Pleasure, any thing grateful to the sense. ⁹ Ground dug up, or trenched. ¹⁰ Low-lying land.

¹¹ *khair* *خایب* Impoverished, ruined. *khaira aib shuden* *خایبا ایب شدن* To be disgraced, to be deprived of hope, to retire in confusion.

¹² *khair* *خایر* Weak, debilitated.

¹³ *khafik* *خایفسک* A smith's hammer.

¹⁴ *khais* *خایص* Any small present, if accepted.

¹⁵ *khair* *خایض* Entering into, or passing through water. ¹⁶ Exposing one's self to danger. ¹⁷ Wandering.

¹⁸ *khait* *خایط* A taylor.

¹⁹ *khaf* *خایف* Timid, pusillanimous.

²⁰ *khak* *خایک* A locust.

²¹ *khaginé* *خایگینه* See *خاک کینه*.

²² *khail* *خایل* An administrator, a guardian, a factor, a keeper, a pastor, a shepherd. ²³ An attendant, a client. ²⁴ Imagining (especially falsely or foolishly). ²⁵ Proud. ²⁶ A horse.

²⁷ *khain* *خاین* A deceiver, a traitor, a rebel. *khaini nanu nemek* *خاین نان و نمک* A bread and salt traitor, i. e. a domestick villain, who betrays his master. *khaini* *خاینی* Treachery.

²⁸ *khayé* *خایه* An egg. ²⁹ A testicle. *khayé riz* *خایه رشیده* A fried egg.

³⁰ *kefbide* *کفبیده* Contracted. ³¹ An eunuch. *khayé kurden* *خایه کردن* To lay eggs.

³² *khayiden* *خاییدن* To chew, to masticate, to gnaw. *Khayide* *خاییده* Chewed, gnawed, bitten.

³³ *kheb* *خب* Silent. ³⁴ Silence. ³⁵ Deceit, fraud. ³⁶ Cold. ³⁷ An icicle. *Be silent!* *خب باش*

³⁸ *khup* *خب* Earthen jars (of all sizes, with or without handles, for wine, oil, ointment, &c.)

³⁹ *khebb* *خب* Going with an ambling pace (a horse); also standing with one foot alternately up. ⁴⁰ Growing (as a plant). ⁴¹ Agitated (the sea). ⁴² A wave, a surge. ⁴³ A low hillock of sand. ⁴⁴ A deceiver, a fraudulent man. *Kybb* *خب* Deceiving. ⁴⁵ A seducer.

⁴⁶ *kheba* *خب* Concealment. ⁴⁷ Any thing hid. *khebu's'semarwat* *خب السماوات* A drop. *khebu'l'arz* *خب الارض* A plant. *kheba* *خب* Hid. ⁴⁸ An herb. ⁴⁹ Rain.

⁵⁰ *khyba* *خبا* A rustick Arabian tent of wool or camels hair, supported by two or by three poles.

⁵¹ *khubari* *خباری* Mallows. *Khybara* Pl. of خبار.

⁵² *khubaat* *خباة* A woman who just shews her face to men, and then withdraws or covers herself.

⁵³ *ya khebas* *یا خبات* O infamous!

⁵⁴ *khebaset* *خبائت* Wickedness, infamy, baseness, depravity, impurity. ⁵⁵ Bad.

⁵⁶ *khybaj* *خبج* See *خبج*.

⁵⁷ *khebar* *خبار* Soft and loose earth.

- * *khubbaz* (خباز) Mallows.
 * *khebbas* Fond of game, and killing much. *Khubbaset* Prey, game, spoil, plunder.
 * *khubbaset* Collected from different quarters (provisions). * A multitude.
 * *khubat* Madness, demoniacal insanity.
Khybat A mark on the thighs of cattle, either natural or impressed with a hot iron.
 * *khubak* A stable, a circular fold for cattle. * Strangling. * Contempt. * Despicableness. * Four walls without a roof.
 * *khebal* Fatigue, a burthen. * Corruption (particularly that putrid matter supposed by the Mahometans to flow from the damned).
 * *khyban* See *خبين*
 * *khebaniden* (and *خبانیدن*) To cause to trample upon, &c. See *خبیدن*
 * *khebaya* Secrets, concealed things.
 * *sawbi khebaib* A torn garment.
 * *khebais* Impurities, wicked things.
 * The evil spirit. *ام الخبايث* *ummu'l'khebais*
 The mother of mischief, i. e. wine. *اعمال*
amali khebaib Wicked or shameful actions.
 * *khebeb* (or *خبیب*) See *خب*
 * *khebt* Plain ground, a large field.
 * Unequal sandy ground. *Khebbet* A long track or stripe (of sand, clouds, &c.) * A long roller of cloth. * An oblong slice of meat. *Khubbet* A kind of sweet herb. * A pond, a reservoir.
 * *khebtel* A short woman.
 * *khubs* Malignity, malice, brutality, perfidy, malevolence, impurity. * Perfidious, impure, &c. *Khebes* Drofs of metal. *يا خبت* *ya khebesa* O shame! O infamous! *Khubes* See *خبیث*
 * *khebj* Striking with a stick. * Farting.
 * *Coiens cum muliere.* *Khebij* Foolish.
 * *khubda* A frog.
 * *kheber* (or *khubr*) News, advices, report, rumour, fame, story. * Prophecy, prediction.
 * *kheber puzshu* (خبر کیر or خبر جو) A spy, an informer. *خبر دار* *kheber dar* Informed, certified. *خبر دار کردن* *kheber dar kurden* To announce, to signify, to inform, to relate, to give intelligence, to assure, to certify, to teach.
kheber dar shuden To be conscious, to be informed, to have intelligence. *خبر نویسان*
kheber nuisan A historian, (especially of the sayings of Mahomet). *Khubr* or *khebr* A large bag or bottle. * A camel abounding in milk. * A part of the produce paid as rent for a farm. * Knowing. * Proving.
 * *khebra* Soft, loose, stony soil.
 * *khybret* A proof, an experiment, a trial, experience. *خبره نامه* *khybret namé* A mariner's compass. * A sun-dial. *اهل خبره* *ehli khybret* A maker of experiments, a censor, a critick, an assayer of gold, silver, &c. *Khubret* or *khybret* A portion, an allowance of meat, fish, &c.
 * Coarse thick mortar or cement.

- * *kheberbej* (or *خبر بجه*) Delicate of body, well fed. * Excellent nourishment.
 * *khebraat* Information against any one.
 * *khebrua* An informer, a sycophant.
 * *khebz* Baking bread. * Eating bread.
 * A strong impulse. * Pawing the earth (a camel). *Khubs* Bread.
 * *khubzet* One loaf of bread. * A globular mass of paste, ready for the oven.
 * *khebezdu* (or *خبردول*) A beetle.
 * *khebt* Making a mistake. * Pawing the ground with the fore-foot (a camel). * Striking the leaves off a tree with a stick. * Conferring a favour upon an unknown person. * Throwing one's self down upon any place to sleep. * Marking (a camel) on the thigh. * A herd of ostriches.
 * *khybtet* A number of men and horse.
 * A little (milk). * A draught (of water). * The first watch of the night.
 * *khubafin* (or *خبعتنه*) Hard or firm of body; (whence) * A lion, a lioness.
 * *khybka* A woman of a bad disposition.
 * *khebek* Strangulation, suffocation.
 * *khubkal* A butt for archers. * Fortunate, happy, blessed. * A flower, yellow without and black within.
 * *khebkurden* To keep silence, to be modest, bashful, quiet, peaceable.
 * *khebl* Corruption in mind and body. * Amputation of the hands or feet. * The syncope of the letters *س* and *ت* in *مستعمل* of the two kinds of verse called *البسيط* and *الرجز* --- *Khebel* The epilepsy. * Demoniacal madness. * Oppressing (fortune).
 * *khebn* Doubling up and sewing part of a garment, to shorten it. * Laying up provisions in scarce times.
 * *khubnet* An armful. *زو خبات* *zu khebenat* Having any thing sometimes right sometimes wrong, now well now ill.
 * *khebenneke* A man famously stupid.
 * *khuburwou* Extinction, extinguished.
 * *khubur* News, &c. plur. of *خبر*
 * *khebus* (A lion) seizing prey.
 * *khebuk* In coitu pedens mulier.
 * *khubul* The palsy. * Amputation of the hands and feet. * Plur. of *خبل*
 * *khebe* Strangulation, suffocation. * Suffocated. *خبه کردن* *khebe kurden* To strangle, to suffocate. * To abscond. *Khube* The stitching or closing up of a vein. * A kind of herb.
 * *khebi* Concealed, secret, mysterious.
 * *khebiyet* A lurking place. * Hidden.
 * *khebis* (fem. *خبیثه*) Impure, wicked, base, malignant. *ارواح خبیثه* *erwaby khebiset* The infernal spirits.
 * *khebiden* To chew. * To trample upon, to beat or wear with the feet. * To grow old or inveterate. * To seize, to snatch. * To roast, broil, fry. * To break. * To abscond. * To retire.
 * *khebir* Knowing, learned, acquainted

with, informed, skilful. ² A farmer. ³ A digger of wells, &c. ⁴ An herb, a plant, (as produce of the earth). ⁵ Camels hair, wool. ⁶ The foam of a camel. ⁷ *khebire shuden* (or *خبیره شدن*) To be prepared, to arm one's self.

⁸ *khebizé* Ivy. ⁹ Winding, twisting.

¹⁰ *khyt* Running. ¹¹ Causing to run.

¹² *khetar* A deceiver, &c. See *خاتر*.

¹³ *Kbutar* Purging, clearing away any thing superfluous (as a garden or field of weeds).

¹⁴ *khetarish* The motions of an infant.

¹⁵ *khytam* Wax, clay, &c. with which any thing is sealed. ¹⁶ The end of a thing.

¹⁷ *khytan* Calling a convivial meeting on account of a marriage, a circumcision, &c.

¹⁸ Such a meeting. ¹⁹ The place of circumcision either in boy or girl. *سنت ختان sunneti khytan* The custom of circumcision-feasts.

²⁰ *khetayia* Plur. of *ختیعة*.

²¹ *khetet* Languor, enervation.

²² *khetremet* Silent. ²³ Terrified.

²⁴ *kbeta* Travelling. ²⁵ Going right in the dark (a guide with travellers). *Kbutaa* Acquainted with the road (a guide).

²⁶ *khetel* (and *ختلان*) Deceiving, circumventing. ²⁷ Seizing by stratagem (as a fox his prey). ²⁸ The form or lurking-place of a hare.

²⁹ *khetm* The seal, end, conclusion. ³⁰ *ختم کردن khetm kurden* To seal, to distinguish. ³¹ To conclude. ³² To finish reading the Alcoran.

khettem allahu awakybehu bi'l khairi May God end his days in happiness. *khetemat* Terminations. (or *ختبات khetemati kuran*) Reading or reciting the whole Alcoran (for the souls of the dead, or in any other act of devotion).

³³ *khetn* Circumcising (male or female). *Kheten* Tartary, also a particular district of that wide country. ³⁴ The nearest relation to a woman (as father, brother, &c.) ³⁵ A son-in-law. ³⁶ A circumcision-feast.

³⁷ *khetenbir* (or *ختنبره*) A miser. ³⁸ One who knows much and makes no use of it. ³⁹ A trifling vain fellow, who boasts of wealth and distinctions which he has not.

⁴⁰ *khutnet* Circumcision.

⁴¹ *khetu* Changing colour. ⁴² Broken with grief or indisposition. ⁴³ Restraining or prohibiting. ⁴⁴ Twisting or plaiting certain parts of one's cloaths by way of ornament.

⁴⁵ *khetu* A reed. ⁴⁶ The horn of a rhinoceros. ⁴⁷ The tooth or bone of a viper. ⁴⁸ A Chinese bird, of whose bones they make handles to knives, which, being dipt into any victuals suspected to be poisoned, are said to have the very singular virtue of immediately discovering it.

⁴⁹ *khetur* A deceiver. ⁵⁰ Perfidious.

⁵¹ *khetua* A guide. ⁵² A young hare.

⁵³ *khetunes* The relations of a wife.

⁵⁴ *khytit* Base, vile, mean. ⁵⁵ Bad fortune. ⁵⁶ Languid, infirm.

⁵⁷ *khetir* A deceiver. ⁵⁸ Treacherous.

⁵⁹ *khetire* A shepherd's double scrip.

⁶⁰ *khetyat* (plur. *ختایع*) A thumb-stool of leather, worn by archers.

⁶¹ *khufs* Any rubbish carried down or left by a stream. ⁶² Dry sea-weed.

⁶³ *khuffet* A handful of sticks, a faggot. ⁶⁴ Camels dung, &c.

⁶⁵ *khesaret* Disappearing, vanishing.

⁶⁶ *khesam* A lion. *خشمه khesamet*

⁶⁷ Reddish (afs). ⁶⁸ Staining the body with blood (applied particularly, when people, entering into any important agreement, kill and eat together some animal, and, mixing sweet herbs with the blood, dip their hands into it by way of solemn confirmation).

⁶⁹ *khuflet* The lower part of the belly between the navel and the pubes.

⁷⁰ *khesem* Thickness and breadth of the nose or top of the ear.

⁷¹ *khufmet* Shortness in a bull's nose.

⁷² *khesi* Dung (especially of oxen, &c.)

⁷³ *khesis* A collection, &c. See *جمع*.

⁷⁴ *khej* (or *khej khej*) Diligence.

⁷⁵ *khejaa* Marrying. ⁷⁶ Coiens.

⁷⁷ *khejaat* Marrying many wives. ⁷⁸ Multum coiens. ⁷⁹ Corpulent, heavy, stupid.

⁸⁰ Senex conjugium iniens.

⁸¹ *khejjajet* Stupid (man). ⁸² Tall.

⁸³ Thick-boned. ⁸⁴ Blowing continually (wind).

⁸⁵ *khyjaf* Plur. of *خجن*.

⁸⁶ *khyjalet* Shame, bashfulness. ⁸⁷ Ashamed, confounded. ⁸⁸ Abounding with grass.

⁸⁹ *khyjaliden* To embrace.

⁹⁰ *khyjam* Mulier amplo pudendo.

⁹¹ *khejer* The smell of the feet, &c. *Khy-jir* Voracious. ⁹² Knavish, cowardly.

⁹³ *khujest* A certain mode in musick.

⁹⁴ *khujeste* Happy, fortunate, auspicious, blessed. ⁹⁵ A flower yellow without and black within. *khujeste ferjam* Having a happy conclusion. *نوروز خجسته بروز newruz khujeste buruz* The happy beginning of the spring, or new year.

⁹⁶ *khejes* Levity, agility, celerity.

⁹⁷ *khejel* Modest, bashful, confounded. ⁹⁸ Cheerful. ⁹⁹ Insolent, purse-proud. ¹⁰⁰ Buzzing (noise of a camp, &c.)

¹⁰¹ *khejlet* Bashfulness. *خجلت کش khejlet kesh* Overspread with blushes.

¹⁰² *khujend* See *خجسته*. ¹⁰³ Mallows.

¹⁰⁴ *khujuj* Blowing violently, a whirlwind.

¹⁰⁵ *khejuliden* To embrace.

¹⁰⁶ *khejiden* To assemble, to meet.

¹⁰⁷ *khekb-khekb* Study, labour, or endeavour thou. ¹⁰⁸ Well done! bravo! ¹⁰⁹ A pulsation.

¹¹⁰ *khekbem* A high priest of the Jews.

- * *khedd* (or *خدة*) A cheek.
 * *Khuda* or *Khoda* God. *خدا پرست*
khuda pereft Worshipping God. *خدا ترس*
ters Fearing God. *حضرت خدای بی زوال*
bezreti khudai bi zawal The Almighty God with-
 out end.
 * *kheddab* A liar, an impostor.
 * *khudaj* Abortive, a thing imperfect.
 * *khudakhan* The fore-finger (be-
 cause they hold it up when confessing their faith)
 * *Khudadad* (Deodatus) granted by
 God; a proper name.
 * *khudari* (fem. *خدریة*) Very black,
 a black camel, a dark place, a black cloud. *Khu-*
darit A dark night. * A black eagle.
 * *ebu'l'khydash* A cat.
 * *khedda* (*خدعة*) An egregious im-
 postor. * (A year) producing little grain, &c.
Khyda Deceiving, studying to circumvent.
 * Fraud, treachery, deceit, perfidy.
 * *khedalet* Plumpness in arms and legs.
 * *khydam* Plural of *khedemet*.
Khuddam Ministers, domesticks, servants.
 * *khudawan* The fore-finger.
 * *khudawend* A king, a prince, a lord,
 a master, a possessor, a man of great authority.
khudawendi mal A possessor of riches.
khudawend kbané The master of
 the house. *Khudawend* God knows.
 * *khudawendigar* The creator of
 the world, the lord, author and perfecter of every
 thing. * A king, a great man, &c. (see *خداوند*)
ghazi khudawendigar A vic-
 torious prince. *khudawendigari*
 (or *خداوندی*) A sovereignty, principality, do-
 minion. * Royal, regal, imperial, princely.
 * *khudai* God. See *خدا*
 * *khudayegan* A great lord, a happy,
 powerful, opulent man.
 * *khudayi* Divinity. * Divine.
 * *khedb* Striking (with a sword), cut-
 ting through the skin and flesh. *Khedebe* Biting
 (as a serpent). * Lying, deceiving. * Long. * Go-
 ing fast. * Tallness and stupidity. *Khydeb*
 Thick, corpulent (man).
 * *khuddet* (plur. *خدد*) A cheek. * A
 ditch, a trench, a pit, a well.
 * *khedr* Sitting behind the veil or cur-
 tain (women in the east concealed from the view
 of men). * Standing (amongst the people). * A
 veil, a curtain. * The womens apartments. * The
 back or interior part of a house. * A lurking
 place, a den. *Kheder* Torpor or sleeping of the
 limbs. * Rain. *Khedir* or *khediret* Wet (day).
 * Benumbed (limbs). * Dulness, indolence.
 * Dimness of sight, seeing badly on account of any
 thing having got into the eye. * Darknes, * Ex-
 treme heat or cold.
 * *khedernek* A large male spider.
 * *khuderi* See *خدا ری*
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- * *khedish* Excoriating, scratching,
 wounding with the nails. * A vestige, mark.
 * *kheda* Deceiving, circumventing, lead-
 ing astray, infidious. * Fraud. * Entering into a
 place, withdrawing. * Taking back or retaining
 after giving. * Seized (as the eye with sleep).
 * Dry mouthed. * Wounded in the neck-vein
 called *اخذ*
 * *khudat* Fallacy, fraud, deception, im-
 posture. *الحرب خدعة* *elherbu khudat* War is
 fraud, i. e. Stratagem is necessary in war. *Kheda*
 An impostor, a cheat.
 * *khudabker* An impostor.
 * *khedf* Going fast, with short quick
 steps. * Delighted, feasted. * The poop of a
 ship. *Khyd* (for *خدفة*) A patch or piece insert-
 ed in a shirt, &c. a gore.
 * *khudek* A judge, a magistrate.
 * *khedl* Plumpness in arms and legs.
 * *khedla* (or *خدلام*) The fame.
 * *khedellejet* (or *خدلجة*) A plump
 woman, especially in the legs and arms.
 * *khedlib* An old languid camel.
Khedlebet A dull languid pace.
 * *khedem* Servants, domesticks, reti-
 nue. *شهبزاده حور خد* *shebzadei hur khedem* A
 prince attended by the virgins of paradise; i. e.
 A deceased prince, of happy memory. * Plur. of
khedmet. *خدم وحشم* The same as *خدم*
 * *khedemat* Services, &c. plur. of
 * *khydmet* Service, employment, office,
 ministry. *خدمه باقی* *khydmet baki* The service
 remains (in my heart) i. e. I shall never be un-
 mindful of the favour. *Khedemet* Servants, do-
 mesticks. * A lady's bracelet, also an ornament
 for the ankle, made of leather, and adorned with
 gold, silver, or jewels. * A circle, a diadem. * Straps
 which fasten a leather shoe on a camel's foot.
 * *khydemetkar* A male domestick.
خدمتکار کز *khydemetkar kyz* A maid-servant.
 * *khydn* A friend. * A girl, a servant.
 * *khydnet* A friend to many.
 * *khydenk* The white poplar, a tree
 of which they make bows and arrows. * A bow
 or arrow made of it. * A hedge-hog. * A crab.
 * *khedu* Spittle.
 * *kheduk* Weariness, irksomeness, vexa-
 tion, plague, indignation, contempt.
 * *khudud* Cheeks.
 * *khudur* Curtains.
 * *khedij* An abortion.
 * *khedish* The mistress of a family.
 * *khedi-at* Fraud. * Deceiving.
 * *khedin* See *خدن*
 * *khedion* A king, a great prince, a so-
 vereign. * A benevolent excellent man. * A mas-
 ter, a possessor, a rich man. * A friend. *خدیو*
khedion hind The king of India.
 * *khuz* (imperat. of *اخذ*) Take thou.
 * *khuzaryk* A purgative salt water.

- ¹ *khuzarym* A rag, a bit of cloth.
² *khezak* A species of fish.
³ *khuzret* (and *خذروف*) ¹ A swift going beast of burthen. ² A troop of camels.
³ The vibration of lightning. ⁴ Any thing fastened to the end of a string which boys whirl round with velocity, and cause to make a hissing or whirring sound.
⁴ *khuzré* A spark of fire.
⁵ *kheza* Cutting, mincing, hashing.
⁶ *khuzyl* A foolish woman.
⁷ *khuzubet* A segment, a slice.
⁸ *khez* Throwing a stone, &c.
⁹ *khezferet* A rag, a bit of cloth.
¹⁰ *khez* ¹ Dung. ² Merdam excernens.
¹¹ *khez* (and *خذلان*) ¹ Weakness. ² Being destitute, disappointed, abandoned.
¹² *khuzul* A medicine, a simple.
¹³ *khuzelet* (or *خذول*) A deserter of friends. *khezelet wu eshkyā* Banditti, robbers, vagabonds.
¹⁴ *khez* ¹ Cutting. ² Going fast. ³ Liberal.
¹⁵ *khezenferet* Speaking thro' the nose.
¹⁶ *khezou* Loose, flabby, pendulous.
¹⁷ *khezwa* Flagging-ear'd (afs, &c.)
¹⁸ *khezuf* (An afs) going fast; also very fat, the navel almost touching the ground.
¹⁹ *khuzuk* ¹ Anger. ² Passionate. ³ A threat. ⁴ Terror from threats.
²⁰ *khuzum* Going swiftly (an ostrich).
²¹ *kheziat* A dish of hashed meat.
²² *khzyiou* See *خديو*
²³ *kher* ¹ An afs. ² Viscous clay. *خربا*
²⁴ *kher ba tesdid* Doubly an afs, very stupid.
²⁵ *khyr* ¹ Take or buy thou. ² A cloud.
²⁶ The fun. ⁴ Convenient, worthy, proper.
²⁷ *kherr* ¹ Falling. ² The hole in the mill thro' which the corn drops.
²⁸ *khura* Dung.
²⁹ *khyra* Buying, receiving.
³⁰ *khurab* ¹ Ruin, desolation. ² Destroyed, deserted, depopulated. *خراب اباد شدن*
³¹ *khurab abad shuden* To be totally ruined or desolate. *مست خراب* *mesti khurab* Drunk, intoxicated. *Khurab* A crowd, a meeting.
³² *khurababé* Water strained, or oozing through any dike, bank, mound, &c.
³³ *khurabat* ¹ Devastations. ² A tavern, a brothel. *خراباتي* *khurabati* A haunter of taverns and brothels.
³⁴ *khurabet* ¹ Devastation. ² Ruins.
³⁵ Ruined. *دزد خرابه نشين* *duxdi khurabé nishin* Like a robber skulking amongst ruins. *Khyrabet* ¹ Stealing. ² A stolen camel. *Khurabet* Any hole of an orbicular form, the orifice of the ear, the circular mouth of a purse, perforated beads.
³⁶ *kherabil* Plur. of *خريل*
³⁷ *khurabi* Ruins, deserts.

- ¹ *kheratani* (or *خراة*) Two stars so named. *Kherat* Plur. of *خروة*
² *khuraj* ¹ Tribute, tax, revenue. ² A pimple or other eruption. *خراج كذار* *khuraj kuzari* A tributary. *Khuraj guzari* Being tributary.
³ *khuraji mal* A tax upon effects. *خراج سر* *khuraji ser* A poll-tax. *Kheraj* Ingenious, skilful.
⁴ *kherrar* Murmuring (as water, &c.)
⁵ *kherarush* A tumult, rumour.
⁶ *kheras* A horse or afs-mill. *Kheras* A maker of jars.
⁷ *Khorasan* An extensive and noble country, the ancient Bactriana, lying to the north of the river Oxus or Gihon.
⁸ *khyrasb* ¹ Irritation. *كلب خراش* *kelbi khyrasb* An angry growling cur. ² An oblong mark made upon camels.
⁹ *khyrasb* ¹ Piercing, scratching, tearing (with the nails, thorns, &c.) ² Excoriated, torn. ³ Fallen, abject, rejected. ⁴ Any thing despicable.
¹⁰ *dil khyrasb* Piercing the heart. *خنجر*
¹¹ *khenjeri sine kherasb* A heart-stabbing dagger.
¹² *khyrasbaniden* To cause scratch.
¹³ *khurasbet* ¹ A scale or filing of iron.
¹⁴ A small debt.
¹⁵ *kherasbisb* A scratch.
¹⁶ *kherasbia* Ridges of mountains.
¹⁷ *kherasbi* Plur. of *خرشا*
¹⁸ *kherasbiden* ¹ To tear, to scratch. ² To scrape, to shave, to eraze, to smooth.
¹⁹ *khyrat* Refractory, stubborn (cattle). *Kherrat* A turner. *خرامة* *kherratet* The art of turning.
²⁰ *khuratym* ¹ An elderly woman. ² See
²¹ *kheratym* ¹ The proboscis of an elephant.
²² The nose.
²³ *kheratyn* A worm.
²⁴ *khuraat* ¹ Looseness. ² Liberty, immunity. *Kherrat* The smell of the she-camel.
²⁵ *khurafet* A fable, an entertaining tale.
²⁶ *kherafij* Affluence, comfort.
²⁷ *kheram* Good news, joyful tidings. *Khyram* ¹ Waving, walking with a graceful, easy air. ² A beautiful woman. *بيرون خرام شدن* *birun khyram shuden* To walk a great way off. *موزون*
²⁸ *maruzun khyram rusten* To walk with a measured step, with gravity and dignity. *پاي*
²⁹ *payi nahemwar khyram* Walking with distorted feet. ³⁰ *axmi khyram kurden* To begin a journey.
³¹ *khyraman* (or *خرامنده*) Walking pompously. *خرمان شدن* To walk, to march.
³² *khyramaniden* To cause to walk.
³³ *khyramiden* ¹ To walk gracefully.
³⁴ To swing, to rock a cradle.
³⁵ *kherambar* A meeting on business.

- * *kberaniden* To cause to buy.
 * *kberayid* Modest virgins. See *خریده*
 * *kberaik* Estimating by guess.
 * *kberayik* (and *خراییک*) * Unploughed or undug land. * A root. * Ice.
 * *kberet* * Cleaving, piercing. * Ruining.
 * A male bustard. * A desolate place. *Kburb*
 * The base of a sand-hill. * A round hole.
 * *khyrbash* Confusion.
 * *khyrbak* Wind in the belly, farting.
 * *khyrban* An afs-driver or owner.
 * *khyrban* He-bustards.
 * *kberbet* Any circular hole. See *خرب*
 * *kburebid* Thick oxygal or sour milk.
 * *kberbezé* A melon, a cucumber.
 * *kberbefis* * Hard. * Something.
 * *kberpushté* * A sharp roof. * A cof-fin. * A whetstone. * Flame. * Bole armoniac.
 * *kberpesté* A fly, a gad fly.
 * *kberbefet* A young woman, handsome and accomplished in mind.
 * *kberbefys* * Shining particles amongst sand. * A small lean camel. * An ear-ring.
 * A gem, a gold knob. * A kind of grain.
 * *kberbefysset* * Something. * A glass bead, or any thing similar.
 * *kberbet* * An idiot. * Stupid. * A wild man, a hairy demon resembling the human form.
 * *kberbek* Hellebore. * *خربق سپید* *kberbek sepid* * White hellebore. * Ivy, or any thing similar. * A kind of small lettuce, with red fruit. *خربق سیاه* *kberbek fiyah* The black poplar.
 * *kberbendé* A muleteer.
 * *kberbnurwax* A butterfly, a moth.
 * *kberbuzé* A melon, a cucumber.
 * *khyrbil* A foolish also an old woman.
 * *kburt* * The eye of a needle, a hole, the orifice of the ear. * A small rib. * The breast button of harness.
 * *kburtut* A wild mulberry tree.
 * *khursa* A woman loose fleshed, and large round the hypochondria or short ribs.
 * *khurfi* Utensils of the meanest sort.
 * *kberj* * Expence, cost. * Produce (of land, &c.) * The price or hire of any thing.
 * Revenue, tribute, tax, duty. * Clouds just appearing. * A river overflowing its banks. * Going out, falling forth. * Black and white, mixed colour. * A cloak-bag, portmanteau, saddle-bags.
 * Excepted from a general rule. * Departing from obedience. *وافر خرج* *wafir kberj* Great expence. *وکیل* *kberji kelil* Parsimony.
 * *wekili kberj* A steward, a maitre d'hotel.
 * *kberj kurden* * To expend. * To go or rush out.
 * *kberja* (fem.) Black and white.

- * *khircharté* An afs's head placed upon a pole in a garden, to guard it, as they suppose, from malignant eyes.
 * *kberjal* A blue crow.
 * *khurejet* Going much out of doors.
 * *kberchenk* * A crab. * A kind of herb.
 * *kberjiden* * To moisten or anoint the eyes. * To weep.
 * *kberjik* An extensive desert.
 * *kberjin* A portmanteau, saddle-bags.
 * *kberkhar* Flowing water. *خر خر* *kber* Soft, delicate (man).
 * *khurkhesht* A wine or oil-press.
 * *kberkheshté* * A tumult, a crowd. * A boxing-match.
 * *kberkhub* A camel giving milk plentifully, but soon ceasing.
 * *kber kbiyar* * A cucumber. * An afs radish.
 * *kberd* * Black viscous clay. * Solder.
Khyred The understanding, judgment. *خر*
khyredi kburdé bin A quick genius, a mind seeing minute objects. *بی خر* *bi khyred* Ignorant. *خر دندانهایی* *dundanhai khyred* The wisdom teeth.
 * *kburd* (and *خرده*) * Minute, small, young. * The hole (of the ear, &c.) *خرد سال* *kburd sal* A youth of tender years. *خرد سال و* *kburd salu buzruk menish* In years a youth, in judgment an old man. *خرد مرد* *kburd murd* Trifles; minutiae. See *خرید* — *خردت* *kburdter* Smaller.
 * *kburd kham* * Bruised, broken, ground small. * Grinding, lessening.
 * *kburd khan* Dispersed.
 * *kburd dest* * Fraud, deceit. * A cut-purse. * A kind of childrens play of joining hands and other manœuvres.
 * *khurdeshti* The onager or wild afs.
 * *khyrdek* Broth, soup.
 * *khurdek* (or *khurdegi*) Well-bred.
 * *khurdel* Mustard, mustard-feed.
 * *khyredmend* Wife, learned, judicious, intelligent. *Khyrdemendan* The wife.
 * *khurdawat* Small wares, trifles.
 * *kburdé* Small, &c. as *خرده بینی* *kburdé bini* Subtlety of genius. *خرده مند* *kburdé shinas* A man of the most acute understanding. *خرده دست* *kburdé dest* * The wrist. * A cut-purse. *خرده فروش* *kburdé ferush* A shop-keeper, a mercer, a piece-broker. *خرده مینا* *kburdéi mina* Brayed glass.
 * *khurdéha* Fractions in numbers.
 * *khurdin* Smallest, most minute.
 * *angusht khurdin* The little finger.
 * *khurzazi* Wine.
 * *kberez* * Small pearls, glass beads, coq de perle, or things similar (especially such as are

hung round the neck to avert malignant eyes).
 * The produce or spoils of beasts. * A bottle in which butter, oil, &c. is kept. *khberz* *الظهر* *khberz* The joints in the back-bone.

* *khberzan* *خبرزان* The first day of the Persian year; i. e. the vernal equinox. See *روز*

* *khberzet* *خبرزه* (Plur. *خبرزات*) See *خبر* —
khberzatu'l'mulk *خبرزات الملك* Pearls or other gems in the royal crown (to which one is added for every year the king reigns). *khberzetu'l'beker* A stone growing in an ox's gall. *Khurzet* Sewing, or the holes made by it in shoes, &c.

* *khberzedé* *خبرزه* A beetle. * A flying insect which bites the nostrils of cattle.

* *khberzé* *خبرزه* Trifles. * A glass-bead maker. * *Membrum virile*.

* *khberzehré* *خبرزه* A poisonous shrub or fruit. * The coloquint (as being poisonous to asses, dogs, and other animals). * Wild raddish, aristolochy, oleander, rododaphne, and other plants. * A venomous earth-worm about the size of the finger, and of a blackish red colour.

* *khberzi* *خبرزي* A seller of beads, &c.

* *khbers* *خبرس* A wine-jar. * Drinking wine out of it. *Khurs* (plur.) Dumb. * Meats prepared for marriages, &c. *Kheres* Being dumb.

* *khrys* *خبرس* A bear.

* *khrysa* *خبرسا* Dumb (woman).

* *khursan* *خبرسان* Dumb (men).

* *khurfet* *خبرسته* Food assisting child-birth.

* *khersawlé* *خبرساوله* Dirty, rusty.

* *khberfeté* *خبرسته* A leach.

* *khristyan* *خبرستيان* A christian.

* *khberfek* *خبرسك* A game like leap-frog.

* *khurfend* *خبرسند* Content, satisfied.

* *khurfendi* *خبرسندی* Content, pleasure.

* *khberfenk* *خبرسنگ* A large stone. * Heaps of loose pebbles or gravel (rendering a road disagreeable to travel). * A rival.

* *khurfiden* *خبرسیدن* To be corrupted (meat).

* *khursh* *خبرش* Scratching, tearing. * Searching for, or procuring victuals for one's family.

* *khursha* *خبرشا* Pitch. * Froth, foam. * Dust. * The skin of a serpent. * The interior pellicle of a broken egg. * Inflated and broken

* *khershaf* *خبرشاف* Rugged ground.

* *khersheb* *خبرشب* Tall and thick.

* *khurshet* *خبرشته* A kind of fly.

* *khursha-at* *خبرشعة* (plur. *خبرشع*) The ridge or summit of a mountain.

* *khershefet* *خبرشعة* Rough, rugged grounds. * Confusion in speech.

* *khurshid* *خبرشید* The sun.

* *khers* *خبرص* Guessing by the eye the produce of palm-trees. * (plur. *خبرصان*) The branch of a palm without leaves. * A piece of wood used in fastening the mouth of a leather bottle.

* A spear, especially the head of it.

* *khursawlé* *خبرساوله* Filth, rust. * Filthy.

* *khbert* *خرط* Unbarking. * Smoothing, especially in a turner's loom. * Stripping a branch of its leaves, or a cluster of the grapes, by drawing the hand from one end to the other. * Making any thing long and taper. * Subigens puellam. *Khyrt* (Milk) coagulating in the udders of sheep, &c. from disease.

* *khbertal* *خرطال* Oats.

* *khbertaba* *خرطبع* Stupid, like an ass.

* *khbertum* *خرطوم* (or *خرطوم*) The proboscis of an elephant, the nose.

* *khbertuman* *خرطمان* Long.

* *khbytyt* *خرطيط* A coverlet, or any thing similar painted on both sides.

* *khbera* *خرع* Cleaving, splitting. * Soft, languid. * Languor, flabbiness.

* *khberabet* *خرعوبة* A beautiful girl, with small bones, and a smooth skin.

* *khburub* *خرعوب* Long and flexible, bent double. * Long and well made (camel).

* *khberf* *خبرف* The gathering of fruit (in autumn). * The dotage of old people. * A delirious, decrepid old man, languid, impotent, neither seeing, hearing, nor knowing what he does. *Khyrf* Purslain.

* *khbyrfan* *خبرفان* Lambs.

* *khurfet* *خبرفة* Autumnal fruits. * A fable, an agreeable merry tale.

* *khberiften* *خبرفتن* To murmur. * To snore.

* *khurfetj* *خبرفج* (and *خبرفاج*) Affluence, comfort.

* *khurfua* *خبرف* Carded cotton. * Cotton rotten in the pods.

* *khurfé* *خبرفه* Purslain.

* *khberk* *خبرک* Tearing (a garment). * Ploughing. * Passing, pervading. * Blowing (wind).

* Lying, deceiving. * A fissure, a round hole in a torn garment. * A wide extended plain swept by the wind. *Khyrk* Extremely liberal. *Khurk*

* Asperity, unfeelingness (of heart). * Laziness, sloth, inertness. *Kberék* Struck with astonishment, fearful, bashful. * Throwing one's self on the ground in terror. * Indolent. * Amazement.

* *khurka* *خبرقا* Cattle having their ears pierced with round holes. * Purslain seed.

* *khberket* *خبركة* Cutting, cleaving. * Spoiling any work. *Khyrket* A garment made of shreds and patches; a religious habit. * A remnant, a patch, a rag.

* *khberék* *خبرك* A little ass. * A small gelding. * A species of locust. * A creature with many feet. * An earth worm, belly or maw worm.

* The bridge of a musical instrument. * A vine arbour or prop. * A wine or oil press. * A glove.

* A handle, a hilt. * A breast, a pap, the nipple. * The scab. * Torment, punishment.

* *khbergab* *خبرگاه* A tent, pavillion, tabernacle. * The royal tent, court, or palace. * A cottage or moveable Turcoman hut or tent, formed by flexible poles, and covered with felt-cloth.

خربگاه *kbergah fahlek jstibab* A pavilion high as heaven.

خربکوت *kberkebute* A measure. A handle, hilt. The scab. An earth, or maw worm.

خربکوتر *kberkebuter* A wood-pigeon.

خربگر *kberger* The scab. Crooked, curved.

خربگره *kbergeré* A young afs, an afs's colt.

خربگره *kberger* A large wasp, a hornet.

خربکش *kberkesb* A shoe or slipper, worn above boots, to keep them clean when walking.

خربکوش *kberkush* Killing an afs. A multiped insect resembling a beetle, found in church-yards. The toe of a boot. *Kburkush* Crooked. Winking, looking amorously through half-shut eyes. Having a reeling giddiness from intoxication.

خربگور *kbergur* The onager, or wild afs.

خربگوش *kbergush* A hare.

خربگه *kbergeb* A tent. See خربگاه

خرم *kherm* Bursting (as sewing). Cutting off. Breaking the bridge of the nose. Piercing pearls or glass beads. *Khurum* (plur. *khurum*) The peak or summit of a mountain. *Kherim* Pierced in the ear. A dissection, amputation.

خرم *khurrem* Cheerful, smiling. Pleasant, delightful. خرم و خندان *khurramu kbendan* Cheerful and laughing.

خرما *khurma* A date. خرما بن A palm-tree, the pith, marrow, or cerebellum of the palm-tree.

خربما *kberma* A groom, a horse-jockey, or stable-keeper.

خرما *kberma* Having the tip of the nose cut off, the bridge broken, lip chapt, or ear pierced.

خرمان *kberman* A lie, a falsehood.

خرمه *kbermet* Where the ears are pierced.

خرمدان *khurumdan* A leathern purse or bag, carried by religious fraternities at their side.

خرمس *khymis* A dark night.

خرمک *kbermuk* See خرمره

خرمگس *kbermeges* A gad fly, the afs fly.

خرمن *khymen* The harvest, reaped corn, grain, flour, meal. A barn, or other place where the grain is separated from the straw. A parhelion or mock-sun. A kind of rich cake, a plum-cake, a fritter, &c. A candlestick, or stand upon which they place it. خرمن زمان *khymen zaman* The harvest season. خرمن کوب *khymen kub* A corn-thresher. خرمن گاه *khymen gab* A barn, a treading or threshing floor.

خرمه *khermubré* Any little stone marked with points by nature or art, small shells, coq-de-perle, glass beads, &c. fastened round the neck or arms of children, as a fancied protection against malignant eyes; also beads of glass, with which they ornament the bridles and harness of camels, &c.

خرمی *khurremi* Gladness. Pleasantness.

خرم *kherm* A sect of carnal voluptuaries, the sect of Babec.

خرنبار *kberendab* The ceremony of leading a criminal through the streets mounted upon an afs. A meeting, a concourse, a crowd.

خربند *kberend* An herb used in washing.

خربنف *khyrnes* Cotton. A milk camel.

خربنوب *khyrnub* Bean-pods, carobs. The bread of St. John, or of the prodigal son.

خربنوس *khyrnus* A young pig, just weaned.

خربوا *khyrwa* Garden mallows.

خربوار *kberwar* A load (of an afs, camel, &c.).

خربوب *kherrub* See خربنوب

خربوت *khurut* Plur. of خرت

خربوة *khurwet* Stercus humanum.

خربوج *khuruj* Going, rushing, falling forth in a hostile manner. Disobeying, rebelling.

خربوج *kberuj* Long-necked (horse).

خربوس *kherus* (A woman) conceiving for the first time. A woman in childbed. A woman with few children. Having little milk streaming from the nipple.

خربوس *khorus* A dunghill cock. A ball, a dance, the Greek chorus.

خربوسچه *kberosche* The jaws. Wind-pipe.

خربوسه *khuruse* Lingula vulvæ mulierum.

خربوش *khurush* An assault, a loud cry made when attacking an enemy. A lamentation, crying O! making an exclamation, fighting. The impulse of love, rage, &c. Putting one's self in the attitude of striking.

خربوشان شدن *khurushan shuden* (or خروشیدن) To be warm, to be inflamed with love, anger, &c. To make an assault or effort.

خربوشانیدن *khurushaniden* To render warm, or passionate. To cause to attack.

خربوط *kberut* Unmanageable (horse).

خربوع *khyrwa* The plant called Palma christi. Any withered plant.

خربوف *kberuf* A lamb. A horse colt.

خربوق *kberuk* Fissures, cracks.

خربوک *kberuk* An animal that makes a noise in gardens in the summer-time.

خربوند *khyrwend* A kind of sewing.

خربوو *khuruu* Dung.

خربوه *khurubé* See خربوسه. The comb of a cock or hen. A net, a gin, a call, or any snare or decoy used in catching birds.

خربوه *khyrwe* A bird's comb. A cock.

خربه *kberé* A heap. Heaped, (stratum super stratum of viscous clay). A marshy place, and full of clay. خربه خشت *kberé khysh* A pile of bricks. خربه سنگ *kberé seng* A heap of stones.

خربه *Kbyré* A cloud.

خربار *khyryar* A buyer. Buying.

خربیت *khyrret* An intelligent guide.

خربج *kberij* Name of a game where they cry *kheraj kheraj* — *Khyrrij* A scholar, instructed in learning.

خربیسک *khyrikbysk* A farrier.

خربید *kberid* An unblemished virgin, a modest woman, silent or speaking in a low gentle

voice. ² A low voice, (as the indication of modesty.) *Kheridé* A pearl not perforated.

^P *khyrid* ¹ Buying. ² He bought.

^P *khyridar* ¹ Buying. ² A buyer. *خریدار شدن* *khyridar shuden* To buy, to be a buyer. *Kheridari* Purchase. *Kheridé* Bought.

^P *khyriden* To buy, to receive.

^A *kherir* ¹ The murmuring of running water. ² The sound (of wind) &c. ³ A beaten track between two hills.

^P *kherishek* A farrier.

^P *kherishiden* To scratch, to tear, to bite, pull, crop or break with the teeth.

^A *kherys* ¹ The point or head of a spear. ² Cold (water).

^A *kherize* (or *خریصه*) A beautiful girl, full of health and animal spirits.

^A *kherité* ¹ A purse. ² A volume.

^A *kheriti* Crying bitterly.

^A *kheria* ¹ Flaccid, withered, flabby, pendulous. ² A bad woman, an adulteress. ³ Soft and pliant of body. ⁴ Silly, stupid. ⁵ An enervated despised camel.

^A *kherif* ¹ Gathered. ² The autumn, the harvest, autumnal rain, the fall of the leaves.

^A *kheryk* ¹ Level ground, a field sprouting up herbage. ² A cold violent wind.

^A *kheryuz* A butterfly, a moth.

^A *khez* The beaver, or any other animal, whose fine hair is worked up into garments. *Khez* Raw silk, or cloth made of it.

^A *kheza* A kind of herb.

^A *khezaz* (or *خرازی*) A mountain upon which the Arabians were wont to kindle a fire the night on which they undertook an expedition. *Khezaz* ¹ A raw-silk merchant. ² A male hare.

^A *khuzza* Death.

^A *khuzaat* A section, a segment.

^A *khexal* Halting, lameness.

^A *khexaf* A feller of earthen ware.

^A *khexam* ¹ A maker or a vender of ropes made of the bark of trees. ² Plur. of

^A *khizamet* A ring made of hair, put through a camel's nose, to which the bridle is fastened. *Khizamet* (or *خزای*) A wild herb of a fragrant smell, with a long stalk, small leaves, and a red flower.

^P *khyzan* ¹ The autumn. ² A month in autumn. ³ The tenth day of every month. ⁴ The autumnal wind, which blows during the fall of the leaves. ^A *Khyzzan* ¹ Male hares. ² Treasurers.

^A *khyzanet* (^P *خزانچی*) A treasury, treasure, a magazine, a granary, a repository.

^P *khyzanei amirem* My imperial treasury

^A *khyzanetu's felah* An armory.

^A *khezaya* (plur.) Ashamed, blushing.

^A *khezayet* ¹ Blushing, bashfulness.

² Shame, ignominy.

^A *khezayin* Treasuries, treasures *خزاین*

khezayini simu zer Treasures of gold and silver. *khezayini bi giran* Immense treasures.

^A *khezab* ¹ Swelling, being fat. ² Having warts upon the udder (a camel, &c.)

^A *khezibaz* ¹ Dung-flies; also their humming. ² A disease in the throat. ³ A cat. ⁴ An herb.

^A *khyzakhyz* (or *خراخر*) Strong, robust.

^P *khezde* A sin, an error, a crime.

^A *khezr* ¹ A small eye. ² Looking through half-shut eyes, or with one eye only. ³ A nation near the Caspian Sea, whence it is called *الخزر*

^A *khyzrafet* ¹ Sitting badly or ungracefully. ² Talkative, vainly loquacious.

^A *khezuran* ¹ A cane. ² The flexible root of an Indian cane or reed, with which they make little vessels or baskets. ³ A spear made of this cane or reed.

^A *khuzranyk* White garments.

^A *khezrij* The wind, the south wind.

^A *khezuret* A pain in the back.

^A *khuzex* A male hare.

^A *khuzernek* A large male spider.

^P *khezre* An expanded hand or paw.

^A *kheza* ¹ Rescinding, restraining, preventing. ² Separating from associates.

^A *khexal* Limping, halting, lameness.

^A *khuzabil* Foolish, ludicrous sayings or actions. *khuzabilet* A jest, a laughable tale or conversation.

^A *khezat* ¹ Lameness. ² A section. ³ A piece of meat (especially camels flesh). *Khuzaat* One who restrains or detains another (from any thing good).

^A *khezef* ¹ Walking haughtily. ² Drawing.

^A *khezef* A flower-pot, or in general any kind of earthen vessel.

^A *khexefi* A potter, a feller of pottery.

^A *khezak* Transfixing (with a spear, &c.)

^A *khezal* ¹ Cutting. ² Hindering.

^A *khuzlet* Fractures in the back. see *خزعة*

^A *khexem* ¹ A tree, of the bark of which they make ropes. ² Perforating the bridge of the (camels) nose, and passing a ring through it. ³ Spitting locusts, running any thing thro' them.

^A *khyzmian* Castoreum.

^A *khezenet* Treasurers.

^P *khezende* Reptiles.

^A *khezou* ¹ Subduing, reducing to order or discipline (men), breaking or exercising (horses, &c.) rendering obedient. ² Opposing (an enemy).

³ Splitting the tongue (of a young camel).

^A *khyzi* ¹ Afflicted. ² Disgraced.

^A *khezayan* (fem. *خزیا*) Blushing.

^A *khuzeibet* Gold mines.

^A *khezyet* Affliction. *Khuzyet* ¹ The handle of a bottle. ² Any thing perforated (particularly the anus).

¹ *kheziden* Creeping (as reptiles) wallowing (like a child). ² Walking in a flow, haughty, or airy manner. ³ Passing with difficulty, rubbing the body against any thing, creeping on all fours. ⁴ Striking with the feet (as a horse in making a leap). ⁵ Springing, endeavouring to get forward (as a child, a falcon, &c. when bound), rising up. ⁶ Carrying off, absorbing. ⁷ Supporting one in walking. ⁸ Tottering, falling down in a slippery place. ⁹ Sitting down any where in order to be concealed.

¹ *khezir* Any kind of broth.

¹ *khezix* Brambles, fences to walls.

¹ *khezinet* A treasury. ² A granary, magazine. ³ Tribute. ⁴ The lower flap of a tent.

¹ *khezine dar* A treasurer, a robe-keeper.

¹ *khes* Bad, wicked. ² A mean man, a rustick, a mountaineer. ³ A miser. ⁴ A false gem. ⁵ A weed. ⁶ A thistle, a thorn.

¹ *khes push* Covered with thorns. ² A splinter, a chip. ³ A kind of large white crane. ⁴ A reptile, a little animal swimming on the surface of water. *Khus* A mother-in-law. ¹ *Khesf* Lettuce.

¹ *khesa* Unequal. ² *khesa zeka* Odds and evens (a kind of game).

¹ *khesar* (and *khesaret*) Loss, damage, fraud, perfidy. *Khesar* Ice. ¹ *khesaretu gharat kurden* To ravage and plunder.

¹ *khesafet* Avaricious. ² Mean, ignoble, low-born. ³ Covetous. ⁴ Meanness.

¹ *khesak* A liar. ² Bidding for any thing, differing and breaking off on account of the price, and then offering again.

¹ *khuffal* (plur.) Vile, abject.

¹ *kheshaniden* To chew. ² To cause to scratch, bite, or pull with the teeth.

¹ *kheshayil* (plur.) Ignoble, mean.

¹ *kheshayiden* To chew.

¹ *kheshpaniden* To cause to kick or trample upon. ² To cause to extinguish.

¹ *kheshbaniden* To cause to lie down. *feru kheshbaniden shutur* To cause a camel to lie down.

¹ *kheshbish* Lying down.

¹ *kheshbenja* A bed, a couch.

¹ *kheshbiden* To lie down, to sleep. *Khespiden* To beat with the feet, to trample, kick.

¹ *khesfet* Vileness, &c. See *khast*.

¹ *khesf* (خسته) A reptile, an insect.

¹ *kheslegi* A wound, a sore. ² Sickness.

¹ *khesfen* To wound, to pierce. ² To be indisposed, to be sick, to ail. ³ To be wounded, broken, split. ⁴ To make an attack. ⁵ To cut in pieces. ⁶ To fear.

¹ *khustu* A confession. ² A mother-in-law.

¹ *khusturwané* A patched woollen or camelot garment, worn by fakeers, dervises, and other religious mendicants, (especially ragged.)

¹ *khesté* Wounded. ² Sick, infirm, indisposed. *khesté mizaj shuden* To be valetudinary. *khesté bal buden* To be in a bad situation, to be afflicted. *khesté dil* Sick at heart. *Khysté* Poor, moneyless. ² The stone of fruit.

¹ *khufar* (or *خسران*) Damage. ² Fraud. ³ Suffering a loss, losing the way, perishing.

¹ *khufur* (and *خسر*) A father-in-law. *Khufur* and *khufuruh* A mother-in-law.

¹ *khufanger* (خسرانگیر) A son-in-law.

¹ *khufangeri* Affinity, alliance by a wife. ² Friendship.

¹ *Khofrou* A great king. ² A royal surname in Persia. See *پرویز*.

¹ *khofrowané* Royal, like a king, resembling *Khofrou*.

¹ *khofrawani* Wine. ² A kind of cloth. *Khofrowani* Royal, imperial. ² Monarchy, regal dignity. ³ A kind of song. ⁴ A species of old money (coined by king *Khofrou*).

¹ *khofrawiné* (خسره or خسرينه) A father-in-law. ² A mother-in-law. ³ Tremulous.

¹ *khesf* Sunk (or lying hid) under ground. ² Pulled out or sunk in the head (eyes). ³ Lessened, diminished, lean, thin, poor. ⁴ A vice, a defect. ⁵ Any crevice in a well, through which the water exudes.

ala'l'khesf (He took it) upon an empty stomach (medicine, &c.) *Khufuf* Plur. of *خسوف*.

¹ *khuffel* See *خسال*.

¹ *kheshen* Shreds, chips, sweepings.

¹ *khufu* (خسور or خسورة) A father or mother-in-law. ² *khufuri damadi kurden* To contract an alliance.

¹ *khufuf* (or *خسینف*) A well dug in a rock, which springs perpetually. *Khufuf* Sunk (or lying concealed) under ground. ² An eclipse of the moon.

¹ *khufuk* Sordid. *Khufuk* Deformed.

¹ *khysa* An woollen cloak or upper garment. *Khysi* The worst kind of wool.

¹ *kheshiden* To become old. *Kheshiden* To moisten. ² To bake. ³ To eat. ⁴ To be afraid.

¹ *kheshir* Damage. See *خاسر*.

¹ *kheshis* Avaricious, sordid. ² Low, base, ignoble. *kheshis* A mean soul.

¹ *kheshfet* Meanness, avarice. ² Teeth projecting beyond the fore-teeth in a camel (which grow when about six years old).

¹ *kheshil* Most vile, worst.

¹ *khesh* Good, &c. See *خوش*. ² Avaricious. ³ A stick, a chip. ⁴ Running fast. ⁵ Dry.

¹ *kheshsh* Passing a wooden ring thro' a camel's nose. ² Interfering in any thing. ³ Seizing by surprise and binding (a man).

¹ *kheshba* (and *خشاة*) Fearing. *Kheshsha* A bone projecting behind the ear. *Kheshsha* Gravel and clay ground. ² A bee or wasp nest.

- ^A *kheshbab* خشاب A seller of wood.
^P *khushadé* خشاده A well-prepared sown field.
^A *khushar* (and خشارة) خشار The worst or refuse of any thing; as fragments of meat, crumbs, rubbish, the dregs of mankind, &c.
^P *khushar* خشار An unburnt brick. ² An enemy.
^A *khusharim* خشارم Sounds. ² Thick (camel).
^P *khusharé* خشاره Crumbs, &c. See خشار
^A *khushash* (or خشاشة) خشاش Insects flying or creeping. ² A small-headed serpent. ³ Penetrating deep. ⁴ An intrepid man, master of himself. *Khushash* A wooden ring on a camel's nose, to which the reins are fastened; (if copper it is called *برة*; if hair, *خرامة*)
^A *khushshaf* خشاشف A bat. ² A swallow.
³ Plur. of *khushshaf* خشاشف Going fast, &c.
^A *khusham* خشام A nose. ² A large-nosed man. ³ An obstruction in the nose.
^P *khusharwé* خشاره Cultivated fields or gardens.
^P *khusharwé kurden* خشاره کردن To cultivate a garden, to weed and dress land.
^P *khushaniden* (or خشاییدن) خشانیدن To scratch, to tear, to lacerate, to bite, to chew.
^A *khushab* خشب (plur. *khushb* or *khushban*)
² Wood, timber. ² Rough, thick, hard. ³ Worthless (man). *Khushab* خشب قش Good for nothing. ^P *Khushab* خشب Rude, ignorant, indolent.
^A *khushba* (fem.) خشبا Hard, thick, rough.
² Wooden. ³ Wooden-fronted, impudent. ⁴ Despicable. ⁵ A high rugged mountain.
^P *khushb* خشب A javelin, spear, halberd, pole-axe, spoutoon, dart. ² A brick. *khushb* خشب پخته A burnt brick, a tile. *khushb* خشب اجر Bricks and tiles. *Khushb* خشب Ignorant of life, or of the manner of living.
^P *khushbche* (and خشتك) خشتچه A square piece of cloth, put under the arm-pit of a shirt.
^P *khushb khushb* خشب خشب The noise made in gnawing or rasping any thing.
^P *khushbtger* خشبتگر A brick-maker.
^P *khushkhash* خشکخاش Poppy, poppy-seed.
² A troop of men in coats of mail.
^P *khushkhashet* خشکخاشت The noise made by the collision of hard bodies. ² See *Khushb khushb*.
^A *khushr* خشر Cleaning from rubbish. ² (contra) Leaving any place dirty. ³ Pusillanimous.
^A *khushrem* خشرم Bees and wasps; also their nests or swarms. ² Soft stones for making plaster.
^A *khushsha* (plur. of *khushsh*) خشخ Modest, &c.
^A *khushat* خشعة Soft ground. ² A low hill.
^P *khushghar* خشغشار An aquatic bird.
^A *khushf* خشف Moving gently; also the noise caused by such motion; a low voice, a sound (as that of the feet amongst half-frozen snow, the crawling of serpents, &c.) ² Going quick, conducting others boldly (a guide in the night.) ³ Interfering in any business. ⁴ Freezing (water). ⁵ Having an abortion (a woman). *Khushf* خشف A young doe. *Khushf* خشف Snow slightly frozen.

- ^A *kheshfan* خشفان Travelling by land. *Kheshfan* خشفان Moved, agitated, &c. as *kheshf*.
^A *khusheshawani* خششاوانی Bones projecting behind both the ears.
^A *kheshfet* خشفة Sound (of reptiles, serpents, frozen snow, &c.) ² Going fast.
^P *kheshk* خشك A false pretence. ² A mote in the eye. ³ (or *khushk*) خشك A caltrop to keep off cavalry. *Khushk* خشك Dry, withered. ² Avaricious, tenacious. *Khushk* خشك دماغ Grief. *Khushk* خشك و تر *khushku ter* خشك و تر Dry and moist (or green). *Khushk* خشك انزار *khush ebzar* خشك انزار Dry sweet herbs, with which they season meat. *khushk rendé* خشك رنده The dry scab. *khushk risbé* خشك ريشه The crust of a wound. *khushk nan* خشك نان Dry bread.
^P *khushkar* خشكار Bread of coarse un sifted flour, full of bran.
^P *khushkamaz* خشكاماز Diligent enquiry.
^P *khushkanj* (or خشكانجه) خشكانج خشكانج (خشك اندام or خشكانجه)
² Dry in body. ² Large bread. ³ Orbicular.
⁴ Depressed.
^P *khushkaniden* خشكانیدن To dry (as the ivy does a tree, by twining closely round it).
^P *khushker* خشكر Flour full of bran.
^P *khushksali* خشكسالی Sterility, drought.
^P *khushkumaz kurden* خشكمار کردن To search or enquire for diligently.
^P *khushkmaxu* (or خشكمار) خشكمار *khushkmaxé* خشكمار A dry, withered, or broken branch. ² The bark of a tree.
^P *khushkmana* خشكمانا Any thing dry eaten after meat, by way of cleaning the teeth.
^P *khushki* خشكي Dryness. ² Horse-dung dried, used instead of straw as litter for horses.
^A *kheshl* خشل The dry fruit (also the stone) of a dwarf palm. ² Bdellium, an Arabian gum-tree. ³ The top of a woman's cloak; also of her drawers, her bracelets, and the rings or ornaments of her ankles. ⁴ Refuse, rubbish, offals.
^A *kheshm* خشم Striking, hurting, or breaking the cartilage of the nose. ² (A nose) having no smell. ³ Corrupted, smelling badly (meat).
^P *khushm* خشم Anger, rage, indignation, fury.
^P *khushm giristen* خشم گرفتن To become angry.
^P *khushm alud* خشم الود Deformed with rage.
^P *khushmker* خشمگر An enraged army, rushing with fury to battle.
^P *khushmgin* خشمگین Full of rage.
^P *khushmnak* خشمناک Passionate, furious.
^P *khushmé* خشمه Travelling utensils.
^A *khushn* (fem. *khushinet* and *khushna* plur. *khushun*) خشن خشن الجانيب *khushnu* خشن (A man) of rough unpolished manners. *khushna* خشنا (A legion) of armed men.
^A *khushnet* خشنة See خشونة.
^P *khushnud* خشنود See خشنود.
^P *khushensar* (or *khushenshar*) خشنسار خشنسار A large partridge that lays eggs in the sands.

- ¹ *khesbenk* Burning with a hot iron.
² *khesbmud* Content, satisfied. *Khesb-nudi* Contentment. ³ Reconciliation.
⁴ *khesbou* A small date. ⁵ Poor, low.
⁶ *khesbou* A father or mother-in-law.
⁷ *khesbud* A gardener's ass, or other beast of burthen. ⁸ A long branch; also pruned of all superfluous twigs. ⁹ A messenger of news.
¹⁰ A scratch with the nails.
¹¹ *khusbur* A prophet, a messenger.
¹² *khusbua* Humility, submission, respect, fear, modesty, lowering the voice, casting down the eyes. ¹³ Low lying, level (also waste) ground. ¹⁴ Setting (a star). ¹⁵ Thick viscous saliva.
¹⁶ *khesbuf* Travelling by land.
¹⁷ *khesbuk* Spurious. ¹⁸ A miscreant.
¹⁹ A blockhead. *Khusbuk* A long branch. ²⁰ Any thing of gold or silver in form of a cow's horn.
²¹ *khusbunet* Asperity, severity, rigidity, fierceness, indignation, disdain.
²² *khesbi* Timid. ²³ A dried herb.
²⁴ *khesbhan* Timid. ²⁵ Fear. See *خاشي*
²⁶ *khesbib* Rough, unpolished (sword, arrow, &c.) ²⁷ (è contra) Polished. ²⁸ Thick.
²⁹ *khesbibet* Nature, temper.
³⁰ *khesbyet* Fear, terror, dread.
³¹ *khesbif* Snow. ³² A bit of ice.
³³ Going boldly in the night (a guide).
³⁴ *khesbin* (and *خشينه*) Of the colour of ashes, a darkish white; also a mixture of black, white, blue, and green; likewise a rich cerulean colour. *Khesbiné* A species of falcon.
³⁵ *khus* A house of reeds. ³⁶ A tavern.
³⁷ *khusa* Castration.
³⁸ *khesas* (or *خصاصة*) Poverty. ³⁹ A hole, a gap, a chink. ⁴⁰ A vine after the grapes are gathered. ⁴¹ The space between the feet of a pot.
⁴² *hesaf* A liar. ⁴³ A shoe-maker.
⁴⁴ *khusaf* Plur. of *khesefet*. ⁴⁵ Bringing forth an abortion in the ninth month (camel).
⁴⁶ *khusal* Good manners, properties, or qualities. *khusal hemidet* Praise worthy virtues. ⁴⁷ Contending (also conquering) at shooting or darting.
⁴⁸ *khusam* Litigating. ⁴⁹ Corners of eyes.
⁵⁰ *khusan* Grandees, &c. See *خواص*
⁵¹ *khesais* Qualities, virtues.
⁵² *khesail* Plur. of *خصلة*
⁵³ *khesaim* Law suits, squabbles.
⁵⁴ *khesb* A fruitful palm-tree. ⁵⁵ Fruitfulness, plenty. ⁵⁶ Fatness. ⁵⁷ Plentiful. *Khesbet* Fruitful in produce (the earth, trees, &c.)
⁵⁸ *khesr* The middle, the waist. *Kheser* Cold. *Khesyr* Cold water.
⁵⁹ *khesf* A shoe or slipper made of several plies. *Khesfet* One ply of shoe-leather. *Khesfet* A basket for dates, made of palm leaves.
⁶⁰ *khesl* Conquering at shooting or darting; also the premium gained by the conqueror.
⁶¹ *kheslet* A quality, property, mode, talent, virtue. ⁶² An excellent work. *Khuslet*

- (plur. *خصل*) ¹ Intangled hair or branches. ² A cluster of grapes.
³ *khesm* An enemy, antagonist, adversary at law, game, &c. *Khesym* Carrying on a law suit or altercation. *Khusm* The corner of the eye, gumminess, dust, or any thing sticking there. *khusema* (or *خيمان*) Enemies.
⁴ *khesymkush* The slayer of an enemy. *Khesymkushi* The slaughter of a foe.
⁵ *khusus* A thing, business, affair, particular. ⁶ Doing any thing particular. ⁷ Giving.
⁸ *khususa* or *خصوصيا* (*خصوصانه*) Particularly, especially, chiefly.
⁹ *khususyey* Particularity, singularity. ¹⁰ Attachment, intimate friendship.
¹¹ *khusum* Enemies, rivals.
¹² *khusumat* Law-suits.
¹³ *khusumet* Litigation, a law-suit.
¹⁴ Enmity. ¹⁵ اظهار خصومت کردن To declare war, to denounce hostilities.
¹⁶ *khesy* Testicles. ¹⁷ Having a pain in them. ¹⁸ (plur. *خصيان*) An eunuch.
¹⁹ *khusyat* See *خصية*
²⁰ *khusyan* The two pellicles of the scrotum. ²¹ Eunuchs.
²² *khesyb* Fruitful, abounding in produce (ground). *Khesyb* Cultivated, inhabited (place). *khesybu'l-jenab* Inhabiting a cultivated district. *ابو خصيب* *abu khesyb* Flesh.
²³ *khusyet* A testicle. *خصية البحر* *khusyetu'l-behr* Castoreum.
²⁴ *khesyf* Well made (shoe). (fem. *خصيفة*) ²⁵ Black and white, or of any two colours. ²⁶ (A legion) of the colour of iron, i. e. in armour. ²⁷ Mixture of new and old milk. ²⁸ Ashes.
²⁹ *khesylet* A piece of meat, particularly the coarser joints, as the leg, &c.
³⁰ *khesym* Litigating, opposing.
³¹ *khesyn* A small axe.
³² *kheza* Bruising any thing moist.
³³ Castrating, castration.
³⁴ *khusab* Tincture. ³⁵ Tinging the nails or hair with cyprus, saffron, &c.
³⁶ *khusakbyz* Abounding with wood and water. ³⁷ Fat, large-bellied.
³⁸ *khezar* Milk thinned with water.
³⁹ Herbs just sprouting.
⁴⁰ *khezaret* The sea.
⁴¹ *khusaria* Avaricious.
⁴² *khusara* Green (corn or herbage). *Khusari* The name of a blackish bird.
⁴³ *khezaz* Writing ink. ⁴⁴ The meaner kind of womens apparel or ornaments.
⁴⁵ See *خضض* --- *Khezazet* A foolish man.
⁴⁶ *khezaf* Eating meat. ⁴⁷ Farting at any one by way of contempt. *يا خضاف* *ya khezaf* O impudence!
⁴⁸ *khusamet* Any thing eaten with cram'd or distended cheeks.
⁴⁹ *khezab* See *خضاب*

¹ *khuzebet* Painting herself excessively, and tinging her hair (a woman).

² *khuzkhar* Liquid pitch, with which camels are anointed for the scab.

³ *khuzkhuz* ¹ The east wind, blowing about the solstice. ² A watery herb.

⁴ *Khyzr* ¹ The name of a prophet, who, according to oriental tradition, was vizir and general to an antient king of Persia, called Alexander, or *Caicobad*, (not Alexander of Macedon). They say, that he discovered and drank of the fountain of life, and that in consequence he will not die till the last trumpet. He is by some confounded with the prophet Elias, and, which is somewhat singular, likewise with St. George of England, whom they call *Khyzer Elias*, imagining that the same soul animated both by transmigration.

⁵ *khyzra myzra* Freely, with impunity, well, healthily. *Khezyr* Green, fresh. *Khuzer* plur. of *khuzret* Herbs, &c. *Khezret* A lovely woman.

⁶ *khezra* (fem.) Green, fresh.

⁷ *khuzret* ¹ A green pot-herb. ² Being green. ³ Dusky (camels or horses).

⁸ *khyzrim* ¹ Overflowing (as the sea, a well, &c.) ² Any thing large or copious. ³ A generous man. ⁴ Sweet or sweetened water. ⁵ A young (Lybian) lizard or crocodile.

⁶ *khezrawat* Greens, herbs.

⁷ *khezex* Small beads and other ornaments, with which the lower order of females in Arabia adorn their wrists, &c.

⁸ *kheza* Humility. *Khuzua* Pl. of خاضع

⁹ *khezaat* The sound of a scourge. *Khuzaat* ¹ Submissive. ² (è contra) Tyrannifying over equals. ³ A palm-tree from a date-stone.

⁴ *khezef* ¹ A melon. ² The sound made by a beast when eating. ³ See خضاني

⁵ *khezal* ¹ A pure pearl. ² Coq de perle, beads, or other inferior female ornaments. *Khezyl* A fresh tender plant.

⁶ *khyzlaf* A wild palm-tree.

⁷ *khezlet* (or خضلية) A pleasant garden or meadow. *Khuzellet* ¹ Affluence, the pleasures of life. ² A wife, a delicate modest woman. ³ The rain-bow.

⁴ *khyzlefet* A small crop of dates.

⁵ *khezem* A great assembly of men. *Khyzem* ¹ A lord, a great and generous man. ² The sea. ³ A plump horse. ⁴ A sharp sword. ⁵ An aged camel. *Khezem* Eating with the mouth full, chewing with the grinders.

⁶ *khuzemmet* ¹ The thicker part of the arm next to the elbow. ² The middle. ³ The most important part of any business, &c.

⁴ *khezur* (or خضيرة fem.) Green, flourishing. ⁵ Falling off half ripe (dates).

⁶ *khezua* Humble. See خاضع---
Kuzua ¹ Submission, humility, respect, veneration, bowing the head in reverence. ² Humble, submissive, depressed, quiescent, motionless. ³ Di-

ligent, laborious. ⁴ Setting (as a star). ⁵ Inviting to any thing bad. ⁶ Stopping (from age).

⁷ *khezyb* Stained, died, imbued. *elkefu'l'khezyb* The name of a star, at the zenith of which the Mahometans believe every prayer to be favourably heard.

⁸ *khezyz* The foot of a mountain, and in general the lowest part of any thing.

⁹ *khezymet* ¹ Wheat softened by boiling. ² Soft soil. ³ Green tender plants.

⁴ *khutt* ¹ A line, a stripe, a character, a letter, writing; a figure drawn on the sand by conjurors, when making their incantations. ² The mustachos, the beard. ³ The boundary line of a building. *khutti sherif* or خط هرايون

khutti humayuni sa-adet mekrun Royal letters, diplomas, or mandates, signed or superscribed by the king's own hand. *حسن خط*

busni khutt ¹ Beautiful writing. ² An elegant mustacho. *khutti mustekym* A right

line. *khutti munheni* A curved line.

khutti mutawazi A parallel line. *خط متوازي*

khutti amud A perpendicular line. *خط عمود*

khutti mustedir A circular line. *خط استوا*

khutti isirwa The diameter. *خط اور*

A youth whose beard or mustachos just appear.

khutt guzar A scribe, a notary. *خط گذار*

khutt kesh A rule, a regulation. *خط بطلان*

khutti butlan (خط بيزاري or خط نسخ, خط خطا) Cancelling, scoring out.

² *kheta* ¹ See خطاي ² A sin, a fault, a crime, an error, inadvertency, blunder. ³ A misfortune. *satwabu kheta* Right and wrong. *kheta push* A coverer of sins, i. e. most merciful. *kheta kar* (or خطا کر) A sinner, a criminal.

khytab Conversation, speech; correspondence by letter; a word. *کتاب کردن*

khytab kurden To speak. *کتاب عالیشان*

alishan Divine words, *کتاب و جواب*

juvab Conversation, question and answer.

khytaba Directly, to the point.

ylmi khytabet Rhetorick, eloquence.

khytabi Verbal, by speech.

khytat Sin, &c. See خطا

khytar Dangers, plur. of خطر---*Khutar* ¹ A trembling spear; also he who brandishes it. ² Wagging the tail.

khattat Fine writing.

khetaf ¹ A ravisher. ² Satan. *Khutaf* (plur. خطاطين) ³ A swallow. ⁴ A hook;

a crooked iron (particularly on each side of a pulley, through which goes the axis).

khettalet An immodest woman.

khytam ¹ A halter, a bridle. ² A mark on the nose or the side of beasts of burden.

Khetai *Khatai*, a large country in Scythia or Tartary beyond mount Imaus.

khetaya (or خطايي) Sins.

- 1 خطايط *khetait* Plur. of خطيطة
 2 خطب *kheth* A thing, a work, the cause, nature, or state of any thing. ما خطبك *ma kheth-buka* How, (or what) do you do? *Khytb* Marrying or betrothing. *Khutb* 1 The word used by the Arabians in contracting of marriages. 2 A bright bay or light red colour.
 3 خطبان *khutban* Yellow with red streaks.
 4 خطبة *khutbet* 1 An oration delivered every Friday, after the forenoon service, in the principal Mahometan mosques (in which they praise God, bless Mahomet and his descendants, and pray for the king). This was generally pronounced in former times by the reigning Khalif, or the heir apparent. 2 Asking a woman in marriage for a son.
 5 خطبة *khutbet* 1 A country, territory, city. 2 The boundaries or foundation lines of a house.
 3 خطبة *khutbet* 1 A street. 4 A habitation. 5 خطبة *khutbet* 1 A place full of delight.
 6 خطبة *khutbet* (plur. خطب) 1 A line. 2 An affair (especially of importance). 3 A history.
 7 خطر *khetr* 1 Moving, vibrating, brandishing (a sword or spear), striking (with them). 2 Swinging the arms in walking. 3 Being on the brink of destruction, throwing the die of uncertainty. 4 Selling what one has not (as a bird in the air). 5 Coming into the mind; recollection, thought, remembrance. 6 Lashing the sides with the tail. 7 Nobility, dignity, being in favour or estimation (at court, &c.) *Khetr* A number of camels, from 40 to 1000. *Khytr* 1 A species of dying herb, indigo. 2 Thin watery milk. *Kheter* (plur. خطر) Danger, risk, fortune, gaming.
 8 خطر جان *kheteri jan* The hazard of life.
 9 خطر *kheterat* 1 Elevation and depression. 2 Brandishing (a spear). 3 Thoughts.
 10 خطر *kheteran* 1 A trembling step. 2 Brandishing (a spear). 3 Lashing with the tail.
 11 خطرناك *kheternak* Dangerous.
 12 خطرون *khutruf* One who goes swiftly.
 13 خطرين *khutrif* Swift-paced.
 14 خطن *khethes* Seizing, carrying off.
 15 خطفت *khethet* A limb or joint cut off (by a butcher), or torn away by a wild beast.
 16 خطفي *khethfa* A rapid pace.
 17 خطل *khetyl* 1 Stammering, perplexed, and hesitating in speech. 2 Speaking a great deal of nonsense. 3 Walking with a swinging motion. 4 Restless, unquiet, loose and pendulous. 5 Levity of conversation, obscenity. 6 Long and waving (a man, a spear, &c.) 7 A crooked spear. 8 A foolish man. 9 A munificent man, one who gives freely and readily. 10 Piercing quickly. 11 Missing the mark (an arrow). 12 Beautiful and thick (man or cloth). 13 A garment sweeping the ground. 14 A gin or rope. 15 Having rough hard hands (a man).
 18 خطلا *khethla* (plur. خطل *khutul*) 1 Speaking a great deal foolishly or obscenely (a woman). 2 Having flagging ears (a dog, &c.)

- 1 ختم *khelm* The beak (of a bird), the snout (of an animal); the tip of the nose, &c.
 2 ختمي *khymti* Marsh mallows.
 3 ختل *khelou* Stepping, proceeding.
 4 ختلوار *khelwar* 1 Made of twigs. 2 Whip'd.
 5 ختوة *khewet* (plur. ختوات and ختاي) 1 A step, a pace. 2 The space between the feet.
 6 ختور *khutur* 1 Dignity, being in favour or estimation (with the king, &c.) 2 Coming, passing, entering. 3 Recollection, remembrance.
 7 ختوط *khutut* Lines. خطوط شعاعية *khututi shaiyet* Radial lines, rays of the sun.
 8 ختيب *khethib* A preacher.
 9 ختيت *khethit* 1 A sin, a fault, a crime. 2 Wine. 3 Whoring.
 10 ختير *khetyr* 1 Great, honourable, dignified (man). 2 A camel's halter. 3 امر خطير *emri khetyr* An important, doubtful, or dangerous affair. خاطر *khetyri khetyr* A penetrating comprehensive mind.
 11 ختيرة *khetyret* A play, in which they strike one another with their twisted mantles.
 12 ختيتة *khetytet* Ground not watered by rain (though situated between others which are).
 13 ختيف *khetyf* Swift (dromedary).
 14 ختلة *khexlebet* Confused chattering.
 15 ختلو *khuzwou* (خطا and خطي) Firm, compact (in flesh). خطلي بظي *khexi bezi* Having firm flesh. ختلوان *khexarwan* One who gains flesh, or grows plump.
 16 خخع *khukhu* Name of a plant.
 17 خخجك *khughjek* 1 A certain root. 2 An ulcer or galling on the back of a horse. 3 Smacking with the lips (to a horse, &c.)
 18 خف *khaf* 1 A towel or cloth in which garments are laid up. 2 Linen tinder.
 19 خف *khaff* 1 Crying (as a hyena). 2 Light (of weight, or morals), without dignity. 3 Nimble dextrous. 4 A small number of people. *Khuff* 1 A boot. 2 The sole of the human foot. 3 The foot of a camel or ostrich. 4 An aged camel. 5 Rough, coarse earth.
 20 خفا *khafa* A secret, a concealment. *Khyfa* A veil, an upper garment, a curtain.
 21 خفاتل *khafatil* Weak in body and mind.
 22 خفاجل *khufajil* An impediment of speech.
 23 خفاجه *khefache* 1 An unripe cucumber. 2 A green and sweetish pomkin.
 24 خفار *khufar* A reward, a present to a guide; a toll for the protection of the roads.
 25 خفارة *khufaret* 1 See خفارة. 2 Blushing, ashamed. 3 Whatever preserves palm-trees or corn from corruption. See خفرة and خفر.
 26 خفاش *khuffash* The bat.
 27 خفاف *khufaf* 1 Light (of conduct, or of weight), undignified. 2 Nimble, agile. *Khyfaf* 1 Boots. 2 Bearing burdens lightly (young men, or poor people). *Kheffaf* 1 A boot-maker. 2 A place near Cufa, abounding in lions.
 28 خفافك *khuffak* Broad-footed before.

- * *khēfakēt* ^{خفاعة} Extenuated in the belly (a woman). * The podex.
 * *khēfalet* ^{خفالة} A flock of birds. * The noise made by a number of birds.
 * *khēffan* ^{خفان} See *خفتان*
 * *khēfaniden* ^{خفانیدن} To cause to cough, or breathe short, also to penetrate.
 * *khēfaya* ^{خفایا} Secrets, mysteries.
 * *khēft* ^{خفت} A low or whispering speech.
 * *khēffet* ^{خففة} Levity in behaviour, undignified, lightness of weight. * Going fast. *Khēffetan* Lightly, superficially.
 * *khēftar* ^{خفتار} The king of Mesopotamia; also the king of Ethiopia.
 * *khāftan* ^{خفتان} A cuirass, a coat of mail; also the garment worn under armour.
 * *khūftaniden* ^{خفتانیدن} See *خفتن*
 * *khēftel* ^{خفتل} Weak in mind and body.
 * *khūften* ^{خفتن} * To sleep. * To lie down.
 * To sleep (as the limbs) from a stoppage of the circulation of blood. *nemazi khūften* The prayer before going to sleep.
 * *khūftenja* ^{خفتنجا} A bed, a bed-chamber.
 * *khūftē* ^{خفته} Sleeping, &c. See *خفتن*
 * *khēftiden* ^{خفتیدن} Kissing one another.
 * See *خفتن*
 * *khūfj* ^{خفج} An owl. * A sepulchre.
 * *khēfchē* ^{خفچه} An ingot of gold, silver, or brass, whence they cut the money to be coined.
 * A fine, a mulct. * Legal punishment. * The rod with which criminals are flogged.
 * *khēfkhāfet* ^{خفخانه} Speaking thro' the nose.
 * *khēfkhēfet* ^{خفخفه} The noise made by a hyena or dog whilst devouring their food. * The rustling of new clothes.
 * *khēfd* (or *خفدان*) ^{خفد} Going fast.
 * *khūfdud* (or *خفدود*) ^{خفدود} A bat.
 * *khēfdiden* ^{خفدیدن} To suffocate, strangle.
 * *khēfer* ^{خفر} Protection, patronage. * Bathful. *Khēfer* (or *خفرات*) Excessive modesty.
 * *khēfret* ^{خفرة} Extremely bathful (woman). *Khūfret* Protection, patronage.
 * *khēfs* ^{خفس} Derision, ridicule. * Overthrowing. * Speaking obscenely. * Eating little.
 * Conquering at wrestling. * Putting water in wine.
 * *khēfrejet* ^{خفرجة} Well nourished.
 * *khēfrenj* ^{خفرنچ} Tender, delicate.
 * *khēfz* (or *خفزه* and *خفزو*) ^{خفز} A beetle, a may-bug.
 * *khēfsh* (or *خفش*) ^{خفش} Smallness of eye, weakness of sight (such as see in the night not in the day, and in a dull not a clear medium).
 * *khēfz* ^{خفس} Depression. * A low voice.
 * Speaking from the throat. * Stepping softly.
 * Bathfulness, modesty. * Living easily, quietly, agreeably. * Circumcising (a girl). * Putting the vowel *kefra* () upon the last letter of the oblique case (called likewise *جر*). See Gram. p 33, &c.
 * *khēfa* (and *خفجان*) ^{خفع} Looseness in the joints. * A veil, a curtain, a sail. * Giddiness from hunger. * Striking (with a sword).

- * *khēfesshel* ^{خفشل} See *خفشل*
 * *khēfk* (or *خفکان*) ^{خفق} Palpitating, trembling, waving (a standard, &c.) * Nodding the head when sleeping. * Vibrating (lightning). * Making a whistling noise (the wind), creaking (as shoes, &c.) * Almost passed (the night). * Flying (a bird). * Setting (a star). * Demerfus in vulvam (penis). * Striking slightly with any thing broad (as a slipper, the flat of a sword, &c.) *Khēfket* (plur. *خفقات*) A horse slender round the middle. *Khēfket* Any thing flat with which one is beat.
 * *khēfk* ^{خفک} Suffocation, strangulation.
 * *khēfen* ^{خفن} Laxity of the external belly.
 * *khēfenj* ^{خفنج} A black scorpion. *Khūfunj* Monuments, especially of martyrs.
 * *khēfenjel* ^{خفنجل} Indignation, oppression.
 * Walking slow, with distorted legs.
 * *khēfenden* ^{خفندن} * To sprinkle with water.
 * To cough. * To breathe hard.
 * *khēfou* ^{خفو} Hiding, concealment. * Lightning flashing from the sides of a cloud, and diffusing itself widely; (when it glances slightly it is called *وميض*, and when it darts in a perpendicular direction it is named *عقيفة*)
 * *khēfut* ^{خفوت} A lean woman, one who looks deformed in comparison with others.
 * *khēfud* ^{خفود} Having an abortion (a camel).
 * *khūfuf* ^{خفوف} Small. * Quick, nimble.
 * Obedient. *Khēfuf* A hyena.
 * *khēfuk* ^{خفوق} Slender in the middle (a horse). *Khūfuk* Setting (a star).
 * *khēfē* ^{خفه} The cough. * Suffocation, strangling. *khēfē kurden* To strangle.
 * *khēfi* ^{خفی} See *خفو*. * Making manifest.
 * Driving from their holes (mice, &c.) *Khēfi* ^{خفیان} Clandestine, concealed. *Khēfyan* The voice and footsteps of a woman.
 * *khūfyet* ^{خفیه} Concealment, hiding. *Khāfyetan* Privately, secretly. *Khēfyet* A secret.
 * A demon supposed to lurk in the earth, or to possess demoniacs. * Maniacal madness. * A well which has been often dug, (the waters having funk). * A place abounding with lions.
 * *khēfid* ^{خفید} A swift going ostrich.
 * *khēfided* ^{خفیدید} Swift. * A nimble ostrich.
 * *khēfidē* ^{خفیده} Strangled, suffocated. * A benumbed or sleeping limb.
 * *khēfir* ^{خفیر} A protector, guardian, tutor.
 * Toll paid for protection of the roads.
 * *khēfis* ^{خفیس} Much-diluted (wine).
 * *khēfz* ^{خفیز} Submissive. * Living happily.
 * *khēfif* ^{خفیف} Light (of weight). * Undignified, immoral, weak in understanding. * Nimble, dextrous. * A species of verse.
 * *khēfik* ^{خفیک} Extremely fleet (horse).
 * *khēkk* ^{خق} (plur. *خقوق*) A fissure in the ground. *Khēkk* A pond or other reservoir full of cracks (from the drying up of the water). * Murmuring (as a boiling pot). * Creaking (as a pulley).

ⁱ *khakaket* (خقاق) Sonum edens (خقاق dictum) vulva in congressu, &c.

ⁱ *khukshuk* An earthen painted jar, in which the Persians put sweet meats, &c. and present them to their friends at the festival of نوروز or new-year's-day. See روز These jars are also used as childrens play-things.

ⁱ *khel* Vinegar. *Khul* Snot of the nose.

ⁱ *khell* Diminished, extenuated, lean.

ⁱ (e contra) Fat. ³ Indigent. ⁴ Slitting the tongue of a young camel to prevent its sucking.

⁵ A track through sand. ⁶ A serpent creeping over the sand. ⁷ A worn garment, a rent. ⁸ Thinly plumaged (bird). ⁹ A vein in the neck. ¹⁰ A camel entering into the second year.

ⁱ *khela* A privy. *Khyla* Unmanageable (camel), lying down without a cause. ² Now abandoning now taking. *Khela* Vacant, deserted, at leisure, free. ³ Passing away (time). ⁴ Jest-ing, ridiculing. ⁵ A deserted place. ⁶ (خلا عن) Besides, beyond. *khela an* Saving that, unless that. *Khela* (خلا) Green forage.

ⁱ *khylab* Clay. ² Filth. ³ Dirty wa-
er. ⁴ Soft earth or mud into which the feet sink. ⁵ Men blindly following their passions.

ⁱ *khellab* A deceiver, a liar.

ⁱ *khylabet* Deceiving with words, dis-
appointing. ² Tongs, forceps.

ⁱ *khelabis* (or خلابيس) Vain, false.

ⁱ A lie, a fabulous tradition, a romance. ³ (plur.) Scattered, separated (from the flock). ⁴ Worth-
less men.

ⁱ *khylafi* A mulatto boy. ² A fowl
from a cross breed.

ⁱ *khelafiyet* Hair of two colours.

ⁱ *khelafme* A disease from indigestion.

ⁱ *khelafbe* Rubbish of sticks, thorns,
&c. ² A club. ³ The rudder of a ship.

ⁱ *khelas* Liberation, redemption.

ⁱ *khelas kurden* To set at liberty,
&c. *Khylas* See خلاص *Khellat* A favour.

ⁱ *khulafet* The best part or substance
of any thing. ² Fresh butter. ³ Gold or silver
purified by fire.

ⁱ *khylat* Mixing. ² Coiens. ³ Involving
in distress. ⁴ Perplexed in mind, mad. ⁵ A crowd,
a troop, a flock, a herd.

ⁱ *khula* The palsy, the epilepsy.

ⁱ *khela-at* Sending forth ears (corn).
ⁱ Sprouting leaves, and flourishing (a tree).

ⁱ *khylaf* Contradiction, opposition.

ⁱ Repugnant, opposite. ³ A lie, an imposition.

ⁱ *khylafi bukk* Contrary to justice. ² Ini-
quitously. *khylafi inba* A false relation,
a lie, a fiction. *khylafi nefsu'l*

ⁱ Against the soul of the thing, i. e. Contrary
to truth. *khylafi sulbu*

ⁱ Repugnant to the spirit of the peace. *khylafi*

ⁱ Against nature, contrary to
custom. *khylafi shery sherif*

ⁱ Against law and justice. *khylafi*

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mutad Contrary to ordinary practice. *من خلاف*
min khylafi From the opposite side.

ⁱ *khylafet* The Khalifat, vicegerency,
lieutenancy. ² Imperial dignity, monarchy. ³ Suc-
cession, supplying the place. See خليفة

ⁱ *khelak* A portion of good fortune or
happiness. ² Odoriferous. *Khellak* The Crea-
tor. ² Creating, forming well. *كائنات*

khellaki kainat The Creator of the universe. *خالق*

Khellaki ajaibi alem The Creator
of the wonders of the world.

ⁱ *khellaket* Light, smooth.

ⁱ *khylal* Vinegars. ² Sour dates. ³ In-
firmities. ⁴ Distractions of mind. ⁵ Dispersions.

⁶ Interstices, intervals. ⁷ Qualities, properties.

⁸ Friends. ⁹ A tooth-pick or any thing similar,
as a wooden bodkin or skewer, a pin, a thorn.

¹⁰ The middle of any thing, a space or interval
between two things. ¹¹ A rule, mode, usage, man-
ner, stile. *khylal farfi* In the Per-
sian stile or manner of writing. *Khellal* A vine-
gar merchant.

ⁱ *khelalet* Sincere friendship. ² Bits
of meat sticking between the teeth.

ⁱ *khelaluf* A multitude, a tumult, the
noise of a crowd.

ⁱ *khelamis* Plur. of خلبوس

ⁱ *khelan* Thin clay or mud.

ⁱ *khullan* Intimate friends.

ⁱ *khelab* Clay, loam, mud.

ⁱ *khelaya* Large ships. ² Bee-hives.

ⁱ *khelaif* Kings, Vicegerents, &c.
Plur. of خليفة

ⁱ *khelaik* Men, people, nations, crea-
tures. ² A servant, a slave.

ⁱ *khylb* A nail, claw, talon. ² The
pericardium, the envelope of the liver, the dia-
phragm. *khylbu'n'nisa* Delighting in
women. *akhlabu'n'nisa* Beloved by
women.) *Khylb* The snot of the nose. *Kheleb*

A pen. *Khelb* Wounding with the nails, tearing.

² Cutting grass. ³ Deceiving. *Khulb* The fibres
of the palm-tree, of which they make ropes.

⁴ The heart or pith of the palm-tree. ⁵ Clay,
black and stiff. ⁶ A collyrium or unguent for the
eyes (of the fat of sheep, &c.). *Khulleb* Clouds
without rain. *berki khulleb* Lightning
when not followed by rain, (proverbially) a vain-
promiser.

ⁱ *khelebet* Deceivers, liars. *Kehlibet* A
female deceiver. ² Walking airily or haughtily.

ⁱ *khelben* Foolish. ² Thin, lean.

ⁱ *khellet* Nature, property, quality (good
or bad) ² Poverty. ³ Sour pricked wine. ⁴ A
quantity of vinegar. ⁵ One heap of sand. ⁶ A
camel entered into the second year. ⁷ A small
hole, a chink, a gap. *Khyllet* A rich sword-
sheath of leather adorned with jewels and gold.
A camel's nerve wrapped round the horns of
a bow. ⁸ Bits of meat picked from between the
teeth. *Khullet* Friendship. ² A friend. *خلة*

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kbulleti mekhsufé Most intimate friendship. *Kbullet* A plant of which camels are fond.

¹ *kbelej* خلعج The aching of the bones from excessive labour, lassitude. *Khelj* ² Drawing away, carrying off. ³ Weaning. ⁴ Moving, shaking; brandishing and piercing with a spear. *Khuluj* Plur. of خلعج

¹ *kbelejan* خلعجان Motion, agitation, commotion, palpitation, perturbation, trepidation, anxiety, curiosity. ² *خلجان شدن* To tremble, to be agitated. ³ To come into the mind. *Khuljan* Bays, gulphs, arms of the sea.

¹ *kheljem* خلعجم Long, large, corpulent.

¹ *khelkbal* (and خلعجل) ² The ring of gold or silver worn by the Arabian ladies round their ankles. ³ Fine thin cloth.

¹ *kelkhan* خلعخان Name of an herb.

¹ *kbeled* خلعبد The mind, heart, thoughts. ² (or *khuled*) Ear-rings, bracelets. *Khuld* ³ Eternity, perpetuity. ⁴ Paradise, everlasting blefs.

¹ *khuldi berin wa rawzei behisht ayin* خلعدي برين وروضه بهشت ايبن Like paradise above and the gardens of the blessed. ² A green old age. ³ (Pl. *خلدان*) A mole, a field-mouse. *Khelled* (in prayer) May it endure for ever. *خلدت خلادته* *khulidet khylafetuhu* May his empire remain, &c.

¹ *kbeledet* خلعبدت An ear-ring, a bracelet. *Khyledet* Ear-rings. *Khuldet* One mole.

¹ *khuller* خلعلر Pease, beans.

¹ *khels* خلعلس Seizing, drawing away, carrying off. ² Ripe hay, &c. at the roots of which green herbage is sprouting up. *Khelis* (or *خلسا* plur. *khuls*) Half-grey, hair of two colours.

¹ *khulset* خلعسته Rapine, plunder. ² Herbage partly dry partly green.

¹ *kheleshk* خلعشك See خشك

¹ *kheles* خلعلس A sincere friend. ² A species of sweet-smelling tree. ³ Plur. of خالص

¹ *khelsa* خلعسا A desert in which there is a fountain of pure water.

¹ *khulsan* خلعلسان A friend. ² Friends.

¹ *khelt* خلعط Confusion, mixture. ² *خلط شدن* *khelt shuden* To be astonished, to be mixed. *Khylt* ³ A miscellany, the four humours of the human body. ⁴ A mob, a multitude, the rabble, a man of mean or mixed origin. ⁵ A bow or arrow, which, from the curved nature of the wood, cannot be made straight. *Khelyt* Mixing.

¹ *khyltet* خلعطت Conversation, company. *Khul-tet* Partnership in trade, a partner.

¹ *khelâ* خلع Drawing out (slowly). ² Pulling off (clothes, &c.). ³ Deposing, removing from office. ⁴ The repudiation of a wife, when desired by herself, from an aversion to her husband; (on which account she resigns all settlements, and the presents made to her at marriage, which, had the divorce taken place at his motion, must have been kept by or delivered to her.) ⁵ Disinheriting a son and turning him out of doors. ⁶ Investing with a robe of honour. ⁷ Hunting. ⁸ Departing from

any place. ⁹ Meat dressed with sweet herbs, also flesh dried in the air, which travellers carry as provisions. *Khyla* Robes of honour with which princes, &c. invest those whom they mean to distinguish.

¹ *kbulaa* خلعلا Plur. of خلع

¹ *kbelaat* خلععة Investing with a royal robe. ² A divorced woman (See *khela* sign. 4.) ³ The most valuable part of one's estate or effects. *Khylat* A robe of honour. (See *khyla*) *خلعة فاخرة* *kbelaati fakhiret* A royal robe, a kaftan.

¹ *khelf* خلعف Coming after or behind, succeeding, (as day to day, people to people, &c.) substituting. ² Piecing or mending a garment. ³ Drawing or drinking water. ⁴ The latter part. ⁵ A wicked saying. ⁶ A camel's stable. ⁷ Compensation, retribution, reward. *Khelf* ⁸ A successor. ⁹ Posterity, descendants. ¹⁰ Depraved. ¹¹ Corrupted (as meat, milk, &c.) ¹² Smelling badly (the breath when fasting). ¹³ Leaning to one side occasioned by a distorted limb (a camel). *خلع*

khelesi esbresi خلعسي اسبرسي His most noble son or successor. *Khylf* ¹ A camel's dug. ² A short rib. *Khelif* A pregnant camel. *Khulf* Doing the contrary of what one promises.

¹ *khulefa* خلعفا Khalifs, emperors, kings, princes, lieutenants, vicars, substitutes. *خلعفاي* *khulefai osmaniye* The emperor of the Turks. *الخلعفاء الراشدون* *elkhulefau'r'rasbidun* The four lawful khalifs, i. e. Abubekre, Omar, Othman, and Ali, the immediate successors of Mahomet (The Persians do not acknowledge the three first, being of the sect of Ali; See *اثر* p. 29.) *خلعفا بعد سلق* *khelefa bad selefi* Successively, uninterruptedly.

¹ *khulfan* خلعفان Rebellion.

¹ *khulfani* خلعفاني Going or stepping back.

¹ *khelfet* خلعفت Substituting another in your place. ² A guide. *Khylfet* ³ Opposing. ⁴ Posterity, succession. ⁵ A vicar, a substitute (person or thing), a succedaneum, one thing following another, the vicissitude of day and night. ⁶ A crowd of different sexes and ranks. ⁷ Plants growing up after others are withered. ⁸ Autumn or summer herbs or fruits succeeding those of the spring. ⁹ Fruits of two colours, i. e. green and ripe upon the same tree. ¹⁰ Various coloured. ¹¹ A pregnant camel. *Khelifet* ¹² Adversaries. ¹³ Successors. ¹⁴ Consequences.

¹ *khulfé* خلعفه Purslain.

¹ *khelesi* خلعسي Successive.

¹ *khelk* خلعك Creation, production. ² People, a nation, the populace. ³ Created things, creatures. ⁴ Measuring accurately, defining the dimensions. ⁵ Producing, creating, preparing, framing, feigning, inventing (a lie). ⁶ Smoothing, polishing (an oration, &c.) ⁷ Attributing verses or expressions to another of which he was not the author. *خلعك جميعتي* *khelk jemiati* A concourse of people. *جاهل خلعك* *jahl khelk* The vulgar, ignorant people. *خلعك عالم* *khelky alem*

Mortals, people. *Khelek* (plur. *خلقان*) 'Thread-bare (garment); made smooth (as the side of a horse, &c. by rubbing off the hair). 'The interior part (of a cavern, &c.) 'The smoothest part of the forehead. 'Of an excellent disposition. *Kbulk* 'Nature, quality, property, custom, manner (generally in a good sense). 'Religion. 'Fortitude. *Kbullek* Mulier genitalibus arctis, ut coitum admittere non possit.

خلقان khulkan Plural of *khelek*. *خلقان فروش khulkan ferush* A seller of old wares.

خلقة khulket 'Creation. 'Fiction. 'Polishing, smoothing, wearing. 'A circle, a ring, a buckle. 'The exterior form, the shape. 'The disposition or turn of mind. 'Disposed to rain (clouds).

خلل khelel Disturbance, disorder, confusion, rupture, breach, defect, damage, inconvenience, prejudice, injury, ruin, destruction, corruption (of any thing by negligence).

خلم khylm 'A friend, a companion. 'The covert of a deer. *Khulm* The snout of the nose.

خلبوس khulmus Pasturing cattle four days and nights, and then driving them to water morning and evening at different places.

خلبیدن khylmiden To blow the nose.

خلنبوس khelenbus The marcasite; also a flint or any stone which strikes fire.

خلنج khulunj A tree of which they make beams, rafters, joists, &c.

خلنجان khelenjan The root galingal.

خلندر khelender Origany, an herb.

خلو kheluu 'Stubborn, restive (camel). 'Vacant, solitary, at leisure. 'Passing away (time). 'Smiling, laughing at, 'Except.

خلوب khelub See *خلاب*.

خلواج khelwaj Name of a carnivorous bird.

خلوة khelwet 'Retirement, solitude. 'A closet, a private apartment. *خلوت کردن khelwet kurdan* 'To retire. 'To evacuate. 'To dismiss.

خلوتخانه khelwetkhané The women's apartments, or any other private apartment. *خلوتسرا khelwetsera* The same; also a solitary house where one lives alone. *خلوتگاه khelwetgab* A solitary place. *خلوتنشین khelwetnashin* A hermit.

خلوج kheluj 'See *خلجان*. 'To make signs by winking or nodding. *Khelaj* 'Scattered clouds full of rain. 'A she-camel losing her milk when her sucking colt is taken away.

خلود khulud 'Eternity. 'Perennial. 'A fresh and vigorous old age.

خلوص khulus 'Purity, sincerity, candor, integrity. 'Friendship, affection.

خلوصات khulusat 'Purities, &c. 'Extracts.

خلوط khelus Mixing.

خلوف khuluf 'Succeeding, coming behind. 'Drawing or drinking water. 'Stinking breath.

(A camel) distorted in one leg.

خلوق kheluk A species of aromatic. *Khuluk* Men, plur. of *khelk*.

خلوكة khuluket 'Beautiful of face. 'Measured, consonant, adapted. 'Torn, worn.

خلول khulul 'Diminished, extenuated. 'Friendship. 'Friendly. 'Friends.

خله khelé 'A club. 'A rudder or other nautical instrument. 'Any thing lost or dropt from the hands. 'A writing signed by a judge, confirming any mercantile transaction, &c. 'Snot. 'Trifles, silly discourse. *Khyllé* A mole on the face.

خلي kheli 'Cutting, mowing. 'Giving grafs to cattle. *Kheli* (fem. *خلية*) 'Free, unbound, owing nothing, void of care or grief, unmarried. 'A bee-hive. 'A large ship (as being free from the impulse of oars). 'The divorcing of a wife (in the following manner) *انت خلية مني anti kheliyet mini* Thou art at liberty from me.

خلیت khyllit Variegated in one uniform manner, or in one part.

خليته khelité A purse, a linen bag.

خليج khelij 'A bay, a gulph, an abyfs, a whirlpool. 'A river or its banks. 'The canal which they open for the discharge of the Nile, when it swells too high. 'A small ship. 'A wooden platter. 'A rope.

خلیک khelik A starling, a stare.

خلیدن kheliden 'To prick (with a thorn, needle, &c.) 'To sting (as a scorpion, &c.) 'To sew. *Khelide* 'Stinging. 'Stung. 'A puncture.

خلیس khelis 'Half grey. See *جلس*. 'Clay, mud. 'Vitriol.

خلیش khelish 'Warm water. 'Temperature.

خلیط khelit 'Mixed. 'A partner. 'A neighbour. 'Any mixture (as corn and chaff, clay and straw, hay and grafs, &c.)

خلیطی khulleita Confusion, a perplexed business, a mob, a crowd.

خلیع khelia 'Wicked (youth, and therefore deserted by his friends). 'A hunter. 'A worn-out garment. 'The worst throw at dice. *Kheilaa* 'A wolf. 'A demon, called also *Gbul*, supposed to feed on dead bodies.

خلیف khelif 'Mended (garment). 'Twisted, folded up. 'A way between two mountains. 'The arm-pit of a camel.

خلیفة khelifet or *khalifé* 'An emperor, king, prince, sovereign, monarch: a lieutenant, deputy: a successor. This was the title given to the Mahometan sovereigns or successors of the prophet; to which was annexed, the most absolute authority both in religious and civil government. It was first adopted by Abubekre, (Mahomet's immediate successor) who would accept of no other title than *Khalifé resoul allah* (the vicegerent of the apostle of God), which, together with *Emiru'l moumenin* (commander of the faithful) assumed by the succeeding Khalif Omar, became the principal titles of all the following princes during a period of 636 years, viz. from 622, the commencement of the Hejra, till the taking of Bag-

dad, and the final period of their empire in the year 1258. See *خلیفة الله* *khelife-tullah* The vicegerent of God (Adam). *خلیفة زمین* *khelifei zemîn* The emperor of the world, i. e. the reigning king. *خلیفه* *khylifa* The Khalifat. See خلافة

خلیقا *khuleika* The tip of a horse's nose. *خلیقة* *khelyket* The creator. Nature, disposition. A creature (man or animal).

خلیل *khelil* A sincere and intimate friend. *خلیل الله* *khelilullah* (خلیل or الخلیل) The friend of God, i. e. Abraham, as in the Bostân of Sadi. *گلستان کند اتشی به خلیل* *gulistan kuhed ateshi ber Khelil* (God) made a flower garden of the fiery furnace to Abraham. See *ابستنا*. The heart. The nose. A spear. The hilt of a sword. The place of any man vacant by death. Lean, infirm. Indigent.

خلیلة *khelilet* (and خلولة) Friendship. Poor. *Khelile* A female friend.

خلیمیدن *khelimiden* To blow the nose.

خلینه *kheline* A purse, a linen bag.

خلیواج *kheliwaj* A kite.

خم *khem* Twisted, curled, curved, crooked.

A curl, a knot, a ringlet, a ply, a fold. A house for the summer season (especially the higher part, where they sit for the benefit of air). That part of a noose which incircles the neck; also the eye or ring through which the rope runs to form or draw tight the noose. A convex or sharp roof (en dos d'âne). *خم گردن* *khem kûrden* To bend, to crook, to twist, to curl, &c.

پر خم *perchemi khem ender khem* A curling lock within a curling lock. *Khumb* A jar, a large vessel. A trumpet, a cymbal, a drum; as *رویین* *ruyin khumb* A brazen drum, a kettle-drum.

خم *khym* A melodious voice. A crane with a clear voice. An empty garden. *Khém* A crib for fowls. *Khém* See *خوم*.

خمازی *khemazi* Intense heat.

خمار *khymar* A woman's veil or head-dress. *Khumar* The head-ach, or crop-sickness after drinking. A great crowd. *Khemmer* A vintner, a wine-merchant. A drunkard.

خمار خانه *khumar khane* A tavern.

خماسی *khumasi* A word of five letters, a thing of five spans, any thing belonging to, or consisting of five.

خماسه *khumasbet* A wound or any injury for which there is no fixed punishment. The remains of enmity.

خماس *khymas* (plur.) Extenuated.

خماط *khymat* Roasted meat.

خماع *khuma* Limping, halting.

خمال *khumat* Limping, or the cause of it.

خمالة *khemalet* The plumage of an ostrich.

خمام *khemmam* (and *خپان*) The dregs of the people. The meaner kind of utensils. A limber spear.

خامة *khumamet* The sweepings or filth of a house; the mud taken out of a well. The offals or crumbs which any one eats from piety, that nothing may be lost.

خمان *kheman* The elder-tree. See *خپام*.

خمانا *khemana* A rival. Emulous.

خمانای *khemanayi* Similitude.

خمانیدن *khemaniden* To distort the mouth, to make mouths at, to ridicule. To counterfeit the speech of another. To calumniate. To tell a secret.

خماهن *khemahen* A species of black shells inclining to red.

خنب *khumb* A large vessel or jar.

خنبه *khumberé* A small jar.

خنج *khemjaj* A large painted globular glass vessel. A money purse. A travelling bag for combs, tinder-boxes, &c.

خنجلیته *khemjelitet* A tumult.

خمخانه *khumkhané* A wine-vault or bin. A tavern, an inn.

خمکهم *khymkhym* A thorny plant. An udder full of milk. Speaking through the nose. Muttering (from pride). Devouring filthily.

خمیر *khemir* Covering, hiding, suppressing (evidence). Concealed (news, &c.) Fermenting, leavening. Ashamed (for another). Wine. Drinking wine. *Khémir* Abounding in wine (a place). A man crop-sick from ebriety. *جاءنا علی خمیر* *jaa'na ala khemiri* He came to us privately.

خمیره *khemret* Wine. *خمیره صرفة* *khemreti seref* Pure, undiluted wine. A great multitude. *Khumeret* Fragrance, perfume, a grateful smell. A paint for the face. The head-ach or crop-sickness from hard drinking. A small wine jar, or vessel in which perfumes, oil, sweet-meats, &c. are preserved. A small mat of palm-leaves, on which they kneel or prostrate themselves at prayer.

خمیس *khems* (fem.) Five. Taking (from the people) a fifth of their property by way of tax. Making five (by going into a company of four people). *Khymis* Watering camels every fifth day. *Khums* The fifth part.

خمسة *khemsat* (masc.) Five.

خمسون *khemsun* (خمسين) Fifty. *Khemsun* The five fingers. The five prayers which a Mahometan must say every day. *عید الخمسين* *ydu' khemsin* Pentecost.

خمسه *khems* Scratching (the face) with the nails. Giving a box on the ear. Mutilating a limb.

خمشیر *khemsfir* An avaricious man.

خمس *khems* Emaciating (hunger). *Khums* Falling (as the swelling of a wound). *Khemes* Falling away (the belly).

خمسان *khumsan* Extenuated (in the belly). The crepuscle or twilight.

خمسه *khemsat* Hunger. Emaciated. A small tract of soft beaten ground.

- * *khemt* ^{خبيط} Roasting (meat, especially when skinned; when the hair only is signed off it is called ^{خبيط}). * Well-flavoured (Milk).
 * (è contra) Stinking. * Any thing bitter or sour (as milk, &c.) * Raging (sea).
 * *khemtet* ^{خبيطة} Fragrant (fields, &c.) * The odour of vine-flowers. * Apple-flavoured or sour (wine).
 * *khemterir* ^{خبيطرير} Salt-water.
 * *khema* (and ^{خبعان}) Limping. *Khyma* * A wolf. * A robber.
 * *khemkefté* ^{خبيكشتة} Crooked.
 * *khemkush* (or *khemkushel*) ^{خبيكوش} The horns or extremes of a bow.
 * *khemi* ^{خبي} The skirts or flaps of a garment. * The eye-lids. * A carpet with a long pile. * A cushion placed upon a saddle. * The plumage of an ostrich. * A sincere friend. *Khemel* Plur. of ^{خامل}.
 * *khemlet* ^{خبله} Camelot, silk and camels hair; also all silk or velvet. * A secret. * A border or fringe of notched or net-work.
 * *khymnak* ^{خبيناك} Sick, diseased.
 * *khemou* ^{خبو} Thick milk.
 * *khumud* ^{خبون} Abating, going out (the flame of fire). * Alluaged, abated (the heat of a fever, &c.) * Cooled, quieted (in mind). * Fainting, dying, dead. *Khemmud* Any place where fire is covered up and preserved.
 * *khemur* ^{خبور} Leaven. * Wines.
 * *khumush* ^{خبوش} Silent. See ^{خاموش}.
 * *khumush* ^{خبوش} Fleas. * Scratching.
 * *khumut* ^{خبوط} See ^{خبط}.
 * *khemua* ^{خبو} An adultress. * See ^{خبع}.
 * *khumul* ^{خبول} Rendering one's self despicable. * Obscure, mean, low, dull, indistinct (sound). * Limping. * Delay, slowness.
 * *khumum* ^{خبوم} Smell (from corruption). * Cleaning a well. * Enclosed in a crib (a fowl).
 * *khemi* ^{خبي} Crookedness, curviture. ^{خبي}
 * *khemi zanu* ^{خبي زانو} The internal bend of the knee.
 * *khemyazé* ^{خبيازه} Yawning, stretching.
 * *khemit* ^{خبيت} Thick, gross, plump.
 * *khemid* ^{خبيد} The female of every species.
 * *khemiden* ^{خبيدن} * To be crooked. * To be clear, perspicuous, celebrated. * To blow the nose.
 * *khemir* (or ^{خبيرة}) ^{خبير} Dough, leaven, or any thing put into a mass of paste to ferment it. * Stale or mouldy bread. * A spring, fountain, origin, cause, or spirit of any thing. *Khymir* A habitual drunkard.
 * *khemis* ^{خبيس} A fifth. ^{يوم الخميس} *yan-mu'l'khemis* * The fifth day, Thursday. * Any thing consisting of five parts (especially an army composed of three lines and the two wings). * A garment or piece of cloth of five cubits; also a spear of these dimensions.
 * *khemis* ^{خبيس} Extenuated in the belly.
 * *khemyfet* ^{خبيصة} A black garment.
 * Black hair.
 * *khemit* ^{خبيط} See ^{خبط}.

- * *khemil* ^{خبييل} Soft meat. * Thick clouds.
 * Sattin, silk, velvet, or camelot.
 * *khemilet* ^{خبيلة} Soft soil producing trees.
 * Trees growing close, and intertwining their branches. * The plumage of an ostrich. * Soft cloths of the silk, velvet, sattin, or camelot kinds.
 * *khymn* (or ^{خنان}) ^{خن} The conveniences of life. * An empty ship. *Khenn* * Lopping (branches). * Seizing (money, &c.) * Emptying (a basket). * Invading (the privilege of another). * Making a sound through the nose.
 * *khena* ^{خنا} Obscenity in conversation. * The dying herb, cyprus or privet.
 * *khynaab* ^{خنااب} Long. * Foolish. * Going as if loose in the joints. * Having a thick nose.
 * *khénabet* ^{خنابة} Infamy, wickedness. *Khyn-nabet* The side of the nose.
 * *khunabis* ^{خنابيس} A man of a squat disagreeable figure. * A lion. * Antient. * Solid, firm.
 * *khynas* ^{خناس} Folds. * Hermaphrodites.
 * *khunafet* ^{خنافة} Stale. * An old catamite.
 * *khunafa* ^{خنافي} Hermaphrodites.
 * *khénafir* ^{خنابير} Misfortunes, evils. * Household furniture, utensils.
 * *khénajer* ^{خناجر} Plur. of ^{خنجر}.
 * *khénadyk* ^{خنادق} Ditches round forts, &c.
 * *khunnaz* ^{خناز} A lizard. * Corrupted meat.
 * *khénazir* (or ^{خنازير}) ^{خنازير} Wild boars or hogs. * Swellings, wens, bunches.
 * *khennas* ^{خناس} The devil, a demon.
 * *khénafir* ^{خناسير} Infidels, perfidious men.
 * *khénafir* ^{خناسير} Destruction, wandering and perishing in the desert. * The lowest of men.
 * *khénatyt* ^{خناطيط} Scattered crowds.
 * *khénatyl* ^{خناطيل} Herds of camels or oxen.
 * *khynaf* ^{خناف} Striking her breast with her hand (a woman). * Twisting the nose (a camel) when finding the reins painful. * Turning the head about when running, and looking towards the rider (a horse, &c.) * Having the fore-feet tender, and turning them outward (a camel).
 * Cutting in pieces (an orange, &c.).
 * *khénafis* ^{خنافس} Beetles, may-bugs.
 * *khynak* ^{خناك} A rope with which any living creature is strangled. *Kbunak* (or ^{خناتة}) * That place of the throat where they usually strangle.
 * The quinsy, or inflammation in the throat.
 * Suffocation. * Palpitation of the heart.
 * *khunakiyet* ^{خناقية} A disease affecting the throats of birds and horses.
 * *khynamek* (or ^{خنبايك}) ^{خنامك} An herb.
 * *khénan* ^{خنان} The pleasures of life. *Khunan* * A rheum at the nose. * A disease in the throat of birds; also in the eye.
 * *khénanyis* ^{خنانيص} Young hogs, pigs.
 * *khénab* ^{خناب} A rheum at the nose; affected by it. *Khynb* * The back parts of the joints of the legs, thighs, &c. * The space between the ribs, fingers, &c. *Khynneb* See ^{خناب}.
 * *zu khunebet* ^{زوخنبات} A liar. * One who, if he by chance acts right, defeats immediately the effect by acting wrong.

- ^P ^{خنبانیدن} *khumbaniden* To move, to shake.
^A ^{خنبه} *khenebet* Corruption. *Khenibet* Having a beautiful cast with the eye (a girl).
^A ^{خنبجه} *khenebet* A small jar.
^P ^{خنبده} *khumbede* ¹ Intelligent. ² Agreeable.
^P ^{خنبه} *khumbre* A small brass pot.
^A ^{خنبس} *khembes* A dwarf, a short man.
^A ^{خنبسه} *khumbese* A large corn-basket.
^A ^{خنبش} *khenebesh* Moving one's self greatly.
^A ^{خنبص} *khunbus* Sparks from a flint, &c.
^A ^{خنبع} *khunbua* Fruit in its envelope.
^A ^{خنبه} *khunbu-at* ¹ A small veil. ² The space between the whiskers and upper lip.
^A ^{خنبق} *khumbuk* Avaricious.
^P ^{خنبک} *khumbek* ¹ A small jar or other vessel.
² The noise made by a horse when drinking.
³ Mocking, ridiculing.
^P ^{خنبه} *khumbé* A large vessel (in which they lay up corn) of earth or wood hollowed, and crufted over with clay.
^P ^{خنبیدن} *khunbiden* ¹ To celebrate, to publish.
² To crook. *Khunbidé* Celebrated, &c.
^P ^{خنت} *khent* ¹ Shining, glittering, flashing, lightning. ² The celestial orb.
^A ^{خنتار} *khynatar* Excessive hunger.
^A ^{خنتب} *khuntub* Clitoris puellæ.
^A ^{خنت} *khens* Flexible, flaccid. *Khyns* ¹ A dispersed crowd. ² The inner part of the cheek next to the grinders. ³ A fold.
^A ^{خنتبه} *khynsebet* A good camel full of milk.
^A ^{خنتر} *khenser* Rubbish and filth left where men have been encamped.
^A ^{خنثه} *khunfuat* A female fox.
^A ^{خنثل} *khensel* ¹ Weak. ² A flabby woman.
^A ^{خنثی} *khunsa* ¹ Asphodel. ² A hermaphrodite.
^P ^{خنج} *khenj* The pleasures and comforts of life, delight, festivity, song, dance, mirth; conveniency, usefulness. *Khenj khenj* See ^{خنجک} (sign. 3.) *Khunj* An owl.
^P ^{خنجر} *khenger* A dagger, a poignard.
^P ^{خنجرود} *khengerud* Ridicule, mockery.
^A ^{خنجری} *khengeri* An ugly beard.
^A ^{خنجریر} *khengerir* Salt-water.
^A ^{خنجه} *khengef* A camel full of milk.
^P ^{خنجهک} *khengek* ¹ The mastich-tree. ² A dry thorn. ³ Spiritus in coitu editus.
^A ^{خنجل} *khengel* ¹ A modest woman. ² A foolish woman; also corpulent. ³ A desert.
^P ^{خنجوج} *khenuj* The Antediluvian prophet Enoch. See ^{ادرس}
^A ^{خنجور} *khenjor* A camel full of milk.
^P ^{خنجه} *khunje* See ^{خنجک} (sign. 3.)
^P ^{خنجیده} *khenjide* A balsam for wounds.
^P ^{خنجیر} *khenjir* Any smell, the exhalation of melted fat, of an oven, &c.
^A ^{خنجیل} *khenjil* A swing, a see-saw.
^P ^{خند} *khend* ¹ Laughing, smiling. ² A laughter.
^A ^{شکر خند} *sheker khend* Smiling sweetly.
^A ^{ریش خند} *rish khend* A flatterer. *Rish khendi* Flattery, adulation.

- ^P ^{خندان} *khendan* ¹ Smiling. ² Delightful.
^P ^{خندانیدن} *khendaniden* To cause to smile.
^A ^{خندب} *khendub* A man of a bad disposition.
^A ^{خندبان} *khenduban* Flethy, corpulent.
^A ^{خندریس} *khenderis* ¹ Old wine. ² A grain, any concreted particle (as of salt, &c.)
^A ^{خندع} *khundua* ¹ Intrinsically vile. ² Thinking humbly of one's self. ³ The male locust.
⁴ A black swelling.
^A ^{خندق} *khendek* A ditch round fortified towns, gardens, fields, &c.
^A ^{خندله} *khendele* Fullness of body.
^P ^{خنده} *khende* ¹ Laughing. ² Laughter.
^A ^{خنده اورد و مسرت انگیز} *khende arurdu meferet angiz* Promoting laughter mixed with mirth, i. e. a facetious man, a buffoon.
^A ^{خنده روی و} *khende ruyi besim shuden* To have an affable, open countenance.
^A ^{خنده زنان} *khende zenan* Bursting into laughter.
^A ^{خنده ریش کردن} *khende rish kurden* ¹ To flatter, to cajole. ² To ridicule.
^P ^{خندیدن} *khendiden* ¹ To laugh. ² To ridicule.
^P ^{خندیش} *khendish* Laughing, jesting, &c.
^A ^{خندیز} *khyniz* ¹ The highest part of a mountain. ² An excellent stone-horse. ³ (è contra). A gelding. ⁴ A hero, a lord, a polite man, a chief of a family. ⁵ An excellent poet, an eloquent orator, a skilful genealogist. ⁶ (and ^{خندیان}) Ob-scene in conversation.
^A ^{خنر} *khunner* Sincere friends.
^A ^{خنز} *khenz* Stinking, corrupted.
^A ^{خنزب} *khenzeb* Satan. *Khunzub* (and ^{خنزاب}) Bold in villainy.
^A ^{خنزجه} *khenzejet* Pride.
^A ^{خنزرة} *khenzeret* A pointed instrument, with which they break stones.
^A ^{خنزوان} *khenzurwan* ¹ A boar. ² A male ape. *Khunzurwan khunzwán* (خنزوانه) and ^{خنزوات} *zu khunzurwat* Proud. ³ Pride.
^A ^{خنزیر} *khynzir* A wild boar, a hog.
^A ^{خنزیر خسته حال} *khynzir kbesté bal* A wounded boar.
^A ^{خنزیر شحم} *shebmi khynzir* Hog's lard.
^A ^{خنزیری} *khynziri* ¹ Hoggish. ² A hog-stye.
^A ^{خنس} *khens* ¹ Returning, retiring, receding, remaining behind, withdrawing. ² Whispering any thing bad of the absent. *Khunnes* Stars, planets (especially Venus and Mercury). *Khunur* Deer, and their haunts.
^A ^{خنسا} *khensa* ¹ A turned up nose. ² A lion.
³ An ape. ⁴ A wild cow.
^A ^{خنسر} *khenser* ¹ One verfed in villainy. ² A calamity. ³ Reproachful, reviling.
^A ^{خنسیر} *khynfir* Worthless, avaricious.
^A ^{خنسفیر} *khensbefir* A misfortune.
^A ^{خنشل} *khenshel* (and ^{خنشلیل}) ¹ A swift camel. ² Thick and hard.
^A ^{خنشروش} *khunshush* ¹ The remaining part of an estate or effects. ² Some camels.
^A ^{خنصبه} *khensubet* Fat (woman).
^A ^{خنصیر} *khynfir* The little (or middle) finger.

- A *khenseref* A jolly, corpulent full-breasted-woman.
 A *ijbij khynfys* Slothful and slow.
 A *khynatabet* A worthless man.
 A *khentes* Walking with a proud air.
 A *khenterif* A decrepid old woman.
 P *khentel* The coloquint apple.
 A *khentuwet* The top of a mountain.
 A *khentul* A long cloud, or branch.
 A *khentulet* A herd of camels or oxen.
 A *khynaté* Bear, barley, spelt.
 A *khynitiyan* Obscene, impudent.
 Laughing much (a woman). Worthless (man).
 A *khynityr* A wrinkled hag.
 A *khynzel* The coloquint apple.
 A *khenzi* (or *خنطيان*) See *خنطيان*.
 A *kbená* Collusion. Softness. *Kbenia* Abject. *Khunua* Abject men. Plur. of *خنعة*.
 A *khunubet* Any thing protuberant and pendulous from the upper lip. The space between the whiskers.
 A *khenat* Doubt, suspicion. Adultery.
 A false accusation. Wickedness.
 P *khenyghshar* A large water fowl.
 A *khenef* The breast or back contracted on one side. *Khunuf* Vestiges, marks.
 Plur. of *خنوق* and *خنين*.
 A *kbeneset* The segment of an orange.
 A *khunfuj* Flethy. A kind of seed.
 P *kbenfer* Domestick utensils.
 A *khunfus* (خنفسه or خنفسا) A beetle.
 A *khunfusbet* A kind of animalcule.
 A *khunfua* Foolish, silly, stupid.
 A *kbenfkyk* A calamity, evil, misfortune. A spirited, lively woman. A monstrous man. A very swift camel. The sound of the feet of a horse, &c. on the gallop.
 A *kbenyk* Strangling. *Khunuk* Narrow (interval), small (chinks).
 A *khynk* A white or grey horse. *Khynkrebar* An ambling nag. *Khunk* Happy, fortunate. O how happy! Fresh, moderate, temperate. *Abi khunk* Cold water. *Khunk* *hawai khunk* Fresh or temperate air. *khunk hawa* Whole some air. Temperate.
 P *khunkar* (or *خنقار*) An emperor.
 P *khunuki* Temperature.
 A *khunuwou* Obscene in speech.
 A *khynmarwt* A species of marine animal. Ignorant, stupid.
 P *kbenur* (or *خنود*) Household utensils, as pots, pans, knives, hatchets, &c.
 A *kbenarwer* The world. *ummu kbenarweri* A hyena. A cow. Prosperity, favour. Adversity. *Kbenur* A reed, of which they make arrows. Any soft or withered plant.
 A *khunuz* Stink. A hyena.
 A *khunus* See *خنس*. A lion.
 An ape.
 A *khynmarws* A pig. A young animal.

- A *khynnarwset* A young badger or beaver. A palm-tree that will not bend.
 A *khunua* Submission, humility.
 A *kbenuf* Tender-footed; also splay-footed (camel). *Khunuf* Anger.
 A *khunnet* A sound through the nose.
 P *khuné* The cough.
 A *kbeni* (خنية) Obscene (speech).
 P *khunya* Modulation, melody, song.
 Milking. *khunyageré* A musician, a singer (especially when accompanying with herolick words the Persian instrument, called *barbut*, not unlike the manner of our old English harpers or minstrels).
 P *kbenidé* A sound, voice, echo. Celebrated. Wife, learned. Agreeable, chosen.
 A *kbeniz* Unleavened bread broken in pieces, upon which they pour liquor.
 A *kbenyk* Strangling. Strangled.
 A *kbenin* A sound resembling laughing or crying through the nose. A whisper.
 P *khaw* Ivy. The expanded hand. The sole of a beass's foot. A branch of a tree. A plank upon which masons or plasterers stand when at work. *Khu* Habit, &c. See *خوي*.
 A *khawou* Hunger. A large river.
 A *khawa* Falling down (as a house). Empty and clinging (the belly). The vacuum between any two things.
 P *khaw* Sleep. *khaw kurdén* To sleep, to take a nap. *khaw didén* To see in sleep, i. e. To dream.
khaw bekhaw refien To go to bed. در خواب رفتن.
der khaw shuden To be in bed, to be asleep. To sleep standing, to be stupid.
khaw alud Stained or drowned in sleep, sleepy, heavy (eyed). خواب بيناي.
 Sleeping. *khaw didé* Dreaming, slumbering; emits semen in somnio. خواب خواب.
khaw sebek A slight slumber. خواب سبك.
khaw guzar Somnolent, lethargick. خواب خواب.
khaw khergush A hare's sleep, i. e. a false promise.
 A *khawabb* Kindred, parentage.
 A *khawaniden* To cause or permit one to go to bed or sleep. To cause to kneel.
 P *khawkhané* (or خوابگاه) A bed, a couch. A bed-chamber, a dormitory.
 P *khawnak* Sleepy, drowsy.
 P *khawnush* Sleeping.
 P *khawiden* To sleep, to recline, to fall or lie down.
 A *khawabi* Jars (for wine, &c.)
 A *khawat* Sound. The noise of a flying bird, of thunder, of a torrent, &c. *Khawwat* An intrepid man. One who eats every hour, but little at a time.
 A *khawatim* (or خواتيم) Seals, seal-rings, &c. (plur. of *خاتم*).

- ¹ *khawatin* Ladies, matrons.
² *kbojé* A man of distinction, a rich merchant, a doctor, a professor, a regent, a teacher, a preceptor, a schoolmaster, a pedant. ³ A bird's comb. *kbojé tash* A scholar, a school-fellow. *kbojé sera* A domestick. ⁴ An eunuch.
⁵ *khajiden* See *خوجیدن*
⁶ *khywad* A flying fever, the fits of which are uncertain in point of time.
⁷ *khawar* Lowing, bleating. ⁸ Weak (man), slender (spear). ⁹ Low or sloping (ground). ¹⁰ Full of milk (a camel). ¹¹ A flint.
¹² *khar* Contemptible, abject. *خوار*
¹³ *khar dastien* To hold in contempt, to despise. *Khar* Eating. *must char* One who eats for nothing, i. e. A parasite.
¹⁴ *khawwaret* Hips, buttocks.
¹⁵ *khawarij* Hereticks, schismatics.
¹⁶ Strangers (of a different religion). ¹⁷ Rebels.
¹⁸ *kborden* To eat. See *خوردن*
¹⁹ *Khwarezm* or *Kharezm* Khorasmia, the ancient Chorasmu, lying along the banks of the great river Oxus or Gihon, and extending to the Caspian Sea; part of it belonging to Iran (Persia), and part to Turan (Parthia). It is said to have received its name from an expression of the great Cyrus, who having defeated a large army of the natives with little loss on his side, exclaimed *Kharezm bud* It was an easy victory. *Kharezm* A Khorasmian. ²⁰ Thin slices of paste.
²¹ *khawaryk* Miracles, unusual things.
²² *khori* Baseness, meanness.
²³ *khawarin* Plur. of *خوران*
²⁴ *khazendé* A bride.
²⁵ *khazé* A triumphal arch. ²⁶ A tent formed or decorated with colours, banners or standards, prepared for the reception of a king upon triumphal occasions. ²⁷ The inner apartment, surrounded with tapestry, where the royal bride waits the arrival of her husband.
²⁸ *khast* A petition, desire, will, wish.
²⁹ A petitioner. ³⁰ He desired or asked.
³¹ *khastar* A petitioner, an asker.
³² *khasten* To desire, to wish, to demand, to require, to petition, to beg, to pray, to beg pardon.
³³ *khasté* Desiring. ³⁴ The thing desired.
³⁵ Desire. ³⁶ Riches, precious furniture or garments. ³⁷ Provisions or necessaries for war or for a journey.
³⁸ *khawaf* Properties, qualities, virtues. ³⁹ Grandees, ministers of state, royal favourites or domesticks. *khawassu awam* Noble and ignoble, the whole people. *Khawwas* A vender of palm-leaves, or one who covers baskets, &c. with them.
⁴⁰ *khawafyr* Thoughts. ⁴¹ The mind.
⁴² *khawaf* A tumult, murmur.

- ⁴³ *khawafyk* The four cardinal points of the winds, north, east, south, and west.
⁴⁴ *khawafi* Secrets, hidden things.
⁴⁵ *khawakyn* Emperors, kings.
⁴⁶ *selatyni zaman* *wa khawakyni douran* The kings of the times and monarchs of the age, i. e. The reigning princes.
⁴⁷ *khalden* To spread, to expand, to strow. ⁴⁸ To come forth, to produce.
⁴⁹ *khawaliger* A cook. ⁵⁰ A ewer.
⁵¹ *khan* A table, a covered table, and the meat upon it. *khanfalar* A sewer, a table-decker. ⁵² A reader, a singer. ⁵³ A crier, an invoker, an inviter. *khayfê khan* The finger that invokes God, i. e. The fore finger.
⁵⁴ *ziker khan* A praiser of God.
⁵⁵ *khawwan* A deceiver, a traitor. ⁵⁶ A lion. *khawwani mezlemê kar* Villains, cruel betrayers.
⁵⁷ *khunché* See *خونچه*
⁵⁸ *khanden* To read, to recite. ⁵⁹ To invite, to invoke, to convoke, to call. ⁶⁰ To sing.
⁶¹ *khandegi* Invocation, reading.
⁶² *khandé* Read, sung, called, &c.
⁶³ *khanendé* A reader. ⁶⁴ A crier or convoker. ⁶⁵ Reading, &c. ⁶⁶ Vocal musick, singing. ⁶⁷ A singer.
⁶⁸ *khawanif* Plur. of *خاننی*
⁶⁹ *khawanyk* Plur. of *خنائک*
⁷⁰ *kbab* Wishing, desiring, studious. ⁷¹ Desire, petition, &c. *darwlet kbab* Benevolent, wishing prosperity. *kbahu nakbab* Nogens valens, against the inclination.
⁷² *kbaban* Willing, desiring. ⁷³ (plur.) Petitioners, &c.
⁷⁴ *kbahaniden* To cause to petition.
⁷⁵ *kbabed shud* It will be.
⁷⁶ *kbaber* A sister. *kbaber peder* An aunt, a father's sister. *kbaber mader* An aunt by the mother. *kbaber shui* The husband's sister.
⁷⁷ *kbaber zadé* A sister's son, a nephew.
⁷⁸ *kbabish* A petition. ⁷⁹ Deprecation.
⁸⁰ *kbabil* Crooked, curved. ⁸¹ A shoe-maker's strap with which he binds the last to his knee; also the piece of wood upon which it is bound.
⁸² *kbabendé* Asking. ⁸³ One who asks.
⁸⁴ *kbabé* A petition, desire, intention.
⁸⁵ *kbahiden* To petition, intercede.
⁸⁶ *khawai* Taste, any thing agreeable to the palate, pleasure, delight.
⁸⁷ *khawayet* Falling (a house). ⁸⁸ Seizing, carrying off. ⁸⁹ Large within. ⁹⁰ Swift, light in leaping (a horse).
⁹¹ *khawab* Reduced to poverty.
⁹² *khub* Beautiful, elegant, pleasant, graceful, lovely, amiable, charming, excellent,

gracious, good. * Beautifully, excellently, &c. *khud amuden* To please, to appear lovely, &c. *khud ru* Having a lovely face. *khud ruyan* (pl.) The fair. *khud suretu pak firet* With and elegant form, and chaste deportment. *khud raibe* With a pleasant scent. *khud awaz* Having a charming voice. *khud bar* Convenient, and inconvenient. * Carrying any thing to be eaten. * Provisions, &c. transported on cattle from place to place. *khudban* (plur.) The fair sex. *khudbaniden* To oppress, beat down. *khudbet* Ground without rain (between fields that have rain); likewise without herbage; barren. * Hunger. *khudter* More beautiful. *khubi* Beauty, goodness. *khawt* Pouncing upon his prey (a falcon, &c.) * Making a shrill clear noise. * Breaking a promise. * Diminished (provisions). * Seizing, carrying off. * Growing old. * Driving, impelling, pursuing. *khawta* A skilful guide; a young hare. *khawes* (fem. *khawta*) Having a flabby pendulous belly. * Filled, fatiated. *khawfa* A tender virgin. *khuj* (خوجه or خوجه) See خواجه. *khujariden* To guard, to keep. *khujiden* To see badly from any infirmity in the eyes, to water, to be hard, dry, hot (in the eyes). *khaukh* A peach. * The water willow. *khaukha* (fem. *khaukha* pl. *khauhan*) Foolish, stupid. *khaukhet* A window, a sky-light, a little window or wicket in a great gate. * An open space between two houses. *khawd* A beautiful young girl. *khud* * Himself, his, herself, hers. * A helmet. *khud pereft* A worshipper or admirer of himself. *khud pesend* Pleased with herself. *Khud pesendi* Self-complacency. *khud bin* Seeing himself, i. e. Proud, self-conceited. *Khud'bin* Arrogance, presumption. *khud'khu* Uneducated, undisciplined, capricious. *khud dar* Content, patient, master of one's self. *khudrai* A fantastical capricious humourist. *khud renk* (or *rung*) Preserving the natural colour, unchanged. *khud ru* With her own face, i. e. unpainted, adorned only with her native beauty. * Growing spontaneously without culture (a wild plant): *khud rui* Ill-disciplined. *khud fer* Bold, fearless. * Self-opinionated, obstinate, whimsical. *khud ferush* Selling himself, i. e. boasting, vaunting. *khud kham* Living like a libertine, following his own fancy; arrogant. *khuden* To cut, to amputate.

* *khawer* Debility. * Weak, languid. *khawur* A valley between two mountains. * A bay, a gulph. * The mouth of a river. * Striking or piercing (an animal, especially about the podex). *Khur* (plur.) * Weak. * Camels full of milk. * Women suspected of vice. *khur* Despicable, contemptible, abject, mean, vile, base, infamous, * (contra) Worthy, proper, agreeable to. * The sun. * Meat. * Eating, devouring. * A partner, a consort. * The eleventh day of every month. *merdum khur* Devouring men, i. e. a fierce warrior. *miras chor* Inheriting. *khuru bekir kurden* To render despicable and wretched. *khur pereft* An adorer of the sun. * The sun-flower, turnsole. *khura* (and *خوران*) Eating, voracious. * A gangrene (as devouring flesh). *khurab* Impure muddy water. * A cataract. * A dam, a sluice. * Drinking, drunken. *khurabé* A river, especially one whence water is brought for the purposes of cultivation. * Whatever a great man requires to support magnificence. *khurak* Meat, provisions. *khawran* (pl. *خوران* and *خوارین*) The podex or anus of quadrupeds. *khuran* Eating, devouring. *khuranden* Eating, drinking. *khurparé* Bits, fragments. *khurchin* A portmanteau, a wallet. *khurchin kurden* To glean. *khurd* Meat, victuals. * Eating. * He did eat. * He met. * Short, small, minute (see *خرد* and *خرده*) *bekhurd daden* To give to eat. *khordar* A domestick, a servant. *khorden* To eat, to drink. * To take. * To suffer. *shir khorden* To drink milk. *ghem khorden* To devour sorrow, to be afflicted. *sawkend khorden* To swallow an oath, to swear. *azab khorden* To suffer torment. *khordeni* Provisions, a repast. *khordé* Eaten. * An eater. * Afflicted, wounded; as, *derd khordé* Affected with grief. *khynziri tir khordé* A wild boar wounded by an arrow. * Minute, small, slender. *khordé adim* An acorn, with which they tan goats leather. *khurdé murde* Minute objects, any thing small in size and value. *khordi* Broth, soup, juicy meats. *khordi ferush* A seller of broth. *khoraz* The Greek dance or chorus. *khorzi* (خورزیم) A barn, granary. *khorish* Eating meat and drinking.

- ^P خورشید جهانتاب *khorsbid* The sun. *khorsbid jehantab* The sun illuminating the world.
- ^P خورصلا *khorsela* A store-house, barn, cellar.
- ^P خورماه *khormah* A summer month.
- ^P خورنده *khorende* ¹ Eating. ² An eater. ³ One who obtains the property of another fairly or dishonourably. ⁴ A family, children, domesticks.
- ^P خورنق *khawerneq* The palace of King Behram built anciently in Babylonia, and alluded to often to imply any magnificent edifice.
- ^P خوره *khore* Any thing that corrodes (as rust, the moth, the leprosy, gangrene, &c.)
- ^P خوري *khuri* Baseness, meanness.
- ^P خوریان *khuryad* A peasant, a rustick, a clown, a rude ill-mannered man.
- ^P خوریادی *khuryady* Rusticity, rudeness.
- ^P خوریدن *khoriden* To invite to nuptials.
- ^A خور *khawz* Enmity. ^P *Khuz* A nation, particularly the inhabitants of *Khuzestan*, the ancient Susiana, between Persis and Babylonia.
- ^P خورده *khuzde* A beetle, a chaffer.
- ^A خوزع *khawza* An old woman.
- ^A خوزعة *khawzat* A large hill of sand.
- ^A خوزقة *khawzeket* Impaling a man.
- ^A خوزلی *khawzela* A slow tottering pace.
- ^A خوزمة *khawzemet* A cow.
- ^P خوزه *khuzé* (or خورّه) ¹ A cock's comb.
- ² Any arched building. ³ See خوازه
- ^A خوس *khaws* ¹ Deceiving, breaking a promise. ² Stinking (carrion).
- ^P خوس *khos* A brother-in-law.
- ^P خوستن *khosten* To ask, &c. See خواستن
- ^P خوسیدن *khusiden* ¹ To become dry. ² To be wrinkled, to shrivel. ³ To be moist. ⁴ To flow from the eyes (humour).
- ^A خوش *khawsh* ¹ The hypochondria, the loins, the thighs, the waist, under the short ribs. ² Diminishing. ³ Rem habens cum muliere.
- ^P خوش *khush* (for خشک) Dry. *Khosh* ¹ A mother-in-law. ² Good, sweet, excellent, beautiful, fair, charming, delicious, pleasant, delightful, agreeable, cheerful, amiable, lovely, delicate, tender, kind, gentle, humane, mild, meek, elegant, healthy, wholesome, temperate. ³ Well, very well. خوش آمدن *khosh amuden* ¹ To please. to become agreeable. ² To succeed well. ³ To agree with (as meat or drink). خوش امیدی *khosh amudi* ¹ Flattery. ² Affecting. ³ You are welcome. او را خوش آمد *ora khosh amud* ¹ He comes well, he is welcome. ² It is agreeable to him. خوش شدن *khosh shuden* ¹ To be well. ² To be in good health. خوش اما *khosh emma* Very well, be it so, but. خوش کردن *khosh kurden* To cure, to benefit, to do good. خوش آب *khosh ab* ¹ Fresh or sweet water. ² Water in which grapes, figs, prunes, dried apricots, &c. are dissolved and boiled together. ³ Fresh tender pot-herbs. ⁴ Moist. ⁵ Waving. ⁶ Clear, pel-

- lucid. خوش آواز *khosh elban* (or خوش الحان) With a sweet voice. خوش خوان *khosh kham* Singing delightfully, harmonious. خوش اینده *khosh ayende* Amiable, agreeable to all. ملاطعات *mulatefati khosh ayende* ¹ Flattering caresses, blandishments. ² Grateful, agreeable, wholesome. خوش بوی *khosh bui* Fragrant, odoriferous. خوش حال *khosh hal* A happy situation. خوش حرکت *khosh hereket* One who acts with propriety, who does good actions. خوش خاطر *khosh khatyr* A cheerful mind, a light heart. خوش خرام *khosh khyram* Walking elegantly. خوش خصال *khosh kheshal* (and خوش خوی) Of an excellent disposition, well-bred. خوش خور *khosh khor* A fortunate prayer. خوش دم *khosh dem* A sweet breath, fine air. خوش دل *khosh dil* Cheerful, with a contented heart. *Khushdili* Cheerfulness. خوش رفتار *khosh reftar* Walking well, proceeding properly. قلم خوش رفتار *kelem khosh reftar* A good pen, which goes easily. نگر خوش رفتار *negari khosh reftar* A beautiful woman walking gracefully. سرو خوش رفتار *serwi khosh reftar* A sweetly-waving cypress. خوش زبان *khosh zeban* Speaking well, having a sweet or clear voice. ای مادر خوش سیر *ei maderi khosh seyr* O mother, of excellent virtues! or, O most virtuous mother. تمثیلات خوش طبع *temfilati khosh teba* Fables of an entertaining nature. شربت خوشکوار *sherbeti khoshguwar* A pleasant beverage, easy to digest. مطرب خوش لهجه *mutrybi khosh lehjet* A musician with a tuneful voice. خوش مزه *khosh mezé* Agreeable to the palate, delicious. خوش منش *khosh minish* ¹ Having a good heart (ethically) or excellent spirits (physically). ² Satiety; languor. خوشنوا *khoshnuwa* Singing melodiously. خوش نویس *khosh nuish* Writing elegantly. خوشنشین *khoshnuishin* Sitting easily, having room enough.
- ^P خوشا خوشا *khosha khosha* Well! very well!
- ^P خوشای *khoshai* See خوشه
- ^P خوشتر *khoshter* Sweeter, pleasanter, &c.
- ^P خوشچه *khoshche* (the dimin. of خوش) ¹ Good, beautiful (little girl). ² Prettily, &c.
- ^P خوشنما *khoshnuma* Elegant, specious.
- ^P خوشنود *khoshnud* Content, satisfied.
- ^P خوشه *khushé* ¹ A cluster of grapes or dates. ² An ear of corn. ³ The constellation Virga. خوشه چین *khushé chin* Gathering grapes, reaping or gleaning corn.
- ^P خوشی *khoshi* ¹ Goodness, excellence, benignity. ² Consolation, comfort, pleasure. خوشی نبودن *khoshi numuden* To display excellence or benignity. در خوشی *der khoshi* Pleasantly, in pleasantry.
- ^P خوشیدن *khoshiden* ¹ To collect, to contract. ² To wrinkle, to shrivel, to chap (as the lips). ³ To burn, fry, parch. ⁴ To bring in or lay up provisions. ⁵ To be busy. ⁶ To love. ⁷ To congra-

tulate a stranger. ³ To happen well, to succeed.
⁹ To jest, to play, to represent in the manner of theatrical entertainments or public spectacles.
¹ *khaww* ¹ Blind. ² Having the eye-balls turned inward. ³ Leaves of palm-trees, &c.
¹ *khawfa* ¹ Having the eyes sunk in the head. ² A sheep with one eye white and the other black. ³ A hot wind, hurting the sight. ⁴ A deep well. ⁵ A high hill of sand.
¹ *khawz* ¹ Entering or passing a river, &c. ² Plunging (into danger), entering precipitately (into business). ³ Resolving, purposing, taking counsel. ⁴ Acting inhumanly, piercing with a sword, and turning it in the wound.
¹ *khawzet* A pearl.
¹ *khut* ¹ A limber twig (of a palm-tree).
¹ A corpulent man, yet handsome and agile.
¹ *khutanet* (or *خوطانية*) Long and slender like a twig (man or woman).
¹ *khawwa* ¹ A whitish coloured mountain.
¹ The windings of a river. *Khawwa* ¹ Diminishing, detracting. ² Hollowing its banks (a river). ³ Debilitating (by beating). ⁴ Paying (a debt).
¹ *khawam* Foolish.
¹ *khawf* ¹ Fear, dread, terror. ² Killing.
¹ Red leather, cut into straps, &c. (see *خوف*).
¹ *khawf khoda* The fear of God.
¹ *khufa* Power, strength.
¹ *khawfnak* Terrified, timid.
¹ *khauk* ¹ A ring of gold or silver for the ear or nose. ² The scab.
¹ *khawek* Amplitude.
¹ *khawka* (fem.) ¹ Wide, deep, extensive. ² Dim-lighted. ³ Scabby. ⁴ Foolish.
¹ *khuk* A hog, a sow, a pig. *خوک بان*
khuk ban A swine-herd.
¹ *khuger sbuden* To become tame.
¹ *khawel* ¹ Custody, preservation. ² An estate (especially an inheritance of slaves). ³ Turning one's attention to the proper management of an estate, &c. ⁴ A standard, a banner. ⁵ A mole on the face. ⁶ Servants, domesticks (male and female), followers, sectaries. ⁷ Shepherds, pastors. *Khawel* ¹ Uncles by the mother. ² Excellent managers.
¹ *khawel* ¹ See *خوک*. ² A crooked thing.
¹ A magpie. ⁴ A lark. ⁵ The bee-eater. ⁶ A kind of sparrow. ⁷ A bird's comb. ⁸ A fhad fish.
¹ A bubo.
¹ *khawlan* ¹ A juice, with which they anoint the eyes. ² Servants, retinue.
¹ *khawlet* The female deer, a doe.
¹ *khawli* A good manager.
¹ *khuliz* ¹ A kind of bird. ² A locust.
¹ *khawn* ¹ Perfidious, deceitful, breaking a promise. ² Languor of countenance.
¹ *khun* Blood. *خون کردن* *khun kur-*
den To kill, murder. *خون الود* *khun alud*
 Stained with blood. *Khun* ¹ A table. ² Reading.
¹ Singing.

¹ *khunab* (and *خونابه*) Blood, a torrent of blood, bloody water.
¹ *khunbar* Shedding (or raining) blood.
¹ *khunbeha* The fine paid for murder, or the shedding of blood.
¹ *khunjede* A gum for closing wounds.
¹ *khunché* ¹ Meats sent from a marriage feast to an absent friend. ² A small table, resembling a tea-board.
¹ *khunkhur* Devouring blood, i. e. sanguinary, cruel, blood-thirsty.
¹ *khunriz* A blood-thirsty tyrant.
¹ *khunish* ¹ Reading. ² Intercession.
¹ *khunfesban* Shedding blood, cruel.
¹ *khunkar* ¹ A killer. ² A king (as having the power of sentencing to death, and hence used as one of the titles of the grand Turk).
¹ *khun girifté* His blood is taken, i. e. He is at the point of death.
¹ *khunende* ¹ Reading, a reader. ² Singing, a singer, musician. ³ A cryer.
¹ *khuné* A rolling-pin, or any thing for making level or smooth.
¹ *khuni* A murderer, a homicide.
¹ *khunin* Bloody, bloody coloured.
¹ *khawé* Strangulation, suffocation.
¹ *khuber* A sifter. See *خواهر*.
¹ *khuhel* Crooked, &c. See *خواهل*.
¹ *khuben* A funnel.
¹ *khawi* ¹ Empty in the belly, clinging with hunger. ² Ruined, fallen down, deserted (a house). ³ A flux of blood from the nose. ⁴ Firm, fixed. ⁵ A tract of level ground between two hills. ⁶ Failing to strike fire (a tinder-box). ⁷ Failing in their prognostic of rain (certain stars). ⁸ Seizing, carrying off.
¹ *khui* Manner, custom, mode, humour, habit, disposition, temper. *خوي کردن* *khui kur-*
kurden (or *خوي گرفتن*) To contract a habit.
¹ *bad khui* Of a bad temper. *خوش*
¹ *khush khui* Of an amiable disposition. *Khoi*
¹ Sweat. ² Filth, rubbish. ³ A sown-field, a meadow, herbage just sprouting above ground. ⁴ A saddle-cloth, or dorfers below the saddle. ⁵ A helmet. ⁶ Rust, mildew. *خوي چين* *khoi cheen*
 (خوي خورد or خوي خوره) A shirt, a sock, under-waistcoat &c. (as drinking up the sweat); *Khoi khoré* a saddle-cloth, and the flaps of a saddle between the horses sides and the legs of the rider. *خوي*
¹ *khoi kurde* Pouring down (sweat).
¹ *khawiyet* Meat prepared for a woman in childbed.
¹ *khurweikhiyet* Calamity.
¹ *khawid* ¹ A sown-field. ² Green corn, or grass cut for horses.
¹ *khawiden* To chew the cud.
¹ *khuirat* A rustick. See *خوريات*.
¹ *khysb* ¹ He, himself. ² A kinsman.
¹ *khysban* Relations, kindred.
¹ *khysbarwend* A kinsman.

- * *khysbaewendi* Confanguinity.
 * *khyshten* He himself. *خویشتر*
khyshtenra arasten To adorn or dress him-
 self. *خویشترن بین* *khyshten bin* Self-important.
khyshten dar Abstinent, continent.
 * *khylé* Foolish, ignorant.
 * *khayyuz* A bat.
 * *khuyiden* To sweat. * To assemble.
 * To be collected. * To live.
 * *khé* Ridicule, derision. *خه خه* *khé khé*
 (or *خهی خهی*) Well done! bravo!
 * *khý* A bottle, skin, bag.
 * *khéyi* Fallen (house). * Intention.
 * *khéiyab* Not striking fire (a flint).
 * *khéiyabet* Desperate, hopeless.
 * *khíyar* A cucumber. *خیار زار* *khíyar*
zar A cucumber-bed. *Khíyar* Choice, election.
enta bi' khíyari It is you to choose,
 take which you will. *Khíyar* (plur.) Choice
 things * *khíyar war* Diligence, labour.
 * *khéyashim* Plur. of *خیاشیم*
 * *khíyat* A needle, a bodkin. * A way,
 a passage. *Khéiyat* A taylor.
 * *khíyatet* Sewing. * Creeping (a
 serpent upon sand, and leaving a trace). * Herds
 of ostriches. * Swarms of locusts.
 * *kheiyal* (or *خیال*) A phantom, a
 ghost, a spectre, a vision, delusion. * Imagination,
 fancy. * The exterior form, the resemblance of a
 man, &c. with which they frighten birds, a scare-
 crow. * *kheiyal kurdén* To ima-
 gine. * To preserve, to keep. *kuw-*
weti kheiyal The powers of the imagination. *خیال*
kheiyali hafyzé The retentive faculties, the
 memory. *kheiyal batyl* A foolish
 imagination.
 * *khiyalat* Phantoms, imaginations.
khiyalat bi mani Absurd ideas.
Kheiyalat A troop of horses, or their owners.
 * *kheiyali* Imaginary, fantastical.
 * *khiyam* Tents, pavillions.
 * *khiyanet* Perfidy, treason, disloyalty.
 * *khiyanet kurdén* To betray.
 * *khiyanetger* A traitor.
 * *kheyayiden* To chew.
 * *kheibet* Disappointed, hopeless.
 * *kheit* Causing to sound, exclaiming.
 * *kheyetam* Seals, &c. plur. of *خاتم*
 * *kheiterua* A restless woman.
 * *kheisa-ur* Any thing that soon dis-
 appears (as the semblance of water called *سراب*
 filaments in the air in hot weather, &c.) * The
 world. * Any thing suddenly attacking a man,
 and destroying or depriving him of his senses,
 death, calamity. * The imaginary demon called al-
 so *Gbul*, which is said to devour men and beasts.
 * Changing shape by magick art. * A serpent, a
 dragon. * A lion. * A wolf. * A little animal
 on the surface of water. * A woman of a bad
 disposition. * Satan. * Going to a great distance.

- * *khyden* To crook. * To pull, to
 pluck. * To scratch. * To glean.
 * *kheir* Good. * Goodness. * Goods,
 riches. * A good work. * Abounding in good
 things. * Better, best. * Well, happily.
 * *kheiru sherr* Good and bad. *خیر مطلق* *kheiri*
mutlek The chief good, the summum bonum.
kheiru'l beriyet The best of men. *خیر البریة*
kheiru umuri awfetuba In the me-
 dium is virtue. *ebniyeti kheiret* Ge-
 neral goods, publick edifices. * *خیر دعا گفتن*
kheir dua guften To salute, congratulate, with
 well, bless. *Khyr* Liberality. *Kheiyir* A good
 man. *Kheiyiret* A good woman.
 * *khyr* Indigent, destitute, desperate, im-
 potent. *خیر خیر* *khyr khyr* Astonished. * Cause-
 less, innocent.
 * *kheirat* Good things, sacred fabricks,
 charitable foundations.
 * *kheiret* A good thing, any thing ex-
 quisite of whatever species. * Better, best. * The
 best of men. * Whatever pleases a woman. * The
 The favour or blessing of God. *علي خيرة الله*
ala khyret illah With the good God.
 * *keirkhab* Benevolent. See *خیر خواہ*
 * *khirshiden* To wound with the nails
 * *khirgab* The inner part of a house, &c.
 * *khyru* A kind of violet.
 * *khyré* Malevolent, malignant, wicked,
 quarrelsome, contumacious. * Astonished, con-
 founded, * Dark, cloudy. * Torpid, sleeping
 (the limbs) * Looking through half-shut eyes.
 * Vain, vacant, empty, indolent. * A glutton.
khyré cheshm resten To walk with
 half-shut eyes, careless and inattentive to surround-
 ing objects. *khyré deft* Aukward in
 doing any thing, slow, unskilful, unlucky. *خیره*
khyré ser Stupid, blundering, insane. * A
 trifler, a silly fellow. *khyré kuf*
 A man of a confused or disordered brain.
 * *khyri* A species of violet. * The
 boundaries of a house, the space within the walls.
 * The inner apartments, also the principal apart-
 ment on the top from whence any thing is viewed.
 * *khyz* Rising. * A spring, a leap. * A
 riser. * One who awakes or excites. *خیز*
shab khyz Rising in the night-time, leading sleepless
 nights. *fitné khyz* Exciting a tumult.
 * *khyzab* A wave, surge, billow.
 * *khyzan* Rising, leaping. *و*
efsanu khyzan Rising and falling.
 * *kheizeh* or *خیزبان* (fem. *خیزبانة*) Soft, tender flesh. *Kheizeh* The devil.
Kheizeban A young ostrich.
 * *kheizuran* (or *خیزور*) A cane.
 * *kheizeranet* The keel of a ship.
 * *kheizera* Walking disjointedly.
 * *khyzgir* Rise and catch (childrens
 game, somewhat like blind man's buff.)

١ *kbiziden* To rise, leap, spring.
 ٢ To totter, slide, tumble. ٣ To prop. ٤ To blow the nose.

١ *kbeis* Exhaling a disagreeable smell, stinking corrupted, putrid, (carcase). ٢ Neglected, despised (meat upon a table, as not fresh). ٣ Violating a compact, breaking a promise. ٤ Fixed (to a place). ٥ Grief, trouble. ٦ A sin, a crime, an error, a lie. *Kbys* ١ A thick forest, a haunt, a den (of a lion, &c.) ٢ Thick intangled reeds. ٣ Milk.

١ *kbys* Any coarse linen stratum.
 ١ *kbeisan* Neglecting, dissolving, breaking an engagement.

١ *kbisaniden* (or *kbisayiden*) To cause to moisten, to mix, &c. See *kbisiden*.
 ٢ To creep forward (as a child).

١ *kbiset* A lion's den or haunt.

١ *kbist* A nut; the stone of fruit.

١ *kbeisera* Destruction. ٢ Perfidy.

١ Wandering losing the way. ٢ Loss, damage.

١ *kbisiden* To moisten, to macerate, dissolve, to mix (an electuary). ٢ To knead a mass of paste or leaven with hands or feet. ٣ To chew, to start back (as a horse). ٤ To dread, to be terrified.

١ *kbeish* (plur. *kbish*) Coarse linen cloth of an open texture. *kbeishu'l amel* Doing business expeditiously.

١ *kbeishum* The nose; the cartilaginous part of it. ٢ Promontaries, projections of hills.

١ *kbeys* Few, small. ٢ Inequality of the eyes, one larger than the other.

١ *kbeisa* Having one horn broken (a ram). ٢ Having one horn erect, the other close to the head (a she-goat). ٣ Inequality of the eyes in size.

١ *kbeisan* Little (money, &c.)

١ *kbeysa* Scattered things.

١ *khyzef* Qui pedit coram aliis.

١ *kbeit* The air. ٢ A small rope, a thread. *elkbeitu'l eswed* The black thread, i. e. the darkness of the night, or the first appearance of twilight. *elkbeitu'l ebyez* The white thread, i. e. the dawn when diffused all around. *kbeiti rekeb* The spinal marrow. *kbeiti batyl* The threads of vanity (i. e. an exhalation in warm weather, like threads of cob webs floating in the air; also, rays of light, resembling threads, passing through crevices in window-shutters, &c. into a dark place). *Kbeit* or *kbyt* (plur. *khytan*) ١ A flock of ostriches. ٢ A swarm of locusts. ٣ Length of neck. *Kbeitet* A long-necked ostrich.

١ *khytan* Plur. of *khut* and *khut*

١ *kbeitet* Passing quickly, and at once.

١ One thread. ٢ A pole, pin, club. ٣ A slender rope made of the Arabian tree *سلب*

١ *kbeites* Rapid, going swift.

١ *kbeita* A herd of ostriches. See *kbyt*.

١ *khei-amet* A blockhead, a worthless man. ٢ Obsolete, out of date.

١ *khei-aret* Levity, poverty of mind.

١ *khei-al* A shirt or shift without sleeves. ٢ A wolf. ٣ The lamia.

١ *kheif* Terror. See *khuf*. ٢ A hill, the declivity, the lower part of a mountain. ٣ (è contra) Higher ground, whence water flows. ٤ The lower part of the breast. ٥ The skin of a camel's udder. ٦ A brother uterine. *elkheif* A temple on the declivity of mount Mina near Mecca. *Kheif* (fem. *khifa* plur. *khuyef*) Having one eye grey, the other black. *Khuiyef* Timid (people).

١ *kheifan* Locusts diversified with white, yellow, or green. ٢ Excellent, swift (horse). ٣ A multitude of men. ٤ Mountain herbs.

١ *kheifanet* A horse with long feet.

١ *kheifet* A knife, a plough-share. ٢ The den or haunt of a lion. ٣ Terror, fear.

١ *kheifer* Household utensils.

١ *kheifek* Very swift. ٢ A woman with long small-boned legs. ٣ Taking long steps. ٤ A prodigy.

١ *kheifen* Locusts, the locust species.

١ *khyfenj* Lint-seed.

١ *khyk* A bottle, a bag, a hide. ٢ The spoils of animals (as their skins, &c.)

١ *khygab* A leather water bottle.

١ *khykché* (dimin. of *khik*) A small bag of Russia leather, holding about 20 English pints of water, which the Persian cavalry tie under the horse's belly, or hang at his side.

١ *kheikelé* Name of an herb.

١ *kheil* Imagination, fancy, idea, suspicion. ٢ Thinking, supposing. ٣ Proud, self-important. ٤ Lacerpitiu, assa fetida, rue. ٥ Halting, limping. ٦ Horses. ٧ Horsemen. ٨ Thick, squat (camels, horses, &c.) ٩ A horse-bridle. ١٠ A lord, a possessor. ١١ A military standard. ١٢ Not disposed for love, unmarried. ١٣ Liberal. ١٤ Without suspicion, of an excellent disposition. ١٥ A handsome man. ١٦ Weak in mind and body. ١٧ Attentive. ١٨ A good steward or administrator. ١٩ A winding-sheet. ٢٠ A body of men, a tumult, a mob, a crowd, an army, a troop of cavalry. *kheili erab* An encampment, tribe, or body of Arabs.

١ *kheila* (A woman) having many moles (a great beauty among the Arabians, &c.) ٢ The elegant walk of a lovely woman. *Khuyila* Arrogance, pride. *khylan* Moles. *Kheilan* Haughtiness.

١ *khilaniden* To prick, to bite.

١ *kheilet* (and *khilote*) Thinking, fancying. ٢ Proud, haughty.

١ *kheila* A lie, a scycophantic whisper.

١ *kheili* Many, very much, very long, too much. *kheili zaman* A very long time.

¹ *kheilijé* Enough, ² Sufficiently. *kheilijé ruzigar* ¹ *خيليجه روزگار ديده و کار آزموده* Having seen enough of the world, and learned experience.

¹ *kheim* (خيوم, خيمان) ² Having recourse to fraud. ³ Plur. of *Khym* Natural, innate, peculiar to any thing.

¹ *khym* Self-love. ² Nature, disposition. ³ A signal, a mark. ⁴ Excrement of the eye, snout of the nose, saliva, spittle, shavings of the hair or beard. ⁵ A wound. ⁶ The bowels. ⁷ A hangman. ⁸ A large sack, the warp of cotton, the woof of linen yarn of different colours. ⁹ A rope for tying sacks. ¹⁰ Grief.

¹ *kheimet* (or *kheimé*) A tent, a tabernacle, a pavillion. ² Any hut framed of trunks and branches of trees. ³ A shade. ⁴ *khime zen* A constructor of tents, an officer, who has the direction of encampments.

¹ *kheimumet* Pusillanimous, villainous. ² *khuyu* Spit, saliva. *Khuyu eskenden* (*khuyu zeden* or *burden*) To spit.

¹ *khuyuz* Plur. of *khuyuz* A bat, a mere-mouse. ² *khuyush* Plur. of *khuyushet* Subtilty. ³ Minute. ⁴ *khuyut* Plur. of *khuyut* See *kheif*.

¹ *khuyul* Horses, troops, armies. ² *khuyum* (or *khuyumé*) See *khim*. ³ *khuyé* A vessel of leather or wood, in which they carry earth.

¹ *kheibefa* or *khiehefa* A mongrel whelp, from a dog and a she-wolf.

د

dal The eighth letter of the Arabick and the tenth of the Persian alphabets, denoting 4 in arithmetick, and the fourth day of the week, or Wednesday; also the Planet Mercury in the Ephemerides, and the sign Leo in the Zodiack.

¹ *daa* (for *دع*) Go, let alone. *daani* Let me go (from *دا*). *Da* (or *داء*) A disease, infirmity. ² Sick, indisposed. *daui'z'ib* The wolf's disease, i. e. hunger. *dau'l'fil* The elephant's disease, i. e. the leprosy. *dau's'faleb* The fox's disease, i. e. the scald, loss of hair. *bibi dau'z'zebi* He has the disease of the *ghazel* (a beautiful species of deer) i. e. he is faultless; that creature being supposed to have no distemper.

¹ *daab* Custom, manner, mode, institution. ² Condition, state, situation. ³ Thrusting violently forward. *dab kedim* Ancient custom.

¹ *dabbet* Beasts, animals, reptiles. ² *dabir* Following. ³ A follower. ⁴ The part, the end, extreme part, the remains, the last (of a family, &c.) ⁵ The worst throw at dice.

¹ A building on marshy ground, which totters from the elasticity of the foundation.

¹ *dabiret* The latter part. ² The tendon of the foot. ³ A bird's spur. ⁴ The heel. ⁵ Flight in battle. ⁶ The art of tripping up the heels in wrestling.

¹ *dabzshé* A chaffinch.

¹ *dibli dabil* A severe calamity.

¹ *dabugh* Straits, difficulties.

¹ *daas* Eating. ² Dregs, filth.

¹ *daafa* (plur. *دات*) A servant, a maid. *ibni daafa* Foolish, silly.

¹ *dafir* Dirty (garment). ² Rusty (sword). ³ Perishing. ⁴ Lost. ⁵ Foolish.

¹ *daj* Darknefs, obscurity.

¹ *dajj* Going softly. ² Companions, associates, fellow-pilgrims to Mecca, partners in trade. ³ Horse-hirers. ⁴ The followers of an army. ⁵ Minutiae, trifles.

¹ *dajin* Tame domestick (animal). *dajinet* A tame sheep or pigeon. ² Raining all day.

¹ *daji* (or *داجية*) Dark (night).

¹ An obscure humble life.

¹ *dabyr* Repulsing, rejecting.

¹ *dabys* An imposthume under the root of the nail, a whitlow.

¹ *dabyk* The falling of the belly after birth. ² Passionate, silly. ³ Yellow dates.

¹ *dahul* Traps for deer, &c.

¹ *dakhyr* Small, contemptible.

¹ *dakhysh* The name of a disease.

¹ *dakhyli* Entering, penetrating, arriving. ² One who enters, &c. ³ Interval. ⁴ The interior part. *dakhyli's'fer* In the secret, a confidant. *dakhyli's'hubb* Sincere love. *der dakhyli* Within.

¹ *dakhylet* Low (ground). ² The arcana (of business). ³ See *دخلة*.

¹ *dakby* See *دخي*.

¹ *dad* (3rd perf. pret. of *دان*) He gave. ² A gift. ³ Justice, equity, law. ⁴ Complaint, lamentation. ⁵ Measure. ⁶ Revenge. *دان ستان*

dad fitaden To take vengeance. *دان ستان*

dad daden To administer justice, to decide a cause. *عدل و دان*

adlu dad Equity and justice. *دان و فرياد کردن*

dadu feryad kurden To implore justice, to call aloud for vengeance. *داد خواه*

dad khab A petitioner for justice, an accuser. *داد کردن*

kurden To do justice, to decide a law-suit, to adjudge. *داد استاد* (or *داد ستاد*)

Giving and taking, buying and selling, commerce. *دادا*

The latter part of the month, the three or four last days of the moon. ² A large channel of a river.

¹ *daadaat* The noise of a stone thrown into a torrent; also that of the rocking of a cradle. ² A swift pace, a quick motion. ³ Quiet, rest, tranquility. *leiletu daadaat* A dark moonless night.

^۲ *دادار* *dadar* The distributor of justice, one of the epithets of God. *دادار گردگار* *dadar girdigar* The just God.

^۲ *دادر* *dader* A brother, a dear friend. *دادر اندر* *dader ender* A brother uterine.

^۲ *داد گر* *dad ger* God Omnipotent. ^۳ A just king. ^۴ An administrator of justice. ^۵ A superintendent of the markets, who puts a price upon provisions.

^۲ *دادن* *دادن* *دادن بازي* *دادن بازي* To delude, to seduce. *جواب باز دادن* *juvab baz دادن* To give an answer.

^۲ *دادني* *دادeni* A present. ^۳ The place of gifts, i. e. where presents must be offered.

^۲ *داده* *dadé* Given, delivered. ^۳ Giving. *داده تاب* *tab dadé* Inflaming. *داده جزا* *jeza dadé* Recompensed, or chastised according to his deserts. *داده آمدن* *dadé amuden* (or *داده شدن*) To be given.

^۲ *دار* *dar* A house, dwelling, mansion, habitation, an inhabited place, a city. *الدار* *eddar*

Medina (in Arabia Petrea). *دار السلام* *daru's-jelam* The mansion of salvation, or peace. ^۳ Paradise. ^۴ The Ottoman Porte. ^۵ Baghdad. ^۶ Damascus.

دار الملک *daru'l-melik* The royal residence. *دار الضرب* *daru'z'zerb* The mint.

الداران *aldaran* (and *الدارین*) The present and future life. *دار غرور و محنت* *dar ghururu myh-net*

The dwelling of pride and wretchedness, i. e. The world; (called also *دار ابتلا* *dari ibtila* The house of temptation; *دار البوار* *daru'l'barwar* The dwelling of perdition (likewise hell); *دار فنا* *dari fena* The frail house; and *دار الحزن* *daru'l'huzn* The valley of tears, or the house of sorrow).

دار البقا *daru'l'beka* Life eternal; synonymous to which are *دار القرار* *daru'l'kerar* The permanent house; and *دار آخرت* *dar akhyret* The last home.

دار الحرب *daru'l'herb* An enemy's country. *دار الضیافة* *daru'z'ziyafet* The banqueting-house.

دار الشفا *daru'sh'fifa* (or *دار المرض*) An hospital, an infirmary. *دار القضا* *daru'l'kesa* The judgment-seat, the tribunal of justice. *دار السلطنة* *دار السلطنة*

(*دار السعادت* or *دار الخلافة*) *دار السعادت* *daru's'fultenet* The royal residence, the metropolis. *دار نعیم* *dari na-ym* The house of glory, (also *دار الخلد* *dari khald*)

The house of eternity and *دار الامان* *dar alaman* The mansion of peace) paradise. *دار صینی* *dar syni* Cinnamon.

دار فلفل *dar fulful* Pepper.

^۲ *دار* *dar* A gallows, a gibbet. ^۳ Rope-dancing; also the rope on which they perform.

^۴ The die for coining money. ^۵ Possessing, a possessor, a lord, a master. *دار حصه* *dar hyffe* A partaker, a partner. *دار ابدار* *abdar* Watery.

^۲ *وام دار* *wam dar* A debtor. *دار کشت* *kusht dar* Flethy.

دار پشانی *pishani dar* Having a front, impudent, obstinate. *دار ریش* *rish dar* Having a beard.

داروگیر *amel dar* A tax-gatherer.

darugin (or *دارگیر*) Give, and take; a tumult, the noise of combatants.

^۲ *دار* *darr* Giving clear light (a lamp). ^۳ Giving much milk (a camel). ^۴ Frequently paid (tribute).

^۲ *دارا* *dara* See *دارای* *darai*; or *داراب* *darab*

^۲ Darius, the Darii kings of Persia. ^۳ A sovereign.

^۲ *دارانیدن* *daraniden* To cause to hold. ^۲ *دارای* *darai* The keeper of a granary.

^۲ *دارب* *darib* Accustomed (to hunting). ^۳ A trained falcon.

^۲ *داربته* *daribet* An ingenious woman. ^۳ The art of drum-making.

^۲ *دار پرنیان* *dar purniyan* A species of Brasil wood, of which they make a dying colour.

^۲ *دار بوی* *dar bui* The odoriferous wood, aloës. ^۲ *دار پره* *dar peré* (or *دارپز*) A chaffinch.

^۲ *دار برین* *dar berin* (or *dar buzin*) A place or thing upon which one leans. ^۳ Nightshade. *داربوزین* *Darbuzin* An inclosure of pales or lattice-work.

^۲ *دارج* *darij* Moved by the wind (dust), and showing where a body of men are. ^۳ An infant beginning to walk.

^۲ *دار خال* *dar khal* A branch or sucker newly cut from a tree, a sapling.

^۲ *دارس* *daris* Menstruis laborans (puella). ^۲ *دارش* *darish* Tinged (especially black).

^۲ *دارع* *daria* Armed with a coat of mail. ^۲ *دارکته* *dariket* The understanding.

^۲ *دارنده* *darendé* Having, holding. ^۳ A bearer, carrier, messenger. *دارنده فرمان عالیشان* *darendéi firmani alifshan* The bearer or messenger of the king's commands.

دارندگان مکتوب *darendegani mektub* Letter-carriers.

^۲ *دارو* *daru* A medicine (simple or compound) a remedy, oxymel, a preparation of vinegar and honey. ^۳ A good man. *دارودان* *darudan* A medicine-chest.

داروی بیهوش *darui bibush* A maddening draught. *داروی چشم* *darui cheshm* An eye-salve, a collyrium.

^۲ *داروغ* *darugh* The Aga of the Janizaries. ^۲ *داره* *daré* A scythe, a sickle.

^۲ *دارهقه* *daribet* The assaults (of fortune).

^۲ *داري* *dari* Conscious. ^۳ Repelling. ^۴ Staying at home. ^۵ Aromatick. ^۶ The seaman who directs the sails. ^۷ Delicate, enjoying the luxuries of life. See *دوري*

^۲ *داري* *dari* (second perf. pres. of *داشتن*) Thou hast or holdest. ^۳ The superintendent of the publick granaries. ^۴ A court, a palace. ^۵ A bell in the christian churches in the east for summoning the people to church (the Mahometans using none). ^۶ A certain measure of wheat.

^۲ *دارین* *darein* The present and future life. ^۲ *داز* *daz* Beards (of corn). ^۳ Bones (of fish).

^۳ A plasterer. ^۴ Plaster. ^۵ A plastered wall.

^۲ *دازش* *dazsh* Rubbish or sweepings of any kind, especially those of a barn.

^۲ *داس* *das* A sickle, a scythe. ^۳ Destruction, corruption. ^۴ Potters earth. *داس رز* *dasi*

- rez* A vine-dresser's hook or sickle. *داس و*
dasu delus Prunings, trifles, rubbish, mi-
 nutiae. *داس درو* *das dirou* A reaper's sickle.
^P *داسستان* *dasitan* History, fable, romance, a
 narrative, tale, news.
^P *داسکاله* *dascale* A small sickle, a pruning or
 weeding-hook, a lopping instrument.
^P *داسه* *dasé* A sickle. ² An ear of corn.
^P *داس* *dash* (added to a noun) A companion,
 as *داس خوجه* *khojé dash* (or *داس* *dash*) A
 school-fellow. ² A furnace, a lime-kiln, a pot-
 ter's furnace. ³ A tile. ⁴ A present, a free gift.
^P *داساد* *dashad* A present, a free gift.
^P *داشت* *dashit* (3d perf. pret.) He had, he
 held. ² A potter's furnace. ³ A present.
^P *داشتن* *dashien* To have, to hold. *برداشتن*
ber dashien To exalt, to raise up, to bear, to carry.
^A *داشن* *dashen* A new house, not yet inhabi-
 ted. ² A place where new cloths are laid up.
^P *داشن* *dashen* A present, a free gift.
^A *داز* *daaz* Filling (a bottle). ² Strangling,
 suffocation (from repletion). ³ Fat. ⁴ Squeezing
 matter from a fore. ⁵ Angry, insulting.
^A *دایب* *da-yb* A player. *دایب* *Se*
^A *دایر* *da-yr* Impure. ² A whore-monger.
³ Worm-eaten wood. ⁴ An unfruitful palm-tree.
^A *دای* *da-y* or *دای* *da-y* An orator. ² One who
 invites or stimulates others to any thing, an author,
 a cause. ³ A servant. ⁴ Affectionate, congratu-
 lating, wishing well. ⁵ Urging the necessity of
 any thing. ⁶ (or *daiyet*) The remains (of milk
 in the udder).
^A *دایه* *daiyet* The neighing of a horse in
 battle. ² A petition, desire. ³ Necessity, fatality,
 cause. ⁴ Purpose, resolution.
^P *دای* *dagb* A mark made by burning with a
 hot iron. ² A spot upon a garment. ³ A moun-
 tain. ⁴ Wounded, cauterized, having many scars.
دای شدیم *dagb shudem* I am wounded, killed,
 ruined.
^A *دایب* *dagbyr* Abject. *دایب صافرا دایب*
debe-ba sagbyra dagbyr He became abject and despicable.
^A *دایب* *dagbyset* The ham, the hip.
^P *دایب* *dagbyné* The hot iron with which
 they perform the cautery.
^A *دایر* *dafir* Stinking. *دایر* *See*
^A *دایف* *dafia* (or *دایف*) Repulsing, driving
 back, averting, prohibiting, removing. *دایف*
karwetti dafiat The repelling power.
^A *دایف* *dasyk* Going quick (a camel).
^A *دایف* *dafinet* Toothless with age (a cow).
^A *دایس* *dakis* A bad omen or portent.
^A *دال* *daal* (or *دالی*) Going slow (as be-
 ing heavy laden). ² (è contra) Travelling fast.
³ Fraud, deception. ⁴ The wolf. ⁵ A kind of
 weasel. *Daal* (and *دالان*) Deceiving, ensnaring.
Dal The name of the letter *د* (From the
 figure of this letter) Crooked, curved. *Dall*
 Indicating, pointing out, showing, signifying, de-
 noting, implying.
^P *دال* *dal* An eagle. ² A great fish.

- ^P *دالابه* *dalabé* Keeping guard (the pickets or
 out-posts of an army).
^A *دالب* *dalib* A live coal, a firebrand.
^A *دالت* *dalet* Becoming publick.
^A *دال* *dalyb* Clouds full of rain.
^A *دال* *dalia* (Foolish) in the highest degree.
^P Principal, most important (business).
^A *دال* *dalif* Heavy laden, going slow.
^P Falling beyond the mark, or recoiling (an arrow)
^A *دال* *dalyk* See *دلق*
^P *دال* *dale* An eagle.
^A *دال* *dalih* (fem. *داله*) Weak in mind.
^A *دالیه* *daliyet* Water-wheels turned by oxen.
² Ground watered by such wheels. ³ A vine. ⁴ A
 thing made of palm-leaves tied on the tops of
 the palm-branches. ⁵ A species of blackish grapes.
⁶ Unripe dates hung up in order to become fit for
 eating. ⁷ A distemper incident to the human foot.
^P *دالیز* *daliz* (or *دالیزه*) A chaffinch. ² A
 partridge. ³ A sparrow. *دالین* A chaffinch.
^P *دام* *dam* A snare, a trap, a gin, a net. *دام*
dami dabul A snare, any thing fixed in the
 ground to decoy wild beasts into a pit-fall.
^A *دام* *dama* (in prayer) May it endure for
 ever. *دام فضله* *dama fezlubu* May his virtues be
 perpetual. *دام عزه* *dama yxzubu* May his glory
 be eternal: (and in the feminine) *دامت معالیه*
damet ma-alibu May his excellency live for ever.
^A *داما* *daama* The sea. *Damma* plur. of *دما*
^P *داماد* *damad* A son-in-law. ² The husband
 of the king's sister. ³ A near ally. *Damadi* Af-
 finity, being a son-in-law. *دامادی کردن*
damadi kurden To contract an alliance, to marry.
^P *دامال* *damal* Domestic utensils.
^P *دامان* *daman* A skirt, hem, &c. *دامن* *See*
^P *دامبال* *Dambak* The name of a king, who,
 according to eastern belief, reigned over the Ante-
 adamites. These beings were supposed to have
 had flat heads, for which reason they are called
 by the Persians *Nim ser* (half heads). Their
 principal residence is placed in *Mousham*, one of
 the Maldivé islands, where they were attacked,
 (according to the same tradition) by Adam, from
 Serendib or Ceylon, and compelled to obey him.
 It is added, that they were afterwards appointed
 to guard the tomb of the father of mankind dur-
 ing the day-time, (lions keeping watch at night,) to
 prevent his body from being carried off by
 the *Dives* or malignant spirits, whom they suppose
 to have been irreconcilable foes to Adam and his
 posterity. The Portuguese have named the moun-
 tain in Ceylon where this tomb is imagined to
 have existed and where traces of it are still pre-
 tended to be shewn, *Pico d'Adam*.
^A *دامج* *damij* (or *دامس*) Dark (night).
^A *دامج* *damyb* Temperate (night).
^A *دامج* *damia* Wet with dew, &c. (the earth).
^A *دامج* *damy-at* Blood flowing from a wound;
 (if only appearing or dropping it is called *دامیه*)

▲ *damyghet* A wound in the head penetrating to the brain.

▲ *damghul* A scrophulous humour; a swelling in the glands, a wen.

▲ *damyk* Bad, worthless.

▲ *damiket* A misfortune.

▲ *damen* The skirt of a garment, the tail, hem, border, breast. The foot or declivity of a mountain.

damen der miyan kurden To tuck up the garments; to prepare to do any thing.

damen bus Kissing the hem of the garment.

damen gir Seizing the lappet of a robe, i. e. attaching one's self to a patron.

▲ *damuz* A mattock or shovel with which they dig away snow, &c. A kind of basket carried on the shoulders by a pole passed through two handles, for removing dung, &c.

▲ *damugh* (A stone) breaking the head and penetrating to the brain.

▲ *damuk* A hot sultry day.

▲ *dantuna* May they remain for ever.

▲ *dami* Bleeding, bloody.

▲ *damiya* A good thing, a blessing.

▲ *damiyet* A contusion or wound on the head which does not bleed. See *damage*.

▲ *damiden* To fan, to ventilate, to winnow (corn, &c.) To appear, become known.

▲ *dan* A vessel, a sheath, a purse. *abdan* A pond, cistern, bath, or other reservoir of water. *barwyl dan* A urinal. *kelem dan* A pen-case. *atefsh dan* A fire-hearth.

mei dan A tun, a pipe, a butt, a wine-cask. *shema dan* A candlestick. (part. of *danshten*) Knowing, intelligent. *nakte dan* Subtile, penetrating.

▲ *dana* (or *danaj*) Very learned, wise.

▲ *danayi* Learning, knowledge.

▲ *dananiden* To inform.

▲ *dandyané* Learned. Wisely.

▲ *danij* Dust raised by the wind.

▲ *danché* (or *danze*) A lentil.

▲ *danisten* To know, acknowledge.

▲ *danish* Science, knowledge, learning.

▲ *ebli danish* Learned.

▲ *danishkhor* (or *danishkhar*) Learned, skillful, scientific, wise, intelligent.

▲ *danishwer* Learned men.

▲ *damia* Voracious, hungry. Without judgment, silly, stupid.

▲ *damyk* (or *danaty*) The sixth part of a dram, or two carats; also a small silver coin the sixth part of a dirhem. Lean. Abject. Foolish. Thievish.

▲ *dank* The fourth part of a dram.

▲ The sixth part (of a city, &c.)

▲ *dandé* Knowing, wise.

▲ *dane* Grain, a berry, the stone of fruit, the seed of any grain or fruit. A pimple. Grain or bait scattered for catching birds. A cannon-

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ball. Knowledge, science, learning. *سه دانه*

seh dané Three grains; three pieces. *دانه*

dane awurden To bring forth grain, to fall into seed.

dane ankur A grape, a grape-stone. *dane dil* Original sin.

▲ *dani* Near, approaching.

▲ *Danyal* Daniel.

▲ *daniden* To know. To roll round,

▲ *danishé* A lentil.

▲ *daw* A wheel. A reel. Expence, dis-

bursement. A stroke at play.

▲ *Dawud* David.

▲ *darwer* God. A prince, chief, go-

vernor, regent, ruler, judge, administrator, arbi-

ter. *darwer azem* God, the Supreme

Judge. *sultan darwer* The reigning

prince. *darweri dewan* The monarch

of the world. *dawrar* One who dissolves,

undoes, or destroys any thing. A master of any

art, a builder, a fabricator.

▲ *darweri* Empire, sovereignty, do-

minion, the administration of justice. Litiga-

tion, the sentence of a judge. *darwe-*

rifstan A tribunal of justice. *darweri kurden* To judge, to exercise a jurisdiction.

darweri khurden To submit to judgment, to suffer punishment.

▲ *darwi* (Milk) covered with cream.

▲ A great deal (of meat).

▲ *dab* Ten. A maid-servant, also any

servant, a boy. A mild woman.

▲ *daber* Time, &c. See *deh*

▲ *dabish* Astonished, stupid.

▲ *dabiset* A foreigner, Fatigued.

▲ *dabil* Confounded, amazed. *Dabul*

Figures set up at the corners of a field to frighten

wild beasts into toils.

▲ *dabin* An anointed beard.

▲ *dabi* Ingenious, penetrating. Sly,

cunning, shrewd. *eddabi* The lion.

▲ *dabiyet* An accident, misfortune.

▲ *dabiyeti duybe* (or *duybe*) A dreadful calamity, a sad accident.

▲ *dabim* Dominion, dignity. An

ornamented or plumaged crown or diadem.

▲ *dai* Morbid, diseased, ailing. A ma-

ternal uncle. *Daai* Plur. of *dai*

▲ *daib* Diligent, laborious, fatigued.

▲ *daiban* Night and day.

▲ *daayet* The joints or back part of a

horse's neck (next to the saddle). *ibni*

daayet The crow (as pecking at the fores there).

▲ *dais* Origins, roots.

▲ *dayibet* A large spreading tree.

▲ *dayikh* Dark (night).

▲ *dair* Revolving, turning round, form-

ing a circle. Circumference, periphery, com-

pase, circuit, orbit. Round. *dair shuden* To depend upon, to belong or relate to.

▲ *dairot* or *dairé* A circle, circumfe-

rence, circuit, orbit. ² A spiral lock of hair, either on the head or mustacho. ³ A fatal period, bad fortune. ⁴ Flight from battle. ⁵ One who devotes himself soul and body to another (from love, or friendship) ⁶ A tambour de basque, a cymbal or tabor with bells.

¹ *dais* دایس A barn, a threshing floor.

² *dayk bayk* دایق بایق Cheap (utensils). ³ *mayk dayk* مایق دایق Foolish, silly.

⁴ *dayegah* دایگان Nurses, midwives. ⁵ *dayegi* دایگی A nurse, a midwife. ⁶ *dayegi kurden* دایگی کردن To bring to bed (as a midwife).

¹ *daym* دایم Permanent, perpetual, eternal, perennial. ² Always, continually. ³ At rest.

⁴ Quiescent. ⁵ Stagnant water. ⁶ *hem-mai daim* هم-مای دایم An unintermitting fever.

¹ *daymu'l'eiya* دایم الایام Perpetual. ² Always. ³ *day-man* دایمان (دایمانه) Continually, eternally, for ever.

⁴ *daimet* (دایمی) دایمیت Eternal.

⁵ *daimiyet* دایمیة Eternity.

¹ *dain* داین A debtor. ² (e contra) A creditor. ³ Agreeing with a creditor.

⁴ *dayé* دایه A nurse, foster-mother.

¹ *debb* دب Creeping, crawling, (as a serpent) advancing, stealing upon. ² Going slowly (an old man leaning on a stick). ³ Small hairs upon the face. ⁴ Just (people). ⁵ *Dibb* دب A slow creeping pace. ⁶ *Dubb* دب State, condition, constitution, manner, custom, mode, property, quality. ⁷ A bear.

⁸ The constellation of the bear. ⁹ *dubbi ekber* دب اکبر The greater bear. ¹⁰ *dubbi esgher* دب اصغر The lesser bear. ¹¹ *min shebba illa dubba* من شب الی دب From youth to old age.

¹² *deba* دبا A locust. ¹³ *Diba* (دببة) دبابة Flight. ¹⁴ *Dubba* (دبابة) دبابة A gourd.

¹⁵ *debab* دبابة The sound with which they call the hyena. ¹⁶ Plur. of *daba* دبابة

¹⁷ *debbabet* دبابة An engine of war, under cover of which soldiers approach a town.

¹⁸ *debabis* دباییس Plur. of *debbas*.

¹⁹ *dubadib* دبادب A corpulent noisy man.

²⁰ *dibaj* (دبایج) دباج A silk gold-wrought vest. See *Debbaj* دباج A vender of such vests.

²¹ *dubakh* دباخ A game at dice.

²² *debabiz* دباییز Plur. of *debab*

²³ *debar* دبار Destruction. ²⁴ *Dibar* دبار Inimical, carrying on hostilities. ²⁵ A field. ²⁶ Rivulets, trenches cut in sown fields in order to water them; wells, reservoirs, ditches. ²⁷ *Dubar* دبار Wednesday. ²⁸ *debaran* دبارا By stealth. ²⁹ (Coming to prayer) after the proper time. ³⁰ Preposterously.

³¹ *debarat* دبارة One part of a field.

³² *dibasa* دباسة A female locust.

³³ *debbagh* دباغ A tanner, a currier. ³⁴ *debbagh khane* دباغ خانه A tannery. ³⁵ *Dibagh* دباغ Any thing with which hides are tanned.

³⁶ *dybaghet* دباغت The art of tanning.

³⁷ *debaket* دباکة The stump of a lopped branch remaining on the trunk (of a palm-tree).

¹ *dubal* دبال Dung, manure.

² *dubah dubah* دباه دباه Bravo! nobly done!

³ *depayé* دپایه A school.

⁴ *debeb* دبیب Hairy (woman). ⁵ *Debib* دبیبان Having small hairs on the face.

⁶ *debbet* (or *debbé*) دببة A leathern jar, in which travellers carry butter, honey, &c. ⁷ A sand hill or heap. ⁸ Plain ground, level sands.

⁹ One hair upon the face. ¹⁰ One movement (of a creeping animal). ¹¹ *Dibbet* دببة See *Dibb*. ¹² *khafiyul dibbeti* خفی الدببة Stealing upon one by surprise. ¹³ *Dubbet* دببة See *dubb*.

¹⁴ *debj* (دبجة) دبج Painting with figures.

¹⁵ *debhes* دببس Naturally large. ¹⁶ A lion.

¹⁷ *dubdab* (or *dubdeb*) دبداب a drum;

¹⁸ *debdeb* دبذب The pace of a long-legged ant. ¹⁹ A warlike engine, the onager, a spy, a pioneer, &c. (as all preceding an army.)

²⁰ *debdebet* دبدببة The noise of a drum; also of a horse's shoe upon stones. ²¹ *debdebi* دبدبی Very thick milk. ²² *debdebe* دبدببة A kettle-drum, also a platter of wood or earth used as such.

²³ *debr* دبر Past, elapsed, drawing to a close (day or night). ²⁴ A field (particularly that part where the ploughing cattle are turned, when they have some cut grass thrown to them). ²⁵ Utility, emolument. ²⁶ The bee, a swarm of bees or hornets. ²⁷ A young locust. ²⁸ A rock in the sea covered with water, but sometimes dry. ²⁹ A large body of water. ³⁰ Great riches. ³¹ Plentiful.

³² The latter part of any thing. ³³ Ulcerated or galled (backs of cattle). ³⁴ Flight in battle.

³⁵ *Dubur* دبر The back, the backside. ³⁶ *min duburi* من دبر In the rear, behind.

³⁷ *ytku'l'abdi an duburi* یتکول العبد عن دبر The manumission of a servant after the death of his master. ³⁸ *Dubr* دبر Pl. of *deberet*.

³⁹ *deberan* (or *addebaran*) دبران A mansion of the moon, i. e. The hyades or five stars in Taurus, particularly the brightest, commonly called Aldebaran, or the Bull's eye.

⁴⁰ *debret* دبرة One part of a field. ⁴¹ The latter part. ⁴² Adverse fortune. ⁴³ *Deberet* دبرة See *deber*.

⁴⁴ A camel's side. ⁴⁵ *debre* دبیره Unripe corn cut for cattle.

⁴⁶ *deberi dubri* or *duburi* دبیری Posterior. ⁴⁷ Coming at length, or too late (as advice or recollection after opportunity is past).

⁴⁸ *duburyian* دبوریا After the proper time. ⁴⁹ After the death of any one. ⁵⁰ Preposterously.

⁵¹ *debs* دبس Any thing black. ⁵² A multitude of men. ⁵³ Honey made by bees or flowing from dates. ⁵⁴ New wine boiled with sweet herbs, &c. ⁵⁵ Dates preserved with butter. ⁵⁶ Clouds threatening rain. ⁵⁷ *debs kurden* دبس کردن To pacify, to quiet.

⁵⁸ *debistan* دبستان A school (for writing). ⁵⁹ *dubfi* (دبای) دبفی A very black bird with a melodious voice. ⁶⁰ Wood-pigeons.

⁶¹ *debsb* دبشب Unbarking, peeling, consuming, eating up. ⁶² The meaner household utensils.

dibiri saibu' i tedbir ¹ An excellent writer. ² Mercury.

^P **dibiristan** A school (for writing).

^A **debygb** Tanned (leather bottle).

^P **Dubeik** One of the names of Damascus. **Dubeiki** A species of damask silk.

^A **debyub** A pimp, a pander; an informer, a slandering tale-bearer.

^A **defsi** (دثات) ¹ Slight rain. **Defsi** ¹ A contorsion of the body, a pain-giving blow. ² See جنب. ³ See دنا

^A **deffas** Killing birds with a sling.

^A **desar** A mantle, an upper garment.

^A **dusset** A slight heaviness in the head.

^A **desr** ¹ Plenty (of riches). ² A great deal (of filth). ³ Slothful. ⁴ Perishing, ruined. **Difsr** A bad manager.

^A **desa** ¹ Plain, level ground. ² Trampling upon, treading down.

^A **desur** Slothful, somnolent. **Dufur** ¹ Obliterated. ² Oblivion. ³ Sloth.

^A **desimet** A mouse.

^A **desinet** A small quantity of water.

^A **dejj** A word for calling fowls.

^A **dejaj** ¹ Fowls, hens. ² A chicken slowly following its mother. **Dejajet** ¹ A cock, a hen. ² Domesticks, family. ³ A clew.

^A **eswedudujaji** (أسود رجرجاجي) Extremely black, pitchy dark.

^A **dejal** Dung. ² A large body of travellers. **Dejjal** ¹ False, lying. ² An impostor. ³ Antichrist. ⁴ Having only one eye, and one eye-brow. ⁵ Gold. ⁶ The glittering of a sword. **Dejjalet** A large caravan. **Dujjalet** Liquid pitch.

^A **dijan** Plur. of رجن

^A **dejjanet** Laden (camel).

^A **dujjet** Darkness. **Dujet** ¹ A button, stud, or clasp (especially for the breast or collar of a garment). ² The two first fingers and thumb, with which one takes up a mouthful. ³ A handful.

^A **dujej** ¹ Fowls, hens. ² Darkness.

³ Black mountains. **(رجرجاجة)** Dark.

^A **dejr** ¹ A Turkish or French bean. ² The plough-tail. ³ A machine, in which grain is put for sowing, having an iron instrument at the bottom which scatters it. **Dejer** (or رجزان plur. رجري and رجارى) ¹ Astonished, confounded. ² Tumultuous. ³ Cheerful and saucy.

^A **dujl** The lower order of men.

^A **dijlet** The river Tigris.

^A **dejim** A stock, root, origin, genus.

^A **dejmet** A speech. **Dujmet** ¹ Darkness.

² Iniquity. ³ Danger. ⁴ Affliction. ⁵ The pangs of love. **Dijmet** Friends, companions.

^A **dejn** ¹ Stopping, staying. ² Dark, cloudy (day). **Dujn** ¹ A cloudy sky. ² Much rain. ³ Darkness. **Dujan** (or **dijan**) Dark nights or days, cloudy skies, great rains.

^A **dijnnet** (plur. رجن and رجنات **du-junnat**) ¹ Darkness. ² A black cloud, overspread-

ing the heavens and pregnant with rain. ³ (A day or night) obscured by clouds. *Dujnet* (Camels, &c.) of an ugly black colour.

¹ *dijna* The species of earth, of which, they say, Adam was created.

¹ *dejon* ¹ Darkness. ² Coitus. *Dujjuron* ¹ Dark (night). ² Wrapping up the whole body (in a garment). Coiens.

¹ *dejwa* Thick intangled hair.

¹ *dejab* ¹ A vessel. ² A purse, a bag.

¹ *dejuet* Stretched on the ground.

¹ *dejuji* ¹ Very dark. ² Extended on the ground. ³ Dusty. *Dejujiyet* Black.

¹ *dejun* ¹ Gentle, tame. ² (or *Dejanet*) Trained to watering-ground (a camel). *Dujun*

¹ Darkness. ² Remaining, staying. ³ Cloudy (day).

¹ *deji* (fem. *dejiye*) Dark (night).

¹ *dujiyet* ¹ The obscurity of night. ² The lurking place of a hunter. ³ A nest of bees. ⁴ A black ornamental patch, on the horn of a bow.

¹ *dujeil* ¹ Black pitch. ² A branch. ³ The river Tigris.

¹ *dehb* Concealing, burying. *dehb* Words used to impose silence, when one is going to blab or confess.

¹ *duhabet* ¹ Driving, impelling, thrusting. ² Cum sua ancilla rem habens.

¹ *dybas* (A house) full of people. *Debhas* (plur. *debadis*) A yellow under-ground insect, which boys put amongst gins to catch sparrows.

¹ *dybak* The falling of the matrix after birth, causing the death of the mother.

¹ *dyhal* ¹ Unwilling. ² See *dubl*.

¹ *dubalys* Shining bright.

¹ *dehamis* Dark, moonless nights.

¹ *duhamil* Proud.

¹ *dehb* See *dehabet*.

¹ *dubebet* A number of cattle.

¹ *debes* Elegant in narrative.

¹ *dyhjab* (or *dyhjan*) High ground (especially rough and rocky).

¹ *dybdab* (or *dybdab*) Short-bodied, a dwarf.

¹ *dubdub* A big woman. ² A she-camel.

¹ *debr* Driving off, thrusting back, removing away, rejecting, reprobating.

¹ *dybraj* Turning, tumbling, revolving.

¹ *dubrujet* (Plur. *debrujet*).

¹ *debs* ¹ Promoting discord. ² Concealing. ³ Filling (a vessel, or an ear of corn).

¹ *dubsem* ¹ Very brown. ² Fat and firm. *dubsemant* ¹ Confused.

¹ *debs* Moving or pressing with the feet (a slaughtered animal).

¹ *debs* ¹ Examining. ² Slipping, sliding. ³ (plur. *debs* and *debs*) A slippery place.

¹ *debek* See *deh*.

¹ *dubkum* Large-bodied.

¹ *debl* Digging the sides, or enlarging a well. *Dubl* ¹ A hole in the ground, narrow at

top and wide at bottom, a cavity, a hollow dug for collecting water. ² A place in a tent, into which a woman goes when a stranger enters. *Debel* ¹ Wealthy (in cattle, &c.). ² (è contra) Meeting with misfortune. ³ Deceit, fraud, in the sale of goods, bidding without intending to purchase, in order to raise the price to another. ⁴ An impostor, a villain. ⁵ A flatterer. ⁶ A large-bellied dwarf.

¹ *dehla* (or *dehla*) A well.

¹ *dubelys* Shining, resplendent.

¹ *dyhm* A root, origin. *Dehm* ¹ Pushing away with violence. ² Subigens mulierem cum vehementia. *Dehma* Valde coiens.

¹ *dehmes* (fem. *dehme*) ¹ Any thing black. ² A vinegar bottle. ³ Dark. *Dubemis*

(*dehmisani*, or *dehmisani*) ¹ A dark brown, fat man. ² Strong, strenuous. ³ Foolish.

¹ *dehmelet* ¹ Lean, loose-skin'd. ² (è contra) Plump, firm-fleshed.

¹ *dubmar* The insect tribe.

¹ *dubmuk* Large-bellied or bodied.

¹ *dehyn* (or *dehne*) ¹ A dwarf. ² Prominent-bellied. ³ Crafty, wicked, treacherous.

¹ *dyhyndyh* ¹ A boy's game. ² An insect.

¹ *dehou* (God) extending the earth.

¹ Driving, thrusting. ² Causing (gravel) to fly about (rain). ³ Large-bellied. ⁴ Subigens feminam.

¹ *dehub* ¹ A big woman. ² A she-camel.

¹ *dehur* See *dehur* and *dehur*.

¹ *dubuz* Groundless (law-suit, &c.)

¹ *debuk* See *deh*.

¹ *debul* ¹ An impostor, a treacherous villain. ² Widened (well, channel of a river, &c.).

¹ *dybwennet* See *dehne*.

¹ *debi* ¹ Expanding. ² Watering (camels).

¹ *debyet* A she-ape. *Dyhyet* A head, a general, a leader. *dyhyetu' l' kelbi*

(The ape-dog) the shape in which the Mahometans believe the angel Gabriel to have appeared to their prophet.

¹ *debyk* ¹ Far removed, rejected.

² Moveable, versatile (as the eye).

¹ *dakh* A reed, a cane. ² *dukhh* Smoke.

¹ *dekhadykh* See *dekh*.

¹ *dykhas* ¹ Many. ² Wrought with close ringlets (a coat of mail).

¹ *dekh* ¹ A joint in the body. ² A camel having just drank, returning again to the well, thrusting himself between two others and drinking again. ³ Pendulous hair on the forehead of a horse. ⁴ See *deh*.

¹ *dukhan* ¹ Smoke. ² Tobacco. ³ *dukhan nushan* Smoking tobacco. *Dukhani* Smoky, like smoke, smoke coloured.

¹ *dokht* ¹ A daughter, a virgin. ² Power, strength. ³ Contempt and hatred.

dokht kurden To detest and despise. *dokht ander* A sister uterine *dokht zai*

A woman bearing only girls.

¹ *dokhter* A daughter, a girl, a virgin.

دختر پاک *dokhter pak akhter* (or دختر پاکیزه) Daughter of a happy planet, i. e. a lady of family, a nobleman's daughter.

دخترک *dekhterek* ¹ A little girl. ² An orphan, or girl educated by those who are not her parents. ³ A turning loom for making boxes, &c.

دخترینه *dekhteriné* (or دخترینه) A young girl of a marriageable age.

دختر چاک *dekhchekad* ¹ See دختر. ² A man of great integrity.

دخ *dekhkh* Blackness.

دخداغ *dekhdakb* Name of an insect.

دخدار *dekhdar* (تختدار) ¹ A cloth (white or black) with which they covered the throne of the old kings of Persia. ² A dirty white garment.

دخدبه *dekhdebet* Firm in flesh.

دخدب *dekhdekb* A word imposing silence, with a mixture of contempt. *Dukbduk* A dwarf.

دخ *dekher* Little, vile, pitiful.

دخبر *dykbres* Penetrating, knowing.

دخبز *dykbrys* The gore of a shift, or any piece put in to enlarge a garment.

دخ *dekhz* ¹ Hard, strong. ² Coitus.

دخس *dekhs* ¹ Sinking any thing in the earth.

دخس *dekhs* ¹ A corpulent man. ² A wolf's cub. ³ A distemper affecting the hoofs of cattle. ⁴ A dolphin.

دخسر *dukhsfer* ¹ Bold. ² Scabby headed.

دخس *dukhsfum* Thick, short, black.

دخش *dekhysh* ¹ Commerce, contract, bargain. ² Beginning (any thing). ³ Thick, corpulent.

دخ *dekhz* Dung (of wild beasts or boys).

دخ *dekh* ¹ Molestation, disturbance, opposition, hindrance. ² Entering, intruding (a stranger).

دخ *dekh* ¹ Familiar. ² Overtaking a traveller (night). ³ Return, profit, advantage. ⁴ Corrupting, disgracing. ⁵ Deceiving, betraying. ⁶ Making lean, rendering insane. ⁷ Labouring under any intrinsic defect (the body, the mind, business, &c.)

دخ *dekh* ¹ Suspicion. ² Vice, failing. ³ The interior part. ⁴ Any thing, lost by one, falling into another's hands. ⁵ Green corn cut for cattle.

دخ *dekh* ¹ Green corn cut for cattle. ² دخل *dekhlu ta-aruz kurden* To oppose, to molest. ³ دخل دست درازی کردن *dekhlu dest dirazi kurden* To infest, to injure.

دخ *dekh* ¹ See دخلة. *Dekbel* ¹ A tree with thick intangled branches. ² A profelyte. *Dukbkhel*

¹ Having a thick compact body. ² Herbage growing at the roots of trees. ³ The best feathers.

⁴ Name of an earth-coloured bird.

دخ *dekhela* ¹ Intimate friends.

دخلة *dekhlet* ¹ The interior, or best part (of any thing). ² The mind, intention. ³ A mixture of several colours into one. ⁴ Firmness of flesh.

دخ *dekhlel* ¹ Intimate, familiar, affectionate, friendly. ² Flesh, fat.

دخ *dekhme* A tomb, sepulchral monument.

دخ *dekh* ¹ Smoke, smoky, smoking.

دخ *dekh* ¹ The grain millet. ² Kindling a fire. ³ Sending forth a great smoke (a fire of green wood).

دخ *dekh* ¹ Smoked (viçtuals). ² Raised like smoke (dust).

دخ *dekh* ¹ Malignant. ² The glittering of a sword.

دخنا *dekhna* ¹ Smoky coloured. ² A species of sparrow. دخنان *dekhnan* Cloudy.

دخنانه *dekhnanet* Dark, foggy (night).

دخنه *dukhnat* ¹ A smoky colour. ² Any aromatick put in the fire, in order to fumigate; perfume, incense. *Dukhnat kurden* To fumigate.

دخول *dukbul* ¹ Entrance, access, arrival. ² Coitus. ³ دخول اسان *dukbul asan* Easy of access.

دخ *dukha* Darkness. دخيا *Dark*.

دخیره *dekhyré* A treasury. See ذخیره

دخیس *dekhyis* ¹ A joint; also a little bone in a beast's foot. ² The fleshy part of the hand.

³ Fleshy and firm. ⁴ Fat, plump. ⁵ Numerous (hills of sand), much (forage), many (utensils).

دخیل *dekhyil* ¹ Intimate, familiar. ² A friend, a confidant. ³ A profelyte. هو دخیل *huwa dekhyilu fihum* He is a foreigner (or profelyte) among them. ⁴ A foreign word adopted into the Arabick. *Dykhal* ¹ The articulation of the joints. ² A horse having forage.

دخیله *dekhylet* (دخیلا) See دخلة

دخینه *dukhyne* See دخنة

د *ded* (دده and دودام) ¹ A fierce rapacious animal, ² A reptile.

د *dedd* (ددن and ددا) ¹ Play, dice, any thing ludicrous. ² A portion of time.

د *dedbnur* Parsley, citrigo.

در *der* ¹ A gate. ² In, into, on, upon, above, for, to, about, according to, by. روز در آن روز *der an ruz* Upon that day. در آنجا *der anja* There, in that place. در آمدن *der amuden* To enter. در ترقی *der terekky* Multiplied, augmented, encreased.

در بستن *der besté kurden* To shut the door. در زدن *der zeden* To knock at the gate.

در خطفت *der khett refit* (or در خطشد) He is distressed, afflicted, altered with grief. در این *der in miyan* In the mean time, during this interval. در دست شدن *der dest shuden* To come to blows. در دوم *der duim* In the second place.

در زر گرفت *der zer girift* He gilded it. در *der* ¹ سفید کرد *der sefid kurd* He made it white (i. e. he prepared or adorned his house for the arrival of a stranger).

در الخلافات *deru'l'khalafat* (The gate of the Khalifs, or الخلافات) دار الخلافات *dar al-khalafat* The house of the Khalifs) the imperial palace of the Khalifs, built at Baghdad by *Almansor*, the second Khalif of the house of Abbas, and enlarged and enriched to an incredible degree of magnificence by his successors; all the furniture and walls being splendidly and profusely decorated with gold, silver, and jewels; but that which commanded the highest veneration, was a piece of the famous black stone of the temple of Mecca, mortised into the threshold of the principal gate, and a large curtain made of the hangings of that temple, suspended from a window over the door-way, to about the height of a man from the ground. This gate no person of whatever rank was permitted to enter, till he had rubbed his eyes with the tapestry and kissed the stone; after which he was obliged to crawl

over it, (tho' raised pretty high above the ground) on his hands knees, it being considered as the highest degree of impiety to touch it with the feet. Four hundred eunuchs served in the inner apartments, and four thousand other officers were maintained and lodged in the palace, having horses in the royal stables, rich dresses, and every thing suitable to the dignity and splendor of the greatest monarch then in the world.

^۱ *dera* ^۲ Impulse, impetuosity. ^۳ Crookedness, curvature, protuberance. *Deran* With violence and impetuosity.

^۱ *derr* ^۲ Flowing plentifully in rays (as milk from the dug, rain, urine, &c.) ^۳ A benefit, a large present, a good action. *Derr* (or ^۲ *dera*) ^۱ A bramble. ^۲ The flower of the box-thorn. *Durr* (or ^۲ *der*) ^۱ A pearl. ^۲ Pearls. *durri shebwar* A fine large royal pearl. *durri khosh ab* A pearl of a bright water. *durri nasbusté* A virgin pearl, i. e. not perforated. ^۳ An unblemished maid. *durri ikta* A union, a rare inestimable pearl.

^۱ *durri musfessal* Separate pearls, i. e. the gamut, or scale of musical notes, as follows;

ا	a	la mi re	A la mi re
ب	be	fa pe mi	B fa be mi
ج	ge	so fa do	C sol fa ut
د	dal	le so re	D la sol re
ه	he	la mi	E la mi
و	waw	fa do	F fa ut
ز	ze	sa re do	G sal re ut

^۱ *dera* ^۲ A bell. ^۳ Enter thou.

^۱ *durabyh* ^۲ Fraudulent. ^۳ (and *دراجه*) Pompous, walking proudly.

^۱ *derabexun* A fence, a parapet of paling or lattice work.

^۱ *durabis* Thick, strong (camel).

^۱ *derraj* ^۲ A whisperer, who malignantly reports what he hears. ^۳ A hedge-hog. *Durraj* fem. *Durrajét* (plur. *دراجات*) A woodcock.

^۱ *durajé* A long upper garment or cloak, worn in Persia when they go abroad.

^۱ *duraj* Pl. of *درج*, ^۲ *duraj* Pl. of *درج*.

^۱ *durak* Giving much milk (camels).

^۱ *derraret* A woman's spindle.

^۱ *derari* Bright sparkling stars.

^۱ *diraz* Long. *duru diraz* Broad and long, at large, diffusedly.

diraz kurden To extend, to prolong, to delay. *diraz* *diraz destan* ^۲ Having long hands. ^۳ Violent injuries, oppressions.

ardeshir diraz dest Ardeshtir with the long hands (Artaxerxes Longimanus, king of Persia).

diraz gush The ass and the hare, (as being long-eared). *Dirazi* Length. *dirazi umr* Length of life. *jan dirazi* Tedious affliction.

nefes dirazi A long-breathed period. *diraziné* According to the length; somewhat long.

^۱ *diras* Threshing, treading out corn.

^۱ *diraset* ^۲ Studying under. ^۳ Teaching.

^۱ *deristaden* To begin, to attack.

^۱ *durra-at* (plur. *درای*) ^۲ An upper garment for men or women, of cotton or other stuff. ^۳ A soldier's cloak, a cuirass, a corselet.

^۱ *deraghush* ^۲ An embrace. ^۳ Rubbing, sweepings. *Deraghush kurden* to embrace.

^۱ *derustaden* To fall in or upon.

^۱ *derafys* Large, corpulent.

^۱ *derak* Shields of solid leather. *Derrak*

^۱ Treacle. ^۲ Wine.

^۱ *derakin* (and *duraki*) ^۲ A species of delicious white peach. ^۳ The Persian nut.

^۱ *dirak* ^۲ Following one another. ^۳ Overtaking, seizing. ^۴ Comprehending, understanding.

Diraki Take thou. *Derrak* Intelligent, penetrating, comprehending justly.

akli derrak selimu'idrak A penetrating genius, and an excellent understanding.

^۱ *derram* ^۲ Going with a short step, walking ungracefully. ^۳ A hedge-hog.

^۱ *derramet* ^۲ A hare. ^۳ A woman short in stature, and walking inelegantly.

^۱ *duramij* (and *دراجه*) ^۲ Fraudulent. ^۳ Walking haughtily.

^۱ *der amuden* ^۲ To enter. ^۳ To happen, to arrive. *Der dil amuden* To come into one's mind, to occur.

^۱ *deran* ^۲ A fox. ^۳ Plur. of *درن*.

^۱ *der embar kurden* To lay up in a magazine, to hoard.

^۱ *deranet* A species of plant.

^۱ *duranj* See *دراجه*.

^۱ *der andakhten* To throw in.

^۱ *derou* ^۲ A runner. ^۳ Repugnance.

^۱ *derawurden* To introduce, to send or bring in. *berk der awurden* To bud, to send forth leaves.

^۱ *derawikhten* ^۲ To suspend, to hang up. ^۳ To provoke, or be provoked. ^۴ To contend (in words, blows, or any other manner).

^۱ *derabis* Dangers, misfortunes.

^۱ *derabim* (or *دراهم*) Dirhems, coins.

Derabim fesbam shuden To spend, to scatter money.

^۱ *derai* ^۲ Within, entering. ^۳ Darius.

^۱ A large bell; also a small bell (for horses, &c.)

^۱ A runner, a messenger, who travels in the nighttime with bells at his girdle to frighten away wild

beasts or robbers. ^۲ A blacksmith's hammer.

^۱ The beginning or exordium of an oration. ^۲ Generation.

^۱ Contradiction, repugnance. *Durai*

^۱ An iron instrument used by blacksmiths. ^۲ A wimble, gimlet, auger.

^۱ *dirayet* ^۲ Quality, property, mode,

manner, habit, constitution, temperament, disposition.

^۱ Boldness. ^۲ Undertaking any thing troublesome.

^۱ Knowledge, science. ^۲ Deceiving, decoying, ensnaring wild beasts.

^۱ Lurking (as a hunter for that purpose). *aklu dera-*

yet Judgment and science.

^P *derayi* Silk, taffety, armonine.
^P *derayiden* To hold.
^A *derb* A difficult pass through mountains. ² A narrow street or road. ³ The entrance to a palm plantation. ⁴ A place where dates are dried in the sun. ⁵ A large gate. ⁶ Custom. ⁷ Vice, corruption. *Dereb* Accustomed, exercised. ² ^P A large brazen drum. *Durrub* The name of a yellow fish.
^P *derbari* Once, one time, or turn.
^A *derbas* A lion. ² A biting dog.
^A *derpash* or *derbash* Having a frightful or malignant look. ² Take care of the fascination of his eyes. ³ Make haste. *Durbash* Get you gone! off! away!
^P *derban* A porter, a janitor.
^A *derbaniyet* Small high-backed beeves.
^A *derbayest* It is proper, as it should be.
^A *derebet* Custom. ² Intrepidity (in war or business). ³ The bunch of a species of bull.
^P *derbeder* A beggar, vagrant, vagabond, having no fixed residence. ² Opposite.
^P *derber* Above. ² On or in the breast.
^P *derberden* To bring or carry in, to insert.
^P *chizi der chizi* To insert, to place one thing on another.
^P *derbezin* See دربین
^P *derpes* Behind, after.
^P *derbesté* Bound, tied, fastened.
^A *derbeset* Silent through fear.
^A *derbelet* A kind of pace or march
² A species of drum. ³ Beating a drum.
^P *derbend* A narrow and difficult pass through mountains. ² A dangerous road on account of banditti. ³ A barrier (See p. 315).
⁴ Bound, fettered. ⁵ A captive. *der bend kurden* To bind, to chain, to take prisoner.
^A *derebut* Obsequious, tame.
^P *derbe* A bit, a fragment, a rag.
^P *derpiciden* To fold, to involve.
^P *derpish* Before the eyes.
^P *derret* The tripe or fat part of a beast's belly. *Dirret* Flowing plentifully (water, milk, blood, sweat, &c.) ² Raining. ³ A girdle of twisted ropes, &c. ⁴ A bull's pizzle or other scourge. ⁵ Roundness of the limbs, and adapted for running. ⁶ A little twisted ferula with which they strike one another sportively, when dancing. *Durret* A large pearl, a union. *دره التاج* *dur-re'taj* The largest pearl in a royal crown.
^A *derta* An aged camel.
^A *derj* A closet, a place for writing.
² Paper, or any thing pliable upon which they write, a volume. ³ *derj kurden* To fold (a letter, cloth, &c.) ⁴ To pass by. ⁵ To collect, to comprehend, to contain, to preserve.
^P *Derej* Going away, proceeding on the road. ² A way, a path. ³ Interposing in order to reconcile.
⁴ Plur. of *derejet*. *Durj* A little casket in which they deposit gems or gold. ² An open

case for a woman's spindle, &c. ⁴ Any thing of an agreeable flavour. ⁵ A tubercle, pustule or pimple. *Durrej* Difficult and perplexing affairs.
^A *derejat* Steps, ladders, stairs.
^A *derejet* or *dereje* A step of a staircase, or ladder. ² A degree of honour. ³ An astronomical or geographical degree. *Durjet* A casket. ² A kind of machine with three feet, and moving upon wheels, in which children in the east learn to walk. ³ An engine of war, under cover of which soldiers approach the walls of a town. ⁴ A species of bird.
^A *durju* Pulse, food for oxen.
^A *derjel* A bow-string. ² A strap.
^A *deryh* Superannuated (she-camel).
^A *derbabet* Short, corpulent (man).
^P *derhal* Immediately, in a moment, on the spot, at the same instant.
^A *derbemin* Misfortune. See داهیه
^P *derkhal* A sucker, a young tree.
^P *der bekki ou* With regard to him or it.
^P *direkht* A tree, a plant. ² A beam.
³ The mast of a ship. ⁴ A column, a pillar, prop.
^P *direkhti badem* An almond tree.
^P *direkhti kbané* A joist, beam, or rafter.
^P *direkhti kherma* A palm-tree.
^P *direkhti sekht* A species of large, hard, tough tree.
^P *direkhti angur* A vine.
^P *direkhti kenzhem* A tamarisk tree.
^P *direkhtan* Trees, ² (and درختستان) A forest, wood, grove, a thicket.
^P *direkhtek* A little tree, a shrub.
^P *direkhsb* Lightning, splendor.
^P *direkhsban* Shining, flashing.
^P *direkhsbiden* To shine, to flash.
^P *derkhast* A petition, request, demand. *Derkhast kurden* To ask, &c.
^P *derkhasten* To desire, to request.
^P *derkhah* Deprecation, petition.
^P *derkhor* Suitable, proper.
^P *derkhorten* According to his powers, agreeable to his quality or dignity.
^P *derd* Grief, affliction, torment, pain, disease, convulsion. *derd shikem* Pain in the bowels, the cholick. *در اهل derd* Tormented with love or grief. *در سر derd* The head-ach. *derdu's'febat* The lethargy.
^P *derd* Infirm, habituated to misfortune or pain. *Derd kurden* To labour under distress.
^A *derd* Shedding of the teeth.
^P *derid* Split, broken, torn. See دریدن
^P *durd* Dregs, sediment, the tartar of wine, the mother of oil. ² A draught. ³ Threatening ruin, lost, destroyed, fallen. ⁴ Crooked.
⁵ Thick. ⁶ A black substance like froth.
^A *derdab* The sound of a drum.
^{PA} *derdar* An elm tree.
^P *derdazé* A mill-dam. ² The sluice by which they turn off water and stop the mill.
^A *derdak* A small water-pot or bucket.
² Level ground. ³ Firm sands.

- ¹ *durdakys* (or *durdakun*) ² The highest part of a hill. ³ The upper joint which joins the head to the neck.
- ¹ *abu derdan* A cricket.
- ¹ *derdeb* Going away and returning in the night (a woman).
- ¹ *derdebi* The sound of a small drum.
- ¹ *derdebis* Misfortune, a calamity.
- ² An old man. ³ An old woman.
- ¹ *dirdej* Studious, wishful, attentive to any thing. ² A very old man, or woman.
- ¹ *derdejet* Concord, affection.
- ¹ *derdebet* A squat woman, as broad as long. ² A she-camel toothless from age.
- ¹ *derder* That part of the gums where the teeth grow. ² Dropt teeth.
- ¹ *derdest* In hand, in readiness.
- ¹ *derdek* Infants. ² Chickens, the young of any animal. ³ A measure of wine.
- ¹ *durdem* A toothless old she camel.
- ¹ *derdimend* Poor, miserable, afflicted, wretched, sick in body or mind.
- ¹ *derdimendi* Poverty, &c.
- ¹ *derdmiden* To blow, to inflate.
- ¹ *derdinakbun* A whitlow.
- ¹ *derdnak* Sick, afflicted.
- ¹ *derdukht* Accusation, rumour.
- ¹ *derdukhten* To accuse, to impeach.
- ¹ *durdi* Sediment, &c. See *durd*.
- ¹ *derer* Shining clear, giving light (a lantern, &c.) ² A blast of wind. ³ The front of a house conspicuous to the eye. ⁴ A right direction (on the road). ⁵ Plur. of *dirret*. *Durer* Pearls, gems, jewels. ² Different or various sorts.
- ¹ *durerbar* Bearing pearls, i. e. elegant, beautiful, excellent.
- ¹ *der refiden* To arrive, to happen.
- ¹ *der refien* To enter, to penetrate.
- der behem refien* To twist one within another, to weave like the meshes of a net.
- ¹ *derz* A joint, the joining of the skull.
- ² The sewing, hem or selvage (of a garment).
- ³ The pleasures of life.
- ¹ *chenk der zeden* To fix the nails, claws or talons in any thing. *چنگ در*
- chenk der zede bekefi* Having the hands locked with one another in fight.
- ¹ *derzen* An entrance, a place of entrance.
- Derzen daden* To poison a dog.
- ¹ *der zenjir* In chains.
- ¹ *derzi* A taylor.
- ¹ *der zir* Under, beneath.
- ¹ *ders* Reading, a lecture, a lesson. ² A hidden path, the traces almost defaced. ³ A camel's tail. ⁴ *ders sbuden* To be instructed.
- ² To be defaced, obliterated, to be worn (as a garment), to be antiquated, ruinous. ³ *ders kurdan* To read. ⁴ To ride a camel. ⁵ To tread out or thresh corn. ⁶ Menstruis laborare (mulier). ⁷ *dersi amm daden* To give lectures. *Dirs* A threadbare garment.

- ¹ *durfet* Exercise, study.
- ¹ *durust* Entire, compleat, perfect, whole, safe, sound. ² Gold or silver. *درست*
- derest peiman* Keeping a promise.
- ¹ *durusht* Rough, hard, thick. ² Fierce, morose, stern, rigid, oppressive, ³ Rugged, unequal, broken. ⁴ Hairy. *دورشت کوش*
- durusht gush* Dull of hearing, somewhat deaf.
- ¹ *durushti* Severity, fierceness. *Durushiti kurden* To treat with harshness.
- ¹ *der sbuden* To enter.
- ¹ *durs* (plur. *دورسان* and *دورسان*) The young of mice, moles, hares, cats, hedge-hogs, &c. *Dirs* The cry of an ass for her colt. ² Calamity, misfortune.
- ¹ *derfa* Broken with age (teeth).
- ¹ *dura* Armour, whether of iron, leather, or mail. ² A woman's shift. ³ Tender (herbage). ⁴ (or *درا*) Whiteness on the bellies of sheep, &c. with blackness of the thighs. ⁵ (Three) nights when the moon rises with the dawn.
- ¹ *dera* (plur. *dura*) Having a black head, the rest white (any animal).
- ¹ *deras* An aged he camel.
- ¹ *der akeb* Immediately after.
- ¹ *dirym* Any thing rude, rustick, or of the worst kind.
- ¹ *dir-y* (A dart) piercing a cuirass.
- ¹ *derghale* Narrow passes through mountains. ² A castle on the top of a hill.
- ¹ *derf* A shade, a strong hold, patronage, wherever one flies for protection.
- ¹ *derfasb* A large lion (or camel). ² A corpulent man.
- ¹ *direfs* A large camel. ² A corpulent man. ³ A great standard. *Derefsset* A large she camel.
- ¹ *direfsb* A bodkin, a cobbler's awl.
- ² A standard, an ensign, colours, a banner.
- ¹ *direfshan* Shining, splendid.
- direfshaniden* To cause to shine.
- direfshiden* To shine.
- ¹ *derk* Any thing hard. *Dirk* Infants, any young animals. ² A certain wine measure. ³ A shield. ⁴ Targets.
- ¹ *derka* A cloud.
- ¹ *derket* A shield or buckler of solid leather. ² A wicket in a great gate.
- ¹ *derkua* A large water bottle.
- ¹ *derkel* An Armenian garment.
- ¹ *direklet* A boy's game. ² A proud walk, walking gracefully.
- ¹ *dirkym* Lame. ² Falling.
- ¹ *derkua* Pusillanimous, timid.
- ¹ *derk kurden* To comprehend, to perceive. ² To follow out, to prosecute. *Derk* The lowest part. ³ The pit (of hell). ⁴ Punishment. ⁵ A part of the earth, a portion of ground.

- ¹ *derekat* Steps for descending. ² The lowest degrees. ³ The deepest pits of hell.
- ¹ *derkar kurden* To work, labour.
- ¹ *dergab* The king's court. ² A port, a gate, a door, the lower threshold, a court before a palace, or great house. ³ A large bench or place for reclining upon.
- ¹ *dereket* A descending step, the lowest degree. *Derket* A loop at the horn of a bow. ² A piece added to a short rein.
- ¹ *derguzafsten* To mix.
- ¹ *derguzefsten* To pass by. از *ez bedd derguzefsten* To exceed bounds or measure.
- ¹ *der kurden* To place within, to drive into, to cause to enter, insert, or patch.
- ¹ *direklet* A kind of play, leaping.
- ¹ *der kenar* Upon the brink, bank, margin, edge. ² Asunder, apart. ³ In the arms, bosom, or embrace.
- ¹ *der kenden* To dig.
- ¹ *durgur* Contrary. ² An adversary.
- ¹ *derkun* A saddle-strap, by which any thing is fastened to the side of the horse. ² The higher lintel of a door-way. ³ A large high raised place for sitting.
- ¹ *dergeb* A court. See *درگاه*
- ¹ *derm* (and *درمه*) Going with short steps (a small hare, &c.). ² Travelling slow (camels, &c.). ³ Having the ankles or elbows so fleshy that no protuberance is seen in the calves of the legs, &c. ⁴ The dropping out of the teeth. ⁵ Paring and polishing the nails.
- ¹ *derem* Money, specie. *درم خریده* *derem kberide* Bought with money.
- ¹ *dermandegi* Misery, distress, misfortune, want, impotency.
- ¹ *dermanden* To be unfortunate.
- ¹ *derimet* A hare. ² Soft, easy, lying close (a coat of mail, waistcoat, &c.).
- ¹ *dermek* Fine flour or bread made of it. ² Soft sand or earth. ³ Running, skipping, passing by. ⁴ Smoothing a building.
- ¹ *dermendé* Poor, abandoned.
- ¹ *dermené* Wormwood, hyssop.
- ¹ *dermiyan* In the middle, before, in view. *در میان کن* *der miyan kun* (or *در میان ساز* *der miyan saz*) One who explains any thing, (especially by making a speech in the middle of a number of people).
- ¹ *der midan* In the market-place.
- ¹ *derin* Deep. *Deren* Dirty (hands), garments, &c.). ² Worn (hands), i. e. beneficent. ³ Filth. ⁴ A mother country. ⁵ A stock, origin.
- ummi deren* The world. *الدرن* *Edderen* Mount Atlas in Mauritania.
- ¹ *derendé* Rapacious, fierce.
- ¹ *der nisbanden* To insert.
- ¹ *dernas* A lion.
- ¹ *derenfuka* Hastily, quickly.

- ¹ *direnk* Delay, hesitation. ² Slow, tedious, retarding. *Direnk kurden* To delay, to protract.
- ¹ *dirnik* A carpet, &c. with a long pile.
- ¹ *direngi* Slow, tardy.
- ¹ *direngiden* To delay, to stay.
- ¹ *durnuf* A large corpulent camel.
- ¹ *durnuk* A kind of vest. ² A carpet, coverlet, &c. without a pile. ³ An artificial fountain. ⁴ A solemn festive dance performed before the king. ⁵ A fringe or net-work border.
- ¹ *dirou* The harvest. *درو کردن* *dirou kurden* To reap. *اهل درو* *ebli dirou* Reapers.
- wakti dirou* The reaping season.
- ¹ *derwa* Pendulous. ² A thing suspended. ³ Attentively engaged. ⁴ Astonished. ⁵ True, sincere, equitable. ⁶ Helpless.
- ¹ *derwakh* Recovering from illness.
- ¹ *derwazé* (or *درواز*) The gate of a city, castle, or palace. ² A square, a market-place or exchange where merchants meet, and mendicants beg; (hence) ³ Begging. ⁴ A pass thro' mountains.
- ¹ *derwaxban* A warden-keeper or guard of the passes of mountains, gates, &c.
- ¹ *derwas* A weight. ² Posts of a door.
- ¹ *dirwas* A dog with a large head. ² Thick neck'd. ³ Great, large. ⁴ Tractable, submissive. ⁵ Bold. ⁶ A lion.
- ¹ *derwan* The mongrel cub of a male hyena and a she-wolf.
- ¹ *derwai* Suspended.
- ¹ *derwayist* Harmony, agreement.
- ¹ *derub* Obsequious. ² Tractable.
- ¹ *deruj* Rapid, swift. *Duruj* (and *دروچان*) Advancing by degrees, ascending by steps.
- ¹ *durud* Health. ² Congratulation. *Durud kurden* To salute, to bless. *درو رو بی* *durud bi enjam* Endless salutations.
- ¹ *durudger* A carpenter.
- ¹ *duruden* To reap, mow, cut down.
- ¹ *durur* Giving much milk. *Durur* Streaming in rays (milk, rain, &c.). ² Turning an arrow on the nail to try its goodness.
- ¹ *duruz* A joint, &c. See *درز*
- ¹ *durus* Obliterating. ² Lectures.
- ¹ *dirawish* Mowing, reaping. ² A bit of cloth. *Durush* The wound or impression made by the cautery or the knife upon cattle. ³ Coercion, force.
- ¹ *derus* Swift (camel, &c.).
- ¹ *durugh* A lie. ² Blasphemy. *دروغ* *durugh basten* and *دروغ بستن بر کسی* *durugh besten ber kefi* To feign a lie, and pass it upon any one. *دروغ گوی* *durugh gui*, *دروغ گر* *durugh ger*, or *دروغ زن* *durugh zen* A liar. *دروغ کواهی* *durugh guwahi* False testimony.
- ¹ *derum* Walking badly or ungracefully.
- ² Coming and going in the night.

- ¹ *derawmes* A serpent.
² *derun* In, within. ³ Interior, intimate. ⁴ The heart, the bowels. *derunu birun* The internal and external.
¹ *derwendé* A reaper, a mower.
¹ *deruné* The bow of a cotton-dresser.
¹ *deruni* Internal, interior, intrinsic.
¹ *derwé* A piece or patch of cloth.
² The apogæum or point of the epicycle, where a planet is farthest from the earth; the zenith.
¹ *deroui* In him or it.
¹ *derwidén* To mow, to reap, to cut.
¹ *derwizé* Begging. See *derwizé*.
¹ *derwizé* Poor, indigent. ² A der-vise, a religious, a monk. *derwizhané* Like a poor or a religious man. *derwizhi* Poverty, a religious monkish life.
¹ *derb* Repelling evil, interdicting, prohibiting. ² Protecting. ³ Rushing upon, assaulting. ⁴ Speaking.
¹ *deré* A valley (especially between hills thro' which a stream flows) ² A river, a torrent, a rivulet. ³ Chewing the cud (cattle). ⁴ The stomach of beasts that chew the cud. ⁵ The stomach of a man. ⁶ The belly of a horse. ⁷ A large, projecting, insatiable, belly. ⁸ A knob, a bunch. ⁹ The pass of a mountain. *diban deré* A scourge made of twisted ropes or thongs, a bull's pizzle. ² A fissure. ³ Description. ⁴ Ringlets flowing over the forehead. *Duré* Twisted ropes or wreaths with which they strike one another sportively when dancing.
¹ *derha* Gates, ports, doors.
¹ *derheré* A sparkling star.
¹ *derbem* Intricate, confused, intangled, intermixed, intertwined, distorted, imbroiled, afflicted. *rui derbem keshiden* To contract the face into wrinkles, to frown.
¹ *derbem* Money. ² A silver coin, of which from 20 to 25 have at different times passed current for a dinar (nearly equal to a ducat or sequin, about 9s.) ³ (also sometimes) A ducat a dinar; likewise a brass coin, an obolus. ⁴ A dram, or drachma. ⁵ A palm garden. *derbem dinar* Money, gold and silver coin.
¹ *derbemé ja* In every place.
¹ *deri* Knowing. ² Deceiving, decoying. ³ Lurking, to ensnare any man or beast, seeing before you are seen. *Durri* A sparkling star, like a gem. ² A kind of flower. ³ The glancing of a bright a sword.
¹ *deri* (or *deri*) The modern Persian language (the ancient being called *deri*) A certain tribe in Persia who speak a foreign dialect. ³ A bed, a couch. ⁴ A house, a fixed habitation. ⁵ The slope of a mountain, or a pleasant healthy residence. *kebki deri* A species of musical voiced partridge. ² A graceful air in walking.

- ¹ *derya* The sea. *deryai* *mubyt* The ocean. *deryai bi nihayet* The immense deep. *deryai khun* An ocean of blood.
¹ *deryab* Know thou. ² Knowing.
¹ *deryabar* Raining like a deluge.
¹ *deryabaniden* To cause to know.
¹ *deryabendé* Intelligent.
¹ *deryaché* A lake, ditch, pool.
¹ *deryas* Thapsia. ² A lion.
¹ *deryastén* To understand, to know, to perceive. ² To accomplish, to arrive at.
¹ *deryak* (or *deryake*) Treacle.
¹ *deryagush* Sea-ears, a shell.
¹ *deriet* A camel or any thing behind which the hunter hides himself from his prey. ² A ring at which they dart the javelin. *Deryet* Knowing. ² Deceiving, decoying or surprising (a wild beast, by lying concealed).
¹ *derrij* A drum or any thing similar.
¹ *durijan* Dividing the constellations into three classes, assigning every star its place.
¹ *deriché* A window. ² A wicket.
¹ *deriden* To tear, cut, burst, break.
¹ *deridé sbuden* To be torn. *deridé* Unblushing, impudent. *diban deridé* Sputtering out whatever is in the mouth, (as meat &c.) blabbing.
¹ *deris* Treading or threshing corn.
¹ *deris* (or *deris*) A kind of play.
¹ *dureia* (or *dureia*) A little cuirass.
¹ *dirygh* Ah! alas! *dirygh kurden* To deny, refuse, reject.
¹ *derygha* Ah! oh unfortunate! alas!
¹ *der eik su* In some part.
¹ *deriket* Prey, game.
¹ *dirim* A robust lusty youth; also soft and delicate. ² A vagabond.
¹ *derin* Worn (garment). ² A leafless plant. ³ A withered herb. ⁴ Straw, forage.
¹ *ummu dirun* Barren ground.
¹ *derin* (for *derin*) In this. *derin efna* In the mean time.
¹ *deryuzé* Begging, beggary, asking as a beggar. ² A charitable collection.
¹ *diz* A fortress, castle, city. ² A hill, the summit. ³ The city of Baghdad. (See p. 416.)
Duz Number.
¹ *dez/b* The top of a mountain. *Dez/b* or *duz/b* Severity, cruelty, roughness of temper, depravity of disposition.
¹ *dez/bagab* (or *dez/bagab*) Vicious, passionate, choleric, grumbling; inhuman, malignant; immodest.
¹ *duz/bpei* A glandule, a kernel in the flesh, a pestilential bubo.
¹ *duz/bkhyim* An executioner. ² Imprecating another with a stretched-out hand.

- * *دزد dazd* A thief, robber, assassin.
 * *دزدار dazdar* The governor of a castle.
 * *دزدان dazdan* Robbers, assassins, thieves.
 * *دزدانیدن dazdaniden* To cause to rob.
 * *دزدان dazd dan* The hole in a wall, into which the bolt, bar, &c. goes.
 * *دزدی dazdi* Robbery, theft.
 * *دزدیدن dazdiden* (or *dazde kurden*) To rob.
Dazdidé Robbed, stolen. * Furtive.
 * *دزغاله dazghale* A citadel. * A tower.
 * *دزل dazlk* (or *دزل*) A towel.
 * *دزگاب dazgab* (Vulgar dialect) for *دستگاه*.
 * *دزگاب دار dazgab dar* A banker. *صراف*
 * *دزگابی serraf dazgabi* A banker's counter.
 * *دزگوار dazghurwar* Meat hard of digestion.
Dazghur Difficult, inconvenient.
 * *دزگیر dazghir* Acid.
 * *دزله dazle* The river Tigris.
 * *دزبم dazbem* Grief. * Confounded, afflicted, contracting the countenance from anguish. * Discordant. * Respectable, grave.
 * *دزبه dazbe* A seal-ring, a seal put upon a purse, a granary, &c. * A glandule or kernel.
 * An iron instrument, with which they scrape a kneading-trough.
 * *دزبهم dazbhem* Kernels behind the ears, under the arm-pits, and other places.
 * *دزیند dazind* An awl, a bodkin. * A kernel. (as above). * The summit of a mountain.
 * *دس dazs* Absconding. * Hiding (one thing under another). * Suborning (evidence). * Sending (a spy) privately. * Searching for by groping.
 * *دس کردن dazs kurden* To suppress.
 * *دساتیر dazatir* Plur. of *دستور*.
 * *دساتین dazatin* Plur. of *دستان*.
 * *دسار dazar* (plur. *دسار*) A fibre of the trunk of the palm-tree, used in the place of oakum in caulking ships.
 * *دساس dazas* A noxious serpent.
 * *دسافس dazafet* An earth-worm. * A deaf serpent living under-ground.
 * *دساکر dazakir* Plur. of *دسکر*.
 * *دسام dazam* A plug, pladget, cork, or any thing by which orifices are stopped up (of bottles, pipes, wounds, &c.)
 * *دسپوت dazpot* A prince, a despot.
 * *دست dazt* (for *دشت*) A plain, a desert.
 * See the following signif. 2.
 * *دست dazt* The hand. * The chief feat of precedence given to the most honoured guest. * A cushion, upon which they sit. * Power, strength.
 * Pre-excellence, superiority, victory. * An occasion. * The fore-feet (of a horse, camel, &c.)
 * The end, termination, limit, boundary. *دست*
 * *دست پا بستé* Bound hand and foot.
 * *دستی راست dazti rast* The right hand. *دست*
 * *دستی چپ dazti chep* The left hand. *دست چپ*
 * *دستی chop* A walking-stick, a club, mace, baton.
 * *دستی khett* A manuscript. *دست خط*
 * *دستی bedest* From hand to hand, joining hands. * Ready money. *دستی* *هوان* *ba-*

- wan dazti* The pestle of a mortar. *دست آوردن*
bedest arwurden To gain, to acquire, to obtain.
دست دادن der dazt daden To betray. *دست*
دست اس dazt asrenjen A bracelet. *دست اس*
دست اسیا dazt asiya A hand-mill.
 * A large mortar, in which they bruise grain.
دست افراز dazt efraz (or *دست افراز*) Any tool or manual instrument. *دست آموز*
 * Accustomed to the hand, tame, gentle. * Skillful, dextrous. *دست ببرد dazt beberd* He prevailed, excelled, conquered. *دست انبویه dazt embuye* Any thing odoriferous (particularly a species of small melon or apple, which is carried in the hand on account of its delightful perfume).
دست اویز dazt arwiz (or *arwizé*) A small present (such as an inferior carries to a great man, that he may not go empty-handed). *دست پیمان dazt peyman* The nuptial-bed, the bride's retirement, the lustre of a bride, adorned and unveiled; in which situation she is only visible to her husband.
دست دادن dazt daden To give the hand, to assist, to humour, to favour one's wishes. *دست*
دست تنک dazt tenk Indigent, poor. *دست تنگی dazt tengi* Poverty.
دستی رس dazti res Power, whatever one is equal to. * Fruit, which one can reach with the hand. * Aid, assistance. * Arriving, obtaining. *دستی رس کردن dazti res kurden* To assist. * To follow, to arrive, &c. *دستی رنج dazti renj* A hand-saw. * Wealth, especially what is gained by labour. *دستی زده dazt zede* Sifted. * Rubbed with the hands. * Struck with the fist. * Seized, conquered, subjected. *دستی شانہ dazt shane* An instrument like a comb, with which the threads of silk, &c. are kept separated when twisting them into ropes. *دستی شکن dazt shekin* A curling lock. * Bruising the hand. *دستی شوی dazt shui* A wash-hand basin, or the water in which the hands are washed. *دستی یافت dazt yast* Opportunity, occasion. *دستی یافتن dazt yastan* To take occasion, to find an opportunity. * To get possession of, to conquer, subject. *دست* A span. * A trident, a harpoon, a fishing spear, a fizing.
 * *دستی دستان dazt dazt* Ready money.
 * *دستی دسار dazt dazar* The fash or fine muslin cloth wrapt round the turban. * A handkerchief, a towel.
 * *دستی دسار خان dazt dazar khun* A table-cloth.
 * *دستی دساران dazt dazaran* A valuable present, given to obtain an important favour.
 * *دستی دسار بست dazt dazar best* A fine linen turban.
 * *دستی دسار کرد dazt dazar kard* The handle of a saw.
 * *دستی دسار چه dazt dazar che* A small turban or fash, a handkerchief, a towel.
 * *دستی دستان dazt daztan* A key, pin, or peg, of a musical instrument.
 * *دستی دستان dazt daztan* History, romance, fable.
 * *دستی دستان dazt daztan* Fraud, imposture. *دستی هزار dazt hazar* The nightingale.
 * *دستی دستانه dazt daztane* (or *دستی دستانه dazt daztanek*) The plough-tail, or handle.
 * *دستی دستانه dazt daztane* A gauntlet, a glove.

- ^P *destburd* دستبرد Pre-excellence, superiority, advantage, victory (in war or law).
- ^P *destbend* دستبند ¹ A dance (especially where they take hands). ² A bracelet.
- ^P *destbus* دستبوس Kissing of hands.
- ^P *destdirazi* دستدرازی Violence, injury.
- ^P *desteré* دستره A hand-saw.
- ^P *destrik* دستریک ¹ A plane which joiners use. ² A large saw. ³ A mason's rule.
- ^P *destkalé* دستکاله A reaping sickle.
- ^P *destek* دستک ¹ The plough-handle. ² A little hand.
- ^P *destkar* دستکار ¹ An artificer, one who lives by the work of his hands. ² Dextrous, expeditious. ³ (and *destkari*) An art, a trade. ⁴ See دستیار
- ^P *destgab* دستگاه ¹ A weaver's shop, a work-house of any kind, a laboratory. ² Any manufacturing instrument, a loom. ³ A banker's counter. ⁴ Power, strength. *destgab sipahi zefer* بارگاه معدلت دستگاه *barigahi madilet destgab* The tribunal of justice. *padshahi alum penah wa shebenshahi saadet destgab* پادشاه عالم پناه و شهنشاه سعادت دستگاه The king, the asylum of the world, and the monarch of the tribunal of felicity, i. e. the most potent and most august emperor, &c.
- ^P *destgir* دستگیر ¹ Taking the hand. ² An assistant, patron, protector. ³ Imprisoned. ⁴ Taking prisoner. *Destgiri* Assistance, defence, patronage, protection.
- ^P *destmal* دستمال ¹ A towel. ² Easy, smooth, bare. ³ Wealth. *Destmalché* A small towel.
- ^P *destenbu* (or دستنبویه) *destenjen* دستنبو A perfume.
- ^P *destenjen* دستنبو A glove, a gauntlet.
- ^P *destewaré* (or دستوار) *destwar* دستوار A walking-staff, a cane, a baton.
- ^P *desturwan* دستوران A gauntlet, a glove.
- ^P *destur* دستور ¹ A note or common-place book. ² A senator, a grandee. ³ A pillar, column. ⁴ A canon, an exemplar, model.
- ^P *destur* دستور Leave, permission, licence, dismissal, congé. *Dustur* ¹ The prime minister, a vizir, senator, counsellor of state. ² A model, exemplar, rule, basis, foundation, a canon, the original of a book, a record, a formula, or any writing of authority to which people have recourse. ³ Custom, mode, manner. ⁴ Constitution, privilege. *dustur mukerrem* دستور مكرم An illustrious counsellor. *dusturu'l amel* دستور العمل A model, rule, regulation.
- ^P *desté* دسته ¹ A handful, a handful of reaped corn or flowers, a shock, a nosegay. ² A handle. ³ A hank or skein of silk, thread, &c. a clew. ⁴ Impudence, audacity, rudeness, importunity, a fault, offence. *desté kagbed* دسته کاغذ A quire of paper. ² A bundle of letters. *desté gul* دسته گل A nosegay of roses. *desté chop* دسته چوب A staff, a stick. ² Importunity, impudence.
- ^P *desté desté* دسته دسته By handfuls.
- ^P *desti* دستی An earthen bottle, pot, or cruse, a drinking cup with two handles; also a large

- open vessel for washing clothes, dressing skins, &c.
- peish desti kurd* پیش دستی کرد He made haste, he soon finished it. *destijek* دستیک A little vessel.
- ^P *destyar* دستیار An assistant, coadjutor.
- ^P *destyaré* دستیاره A bracelet, of gold or silver.
- ^P *destyari* دستیاری Aid, assistance, patronage.
- ^P *destyané* دستیانه A scourge, a whip.
- ^P *destij* دستیج A handle.
- ^P *destiné* (دستینج) ¹ A female ornament for the wrists or arms of gems, gold, silver, &c. ² Gloves. ³ A royal diploma, or charter, an edict or decree of a judge.
- ^P *desr* دسر ¹ Driving, thrusting, piercing with a spear. ² Caulking a ship. ³ Coiens. *Dufur* Plur. of دسار
- ^P *desra* (plur. *dusra*) دسرا A ship.
- ^P *desa* دسع ¹ Giving, presenting. ² Throwing up (as beasts when chewing the cud), vomiting, expelling. ³ The sinking of the veins in the flesh.
- ^P *dusfet* (دسفان) ¹ Leading, conduct. *Dusfan* An internuncio; a pimp, a pandar.
- ^P *desek* دستق A pond full of water, the clearness of water in a reservoir.
- ^P *deskeret* دستکرة ¹ A town or castle on the summit of a mountain, whether inhabited or deserted. ² The cell of a hermit on a hill. ³ Houses of foreigners in Arabia; (the natives not being permitted to keep them) in which they sell wine, and provide various amusements for their guests. ⁴ A palace or superb building surrounded by other houses. ⁵ Plain, level ground.
- ^P *desm* دسم ¹ Corking, closing (a bottle, the ear, &c.) ² Shutting (a door). ³ Anointing (a camel) with pitch. ⁴ Watering (the ground) gently (rain). ⁵ Defacing the vestiges, obliterating, erasing. ⁶ A part. ⁷ Coiens. *Desem* ¹ Fat (meat). ² The Fat. ³ Nastiness, filth. ⁴ Soiling. *Dufum* Dirty (garments).
- ^P *dusmet* دسمة ¹ A mean, ignoble man. ² (fem. *desma*) An ash colour verging to black.
- ^P *desmeré* دستمره ¹ A French bean. ² See دستمره
- ^P *dusum* (plur. of *dusm*) دسوم Fat.
- ^P *desé* دسه A weaver's clew; also two slender pieces of wood belonging to an Eastern loom.
- ^P *desis* دسيس ¹ Concealed fraud, treachery. ² Roasted, toasted. ³ An incurable stench of the arm-pits. *Desifi* Concealment.
- ^P *desiat* دسیعة ¹ Driving, expelling. See دسم
- ^P *desi* ¹ Nature, disposition. ² A donative. ³ A table magnificently covered. ⁴ A platter, trencher, dish. ⁵ Strength, power.
- ^P *desim* دسیم Much remembered.
- ^P *desish* دیش Going, dispatching.
- ^P *desbbed* دشببد ¹ A broken bone. ² A cured fracture. ³ Growing deformed (a fracture).
- ^P *desht* دشت ¹ A desert, a plain without water. ² A church-yard. ³ Tables. ⁴ Dry musk.
- pebni desht* پهن دشت An extensive desert.

P دشتوان *deshturwan* (دشتیان) A watch over
 fown-fields to drive away cattle, &c.
 P دشتی *deshti* Wild savage.
 P دشوار *dushkhar* Heavy, severe, difficult,
 indisposed. Sorrow. Heavily. *Dushkhar amu-*
den To give pain.
 P دشواری *dushkbari* Difficulty, pain, trouble.
Dushkbari numuden To give pain.
 P دشم *dishum* Afternoon, evening prayer.
 P دشمن *dushman* See دشمن
 دشمن *dushman* Worthless.
 دشمن *dushman* An enemy, foe, adversary.
 دشمن *dushman dastan* To hate, to con-
 sider as an enemy. دشمن *dushman shiken*
 The slaughter of foes, the discomfiture of the
 enemy. *Dushmani* Enmity, hatred, hostility.
 دشمن *dushnad* Many, much.
 دشمن *dushnam* Villainy, injustice, reproach,
 contempt. *Dushnam daden* (or *kurden*) To revile,
 to execrate, to injure.
 دشمن *deshtne* (or دشمنه) A dagger, a poig-
 nard. A sword, a scymitar.
 دشوار *dushwar* Difficult, troublesome, ardu-
 ous. دیار دشوار گذار *diari dushwar guzar* A
 difficult pass. کله دشوار گیر *kelai dushwar*
gir An impregnable fortrefs.
 دعه *daa* Meddle not, let alone. Driving
 with vehemence, repulsing.
 دعا *dua* An invocation, prayer, salutation,
 congratulation. Invitation, convocation, ordering
 one to come or bring. Provoking, stimulating.
 An imprecation. دعا عافیت کردن *duai asiyet*
kurden To wish health, to salute, to bless, to con-
 gratulate. دعا اموات مومنین *emwati muumi-*
ninet dua Prayers for the faithful deceased. خیر
 دعا *khair dua* A benediction. بد دعا *bad dua*
 A curse. الدعا *eddua* (or *weddua*) Adieu.
 دعا *dua gust* He bid adieu. سورة الدعا
suretu'd dua The first chapter of the Alcoran, i. e.
 the chapter of prayer. دعا جماعت *jema-at dua*
 Publick prayers.
 دعب *da-ab* A jester. See دعب
 دعب *du-abet* Playfulness, a jest, a joke.
 Folly, infanity. A black-winged ant. A jester.
 دعب *du-at* Those who pray.
 دعب *duas* Plur. of دعب
 دعب *daadia* A watery herb, with which
 cattle are fed in summer-time.
 دعب *darret* Depravity. Whoring.
 دعب *daa* Young domesticks. Palm-
 trees planted separately. (دعب) A black
 two-winged ant. A gatherer of the seeds of
 دعب or coriander, with which they bake bread.
 دعب *diam* A pillar, a column, a prop, the
 pillar, i. e. the prince, or minister of a nation; the
 support or chief of a family; the two cheek-
 pieces of a pulley which support the axle. Law,
 agreement, compact. اقامت دعايم شرع
ykameti da-aimi shery sherif Observing the articles
 of laws of justice.
 دعب *daamys* (and دعب) A mullet.
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The Lamia (a fabulous monster). A Lybian
 lizard with a red tail. A royal favourite, whence
 infants are called دعب *daamysu' P'jennet*
 The favourites of heaven.
 دعب *dab* Driving, thrusting. Coiens:
 Playing, jesting. *Da-yb* (دعب, دعب or
 دعب) A jester. *Dubub* A jest. The fruit of
 night-shade.
 دعب *dubub* A black-winged ant. A
 species of grain. A kind of esculent root. A
 dark night. A patent and beaten track. A
 contemptible dwarf. A fool, any one made a
 butt for ridicule. A castrato, a catamite. Swift.
 A long-bodied horse.
 دعب *dubus* Mad, insane.
 دعب *dabiyet* A strong wind.
 دعب *daat* Rest, quiet, tranquillity.
 دعب *das* Hatred malevolence. The root
 or principles of a disease.
 دعب *da-ser* Foolish. *Di-ser* Strong, one
 who demolishes any thing.
 دعب *dusur* A pond or reservoir ill-con-
 structed, full of chinks. Abundance.
 دعب *daaj* Large and very black (eye).
 دعب *daja* See دعب
 دعب *dada* A dwarf. Slow uneven steps.
 دعب *dada* Ground without herbage.
 دعب *dadaat* Going slow, or shamblingly.
 Filling a dish. Shaking a measure to make
 it hold more. Calling to or checking cattle.
 دعب *dar* Bad (wood, smoking not flaming).
 Corrupted or pricked (wine). Depraved.
 Emitting no fire (a flint, &c.) Wicked, im-
 pure, whoring. *Dur, deyr* (or دعب) Cariousness
 (of wood) worm-eaten wood, which extinguishes
 before it is well lighted.
 دعب *darebet* A pledge for plighted faith.
 A mulct for any injury (as manslaughter, &c.)
 دعب *diram* Worthless. Short, mean.
 دعب *darur* Unworthy of praise.
 دعب *daz* Impulse.
 دعب *daas* Filling full (a vessel) by cram-
 ming. Treading down, trampling under foot.
 Piercing with a spear. Subigens mulierem.
 (A road) distinguished by many marks.
 دعب *dusebet* A kind of dancing pace.
 دعب *duseket* Long (night).
 دعب *dafuket* A kind of beetle. A
 nick-name given to women or girls of short stature.
 دعب *das* (plur. دعب *di-as* and دعب)
 A round heap or hillock of sand.
 دعب *dafa* Level, smooth ground. Land
 exposed to the sun, and burnt up.
 دعب *daz* Putting in the whole (of any thing.)
 دعب *dazanet* Corpulent and short.
 دعب *dafeket* Folly, madness.
 دعب *dak* Beating (a path). Urging a
 horse to the gallop. Putting to flight. Ter-
 rifying. A beaten track.
 دعب *daket* A herd of a camels. One
 shower, one plump of rain.
 5 O

- * **دک** *dak* * Rubbing, smoothing (cloth).
 * Appeasing an enemy. * Rolling upon the ground, permitting to tumble about. *Daak* Madness, folly. *Da-yk* (or **دکک**) * Mad, stupid. * Squabbling, brawling. *Du-ak* * Weak. * A beetle, a may-bug. * A bird.
 * **دکانه** *di-kanet* Corpulent, fleshy.
 * **دکته** *daket* * The best and most beaten part of the road. * A herd or troop of camels.
 * **دکست** *dakset* Dancing with joined hands, in the manner of the Magi.
 * **دکله** *dakelet* Beating a path with the feet.
 * **دکن** *daken* * Of an excellent disposition. * A tractable beast of burthen.
 * **دکنه** *dakenet* A plump, firm she-camel.
 * **دعل** *daal* Deception, fraud.
 * **دعلج** *dalej* * Full sacks. * Different kinds of cloths, or garments. * Plants twisting round one another. * Sauntering about without necessity and doing nothing. * A glutton. * A handsome youth. * Darknefs. * A wolf. * An afs. * A camel that goes undriven to water. * The foot-steps of one who has gone before. **دعلجه** *daljet* * Going backwards and forwards. * Receiving much. * Turning. * Obscurity, darknefs.
 * **دعلقه** *daleket* * The worst of any thing. * Frequency. * Approaching. * Following, prosecuting, pursuing.
 * **دعم** *dam* * Supporting any thing falling. * Subigens mulierem. * Firmness, support. * **دعم به** *la dama bihi* He is enervated. *Diam* (and **دعمه**) Pillars. See **دعام**.
 * **دعمی** *duma* * A carpenter. * The middle or best of a road. * Any thing solidly supported.
 * **دعن** *daan* (plur. **دعنه**) A careless fellow. *Da-yn* Naturally depraved. **ما ادعنه** *ma ada-nabu* He is infamous.
 * **دعنکر** *di-anker* (and **دعنکران**) One who acts basely or oppressively to another.
 * **دعوا** *dawa* See **دعوی**.
 * **دعوت** *dawet* (plur. **دعوات**) * A prayer, a benediction. * An invitation, convocation. * An assembly, a convivial meeting. * Command, empire. * Pretension to rule. * Once, one time. * **میدانه دعوت کردن** *midané dawet kurden* To summon, to answer (at law). * **محضر دعوت کردن** *mubzyr dawet kurden* To cite before a judge.
 * **دعوج** *du-nj* * Fury, madness. * Large black eyes. * The twenty-eighth day of the moon, or change. * A hill.
 * **دعوی** and **دعوا** *dawa* * A law-suit. * Pretension, ambition. * The subject of ambition, the thing desired or contended for. * The events, changes, or vicissitudes of fortune. **دعوی برابری** *dawa beraberi kurden* To pretend to equality. **دعوی فصل کردن** *dawayi fessl kurden* To decide a law-suit.
 * **دعوی** *du-wi* One, any one. **ما دعوی** *ma dawiyun bi'd'dari* There is no body at home (or who can be made to answer).

- * **دعی** *da-y* A spurious or supposititious child; an adopted son; a bastard.
 * **دغ** *deg* A mark, a stigma. See **داغ**.
 * **دغه** * Bald. * Any place where the hair has been rubbed off. * Ground, on which nothing grows. *Biyabani deg* A barren desert.
 * **دغا** *degba* * Imposture, deceit, seduction, adulation. * False, insincere. **دغا نهودن** *degba numuden* To deceive, to circumvent. **دغا باز** *degba baz* An impostor. *Dugba* A foolish woman.
 * **دغال** *dyghal* Vices. Plur. of **دغل**.
 * **دغام** *dugham* A disease in the jaws.
 * **دغامیر** *degbamir* Impurities, filths.
 * **دغاول** *degbarwil* Misfortunes.
 * **دغهبت** *dugbhet* A very foolish woman.
 * **دغهسر** *degbser* Foolish, insane.
 * **دغهدهبت** *degbdghbet* * Confusion, tumult, sedition. * Titillation, causing one to laugh by tickling. * Pinching, stinging (with severe words). * Shaking, agitating. * Pleasant life. * The hollow of the foot, which does not touch the ground. * Slender round the middle.
 * **دغهبر** *degbr* * Invading, attacking an enemy, intruding, entering a house forcibly or uninvited, carrying off by violence. * Strangling, choaking. * Raising the uvula of a new-born infant. * Not sucking sufficiently (a child), and receiving little nourishment from it. * Depravity of disposition. * Audacity with inconstancy.
 * **دغهس** *degbes* * Full (of meat or rage).
 * **دغهسان** *degbsan* Boiling with fury.
 * **دغهف** *degbf* Receiving much and often.
 * **دغهفر** *degbsfer* A large lion.
 * **دغهفس** *degbsfes* Fatness, corpulency.
 * **دغهفک** *degbsfek* * Fruitful. * Comfortable.
 * **دغل** *deghl* * Vice, depravity, corruption. * A forest, a thicket, a wood, a grove. * A lurking place. * Luxuriant intangled herbage. * An impostor, a villain, a cut-purse, a pick-pocket. * A blockhead, a lazy indolent man. * False, insincere. * Thorns, shreds, chips. * **دغل زن** *deghel zen* * A fornicator, an adulterer. * A coiner or adulterer of money. * A perfidious villain. * **دغل خانه** *khanei deghel* One who dishonours his house. *Deghyl* * Retired (place). * An ambush.
 * **دغهم** *degbm* * Breaking in the inner part, also laying flat the nose. *Deghem* or *dughmet* Blackness in the face of cattle, the body whitish &c.
 * **دغهمار** *degbmar* A hidden thing.
 * **دغهمره** *degbmiret* * Concealment. * Confusion, mixture. * Stubborn depravity, vice.
 * **دغهمری** *degbmeri* Of a bad disposition.
 * **دغهمرور** *degbmur* A depraved man.
 * **دغهمرور** *dugbmur* Depravity.
 * **دغهمرور** *dugbmur* Darknefs.
 * **دغهمرور** *degbanjet* * Corpulency in woman. * Walking with short steps. * Going backwards and forwards. * The flocking of camels to water.
 * **دغوب** *dugbu* The mother of oil, the sediment of butter.

د غ و ت *degbwei* (or *deghe* plur. *deghe*) Of a depraved and inconstant disposition.
 د غ و ل *dugbul* A bastard, a supposititious child.
 د غ و ل *dugbul* A large cup.
 د غ و ل *dugbul* A round wooden Turcoman milk-pail.
 د غ و ل *dugbul* An urn.
 د ف *def* (*duff*) A single drum (i. e. with only one skin) a cymbal, a tambour de basque. (It is of Arabian original, and introduced by the Saracens into Spain.)

د ف *deff* Marching slowly or stealing upon (an enemy).
 د ف *deff* Scattering, dissipating (by ventilation).
 د ف *deff* Eradicating.
 د ف *deff* The side, any surface of a thing.
 د ف *deff* The page of a book, a folding membrane, tablets.
 د ف *deff* A drum.

د ف *difa* Heat.
 د ف *difa* A lock of wool or camel's hair.
 د ف *difa* Whatever a camel or sheep yields (as young ones, milk, wool, hair, &c.)
 د ف *difa* The warmest corner in an apartment.

د ف *defaa* (and *dafa*) Warming, cherishing, putting on a warm garment.
 د ف *defaa* Giving a great deal.
 د ف *defaa* Assembling.
 د ف *defaa* Curvature (in the back, horns, &c.)

د ف *defatir* Books, registers.

د ف *ummi defar* The mother of stink, i. e. The world.
 د ف *ya defar* O stinking! (by way of reproach to fluttish maid servants).

د ف *difa* Aversion, spurning, driving away.
 د ف *deffa* Repelling with violence.
 د ف *deffa* Letting any thing fall into a full dish and scattering the contents.
 د ف *duffa* A great current of water, a billow, a surge, a wave.

د ف *deffaf* Drummers, players on

د ف *difak* Going fast (a camel, &c.)

د ف *difan* Warm clothing.

د ف *difain* Treasures.

د ف *deffet* A page.
 د ف *deffet* Either side of any thing.
 د ف *deffet* The two boards of a book, or any thing similar, between which a volume is contained; the two skins of a drum; the two sides or flaps of a saddle.

د ف *defter* A book, a register, journal, roll, list, catalogue, inventory, account-book, an index, a skin upon which they write.

د ف *defter kurden* (or *defter kurden*) To inroll, to put down in a list, to make an inventory.

د ف *leshkeri defter* A muster-roll.

د ف *defter amal* The book of life.

د ف *defter kbané* A publick office where they keep the archives, with a particular register of the royal pensions and donations.

د ف *defter kbané katebi* The keeper of this register.

د ف *defter amini* (nearly synonymous) A commissary of publick accounts, &c.

د ف *defterdar* The high treasurer, the intendant of the finances.

د ف *defr* Stink.
 د ف *defr* Stinking.
 د ف *de-fran lebu* Fy upon him!
 د ف *defr* Worms bred in meat from putrefaction.
 د ف *defr* Contemptibleness.

د ف *Defer* (fem. *defra*) Fetid; stinking, fluttish (servant maid).

د ف *def* Smoothness, bareness.

د ف *defa* Repulsion.

د ف *defa kurden* To repulse, remove, drive away, cut off, avert, prohibit.

د ف *defa* To give, to deliver, to return.

د ف *defa* It carried off the burning of the fever.

د ف *defa ghem kurden* To remove melancholy, to drive away care.

د ف *defy atsh* Quenching thirst.

د ف *defat* (pl. *defeat*) One time, once.

د ف *defetan* A moment, an instant.

د ف *wahydetan* All at once, at one stroke; for this time.

د ف *defetan* Often.

د ف *defy* Then, immediately.

د ف *defy* Again.

د ف *defgh* Chaff; chopt straw.

د ف *defk* Flowing, pouring out water.

د ف *Defek* Swift (horse).

د ف *Defaket* Swift (mare).

د ف *defekka* and *defek* See *defek*

د ف *difl* Pitch (melted or dry)

د ف *difl* (or *difl*) Rhododaphne, a rose with laurel leaves.

د ف *defn* An obscure man.

د ف *defn kurden* To hide, to conceal, to enter.

د ف *difnes* (or *difnas*) Mad.

د ف *difnes* A mean man or woman.

د ف *Defnis* A large sized woman.

د ف *Difnas* A miser.

د ف *Difnas* A negligent shepherd.

د ف *difnuk* Cloth of silk intermixed with gold.

د ف *difnuk* A saddle-cloth.

د ف *defeni* A kind of shepherds garment.

د ف *defou* Wounding desperately, killing.

د ف *defuf* Downward.

د ف *defuf* Darting to the ground (a falcon after his falling prey).

د ف *defuk* (and *defek*) Swift, high-blooded (mare).

د ف *defekka* Swift, excellent (she-camel) but having no colts.

د ف *defun* Wandering about without necessity.

د ف *defun* (A woman) keeping company with men; (a she-camel) herding with the males.

د ف *defun* Hiding himself (a run-away slave).

د ف *defi* (fem. *defi*) Putting on a warm garment.

د ف *defi* Cherished, fomented.

د ف *defi* Warm (day).

د ف *defif* Marching slowly or stealing upon (an enemy).

د ف *defif* Darting down (as a hawk.)

د ف *defin* Hid, buried under ground, interred.

د ف *defin* Latent (disease).

د ف *defin* A concealed well or pit.

د ف *Definet* Retired (woman).

د ف *Definet* A hidden thing, buried treasure.

د ف *dusiyé* A pigeon's tail.

د ف *defei* Rain at the end of spring.

د ف *Dejeiyet* Any young animal brought forth then.

د ف *Dejeiyet* Provisions laid up before summer.

د ف *dekk* Beating, bruising.

د ف *dek bab kurden* To knock at the gate.

د ف *dekku lekk kurden* To make a brawling noise.

د ف *dekk* (or *dekket*) *giristen* To calumniate, to accuse, to reproach.

د ف *Dukk* Subtile, minute, slender.

د ف *Dukk* A subtile disease, a hectic fever.

د ف *dekarar* Gardens, &c. See *dekarar*

د ف *dekaris* Foxes.

- ¹ *deka* Earth, dust. ² Ground without herbage. ³ The worst kind of millet.
 ¹ *dykak* Shreds, laths, chips. ² Minute, small. ³ A crumb, a particle. ⁴ Meals.
 ¹ *dekkaket* A pestle for bruising corn.
 ¹ *dekayik* Subtilties, small things. ² Minutes, moments. ³ Meals, flours.
 ¹ *dykket* (or *دقت*) Diligence, industry, punctuality, accuracy, care. ² A subtle or minute thing. ³ Avarice, meanness. ⁴ (è contra) A present, liberality. ⁵ Diminishing. ⁶ Enquiring, examining with attention.
 ¹ *dyker* (or *دقيرة* or *دقرا*) A garden full of flowers and plants.
 ¹ *dykrar* (or *دقرون* and *دقرون*) A garden. ² Sailors short trousers. ³ A whisper, a lie. ⁴ Obscenity. ⁵ Brawling, a quarrel, a grudge. ⁶ Misfortune, evil. ⁷ Temerity, vanity.
 ¹ *dukran* Vine-props.
 ¹ *dukset* Millet. ² An animalcule.
 ¹ *deksb* A bird, and also an animalcule, both spotted with black and white.
 ¹ *deka* Contented though indigent. ² (è contra) Fretting under poverty.
 ¹ *dekes* (or *دقوف*) An assault. ² Falling suddenly upon, attacking unawares.
 ¹ *dukfanet* A catamite, castrato.
 ¹ *dekel* Colour with which they tinge the face, beard, palms of the hands, nails, &c. ² The worst kind of dates. ³ A species of palm-tree. ⁴ The mast of a ship.
 ¹ *dekelet* (pl. *دقال*) Extenuated (sheep).
 ¹ *dekm* Affliction, sadness. *Dekem* Damage. *Dykem* Ample. *Dykym* A person having broken teeth.
 ¹ *dykems* Silk, white silk.
 ¹ *dekuk* A kind of collyrium.
 ¹ *dekuket* The trampling of oxen, &c.
 ¹ *deki* Fine sand.
 ¹ *dekyk* (fem. *دقيقة*) Subtile, minute, a sheep. ² A step, a degree. ⁴ A minute, a moment of time. ⁵ Any thing small; a subtle question, a trifling business. ⁶ Flour, meal.
 ¹ *dekiket shinasani beni adem* The most penetrating of the sons of Adam.
 ¹ *suali dekik* A shrewd question.
 ¹ *duk* A spindle and whirl.
 ¹ *dekk* Bruising, braying, grinding. ² Diminishing. ³ Smoothing. ⁴ Mixing, confounding. ⁵ Filling with earth (a well). ⁶ (Plur. *دکال*) Level sands. ⁷ (Pl. *دکوک*) Pounded to dust. *Dukk* (plur. *دککة*) A low hill.
 ¹ *dekka* (plur. *دک* and *دکوات*) Broad-back'd (mare). ² Plain-back'd, without a bunch (a she camel). ³ A hillock, a flat heap of earth or clay.
 ¹ *dukas* Somnolency.
 ¹ *duka* A cough incident to camels.
 ¹ *dekali* One of the names of Satan.
 ¹ *dukan* (¹ *dukkān* plur. *دککین*) A

- shop, a work-house, an office. ² Moss or soft excrescences upon trees. ³ Fewel. *شکر دکانی*
shaker dukani A grocer's or apothecary's shop.
kessab dukkani A butcher's shop, a slaughter-house.
 ¹ *dukkanché* (or *دکانچق*) A little shop. ² A bench before a shop for exposing goods.
 ¹ *dukanji* (or *اهل دکان*) A shop-keeper, a trader.
 ¹ *dekket* The noun of unity from *دک* *dekk*; as, one bruise, &c. ² See *dukkān*.
 ¹ *dikdak* (pl. *دکاک* or *دکایک*) Sand, clay, earth, &c. heaped up, but not high.
 ¹ *diger* Another. ² Again, anew. ³ The hour of vespers. *diger bar* Another time. *diger ruz* Yesterday. *diger shab* Last night.
 ¹ *diger gun* Of another colour, in another manner, quite otherwise. ² Changed, altered, varied. See *دیکر*.
 ¹ *dukran* A spinning-rock, a distaff.
 ¹ *deks* Falling on the knees. ² Stuffing. ³ Accumulation, heaping up.
 ¹ *duka* Having a cough (a camel).
 ¹ *dekel* Collecting. ² Compressing, kneading with the hand (clay, &c.) *Dekelet* Thin, shining clay. ² Paying no obedience to the mandates of their prince (people).
 ¹ *dekem* Pushing (on the breast). ² Striking any thing hard upon another. *Dekkem* Inserting one thing within another.
 ¹ *dugmé* A coat button.
 ¹ *deken* Placing, putting (utensil above utensil). *Dekn* Inclining to black.
 ¹ *dekeh* Breathing (in one's face).
 ¹ *deginé* Any meat usually boiled in a pot. ² Last night.
 ¹ *dil* The heart, the mind, the soul. ² The marrow, the pith of a tree. *bajanu dil* With heart and soul. *dil aram* Quieting the mind, heart-approving. ³ A lovely woman, a sweet-heart. ⁴ Any thing admired or wished for. *keniz dil aram* A charming girl. *dil agah* Of a vigilant, provident, or enlightened mind. *sa-hyb dil* A generous, brave, noble-hearted man.
 ¹ *bi dil* Without a heart, inhuman, cowardly.
 ¹ *dell* (or *دلال*) Looking (haughtily or amorously) through half-shut eyes. ² Looking with affected anger (as lovers). ³ Flattering, looking and speaking amorously.
 ¹ *dullab* See *دولاب*.
 ¹ *dullet* (plur. *دلا*) A small urn.
 ¹ *delas* Swift (camel, &c.)
 ¹ *delafim* Going swiftly.
 ¹ *delakh* Thick-legg'd (woman).
 ¹ *dilad* A son-in-law, a bridegroom.
 ¹ *dilazar* Tormenting the heart, cruel.
 ¹ *rekibi dilazar* A rival.
 ¹ *dilasa* Quieting the mind. *دلاسایی*
dilafayi Consolation. ² *Dilafayi kurdén* or *fermuden* To console, comfort, content.

^A دلص *dilas* ¹ Shining. ² A bright coat of mail. ³ Brightness (of gold, &c.) *Dellas* ¹ Smooth (ground). ² Bald (camel).
^A دلاض *dilaz* Struggle, conflict, wrestling.
^A دلا *dulla* ¹ A kind of sea shell. ² A melon.
^A دلال *dellak* A waiter at the baths, a barber.
^P دلاگاه *dilagah* Prudent, vigilant, provident.
^A شاه دلاگاه A wise king.
^A دلال *delal* ¹ See *dell*. ² A catamite.
^A دلال *dellal* ¹ A publick crier, a herald. ² An auctioneer, a broker, a feller of horses, mules, &c. ³ A road-guide. ⁴ An argument, proof. ⁵ A diffempler, a sycophant.
^A دلالة *delalet* A direction, guide, sign, mark, indication, signification, demonstration, argument. *Dilalet* Brokerage, the auctioneer's allowance.
^P دلالة کردن *delalet kurden* ¹ To guide, conduct, direct; to indicate, denote, signify, predict. ² To diffemble or feign anger (as lovers), to flatter, to caress, make love, play the amorous. *Del-lalet* ¹ A female guide, a bawd. ² A calumniator, accuser, slanderer, sycophant. ³ A road-guide, a direction-post. ⁴ An expositor. ⁵ Coming late.
^A دلام *delam* ¹ Black. ² Blackness.
^P دلام *dulam* Contortion, gripes.
^A دلامص *dulamys* ¹ Smooth, polished, shining (curials, gold, &c.) ² Bald (head).
^P دلاور *dilaver* Intrepid, warlike, brave, generous. *Dilaveran* Gallant soldiers. *دلوران*
^P دلاوران *dilaveran pur nebib* Soldiers full of terror, (i. e. striking terror) heroes. *Dilaveri* Valour.
^P دلارویز *delarwiz* Heart-ravishing, suspending the soul (with delight), fragrant.
^A دلایل *delail* Arguments, demonstrations.
^A دلبل *dulb* A plane-tree.
^P دلباز *dilbaz* ¹ Eloquent. ² A juggler.
^A دلبله *dulbet* Blackness.
^P دلبر *dilber* A ravisher of hearts, a lovely woman, a sweet-heart.
^P دلپزیر *dilpezir* Grateful to the soul, amiable, soothing. *کلام دلپزیر* *kelami dilpezir* Agreeable conversation, an excellent speech. *تدبیر*
^P تدبیر *tedbiri dilpezir* Prudent advice, good or acceptable counsel.
^P دلپستگی *dilbestegi* ¹ Anguish. ² Attachment.
^P دلپسته *dilbesté* ¹ Afflicted. ² Addicted.
^P دلپسند *dilpesend* Agreeable, plausible.
^P دلپند *dilbend* ¹ Attractive, lovely. ² *Dul-bend* A turban, or the fine white cloth of it.
^A دلله *dellel* ¹ Amorous affectation, pretending anger to a beloved object. ² The motion of the head or other members.
^P دلتنگ *diltenk* Distressed, sad, mournful.
^A دلس *dels* (دلپش) Going with short steps.
^A دلسته *dulset* A crowd, a band, a troop.
^A دلشتم *delfem* Going fast.
^A دلج *delej* ¹ The journey made during the first watch of the night. ² Drawing water from a well and pouring it into the cistern or trough. ³ (A man or woman) carrying milk in pails.

^A دلجان *delejan* Swarms of locusts.
^A دلجه *duljet* Part of time, or of the night.
^P دلجو *dilju* Agreeable, salubrious.
^A دلج *duleh* A horse sweating much. *Dulub* (plur. of دلج) Weak in mind.
^A دلج *delykh* (and دلوخ) Fat.
^P دلخراش *dilkhyrash* Horrible, excruciating.
^A دلخراش ادا *dilkhyrash ada* A hideous voice.
^P دلخسته *dilkhesté* Afflicted, love-sick.
^A دلخم *dilkhemm* ¹ Heavy, weighty. ² A severe distemper. ³ A light, easy and long sleep. ⁴ A large camel.
^P دلخواه *dilkbah* Desire, affection, a beloved object, a beautiful woman.
^P دلخوش *dilkbosh* Contented, cheerful. *Dil-choshbi* Joy, gladness. *دلخوشی دادن* *dilkboshbi daden* To console, to comfort.
^P دلداده *dildade* One who has given his heart.
^P دلدار *dildar* A mistress, a lover. *دلدار*
^P دلدار پری رخسار *dildar peri rukhsar* A lovely woman with the cheeks of an angel (or fairy). *Dildari* Demonstration of love.
^P دلدوز *dilduz* Piercing the heart.
^P دلربا *dilruba* (or دلروباي) Heart-ravishing.
^P دلریش *dilrish* Heart-wounded.
^A دلس *deles* (or دلسته) ¹ Darkness. ² Herbs flourishing at the end of summer.
^P دلستان *dilsitan* Beautiful, heart-ravishing.
^P دلسوز *dilsuz* Inflaming the heart.
^P دلشان *dilshad* Happy, contented, glad.
^P دلشده *dilshude* Deprived of reason.
^P دلشستگی *dilshestegi* Contrition, affliction.
^P دلشکسته *dilshkesté* Broken hearted.
^A دلس *delys* (fem. دلصه) ¹ Bald or shaved on the head. ² (A camel) having lost the hair. *Delyset* Level ground.
^A دلطم *diletm* (or دلظم) A strong man or camel. *Dilem* A camel worn out with age.
^A دلا *dillez* Driving with vehemence.
^A دلظی *dilza* One from whom another retreats in battle, as being unequal to him.
^A دلج *dela* (or دلوج) Lolling out the tongue.
^A دلعه *delat* ¹ Sloth, indifference. ² The vein of a horn; also of the penis.
^A دلعب *dilab* A large fat camel.
^A دلعت *delas* (or دلعات) A strong and tractable camel. *دلعتی* (or دلعوث) Thick.
^A دلعوس *delas* (or دلعاس, دلعوس) ¹ A wilful woman, disobedient to her husband. ² A corpulent, lazy, enervated camel. ³ Untractable in the night (the-camel).
^A دلک *delak* A fat relaxed she-camel.
^A دلماظ *delamaz* An epidemical distemper.
^A دلف *delf* (دلفان or دلفی) ¹ Going with a slow step (an old man). ² Rising with a load (a camel). ³ Going before a troop or body. *Dil-lif* Strong, strenuous. *Duluf* ¹ A swift-flying eagle. ² Plur. of دلفی

- ^A *dilfak* (or *dilfaq*) A clear patent road.
^P *dilfuruz* Chearing the heart, delightful, refreshing, recreating, pleasant.
^P *dilfirib* Ensnaring or alluring the heart, charming. *Delfiribi* Attraction.
^P *dilfikar* Melancholly, borne down with care, thoughtful, mournful.
^{PA} *delfin* The dolphin; which, according to old Persian writers, is ever attentive to the saving of men when in danger of drowning. It is perhaps, from this idea, that the Greeks framed their fable of Arion, the word being of ancient Chaldaic original. The Arabians name the dolphins also, as well as the syrens, *Benatu'l'behr*, The daughters of the sea; whom the Persians call likewise *Maleki derya* The queens of the ocean.
^A *delk* Drawing (a sword). *Delek* A hay-weasel. *Delyk* (دلوق and دالوق) plur. *duluk* (A sword) easily drawn or dropping out of the sheath. ² Making any thing fall from its place.
^P *delk* A dervise's habit. See خرقة
^A *delka* (and دلقع) ¹ Falling easily. ² A camel whose teeth are broken with age.
^A *delek* ¹ Friction. ² An obolus.
^P *dilgerm* Warm-hearted, brave, full of desire, animated.
^P *dilkefb* Heart-attracting, amiable, delicious. *khubu dilkefb* Beautiful and attractive. *harwai dilkefbi* Salubrious air. *Dilkefba* ¹ Exhilarating, rejoicing. ² A sweet-heart, a mistress. *der dilkefba bagh* In a pleasant garden.
^P *dilgir* ¹ Seizing the mind, terrifying, filling with horror or anguish. ² Abhorring. ³ (è contra) Soothing, conciliating. *Dilgiri* Aversion, horror, indignation, affliction.
^A *delem* ¹ Very black. ² Hanging-lipp'd.
^P *dilmab* Milk thickened by boiling, and eaten with honey or sugar.
^P *dilmande* Sorrowful, indisposed.
^P *dilmefbir* Milk coagulated.
^P *areb dilinye* In the Arabic idiom.
^P *dilnumudegi* Demonstration of the heart, love, affection, compassion.
^P *dilnuwaz* ¹ Soothing the mind, conciliating, gracious. ² A mistress. *Dilnuwaze* Blandishment. *Dilnuwane kurdan* To sooth, to caress, to flatter, to wheedle.
^A *delou* ¹ A bucket, an urn. ² The sign Aquarius. ³ The hopper of a mill. ⁴ A calamity, an evil. ⁵ A mark burnt upon camels. ⁶ Driving a camel slowly. ⁷ Drawing water. ⁸ Astonished. ⁹ Asking in the name of another, employing a mediator. ¹⁰ Acting benevolently.
^A *dillaw* Moveable, not fixed.
^A *delua* A swift she-camel.
^A *dulula* See dell.
^P *dulule* Mourning, lamenting.

- ^A *deleb* (and *دلو*) ¹ Infane, becoming distracted (from grief or love). ² Having no regard for her colt (a camel). ³ Forgetting.
^P *dele* ¹ The hay-weasel infesting pigeon-houses. ² The pith of a tree. ³ A vine-prop.
^P *dellei muhtale* The name of a famous enchantress of Egypt.
^A *delhan* (or *delha*) With impunity.
^A *delham* ¹ A bold man. ² A lion.
^A *delhem* ¹ Dark. ² A wolf. ³ The male *دلا*
^A *delehems* A lion roaming at night.
^A *dulla* The king's highway.
^P *delide* A kind of wheat.
^P *dilir* Brave, intrepid. *دلیری دشمن*
^P *diliri dushmen guzar* Valiant soldiers, conquerors of the foe. *dilirani neberd* Courageous heroes. *dilirané* heroically.
^P *diliri* Valour, magnanimity.
^A *delia* A patent level road.
^A *delif* A flow-pace.
^A *delik* ¹ Dust blown about by the wind. ² Fruit of a red mountain rose-tree. ³ (pl. *دلک*) A man versed in business. ⁴ A dish made of fresh butter, dates, crumbs of bread, &c.
^A *delil* (and *دلایلی*) ¹ A road-guide, a director. ² An argument, proof, demonstration, a syllogism. *delil berhani* (or *دلایلی اجل*) A convincing argument, or proof.
^P *dem* ¹ The breath. ² Cheerfulness, pleasure, recreation. ³ Society (as breathing together). ⁴ A groan, an exclamation, *Fy!* ⁵ Black blood. ⁶ Hot, fervid. ⁷ A furnace, the mouth of the stove of a hot bath. ⁸ Time, season, an hour, a moment. *her dem* Every moment, continually. *her dem ké* As often as. *her dem taxé* Ever young, ever green. *khosh dem* Happy, delighted. *sefki dem* Effusion or shedding of blood. *seili dem* A flux of blood, the bloody flux. *dem khurrem* A day of festivity, *dem bedem ab khurden* To sip water. *dem giristen* To retain the breath, to confine the air, to be suffocated, to become putrid from the unwholesomeness or stagnation of the air, to be corrupted (in mind or body). *Dum* The tail, end, extremity.
^A *demm* ¹ Plastering (a house). ² Pitching or caulking (a ship). ³ Anointing or tinging the exterior of the eyes. ⁴ Dying (a garment, especially red). ⁵ Overloading. ⁶ A liniment with which they anoint the brows and eye-lids of infants. ⁷ Any thing with which they anoint or tinge (either medicinally or to give a colour.) ⁸ A cloud without rain. ⁹ The nest of a field-mouse. ¹⁰ Name of an herb. ¹¹ Blood. *Dimm* The rupture.
^A *dema* ¹ Blood, life. ² Bleeding. ³ A cat.
^P *dema* Asthma. *دما* Asthmatick.
^A *dimas* Soft sandy grounds. *Demasht* Sandy, level. ² Soft, easy by nature.

- * Level ground. * Flethy camels.
 * Clandestine. * Solid (peace).
 * A lion.
 * A kind of Arabian game.
 * Now and then, frequently, sometimes, from time to time, almost, always.
 * Successively.
 * Two kinds of red French or Turkish beans. * Plur. of دمايم
 * Ruin, destruction, perdition. * Revenge, hatred. * The root of a tree, &c.
 * To plot destruction. * To kill a man, to revenge an injury by cutting off one and all.
 * A man's clothing.
 * The iron with which they cauterize a goat, &c. under the eye towards the nose.
 * The gutta lacrymalis, tears flowing either from disease or age. * Tears distilling from vines in the spring. * The membrane which is taken off an infant's head when brought forth. *Demma* (The earth) moistened by dew, &c.
 * The brain. * The palate.
 * The upper jaw, the soft part between the jaws.
 * An immoveable countenance from gravity or pride. * Madness. * A petition. * *ummi demagh* The mother of the brain, the membranes, called the dura and pia mater.
 * A mason's rule.
 * Reconciling, making peace.
 * Recovering from indisposition; healing (wounds).
 * Consolidating. * Rubbish thrown up by the sea. * Dung, ashes, any thing corrupted, a dung-hill. * Dinging and dressing land.
 * A fore, a bile. * A tail. * Dung.
 * See *dem* (sign, 6 and 7).
 * (Plur. of دميم) Deformed women, &c. *Dem-mam* Patching old kettles.
 * Going fast. * Covered equally with earth.
 * A small brass drum. (These drums are used at entertainments, &c. and beat in the manner of kettle-drums).
 * A dunghill. * Punishment.
 * See دمان
 * Swift, making haste. * Powerful, strong, terrible. * *fil deman* A large terror-striking elephant.
 * Asthmatick.
 * Deformed woman. See دميم
 * The cream of milk.
 * A tail. See دمان
 * From hour to hour, every hour, now and then, frequently.
 * Amazed, thunder-struck.
 * *dembestei welah shuden* To be silent, or struck dumb with surprise.
 * Blood.
 * A soft sandy place.
 * (and دمنيرة) Fat, fleshy.

- * A long-twisted lock of hair. * A friend, a companion.
 * A small tail (of a bird, &c.) the rump; the train of a peacock. * A wicker basket. * Sweepings. * Trefoil.
 * Round, in a heap.
 * A black man. * Robust.
 * Thick milk, oxygall. * A box, in which they keep medicines, particularly of the olefactory kind, a snuff-box.
 * Having a tail, holding the tail, coming behind. * The rear-guard.
 * A root like a carrot.
 * Dry forage; roots of صليان
 * A tumult, disturbance, clamour. * Belching. * *demdemé wa zemzemé kurdén* To murmur. * To flatter, cajole, wheedle.
 * A potter.
 * Foolish. * Very red (man).
 * Extreme whiteness.
 * A tambourin with bells.
 * To breathe. * To boast of one's self. * To sprinkle with water.
 * Concealing (news, &c.). * Burying (any thing), interring (the dead). * Covering a hide, in order to take off the hair. * Covering a woman, coiens. *Dims* Any thing that appears high or conspicuous.
 * A friend, confidant, companion, comfort. * Concordant, agreeing, consenting. * Consonant, harmonious, singing, reciting. * *neghmei demfaz* Musical harmony.
 * A duck or drake. * Marrow.
 * The sensation occasioned by heat or thirst. * Putting the humours in circulation (drugs).
 * Swift of foot. * *demshku'l yedin* Dextrous, expeditious. *Demeshek* Damascus. This city was the general residence of the Khalifs of the house of Ommiah. The great mosque was magnificent beyond description, the walls being of the finest marble, the roof of tin, and the inside profusely decorated with gold, silver, and gems. During the convulsions which in the end ruined the empire of the Khalifs, it had many changes of masters, and was at last destroyed by Tamerlane, A. D. 1400. This year, which was remarkably unfortunate for the Moslems, is distinguished by the word خراب (Ruin), the four letters of which make 803, the year of the Hejra corresponding to A. D. 1400 (viz. 600, 200, 11, 2).
 * Making haste. * Thin-haired.
 * A silk-worm's web; also threads spun from it.
 * Tears. *Dumua* Burning below the eyes for the gutta lacrymalis.
 * Weeping.
 * A tear. * Gum, resin. *Dem-miat* Prone to weep (a woman).

- [^] *demegb* Ruining, destroying, defacing, wounding, piercing to the brain.
- ^P *dumgheshe* The tail, the rump.
- [^] *demghul* The scrofula, a wen.
- [^] *demek* Snow and wind.
- [^] *dimeks* (or *دمقس*) Silk (especially white), raw silk, a silk or a linen garment.
- [^] *demek* Moving rapidly (a wheel, &c.)
- [^] Twisting (a rope). ³ Grinding. ⁴ Becoming smooth. ⁵ Ascending (as the sun, &c.)
- [^] *demekmek* Strong, firm. ² A mill which turns rapidly, and grinds well.
- [^] *deml* See *demal*. ² Benignity. *Dum-mel* A swelling, a bile, a felon.
- [^] *dimlaj* Finishing, compleating.
- [^] *dumluj* A bracelet worn above the elbow; a shackle; also an amulet fastened round that part as a charm against fascination. *Demalij* Hard grounds.
- [^] *dumlehet* Grossness, full of juices.
- [^] *dumelys* Shining, resplendent.
- [^] *dumelyk* (or *دملوق*) Round and smooth. ² Shaven (man). ³ A wide cleft.
- [^] *dumluk* Smooth (stone).
- [^] *dimen* The orbicular dung of cattle, heaped dung. ² Rubbish carried down by a river.
- ³ The plur. of *دمنه* — *Dumen* A dunghill. ² One who manages money matters, a steward, &c.
- ^P *demné* A fox; also another animal of the nature of the fox or wolf. ² Rubbish.
- [^] *dimnet* A dunghill. ² The marks left on the ground where a number of people have been sitting. ³ Malevolence, an old grudge, a thirst for revenge.
- [^] *dumur* Destruction. ² Destroying. *Dumur* Intruding impudently, without leave.
- [^] *demus* Covering, or burying a skin to take off the hair. *Dumus* Thick darkness. ² Defacing the vestiges. ³ Reconciling.
- [^] *demua* Weeping. ² Tears.
- [^] *demuk* Worthless.
- [^] *demuk* A windlace, a pulley, a mill-wheel, any thing having a rapid motion.
- [^] *demmun* Deformed, filthy.
- [^] *demarwi* Bloody.
- [^] *demeh* The scorching reflection from sands. ^P *Demé* Wind and snow. ² An icicle.
- ³ A cloud. ⁴ A pair of bellows. ⁵ A bag. ⁶ An obligation. ⁷ A kind of game.
- [^] *demí* Blood, bloody, bleeding.
- [^] *dumyet* (plur. *دمی*) An idol, image, statue (of marble, &c.)
- [^] *Dimyaty* *Damiata* in Egypt; a species of fine cotton and linen cloth; dimitty.
- [^] *dumimeijet* Indulging in sleep.
- ² Fixed at home, or to a seat.
- ^P *demiden* To blow (with the breath, or as wind), ² To grow up (herbage). ³ To appear (the dawn). ⁴ To break out in pimples or swellings (the body). *Demidé* The dawn.
- ² Blowing. ³ Sprouting. ⁴ Stretched out.

- ^P *demidegi* An eruption on the body.
- [^] *demygb* Foolish. ² Having the brain wounded by a fracture.
- [^] *demyk* Inserted, thrust in.
- ^P *demiky* Silk weaved in the manner of a *béd-tike*.
- [^] *demik* Compleat (month). ² Snow.
- [^] *demim* Short of stature, deformed.
- ² Contemptible, base. ³ Anointed or painted.
- ⁴ Bedawbed, in order to close up chinks (a pot).
- [^] *demin* A manager of money matters.
- ^P *den* (*den*) A very large oblong wine vessel. *Den* (part. and imperat. from *دندن*) Walking or running (with a gay air); walk thou.
- [^] *dena* Curved, crooked, gibbous. ² A bunch or swelling. *Dina* Plur. of *دنی*
- [^] *denaat* Baseness, worthlessness. ² Bad, mean, base, abject, careless of censure.
- [^] *dinnabet* A dwarf. ² Short-bodied.
- [^] *dinaj* Establishment, confirmation.
- [^] *denafet* Filth. ² Dirty.
- [^] *dunafis* Of a bad disposition.
- [^] *dinnamet* Short. ² A small ant.
- [^] *dinnawet* Approaching. ² Affinity.
- [^] *dinaei* Crooked, gibbous.
- [^] *denayir* (or *دنانیر*) Coins, monies.
- ^P *dunub* A tail. See *دنبال*
- [^] *dinneb* (and *دنبه*) Short. ² A dwarf.
- ^P *dumbal* A tail, the rump. ² The latter part. ³ Desire. ⁴ A vestige, trace. *دنبال*
- [^] *dumbali chefbm* The outward corner of the eye.
- [^] *dumbali keshti* The rudder of a ship.
- ^P *dumbalé* The tail. ² The extremities of the eye-lids, or eye-lashes. *دنباله میوه*
- ² The stalk of fruits.
- ^P *dumbarwur* (or *دنباور*) Having a tail.
- [^] *dunbuh* (A man) of a bad disposition.
- ^P *dumbel* An imposthume, a bubo.
- ^P *dumbé* The tail, fat of a sheep's tail.
- [^] *dinnet* An insect like an ant.
- [^] *dunnij* (plur.) Wise, learned.
- [^] *dinh* The Epiphany.
- [^] *denekhan* Slow, heavy loaded.
- [^] *denkhes* Corpulent, fleshy.
- ^P *dund* A foolish, imprudent man.
- ² Bold, fearless, wilful. ³ A kind of poison.
- ^P *denda* Ruined, lost.
- ^P *dundan* A tooth. *دندان آسیا*
- dani afiya* A grinder. *دندان ناب*
- dundani nab* A canine tooth. *دندان خنده*
- dundani khendé* The laughing tooth (i. e. the fore-teeth, as they appear when one laughs).
- دندان کیر*
- gir* The biting, or fore-tooth. ² Stupifying the teeth (any thing acid).
- دندان اره* *errei*
- mar dundan* A saw made of serpents teeth.
- ^P *dundané* The teeth of a saw or comb.
- [^] *dindim* A plant black with age.

۱ *dendenet* ۲ Muttering, so as not to be understood. ۳ Buzzing (flies). ۴ Old (plant).
 ۱ *dendiden* ۲ To gnaw with the teeth.
 ۱ *Dundiden* ۲ To murmur. ۳ (contra) To be silent or quiet. ۴ To be unfortunate.
 ۱ *denes* ۲ Dirty. ۳ Filth.
 ۱ *denes* ۲ Avaricious, sordid.
 ۱ *dena* ۲ Greedy, covetous. ۳ Foolish.
 ۱ *denygh* (pl. دنغه) ۲ A worthless man.
 ۱ *denef* ۲ Severe and continued illness.
 ۱ *dinfas* ۲ Foolish, of a bad disposition.
 ۱ *denfej* ۲ Thick, corpulent.
 ۱ *denfis* ۲ Foolish (woman). ۳ Avaricious, close fisted, tenacious.
 ۱ *dupuk* ۲ Attention to minute objects, to family affairs, to gain; numbering with care, reckoning to a farthing. ۳ Sunk in the sockets (eyes). ۴ Brown and emaciated (face).
 ۱ *denket* ۲ Tares ۳ Voraciousness.
 ۱ *denkeret* ۲ Pursuing minute objects.
 ۱ *denkeri* ۲ A dwarf. ۳ A sorry horse.
 ۱ *denket* ۲ An extenuated, unsightly woman. ۳ A species of animalcule.
 ۱ *denk* ۲ Astonished, confounded, stupid, ignorant. *Dink* ۲ Sound (as of water flowing from a cistern, &c.) ۳ A mill for pressing oil from the grain *sefame* ۴ A wooden instrument with iron teeth, used in separating rice from the chaff.
 ۱ *dengadenk* ۲ Equipoised, equal, exact. ۳ Knee to knee, intimately connected.
 ۱ *dungale* ۲ Hoar frost. ۳ An icicle.
 ۱ *dengel* ۲ Foolish. ۳ Disproportioned awkward, (shape). ۴ Impudent, rude, ill-mannered. ۵ A cuckold, privy to a wife's infidelity.
 ۱ *denen* ۲ Having a stooping neck, short fore-feet, with a curved back (a quadruped).
 ۱ *dunuwou* ۲ Approaching, acceding. ۳ Propinquity. ۴ The lowest degree of baseness.
 ۱ *dunuat* ۲ See دناءة
 ۱ *dunewiden* ۲ To be unfortunate.
 ۱ *dené* ۲ The body. ۳ Cheerfulness. ۴ Sauciness, petulance, insolence. ۵ Pride, presumption. ۶ Warmth of temper. ۷ *dené giristen* ۲ To take fire, to fall in a passion. ۳ To be proud, to take much state. ۴ To covet, and to seize with violence any thing coveted. ۵ To presume. *Dené giriste* Exceeding bounds in mirth.
 ۱ *deni* ۲ A worthless scoundrel. ۳ Vicious, contemptible, illiberal, abject, weak, wretched, dishonest, careless of reputation. ۴ Plebeian, of a mean rank. ۵ Near, neighbouring. ۶ *deni edna* ۲ Before all things. ۳ چرخ دنی پرور
 ۱ *deni perwer* ۲ Fortune, the nurse of villains.
 ۱ *Duni* ۲ Worldly.
 ۱ *denya* (or دنیه) ۲ A cousin germain, a nephew, a near relation. *Dunya* ۲ The world (See specimen of Persian poetry, p. 24.) ۳ Heaven. ۴ Worldly goods (either from their propinquity to us, or from their fading nature). ۵ دنیا و دین
 ۱ *dunya wu din* ۲ Country and religion. ۳ دنیا نقل

۱ *dunya nekl kurden* ۲ To make a translation from the world, i. e. to die.
 ۱ *dunya pereft* ۲ Worldly minded.
 ۱ *deniyet* ۲ Vice. ۳ A cousin, nephew.
 ۱ *Dinniyet* ۲ A high cap worn by judges.
 ۱ *deniden* ۲ To take delight in wealth. ۳ To walk with pomposity.
 ۱ *denia* ۲ Foolish, without judgment.
 ۱ *denyk* ۲ One who eats privately, afraid lest a guest should surprise him.
 ۱ *dinnin* ۲ Muttering, murmuring. ۳ A plant black with age.
 ۱ *dunyaw* (or دنیاوی) ۲ Worldly. مال
 ۱ *mali dunyaw* ۲ Worldly goods. دنیوی
 ۱ *dunyaw wu ukbrawi* ۲ Of this world and the next.
 ۱ *dav* ۲ Running. نیک دو *nik dav* ۲ Running well (See دویدن). *Du* ۲ Two. دو برادران
 ۱ *du berazeran* ۲ The brightest stars in the lesser bear. ۳ A rapacious bird. دوی بیستی *du beiti* ۲ A verse, consisting of four hemisticks. دو پیگیر
 ۱ *du peiker* ۲ The constellation Gemini. ۳ A two-edged hatchet. دوتا *duta* (or *dutai*) ۲ Double, doubled. دوتا شدن *duta shuden* ۲ To be bent, doubled. دو جهان *du jehan* ۲ The two worlds. دو چار *du char* ۲ A meeting, an encounter, conversation. دو چار زدن *du char zeden* ۲ To meet, to converse, to dispute. دو چندان *du chendan* ۲ Double, twice. دو دو *du du* ۲ Two and two. ۳ The sound of a pipe or flute. دو رنگ *du renk* ۲ Two-coloured, a deceitful man.
 ۱ *dawa* ۲ A medicine, a remedy, a sweating draught for a horse. دوا زهر *dawi zehr* ۲ An antidote to poison.
 ۱ *darwab* ۲ Cattle, beasts. ۳ Reptiles.
 ۱ *darwat* pl. دوی *dawa* (and دوايات pl. from three to ten) ۲ An ink-holder or pen-case. ۳ The rind of the colocynth, melon, grape, &c.
 ۱ *durwaj* ۲ A judge's robe. ۳ A military cloak. ۴ A kind of loose scarf wrapt round the body. ۵ Any carpet, quilt, or covering, with a long pile. ۶ The sewing of clothes. ۷ Brightness, beauty. ۸ The membrane enclosing the infant in the womb. ۹ A throne.
 ۱ *durwad* ۲ Small worms. ۳ Teeth-washings or filth. ۴ A swift man.
 ۱ *darwadem* ۲ Moss upon trees.
 ۱ *durwar* (or *durwer*) ۲ Round. ۳ Giddiness, the vertigo. ۴ The temple of Mecca; (called also كعبه) from the circular inclosure of pillars. ۵ The name of an idol. چرخ دوار *cherkhi durwar* ۲ The revolving heavens.
 ۱ *dawwaret* ۲ Any thing round and immoveable. ۳ A circular tumulus of sand. ۴ A ringlet of hair. ۵ A circuit. *Durwaret* ۲ The roundest part of the head. ۳ Giddiness. ۴ The spiral twisting of the intestines. ۵ A circular disposition of tents or huts. ۶ Any thing round and moveable. ۷ A two-wheeled carriage.
 ۱ *dawwari* ۲ Periodical, circular. Ver-

fatile, variable. ³ Time. ⁴ Fortune, chance.
دواری شکل *shekli darwari* A circular figure.

^P دوازده *durwazdeh* Twelve. دوازده رخ *durwazdeh rokh* The twelve towers, i. e. twelve heroes, who were chosen by *Khair Khesrow* (Cyrus) king of *Iran* (Persia), to fight an equal number, nominated by *Afrasiab*, king of *Turan* (Turcomania), to decide the boundaries of those empires. The Persians proved victorious; in consequence of which, the Turks abandoned all the country to the southward of the *Gihon* or *Oxus*. They are often alluded to, and equally celebrated in the Persian histories and poems, as the *Horatii* and *Curiatii* of Rome and Alba; or the twelve peers of France in the old romances of Europe.

^P دوازدهم *durwazdehum* The twelfth.

^P دوازدهی *durwazdehi* A dozen.

^P دوازد *darwaz* A lion. A strong man.

³ Sagacious, subtle, shrewd.

^P دوازد *duaspe* A post-boy, a messenger, a post-master, a keeper of post-horses. A soldier who has two horses.

^A دوازد *darwazet* A crowd, a mob, a body of men. *Darwazet* The nose.

^A دوازد *darwazir* Thick, firm (camel).

^A دوازد *darwaz-y* Pretensions.

^P دوال *durwal* The leather strap of a belt, which, passing through rings or buckles, fastens the saddle, &c. on camels or horses. A stirrup leather. دوال پای *durwal pai* Slender and limber-legged man. A knave. The name of a people in India, who, according to *Castellus*, have legs thin and ductile, like leather straps: they pretend to be lame, and importune travellers to carry them on their backs; which proves fatal to such whose compassion induces them to comply; as the villains twist their legs round their necks and instantly strangle them. A bug-bear for children. دوال خوار *durwal khar* A ploughing ox; a yoke of oxen; also the yoke which joins them. دوال شمشیر *durwali shemshir* A leather sword-belt. دوال نعلین *durwali nalin* A shoe-latchet, or any thing for fastening shoes.

^P دوال *durwalek* A little strap. A black Indian slave.

^P دواله *durwale* A kind of medicine. A leather strap used in a game at dice.

^A دوالی *durwali* Water-wheels. Pl. of دالیة

^A دوالیب *darwalib* Wheels. Pl. of دلاب

^A دوالیک *darwalik* Alternately.

^A دوام *darwam* Perpetuity, duration, persevering. *ala'd' darwam* Continually, incessantly, assiduously. *Durwam* The vertigo or giddiness.

^A دوامة *durwamet* (pl. دوام *durwam*) A boy's top, which he either throws from his hand, or whips on the ground.

^A دووان *durwawan* See دیوان

^P دووان *durwam* Running, walking fast.

^P دوازده *durwazdeh* Twelve.

^P دوازده *durwazdeh* To cause to run.

^A دیوان *darwawin* Plur. of دیوان

^A دیوان *darwayat* Plur. of دیوان

^A دیوان *darwayet* The scum of broth or of milk. Becoming greenish (teeth).

^A دیوان *darwaih* Large spreading trees.

^A دیوان *darwair* Circles.

^A دیوان *duub* Custom, &c. See داب

^P دیوان *dubazu* A rustick instrument.

^P دیوان *dupeche* A clew of thread. A bird.

^P دیوان *du bekhsbe* Double.

^P دیوان *dubud* (or دیوان) A kind of cloth.

^P دیوان *duta* (دوتا, دوتو, and دوته) Double, doubled, bending the body.

^P دیوان *dusti* Perfume.

^P دیوان *duten* Two persons. Double. *Dutun* (or دیوان) Smoke. Tobacco, *Dutun*

A smoker, A tobaccoist.

^A دیوان *dusi* A cuckold. The night-mare.

^P دیوان *duchar kurden* To meet one another on the road.

^P دیوان *dujehan* The two worlds, i. e. this life and a future state.

^A دیوان *darwh* (دوچه) Play things for children. A plaited bracelet. A kind of sweet herb.

⁴ Ornamental figures on garments or the body. Streaks upon a bull, &c. A species of large trees. A grove, a nursery, an orchard.

⁵ Budding, sprouting.

^A دیوان *darwh* Base, abject. Subjecting,

³ Travelling, rambling.

^P دیوان *dukh* Bald. A cane, reed, papyrus.

^P دیوان *dukhan* Tobacco. Smoke.

^P دیوان *dukht* A virgin. Power. بوخت

dukht kurden To hate, despise, loathe.

^P دیوان *dukhten* To sew, stitch.

^P دیوان *dud* smoke. دود *dudi ah* The exhalation of a sigh. دود الود *dud alud* Smoked, perfumed. دود اهنک *dud ahenk* The chimney of a hot bath. دود کند *dud kund* Perfuming, exhaling fragrance. دود گنده *dud gende* Smelling of soot or smoke. دود کین *dud kin* The tunnel of a chimney. Smoky. دود پر *pur dud* Full of smoke.

^A دیوان *dud* A worm. دود *dudu l'herit* A silk-worm.

^A دیوان *darwdat* The murmuring noise of a number of men or cattle. A swing.

^A دیوان *darwdet* One worm.

^A دیوان *darwdeb* Short-bodied.

^A دیوان *darwdebet* Fatness.

^P دیوان *duder* Coat buttons (or the stalks).

² The buckle of a belt, &c. Twisted (as a chain, a rope, a loop, &c).

^A دیوان *duderi* A short-bodied girl.

^P دیوان *dud kesh* A hole to let out smoke.

^P دیوان *dudil* Uncertain, irresolute.

^P دیوان *dudeli* A boy's game.

^A دیوان *durwedim* (or دیوان) The tears or red gum of the Egyptian thorn سرة

* *dudeman* A great tribe, a family, an illustrious house. * Fragrance. * Tallness.
 * *dudu* Two and two.
 * *dundu* The three last days, or, in general, the end of the month.
 * *dude* Round cottages. * A small tribe, an humble family. * People. * Soot, lamp-black, with which they make ink.
 * *dawr* A circle, circuit, an orb, an orbit. * An age, a revolution, a period of years, the world, fortune. * *dawr gerdun* The motions of the heavens.
 * *dawri mudam* The perpetual motion. * *dawri zaman* The revolution of ages.
 * *dawri* The injuries of time. * *rybbi dawri sher-y* Legal usury. * *gimu'edwar* Musick. * *dawr kurden* To incircle, to surround, to turn round, to revolve. * To muffle or wrap round. * About, around.
 * *dur* Remote, distant, absent. * Remotely. * *dur kurden* To remove, to avert, to send away. * *dur az ma* Far from us. * *duru diraz* Profusely, at length and at large. * *dura dur meda* A tedious diffusive discourse. * *dur shuden* To be distant, absent. * From afar.
 * *dawrakb* Convalescence.
 * *duradur* Very distant.
 * *dawran* A revolution, period, a circle, cycle. * Time, an age. * Fortune, vicissitude. * *Dawran* Temporal, secular, appertaining to time or the world.
 * *durbash* A staff, a walking-stick, a club, mace, bludgeon, pole or baton, with which they keep the mob from pressing too close in public solemnities. * Have a care! stand back! begone! give way!
 * *der ber amuden* To become wretched, unfortunate, debilitated.
 * *durbin* A telescope. * Provident, penetrating, perspicuous, ingenious, intelligent, judicious. * *akli durbin* Having a solid judgment.
 * *durter* More remote.
 * *durfuru* Profound, deep.
 * *durek* Thick strained oxygal.
 * *dawrenk* Any thing large, but light of weight. * A species of worm.
 * *duru* A small brass coin.
 * *durui* (or *دورو*) Two-faced, i. e. a deceitful villain, a hypocrite, an inconstant man. * A rose, red without and white within.
 * *duri* Distance, separation. * *duri numuden* To shew an aversion.
 * *duri* Any one, somebody.
 * *durife* A handkerchief (of muslin, &c.) with a downy pile, fringed at the borders.

* A fringed carpet, quilt, counterpane, &c. * *durishe* The same; also any linen cloth.
 * *duz* Sewing. * *zer duz* An embroiderer. * *piné duz* A botcher.
 * *duzsh* Filth, purgations. * The tincture of lack. * Storks dung. * A proboscis.
 * *duzekb* Hell. * *ekli duzekb* The inhabitants of hell, the damned spirits. * *kuffari duzekb kerar* The infidels devoted to hell, infernal firebrands. * *Duzekbi* Infernal.
 * *duziden* To sew, to stitch.
 * *daws* Beating with the feet (the ground). * Treading out corn in the barn. * Conquering (a country). * Subigens (mulierem). * Polishing (a sword). * *Dus* Brightness, smoothness.
 * *daws* Water for strengthening the stomach, in which red hot iron has been cooled.
 * *dust* A friend, a lover. * A mistress a sweetheart. * *dust dashten* To love, to wish well, to esteem as a friend. * *aziz dustum* My dearest friend.
 * *dustar* A lover. * Lovingly.
 * *dustane* (or *دوستانی*) Friendly, like a friend, affectionate, amiable. * Affectionately.
 * *dustkam* A lover, a friend. * A sweet-heart. * A cup of wine which a lover drinks to his mistress's health. * *Dustkami* Enjoying prosperity (such as one's friends wish).
 * *dustkan* (and *دوستکان*) Loved. * A lover. * *Dustkané* or *duskané* Wine drank at an entertainment, or with a mistress or friend; a large draught, a full bumper drank to the health of an admired lady or intimate friend; any cup, glass, or wine-vessel.
 * *dusti* Friendship, love, affection, charity, benevolence. * *dusti dashten* To contract or cultivate friendship, to fall in love.
 * *dawser* (fem. *دوسره*) A strong lion. * A fat camel. * Penis crassus. * Any thing ancient. * Tares, darnel. * *Dawseret* Any thing commanded. * *Dawseri* Corpulent (camel).
 * *duser* Oats, grain.
 * *dusger* (or *دوشگر*) A plasterer.
 * *dusenk* The two stones; (two places in Mecca so called).
 * *dusiden* To plaster, to incrust, to bedaub. * To glue, to cement, to stick together. * To be benumbed in the limbs. * To shake up and down, or backwards and forwards. * To move forward. * To apprehend.
 * *dawish* Cloudy, funk, or destroyed by disease (the eye). * Dimightedness.
 * *dush* A dream. * Right over-against. * *dush kurden* To dream. * To occur, to meet, to fall plump upon. * *Dush* The shoulder. * Last night, yesterday evening. * A kind of lack with which they fasten the handles of knives; any folder for metals. * Foolish, stupid.

- ^A دوشا *dausha* Dim-sighted, squinting, or corrupted in the eye from disease.
- ^P دوشا *dusha* Any animal giving milk.
- ^P دوشاب *dushab* Syrup of grapes, dates, &c.
- ^P دوشابگر *dushabger* A maker of syrups.
- ^P دوشاک *dushakh* A gold-wrought girdle.
- ^P دوشاکه *dushakhe* The pillory.
- ^P دوشانیدن *dushaniden* To milk or cause milk.
- ^P دوشمان *dushman* (or دوشمن) See دشمن.
- ^P دوشنبه *dushembé* Monday.
- ^P دوشنده شدن *dushende shuden* To milk.
- ^P دوشوار *dushwar* Erroneously for دوشوار.
- ^P دوشوان *dushwan* A breast-plate, stomacher.
- ^P دوشیدن *dushiden* To milk. دوشیده *dushide* Twins. ² A woman with large breasts.
- ³ Every milkable animal.
- ^P دوشیزگی *dushizegi* Virginité. دوشیزه *dushize* A virgin.
- ^P دوشینه *dushine* ¹ Of last night. ² A shoulder-load. دوشینه شب *dushine shab* Yesternight.
- ^A دوع *durwa* A small red fish.
- ^P دوغ *dugh* Churned four milk.
- ^A دوغه *dawghet* ¹ An epidemical distemper.
- ² Cold. ³ Folly, stupidity.
- ^P دوغو *dughu* Sediment of butter or oil.
- ^P دوغوا *dughwa* Meat dressed with four milk.
- ^A دوف *duf* ¹ Mixture. ² Moistening.
- ^A دوق *dawk* ¹ Infane, mad. ² Emaciated cattle. ³ Satiated and leaving the mother (a colt).
- ^A دون *dawk* Pounding small (colours, &c.)
- ² Mixing. ³ Subigens foeminam.
- ^P دون *duk* A woman's spindle. دول تراش *duk trash* A spindle-maker.
- ^P دوكارد *dukard* ¹ A taylor's shears. ² Smoked.
- ^P دوغان *dugan* In two's, two and two. *Dukan* A work-house, a shop.
- ^A دوكه *dawket* or *duket* ¹ A brawl, a quarrel, a mob. ² Exciting brawls, &c.
- ^P دوكچه *dukche* ¹ The woof, or the shuttle round which it is rolled. ² A spindle.
- ^P دوكدان *dukdan* A spindle-case.
- ^P دوكريس *dukris* Sewing with cotton thread.
- ^P دوكريسه *dukrisé* (or دوكريشته) A whirl put upon a spindle, to give it a circular motion.
- ^P دوكزان *dukzan* Latitude, breadth.
- ^A دوكن *dawkenn* Name of an animal.
- ^A دول *dawl* ¹ Fortune, vicissitude. ² A pitcher, a pail, a bucket. ³ pl. of دولة
- ^P دول *dul* A bucket, a milk-pail, a pitcher.
- ^P دولاب *dulab* ¹ A wheel, especially for raising water to overflow fields, &c. ² A machine in the walls of monasteries, hospitals, lazarettos, &c. into which people on the outside put victuals or other necessaries, and then, turning it upon its axis, leave them to be carried off by those within. ³ A store-house, pantry, buttery, locker. ⁴ A labyrinth. ⁵ A trick, a fraud, machination.
- ^P دولبند *dulband* A turban, or the sash.

- ^P دولة *dowlet* (or *dulet*) ¹ Fortune, prosperity, happiness, felicity, wealth. ² Empire, monarchy, dominion, power. ³ Victory, conquest. ⁴ A period of time. ⁵ A happy stroke of fortune. ⁶ The crop of a bird. ⁷ A thing resembling a bag or purse with a narrow mouth. ⁸ The side of the belly.
- ^P دولة عثمانیه *dowleti osmaniye* The Ottoman empire.
- ^P دولت علییه *dowleti aliye* The high imperial house (of Timur, &c.).
- ^P دولت دنیا *dowleti denya* Worldly felicity.
- ^P دولت صاحب *dowlet sahib* Possessed of or enjoying happiness (a title equivalent to My lord, sir, &c.).
- ^P دولت *Durwelet* Misfortune, adversity.
- ^P دولتجو (or دولتخواه) *dowletjo* Benevolent.
- ^P دولتخواهانه خبر *dowletkhabane khaber* Happy tidings, a fortunate event.
- ^P دولتلو *dowletlu* ¹ Fortunate, happy, prosperous, powerful, rich. ² A prince, a lord, a gentleman. ³ Most illustrious or excellent.
- ^P دولتمدار *dowlet medar* The residence of felicity.
- ^P دولتمند *dowlet mend* ¹ A king, a prince. ² Rich, fortunate, happy.
- ^A دولج *dawlej* A cavern, grotto, subterraneous dwelling; a wild beast's den.
- ^P دولچه *dulche* A leather bucket.
- ^P دولو *dulu* Doubled, folded, lined.
- ^A دولول *duulul* Calamity, confusion.
- ^P دوله *dulé* A whirlwind, a hurricane.
- ^A دوم *dawm* ¹ Permanency. ² Perennial, permanent, quiescent. ³ A dwarf palm-tree; also the lote, or any thick tree.
- ^P دوم *durwum* The second.
- ^A دومان *dawman* The circular flight of a bird.
- ^P دومان *Dawman* Persevering, permanency.
- ^A دومه *dumet* ¹ A drunken woman. ² A testicle.
- ^A دومه *dawmes* An iron helmet.
- ^P دومغز *dumeghaz* An almond.
- ^P دومی *dumui* A man half-grey headed.
- ^P دومییه *dumuiye* Beginning to have grey hairs.
- ^P دومین *durwumin* The second.
- ^A دون *dawn* or *dun* ¹ Base, mean, inferior, ignoble, despicable. ² (è contra) Noble, excellent. ³ A mandate, a threat.
- ^P دهر دون *dehri dun* The vile world.
- ^P دون نواز *dun nuwaz* Cherishing villains.
- ^P دون همت *dun hemmet* Of a base mind, ungrateful.
- ^P دونبل *dumbel* An imposthume, a bubo.
- ^P دوندار *dundar* The vanguard, the reserve.
- ^P دونده *dawwendé* Running, a runner.
- ^P دونگی *dungi* ¹ A pinnacle. ² An alembick.
- ^P دونه *duné* A decoy bird near a net.
- ^P دونی *duni* ¹ A yacht, a long swift vessel.
- ² Negligence, lewdness. ³ Baseness, inferiority.
- ^A دونیج *dunij* A swift sailing yacht.
- ^P دونیم *dunim* ¹ Two halves. ² Divided in two.
- ^A دوی *dawa* ¹ Disease. ² Sick. *Dawi* (fem.) ³ Having an internal complaint. ⁴ Wicked. ⁵ Foolish. ⁶ Remaining in a place. ⁷ Pl. of دوا

- (fem.) * Unhealthy (country). *Dawi* (or دلو) * A desert. * An inhabitant of a desert. * Any thing, any person. * Infirm, indisposed. * The humming or murmur (of bees, wind, &c.)
 * *dawiyet* * A desert. * Indisposed. * The order of the Knights Templars.
 * *dawiyet* * An inkholder or pen-case.
 * *dawiden* * To run, to hasten, to flow, to spring up, to be carried high.
 * *dawist* * Two hundred.
 * *duwim* * The second.
 * *deb* (from دادن) * A giver. * Give thou. *Deb* A town, a village. *deh kbuda* The lord of a village. *Dub* A tail.
 * *deba* * Acute, penetrating, ingenious, skilful, cunning. * Giving.
 * *deba* (or دهی) * Subtile, penetrating.
 * *debadib* * Small camels.
 * *dihadib* * From every part, from all quarters. * Opening the mouth wide when eating.
 * *debar* * A grotto, a cavern.
 * *debar* * Doing any thing monthly.
 * *debaris* (or دهاریس) Pl. of دهارس
 * *debarir* See دهارس See دهارس
 * *dehaz* (or دهاز) * Clamour, noise.
 * *dehafet* * Gentleness, easiness.
 * *dibak* * Full (cup). * Much (water).
 * *dehaliz* Plur. of دهالیز
 * *dubam* * Black. * A stallion camel.
 * *dubamij* (or دهالچ) * A camel with a double bunch. * Going fast with short steps.
 * *dubamyk* * Soft earth.
 * *deban* * The mouth. * An orifice.
 * *deban diré* * Yawning. * One who yawns. * A narrow pass between mountains.
 * *diban* (or دهانه) * Having little milk (a camel). * Red leather shining with oil. * A slippery place. Pl. of دهن *duhn*. *Dehban* One who anoints with oil.
 * *debanj* * A camel with two bunches.
 * *dubanj* See دهانچ and دهانچ
 * *debané* * Any thing which closes or covers the mouth. * A weaver's instrument. * Any thing with which the edge of a knife, hatchet, &c. is covered for the safety of carriage.
 * *debaniden* * To cause to give.
 * *debb* * An army put to flight.
 * *debbashi* * A commander of ten men.
 * *dehberrej* * Ten feathered (wing).
 * *dehsen* * A strong camel. * A soft simple man; * (or دهشبه) Level soft ground.
 * *dibda* (or دهدا) See دهده
 * *dehdah* * A small camel.
 * *dehder* (and دهدرین) * A vain, trifling, futile thing. * A lie.
 * *dehdekét* * Breaking (bones). * Cutting, mincing, hatching (meat).
 * *dehdélé* * Curses, an anathema.
 * *dehdemur* * A glutton.

- * *dehden* People. *Dubden* See باطل
 * *dehdurwet* (or دهديوة) A little ball of dry dung carried by a beetle.
 * *dehdebet* * Rolling (a stone). * Heaping up (especially in disorder). * (or دهدمان) A troop of above 100 camels.
 * *dehr* * Time, a year, an age, a thousand years, eternity. * Adverse fortune, danger. * Custom, habit, mode, manner. * Care, solicitude. * The world. *fi ewwali d' dehr* Now long ago. *ma zaka bidebri* That is not my custom. *ma debri bikeza* I do not care for that. *dehred' d' abirin* At no time (will I do that).
 * *dehri deharir* Severe times, adverse fortune. *duburi dehr deharir* Past time or past misfortunes.
 * *dehrejé* * Swift of foot.
 * *debres* * Misfortune. * Agility.
 * *dehré* * A reaping-fickle, a pruning-hook, a hatchet. * A farrier's instrument for cutting horses hoofs. * A dagger.
 * *dehri* * Secular, temporal, worldly. * Impious. *Dubri* Aged, very old.
 * *dehs* * Soft. * Soft soil without sand, dust, or clay. * Large hipp'd.
 * *dehsa* (plur. دهس *dubs*) * Red inclining to black (ground, goat, &c.) * Gentle, mild (woman). *Dubs* Soft sands.
 * *duhsét* * Gentleness of disposition. * A reddish black colour.
 * *dehesb* * Stupified with amazement. * Striking with astonishment or consternation.
 * *dibisb* * A present, gift, alms.
 * *dibsbet* * Amazement, wonder. * Abashed, disconcerted, confused. * Any thing strange. * Soft ground.
 * *dibishté* * A present, a gift, alms.
 * *dehsberet* * A large she-camel. * Doing any thing expeditiously.
 * *dehsfeshet* * Deception. * Soft, amorous, polite conversation with ladies.
 * *dehek* * Torture, the question.
 * *dehkan* * A decimator, or tither.
 * *Dibkan* * A villager, rustick, peasant, ploughman. * The chief man or magistrate of a village, the prince or head of the farmers (among the Persians). * Expert in the management of affairs, industrious. * A merchant. *Dibkani* * Agriculture. * A sown field.
 * *dehket* (The chief) part of wealth.
 * *dehkenet* * The prefecture or magistracy of a village. * Shrewdness.
 * *dehk* * Breaking, bruising, wearing down (ground). * Subigens (fœminam).
 * *dibkan* and *dibkani* for دهقان &c.
 * *dehkes* * A dwarf, short-bodied.
 * *dehkelet* * Adversity. * Beaten (path).
 * *dehkem* * An old man, old age.
 * *dehl* * An hour, a moment, a little

thing. ³A part of the night. ⁴A thick wood.

⁵A large gate, a port.

⁶*dubul* A drum. *dubul baz*

¹A drummer. ²A small brass drum fastened to the saddle when hawking, and struck whilst the falcon is on wing, to animate him to hunt for and kill his prey.

³*deblas* A large lion. ⁴A strong man.

⁵*debleb* Heavy, fastidious, grave.

⁶*debleket* Rubbing the hair off a skin.

⁷*deblé* A thorny plant. ⁸A bullrush.

⁹An urn, a bucket.

¹⁰*Debeli* Delli, the capital of a kingdom of the same name, in *Sind*, and the general residence of the king of Hindostan or the Great Mogul. This city is, also called *Shah jehan abad* or the city of *Shah jehan*; that emperor, when he removed the seat of government from Agra, having enlarged and embellished it with uncommon magnificence. The western part of the Mogul empire, along the Indus, is properly named *Sind*, the eastern, watered by the Ganges, being denominated *Hind*; both, together with the peninsula, extending to Cape Comorin, forming the rich and extensive country of Hindostan.

¹¹*debliz* A vestibule, a place between two gates, or between the outward gate and the house, a portico, an outward court, a gallery, piazza, or place for walking. ¹²A corner of the house, a privy.

¹³*debm* A multitude, a large army.

¹⁴Coming or surprising suddenly. *Dubm* Three moonless nights in the month.

¹⁵*debum* (and *دهبی*) The tenth.

¹⁶*debma* Black (mare) with a greenish and white mixture. ¹⁷Old and blackish. ¹⁸Quite red (sheep). ¹⁹A pot or kettle old and black.

²⁰*dibmas* A firm solid thing.

²¹*dehmet* Blackness.

²²*dehmej* Large, bulky. ²³Plain, soft.

²⁴*dehmejet* Going slow, as if the feet were tied. ²⁵Haftening with a short step. ²⁶Adding fictitious circumstances to news.

²⁷*dehmerde* A body of ten men.

²⁸*debmefet* The last night of the lunar month. ²⁹Power, vigour. ³⁰Affaulting, leaping upon. ³¹Seizing the head.

³²*dehmeft* (or *دهبشت*) The laurel.

³³*dehmeket* Breaking, cutting. ³⁴Softening a bow-string. ³⁵Making (meat) sweet and tender. ³⁶(*è contra*) Not preparing or cooking it well. ³⁷Softness, tenderness (of meat).

³⁸*dehn* Anointing, besmearing. ³⁹Brui-
sing, beating (with a stick). ⁴⁰Slightly moistening the surface of the earth (rain). *Dehin* Fat.

⁴¹Anointed. ⁴²A tree which is mortal to wild beasts.

Duhn Oil, ointment, fat. ⁴³Slight rain.

⁴⁴*diben* The mouth. ⁴⁵The orifice; also the covering of a vessel. ⁴⁶The bit of a bridle.

abi diben Spit. *diben bend* The covering of the mouth, i. e. A woman's veil.

diben bendi futur A halter, a bridle.

diben tir The notch of an arrow.

diben deré Yawning, gaping.

dibeni sbemshir The edge of a scymitar.

dehin kushai kurden To open the mouth of detraction, to slander.

⁴⁷*debna* A field. ⁴⁸A reddish herb.

⁴⁹*dubnet* A portion of oil.

⁵⁰*dubnej* A gem like an emerald.

⁵¹*debendé* A giver. ⁵²Giving or prostituting herself (a woman).

⁵³*debne* Jasper. ⁵⁴A precious stone of a thick greenish colour, melochites. ⁵⁵A weaver's instrument. ⁵⁶The rudder of a ship. ⁵⁷The mouth. ⁵⁸An orifice. ⁵⁹A fissure. ⁶⁰The jaws.

⁶¹A notch. ⁶²(or *دهنه* *debnei ligam*) The bit of a bridle, a snaffle.

⁶³*debnim* An ancient coin.

⁶⁴*Dibiou* A mountain (called also *Raboun*, and by the Portuguese Pico d'Adam) in the island of Ceylon, where the Persians believe Adam lived when banished Paradise. See *دایمبال* p. 824.

⁶⁵*dehwa* (دهیا or دهیه) Suffering severely. *dabiyeti dehwa* A great misfortune or calamity. *Dibwa* (plur.) Intelligent.

⁶⁶*dubur* Ages, times.

⁶⁷*dehweri* Strong-bodied (man.)

⁶⁸*eddehus* The lion.

⁶⁹*dubuk* A bar, a lever.

⁷⁰*dubum* Plur. of *دهم*

⁷¹*debwé* An urn, a bucket.

⁷²*debi* or *داهی* (plur. دهاة and دهون)

⁷³Ingenuity, shrewdness. ⁷⁴Ingenious, intelligent.

⁷⁵Subtle, fly, cunning. *eddabi* The lion.

⁷⁶*dibid* (imperat. plur.) Give ye.

⁷⁷*dibidé* From both sides.

⁷⁸*dehir* See *دهر*

⁷⁹*debyek* The tenth part, one of ten.

debyek kurden To decimate.

⁸⁰*dubeim* (دهیما or دهیم *emmu'd dubeim*) A misfortune, an evil, a calamity, a monster. *Dubeim* Foolish.

⁸¹*dehin* An anointed beard. ⁸²Limberness of the joints. ⁸³Folly, stupidity. ⁸⁴The vertigo or giddiness (incident to sheep, &c.) ⁸⁵(or *دهینده*) New milk.

⁸⁶*Dei* The deity, the divinity, the good principle *Ormuzd* (in opposition to *Aberman* The principle of evil (p. 290.) ⁸⁷Winter, or the first month of it, corresponding to December. *Di* Yesterday.

⁸⁸*deyajir* Darkness.

⁸⁹*diyar* Houses, mansions. ⁹⁰A country,

a district; as *diyar bekr* The country called anciently Mesopotamia.

ma fi d' dari diyar There is nobody in the house.

⁹¹*diyas* and *diyaset* See *لوس*

⁹²*deiyas* (دیایمة) One against whom nothing can be said or done. ⁹³Fat (short woman)

¹ *deiyān* دیدان A weigher of good and evil; hence an epithet of God. ² Computing, settling accounts with another. ³ A judge, an umpire, an administrator. ⁴ Religious.

¹ *deiyānet* دیدانet Observation of religion.

¹ *diba* دیبا Brocade, cloth of gold.

¹ *dibaj* (plur. دیباج) A vest of brocade with a rich edging. ² A young she-camel.

¹ *dibajet* ² *dibajé* (or دیباج) The preface, exordium or preamble to a book (as being generally written in an ornamented style, and adorned with gilding and other decorations). ² A treatise. ³ A title. ⁴ A cheek. (In the dual)

dibajetan دیدباجتان The cheeks. ² The hips.

¹ *deibader* دیدبدر Winter.

¹ *Daibul* دیبل The name of a city in India, otherwise called *Diu*, situated near the mouth of the gulph of Cambaya.

¹ *dibé* دیبه Brocade, gold tissue.

¹ *diyet* دیته The law of retaliation, an expiatory mulct for murder. In the time of *Abdalmotaleb* (prince or chief of the Koreish tribe, and grandfather to Mahomet) the mulct fixed as the price of a man's blood was ten camels; which being paid to the heirs or nearest relations of the deceased, the murderer was protected from all further punishment or censure. In the *Sonna* however, (See سنت or سنه) the fine was raised to 100 camels.

¹ *dis* دیث Invincible hatred.

¹ *difan* (or دیثانی) The night-mare.

¹ *deij* دیج Going slowly, creepingly.

¹ *diyejan* دیجهان The same. ² Small wreaths; also fringes or other ornaments round the edges of any thing. ³ The foot of a locust.

¹ *deijur* دیجور Earth, dust. ² Darknefs, obscurity. ³ People. ⁴ A country. ⁵ Dry herbage. ¹ *shebi dijur* شب دیجور A dark night.

¹ *diban* دیبان Locusts.

¹ *dikh* (pl. دیخه) A bunch of dates.

¹ *did* (pret. and imperat. of دیدن) He saw. ² Let him see. ¹ *bedid arwurden* دید او را To produce, to bring to light. ¹ *farwab didkhatyri shuden* دیدن او را To be esteemed an honourable man, of a generous heart.

¹ *dida* دیدا The three last days of a month. *Diida* دیدو *duuduu*.

¹ *didar* (a verbal noun from دیدن) دیدار The sight, look, face, countenance. *Didari* دیداری Water, the flowing of which is conspicuous.

¹ *didan* دیدان The first month of winter.

¹ *didan* دیدان A worm.

¹ *dideban* (or دیدهبان) دیدبان A watch, guard, spy, observer, the vanguard. *Didebani* دیدهبانی Observation, watching, vigilance.

¹ *deiden* دیدن Custom, habit.

¹ *diden* دیدن To see, to look, to observe, animate. ¹ *bulend diden* بلند دیدن To look high, to exalt one's self. ¹ *pest diden* پست دیدن To look behind, to abase one's self.

¹ *diderwan* دیدروان A watch. See دیدبان.

¹ *didé* دیده Seen. ² One who sees or has

seen. ³ The eye, the sight. ¹ *umur* امور دیده Seeing things, i. e. expert in business. ¹ *didei besyret* دیدی بصیرت The eye of prudence, foresight. ¹ *didei hekk bin* دیدی حق بین A just penetrating eye. ¹ *didé baz* دیدی باز Throwing the eyes around, looking every where. ¹ *didé push* دیدی پوش Veiling the eyes. ¹ *didé gab* دیدی گاه A place whence observation is made, the station of a spy or centinel. ¹ *diderwar* دیدروار Perspicacious, quick sighted.

¹ *deir* دیر A monastery, a Christian church.

¹ (or دیر مغان) *deir* دیر A temple of the Magi; a tavern.

¹ *dir* دیر Slowly, with hesitation. ² Late, after. ³ Long ago. ⁴ Old, antique.

¹ *der perwazi* دیر پروازی Flying heavily, moving slowly.

¹ *dir murdegan* (plur.) دیر مردگان Long since dead.

¹ *dir wadafsten* دیر واداشتن To protract a business.

¹ *dir wekt* دیر وقت Much time. ¹ *dir pa* دیر پا A scorpion.

¹ *dir pai* دیر پای A spider. ² An old decrepid man. ³ A man of a good constitution, who does not soon grow old.

¹ *dir baz* دیر باز Long.

¹ *dir raw* دیر رو Slow-paced.

¹ *dir ghezab* دیر غضب Slow to anger, gentle, mild.

¹ *dir kushai* دیر کشای Difficult to be opened (as a lock).

¹ *dir guwar* دیر گوار Hard of digestion.

¹ *dirend* دیرند Time, an age. ² Fortune.

¹ *diruz* دیروز Yesterday.

¹ *deiri* دیری An age, a length of time.

¹ *diri* دیری Very late or slow.

¹ *diraz* دیراز The world.

¹ *diriné* (or دیرینه) دیرینه Ancient.

¹ *dizé* (or دیشک) دیزه Ash-coloured.

¹ *diziné* (or دیشینه) دیشینه The scrophula, a swelling on the neck, &c. a pestilential bubo.

¹ *deyes* دیس A nipple, dug. ² A bull-rush.

¹ *dis* (placed after words) دیس Like; as

¹ *mah dis* ماه دیس Like the moon.

¹ *difet* (plur. دیس) دیسه A thick forest.

¹ *distané* دیستانه A woman in her courses.

¹ *dife* دیسه Variegated.

¹ *difb* دیفش A dunghill cock.

¹ *difb* دیفش From him, from that.

¹ *deyesan* دیسان Bending, inclining. ² Withdrawing, going away privately. ³ Retiring or flying in battle. ⁴ Stealing. ⁵ Cheerful, brisk. ⁶ Moving backwards and forwards with the hand (a gland in the body). ⁷ Becoming basely degenerate after having been distinguished for honour.

¹ *deik* دیک Causing to bend or decline.

¹ *dyk* دیک Birdlime, a viscous plant.

¹ *dik* دیک A cock. *Diket* دیک A hen.

¹ *dik dik* دیک دیک Words used in calling to fowls.

¹ *dik* دیک A pot, a kettle.

¹ *dik mefin* دیک مسین A brass kettle.

¹ *dik fisa* دیک سفالین An earthen pot.

¹ *dik efzar* (or *efraz*) دیک افزار Pot-herbs, roots, fruits, or any produce of the garden with which meat is seasoned; also a pot, large or small, in which they are cooked; likewise the cover of a pot or kettle.

¹ *dik* دیک بخت

pukht Meat dressed in a pot. *dik* *ber dik* Pot upon pot (as piled up in kitchens, &c.) *Arfenick*. *dik gir* Any cloth, &c. with which a kettle is lifted off the fire. *Dik* (for *di*) Yesterday.

dikané A tortoise. A hedge-hog.

dikpai A trevet, the foot of a pot.

dikpergi A basket, covered with leather inside and without, in which travellers carry their cooking utensils, &c.

dikdan A trevet, a pot-hook.

diger Another. More. See *دگر*.

diger gun shuden To change colour, to be disturbed, ruined. *diger ruz* Yesterday. *diger sal* The next year.

The future.

dikshab Last night.

deilemek A venomous spider.

dimet Always, perpetually. Any thing eternal, unintermitting, or long existing. An incessant rain (especially for several days, and at least eight hours each day).

dimhaj Bugloss, borage.

dein A debtor. A creditor. Debt, payable with interest at a fixed period (expressing an indefinite time). Borrowing, asking in loan. Repaying. Benefiting. Death (as a debt to nature). Any thing not present. *aleibi dein* He is debtor to him. *dein labu* He is his creditor. *baa bedin* He sold upon credit, or he gave a delay for payment. *atabu deina* He gave it upon credit. *akhsabu deina* (or *بدین*) He took it upon credit. *dein kurden* To contract debt. *dein temessuki* A bond, bill, obligation. *dein dani* Having much debt to pay.

din Faith, religion, worship, obedience to God, religious abstinence. Custom, rite. Condition, state. Nature, property, quality. A work, operation. A way, road. A sign, mark. Judgment, decree. Empire, government, dominion. Victory, predominance. An emperor, a king, a sovereign. Retribution, repayment. Computation, numbering. Slight incessant rains. Debtors. Works. *dini metin* Firm, immutable faith, *dinu dowlet* Religion and country. *bi din* Faithless.

din This (compounded of the proposition *د* and *این*); as *bedin keder* In this quantity, or proportion.

dinar Money, a dinar, a ducat.

dinaruyet Wild anise.

dinperwer An emperor, king, monarch, defender of the faith. *Dinperweri* Monarchy, empire, dominion.

dinpenab A sovereign, a defender of the faith. *Dinpenabi* The royal dignity.

dinet Incessant rains. Obedience.

dindar Religious, faithful. *Dindari* Constancy in religion.

dinur The day of judgment.

dimunet Judgment.

diné Yesterday.

dini (fem. *دینیة*) Religious.

diu or *div* A devil, demon, genius, giant, spirit, ghost, hobgoblin. The soul or breath of man. A black mushroom, or fungus. A leach, a blood-sucker. *دیو ابا* Possessed by the devil, a demoniac. *دیو یار* The devil's wind, a whirlwind, hurricane, monsoon. The Dives, genii, or giants, in Eastern mythology, are a race of malignant beings, called likewise *Div ner*, male demons, (the *Peris* being imagined of the female sex, though both are supposed to propagate their species independent of one another, an irreconcilable enmity subsisting between them, See *پری*). The Persians say, that four of the principal genii made war upon *Tahmuras*, the third king of the *Pishadian* dynasty, by whom however they were defeated, and imprisoned in frightful caverns; on which account that prince is called in history and romance *Diu bend*, the chainer of demons. In the *Chronicle of Abujasar*, there is a tradition, that God created the *Genii* or *Dives* long before Adam, and gave them the world to rule over for 7000 years: after which, the sovereignty was vested in the *Peris* and *Dives* for 2000 years more, under their sole monarch *Gian ben Gian*: but these beings disobeying the mandates of God, *Eblis* (the devil) then an etherial angel, was sent from heaven to chastise and govern them; when, being joined by a considerable party of malecontents, he gave battle to *Gian ben Gian*, whom he totally routed, and became in his room absolute sovereign of the earth. Intoxicated however with his dignity, *Eblis* forgot that he was inferior to Omnipotence: to humble him therefore Man was created, and the proud angel commanded to obey him; but refusing, he was cursed by God, and doomed to everlasting torment. From this stubborn disobedience, it is added, he was named *Iba*, The Refractory; *Eblis*, The Desperate; and *Sheitan*, The Proud: his original name having been *Hares* The Guardian or Protector.

diwar A wall. A species of juniper yielding milk. *ساده طایش دیوار* A park or garden wall. *تخته دیواری* A wall of boards, a paling inclosure. *دیوار حصار* The walls of a city. *درو دیوار* The gates and walls. *دیوار بینی* The wall or gristle partition of the nose. *دیواسفت* (or *دیواسپست*) A medical flower of a blue colour; also a kind of black grain found amongst wheat; likewise a species of thistle.

diwan A royal court. A tribunal of justice, revenue, &c. A council of state, a senate or divan. The Asiatics say, that Solomon (son of David) had a *divan*, in which he judged not only men, but likewise the *Peris*, and *Genii*, or Demons; over whom he exercised a despotick

authority.—The Khalifs of the house of Abbas constituted a divan (called *الديوان*) which took cognizance of all the acts of tyranny of the great men throughout the empire. The Khalifs themselves for some time presided in it; but in the reign of Moctader (about the beginning of the tenth century) a woman, according to some historians, discharged the office of president. *ديوان* *ایاک دیوان* A divan called on any popular tumult, when the sovereign must shew himself at a window to answer and redress the complaints of his subjects. *ديوان عرض لشکر* A court for military petitions. *رأس الديوان* The president of the council, the high chancellor. *ديوان داشتن* To hold a council. *ديوان همايون* The august or imperial court. *ديوان غلبه دیوان* A public diet, or general assembly. *ديوان خانه* The hall of audience. *Divan* A compleat series of odes or other poems by one author, running through the whole alphabet; the rhymes of the first class terminating in ا, the second in ب, the third in ت, &c. also the collection of the works of one author in prose, as well as verse, especially after he is dead. (See *حافظ*). Many authors have completed Divans, as *Gassani*, *Saouthi*, *Zemremi*, &c. among the Arabians, and *Hafez*, *Giani*, &c. among the Persians. *Divan* signifies also * An account-book. * A muster-roll, or military pay-book. * A recueil, or miscellaneous collection, from different authors.

* *ديو مرد* *div murd* (or *murdum*) A wild man, a monster, a satyr.

* *ديوانه* *diwane* Foolish, insane, mad, furious. *ديوانه خدا* *diwanei khoda* Inspired by the deity, in a heavenly extacy. *ديوانه سگ* *diwane seg* A mad dog.

* *ديواني* *diwani* * Belonging to a court, a courtier. * A perfect poet.

* *ديو اورد* *div awurd* A pine-tree.

* *ديوپاي* *divpai* The devil's foot, i. e. a spider.

* *ديو باد* *div bad* * A whirl-wind. * A fleet horse. * A swift camel or dromedary.

* *ديويت* *diwit* An ink-holder, or pen-case.

* *ديوت* *deiyus* A contented cuckold, an infamous pimp to his own wife.

* *ديوچه* *divche* * A weevil. * A leach.

* *ديودار* *divdar* A demoniac. See *ديو*

* *ديودال* *divdal* The poplar-tree.

* *ديودست* *divdest* Devil-handed, i. e. dextrous.

* *ديو سپيد* *div sepid* A white devil.

* *ديو شان* *div shan* A demoniac.

* *ديو ستنه* *div stembe* A great devil, i. e. a rustick, bearish, ill-bred man.

* *ديو فرساي* *div fersai* Eruptions on the lips, &c. from frightful dreams.

* *ديوك* *divok* * A weevil. * A moth. * An unmarried woman, a young married lady, a daughter-in-law.

* *ديو گندم* *divi gendum* * Rye. * A kind herb or weed, tares, chaff, or refuse of winnowed grain. * Circumference.

* *ذولاک* *divlakh* Inhabited by demons, i. e. a desert, an uncultivated region.

* *ذیون* *duyun* Debts, &c. Plur. of *دين* *dein*.

* *ذیوه* *drve* Mushrooms, funguses.

* *ذیوی* *drvi* Gigantick, demoniacal.

* *ذیه* *dib* A town, a village.

* *ذیهار* *dibar* Earth, ground, soil.

* *ذیهبان* *dibban* The chief of a village.

* *ذیهم* (or *دیهم*) *dibim* * The tenth. * A crown or diadem adorned with jewels, worn by the kings of Persia.

* *ذیهمد* *dibemed* The 15th day of the month.

* *ذیهمک* *dibmek* * The same. * The 5th day.

* *ذیهور* *dibur* Heaven.

* *ذیپی* *dibi* A peasant, a villager.

* *ذیپی* *duyi* Plur. of *دایه*

* *ذییمیر* *deyimir* The 16th day of the month.

ز

ز *zal* The ninth letter of the Arabick alphabet, denoting in arithmetick 700. In the almanacks, it is used as a contraction for the penult month, of the Arabian year *ذو القعدة*; as *زا* is the character for *ذو الحجة* The last month. One word only in the Persian language begins with this letter (i. e. *زلام* The cholick), but in the middle of words it is frequently confounded with *د*, as *پدر* and *پدر* &c.

* *زا* *za* * He, this. * (accus. of *ذو*) A lord, master, endowed with, &c. See Arab. Gram. p. 36.

* *زآب* *zaab* * Collecting, assembling. * Sounding. * Thrusting, driving. * Throwing the wolf amongst sheep. * Terrifying. * Contempt. * A loud and strong voice. * (A bucket) moving quick up and down. * Hastening. * (or *زآبة*) Cunning and villainous, as a wolf. * Terrified (by the wolf, &c.) * (Flocks) suffering by the wolf. *Zab* Vice. *Zabb* (A camel) restless, who cannot stand in one place.

* *زایح* *zabyh* A sacrificer, a cutter, a butcher. *سعد الذایح* Two bright stars in the left horn of Capricorn.

* *زآبر* *zabir* * Learning properly. * Learned.

* *زآبل* *zabil* * A spear. * Flexible, limber.

* *زآت* *zaat* Strangling (so that the tongue is forced out of the mouth). *Zat* (fem. of *ذو*) * A lady. * Possessed of, or endowed with. * The soul, essence, substance, nature, the body, person.

ذات شریف An excellent mind, a noble personage. *ذات مکرر صفات* A person endowed with excellent qualities. *ذات الجنب* The pleurisy. *ذات الربة* An inflammation in the lungs.

ذات البین Concord, friendship, correspondence. *ذات البین کردن* To reconcile the parties. *ذات مال* He himself, in person. *ذات الصدور* Whatever revolves in the mind. *ذات* *في* In itself. *ذات* *من نفس ذاته* Of his own accord.

- * ^أ *zati* Essential, substantial, natural.
 * ^أ *zati* Natural vigour.
 * ^أ *zaj* Drinking water with avidity.
 * (è contra) Sipping it. * Tearing (a leather bottle), blowing into it, filling it with any thing.
 * *Zaj* Drinking. * Coming just off a journey.
 * ^أ *zajil* Unjust, tyrannical.
 * ^أ *zakbyr* Fat.
 * ^أ *zaaza* (and زازاة) Chiding.
 * ^أ *zariyat* Passing quickly, scattering, dispersing (the winds).
 * ^أ *zaghiyet* (fem.) Foolish, froward.
 * ^أ *zaaf* Sudden death. * *زافان* Sudden and deadly (venom).
 * ^أ *zakynet* The top of the wind-pipe.
 * The lower part of the belly.
 * ^أ *zaka* He, that. * *زال الان* (or *زال*) Then, at that time.
 * ^أ *zakir* Remembering, grateful, a praiser of God.
 * ^أ *zaki* Having a four smell.
 * ^أ *zal* Name of the letter ن—Zaal (and *زالان*) * Going swiftly and stealthily (in the manner of a wolf or dog). * A wolf, a dog.
 * ^أ *zalygh* Indispensible business.
 * ^أ *zalika* See *زال*.
 * ^أ *zam* Vice. * Reproaching for vice.
 * ^أ *zamet* One word (I did not hear).
 * ^أ *zami* A throw, hitting the mark.
 * ^أ *zanib* A follower. * Coming behind.
 * ^أ *zanij* Drove by the wind (dust).
 * ^أ *zaaw* Driving (camels) with violence.
 * Marrying a wife; subigens eam.
 * ^أ *zaawet* Emaciated (cattle).
 * ^أ *zabib* Going away. * Taken aside, departing, passing by, preceding. * Deprived (of fight). * Lean, emaciated.
 * ^أ *zabil* Careless, forgetful.
 * ^أ *zaib* Liquid. * Melting.
 * ^أ *zaid* Repelling, defending his right.
 * ^أ *zaik* (fem. زايكة) Tasting. * *Zaiket* The sense of tasting, the palate.
 * ^أ *zail* (fem. زايلة) Long-tailed (horse).
 * The skirt of a garment. * The extreme part.
 * ^أ *zebb* Prohibiting, repelling, defending.
 * (or زبب) Extenuating, emaciating, withering, drying up (with thirst or heat), changing colour (a man). * *Zebb* A wild bull; (called also *زب* *الريان*, because always roaming after the females); hence, A man who visits and courts the women.
 * *Zebb* Rage, fury. * Veretrum animalis.
 * ^أ *zubab* (plur. *zibbab* and *زب* *zubb*) A fly. * A bee. * (or *زباب العين*) The image in the eye (because always moving). * A black speck in the pupil of the eye of a horse. * (or *زباب السيف*) The edge of a sword. * The sharper part of the teeth. * The thinner part of the ear. * Producing soon flowers, (a tree.) * *Zebbab* A keeper or protector of women. * A little well.
 * ^أ *zubabet* One fly. * The remainder

- of any thing, the balance of a debt. * *Zubbat* A withered hanging lip.
 * ^أ *zubah* Fissures in the points of the fingers, or in the soles of the feet. * A suffocating disease in the throat. * A deadly plant.
 * ^أ *zebazib* See *زبذب*.
 * ^أ *zebareet* Perceiving, learning (news).
 * ^أ *zebal* An ulcer in the side, penetrating to the intestines.
 * ^أ *zebalet* The wick of a candle or lamp.
 * ^أ *zebeb* See *zebb*.
 * ^أ *zebzeb* Penis. * A little well. * Ornaments hung round a camel's litter. * *Zubzub* A wild bull.
 * ^أ *zebzebet* Motion, the waving of any thing in the air. * The tongue. * The penis, a testicle. * Harm, injury. * Custody or protection (of women, a neighbourhood, &c.)
 * ^أ *zeb* A sacrifice, slaughter, cutting, splitting, cleaving. * *زبح الاسحاق* The sacrifice of Isaac. * *Zibh* Any animal, &c. sacrificed. * A species of fungus. * A wild carrot, or other plants, of which ostriches are fond.
 * ^أ *zebr* Writing a book. * The act of writing. * Tacit and quick reading. * A book in the *Himyarit*, or old Arabick character, written on palm-leaves. * A sheet of paper. * Wisdom, knowledge. * *Zebir* A book easy to read.
 * ^أ *zebl* Languishing, withering, becoming extenuated or weak. * *Zibl* The shell of a tortoise, of which they make combs, bracelets, &c. * Tortoise-shell bracelets, &c. * *Zubl* Deprivation, loss.
 * ^أ *zebla* Dry-lipped (woman).
 * ^أ *zeblet* The smell of a dunghill. * One globule of dung.
 * ^أ *zubnet* Withering lips, from thirst.
 * ^أ *zubub* See *زب*.
 * ^أ *zubul* See *زبل*.
 * ^أ *zebi* A life-guard, a sentinel.
 * ^أ *zebih* (fem. زبيحة) Sacrificed. * A sacrifice. * *الذبيح* The sacrifice, i. e. Ismael, son of Abraham, the progenitor of the Arabians.
 * ^أ *zujl* Iniquity, tyranny.
 * ^أ *zejmet* A word, a discourse.
 * ^أ *zebb* A flap with the palm of the hand.
 * A contusion. * A fissure. * Coitus.
 * ^أ *zebzeh* or *زحذاح* Short, great-bellied.
 * ^أ *zebl* Revenge, enmity, hatred.
 * ^أ *zebi* Blown upon (by the wind) when uncovered, and where no shelter can be had.
 * ^أ *zekhair* Victuals, provisions.
 * ^أ *zekhzakh* An examiner, a scrutineer.
 * ^أ *zekhzekhan* Eloquent.
 * ^أ *zukhr* (or *زخيرة*) Treasure. * Provisions, &c. laid up for future use. * *زخيره خانه* A granary, magazine, treasury.
 * ^أ *zer* (imperat. of *زري*) Dismiss thou.
 * *Zerr* Lessening, crumbling (salt, &c.) * Sprink-

ling, scattering. ³ A small ant. ⁴ An atom, a particle. ابوذر A man.

ذرا *zera* ¹ Creating, procreating. ² Scattering, sprinkling, sowing. ذر النار The progeny of hell, those doomed to damnation. Zera ¹ Turning grey on the forehead. ² An asylum, a place of safety. ³ The den of a wild beast. ⁴ An effusion of tears. ⁵ Things scattered by the wind.

ذراة *zuraat* Hoariness on the forehead.

ذراية *zerabet* ¹ Sharp. ² The sharp edge.

ذراح *zurah* (pl. ذرايح) Cantharides.

ذرار *zerar* ¹ Turning away the face in passion. ² Vicious (camel). ³ Malignant (man).

ذرارة *zeraret* Particles, flying or scattered about, of any thing grinding or pounding, &c.

ذراري *zerari* Plur. of ذرية

ذراع *zera* Sewing expeditiously (a woman).

ذرا *Zira* ¹ The arm. ² A yard, a cubit. ³ The fore leg of a horse. حبل الذراع ¹ A vein or nerve extending thro' the arm to the hand. ² A mark impressed on the leg of a camel.

الذراع *azzira* (and ذراع الاسد) Two bright stars in the head of Gemini, denoting the seventh mansion of the moon.

ذرا (plur. ذوارع) ¹ A small bottle (made of the leg-skin of an animal), in which they keep wine. ² Vomiting much.

ذرااني *zeraani* Very white (salt).

ذراوة *zurawet* Refuse in winnowing corn.

ذرايح Pl. of ذراية — ذرايع Pl. of ذريعة

ذرب *zereb* ¹ Sharp, acute. ² Nimble-tongued, speaking imprudently. ³ Having complaints in the stomach. ⁴ Afflicted alternately with a flux and constipation. ⁵ Obscenity in conversation.

ذرية *zeribet* ¹ Clamorous (woman). ² See ذرب

ذربيا *zerebbia* A misfortune, an evil.

ذرة *zuret* A species of millet. Zerret ¹ *zerre* An atom, a particle. ذرة اتش A spark of fire.

ذرة قدر As much as an atom, just nothing.

ذرةطة *zertat* Eating indecently.

ذرع *zera* ¹ Measuring with a yard or cubit.

ذرع ² Expanding the hand. ³ Pre-occupying, getting the start of another. ⁴ Falling upon with violence.

ذرع ⁵ Being put into a rapid motion. ⁶ Drinking out of the bottle called ذراع — Zira (or ذرع) (ضعيف الذرع) Impotent. Zeraa ¹ Desire, concupiscence. ² Any thing behind which a hunter lurks. ³ The calf of a wild cow.

ذرعطة *zeramet* ¹ Thick milk. ² Desiring.

ذرف *zerf* (ذرفان) Shedding tears. Zerefan Going quick.

ذرق *zerek* ¹ The dung of birds. ² An herb.

ذرو *zerou* ¹ Passing rapidly. ² Ventilating, winnowing. ³ Scattered, carried off by the wind.

ذرو ⁴ Threatening punishment. ⁵ Destroying, decaying (strength). ⁶ Flying about (dust). ⁷ Rejoicing. ⁸ The horn or extremity of a bow.

ذروة *zirwet* The summit, pinnacle.

ذرور *zerur* Any thing pounded small and sprinkled (as salt, drugs, &c.) Zeraret Aroma-

tick reeds infused in water, with which they sprinkle and wash dead bodies.

ذراع *zerub* See ذراع

ذراع *zerua* ¹ Going gently with short steps.

ذراع ² An advocate, an intercessor, a patron.

ذري *zera* Protection, any thing by which one is covered, (as a wall of a house, &c.) Zeri

ذري ¹ Tears. ² Things scattered by the wind. ³ A sown field.

ذرية *zurriyet* or ذري *zurri* (plur. ذريات) Progeny, offspring, descendants, a race, stock.

ذريعة *zeryhet* (pl. ذرايح) A ridge of mountains, stretching along a great way.

ذريحي *ahmeri zeryhy* Deep red, purple.

ذريع *zeria* ¹ See ذرع ² Sudden death, killing at once. ³ See شفيع

ذريعة *zeriat* (plur. ذريعات) ¹ A cause, mode, motive, occasion, conjuncture, subject.

ذريع ² A present. ³ Any thing behind which a hunter hides himself. ⁴ Swift of foot, taking long steps.

ذراة *zaaret* Liberty, immunity.

ذراة *za-a-at* (plur. ذراعات) A troop, a body, a herd, a flock. ² The space between two palm-trees.

ذراع *zuaf* (plur. ذرايع) Deadly venom. ذراع ذراع Instant death.

ذراع *zuak* ¹ A mortal disease. ² Salt, hard, muddy water. ³ A sound, a voice.

ذراع *zuban* A young wolf.

ذراع *zas* Strangling violently.

ذراع *zaza* A publisher of secrets.

ذراع *zur* Terror. Zer Terrifying. Zaur Stupification. Zuar Any thing formidable.

ذراع *zaaret* A wag-tail.

ذراع *zaal* A man confessing a fact which he had before denied.

ذراع *zyleb* (ذراية) Going well (a camel).

ذراع *zulub* (plur. ذرايب) ¹ A bit of cloth. ² The hem or extreme part of a garment.

ذراع *zametet* An unchaste woman.

ذراع *zuluk* A leek or scallion.

ذراع *za-ur* ¹ Frightened, trembling. ² (A camel) running off when her udder is touched.

ذراع *zegbmur* Obstinately malevolent.

ذراع *zeff* (and ذراف) ¹ Going quick. ² Easily excited, and flowing fast (tears). ³ Running hastily to dispatch a wounded man.

ذراع *zifaf* Venom instantly mortal.

ذراع *zefer* Perfume, a strong smell (good or bad), the smell of the arm-pits, &c. Zefir ¹ Fragrant (garden). ² Stinking abominably.

ذراع *zefra* Emitting a strong acrid smell. الذراع Wild rue (as ill-smelled).

ذراع *zifra* (plur. ذريات and ذفاري) Having a protuberance of skull behind the ears.

ذراع *zift* Thin liquid pitch.

ذراع *zefwa* Having loose pendulous ears, or nose (a camel &c.)

ذراع *zefut* Weak.

- ٨ زفیف *zefif* Swift, hastening. خفیف
 ٨ زفیف *zefif* Quick and ready.
 ٨ زقاحة *zukkabet* A false dissembler.
 ٨ زقطا *zuket* Little flies. *Zekt* Cum foemella
 coiens (avis hircus, &c.)
 ٨ زقطان *zektan* Enraged.
 ٨ زقطاة *zuketet* (or زقبط) Wicked, unclean.
 ٨ زقن *zekun* The chin, the beard. چاه زقن
 A pit or dimple in the chin.
 ٨ زكا *zeka* ١ Vivacity, acuteness of genius,
 penetration. ٢ A tooth. ٣ Advanced age. ٤ Smel-
 ling strong. ٥ Flaming (fire). *Zuka* The sun;
 hence ابن زكا The child of the sun, i. e. The
 dawn, aurora.
 ٨ زكاآت *zekaāt* Burning (fire).
 ٨ زكاوت *zekawet* Brightness of genius.
 ٨ زكذكة *zekzeket* A modest woman.
 ٨ زكر *zeker* (pl. زكران and زكاره) ١ Male,
 masculine. ٢ Male iron, steel. سيف زكر An
 excellent sword of high tempered steel. *Zeker*
 Membrum virile; veretrum animalium.
 ٨ زكر *ziker* ١ Remembrance, commemoration,
 memory, retention. ٢ Reciting the Alcoran,
 and repeating the names, attributes and praises of
 God. ٣ Praise, fame. ٤ Nobility, high estima-
 tion. ٥ زكر خدا The praising of God. ٦ زكر نام
 Invoking the name of God. زكر جميل
 (or زكر الخير) Honourable mention, favourable
 recommendation. زكر جزاء اراده كل The rhe-
 torical figure synecdoché (by which a part is taken
 for the whole). زكر حال و اراده محل The
 figure metonymy, (where the matter is put for
 the materiate). ٧ زكر كردن To mention,
 to commemorate, to praise, to sing the praises of
 God. سابق الذكر The above-mentioned.
 زكر الله العزيز وعنده مغاتيخ الغيب يرزق من
 Praise to the glorious God,
 with whom are the keys of every secret, who en-
 riches him whom he pleases beyond computation
 (words which are sometimes written at the top of
 diplomas and other royal deeds, where they often
 however substitute the single word هو He, i. e.
 God). *Zukr* ١ Mental remembrance. ٢ An edge,
 as زو زكر A sharp-edged sword. *Zekir* Re-
 taining in memory, getting or reciting by heart.
 ٨ زكرة *zikret* (and زكري) ١ Recollection,
 memory. ٢ An admonition (when remembered).
 ٨ زكوا *zukuwa* Burning, flaming.
 ٨ زكوان *zekwan* The small سرخ (a tree).
 ٨ زكور *zukur* Males, &c. pl. of *zeker*.
 ٨ زكورة *zukuwet* The male sex.
 ٨ زكي *zeki* (fem زكية) ١ Acute, ingeni-
 nious. ٢ Fiery, flaming.
 ٨ زكيلك *zekilik* See زكاوة
 ٨ زل *zill* Gentleness, ease. زل الطريق An
 easy beaten road. *Zull* (or زلة) Baseness, mean-
 ness of spirit.
 ٨ زلاب *zullah* Milk diluted with water.
 ٨ زلال *zilat* Plur. of زليل

- ٨ زلالة *zelalet* Abject; obsequious.
 ٨ زلام *zulam* The cholick, the iliack disorder.
 ٨ زلان *zellan* See زليل
 ٨ زلزل *zulzul* The lower part of the shift, or
 other garment, towards the feet.
 ٨ زلع *zela* ١ Eating. ٢ Subigens (feminam).
 ٨ زلغ *zelgh* ١ Larding (meat), or eating it.
 ٢ Subigens (mulierem).
 ٨ زلف *zelf* (fem. زلفا) Small or ape-nosed.
 ٨ زلق *zelk* ١ Quick, sharp, ready (at speech).
 ٢ The edge. ٣ The place in a pulley where the
 axle turns. *Zekek* ١ Moveable, restless. ٢ Motion,
 mobility. ٣ Voluble (of tongue). *Zelyk* ١ Point-
 ed (spear). ٢ Eloquent. *Zulk* (plur.) ١ Sharp,
 pointed, edged. ٢ Oratorical (speakers). الحروف
 الذلق The letters which are pronounced with
 the tip of the tongue and the lips.
 ٨ زلك (or زال) *zalika* This. زلك تقدير
 العزيز العليم This was predestined by God the
 glorious and omniscient.
 ٨ زلول *zelul* (plur. زلل) Obedient (horse).
 ٨ زلولي *zelula* Obsequious, humble (man).
 ٨ زليق *zelyk* (fem. زليقة) or طليق زليق
 Sharp-tongued, voluble, eloquent.
 ٨ زليل *zelil* Abject, submissive, mean, con-
 temptible, wretched, base.
 ٨ زمم *zemm* Blame, disapprobation, reprehension,
 reproach, accusation, detraction. *Zimm*
 ١ Quite spent and emaciated. ٢ Nuptials, a festi-
 val. ٣ Confederates.
 ٨ زما *zema* Violent motion, the dying palpi-
 tation of a slaughtered animal.
 ٨ زمة *zemat* A shot hitting the mark.
 ٨ زمار *zimar* Guardianship, clientage, patro-
 nage. حامي الزمار The defender of his rights.
Zimar The great name, or reputation of ancestors.
 ٨ زمام *zimam* ١ Protection. ٢ Right, justice,
 what is due. ٣ Plur. of *zummet*. *Zemmam* An
 accuser, slanderer, blamer.
 ٨ زمامة *zimamet* See *zimmet*. *Zumamet* Remains.
 ٨ زمة *zummet* A well with little water; and
 (è contra) abounding. *Zimmet* ١ Clientage, fide-
 lity, service, duty, obligation, subjection, tribu-
 tary, patronage.
 ٨ زمخ *zemekh* A kind of fruit.
 ٨ زمير *zemir* Exciting, stimulating (to fight).
 ٢ Roaring (as a lion). *Zimr* (and زمير) An in-
 trepid man, particularly in defence of those un-
 der his protection.
 ٨ زمت *zimet* Descending easily (meat).
 ٨ زمطة *zumetet* A man swallowing any thing.
 ٨ زميل *zeml* (زمالان, زميل, and زمول)
 Going fast with a long easy step, waving in
 walking from side to side.
 ٨ زملة *zemellek* ١ Speaking soothingly. ٢ Sharp
 (sword). زملة قاني Speaking quick or well.
 ٨ زملة *zemellek* Blandishments. زملة عloquent.
 ٨ زمم *zemm* Plur. of زممة

1 Oppressed with heat (a man).
 2 Astonished.
 3 Struggling in the agony of death.
 4 A client, a tributary, a subject. 5 A Christian, a Jew.
 6 Hastening. 7 Hurting, injuring. 8 Exalted, elevated. 9 Remaining, left.
 10 Blamed, blamable. 11 Bad, depraved. 12 Loathsome, unwholesome water. 13 Eruptions on the face from heat. 14 A pimple under the nose. 15 Milk running from the dugs, snout from the nose, &c. 16 See *zemmet*.
 17 Languishing, perishing.
 18 Snotty-nosed (woman). 19 Laborans continuo menstruum fluxu.
 20 A place thro' which water flows between two higher grounds. 21 The tail, the extremity of any thing. 22 A rope with which they confine a camel's tail, to prevent his switching it round his rider.
 23 A tail. 24 The end of time or of an age. 25 The lower part of a valley through which water runs. 26 Water flowing down the declivity of a mountain, or by cascades, &c. from garden to garden. 27 The surface or beaten part of a road. 28 Propinquity, affinity. 29 The toe of a shoe.
 30 The tail or train of a bird.
 31 Intelligent.
 32 Weak, perishing, remains.
 33 A crime, sin, fault. 34 زنب عظيم A great crime, and horrible iniquity.
 35 A tail. 36 ازنايب الناس The tails of men, i. e. Attendants, followers; the rabble. 37 ركب زنب He rode upon the tail of the wind, i. e. He got so far a-head that they could not overtake him. 38 ركب زنب البعير He mounted on the camel's tail, i. e. He was contented with a humble fortune. 39 زنب العين The exterior angle of the eye.
 40 Tails. 41 The rabble.
 42 A tail. See 43 زنب
 44 (زنان) The lower part of the shirt or other garment.
 45 Snotty.
 46 Having a long tail. 47 (Plur. زنايب) 48 A portion, lot, good fortune. 49 A bucket (full of water). 50 The lower muscle of the loin. 51 Crimes, sins.
 52 Firm, compact.
 53 (زنان) Running (as snout, &c.)
 54 (زوات) A lord, master. 55 Having, possessed off, endowed with; as, 56 زوالجلال Majesty, possessed of dignity, glorious. 57 Prodigious, wonderful, portentous. 58 Having life. 59 زوالحياة Possessed of feeling. 60 زوالحركة Moving. 61 زوالف اوراق The herb millefoil, yarrow. 62 زوالفقار The name of the famous two-edged sword of Ali, which Mahomet report-

ed he had from the angel Gabriel. 63 ذو القدر Powerful. 64 ذو زوايه A comet. 65 زوفنون Learned. 66 Zu (for الذي) 67 Who. 68 The kings of Arabia Felix, because they all had *zu* prefixed to their name, as 69 زو جدن, 70 زو رعين, &c.
 71 (زوايب) The forelocks dangling over the brow: 72 (hence metaph.) A prince, a governor. 73 The highest dignity or nobility. 74 The chain by which the hilt of a sword is suspended. 75 A skin hung over the back part of a camel's saddle.
 76 Plur. of 77 زوات. 78 The husk or rind of wheat, grapes, &c.
 79 A defender of his right.
 80 Taste. See 81 زوق—Zawwak A taster.
 82 (زيلان or زولان) A wolf.
 83 He. See 84 زالل
 85 (and زوبان) Liquid, melting. 86 Increasing in heat (the sun). 87 Being bound or legally obliged. 88 Eating honey constantly; also 89 The purest honey.
 90 Wolves. 91 Arabs who live like wolves by plundering.
 92 (زوتان) Dual of 93 زات
 94 Collecting, driving (cattle). 95 A hard disagreeable pace or trot.
 96 Repelling, driving (camels). 97 A number of camels from three to ten.
 98 Agitation of the body.
 99 Earth, dust. 100 Somewhat, any thing. 101 زورة (pl. زور) The part of a bird's crop in which the water lodges.
 102 Strangling violently.
 103 A yellow-back'd spider.
 104 The poor. 105 Extirpating.
 106 Going with short wide steps.
 107 Deadly venom.
 108 Taste, delight, joy, pleasure, voluptuousness. 109 Tasting, trying, examining. 110 Drawing a bow-string, to try the tension of a bow. 111 A voluptuary, a man of pleasure. 112 Inexpressible pleasure. 113 بذوق With pleasure, willingly, delightfully.
 114 Pure blood, red.
 115 (زوانين) An herb.
 116 Possessive of 117 ذو
 118 (oblique pl. of 119 ذو) Lords, masters, possessors. 120 سلاطين ذوي اقتدار Powerful princes. 121 ذوي الاخترام Most honoured. 122 ذوي الاعتبار In the highest esteem. 123 ذوي الاكرام Held in veneration. 124 ذوي العقول Endowed with reason, rational. 125 Zuwa Little sheep. 126 Zuwi Withered (herb).
 127 (fem. of 128 ذا) This.
 129 Quickness of genius.
 130 Going, walking, passing by. 131 Zehab Yolks of eggs. 132 Rains.

^ ذهب *zeheb* (Plur. ذهبان) Gold. ^ The yolk of an egg. ^ An Arabian dry measure.

^ زهبة *zibbet* Rain. ^ A particle of gold.

^ زهل *zehl* Forgetting, leaving carelessly, abandoning. ^ That part of the night when people are already refreshed with sleep.

^ زهلول *zuhlul* A generous noble horse.

^ زهن *zihn* Understanding, memory, genius, ability. ^ زهن دقيق A subtle genius.

^ زهوب *zuhub* See زهاب. ^ See زاهب.

^ زهول *zuhul* Oblivion, forgetting.

^ زهين *zehin* Sagacious, ingenious.

^ زي *zi* (fem. of زاء) This. ^ (The oblique case of زاء) A lord, a lady, endowed, possessed. of. زي الجلال Endowed with magnificence

(one of the epithets of God.) زي الحجة The last month of the Mahometan year. زي

التعده The penult month. زي بال Powerful, brave. زي يال وبال Endowed with strength and courage. زي جاه Appointed to a place of

honour. زي شان *zi shan* Conspicuous for dignity. زي قيه Precious. زياد See زود

زيار *ziyar* Fresh camels dung and earth, with which they anoint the dugs to wean the colts.

زيال *zeiyal* Having a long tail. زيال Sweep- ing the ground with a train.

زيالة *zeiyalet* A threaded needle.

زيب *zeib* Vice. زيوب *Ziub* A wolf, a wild dog. زيوب Hunger.

زيبان *ziiban* Plur. of زيوب Camels hair.

زيبة *ziibet* A disease in the throats of horses.

الذيان Two bright stars.

زيت زيت *Zeit zeit* So and so, thus.

زيك *zykh* (fem. زيكه pl. زيوك) A hairy male hyena. ^ A wolf. ^ A pack-horse, a sorry jade. ^ A reddish star. ^ Pride.

زير *zeir* Enraged. زير Refractory (wife.)

زيرة *ziret* See زيوار

زيعة (زيعة, زيغان, زيوع, ذاع) زيعة Publishing news, divulging a secret.

زيغان *ziifan* Venom, poison.

زيل *zeil* (plur. زيول) Sweeping the ground with a train, walking pompously. ^ Having a long tail (an animal). ^ The last, hinder or supplementary part of any thing; as the appendix to a book, the lappet or train of a robe, the long tail of a beast, especially the lower extremity (as of a lion, a bull, &c.) ^ Traces in the sand left by the wind, or the train of a garment.

زيم *zim* Blame, reproach. زيم Accusing.

Re, The tenth letter of the Arabic alphabet, and the twelfth of the Persian. In arithmetick it expresses 200; in almanacks it is the astronomical character for the moon; and, in dates, it denotes the month ربيع الاول (May).

را *ra* The name of this letter. Ra, when added to substantives in Persian, marks the

oblique case, both in the words originally belonging to the language, and in those which have been adopted from the Arabick; as, كلا To a rose, from كل A rose. عامرا To the people, from عام People. را *ra* (or راي), contracted from the Arabick راي, signifies Seeing, &c. as, روشن Seeing light, i. e. penetrating, wise. وزراي Prudent vizirs, or counsellors.

راون or را *raun* or *ra* Name of a tree (palma Christi). ^ A small tike (an animal). راة One tike.

رااب *raa-ab* A mender of vessels.

رااس *raas* A vender of heads of cattle.

رااب *raab* Collecting fragments, mending a broken cup, &c. repairing any thing. ^ A puff or fungus. رابب *Rabb* Governing. ^ Diminished.

^ A step-father. راية A step-mother.

رابج *rabij* Full, assuaged (thirst).

رابج *rabijh* (fem. رابجة) Gainful, usurious.

^ Any thing of which profit is made.

رابد *rabid* A hoarder, a preserver.

رابط *rabyt* The catch-word, placed at the corner of a page under the last line, and repeated at the top of the page which follows. ^ A chain,

ligature, any thing binding, connecting, regulating. رابطہ اشناهي The cement of friendship.

رابعا *rabia* The fourth. رابعا Fourthly.

رابج *rabijh* An agreeable life. Luxuriant in herbage (spring). ^ Employed agreeably and successfully about any thing.

رابي *rabi* Ascending, conspicuous.

رابية *rabiyet* Fem. of رابي A hill, high ground. ^ Increasing; augmented. ^ Bringing forth.

جزائر الرابييات *Jezairu'r-rabihat* The Maldivé islands, lying to the westward of Cape Comorin. They are almost innumerable, but most of them unpeopled: the principal is called Ambouna, where the supreme power is vested in the

wife of the prince; the women having there an authority so absolute, that the men are not permitted to disobey them, however unreasonable their commands. The *nargil* or sugar-cane grows there in great abundance; but their principal

trade is in a little white porcelain shell (commonly called a *courie*), which in India supplies the place of small copper currency.

راابل *raabil* Lions, &c. See ريبال

راتب *ratib* Firm, constant, fixed, perpetual.

^ Provision, any one's lot, or portion of the necessities of life.

راتبان *ratiban* and راتبان Refin.

راتبه *ratibe* A salary, stipend, pay.

راتج *ratij* A large gate shut, in which there is a little window.

راتك *ratykh* Thin (clay).

راتا *ratia* Feeding plentifully. Expatriating, ranging at large, walking.

راتي *rati* Learned. ^ A man of erudition.

راتن *ratin* A balsam for wounds.

راتنج *ratinj* The resin of the pine-tree.

رافس *rafia* Covetous, full of desire. ^ Re

ceiving a present for any bad act. ³ Keeping mean or wicked company, to indulge genius or whim.

¹ راجبة *rajibet* The first joint of the finger.

¹ راجج *rajib* ¹ Excelling, preponderating.

¹ Large hipp'd (woman).

¹ راجز *rajiz* Composing ² verses.

¹ راجس *rajis* Thundering (clouds).

¹ راجع *rajia* ¹ Returning, retrograde. ² Looking towards, relative, belonging to. ³ A woman whose husband being dead returns to her friends.

⁴ Giving false symptoms of pregnancy (asses &c.)

¹ راجف *rajif* A trembling fever, an ague.

¹ راجفة *rajifet* The blowing the first trumpet at the resurrection. See رادفة

¹ راجل *rajil* Infantry. ² راجل مشى شدن To go, march, or be on foot.

¹ راجلة *rajilet* A ram feeding whilst loaded.

¹ راجم *rajim* ¹ Obscene in conversation. ² Stoning. ³ A hurler of stones.

¹ راجي *raji* ¹ Hoping, asking, interceding. ² A client. ³ راجع الراجين The refuge of suppliants.

¹ راج *rab* ¹ Wine. ² A stormy day. ³ Alacrity.

⁴ The palms of the hands.

¹ راحت *rahat* ¹ The palm of the hand.

² Quiet, repose, ease, tranquillity.

¹ راحل *rabyl* ¹ A traveller. ² Travelling.

¹ راحلة *rahylet* or *rahylé* ¹ A caravan. ² (or راحل) A camel or other beast of burthen.

¹ راحم *rahym* Pitying, pardoning.

¹ راحول *rahul* A camel's saddle.

¹ راحيل *Rahyl* The wife of Jacob.

¹ راج *rahk* Conjecture, opinion.

¹ راجنه *rahne* A rupture, fissure, notch.

¹ راد *rad* ¹ Great, liberal, magnificent. ² A wall, an inclosure. ³ A granary, a magazine, storehouse.

¹ راد (رادة) *raad* ¹ A girl, a beautiful young woman. ² The root of the jaws. ³ See راديد

¹ رادد *Radd* ¹ Restoring. ² Repelling, refuting. ³ رادد

¹ رادد (رادة) *Radd* ¹ The wood of aloes. ² See رادد. ³ Running backwards and forwards among neighbours (a woman). ⁴ Blowing gently (wind). ⁵ Raddet

¹ Return, reversion. ² Profit, emolument, utility.

¹ رادع *radia* ¹ Prohibiting, impeding. ² A garment, &c. perfumed with odoriferous unguents.

¹ رادعة *radia* A tunick shining with unguents or saffron.

¹ رادف (رادفة) *radif* (fem. رادفة) ¹ Succeeding, coming after. ² (or رادف رستخيز) The sound of the second trump at the resurrection. See راجفة

¹ A shoot growing from the upper part of a palm-tree. ² Ducts of fat in the body.

¹ رادن *radin* Saffron. ² احمر رادني Of a reddish yellow (a camel, &c.)

¹ رادي *radi* See رادي *reda*. ² الرادي The lion.

¹ راديات *radinat* Villages, &c. See راديات

¹ رادم *radim* Giving milk (a camel).

¹ رار *rar* See رار *raaraa* (or رارة) A woman twinkling with her eyes, and showing herself by removing her veil.

¹ راز *raz* ¹ A secret, a mystery. ² A maker of mortar, a plasterer of walls.

¹ راز *razh* ¹ A barn, a threshing floor. ² A heap of corn threshed or trodden out.

¹ رازج *razyb* Decaying, consuming away.

¹ رازدش *razdash* A confidant. See سرداش

¹ رازدان *razdan* Penetrating into secrets or mysteries. ² رازدان اسرار ناشنیده The penetrator into unheard mysteries (Mahomet).

¹ رازق *razyk* Bestowing the necessaries of life (an epithet of God).

¹ رازقي *razeki* ¹ Weak. ² A kind of white linen. ³ Wine.

¹ رازبن *razben* A heap of corn, &c. See راز

¹ رازیانه *raziyané* The herb fennel.

¹ راس *raas* The head, a prince a chief. ² صد راس A hundred (head of) boys.

¹ راس *raas* A capital, a principal sum, a fund. ² راس الجبل The top of a mountain.

¹ راس *ras* A weasel. See راسو

¹ راسا *raafa* (A sheep) having a black head, the rest of the body white.

¹ راسب *rasib* Tame and fat (animal).

¹ راست *raft* ¹ Good, right, true, just, sincere, faithful, loyal. ² The right hand or side. ³ راست

¹ راست *raft* To meet with, to encounter; to succeed, to fall out well. ² راست کویان خبر Relaters of true intelligence, faithful historians.

¹ راستا *rafta* Praise, commendation.

¹ راستان *raftan* (plur. of راست) Good, just.

¹ راستکار *raftkar* ¹ Acting justly, doing right, performing well. ² Just, pious. ³ A master of any art, an artificer.

¹ راسته *rafté* Dextrous, right-handed.

¹ راستی *rafti* Rectitude, justice, fidelity, loyalty. ² عین راستی The eye of truth.

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¹ *rafhib* ² A colt able to follow the mother. ³ A reptile. ⁴ The foot of a hill wet with dew. ⁵ Over-grown with warts (the dugs of sheep).

¹ *rafbid* Faithful, pious, orthodox, following the right path. ² خلفاء راشدین The Commanders of the Faithful, i. e. the Arabian Khalifs; but more particularly applied to Mahomet's immediate successors. See خلفاء راشدین. ³ A mouse.

¹ *rafbik* ² An archer, a thrower of the javelin. ³ Penetrating (aspect).

¹ *rafhin* ² One who goes uninvited to a feast. ³ A present made to a servant who brings any thing (veils). ⁴ راسوم *rasum* See راسوم.

¹ *rafyd* ² An observer (of the stars, roads, &c.) ³ One who lies in wait (an assassin, robber, informer, &c.) ⁴ The lion. ⁵ *Raffad* ⁶ An astronomer. ⁷ A mathematician. ⁸ An observatory. (The Persian historians mention two observatories, built by *Cai caus* (Darius the Mede) about 600 years before the Christian era, one in Babylon, and the other nearly on the spot where Baghdad now stands).

¹ *razyb* Rain, a shower.

¹ *razia* Sucking, milking.

¹ *razy-at* A fore-tooth, a milk-tooth.

¹ *razi* Content, satisfied; agreeable. ² راضي *razi* To be content, to consent, to acquiesce, to permit, to condescend, to approve. ³ راضي *razi* To satisfy, to cause to agree.

¹ *ratym* Necessarily belonging to.

¹ *ra-yb* ² Filling the channel (a river).

¹ Applying the magic amulet, called رعب.

¹ *ra-ybi* (fem. راعبية) A pigeon.

¹ *ra-yd* (and راعدة) Thundering.

¹ *ra-yfet* Sprightly (the-camel).

¹ *ra-yf* ² Excelling in swiftness (a horse) gaining a race. ³ The tip of the nose. ⁴ A promontory.

¹ *ra-yl* Bad dates.

¹ *ra-uset* (or رعوقة) A stone seat near a well for those who drink; also a stone under water, on which people sit when performing certain purifications.

¹ *ra-y* ² A shepherd, pastor, guardian, observer, conservator, protector. ³ Guarding, &c.

¹ *ragb* ² A declivity, the lower part of a mountain. ³ The top of a hill. ⁴ A pleasant verdant meadow. ⁵ A villa, a summer-house.

¹ *ragbyb* Willing, wishing, desirous, curious. ² راجب *ragbyb* Wishing for death. ³ راجب *ragbyb* Desirous of war.

¹ *ragbym dagbym* Unwillingly.

¹ *ragbi* Braying (as a camel, &c.)

¹ *raaf* ² Compassion, clemency. ³ Pitying. ⁴ *Raf* Wine. ⁵ *Raff* Preserving.

¹ *raf* A book-case, a press, a shelf.

¹ *raafet* Commiseration, pity, compassion, clemency, grace, favour.

¹ *raf* Wine. ² *Raff* Preserving.

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¹ *raf* Wine. ² *Raff* Preserving.

¹ *raf* A book-case, a press, a shelf.

¹ *raafet* Commiseration, pity, compassion, clemency, grace, favour.

¹ *rafyb* Living happily.

¹ *rafid* ² An assistant. ³ The Euphrates.

¹ *rafid* The Euphrates and Tigris.

¹ *rafiz* A pulse, an artery.

¹ *rafyz* Refusing, abdicating. See رفض.

¹ *rafyzet* Heresy; the Mahometan sect

of the *Shiites*, or followers of Ali, which chiefly

prevails in Persia. ² رافضي One of this sect (called

hereticks by the Turks and others, who adhere

to the doctrine of the Sonna). See رافضي and رافضي.

¹ *rafia* ² Elevating, exalting. ³ Repel-

ling. ⁴ Carrying off. ⁵ Flashing (lightning).

¹ *rafygh* Living comfortably.

¹ *rafinet* Walking airily.

¹ *rafib* Living in tranquillity.

¹ *rafé* ² A fin. ³ Name of an herb.

¹ *rakyb* ² An observer. ³ A rival.

¹ *rakyz* A vein, an artery.

¹ *rakys* Leaping, dancing. See راقص.

¹ *rakia* See راقع.

¹ *rakym* Writing, a writer. راقم الحروف

The writer of the letters, i. e. of these presents,

of this letter or book.

¹ *rakul* A rope for climbing palm-trees.

¹ *raky* (fem. راقية) An enchanter.

¹ *rakib* ² Riding, a rider. ³ (or راقبة)

A palm branch hanging pendulous from the top,

but not touching the ground. ⁴ A disease in the

back incident to sheep.

¹ *rakid* (fem. رواقدة) Quiet, fixed.

¹ *rakis* (fem. راقسة) An ox in

the middle of a barn, round which the others

turn when treading out the grain. ² A conductor.

¹ *rakis* Galloping (horse).

¹ *rakia* Bowing the head. See راجد.

¹ *raal* (fem. رالة) A young ostrich.

¹ *raam* ² Loving, &c. See ريبان. ³ A tree.

¹ *ram* ² Obedient, obsequious, tame, do-

mestick. ³ Industrious, ingenious. ⁴ اخره تند

Refractory to others, obedient to his

master (a camel, &c.) ⁵ رام کردن To tame, to

render obedient. ⁶ با او رام گرفت He became

familiar with him.

¹ *ramij* A snare or decoy for birds.

¹ *ramyb* ² Armed or piercing with a spear.

¹ Horned (bull). ² السهم الرامج A large star

between the legs of Boötes.

¹ *ramfat* See روماس.

¹ *ramish* ² Cheerfulness, singing for joy.

¹ Flowing, joyous conversation. ² Counsel, advice,

opinion.

¹ *ramishger* (or رامشگر) Vocal and

instrumental musick.

¹ *ramia* Moving the head up and down.

¹ *ramyk* ² Looking slightly, glancing at.

¹ Beholding with enmity. ² A bird, upon which

the fowler fixes his eye, and lets fly his hawk.

¹ *ramiq* ² Managing business improperly. ³ In-

digent, afflicted.

- * ^۱ *ramuk* ^۲ *ramuk* An electuary.
 * ^۱ *ramnad* See ^۲ *رام*
 * ^۱ *ramni* An island in India, whence (says Castells) comes abundance of camphire.
 * ^۱ *ramus* A sepulchre.
 * ^۱ *rami* An archer, a thrower (of javelins, stones, &c.) * A jester, a scoffer.
 * ^۱ *ran* The thigh. * (from ^۲ *راندن*) Drawing, leading, driving, expelling, exiling. سخن
 * ^۱ *ran* Speaking, lengthening out a discourse. * A speaker. ^۲ *کمران* Enjoying one's desires.
 * ^۱ *rana* Expelling. ^۲ *راندگان* Banished (men).
 * ^۱ *randen* To draw, lead, expel, drive, banish. ^۲ *اسب راندن* To spur a horse. بسپیدن
 * ^۱ *randen* To turn white. ^۲ *Randé* Ejected. رانده
 * ^۱ *randen* To be beat away with a stick.
 * ^۱ *ranfet* The lower part of the hips when standing. * The lower extremity of the gristle of the nose, or the pellicle which covers it.
 * ^۱ *ranfet* The ball of the thumb. * The thinner part of the liver. * The border of a sleeve. * The lower flap of a tent which is fastened to the ground.
 * ^۱ *rané* An herb like garlick, eat toasted.
 * ^۱ *raneb* or ^۲ *رانغ* or ^۳ *ranegb* Islands on the African Coast about 100 miles from Zanguebar, the chief of which is called by the Eastern geographers Sarendah (by some supposed Madagascar). They are chiefly remarked for vulcanos and monstrous serpents which devour buffaloes whole.
 * ^۱ *ranin* Breeches, drawers, hose.
 * ^۱ *rawed* A verdant flowery place.
 * ^۱ *rawek* The most excellent (of any thing). * The finest strained honey. * A strainer.
 * ^۱ *rawend* (or ^۲ *راوند چینی*) Rhubarb.
 * ^۱ *rawi* (plur. ^۲ *رواة*) An historian, one who narrates. * Relating the words of another, alledging that he said so and so. * Affuaging thirst. * Being well and at ease. ^۳ *رواي صحيح*
 * ^۱ *rawiyan* A true historian, a faithful relater.
 * ^۱ *rawiyan* Historians, narraters.
 * ^۱ *rawiyet* A water-carrying camel, horse, &c. also the large leather bottle in which it is contained. * A traveller's leather provision-bag. * A relater of another's words.
 * ^۱ *rah* (or ^۲ *ره*) A way, a road, a path. راه
 * ^۱ *rah* An adqueeduct, a canal, conduit. راه اور
 * ^۱ *rah* A present, especially brought by one to another from a distance, or by an ambassador to his sovereign, from the prince to whom he had been sent. راه زدن
 * ^۱ *rah* Infesting the road, i. e. A robber.
 * ^۱ *rah* A pass-port. راه حاجيان
 * ^۱ *rah* The road of the pilgrims; also the milky way.
 * ^۱ *rah* A monk, a Christian priest.
 * ^۱ *rah* A lion. ^۲ *Rabiban* Monks, &c.
 * ^۱ *rahban* A guard of the road. * A traveller. * A robber. راهبر
 * ^۱ *rahbar* Occupying the road, one who suddenly attacks, binds, or murders travellers, a robber, banditti. * A road-toll gatherer.
 * ^۱ *Rahdari* Toll, paid for guarding the roads.

- * ^۱ *rahdan* A road-guide.
 * ^۱ *rahnav* A traveller.
 * ^۱ *rahzen* A robber.
 * ^۱ *rahshah* A great traveller.
 * ^۱ *rahguzar* A passage, a channel, a ferry, a narrow pass (through mountains, &c.)
 * ^۱ *rahguzar* The gullet. * A traveller. * A road-guide.
 * ^۱ *rahname* A road-book, map, chart.
 * ^۱ *rahnuma* (راهنمای and راهنمون) Showing the way, a guide.
 * ^۱ *rahwar* Going in a quick, easy, ambling pace (a horse). See رهوار
 * ^۱ *rahvan* A guard of the road, a watch over enemies or thieves. * A toll-gatherer.
 * ^۱ *rabi* Tranquil, comfortable (life).
 * ^۱ *rabi* Lasting long, durable, perpetual.
 * ^۱ *raai* Opinion, thought, counsel.
 * ^۱ *raai* Knowing, thinking. * Seeing; a spectator. ^۲ *Rai* A Rajah, the royal title of the Hindoo princes.
 * ^۱ *raai* Prudent counsel. ^۲ *رای ناسد* Bad advice.
 * ^۱ *raai* To be of one mind, to agree in opinion, to conspire together. ^۲ *رای کردن* To deliberate, to determine.
 * ^۱ *rayat* Standards. ^۲ *رایات ظفر ایات* The banners of victory.
 * ^۱ *raib* Doubting, balancing.
 * ^۱ *raayet* A standard, ensign, banner, flag, pennant, colours.
 * ^۱ *rayb* Smelling strong, stinking, diffusing or perceiving a smell (good or bad). * A wild bull.
 * ^۱ *raihet* Odour, fragrance, perfume.
 * ^۱ *raihet* Stink. ^۲ *رايحه* Having a pleasant smell.
 * ^۱ *raid* A forager. * Going or being sent a foraging. * The handle of a hand-mill.
 * ^۱ *raid* A mote in the eye, making it twinkle.
 * ^۱ *rais* The master of the dogs.
 * ^۱ *rajsh* Fitting wings to an arrow.
 * ^۱ *rajsh* Cultivating friendship. * A broker employed to conciliate the favour of a judge by presents.
 * ^۱ *rayz* A breaker of horses.
 * ^۱ *raia* Redundant, increasing. * Happening agreeably. * Swift (horse).
 * ^۱ *raigh* Stealing away, retiring privately, flying. * A turning from the straight road. * Cunning as a fox. * (A man) lying in wait for a fox; (a fox) deceiving a man.
 * ^۱ *raif* Merciful. See ^۲ *روى* and ^۳ *روى*
 * ^۱ *raik* Beautiful, lovely; wonderful.
 * ^۱ *raigan* or ^۲ *rayekan* Gratis, gratuitous, without labour or purchase.
 * ^۱ *raim* Fond of her colt (a she-camel).
 * ^۱ *rebb* God. ^۲ *ربی* My God! ^۳ *رب* O God! * A lord, a master, a possessor, maintainer, supporter. ^۴ *رب العزت* (or عزت رب)
 * ^۱ *rebb* The God of glory. ^۲ *رب العالمین* The Lord of the universe. ^۳ *رب الارباب* The Lord of lords.
 * ^۱ *rebb* God, the protector of his servants.
 * ^۱ *rebb* The master of the house.
 * ^۱ *rubba* Perhaps, now and then.

¹ ربا *rubba* (² *rub*) Decoction of the juice of citrons and other fruits, for seasoning victuals.

¹ ربا *reba* ² An observer, a spectator. ³ Going up to a height, in order to take a view; appearing from a height. ⁴ Carrying off. ⁵ Amassing all kinds of provisions. ⁶ Going slow. ⁷ Excess, length. ⁸ Much wealth, many effects. *Riba* ⁹ Usury. ¹⁰ Profit on goods. ¹¹ ربا خور *rubba khawr* An usurer. ¹² ربا *rubba* (part. of *ربودن*) Robbing, stealing, carrying off by violence. ¹³ ربا دل *rubba dil* Ravishing the heart. ¹⁴ ربا سامان *rubba samān* Robbing the understanding, rendering insane.

¹⁵ رباآت *rabaat* A water-vessel made of four skins.

¹⁶ رباب *rebab* ¹⁷ A league or treaty. ¹⁸ Clouds now white now black. ¹⁹ (Hence on account of her mutability) a woman. *Rebbab* ²⁰ A mirror. ²¹ A cloud.

²² رباب *rebab* A Persian instrument struck with a bow. *Rebabi* A performer on it.

²³ رباب *ribab* ²⁴ Plur. of *rubba*. ²⁵ A sheep near the birth. *Rubab* ²⁶ A she-goat in the same situation. ²⁷ Plur. of *ربى* *rubba*.

²⁸ ربابة *ribabet* ²⁹ A covenant or treaty. ³⁰ A quiver, in which are contained the arrows used in drawing lots; a heap or handful of these arrows; also the string which binds them.

³¹ ربابة *rebat* See *ربو*

³² ربابة *rebajet* Dulness, stupidity.

³³ ربابى *rebaji* Stiff, dry soil, between cultivated and desert ground.

³⁴ ربابية *rebajiyet* Stupid (woman).

³⁵ رباح *rebah* ³⁶ See *ربح*. ³⁷ A kind of cat, *Rubab* ³⁸ A male ape. ³⁹ A kid.

⁴⁰ رباب *ribaz* Plur. of *ربذة*

⁴¹ ربابية *rebaziyet* Evil, malignity.

⁴² رباب *rebbaz* ⁴³ A lion. ⁴⁴ One who reclines.

⁴⁵ رباط *ribat* ⁴⁶ A firm structure, a publick edifice for lodging travellers, a caravanserai, an inn. ⁴⁷ A station upon an enemy's frontier. ⁴⁸ A troop of horse, (five or more), armed for war. ⁴⁹ A horse of an ancient pedigree. ⁵⁰ A net. ⁵¹ A rope, with which they bind cattle, the mouth of a leather bottle, &c.

⁵² ربا *riba* (or *رباعة*) ⁵³ Mode, manner, station, situation, condition (especially a good one). *Ruba* The number of four, fours at dice, consisting of four equal parts.

⁵⁴ رباعي *reba-y* (or *رباعية* plur. *رباعيات*) An animal that has shed his tooth called *رباعية*, i. e. that which is between the two fore-teeth, and the canine (which happens to sheep, goats, &c. when four years old; to horses and black cattle at five; and to camels at seven). *Ruba-y* ⁵⁵ A four-letter word. (See Arabick Grammar, p. 61). ⁵⁶ A verse of four hemisticks, a quatrain.

⁵⁷ رباقى *rybak* Plur. of *ربقة*

⁵⁸ رباله *rebalet* Corpulence.

⁵⁹ ربان *rubban* ⁶⁰ Novelty. ⁶¹ Masters of ships.

⁶² رباني *rebbani* ⁶³ Divine, godly. ⁶⁴ A doctor of divinity, a Rabbi. *Rubbani* The master of a ship.

⁶⁵ ربانیدن *rubaniden* To order to rob.

⁶⁶ رباوة *rebarwet* Vid. *ربوة*

⁶⁷ رباہ *rubah* A fox.

⁶⁸ ربايث *rebais* Obstacles.

⁶⁹ رباينده *rubayende* Rapacious.

⁷⁰ ربيب *rebeb* Plenty of good water.

⁷¹ ربة *ribet* (plur. *ربب*) ⁷² A great number, a myriad. ⁷³ An herb, the remaining herbage at the end of summer.

⁷⁴ ربت *rebs* Hindering, preventing.

⁷⁵ ربيج *rebj* Small and light money.

⁷⁶ ربيح *rebeh* ⁷⁷ Profit in trade, gain at play, interest, usury. ⁷⁸ Fat, plump. ⁷⁹ A kid. ⁸⁰ A camel's colt. ⁸¹ Camels or horses exposed to sale. ⁸² A bird. ⁸³ ربحل *ribhel* (fem. *ربحلة*) Well shaped in the body, corpulent.

⁸⁴ ربيحي *ribhy* An usurer.

⁸⁵ ربداء *rebda* (plur. *ربد*) ⁸⁶ (A she-goat) black, with red spots. ⁸⁷ A great misfortune.

⁸⁸ ربد *rebiz* ⁸⁹ Dextrous, nimble-fingered. ⁹⁰ Swift of foot. ⁹¹ Woollen tufts of different colours hung round the necks of horses, camels, &c. by way of ornament. ⁹² Gums bare of flesh.

⁹³ ربدية *rebzet* (plur. *ربذ* and *ربان*) ⁹⁴ A handful of wool or tow dipped in pitch, with which they besmear camels for the scab. ⁹⁵ Any clout employed in cleansing jewels, plate, dishes, &c. ⁹⁶ An error or solecism in speech. ⁹⁷ A worthless man. ⁹⁸ A crowd of men. ⁹⁹ The stopple of a bottle. ¹⁰⁰ The punishment of whipping.

¹⁰¹ ربدى *rebezi* A scourge.

¹⁰² ربن *rebiz* Firm, full of flesh.

¹⁰³ ربنق *rebzek* Night-shade.

¹⁰⁴ ربنس *rebs* ¹⁰⁵ Misfortune. ¹⁰⁶ Gooseberries.

¹⁰⁷ ربسا (plur. *rubz*) A great calamity.

¹⁰⁸ ربيش *rebezb* Whiteness on the nails. *Rebzb* (fem. *ربشة*) (Ground) abounding in herbage. *Rubshet* Variety, or change of colour.

¹⁰⁹ ربيص *rebs* Expecting, laying in wait.

¹¹⁰ ربيصة *rebset* The time allowed for a wife to marry again, if her husband, when going abroad, did not return in a certain period. *Rubset* Variety in colour. See *ربشة*

¹¹¹ ربيض *rebz* (or *ربضة*) ¹¹² Resting quiet. ¹¹³ A wife, mother, sister, female relation. *Rabz* ¹¹⁴ A country, region, inhabited place. ¹¹⁵ A fortification, the walls of a town, the suburbs. ¹¹⁶ A sheep-cote or fold. ¹¹⁷ A widow. ¹¹⁸ Domesticicks. ¹¹⁹ A camel's belly; also the ropes which fasten the saddle or burden under it. ¹²⁰ The intestines (the heart excepted). ¹²¹ A habitation, a house, or the foundation. ¹²² The center of any thing; also the sides or circumference. ¹²³ A crowd, a troop. ¹²⁴ Wealth. ¹²⁵ Milk sufficient for one meal. ¹²⁶ That part of any thing which touches, or is nearest to the ground. ¹²⁷ Plur. of *ربوض*

¹²⁸ ربيضة *rybzet* ¹²⁹ A place of slaughter, where many have been killed at once. ¹³⁰ A carcase, trunk. ¹³¹ An indolent man, neglecting necessary business. ¹³² A crowd. ¹³³ Cut, wounded, slain.

¹³⁴ ربيض *rebs* Laid prostrate. ¹³⁵ See *ربض*

¹³⁶ ربط *rebt* Binding. ¹³⁷ ربط کردن *rubt kardan* To bind

strengthen, fasten. * To discipline, govern, hold in subjection. ربط القلب كرون To gain the heart, to soothe, to console.

ربعا *reba* * The spring season. * A house, a spring mansion. * (A man) of middle stature. * A bier, a coffin. * Expecting, waiting, restraining one's self, refraining from. * (è contra) Having a strong propensity, indulging the inclination. * Straying, eating and drinking at pleasure (cattle). * Living happily and securely any where. * Lifting up a stone with the hands, as a trial of strength. * Raising up a load with another man, either by a pole placed under, or with linked hands. * Abounding in herbage. * Watered by vernal rain. *Riba* * The watering of camels on the fourth day. * A quartan ague. *Ruba* (fem. ربة) A young camel colted in the spring.

ربعا *rubā* * A fourth. * The eighth part of a yard. ربع دائرة An astronomical quadrant. ربع مسكون The four quarters of the world.

ربعة *ribat* * Square-bodied (man or woman), i. e. of a middle stature. * A box for spices. * A casket, in which they deposit the Alcoran in sections, to be read at stated times. *Rebaat* * The swiftest pace of a camel. * See *Riba*.

ربيعي *riby* * Vernal. * Born in the spring. * Spring rains.

ربعة *rebayet* Provisions for winter.

ربيعي *ribegh* * The happiness of life. * Petulant, saucy. *Ribgh* * A draught which satisfies thirst. * Fine earth or sand.

ربك *rebk* * Putting a halter on a camel, &c. * A rope with many nooses for catching animals. * ربة *ribket* (plur. ربة *rybek*) * A halter, a rope with a noose. * A yoke.

ربك *rebik* Weak, silly, idle. *Ribekk* Confused in business. *Rebk* Mixing.

ربل *rebl* * An evergreen. * A tree producing leaves in autumn. * The after-crop of grafs. *Rebel* A very green herb, an antidote to a viper's bite. *Rebil* Corpulent.

ربة *reblet* The interior part of the thigh, the swell of flesh round those parts, and also of the breasts.

رب *rebeni* Thick intangled herbage.

ربنا *rebbena* O our Lord!

ربو *rebow* * Encreased, multiplied. * Growing, rising. * Making enquiry. * A hill, a tumulus, a heap. * Deep breathing.

ربا *ribawan* See ربا

ربوب *rubub* Plur. of رب

ربوبية *rububiyet* * Dominion, supreme power. * A deity, divinity.

ربوة *ribwet* * A hill, a rising ground, a heap. * Ten thousand drams.

ربوخ *rebukb* Animi deliquio in coitu obnoxia. * ربوخة *Voluptas* in coitu; cui, in eo, semen jamjam est proditurum.

ربود *rubud* * Remaining in a place. * Containing, hindering. * He robbed, seized, &c.

ربودن *rubuden* To rob, seize, ravish.

ربوس *rubus* A glutton.

ربون *rebun* * The first money received for goods in a morning, earnest. * Profit, usury.

ربوض *rebuz* * Large, thick (tree, chain, &c.)

* Wide (shirt or coat of mail). * Populous (village). * See ربيض *rebz*.

ربول *rebul* See ربل

ربي *rebi* (ريبة) A speculator, a spectator.

Ribbi Many thousands, a myriad. *Rubi* * Plur.

of روبة * Insects. *Rubba* * Beneficence. * The

comforts of life. * A necessary business. * A firm

knot. * Having lately brought forth, or being

near the birth (a sheep, &c.)

ربيب *rebib* A step-son, a wife's foster-son.

Rebibet A step-daughter, &c.

ربيبة *rubyet* * Usury. * An insect.

ربيثة *rebiset* (or ربيثي) An impediment, whatever prevents (especially a good action).

ربيخ *rebikh* * Large and flabby-bodied (man).

* A thick camel's saddle.

ربيد *rubeid* A confection, preserve, pickle, electuary. * *Rebid* Dates laid upon one another

and sprinkled with water. *Rebidet* A repository.

ربيس *rebis* * Full of flesh. * A branch full of berries, &c. * Brave, strenuous. * Misfortune.

* Unfortunate. * Much wealth.

ربيض *rebyz* A flock with the shepherd reclining; also the place where they recline.

ربيط *rebyt* (fem. ربيطة) * Bound, fixed.

* Constant, firm, intrepid. * Devout. * A monk,

a hermit, a philosopher. * Dry dates sprinkled

with water. *Rebytet* Equipped for war (horses).

ربيع *rebia* * The spring; also two spring

months, called ربيع الاول The first *rebia* i. e. the

third month of the Mahometan year, and ربيع الاخر

The last *rebia* i. e. the fourth month. * The begin-

ning of autumn. ربيع باران Vernal rain. ربيع فصلي

The spring season. ربيع زمان Mid spring.

ابو الربيع (father of the spring) The lapwing.

Rebia * Verdure, spring-grafs. * A rivulet.

ربيعة *rebiat* * A stone lifted or dragged as a trial of strength. * An iron helmet.

ريبك *rebik* and *rebiket* A kind of soup made of dates, butter, cheese, &c.

ريبيل *rebyel* A plump delicate woman. *Rebil*

A robber, or wolf, living by rapine.

ربيلة *rebilet* * Plumpness, softness. * Affluence, the pleasures of life.

رت *rut* * Empty, hollow. * Naked.

رت *rett* * A prince, a governor. * Stammering.

رتا *reta* Stammering (woman).

رتات *ruttal* Hogs, swine.

رتاج *retaj* A great gate with a wicket.

رتاجة *ritajet* (pl. رتاج or رتوج) A rock.

رتاع *rita* Plur. of رتاع

رتاق *ritak* Two garments sewed together.

رتام *retam* or رتايم Plur. of رتبة *retmet*.

رتان *retaan* A gentle laugh, a smile.

^ رتب *rutb* ^ See رتب ^ The distance of the middle from the little fingers. *Reteb* ^ The space between the first and little fingers. ^ The four fingers joined. ^ Affliction, adversity, indigence, difficulty. ^ Rocks close together. ^ *Reteb* Life. *Retbé* An Indian filberd nut.

^ رتبة *rutbet* or *rutbé* (plur. رتب *ruteb*) ^ Dignity, grandeur, office. ^ A degree, the step of a ladder, stair, &c. رتبة عليه The highest degree or step. See مرتبة and درجة

^ رتة *retet* Stammering in speech.

^ رتج *retej* ^ A great gate with a wicket. ^ A bar, a bolt. ^ Shutting (a gate). ^ Creeping along (a child). ^ Stammering (in speech). ^ Mecca. *Ritj* ^ Wealth locked up. ^ An impervious row of palm trees.

^ رتخ *retkh* ^ A slight scarification. ^ Adhering to a fissure in the skin of a sheep &c. (a tike).

^ رتخة *retekhet* Clay mixed with water.

^ رتشلخ *rutshlekh* Applying the cupping-glass.

^ رتة (or رتعة) *reta* Free pasture in rich fields.

Retat ^ Amplitude. ^ Luxuriance of pasture.

^ رتق *retk* Shutting, filling, sewing up, closing, mending, cementing. *Retek* Clausa foeminae natura (ut solus urinae pateat meatus) *Retka* Impervia coeunti (mulier).

^ رتك *retk* (رتكان) Going with a short step.

^ رتل *retel* ^ A discourse pronounced with a clear melodious voice. ^ Smooth, clean, regular, white (teeth). ^ Conspicuous, distinct.

^ رتم *retm* ^ Breaking, bruising (the nose, &c.) ^ Rolling a thread round the finger to remember any thing. ^ Broken (nose). *Retem* (or رتبة) ^ Furze or broom. ^ A traveller's wallet stuffed with provisions. ^ Submissive speech. ^ Extremely modest. ^ (A husband) twisting together two branches of a broom-bush when going abroad, which if found upon his return in the state he left them, he remained perfectly satisfied of the fidelity of his wife. رتبة (pl. رتم) or رتيبة (pl. رتها) Fond of broom (a camel). ^ Carrying a full provision-bag.

^ رتو *retou* ^ Setting forward, making haste. ^ Loosing, opening (a bottle). ^ (è contra) Fastening. ^ Strengthening (the mind) ^ Letting down or drawing up gently (a bucket). ^ Nodding with the head.

^ رتوب *retub* ^ Firm, solid. ^ Rising. ^ Standing erect. ^ Constant, perpetual.

^ رتوت *rutut* See رت *rett*. *Ruttut* Hogs.

^ رتوة *rutwet* ^ One step. ^ An eminence. ^ Vicissitude of time or fortune. ^ Shooting an arrow. ^ As far as the eye can reach; a mile.

^ رتوع *rutua* ^ Pasturing at discretion (cattle). ^ Walking, recreation.

^ رتوك *rutuk* Glory, nobility.

^ رتيلا *ruteila* (plur. رتيلاوات) A venomous spider; also an herb which cures its bite.

^ رتيم *retim* Broken, bruised (nose, &c.)

^ رث *refs* (pl. رثات) Worn, torn. See رثة

^ رث الهيئة A ragged garment, a squalid man.

^ رثا *refa* ^ Confounding, mixing (especially new with sour milk to make it coagulate). ^ Lamenting or praising a deceased person in verse or in a funeral oration; condoling, being tenderly affected. ^ Remembering or repeating the sayings of another. ^ Pained in knees, feet, or hands. ^ Foolish. ^ Calmed (rage). See خلط and ضرب

^ رثاة *refat* Slip-shouldered (camel).

^ رثات *reffat* (and رثاية) A woman lamenting, a female mourner hired for funerals.

^ رثاة *rifaset* Plur. of رثة *refset*. *Refaset* ^ Wearing, tearing (a rope, habit, &c.) ^ Dirty, squalid, unsightly, ragged, going to pieces. ^ Raggedness, deformity.

^ رشان *rifan* Rain following rain.

^ رثايات *rifayat* Hired female mourners.

^ رثة *rifet* Heritage, succession. *Refset* ^ Worn ragged furniture. ^ A foolish woman. ^ Mean men, the vulgar.

^ رثد *resd* Laying pieces of goods one above another. *Resed* ^ The meanest, lowest of men. ^ Household utensils arranged, or piled one upon another. *Risd* or *rifdet* A number of porters standing before they have taken up their loads.

^ رثع *refa* ^ Great desire, avidity, concupiscence. ^ Wickedness, malice. See راثع

^ رثم *refem* (and رتبة) Whiteness on a horse's upper lip. *Refem* ^ Bruising (the nose). ^ Anointing (the nose with an odoriferous unguent.) *Refmet* Small rain.

^ رثما *refma* ^ White-nosed (horse). ^ Black-nosed (sheep) the rest white.

^ رثوة *refuset* Raggedness, going to pieces.

^ رثوط *rusut* Remaining fixed (to a feat).

^ رثي *refi* (or رثيات) ^ Weeping, mourning, praising (the deceased) in a funeral sermon, crying over him (hired mourners), condoling. ^ Remembering (the words of another). ^ Having a pain in the knee, foot or hand. ^ Foolish.

^ رثية *refyet* ^ The gout. ^ A stiffness in the joints or feet from distemper or age. ^ Folly. *Refet* See رثا Sign. 1.

^ رثيث *refis* (fem. رثيثة) ^ Worn, gone to pieces. ^ Covered with wounds, and just expiring.

^ رثيد *refid* ^ Laid one upon another; also side by side. ^ Any thing so placed.

^ رثيم *refim* ^ Bruised (nose). ^ Hurt by a stone sticking in the hoof (a horse, &c.)

^ رج *rejj* Moving, trembling, agitated.

^ رجا *reja* ^ A side, border (of a well, country, &c.) ^ A quarter (of the heavens). ^ Hope. ^ Prayer, supplication, intercession. *Rejja* Having a large bunch, (a camel).

^ رجاب *rejab* Plur. of رجب

^ رجاة *rejat* ^ Hoping. ^ (è contra) Fearing.

^ رجاج *rejaz* (fem. رجاجة) ^ Lean sheep, goats, &c. ^ Weak languid men.

^ رجاب *rujab* (fem.) Having large hips.

^ رجاجة *rujjabet* A fwing, a see-saw.

1 ^{رجاد} *rejjad* One who carries the corn into the barn, or piles it in stacks.
 2 ^{ريجازة} *rijazet* Any thing put into scales to make even weight. 3 The cloth in which stones are put, to form an equilibrium in the camel's litter called *haudej*. 4 A vehicle resembling the *haudej*, but less. 5 Tufts of wool or hair hung round those vehicles by way of ornament.
 6 ^{رجاس} *rejjas* Thundering. See رجوس
 7 ^{زجاج} *rija* Reiterating, repeating, returning. 8 Succeeding well. 9 Drawing the pen again over writing, to make it more distinct. 10 Returning, as a bird of passage, from a warm to a cold climate. 11 A camel's halter. 12 Giving false signs of pregnancy (a she-camel or ass). 13 Ditches or low places where waters stagnate.
 14 ^{رجاف} *rejjaf* The day of judgment. 15 The sea. 16 An airy manner in walking.
 17 ^{رجال} *rijal* Men. 18 Infantry, an army, troops, soldiers; a crowd. 19 ارسال رجال فرستادن To dispatch a body of men. 20 رجال الدما Bloody men, men of blood.
 21 ^{ريخال} *richal* A confection. See ريجال
 22 ^{رجالي} *rejala* Footmen, infantry.
 23 ^{ريجام} *rijam* A large stone. 24 A grave-stone, a monument. 25 Stoning to death. 26 رجامان Two posts over a well, to which a pulley is fixed for drawing water.
 27 ^{ريجاع} *rejaia* Plur. of رجيع
 28 ^{ريج} *rejb* Worshipping, recovering. 29 The seventh month of the Mahometan year. (Dual) *Rejeban* The seventh and eighth months. *Rujb* The space between the ribs and thorax.
 30 ^{ريجة} *rujbet* See راجبة 31 The prop of a tree. 32 A noose (especially when meat is placed near it to decoy and catch wolves, &c.)
 33 ^{ريجة} *rujbeyet* A propped palm-tree.
 34 ^{ريج} *rejb* Preponderating. 35 Excelling, overcoming. *Rujub* Large-hipp'd (women).
 36 ريجان Excellence, superiority.
 37 ^{ريد} *rejd* Trembling, terrified. 38 Transporting corn, carrying it into the barn.
 39 ^{ريج} *rejrej* or رجاج (fem. رجة) Moveable, trembling, tottering, shaking from corpulency (a woman). 40 (A multitude) agitated to and fro, yet making no progressive motion, on account of their crowding. 41 A species of plant.
 42 رجة Agitated, trembling, tremulous. 43 A small quantity of muddy water in the bottom of a cistern, &c. 44 A large body (of men). 45 A man without judgment.
 46 ^{ريج} *rejez* A species of verse. 47 (or رجا) A trembling in the thighs (incident to camels) *Rijz* Pain, torment. 48 Impurity, uncleanness. 49 A fetid distemper, a fever. 50 Fraud, deceit. 51 Satan. 52 Idolatry. *Rejz* Making or repeating the verses called *rejez*. 53 Indignation.
 54 ^{ريجس} *rejes* Thundering loudly. *Rujes* Uncleanness. 55 Torment, punishment. 56 An infamous action deserving of chastisement. 57 Rage. 58 Suspicion, doubt.

1 ^{رجع} *reja* Returning. 2 Repeating. 3 Reducing, restoring. 4 Answering. 5 An answer. 6 Retiring, departing. 7 Turning, converting, changing. 8 Receiving again a repudiated wife. 9 Restored to health. 10 Selling or changing (a camel, &c.) 11 Ambling (as a horse, &c.) 12 A pace. 13 The lines marked upon the face with a needle's point, which they rub over with indigo, cyprus, &c. 14 Showers, one after another. 15 A ditch, any place where water stagnates. 16 Water. 17 The return of the spring, the vernal verdure. 18 The lower part of the shoulder-blade. *Ruju* (pl.) Brought back or returning from a journey.
 19 ^{رجعات} *rejat* Returns.
 20 ^{ريجان} *rijan* Waters stagnant, pent up, or regorged; also the places where they stagnate. *Rujan* Bringing back, restoring. 21 Answering. 22 The answer to a letter.
 23 ^{رجعة} *rejat* A return. 24 An answer to a letter. 25 Returning to earth after death, i. e. The doctrine of the Metempsychosis, or transmigration of souls. *Rijaat* The refuse of camels or goods brought home unfold from a market. 26 A widow returning to her friends on the death of her husband. 27 A camel swoped, or sold to purchase another; also the one purchased. 28 Restitution.
 29 ^{رجعي} *ruja* Return. 30 Any thing returned or answered. 31 Taking back a repudiated wife. 32 A second divorce.
 33 ^{ريج} *rejes* Tremor, emotion; moved.
 34 ^{ريجسان} *rejesan* Trembling dreadfully (the earth). 35 Thundering with reverberation.
 36 ^{ريجفة} *rejsfet* Agitation. 37 An earthquake.
 38 ^{رجل} *rejl* A man; a man of intrepidity; potent in ventry. *Rejl* An army. 39 Poverty, calamity. 40 Sleep. 41 White paper. 42 Sucking the mother (lambs, &c.) 43 Binding the foot. 44 Hanging up a sheep by the feet. 45 Bringing forth a child with the feet first. 46 Standing on foot. 47 Having a large foot. 48 A horse with the forehead or one foot white. 49 Half curled, half straight (hair). *Rijl* (plur. *rujul*) A part or portion (particularly half a bottle of wine or oil). 50 A bay (of the sea). 51 A large body, a swarm (of locusts). 52 The lower extremity of a bow (when shooting, the upper being called يد)
 53 ^{ريلا} *rejla* (A mare) with the forehead or one foot white. 54 Rough stony (ground).
 55 ^{ريلان} *reylan* Infantry. 56 Two feet. 57 The two thighs of the breeches.
 58 ^{ريلة} *rejlet* Firmness of tread in walking. 59 Purslain. 60 Flowing waters, aqueducts. 61 Betting on foot. 62 Virility. 63 Manly.
 64 ^{ريلا} *rejla* Fem. and plur. of ريجان. 65 A rough stony road, painful for the feet.
 66 ^{ريجليون} *rijliun* Those who go on foot.
 67 ^{ريجم} *rejm* Stoning to death. 68 Strowing a grave with stones. 69 Putting up a sepulchral monument. 70 Repulse, detestation, reproach, execration. 71 Opinion, conjecture. 72 A friend, a pot-companion. *Rijm* A stone or any thing

thrown. ¹ A tomb, a grave, a monument. ² A well, a pit, a ditch or trench. *Rujum* ¹ Flying stars. ² Sepulchral monuments.

¹ *rujmet* (pl. رجم) ¹ A sepulchre. ² The den of a hyena (which is often a tomb). ³ Death by stoning. ⁴ A tumulus of stones over a grave, a monument. ⁵ A sign, a mark.

¹ *rejwet* (and رجوة) ¹ Hope; arrogance. ² (contra) Fear, diffidence, care.

¹ *rujub* Plur. of رجب

¹ *rujub* Excellence, superiority.

¹ *rejus* ¹ Thundering loudly. ² Bray- ing. ³ Dashing with vehemence (the sea). ⁴ Throw- ing a stone into a well to raise the mud.

¹ *rujua* ¹ Return, reversion, repetition, resuming any operation. ² Success.

¹ *rujuat* An answer to a letter.

¹ *rujuf* Tremor, great emotion.

¹ *rujulet* ¹ Virility. ² Manly-minded.

¹ *rujum* ¹ Falling stars. ² Stoning, throwing stones; any thing thrown. (The Maho- metans imagining that Lucifer was stoned from heaven, one of the ceremonies performed by the pilgrims at Mecca is throwing stones at a rock, in the valley of Mina or Mouna, supposed to resem- ble the devil, in commemoration of this belief; tho' Al Ghazali makes it allude to Abraham, who be- ing disturbed by the devil in this place, when going to sacrifice his son, was commanded by God to drive him away with stones.)

¹ *reje* A series, order, vestige. رجه رجه To stand one behind another, or in rank and file (as an army). رجه درخت نشاندن To plant trees in a row.

¹ *reheb* ¹ Hoariness. ² Tottering.

¹ *rejiyet* A thing hoped for.

¹ *rejia* (fem. رجعة) ¹ Returning fa- tigated from a journey (a horse, camel, &c.) and immediately dispatched upon another. ² Cold victuals dressed a second time. ³ Untwisting, and again twisting a rope. ⁴ Stagnating, regorging (water). ⁵ Writing, over which the pen has been a second time drawn, to make it more clear. ⁶ An answer. ⁷ Excrements of wild beasts. ⁸ The re- mains of food which cattle bring up when chew- ing the cud. ⁹ The bridle, or the middle of the bit, which presses upon the tongue. ¹⁰ A vein. ¹¹ A lean camel. *Rejiat* ¹ What returns from market unfold. ² A camel bought with the price of another one fold.

¹ *rejif* Emotion, trembling.

¹ *rejil* ¹ Infantry. ² (A man) firm, stout in walking. ³ Standing upon one foot. ⁴ Having a whole unworn hoof (a horse). ⁵ Very distant in one extreme from the other (a place). ⁶ Ex- tempore (speech). *Rujel* Diminutive (man).

¹ *rujeilaan* ¹ One after another (the sheep were delivered of lambs). ² By degrees.

¹ *rejim* Overwhelmed with stones, exe- crable (an epithet of the devil) See رجوم

¹ *rejinet* Refin, gum.

¹ *reba* See رجا — *Rebba* Having a broad flat foot (a woman, mare, &c.)

¹ *rubab* (رحابة) See رجب and رجة

¹ *rubax* Sweating in a fever.

¹ *rubak* Pure excellent wine.

¹ *rehhal* (fem. رحالة) ¹ Travelling back- wards and forwards. ² Skilful in riding and driv- ing camels. *Ryhal* Plur. of رحل

¹ *ryhalet* A saddle of leather.

¹ *rehab* ¹ Large possessions (in land), wide fields. ² Confines, boundaries.

¹ *rebb* (fem. رجة) Large, convenient, spacious (place). *Rabyb* A glutton. *Rubab* ¹ Ca- pacious (cauldron). ² Broad, large (woman). *rehbet* (plur. رجب *reheb*, رحاب or رحبات)

¹ A spacious area, piazza, or other place for walk- ing. ² A wide extended piece of verdant ground.

³ A valley, to every part of which the water flows.

⁴ That side of fruits adhering to the branch.

¹ *rehbet* (or رجة) A coiled up serpent.

¹ *ruherreb* (and رحران) ¹ Broad, large.

² (contra) Thin, small. ³ Ease, affluence.

¹ *rebz* ¹ Washing (hands, clothes, &c.)

² (or رضا) Sweating in the paroxysm of a fever.

¹ *rebl* ¹ Saddling or loading (a camel), mounting a camel, departing, travelling. ² A mansion, a resting place. ³ A small camel's saddle, a saddle-cloth, &c. ⁴ Household furniture, espe- cially what is carried on a journey.

¹ *rebla* (A sheep, mare, &c.) white on the back, the rest black; or vice versa.

¹ *reblet* Saddling or loading a camel.

Rublet ¹ The person or thing travelled with. ² One journey. *Rubelet* Riding camels. *Ryblet* ¹ Tra- velling, departure. ² Death. ³ رحلة شهادته

¹ The departure of the prince from this frail world. ² رحلت کردن ¹ To depart, to travel, to die.

¹ *rebym* ¹ The womb, matrix, uterus.

² Uterine relations. ³ Compassion, mercy. رحم

An union of kindred, a meeting of friends.

¹ *reham* ¹ A desertion of friends. ² ام رحم The mother of compassion, i. e. Mecca.

¹ *Rehman* God, the merci- ful, the compassionate. *Rehmani* Divine.

¹ *rehmet* (رحمت or رحمة) Compas- sion. *Rehmet kurden* To pity.

¹ *reba* ¹ A mill-stone, a mill. ² The breast, the callous part on which a camel reclines. ³ The hoof of a camel or elephant. ⁴ A back tooth. ⁵ An independent tribe. ⁶ A body of domesticks. ⁷ A field of battle. ⁸ A number of camels crowding upon one another. ⁹ Round clouds. ¹⁰ A piece of level ground about a mile square, having a hill in the middle, or surrounded by higher grounds, to which the water never rises.

¹ *rehyb* See رجب

¹ *rebyn* Washed.

¹ *rebyk* The best wine.

١ *rehyl* A journey. ٢ Riding a camel. ٣ (or رحيلة) A camel fit for the road.
 ٤ *rehym* See رحمان
 ٥ *rek* A groan. ٦ A disease, distress. ٧ The sound of a musical instrument. *Rukk* A cheek, ٨ The protuberant part of the cheek. *Rukh* The rook or tower at chess. ٩ A hero. See رواقه رخ
 ١٠ *rekbb* Loose, flabby. *Rukbb* The name of a monstrous bird, which is said to have powers sufficient to carry off a live rhinoceros. *Rukbbet* A soft withered herb.
 ١١ *rakba* (رخوة and رخوة) ١ Loose, soft, flabby, relaxed. ٢ Affluence, the pleasures of life. ٣ A gentle wind.
 ٤ *rekhabh* ١ An easy, comfortable life. ٢ Living happily. ٣ Soft, open (ground).
 ٤ *rekhaset* ١ Low-priced (provisions). ٢ Remits, relaxed, tender, delicate of body.
 ٣ *rykhas* Pl. of رخفة—*rekhaset* See رخال See رخل
 ٤ *rykham* A large stone, marble, alabaster. ٥ White marble.
 ٦ *rekhamet* ١ Soft, gentle (speech). ٢ (A young girl) speaking softly.
 ٣ *rukhamy* ١ Any thing made of marble. ٢ Fine silk cloth, interwoven with gold threads. ٣ A species of thorn.
 ٤ *rekbbin* ١ A portion of oxygal, or a preservation of sour milk, &c. with which they coagulate new milk. ٢ Whey, whig.
 ٣ *rekbt* ١ A bridle of gold or silver. ٢ Rich furniture, tapestry, howings, harness.
 ٣ *rekbt* Warlike apparatus. ٤ رخت خانه Household furniture, garments, hangings, carpets, &c. ٥ رخت عروس Whatever the bride carries from her parents to her husband's house.
 ٦ *rekbté* Sick, wounded.
 ٧ *rekbtj* ١ Sordid, base. ٢ Angry.
 ٣ *rukhsar* ١ The cheek, especially large and round. ٢ The face. ٣ رخسار Fairy-faced, beautiful as an angel.
 ٤ *rukhsaré* The air, mein, cheek, face.
 ٥ *rekbs* ١ Lightning. ٢ A ray or reflection of light. ٣ A face marked with moles.
 ٤ A motled or partridge-coloured horse. ٥ Swift, fleet. ٦ The name of the horse of the celebrated Rustam, the Persian Hercules. See رستم—*Rukbs* A beard beginning to turn white; of two different colours.
 ٧ *rekbsa* and رخشان Shining, flashing. ٨ شتاب رخسان Shining like the sun.
 ٩ *rekbsger* A woman who sings for hire, accompanied by instruments.
 ١٠ *rekbsiden* To shine, to flash.
 ١١ *rekbs* (رخصة) ١ Soft, tender, delicately brought up. ٢ Lowneis of price.
 ٣ *rekbsset* Soft hands. *Rekbsset* (plur. رخايس) Delicate-fingered. *Rukbsset* Indulgence, unbounded licence, remissness, connivance. رخصت

رخصت فرما To desire permission. خواستن Granting leave.
 ١ *rekbes* (رخافة and رخوة) ١ Soft, thin, watery (mass). ٢ (or رخفة) Thin butter. ٣ A watery mass (of clay, &c.) ٤ A liquid tincture or colour. ٥ Bright, shining, thin, transparent. *Rukhsset* A pumice stone.
 ٦ *rykbel* (رخلة, رخال and رخالان) A ewe lamb (the male being called رحل)
 ٧ *rekhem* ١ Pitying, loving. ٢ Soft, delicate (speech) ٣ A girl with a gentle voice. ٤ Sitting (as a hen upon eggs). ٥ A bird shaped like a vulture, of the size of a raven. ٦ A pelican. ٧ Thick milk.
 ٨ *rekmet* See رحمة
 ٩ *rekhdé* A fracture, a notch (in a sword, knife, &c.) ١٠ رخنه Broken, notched, cracked, dissolved, pierced.
 ١١ *rekbow* Soft, loose, relaxed. *Rekbwet* ١ Laxity. ٢ Easy-paced (horse, &c.)
 ٣ *rykbwed* (fem. رخودة) Small-boned, and fleshy; thin, delicate bodied; fat. *Rekbwedé* ١ Delicacy, tenderness. ٢ Luxuriance in produce, affluence, ease, comfort, happiness.
 ٣ *rukhsset* See رخصت
 ٤ *rekhiyu'l bal* Liberal-minded.
 ٥ *rekhykb* Soft clay.
 ٦ *rekhs* ١ A soft garment. ٢ Easy and fudden (death). ٣ Low-priced.
 ٤ *rekhsset* A soft and loose mass.
 ٥ *rekhy* Pitying. رخصية Soft and gentle in speech (a girl).
 ٦ *redd* ١ Repulsion, resistance, refutation. ٢ Restitution. رد جواب An answer. رد كلام (or رد سلام) A refutation, a reply. رد السلام A re-salutation, the return of a salute. رد العجز The antistrophe, repeating at the end of a verse the same word with which it begins, or beginning another with the word which terminated the preceding; a kind of rondeau. *Redd* ٢ Bad, whatever is rejected (as bad money). ٣ An impediment in speech. *Ridd* A prop, a support.
 ٤ *redd* ٢ *red* Great, celebrated, intelligent, skilful, learned, philosophick.
 ٥ *ridaa* ١ Assistance. ٢ Matter. ٣ A load, particularly an equipoise to another. *Rida* ١ A cloak or mantle (worne by dervises). ٢ An upper garment of fine linen unsewed (or sewed, if made of other cloth) reaching to the middle of the leg; any kind of cloak put on when going out. ٣ A sword. ٤ Intelligence. ٥ Ornament, honour. ٦ (è contra) Disgrace, infamy, ignorance. ٧ Debt. ٨ A lady's girdle (of leather) adorned in general with jewels. ٩ عبر الردا Liberal to the deserving. ١٠ خفین الردا Having few domesticks. ١١ Having little debt.
 ١٢ *redat* (pl. ردي) A hard stone, a rock.
 ١٣ *redab* ١ Having large hips (a woman, or a ram). ٢ A large dish. ٣ A wide field or plain. ٤ An army incumbered with numbers,

and proceeding slowly. ⁵ A great mob or tumult.
⁶ (A camel) overloaded.

¹ ^أ *redabet* رداحة The den of a hyena.

² ^أ *redad* رداد A repulse, loathing.

³ ^أ *rida* ردا Clay and water, mud. *Ruda*

¹ An indisposition. ² Relapsing into a distemper.

³ The remains of perfumed unguent upon the body.

⁴ ^أ *ridaat* رداة A small inclosure, into which they decoy hyenas, wolves, &c.

⁵ ^أ *ridagh* رداغ See ردة *redeghet*.

⁶ ^أ *ridaf* رداف Riding behind another.

⁷ ^أ *ridafet* ردافة The next personage to the king in dignity (amongst the Pagan Arabians). He sat on the right of the prince; acted as his regent, when he was upon any expedition; and received the fourth part of the plunder.

⁸ ^أ *rudafi* ردافي Mutual assistants (when one drops or is fatigued, another filling his place).

⁹ ^أ *rudam* ردام Farting. ¹⁰ A fart.

¹¹ ^أ *ridab* رداه Plur. of ردة

¹² ^أ *redb* ردا An impervious road.

¹³ ^أ *reddet* ردة Deformity (in which there is some trace of beauty). ¹⁴ Aversion, repulsion, rejecting). ¹⁵ Apostacy from religion. ¹⁶ Swelling with abundance of milk (the udders before the birth). ¹⁷ The echo.

¹⁸ ^أ *redb* ردا Slight pain. *Rudub* Pl. of ردا

¹⁹ ^أ *rudbet* ردة The curtain in the back part of the house or tent before the sleeping apartments.

²⁰ Amplitude, liberty.

²¹ ^أ *redkb* رداك Breaking any thing hollow.

²² ^أ *reds* ردا Hitting with a stone, breaking, bruising, pounding.

²³ ^أ *reda* ردا Prohibition, repulsion. ²⁴ Tinging, staining. ²⁵ Subigens (fœminam). ²⁶ Striking a spear upon the ground, in order to fix the head firmer. ²⁷ A spot, a stain on the clothes. ²⁸ The marks of blood, of saffron, or of ointment upon the body. ²⁹ Saffron.

³⁰ ^أ *redat* ردة Mud. See *redeghet*.

³¹ ^أ *redygh* رداغ Muddy. *Redegbet* Mud, clay mixed with water. ³² A spectre. ³³ The sweat which the Mahometans suppose to pour from the damned.

³⁴ ^أ *ridf* ردف Any person or thing following or placed behind another. ³⁵ The buttocks of a horse (as the place on which the second person sits). ³⁶ (In poetry) the quiescent letter before the last letter of the rhyme. ³⁷ Name of a star in the breast of the swan. *الردان* Day and night. *Redef* A lieutenant to a king. See رداة

³⁸ A second; one who follows.

³⁹ ^أ *Redefrans* ردفانس The king of France.

⁴⁰ ^أ *redfa* ردافي Lambs dropped in autumn.

⁴¹ ^أ *redm* ردم Shutting; closing up (a gap), mending (a garment). ⁴² Any wall, mound, or barrier (particularly that between Gog and Magog. See باب الابواب p. 315.) ⁴³ Part of a wall tumbled down. ⁴⁴ Any thing worthless. ⁴⁵ A voice or sound; the neighing of a horse; the twang of a bow-string; wind in the belly, &c.

¹ ^أ *redn* رذن Arranging or piling one over another (merchandise or household utensils). ² Contracted or wrinkled (as the skin). ³ The clashing of arms. ⁴ Cloth made of spun silk.

⁵ ^أ *redn* رذن The caul enveloping a child in the womb.

⁶ ^أ *redus* (رديس) رذوس The isle of Rhodes.

⁷ ^أ *rudum* رذوم Plur. of رذم

⁸ ^أ *redé* رده A line, rule, series, row.

⁹ ^أ *redbet* (رداه and رده) رده Cavities upon hills or in rocks, wherein water stagnates.

¹⁰ A hill rough with rocks.

¹¹ ^أ *redy* (رديان or ردي) ردي Striking the ground with the feet (a horse on a trot); scampering to the stable. ¹² Hopping (as a boy, a crow, &c.)

¹³ Walking here and there. ¹⁴ Going away. ¹⁵ Hit-

ting any thing with a stone to break it; throwing

a stone. *Redi* (فem. ردية) Wicked, corrupted,

perishing, ruinous. *Rudda* A divorced woman.

Rida or *ridyet* A cloak or upper garment.

¹⁶ ^أ *riddida* رديدي Restitution, &c. See رذم

¹⁷ ^أ *redia* رديع Losing the head (from a spear).

¹⁸ ^أ *redif* رديف One who follows, or rides

behind. ¹⁹ A star near the eagle, which rises in

the west.

²⁰ ^أ *redim* رديم A worn, torn, or mended habit.

²¹ ^أ *rudeini* رديني A straight spear (so named

from the wife of a famous spear-maker).

²² ^أ *rixaz* رزاز Small misting rain, dew.

²³ ^أ *ruzal* (رزالة) رزال The worst left after

the best is taken. *Rezalet* (رزولة) Worst,

meaner, more ignoble. ²⁴ Baseness, villainy, repro-

bation. ²⁵ See رذل

²⁶ ^أ *rexam* رزام See رزم. Sign.

²⁷ ^أ *rezayet* رزاية Emaciated, extenuated.

²⁸ ^أ *rezl* (رزلا رزول pl.) رذل Mean, base, worthless. See رذيلة

²⁹ ^أ *rezm* (رزمان or رزم) رزم Flowing, overflow-

ing (a vessel, &c.) ³⁰ Palm shoots ready for plant-

ing. *Rezim* A dispersed body of men. *Ruzman*

A small body.

³¹ ^أ *rezum* (رزم pl.) رزم Flowing, fluid.

³² Overflowing (vessel). ³³ A bone full of marrow.

³⁴ ^أ *rezi* (رزا or رزية fem. رزاة pl.) رزي Ex-

tenuated, worn down with fatigue.

³⁵ ^أ *rezilet* رزيلة A mean, worthless thing.

³⁶ ^أ *rezil* الرزائل The mother of baseness, i. e. ignorance

(in opposition to الرزائل The mother of ex-

cellence, i. e. science).

³⁷ ^أ *rez* رز A vineyard. ³⁸ A battle. ³⁹ A castle

⁴⁰ ^أ *rezib* رزب Indignation, rage; chiding.

⁴¹ ^أ *rezz* رز The noise of rain. ⁴² Fixing (in

the ground, &c.) ⁴³ An iron eye to a door for

receiving the bolt or lock. ⁴⁴ The loop or button-

hole of a coat. ⁴⁵ Smoothing, settling any busi-

ness, ⁴⁶ Polishing. *Rizz* An obscure indistin-

found. ⁴⁷ The distant rolling of thunder ⁴⁸ The

rumbling of the wind in the bowels; the cholick

pain. *Ruzz* Rice.

⁴⁹ ^أ *ruza* رز Receiving, also conferring, a fa-

vour. ⁵⁰ See رزية

⁵¹ ^أ *rezab* (رزوع or رزاع) رزاع Emaciated, fatigued.

▲ رزاز *rezaz* Lead. *Rezzaz* A seller of rice.
 ▲ رزاق *rezzak* An attribute of God, as the provider of the necessaries of life.
 ▲ رزاة *rizalet* See رزاة — رزاق Pl. of رزقة
 ▲ رزام *rizam* A severe man. See رزوم
 ▲ رزان *rezan* Behaving modestly in a public company (a woman). Plur. of رزن
 ▲ رزاة *rezamet* Modesty, dignity, majesty. Sedate, grave. Heavy (in weight).
 ▲ رزایا *rezaya* Afflictions, misfortunes.
 ▲ رزبان *rezban* The keeper of a vineyard.
 ▲ رزبر *rezber* A vine pruning-hook.
 ▲ رززه *rezze* See رز and رزه
 ▲ رزهد *rezhed* Voracious, devouring.
 ▲ رزج *rezj* The ferule at the end of a spear.
 ▲ رزدان *rezdak* See رستاق
 ▲ رزده *rezdek* Order, series, a row.
 ▲ رزغ *rezgh* Sticking in the mud.
 ▲ رزهغه *rezeghet* (pl. رزغ *rezegh* and رزاق) Clay.
 ▲ رزف *rezif* (or رزوف) Making haste, getting before. Murmuring or inward braying (of a camel).
 ▲ رزفین *rezfin* (or رزین) A bar which is thrust into a groove in the wall when the gate is to be opened. A key.
 ▲ رزق *rezk* Bestowing what is necessary for the support of life. *Ryzk* Riches, good fortune, acquired wealth, whatever brings gain. A pension, a stipend, subsistence-money. A present.
 ▲ رزقه *rezket* One gift, pension, or allowance.
 ▲ رزم *rezm* War, a battle, combat. رزم کردن To fight. رزم ازما Skilled in war, warlike. رزمگاه A field of battle.
 ▲ رزم *ruzem* Standing firm on the ground, (as the elephant or the lion).
 ▲ رزمت *rezmet* (pl. رزم *rezem*) A bundle of clothes. *Rezemet* The murmuring of a camel in the throat. The rattling of thunder. The roaring of wild beasts.
 ▲ رزن *rezn* Balancing any thing in the hand to try its weight. (pl. رزان and رزون) High ground in the middle of an overflowed valley. A tract of land. (or رزقة) A pond, or any place where water stagnates.
 ▲ رزین *rezin* See رزفین
 ▲ رزوان *rezwan* The keeper of a vineyard.
 ▲ رزوم *ruzum* Unable to rise or move (a fat camel). Drawing one's self together. Bundling up (any thing). Receiving. Dying.
 ▲ رزه *rezé* A ring or staple for the belt of a door, or to which a padlock is fastened.
 ▲ رزه *rezé* A rope of hamp, cotton, wool, or date-leaves for fastening burdens; also a smaller one of camels hair or bristles of the size of the finger, or less. An edging, a border, lace.
 ▲ رزه *rezé* A mason's rule. An opinion.
 ▲ رزیه *reziet* Affliction, misfortune.
 ▲ رزین *rezin* A tinctorial herb.
 ▲ رزیزا *riziza* See رز ریز.
 ▲ رزیز *reziz* Going fast, out-stripping others. Murmuring or braying inwardly (a camel).

▲ رزیم *rezim* The roaring of a lion.
 ▲ رزین *rezin* Modest, grave. Weighty.
 ▲ رس *res* (part. of رسیدن) Arriving, happening, touching at, causing to arrive. Mature. (imperat.) Arrive thou. رس فریاد One whom lamentation reaches, i. e. a protector, a rescuer.
 ▲ رس دست Whatever comes to hand. نیم رس Half ripe. Res A thief. Strangulation, suffocation. A vine. Rus A glutton.
 ▲ رس *refs* Digging (a well or grave). Burying. Making peace. (contra) Exciting discord. Expending or exhausting (any thing). Saying (to one's self). Acquiring (the property of another). Attending, expecting. The first attack (of a fever, love, &c.) Something (new). A well (filled with stones or fallen down). A low indistinct sound.
 ▲ رسا *resa* Much, many. Arriving.
 ▲ رستاق *resatik* Plur. of رستاق
 ▲ رساطون *resatun* Wine (an exotic word).
 ▲ رسیاغ *risagh* A rope fastening the foot of a horse to a stake, to prevent his running off.
 ▲ رسال *resal* A camel's feet. ام رسال A Pelican.
 ▲ رسالة *rifalet* A mission, legation. The prophet (Mahomet). The gift of prophecy. An ambassador, a messenger, a letter, the mandate of a judge, a summons in writing, or any thing sent. A little tract, a small work حضرت رساله پناه The dignity of the prophetick asylum (Mahomet).
 ▲ رسالی *rafala* A troop of camels, &c.
 ▲ رسام *ressam* A designer, a describer.
 ▲ رسان *resan* Bringing, producing, arriving. سلام مزده رسان A bearer of joyful news. سلام رسان A salutation, wishing health. عهد رسان Bringing peace, harmony, and security.
 ▲ رسانیدن *resanden* (or رسانیدن) To arrive, to cause to arrive, to bring, to bear.
 ▲ رسیاغ *resaiya* Harnessing for horses.
 ▲ Small twisted strings in the middle of a bow.
 ▲ رسیایل *resail* Pl. of رسالة. Writing, &c. See کتب
 ▲ رسیب *resb* Subsiding, sinking in water. Penetrating deep (a sword). Sunk in the socket (the eye). Sediment (of water, urine, &c.) The Hypostasis, personality.
 ▲ رسته *reset* A hat, cap, or bonnet.
 ▲ رست *rest* An order, a series. He grew (from رستن). Growing, increase.
 ▲ رستاق *rustak* (plur. رستاق) A village, a market town, an encampment of tents or huts. The chief of any order, a tithing-man.
 ▲ رستانیدن *rustaniden* To cause to grow.
 ▲ رستای *rustai* (or رستا) A village a market town. See رستاق and Rusté.
 ▲ رسته *rusteh* (or رسته) The day of resurrection. روز پر هول رسته The dreadful day of the last judgment.

^۲ *restegar* Safe, free, liberated, escaping. *Restegari* Safety, salvation, liberty.

^۲ *restegan* (plur. of *رسته*) The free.

^۲ *Rustam* (*Rustam Zal*, Rustam the son of Zal; or *Rustam dasitan*, the Rustam of romance) The most renowned hero among the Persians; to whom the great men of the east are equally proud to be compared, as those of Europe are to Hercules, Alexander, and Cæsar. Rustam was said to have been a general under *Cai Caus* (Darius the Mede), and his successor *Cai Khosrou* (Cyrus); whilst others place him in the reign of *Khishasp* (Darius Hystaspes). His single combat with *Asfendiar*, the son of this prince, is highly celebrated in the east: it lasted two days; when finding the Brazen Body of his antagonist had a magic charm against arrows, he killed him with the blow of a mace. Rustam was afterwards drawn into an ambush, and put to death by Bahaman or Ardeshir Dirazdest, son of Asfendiar, called by the Greeks Artaxerxes Longimanus. See *Asfendiar*, p. 115; and *Afrasiab*, p. 178. Rustam was one of the twelve champions of Persia, called *دوازده رخ*. See p. 867.

^۲ *resten* To be liberated, to escape. *Risten* To spin, to twist. ^۲ To buzz (as flies). *Rusten* To grow, to encrease. *Rusteni* Any thing sprouting; the time and place of growing. *Resté* Delivered, rescued, saved. ^۲ An escape. ^۳ A row, a line of merchants warehouses; also a market so built, with regular ranges of shops, full of goods. *Rusté* Grown, whatever encreases in size. ^۲ A market town. *Risté* Spun, twisted.

^۲ *restine* See *رسوله*.

^۲ *refeb* Slender in the hips or thighs. *رسجا* (plur. *رُسج* *ruseh*) A woman so shaped (reckoned a great deformity in Arabia).

^۲ *refa* A disease in the eye or eye-lid.

^۲ *rusugh* The joint of the foot in animals, and of the hand in man. *Refegh* A torpor in the feet. *Refagb* Rain-water reaching to the feet-joints of cattle.

^۲ *resf* (*رِسْفَن* and *رِسْفَن*) Jumping along with the feet bound.

^۲ *resl* Posterior (part of a saddle, &c.)

^۲ *resl* (fem. *رسلة*) A gentle pace. *Risl* Ease, convenience. *ala rislika* For your convenience. ^۲ Milk. *Refel* Sending news. ^۲ Loose, flowing (hair). ^۳ A herd of camels, a flock of sheep. *Rusul* Prophets, pl. of *رسول*.

^۲ *reslet* Convenience, ease. ^۲ Sluggishness.

^۲ *resm* A law, precept, canon, rule, regulation. ^۲ A model, design, drawing, description, writing. ^۳ The trace or vestige of a house, &c. on the ground. ^۲ *رسم کردن* To design, delineate, &c. *رسم بنا* The plan or model of a building. *رسم قسیت* The fee to a judge for deciding the partition of an inheritance (between brothers &c.) *Refem* An elegant air in walking

^۲ *resman* For *رسمان*.

^۲ *refmi* Belonging to writing, designing, &c. *واو رسي* Quiescent or silent i. e. when written, but not pronounced; as in *خواستن* *khasten* (not *khuaften*) To be willing, &c.

^۲ *resen* A halter. ^۲ Putting on a halter.

^۲ *resen* A rope, a cord. *رسن کستی* A ship-rope, *رسن باز* A tumbler, rope-dancer, or balancer. *رسن تاب* A rope-maker.

^۲ *resou* Firm, immovable. ^۲ At anchor (a ship). ^۳ Reconciling, making peace.

^۲ *rufwa* (and *رِسْوای*) Dishonoured, disgraced, infamous, ignominious. ^۲ *رِسْوای* To disgrace. *رِسْوایی* Ignominy, &c.

^۲ *rufub* See *رِسْب* Having or leaving a sediment.

^۲ *refwet* (pl. *رِسِي* *rifa*) A bracelet of beads, shells, or any thing similar.

^۲ *rufukh* Firm, solid, constant. ^۲ Firmness, &c. *صاحب رِسُوخ* Endowed with constancy. *رِسُوخ و اشتداد* Corroboration, and confirmation, firmness, and strength.

^۲ *reful* An ambassador, a missionary, apostle, prophet. ^۲ A messenger, a courier. ^۳ A letter, news. *الرسول* The prophet (Mahomet).

^۲ *refum* Travelling day and night, leaving traces in the ground (a camel). *Rufum* Inscriptions, written laws, canons, customs. *رِسْم* Customs or tribute exacted by the lord of any district.

^۲ *refi* Constant, immovable (either in good or evil). ^۲ The middle pole of a tent.

^۲ *rifyanet* The best sort of dates.

^۲ *refid* He arrived. ^۲ A youth.

رسیدگی Arrival at maturity, puberty, or perfection, attaining an end. *رسیدن* To arrive, to attain. ^۲ To spin, to twist. ^۳ To hum (as flies). ^۴ Arrival. *رسیدن خبر موت شهزاده نبشا* The arrival of the news of the death of the prince to the king. *Refide* Arrived. ^۲ Mature, ripe of age.

^۲ *refis* Firm, established. ^۲ The beginning. ^۳ Any thing solid. ^۴ An intelligent mind. ^۳ Rumour, false news.

^۲ *refygh* Plentiful, happy (life).

^۲ *refil* (plur. *رِسَال*) One who sends or is sent to another; also the person to whom sent. ^۲ One who returns the arrow, &c. when shooting or throwing, a partner at play. ^۳ A stallion. ^۴ Pleasant &c. See *لطیف* Spacious &c. See *واسع*.

^۲ *refim* Leaving marks on the ground.

^۲ *refiman* A rope. See *رِسْمَان*.

^۲ *refb* Unequal ground, full of hills. ^۲ A cubit. ^۳ The 18th day of the Persian month. ^۴ An annual day of jubilee in Persia. *رشت* Lightning.

^۲ *reshb* (plur. *رِشاش*) Sprinkling with a little water, &c. ^۲ Raining gently. ^۳ Flowing softly, trickling (blood or tears). ^۴ A pain-giving blow.

^۲ *reshaa* A young deer beginning to walk. *Risha* A rope or any thing similar (as the tail of

a serpent, the stalk of a cucumber, &c.) ² A cluster of small stars, called **بطن الحوت** as resembling a fish, in the navel of which is one of the mansions of the moon. ³ Plur. of رشوة

^{PA} رشاد *reshad* ¹ Garden cresses. ² The right way, the road to salvation. **اصحاب رشاد** The faithful, the true believers.

^A رشادة *reshadet* A stone which fills the hand.

^A رشاش *reshash* (or *reshasbet*) A sprinkling of water, blood, tears, &c.

^A رشبة *rushbet* The shell of an Indian nut, used as a spoon.

^A رشاقة *reshaket* Of an elegant shape.

^P رشبد *rushbed* ¹ Callous. ² A body hard, white and dry. ³ Setting broken bones.

^P رشت *resh* ¹ Very dry, friable, crumbling to pieces. ² Stiff, from dryness. ³ A nit. *Rush*

¹ Old and ruinous, threatening to fall. ² Any thing beginning to perish from age.

^P رشك *rishtek* ¹ A small rope. ² Disgrace, vice, a crime. ³ Name of a disease.

^P رشتن *resheten* ¹ To spin, to twist. ² To unbark, excoriate, skin. ³ To plunder. ⁴ To tinge the hands or feet with cyprus.

^P رشته *rishté* ¹ A thread, a line, a series. **رشته کش** Drawing the thread, reducing to order.

¹ Slices of paste put amongst soup, &c. a kind of macaroni. ³ Name of an herb.

^A رشح *reshb* ¹ Sweating. ² Flowing, distilling, trickling, dropping. ³ Bounding as a deer.

^A رشقة *resh bet* (plur. رشحات) ¹ Dropping, distilling. ² Sweat, moisture, juice. **رشحه پاش** Sprinkling drops.

^A رشد *reshd* or *rushd* Rectitude, the right way. **طريق رشد** The road to salvation or truth.

رشد و سداد (or **رشد و صواب**) The right way, the true religion. *Reshdet* Firm, right.

² (رشرشة. fem.) *reshresh* or *reshrash* Dry and soft bread. *Reshrash* ¹ A soft, also a marrowless bone. ² Roasting meat whence the fat drops.

^A رشف *reshf* Sipping, sucking. *Reshes* ¹ The surface water which a horse, camel, &c. sucks up.

¹ A small remainder of water in a well.

^A رشح *ryshk* Making an arrow fly rapidly.

^P رشك *reshk* ¹ Envy, jealousy. ² Emulation, zeal, ardour, an uncommon effort to obtain any thing difficult or beyond one's power. **رشك بردن** To envy, to be jealous of.

^A رشك *risbk* having a large beard. ² A marker for those who shoot for a wager.

^P رشكر *reshger* (and رشكر) Vitriol.

^P رشكن *reshken* Jealous.

^P رشكة *reshké* ¹ A nit. ² Vice, disgrace.

^P رشكين *reshkin* ¹ Jealous. ² St. Anthony's fire.

^A رشم *reshm* Writing, &c. See رسم *Reshem*

¹ Getting a keener edge to the appetite by smelling the flavour of meat. ² Any black or conspicuous mark on the face. ³ The marks of rain upon the ground. ⁴ The first sprouting of a plant above the earth.

^A رشن *reshn* ¹ Coming uninvited to a feast.

¹ Putting his mouth into a pot (a dog).

^A رشو *reshou* Corrupting with presents (a judge or governor) to gain a cause, &c.

^A رشوان *reshwan* Sporting and feeding (flocks)

^A رشوة *reshwet* A gift for corrupting a judge, &c. bribery, simony.

^A رشوف *reshuf* ¹ (A woman) having a soft and delicate mouth (et ficioribus pudendis).

² Cropping with the lips (a camel, &c.)

^A رشون *rushun* See رشن and رشوان

^A رشيج *reshyih* Sweat; leaking (as a bottle, &c.)

^A رشيد *reshid* ¹ One of the attributes of God; a director, conductor, guide; sagacious, intelligent.

هرون الرشيد *Haron Arrashid* The fifth khalif of the house of Alabbas, contemporary with Charlemagne.

^A رشيدية *reshidiyet* Slices of paste in soup.

^A رشيف *reshif* See رشن

^A رشيق *reshik* (fem. رشيقة) ¹ Of an elegant stature. ² Quick, swift. ³ A rapid bow-shot.

^A رص *resh* Cementing, gluing, joining.

^A رصاد *reshad* ¹ A patrole. ² A collector of toll.

³ An astronomer. See رصد. — *Rysad* pl. of رصد

^A رصاص *reshas* Tin, lead; (the first being also called رصاص ابيض White tin; and the other رصاص اسود Black tin). *Reshas* A feller of tin.

^A رصاصية *reshaset* ¹ A miser. ² Hard ground.

³ Close joined stones round a well.

^A رصاغ *reshagh* The tether of a horse, &c.

^A رصافة *rushafet* A macerated nerve of a camel's neck bound round the head of an arrow.

^A رصانة *reshanet* ¹ A fortification. ² Firmness.

^A رصايح *reshaya* Pl. of رصيعة

^A رصب *reshb* The space between the roots of the fore and middle fingers.

^A رصع *reshb* (fem. رصعا) Closeness of hips.

^A رصد *reshed* ¹ Observations of the stars or of roads. ² Seizing prey (as the lion).

^A رصدة *reshdet* One fall of rain. *Rusdet* ¹ A pit dug to catch a lion. ² A silver or brass ring by which a sword hangs to the hilt.

^A رصع *resha* (fem. رصعا) ¹ Striking with the hand. ² Bruising between two stones. ³ Penetrating, and sticking in the wound (an arrow).

⁴ Having meagre hips or thighs. ⁵ Young bees.

^A رصف *resh* (رصفة) ¹ Joining together (stones in pavements, or the feet in prayer). ² Agreeing, suitable. ³ Firm, constant. See رصانة

^A رصم *reshem* A narrow pass thro' hills.

^A رصن *reshn* ¹ Performing, finishing. ² Strengthening, confirming. ³ Overcoming; acquiring any difficult science. ⁴ Reproaching.

^A رصود *reshud* Waiting till others have done drinking, and then taking their place.

^A رصوف *reshuf* Angusto sexu foemina.

^A رصيد *reshyd* Watching, observing.

^A رصيص *reshys* ¹ Eggs laid one upon another.

² Veiled, the eyes only appearing.

١ *ry-al* Penetrating rapidly (a spear).
 ٢ Whatever flows from the nose. ٣ Tall palm-tree. *رعالة* Madness, folly.
 ٤ *ra-am* Sharpness of sight. ٥ Lean (sheep). ٦ Observing, looking. ٧ Verging (the sun to the west). ٨ Having a running at the nose. ٩ Wiping the nose. ١٠ Snot.
 ١١ *ru-amet* (or *رعامي*) A tree. *رعامي* The lob, also the growing, of the liver.
 ١٢ *ru-awa* Camels feeding near home.
 ١٣ *ra-awiyet* A herd (especially of camels, marked with the royal signet).
 ١٤ *ra-aya* Subjects, peasants, the poor or lower order of people of all kinds.
 ١٥ *ry-ayet* Observation, respect, honour. ١٦ Receiving affably or kindly, giving presents to inferiors. ١٧ *رعاية كرون* To honour, reverence, to cultivate, to pay attention to, to take care of, to guard, regulate. ١٨ To give a present to an inferior. *Ry-ayet* In honour of, from regard to. ١٩ *صلة رعاية* On account of the peace.
 ٢٠ *rab* Fear. ٢١ Terrifying, trembling. ٢٢ Filling (a lake). ٢٣ An amulet or magick charm. ٢٤ Threats with which the Arabians animate one another when going to battle. *رعبة* Pl. of *راعب*.
 ٢٥ *ry-bel* Foolish, silly.
 ٢٦ *rabelet* and *رعيليل* Not blowing fair (wind). *Ry-belet* (or *رعيلة* pl. *رعيليل*) Torn, worn (garment). ٢٧ Natural habits or customs.
 ٢٨ *rubub* Languid, pusillanimous.
 ٢٩ *rububet* A slice of a camel's bunch.
 ٣٠ *ratebib* (or *رعيليب*) A mild woman.
 ٣١ One who tears every thing he meets.
 ٣٢ *ra-as* Wool. ٣٣ A woollen tassel.
 ٣٤ *rasa* An oblong grape. ٣٥ A sheep with part of the ears slit, and hanging down.
 ٣٦ *ruset* An ear-ring. ٣٧ The hairy plumage of a cock. ٣٨ The crown of the head.
 ٣٩ *rad* Thundering. ٤٠ Dressing herself (a woman). ٤١ Threatening or striking with terror. ٤٢ (plur. *رعود*) Thunder; the thundering angel. ٤٣ *رات رعد* War. ٤٤ *رعد انداز* The explosion of ordnance. ٤٥ *رعدة* Tremor. ٤٦ Rigour, stiffness.
 ٤٧ *radid* (or *رعديدة*) A delicate woman. ٤٨ Trembling, timid. ٤٩ Gruel.
 ٥٠ *rara* (or *رعاع* pl. *راعاع*) An amiable youth. ٥١ Mean, pusillanimous. ٥٢ A long reed, or pen.
 ٥٣ *raraat* (God) causing to grow. ٥٤ Waving and shining on the surface (water). ٥٥ Breaking, exercising, or training (a horse, &c.)
 ٥٦ *ras* Trembling. ٥٧ Contracting one's self together. ٥٨ Walking slowly (from fatigue). ٥٩ *رعشان* (or *رعشان*) The head shaking with age.
 ٦٠ *rasb* Trembling. ٦١ Tremor. *رعشا* Going quick and trembling (an ostrich).
 ٦٢ *rasben* Tremulous (man or camel).
 ٦٣ *rasbush* See *رعشان* and *رعوش*.
 ٦٤ *rasbish* Timorous, pusillanimous.
 ٦٥ *رعش* Ruthing to kill. ٦٦ Deserving well.

٦٧ *ruz* The top of an arrow or spear-staff, where they fix the point.

٦٨ *raf* A hemorrhage or bloody flux.

٦٩ *ral* A part of a camel's or sheep's ear slit, and hanging down (such camel, &c. is called *رعلا* or *رعلا*). ٧٠ A young man. ٧١ A promontory or projecting part of a mountain. ٧٢ Garments (of a man). *Ryl* The male palm-tree.

٧٣ *ralet* (pl. *رعال* and *رعيل*) A body from 20 to 25; the advanced part of a larger number. ٧٤ Domesticks (especially numerous).

٧٥ A great company, many. ٧٦ A heifer, any young animal. ٧٧ The female ostrich. ٧٨ A tall palm-tree; also one bearing bad dates. ٧٩ The prepuce.

٨٠ See *رعل* fig. 1. *ابو رعلة* *abu ruletin* The wolf. *Rulet* A nosegay of myrtle and other odoriferous herbs.

٨١ *ralul* *Dracunculus hortensis*.

٨٢ *rumum* A delicate woman.

٨٣ *ran* Causing to languish with heat (the sun). ٨٤ Having the head-ach. ٨٥ Fainting.

٨٦ (plur. *رعون* and *رعان*) The most prominent part of a mountain. ٨٧ Relaxed, languid, indolent.

٨٨ Foolish. ٨٩ Folly.

٩٠ *rana* Beautiful, delicate, tender, lovely, amiable, admirable. ٩١ A foolish admirer of one's self. ٩٢ Free from care. ٩٣ Silly, foolish. ٩٤ Idle, indolent, languid, relaxed. *كل رعنا* A beautiful rose.

٩٥ *raush* Shaking the head with age.

٩٦ *ru-uf* Slight rains.

٩٧ *raum* Very lean. ٩٨ Having a rheum.

٩٩ *raun* (and *رعين*) Moving, moveable. ١٠٠ Strong. See *رعونة*—شديد.

١٠١ See *رعن*. ١٠٢ Beauty, gracefulness.

١٠٣ *rai* Pasturing, feeding (as cattle).

١٠٤ Tending flocks, &c. (a shepherd). *Ryi* Pasture forage. *Ray* Pastured, guided, guarded.

١٠٥ *rayk* Fearing, terrified. ١٠٦ Dropping fat. ١٠٧ A large full camel's bunch.

١٠٨ *ri-yet* Hard stony ground. ١٠٩ What is eaten. *Ra-iyet* Subjects, peasants, plebeians.

١١٠ A herd of camels. ١١١ Pasture. *سلطان رعيت* A prince, the nourisher of his people.

١١٢ *ra-ys* Wagging in pace (a camel).

١١٣ *ra-yz* Broken at the head (an arrow).

١١٤ *rayk* Making a noise (the belly).

١١٥ *rayl* A small body of horse.

١١٦ *rugb* Belching, eructation.

١١٧ *rugba* Crying (as an infant); roaring braying, &c. (as a hyena, camel, or ostrich).

١١٨ *regbab* Soft ground, or softened by rain, but not overflowed.

١١٩ *rugbas* Ground watered by rain.

١٢٠ *regbam* Soft soil, sand. ١٢١ Snot of sheep.

١٢٢ *rughamet* (Any thing) wished for.

١٢٣ *rugbama* See *رعامي*. ١٢٤ The fistula of the lungs, the wind-pipe. ١٢٥ The nose.

١٢٦ *rugbawet* (or *رعاية*) Froth. ١٢٧ *Reghawet* An ox's navel. ١٢٨ The pupil of the eye.

١٢٩ *regbeb* or *رعبة* *regbbet* (plur. *رعبات*)

- ¹ Strong desire, avidity. ² Wish, curiosity. ³ Esteem, estimation, preference, favour.
- ⁴ رغبانة *rugbbanet* Lower part of the shoe-strap.
- ⁵ رغوب *regbbub* Covetous, greedy.
- ⁶ رغب *regbs* Sucking (the mother). رغبنا The root of the udder, the lacteal ducts.
- ⁷ رغب *regbed* Affluence. ⁸ Affluent.
- ⁹ رغبة *regbregbet* Ease or comfort of life.
- ¹⁰ رغبس *regbs* Affluence, increase.
- ¹¹ رغبف *regbf* Forming into balls (paste, clay, &c.) *Rugbf* Plur. of رغبف
- ¹² رغب *regbl* Sucking (the mother). ¹³ Grain when just formed in the ear.
- ¹⁴ رغبلا *regbla* Slit, ar'd, &c. See رعل
- ¹⁵ رغبلة *regblet* Sucking. ¹⁶ False suspicion. *Rugblet* The prepuce.
- ¹⁷ رغبم *regbm* Looking down, shame, reproach.
- ¹⁸ Repugnance, aversion, abhorrence ¹⁹ Unable to vindicate one's self. ²⁰ Compelled, subjected, having the nose bent to the ground. ²¹ Violence, force, constraint. ²² Contempt. ²³ Vileness, flaviness, meanness. ²⁴ Earth, dust.
- ²⁵ رغبما *reghma* (A sheep) having a white speck upon the nose, or of a different colour from the rest of the body.
- ²⁶ رغب *regbn* Listening favourably to any thing. ²⁷ Eating and drinking freely, having plenty.
- ²⁸ Wishing eagerly, full of desire. *Rugben* Perhaps.
- ²⁹ رغبنة *regbnet* Level and soft ground.
- ³⁰ رغبند *regbend* Vociferation of beasts of prey.
- ³¹ رغبين *regbnin* Breeches, drawers.
- ³² رغبو *regbuwou* (A camel) braying much.
- ³³ رغبوة *regbwet* (pl. رغبو) The froth of milk.
- ³⁴ رغبوس *regbus* Giving suck. ³⁵ Seven days old.
- ³⁶ رغبول *regbul* A sheep giving suck promiscuously. ³⁷ Seizing and eating any thing.
- ³⁸ رغبوب *regbyb* Desired, esteemed. ³⁹ Large-bellied (man). ⁴⁰ Capacious (bottle). ⁴¹ Long-paced (horse). *Regbibet* (pl. رغباب) A thing desired. ⁴² Much wealth, a large present.
- ⁴³ رغبيد *regbyd* Leading a free, easy life.
- ⁴⁴ رغبيدة *regbydet* Fresh butter. ⁴⁵ A poultice of milk, flour, &c. for a sore finger.
- ⁴⁶ رغبيف *regbyf* (pl. رغبان or رغبان) A thin round flat cake, paste, or wafer.
- ⁴⁷ رف *ref* A book-press; tablets. See راف
- ⁴⁸ رف *reff* Eating much. ⁴⁹ Kissing (a woman) with the tips of the lips. ⁵⁰ Sucking (the lips) when kissing. ⁵¹ Sucking milk (a colt).
- ⁵² Defending, preserving. ⁵³ Favouring, serving. ⁵⁴ Honouring. ⁵⁵ Shining, glittering (colour). ⁵⁶ Swelling with moisture (herbage). ⁵⁷ Winking or twinkling with the eye. ⁵⁸ Moving tremulously. ⁵⁹ Sewing any thing to a garment, in order to lengthen it. ⁶⁰ (plur. رفوف) An arch, an arched building, a vault; a small arched window, any arched ornament in a wall. ⁶¹ Large camels. ⁶² A flock (of sheep), a herd (of oxen). ⁶³ A sheep-cote, a hovel, or any place for cattle. ⁶⁴ A high heap of sand. ⁶⁵ A soft garment or cloth. ⁶⁶ The glancing of lightning. ⁶⁷ A daily

- allowance of milk. اخذته الحبي رف He laboured under a quotidian ague. *Ruff* Straw, chaff, bits of straw.
- ¹ رف *refa* Mending a garment, cementing broken friendship. ² Quieting, pacifying. ³ Hawling up close to the shore (a ship). *Rifa* Concord, peace, tranquillity. ⁴ Congratulating new-married people, by saying بالرفاء و البنين With concord and children. *Reffa* A mender of garments.
- ⁵ رفات *rufat* Any thing broken, bruised or pounded. ⁶ A carious bone.
- ⁷ رفاد *refad* (or رفاده) A bandage for dressing a wound. ⁸ A stuffed saddle-cloth or cushion.
- ⁹ A symbol, which passed, among the Pagan Arabians of the Koreish tribe, for the purchase of corn and grapes, of which they made wine for those who celebrated the solemnities of the Kaaba or temple at Mecca.
- ¹⁰ رفاس *rifas* A rope for tying camel's feet.
- ¹¹ Striking or shaking any thing with the feet.
- ¹² رفاش *reffash* Turning corn with a shovel.
- ¹³ رفاض *ruffaz* Different and contrary ways. *Rufaz* A fragment or piece torn off any thing.
- ¹⁴ رفاضة *reffazet* Pasturing scattered camels.
- ¹⁵ رفاع *refa* Carrying the cut-down-corn into the barns. ايام الرفاع The season when this is done, or when it is trodden out.
- ¹⁶ رفاعة *refaat* An elevation of voice. ¹⁷ High, exalted, noble, of high price. ¹⁸ The quilting of the petticoats to give a prominence to the hips.
- ¹⁹ A rope fastened to a fetter or chain round the ankle, and held by the person chained, to raise it, and prevent it's hurting the leg.
- ²⁰ رفاغ *rifagh* Level soft grounds.
- ²¹ رفاعة *refaghet* (or رفاعية) An elegant stile of living, ease, pleasure, affluence.
- ²² رفاف *refaf* (and رفان) Saffron; cyprus.
- ²³ رفاق *refak* and رفاقة ²⁴ Benignity. ²⁵ Society, company. ²⁶ A rope for tying a camel's feet.
- ²⁷ رفانية *refaniyet* Delightfulness of life.
- ²⁸ رفاه *refah*, رفاهة and رفاهية Repose, quiet, tranquillity, affluence, enjoyment of life. رفاهية
- ²⁹ رفاهية Peace and good government.
- ³⁰ رففت *refet* Breaking, pounding. ³¹ Bruised.
- ³² رففت *Rufet* A breaker or bruiser. ³³ Straw, litter.
- ³⁴ رففت *refet* He went. ³⁵ Going, travelling.
- ³⁶ رففت سلطان The journey of the prince.
- ³⁷ رففتار *refstar* Walking. رففتار Walking with gracefulness. رففتار Walking inelegantly. ³⁸ A shameful manner of proceeding. *Refstar* (for رففتار) A captive.
- ³⁹ رففتن *refsten* (or رففتار کردن) To walk, go, proceed, depart, pass along, travel. رففتن شاه
- ⁴⁰ رففتن روم The departure of the king for Greece.
- ⁴¹ رففتن شکم A flux or diarrhea. ⁴² To have a flux.
- ⁴³ رففتن *Rufsten* To sweep. ⁴⁴ To clean the teeth with the tooth-pick called مسواک
- ⁴⁵ رففتنگاه *refstengahi ab* An aqueduct.
- ⁴⁶ رففته *refte* (plur. رففتگان) Gone, passed, defunct. رففته رففته *refte refte* Step by step, by de-

grees. *Rufte* ¹ Swept. ² Sweepings. *روب رفته*
rufte rub A before.
¹ *رفس* *refs* ¹ Obscene. ² Coiens. ³ (or *رفوت*)
 Obscene discourses (especially by a woman).
⁴ Coitus. ⁵ Obscenity. ⁶ Any thing obscene done
 or said before a woman.
¹ *رفد* *refal* ¹ Giving, presenting. ² Assisting,
 bringing aid. ³ A large dish, or goblet. *Rifd*
¹ A present, a benefit. ² Aid, favour.
¹ *رفدان* *rufedan* Soft boiled eggs.
¹ *رفراف* *refraf* An ostrich; a kind of sparrow.
¹ *رفرف* *refref* (plur. *رفارف*) ¹ An arch. See
رفف. ² A bed of verdure, a green plot.
³ Green cloth, of which they make counterpanes
 and other bed furniture; a bed, a bed-tick. ⁴ A pil-
 low, a cushion, a floor cloth. ⁵ The lower flaps of a
 tent. ⁶ The sides of a coat of mail, with the skirts
 depending from them. ⁷ Any thing fixed to the
 helmet, and falling down over the back. ⁸ Hang-
 ing branches. ⁹ Whatever hangs from any thing
 plaited or twisted. ¹⁰ Fine brocade. ¹¹ A maker
 of tapestry, carpets, &c. ¹² A window, a crevice
 in a wall; a rent in a garment, &c.
¹ *رفز* *refz* ¹ Striking. ² Beating (as the pulse).
¹ *رفس* *refs* See *رفاس*
¹ *رفسة* *refset* Kicking on the breast.
¹ *رفش* *refsh* ¹ Eating and drinking luxuriously.
² A shovel. ³ An awl, a bodkin.
¹ *رفضة* *rufset* ¹ Observation of order; water
 distributed in turn. ² A proper opportunity.
¹ *رفض* *refz* ¹ Leaving, abandoning, abdicating.
² Separated, dispersed. ³ A small quantity of wa-
 ter. ⁴ A number of ostriches divided into bodies.
⁵ Camels feeding at liberty. ⁶ Heresy, schism.
¹ *رفع* *refa* ¹ Elevation, promotion. ² Depos-
 ing, removing (from a government). ³ Putting
 the vowel point *damma* (◌ْ) over a final letter.
⁴ Carrying in the harvest to the barn or threshing
 floor. ⁵ Repelling. ⁶ Contaminating. ⁷ Divul-
 ging. ⁸ Going expeditiously (a camel), making
 him travel fast. ⁹ Ascending to higher ground.
¹⁰ Bringing near. ¹¹ Carrying any thing before
 the king in a judicial capacity; reporting any
 event to him. ¹² Throwing a man's words in
 his teeth. *Refia* ¹ Elevated, noble, high-priced.
² In a high voice. ³ *Damma* at the end of a
 word. ⁴ *رفع و رفع کردن* To take away, to
 remove. ⁵ *رفع نقاب کردن* To reveal, to de-
 tect, to withdraw the veil. ⁶ *رفع لوا کردن*
 To erect the standard.
¹ *رفعان* *refaan* Getting to higher ground.
¹ *رفعة* *rifat* Highness, nobility, eminence,
 magnificence, sublimity.
¹ *رفع* *refgh* ¹ Affluence, plenty, fruitfulness.
² (contra) Sterility, barrenness. ³ The worst part of
 a valley. ⁴ A tract or border of a country. ⁵ Soft
 level ground. ⁶ A district of many soils. ⁷ Earth
 and dust. ⁸ Soft thin lime or mortar. ⁹ The
 perspiration; also the interior part of the arm-pit,
 groin, &c. ¹⁰ A narrow mouthed bottle. ¹¹ Geni-

talia *foeminae parva et angusta, et quasi inaccessa*
viro; et quod genitalia circumstat.
¹ *رفق* *refek* ¹ Benignity, benevolence, courtesy,
 favour, blandishment. ² Assistance, aid. ³ (De-
 fire) easily satisfied. ⁴ (Water) easily drawn.
⁵ The hanging of the elbow by the side. ⁶ A disease
 in the udder from too little milking. ⁷ See *رفقة*.
¹ *بارفق* *birryfk* Placidly, easily.
¹ *رفیق* *refka* Companions. Pl. of *رفیق*
¹ *رفقة* *refket* A company, a society.
¹ *رفل* *refl* ¹ (fem. *رفلة*) Ignorant, unskil-
 ful, unlearned, negligent (in dress, &c.) ² Foolish.
³ Deformed. ⁴ (or *رفلان*) Dragging the gar-
 ments along the ground, swinging the arms and
 walking fastidiously but ungracefully. *Refel* The
 place in a well whence water flows. *Reflet* An
 agreeable life. *Refell* ¹ Long, trailing (garments).
² Having a long tail. ³ Flethy, corpulent.
¹ *رفو* *refu* Sewing close, counterpoint.
¹ *رفوت* *refus* See *رفث*
¹ *رفوج* *refuj* The root of a palm-branch.
¹ *رفود* *refud* (A camel) filling the dish called
رفد at one milking.
¹ *رفوض* *rufuz* ¹ Broad, open (valley). ² Bodies,
 sects. ³ A scattered herd of camels. ⁴ A tract of
 land abandoned, and claimed by nobody.
¹ *رفوف* *rufuf* Plur. of *رف*
¹ *رفوگر* *refuger* ¹ A taylor. ² A fewer of coun-
 terpoint. ³ A patch of cloth for mending.
¹ *رفون* *refun* See *رفان* or *رفانی*
¹ *رفه* *refh* (or *رفوه*) ¹ Living easily. ² Drink-
 ing every day (a camel). *Refeb* Straw. *Rifeb*
 Small palm-trees.
¹ *رفیس* *refys* A partaker, an associate.
¹ *رفیض* *refyz* ¹ Left, rejected, thrown away.
² Sweat. ³ Broken (spear).
¹ *رفیع* *refia* High, sublime, noble, eminent,
 exalted, grand. *جبال رفیعة و تلال متبعة* High
 mountains and inaccessible rocks. *مکان رفیع*
 A high place, or edifice. *بنیان رفیع الارکان*
 A fabrick supported by pillars. *رفیع الشان*
 (A man) of exalted dignity.
¹ *رفیف* *refif* ¹ Eating much. ² Shining (colour)
³ Turgid with sap (herbage). ⁴ Glittering with
 dew (a tree). ⁵ Splendid (vests). ⁶ Dispersed.
⁷ The roof of a house. ⁸ Plenty of provender or
 produce. ⁹ A lily. ¹⁰ A window or any opening
 for receiving light.
¹ *رفیق* *refyk* ¹ A friend, companion, colleague,
 accomplice, associate, assistant. ² Skilful, active,
 industrious, ready. *رفیق جهان* A fellow soldier.
³ *رفیق و همراه شدن* To keep company, to affo-
 ciate with. ⁴ *Refyki* ¹ Society. ² A companion.
¹ *رفیه* *refib* Living agreeably.
¹ *رق* *rek* ¹ Parchment, a sheet of paper, a
 book, a volume (that especially in which the re-
 cording angels are supposed to register the actions
 of men). ² A large tortoise. *Rykk* ¹ Servitude.

² Soft level ground. ³ Leaves and tender branches of trees easily cropt by cattle. ⁴ Thin. ⁵ Compassionate, affectionate, condoling. *Rukk* Shallow water extending over a great surface. ⁶ رق سمير The expanse of heaven.

⁷ رق *reka* ¹ Drying up (tears). ² (contra) Promoting perspiration. ³ Exciting discord. ⁴ (contra) establishing peace. ⁵ Going up (steps).

⁶ رقاب *rykab* ¹ Guarding. ² Fearing (God).

³ رقابة *rekabet* See رقوب — *Rekkabet* One who has the care of the effects or baggage of travellers.

⁴ رقابة *rekabet* Gain, profit.

⁵ رقابي *rukaby* A merchant, factor; trading.

⁶ رقادي *rukad* ¹ Sleep. ² Sleeping.

³ رقاص *rekhas* A dancer, a jumper.

⁴ رقاصه *rekhaset* ¹ Ground producing nothing (though watered by rain). ² A kind of game.

³ رقاع *ryka* Black and white. pl. of رقعة

⁴ رقاعة *rekaat* Doting, weak in mind.

⁵ رقاق *rekak* Warm, hot. *Rukak* ¹ Thin.

² A kind of round cake, a pancake, fritter, cheese-cake. ³ Going slow (a camel). *Rekak* Thinness.

⁴ رقان *rykan* (or رقون) ¹ Cyprus. ² Saffron,

³ The yellow jaundice. ⁴ The blight of corn.

⁵ رقايق *rekaik* Subtilties.

⁶ رقب *rekeb* ¹ Thickness of neck. ² Pl. of رقبة

³ رقبا *rukba* ¹ Contemplating, observing (the stars). ² Expecting. ³ Giving any thing to another, to remain his property if he survives the donor, if not, to return: also the thing so given.

⁴ رقبان *rykban* ¹ See رقوب (or *rekeban*) Having a thick neck. ² A lion.

³ رقبة *rykbat* ¹ See رقوب ² A pit for catching leopards (زبية being that for a lion). *Rekebet* or *rekebt* ¹ The neck, or the lower part of it. ² A slave. ³ رقبات و املاك Slaves and possessions.

⁴ رقة *rykhet* ¹ Affectionate, compassionate. ² Pity, condolence, benevolence. ³ Modesty. ⁴ Thin.

⁵ (plur. رقوق) A tract of land, by the side of a river, which is fertilized by inundations. — صاحب رقت قلب Having a tender heart.

⁶ رقد *rekd* ¹ Going to bed, sleeping. ² The name of a mountain whence they bring mill-stones. *Rukked* Sleepers.

³ رقدان *rekedan* Exulting for joy.

⁴ رقدة *rekdet* One sleep, or slumber.

⁵ رقراق *rekrak* The undulated shining surface of water, or of a bright sword. *Rekreket* Any surface on which water flows.

⁶ رقص *reksh* Painting with figures.

⁷ رقصا *reksha* ¹ (A female serpent) marked with black and white spots. ² A canker worm.

³ رقص *reks* ¹ A dance, a ball. ² Dancing, leaping. ³ Moving (as vapour). ⁴ Fermenting (as wine). ⁵ Mending his pace (a camel). ⁶ رقص

⁷ رقصان *Rekes* (or رقصان) Ambling (as a camel), capering (as a man); رقص and رقص being applied to other animals.

⁸ رقصیدن *rekshiden* (or رقص کردن) To dance.

⁹ رقت *reket* Marking any black thing with white spots, or white with black. *Rekta* The

she-leopard or she goat so marked. رقطة Variiegation by white and black spots.

¹ رق *reka* ¹ Patching a garment (mending by sewing being called رقا). ² Repairing a well.

³ Piercing an enemy with a spear (especially at a distance). ⁴ Hitting the mark with an arrow.

⁵ Catching in the hand, whilst eating, what falls from the mouth. ⁶ Upbraiding, gibing, satirizing.

⁷ Making haste. ⁸ Labouring in mind, insane.

⁹ The seventh heaven. ¹⁰ A spouse, a husband.

¹¹ رقعا *reka* (fem.) ¹ Marked with white on the side (a sheep). ² Insane. ³ Sorrow. ⁴ A tumult.

⁵ رقعة *rukaat* or *ruka* ¹ A letter, or the post-script. ² A letter written to a king by any one not a vizir (letters from them being named رقا).

³ رقعة *ruka* ¹ A piece of cloth. ² A sheet of paper, upon which any thing is written. ³ A chess-board.

⁴ رقعة *ruka* ¹ The sound of an arrow piercing the mark. ² A large tree resembling the plane in the trunk, with dry fruit, and the leaves of a gourd.

³ رق *rekek* ¹ Soft, plain ground (without sand) under which there is a harder stratum; soft soil overflowed. ² A desert. ³ Thinness. ⁴ Scarcity.

(of money, &c.) ⁵ Debility. ⁶ Hot, sultry.

⁷ رقلة *reklet* A tall palm-tree.

⁸ رق *reke* ¹ Writing, a character, a cypher.

² Arithmetic, notation. ³ Description, painting, figuring, embroidering. ⁴ Marking with orthographical points.

⁵ رق *reke* ¹ The mark or price upon a piece of cloth, or garment. ² (بنيت الرقم) A misfortune.

³ رق *reke* ¹ To write, fold up, seal and dispatch a letter. ² رق *reke* ¹ Arithmetic.

² رق *reke* ¹ Skilled in arithmetick. ² رق *reke* ¹ Writing well, having a happy pen.

³ رقمة *rekmet* ¹ A pleasant flowery garden or meadow. ² The side of a river. ³ Any part in a valley where water is collected. *Rekmet* ¹ The name of a plant.

² رقمة *rekmet* ¹ (رقمتان) The interior fleshy parts of the legs of horses, asses, &c. which have no hair. ² Two things resembling claws on the fore feet of sheep.

³ رقمة *rekmet* ¹ Written, put upon paper.

² رقمة *rekmet* ¹ Impressing characters, drawing lines. ² Erasing, obliterating.

³ رق *rekn* ¹ Writing, &c. See رق ² Tinging with cyprus. ³ Raining gently but incessantly.

⁴ رق *reku* ¹ See رقا ² (رقو) A bandage for stopping bleeding. ³ (metaphorically) An atonement for the shedding of blood. *Rakuvon* Heaped up, accumulated.

⁴ رقوة *rekwet* A heap of sand.

⁵ رقوب *rekub* ¹ A woman having no children, or losing those she had. ² A wife expecting the death of her husband on account of the inheritance.

³ رقوب *rekub* ¹ A camel having a rheum, and not drinking; or who cannot get to the well for the crowd. ² ام الرقوب Misfortune. *Rukub* ¹ Contemplating, observing (the stars).

² رقوب *rekub* ¹ Waiting, expecting. ² Putting a chain round the neck.

³ رقوب *rekub* ¹ Reclining, sleeping.

⁴ رقوب *rekub* ¹ Trembling.

⁵ رقوب *rekub* ¹ Trembling.

▲ *rukum* Characters, inscriptions.
 ▲ *rekun* Cyprus, saffron, &c. See رکان
 ▲ *reki* Going up a ladder. Enchanting, fascinating. (contra) Securing one against fascination by talismanic charms. See رقية—*Rukka* Thin or liquid fat.

▲ *rekyb* A rival, a competitor. A guardian, a preserver. الرقيب God (the preserver). One who watches the motions of another (as a rival, spy, &c). One star opposite to another star, and setting when it rises (from observations upon which they prognosticate rain or fair weather). The third arrow at a kind of game of chance. (See تیر) (plur. رقیبات and رقب *rekub*) A serpent of a malignant species. The survivor of brothers, relations, partners, &c. A place, a station.
 ▲ *rukyet* Inchantment, fascination, magic, a talismanic amulet, or written charm, against forcery. Superstition. Magical incantation. *Rekkyet* Servitude.

▲ *rekia* Foolish, defective in understanding. The heavens, the expanse of sky, the mundane system.

▲ *rekyk* A servant, a slave. (contra) Free. Thin (paper). رقیقة A female slave. Tender, delicate. Subtile, minute. Benign, compassionate. سلطان رقیق القلب A prince of a compassionate heart.

▲ *rekym* (or رقیم) A book; especially that which records the history of the Seven Sleepers; also, their village, with the mountain, and cave in which they slept. Wife, intelligent.

▲ *rekymet* A sensible prudent woman.

▲ *rek* A vein. رک زدن To bleed, to open a vein. رک زن A phlebotomist, a surgeon, a barber.

▲ *rekk* Weak, extenuated. Chaining by the neck. Rendering obnoxious, accusing. Placing one thing upon another. Coiens (cum muliere). Vexing, fatiguing. Pressing. *Rikk* Small rain.

▲ *reka* Adapting. Fastening, drawing tight, strengthening. Accusing. Appointing or demanding time. Plur. of ركة — *Rekka* The repercussion of sound, echo. *Rukka* See ر

▲ *rekab* A stirrup. A ship. (pl. ركبات) A camel for the saddle or for burdens (tho' راحلة is generally, in this sense, used for the singular). Winds ركب السحاب To the imperial stirrup, i. e. referred or presented to the king (expressed also by ركب ركب دار) The stirrup-holder. *Rekkab* Riding. *Rukkab* Plur. of راکب — *Rekabi* Carried on camels (a kind of Damascus oil so transported).

▲ *rikaz* Fossils (especially the more valuable). Treasures buried in the earth (particularly from remote ages). A piece or mass of gold or silver.

▲ *rikas* The rope which fastens the camel's halter to his leg, to keep his head down.

▲ *rikak* Plur. of رک and رکیک — *Rukak* and *rukaket* (A man) weak in mind; neglecting wife and friends, and despised by them in return. *Rekaket* Imbecillity of understanding. Mean-ness, baseness. A voluntary cuckold. An accusation, imputation.

▲ *rekka* A vender of leeks.

▲ *rukam* See رکم

▲ *Rocail ben Adam* Rocail the son of Adam, according to eastern opinion, and younger brother to Seth. Agreeable to the Mahometan tradition, his genius was so extensive, that Surkhraje, a powerful Div (see p. 880) who then reigned in the mountain of Kaf (which they imagine surrounds the world) sent to Seth requesting the assistance of his brother for the government of his dominions, in consequence of which, he acted as his vizir for many years; when perceiving, by his knowledge in the occult sciences, that his death approached, he built for Surkhraje, as a monument to his memory, a palace and mausoleum of singular magnificence, where every office was performed by statues, which, by talismanic art, discharged all the functions of men.

▲ *rekeb* Mounting, fitting, riding. Perpetrating a crime. Striking on the knee. Having a large knee. About a dozen of people on camels or horses travelling together. Plural of راکب — *Rekeb* Locus ubi exoritur pubes (proprie in muliere, et ipsa muliebria). *Rukeb* (and ركبات) Plur. of ركة — *Rekbat* See ركبانة

▲ *rukban* Pl. of راکب. A tail.

▲ *rukbanet* (A she-camel) for the saddle

▲ *rekebet* A body of travellers (less than ركب). *Rikbet* A particular mode of riding.

Stirrups. *Rukbet* The knee, the elbow.

▲ *rekband* A bandage for bleeding.

▲ *rek* The base, side, angle, or projection of a mountain. (or ركة) Hard, high, rough ground.

▲ *rek-bet* An area, square, quadrangle, or court of a house, a gallery, portico, piazza. The remains (of caudle, &c.) in a dish.

▲ *rekd* Fixed, settled, quiescent, calm (wind, water); at anchor (a ship); quiet (people); in equipoise (a balance); stationary (the sun).

▲ *rekraket* (fem.) Having large hips.

▲ *rekreket* Imbecillity.

▲ *rekz* Penetrating the ground (a spear).

(God) fixing in the earth mines of gold, silver, &c.) Beating (as an artery). *Rikz* A low sound.

Beauty. An intelligent, liberal man. *Rekzet*

One learned man, &c. A palm torn from the branch.

▲ *reks* Inverting, throwing down.

Binding hard (a chain). *Riks* Filth.

▲ *rakshé* A terrible animal, which

Siamek Shah (son of Caiumaras the first Persian king) used as a horse in his wars against the Dives or Genii. See دیو

^ رکض *rekz* ¹ Moving the feet; striking them against the ground, kicking (as a camel).

² Making a horse to go faster by spurring or hitting him with the heels. ³ Fluttering the wings (a bird). ⁴ A horseman. — *Rekzet* Motion, impulse.

^ رکع *rukka* (plur.) Hanging the head.

^ رکعة (pl. رکعات) *rukaat* A sacred inclination of the head, also a genuflexion (in prayer). *Rukat* Low hollow ground.

^ رکل *rekl* ¹ Striking a horse with the heel, to make him gallop. ² Aleek. *Reklet* A bundle of herbs.

^ رکم *rekem* ¹ Collecting. ² A heap of clouds.

^ رکن *rekn* A mouse. *Rukn* ¹ A pillar, prop, &c. especially that side on which any thing is supported. ² Aid, support, guard, protection. ³ Establishment. ⁴ A momentous affair. ⁵ A grandee. *رکن معاملات* A large column. *رکن معظم* The pillar of conversation (name of a book).

^ رکناباد *Roknabad* A small stream of the finest water near the city of Shiraz. It is equally celebrated by the eastern poets, as the waters of Helicon are by those of Greece.

^ رگو (and رکوي) *regu* ¹ A towel or any thing for wiping. ² Rollers of linen, swaddling bands for infants, bleeding bandages, any clout, patch, or piece of old cloth.

^ رکوب *rukub* ¹ Mounting, fitting, riding (a horse, chariot, &c.) ² Perpetrating, committing (a crime). ³ Striking on the knee. ⁴ Having a large knee. ⁵ Any beast or machine upon which people ride. ⁶ (A road) worn down by riding.

^ رکوب الکوسج *rekubu'l'koufej* The cavalcade of the old man without a beard; a burlesque masquerade among the ancient Persians at the end of winter; in which the principal character was an old man, shaved head and beard, mounted upon an ass, having a raven in one hand and a scourge in the other, with which he lashed all whom he happened to meet in his procession. This personage was the representative of winter.

^ رکوبه *rukubet* A horse, camel, &c. for the saddle (حولة implying a beast of burthen).

^ رکوة (رکوات and رکا) *rukvet* ¹ A lake, reservoir, cistern, water vessel, a small bottle. ² A cloth, or searce, used in straining grapes or any thing similar. ³ Rima mulieris. *صارت القوس* The bow shoots backward (applied to any perverse business).

^ رکوح *rukub* ¹ Leaning, inclining. ² Plur. of رکح See ارکح

^ رکود *rukud* ¹ Full (dish). ² Always abounding in milk (a camel).

^ رکوسية *rekusiyet* A Sect between Christians and Sabeans (who worship the stars).

^ رکوض *rekuz* Shooting far (a bow).

^ رکوع *rekua* ¹ Bowing the head in humility and reverence; also from age, or in prayer.

² From being wealthy becoming poor. رکوع رکون To bow or perform the sacred inclinations in prayer.

^ رکون *rukun* Reclining, leaning.

^ رکونة *rukunet* Firm, constant.

^ رکي *reka* A vein burst, and flowing. *Reki*

¹ Weak, infirm. ² A well. ³ Wells.

^ رکيب *rekib* ¹ Placed upon. ² Ingrafted.

³ One (person, &c.) carried along with another.

⁴ Planted in a row (palm-trees). ⁵ A mound between two streams. ⁶ Palms, vines, corns, planted between two walls or hedges.

^ رکية *rekiyet* (pl. رکي and رکيا) A well.

^ رکيزة *rekizet* See رکاز

^ رکيل *rekik* ¹ Thin, slender. ² Weak, silly, vile. *خبر رکيل* Bad news.

^ رکين *rekin* ¹ A grave steady man. ² Firm, strong, solid. ³ Having projecting sides (a mountain) *رکن رکن* A strong pillar.

^ رمم *remm* ¹ Mending, repairing (a house, &c.)

² Cropping with the lips shoots of trees (a cow).

³ Devouring. ⁴ Breaking, bruising. ⁵ Putrifying.

⁶ Becoming carious. ⁷ Fugitive. *Rimm*

¹ Earth. ² Marrow. ³ Great riches. ⁴ Straw, or sticks on the surface of water or on the ground.

^ رعم *Rem* A herd, a flock.

^ رما *rema* ¹ Remaining, dwelling. ² Encreasing (above 100) ³ Thinking or believing what is right. *Rima* Assaulting with missile weapons. *Remma* A white sheep. *Rummat* Throwers, darters, archers, pl. of رامي

^ رمانة *rummafet* A wild heifer.

^ رماج *remaj* The spaces between the joints of a cane, or cane spear.

^ رماح *rimah* ¹ Spears. ² See تقابل — *Rem-*

mah ¹ A maker of spears. ² Throwing or jousting with spears. ³ رماحة The art of making spears.

⁴ Poverty, indigence, want. *Remmabet* Shooting forcibly and far (a bow).

^ رماحش *rumahysh* ¹ Bold, strong. ² A lion.

^ رمان *remad* ¹ Ashes. ² Lie, soap. ³ Rubbish, sweepings. ⁴ (or رمادة) Destruction (of cattle).

^ رماز *remmaz* Speaking mysteriously by signs with the head or hands. *Remmazet* ¹ Winking, beckoning (as a courtesan) ² The podex. ³ An army (from its fluctuating multitude). ⁴ Any thing fat or viscous about the knee.

^ رماق *remak* A competency; a little.

^ رمال *rimak* Mares of a bad kind.

^ رمال *rimal* Sands. *ام رمال* A hyena. *Rem-mal* A soothsayer, prophet, conjurer, fortune-teller. *Remali* Divination. See رمل

^ رمام *rimam* ¹ See روم ² Pl. of رمة

^ رمامة *rumamet* A competency.

^ رمان *rumman* The pomegranate. رمانة (fem.)

¹ One pomegranate. ² A weight for scales. (رمانية)

³ The rough tripe of beasts. *Rummani* ¹ Re-

sembling a pomegranate. رمانية ² A ruby. *Rum-*

maniyet A dish dressed with the seeds and juice of pomegranates. ³ رمان *reman* Timid, fugitive.

- ١ *remaniden* To terrify.
 ٢ *rimmet* ١ Becoming putrid, carious, or worn. ٢ (pl. رومع and رمام) A carious bone. ٣ A ship-worm. ٤ A moth. ٥ A winged pismire.
Rummet ١ The forehead. ٢ Part of an old rotten rope.
 ٣ *remis* ١ Adapting. ٢ Repairing, restoring, mending. ٣ Handling, stroking. ٤ Perplexed, confused (business). *Rims* ١ A species of forage eaten by camels, but noxious; also a tree. ٢ (A man) clothed in ragged garments. ٣ Infirmary of body. ٤ A raft or float. ٥ The remains of milk in the udder. ٦ Any thing superfluous. ٧ Churning milk in a leather bottle. *Remiset* (A camel) disordered by eating *rims*.
 ٨ *remj* ١ Erasing. ٢ Birds dung.
 ٩ *remb* ١ Piercing (with a spear). ٢ Kicking (as a horse, &c.) ٣ Throwing up the gravel with the feet. ٤ Shining, flashing (as lightning). *Rumb* ١ A spear, a lance. ٢ A star in the knee of Boötes.
 ٣ *رمح الجن* ١ The plague. ٢ The tail of a scorpion.
 ٤ *rymkh* Thick intangled trees. *Rymkhet* (pl. ريمكه) An unripe date.
 ٥ *remd* ١ Destruction of cattle by hail, frost, &c. ٢ Ashes. ٣ Gnats. ٤ Blear-eyed. *Remed* A pain (in the eyes, &c.) *Remda* An ostrich.
 ٦ *rimdet* A small remainder.
 ٧ *remdid* Destructive, deadly.
 ٨ *rimduda* Ashes. See رمان
 ٩ *rimz* ١ A nod, wink, sign, signal. ٢ An enigmatical discourse or writing, a cypher. ٣ A subtle distinction or mark. ٤ Abbreviation of words by cyphers. ٥ رمز کردن ١ To beckon, wink, nod. ٢ To accuse. *Rumz* (Camels &c.) in excellent condition, healthy, plump.
 ٦ *remz* ١ Covering with earth, burying. ٢ A sepulchre, a grave. ٣ Equalling. ٤ Hiding. ٥ Darting, shooting (an arrow).
 ٦ *remsh* ١ Throwing or striking with a stone. ٢ Poorly fed (a flock). ٣ Stroking with the hand, taking with the tips of the fingers. ٤ A bundle of sweet or fragrant herbs. ٥ Luxuriance of herbage. ٦ Hairiness about the ears. ٧ Curling of the hair. ٨ Redness of the eye-lids, with a running humour.
 ٩ *remsha* ١ (Ground) fruitful. ٢ (è contra) Barren. ٣ Hairy-ear'd. ٤ Sore-eyed.
 ٥ *remes* White matter about the eyes.
 ٦ *remz* ١ Splitting a sheep, and roasting it in the skin upon a hot stone, covered with ashes. ٢ Dressing (meat). ٣ Pasturing (flocks) in the heat of the sun, or upon a burning plain. ٤ Sharpening the point of a spear, &c. between two stones. *Remiz* ١ Hot from the influence of the sun (a day, stones, sand, &c.) ٢ Scorched in the feet from the intense heat of the ground. ٣ Indisposed, languid, burning in the bowels (from disease, grief, &c.) ٤ روضة ١ Sandy, torrid (region.) ٢ (A woman) chafed in the thighs (by heat). ٣ روضا Sultry hot from the sun (ground).

٨ *ramazan* (pl. رمضانات *ramazanat*, or رمضانون *ramazanun*) pronounced by the Arabians *ramadan*, The ninth month of the Mahometan year; during which their prophet has enjoined a fast of the most rigorous kind; all good Moslems being interdicted from eating, drinking, and conjugal duty, from the rising of the sun till the appearance of the stars; the sick, the traveller, the soldier in the field, and others, whose situation will not permit so strict an observation of it, being obliged to fast a compleat month when their health and circumstances will allow. The word *Ramazan* implies a consuming fire; whence it is by some conjectured, that this month was formerly stationary in the most sultry period of the summer, and not revolving through all the seasons, as at present, in consequence of the Mahometan year being universally lunar. The *Ramazan* is greatly revered on many accounts, but particularly from the belief, that it was on the 27th of this month called ليلة القدر (the night of power) that the Alcoran began to descend from heaven; on the anniversary of which all orthodox Mahometans continue most fervently in prayer, imagining that every petition then put up to Omnipotence will be favourably received. *Ramazan* is also ١ One of the attributes of God, as the pardoner, and likewise the burner of sinners. ٢ Sand shining, or scorched by the reflection of the sun.

٣ *remt* ١ Reproaching, reviling. ٢ Bitter plants amongst a camel's forage.

٤ *rema* and رمعان ١ Tossing the nose (in anger). ٢ Beckoning with the hand. ٣ Moving or breaking (the head). ٤ Bringing forth (a child). ٥ Flowing (tears). ٦ Making haste. *Remia* ١ Pained in the back. ٢ Pale-faced (woman).

٥ *remk* (or رمكان) Looking or glancing at. *Remek* ١ The last breath, the departing spirit. ٢ A flock of sheep. ٣ Beauty, brightness. *Rum-mak* Weak, flaccid.

٦ *remka* ١ Of the colour of ashes. ٢ A young camel.

٧ *remgan* Crines circa pubem.

٨ *rumket* The ash-colour of old camels; a young one of a blackish red. *Remeket* (pl. رومك and رومال) ١ A mare of a mean species (for carts, &c.) ٢ A large she-camel.

٩ *reml* ١ Sand, especially a particular kind of it used in Geomancy, called by the Arabians *ylm u'preml*, The science of the sand. Upon this sand (for which paper is however sometimes substituted) they draw many unequal lines, upon which are disposed a certain number of points; from the combinations of which, they pretend to foretel future events. Some orientals attribute this invention to the Antediluvian patriarch Enoch; (see ادريس); some to the prophet Daniel; some to Cham, the son of Noah; and others to the Egyptian Hermes, or Trismegistus. It is in great credit in the east, many elaborate treatises having been written on the subject. ٢ Making mats, or

any thing of a flimsy texture. ³ Covering the ground with mats, and adorning them with gems, or any thing similar. ⁴ Long ropes, reeds, &c. with which they weave mats. *Remel* (or رملان) ¹ Running, going fast, between running and walking. *Remel* ² (A season) Producing little grain, &c. for want of rain. ³ Augmentation, increase, excess. ⁴ A species of Arabian metre. ⁵ Lines on the feet of a wild cow. *Rammal* A conjurer in the art of geomancy. *Rummel* Scarcity of rain.

¹ *remlet* رملته One heap of sand. ² *Rama* in Palestine. *Rumlet* Black lines.

¹ *remli* رملی Sand or gravel pits.

¹ *rimem* ريمم Old, rotten. ² Pl. of رمة

¹ *remendé* رمندة Wild, terrified, timid.

¹ *remwan* ريموان A shepherd. ² Flocks, herds.

¹ *rumub* روموب A kicking horse, &c.

¹ *rumuz* روموز Signs, nods, enigmas.

¹ *rumus* روموس Graves, sepulchres.

¹ *remus* روموس Dung of fowls.

¹ *remuk* روموك Poor, distressed. ² See *rema*.

¹ *remé* رمة A herd, a flock.

¹ *remi* (or رمايه *remayer*) Throwing from the hand, darting a javelin, shooting an arrow, hitting the mark. *Remi* (or رما *rima*) ¹ Exceeding. ² Increased (above fifty). ³ Assisting, rendering superior, favouring, benefiting. ⁴ Railing at, reproaching, imprecating. ⁵ Effecting, accomplishing (any thing). ¹ *رماي احجار كردن* To throw stones. *Rema* The sound of a stone thrown. *Remi* and *remit* A throw, a shot (one especially which kills game). *Remi* Small parts of clouds, clouds falling down in large drops (as in the heat of summer, &c.) *Remit* One throw.

¹ *ruméib* روميب A little spear. ² Veretrum.

¹ *رماي* A species of long-footed mole. ² *رماي* A staff on which an old man leans.

¹ *remiden* رميدن To be afraid, terrified, seized with horror; to be disturbed, agitated; to fly in terror; to shun from aversion. ² To frighten, to cause to fly, &c. *Remidé* ¹ Horror-struck, disturbed, afflicted. ² Offended, indignant, having an antipathy. *رمايده و ارميده* Moveables and immoveables. *رمايده و رمايده كردن* To molest, vex, injure.

¹ *remiz* رميز Moveable, volatile. ² (è contra) Grave, modest, prudent, intelligent. ³ Of a noble family, honoured, renowned. ⁴ (è contra) Narrow-minded. ⁵ Many.

¹ *remyz* رميز Sharpener. ² A sharp knife.

¹ *remim* رميم Putrid, carious, corrupted, worn.

¹ *رماي عظام* Restoring life to corrupted bones (applied to Jesus Christ).

¹ *rena* رنا A spectacle, any thing admired on account of its beauty. *Runa* A sound, especially musical. *Renna* Contemplating, gazing at, admiring the fair sex.

¹ *renb* رنب A locust with a short tail.

¹ *rennet* رنة Sound.

¹ *renj* رنج Grief, affliction, sadness, pain of

body, anguish of mind; the cholick, twisting of the bowels, the iliack disorder. ² Injuring, offending, molesting.

¹ *renjaniden* رنجانيدن To distress, to put in a passion, to occasion vexation.

¹ *renjber* رنجبر A merchant, an artificer, a mechanic. *رنجبر كشتي* A merchant ship. *Renjberi* Merchandize.

¹ *renjish* (or رنجش خاطر) رنجش and رنجش Indignation, offence, disgust.

¹ *renjin* رنجن A soft belly; having a flux.

¹ *renjur* رنجور Sick, infirm, afflicted. *رنجور عشاق* Distressed lovers. *Renjuri* Sickness, anguish.

¹ *renjé* رنجه Grief, &c. See رنج

¹ *renjiden* رنجيدن To be sad, to be melancholly. ² To be angry, enraged, to be filled with indignation. *Renjidé* Vexed, exasperated, indignant. *رنجيده و رمايده كردن* To irritate, to molest, to disturb, to interrupt business.

¹ *renjin* رنجين A plough-share.

¹ *renb* رنب A giddiness in the head.

¹ *rend* رند The laurel. ² The wood of aloës. ³ Filth. ⁴ Shavings of wood. ⁵ Net-bags, in which they carry straw, grass, &c.

¹ *rind* رند A sagacious, shrewd man. ² A knave, a villain, a cheat. ³ A drunkard, a debauchée. ⁴ A wanderer, a traveller. ⁵ Any thing new, first-fruits. ⁶ A mountain-goat. *Rund* The rice bird.

¹ *rendaniden* رندانيدن To cause to polish. *رنديدن* Polishing, &c. See رنديدن

¹ *rendé* رنده A joiner's plane, also the shavings of wood. ² A grater, a rasper. *رنده نجار كردن* To plane, to smoothe, to saw.

¹ *rindi* رندي A draught, a drink. See رند

¹ *rendiden* رنديدن To polish, to smoothe; to chip or hew with a hatchet; to clear away mud with a shovel or rake; to plaster or smoothe with a trowel; to rasp, to grate; to saw, to plane.

² To dig, to carve, engrave. *Rendidé* Polished &c.

¹ *Runz* رنز Rice.

¹ *renf* رنف A kind of forest willow.

¹ *renyk* رنك Muddy water. ² Turbid.

¹ *renka* رنقا Sitting upon eggs (a bird).

² (pl. رنقاوات) Barren ground.

¹ *renket* رنكة Muddiness of water.

¹ *renk* or *rung* رنك Colour. ² Stratagem, fraud, imposture. ³ Playfulness, innocent delusion or frolick, ridicule, burlesque. ⁴ A wild mountain-goat. ⁵ A young deer. *رنك شدن* To colour, to blush.

رنك كردن To colour, to paint, to tinge. *رنك اميز* Mixing colours, i. e. ¹ A painter, an embellisher. ² A Deceitful

man, a knave, a cheat. *رنك اور* Pompous in diction, one who values himself on flowery language. *كل رنك* Rose-coloured, scarlet. *رنك*

رنك لاک (or رنك زن) A painter, a dyer.

A tincture with which they dye clothes, wool, &c.

رنكارنك Various-coloured. ² Of different sorts.

رنگین *rengin* Coloured, tintured. ² Allegorical, figurative, metaphorical, elegant.
 رنم *renem* Sounding, ringing, modulating.
 رنم (as a dove). ³ Fluttering the wings.
 رنم (as a bow-string). ⁵ (or رنبة) Song, mirth. *Rumum* Songs, hymns.
 رنم *renem* A frog.
 رنم *renem* Looking, gazing incessantly, admiring the ladies. ² Listening attentively (to musick, &c.) ³ A musical mode. ⁴ Victory.
 رنم ⁵ Love. ⁶ Any thing ludicrous which employs the mind.

رنوت *renwet* (pl. رنوتات) A piece of flesh.
 رنوم *renum* (or رنبة) A species of plant.
 رنونا *renunat* (pl. رنونايات) A drinking cup.
 رني *reni* A servant (for رهي).
 رني *runna* Name of the 6th month (named likewise رني) See p. 694. ² (الزني) People, all men, mankind.

رنيم *renim* Singing, merriment, a jubilee.
 رنين *renin* Twanging (as a bow-string).
 رنم ³ Groaning. ³ Vociferating, crying out, making any sound with the voice. ⁴ Listening to. ⁵ An afflicted woman, groaning and lamenting.
 رو *raw* (imperative of رويدن or رفتن) Go thou; (also the participle) Going. رو پيش Preceding, going, or signing before another. راست رو Going directly to Ru The face, the countenance. چه رو داده است What appearance did it make, i. e. how did it happen or succeed? در رو آمدن To fall upon the face.

روا *rawa* Sweet, wholesome (water). *Riwa* Sweet (waters). ² A rope for fastening loads. ³ Elegance of look. ⁴ Pleasantness of prospect.
 روا *reva* Worthy, proper, suitable, just, lawful, equitable, right, reasonable, competent, becoming, agreeable. روا بودن To be worthy, &c. رواست It is proper, it ought to be so. روا داشتن To judge right.

روابي *rawabi* Hills, &c. Pl. of رابية
 روايت *ruwat* Historians, narrators.
 رواج *rawaj* Vendible, in great demand, or selling well (goods); the currency of money or other commodity; disbursing or receiving money; buying or selling with facility (كساد implying difficulty of sale). وقت رواج The time of sale, a good market. رواج شدن To be current, or vendible, to be in request or esteem.

روايج *rawajib* The tips of the fingers.
 رواج *rawaja* Pl. of راجع
 رواج *rawab* Going, coming, or doing any thing at sun-set. ² The evening, afternoon.

رواحل *rawahyl* A caravan.
 رواد *riwad* Asking, requiring. ² *Rewad* A place full of hills or risings.

روادار *rawadar* Lawful, true, just.
 رواديف *rawadif* Plur. of رادفة — See رادفة

رواديت *ruwadet* See رادفة
 روايت *rawas* Water-creffles; sorrel.

رواس *rawwas* One who dresses and sells heads of cattle. رواسي Having a large head.

رواسيم *rawasim* A book of the Pagan Arabians.

رواش *rawash* See رواج

رواص *ruwwaz* Breakers of young horses.

رواضع *rawamia* The milk teeth.

رواعي *rawa-yf* Spears (bloody, victorious).

رواعي *rawa-y* Turning hoary.

رواغ *rawagh* Snares, deceits.

رواغ *riwaghet* (or رباغة) Amphitheatres, or other places for publick wrestlers.

رواض *rawafiz* The followers of the sect of Ali, called *Shiites*. (See شيعة). ² Hereticks. ³ Soldiers, or any people who desert their chiefs.

رواق *rawak* (or *riwak*) A palace, a saloon, a gallery, a portico; an apartment open before, either at the top of the house or projecting before it, in the manner of a balcony, for the advantage of air or prospect. ² A curtain stretched like a canopy before the door of a house or tent; the curtain in a palace before the hall of audience, or other royal apartments. ³ A tent supported by one pole. ⁴ A house or caravanera for travellers. ⁵ The king's court or tent; the hall of audience, the tribunal of justice. ⁶ That part of the roof projecting beyond the wall, the eaves. *Riwak* A stoick philosopher.

روال *rawak* Any thing pure, purified, philtred, or strained off.

رواك *rawakid* (plur.) Quiet, fixed.

روال *ruwal* Spittle. ² Sun-set.

روامس *rawamis* Winds defacing vestiges, filling up wells, or scattering earth. ² Night birds; also beasts roaming at night.

روان *rawan* Life, soul. ² (participle of رفتن or رويدن) Going, passing, flowing, fluid. تخت روان Running water. اب روان A palanquin, a litter, a travelling couch, a sedan chair. روان شدن To go, to flow, to pass, to run. روان کردن To send, to make current. روانه A beggar from door to door. روانه Going, running, passing, flowing, travelling. روانه راه To prosecute a journey.

رواني *rawani* A course. (or روانيدن) To dispatch, to cause to be received, to make any thing have its full weight (as a mandate), or value (as goods).

روانيدن *rawaniden* To behave, to be necessary. ² To be vendible, current (as goods or money).

رواه *rawah* Food for captives. ² See روه

رواهش *rawahish* Veins in the arm.

رواهص *rawahys* Stones fixed in a row; also such as hurt the feet of horses, &c.

روايا *rawaya* Plur. of رواية

روايت *riwayet* A history, narrative, relation, tale, tradition, report, fiction.

روايب *rawyib* Plur. of رايحة

روايش *rawaish* The facility of selling

goods. ² Precious commodities (as easily sold).
 روایی ¹ The same. ² Dignity.
 روب ¹ *rub* (imperat. of رستن *rusten*) Sweeping.
 روب خانه Sweeping the house. *Rub* (for ربع) A fourth part; a quarter dollar.
 روب ¹ *raub* Thick butter-milk. ² (pl. روبي) Disturbed in mind, fatigued, melancholly.
 روبارو ¹ *rubaru* (or روبرو) Face, to face, opposite, comparatively. روبارو کردن To compare, to confront. روبارو محاربة کردن To fight front to front.
 روبان ¹ *ruban* Turgid, from satiety or too much sleep. ² Disturbed in mind.
 روبانیدن ¹ *rubaniden* To cause to sweep. ² To rub and clean the teeth.
 روباه ¹ *rubah* (or روبه) A fox. روباه بازی To play the fox, to act sily.
 روبه ¹ *rubet* A cloth for cleaning dishes. ² A ferment, or preparation of four milk, put amongst new milk to make it coagulate. ³ A part of the night. ⁴ A piece of meat. ⁵ Necessity, any thing necessary to be done. ⁶ Intellect, judgment. ⁷ Slowness, torpor. ⁸ Any thing with which a broken vessel is mended. ⁹ *Sperma equi*.
 روباه شدن ¹ *rubrah shuden* To begin or proceed on a journey, to pass along.
 روبارو ¹ *rubaru* See روبارو.
 روبند ¹ *rubend* A lady's veil or mask.
 روبش ¹ *rupush* A veil covering the whole face, especially a virgin bride's of red silk.
 روبه ¹ *rubeh* A fox. روبه Silver; a rupee.
 روبهانه ¹ *rubehane* Like a fox.
 روبهک ¹ *rubebek* A young fox, a cub.
 روبیان ¹ *rubeyan* A little crab. ² A sand eel.
 روبیه ¹ *rupiyé* A rupee (value 2 s. 6 d.).
 روت ¹ *raufet* (plur. روت) Dung. ² The tip of the nose. روت Dinging (as a horse).
 روجه ¹ *ruché* Unripe grapes.
 روه ¹ *rawb* Clever, nimble-handed, expeditious. ² Discovering (any thing) by the smell. ³ Resting. ⁴ Quiet. ⁵ A pleasant refreshing wind. ⁶ Blowing (day). ⁷ Agreeable (day). ⁸ Stretching out (the feet). *Raweb* Compassion. ⁹ Scattered (birds) returning in the evening (to their nests). *Riweb* Plur. of رايح — *Rub* The soul, the incorporeal spirit, the breath of God, prophecy, faith, Jesus Christ, the angel Gabriel (whom the Mahometans call likewise الروح القدس The faithful spirit, and الروح القدس The holy spirit; Mahomet being named simply الروح). *Rub* (or اعظم الروح) The spirit of vitriol. روح حيوي The animated soul. روح حيواني The animal spirits. روح الهي Mineral spirit. روح المعادن The divine inspiration. روح الله The spirit of God, the Holy Ghost (but, with the Mahometans, as above, Jesus Christ, and the angel Gabriel). روح مبارك A blessed soul. روح افزا Encreasing

the spirits, prolonging life. روحا (plur. *rub*)
² Having the heels close, and the toes pointed outward (an ostrich). ³ Shallow (dish).
 روحاني ¹ *rawhani* Good, agreeable (place).
 روحاني Spiritual, holy, contemplative. روحانية
 روحانيyet Sanctity, spirituality.
 روك ¹ *ruk* The intestines. ² Bald. ³ Mangey.
 روك ¹ *rawd* Going in quest of forage and water. ² Moveable, moving. ³ *Rud* A flow, easy pace. *Ruud* and *ruudet* See ران.
 رود ¹ *rud* A river, a torrent, flowing water. ² The string of a musical instrument. ³ Song, cheerfulness, jovial conversation, convivial mirth. ⁴ A beautiful brunette.
 رودان ¹ *rawadan* (A woman) running up and down amongst neighbours, a chattering gossip.
 رود آورد ¹ *rud awurd* Branches of trees, straws, &c. carried down by a stream.
 رودبار ¹ *rudbar* A river in a valley, a channel formed by a torrent, a wet ditch or trench; a place where many streams run.
 رودخانه ¹ *rudkhané* The bed of a river.
 رودك ¹ *rawdek* (fem. رودكة) Beautiful, blooming. *Rawdeké* Small camels, sheep, &c.
 رود ¹ *rudé* (pl. رودها and رودكان) An intestine. ² The string of an instrument. رود بين Inspecting the intrails, i. e. a diviner, an augur. رود کردن To pour hot water (amongst flour when baking; or to take feathers off birds).
 روز ¹ *rawz* Trying, tempting.
 روز ¹ *ruz* A day. The Mahometans, and all who measure time by lunar months (according to *Mahmud Shah Kholji*, an eminent Persian chronologist) began their civil day at sun-set; whilst the Persians, regulated by the solar revolutions, commenced the day (in common with our European astronomers) when the sun is in the meridian. The Indians, (he observes likewise) begin the day (in the European manner) at midnight, and divide it into 60 *gurrys*, the *gurry* into 60 *pals*, the *pal* into 60 *bi-pals*, and the *bi-pal* into 60 *kel-tenkesb*. روز جزا (or روز قیامت) روز باز خاست The day of resurrection. روز روز (or روز مره) From day to day, every day. روز فیروز مسرت In a happy hour, on a day of victory and joy. روز و شب Day and night. نوروز New year's day, the vernal equinox. Several Persian writers attribute the commencement of the epocha of their solar year to king *Jem* (p. 694.), who having finished the city, named by the Greeks Persepolis, (by the Persians Estakhar, Praise of the Sun, or Chehelminar, Forty Pillars), instituted this day, when the sun enters Aries, in honour of his first publick entry, See سال — It is likewise called نوروز حیل The new day of the ram, to distinguish it from نوروز میزان The new day of the balance; a festival which is celebrated when the sun, at the autumnal equinox, enters *Libra*, in commemoration of

an important victory, said to have been gained on that day by Feridoun, son of Jem (another celebrated king of the old Persians) over the Arabian usurper Zohak, who had dethroned his father. See *فریدون* Tho' *Nauruz* no longer continues to commence the Persian year, being obliged, as Mahometans, to adopt the lunar computation, they still however distinguish those ancient festivals with extraordinary rejoicings.

روز افزون *ruz efzun* Increasing daily (in glory) a royal title implying, august, fortunate, &c.

روزانه A benediction, a friendly congratulation. *روزان* Alms.

روزان *ruzan* This august house.

روزان *ruzan* Days. *روزان و شبان* Days and nights.

روزانه *ruzane* Daily pay, a pension.

روزبان *ruzban* (plur. *روزبانان*) A porter, especially at the royal gates.

روز بروز *ruz beruz* Day after day, from day to day, every day.

روزه *rawzet* Going here and there, moving backwards and forwards.

روز جشن *ruz cheshn* A festival, a feast day.

روز دیده *ruz didé* Aged, having seen days.

روزرانه *ruzané* A village, a market town.

روزگار *ruzigar* The world, fortune, time, an age. *باد روزگار* Air, wind. *روزگار* Vanity.

روزگار A violent hurricane, a strong wind.

روزگار *روزگار* موافق *روزگار* A favourable wind. *روزگار* مخالف *روزگار* A contrary wind.

روزگار دیده One who has travelled, or seen the world, prudent, knowing mankind.

روزگار *ruzgari* Temporal, worldly, vain.

روزگانه *ruzgané* Pay, a pension.

روزکور *ruzkur* Purblind, not seeing in the day-time. See *عشا*

روزن *rawzen* A window. *روزن* An opening in the middle of the house for smoke.

روزنامه *ruznamé* A book of the day, i. e. An ephemeris, a calendar, an almanack, a journal of daily transactions or expence.

روزنه *ruzené* A window or any hole in the wall for receiving light.

روزه *ruze* Fasting, hungry, a fast-day.

روزه *ruze* To fast. *روزه کشودن* To breakfast (especially in the month of *Ramazan*, when it is not permitted till the evening. (See *رمضان*).

روزه راه (or *روزه*) A day's journey.

روزه *ruzé* Breakfasting.

روزی *ruzi* One day. *روز* Fortune, lot, portion.

روزی *ruzi* Goods, chattels, estate, effects.

روزی *ruzi* Suf-tenance, provision, daily food.

روزی *ruzi* God the giver (of daily bread, &c.)

روزنامه (or *روزانه*) A journal, a pension or pay-book.

روزنامه An ephemeris. See *روزنامه*

روس *Rus* Russia; A Russian, so named, according to tradition, from *Rus*, the eighth son of Japhet: It is said that the laws of *Rus* vested all family succession in the females, ordering a sword to be put into the hand of every boy, as soon as he was of age to wear it, with these words, "Behold your inheritance."

روس *rus* A fox. *روس* An elk.

روس *rus* (pl. of *راس*) Heads, chiefs, princes, leaders.

روس جبال The tops of mountains.

روسا (plur. of *ریس*) Princes, nobles.

Raw Walking with a haughty air.

Raw Carrying off (as a torrent does rubbish, &c).

Raw (A man) eating much.

rawseb Misfortune.

ruspi A courtesan, an adulteress.

روسپی زاده A son of a whore, a scoundrel.

روسپی A whore-monger, an adulterer.

rusta A market-town, a village, a cantonment of Turcoman huts.

rusta Any inhabited place, a cultivated country, with towns and villages.

rusta (or *روستای*) The inhabitants of such places.

rusta Mirth, festivity without noise or rusticity.

rusta A peasant.

rusta One villager. *rusta* A rustick life.

rusta (or *روسیه* plur. *روسیهان*)

rusta Black (in face, mind or reputation) a sinner, a criminal.

rusta Unfortunate, mean, abject.

rusta An Ethiopian, a black Arabian.

rusta Motion, going, coming, a mode of proceeding, custom, institution, rite, law, rule, regulation.

rusta Wicked, inhuman.

rusta Eating a great deal.

rusta (contra) Eating little.

rusta Debilitating (as disease).

rusta The wooden frame-work of windows and chimnies.

rusta Light, splendid, luminous, bright, serene, resplendent.

rusta Clear, evident, manifest, conspicuous.

rusta Illustrious, celebrated.

rusta A vizir of an enlightened genius.

rusta Of a serene mind (the name of one of the sisters of Aurungzib).

rusta Light, splendor.

rusta A mar- casite or fire-stone.

rusta or *Roshena* was the name of one of the queens of Alexander the Great, called by the Greeks Roxana.

rusta Conspicuous, celebrated, honourable, respectable.

rusta The chief men (of the kingdom, city, &c.).

rusta (or *روشنی*) Light.

rusta (plur. *روضات*, *روض*)

rusta A kitchen or flower-garden, a meadow, a pleasant place, a paradise.

rusta Pleasure.

rusta Water just covering the bottom of a lake or cistern.

rusta The garden of paradise.

rusta See *روت*

rusta A river.

rusta See *روت*

rusta Frightened.

rusta Terror.

rusta A battle.

rusta The heart, the understanding.

rusta Beauty.

rusta Of a beautiful form.

rusta Cunning.

rusta Fearing.

rusta Dread.

rusta Pleasing.

rusta See *رابع*

rusta (and *روغان*)

rusta Ensnaring.

rusta Fat, grease, butter, oil.

rusta (or *روغن*)

rusta Melted butter.

rusta Pure or purified butter.

rusta A fritter or any thing dressed or fried in butter, oil, &c.

rusta An oil-bottle, an unguent-box.

rusta Olive oil.

rusta A vender of

- butter or oil. روغن کنگد Oil of sesamé (a kind of grain). روغن گوشت The fat of meat.
 روغنکر A butter-maker or seller.
 روغنین *rughenin* Bread baked with butter.
 روف *rauf* (or روفه) An attribute of God, merciful, propitious, benign, benevolent. * Rest.
 روق *rawk* Clear, bright (wine). * Giving pleasure, striking with admiration, appearing beautiful. * Growing (teeth). * (plur, *ruk*) A curtain before a door. * A tent. * The horn of an ox, sheep, &c. * A part of the night. * The flower of youth. * The principal or best part of any thing. * The projection of the upper beyond the under teeth. * Length of teeth.
 روكا *ruka* (روكة) A wave. *Rawket* Echo.
 روكردان *rugerdan kurden* To turn away the face, to abandon, to desert.
 روله *rule* A small lizard. * The thinnest part of the back of a sword near the point.
 روم *raum* Moving clandestinely, sily, softly. *Rum* The lob of the ear, in which they put rings. * Anxiously desiring any thing. * See روم.
 روم *Rom* Greece, Rome, the Roman empire, Romelia, Europe, the whole Turkish empire; also a Roman. روم خلقي The Roman people. بحر الروم The Mediterranean Sea. بلاد روم The cities, kingdoms, or empire of Greece, or of Europe in general.
 رومال *rumal* (comp. of رو The face, and مال, from مالیدن to rub). * A handkerchief, a towel. * Wiping or rubbing the face. رومال شدن To rub the face (on the earth), i. e. To bow the head, to make a profound reverence.
 روماني *roumani* Of a ruby colour.
 روماني چاسار *Romayi Roman*. The Roman emperor or Cæsar.
 روميان *Romi* Roman, Greek, Turkish. *Romian* Romans, Grecians. *Romiané* Grecian, after the Greek manner. روميه The city of Rome. * (fem.) Grecian, Roman (lady). * Romania or Greece, Turkey. روميه صغري و روميه كبرى Asia Minor and Armenia Major.
 روم *raun* The last breath. *Run* (pl. رومون) Adversity, rigour, severity. See رومون.
 روماس *runas* Madder, a red-dying weed.
 رومند *riwend* Rhubarb.
 رومند *rawendé* Going. * A goer, a traveller. رومنده و رومنده Goers and comers, travellers.
 رومند Grain fried, and ground with a hand-mill.
 رومنيك *rawnek* Beauty, elegance, loveliness, grace, splendor, ornament. رومنيك السيف *rawneku's seif* The glittering of a sword.
 رومنا شادن *runuma shuden* To show the face, to appear, to stand forth.
 رومس *raus* Heads. See رومس — *Raus* A camel fat only in the head.
 روموش *rawush* Weak, feeble in the loins.
 رومف *rauf* Compassionate. See رومف.
 رومب *raub* Agitated (as water).

- روم *raum* (رايم or رايمة) Tame (sheep). * Fond of her colt (a she-camel).
 روهن *ruben* (روهنا or روهينا) The finest Indian or Damascus steel, of which the most excellent swords are made; also the swords made of that steel.
 روي *rawi* The last consonant or syllable of a distich, in which all the verses in the same poem terminate (as in the *gazel* or ode, the *caffid* or elegy, &c. where the second hemistich of every succeeding distich must, by the laws of Arabian and Persian poetry, conclude with the same letters with which the first couplet rhimes). * Satisfying thirst with water. * Being quite at ease. (a man). * See روي. * Pl. of روي.
 روي *ravi* A journey, a progress. *Rui* The face, air, mein, aspect, countenance. * The superficies, appearance, semblance. * Brads. روي آوردن To turn the face. روي دادن To appear, to happen. روي بردن To turn one's self, to look back. روي يكديكبر بيرون آمدن To go forth against one another (in battle). روي داشتن To dare. * To support, sustain. * To tend towards. روي اقبال Exposed or opposite to the sun. روي زمين The surface of the ground. روي دل كشادن To open the heart. روي پاي The face of the foot, i. e. the upper part. * The lower part or hollow of the hand. روي بند A lady's veil. روي سخت A liniment for tinging the hair and eye-brows black. روي شناس Conspicuous, respectable.
 روي كان A coppersmith, a brazier. روي كره The face of a bow, that part furthest from the archer when he shoots. روي ان نداشت He had not face for that, he durst not do it.
 رويار *ruya* A dream, a vision. تعبير روي The interpretation of a dream.
 رويانیدن *ruyamiden* To produce, to bring forth, to excite, to stimulate.
 روييه *ruyey* Seeing. * Thinking. * Whatever appears to the eye or the mind. * Knowledge, opinion. * Sight, vision. * Consideration. روييه بغير روييه Inconsiderately. *Rawiyet* Considering carefully, deliberating. * Necessity, any thing necessary to the completion of another, as the balance of a debt, or the remainder of any thing.
 رويدا *ruwid* (dimin. of رود) — Slowly, by degrees. رويدا Go thou softly.
 رويدن *ruviden* (or روان شدن) To go, to travel, to walk. *Ruiden* To grow. See رويدن.
 رومال *ruimal*. See رومال.
 رويين *ruyin* Brazen. See رويين.
 روينده *ruyendé* Growing.
 رويوانه *ruyuané* A veil, a curtain.
 رويه *ruyé* Melted brads. * A small face.
 رويدن *ruyiden* To grow, to increase. *Ruyide* Grown up, produced (plants, &c.).
 رويين *ruyin* Brazen. * Red, of a red tincture, paint used for the face. رويين تن Body of brads. See *Asfendiâr*, p. 115. *Ruyin* (or

- ١ (Brass vessels) tinned within-side. *ruyine* رويينه
 ٢ One who tins brass pots, &c.
 ٣ *reb* ره A road, &c. See راه
 ٤ *reba* رها A large district. ٥ Edeffa.
 ٦ *reba* رها Liberation, escape. ٧ Liberated.
 ٨ *reba* رها To set free, discharge, dismiss.
 ٩ *rehab* رهاب Pl. of رهب and رهاية
 ١٠ *rubabet* رهابه The breast-bone.
 ١١ *rehabinet* رهابينه or رهابين See راهب
 ١٢ *rehadet* رهادت Softness, tenderness.
 ١٣ *rebas* رهاس One who prepares clay or mortar for building.
 ١٤ *ribat* رباط Household furniture. See رهط
 ١٥ *rubak* رهاق Some (hundreds).
 ١٦ *reham* رهام ١ Lean flocks. ٢ Numerous, copious. ٣ Timid (bird), in opposition to a falcon.
 ١٧ *rehan* رهان Plur. of رهن — ٢ Betting at a horse-race. See رهن
 ١٨ *rehanden* رهندن and رهانين (as رها کردن) ١ To set at liberty, to let out of the hand (a horse, a bird, &c.) ٢ To take out, to snatch away.
 ١٩ *rehaw* رهاور ١ A traveller by water. ٢ A canal, an aqueduct. ٣ A certain musical mode or tone.
 ٢٠ *rehawur* رهاور ١ A traveller. ٢ An elegant present (brought on returning from a journey).
 ٢١ *rehayi* رهائي Dismissal, liberation. رهايي
 ٢٢ *rebb* رهش A giver of liberty.
 ٢٣ *rebb* رهش The sharp point of a spear or arrow. ٢ An emaciated she-camel. *Reheb* رهبة (رهبان and رهبة) Fearing, revering. *Reheb* A sleeve.
 ٢٤ *rubban* رهبان (or رهبانون) ١ Monks, Christian priests. ٢ رهبان باشي An abbot, a prior, a superior of an order. *Rubban khané* A monastery.
 ٢٥ *rubhaniyet* رهبانية (or رهبة) A monastic life.
 ٢٦ *rebbet* رهبر A way-guide, an escort. لشكر
 ٢٧ *rebbet* رهبر A victorious army, an army guided to victory. *Rebberi* Guidance, direction, leading.
 ٢٨ *rebbet* رهبر Unintelligible speech.
 ٢٩ *rebbet* رهبة A particular kind of pace.
 ٣٠ *rebbet* رهبة or رهبة (and رهبة) Fear.
 ٣١ *rebj* رهج ١ Dust. ٢ Tumult. ٣ Rainless clouds.
 ٣٢ *rebdel* رهدل Weak, simple, foolish.
 ٣٣ *rebden* رهدن and رهدون (plur. رهدان) A kind of Mecca sparrow. Pufilanimous, base; foolish. رهدون A liar.
 ٣٤ *rebdet* رهدنة Delay, detention, hindrance.
 ٣٥ *rebrab* رهراه Soft, white (body).
 ٣٦ *rebrabet* رهراية The same. See ره ٢ Bright.
 ٣٧ *rebraw* رهرو (pl. رهروان) A traveller, a follower, a sectary. Following the right road to heaven.
 ٣٨ *rebz* رهز (or رهزان) Moving one's self; motion, agitation (pec. in coitu).
 ٣٩ *rebzen* رهزن An infester of the roads, a robber, an assassin. *Rebzeni* Robbery, assassination. *Rebzeni kurden* To rob.
 ٤٠ *rehs* رهس Trampling, treading under foot.

- ١ *rehsh* رهش Flour of sesame.
 ٢ *rubshet* رهشنة (or رهشوشة) Liberality.
 ٣ *rubshush* رهشوش Liberal (man). ٤ A-bounding in milk (a she-camel).
 ٥ *rehs* رهس Vehement pressure, biting hard.
 ٦ The lowest stratum of stones in a wall. ٧ A mass of clay or mortar for building.
 ٨ *rehset* رهصة The sole of the foot (when hurt or beat by stones).
 ٩ *reht* رهط Devouring voraciously by large mouthfuls. *Rehet* A number of men (without women) under ten. *Reht* (pl. رهاط) A kind of petticoat of leather reaching to the knees, worn by girls and sometimes by women (the rest of the body naked) flashed at the sides and bottom for the convenience of walking.
 ١٠ *rubetet* رهطة (or رهاط) The hole which a mole makes distinct from that through which he throws up the earth.
 ١١ *rebta* رهطي The name of a bird.
 ١٢ *rebet* رهبة (or رهافة) Thin.
 ١٣ *rebek* رهق Approaching, following, entering, being near, touching, adhering. ٢ Impending, hanging over. ٣ Wandering, straying, perishing. ٤ Carrying. ٥ Madness, insanity, levity, folly, ignorance. ٦ Iniquity, oppression, violence, transgression of the law.
 ١٤ *rebka* رهقي Going fast, flying a pursuer.
 ١٥ *rebk* رهك A good work.
 ١٦ *rebket* رهكة Weakness. *Rebuket* A weak camel. *Rubeket* A worthless fellow.
 ١٧ *rehguzar* رهگذار A pass, a passage, a road, the meeting of two or more roads. ٢ A guard, patrol, watch. *rubguzeri* رهگذري A traveller.
 ١٨ One pass, road, &c.
 ١٩ *rihl* رهل Tremulous, languid. *Ribel* A thin cloud. *Rebel* Trembling, relaxed, loose (flesh). ٢ Swelling, inflated. ٣ Yellow water accompanying the foetus.
 ٢٠ *reheman* رهمان Going in a swinging pace.
 ٢١ *rehmet* رهمة (pl. رهم and رهام) Gentle rain and soon over; also small and incessant.
 ٢٢ *rehmej* رهمج Large.
 ٢٣ *rehmeset* رهمسة Concealing any thing.
 ٢٤ Meditating an oblique injury to another.
 ٢٥ *rebyn* رهين (pl. رهن and رهان) A hostage, a pledge. ٢ Firm, established. ٣ Perennial.
 ٢٦ *rebn* رهن To pledge, to deposit, to give a hostage. ٢٧ *reb* رهن فک To redeem a hostage, pawn, &c.
 ٢٨ *rehnuma* رهنما (رهنيون and رهنماي) A guide, a pilot, an escort. ٢ رهنيون هادي حق و رهنماي The guide to truth, and the director to the way of righteousness (an epithet of Mahomet).
 ٢٩ رهنيون رهنيون An army guide. رهنيون رهنيون (or رهنيون) Conduct, guidance, direction. رهنيون رهنيون Without a guide.
 ٣٠ *rehou* رهو Going softly. ٢ Standing, fitting or going wide, straddling. رهشي رهو He walked gently, at his ease. *Rehou* Quiet, be-

coming calm (the sea). * (pl. رها) An aqueduct to a town. * A furrow, ditch, canal, pipe, or any water-course. * High ground. * (contra) Low ground in which water collects. * A crowd of men. * A species of bird, the crane. * The expansion of a bird's wings. * A way round a market, by the sides of which sit the venders of commodities. * Stony ground. * (or رهوي) A woman wide between the thighs.

- ^ رهواج *rehwaj* Going easily (a horse, &c.)
 ^ رهوار *rehwar* An ambling, easy-going nag, a high-blooded horse. سهند رهوار A swift horse.
 ^ رهوة *rehwet* See رهو Sign. 2, 3, 4, 5, and 6.
 ^ رهوج *rehuj* (or رهيج) Weak, tender, soft.
 ^ رهوچه *rehwejet* Ambling (horse, &c.)
 ^ رهوديه *rubudiyet* Favour, aid. See رفق
 ^ رهور *rehwer* * A traveller, a guide. * The name of a mountain, where, by a Mahometan tradition, it snows perpetually; it is also said to have been impervious to all mankind excepting Adam, who they believe fell upon this place when banished Paradise. See دامبال
 ^ رهوس *rehwes* A glutton.
 ^ رهوق *rehuk* A camel going swiftly.
 ^ رهوك *rehwek* * A fat kid or doe. * Delicate.
 ^ رهوكه *rubuket* A laxity in the joints.
 ^ رهوم *rehum* * Lean (sheep). * A man who forms an opinion without proper inquiry.
 ^ رهون *rubun* Lean, emaciated.
 ^ رهي *rehi* A servant, a slave.
 ^ رهياب *rehyab* One who discovers an unknown passage, or a new mode of doing any thing.
 ^ رهيابة *rehyaat* * Weak in mind or council; languid, debilitated, impotent, tottering in gait. * Driven about and threatening rain (a cloud). * Weakness, &c. * Delay, hesitation, slowness in going. * The load on one side (of a horse, &c.) hanging lower than the other. * Watering of the eyes (from old age, &c.)
 ^ رهياده *rabiyadet* A delicate youth.
 ^ رهيته *rehiyet* Wheat in the ear rubbed between the hands, bruised and boiled with milk.
 ^ رهيدن *rehiden* To escape, to be liberated. *Rehidé* Dismissed, set free, escaping.
 ^ رهيص *rehys* * Hurt in the feet by the stones and limping (a horse, &c.) * Savage, cruel (lion). * A man's surname.
 ^ رهيف *rehif* Thin edged (sword) and sharp the middle of the curvature.
 ^ رهيك *rehik* Wine.
 ^ رهيك *rehik* Ground or bruised very small.
 ^ رهين *rehin* Pledged, pawned, given as a hostage. رهيته (pl. رهايين) A pledge or hostage.
 ^ رهين دادن *To impawn.* رهيين گرفتن To receive a pledge.
 ^ ري *rei* The name of the capital of Persian Irak (the antient Parthia). There is another city of this name in Khorassan (Bactriana).
 ^ ري *reyi* * Watering, sprinkling, drawing water, presenting it or drinking to a friend, satisfy-

ing thirst. * Easy, happy. * Having an elegant shape. * Whatever pleases the eye.

^ ريا *riya* * Hypocrisy. * Acting with dissimulation. * Thinking, considering, looking at, opposite to. قوم ريا Antagonists, men facing one another. بيوت ريا Opposite houses, or other buildings. * رياكار *ryakar* A hypocrite. *Reiya* The fem. of ريان

- ^ ريات *riyat* The lungs.
 ^ رياح *riyah* * Winds. * Odours, exhalations.
 * The afternoon, the evening.
 ^ ريابين *reyabin* Odoriferous herbs.
 ^ ريان *riyad* * See رود * The straight forward pace of a camel when pasturing.
 ^ رياس *rias* * The hilt of a sword. * The beginning (of business).
 ^ رياسته *riaset* * Government, dominion, command, superiority. * Governing, ruling, &c.
 ^ رياسه *riyash* See ريش — *Reiyash* One who puts feathers to arrows.
 ^ رياض *riyaz* Gardens. رشك رياض ارم Resembling the garden of Irem or Paradise.
 ^ رياضت *riyazet* Abstinence, mortifying the flesh, austerity. اهل رياضت (or صاحب رياضت) Abstemious, sober, austere.
 ^ رياضيه *riyazy* (or رياضيه) Mathematics, the abstract sciences.
 ^ رياغه *riyaghet* A place for wrestling, &c.
 ^ رياكار *riyakar* A hypocrite.
 ^ ربال *rial* (or رباله) * Pl. of رال * Spittle.
 ^ ريان *reiyān* * Quenching thirst. * The beginning of youth. * Full of juice. * Florid, flourishing.
 ^ ريانه *reyanek* Plur. of رنقه
 ^ ريب *reib* * Doubt, suspicion, scandal. * Necessity, a necessary thing. * Bad fortune. ريب ريب Adversity, a fatal misfortune, death. بي ريب وريا Without dissimulation, undiguised. *Rib* Plur. of ريب
 ^ ريباج *ribaj* * Sorrel. * A graff-stock.
 ^ ريباس *ribas* (and ريواس) A very four herb, forrel.
 ^ ريبال *ribal* * A lion. * An infirm old man.
 * A long twining herb. * Rapacious, villainous.
 ^ ريبه *ribet* Doubt, opinion, suspicion.
 ^ ريه *riet* The lungs. *Reiyet* * Filling with water, a watering. * Abounding in water. * Abundance.
 ^ ريه *reis* Delaying, hesitating, coming slowly or late (news, &c.) *Reiyis* Slow, tardy, dull.
 ^ ريهته *reiset* Pain in the joints.
 ^ ريجال *richal* (or ريجار) A confection, an electuary, preserved fruits, pickles.
 ^ ريح *reyeh* Smelling, discovering by the smell.
 ^ ريب *Ryb* * Wind. * Odour, smell, exhalation. * Victory, superiority, power. ريح جنوبي The south wind. * The zephyr. ريح طيبه Fragrance. *Reiyib* * A good wind. * An agreeable odour. * A pleasant night.
 ^ ريبان *reiban* * Pity, compassion, favour,

beneficence. ² The support of life. ³ The blade of corn. ⁴ An odoriferous herb, as sweet basil, &c. ⁵ Elegance, an elegant thing. ⁶ Fatality, destiny, fortune. ⁷ Offspring.

¹ *ryhet* Wind.

¹ *reikh* Loose, remis, relaxed, fatigued.

¹ Straddling, wide between the thighs. ³ Vile, mean, villainous, acting infamously. ⁴ Breaking, exercising a horse.

¹ *rykbtum* Earth, with which they make platforms for walking on the tops of houses.

¹ *rykhten* ¹ To pour, to infuse, to diffuse. ² To melt. ³ To scatter, to disperse, to break in pieces. *Rykhté* ¹ Poured. ² Fusile.

³ Scattered. ⁴ A syrup or medicinal preparation from sugar. ⁵ An egg beat, and fried. *ریخته کر* A melter of brass or copper, one who makes any kind of fusile works.

¹ *reikhen* Hired for service. *Rikhen* Soft in the belly, having a looseness.

¹ *rykbyz* The plough-tail. See *عضم*

¹ *reid* (pl. *ریود*) The projecting angle of a mountain. *Riid* Equal in age, wealth, &c.

¹ *reidet* (ریدانة) Blowing softly (wind).

¹ *ridek* A servant boy.

¹ *reir* Thin marrow, corrupted and black.

¹ Water running from a child's mouth.

¹ *riz* (participle of *ریختن* or *ریزیدن*) Pouring, scattering, &c. *خون ریز* A shedder of blood. *عرق ریز* Sweating. *کهر ریز* Strowing gems. *شکر ریز* Dropping sugar. *هاله ریز* Scattering poison or venom. *Riz* ¹ An egg beat together. ² Bruised small, minute. ³ A little boy. ⁴ A cheese-cake made with yolks of eggs, saffron, &c. ⁵ Any thing fusile or friable. ⁶ A small thing, crumbled or reduced to powder.

¹ *rizsh* Desire, concupiscence.

¹ *rizan* (ریزا) ¹ Scattering, pouring, melting, casting. ² Poured, fusile. *ریزان شدن*

¹ To pour, &c. ² To be poured. *باد خزان و*

صمر ریزان The autumnal wind scattering the leaves of the trees. *اشک ریزان* Shedding tears.

¹ *rizanden* To pour.

¹ *rizish* Fusion, pouring.

¹ *rixen* One who farts.

¹ *riznak* Friable, crumbled small.

¹ *riznan* The bar of a door.

¹ *rizé* Broken small, most minute. ² A crumb. ³ An egg beaten and fried.

¹ *riziden* (or *ریزه شدن*) To dissolve, to break in pieces, to pour, to diffuse, to scatter; to be scattered, bruised, melted. *Rizidé* Dispersed, flowing, &c.

¹ *rizin* Most minute.

¹ *reis* A head, chief, principal, president, commander, the captain of a ship, a pilote. *ریس*

دلاوران The commander of a band of soldiers.

ریس الکتاب The principal secretary of state, the chancellor. *ریس الرهبان* An abbot, prior,

or superior of a religious order. *Reis* (or *ریسان*)

Proud, walking with a haughty air.

¹ *ris* Buzzing. *ریستن* *risten* (ریسیدن)

¹ To buz. ² To be diligent. ³ To scatter.

⁴ Exonerare alvum.

¹ *risman* A rope, a cord, a thread.

¹ *reisb* ¹ Fitting and gluing feathers to arrows. ² Contracting friendship. *Risb* or *risbet*

¹ A feather. ² A splendid vest painted and ornamented. ³ Plenty of provisions, abundance of wealth, the conveniencies of life.

¹ *risb* A wound, a sore, a pimple, a scar, pus, matter. *ریش سار* A physician, a surgeon.

دل ریش Wounding the heart. *Risb* ¹ The beard.

² Wool. ³ A tunick, cloak, or loose upper garment; also, a dress suit of clothes for festive occasions.

ریش دهن Excoriation of the lips, pustules or pimples round the mouth. *ریش پچه* The beard under the lips. *ریش بز* Goat's beard, an herb.

ریش کاو The beard of a cow (a proverbial saying when a man does any thing mean, as unworthy of his beard). ² The halter of a cow.

¹ *rishté* ¹ See *رشته*. ² Any thing twisted, (a match, a candle-wick, a linstock, &c.).

¹ *risbkhend* ¹ Adulation, flattery, fulsome compliments. ² A flatterer, a sycophant.

¹ *risbé* ¹ A fringe. ² The eye-lids. ³ The name of a disease. ⁴ The fibres of a palm-tree.

⁵ A wound. ⁶ Wounded. *ریشه دار* Wounded. *Risbé dar kurden* To wound.

¹ *risbidé* Silk interwoven or fringed with points of different colours.

¹ *reitét* A tent of one piece of cloth.

¹ *reya* ¹ Increase, augmentation, redundancy, residue, superfluity. ² Return, reversion, the produce of corn, &c. ³ Being prolifick (camels, &c.) ⁴ The remains of bread; the redundant part, or appendage of any thing. *Ria* (or *ریعة*) ¹ High ground, a hill. ² A way, especially an open path between mountains.

¹ *riyan* ¹ The first or best part (of a thing). ² The flower (of youth). ³ Increasing. ⁴ Shining. ⁵ The vapour called *سراب*

rygh Hatred, malevolence. ¹ Dust.

¹ *rif* (fem. *ریفه*) A cultivated country, a sown field or pasture luxuriant in produce.

Reif See *رون*

¹ *reik* Shining on the ground like water, and appearing to flow (vapours. See *سراب*). *Ryb* (or *ryket*) Spittle, water running from the mouth in the morning; whence *علی ریق* With a morning stomach, i. e. empty. *علی ریق نفسي* Whilst I was yet fasting.

¹ *rig* Gravel, sand, dust, a kind of gold coloured dust, with which they sprinkle writings.

دریای ریک A hill or heap of sand. *ریک پشته*

روان A waving sea of sand.

¹ *rikasé* An urchin, a hedge-hog.

¹ *riyeket* The lob of a camel's liver.

¹ *rigdan* A sand-box.

¹ *rigzar* A sandy region or place.

^P رِگِن *rigen* ¹ An impostor, a villain, a malevolent, polluted person. ² Addicted to magick.

^A رِلَان *rilan* Young ostriches.

^A رِیْم *ri-im* A milk-white doe or deer. *Riem* The buttocks, the backside. *Reim* ¹ Departing, proceeding, going beyond, exceeding. ² Deserting, abandoning. ³ Desisting, ceasing. ⁴ (contra) Perpetual, continuing. ⁵ Departure. ⁶ Distance. ⁷ Any thing redundant or remaining over (especially after distributing the joints of a slaughtered camel; also the part given to the butcher). ⁸ A sepulchre. ⁹ The evening (till dark). ¹⁰ The joining of the sides or lips of a wound. ¹¹ A step or degree.

^P رِیْم *rim* ¹ Pus, matter. ² Dregs, the mother of oil, lees of wine, dross of metal. *ریم آهن* The dross of iron (left in the furnace). *Rim* ¹ A white deer. ² The poplar; an Egyptian tree. *ریم گوش* Ear-wax.

^A رِیْمَان *riman* ¹ Love, affection, being addicted, or having a propensity to any thing. ² Mending (a dish), healing (a wound). ³ Twisting hard (a rope). ⁴ Standing upon the ashes (a pot).

^P رِیْمَنَک *rimnak* ¹ Sordid. ² Swelling.

^P رِیْمَه *rimé* Humours about the eyes.

^A رِیْن *rein* ¹ Conquering, prevailing. ² Making (advances in wickedness). ³ Sealing up, covering. ⁴ Contaminated, impure. ⁵ Tinged or imbued with colour. ⁶ Failing, yielding, fainting, swooning.

^P رِیْنَج *rinej* The iliac passion, cholick.

^P رِیُو *riou* ¹ Fraud, deceit, stratagem. ² (Any thing) small of the kind. ³ Blundering. ⁴ A phantom, an apparition, fascination. ⁵ The smarting of the eyes from sand, hairs, &c. ⁶ Name of an animal.

^P رِیَوَاج *riwaj* (^A رِیَوَاس) ¹ Sorrel. ² Sweet cane.

^A رِیُوق *ruyuk* Giving up the ghost.

^A رِیُون *ruyun* See رِیْن

^P رِیَوَنجُو *riwenjou* (^A رِیَوَنجَه) A timber worm.

^P رِیَوِیْدَن *riwiden* ¹ To be absolved, dismissed, set at liberty. ² To escape.

^A رِیْهْکَان *reibukan* Saffron.

^P رِیْهَیْدَن (^A رِیْهَیْدَه شَدَن) ¹ To roll down (as loose earth or sand from a height). ² To flow murmuringly (as water from a cistern, &c.). ³ To putrify. ⁴ To be worn down. ⁵ To be diffused or poured out. ⁶ To become, suit, or fit. ⁷ To enter into competition. *Ribide* Marcid, rotten, carious, putrid, infirm.

^A رِیْی *reyi* ¹ Seeing. ² The object seen (as cloth, &c. exposed to sale). ³ A large serpent.

رِیْی مِّنَ الْجِن Befet or possessed by a demon.

^A رِیْس *reis* See رِیْسَن

ز *za* The eleventh letter of the Arabick alphabet, and the thirteenth of the Persian, denoting

seven in arithmetick, Saturday in the almanacks, and the sign Scorpion in the zodiack.

^P ز *zi* (contracted for از) From; *زمن* *zimen* (for ازمن) From me. ^P زَا Born.

^A زَا *za* The letter ز

^P زَاب *zab* A fountain.

^A زَابِج *zaabej* The whole. See زَمَج

^A زَابَر *zaaber* ¹ All. ² The whole.

^A زَابِل *zabel* or *zaabel* Short.

^A زَابِن *zabin* ¹ A life-guardman, a serjeant, a licitor, a tip-staff. ² A demon, a devil.

^P زَاَج *zaj* ¹ A woman in childbed. ² (or زَاَجِر) Coperas, Vitriol, a black dying colour, shoemaker's black. *معدن زاج* Mineral of vitriol.

^A زَاَجِر *zajir* Prohibitive, hindering.

^A زَاَجَل *zajel* ¹ The yolk of an egg. ² The ferule at the foot of a spear. ³ The ring of a noose. (pl. زَوَاجِل) A piece of wood at the end of a rope for fastening the mouth of a leather bottle or bag.

^A زَاَجُور *zajur* (or زَاَجَسُور) A feast prepared on the third day after the birth of a child.

^A زَاَجِي *zaji* ¹ Ready, expeditious, obtaining easily. ² Black, of the colour of vitriol or ebony.

^A زَاَحِف *zabyf* ¹ Dragging the legs, fatigued. ² Falling short of the mark (an arrow), but rebounding from the ground and hitting it.

^A زَاَحِل *zabyl* Retiring, remaining behind.

^A زَاَحَر *zakhyr* ¹ Full. ² Swelling (sea).

^A زَاَحْف *zakhyf* Vain-glorious, arrogant.

^A زَاَد *zaad* ¹ Afraid. ² Terrifying. *Zad* (or زَاد وَزَوَان) Travelling provisions, victuals, vivres. *زاده الله* May God encrease it.

^P زَاد *zad* ¹ (3d pers. pret. of زَادَن) He is born. ² Age. *زاد برآمده* Of an advanced age.

زاد پری *perzad* A man, born of man. *زاد آدمی* Born of an angel or fairy, a beautiful woman; (hence the daughter of Darius, called Parysatis by the Greeks). *Zad* Of the sect of the Sannites. (See زَادَن, زَادَن, and زَادَن). *زاد بوم* The mother-country. *زاد خواست* (or زَاد خَوَست) ¹ Of full age, but not grown in proportion. ² An old man of a thin, meagre, debilitated figure.

^P زَاغَر *zadghur* ¹ A bastard. ² A scoundrel.

^P زَادَن *zaden* ¹ To be born. ² To bring forth.

^P زَادُوش *zadus* (زَادُوش) The planet Mercury.

^P زَاَدَه *zade* ¹ Born. ² A son. *شاه زاده* (or *شاهزاده*) A king's-son, a prince. *زاده اصل* Nobly born. *حلال زاده* A lawful son. *حرام زاده* An illegitimate son.

^A زَار *zaar* Growling inwardly (a lion).

^P زَار *zar* ¹ Desire, wish. ² A groan, a plaint, lamentation. ³ Groaning, afflicted. ⁴ Implying multitude; as *زار زار* A bed of tulips. *کل زار* A garden of roses. *ناله زار کردن* To groan, to lament, to mourn. *زار و سرگردان* Astonished, afflicted, groaning. *زار خوار* ¹ One who desires. ² An afflicted person.

^A زَارَة *zaaret* A place where canes or reeds grow.

^A زَارِیَا *zaria* A flower.

- * *زام زاری zari* Chiding, disparaging, irritating.
 * A censurer, an accuser, a traducer.
 * *زام زاری zari* (or *زاره*) Lamentation, a groan, a cry for help. *زام زاری گنان* Crying.
 * *زام زاریدن zariden* (or *زاریدن کردن*) To groan.
 * *زام زار زار zari* Idle, trifling, or indecent speech.
 * A kind of thistle. *زام زار خای* A trifier, one who speaks obscenely. * Speaking indecently.
 * *زام زار خور zari khur* The same. * Any beast chewing the cud.
 * *زام زاریدن zariyiden* (or *زاریدن*) To chew the cud, to ruminate. * To howl (as a dog).
 * *زام زارستر zaster* (contracted from *زارسوتر*) Go or fit a little farther off! retire!
 * *زام زارستن zasten* To bear, bring forth a child.
 * *زام زاعب za-yab* Travelling (as a guide).
 * *زام زاعر za-yr* A man of a bad disposition.
 * *زام زاعط za-yt* A violent death.
 * *زام زاغ zagb* A crow, a raven, a rook. * The internal bend of a bow near the extremities.
 * *زام زاجر zagber* (or *زارجر*) The crop of a bird.
 * *زام زاغی zagby* (pl. *زاغی*) Declining. See *زغ*.
 * *زام زاغینه zagbyne* (زاغینه) A variegated crow.
 * *زام زاف zaaf* A sudden or speedy death.
 * *زام زافنه zafinet* A lame camel. * Mulier viro sufficiens ad venerem.
 * *زام زافره zafiret* A crowd, an assembly. * Companions, assistants. * That part of the arrow below the feathers. * A prop or buttress.
 * *زام زافه zafe* (or *زارفه*) A kind of stinking herb.
 * *زام زال zak* (or *زاق*) A black tincture, vitriol, shoe-maker's black. * A woman in childbed.
 * *زام زاکاب zakab* Water of vitriol, writing-ink.
 * *زام زاکي zaki* (fem. *زاکیه* plur. *زاکیات*) Pure, holy, pious.
 * *زام زال Zal* (or *زال زر* *zaker*) Golden hair. * The name of a famous Persian prince, father to a still more celebrated hero, named *Rustam*. See *رستم*.
 * An old man; also an old woman. *زام زال پیر* A very decrepid old old man.
 * *زام زالو zalu* A leach. * A quick-falling rain.
 * *زام زالوج zaluj* Swift. * A divided and extensive ridge of mountains.
 * *زام زالده zbalé* (or *زال*) Dew, hoar-frost, hail.
 * An air-blown bag or bladder for swimming.
 * *زام زام zam* Tying, binding. * Proud.
 * *زام زامة zaamet* A loud, sonorous, or strained voice. * Speech, a word of doubtful meaning, a double-entendre. * Voraciousness in eating or drinking. * Necessity, indigence. * Wind, air.
 * *زام زامج zaamej* The generality, the whole.
 * *زام زامجه zaaamejibim* All of them (men).
 * *زام زامجه zaaamejibi* The whole (of a thing).
 * *زام زامج zamyb* A sore, a felon, a bile.
 * *زام زامج zamykb* Proud. * Full, redundant.
 * *زام زامر zamir* (fem. *زامیره*) A finger, a performer on musical instruments.
 * *زام زامل zamil* Any person or thing followed

- by another. * (A horse, camel, &c.) going in a curvetting pace from sprightliness.
 * *زام زاملة zamilet* A camel loaded with provisions, household furniture, &c.
 * *زام زان zan* (for *ازان*) From that. *زام زانکی*
 * From that place, thence. * Because that. *زام زان*
 * Afterwards, then. *زام زانسوتر* See *زاستر*.
 * *زام زانپا* On our account, for us.
 * *زام زانو zanu* The knees. *زام زانو سر* The kneepan. *زام زانو کاہ* A heap of straw. *زام زانو زدن*
 * To kneel. *زام زانو زانو* To sit near each other, knee to knee. *زام زانوزده* Sitting upon the knees.
 * *زام زانی zani* An adulterer, a whore-monger.
 * *زام زانیة zaniyet* An adultress, a whore.
 * *زام زاو zaw* An artificer. See *استاد*.
 * *زام زاور zavor* Gall. * Boldness. * Black.
 * The planet Venus. * An assistant, a companion.
 * *زام زاروش zaruwesh* (and *زاراش*) The planet Mercury; or Jupiter; also (by some) Venus. In astrology it is imagined expressive of happiness.
 * *زام زاولانه zavelane* A fetter, a chain.
 * *زام زاروق zaruq* Quicksilver.
 * *زام زاروه zarué* A groan, a lamentation.
 * *زام زارویه zaruiyet* A retired corner, a cell, a monastery, a convent, a cloyster, a hermitage.
 * *زام زاهد zahid* Religious, devout, abstinent, content. * A monk, a hermit, a recluse. *زام زاهدانه*
 * Religiously, like a holy man. *زام زاهدی* Continence, a monkish life.
 * *زام زاهر zabir* Shining. * Florid, vivid.
 * *زام زاهری zabiri* Sweet odour, fragrance.
 * *زام زاهق zabyk* Put to flight, going away, vanishing. * Perishing, expiring. * Outstripping, Prepossessing. * Fat, full of marrow (an animal, or a bone).
 * *زام زاهل zabil* Tranquil, secure.
 * *زام زاید zaid* Redundant, superfluous, ascititious. additional, accessory; hence, a servile letter. (See Arab. Grammar, p. 9, &c.) *زام زایدی* An excrescence of flesh. *زام زایده* Any thing necessary or additional.
 * *زام زایدن zaiden* To be born.
 * *زام زایر zair* Roaring. * An enemy. * (fem. *zairat*) Visiting. * A visitor.
 * *زام زایف zairf* Plur. of *زایف*.
 * *زام زایگر zaiger* Bearing (a child). * Fruitful.
 * *زام زایل zail* Defective, deficient, failing, perishing, vanishing, transitory, fleeting, frail. * Any thing moveable or animated. *زام زایل النجوم* A night without stars. *زام زایل شدن* To perish, to fail.
 * *زام زاییدن zayiden* To bring forth (a child).
 * *زام زاید* Procreated, generated, born.
 * *زام زب zeb* Easy, unbought, gratis. * Scortum puer. * *زام زب zubb* The beard. * Membrum virile.
 * *زام زبا zuba* Pl. of *زبیه*—Zebba Hairy.
 * *زام زبابة zebabet* (pl. *زباب*) A dormouse, a field-mouse, a mole. * Ignorant.
 * *زام زبابند zababand* A beggar, a mendicant.

- ¹ زبابة *zebaat* Rage, anger, passion.
² زباد *zubad* ¹ The froth (of milk, &c.) ² A thing of no value. ³ Civet. ⁴ An herb.
¹ زبازا *zebaza* (or زبازة) Short of body.
¹ زبازية *zebaziyet* Diffention, calamity.
¹ زبال *zibal* An ant or bee's mouthful; any thing small or trifling. *Zebbal* Dung. *زباله* *zubalet* ¹ Any thing. ² (or *zebel*) Filth.
¹ زبان *zuban* ¹ The tongue. ² A language, a dialect, an idiom. ³ A flame. ⁴ The tongue or shank of a button. *زبان بي* Dumb. *زبان بران* A satirist, a lampooner (especially in verse). *زبان بره* Plantain. *زبان بند* ¹ Fascination, as tying up the tongue. ² A fascinator. *زبان فريب* (or *زبان فرقة*) A liar, deceiver. *زبان لکام* ¹ The bridle of the tongue. ² A ring on the bridle under the chin. *زبان انکن* Vomitting fire, scattering flames. *زبان فارسي* or *زبان پارسي* The Persian language, as spoken in *Fars* or Persia Proper. *زبان دري* A purer dialect, spoken at court. *زبان پهلوي* The *Pehlevi* or ancient tongue, in which are written the *Zend* and other books of the Magi, or worshippers of fire. See *مغ*.
¹ زبان اور *zuban awur* Eloquent, fluent in speech. *Zuban awuri* Eloquence.
¹ زبانخواه *zubankhab* A beggar.
¹ زباندراز *zubandirax* Extending the tongue, i. e. Speaking much and malevolently. *Zubandirazi* Loquacity, obloquy, censure.
¹ زبانگیر *zubanguir* A tongue-taker, i. e. taking a prisoner to gain information.
¹ زبانۀ *zubané* ¹ Flame, fire, a spark. ² The shank of a button. ³ Lingula pudendi.
¹ زبانی *zubani* A life-guard man. *زبانیان* (or *زبانیه*) ¹ The infernal guards (i. e. the devils, who are supposed to toss the damned into the flames). ² The claws (of a scorpion). ³ (dual) *زبانیتان* Two bright stars, being the scales of *Libra*, and the sixteenth mansion of the moon.
¹ زب *zebeb* ¹ Hairy. ² Hairiness.
¹ زبد *zebid* ¹ Froth (of the sea), foam (of a camel), scum (of silver). ² A gift, a present. *Zabd* Cream, fresh butter. *Zebd* Churning. ² Giving away butter; also a little money, &c.
¹ زبدۀ *zubdet* (or *zubde*) The cream of milk, the best of any thing. *زبدۀ ولایة الانام* The most excellent and first of men (*Mahomet*).
¹ زبر *zebr* ¹ Writing. ² Understanding. ³ Coherence. ⁴ Filling a well with stones. *Zibr* (pl. *زبور*) Free. *Ziber* Strong, powerful.
¹ زبر *zeber* ¹ Above, upon, high, superior. ² A baker's trough. *از زبر* From above, aloft, overhead. *Ziber* A shield. *Zuber* Pl. of *زبرۀ*.
¹ زبرا *zebra* Wide between the shoulders.
¹ زبرۀ *zubret* ¹ A splinter, or piece of iron. ² A segment, portion. ³ The space between the shoulders. ⁴ The hair of a lion's mane. ⁵ The eleventh mansion of the moon.
¹ زبرتک *zebertenk* A surcingle, a girth.
¹ زبرج *zibrij* An ornamented various-coloured garment; also a decoration of jewels, or any thing

- similar. *Zebrej* Thin ruddy clouds, with a mixture of white.
¹ زبرجد *zerberjed* A kind of emerald, a chrysolite, a topaz, a beryl, jasper. *Zeberjedi* Of the colour of a chrysolite, &c.
¹ زبردست *zeberdest* An athletic man.
¹ زبرقان *azzebrykan* The moon.
¹ زبرین *zubrin* Inferior, below.
¹ زب *zebzeb* (or *زبری*) ¹ A kind of ship.
² An animal resembling a cat, which carries off children, and springs sometimes even upon men.
¹ زب *zebt* Quacking (a duck or goose).
¹ زبطانۀ *zebetanet* ¹ A long hollow tube, through which they shoot arrows, with the breath.
² A noose for catching wolves, &c. ³ The hole in the top of a saw, by which the handle is fixed.
¹ زبعبک *zebabek* (زبعباق) Of a bad disposition.
¹ زبعبک *zebabek* (or *زبعبکی*) Wicked, impudent.
¹ زبیری *zibara* ¹ Ill-disposed. ² Hairy about the eye-brows, jaws, &c. (a man or camel).
¹ زبغ *zibegh* ¹ The beginning, or novelty (of any thing). ² An attack, an assault.
¹ زبغر *zibgher* An Odoriferous herb.
¹ زبک *zebk* ¹ Pulling or combing the beard.
² Mixing. ³ Restraining, keeping back.
¹ زبکر *zebkur* Filling the cheeks with wind, and then making a sound by striking them.
¹ زبل *zibl* Dung, rubbish.
¹ زبلۀ *zuble* A mouthful.
¹ زبلدان *zibildan* A dunghill.
¹ زبن *zibn* Whatever is necessary.
¹ زبنیۀ *zibniyet* Lifeguards. Pl. of *زبن*.
¹ زبور *zebur* ¹ Writing, a book. ² The word (of God). ³ The psalms of David. *زبور خوان* *zebur khan* A psalmist, a psalm singer.
¹ زبول *zubul* Dugging. ² زبول یافتۀ Dugged.
¹ زبون *zebun* ¹ Crowding upon one another (in battle). ² (A she-camel) kicking her milker.
¹ زبون *zebun* ¹ Weak, infirm, sick, impotent.
² Vile, infamous, of the worst kind. ³ Conquered, made captive. ⁴ Sleeping or benumbed (limb).
⁵ Set on edge (teeth). ⁶ The earnest paid upon purchase, or the price of goods paid down before delivery.
¹ زبون *zhebun* Advantage, gain.
¹ زبونۀ *zebbunet* Whatever defends the back.
¹ زبونکش *zebunkush* Persecuting the weak.
¹ زبونی *zebuni* Infirmary, indisposition.
¹ زبی *zebi* ¹ Carrying, supporting. ² Rushing upon, driving back. ³ Digging a pit (for a lion) and decoying him into it.
¹ زبیب *zebib* Raisins of the sun.
¹ زبیبۀ *zebibet* ¹ One raisin. ² An ulcer growing on the hand. *زبیبتان* ¹ Two black spots between the eyes of a serpent. ² Saliva remaining at the corners of the lips, after speaking much.
¹ زبیۀ *zubyet* ¹ High ground, where water does not reach. ² A pit dug for a lion.
¹ زبیر *zebir* ¹ Adversity, misfortune. ² The mountain on which God spoke to Moses.

١ زبيل *zibbil* A basket, &c. See زبيل
 ٢ زت *zett* Dressing (a bride).
 ٣ زتوك *zutukb* Adhering firmly.
 ٤ زج *zej* Name of a yellow bird.
 ٥ زج *zujj* The tip of the elbow. ٦ The
 cramp-iron or ferrule of a spear. ٧ The iron
 axle of a mill-wheel or stone.
 ٨ زجا *zeja* Easy, successful, happening for-
 tunately. ٩ Ready, expeditious, dextrous. ١٠ Burst-
 ing into laughter. *Zeija* Having long and thin
 eye-brows. ١١ Going with long strides (an ostrich).
 ١٢ زجاج *zujaj* Glafs. *Zejjaj* A glafs-merchant.
 ١٣ زجاجة A bit of glafs. ١٤ A cup, a glafs.
 ١٥ زجاجي A glafs of pure wine. زجاجي
 Made of glafs. قصر زجاجي A building or frame-
 work of glafs.
 ١٦ زجبة *zujbet* One word (is not heard).
 ١٧ زجج *zeje* Length and thinness of eye-brows.
 ١٨ زجر *zizr* An impediment, opposition. ١٩ Force,
 violence. ٢٠ Conjecture, divination, augury, ob-
 serving the flight of birds. زجر و منع الهى
 The divine prohibition or chastisement.
 ٢١ زجل *zejl* Throwing, injecting. ٢٢ Send-
 ing (a pigeon) any where. ٢٣ Sounding loud.
 ٢٤ زجلة *zujlet* A crowd. ٢٥ A part, portion.
 ٢٦ زجم *zejm* Muttering inarticulately.
 ٢٧ زجمة *zejmet* A mutter, a whisper. ٢٨ A
 word. ٢٩ A thing, somewhat.
 ٣٠ زجن *zejn* Delaying, slow.
 ٣١ زجوم *zejum* The twang (of a bow-string).
 ٣٢ زح *zebb* Removing from its place. ٣٣ Im-
 pelling, repelling. ٣٤ Drawing quickly.
 ٣٥ زحار *zubar* (or زحير) A looseness in the belly.
 زحار Sighing or breathing hard.
 ٣٦ زحاف *zehhaf* Creeping.
 ٣٧ زحاليق *zehalif* (or زحاليق) Pl. of زحلوقة
 ٣٨ زحام *zyham* Pressing (as people in a crowd).
 ٣٩ A crowd. كثير الزحام A great crowd.
 ٤٠ زحف *zehef* (and زحوف) Proceeding,
 making a progress. ٤١ Creeping forward (as a boy
 on the ground). ٤٢ Dragging the limbs from fa-
 tigue. ٤٣ Escaping privately. *Zehf* An army
 marching against the enemy. نار الزحفين Fire
 making a rapid progress.
 ٤٤ زحك *zebik* Fatigued.
 ٤٥ زحل *zuhl* The planet Saturn. ٤٦ (fem.
zubelet) Failing in, or giving up any work.
 ٤٧ زحلوطة *zublut* Avaricious, base.
 ٤٨ زحلوقة *zublufet* (or زحلوقة) The motion of
 a boy sliding from high ground.
 ٤٩ زحليل *zyhlil* Retiring, remaining behind.
 ٥٠ زحم *zebm* (or زحمة) A crowd, a tumult.
 See زحمة ام الزحمة Mecca (on account of the
 crowds of pilgrims).
 ٥١ زحمة Affliction, grief, disquietude,
 indisposition of body or mind. زحمة The
 French disease. ٥٢ زحمت دادن To incommode,
 to molest, to annoy, to torment.
 ٥٣ زحموك *zuhmuk* (pl. زحاميك) Flax-seed.

١ زحن *zuben* (fem. زحنة) Short-bodied.
 ٢ زحنة *zebné* Extreme heat. ٣ A crowd
 of travellers, with their baggage.
 ٤ زحول *zubul* Declining, retiring.
 ٥ زحينة *zebynet* Slow at work.
 ٦ زح *zekb* The shrill cry of wild beasts. ٧ A
 groan. ٨ Sad. زح *zshukb* A wart.
 ٩ زح *zekbkb* Throwing down. ١٠ Subigens
 mulierem. ١١ Rushing upon, assaulting. ١٢ Becom-
 ing angry, taking fire, bearing ill-will.
 ١٣ زحار *zekbkbhar* Full. See زحار
 ١٤ زحاري *zukhari* Luxuriance.
 ١٥ زحارف *zekharif* Plur. of زحرف
 ١٦ زحبا *zekhba* Patient of labour, hardy.
 ١٧ زحكة *zekhket* Rage, malevolence.
 ١٨ زحر *zekhr* (and زخور) Luxuriance, abun-
 dance, fullness. ١٩ Overflowing (a channel).
 ٢٠ زحرب *zukhrubb* Corpulent. ٢١ Hairy.
 ٢٢ زخرط *zykhret* The snout of sheep or camels.
 ٢٣ زخرف *zukhruf* (pl. زخارف) Gold. ٢٤ Any
 thing adulterated (especially gold). ٢٥ Beauty,
 elegance, ornament. ٢٦ A speech embellished with
 fine imagery and romantic fiction. ٢٧ Different
 genera of plants. ٢٨ Ships. ٢٩ Ducts of water in
 grooves, furrows, gutters, &c. ٣٠ Quadrupe-
 ds flying on the surface of the water. زخرقة
 Dressing, adorning.
 ٣١ زخش *zukhsb* Splendor, a ray of the sun or
 of light. ٣٢ The rain-bow.
 ٣٣ زخف *zekhf* (زخيف) Vain-glorious, proud.
 ٣٤ زخم *zekhm* Stinking (especially the flesh of
 wild beasts). ٣٥ Forcing, driving furiously.
 ٣٦ زخم *zekhm* A wound, a scar, sickness, in-
 firmity. ٣٧ A white deer. زخم زده (or زخم زدن)
 To wound. زخم خوردن (or زخم شدن)
 To be wounded. زخم داد زخم زد
 Wounded. زخم خوردن Like a
 wounded boar. زخم چشم A wound or glance
 with the eye, a fascinating look. زخم شهنشاك
 An envenomed or mortal wound.
 ٣٨ زخمة *zekhma* Stinking (woman) زخمة
 ٣٩ زخمة *zekhmet* The fetid smell of meat. See زخمة
 ٤٠ زخمدار *zekhymdar* Wounded, struck.
 ٤١ زخمير *zekhymres* Wounding, piercing.
 ٤٢ زخمكاري *zekhymkari* A wound, a blow.
 ٤٣ زخمناك *zekhymnak* Wounded, struck.
 ٤٤ زخمه *zekhme* The bow or plectrum of a violin
 or other musical instrument.
 ٤٥ زخوري *zekhuri* Tumid, pompous (speech).
 ٤٦ زخبيك *zekhykh* Shining, sparkling.
 ٤٧ زد *zed* A battle, conflict, combat, striking.
 ٤٨ زد Striking the ear, hearing. زد
 To hear. زد
 ٤٩ زد Gum, the tears of a plant.
 ٥٠ زدا *zeda* Cleaning, wiping, scouring off
 (rust, &c.) dissipating, dispelling. زدا
 Dispelling darkness (Mahomet). زدا
 Driving away care. زدا و مسرت افزا Pleasant and
 delightful. زدودن To scour off rust. See زدودن

- ^A زیدب *zidb* A portion, &c. See نصیب
^A زیدق *zidk* for صدق *sydk*.
^P زیدگی *zedegi* A blow.
^P زیدن *zeden* To strike, to beat, to dash against, to touch. * To sound, to blow. * To verge, tend, or incline towards. ^P زیدجه *ziden* To give a blow. ^P زدن *zidn* To beat a drum. ^P زدن *ziden* To sound a pipe, to blow a flute. ^P زدن *ziden* To strike one's head against a stone; i. e. to blunder, to lie. ^P زدن *ziden* To groan, to sigh, to lament. ^P زدن *ziden* To deliver parables, to relate fables. ^P زدن *ziden* To strike together, to dash against one another. ^P زدن *ziden* To wound. ^P زدن *ziden* To bruise with the fists, to fight. ^P زدن *ziden* It inclines to red. ^P زدن *ziden* To comb the mane of a horse. ^P زدن *ziden* To put roses on the head. ^P زدن *ziden* To kiss. ^P زدن *ziden* (or ^P زدن *ziden*) To proclaim. ^P زدن *ziden* To boast.
^P زدن *ziden* Fat, tallow, the intestines.
^A زدن *ziden* Playing at a game with nuts, rolling them into the ditch, aiming at or hitting (the goal). * Stretching out the hand.
^P زدن *ziden* To polish, clean, scour, furnish. ^P زدن *ziden* Polished, &c.
^P زده *zede* Struck. ^P زده *zede* To be beat. ^P زده *zede* Possessed by the devil. ^P زده *zede* An order, a series. * A line (in writing, &c.) ^P زده *zede* Struck or beat down with the feet.
^P زر *zer* Gold, money. * An old man. ^P زال *zal* ^P زر *zer* The father of Rustam. See رستم
^P زر *zer* Fine gold. ^P زر *zer* Fine ductile gold for gilding ^P زر *zer* Gold and silver.
^A زر *zur* A coat-button. * The edge of a sword. * The extremity of the hip. * A bone like a half nut, in which the lizard's head turns. * A piece of wood into which the top of the tent-pole is fixed. * Skilled in pasturing camels.
^A زری *zeri* Pl. of زری *zeri* Pl. of زری *zeri*
^A زری *zeri* Quick in motion.
^A زری *zeri* A rope fastened round a camel's neck, to prevent him from bringing up his food when chewing the cud. ^P زری *zeri* A maker of coats of mail, with iron rings.
^P زری *zeri* Zoroaster. * A high priest of the sect of Abraham, i. e. the Magi. * A worshipper of fire. See مغ
^A زری *zeri* Falcons, &c. pl. of زری *zeri*
^A زری *zeri* (or زری *zeri*) A kind of dust like gold with which they sprinkle writings.
^A زری *zeri* A way, a path.
^A زری *zeri* A sown field.
^A زری *zeri* Agriculture. ^P زری *zeri* To give attention to agriculture, to cultivate the ground.
^P زری *zeri* (and زری *zeri*) A sandy place. * Firm.
^A زری *zeri* A body of men (about ten).
^A زری *zeri* (and زری *zeri*) A camelopard.

- ^A زری *zerrak* A hypocrite, a cheat, a sycophant. * Zerraké Hypocritically.
^P زری *zerend* zer A throne covered with gold and enamelled with gems.
^P زری *zerendud* Gilded. ^P زری *zerenduden* To gild.
^A زری *zerawyh* (plur.) Small necked.
^A زری *zerawend* Aristolochy, (an herb).
^A زری *zurabimet* Thick, rude. * Old.
^A زری *zeraib* Pl. of زری *zeraib*
^A زری *zirayet* Chiding, blaming.
^A زری *zerb* A sheep-fold; a fence of wood. * The haunt of a wild beast, also the lurking place of a hunter. * A canal.
^A زری *zerbab* Gold; splendor; yellow.
^P زری *zerbest* Brocade, cloth of gold.
^A زری *zurbi* A couch, a bed, a cushion.
^A زری *zerbiyar* Melted silver.
^A زری *zurbiyet* A fountain, a jet d'eau. * An ornamented couch. See شان روان
^A زری *zeret* A tumult, the noise of horses.
^P زری *zerjul* (or زری *zerjul*) A game, in which a small ball is struck forward by a larger one.
^A زری *zerjun* A vine, a shoot of a vine or palm-tree. * Wine. * Pure rain-water standing in the hollow of a stone. * (or زری *zerjun*) Golden, of the colour of gold. * Any thing which tinges of a red or gold colour.
^A زری *zerjinet* A vine.
^A زری *zerd* Strangling, squeezing the throat. * Swallowing (a mouthful), drinking up quickly. * A coat of mail; linking together the iron rings of which the coat of mail is formed.
^P زری *zerd* Yellow, saffron-coloured, pale, livid. * Saffron. ^P زری *zerd* With a pale face, and a bosom full of sorrow. ^P زری *zerd* A bird. * A species of French or Turkish bean.
^P زری *zerdab* Yellow water; i. e. The pus or yellow matter running from a wound.
^P زری *zerdalu* A small apricot.
^P زری *zerdabek* A sandy place. * Firm.
^P زری *zerabus* (or زری *zerabus*) A yellowish horse, inclining to white, of a beechen colour.
^P زری *zerdcherde* Inclining to yellow.
^P زری *zerdchop* Yellowish wood.
^P زری *zerdchal* Steel, hard iron.
^P زری *zerdkhayé* The yolk of an egg.
^P زری *zerdisemin* Skirret, a parsnip.
^P زری *zerdfa* A piece of gold unstamped.
^P زری *zerdesté* A club, a mace.
^P زری *zerdfer* The worshippers of fire.
^P زری *zerdfer* Name of a little bird.
^P زری *zerdusht* See زری *zerdusht* * The chief bird in a flight that flies before the rest.
^P زری *zerdsam* (and زری *zerdsam*) Yellowish.
^P زری *zerdgush* Malignant. * A hypocrite, a flatterer.
^P زری *zerdegi* Of a deep yellow.

* *zardem* Victuals hastily prepared for a friend, when passing by on a journey.
 * *zardemen* (زرمة) The wind-pipe, the throat. *Zerdomen* A kind of bird.
 * *zardus* An embroiderer. *زردوزی* Embroidery. * Embroidered.
 * *zardé* Rice dressed with honey and saffron. * Inclining to yellow.
 * *zardé chaw* Yellow wood.
 * *zardé chop* Wood with which they dye yellow. * The larger species of swallow-wort or chelidon. * A kind of paste.
 * *zardehi* The best. * The finest gold.
 * *zerdi* Yellowness. * A parhelion or circle round the sun. *Zerdi zerd* Very yellow.
 * *zer rifte* A gold thread. *Zer rifte ger* A gold thread maker.
 * *zerzur* A small vehicle. * A starling.
 * *zerfan* Resembling gold. * A gold thread. * A small bit of gold.
 * *zerfaw* (زرساو or زرسا) A particle or filing of gold (which falls off when working). * Unwrought gold. * A melter of gold &c. * Melted silver, &c.
 * *zerfai* A manufacturer of gold thread, a gold-beater, a preparer of gold for painting, &c.
 * *zerfak* Tears. * Barberries.
 * *zerfinas* A banker, goldsmith, refiner, &c. as skilled in gold.
 * *zera* Sowing, scattering seed. * Producing. * (زرع) Seed sown. * Seed-time. * A sown field. * زرعة * Seed. * Corn.
 * *zergbeb* Asfs or horse-leather.
 * *zerf* Become putrid. * Rankling (a wound). * Making haste. * Buying a camelopard.
 * *zferf* Deep. * A ditch, a pit. * A narrow-mouthed vessel. *زرفی* The deep sea, the ocean.
 * *zerfan* A decrepid old man.
 * *zerfin* A bar, a bolt, or ring of a door.
 * *zerk* Hypocrisy, fraud. * Detraction, blame. * Pretending to abstinence.
 * *zerk* Turning the eyes towards any object, so that scarce any thing but the white appears. * Brandishing or throwing a javelin. * Moving back (the burden or saddle of a horse, camel, &c.) * Having blue eyes. * White upon the hoof of a horse; also on a bone, but not going quite round. * Hills of sand in the deserts. * Dunging (as a bird). *Zurrek* A white falcon, a sparrow-hawk, a merlin. * Whiteness on the forehead of a horse. *Zerrek* Causing to drop or distil. *زرقا* (fem.) * Blue or grey-eyed. * Very clear, shining, limpid. * A beryl. * (plur.) Blind. *زرقه* * Of a blue or grey colour. * The seed of the herb psyllion or flea-bane. *زررقم* Very blue or grey.
 * *zarkab* or *zargab* Ink.
 * *zarkar* Any thing golden or gilded.
 * *zarkash* A gold wire-drawer. * Any thing embroidered or covered

with gold thread. *زركون* Of the colour of gold.
زرکیا An Indian golden-coloured herb.
 * *zerim* In narrow circumstances. * Avareicious, mean, vile, miserable, wretched. * Invidious. * Unsettled in a place. * A tear. * A bone. * Bearing (a child). * Interrupted or intermitting (in making water.) * Pissing backwards. * Remaining, resting.
 * *zerman* A decrepid old man.
 * *zermaneké* A garment or tunick of wool or camels hair. * A fillet for the head.
 * *zermehché* A golden or gilded moon, or crescent at the point of a banner or spear.
 * *zurna* A trumpet, a hautbois.
 * *zurnapa* (or زرنپا) A camelopard.
 * *zerneb* An odoriferous plant.
 * *zurunbad* Zedoary, a Chinese root.
 * *zerend* Hell. * A hard barren tree.
 * *zernishan* Figures of gold inlaid in steel (as in swords, &c.) * Gilded.
 * *zerenk* Magnificence, greatness of dignity. * A large and very hard tree.
 * *zerengar* Gilded, inlaid with gold.
 * *zurnuk* A rivulet, a stream.
 * *zurnukan* Two perpendicular beams at the mouth of a well, supporting another transversely placed, to which the bucket-pulley is fixed. * The axle-tree of a water wheel.
 * *zerné* (زرنيخ or زرنیخ) Orpiment; arsenick.
 * *zeru* A horse-leach. *زروب* Pl. of *زرب*.
 * *zerweb* A low wide spread hill.
 * *zurur* Coat-buttons, pl. of *زر*.
 * *zururé* A piece of paste made into a ball, dressed either by itself or in milk.
 * *zerusa* See *زرساو*.
 * *zerugh* A sigh, a sob; the hiccup.
 * *zeruf* Going fast (a she-camel).
 * *zeruk* A leach, a blood-sucker.
 * *zirb* A coat of mail. *زره کلاه* A helmet, with a texture of iron rings hanging down as a defence for the neck. *زره پوش* Clothed in mail or any other military garment.
 * *zeri* (or زریان) Chiding, censuring, defaming, reproaching. *Zeri* Middle-sized.
 * *zeribet* A fold, penn, or inclosure for cattle. * The den or haunt of wild beasts.
 * *zerir* Inflamed (the eye). * Having a quick genius. * A yellow-dying wood. * The yellow jaundice.
 * *zeriz* Nimble. * Prudent.
 * *zirria* Whatever is produced annually from the natural falling of the seed. * زریرة * Seed which is sown. * A seed-plot. * A seminary. * A cause, a mode.
 * *zerif* Going slowly.
 * *zurika* The fat of broth.
 * *ziryan* Tenacious, avaricious.
 * *zerrin* Golden. *مرغ زرین بال* A bird with golden wings. *قدح زرین* A white and

- زغزغ *zughzugh* ¹ A light, active man. ² A dwarf. ³ A child. ⁴ A species of bird. زغرة *zughra* ¹ Weakness or mildness of speech. ² Irony, ridicule, mockery. ³ Endeavouring to stop the mouth of a bottle.
- زغرية *zughriyeh* ¹ Gruel, pap, panada.
- زغرية (زغرية) *zughriyeh* ¹ A certain barbarous idiom.
- زغفة *zughfet* ¹ A slight coat of mail of slender rings, closely and firmly interwoven. ² Thin pieces of wood, also the extreme branches of trees.
- زغفل *zughfel* ¹ Name of a tree.
- زغبل *zughbel* ¹ A live coal, a fire-brand.
- زغلة *zughlet* ¹ A quantity (of urine) pissed at one time; also of milk poured from a bottle.
- زغلبة *zughlejet* ¹ Badness of disposition.
- زغلمة *zughlemet* ¹ Doubt, opinion, persuasion.
- زغبل (زغبل) *zughbl* ¹ Malevolence, a secret grudge.
- زغبن *zughben* ¹ A kite. ² زغند see زغند
- زغبنك *zughbenk* ¹ A sigh, a sob. ² A wink, a glance with the eye. ³ A moment.
- زغبنكیدن *zughbenkiden* ¹ To sob, to sigh.
- زغبف *zughbuf* ¹ Plur. of زغفة
- زغبد *zughbid* ¹ Forcing out (butter) by squeezing the churning-bottle.
- زغبیر *zughbir* ¹ Linen, flax.
- زف (زف) *zef* ¹ Leading the bride home to her husband's house (which is generally done with music and much pomp). ² Blowing (wind). ³ Expanding the wings; letting itself down gently (a bird). ⁴ Ziff The feathers of young ostriches, &c. ⁵ Zifaf The marriage night.
- زفان *zufan* ¹ The tongue. See زبان
- زفان *zufan* ¹ A dancer.
- زفت *zef* ¹ Waxing hot, becoming angry.
- زفت *zef* ¹ Driving away, pushing forcibly.
- زفت *zef* ¹ Thick, gross, rude, savage (man) ill-shaped (thing). ² Zshet Lean. ³ Zift Pitch, resin. ⁴ Zuft Of a bad disposition, avaricious.
- زفتلة *zeftelet* ¹ Velocity.
- زفتی *zufi* ¹ Avarice, covetousness.
- زفر *zefr* ¹ Making a noise in the throat (a man, or an ass beginning to bray), groaning, sighing. ² Crackling (as fire). ³ Carrying a burden. ⁴ Any thing fat, from which they abstain in rigid fasts. ⁵ A burden. ⁶ A bottle (in which they carry oil, milk, &c.) ⁷ An assembly, a crowd, a body. ⁸ Zuser ¹ A lord, a powerful, strong, brave man. ² A lion.
- زفر *zefr* ¹ A jaw, a jaw-bone. ² The mouth.
- زفره *zefreh* ¹ Filth. See زفره
- زفرانیدن *zefrandiden* or زفرانیدن ¹ To eat much.
- زفرة *zefret* (pl. زفرات) ¹ A noise in the throat. (see zefr) ² A sigh, a groan. ³ The middle of any thing (as of the body of a man or horse).
- زفریدن *zefriden* (or زفریدن) ¹ To eat little. ² To threaten to sneeze without doing it.
- زفره *zefreh* (or زفره) ¹ Victory or gain at play; sitting down to game. ² The mouth.
- زفرین *zefrin* ¹ The bar or bolt of a gate.
- زفراف *zefraf* (زفراف and زفراف) ¹ Whistling, whispering (wind).

- زفوف *zefzuf* ¹ The white jubjube tree.
- زفک *zefk* (or زفک) ¹ Snot, gumminess of the eyes. ² زفکاب or زفکاب ¹ The same. ² Water running from bleary eyes.
- زفلیج *zeflej* ¹ The beginning of any work.
- زفن *zefn* ¹ Dancing, leaping.
- زفن *zifn* ¹ A shade, awning or canopy spread above the roof, to keep off rain or heat. ² Branches of palm-trees stripped of the leaves, woven into a kind of open lattice or mat-work.
- زفون *zefun* ¹ A bad or lame camel.
- زفی *zefi* ¹ Driving, carrying away (as wind). ² Exalting. ³ Rising higher (vapour). ⁴ Expanding the wings and running (ostriches).
- زفیان *zefeyan* ¹ A violent gust of wind. ² Blowing hard. ³ Going quick (a camel). ⁴ Shooting an arrow with rapidity (a bow).
- زفیر *zefir* (plur. زفیرة) ¹ A flame of fire. ² A sound in the throat, beginning to bray (an ass, &c.)
- زفیره *zefiret* ¹ An inflation of the stomach.
- زفیزف *zufezef* ¹ The red jubjube-tree.
- زفیف *zefif* ¹ A quick pace.
- زق *zykk* ¹ A bottle for wine, &c.
- زقا *zuka* ¹ See زق—زق See زق
- زقاق *zukak* ¹ A street, a square, a market-place, a lane, an alley. ² بحر الزقاق (or باب الزقاق) ¹ The Straits of Gibraltar. ² Pl. of زق
- Zekkak ¹ A bottle-maker or seller.
- زقاکي *zukaki* ¹ Belonging to a street, market, &c. ² Vulgar; as زقاکي زبان ¹ The vulgar dialect (as spoken in markets).
- زقاکي *zekakia* ¹ Young quails.
- زقبه *zekbet* (pl. زقب) ¹ A very narrow lane.
- زق *zekb* ¹ The chattering of apes.
- زکر *zeker* ¹ A kind of hawk.
- زقزق *zykzak* (or زقزقة) ¹ The dandling of an infant. ² A light step. ³ A gentle laugh. ⁴ The chirping of the birds at dawn of day.
- زق *zeka* ¹ Crowing (a cock). ² Farting.
- زق *zekf* ¹ Snatching any thing greedily (as a starving person does victuals).
- زقل *zukl* ¹ Robbers.
- زقلية *zekyiet* ¹ A narrow street.
- زقم *zekm* ¹ Eating quick.
- زقن *zekn* ¹ Carrying, lifting, loading.
- زقو *zekou* (زق or زقا) ¹ Crowing, hooting. ² Answering (as the echo, or cock to cock).
- زقوم *zekkum* ¹ An infernal tree (mentioned in the Alcoran) the fruit of which is supposed to be the heads of devils. ² A thorny tree, from the fruit of which they make oil. ³ Infernal food.
- زکی *zeki* ¹ See زقو—زکیة *zekyet* ¹ Clamour.
- زک *zshuk* ¹ Murmuring inwardly. ² A traveller. ³ Zek Lean, emaciated.
- زکا *zeka* ¹ Quickly, readily. ² Paying before the appointed day, discharging with ready money. ³ Flying to, taking refuge with. ⁴ Coiens. ⁵ Growing, increasing, becoming luxuriant (a plant), or fruitful (as ground). ⁶ Living comfortably.

¹ Agreeing, being proper, becoming, or fitting.
² Pure, pious, just. ³ Genius. ⁴ Purity, purification. *Zuka* (or زكاة) A rich man, paying with ready money, or before the day.

⁵ زكاب *zegab* Ink. ⁶ Spittle. *Zukub* Aloës.

⁷ زكاة and زكوة *zekat* (pl. زكوات) Alms, purity, purification, (the Mahometan law, recommending it to every person to give to the poor, or for other religious uses, a certain portion of their possessions, by way of purifying or giving a blessing to the rest. This is called by some writers a tenth, but erroneously; as it varies according to the species of a man's estate, to the value, and to the piety of the donor; some giving a fifth, a fourth, a third, and even a half of all they have to the poor. *Hasan*, the son of *Ali*, and grandson to the Prophet, gave away his whole property twice during his life for the relief of the indigent.

⁸ زكارة *zshikarê* Quarrelsome, squabbling, disobedient, contumacious, stubborn.

⁹ زكاز *zshikazsh* A kind of iron mallet, sharp at one end, a mattock. ¹⁰ A small mirror.

¹¹ زكازك *zukahzik* Reproached, despised.

¹² زكاسه *zshikase* A hedge-hog, an urchin.

¹³ زكال *zshugal* A live coal, a fire-brand.

¹⁴ زكام *zukahm* Defluxion, rheum.

¹⁵ زكان *zukah* Murmuring inwardly (in rage).

¹⁶ Writing ink. *Zekan* Drunk. ¹⁷ Helpless, powerless, moneyless.

¹⁸ زكانة *zakanet* (or زكانية) Whatever one finds out by conjecture, or guessing.

¹⁹ زكاوت *zakarwet* Purity, probity, innocence.

²⁰ Quickness of parts, ingenuity.

²¹ زكب *zakh* Concubitus. See جماع. ²² Delivered of a child, at once without pain. *Zukbet* ²³ A foetus. ²⁴ Sperma virile.

²⁵ زكت *zekt* Filling (a bottle).

²⁶ زكرت *zuket* A small skin for oil or wine.

²⁷ زكراوند *zakrawend* A kind of herb.

²⁸ زكس *zshaks* (زكش or زكس) May God avert, let us fly to God. *Zekeri* Zacharias.

²⁹ زكمة *zuket* The youngest son, colt, &c.

³⁰ A rude unpolished man.

³¹ زكن *zeken* Performing, finishing. ³² Perceiving, conjecturing (from physiognomy, &c.)

³³ زكو *zukah* See زكا

³⁴ زكوات *zakarwat* Plur. of زكاة or زكوة

³⁵ زكنج *zikenj* A large earthen dish.

³⁶ زكور *zukur* A miser. ³⁷ Vile, abject, pusillanimous. ³⁸ A curling lock. ³⁹ Envious.

⁴⁰ زكي *zeki* Pure, virtuous, just, pious.

⁴¹ Rich, abounding in good things. ⁴² Continent.

⁴³ One who gives the prescribed portion of his wealth to the poor. (See زكاة). ⁴⁴ Ingenious, quick.

⁴⁵ زكيبه *zekibet* A kind of Egyptian sack.

⁴⁶ زكيد *zshکید* (or زکید) Fatigued.

⁴⁷ زکیدن *zekiden* Murmuring to one's self. *Zukiden* or *zshukiden* To be vexed, enraged, to chide.

⁴⁸ زکیک *zekik* Walking with short steps.

⁴⁹ زل *zull* (or زلل) Slippery (place). ⁵⁰ A slip, a mistake, an error.

¹ زلا *zella* (A woman or a wolf) extenuated in the hips and thighs.

² زلابیه *zelabiyet* A thin pancake.

³ زلات *zellat* Mistakes, errors. زلات و خطایا Faults and sins.

⁴ زلاج *zelaj* A bar, bolt, or latch of a door, which is opened by the hand; (مغالب implying a lock that requires a key).

⁵ زلال *zelazil* Afflictions, misfortunes. Tremblings, tremors. ⁶ Earthquakes.

⁷ زلاق *zilak* A fall upon the ice.

⁸ زلاقه *zullaket* A slippery place, where the foot slips. ⁹ The buttocks of an animal.

¹⁰ زلال *zulal* Pure, limpid, wholesome water. Humidity of lips (in kissing).

¹¹ زلال چشمه *zelali* Pl. of زلیه The pure fountain of benevolence and love.

¹² زلییا *zelbiya* A pancake, a fritter.

¹³ زله *zellet* (and زلیلی) Slipping, falling (in the mud, on the ice, &c.) ¹⁴ An error, a blunder.

¹⁵ زلج *zelj* (and زلیج) Being carried lightly over the surface of the ground (as upon ice, frozen snow, &c.) ¹⁶ Barring a gate. ¹⁷ A slip, false step, tumble. *Zuluj* Smooth stones.

¹⁸ زلج *zelj* Dogs meat. ¹⁹ A kind of bird.

²⁰ زلجب *zeljeb* Slipping, falling.

²¹ زلج *zelb* A trifle. *Zulub* Large dishes.

²² زلج *zelehleh* Light of body. ²³ Shallow (channel). ²⁴ زلج Thin broad (cake); open, wide, and shallow (dish).

²⁵ زلج *zelkh* Hurling down, precipitating.

²⁶ A slippery declivity. ²⁷ Any interval not exceeding a bow-shot.

²⁸ زلخان *zelkhan* Progress, proceeding.

²⁹ زلخه *zulukhbet* A slippery declivity, down which boys slide. ³⁰ The lumbago (a disease).

³¹ زلزال *zelzal* Tremor. See زلزله

³² زلزله *zelzet* A light giddy female, running about from house to house, a gossip.

³³ زلزل *zelzel* Household furniture, effects.

³⁴ زلزله *zelzelet* (God) making the earth to tremble. ³⁵ An earthquake.

³⁶ زلما *zelt* A quick pace.

³⁷ زلع *zela* Having chapt feet; also hands, if on the outside, (any fissure on the palms being expressed by کلع). ³⁸ A crack or chap on the hands or feet. ³⁹ Corrupted, in a bad state (a wound).

⁴⁰ زلف *zelf* (or زلفی) Approaching, being near. ⁴¹ Proceeding, preceding. ⁴² A step, a degree. *Zelf* Procedure, progress. ⁴³ A mansion, a station or resting place. ⁴⁴ Pl. of زلفه

⁴⁵ زلف *zulf* A curling lock, a ringlet, a tuft, a head of hair, a whisker mustaches. زلف دراز Dishevelled scattered locks. زلف دراز تاب Long shining ringlets. زلف غنبرین Locks fragrant as (or perfumed with) amber. *Zulf* The

black feathers of a heron (in the heads of ladies and great men, as resembling waving locks of hair). *An aigrette. *The ear. *Time. *A fountain. *Certainty.

* زلفه *zelefet* * Any constructed work filled with water (as a cistern, well, pond, ditch, &c.) * A large dish or water vessel. * A woman. * The female countenance. * A polished flint. * Alms. * Ground smooth and level; also swept clean with a broom. * A rope worn smooth. *Zulfet* * Approaching, propinquity. * A stage, a halting-place, a mansion. * (pl. *zulef* and زلفات) The first part or watch of the night.

* زلفجانه *zulfjané* * A sword, dagger, or knife, made of silver, or with a silver hilt. * A king's name.

* زلفیدن *zulfiden* * To lean. * To fall upon ice.

* زلق *zelk* * Sliding, falling in a slippery place.

* The buttocks of beasts. * Cui sperma genitale effluit ante congressum.

* زلقه *zelket* or *zelké* * A slippery place. * A fall.

* زلقه قدم *zelket qadm* * A slip of the foot.

* زلقوم *zulkum* * The jaws, the throat.

* زل *zelek* * A live coal, a fire-brand.

* زل *zelel* (or زليل) * Stumbling, falling.

* Erring, blundering. * Deficient in weight, less than standard (money). * See زل

* زلم *zelm* * Filling (a reservoir). * Giving

little (in a present). *Zulem* * An arrow without wings or points, used by the Pagan Arabians in gaming, &c. See ازلام

* زلقة *zuleq* * A lot. * A small

excrecence under the throat of a goat or sheep.

* A divided hoof (of oxen, &c.); also what grows behind it. * A domestick animal, resembling a cat, with a very short tail. *Zulm* (or زلمة)

* Right, true. * Really and truly, in fact.

* زلما *zelma* * Having an excrecence under the

chin (a sheep), having the ear slit (a camel).

* زلنباغ *zilemba* * A man diffusive in speech.

* زلنبور *zelembur* * One of the five daughters of

the devil, who, according to Eastern belief, sow

discord between husband and wife.

* زلنجه *zelenkeh* * Perverse in disposition.

* زلنقطة *zulunketet* * A dwarfish woman. * Penis.

* زلو *zelu* (or زله) * A leach, a blood-fucker.

* زلوج *zeluj* * Little. * One who intrudes, or

adheres to a society to which he does not belong.

* Mean, inferior, vile, avaricious. *Zuluj* * Falling

out of the hand from lubricity (an arrow, &c.).

* زلوك *zelukh* * Slippery (place) at the mouth

of a well.

* زلوع *zulua* * The steep ascent of a mountain.

* زلوع *zulugh* * Rising (sun). * Flaming up (fire).

* زلوك *zeluk* * Extensive (declivity).

* زلول *zelul* * Deficient, light (money).

* زله *zelle* * Victuals carried home by the guests

from an entertainment. * A bird. * A bee. * A

kind of cricket which hums very loud in summer.

* زله *zeleb* * Solitude, distraction of mind

from grief or anxiety. * The odoriferous flower

reiban, or sweet basil. * The stone at the mouth

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of a well, on which the person stands who draws water. * See زنجير Astonishment, &c.

* زلهم *zelhem* * Having thin hair and beard.

* زلييه *zilliyet* * A coverlet of woollen, without a pile, neither striped nor painted.

* زليج *zelij* See زليق See زلف

* زليخا *Zuleikha* * The wife of Potiphar, whose passion for Joseph is much celebrated in the east, particularly in two elegant Persian poems by *Nezami* and *Jami*. They are often alluded to as models of the most affectionate lovers, (as well as *Mejnoun* and *Leila*; *Parviz* and *Shireen*, &c. See زليق and زليق)

* زليقة *zeliet* * A mouthful of pap, &c.

* زليغن *zelifen* * Terrible. * Terror.

* زليق *zelyk* * A species of smooth peach.

* زليلي *zillila* See زلة Slipping, &c.

* زليم *zelim* * Smooth, straight, justly formed

(an arrow, staff, &c.) * Of a proper size.

* زم *zem* (or زم) * A midwife. * A cheek, a jaw.

* زم *zemm* * Binding, fastening (with transverse thongs), bridling, reining. * Carrying (the head) high, tossing up (the nose), haughty, supercilious. * Seizing (as the wolf a sheep). * Speaking.

* Filling (a bottle). * Filled.

* زماتة *zematet* * Modest, grave, sedate.

* زماجر *zemajer* (or زماجير) Pl. of زمجر

* زماح *zumab* * A bird that carries off children from their cradles.

* زمار *zimar* * The voice of an ostrich. *Zem-*

mar * A singing man, a psalmodist.

* زماع *zema* * Hasten, diligence, promptitude,

boldness. *Zima* Pl. of زمعة

* زمال *zimal* * (A beast) travelling unequally

loaded. * Limping (camel). *Zummal* Pl. of زمل

* زمام *zimam* * A rein, a bridle, a halter fast-

ened to the ring of a camel's nose. * The latchet

or strap of a shoe. *zemam begerden*

With the bridle on the neck.

* زمان *zeman* * Time, an age. * The world.

* Fortune, chance, fate, destiny, heaven. * پادشاه

The king of the world, the monarch for

the time being. * زمانه موافقت کردن To ac-

commodate one's self to the times. * کشت زمانی

Seed time. * داس زمانی Harvest time.

* زمانا *zemana* * Sometimes. * In good time.

* زمانة *zemanet* * Time, &c. See دهر * Love.

* Calamity. * A distemper amongst cattle from

weakness in the limbs, &c. *Zemané* * Time, &c.

See زمان * Bad fortune.

* زماني *zemani* * Temporal, worldly, frail.

* زمابهن *zemaben* * Soft, ductile iron. * Sor-

did, mean, doing good to nobody.

* زمج *zemj* * Angry. *Zemej* * Angry.

* زمج *zummej* (زمج) * One of two rapacious

birds, called likewise دو برادران The two bro-

thers; because if one is over-matched by the ani-

mal he attacks, he is assisted by his companion.

* زمجة *zimijjet* * The beak of an ostrich.

- ^A زمجر *zemjer* A lion. ² A small arrow.
^A زمجرة *zemjeret* Rumour, clamour.
^A زمجی *zimijja* The rump of a bird, the tail.
^A زممeh *zummeb* Ignoble, mean, short, and contemptible; black and deformed.
^A زمبیل *zimbil* A leopard. ² Pl. of ² زمخ *zamekh*
^A زمخیره *zemkheret* A long small arrow. ² A harper, a lute-player, any instrumental performer.
³ A courtizan, a whore.
^A زمخیری *zemkheri* Long-legged (ostrich).
^A زمکک *zumkkek* Sordid, mean, avaricious.
² A log fastened to a dog's collar.
^A زمر *zembr* Singing; performing on a flute, or other instrument. ² (A man) thin hair'd and of a dastardly mind. ³ Kicking.
^A زمرة *zumret* or *zumre* A multitude, a troop.
^A زمرة ملک *zumret mellek* A legion of angels.
^A زمرد *zumrud* An emerald. *Zumrudi* (or *زمردین*) Of an emerald colour.
^A زمزم *zumzum* A famous well at Mecca, called likewise Hagar's Well. ² Long-neck'd (camel). *Zimzim* or *زیمیم* Aged (camel). *Zemzem* (or *زمنمة*) Rattling (as thunder). ² Speaking, murmuring, muttering. ³ Braying. ⁴ Noise, thunder.
⁵ Sound, voice, reading, singing. *زمنمة* Soft, whispering, flattering speech. ² *زمنمة پیرای* Singing, modulating. *زمنمة گویان* Singers. ² Cooing (turtles).
^A زمستان *zemistan* Winter. ² Wisdom, science.
^A زمع *zema* Obeying. ² Making haste, accelerating. ³ Confounded, astonished. ⁴ Consternation, fear, amazement. ⁵ The lowest, meanest of mankind. ⁶ The spur of a cock. ⁷ A narrow stream. ⁸ Pl. of *زمنعة*—*Zemia* Ready, diligent. ² Bold, enterprising. ³ Sagacious, prudent. *Zemua* A hare.
^A زمعان *zemaan* Slow progress; tardigrade.
^A زمعة *zama-at* Any thing growing on the back of the hoof of a cloven-footed animal. ² The spur of a cock. ³ (pl. *زمنعات*) The foot of a hare.
^A زمک *zemk* Pulling out the hairs of the beard.
^A زمکان *zemkan* Crines circa pubem.
^A زمکی *zimikka* The rump or tail of a bird.
^A زمیل *zumel* Pusillanimous, languid.
^A زملیج *zumlej* A butterfly, a moth.
^A زملیک *zumlyk* Qui polluitur ante coitum.
^A زمم *zemem* Intention, design. See *تصد*.
² Opposite to, corresponding with.
^A زمن *zemen* (زمنة) or (زمانة) Afflicted by age or labour (a beast of burthen). *Zemen* Time.
³ Fortune. See *زمان*—*Zemin* (or *زمین*) Galled on the back. ² Paralytick. ³ Lame.
^A زمنج *zemenj* A cylindrical stone, with which they smooth the clay roofs of houses.
^A زمینون *zeminun* Pl. of *زمین* *zemin*.
^A زمو *zemu* A roof formed of timber and clay, or earth; also the earth so used.
^A زمو *zemu* Borax.

- ^A زموده *zumude* A swing or see-saw.
^A زمولوغ *zhemulugh* See *زمنج*.
^A زمون *zumun* An ant.
^A زمونی *zemuni* A cabin made under-ground (in which they live, especially in the winter).
² The clay roof of a house.
^A زمه *zeme* Rock alum. ² Vitriol.
^A زمهر *zember* Angry, yet feigning to laugh; laughing with shut teeth.
^A زمهریر *zemberir* (or *زهری*) Intense cold, shivering, the beginning of a rigid winter.
^A زمی *zemi* The earth, &c. See *زمین*.
^A زمیت *zemit* Grave, modest. See *زمنج*.
^A زمیق *zemyk* Divided (beard).
^A زمیل *zemil* He who sits or rides behind another. *Zummeil* See *زمل*.
^A زمین *zemin* See *زمن* *zemin*.
^A زمین *zemin* The earth, ground, soil, a region, country. ² The pavement at the bottom of a pond or cistern. *علم زمین* Geometry. *زمین*
² Kissing the ground, a profound bow. *زمین*
² The universe. *زات زمین* Some time being elapsed.
^A زمینی *zemini* See *زمن* *zemin*. ² Earthly.
^A زن *zen* A woman, a lady, a bride, a wife.
^A زن و فرزندی *zen u farzandi* The wife and her children.
^A پراییه *praiye* A bride-dresser. *زن بردن* (or *کردن*)
² To take a wife, to marry. ² *Zen* or *زنا* (part. of *زندن*) Striking. *زن خشت* A brick-maker.
^A طبل زن *tabul zen* A drummer. *راه زن* Infesting the way, i. e. a robber, an assassin.
^A زن *zhen* Base, deformed.
^A زن *zenn* Oats. ² A green French bean.
^A زنا *zenaa* Ascending a mountain. ² Approaching to fifty. See *زنو*—*Zena* Short (man or shadow). ² Narrowness, difficulty, suppression of urine. *Zina* Adultery, fornication. *زنا*
^A زن کردن *zena kardan* To commit adultery.
^A ولد زنا *vald zena* A bastard. *Zena* Beating.
^A زنابیل *zenabil* Pl. of *زنابیر* pl. of *زنابیر*.
^A زناة *zenaat* A she-ape. Pl. of *زانی*.
^A زنناج *zunnaj* Paste doubled, between which are put fruits, meat, &c. a kind of puffs.
^A زند *zinad* Pl. of *زند* *zend*.
^A زندیق *zenadyket* and *زندیق* Pl. of *زندیق*.
^A زنار *zunnar* (or *زنارة*) A belt (particularly a cord worn round the middle by the Eastern Christians and Jews; and also by the Persian Magi. It was originally introduced by an ordinance of the Khalif *Motarwekkel*, A. D. 859, to distinguish them from the Mahometans.) ² A priest's gown.
^A زنار و ناقوس *zenar u naqus* Those who use cords and bells, i. e. Christians, monks, &c.
^A زناتة *zenatet* See *زحام*.
^A زناق *zanak* Any thing put round the nose of a horse, to hold him steady, when shoeing or bleeding; also a ring on the bridle under his chin; fetters or tethers, with which they bind the feet.
^A زناک *zinak* A necklace, any ornament for the neck.
^A زناکار *zinakar* An adulterer, a fornicator.

- * *zenan* زنانه Women. زنانه خوانده The women who conduct the bride to her husband.
 * *zenan* زنانه Beating. زنانه تیغ Striking with a sword.
 * *zenane* زنانه Womanly, like a woman.
 * *zenanir* زنانه Pl. of زنانه. * Pebbles, gravel.
 * *zenanir* زنانه Small flies, gnats.
 * *zenbar* زنبار (pl. زنبار) See زنبار.
 * *zenpare* زنپاره An adulterer, a fornicator.
 * *zenpan* زنپان The herb or seed anise.
 * *zen peder* زن پدر A step-mother.
 * *zenber* زنبر A little boat. * A kind of vessel in which they carry earth, clay, &c. * A trough for hogs. * A species of soft cloth, with a long pile.
 * *zenberék* زنبرک A cross bow.
 * *zenberi* زنبري (or زنبري) A kind of ship.
 * *zenbek* زنبدك The white lily. * Jasmine; also the oil. زنبدك See زنبدك.
 * *zenbur* زنبر A bee. * A hornet. * (or زنبر) A wasp. * *zenbe* زنبدك Pubes.
 * *zenbil* زنبدك A basket, or a pannier of wicker, palm-leaves, &c. زنبدك A basket-maker.
 * *Zembil* زنبدك A bow-case. * A place for clothes, &c.
 * *zenteret* زنترت Difficulty, straits.
 * *zentur* زنتر A cymbal, dulcimer, or quadrangular instrument, strung with brass wires, and struck with two small rods.
 * *zenj* زنج A drum. * Excessive thirst contracting the intestines. *Zinj* or زننج The Ethiopians. *Zinji* زننجي One Ethiopian.
 * *zenj* زنج The chin. * Strong. *Zinj* زننج Two brass orbs, which when struck together make a kind of musick or accompaniment to other instruments. * Gums. * Palpitation. * Quicksilver. * Gum.
 * *zinjar* زنجر Rust of brass.
 * *zunjeb* زنجب A belt, a girdle.
 * *zenjebet* زنجبته Grandeur, &c. See عظمت.
 * *zenjebil* زنجدبيل Ginger. * Wine, especially that which the Mahometans suppose to be in heaven, the fountain of paradise.
 * *zenjeret* زنجرته Smacking the fingers (saying, I don't give that for you).
 * *zinjef* زننجف The fringe, border, or other ornament round the edge of a garment.
 * *zenjifre* زننجفر or زننجفر Cinnabar, vermilion.
 * *zinjefil* زننجفيل See زنجدبيل.
 * *zenché* زنچه A common whore.
 * *zenjir* زنجر The smack of the fingers.
 * *zinjir* زنجر (and زنجر) A chain. زنجر در زنجر To put in chains.
 * *zinjiret* زنجرته White spots on the nails.
 * *zinjirek* زنجرهك A small chain. * Strokes excellently formed in writing or in sculpture.
 * *zenb* زنخ Praising. * Driving. * Squeezing.
 * *zenb* زنخ Making a hard bargain.
 * *zenbeset* زنبدست A calamity. See داهية.
 * *zenekb* زنخ Corrupted, rancid, stinking.
 * *zenkb* زنخ The chin, or pit in the chin.
 * *zenkhet* زنخه (camels) having the belly contracted from thirst.

- * *zend* زند An instrument for striking fire (the Arabians make use chiefly of one piece of wood rubbed hard or struck upon another concavely formed (see زندة) which by the collision emit sparks of fire). زندستان *zendesta* (or زندستان) A fire-steel, flint or tinder-box. * The elbow, the smaller and interior bone of which is called زند الاعلى, and the other زند الاسفل.
 * *zend* زند The twelve books of the patriarch Abraham. See ابيستا, ايارده, and مغ.
 * *zندان* زندان The two pieces of wood mentioned above. See زند.
 * *zندان* زندان A prison. زندان کردن To put in prison. زندانبان A gaoler. زنداني Imprisoned; a prisoner. زندانيان Prisoners.
 * *zendebil* زندبيل A large elephant.
 * *zendet* زندته An excavated piece of wood (placed below another), in which are received the sparks of fire. See زند.
 * *zindran* زندران (or زندبان) A nightingale.
 * *zenderud* زندرود A river which runs thro' Isfahan from west to east.
 * *zendestan* زندستان or *zendesta* زندستان See زند.
 * *zindeket* زندكته Impiety, heresy.
 * *zidegan* زندگان The living, pl. of زنده.
 * *zidegani* زندگاني Life. * Living. حسن.
 * *zidegani* زندگاني Good correspondence, a happy life.
 * *zidegi* زندگي Life.
 * *zidiwan* زندوان A nightingale.
 * *zendost* زندست A whoremonger.
 * *zendé* زنده See زند and ابيستا. * Immense, horrible, dreadful. *Zindé* زنده Alive, living. زنده (or زنده) To revive. زنده ساختن (or زنده كردن) To give or restore to life. زنده دار Keeping alive. * Watching, sleepless. زنده داران Leading sleepless nights. زنده پيل (or زنده پيل) A large (or lively) elephant. * A giant, a demon. *Zindé* زنده A match or any thing similar catching fire. زنده ران See زنده وان — زندگاني See زند وان.
 * *zibendé* زنده See the above. * A patched garment. * Huge, horrible.
 * *zinediden* زنديدن Subigi à mare.
 * *zindyk* زنديق Impious. * An atheist. * A worshipper of fire. See مغ.
 * *zenshui* زنشوي A concubine. * A man who keeps concubines.
 * *zunfet* زنفته A morsel or mouthful.
 * *ummu zenfeli* ام زنفل An evil. See داهية.
 * *zinfalejet* زنفلجة (or زنفلجة) A repository for cloths (in a barber's shop, &c.).
 * *zenk* زنق Putting the chin-rein on a horse.
 * *zenk* زنق Keeping (domesticks) at short allowance (either from avarice or poverty). * Shoing (a horse).
 * *zenk* زنق Binding the four feet of a horse (See زنق).
 * *Zenek* زنق (pl. زنوق) A small head of an arrow.
 * *zeneket* زنكته A narrow street, or a narrow space between rows of palm-trees.

- ^A زنكير *zinkyr* The paring of the nail; the pellicle that covers the date; somewhat, a trifle.
- ^P زنك *zenek* A little woman. *Zenk* The rays of the sun. ² The light of the moon. ³ Bells.
- ⁴ Egypt, Ethiopia.
- ^P زنك *zshenk* (or زنك) ¹ Rust, hoariness, mouldiness. ² The sun, sun-beams. ³ A patch on a garment. زنك پدیر *zshenk pdir* or زنك *zshenk* ¹ Rusty. ² Sick, indisposed.
- ^P زنكار *zshengar* Rust, verdigrise. *Zshengari* Of the colour of verdigrise; sea-green.
- ^P زنكبار *zenkbar* (or زنكبار) ¹ A bell. ² A coat-button. ³ A fabulous island in India.
- ^P زنكله *zengulé* (or زنكاله) Raining fleet. *Zengulé* (or زنكاله) ¹ A bell, a cymbal, ³ A certain species of grand or warlike music.
- ^P زنكله *zshengulé* ¹ A cloven foot (as in oxen, deer, &c.) ² The stop of an organ.
- ^P زنكلیچه *zenguliché* An open mouthed bell.
- ^P زنکی *zengi* ¹ An Egyptian, Ethiopian, Moor, Negro. ² A savage. ³ A fool.
- ^A زنم *zenem* The slit part of the ear (which is allowed to hang down in the superior species of camels). ² An excrescence under the throat or behind the hoofs of goats. *Zenemet* Truly, certainly.
- ^P زنمرد *zenmerdé* A man-woman, a virago.
- ^P زننده *zenendé* Striking. See زنن
- ^A زنو *zunuu* See زنا — زنود See زند
- ^A زنوی *zinawi* A fornicator, an adulterer.
- ^P زنویدن *zinawiden* (or زنویدن) To neigh as a horse, to howl as a wolf or dog. ² (or زنودن) To groan, to lament.
- ^P زنویه *zunuyé* ¹ The howling of wolves or dogs. ² A lamentation, a continued groan.
- ^P زنه *zené* A woman. See زن
- ^P زنه *zshené* The horns or sting of insects.
- ^P زنهار *zinbar* ¹ Take care. ² Protection, defence, patronage, agreement, compact. *Zenbari* Subject, tributary, taken under protection.
- ^A زنیه *ibnu zenyé* A son of a whore.
- ^P زنیر *zenir* Wife, learned, intelligent.
- ^P زنیز *zeniz* ¹ A machine in which they carry earth, &c. ² A species of shaggy cloth.
- ^A زنیق *zenyk* Firm, settled, fixed.
- ^P زنیله *zenilé* A sheath, a needle-case.
- ^A زنیم *zenim* ¹ A worthless fellow, a son of a whore. ² Superfluous; added or adhering to any thing. ³ (A man) intruding into a society, tribe or family, with whom he has no connexion.
- ⁴ Hair, &c. at the back of the hoof. ⁵ Having the ears slit, and part hanging down (a camel).
- ⁶ Excellent (sheep).
- ^P زو *zu* ¹ (for ازو) From him ² (for زود) Quick, nimble. ³ Quickly. ⁴ An eel-spear.
- ^A زوا *zawa* Produce, proceeds.
- ^P زوا *zurwa* ¹ Thick and round. ² A globular mass of leaven. ³ A cross-bow ball.
- ^A زواب *zuab* Vicissitude, change.

- ^A زواجیر *zarwajir* Prohibition, forbidden things.
- ^P زواجیر *zarwajir* Prohibited by law. *زواجیر* ¹ The prohibitions of adversity and the admonitions of affliction.
- ^A زواحق *zarwabyf* Pl. of زاحی
- ^P زواد *zarwad* (or زواده) Provision. See زان
- ^A زواده *zarwadet* Encrease, addition.
- ^P زوار *zarwar* (or ژوار) An under gaoler.
- ^A زیوار *ziwar* A rope or strap between the pommel and the girth of a horse, &c. *Zarwar* A stranger, a pilgrim. *Zuar* See زار — زواره See زور
- ^P زواریدن *zurwariden* To become old or thready.
- ^A زوازی *zarwazi* Small hills. — زوازیة See زوزیة
- ^A زواش *zarwash* (or زواس) Zeus, Jupiter.
- ^P زواغار *zsharwaghar* (or ژواگر) A solemn festival among the magi or fire-worshippers.
- ^A زواف *zarwaf* ¹ Sudden, or hastened death (by poison, &c.) ² Acceleration, quick motion.
- ^A زواق *zarwak* A painter.
- ^A زوال *zarwal* ¹ Defect, deficiency, failure. ² Declining (as the sun from the meridian). ³ Removed from its place. ⁴ Misery, humiliation.
- ^P زوال *zarwal* The going down of the sun. *بی زوال* Without defect. *زوال شک* The removal or solution of a doubt. *Zarwal* ¹ Going with a swinging motion. ² A short journey.
- ^P زوال *zurwal* A live coal, a firebrand.
- ^P زواله *zurwalé* A large globular mass of leaven prepared for baking; any thing of a similar globular form; as a ball, either for play, or for a cross-bow, sling, &c.
- ^A زوام *zuam* A sudden and violent death.
- ^P زوان *zarwan* Water. See زبان
- ^A زوان *zurwan* ¹ Darnel, tares. ² A flame.
- ^A زوانش *zurwanish* ¹ A star. ² Bad fortune.
- ^P زوانه *zurwané* ¹ Cotton or any thing similar put into an inkholder. ² Flame, fire.
- ^P زواه *zarwab* Meat given to prisoners.
- ^A زواهر *zarwahir* Flowers, ornaments.
- ^A زوایا *zarwaya* Corners, angles.
- ^A زواید *zarwaid* Superfluities, redundancies. *Zarwaidi* One that possesses any thing superfluous.
- ^A زوایل *zarwail* ¹ Women. ² Stars. ³ Prey, game.
- ^A زوب *zarwb* ¹ Flowing. ² Taking flight.
- ^A زوباشی *zubashi* A president, a commander.
- ^A زوبر *zarwber* ¹ All, whole. ² The whole.
- ^A زوبع *zarwba* ¹ Vile, mean, base, abject. ² Short, contemptible in appearance. *ابو زوبعة* A typhon or hurricane whirling dust aloft in the shape of columns. *زوبعة* A marriageable girl.
- ^P زوبین *zubin* ¹ A short spear, a javelin, a trident, a fuzgig. ² Musical, poetical.
- ^P زوتر *zuter* Quicker, sooner. See زودتر
- ^A زوج *zarwj* ¹ Equal, alike. ² A pair, a couple.
- ³ Joined, attached, next to. ⁴ A spouse, a husband, a wife. ⁵ A covering to the *hawdej* or camel's litter. ⁶ See دیباج
- ^A زوجات عالی *zarwjat* Spouses, wives. *زوجات عالی* Spouses of a high rank,

chaste and modest. زوجان (dual) ¹ Spouses, husband and wife. ² A pair (of doves, spurs, &c.) a couple, male and female. زوجه *zawjet* A wife. *Zawjet* Spouses. زوجي Matrimonial, married.

محبوبه زوجيتم My beloved wife.

¹ زوح *zawh* Scattering; (contra) Assembling (camels). ² Removal, distance, separation, absence, departing.

¹ زود *zud* (or زو) ¹ Swift, quick. ² Soon, quickly, readily, suddenly. زود کشای Soon opened (a lock). *Zud* A channel, a ditch. *Zud* *zud* Quick, quick! *Zudter* Quicker, more speedily. زود نویس A quick writer. زود جور *zudjur* A boy's game. زودرو *zudrav* Going quick. زودي *zudi* Celerity, velocity.

¹ زور *zever* ¹ Above. See زیر. ² A jaw. See زفر

¹ زور *zawr* ¹ Visiting, approaching (a man or place) respectfully. ² Going on a pilgrimage.

³ Telling lies. ⁴ The upper part of the breast, the breast-bone; having a distorted breast. ⁵ A lord, a chief, a leader. ⁶ The understanding. ⁷ Pl. of زاب—*Zawer* Inclination, declining, going down.

Zur ¹ A lie, a falsehood, adulteration. ² A false deity, an idol. ³ A leader, a chief. ⁴ A chorus of fingers. ⁵ Power. ⁶ Virtue. ⁷ A shield. ⁸ Opinion, counsel. ⁹ A trifle. ¹⁰ The taste of meat.

ما له زور و لا صیور He has no purpose and no plan. *Zawwer* ¹ Hard, firm. ² A hard place. ³ See زوار

¹ زور *zor* Strength, power, vigour, violence, a strong effort. زور ساعد *zor saad* A strong arm. زور

بنور کردن To force, to use violence. بنور کردن

با هزار زور و زار With a thousand difficulties.

¹ زورا *zawra* ¹ Deep (well). ² Distant (place)

³ A cup, a silver vessel. ⁴ A wooden chest or casket. ⁵ Bagdad, also the bend of the river Tigris which washes its walls. See بغداد

¹ زور باز *zurbaz* Strong, robust.

¹ زوره *zawret* ¹ One visit. ² Once. ³ Distance.

¹ زور دین *zeverdin* (or زور دین) The month of the vernal equinox, beginning the Persian year.

¹ زورق *zawrek* A ship, a boat, a gondola, a bark, a yawl, a skiff.

¹ زور کار *zurkar* ¹ Difficult. ² Doing violence.

¹ زورمند *zurmend* Robust, powerful, strong. *Zurmendi* Power, courage.

¹ زور نیم *zornim* A patch upon a garment; also a gore or piece inserted to enlarge it.

¹ زورین *zervin* (or زورین) Superior, above, sublime, very high. See زیرین

¹ زوریدن *zoveriden* To raise high. *Zuriden*

¹ To loathe. ² To commit violence, to force.

¹ زوش *zush* Piercing (with sword or tongue).

¹ زوزا *zawzat* ¹ Going with short steps and an erect back. ² Despising; driving away. *Zaw-*

zaw Haste, expedition.

¹ زوزک *zawzek* ¹ The meal or flour of the pilgrims at Mecca. ² An herb. ³ The seed of بنج

¹ زوزو *zawu* (for از او) From him, (for زود زود) Quick, quick!

¹ زوزی *zuzi* (زوزی) ¹ Short. ² Compressed.

¹ زوزیه *zuziyet* (or زوازیه) Large (cauldron). *Zuwaziyet* Short thick (men).

¹ زوش *zush* or *zawsh* A knavish servant.

¹ زوش *zush* ¹ Vehement, violent, hard-hearted, wicked, unmannerly. ² Sharp, acrid. ³ Potent, brave.

¹ زوشیدن *zushiden* ¹ To distil, to drop. ² To be troublesome, to involve in difficulties.

¹ زوع *zawa* ¹ Bending. ² Cutting a slice of a melon. ³ Relaxing a camel's reins that he may go easier. ⁴ Extenuated.

¹ زوغ *zawgh* ¹ Bending or pulling the reins (a camel). ² Causing to deviate, seducing.

¹ زوغار *zshugbar* A kind of bird.

¹ زوفا *zufa* (or زوفی) Hyssop.

¹ زوفتاید *zufetaferid* (or زونطغیرید) A Persian medicine (resembling cloves of garlick).

¹ زوفر *zuser* Wild anise.

¹ زوق *zawuk* (زوق) Quicksilver.

¹ زوک *zawk* (and زوکان) ¹ The strut of a crow. ² The shaking of the loins in walking.

¹ زوکاب *zawkab* Gumminess of the eyes.

¹ زول *zawl* (fem. زولة) ¹ Elegant, ingenious (youth). ² Nimble in walking, going swiftly. ³ Strong, strenuous. ⁴ Wonderful. ⁵ An astonishing thing. ⁶ Pudenda viri. *Zawel* (زویل, زوال) Departing, ceasing, deficient.

¹ زول *zul* A cup. *Zawel* Turnsole; sage.

¹ زول *zbul* (or زوله) A lark, or any bird pecking up the seeds after sowing.

¹ زولیدن *zbuliden* ¹ To become intricate.

² To grow grey (hair). ³ To change colour or shrink with the morning cold. ⁴ To fall as dew.

⁵ To blow as wind. *Zbulide mui* Intangled hair.

¹ زومج *zawmeh* Ignoble. See زومج

¹ زون *zun* ¹ A dwarf. ² An idol. *Ziwen* fem. *ziwennet* (زونی) Short, mean looking, despicable.

¹ زون *zshun* A kind of bird.

¹ زونه *zunet* ¹ Adorned. ² An ornament. ³ An ingenious sensible woman. See زینه

¹ زونج *zawenj* A sausage, a meat pudding.

¹ زونک *zawennek* (or زونزل) ¹ A short mean looking man. ² One who carries himself above his rank, birth, or fortune.

¹ زوهیدن *zuhiden* To drop, distil, trickle.

¹ زوی *zawi* ¹ Turning towards, going any where. ² Concealing. ³ Collecting one's self together. ⁴ Contracting the eye-lids.

¹ زویدن *zeviden* ¹ To be above, to be high, to excel. ² To sigh, to sob, to hiccup.

¹ زویر *zuweir* A prince, chief, leader.

¹ زویر *zawiré* A whirlwind, hurricane.

¹ زوی *zawzi* See زوی — زویل See زول *zawl*.

¹ زو *zib* ¹ A bow-string. ² Lace, a welt, fringe, purple, border, hem, or other ornament of gold, silk, &c. round the edge or collar of a garment.

³ The pains of child-birth. ⁴ Bravo! well done! ⁵ A lady's ornament wrought with gold or silver.

⁶ Any thing twisted or drawn thro' a hole (as gold

or silver thread. ⁷ Cutting cloth in oblong slips. ⁸ The envelope of the gall. ⁹ Power, strength. ¹⁰ Dropping, distilling or exudation of water. ^{بی زی} *bi zih* Barren. ^{زیه زوان} *zih zwan* The offspring of men (or cattle). ^{زه کیر} *zih kair* A ring, generally of bone, worn by archers on the thumb, to save it from being cut by the bow-string. ^{زه لخان} *zih l Khan* Any ornament sewed upon boots or shoes. ^{زیه} *zih* The circuit or extremity of any thing. ^{زه} *zih* A towel or cloth used in straining liquor. ^{زه بند} *zih bend* A grandson or grand-daughter. ^{زه خیار} *zih khyar* Any ornament round a lady's neck. ^{زه خیار} *zih khyar* A kind of collar or chain. ^{زه} *zih* Early cucumbers. See ^{ضرر} *zhar*. ^{زه اب} *zih ab* Any liquid dropping from the straining-cloth. ^{زه} *zih* A fountain, a jet d'eau. ^{زه اب} *zih ab* The middle, the girdle.

^{زه اب} *zih ab* The number (of 100 men).

^{زه اب} *zih ab* Ground that does not overflow excepting in great rains (from its softness); (contra) imbibing little water (from its hardness). ^{زهد} *zihad* Religious abstinent men, monks.

^{زه ادت} *zihadet* A religious life.

^{زه ار} *zih ar* A bladder. ^{زه ار} *zih ar* The lower part of the belly. ^{زه ار} *zih ar* Pubes, pecten. ^{زه ارتنگ} *zih artang* The back girth of a camel.

^{زه انیدن} *zihaniden* To cause to open.

^{زه اب} *zih ab* (or ^{زه اب} *zih ab*) A part of wealth.

^{زه اب} *zih ab* A small quantity, a sufficiency. ^{زه اب} *zih ab* (or ^{زه اب} *zih ab*) Continence, devotion. ^{زه اب} *zih ab* Abstinence from food, sobriety. ^{زه اب} *zih ab* Conjecturing, guessing (the produce of corn, palm-trees, &c.) before being cut down or gathered.

^{زه اب} *zih ab* The womb, the matrix.

^{زه اب} *zih ab* A falcon; a young hawk.

^{زه اب} *zih ab* Poison, venom. ^{زه اب} *zih ab* (or ^{زه اب} *zih ab*) Deadly venom, mortal poison. ^{زه اب} *zih ab* The cy-press; the colocynth. ^{زه اب} *zih ab* Ear-wax. ^{زه اب} *zih ab* (for ^{زه اب} *zih ab*) From every side, from all quarters.

^{زه اب} *zih ab* (pl. ^{زه اب} *zih ab*) A flower. ^{زه اب} *zih ab* Beauty, grace, ornament, whiteness. ^{زه اب} *zih ab* Flourishing, beautiful. ^{زه اب} *zih ab* Encreasing, growing numerous or strong. ^{زه اب} *zih ab* Shining, flaming.

^{زه اب} *zih ab* (fem.) White, splendid, clear, serene, bright, shining, beautiful, flourishing, blooming. ^{زه اب} *zih ab* The most lovely Venus.

^{زه اب} *zih ab* The nightingale, the bird of the morning. ^{زه اب} *zih ab* (or ^{زه اب} *zih ab*) Dirty or envenomed water. ^{زه اب} *zih ab* The cup of death. ^{زه اب} *zih ab*

^{زه اب} *zih ab* Water which flows; (contra) water confined.

^{زه اب} *zih ab* An aquatic herb. ^{زه اب} *zih ab* Water in which fruits have been macerated, their bitterness being left behind. ^{زه اب} *zih ab* The nightingale. ^{زه اب} *zih ab* A bright sword of the finest steel.

^{زه اب} *zih ab* Flowers, &c. See ^{زه اب} *zih ab*.

^{زه اب} *zih ab* (pl. ^{زه اب} *zih ab*) See ^{زه اب} *zih ab*. ^{زه اب} *zih ab* or ^{زه اب} *zih ab* Venus.

^{زه اب} *zih ab* (Pl. ^{زه اب} *zih ab*) The noise of devils.

^{زه اب} *zih ab* Infected, poisoned. ^{زه اب} *zih ab* A poisoned dagger.

^{زه اب} *zih ab* Poisoned, envenomed.

^{زه اب} *zih ab* Boldness, spirit, power, vigour. ^{زه اب} *zih ab* The gall, bile. ^{زه اب} *zih ab* Broken-hearted, having the gall broken.

^{زه اب} *zih ab* The dandling of an infant. ^{زه اب} *zih ab* The same. ^{زه اب} *zih ab* Laughing immoderately.

^{زه اب} *zih ab* Emanation. ^{زه اب} *zih ab* Coitus.

^{زه اب} *zih ab* Nimble, going quick.

^{زه اب} *zih ab* Level ground. ^{زه اب} *zih ab* Moveable.

^{زه اب} *zih ab* Pl. of ^{زه اب} *zih ab*.

^{زه اب} *zih ab* Baldness, smoothness, whiteness.

^{زه اب} *zih ab* Having a thin beard.

^{زه اب} *zih ab* A candle, a lamp. ^{زه اب} *zih ab* A violent gale. ^{زه اب} *zih ab* (or ^{زه اب} *zih ab*) Going fast (a man). ^{زه اب} *zih ab* Making white (a garment).

^{زه اب} *zih ab* Fat, equal and smooth.

^{زه اب} *zih ab* Smooth, bald.

^{زه اب} *zih ab* (زه اب) Being fat, greasy (hand-ed). ^{زه اب} *zih ab* Stinking.

^{زه اب} *zih ab* A lover. ^{زه اب} *zih ab* Smitten with love.

^{زه اب} *zih ab* Fetid (smell).

^{زه اب} *zih ab* Short and firm of body.

^{زه اب} *zih ab* Smell (of the body, &c.)

^{زه اب} *zih ab* Growing yellow or red (an unripe date); also a palm-tree bearing such fruit.

^{زه اب} *zih ab* Sparkling (eyes), appearing beautiful. ^{زه اب} *zih ab* Pleasing giving pleasure. ^{زه اب} *zih ab* Being near lambing (a sheep).

^{زه اب} *zih ab* Blowing, shaking a tree (the wind). ^{زه اب} *zih ab* Rising (as vapour or smoke). ^{زه اب} *zih ab* Showing or raising higher.

^{زه اب} *zih ab* Undervaluing, despising. ^{زه اب} *zih ab* Beauty, elegance, a lovely countenance. ^{زه اب} *zih ab* A beautiful plant or its flower. ^{زه اب} *zih ab* Pride, vain-glory, vanity. ^{زه اب} *zih ab* A lie.

^{زه اب} *zih ab* Shining (as fire). ^{زه اب} *zih ab* Growing large, numerous. ^{زه اب} *zih ab* Beautiful, splendid, flourishing.

^{زه اب} *zih ab* A great draught (of fish); a great throw (at dice).

^{زه اب} *zih ab* A deep well. ^{زه اب} *zih ab* A high but open way between mountains. ^{زه اب} *zih ab* Vain, foolish.

^{زه اب} *zih ab* Fat, clumsy, blunt. ^{زه اب} *zih ab* Going away, departing, expiring, vanishing. ^{زه اب} *zih ab* Filled (a bone with marrow). ^{زه اب} *zih ab* Penetrating, piercing (the mark, an arrow). ^{زه اب} *zih ab* Out-running, out-stripping (a horse).

^{زه اب} *zih ab* See ^{زه اب} *zih ab*.

^{زه اب} *zih ab* (a particle of admiration) O excellent! bravo! ^{زه اب} *zih ab* O what happiness!

^{زه اب} *zih ab* O what a face!

^{زه اب} *zih ab* Abstinent, temperate. ^{زه اب} *zih ab* Few, small, narrow. ^{زه اب} *zih ab* Eating little.

^{زه اب} *zih ab* To open. ^{زه اب} *zih ab* To go out.

^{زه اب} *zih ab* To flow. ^{زه اب} *zih ab* To hope.

^{زه اب} *zih ab* (imperat. and part. of ^{زه اب} *zih ab*) Live thou. ^{زه اب} *zih ab* Living. ^{زه اب} *zih ab* Life. ^{زه اب} *zih ab* Provisions. ^{زه اب} *zih ab* A side, a coast, a shore, a track. ^{زه اب} *zih ab* Towards. ^{زه اب} *zih ab* Wonderful! O charming!

^{زه اب} *zih ab* A reservoir, cistern, ditch.

^{زه اب} *zih ab* Turning, &c. See ^{زه اب} *zih ab*.

^{زه اب} *zih ab* Fate, death. ^{زه اب} *zih ab* A dress, habit, form.

^{زه اب} *zih ab* An oil merchant.

^{زه اب} *zih ab* Increase. ^{زه اب} *zih ab* To grow.

^{زه اب} *zih ab* (زیاده and زیادگی) Aug-

mentation, increase, surplus, addition. ² More, too much. ³ **زیر** *zīr* To augment, to add, to amplify. **زیر** *zīr* To grow, abound. ⁴ **زیاده** *ziyadeti* Abundance, surplus. ⁵ **زیر** *ziyar* Forceps, pincers. ⁶ **زیر** *ziyaret* A visit, a pilgrimage. ⁷ **زیر** *ziyaziyet* A chariot, a waggon. ⁸ **زیر** *ziyat* Loquacious. ⁹ **زیر** *ziyaf* Pl. of **زیر** *ziyafet* Proud. ¹⁰ **زیر** *ziyal* Departing from, abandoning. ¹¹ **زیر** *ziyan* Living, receiving. ¹² **زیر** *ziyan* Damage, detriment, prejudice, injury, fraud. ¹³ **زیر** *ziyan* To suffer loss. ¹⁴ **زیر** *ziyan* Formidable, terrible, rapacious. ¹⁵ **زیر** *ziyan* A fierce lion. ¹⁶ **زیر** *ziyandar* Noxious, hurtful. ¹⁷ **زیر** *ziyankar* (or **زیر** *ziyankar*) A destroyer. ¹⁸ **زیر** *ziyani* Loss, damage, perdition. ¹⁹ **زیر** *zianiden* (or **زیر** *zianiden*) To revive. ²⁰ **زیر** *zib* An ornament, elegance, beauty. ²¹ **زیر** *ziba* Beautiful, adorned. ²² **زیر** *zibed* Worthy, becoming. ²³ **زیر** *ziber* The pile of new clothes. ²⁴ **زیر** *zibek* Quicksilver. **زیر** *zibeki* Of or belonging to Quicksilver. ²⁵ **زیر** *zibende* Ornamented, handsome. ²⁶ **زیر** *zibiden* To adorn, to adjust, to agree. ²⁷ **زیر** *zeit* Oil. ²⁸ **زیر** *Zeita* A mountain in Mecca. ²⁹ **زیر** *zeitān* The mother or dregs of oil. ³⁰ **زیر** *zeitun* An olive. **Zeitunet** An olive-tree. **Zeituni** An olive garden. ³¹ **زیر** *ziz* A mason's rule. ³² **زیر** *zizek* The intestines of a lamb dressed, and eaten with a preparation of milk. ³³ **زیر** *zeib* Distant, absent. ³⁴ **زیر** *zeikh* Tyrannical, oppressive. ³⁵ **زیر** *zykh* Palpitation of the heart. ³⁶ **زیر** *zeid* Augmented. ³⁷ **زیر** *zeid* Increasing, adding. ³⁸ **زیر** *zeid* Augmentation. ³⁹ **زیر** *zeid* A fictitious name (as John Nokes or Thomas Stiles with us). ⁴⁰ **زیر** *zida* It is increased; and imperatively **زیر** *zida* May his fortune or rank be advanced (applied to a man in an inferior office or stile of life): to those of a superior station they use **زیر** *zida* May his glory encrease; to a Cadi or judge they say **زیر** *zida* May his learning or excellence be exalted: and to those in a religious line **زیر** *zida* May his piety be promoted. ⁴¹ **زیر** *zir* (pl. **زیر** *zir*) One who delights in the company of women. ⁴² **زیر** *zir* The smallest string of a lute, &c. ⁴³ **زیر** *zir* The acutest tone of an instrument. ⁴⁴ **زیر** *zir* The finest silk or linen thread. **Zeir** Roaring (lion). ⁴⁵ **زیر** *zeir* An enemy.

⁴⁶ **زیر** *zir* Under, below. ⁴⁷ **زیر** *zir* The vowel *i*, called by the Arabians **زیر** *zir*. ⁴⁸ **زیر** *zir* Desire, wish. ⁴⁹ **زیر** *zir* Any thing dressed under meat when roasting (as rice, &c.). ⁵⁰ **زیر** *zir* Below, from under. ⁵¹ **زیر** *zir* The under part, at the bottom. ⁵² **زیر** *zir* Below and above, topsy turvy. ⁵³ **زیر** *zir* To search for up and down, every where. ⁵⁴ **زیر** *zir* To subvert, overturn, reverse, ruin. ⁵⁵ **زیر** *zir* To overwhelm, destroy, demolish, or level with the ground. ⁵⁶ **زیر** *zir* He received him under his wing. ⁵⁷ **زیر** *zir* Tributary, subject. ⁵⁸ **زیر** *zir* Under command, under the power; a subject, a vassal. ⁵⁹ **زیر** *zir* Under ground, a subterraneous place, a cavern, a grotto, a cellar (for provisions, liquors, &c.); a vault (for the dead). ⁶⁰ **زیر** *zeyir* Enraged. ⁶¹ **زیر** *zira* (or **زیر** *zira*) Because, on account of, since. ⁶² **زیر** *ziraniden* Transitive of **زیر** *ziraniden*. ⁶³ **زیر** *zirkaj* (or **زیر** *zirkaj*) A kind of broth or spoon-meat. ⁶⁴ **زیر** *zir-push* An under garment. ⁶⁵ **زیر** *zir tenk* A girth. ⁶⁶ **زیر** *zirjamé* Breeches, drawers, an under garment, a shirt, a waistcoat. ⁶⁷ **زیر** *zirfin* A bolt, bar, latch of a door. ⁶⁸ **زیر** *zirek* Ingenious, intelligent, prudent, penetrating, sagacious, quick in understanding, or at manual labour. **Ziregi** Ingenuity, sagacity, subtilty, quickness, &c. ⁶⁹ **زیر** *zire* Because, for. See **زیر** *zire*. ⁷⁰ **زیر** *zire* Cumin seed, anise, the wild onion; also another kind of herb with which they season or preserve dried flesh. ⁷¹ **زیر** *zire* Plaster, mortar. ⁷² **زیر** *zire* A kind of deer. ⁷³ **زیر** *zire* A road direction-post. ⁷⁴ **زیر** *ziriden* To be under or below. ⁷⁵ **زیر** *ziriden* To bring down from a high to a low place. ⁷⁶ **زیر** *ziriban* Vinegar, in which onions have been steeped or macerated. ⁷⁷ **زیر** *zirin* Hell. ⁷⁸ **زیر** *zirin* Infernal. ⁷⁹ **زیر** *zirin* Inferior. ⁸⁰ **زیر** *ziz* A wild onion, which they macerate in vinegar; thence called **زیر** *ziz*. ⁸¹ **زیر** *zeiza* (or **زیر** *zeiza* pl. **زیر** *zeiza*) Rough ground. ⁸² **زیر** *zeiza* The extremities of feathers. ⁸³ **زیر** *zeiza* (or **زیر** *zeiza* pl. **زیر** *zeiza*) A small hill. ⁸⁴ **زیر** *zizefun* The barren jubjube-tree. ⁸⁵ **زیر** *zizefun* A swift she-camel. ⁸⁶ **زیر** *zizek* The oxyacanth fruit. ⁸⁷ **زیر** *zizem* An inarticulate voice, the whispering or murmuring of demons. ⁸⁸ **زیر** *zis* A side, part, tract, quarter, coast. ⁸⁹ **زیر** *zisten* To live. ⁹⁰ **زیر** *zisten* To associate, to live with any one. ⁹¹ **زیر** *zish* A pipe, a little tube. ⁹² **زیر** *zeigh* Deviating (from the right way).

¹ Declining from the meridian (the sun). ³ Becoming dim-sighted.

² ^{زبغ} *zygh* ¹ A mat. ² The sound of a new mat (called also ^{زبغ} *zygh*). ³ Any kind of stratum (carpetting, cushions, &c.) ⁴ The renewing of friendship or love.

⁵ ^{زبغال} *zyghal* (or ^{زبغال} *zyghal*) A cup, a goblet.

⁶ ^{زبغن} *zyghen* A hard thing.

⁷ ^{زبغ} *zygh* (or ^{زبغ} *zygh*) ¹ Hastening. ² Being bad or clipt (money). ³ Leaning to one side (a camel). ⁴ Carrying the head erect and sweeping the ground in circles with the tail (a male pigeon when courting the female). ⁵ Avaricious. ⁶ Any thing which passes with difficulty from hand to hand (as base money). ⁷ A man of a bad disposition. ⁸ Inhuman, unpolished, savage.

⁹ ^{زبغت} *zyghet* ¹ Rusticity. ² Unmannerly.

¹⁰ ^{زبغن} *zyghen* Long and strong.

¹¹ ^{زبک} *zyk* The collar of a shirt. ^{زبک} *zyk* The devil's threads; i. e. Filaments like cobwebs floating the air in hot weather.

¹² ^{زبکال} *zykal* A cup or goblet.

¹³ ^{زبک} *zyk* A mason's rule, &c. See ^{زبک} *zyk*.

¹⁴ ^{زبکاسه} *zykase* (or ^{زبکاسه} *zykase*) A hedge-hog.

¹⁵ ^{زبکان} *zyekan* A haughty gait.

¹⁶ ^{زبکر} *zyker* (or ^{زبکر} *zyker*) (Boys) striking with the hand the cheeks when full of wind.

¹⁷ ^{زبیل} *zeil* ¹ Removing (from its place), separating, distinguishing. ² An addition to the Ghazel (or Persian ode). See ^{زبیل} *zeil*. ³ Zeyet Wide between the thighs.

¹⁸ ^{زبلو} *zilu* A kind of woollen garment or blanket, worn by the poor.

¹⁹ ^{زیم} *zim* A number of camels, from two to twenty-five. ²⁰ ^{زیم} *zim* Scattered sheep or goats. ²¹ Cut meat.

²² ^{زین} *zin* ¹ Adorning. ² An ornament. ³ The comb of a cock.

²³ ^{زین} *zin* (for ^{زین} *zin*) ¹ From this, hence, because. ² ^{زین} *zin* (or ^{زین} *zin*) After this, afterwards. ³ ^{زین} *zin* By this medium, hence.

²⁴ ^{زین} *zin* A saddle. ²⁵ ^{زین} *zin* The housing, or ornamental covering of a saddle. ²⁶ ^{زین} *zin* A faddler. ²⁷ ^{زین} *zin* The high parts of the saddle.

²⁸ ^{زینة} *zinet* An ornament, decoration, dress.

²⁹ ^{زینة} *zinet* A rejoicing or gala day, a festival.

³⁰ ^{زینهار} *zynehar* See ^{زینهار} *zynehar*.

³¹ ^{زینی} *zini* Short-footed (dog).

³² ^{زیر} *zir* A ship-worm, a moth.

³³ ^{زیر} *zir* A street in a town or village.

³⁴ ^{زیران} *ziran* A kind of tare or darnel growing amongst wheat, having a black grain, which causes inebriety and madness.

³⁵ ^{زیر} *zir* Distant. See ^{زیر} *zir*.

³⁶ ^{زیرودن} *zyuden* To slumber agreeably.

³⁷ ^{زیر} *zir* An ornament of gems, gold, silver, &c. ³⁸ ^{زیر} *zir* Covered with gold and jewels.

³⁹ ^{زیر} *zir* Clipt, light, base (money).

⁴⁰ ^{زیر} *zir* Quicksilver, mercury.

⁴¹ ^{زیر} *zir* The roaring of a lion.

¹ ^س *sin* The twelfth letter of the Arabick alphabet, and the fifteenth of the Persian. In arithmetick it denotes 60, and in almanacks is the character for the sun, in his sixth aspect: it likewise, in abbreviations, stands for ^{السلام} *As-Salam* The Merciful, one of the epithets of God.

² ^{سا} *sa* A word used in calling asses to water. ³ ^{سا} *sa* Calling asses to water.

⁴ ^{سا} *sa* ¹ Tribute, revenue. See ^{سا} *sa*. ² Rubbing; ^{سا} *sa* or ^{سا} *sa* Rubbing the forehead (on the ground), i. e. making a profound reverence.

⁵ Like as. ^{سا} *sa* Resembling ambergris.

⁶ ^{ساب} *saab* A bottle (of a large size); also a leather case in which they put it.

⁷ ^{ساباط} *sabat* A scaffold or floor between two outer walls, under which there is a lane or passage.

⁸ ^{سابان} *saban* ¹ Pillars, crosses, mile-stones and other direction or boundary posts on the way-sides. ² Remaining behind another. ³ A starling; a sparrow.

⁹ ^{سابی} *saby* (fem. ^{سابی} *saby*) ¹ Swimming. ² A swimmer. ³ Going swiftly (a horse).

¹⁰ ^{سابیحات} *sabyhat* ¹ Angels. ² Continent, fasting, pious women. ³ The wives of the faithful, (i. e. of the Mahometans). ⁴ Swift horses. ⁵ Stars, planets.

¹¹ ^{سابری} *saberi* ¹ Cloth of the finest and most excellent kind. ² A coat of mail of the best texture formed of small compact rings. ³ The best species of dates.

¹² ^{سابی} *sabi* (masc.) The seventh.

¹³ ^{سابی} *sabian* In the seventh place.

¹⁴ ^{سابی} *sabygh* ¹ Compleat, ample, full, profuse; long (tail, &c.) ² Neck-armour, (being a texture of iron rings hanging from the helmet). ³ ^{سابی} *sabyghet* (fem.) ⁴ A long coat of mail covering the whole body.

¹⁵ ^{سابی} *sabyk* (fem. ^{سابی} *sabyk*) ¹ Past, preceding, going or gone before. ² A predecessor. ³ A conqueror, one who surpasses or excels. ⁴ Before-mentioned, above-named. ⁵ ^{سابی} *sabyk* Time past. ⁶ ^{سابی} *sabyk* Before this, in past times, formerly, anciently.

¹⁶ ^{سابی} *sabykat* Angels (as excelling devils).

¹⁷ ^{سابی} *sabyket* or ^{سابی} *sabyket* (fem. of ^{سابی} *sabyk*) ¹ The past. ² Ancient right or custom. ³ Pre-excellence.

¹⁸ ^{سابی} *sabyket* A remarkable progress (in any thing).

¹⁹ ^{سابی} *sabyket* Past favours and assistances.

²⁰ ^{سابی} *sabykyn* (pl. obl.) Predecessors.

²¹ ^{سابی} *sabel* A kind of basket of cloth or timber, in which they carry clay, earth, &c.

²² ^{سابی} *sabelet* Travellers (especially when going different ways).

²³ ^{سابی} *sabiya* ¹ The membrane inclosing the child in the womb. ² The breeding of cattle (particularly when prolific).

²⁴ ^{سابی} *sabiden* To polish, &c. See ^{سابی} *sabiden*.

²⁵ ^{سات} *saat* Strangling, suffocating. ²⁶ ^{سات} *saat* (dual) the two sides of the throat.

- * ساتر *satir* Covering, hiding.
 * ساتگینی *satgin* (ساتگین or ساتکین) A large bumper glass of wine drunk to any one's health.
 * ساتل *satil* Consequent, coherent.
 * ساج *saj* Ebony. * The sabin-tree. * Indian plantain. * A green or black sash, rolled round the head and hanging down behind.
 * ساجد *sajid* Prostrate in adoration.
 * ساجر *sagir* A place filled by a flux of water.
 * ساجع *saja* Speaking rhythmically. * Resolving, aiming at. See قاصد
 * ساجعة *sajiat* Cooing (as a turtle).
 * ساجر *sajur* A dog's collar; also a piece of wood suspended to it, to prevent his running away, or gnawing the cord with which he is led.
 * ساج *sabb* Fat (meat). *Sab* Pl. of ساحة
 * ساجات *sabat* Shores. * Areas. See ساحة
 * ساجب *sabyb* Proudly sweeping the ground (with the robe of a garment).
 * ساجه *sabet* or *sabé* (pl. ساجات or سوح or سوح) A court, a quadrangle, a piazza, the inner part of a building. * A shore, a coast, a tract of country, a plain, a field. *ساحة نسيم المساحة* A spacious field.
 * ساجر *sabyr* An enchanter, a magician, a necromancer, a fascinator, a forcerer. * A wise man. *Sabyret* An enchantress, &c.
 * ساجك *sabyk* One who brays or beats, a bruiser.
 * ساجل *sahyl* The shore or sea-coast.
 * ساجية *sabiyet* A violent rain, a flux of water sweeping all before it.
 * ساج *sabb* A series, a train. * Well adapted, adjusted. * Collected, accumulated. * Expedited.
 * ساجتن *sakhten* To do, form, make, prepare, perform. * To feign, to counterfeit. * To adapt, adjust, polish, furbish. *Sakhté* Made, formed. * Counterfeited, false, surreptitious. * Apt, adjusted.
 * ساجر *sakhyr* Jeering, deriding. * A mocker.
 * ساجن *sakbyn* (fem. ساجنة) Warm (day).
 * ساج *saqd* Strangling. * Bursting, growing raw (a wound). * Drinking. * Travelling (as a camel); travelling quick (especially at night, without resting; the same pace in the day-time being named تاوید).
 * ساجدن *sakden* To purify. * To castrate. * Plain, equal, level (ground). *ساج شدن* (or *ساج بودن*) To have the dysentery.
 * ساجات *sadat* (pl. of ساد, ساید or سید) Princes, lords (especially the descendants of Mahomet). *سید سادات* The lord of lords (i. e. Mahomet). *ساجد* or *sade* The same. * A princess, a lady.
 * ساجال *sadak* A stove, especially the back part where the fire is lighted.
 * ساج *sadej* Indian spikenard.
 * ساج *sadyb* Abounding in produce.
 * ساجه *sadybet* A sonorous voice, a reverberating sound. * A thick cloud.
 * ساجر *sadir* Careless, fullen, cross, perverse.

- * ساجس *sadis* (fem. سادسة) The sixth.
 * ساجسا *sadisa* In the sixth place.
 * ساجق *sadek* A species of nightingale.
 * ساجي *sadegi* Purity, equality.
 * ساجن *sadin* (pl. سادنة) The keeper of the temple of Mecca; also of an idol temple.
 * ساجه *sade* Pure, unmixed, simple. * Erased, without writing or impression. * A pure white garment for the summer. *ساجه لوح* A rafa tabula, simple, unblemished. *ساجه نقش* A mind soft as wax, ready to receive any impression.
 * ساج دل *sade dil* An innocent, simple, harmless man, ignorant, without any impression good or bad. * ساجه کردن To purify. * To castrate. *Sade* (and ساج) Indian spikenard.
 * ساجي *sadi* (fem. سادية) The sixth.
 * ساج *sadi* Going with a long step (a camel).
 * ساج *sar* A starling. *ساج خاله* A gnat. *ساج* A yellow poisonous fly, with long legs.
 * ساج *sar* Having many inequalities (ground). *ساج سبز* A green starling. *Sar* The head *ساجسار* Light-headed. Placed after nouns it denotes plenty, magnitude, or similitude, as *ساجسار* A large beautiful cheek. *ساجسار* A mountainous country. *ساجسار* Stony ground. *ساجسار* Full of ambergris, and the name of a place whence the finest comes. *ساج شاه* Like a king.
 * ساج *sarr* Rendering cheerful. *ساجه سارة* Happy tidings.
 * ساجا *sara* Pure, excellent, sweet-smelling.
 * ساجا *amberi sara* The most odoriferous ambergris.
 * ساجب *sarib* Going out, wandering at large.
 * ساج *sarban* Apparent, conspicuous.
 * ساج *sarban* A prince. * A camel-driver.
 * ساجت *saret* The ropes of a ship.
 * ساج *sarej* (سارج, سارک, or سارج) A sweet-singing bird, a kind of nightingale.
 * ساج *saryb* (fem. سارحة) Cattle pasturing freely; (whence the proverb لا له سارحه ولا راحه He has no cattle nor effects, he is extremely poor).
 * ساجق *saryk* (fem. سارقة) A thief.
 * ساج *sarnij* A cistern, a reservoir.
 * ساج *saruj* Plaster or mortar mixed with sand. * Quick lime; also ointment, made of it and arsenic, for pulling out hairs.
 * ساجه *saré* Posts or stones for showing the way, placed at the distance of a parasang or league.
 * ساج *sar* A starling. * An Indian cap.
 * ساجي *sari* Passing, penetrating, pervading, flowing. * Infecting, contagious.
 * ساجية *sariyet* A column, a beam. * The mast of a ship. * A nocturnal cloud.
 * ساج *saz* A musical instrument. * Concord, harmony. * Arms, apparatus of war. * Preparations (for nuptials, &c.) * Gain, advantage.
 * ساج کردن To prepare necessaries for war, for a journey or for domestic use. *ساج و ساز* Words

and found, vocal and instrumental musick. سازو (ساختن) Apparatus, armour, spoils. ⁶ (from ساختن) Preparing, &c. فلک سحر ساز The enchantress fortune. منشیان سحر ساز Writers scattering fascination (i. e. enchanting by their elegance).

^P سازاک *sazak* A porch, portico, vestibule.

^P سازک *sazek* A kind of resinous pine, which being split burns like torches.

^P سازک *sazek* A melodious bird.

^P سازکار *sazkar* A musical instrument. ² Consonant, concordant, adapted, properly disposed, or arranged. ³ A poet, an actor, one who invents or feigns, an hypocrite. سازکار شدن To be consonant, &c. سازکاری *sazkari* An instrument. ² Concord, harmony. ³ Peace.

^P سازنده *sazende* A player on musical instruments. ² An arranger, one who composes, adjusts, pacifies. ³ Doing, performing. سازنده و خواننده Instrumental and vocal.

^P سازوار *sazwar* Worthy, &c. See سازوار

^P سازیدن *saziden* To arm, to prepare. ² To search for by groping. ³ See ساختن

^P ساس *sas* Pleasant. ² Beautiful, soft.

^P ساسان *Sassan* The father of *Ardesbir Babegan*, founder of the dynasty of the *Sassanides*, who reigned in Persia from A. D. 202 till 636; when *Yezdegbird*, the last of the race, was overpowered by the Arabians. ² Poor, indigent.

^A ساسه *saset* Governors, &c. Pl. of ساس

^A ساسم *sasem* An ebony-tree.

^A ساطع *satyb* (God) expanding (the earth).

^A ساطع *satia* Exalted, raised. ² Diffused, spread. ³ Shining, bright, clear, evident. ساطع النور Luminous, resplendent.

^A ساطل *satyl* Raised, flying about (dust).

^A ساطور *satur* A large butcher's knife.

^A ساطي *saty* (A horse) going with long steps, and carrying his tail high; also vicious, striking or biting other horses.

^A ساعه *saat* (pl. ساعات or ساع) An hour.

² A watch, a clock. ³ The time present, a moment. الساعة *essaat* The hour of resurrection. Saata In a little time. من ساعته Presently. ساعت بساعت Unfortunate times. ساعت بساعت From hour to hour.

^A ساعد *sayd* The arm from the wrist to the elbow. ساعدا الطير The wings of a bird.

^A ساعر *saur* A furnace, a stove, a fire.

^A ساعورة *sauret* Fire.

^A ساعي *sa-y* Endeavouring, labouring, studious, indigent. ² A messenger, a courier. ³ A collector of tythes and other revenues. ⁴ A calumniator. ساعي بالفساد A labourer in iniquity, a malignant defamer.

^P ساغ *sagh* A house covered with thatch.

^P ساغر *sagher* A cup, a goblet, a bowl.

^A سافر *safir* A traveller. ² A writer. ³ An ambassador. ⁴ With face unveiled (a woman).

^A سافرة *safiret* A body of travellers.

^A سافل *safil* The inferior part. ² Mean.

^A سافيا *safiya* Dust, or the wind raising it.

^P سافيسك *safisek* A small melon. ² Perfume.

^A سافين *safin* A vein in the foot.

^A ساق *sak* The leg. ² The trunk of a tree, the stalk of an herb. ³ One mode, order, sex, or species; as ولدت بنين علي ساق واحد She brought forth many children of the same sex. ⁴ Vehemence, gravity, weight. ⁵ Affliction, torment. ⁶ A male pigeon. ساق حمر *saku burrin* The male turtle-dove. ^P تشبیر ساق کردن To uncover the legs, i. e. to tuck up the clothes, or prepare to do any thing with vigour. ساق البيران The scale or basin of a balance.

^A ساقب *sakyb* Near. ² (contra) Far off.

^A ساقه *saket* The left line of an army. ² The stirrup leather.

^A ساقط *sakyt* Falling. ² (or ساقطة) Contemptible, vile. ³ Deficient, mutilated. مرض ساقط The falling sickness.

^A ساقی *saka* (or ساقه) A water carrier. ² A cup-bearer. See سقا

^A ساقية *sakiyet* A river, a canal, a trench.

^P ساقیگر *sakyger* A cup-bearer. *Sakygeri* The office of cup-bearer.

^A ساكب *sakib* Flowing (blood, water, &c.)

^A ساكت *sakit* Silent, quiet.

^A ساكر *sakir* (fem. ساكرة) Quiet, silent.

^A ساكع *sakia* Foreign, strange. See غريب

^A ساكن *sakin* Quiet, peaceable, sedate, firm, fixed. ² A consonant without a vowel (as باي ساكن, ساكن ب, quiescent. See Arab. Gram. p. 14.) ³ An inhabitant. ساكن شدن To inhabit, dwell, rest, remain. ساكن کردن To mitigate, pacify. ساكن الطبع Of a gentle nature, affable, peaceable.

^A ساكوت *sakut* A silent man.

^A ساكوتة *sakutet* Silent. ² Silence.

^P سال *sal* (سالیان and سالان, سالها pl.) A year. سال شمسی The solar year. سال قمری (سال در سال or سال بسال) The lunar year. From year to year, every year. سال آینده (سال دیگر) The next year, the year to come. سال قحط A year barren for want of rain.—The epoch of the Persian solar year is of very high antiquity, their historians and astronomers generally carrying it up to *Gem* or *Gemshid* (p. 694.) above 800 years before the Christian era. It consists of twelve months, of thirty days each, five days more being added to a particular month to make the number in all 365. For some time there was no embolism, similar to our leap year; in consequence of which, their Nauruz, or new year's day (p. 940.), originally fixed at the vernal equinox when the sun enters Aries, unavoidably made a retrograde progression into Pisces; to remedy which, at the end of every 120 years, a month was intercalated, and celebrated with the greatest festivity all over the kingdom. This month, at the end of the first period, followed *Phervardin* (March); at the second celebration it was placed after *Ardebe-*

bisht (April); and on the third, it succeeded *Khur-dad* (May); the five ascititious days being always annexed to it. In this rotation, it continued till the year 636 of the Christian era, when Yezdeghird, III. the last king of the Sassanian dynasty, being defeated and dethroned by the Arabians, Persia became a province of the great empire of the Khalifs; and the Mahometan lunar computation being introduced in all civil and religious affairs, the intercalations of the solar year were, from that period, neglected, till 1079, when the Seljukian sultan of Persia, Malekshah Jellaleddin (Emiru'l Omra (p. 239) to the khalif Moktadi) reformed the kalendar, which has since borne his name; bringing forward the Nauruz from the fifteenth degree of Pisces to the first of Aries, and intercalating an embolismal day every fourth year, which was thence called *سال كبيسه* or leap-year. The astronomers, in their tables, add the five ascititious days to the last month *Isfendarmaz* (February); though they are vulgarly annexed to *Aban* (October), because they happened to follow that month, in the intercalary rotation, at the defeat of Yezdeghird, who had made an alteration in the Kalendar, known by his name, which however, in consequence of that event, soon ceased to be publicly attended to. It may here be observed, that the old Persian month was not divided into weeks, every day having a distinct name taken from the angel supposed to preside over it. See *ماه*

^A *سال* *sal* A narrow channel in a valley thro' which water runs.

^P *سالاتييه* *salatiye* Concord (in musick).

^P *سالار* *salar* A prince, a chief, a leader, a general, a commander, a vicegerent, viceroy, lord-lieutenant, a judge, or any one in high office. *سالار جنگ* *salarjung* A leader in war, (one of the titles given by eastern princes to their nobles).

^A *سالب* *salib* Seizing, ravishing, carrying off by violence, plundering.

^A *ساليه* *salyb* Armed. ^A An armed man.

^A *ساليكه* *salykb* (fem. اسودة) A black serpent.

^A *ساليكه اسود* *eswedi salykb* Very black. *Salykb* Excoriated (a camel by the scab).

^P *سالخداه* *salkbudah* Fortunate. ^A (among astrologers) The lord of the ascendant.

^P *سالدار* *salkbah* (سالخورده) Aged; and, synonymous with *سالديده* *saldide*, One who has seen many years, an old man. *سالديده* *saldide* Old men laden with years.

^A *ساليغ* *salygh* (A cow, sheep, &c.) exceeding six years, when their teeth drop out.

^A *ساليق* *salif* (سالفه) Making level, plain, equal. ^A Preceding, going before, passing by. ^A A predecessor. See *سلف* — *سالف* Above-mentioned.

^A *سالك* *salik* Going. ^A A traveller.

^P *ساليگاني* *saligani* See *ساليان*

^A *ساليه* *salim* Safe, free, entire, perfect. *ساليه* *saliman* Freely, with immunity.

^A *سالوس* *salus* Hypocrisy.

^P *ساله* *sale* (pl. سالها) Age, years, the age of animals (when added to numerals, however, it is applicable as well to human beings as to brutes). *ساله شش* Six years old (horse, ass, camel, &c.).

صد ساله پير (A man) a hundred years of age.

^P *سالياني* *salyan* (ساليانده) Years.

^A Life. ^A Annual, an annual pension.

^A *سام* *sam* See *سامه*

^A *سام* *Sam* The son of Noah. ^A Gold, and silver; also veins of those metals running thro' stones. *Samm* Venomous, infectious.

^P *سام* *sam* The rain-bow. ^A A tumour.

سام سوار *serfam* A swelling in the head. *سام سوار* Riding on the rainbow (a metaphorical figure for a horseman whose motions are as rapid as the wind). *سام Neriman* A celebrated hero in old Persian romance, father to *Zalzzer*, and grandfather to *Rustam*. See *زالزر* and *رستم*. He was named also *Dil senjin* Heart of stone, in allusion to which *Sobaili*, speaking of the fierceness of Soliman, says that the fire of his rage would have melted the brazen body of Asfendiar, and changed the stony heart of Sam to a heart of flesh. See *اسفنديار* *Asfendiar* p. 115.

^P *سامان* *faman* Understanding, reason, intellect. ^A Patience, quiet. ^A A boundary, a limit, a place where any sign or mark is placed, to distinguish one territory from another. ^A Measure, quantity, proportion, order. ^A Custom, habit. ^A A good disposition, probity. ^A The foundation of a house. ^A Opulence. ^A Vague, uncertain.

^A *بي سرو سامان* Immense, boundless. ^A Stupified, brainless. *ساماني* Probity, rationality, reason. *بي ساماني* Rascality, unreasonableness.

^A *سامه* *saamet* (or *سام*) Tediousness, ennui, languor. *Sammet* (fem.) ^A Venomous, ^A Familiars, intimates, friends.

^A *سامي* *samyb* Liberal. ^A Affable, gentle.

^A *ساميد* *samid* Carrying the head haughtily. ^A A good-tempered jolly fellow.

^A *سامير* *samir* Conversing together at night, especially by moon-light; the place where such conversations are held; also the people assembled.

^A *سامط* *samyt* Milk when beginning to sour. ^A Bread baked without salt.

^A *سامع* *sama* (fem. سامعه) Hearing. ^A A hearer. *Samiat* The organs or sense of hearing.

^A *ساميل* *samil* Composing differences; making peace, adjusting quarrels. ^A Cleaning. ^A Studying to live with propriety.

^A *سامين* *samin* Fat, plump. ^A Buttered.

^A *سامور* *samur* Adamant.

^A *سامونا* *samuna* A weight of three carats or 1-8th of an ounce.

^P *سامه* *samé* A banner, a standard.

^A *سامه* *sameh* Running without being fatigued. ^A Astonished. ^A Pasturing freely. ^A Vain, futile, trifling things.

^A *سامي* *sami* (or *ساميه*) Sublime, exalted.

- ¹ *san* Law, right, custom. ² Honour, reputation, respect, fame, dignity, rank. ³ Cause, reason, manner. ⁴ A whet-stone. ⁵ Reviewing an army. ⁶ (Added to nouns it implies similitude) *che san ké* What is the reason? *سان* *che san* Like wax. *سان* *che san* *ché* What is the reason?
- ¹ *sanyh* (fem. *سانحة*) (A bird, &c.) turning the right side to a man, and passing from his left to the right (which is considered as a good omen). ² Pearls. *Sanyhet* Revelation (in augury)
- ¹ *sangir* A proper arrangement. ² A natural temper. ³ Adorned. ⁴ A simple man.
- ¹ *sangin* Manner, habit. ² A mode of speaking. ³ A bridle, reins.
- ¹ *saniyet* A camel trained to water ground.
- ¹ *saou* Propensity, desire, inclination. ² A place to which one has been accustomed.
- ¹ *sav* Tribute (especially of oxen, &c. paid by enemies who have submitted). ² A bit of gold; also the filings. ³ Bought gold. ⁴ Filing, cutting with a saw. *ساو آهن* Filings of iron.
- ¹ *sava* (or *ساوه*) A filing of gold.
- ¹ *saven* A basket (for cotton, perfumes)
- ¹ *savend* Rhyme, measure.
- ¹ *savine pecht* Wrappers for boys of cotton or wool.
- ¹ *savu* Tribute. See *ساو*
- ¹ *savé* A bit or filing of gold.
- ¹ *saviden* To file, polish, furbish.
- ¹ To saw. ² To bruise, to bray small. ³ To anoint.
- ¹ To understand, to reason. ² To dissolve any thing in water. ³ To strain off. ⁴ To handle. *Savide* Bruised, &c.
- ¹ *savin* See *ساوین*. ² Filth. *ساوین* Baskets of cotton.
- ¹ *sabiz* Violent, vehement (wind).
- ¹ *sahir* (fem. *ساهرة*) Vigilant. *Sabiret* The surface of the earth, white ground, i. e. not beaten with the feet. ² Hell.
- ¹ *sahif* Thirsty. ² Perishing, pale.
- ¹ *sabek* A disease; also an itching in the eye. ² A violent wind.
- ¹ *sahmet* An extenuated camel.
- ¹ *sabur* The moon; also the sheath into which (according to the belief of the vulgar Arabs) she puts herself when eclipsed; likewise the shadow of the earth, and the moon's orbit.
- ¹ *sabi* Negligent, careless.
- ¹ *fai* Filing, polishing, rubbing. *نکین* A polisher of rings or gems, an engraver, a sculptor. *زلی مسک ساي* A ringlet scented with musk.
- ¹ *sayeban* A canopy, an umbrella, a parasole, or parapluie, a shade formed by foliage or any other projection; a tent, a pavilion.
- ¹ *saibet* Set at liberty, as a slave; or as a she-camel in obedience to a vow, or in consequence of having been delivered of ten female colts, when she immediately receives a dispensation from all farther labour. *انت سايبة* You are free (a formula of manumission).

- ¹ *sayebrub* The mandrake. ² A species of small apple.
- ¹ *sayib* Devout, fasting in the mosque.
- ¹ *saïd* A lord, a prince by birth.
- ¹ *saïr* (fem. *سايبة*) Another. ² The whole. ³ The remainder. ⁴ Walking, going, travelling, wandering. ⁵ A planet. *Saïret* A crowd of travellers, or people going the same road.
- ¹ *sais* A governor, a manager. ² A master of horse, an equerry, a groom. ³ A public executioner.
- ¹ *saïskhané* A beast of burthen.
- ¹ *saïa saïya* Wandering, straying.
- ¹ *saïf* A sword-bearer, armed with a sword. *Seiyaf* A possessor of a sword. ² A sword cutler or vender. ³ A spearman.
- ¹ *saïfet* Fine sand.
- ¹ *saïk* Stimulating, instigating, impelling, driving, forcing, compelling.
- ¹ *saïl* Asking, interrogating. ² A beggar. ³ Flowing, fluid. *لنع ساييل كرن* To decide a question. *نهر ساييل* A rapid river. *Saïli* Beggary.
- ¹ *saïlet* A spot on a horse's nose.
- ¹ *sayendé* Grinding.
- ¹ *sayé* (سايه بان & سايه وان) See *سابان*
- ¹ *sayé* A shade or shadow. *سايه حياه* The shadow of protection. *پور سايه* Educated in the shade, or at home; soft, delicate, knowing little of the world. *سايه دار* Shady. *سرو سايه* The shady cypress. *سايه كاه* A shady place, a tent, pavilion, bower. *سايه كستر* Shading, diffusing a shade.
- ¹ *sayiden* To grind, to rub, to wear. ² To smooth, to polish. ³ To anoint. ⁴ To draw. *Sayide* Polished, &c. ⁵ A worn garment.
- ¹ *fibb* A turban, a tiara. ² A fillet, fath or female head-dress. ³ Fine linen cloth. ⁴ A rope. ⁵ A mountain. ⁶ A reviler. ⁷ Execration, reproach. ⁸ Cutting, piercing.
- ¹ *sebaa* Buying wine to drink (for if purchased for sale *سبي* is the word used). ² Passing any thing slightly and inattentively. ³ Striking, flagellating. ⁴ Burning (with fire). *Seba* A country in Arabia Felix, where they suppose Balkis the queen of Sheba to have reigned. *Sebba* A swallower of wine.
- ¹ *fipa* A tripod. ² Three-legg'd.
- ¹ *fibab* Reviling, abusing.
- ¹ *sehabet* (سياهه) The fore-finger.
- ¹ *subat* Sleep, lethargy.
- ¹ *sebbaj* A seller of small shells, &c.
- ¹ *sebbah* (plur. *Subbah*) A swimmer. *Sehabet* Swimming. *اهل سباحة* Skilful in swimming.
- ¹ *fibakb* A salt foil. ² Salfuginous.
- ¹ *sebaderet* Leisure. ² Partners at play, or in any trifling amusement.
- ¹ *fibar* A surgeon's probe.
- ¹ *sebar* or *separ* Household furniture. ² A wine-press. ³ A large trough into which the

grapes are thrown, and pressed with the feet. ⁴ A ploughshare. *Sipar* Committing, resigning, recommending, giving in charge. *Sipardé* Committed to, &c.

¹ سپارش *siparish* A recommendation, delegation, commission, charge.

² سپاری *sipari* A field after the corn is cut; the stubble. ³ A plough (especially when left in the field). ⁴ A handle or hilt (of a sword, &c.) wrapt round with (gold or silver) thread for ornament or strength.

⁵ سپاربت *sebarit* Pl. of سبوت

⁶ سپاریدن *sebariden* To plough, break ground.

⁷ سپاریدن (or سپارش کردن) To delegate, empower, commit to, charge with.

⁸ سپاس *sipas* Praise, prayer, سپاس گذاری

Returning thanks, praising. *sipas dar*

Grateful for benefits. *Sipase* Gratitude, humanity.

⁹ سباست *sebaseb* Deserts, pl. of سبست

The feast of palms.

¹⁰ سپاسیدن *sipasiden* To praise (God) for benefits received; to implore assistance.

¹¹ سباط *subat* A gallery, piazza, portico. ¹² A Syro-Macedonian month (February).

¹³ سباطة *subatet* Rubbish, sweepings.

¹⁴ سباط *subatyr* A bird with a long neck, found near shallow waters.

¹⁵ سباغ *siba* Lions, beasts or birds of prey.

¹⁶ سباغ *siba-y* Compleat, unmutated.

¹⁷ سباغ *sibagh* Meat, any thing eaten with bread.

¹⁸ A house covered with thatch. ¹⁹ A domestick.

²⁰ سباق *sibak* Before mentioned, preceding.

²¹ A former event. *Subbak* Pl. of سابق

²² سباق *sibal* Red millet. ²³ A whisker.

²⁴ سپاناج *sipanj* Spinnage.

²⁵ سپاندۀ *sebanidet* Pl. of سبندی

²⁶ سپاه *sipah* An army, soldiers, especially cavalry.

²⁷ سپاه *sipah* A victorious army. سپاه ظفر شعار

²⁸ سپاه *sipah* An army numerous as pismires. سپاه مور شار

²⁹ سپاه *sipah* A king with an army equalling the stars in number. سپاهسار

³⁰ سپاه *sipah* The general of an army. سپاهی

³¹ سپاه *sipah* Military, belonging to an army.

³² سپاه *sipah* A horseman, a cavalier; one soldier.

³³ سپاه *sipah* A military tenant, the lord or feudal chief of a town or village.

³⁴ سپایا *sehaya* Captives, slaves.

³⁵ سپایب *sehayib* Pl. of سبیبه

³⁶ سپایب *sehayib* Pl. of سبیبه

³⁷ سپایب *sehayib* Melted gold or silver.

³⁸ سپایه *sepaye* A tripod, a trevet.

³⁹ سپب *sebeb* A cause, reason, motive, argument, mean, medium, instrument.

⁴⁰ سپب *sebeb* A rope.

⁴¹ سپب *sebeb* The connexion of relationship, or affinity.

⁴² سپب *sebeb* A track or quarter of the heavens or earth.

⁴³ سپب *sebeb* A way. ⁴⁴ A gate. ⁴⁵ A banner, a standard.

⁴⁶ سپب *sebeb* A cause, a motive, a handle.

⁴⁷ سبت *sebt* The Sabbath; observing the Sabbath.

⁴⁸ سبت *sebt* Rest, quiet. ⁴⁹ Shaving the head.

⁵⁰ سبت *sebt* Curling the locks. ⁵¹ Time. ⁵² Fortune. ⁵³ Debility of mind.

⁵⁴ سبت *sebt* Swooning. ⁵⁵ Seized with a drowsiness or deep sleep.

⁵⁶ سبت *sebt* An impudent, audacious boy.

⁵⁷ سبت *sebt* Striking. *Sibt* Tanned ox leather (especially with Egyptian thorns).

⁵⁸ سبت *sebt* Quiet, motionless. *Sibbet* Anise-seed. *Subbet* A reproach, slander, disgrace, injury, villainy.

⁵⁹ سبت *sebt* A man whom all the world reviles. ⁶⁰ The podex.

⁶¹ سبت *sebt* A basket. See سپد

⁶² سبت *sebt* The first month of spring.

⁶³ سبت *sebt* A shoe made of cow's leather.

⁶⁴ سبت *sebt* Small black shells. سبتة One small black shell.

⁶⁵ سبت *sebt* Swimming. ⁶⁶ Going and coming.

⁶⁷ سبت *sebt* Labouring to support life. ⁶⁸ Liberty. ⁶⁹ The speed or pace (of a horse).

⁷⁰ سبت *sebt* Swimmers.

⁷¹ سبت *sebt* Majesty, glory (of God).

⁷² سبت *sebt* Praising, glorifying (God).

⁷³ سبت *sebt* or سبحان الخالق, سبحان الله

⁷⁴ سبت *sebt* O God! O holy Creator! ⁷⁵ By God.

⁷⁶ سبت *sebt* O wonderful! strange! ⁷⁷ God the most holy and omnipotent.

⁷⁸ سبت *sebt* Divine.

⁷⁹ سبت *sebt* A rosary, a chapelet (for saying prayers).

⁸⁰ سبت *sebt* Repeating the praises of God. ⁸¹ Any indifferent act of Mahometan worship not prescribed in the Alcoran or Sunna. See سنة and القرآن

⁸² سبت *sebt* Retiring, distant. ⁸³ The refuse of cotton, camels hair, wool, &c. when carding or dressing.

⁸⁴ سبت *sebt* Free, empty. ⁸⁵ (or سبتة) Salty, falguginous (ground or water).

⁸⁶ سبت *sebt* See سبوختن

⁸⁷ سبت *sebt* Hair-cloth. ⁸⁸ A wolf. ⁸⁹ A cunning fellow, an adroit thief. ⁹⁰ Name of a bird with soft plumage.

⁹¹ سبت *sebt* A wicker basket. سپدار A basket-bearer.

⁹² سبت *sebt* A basket-maker.

⁹³ سبت *sebt* Probing (a wound), examining to the bottom (any business).

⁹⁴ سبت *sebt* A form, mode, manner. ⁹⁵ Origin, root. ⁹⁶ Colour, beauty. حسن

⁹⁷ سبت *sebt* Extremely beautiful and lovely.

⁹⁸ سبت *sebt* A shield, a buckler, a target; as (سبت براب افکند or سبت افکند) سپر انداخت

⁹⁹ سبت *sebt* He threw away his shield; i. e. he surrendered or was conquered, he laid down his arms.

¹⁰⁰ سبت *sebt* Cheerfulness.

¹⁰¹ سبت *sebt* A shield-bearer.

¹⁰² سبت *sebt* A handkerchief.

¹⁰³ سبت *sebt* (and سپردن) To kick, to trample upon. *Sipur den* See سپاریدن

¹⁰⁴ سبت *sebt* The spleen, the milt.

¹⁰⁵ سبت *sebt* (or سپرم) Sweet basil.

¹⁰⁶ سبت *sebt* (or سبریت) Poor, indigent.

¹⁰⁷ سبت *sebt* Barren ground. ¹⁰⁸ Little (wealth).

¹⁰⁹ سبت *sebt* Vitriol. ¹¹⁰ A kind of game.

¹¹¹ سبت *sebt* Compleat, perfect. ¹¹² Hungry.

¹¹³ سبت *sebt* سپاریدن fee سبروت

¹¹⁴ سبت *sebt* A place for exercises.

¹¹⁵ سبت *sebt* Ears of wheat, especially those left after reaping. ¹¹⁶ A full bunch of grapes, still hard, or beginning to form.

ious boy. ¹⁰ Striking. *Sibt* Tanned ox leather (especially with Egyptian thorns). *Subut* Quiet, motionless. *Sibbet* Anise-seed. *Subbet* A reproach, slander, disgrace, injury, villainy. ² A man whom all the world reviles. ³ The podex.

⁴ سبت *sepet* A basket. See سپد

⁵ سبت *subtuyush* The first month of spring.

⁶ سبت *sibtiyet* A shoe made of cow's leather.

⁷ سبت *sebej* Small black shells. سبتة One small black shell.

⁸ سبت *sebb* Swimming. ⁹ Going and coming.

¹⁰ سبت *sebb* Labouring to support life. ¹¹ Liberty. ¹² The speed or pace (of a horse).

¹³ سبت *subeha* Swimmers.

¹⁴ سبت *sububat* Majesty, glory (of God).

¹⁵ سبت *subhan* Praising, glorifying (God).

¹⁶ سبت *subhan* or سبحان الخالق, سبحان الله

¹⁷ سبت *subhan* O God! O holy Creator! ¹⁸ By God.

¹⁹ سبت *subhan* O wonderful! strange! ²⁰ God the most holy and omnipotent.

²¹ سبت *subhan* Divine.

²² سبت *subbet* A rosary, a chapelet (for saying prayers).

²³ سبت *subbet* Repeating the praises of God. ²⁴ Any indifferent act of Mahometan worship not prescribed in the Alcoran or Sunna. See سنة and القرآن

²⁵ سبت *sebb* Retiring, distant. ²⁶ The refuse of cotton, camels hair, wool, &c. when carding or dressing.

²⁷ سبت *sebb* Free, empty. ²⁸ (or سبتة) Salty, falguginous (ground or water).

²⁹ سبت *sebb* See سبوختن

³⁰ سبت *sebed* Hair-cloth. ³¹ A wolf. ³² A cunning fellow, an adroit thief. ³³ Name of a bird with soft plumage.

³⁴ سبت *seped* A wicker basket. سپدار A basket-bearer.

³⁵ سبت *seped* A basket-maker.

³⁶ سبت *sebr* Probing (a wound), examining to the bottom (any business).

³⁷ سبت *sebr* A form, mode, manner. ³⁸ Origin, root. ³⁹ Colour, beauty. حسن

⁴⁰ سبت *sebr* Extremely beautiful and lovely.

⁴¹ سبت *siper* A shield, a buckler, a target; as (سبت براب افکند or سبت افکند) سپر انداخت

⁴² سبت *siper* He threw away his shield; i. e. he surrendered or was conquered, he laid down his arms.

⁴³ سبت *siperji* Cheerfulness.

⁴⁴ سبت *siperdar* A shield-bearer.

⁴⁵ سبت *siperderek* A handkerchief.

⁴⁶ سبت *sipurden* (and سپردن) To kick, to trample upon. *Sipur den* See سپاریدن

⁴⁷ سبت *supur* The spleen, the milt.

⁴⁸ سبت *sipergem* (or سپرم) Sweet basil.

⁴⁹ سبت *subnut* (or سبریت) Poor, indigent.

⁵⁰ سبت *subnut* Barren ground. ⁵¹ Little (wealth).

⁵² سبت *sipre* Vitriol. ⁵³ A kind of game.

⁵⁴ سبت *siperi* Compleat, perfect. ⁵⁵ Hungry.

⁵⁶ سبت *sebr* سپاریدن fee سبروت

⁵⁷ سبت *siperish* A place for exercises.

⁵⁸ سبت *siperygb* Ears of wheat, especially those left after reaping. ⁵⁹ A full bunch of grapes, still hard, or beginning to form.

- ^P *sebz* Green, fresh, recent. *سبز رنگ* Of a green colour. *سبز آب* *sebzab* Green water; any thing green on the surface. *سبزستان* A verdant garden, a green-plot. *سبززار* or *سبزفام* Of a greenish colour. *سبز نان* Green or mouldy bread. *سبز پوش* Clothed in green. *سبز* Of a yellowish green.
- ^P *sebzenk* Mouldy, musty.
- ^A *sebzawwat* Pot-herbs. Arab. pl. from ^P *sebzé* A green herb, verdure, a pot-herb. *سبز آب* Thick stinking water. *سبز دانه* A violet. *سبز زار* A meadow, a verdant place.
- ^P *fipes* Behind, at the back, after. *Supus* A louse, a small worm.
- ^A *sebsab* An extensive desert.
- ^P *supust* Trefoil, clover.
- ^P *sepistan* Any thing smelling sweetly. ² The Turcoman musk (which they not only chew to give a fine flavour to the breath, but rub under the arm-pits and other parts of the body).
- ^P *fipester* Posterior, farther back.
- ^P *supushé* A moth; a nit; a small louse.
- ^A *sebt* Lank hair. *Sebyt* A lank-haired man. ² Of a good stature and constitution, straight, tall. *سبط الی‌دین* Liberal. *Sybt* A tribe (of Israelites). *السبطین* (or *السبطان*) *Hasan* and *Hussain*, sons of Ali, and grandsons of the prophet. *Sebet* (or *سبطة*) The herb *نصي* when green (an excellent pasture). It is called *حلي* when dry.
- ^A *sebetanet* A net, gin, snare.
- ^A *fibetr* Stretching himself out to make a spring (a lion). *سبطرات* *fibetrat* (Camels) stretched upon the ground.
- ^A *sebteret* Careful in obeying orders.
- ^A *seba* (fem.) Seven. *سبع البثاني* The first chapter of the Alcoran (as consisting of seven verses). *Siba* An interval of seven days between the times of a camel's drinking. ² A camel bearing thirst for seven days. *Seba* The seventh part.
- ^A *fibar* (or *سبعرة*) A she camel moving briskly her head and wagging her tail.
- ^A *sebat* (masc.) Seven. *سبعة سپاره* The seven planets. *وزن سبعة* A weight of seven مثقال (each $1\frac{1}{2}$ drams). *Sebat* Lions.
- ^A *sebatera* A long slim fellow.
- ^A *sebamaiyet* Seven hundred.
- ^A *sebuna* (obl. سبعين) Seventy.
- ^A *sebiyet* Fierceness, cruelty.
- ^P *sebegb* Fine, precious, pure, clean.
- ² Beautiful, elegant, graceful, lovely. ³ A rapacious animal. ⁴ A palace having many windows of glass. ⁵ A house painted with a number of figures. ⁶ A large loaf or cake toasted on the coals or under the ashes. *Subugh* The roof of a house. ² A honeycomb. ³ A reed.
- ^A *sebk* (or *سبقة*) Preceding, excelling, outstripping, surpassing, overcoming. ^P سبق *ما سبق* *ma sebek* To stutter. *لسان کردن* The above-mentioned. *Sebek* (and *سبقة*) Reading, a lecture. ² A wager, a pledge, a bet (at a

- horse-race). *سبقان* *fibkan* Two contending (especially at a horse-race).
- ^A *sebket* See سبق ² Foreseeing.
- ^A *sebk* Melting, casting, pouring.
- ^P *sebuk* Smooth, light. *سبک شدن* To be smoothed, to be alleviated. ² To be despised. *سبک کردن* To despise. *سبکبار* Of a light weight, ready to rise and travel, having little baggage. *سبکیای* Light of foot, inconstant.
- ^P *sebuktegin* The name of a brave general, (and the father of Sultan Mahmud, founder of the dynasty of the Gaznevids, who flourished in the beginning of the eleventh century); and hence any man distinguished for intrepidity. ² A precious thing. ³ A divorced woman returning to her husband, and cohabiting with him without a re-marriage (which is reckoned infamous); an adulteress, a whore.
- ^P *sebukché* Somewhat light. *سبک‌خرد* Injudicious. *سبک‌روح* Jovial, jolly, facetious.
- سبک‌سار* (or *سبک‌سر*) Weak, light-headed.
- سبک‌سار* Sober. *سبک‌بایه* Cheap, of little value.
- ^A *sebel* Rain (especially before it has touched the ground). ² A horse going well. ³ A disease of the eye. *Subul* Ways. ³ Institutions.
- ^P *sepel* The sun-flower, the turnsole.
- ^A *seblet* Whiskers, mustaches.
- ^A *sebenta* (سبنداه, سبنتاه, سبندی) Bold. ² The leopard.
- ^P *sepenj* A place where one rests for a few days, an inn, a caravanserai; hence metaphorically, The world. ² A lodge for those who watch fields. ³ An old house threatening to fall. ⁴ A thing easily corrupted, a perishable commodity.
- ^P *fipend* Wild rue (of which they prepare a fumigation against malignant eyes).
- ^P *spendarmaz* (or *اسفندارمذ*) The 12th month of the Persian year (February), so called from an angel who was supposed to preside over the earth. This angel was considered likewise as the peculiar guardian of virtuous women; on which account the fifth of this month (like our Valentine's Day) was the favourite time for marriages and courtship; the men considering it as a law of gallantry to grant the ladies on that day all they wished for, even to the chusing of their husbands. This day too was reckoned fortunate for putting on new clothes, planting young trees, taking medicines, making agreements; and also for banishing scorpions from their houses; for which purpose they pasted up little spells called *رقعه کزدم* (Scorpion papers) on three sides of their dwellings, leaving that in which was the door way free for the egress of those noxious animals.
- ^P تلخ *سپندان* The bitter seed of a certain herb; plantane, cresses, خرد Mustard.
- ^P *sepengur* Night-shade.
- ^A *sebeniyet* A veil of black linen (from *سبن* a district of Baghdad, where it is made).

- ^۲ *sebu* A cup, an ewer.
^۱ *سبوت* Pl. of سبوت—*Subbah* Holy.
^۱ *subub* See سبوح—*Subbah* Holy.
^۱ *sububet* Mecca, the valley of Arafat.
^۲ *sebukh* A point, a puncture. ^۳ The bar or bolt of a door. ^۴ (or سبوح) The beetle of a bleacher or washer-women. ^۵ Scales on the head.
^۲ *supukhten* (or سپوزیدن) To prick, pierce, transfix, thrust home.
^۲ *sepus* or *sebus* Bran. ^۱ *سپوس* A dish made of flour, dates, honey, &c.
^۱ *سپوس* A kind of cushion which is laid over a saddle.
^۲ *sepusa* See سبوس. ^۳ Chips, splinters. ^۴ Black. ^۵ A device, deceit.
^۲ *sepufam* (or سپوسه) The dandruff.
^۱ *sebut* (or سبوطه) Lank hair.
^۱ *subugh* Ample, profuse, compleat (benefit). ^۲ A covering, a veil.
^۱ *sebulet* A head of hair.
^۱ *sebeb* Dotage, delirium.
^۲ *sebeh* An army, soldiery, cavalry.
^۲ *sebehaned* A king.
^۲ *sebebed* (سپهدار, سپهد) An emperor, a general, a lord, a chief.
^۲ *سپهدار* A general conquering a province.
^۲ *Sipehdari* The command of an army.
^۱ *sebebr* The sphere, the celestial globe.
^۱ Fortune. ^۲ The world. ^۳ Time. ^۴ The sun.
^۲ *sebebselar* See سپهدار.
^۲ *sebebkesh* The leader of an army.
^۱ *sebeblel* Idle. ^۱ *جائنا سبهلا* He came to us, being idle.
^۱ *sebi* Making a slave, taking prisoner.
^۲ (or سبیه) A captive. ^۳ (A woman) stealing the heart (of a man). ^۴ A stranger. ^۵ (God) leading to a great distance. *Siba* Purchasing, and carrying wine for sale from country to country. See سبا—*Sebiyet* Wine.
^۲ *sebi* A shirt. See سبج.
^۱ *sebibet* A linen vest or cloth. ^۲ Hair hanging over the forehead of a horse; the mane; the tail. ^۳ A handful or bunch of hair.
^۱ *sebiz* (and سبج) A shirt without sleeves. *Sebijet* A black vest.
^۱ *sebikb* (or سبیکه) Any thing that falls from carded cotton, or birds feathers.
^۲ *sepykb* The haunt of a wild beast.
^۲ *sepid* White. ^۱ *سپید* (or سپید) White skin'd. Of a whitish colour. ^۲ *سپید پوست* White. ^۳ In white clothes. ^۴ The white poplar. ^۱ *سپیدا* (or سپیداب) Ceruse, white lead. ^۲ *سپیدار* The white poplar.
^۲ *sepidagh* Whiteness. ^۳ White.
^۲ *sepidah* Plantane. ^۳ A cucumber.
^۲ *sepid ba* Meat, onions, butter, olives, and dry cheese (mixed together without spices, or other seasoning). ^۳ Boiled spinnage.
^۲ *sepid kbar* A kind of thistle.
^۲ *sepidar* A willow.
^۲ *sepidan* Mustard.

- ^۲ *sepidru* Compleat. ^۳ A beetle.
^۲ *sepid rui* White-faced. ^۳ Rice.
^۲ *sepidkar* A flatterer.
^۲ *sepid mubré* A horn tube, a post-boy's horn; a shell which they found as a trumpet. ^۳ Small shells, conchulæ veneris.
^۲ *sepidé* Whiteness, the white of an egg. ^۳ *سپیده زنان* Ladies white i. e. A white paint used by the women. ^۴ *سپیده دم* The dawn.
^۲ *sebeiter* See سباطر.
^۱ *sebiket* A mass, ingot, bar, or lamina of gold or silver.
^۱ *sebil* A way, road, path. ^۲ A mode, a manner. ^۳ *ابن السبیل* A son of the way, i. e. a traveller. ^۴ *سبیل* Travellers. ^۵ *فی سبیل* In the way of God, i. e. for the love of God, for sacred purposes. *Sebil* Conjunction, necessity.
^۲ *sebil* Whiskers, mustaches.
^۱ *set* The backside, the anus. *Sitt* (or ستة) Six. *ست عشره* Sixteen.
^۱ *feta* (or ستاة) The warp and the woof.
^۲ *feta* Triple, three-thread. *Sita* Rise, stand up. ^۳ A praiser, a flatterer. ^۴ *خود ستا* *kbod* A self-praiser. ^۵ See ستایش — *Suta* A wagtail.
^۱ *fitabé* Fraud, deceit.
^۲ *fitaden* To take, to carry away.
^۲ *fitar* Such-a-one. See فلان. ^۳ A spark of fire. ^۴ A shallow place in the sea, above which appears herbage, but very deep all around.
^۱ *fettar* (An attribute of God) covering; as ستار العیوب Hiding sins (casting a veil of mercy over them). *Settar* The chief of the curtain, i. e. the porter at the royal door-way. See سراپرده.
^۱ *fitaret* Protection.
^۲ *fitarché* A little star. ^۳ A spark.
^۲ *Sitarchei atesh* A flying star. ^۳ A spark of fire.
^۲ *fitaré* (pl. ستارگان) A star (especially in the ascendant). ^۳ A horoscope, or nativity.
^۳ Fortune, felicity. ^۴ A spark of fire. ^۵ A veil, a curtain, (especially tapestry, behind which the bride sits concealed). ^۶ *ستاره بام* Lucifer, the morning star. ^۷ *ستاره شناس* (or ستاره دان) An astrologer. ^۸ *ستاره شناسان* Astrologers, astronomers.
^۱ *fettari* A covering.
^۲ *fitagh* A barren woman. ^۳ A horse without a saddle. ^۴ A branch of a tree. ^۵ Tamarisk.
^۲ *fitafend* A portico, an edifice enclosed or supported by pillars. ^۳ A stage, a theatre.
^۲ *fitak* A young tree, a shoot, a sucker.
^۲ *fitam* Ornamented with gold or silver (especially horse furniture). ^۳ The decorated pavement of a palace. ^۴ (or *Setami*) The nail of a horse-shoe. A brazen cymbal, a kettle-drum. *Sitami* The decorations of a saddle, &c.
^۲ *fitan* Reclining, sleeping or lying on the back. ^۳ Seizing, taking, occupying. ^۴ *باج* Receiving toll or duty. ^۵ *شاه کشورستان* A monarch, conquering kingdoms. ^۶ *دلستان* Ravishing the heart. ^۷ *gulistan* A rose-garden. ^۸ The title of a celebrated Persian work in prose and verse by Saadi. ^۹ *درختستان* An orchard.

- ^P *fitana* ستانا Receiving.
^P *fitanden* ستاندن ¹ To take. ² To marry.
Sitadé Received, carried off. ستانده و دهند
 They receive and give.
^P *fitané* ستانه ¹ A threshold, &c. See استانه.
² The tears (of the vine); also the bud or eye.
^P *fitaniden* ستانیدن See ستاندن.
^P ستاوه See ستافند — ستاوه See ستابه.
^P *fitarwiz* ستاویز A market place, shambles, a piece of timber with a number of hooks on which they hang meat in the markets.
^A *futabi* ستاهي Having large hips.
^A *setair* ستایر Pl. of سترة.
^P *fitaisb* ستایش Praise, an encomium, a benediction, returning thanks. *Sitaisb kurden* or *dadén* To glorify God, to return thanks.
^P *fitaisbgab* ستایشگاه The place of praise, i. e. the last verse of a Persian *ghazel* or ode; called also *shab beir*, the royal distich; in which the poet, without the least imputation of vanity, generally addresses himself in the highest strain of self-approbation. See شاهبیت.
^P *fitayiden* ستاییدن ¹ To praise. ² To call.
^A *setb* ستب Fatigued (pace); creeping.
^P *fitebr* ستبر Thick, gross, dense. *Sitebri* Thick-ness. ستبری Hoarseness.
^P *fitebygh* ستبع Any thing standing erect.
^A *fittet* (mafc.) ستته Six (men, &c.)
^P *setekh* ستخ Right, just.
^P *fiteden* ستدن To take, seize, carry off.
Sitedé shuden To be seized, carried off.
^A *setr* ستر Covering, veiling, suppressing.
^P *futur* ستور Shaving. موی ستور A barber.
^P *fitreb* سترب A fatrap (obsolete).
^P *futurbanek* ستربانك The starling, a wagtail.
^A *futret* سترة Any thing which covers or defends, as a veil, a shield, a wall, &c.
^P *futurden* ستردن To shave, to scrape, to pull out the hairs. ² To erase, to cancel, to abolish, to cut off. *Suturde* Shaved, &c. سترده یا
 Having the feet cut off.
^P *futurk* ستورك Bold, brave, strenuous. ² Impudent, audacious. ³ Litigious, quarrelsome, passionate. *Sutruk* Large (of body). انكشتی
setrenk سترنك (سترون or ستروان) A bad or a barren woman. ² The mandrake. *Setrenk* Chefs.
^P *futuré* ستوره A razor.
^P *futuk* ستل Slender-waisted.
^P *futul* ستل Wheat (in the ear) scarcely ripe, scorched, and bruised (which they eat some days before harvest, in order to taste the first fruits).
^A *setel* ستل (ستلان) An eagle.
^P *fitem* ستم Tyranny, oppression, injustice, extortion, distress, injury, violence, affliction, threatening. *Sitem kurden* To oppress, &c. ستم آمیز
 Mixed with threats, tyrannical, cruel. ستم دیده
 (ستم دیده کان) The oppressed.
^A *fitemayet* ستمایه Six hundred.
^P *fitemkar* ستمکار A tyrant, an oppressor.

- ^P *fitengab* (or ستهی) ستیگه Tyranny.
^P *fitembé* ستنبه ¹ Strong, robust, powerful, bold. ² A large-bellied giant or demon. ³ A man of large stature, and intrepid in battle.
⁴ Proud, contumacious, litigious.
^P *setu* ستو Triple, three-fold.
^P *setuché* ستوجه Variegated hawk or other bird.
^P *futudan* ستودان A sepulchre; a coffin, an urn.
^P *futuden* ستودن To praise, to bless. *Sutudé* Laudable, praise-worthy. *Sutudé dastén* To praise, to glorify God. ستوده اخلاق *futudé akhlak* Of laudable morals, of an excellent disposition.
^A *futur* ستور Pl. of ستر *fir*.
^P *futur* ستور An animal, a quadruped, cattle, a beast of burthen, a war-horse.
^P *futurab* ستوراب The falling down of water, or humours, into the feet of horses, &c.
^P *futurban* (or ستوروان) ستوریان An equerry, a groom, a driver, or herdsman of horses.
^P *futurdan* ستوردان A stall, a stable. ² The master of the horse, an equerry, a groom.
^P *futuré* (and ستوری) ستوره A razor. ² A yellowish bee.
^P *futuk* ستوک False money.
^A *futul* ستل See ستل.
^P *futum* ستوم The herb papyrus.
^P *futun* ستون A pillar, column, prop, beam.
^P *ستون* ستون The mast of a ship. پایله ستون
 The base of a column.
^A *fittuna* (obl. ستین) ستون Sixty.
^P *futuné* ستونه The stem or trunk. ² An assault, attack, onset, endeavour, effort. ³ Darting, casting, flinging, throwing. ⁴ Flight. ⁵ A wave, billow, surge.
^P *futub* ستوب Fear, dread, veneration. ² Sad, melancholy, afflicted, indigent, helpless. ³ Active, acute (in mind), clever (handed). ⁴ A yellowish bee.
^P *ستوهیدن* ستوهیدن To loathe, shun. ² To repent.
^A *seteb* ستبه The backside, the anus. ² (or ستهی) Belonging to the backside; kicking it.
^P *futé* ستبه Weak. ² The head of a spear; also the iron ferrule at the end of a spear or staff.
Sité Adulterated coin. *Sutub* ستوب see ستوب.
^A *set-ba* (fem.) ستها Having a large backside.
^P *fitibendé* ستیبنده Importunate. ² Contending.
^P *fitibiden* ستیبیدن See ستیبیدن.
^P *seti* ستی See سته. ² Very hard iron.
^A *fitti* ستی My lady! madam! ² A lady, a matron. ³ The Virgin Mary.
^P *setykh* ستیخ A spear, or any thing straight.
² Thick, gross.
^P *fitiden* ستیدن To take, &c. See ستدن.
^A *setir* (fem. ستیره) ستیر Honest, modest.
^A *setir* ستیر A weight of 6 $\frac{1}{2}$ drams.
^P *setiz* (or ستیزه) ستیز Emulation, competition, contention, resistance. ² A battle, conflict, combat. ³ Levity, temerity, rashness. ⁴ Obstinate, perverse, stubborn. *Sitiz* or *fitizé kurden* To contend, dispute, enter into competition, to fight,

squabble, &c. **سجس** *Sejst* Preparations for battle.
سجس *Sejst* A field of battle.
سجس *Sejst* A weaver's shuttle.
سجس *Sejst* An obstinate, litigious, man.
سجس *Sejst* To contend, to compete, to go to law, to be obstinate, perverse.
سجس *Sejst* Straight (spear, arrow, &c.)
سجس *Sejst* Blood mixed with water.
سجس *Sejst* See **سجس**
سجس *Sejst* Soft, thin (clay, &c.) ² Incrusting or bedawbing a wall with clay.
سجس *Sejst* Thin watery milk.
سجس *Sejst* See **سجس**
سجس *Sejst* Adoring, bowing the body in adoration. **سجس** *Sejst* A carpet on which the Mahometans prostrate themselves when at prayer. The great men, when travelling, or even only walking abroad, are attended by servants with this carpet, that they may perform their devotions with cleanliness and propriety wherever they may happen to be, at the regular hours of prayer. There are also small mats made of reeds, or palm leaves which most of the inferior Moslems carry about them for the same purpose. ² The place of adoration, the mosque, altar, &c. also the mark made on the forehead by prostration. **سجس** *Sejst* Sitting upon the carpet (applied particularly to the Mahometan priests when repeating the prayers in the mosques). **سجس** *Sejst* The priests at the altar.
سجس *Sejst* (or **سجس**) See **سجس**
سجس *Sejst* Plur. of **سجس**
سجس *Sejst* Flowing (tears).
سجس *Sejst* The keeper of a prison.
سجس *Sejst* Pl. of **سجس**
سجس *Sejst* Name of an idol.
سجس *Sejst* Smooth, equal (cheek), of a moderate length, and not too plump. **سجس** *Sejst* Smoothness, equality. ² An easy pace or step. **سجس** *Sejst* Beauty, symmetry. **سجس** *Sejst* The middle (of the road). ² Measure, proportion. ³ Beautiful, right, exact. **سجس** *Sejst* (and **سجس**) ² Nature. ³ Symmetry, proportion, measure.
سجس *Sejst* or **سجس** (pl. **سجس**) An act of adoration, an inclination or prostration, with the forehead touching the ground. **سجس** *Sejst* Divine worship.
سجس *Sejst* The place of adoration, a church, a mosque, temple, altar, &c.
سجس *Sejst* Kindling a fire, heating a furnace or oven. ² Taking away, emptying. ³ Filling with water (a river). ⁴ Having the white of the eye tinged with a reddish mixture. ⁵ Tying a log of wood to a dog's neck. ⁶ Braying in the throat (a camel). **سجس** *Sejst* (fem.) See fig. 4. **سجس** *Sejst* Pl. of **سجس**
سجس *Sejst* Corrupted, changed, turbid (water). ² A crowd, a tumult, a mob.

سجس *Sejst* A kingdom to the east of Persia (the ancient Drangiana).
سجس *Sejst* Temperate, neither cold nor hot, hard nor soft, &c. ² Temperature.
سجس *Sejst* Rhyme, metre, cadence. ² The cooing of turtles. **سجس** *Sejst* Pl. of **سجس**
سجس *Sejst* A veil, a curtain.
سجس *Sejst* A water-bucket. ² A large udder. ³ A liberal man. **سجس** *Sejst* The recording angel. **سجس** *Sejst* or **سجس** A register, the record of a court of judicature, the decree of a judge, the minute or attestation of a notary. ² Tables of laws, publick acts.
سجس *Sejst* Having long udders.
سجس *Sejst* Jasmine. ² The covering, awning, canopy over the *hawdej* or camel-litter, in which the eastern ladies travel. ³ A fine painted or figured cloth.
سجس *Sejst* A small or young hare.
سجس *Sejst* Pouring down (tears, rain, &c.)
سجس *Sejst* Imprisoning. ² A prison.
سجس *Sejst* A mirror. ² Pure, clear.
سجس *Sejst* Dark. ² Quiescent. ³ Continuing, prolonging (as a camel, his braying). **سجس** *Sejst* Quiet (woman, or camel when milking); steady (eye).
سجس *Sejst* Adoration. See **سجس**
سجس *Sejst* Chips, &c. with which they heat ovens or furnaces. **سجس** *Sejst* See **سجس**
سجس *Sejst* Cooing (as a turtle).
سجس *Sejst* Plur. of **سجس**
سجس *Sejst* Plur. of **سجس**
سجس *Sejst* Shedding tears.
سجس *Sejst* Prisons, dungeons.
سجس *Sejst* A companion, a friend.
سجس *Sejst* Disposition, temper, nature, habit, manner, constitution.
سجس *Sejst* See **سجس**
سجس *Sejst* To be very cold.
سجس *Sejst* An intimate friend.
سجس *Sejst* Muddy (water). **سجس** *Sejst* (or **سجس**) **سجس** *Sejst* At no time, never.
سجس *Sejst* A bow-string.
سجس *Sejst* (or **سجس**) ² A large bucket. ³ Having a long udder (a she-camel). **سجس** *Sejst* Hard stones; bricks made from these stones, and hardened (according to eastern belief) in hell fire, upon which are inscribed the names of men, with a catalogue of their sins.
سجس *Sejst* Continued, continual. ² Violent (blow). ³ A dreadful prison; the seventh hell, the lowest and most horrible of the fatal dungeons; also the infernal registers, in which the crimes of mortals are engrossed by the demons.
سجس *Sejst* Pouring out or causing to flow (tears, waters, &c.) ² Striking, whipping.
سجس *Sejst* The thin membrane between the wood and bark of the linden-tree, or papyrus.
سجس *Sejst* A sheet of paper. ³ The band of a book. ⁴ A

thorny tree with a white flower, from which the bees suck exquisite honey. ³ See سحي. ⁶ Pl. of سحاة — *Shebbat* ¹ A hot wind. ² A maker of spades, shovels, &c.

¹ سحاة *sehbaat* ¹ A thin membrane which incloses the brains. ² A part of a cloud.

¹ سحاب *sehab* ¹ A cloud. ² Clouds. ³ سحاب *Sehabet* or *sehabé* A (thin) cloud.

¹ سحاة *sehat* ¹ A bat, a night bird. ² The skin or bark of any thing. ³ A tract, a coast, a shore.

⁴ A court-yard, area, quadrangle, piazza.

¹ سحاج *sehbaj* Scratching, pawing, or striking the ground with the feet (a camel).

¹ سحاب *subhab* ¹ Fat (sheep) ² A flock.

¹ سحابة *sehbabet* (An eye) flowing with tears.

¹ سحادل *subadil* The penis. *Subadil* Testes.

¹ سحار *sehbar* An enchanter, a magician, a necromancer, a fascinator. *Sehbaret* A female enchanter, a witch. *Sehbari* Magick.

¹ سحاف *suhasf* ¹ The cholick. ² Consumption.

¹ سحاق *sehbak* A rubber, a wearer. سحاقة *Quæ confictu libidinem alterius explet.*

¹ سحال *syhal* ¹ A bridle, a bit, a snaffle.

² An eloquent or skilful orator. ³ Braying.

¹ سحالة *subalet* ¹ Filings, cuttings, fragments of gold or silver. ² Loss, injury.

¹ سحام *suham* See سحر

¹ سحاب *sehaib* Clouds. Pl. of سحابة

¹ سحب *sebb* ¹ Dragging on the ground (the train of a garment). ² Eating or drinking to excess; intemperance. *Subub* Clouds.

¹ سحبان *sehban* ¹ Water left in a bottle, &c.

² Name of a wise king; and of an Arabian poet.

¹ سحبة *subbet* Dimness of the eyes.

¹ سحبل *subbel* Large (channel, bucket, &c.)

¹ سحيلة *sehbelet* Pendulous, hanging loose.

¹ سحت *subut* ¹ Unlawful. ² Eradicating.

¹ سحتب *sehdeb* Bold, fearless.

¹ سحج *sehj* ¹ Excoriation. ² Scratching, tearing (the face in a phrenzy of despair).

¹ سحد *subdud* Very refractory, rebellious.

¹ سحر *seher* The crepuscle, twilight, dawn.

¹ سحر هلكم The rising of Aurora, the dawn.

¹ سحر خير *seher khiz* Towards morning. ² سحر

¹ سحر *seher kbiz* An early riser. *Sybr* ¹ Magick, enchantment, fascination, witchcraft, forcery, necromancy. ² Any subtlety or trick by which a person is deceived. ³ Knowing, sagacious. ⁴ The lungs.

¹ سحر انتفخ *seher antafkh* His lungs swelled (from fear).

¹ سحر كردن *seher kardan* To enchant, charm, fascinate.

¹ سحر علم *seher ilm* The art of magick, necromancy.

¹ سحر حلال *seher halal* Lawful enchantment, i. e. ¹ Poetry.

² Poetick licence.

¹ سحر باز *syhyrbaz* An enchanter, a forcerefs.

Syhyrbazi Magick.

¹ سحرة *seheret* (or *sehré*) Magicians. *Subret*

(or سحر علي) The morning, Aurora, the dawn.

¹ سحر ساز *sybra saz* Enchanting.

¹ سحرگاه *sebergah* ¹ The morning, dawn. ² Tomorrow, the day after to-morrow. *Sebergahi* Early.

¹ سحره *seheré* See سحر and سحي

¹ سحرلق *syhyrlyk* Enchantment. See *Sybr*.

¹ سحري *sehri* Early, the morning. ² One morning, on a certain morning.

¹ سحريا *sehereya* (or سحرا) Very early.

¹ سحساح *sehsab* Pouring down (rain).

¹ سحسح *sehseh* (and سحسة) A quadrangle, court, square, piazza, area.

¹ سحط *seht* ¹ Slaughtering expeditiously, at one blow. ² Diluting (wine) with water.

¹ سحف *sehf* ¹ Shaving (the head), extirpating (hairs). ² Taking (the flesh) from a bone, or (fat) from the flesh or skin of the back.

¹ سحنة *sehne* The fat of the back (from the shoulders to the buttocks) adhering to the skin.

¹ سحنية *subefniyet* Having a shaven head.

¹ سحت *subuk* ¹ Distance. ² Far remote.

³ Removing to a distance. سحتا له *Seht* Be it far from him. See سحوق — *Sehk* ¹ An old worn garment. ² An ambling pace. ³ Breaking, tearing, rubbing, bruising, pulverising. ⁴ Wearing out clothes. ⁵ Running slowly.

¹ سحوك *subkuk* Very black hair.

¹ سحل *sehl* ¹ Ready money. ² Paying a man (a sum of money). ³ Giving one (so many lashes).

⁴ Rubbing, grinding. ⁵ Smoothing, polishing, planing, shaving, scraping, brushing (as wind the ground). ⁶ Winnowing (grain, making barley).

⁷ A kind of white cotton cloth, a plain garment.

⁸ See سحيل fig. 2.

¹ سحلة *subelet* A young horse.

¹ سح *sehem* (or سحبة) Blackness. *Sabum*

Iron. *Subum* Blacksmith's hammers. *Shebem*

(or سحبا) ¹ Name of a tree. ² The podex.

¹ سحن *sehn* ¹ Breaking (a stone). ² Making

(a board) smooth by rubbing.

¹ سحنة *sehenet* (or سحنا) ¹ External form.

² A smooth softness of the skin. ³ Colour.

¹ سحوح *sehub* Pouring down rain (clouds).

Subuh (and سحوحة) Very fat (sheep).

¹ سحور *sehur* The meal or flour which the

the Mahometans eat a little before dawn during

the month of *Ramazan* to enable them to fast till

night, (see رمضان). *Subur* Pl. of سحر

¹ سحوف *sehub* A very fat animal.

¹ سحوق *sebuk* Long-bodied.

¹ سحول *sebul* Pl. of سحل

¹ سحي *sebi* ¹ Pulling off, unbarking, exco-

riating, skinning, shaving, scraping, planing. ² Co-

vering or binding a book with the membrane of

the papyrus or linden tree.

¹ سحير *subeir* (or سحيرا) In the morning.

¹ سحيف *sehyf* Noise (of a mill).

¹ سحيفة *sehyfet* ¹ A violent rain, sweeping

thing before it. ² Fat cut from the back.

¹ سحيق *sehyk* Very remote.

¹ سحيل *sehyl* ¹ See سحال ² *Subal* A singl

thread; also cloth or a rope made of such threads, (not of several twisted together).

سخره *sebylet* The bank of a river.

سخره *sekh* Beads and other things of glass.

سخره *sekh* The reins of a bridle set with stones. ³ A bridle with which they break horses.

سخره *sekhkh* Thrusting the tail into the ground (a locust when laying eggs).

سخره *sekhba* (and سخره) ¹ Liberal, munificent. ² Liberality, generosity. ³ Limping (camel).

سخره *sekhba* A king diffusing liberality.

سخره *sykhab* An ornament for the neck, consisting of beads or odoriferous substances (without jewels).

سخره *sekhakh* (and سخره) Soft earth clear of sand.

سخره *sekhakhin* See سخره

سخره *sekhafet* ¹ Soft, weak, simple.

سخره *sykhal* Pl. of سخره

سخره *fukham* ¹ Blackness. ² Softness. سخره

سخره Soft to the touch (clothes, plumage, cotton, hair, &c.). *Sukham* Wine which goes smoothly down the throat.

سخره *sekhawet* Liberality. See سخره

سخره *sekhawij* A country without water, and without land-marks to guide travellers.

سخره *sekhawi* ¹ Plur. of سخره ² (fem. سخره) (A district) consisting of soft soil.

سخره *sekhbe* Vehemence of voice.

سخره *sekhber* A species of thorny plant like the odoriferous cane.

سخره *sekhbt* ¹ Strong, hard, firm, secure. solid, vehement, intense, violent. ² Afflicted, disturbed, unfortunate. ³ Intensely, very much, vehemently, arduously. ⁴ Thick cloth, coarse linen.

سخره *sekhbt* A balance, a scale. سخره Very white.

سخره *sekhbt* To seize or hold firmly. سخره

سخره *sekhbt* To bind fast. سخره *sekhbt* To be oppressed.

سخره *sekhbt* To harden. سخره

سخره *sekhbt* Securely suspended; hooked, having a strong hook.

سخره *sekhbt* The hooked talons of an eagle.

سخره *sekhbt* Of a solid structure; well fortified.

سخره *sekhbt* Having a severe, austere or indignant countenance.

سخره *sekhbt* He bound him in strong chains.

سخره *sekhbt* To weigh. ² To be twisted.

سخره *sekhbt* To turn or render hard. ³ To winter.

سخره *sekhbt* The intestines of a bird.

سخره *sekhbt* Adversity, indigence. ² Hard-

ness, vehemence, asperity.

سخره *sekhbt* Morocco leather.

سخره *sekhbt* Vehement (heat). ² Barley

broth (without meat). ³ Dust whirled in the air.

سخره *sekhbt* Money, coin. ² Weighed.

سخره *fukbud* Water. ² A yellow liquid

which accompanies the birth. ³ Paleness. ⁴ Swel-

ling. *Sekbed* Sharp, quick, shrewd. ² Ingenuity,

dexterity.

سخره *fukbur* (and سخره) Ridiculing, laugh-

ing at. *Sukberet* A mocker, sneerer, laugh-er.

Sukbret or *fukbré* ¹ A ridiculous fellow, a butt for

satire, a laughing-stock. ² One who is compelled

to labour. ³ Any ship, cattle, &c. pressed

into the king's service without freight or hire. ⁴ A

post-horse. ⁵ Whatever is done gratis, either

from courtesy or compulsion. سخره كرتن

To take by force, to press (post-horses, &c.)

سخره *fukbri* (and سخره) ¹ See سخره

² Derision. ³ Any ludicrous entertainment, play,

merriment, a masquerade.

سخره *sekhsh* ¹ Old. ² Lightning. ³ Stumbling.

سخره *fukht* Indignation, disdain.

سخره *sekhf* ¹ Weak in mind. ² Soft. ³ Im-

becillity of intellect, deficiency of judgment.

سخره *sekhfet* ¹ Emaciated. ² Lameness.

سخره *sekhbl* Pl. of سخره—*Sukbhel* ¹ Weak,

infirm (men). ² (People) of the lowest rank.

³ Dates with soft stones.

سخره *sekhlet* A lamb or kid just dropt, or

till they have passed the fourth month.

سخره *sekhma* ¹ (fem.) Black. ² Parched stony

ground. سخره *sekhmet* Blackness. *Sukhmet* (or

سخره) Hatred, malevolence.

سخره *fukhmi* (or سخره) Smooth wine.

سخره *fukhn* Warm (day, water, &c.)

سخره *sekhun* ¹ A word, a vocable, a speech,

a saying, discourse. ² A thing, business, some-

what. سخره *sekhun* To begin a speech or

conversation. سخره *sekhun* To speak. سخره

سخره *sekhun* Sweet words. سخره *sekhun* or سخره

سخره *sekhun* Severe words. ² Impudent. سخره *sekhun* Ca-

lumnny (as being the talk of the world). سخره

سخره *sekhun* Trifling, impertinent words. سخره

سخره *sekhun* Lengthen not your discourse; have done

with long speeches. سخره *sekhun* Adorning conver-

sation, eloquent. ² (contra) Silence. سخره

سخره *sekhun* Eloquent, speaking agree-

ably. سخره *sekhun* Lengthening a discourse, pro-

lix, diffusive. ² An orator, a rhetorician. ³ An

interlocutor. سخره *sekhun* Eloquence. سخره *sekhun* Making speeches, i. e. a fluent orator.

سخره *sekhnet* ¹ Heat, warmth. ³ Inflam-

mation of the eyes, or hot tears (from crying

with vexation; weeping for joy being called Cold

tears). ³ A warm night.

سخره *sekhundan* An eloquent orator.

سخره *sekhunsera* ¹ A modulator or arranger

of words. ² An orator, an excellent writer.

سخره *sekhun* Orators, or writers

arranging well their arguments.

سخره *sekhunshinas* Eloquent.

سخره *sekhunguzar* ¹ A ready speaker, a

persuasive orator. ² A porter (at a gate).

سخره *sekhun gu* (or سخره) ¹ Elo-

quent. ² An orator. سخره *sekhun* or سخره

سخره *sekhun* Rhetorick.

سخره *sekhun* or *sekhun* ¹ Removing or stirring

the ashes, and making the fire burn brisker.

² Laying up wood in a proper place.

سخره *sekhwa* A field of soft earth.

^P *sekhulend* *سَخُولَنْد* One who covers or removes a table, a sewer.

^A *sekhun* *سَخُون* Warm; making warm (soup). *Sekhunet* *سَخُونَت* Warming, being warm. ² Weeping, being hot or inflamed with crying (eyes).

^A *sekhi* *سَخِي* Liberal. ² See *سَخُو*

^A *sekyf* *سَخِيْف* Weak in understanding.

² A foolish man. ³ Thin, of a thin texture.

^P *sekbise* *سَخْبِسَه* A lie a falsehood.

^A *sekbymet* *سَخْبَمَت* See *سَخْبَة*

^A *sekhyn* *سَخِين* Hot (water). ² Heat in the eyes, from tears of sorrow. ³ A crooked spade.

^A *sekbymet* *سَخْبَمَت* A kind of gruel. ² Rage.

^P *sed* *سَد* (for *صد*) A hundred. *sed paiye* *سَد پَايَه* A centiped, &c. See *صد*

^A *sedd* or *fudd* *سَدَد* An obstruction, any thing blocking up, barring, or preventing a passage, as a mountain, barrier, fortification, mound, bank, wall, rampart, ditch, impediment. ² Any bodily defect, obstructing a natural action, (as blindness, deafness, impotency, &c.) ^P *sed kerdn* *سَد كَرْدَن* To stop up (a hole), to block up (the way), to shut (a gate), to arrest, impede, obstruct, &c. ^P *sed bab* *سَد بَاب* To shut, lock, or bolt a door. *Sudd* *سُدَد* A mountain, a bar, &c. ² A black cloud. ³ A channel full of rocks, obstructing the flux of the water.

sedd yajouz u majouz *سَدَد يَاجُوز و مَاجُوز* The wall of Gog and Magog. See *سَرِير الذَّهَب* and *بَاب الْاِبْوَاب*

^A *sedab* *سَدَاب* The herb rue.

^A *sedat* *سَدَاة* (or *سَدَا*) The woof. ² The sixth.

^A *sedaj* *سَدَاَج* A liar.

^{AP} *sedad* *سَدَاد* Rectitude, the way of truth or salvation. ² Prosperity, happiness. ³ Firmness. *arbab sedad* *اَرَبَاب سَدَاد* The true religion. *sedad ashna* *سَدَاد اَشْنَا* Good men. *sedad ashna* *سَدَاد اَشْنَا* Loving the truth, good, accustomed to rectitude. See *سَدَد* — *Sedad* ² A cork or stopple (of a bottle). ² Whatever obstructs, fills up, or supplies the place. ³ Sufficient for the necessities of life. ⁴ An obstruction in the nose, &c.

^A *sedaret* *سَدَاَرَت* See *سَدَر*

^A *sudafi* *سُدَافِي* (A garment) of six yards.

^A *sidafet* *سِدَافَت* A veil, a curtain.

^A *sedan* *سَدَن* — *sedan* *سَدَن* Pl. of *سدیل*

^A *sedet* *سَدَت* See *سَد* *sedd*. ² A strait, a frith. *Suddet* or *fuddé* *سُدَدَت* A court, a vestibule, a gate, a threshold. ² An obstruction in the nose. *sedet sedat* *سَدَت سَدَات* The court of felicity (an epithet by which some eastern princes distinguish their royal residence, synonymous to which are also *sedet sedat* *سَدَت سَدَات* مدار و درگاه معدلت قرار *سَدَت سَدَات* — *sedet sedat* *سَدَت سَدَات* انتساب *سَدَت سَدَات* — *sedet sedat* *سَدَت سَدَات* دستک *سَدَت سَدَات* سَنِبَه

^A *sedej* *سَدَج* Suspecting.

^P *sudchi* *سُدْچِي* A milk-maid, a milk-seller.

^A *sedeh* *سَدَح* Throwing down, prostrating.

² Causing to lie or kneel down. ³ Killing, slaughtering. ⁴ Filling (a bottle). ⁵ Remaining or stopping in a place. ⁶ (A woman) beloved by her husband, and bearing many children.

^A *seded* *سَدَد* Well-directed (action or speech), accomplishing any object happily. ² A good, successful or well-directed plan.

^A *sededet* *سَدَدَت* Pl. of *fudd*, Sign. ult.

^A *feder* *سَدَر* Dazzling the eyes. ² Stupified with heat. ³ The vertigo or giddiness. *Sedr* *سَدَر* Setting the hair a-flowing (a woman). *Sedr* *سَدَر* The sea. *Sidr* (or *سدرة* pl. *سَدَر* and *سَدَرَات*) A lote-tree bearing fruit called *نَبَق*. *سدرة البنتهي* *سَدَرَةُ الْبَنْتَهِي* A tree in paradise. ² The heavenly mansion of the angel Gabriel. *سَدَرَت قَامَت* *سَدَرَت قَامَت* Tall of stature.

^P *federé* *سَدَرَه* A kind of game. ² A tunic reaching to the knee or mid-thigh.

^A *sedes* *سَدَس* An eight-year-old camel. ² A five-year-old ox or sheep. *Sids* *سَدَس* Watering a camel on the sixth day (from the last time of drinking).

Sodus *سَدِس* The sixth part. ² Pl. of *sedes* and *سَدِس*

^A *seda* *سَدَع* Striking against one another. ² Oppressed by misfortune.

^A *sedef* *سَدَف* (or *سدفة*) Darkness, night, the twilight, the crepuscle, the dawn.

^A *sedek* *سَدَق* (or *سودق*) See *سَدَه*

^A *sedik* *سَدِك* Assiduous, studious, attentive. ² Expeditious, ready-handed, dextrous.

^P *sedkes* *سَدَكِس* (or *سدكيس*) The rainbow.

^A *sedel* *سَدَل* A fable, &c. See *مَثَل*

^A *sedl* *سَدَل* (A woman) loosening (her garments, veil, hair, &c.) *Sudl* *سُدَل* A veil. ² Any thing pendulous, floating loose. *Sidl* *سِدَل* A string of pearls hanging down the bosom.

^A *sidilli* *سِدِيلِي* A kind of game.

^A *sedem* *سَدَم* Grief, repentance. *Sudum* *سُدُم* A concealed well (covered with earth). *سَدَم* (and *سَدَمَان*) Penitent, sorrowful. *Sedim* *سَدِيم* Enraged. ² Libidinous.

^A *seden* *سَدَن* Superintending a church, temple, mosque, &c. ² Loosening (one's garments) *Sidu* *سِدُو* A veil. ² The canopy or awning of a camel-litter or *hawdej*. *Sedenet* *سَدَنَت* Pl. of *سَدَن*

^A *sedou* *سَدُو* Stretching out the hand. ² Intending, proposing. ³ Going to the top of any place and sitting down. ⁴ Moist with the night-dew (the earth). ⁵ Going with long steps (a camel). ⁶ Beginning to ripen at the stalk (dates).

^A *sudud* *سُدُود* Black clouds. ² Bodily defects

^A *sedus* *سَدُوس* A kind of green hood and mantle, See *طِيلَسَان*; in general any garment thrown over the shoulders. *Sodus* *سُدُوس* The smoke of burning fat, which tinges with a green colour.

^A *Sodom* *سَدُوم* Pl. of *سدیل* — *Sodom* *سَدُوم*

^P *sedé* *سَدَه* (or *سَدَه*) See *سَدَه*. ² A festival night, on which the Persians light a number of large fires, in commemoration of the following popular tradition: In the time of king Husheng (about 860 years before the christian era) a monstrous dragon infesting the country, the king himself attacked him with stones, when one of them falling with prodigious force upon another struck fire, set the herbage and surrounding trees in a blaze, and consumed the dragon in the flames.

1. *سدي* *sedā* The nocturnal dew (the dew of the day being *ندي*). 2. The woof of cloth. 3. Pasturing without a keeper (camels). 4. See *سدو*.
 5. *سديج* *sedib* Prostrate, thrown down.
 6. *سديد* *sedid* Right, well-directed, salutary.
 7. *سديد زين* *zihni sedid* Clear in judgment.
 8. *سدس* *sedis* See *سدس* 2. The sixth part.
 9. *سدیف* *sedif* A camel's bunch, or the fat.
 10. *سدیل* *sedil* The awning or canopy over the camels litter called *هودج*.
 11. *سذاب* *sezab* Rue. See *سذاب*.
 12. *سذبة* *szubet* A sheath. See *سذق*.
 13. *سر* *ser* The head, top, principle, origin, summit, extremity, end, point; a salient angle, any projecting part. 2. Great, large. 3. Highest, greatest, chief. 4. The atmosphere, a gentle gale. 5. Desire, longing, wish. 6. Love. 7. Intention, will. 8. Cheerfulness. 9. A veil, awning, canopy, covering. 10. Compleat, perfect, entire. 11. A collar, also a log of wood fastened to a mastiff's neck. 12. A Turcoman shoe or sandal. 13. The capital of a pillar. 14. Foolish. *سر با افسر* A crowned head. *سر عسكر* The general of an army. *سر مو* The point of a hair. *سر دستي* Any thing taken up with the tips of the fingers. *سر بسينه كردن* To hang the head on the bosom (in a contemplative attitude). *سر (بستو) بستر* By your head. *سر* The lines on the palm of the hand. 2. Ivy. *سر* Shoes or slippers, made in Khorassan, of goats hair or cotton. *سر موزه* *ser muzé* The sole of the shoe. 2. A kind of strong drink made from rice, (perhaps arrack.)
 15. *سر* *ferr* Glad. 2. Gladness; as *سر بر* *ferr* *herr* (pl. *سرون* *hiron*) Glad and cheerful. *Sirr* A secret, a mystery, a sacrament. 2. A feature, a lineament on the face or hands. 3. Pure, the most excellent. 4. The ornament or glory of a family. 5. The chiefs of the people. 6. The best part of a valley. 7. A tomb. 8. Coitus; membrum virile. 9. A hurt on the navel; cutting away the navel-string of a new-born child.
 16. *سرا* *sera* A palace. See *سرای* *Sira* Singing, modulation. *سرا شدن* To sing, shake, trill. *سرا بلبل* The melodious nightingale (literally the nightingale chanting history).
 17. *سرا* *sera* (or *سراة*) A species of tree of which bows are made, a kind of yew. *Serra* (fem.) Hollow. 2. Glad. 3. Cheerfulness. 4. Travelling much in the night. *Sirran* or *firra* Secretly, mysteriously, clandestinely. *سرا و علانية* (or *سرا و جها*) Privately and publickly.
 18. *سرة* *firaat* (سرة or سر) A locust's egg.
 19. *سراب* *firab* A vapour resembling the sea at a distance, formed by the reflexion of the sun's meridian rays upon the surface of sandy plains.
 20. *سراپا* *serapa* Totally, from head to foot.
 21. *سراپرده* *seraperde* A curtain, especially at the door of a royal palace or pavilion. 2. The partition between chambers. 3. A large pavilion surrounding the inner tent. 4. A veil, any thing for de-

fence against the rays of the sun or flies. 5. A withdrawing-room behind the curtain or scenes.—
 The first introduction of curtains before the doors of the royal apartments in the east, is ascribed by Persian writers to Lohorashb, the successor of Cyrus, (about 530 years before the Christian era) who having permitted his feudatory princes and governors to give audience on thrones of gold, reserved to himself alone the right of the *seraperde* or curtain before his throne, that by concealing himself from the view of his subjects, he might heighten their respect and veneration for his person.
 22. *سرابن كردن* *surabun kurden* To bend the head, point, or extremity of any thing.
 23. *سراة* *serat* The top or the best of any thing.
 24. The back of a horse. 3. The middle (of the day, road, &c.) 4. Nobles, chiefs. *Surrat* Navels.
 25. *سراج* *seraj* The sun. 2. A lamp, a lantern, luminary, candle. *Serraj* A saddler. 2. A groom. 3. *سراج خانه* A saddler's shop. *Serajet* The art of saddle-making. Many books bear the title of *seraj*; as *Seraju'l'kolubi* The lamp of hearts (a Persian dialogue on manners). *Seraju'l'muluki* The luminary of kings, &c. It is likewise a title adopted by great men, as *سراج الدولة* *Seraju'd' dowlā* The lamp of the state.
 26. *سراچه* *seraché* A closet, an inner apartment, a royal pavilion. 2. A casket within a larger case. 3. A place, a mansion. *سراچه ماه* A halo or circle round the sun or moon. 2. Having a vertigo or giddiness. *سراچه آفتاب* A parhelion or mock sun. 2. Giddy-headed.
 27. *سراجي* *seraji* Lucid, resplendent. See *فرايض*.
 28. *سراج* *serab* Dismission, divorce.
 29. *سراخور* *serakhor* A master of the horse, an equerry, a groom, a horse-breaker.
 30. *سراخي* *serakhy* A kind of stone or earthen vessel with a long neck. See *صراخي*.
 31. *سراد* *serad* Timid, flying in terror. *Serad* A sadler or shoemaker's needle.
 32. *سرادار* *seradar* The master of the house, a landlord, vintner, tavern or innkeeper.
 33. *سراديج* *seradyb* Pl. of *سردج*.
 34. *سراديك* *seradyk* The curtain before the door of a house or tent. 2. Dust whirled up into the air and enveloping any thing.
 35. *سرا* *serar* (or *seraret*) The last night of the moon. 2. Lineaments on the face or hands. *Seraret* (plur. *serar*) The best of any thing, the finest spot in a valley.
 36. *سراري* *serari* Concubines.
 37. *سراس* *seras* Plur. of *سرس*.
 38. *سراسر* *seraser* From the beginning to the end. 2. Brocade, embroidery.
 39. *سراسمه* *serasmé* (and *سراسيمه*) Astonished, confounded, amazed, stupified, disturbed in the brain, insane. 2. Hesitating.
 40. *سراسيب* *serasib* Steep down. 2. A declivity.
 41. *سراط* *sirat* The way. See *صراط*.
 42. *سراطي* *seraty* Sharp (sword, &c.).

- ^A *sira* Pl. of *سريع* *سرّاع*
^P *suragh* *سراغ* A sign, a mark. ^A Enquiry.
³ Any thing searched after.
^P *seraghaz* *سراغاز* An exordium, a preamble, prelude, commencement.
^P *seraghuz* *سراغوش* and *سراغوش* A woman's hood, cloak, veil, fillet, or head-dress in general.
^P *serafraz* *سرافراز* Exalting the head, glorious, eminent, distinguished. ^A The general of an army.
³ A halter, a head-stall. *Serafrax shuden* To excel, to outstrip.
^P *serafsar* *سرافسار* The head of the reins, i. e. that part which is held in the hand.
^P *serafkendé* *سرافکنده* Confused, abashed.
^A *furrak* *فراق* Thieves.
^P *serakari* *سراکاری* An infamous crime.
^P *seramud* *سرامد* Perfect, compleat, accomplished, master of any art, profession or excellence.
^A Adult, mature, ripe.
^P *seranjam* *سرانجام* The conclusion, end, accomplishment. ^A An accident, an event.
^P *serandaz* *سرانداز* Warlike, intrepid, undaunted, blood-thirsty. ^A A fine linen or painted silk veil, which the ladies wear when they go abroad; a coif, a hood. ³ A man moving his head remarkably, from disease, drunkenness, pride, or any singular habit.
^P *Serandah* *سرانداه* Madagascar. See *راند*
^A *Serendib* *سرنديب* Ceylon. See *دھوبه دامبال*
^P *serengushti* *سرنکشتی* A dish of a particular kind, of meat, pease, thin paste, &c. ^A See *سروی*
^A *seraw* Pl. of *سرو* *سرو* Pl. of *سروعة*
^P *serawi* *سراوی* A precious stone, an opal.
^A *serawil* *سراویل* (pl. *سراویلات*) Breeches.
^P *serai* *سرای* A palace, a grand edifice, a king's court, a seraglio. *سرای پادشاهی* A royal palace. *سرای بقا* (or *سرور*) The house of eternity, the mansion of joy, the other world.
^P *سرای خراج* The counsel-chamber, the place where public affairs are debated, the court.
^P *سرای سپنج* A lodge erected for people who watch town fields. *Sirai* (part. of *سراییدن*) Singing, modulating. *نغمه سرای* An excellent finger. *barbut serai* *بربط سرای* A performer on the barbiton (a species of Persian harp or lute.) See *اورنگی*
^A *seraya* Pl. of *سریة*
^A *serayet* *سرایة* Travelling or walking by night. ^A A contagion, an infection. ^P *سرایت*
^P *سرایت* To penetrate, to communicate (as pestilence). *رایت نصرت* *سرایت* The victorious banner.
^A *serayib* (pl. *سرایة*) See *سرایج*
^A *serair* *سرایر* Secrets. Pl. of *سریرة*
^P *serayendé* *سراینده* Singing, reciting, chanting.
^P *serayiden* *سراییدن* To sing, to modulate, to shake, to coo as a turtle.
^A *serb* *سرب* A way. ^A Camels, flocks, cattle at pasture. *از هبی فلا انده سربک* Get thee gone! I care not for thee! (a formula of divorce before

- the time of Mahomet). *Sereb* *سرب* Water flowing (from or into a bottle, &c.) ^A The den or haunt of a wild beast). ³ An aqueduct or common shore.
^A A subterraneous habitation. See *سنب* *seneb*.
^P *Sirb* *سرب* The mind, soul; as *هو امن في سربه* He is happy in his mind. *واسع السرب* Liberal-minded. *Serb* A herd (of deer, oxen, sheep, &c.) a flock (of birds).
^P *furub* *سرب* Lead. ^A A cavern.
^P *serbar* *سربار* See *سرب* — *Serbar shuden* To be heavy-headed, to have a pain in the head.
^P *serbaz* *سرباز* Brave, resolute. *سرباز مبارز* (or *دلور سرباز*) An intrepid foldier. *Serbazi* Courage, boldness.
^P *serpas* *سرباس* An iron mace.
^P *serpash* *سرباش* One whose faculties and corporeal abilities are impaired by age.
^A *serbal* *سربال* A shirt.
^P *serbala* *سربالا* A hill, a mountain.
^P *seribalin* *سربالین* A pillow.
^A *seriban* *سربان* Entering, filling a place entirely. ^A Dropping or trickling (water).
^P *serpayan* *سربایان* A helmet. ^A A turban.
³ A soft linen cap worn under a helmet.
^A *furbet* *سربة* See *سرب* *firb*
^P *serbejeib* *سربجیب* Hanging the head upon the bosom in a contemplative attitude.
^A *serbebet* *سربجة* Lightness, agility. ^A (contra) A slow, gradual pace.
^P *serber* *سرب* A small bundle laid on the top of a load; any surplus addition to a burthen.
^A Magnitude, altitude.
^P *serpereft* *سربپرست* Worshipping the head.
^A *serbekh* *سربخ* An extensive country, where one easily wanders out of the road.
^A *serbekhet* *سربخة* Agility, lightness. ^A (contra) A slow gradual pace.
^P *serbenemin* *سربنمین* Bowing profoundly.
^P *serbest* *سربست* Free, at liberty. *Serbest kurdén* To set free, to exempt, dispense with. *Serbesti* Exemption (from tribute, &c.), freedom.
^P *serbesté* *سربسته* Any word, contract or promise by which one is bound.
^P *serbeser* *سربسر* Equal. ^A Equally. ³ Totally.
^P *serbulend* *سربلند* High-headed, i. e. eminent, glorious, excellent. *Serbulend kurdén* To aggrandize, to exalt, to elevate.
^A *serbulet* *سربلة* Putting on (a coat, shirt, &c.)
^P *serpenché* *سربنچه* The nails, claws, the open hand, the expanded fingers. ^A Strong, powerful, conquering.
^P *serbend* *سربند* A wreath or fillet for fastening the ladies head-dress. See *سربوش* ^A A plug or stopple.
^P *serpenik* *سربینک* A helmet.
^P *serbenibaden* *سربنبدان* To be refractory, unmanageable, fierce, stubborn.
^P *serpusb* *سربوش* A female veil or head-dress

of fine linen, muslin, or silk, part of which flows down and covers the face, shoulders, and sometimes the whole body. سرپوش انداز شدن To throw off the veil; i. e. to lose patience.

- ^P سر به *surbé* A young girl, a virgin.
^P سر بهن *serpeben* Having the head, top, or upper part plain or level. ² An herb.
^P سر بهنج *serpebenje* Bare-headed.
^P سر بینی *serbini* The tip of the nose.
^P سر پیش *serpeish* An ornament of gold, silver, or jewels, generally placed in front of the turban.
^P سر *surt* A heap of corn. ² Galingale.
^A سر *surret* The navel, or the place where it is cut. ² The middle (of a valley).
^P سر تا پا *sertapa* or سر تا پای From head to foot.
^P سر تا سر *sertaser* or سر تا سر From end to end.
^P سر تاق *seriak* A tunic worn immediately under the upper garment.
^P سر تخت *sertekté* An iron plate pierced with holes of different dimensions, for wire-drawing gold and silver.
^P سر تارش *sertarish* A head-shaver, a barber.
^P سر تر و ن *serterun* or سر تر و ن A barren woman.
^P سر تیز *sertiz* Sharp pointed (sword, &c.)
^A سر *serj* A saddle. *Suruj* Pl. of سراج
^A سر جا *serja* The chief place at a feast, &c.
^P سر چشمه *sercheshmé* A fountain. سر چشمه The fountain of life.
^A سر جم *serjem* Long, tall.
^P سر جنک *serjenk* A general, chief, leader of a body of troops; a serjeant.
^A سر جو *surjuj* Foolish.
^A سر جو *surjujet* (or سر جیجه) Nature, disposition, manner, mode, institution. هم علی سر جو They are of the same disposition.
^P سر جین *serjin* Dung, ordure, compost.
^A سر *serh* Allowing to roam, setting free.
^P سر *surub* Nimble. ² Quickly, nimbly. ³ Gentleness. ⁴ An easy pace. ⁵ Pl. of سرخ
^A سر بان *serban* (fem. سر بانة) A wolf. ² A lion.
^A سر حد *serhadd* Frontiers, confines, boundaries; a fortress on the frontiers. سر حد نشین Living on the confines.
^A سر حب *surhub* A long-bodied horse, going expeditiously and well.
^P سر *surk* Red. ² Red ink or liquid colour. ³ A horse having his tail dyed red with privet, &c. سر ماهی A red salmon found in the Caspian sea and its rivers. سر روی شدن To be red in the face, or overspread with blushes.
^P سرخاب *surkhab* (or سرخابی) Red water, i. e. paint used by the ladies. ² Blood. ³ A bright bay horse. ⁴ A horse belonging to Rustam, See رستم
^P سر خار *serkhar* A lark.
^P سر خار *serkharé* A comb. ² A golden bodkin which women wear in their hair, either by way of ornament or to fasten their veil.
^P سر خار ن *serkharenk* Inclining to red.
^P سر خبان *surkhabad* St. Anthony's fire.

- ^P سرختیره *surkhtiré* A red or bay horse.
^P سرخچنک *surkchchenk* A red-beaked sparrow.
^P سرخزرد *surkzardé* A reddish yellow horse.
^P سرخزه *surukbzshé* The measles.
^P سرخس *serkhes* (or سرخم) ¹ Laurel. ² Fern.
^P سرخسار *surkhsar* A red-headed sparrow.
^P سرخست *surkhyt* A species of white manna, dissolving in water like chalk, administered mixed with flour in fevers. ² A small sprinkling rain.
^P سرخک *surkhek* The cornel tree or fruit.
² Measles. ³ Reddish (colour).
^P سرخم *serkhum* The cover of a pot or jar.
^P سر خواب *serkhab* (or سرخاو) The first sleep.
^P سرخواره *serkharé* or *serkhoré* See سرخاره
^P سرخوش *serkhost* Drunk, intoxicated (implying however the stage of cheerful liveliness, not of stupid inebriation). ² Ebriety.
^P سرخه *surkhé* Red tincture. ² The wind-pipe. سرخه دار The alder-tree, as producing a red dye. سرخی Redness. ² A red tincture.
³ Red ink. سرخیجه The measles.
^P سرخیل *serikheil* A general, a commander of a regiment, troop, or other body of men.
^A سرد *serd* Sewing, weaving, knitting, linking. ² Persevering (in observing a fast). ³ Pursuing (a narrative) with fluency. ⁴ A coat of mail; also the mutual intertexture of the rings. ⁵ The sewing of leather, and the holes made by the punctures. ⁶ Continued, connected, uninterrupted, andhering.
^P سرد *serd* Cold (adj. and subst.) سرد و گرم Hot and cold. سرد آب Cold water. سرداب *serdab* A grotto, an ice-house. *Sirdab* An intimate friend, a confidant. ³ Rock-parsley. *Serdabi* The keeper of an ice-house; also any thing belonging to it.
^A سرداب *serdab* See سردج. ² A fine she-camel.
^P سردار *serdar* A general, field-marshal, an officer of rank, a king's lieutenant, a chief in any department. وزیر اعظم و سردار اکرم The grand vizir, and lord lieutenant. سردارلق *serdarlyk* The rank or office of general, lord lieutenant, &c. *Serdari* The same; also the regal dignity. *Serdar* is a general title given by the Nabobs, &c. to the gentlemen of distinction in the East India Company's service.
^P سرداش *serdash* (and سردار *serdar*) The keeper of a secret, a confidential friend.
^P سرداغ *serdagb* A kind of gruel, pannado.
^P سرداوه *serdarwé* A cavern, an ice-house.
² An open apartment for the benefit of air.
^A سرده *serdeb* Plain soft ground.
^P سردر کلیم *serdar klím* With the head on the carpet, i. e. the game of hot-cockles. سردر هوا *serdar hwa* The head in the air, i. e. proud, lofty; also light-headed.
^P سردست *serdest* The wrist.
^P سردستار *serdestar* A turban.
^P سردسته *serdesté* A walking-staff.

- ^P سر د سیر *serdefir* A cold place.
^P سر د فتر *serdefier* ¹ An exordium, preamble, title page. ² A fummary, index, synopsis.
^P سر د ل *serdil* An anchovy, pilchard, sprat.
^P سر د وان *serdawan* Nodding the head.
^A سر د و خ *surdukh* Dates moistened with water.
^P سر د ه *serdeh* Late fruits of the best kinds, which are sent in presents.
^A سر *firer* Lineaments. See *firr*.
^P سر راست *serrast* ¹ With an erect head. ² Any thing rightly done. ³ A well-cut reed or pen.
^P سر راه *serirah* The higher part of the road.
^P سر رشته *serrište* A rope, a thread, a cord, the extremity of a rope. سر رشته امید قطع Cutting the thread of hope.
^P سر زدن *serzeden* ¹ To happen. ² To appear.
^P سر زمین *seri zemîn* Limits, confines.
^P سرزنش *serzenish* Reproach, reproof, reprehension, chiding, rebuking, railing at. سرزنش روزگار The frowns of fortune.
^P سر زیر *serzir* With the head inclined.
^A سریس *seris* (سر یا سریس) Impotent, unable to impregnate (a man or animal).
^P سرسام *fersam* ¹ Stupified. ² A phrensy, a delirium, a tumour or inflation of the brain. *Ser-sami* Stupidity.
^P سر سبز *sersebz* Very green, verdant. *Serzebzi* Verdure, greenness.
^P سرستون *sersetun* The capital of a pillar.
^P سر سر *serser* ¹ Foolish. ² A veil, a covering.
^P سر سره *serseré* The top of a mountain, &c.
^P سر سری *serseri* ¹ Folly, temerity. ² Easily.
³ Gratuitously, for nothing.
^P سر سواران *seri suwaran* The high-constable, the master of the horse, an equerry.
^P سر سینه *serfiné* A dimple or pit in the chin or neck; the upper part of the bosom.
^P سریش *seresh* Muslin, fine linen; also a lady's veil, three yards in length, flowing from the head to the feet.
^P سر شاخ *sershakh* The main beam of a house.
^P سرشار *sershar* Full, redundant.
^P سرشت *serisht* ¹ Nature, temperament, constitution, complexion. ² Understanding, intellect.
³ Baking, kneading. پاکیزه سرشت Of an excellent disposition.
^P سرشتن *serishten* To mix, to form into shape, to knead leaven. *Serishté* Mixed, &c.
^P سرشک *serishk* ¹ A tear. سبیل سرشک A torrent of tears. ² The cypress. ³ A white rose inclining to red, which blooms summer and winter.
⁴ The flowing of a fountain. ⁵ The flying upwards of sparks of fire.
^P سر شیر *sershir* The cream or scum of milk.
^A سرط *sert* Swallowing (any thing).
^P سرطاق *sertak* A balcony or upper summer apartment open to the front.
^A سرطان *seretan* ¹ A crab. ² The zodiacal sign Cancer. ³ A sore, a cancer, or canker. ³ A disease incident to the feet of cattle.

- ^A سرطراط *sertryat* Gruel, pottage.
^A سرطل *sertel* Tall and tottering. سرطلة Whatever totters from disproportioned height.
^A سرطم *sertem* ¹ Long. ² Speaking softly.
^A سرع *sera* ¹ A vine-shoot, any branch fresh and moist. ² A tender youth. *Sira* Haste, expedition. السرع السرع Quick, quick!
^A سرعان *serana* He hastened.
^A سرعة *surat* Haste, expedition. ^P *Surat kurden* To make haste. سرعنا *suratan* Quickly.
^A سرع *serara* A tender youth.
^P سرعسكر *serasker* A general, commander.
^A سرعوف *suruf* Tender, light of flesh. سرعوفة
¹ A tall delicate woman. ² A long locust.
^A سرغ *sergh* (pl. سروغ) A vine-shoot.
^P سرغوت *serghut* ¹ Opulence. ² Beneficence.
^P سرغبین *serghyn* A corn-pipe.
^A سرف *serf* ¹ (A caterpillar) eating the leaves of trees. ² Exceeding bounds, prodigal. ³ Exercising one's self in any thing. ⁴ (contra) Negligent, careless, slothful. *Serif* (fem. *seriset*) Deficient in understanding, frail, silly. *Suruf* A white substance resembling the web of a silk-worm.
^P سرف *surf* ¹ Lead. ² (or *Surf surf*) The cough.
^P سرفال *serfak* Sound, voice, clamour.
^P سرفانیدن *serfaniden* To cause to cough.
^A سرفة *serfet* A ship-worm, a moth, a caterpillar. *Seriset* Abounding in such vermin.
^P سرفراز *serefraz* Eminent, exalted; raising the head. *Serefrazi* Grandeur, glory. See سرفراز
^P سرفرو *serferu* ¹ With a humble head, submissive. ² Humiliation, depression.
^P سرفروش *serfurush* One who dresses and sells the heads of cattle. سرفروش دکانی The shop of such a dealer.
^P سرفوب *surfub* ¹ Lack, an Indian dying drug.
² Swelling of the veins on the legs of cattle.
^P سرفه *surfe* A ship-worm, moth, caterpillar.
^P سرفین *surfin* Dung of birds.
^P سرفیدن *surfiden* To cough.
^A سرق *serek* (or سرفة) ¹ Stealing. ² Theft.
^P *Serike kurden* To steal. ^A سرفة By stealth.
^A سرق *surkua* Sour or pricked wine.
^P سرفوج *surkuj* A plume of feathers, decorated with gold and jewels, with which the Persian ladies and great men adorn their heads.
^P سرقین *surkyn* Dung, manure, compost.
^P سرکا *surka* Vinegar. See سرکه
^P سرکاتبی *surkatebi* A secretary.
^P سرکار *serkar* ¹ A chief, a superintendant, a supervisor, overseer, agent. ² A king's court. ³ Knowledge, practice. *Serkari* Superintendence.
^P سرگذشت (or سرگذشت) An event, accident, transaction, a recollection or relation of any past circumstance.
^P سرگ *serger* A species of hedge-hog.

* *sergirani* سرگيران Having the head con-
 fused with drink, intoxicated, crop-sick. * A
 heavy club, or mace.
 * *sergerd* سرگرد The vertigo, giddiness.
 * *sergerdan* سرگردان Confounded, stupified,
 amazed, astonished. * Wandering, straying. * Hum-
 bled, depressed. * *serگردانی* سرگردانی Wonder, &c.
 * *sergurm* سرگرم Inflamed with love.
 * *serkesb* سرکesh Refractory, contumacious,
 disobedient, stubborn, obstinate, disobedient. * A
 wild unbroke horse, &c. * An upright or strait
 man. * A horse that carries his head erect. * A
 reed or pen prepared for writing. * *اسب سرکesh* اسب سرکesh
 A hard-mouthed, restive horse.
 * *sergeste* سرگشته Astonished, stupid.
 * Wandering. * *سرگشتگان بادیه* سرگشتگان بادیه Those who
 wander in the desert. * *Sergeste* سرگشته Obstinacy.
 * *sergelu* سرگلو A disease in the brain (as affect-
 ing the head and throat).
 * *serken* سرکن The herb orage.
 * *firkengubin* سرکنگبین Oxymel, honey and
 vinegar, prescribed for the bile.
 * *serkub* سرکوب Striking the head.
 * *serkuk* سرکوک Lean, emaciated.
 * *serkui* سرکوی The top or end of a street.
 * *firke* سرکه Vinegar. * A glow-worm. * A nit.
 * *serkije* سرکجه The vertigo. * *سرکجه* سرکجه
 To be seized with a giddiness (from
 hunger or any other cause).
 * *sergisb* سرگیش The rain-bow.
 * *sergin* سرگین Dung especially dried and pre-
 served for winter firing. * *سرگین در زمین زدن* سرگین در زمین زدن
 To dung the land. * *سرگین دان* سرگین دان A dunghill.
 * *serim* سریم Cold. * Wild mustard. * *Serem* سریم
 Dolor podicis. * *Surm* سریم The intestine which com-
 municates with the anus.
 * *serma* سرما The winter, cold. * Cold (wea-
 ther). * *Serma bered* سرما bered The blasting of trees, &c.
 * *serman* سرما A word used to dogs.
 * *sermaferd* سرماferd A summer habitation
 (especially among mountains).
 * *surman* سرما A malignant species of hornet.
 * *seri mabé* سری ماهه The handle of a wimble.
 * *sermahi* سرماهی Heads of fish, the name
 given by the Persians to those whom the Greeks
 called *Ichthyophagi*, or people who live on fish. In
 the old Persian romances (particularly in the
Houshenk name) they are supposed to have the
 heads of fish, and to inhabit an island in the
 sea of Oman or Ethiopia; *Houshenk*, (the second
 king of Persia) having sent *Harushir* one of his ge-
 nerals to conquer them, where he met with many
 singular adventures.
 * *sermai* سرما Cold. See سرما.
 * *sermayé* سرمایه The capital of a merchant;
 a stock in trade, a principal sum.
 * *sermej* سرمه Orage. * A kind of ivy.
 * *sermed* سرمد Eternal. * Perpetual, ever-
 lasting.

* *sermedan* سرمدان Eternally, for ever. * *Sermedi* سرمدی Eternal.
 * *sermeré* سرمره Numbering by the head. * *Ser-
 meré kurden* سرمره کردن To count by the head.
 * *sermest* سرمست Very drunk, crop-sick. * *Ser-
 mesti* سرمستی Intoxication, ebriety.
 * *sermesbk* سرمشق A copy (for writing).
 * *sermet* (and سرمط) سرمط Long-bodied.
 * *sermek* سرمق Orage, an herb.
 * *sermuzé* (سر موزه) سرموزه A kind of hose
 put over boots to keep them clean.
 * *sermé* سرمه The herb orage. * *Galengale*.
Sarmé سرمه A collyrium, with which they tinge the
 eye-brows and lashes. * *سر مه* سر مه An instrument
 with which they tinge the eyes. * *سر مه دان* (or
سرمدان) سر مه دان A box in which they keep the *sermé*.
سر مه طاش سر مه طاش Antimony.
 * *seren* سرین The white lily.
 * *serna* (سرنای) سرنای A hautbois; a clarion.
 * *sernas* (or سرناز) سرناس An old sedate
 man. * *Manly*, arrived at the age of a man.
 * *Impotent*.
 * *sernaf* سرناف Long. * *Surnaf* سرناف A hawk.
 * *sername* سرنامه The titles at the beginning
 of a letter, given to the person to whom it is
 addressed.
 * *sernubisht* سرنوشت See سرنوشت.
 * *serenj* سرنج Vermilion, sandix.
 * *serenjam* سرنجام The end. See سرنجام.
 * *serend* سرنند Intangling the legs, as wrestlers
 to trip each other. * A gin for catching prey by
 the foot. * *Ivy*. * A kind of sparrow.
 * *serenda* سرنندی Firm, well knit.
 * *serendiden* سرندیدن To fit cross-legged.
 * *serenk* سرنل A garment of three colours.
 * *The griffin*. * *The participle of* سرنکیدن
 * *sernigun* سرنگون Depressed, vile, mean,
 abject. * Backward. * Topfy turvy, hanging
 the head (a quadruped, whose fore-legs are short).
 * *طاس سرنگون* طاس سرنگون To retire. * *سرنگون رقتن* سرنگون رقتن
 A cup turned down.
 * *firingiden* سرنکیدن To wager. * To
 mix in conversation. * To put on clothes. * To
 laugh. * To expand.
 * *sernushit* سرنوشت Destiny, predestination,
 fate. * The title or frontispiece of a book.
 * *sernibaden* سرنهادن To bow the head, to
 kiss the ground in adoration or respect.
 * *sernebbun* (or سرنهین) سرنهین A fur-
 nace, an oven. * A caldron, a pot, a kettle.
 * *serou* سرو See سرو. * The cypress-tree.
 * *سرو بلند* (ازاد) سرو بلند The free cypress (see ازاد).
 * *سرو قد* سرو قد In stature like the cy-
 press. * *Seru* سرو A locust laying eggs. * *Suru* سرو A horn.
 * *serwa* سروا A romance, a fable. * A lie,
 a false report. * Bare-headed. * An apartment
 open to the front.

- ^P *serwad* سرواد Poetry, an ode, song.
^P *serwar* سروار See سروار and سروار
^P *serwax* سرواخ See سرواخ and سرواخ
^A *serwal* سروال (and سروالة) Breeches.
^P *serwan* سروان Princes, chiefs.
^P *serwandaz* سروانداز The top of a declivity.
^A *serub* سروب Pasturing at liberty (a camel).
^A *serwet* سروة One cypress. A small arrow, round pointed. A locust just hatched.
^A *seruf* سروف A saddle. Pl. of سرواف
^P *serwi jan* سرو جان A cypress. A girl walking with a graceful love-inspiring air.
^A *serub* سروب Pasturing at large (in the morning)
^A *serud* سرود Timid, running in terror.
^P *serud* سرود A song, modulation, melody.
^P *serud* سرود Singing and jollity. *Suruden* or *surud kurden* To sing.
^P *server* سرور A sovereign, a prince, a lord, a chief, a leader, a general. Warlike. A work, business, affair. سرور مجلس The master of a feast. *Serveri* Empire, sovereignty, a principality. Pre-excellence.
^A *surur* سرور Joy, cheerfulness, delight, pleasure, contentment. سرور تام و ذوق بي انجام Full of pleasure and endless delight. سرور اباد The dwelling of joy; i. e. pleasant. سروري *Sururi* The name of an excellent poet.
^P *serwez* سروز Any covering for the head.
^P *serwi sebi* سرو سهي Straight and tall as a cypress. Any thing growing long. Symmetry.
^P *serush* سروش An angel. (or سروش رحمت) The archangel Gabriel. سروش اجل The angel of death.
^A *serwa-at* سروغات (pl. سروغات) A small tumulus, or hillock of sand.
^A *seruf* سروف Large, powerful.
^P *seruf* سروف The cough.
^P *serwekt* سروقت A retired bed-chamber, a closet, a cabinet. A convenient time.
^P *serwi kubi* سرو کوهي Juniper, or wild cypress.
^A *serwelet* سرولة Putting on breeches, &c.
^P *serun* سرون A horn. The buttocks.
^P *serunax* سروناز A species of cypress. A beautiful woman, a sweet-heart.
^P *seré* سرو Current (as coin, &c.) A kind of Turcoman shoe or sandal. A narrow path between mountains. A channel in a declivity made by a torrent. (سرو رفتار) Going well (a horse, &c.). A web of cloth. *Sirib* Flame, fire. A kind of bird.
^A *serbeb* سروبه (or سروبهه) A glutton, a drunkard. Long, corpulent.
^A *serbejet* سروبهجه Refusing. Twisting.
^A *serbed* سروبهه The fat of a camel's bunch.
^P *serbenk* سروبنك A general, commander, captain, a chief of any kind. A serjeant, a licitor, a lifeguard-man, a commissary.
^P *seri* سري Magnitude, a large river.

- ^A *seri* (pl. سريان) سري A brook (swelling) like a river. The best parts of one's estate.
³ Generosity, liberality, profusion (of wealth or life). A prince. *Sura* A nocturnal journey. *Sirri* A secret, a mystery. *Sereyan kurden* To infect, to pervade. *Suryan* Syrian.
^A *seriyet* سريه A cohort, an army, troops, any body of men from 300 to 500. *Siryet* See سروه
^P *Suryet* سروه A nocturnal journey. *Surriyet* A concubine.
^A *surejyan* سريجيان A kind of sword (from the name of the maker). A beautiful nose.
^A *seryb* سريه Naked. A work soon finished.
³ (or سريحت pl. سراج) A girth, a surcingle. A horse-cloth, a coverlet. A patch, a shred.
^P *seriden* سريدن To sing.
^A *serir* سرير A throne, an ornamented sofa or couch. A kingdom. A bier or coffin (without the body). A favour, benefit, affluence of the comforts of life. That part of the head next to the neck. سرير معدلت مصير The throne of justice and equity. سرير الذهب *Seriruz-zehab* The throne of gold, i. e. The country between the Euxine and Caspian seas; so called from the privilege enjoyed by the Persian governors of Derbend to give audience on a golden throne. This province having been anciently considered as the barrier of the Persian empire, a strong mound had been built from sea to sea (by an old king, named Alexander the Great, not Alexander of Macedon), called in general the wall of Gog and Magog. This rampart Noushirvan the Just (Chosroes) having repaired and completed in the sixth century of the Christian era, as a bulwark against the incursions of the Northern barbarians, he granted the governor this mark of royal distinction, to procure him a degree of respect with the surrounding districts, suitable to the high importance of his charge. See باب الابواب
^P *serir* سرير The rain-bow. سريس See سريس
^A *seriret* سريهه A secret, a mystery.
^P *serish* سريش A veil. See سراغوش — *Sirish* Starch, glue, used by weavers, shoe-makers, &c.
^P *serishum* سريشم The same. A gum.
^P *serishé kun* سريشه کن A baker.
^P *serishiden* سريشيدن See سرشتن To squabble, quarrel, brawl.
^A *serreit* سريهه or سريطي Any thing swallowed.
^A *seria* سريه Quick, nimble, ready, swift, making haste. لسان سريه البيان A tongue ready for demonstration, i. e. eloquent. طعام سريه Meat quickly changed, i. e. easily corrupted. سريه الحساب A ready accountant. سريه Soon passing away, fading, frail. سريه Swiftly, with the greatest expedition.
^P *seryeb* سريهه A bunch of grapes.
^P *serin* سرين The hips, buttocks, the thighs.
³ Chosen, beloved. A graft or slip budding from another stock. Noise, clamour.

- ٢ سرینه *serine* A wound in the head.
 ٢ سزا *seza* Worthy, deserving. ٢ Congruous agreeing with, convenient. ٣ A reward; ٤ A merited punishment.
 ٢ سزاوار *sezawar* Leading a vicious life.
 ٢ سزاوار *sezawar* See سزا — سزاوار *sezawari* Dignity. ٢ Aptitude.
 ٢ سزیدن *seziden* To be worthy, to suit.
 ٢ سست *sest* Soft, tender. ٢ Negligent.
 ٢ Paralytick. ٢ Profane. ٢ Inraged. باران
 ٢ سست *sest* A gentle rain. ٢ سست مردم *sest مردم* Languid (man). ٢ سست ازعان *sest ازعان* Weak in judgment. ٢ سست اندام *sest اندام* Contracted in any of the members of the body, impotent. ٢ سست پیمان *sest پیمان* Inconstant, faithless, perfidious. ٢ سست اندام شده *sest اندام شده* Profaned.
 ٢ سست شو *sest شو* Get you gone! ٢ سست بداشتن *sest بداشتن* To dismiss. ٢ سست کردن *sest کردن* To profane. ٢ To dissolve. ٢ To neglect, *Susti* Debility, impotence.
 ٢ سه شنبه *seshembe* Tuesday. See سه شنبه
 ٢ سه صد *sesad* Three hundred.
 ٢ سطاق *sytab* The post in the middle of a tent.
 ٢ سطاق *sytab* The hot iron with which they cauterize (camels, &c.) *Suttah* Herbage or plants of all kinds.
 ٢ سطار *sutar* A fourth wine. ٢ Syter (and سطا) A fire-shovel.
 ٢ سطا *syta* A long mark made by burning.
 ٢ سطا *sytam* Edges of swords. ٢ Acute (men). ٢ The stopple of a phial. ٢ See سطار
 ٢ سطر *sytebr* Thick, gross, dense.
 ٢ سطر *set-h* A flat roof, a platform. ٢ A surface. ٢ سطح زمین *سطح زمین* The surface of the ground *Set-bi* Superficial.
 ٢ سطر *setyr* A row, line, series. ٢ Delineating, describing. ٢ Throwing on the ground.
 ٢ سطرلاب *seturlab* An astrolabe.
 ٢ سطرلاب *setet* Tyrants, oppressors.
 ٢ سطا *feta* Diffusion, dispersion.
 ٢ سطا *feta* (fem.) Long-neck'd (ostrich).
 ٢ سطل *setyl* A brass kettle. ٢ A vessel with one handle, used in baths, to pour water on the bathers. ٢ A large bucket. ٢ A square pliable leather drinking cup used by travellers. ٢ A trough or canal at the side of a well where cattle drink.
 ٢ سطر *setou* (or سطر) Making an attack, assaulting, overpowering. ٢ Abounding (in water).
 ٢ سطر *setou* Going with long steps (a horse). ٢ سطر *setou* Dominion, majesty, power, authority, awfulness.
 ٢ سطر *setwet* The majesty of Alexander.
 ٢ سطر *setub* Pl. of سطر *setub* Pl. of سطر
 ٢ سطر *setua* Diffusing (light as the dawn) scattering (odours), raising (dust). ٢ Exaltation, eminence.
 ٢ سطر *setyb* (and سطر) A large and also a smaller leathern bottle or bag in which travellers carry water. ٢ سطر *setyb* Expanded, lying upon the back. ٢ Killed. ٢ Slow in rising, from weakness in the feet. ٢ (or سطر) A plane, a level surface.
 ٢ سطر *setia* Aurora, the dawn.

- ٢ سحاب *saabib* Rheum, phlegm.
 ٢ ساع *su-at* Pl. of ساعي
 ٢ سعادت *saadet* (or سعاده) Felicity, happiness, beatitude, good fortune, prosperity. سعادت سعادت The happiness of this world and the next.
 ٢ سعادت خانه *saadet khande* The mansion of felicity, the royal palace. سعادت مدار سعادت مدار The asylum of prosperity, most august. سعادت مقرون سعادت مقرون United to fortune.
 ٢ سعادت مند *saadetmend* Happy, august.
 ٢ (or صاحب سعادت) A glorious prince.
 ٢ سعادت *suada* See سعدان
 ٢ سعار *su-ar* Fire, flame, heat, vehemence.
 ٢ سعال *sual* The cough. سعال سعال A vehement cough.
 ٢ ساعین *sa-anin* The festival of palms.
 ٢ ساعوی *saawi* Patient of labour, &c.
 ٢ سعایه *syayet* Calumny, accusation. ٢ Excelling another (in any art, or employment).
 ٢ سعادت *saad* Work expected from a half-free servant.
 ٢ سعب *sab* Any viscous substance drawing into threads (as honey, syrup, pitch, &c.)
 ٢ سعب *saber* (سعبه) A well abounding or overflowing with water. ٢ Abundant. ٢ Cheap.
 ٢ سعت *faat* Amplitude, capacity. ٢ Facility, convenience, opportunity, or ability (of doing any thing). ٢ Obvious, easy (to be performed)
 ٢ ستر *sater* A kind of origany or marjoram.
 ٢ ستر *sater* Impudent, obscene. ٢ A woman that loves a woman; (such there are in the east, said to be inspired with a degree of phrenzy unknown even to a lover and his mistress.) ٢ Instrumentum in modum virgæ virilis, confectum ex serico vel simili materia, quo, ad medium corporis sibi alligato meretrices utuntur.
 ٢ ستر *sateri* (or ستر) Crafty, political.
 ٢ ستر *sateri* Liberal. ٢ Brave. ٢ Impudent. ٢ Mulier quæ utitur instrumento modo explicato, et se pro viro gerit.
 ٢ ستر *sate* A wound in the hand.
 ٢ ستر *sa-yim* An onion.
 ٢ سعد *sad* Felicity, happiness, prosperity, a fortunate aspect of the stars, especially ten stars, of which four make the 12, 13, 14 and 15th mansions of the moon (see قمر), (dual) سعدان سعدان or السعدان The two beneficent stars, i. e. Jupiter and Venus نجسان and نجسي denoting the malignant planets Saturn and Mars).
 ٢ سعد *sade'd dedin* The conjunction of Jupiter and Venus. ٢ سعد *sade'd dedin* The most fortunate of all the stars, i. e. The sun. ٢ سعد *sade'd dedin* The beneficent star of religion, a proper name. سعد سعد Venus and Aurora. سعد سعد *suada* (pl.) The happy or fortunate. ٢ Rivers.
 ٢ سعدان *sadan* (سعد or سعدی) Galingale, cyprus, a prickly plant of which camels are fond.
 ٢ سعدان *sadanet* The nipple of a woman's breast. ٢ The callous part of a camel's breast on which he reclines. ٢ (pl. سعدانات) The knot on the lower part of the rope or chain which suspends the scale to the balance; a similar knot on the strings of sandals.

^ سادی *Sadi* A celebrated Persian poet, author of the *Gulistan*, *Boston*, &c.

^ لبیک و سعیدک *lebheika wa sedeika* To thee be all pleasure and happiness (a mode of salutation).

^ سحر *far* Burning, flaming. ^ Ascending.

^ Exciting, raising (war or flame). ^ Giving (to another) opportunity or power (to do evil).

^ Painful, or piercing (with arrows). ^ A pain-giving wound (from an arrow).

Siar A price put upon provisions, &c. a tax.

Sa-yr Outrageous.

Suar Torment, trouble, pain, sickness.

^ Flaming fires.

^ سحرارة *suraret* Aurora. ^ The rays of the sun transmitted through a window or crevice into a dark place.

^ سحران *saaran* Running precipitately. ^ Mad.

^ سحره *saret* Going backwards and forwards when doing anything. ^ A yellowish colour inclining to black. ^ A slight cough. ^ The beginning of any business; the keenness, with which one pursues any new undertaking.

^ سحره *safa-at* Driving goats, with سحر.

^ سحر *fat* Putting medicine or snuff up the nostrils of another. ^ Piercing with a spear.

^ سحر *saaf* The furniture which a bride carries to her husband's house. ^ A fissure in the nails or hoofs. ^ A distemper incident to camels, which makes the hair drop from the nose, &c.

^ سحره *safet* (and سحر) A kind of ulcer growing on the heads of infants. ^ A dry branch of a palm-tree.

^ سحر *saal* A bad species of dry dates.

^ سحر *fyia* (and سحره) A hideous and dangerous species of dragon.

^ سحره *fulet* Coughing.

^ سحر *jam* The quick pace of a camel.

^ سحر *san* Fat of meat. *Sun* (pl. سحره) A large leather bottle cut thro' the middle for holding wine, water, &c. ^ A case in which a woman puts her work. *Sanet* A little; a small thing.

^ سحره *suud* (سحره) Felicity, good fortune. ^ Happy, favourable, propitious.

^ سحره *suut* Medicinal snuff.

^ سحره *suuf* Pl. of *saaf* Sign. 1. ^ Household utensils. ^ Large flaggons or jars. ^ Endowed with liberal principles and an excellent genius.

^ سحره *saum* Going (quick, a she camel).

^ سحره *sai* An endeavour, purpose, intention, an enterprize, design, effort, diligence, care, labour.

سحره جیل ساختن To use every endeavour.

سحره سحره Labouring, endeavouring.

^ سحره *seid* Fortunate, happy, august. ^ A river, a brook, a gentle stream.

^ سحره *sa-ydiyeh* Striped Arabian cloth.

^ سحره *sa-yr* A flaming fire. ^ An Arabian idol.

سحره اصحاب سعیر Idolators, worshippers of fire.

^ سحره *sa-yr* Tartar of wine.

^ سحره *segh* An oblong arched edifice, a portico, gallery, or piazza. ^ The roof, the flooring or storey of a house. ^ A cow's horn. ^ The tetter or ring-worm.

^ سغب and سغبان (pl. سغبان) Hungry, famished. *Seghb* Hunger.

^ سغبه *segbbé* Obsequious, obedient.

^ سغبه *segbt* Firm, &c. See سغبه

^ سغبه *segbté* Letters of credit, &c. See سغبه

^ سغبه *segbd* A gentle rain.

^ سغبه *segbd* or *segbdé* Ready, prepared.

^ Bent with age. ^ A pleasant country near Bokhara.

پیر سغبه A wise experienced old man.

^ سغبه *segbdé* Readiness, &c. ^ Meat dressed with pease, prunes, &c. also with grapes, kernels of nuts, spiceries, sweet herbs, &c. ^ A pudding or sausage stuffed (with mushrooms, &c.)

^ سغبه *segbyr* A porcupine, a hedge-hog.

^ سغبه *segbry* Back of a horse or other beast of burden; the crupper. ^ The leather of a horse's back. ^ The skin of a certain fish, shagrin.

^ سغبه *segbri push* A saddle-cloth, housling.

^ سغبه *segbsaghet* Removing any thing from its place (as hair, &c.) by pressure. ^ Oiling or ornamenting the head. ^ Hiding under the earth.

^ Larding meat.

^ سغبه *seghm* One badly fed.

^ سغبه *fif* The shoulder. ^ A rope or wreath of silk or wool (with which they strike one another in play or when dancing).

^ سغبه *sef* After. *Seff* Twisting palm-leaves.

^ Taking dry medicines. *Siff* or *suff* A species of flying spotted serpent.

^ سفا *fifa* Earth or dust (especially dug from a grave or a well). ^ Thinness of hair on the forehead of a horse. ^ Leanness. ^ A thistle; (سفا) A particular part of a thistle. ^ A species of plant. *Sifa* Abusing one another. ^ Curing.

Saffa A slanderer, a reviler.

^ سفا *fifah* See سفا — *Seffah* A shedder of blood, a tyrant; one whose words are powerful. ^ The surname of the first khalif of the house of Abbas. ^ A whore-monger.

^ سفا *sefad* Iniens (femellam).

^ سفا *fifar* A camel's halter, or the ring in his nose. ^ Travelling with others. *Seffar* A bookseller, a librarian.

^ سفا *fufar* The eye of a needle. ^ The notch of an arrow.

^ سفا *fufaret* An agreement, pacification. ^ An embassy. ^ Making peace between others.

^ Writing, collecting or binding a book. ^ Shining, becoming light (as the dawn). ^ Displaying her face (a woman). ^ Setting out, travelling.

^ Sitting, fitting down or along with.

^ سفا *fufasyf* The undulated surface of a sword.

^ سفا *fufatet* Household furniture.

^ سفا *sefamid* Roasting spits.

^ سفا *seffak* See سفا

^ سفا *sefal* Meanness of rank, depression.

^ Descent, fall.

^ سفا *fifal* (or سفالود) Any kind of earthen ware.

^ سفا *fufalet* A low or inferior place. ^ Opposite to the wind. Living in misery.

¹ *fifalin* سفالین An earthen vessel. ² Made of earth. ³ A potter. *Sifaliné* Any glass or earthen ware.

¹ *seffan* سفان The commander (also the builder) of a ship.

¹ *fifanaj* سفاناج Spinnage.

¹ *fifanet* سفانته The art of ship-building. *Sufjanet* A pearl.

¹ *sefab* سفاهت See *sefabet* Stupidity, folly, insolence. See *sefatatan* Foolishly, saucily, petulantly.

¹ *sefain* سفاین Ships, pl. of سفينة

¹ *sefi* سفی Drinking a great deal without quenching thirst. *Sift* Pitch. *Sefet* Unwholesome meat. *Suffet* A grain or handful of twisted palm leaves.

¹ *sefi* سفی Firm. ² Thick. ³ Hard, stiff (linen cloth). ⁴ The shoulder. ⁵ The upper part of a man. *Suft* The eye of a needle. ⁶ A compressed thing.

¹ *seftejet* سفتهجه Giving a bill of exchange or a letter of credit, paying money to receive it with interest in another country.

¹ *sufteje* سفتهجه and *sefte* سفته Bills or letters of exchange, bankers notes.

¹ *susten* سفتن To bore, perforate, pierce. *Sufte* Pierced, &c. ² Whatever is sent to a man (as news, recommendations, presents, &c.). ³ A necessary work, any thing which one has occasion for. ⁴ Sending a man any where; also the cause for which he is sent, or the commendatory letters which he carries with him.

¹ *sustiden* سفتیدن To perforate, to split, to insert. ² To cause any thing to happen, to make things meet. ³ To join by sewing, tying, &c. ⁴ To cause either good or evil.

¹ *sefz* سفز A violent blast of wind.

¹ *sefz* سفز and *sefje* سفجة An unripe pumpkin or gourd.

¹ *sefb* سفب Pouring out (as water or blood).

¹ The foot of a mountain. ² Whoring.

¹ *sefed* سفد See سپید

¹ *sefer* سفر War, battle. ² A journey, voyage, travelling, setting out on a warlike expedition. ³ A day. ⁴ Whiteness, brightness. *sefer kerdan* To travel.

sefer dor dor سفر دور دور A very long journey. *sefer dor* سفر دور A voyage.

sefer dor سفر دور A victorious war. *sefer dor* سفر دور In peace and war. ² Abroad and at home.

sefer dor سفر دور To be at war. ² To be on the road. *sefer dor* سفر دور To undertake an expedition or a journey.

sefer dor سفر دور Warlike apparatus, preparations for a journey. *sefer dor* سفر دور Sweeping (a house).

² Shaving, filing, separating. ³ Bridling (a camel, &c.). ⁴ A file for polishing.

Sift A written book, a volume, a letter, the title of a book, a journal of receipts and disbursements.

Sufer Tables. *sefer* سفر Pl. of سفر

¹ *seferet* سفرة Writers. ² The recording angels. *Sufret* or *sufre* سفرة Travelling provisions. ³ A table (especially a circular one of leather, which

travellers spread upon the ground; when on the road, it is contracted by strings round the edges into the form of a wallet for carrying provisions, &c.). ³ A table, a cloth, a towel. *sefsh* سفش The painted or starry table of heaven. *sefsh* سفش Sitting at table, i. e. a guest. *Sufre* سفرة Any thing on or in which victuals are placed; the wallet of religious mendicants, &c. ² Provisions prepared by men of hospitality for strangers, travellers, and the poor.

¹ *seferjul* سفرجل A quince.

¹ *sufreké* سفركه An Ethiopian wine.

¹ *sefsaf* سفسان Wicked. ² A contemptible business. ³ Any thing bad. ⁴ Fine sand or earth.

¹ *sufust* سفست A lemon or citron tree.

¹ *sefsetet* سفستة Any thing bad, or trifling.

² An argument (especially sophistical).

¹ *sefsetet* سفستة Sifting (bran). ² Spoiling (one's work). ³ Lines on a sword blade.

¹ *siffir* سفسير A broker. ² A courier, messenger, running footman, a follower.

¹ *sefet* سفط A hamper (for cloths, &c.). ² A small pot for sweet-meats, &c. ³ A leather sheath or vessel. *Sefyt* Liberal, benign, beneficent, affable.

¹ *fifa* سفغ Flapping the wings (a bird).

² Buffeting, striking, flogging. ³ Catching one by the forelock, and dragging him by it. ⁴ Scorching (as the sun, a hot wind, or fire) and changing the colour of the face. *sefa* (fem.) (pl. *sefa*) سفعا From red becoming blackish (a woman, &c.). ² A trivet.

¹ *sefat* سفعة Mad, furious, possessed with the devil. *Sufat* سفط Blackness with a mixture of red; the palid colour in the cheeks of a fatigued emaciated woman. ² A blackish house surrounded by ground of a different colour.

¹ *sefki dem* سفك دم The effusion of blood.

¹ *sufket* سفكة A wink with the eye.

¹ *sufi* سفل Meanness of origin. ² Inferior.

sefalan سفالان Venus and Mercury (as being inferior planets). *sefalan* (fem. سفالانية pl. سفالان)

Inferior, mean, ignoble. *sefelet* (or *sefele*) سفلة

An inferior condition, meanness. ² (pl.) The common people, the canaille. ³ The feet of camels. *Sufle* Ignoble, vile, base, contemptible;

avaricious, envious, invidious, *sufli* (fem. سفلي) Inferior, mean. ² Infernal. عناصر

The inferior elements.

¹ *sefellej* سفلةج Long, tall.

¹ *sifliden* سفلیدن To blow a flute, &c. ² To fart. ³ To compress. ⁴ To pierce, to bore. *Sufiden* To cough, to sneeze.

¹ *sefn* سفن Peeling, shaving, scraping, hewing, planing, filing. ² Sweeping. ³ Whirling up the dust (the wind).

⁴ A hatchet, plane, stone, file, or any thing used in smoothing another.

⁵ The skin of a crocodile with which they cover the hilts of swords. *Sufun* سفون Ships, pl. of سفينة

¹ *sefinj* سفنج A sponge. ² A globule of paste.

¹ *sefenej* سفنةج A swift ostrich.

1. ^أ *sefenje* See *سفن* 2. Rest. 3. Tran-
 quil, quiet, peaceable. 4. A water-melon.
 2. ^ب *sefend* Wild rue or the seed.
 3. ^أ *sufou* Swift in running or flying.
 4. ^أ *sufub* Pl. of *سفيح*
 5. ^أ *seffud* A roasting-spit.
 6. ^أ *sefur* Pl. of *سفر* *sefr*.
 7. ^أ *sufuf* (A medicine) taken simply,
 (not mixed), or dry, (in opposition to an electuary).
 8. A pomegranate grain.
 9. ^أ *suful* See *سفال* *sefal*
 10. ^أ *sefun* A wind sweeping the ground.
 11. ^أ *sefeh* Folly, stupidity, imprudence,
 rashness, caprice, inconstancy. 2. Drinking much
 without quenching thirst. *Seff* A sofa, &c. See
soffet or *sofe*.
 12. ^أ *sufeba* Pl. of *سفيه*
 13. ^أ *sefi* Scattering dust (wind). 2. A violent
 wind. 3. A cloud.
 14. ^أ *sufya* Having thin scattered hairs on
 the forehead (a horse). 2. Swift (mule).
 15. ^أ *sefub* The eighth arrow in drawing
 lots (which is unfortunate).
 16. ^أ *sefiban* Two sacks joined together
 like saddle-bags.
 17. ^أ *sefid* White, grey, hoary. *بحر سفيد*
 The White Sea, i. e. The Mediterranean. *سفيد*
 Having a grey beard. *سفيدتر* Whiter.
سفيدترين Whitest. *سفيداج* A
 white wash used by ladies. *sefidar* The
 white poplar tree. *سفيدپا* A kind of white soup
 made with oxygal, to which they add meat and
 spinnage. *سفيد مهره* A small white shell of the
 species called *concha veneris*, or mother of pearl.
 18. ^ب *sefir* A broker. *sefir* A sapphire.
 19. ^أ *sefir* A fallen leaf. 2. An ambassador,
 internuncio, mediator, arbiter.
 20. ^أ *sefif* (Cloth) of a thin texture.
 21. The belt or girth of a camel's saddle. 3. Carry-
 ing any thing near the surface of the ground.
sefifet Any thing made of the leaves of palm-trees.
 22. ^أ *sefik* Hard, firm. 2. Impudent.
 23. ^أ *sefik* Poured out, overflowing.
 24. ^أ *sefin* A vein running from the ankle
 to the great toe. 2. A wedge; in form of a wedge.
 25. ^أ *sefinet* (^ب *sefiné*) A ship, a vessel, a
 bark. 3. Of an oblong form (a book, &c.)
sefinet The ark of Noah. *سفينه راکب*
 To go on board, to embark.
 26. ^أ *sefib* (fem. *سفیهة*, pl. *سفیهات*)
 Foolish, stupid, insane, ignorant, imprudent.
 27. Thin, open (cloth). 3. Impertinent, impudent,
 insolent, petulant, saucy, licentious, extravagant.
sefibi Madness, stupidity, insolence, &c.
 28. ^أ *syk* A word used in driving bulls
 29. ^أ *seka* A carrier or vender of water. 2. A
 cup-bearer. *Vide ساقی* — *سقا قوشی* A linnet
 (taught to draw water for itself). 3. A large
 aquatick bird. *Syka* A bottle, particularly one
 used for churning. 4. *سقاء* A female cup-bearer

- or water-carrier. *سقاء* Water-carriers, pl. of *ساقی*
 5. ^أ *sykat* Carrying away. 2. Deficient.
 3. Languid, fainting in the course (a horse). 4. Re-
 citing any thing (as verses) alternately with ano-
 ther. 5. A fall, a slip. *Sekkat* A broker, a
 dealer in small wares. 6. A sword cutting any
 thing through so that it falls to the ground. 7. The
 bolt or bar of a door.
 6. ^أ *syka* See *صقاع*
 7. ^أ *sekam* (or *سقامة*) Sickness, infirmity.
 8. ^أ *sykayet* Presenting (water or wine).
 9. *سقایة اهلی* A man who supplies travellers with
 water from charity. 2. A cup, a drinking vessel. 3. A
 measure for corn. 4. The place in the belly where
 water in the dropsy collects. *Sekkayet* See *سقاء*
 10. ^أ *sekaif* Pl. of *سقیفة*
 11. ^أ *sekkayun* Cup-bearers, pl. of *سقا*
 12. ^أ *sekb* (pl. *سقاب*, *سقبوب* and *سقبان*)
 1. The male fetus of a camel. 2. The pole of a
 rustick tent. 3. Long, gross, plump.
 13. ^أ *sekbet* A female ass-colt.
 14. ^أ *sekyt* Unfortunate.
 15. ^أ *sekbet* Baldness.
 16. ^أ *sukdet* (plur. *سقد*) Redness.
 17. ^أ *sukdud* A lean extenuated horse.
 18. ^أ *sekr* Hell. *نار سقر* Hell fire. *سقرة*
 (pl. *سقرات*) The intense heat of the sun.
 19. ^أ *Socrat* Socrates.
 20. ^أ *sukurka* (^ب *سقرقه*) Ethiopian wine.
 21. An inebriating draught made from millet.
 22. ^أ *sekt* Fire. 2. Sparks struck from a steel.
 23. ^أ *sekt* The same. 2. The name of a *divan*
 or poem of above 3000 distichs, so named by the
 author (Abou 'l' Ola) because struck off in the fire of
 his youth. *Sekt* Abortive. 2. The lower part near-
 est the earth (of clouds, tents, wings of birds, &c.)
 24. ^أ *syktan* (dual) The two wings (of an
 ostrich). 2. The first and last parts of the night.
Sykt A large brick or lump of earth. *Seket* (pl.
سقطات) An error, failure, defect, fault, erra-
 tum, blunder, mistake (in computation, writing,
 speaking, &c.) 2. Any thing of a base or useless
 nature; merchandize of a perishable quality, either
 spoilt or spoiling; also whatever drops from a
 height, and is dashed to pieces, bruised, or scat-
 tered in the fall. 3. Lame, mutilated. 4. *سقطه*
 A fall, a slip, a stumble, a false step. 5. Detriment.
 25. ^أ *sehta* Lame, &c. See *ساقط*
 26. ^أ *sehtera* Pasture frequented by
 cattle (as being agreeable). *Sukt* A place (in the
 deserts, &c.) where sands terminate.
 27. ^أ *seka* Going away. 2. Crowing. See
سقا *seka* A shore, coast, tract. See *ناحیه*
 28. ^أ *sehtera* Very long bodied, large and
 strong (man or camel).
 29. ^أ *seks* (pl. *sukuf* or *sukf*)
 and *سقفون* A roof, a floor, the raftering of a
 house, the ceiling. 2. The sky. 3. A dangling
 beard. 4. *سقف خانه* The roof of a house, the
 ceiling. *Seks* Length with curvature, (in tim-
 bers or rafters). 5. *seksa* (fem.) Long and

crooked, bent in consequence of the length; long neck'd (ostrich). *Sukhsa* Intercessors, mediators. See شفعاء

¹ *sekl* (for سقل) Polishing. *Sukl* The hypochondria or body under the short ribs. ² Thin round the middle (a man). ³ Having lean buttocks (a horse).

⁴ *sykelat* (or سقرلاط) Scarlet cloth.

⁵ *Seclabab* The Sclavonians, supposed by the Arabians to be descended from Seclab, a son of Japhet. Under this name however the Mahometans comprehend often the Servians, Bulgarians, Moesians, Thracians, Albanians, Macedonians, and the northern parts of Greece.

⁶ *seklebet* Casting on the ground.

⁷ *sekem* Indisposed. ⁸ Sicknefs.

⁹ *sekmuniya* The herb scammony.

¹⁰ *sekma* Sick, infirm.

¹¹ *sekenkur* A kind of newt or spawn of the crocodile burrowing in the sands; (when held in the hand, it is said to be a stimulative to venery.)

¹² *sekut* Falling. See ساقط *Sukut* A fall, a slip, a tumble. ¹³ A delivery, dropping (a colt). ¹⁴ Falling from the hand.

¹⁵ *seky* Clouds pouring down great drops of rain. *Syki* Any quantity of water either for drinking or watering ground. ¹⁶ Watering, presenting liquor or drinking to another. ¹⁷ Having the dropsy; or a yellow water in the belly at the delivery. ¹⁸ A palm. *seky* A shower.

¹⁹ *sekybet* The poles of a tent.

²⁰ *sekyt* Snow, ice, hoar frost.

²¹ *sekytet* A mean, base woman.

²² *sekyset* A broad plank. ²³ The deck of a ship. ²⁴ A high bench for reclining upon, before the doors or under the porticos.

²⁵ *sekyym* Sick, infirm.

²⁶ *sek* (or سک) Night-shade. *Seg* A dog. *sekan* Like a mad dog. *Sik* Vinegar. *Suk* Smelling sweet. ²⁷ The musk gall apple. ²⁸ Terror, fear. ²⁹ Timid, sorrowful, sick. ³⁰ A narrow-mouthed well. ³¹ A scorpion's hole.

³² *sekk* Overlaying a door with broad iron plates, by way of security. ³³ Mutilating the ears. ³⁴ (pl. سکاب) A club. ³⁵ A die for coining money. *Sekk* A coat of mail formed of close rings. *Sukk* An aromattick composition. See *suk*.

³⁶ *seka* A quiver.

³⁷ *segab* The castor or beaver.

³⁸ *sukat* Silence, or whatever causes it. ³⁹ Silent, ⁴⁰ A silent lurking serpent, not perceived till it bites. ⁴¹ Happiness, prosperity.

⁴² *seka* Ignorant, simple.

⁴³ *sukaché* The night-mare.

⁴⁴ *sugar* A scoundrel, a knave. *Sukar* Bread of the finest flour baked with butter and sugar, usually given in presents on New-years day.

⁴⁵ *روز* Thin paste, between the folds of which they put plumbs, apples, &c. making a

kind of puffs. *سکار* Bread baked upon the coals or under the ashes. *سکار* A hook, with which they draw the bread from subterraneous ovens. *Sikar* Wine made from dates, &c.

¹ *sekar* A maker of date wine, mead, &c.

² *sekarché* Foolish, ignorant.

³ *sukaru* A large oblong loaf of fine flour (about a yard in length).

⁴ *sekarun* Long, full. ⁵ A hedge-hog.

⁶ *sikashien* To hold by force.

⁷ *sekar* Burnt silver lace. ⁸ A clew of silk, as taken from the cones.

⁹ *sekkaf* A boot, shoe, or slipper maker, and, in general, any handicraftsman.

¹⁰ *sekaré* The bow of a violin, &c.

¹¹ *sekal* A plank, a board.

¹² *sekalin* Knives. ¹³ A cutler.

¹⁴ *sigal* Thought, suspicion, calumny.

¹⁵ *sigal* Benevolent. *sigal* Malevolent.

¹⁶ *sigal* A malignant enemy.

¹⁷ *sigal* A plank. ¹⁸ *sigal* A prattling tongue. ¹⁹ The nightingale.

²⁰ *sigalish* Thought, contrivance, deception, fraud. ²¹ Controversy, expostulation, litigation. ²² Any bag or other repository for clothes made of linen, leather, &c.

²³ *sigalé* Dung (of men or dogs).

²⁴ *sigaliden* (or سکالیدن) To think. ²⁵ To speak traducingly of the absent, to meditate mischief, to resolve to injure another. ²⁶ To deceive. ²⁷ To blab or chatter. ²⁸ To warble (as the nightingale).

²⁹ *sekan* Three and three. ³⁰ Dogs.

³¹ *sekan* A cutler, a knife-maker. *Sukkan* An anchor. ³² Inhabitants.

³³ *sekané* Triple, of three kinds.

³⁴ *sekarwané* A hard nut.

³⁵ *sekeb* Pouring out (water), flowing.

³⁶ Going a swift pace (a horse). ³⁷ A tall man.

³⁸ Name of a plant, and of an odoriferous tree.

³⁹ The anemone. ⁴⁰ The scales of the head.

⁴¹ *seka* A dish made of meat, wheat-flour, vinegar, &c. *Sikbaju'l beker* This dish with beef.

⁴² *segbau* A dog-keeper. ⁴³ A lifeguardman, a foot-soldier. *سکبان پاشی* The colonel of a regiment, the commander of the guard.

⁴⁴ *segbestek* A sagacious dog.

⁴⁵ *sikbinej* (سکینه) Sagapenon, a kind of medicinal herb; also gum Arabick.

⁴⁶ *sekt* See سکات. ⁴⁷ Silent, yet able to speak well when occasion requires. *Sikket* A plough-share. ⁴⁸ A row of palm-trees. ⁴⁹ A wide street. ⁵⁰ A die for coins, &c. See سک

⁵¹ *sektet* Silence. ⁵² Silent. ⁵³ An apoplexy. *Suktet* Any thing imposing silence, fruit, play things, &c. as pacifying children.

⁵⁴ *sektiyan* Leather. See سختیان

⁵⁵ *segché* A little sagacious dog.

⁵⁶ *sigkhané* A wine shop, a tavern.

⁵⁷ *sugdar* See سکوار

⁵⁸ *segdendan* A canine tooth.

^A *seker* ^{سکر} Shutting (the eyes, a door, &c.)
¹ Damming up (a river, &c.) *Sukr* ^{سکر} Intoxicated.
² Inflamed with rage. *Seker* An inebriating drink (especially date wine). *Sekr* or *sukr* Drunkenness, crop-sickness. *Sikr* A mound or dike for confining water. *Sukker* Sugar. *سکر مکر* Sugar-candy. *Sikker* Always intoxicated.

^P *fuker* ^{سکر} A faucer. ² A hedge-hog, a porcupine.

^A *fekerat* ^{سکرات} Agony, fainting. ^{سکرات} موت The agony of death.

^A *sekan* ^{سکران} Drunk.

^P *sukker pin* ^{سکر پین} March pane.

^P *sukurché* ^{سکرچه} A faucer, a measure.

^P *figerfend* ^{سکر فند} A stumbling horse. *Sigerfendé* Stumbling. ^{سکر فیدن} To trip, flip, &c.

^A *sukurket* ^{سکرکته} Drink made from millet.

^P *sukuré* ^{سکره} A faucer. ² A weight.

^P *sukkerin* ^{سکرین} (Made) of sugar, sugared.

^P *sikiz* ^{سکر} A carpenter's instrument, a kind of hatchet.

^P *segzen* ^{سگزن} A broad-headed pointless arrow, with which boys learn to shoot.

^P *sikze* ^{سکزه} A sigh, a sob.

^P *sigziden* ^{سگزیدن} To commit a crime.

^P *segfar* ^{سگسار} A species of imaginary monster, with the head of a dog, the yellow face of a dragon, the hair of a goat, the ears of an elephant, and blue eyes. ² An avaricious man.

^P *sukuften* ^{سکستن} To be broken or torn up.

^P *segfer* ^{سگسر} Having the head of a dog.

^P *sukfuk* ^{سکسک} Swift (horse). ² A horse going quick with a jolting trot. ³ A stony pear.

^A *seksket* ^{سکسکه} Weakness. ² Strength.

^A *sekia* ^{سکع} Foreign, strange.

^A *sikl* or *sikla* ^{سکل} A large black fish.

^P *seklabi* ^{سکلایی} A castor, or beaver.

^A *sekem* ^{سکیم} Going with short, fatigued, slow, steps. ^P *Sekim* A cricket.

^A *sekn* ^{سکن} Inhabitants, the people of a house.

Seken ^{سکن} A dwelling. ² Fire.

^A *sekinet* ^{سکینه} (pl. سکناات) A habitation.

² Quiet, constancy, firmness. *Sekenet* ^{سکینه} Quiescent, i. e. wanting a vowel (a consonant). ² Inhabitants, citizens.

^P *sikunj* ^{سکنج} An ulcer on the lip. ² A putrid smell from the mouth.

^P *sikenjabin* ^{سکنجبین} Oxymel.

^P *sekenjiden* ^{سکنجیدن} To choose. ² To cough. ³ To take up with the tips of the fingers.

^P *Sikender* ^{سکندر} Alexander. Two princes of this name are much celebrated in the East, (both distinguished by the title of *زو القرنین* Having two horns (of the world), implying that they conquered the globe from east to west; the first supposed to be one of their most ancient kings (see *سیر الذهب*); the other Alexander of Macedon, whom they call also *Ben Filicos* (son of Philip), and *Roumi* (the Grecian). Some Persian historians say, however, that he was not the son

of Philip, but of *Darab* (Darius), who having married a daughter of Philip, sent her back, tho' pregnant, because he disliked her breath; that being delivered of Alexander at her father's court, Philip educated him as his son, and bequeathing him his crown with the secret of his birth, he laid claim to the throne of Persia, then filled by his younger brother Darius (by another mother), and supporting his pretensions with a powerful army, defeated him, and reigned as the tenth king of the Caianian dynasty; dividing his empire on his death-bed amongst twenty-four of his principal commanders, the chief of whom they call *Lagos* (Ptolemy). The *Tarikh Montekheb* relates, however, that he distributed his dominions in his life-time among the sons of those princes whom he had conquered, on the condition of their paying him homage as lord paramount, and furnishing certain quotas of troops; which terms they punctually complied with till his death, when each became independent in his feudal principality. (If there are circumstances in these Eastern details inconsistent with truth, let it be remembered, that they are not more visionary than the legendary improbable fictions, which swell the Greek historians). The conquests of Alexander are celebrated in many Persian, Arabick, and Turkish histories, romances and poems, under the titles of *Sikender name* (the Book of Alexander), *Aineh Iskenderi* (the mirror of Alexander), *Beharistan* (the mansion of the Spring), &c.

^P *sekender* ^{سکندر} Name of a game.

^P *sekenkur* ^{سکنکور} A newt, or young crocodile. See *سگنکور*—*Segengur* Nightshade.

^P *sikenne* ^{سکینه} See *سکر* and *سکارون*

^A *sukna* ^{سکنی} Quiet, fixed, firm. ² Going or dwelling any where for tranquillity. ³ Inhabited. ⁴ A place assigned as a habitation.

^P *sugwar* ^{سگوار} Lamenting, sorrowful, anxious. ² Sweet-smelling. ³ Rusty.

^A *sekub* ^{سکوب} See *ساکب*

^P *sukuba* ^{سکوبا} A bishop, a presbyter.

^A *sekut* ^{سکوت} Quiet, taciturn. *Sukut* ^{سکوت} Silence, quietness. ² Being silent, sedate.

^A *sukur* ^{سکور} Becoming calm (as wind) after a storm.

^P *sukushak* ^{سکوشال} Lightning, a thunder-bolt.

^A *sukuk* ^{سکوک} Consolation. ² A gall or oak-apple.

^A *sukun* ^{سکون} Tranquillity, rest, quiet. ² Firmness, constancy. ³ Residence, dwelling.

⁴ Fixed, sedate. ⁵ Inhabiting, repairing to any place for quiet. ⁶ Having no vowel (a consonant). See *سکن*. ⁷ Poor, miserable. *سکون و*

سکینه Rest and motion. *Sukunet* See *سکینه*

^P *fike* ^{سکه} Vinegar. See *سکره*

^A *fikke* ^{سکه} A die for coining, the impression on money. *سکه دار* Having power of coining, i. e. an independent sovereign.

fikke zeden ^{سکه زن} To coin. *سکه زن* *fikke zen* A coiner, the master of the mint. *سکه روپیه* *fikke rupee*

ficca rupee, of full standard weight.—There is a degree of magnificence in some of the Eastern coins, together with an elegance of fancy in the inscriptions, to which the Europeans have nothing similar. A mere accident having afforded me an opportunity some time ago of making a hasty transcript of one (struck at Delhi, A. D. 1653, in the reign of the Great Mogul Shah Jehan), which to me appeared to give weight to the above observation, I shall here insert a description of it, as it may to some perhaps be an object both of curiosity and information: It is of gold and circular, above 70 ounces in weight, nearly four inches diameter, and four lines thick; in value about 300l. Within the circle on each side is inscribed a square, (the angles in contact with the periphery) in which, and in the complementary segments, are the following inscriptions.

(1. Within the square on one side)

شهاب الدین محمد صاحب قران ثانی شاه جهان پادشاه غازی

The bright star of religion, Mohammud, a second Saheb Keran, Shah Jehan, the victorious emperor. (Saheb Keran is a royal title, similar to Cesar, Augustus, &c. It was adopted by Tamerlane).

(2. In the segment of the circle, on the upper side of the square)

سکه بر مهر دو صد مہری زد از لطف الہ
The impression upon this coin, of 200 mohurs, (see مهر) was struck by divine favour,

(3. On the lateral segment to the left hand)

ثانی صاحب قران شاه جهان دین پناه
by the second Saheb Keran, Shah Jehan, the defender of the faith.

(4. On the bottom segment)

روی زرباد از نقش سکه اش عالم فروز
May the face of gold, from the sculpture of this coin, enlighten the world,

(5. On the lateral segment to the right)

تا شوک از پرتو خورشید روشن روی ماه
as the splendid face of the moon is (illuminated) by the rays of the sun.

On the Exergue or Reverse.

(1. Within the square)

لا الہ الا اللہ محمد رسول اللہ—ضرب ۱۰۶۴
دار الخلافہ شام جهان آباد
There is no God, but God, and Mahomet is the prophet of God. Struck in the palace of Shah-Jehanabad (Delhi) A. H. 1064 (A. D. 1653.)

(2. On the top of the square)

شد ایمان از صدق ابی بکر انور
Religion was enlightened by the truth of Abubekre;

(3. On the left hand compartment)

شد از عدل عمر اسلام قوی دست
The faith was strengthened by the justice of Omar;

(4. On the bottom compartment)

از شرم و حیای عثمان دین تازه شد
Piety was refreshed by the mildness and modesty of Othman;

(5. On the right hand compartment).

ولایت انور در علم علی یافت

The world was illumined by the learning of Ali.

^A سکی *seki* A die for coining. See *sekk*.

^P سگی *segi* Wine. *Segi khané* A tavern.

^A سگیت *sekeit* The last horse in running a race (especially the tenth).

^A سگیر *fikkir* Drunken. See *fikkir*.

^P سگیز *fikiz* Malignant, wild, fierce, vicious.

^A A young unbroke horse. ³ A blacksmith's forge, a furnace. *Sikizé* Kicking (horse).

^P سگیزیدن *fikiziden* ¹ To gallop. ² To be obstinate, refractory, vicious, to spring or prance backwards and forwards. ³ To commit a crime.

⁴ To fold or wrap together. ⁵ To pour liquor.

^A سگین *sekein* A swift ass. *Sikkin* A knife.

^A سگینة *sekinet* Tranquillity of mind, gravity, modesty, constancy, repose.

^P سل *ful* ¹ A tumour. ² The loin.

^A سل *fell* ¹ Drawing one thing out of another (especially a sword from the scabbard). ² Withdrawing privately, purloining. ³ Losing the teeth.

^P سل کشادن *seil seif kushaden* To draw a sword. *Sill* Consumption.

^A سلا or سلی *sela* The membrane which envelops the foetus in the womb. *Sila* ¹ Melting, purifying (butter), cleaning (grain), taking off prickles (from palms, &c.) ² Melted butter; butter of cows milk. *Sulla* Prickles on palms.

^A سلاب *silab* A black mourning habit.

^A سلات *sellat* A plate-licker, a glutton. ² سلاتة A scraper of dishes (with his fingers).

^A سلاجقه *selajike* The Seljukian dynasty.

^A سلاجیم *selajim* (pl. *selajim*) ¹ See سلجم —
² An arrow with a long head or point.

^A سلاح *silah* Arms, armour. ² سلاح و الت

^P جنل The arms and apparatus of war.

^A سلاح خانه Completely armed. ² سلاح خانه An arsenal, an armoury. *Sulah* Dung; dunging.

^A سلاح دار A sword or armour bearer, an esquire.

^A شور ¹ A fencing-master. ² An armourer. ³ A breaker or trainer of horses. ⁴ سلاح شوری Fencing.

⁵ The manege.

^A سلاخ *sellakh* A skinner. ² سلاخة *sulakhet* The urine of a mountain goat black and viscous like pitch, which they gather from the rocks.

^P سلاخور *selakhor* A breaker of horses.

^A سلاس *fulas* Weakness of mind, insanity.

^A سلاسة *selaset* Facility, ductility.

^A سلاسل *selasil* See سلسل and سلسلة

^A سلاط *filat* A cloth for holding straw, &c.

^A سلاطه *selatet* ¹ Sharp, having a piercing tongue, eloquent. ² Sovereignty, power, authority.

³ Pl. of سلطان — ⁴ سلاطیح *selatyh* Broad.

^A سلاطین *selatyn* Kings, princes, sovereigns.

^A سلاق *fulaf* ¹ Juice which flows from the grapes before pressure. ² Wine. *Sullaf* ³ Money paid in advance, or before due.

⁴ The van of an army. ⁵ Ancestors, predecessors. *Sulafet* ¹ The first juice pressed from any thing. ² Must, new wine.

- ¹ *fulaf* ² Stammering. ³ Tremor.
⁴ *fulak* ⁵ A tubercle on the tongue.
⁶ An excoriation or consumption of the teeth about the roots. ⁷ A hard substance on the eye-lid corroding the hairs and edges. ⁸ The feast of Ascension. ⁹ An eloquent tongue. ¹⁰ Performed with a light hand. *Sellak* ¹¹ Having a sharp clear voice. ¹² A rhetorician, a sublime orator.
¹³ *felaket* ¹⁴ Boiling (eggs, pot-herbs, &c.) ¹⁵ Anointing with pitch (a camel).
¹⁶ *Pl. of سلق* — *سلقم* See *سلقم*
¹⁷ *fulal* ¹⁸ The consumption. ¹⁹ The prickles of palm-trees. *Sellal* ²⁰ A wicker basket-maker. *Sullal* ²¹ Pl. of *سل* *Sall*.
²² *fulalet* ²³ Whatever is extracted from any thing. ²⁴ A foetus. ²⁵ Sperma hominis. ²⁶ A running, gleet, stranguary. ²⁷ The purest part of any thing.
²⁸ *felalim* ²⁹ Steps, degrees.
³⁰ *selam* ³¹ A salutation. ³² Peace, safety. ³³ Compassion; hence one of the attributes of God. ³⁴ Saluting, wishing health or peace. ³⁵ Submitting. ³⁶ Surrendering. ³⁷ Buying with ready money. *مدينة السلام* The city of peace, i. e. Bagdad. *نهر السلام* The river of salvation, i. e. the Tygris. *سلام الله* The peace of God. *سلام لازم الاسلام* The salutations prescribed by religion. ³⁸ *سلام سلامت انجام و پیام مودت اختتام* Affectionate salutations and demonstrations of friendship. (Synonymous to which, the following are frequently to be found in letters, &c.) — *سلام سلامت نهایی و کلام مودت کشای* — or *سلام سلامت رسان و پیام مصادقة بیان* or *سلام سلامت انجام دوستانی و کلام مودت* *affelam alikum* ³⁹ *السلام عليكم* — ارتسام محباني Peace be with you, God preserve you! ⁴⁰ *ولسلام* And (with these) farewell, adieu. ⁴¹ *سلام کردن* ⁴² To salute. ⁴³ To order. *ابو سلام* The mandrake. *Silam* ⁴⁴ Stones. ⁴⁵ (or *سلامان*) A kind of tree. *Sellam* and *Sellamet* Solomon. See *سليمان*
⁴⁶ *selamet* ⁴⁷ Salvation, tranquillity, safety, peace, rest, repose, immunity, liberty, integrity. *سلامت در کنار است* There is safety on shore.
⁴⁸ *selami* ⁴⁹ The bones of the fingers.
⁵⁰ Joints. ⁵¹ The soles of a camel's foot.
⁵² *سله* ⁵³ Pl. of *سله* — *سلاه* ⁵⁴ Pl. of *سله* — *سلاه*
⁵⁵ *feleb* ⁵⁶ Rapine, plunder. ⁵⁷ Spoiling, seizing by force. ⁵⁸ Rejection, denial. ⁵⁹ A negative argument in Logick. ⁶⁰ Garments, furniture, arms, vessels, or plunder of any kind. ⁶¹ The bark of an Arabian tree, of which they make ropes. ⁶² A rapid pace. *Selib* ⁶³ Protracted, extended, long (spear, &c.) ⁶⁴ Light, nimble. *سلب القوايم* Ready-handed, expert. *Nimble-footed*, swift. *Sulub* ⁶⁵ Pl. of *سليب* — *Sulb* ⁶⁶ Pl. of *سلب* ⁶⁷ *felbui* ⁶⁸ *سلبوي* The noise of the feet (in walking or any other motion).
⁶⁹ *felt* ⁷⁰ Shaving (the head, &c.) ⁷¹ Cutting. ⁷² Striking, flogging. ⁷³ Drawing out. ⁷⁴ Rejecting, throwing away. ⁷⁵ Wiping, scraping a dish with the fingers. ⁷⁶ Barley. *Sellet* ⁷⁷ See

- fell*. ⁷⁸ Theft. ⁷⁹ A wicker-basket. ⁸⁰ Sewing two things together. ⁸¹ The full speed of a horse.
⁸² *felta* ⁸³ Slit nosed. ⁸⁴ (A woman) negligent of herself, not colouring her hair, nails, &c.
⁸⁵ *filim* ⁸⁶ A misfortune. ⁸⁷ A monster.
⁸⁸ A demon, supposed to haunt woods, &c. in a human shape. ⁸⁹ A scarce year.
⁹⁰ *fullej* (or *سلجان*) ⁹¹ Sayings. ⁹² Swallowing (a mouthful). ⁹³ A present, a gift. ⁹⁴ A species of herb, on which camels pasture. *Sullejan* ⁹⁵ Oppressed with, debt, deferring payment. ⁹⁶ The jaws, the throat.
⁹⁷ *feljem* ⁹⁸ Long. ⁹⁹ A turnip.
¹⁰⁰ *Seljuk* ¹⁰¹ The founder of the Seljukian dynasty in Persia, &c. *Seljuky* Seljukian.
¹⁰² *felb* (or *سلحة*) ¹⁰³ Dung. *Suleb* (plur. *سلجان*) ¹⁰⁴ A young partridge. *Sileb* Arms *سلحشار* An armour bearer, an esquire. *سلحشر*
¹⁰⁵ See *سلحشور* — ¹⁰⁶ A horseman that displays the throwing of the javelin, vaulting, and other dexterity on horseback.
¹⁰⁷ *fulbfa* or *fulbafa* ¹⁰⁸ *سلحفاة* or *سلحفية* ¹⁰⁹ A tortoise. *سلحقي* See *سلحقي* (pl. *سلحقي*)
¹¹⁰ *felkb* ¹¹¹ Skinning (an animal), peeling (bark), taking off (a garment). ¹¹² Drawing towards a close, finishing (the month). ¹¹³ The end of a month. ¹¹⁴ The skin of a serpent.
¹¹⁵ *felkbeb* ¹¹⁶ A thick foot.
¹¹⁷ *felkbed* (and *سلخداة* plur. *سلخدا*) ¹¹⁸ A strong she-camel.
¹¹⁹ *fels* (plur. *سلوس*) ¹²⁰ A thread upon which they string beads, &c. with necklaces of which the servant girls adorn their necks. *Sels* ¹²¹ Easy, ductile, gentle, (horse, &c.) ¹²² Afflicted with a diabetes. *Seles* and *سلاسة* ¹²³ Gentleness. ¹²⁴ A diabetes.
¹²⁵ *selfal* ¹²⁶ A chain. ¹²⁷ (or *سلسل* and *سلسيل*) Pure limpid water waving like a chain. *Selfebil* Name of a fountain in Paradise. *سلسلة*
¹²⁸ Pouring water. ¹²⁹ Connecting with a chain. *Silfilet* or *silfile* (pl. *سلسيل*) ¹³⁰ A chain. ¹³¹ A series, suite, concatenation, succession, line, descent, inheritance, genealogy, family, progeny. ¹³² Lightning, when darting along like a chain. ¹³³ Sands blown into the form of a chain.
¹³⁴ *felt* ¹³⁵ Vehement, sharp. ¹³⁶ A long tongue, eloquence. ¹³⁷ (or *سليط*) Oil of *sesame* olives, &c.
¹³⁸ *felitat* ¹³⁹ Sharp in the hoof or claw.
¹⁴⁰ *fultan* ¹⁴¹ A monarch, king, sovereign, prince. ¹⁴² A queen, a lady, a princess. ¹⁴³ Absolute power, despotick authority, sovereignty, dominion. ¹⁴⁴ Convincing proof. ¹⁴⁵ Power, efficacy (applied to any thing). *سلطان الدم* The avenger of blood. *سلطان ابن سلطان السلطان محمد*
¹⁴⁶ The fultan, the son of the fultan, the emperor *Mohammud Khan*. *سلطان كامران* A powerful sovereign, a despot. *سلطان سپهر آستان*
¹⁴⁷ A monarch whose court is like heaven. *سلطان كيتي مبالستان* A king subduing the universal world. *سلطان مكرمت اشيان* A potentate.

the nest of liberality. سلطان كثير الاحسان
A prince of unbounded clemency. (The above
are royal titles assumed by different Eastern sove-
reigns). والدہ سلطان The queen-mother, or
the mother of the eldest prince, or first Sultan.
سلطان The King of kings, lord of
lords, &c. سلطاني Dominion, a kingdom,
principality. Royal, imperial, princely. A
Sultanine (a gold coin about nine shillings); also
another of ten aspres (about three farthings each).

سلطه *sultuh* A smooth level mountain.

سلطحة *sultchet* (fem.) Broad, wide.

سلطنة *sultenet* Power, authority, magnifi-
cence, majesty. An empire, kingdom, princi-
pality, territory. سلطنة کردن To reign,
to rule. امور سلطنة Publick or state affairs.

سلع *sela* Breaking, cleaving, fracturing.

A fissure, crack, chink, gap, chap (in the feet,
&c.), a cleft in a mountain. A fable, apologue,
parable, metaphor, simile. Leprous, a leper,
leprosy. A species of aloes. Sila Pl. of سلعة

سلان *sulaf* Pointed stakes erected round
trees for killing wild beasts.

سلام *filam* Having a wide throat, a large
belly, a long nose or beak, and a slender tail.

سلعة *felaat* A fracture in the head. Silat
(pl. سلع) A tumour, an excrescence on the body
moveable by the touch (as a wen, a kernel, a con-
glomerated gland) a blotch, a scrophulous swell-
ing. Merchandize, goods, household furniture.

سلع *filaf* Nodding, shaking the head,
staggering, tottering. Proud, tossing the nose.

سلع *selegb* The toughness of old meat,
which boiling cannot make tender. Selgb Break-
ing the head. selegbet A fracture.

سلعد *filghedd* (fem. *filghedet*) A glutton,
a drunkard. A fool. A languid, also a pas-
sionate man. A wolf.

سلغ *selghes* Robust, full grown, firm of
body. Selgheset A fat ox,

سلف *selef* The past. Preceding. A
predecessor, ancestor, or (plurally) predecessors, &c.
A precedent, Money paid down, or before
it is due, for goods to be afterwards delivered.

سلغان *selgan* Lending without usury. A purse, a bag. سلغان
(dual) The affinity of two men marrying two
sisters. Silef (pl. سلغان) A young partridge.

سلفانیدن *sulfaniden* To cause to cough.

سلفة *filfet* The affinity of two women mar-
ried to two brothers; a brother's or a husband's
brother's wife. Sulfet Breakfast, or any thing
eaten before dinner. Thin leather, with which
they line boots, &c. A wink with the eye.
سلفة جاوا They came in a train, one after ano-
ther. Sulfeset Young partridges.

سلف *selfa* Bold, intrepid, strenuous. Hav-
ing a large breast or chest. سلفعة *selfaat* (A
woman) of a bad disposition, noisy, scolding.
A swift she-camel.

سلفور *sulfur* Any back place where rubbish
is thrown; a dunghill.

سلفون *selifun* (pl.) Preceding. Kindred
سلفه *sulfé* The cough. سلفیدن To sneeze;
to cough. To insert, to place upon.

سلق *selk* Excoriating, cutting the skin
(with a lash). Scorching (with fire), roasting
in the skin (a sheep). Scalding off the hair;
boiling eggs or pot-herbs. Throwing down up-
on the back (stratam, ita expansamque, subigens
mulierem). Raising a clamour, exciting sedi-
tion. Tormenting another (particularly with
opprobrious words). Anointing, greasing, pitch-
ing. Passing a stick thro' the handles of two
sacks, &c. for the conveniency of carriage. Light
good soil, level ground. The mark upon a
beast of burthen left by the tying of the girths,
&c. also the scar of a wound. The track of
a road. Sylk A flux of water, or the place to
which it flows. The herb beet. سلقه (fem.)
A she wolf. Wolves. See سلق

سلقا *filka* Levelling ground. Bedawbing.
سلقان *sulkan* Pl. of *syk*, and سلقه

سلقة *felket* Good soil, level ground. Sylket
A clamorous abandoned woman. A she wolf.

سلع *selka* Rugged ground. A desert.
سلاق or سلقه A barren desert.

سלקلک *selekkek* Having the hemorrhoidal
flux or monthly courses.

سלקلک *selekkek* A shrew, a termagant.

سلق *selkem* A lion. A camel with a
strong jaw-bone and a long nose.

سلقمة *selkemet* (and سلقامة) A she wolf.

سلک *selk* Inserting, threading. Silk A
thread. A series, order, train. سلك جواهر

سلك *filki jawahir* (or سلك اللال) A string of pearls. (pl.
سلكان) A young partridge. Pease, vetches.

سلكي *fulka* Digging straight or well.

سليم *selem* Paying ready money for goods
to be delivered at an after period. Surrender,
delivery. Free from fault or flaw. A bucket
with one handle. A kind of tree. Selm Tan-
ning leather with the bark of that tree. Salut-
ing. Submitting. Peace, safety. Cultiv-
ating peace or friendship. Selim or selem
Writing tablets in which boys write their lessons.
سليم *sellem* or *sellem* (in prayer) May he be safe!
See صلي — Sullem A ladder, a staircase. Stir-
rups of leather used when riding camels.

سلمان *selman* or سلمة A man's proper name.
Selmet A stone. One tree, See selem fig. 5.

سليم *selmej* A long slender arrow head.

سلمة *selmé* A mushroom, or puff.

سلمي *Selma* or *Selima* The proper name of
a woman. Sulma The proper name of a man.

سلنج *filenj* Biscuit, dry bread.

سلنج *sulenj* An ulcer on the lips.

سلنطاع *filenta* (and سلنطع) A tall man.

Delirious, foolish (in speech).

سلنط *selenteh* A large plain.

سلو *selu* A kind of coarse shoe.

¹ *fulou* ² Tranquil, contented, relieved from anxiety. ³ Melting butter.

⁴ *felwa* ⁵ Honey. ⁶ Manna. ⁷ Quails.

⁸ *fulwan* (or سلوانية) ⁹ Eased of pain. ¹⁰ Melted butter. *Sulwan* ¹¹ A remedy for love, grief, &c. (especially water poured from a kind of shell, and drank to one's health as a supposed charm for removing all sorrow from the mind; also water poured upon earth taken from the sepulchre of a dead man, which they imagine to be a cure for love). ¹² A medicine which the physicians call مغرج (exhilarating). *felwanet* ¹³ A kind of shells, amulets or charms.

¹⁴ *fulwet* ¹⁵ Content. ¹⁶ *سلوت و سرور* Contentment and cheerfulness.

¹⁷ *felub* ¹⁸ Liable to abortions (a camel).

¹⁹ *سلوبوي* See *سلوبوي* ²⁰ Plur. of *سلع* ²¹ See سلوة — سلوة — سلوس ²² Pl. of *سلع*

²³ *fulugh* ²⁴ Shedding the teeth after the sixth year (oxen, sheep, &c.)

²⁵ *fuluf* ²⁶ Passing, surpassing, preceding. ²⁷ Purges, scrips. ²⁸ Swift (horse). ²⁹ The first of a herd of camels that rushes to water. ³⁰ Long head (of an arrow, spear, &c.)

³¹ *feluk* ³² Nature, genius. ³³ A town in Arabia Felix, whence coats of mail manufactured there are called سلوقي; also a town in Greece famous for dogs, which are also called *Seluki*.

³⁴ *felukiyet* ³⁵ A place in the eastern ships where the seamen sit.

³⁶ *fuluk* ³⁷ A journey, way, road. ³⁸ An institution, mode, manner, rule. ³⁹ *Suluk kurdan* ⁴⁰ To travel, to follow any rule or institution.

⁴¹ *fulwe* ⁴² A shoe, slipper, sandal.

⁴³ *felwa* ⁴⁴ Honey, &c. See سلوا

⁴⁵ *felé* ⁴⁶ A wicker-basket. ⁴⁷ The consumption. ⁴⁸ *سله* or *سله* ⁴⁹ A basket-maker.

⁵⁰ *felheb* (or سلهب) ⁵¹ Long, tall.

⁵² *felhem* ⁵³ Slim and long.

⁵⁴ See سلو and سلا. *Silli* ⁵⁵ The consumption.

⁵⁶ *felyar* ⁵⁷ Saliva, spittle.

⁵⁸ *felib* ⁵⁹ Carried off by violence. ⁶⁰ Stript of fruit or foliage (a tree).

⁶¹ *felykb* ⁶² An ulceration of the lips.

⁶³ *felykbé* ⁶⁴ The cassia of Arabia, which gives a clearness to the voice.

⁶⁵ *felyt* ⁶⁶ See سلط ⁶⁷ (or سلطة) ⁶⁸ An abandoned woman. ⁶⁹ سلطه بازار ⁷⁰ A common whore.

⁷¹ *felif* ⁷² A purse, a scrip. ⁷³ Ancestors.

⁷⁴ *felyk* ⁷⁵ Fallen leaves, &c. ⁷⁶ or سليقة ⁷⁷ Boiled (pot-herbs, &c.) ⁷⁸ See سلوق fig. 1. and سلوق fig. 10.

⁷⁹ *felil* ⁸⁰ A new-born infant, a little boy.

⁸¹ A wide extended valley. ⁸² A male camel foetus just extracted from the mother. ⁸³ A lock of wool or cotton held in the hand when spinning.

⁸⁴ *Selim* ⁸⁵ A man's name. ⁸⁶ Entire, free from flaw or stain, perfect, healthy, wholesome.

⁸⁷ Pacifick, mild, tame. *سليم القلب* ⁸⁸ Sincere, mild or gentle hearted. *سليم الادراك* ⁸⁹ Of an

excellent understanding. *Selim* ⁹⁰ The sting of a serpent or scorpion. ⁹¹ Cured in the last extremity.

⁹² *Soliman* ⁹³ Solomon the son of David.

⁹⁴ *خاتم سليمان* (or مهر سليمان) ⁹⁵ The seal of Solomon. ⁹⁶ The knot of Solomon, being two triangles interbraced. *سليمان زمان* ⁹⁷ The Solomon or the oracle of his age. *سليمانى* ⁹⁸ An

onyx. ⁹⁹ Belonging to Solomon. *ديوان سليمان* ¹⁰⁰ The tribunal of Solomon. (See ديوان)

——No name is more famous in the east than Solomon: he succeeded his father David, according to their belief, when only twelve years old; at which age, however, Omnipotence placed under his obedience not only mankind, and animals, but even the elements, and the Genii, good and bad. His throne was magnificent beyond idea, 12000 seats of gold being arranged on the right for the patriarchs and prophets, and 12000 on the left for men learned in every science. The birds were his constant attendants, screening him like a canopy from the inclemencies of the weather; whilst the zephyrs, wafting him wherever he wished to go, rendered horses or any earthly carriage unnecessary.——All the wonderful traditions however relative to Solomon, it must be observed, are not confined to the son of David. The heroic or fabulous ages of the Persians go far beyond those of the Europeans; the world, agreeably to their system, being peopled thousands of years before Adam, by ethereal or igneous beings, governed, by a succession of seventy-two Solomons. The supernatural powers supposed to be vested in those Antedemite monarchs, as well as in the king of Judah, are figured to have been chiefly derived from the curious talismans they were said to have possessed, (to which allusions are often made not only in their poems and romances, but even in their graver works, and in the Alcoran itself) as the *Khatym*, or *Mubur Solimani*, the seal of Solomon; the *Tigh atesh*, or the flaming sword; the *Jebeh*, or the impenetrable cuirass; and the *Seper* or the shield; which last they add was bequeathed by Jan ben Jan, one of the Antedemite kings, to the father of mankind, who carried it to Serendib (Ceylon), where it was many ages afterwards discovered by Caiumaras, the first king of Persia; from whom descending to his grandson Thahmuras, it was by that prince employed so successfully in his wars with the *Dives*, that he got the surname of *Div bend*, or chainer of demons. See دامبال — جان بن جان — ديو — پري &c. These, it may be said, are Persian tales; but let us not ridicule them; they are dignified by the Homer of Persia, Ferdusi, in his *Solomon name*, as the mythology of the ancients was rendered important by the Homer of Greece. Every age and every nation have their fooleries; many received opinions even of modern times will not bear the touchstone of truth; and the forcery laws of our own country are a far more authentick disgrace to human nature than all the wild yet pleasing fictions of the east.

^٢ *fem* Venom. *Sum* ^١ A hoof, a foot. ^٢ A cavern, a grotto. See *نزهة* and *انهاج*.
^١ *fem* A name. *Summ* ^١ The orifice of the ear. ^٢ The eye of a needle. ^٣ A shell called *concha veneris*, or mother of pearl. *Semm* ^١ Poison, venom. ^٢ A small hole. ^٣ The nose, ear, mouth. *سم الخياط* The eye of a needle. *Summ* ^١ Presenting poison (to another). ^٢ Poisoning victuals, infecting with venom. ^٣ Intending, proposing. ^٤ Stopping up. ^٥ Penetrating, deep, investigating. ^٦ Proper, peculiar. ^٧ Reconciling. ^٨ Being fultry (from a hot wind called *سيوم*).
^١ *fema* (pl. *سبايا* &c.) ^١ Heaven, the sky, cloud, an umbrella, parapluie, a roof, (or any thing that covers us). ^٢ A horse, also his back. ^٣ An herb.
^١ *fiyat* A sign, mark. *سبات* Signs, marks, &c. See *سبة* — *سبات سعادت* — *سبات* Happy, glorious, magnificent, and august.
^١ *fimaj* Pl. of *سمج*.
^١ *femajet* Deformed, filthy, base.
^١ *femab* See *سمج*. ^٢ Pl. of *سمجة*.
^١ *femabet* Beneficence, liberality. *ارباب* *سباحة* The generous. ^٢ *سباحة* Liberal, polite, courteous, affable.
^١ *fimakb* The ear, the orifice of the ear.
^١ *femakbcbé* A bandage of linen with which women support their breasts.
^١ *femad* Dung and ashes mixed.
^١ *femadir* Weakness of sight. ^٢ Any confused object appearing before the eyes when drunk, giddy, or fainting.
^١ *femar* An herb. ^٢ *Summar* Pl. of *سمر*.
^١ *femarugh* A white mushroom resembling an egg.
^١ *femase* Pl. of *سباسم* — *سباسم* Pl. of *سباسرة*.
^١ *fimat* Order, a series. ^٢ The side (of a man, &c.) *Sumat* A table covered with victuals.
^١ *femad* The remains (of dinner, &c.).
^١ *fema* Hearing, listening. ^٢ Singing, a song, a dance, (especially one of a circular figure performed by the dervises). ^٣ Accepting, taking well. *سباح خانه* A house for song or dance (particularly that where the dervises perform).
^١ The ear, the hearing. *Sema-i* Hear or listen thou. *سباي* A quick air, an allegro. ^٢ Belonging to dance or song.
^١ *fumak* Pure, unadulterated. *Summak* (or *سباقيل*) ^١ A species of plant, particularly that kind of a sourish taste, which, like pepper, is strowed over victuals. *Summakiyet* Meat dressed with *fummak*. *Sumak* (or *سباق*) Porphyry the hardest species of marble.
^١ *fimak* That upon which any thing is supported or raised. ^٢ (or *السباكان*) Name of two stars, called likewise the feet of the lion; viz. *السباك الاغزل* *Spica virginis* (being the fourteenth mansion of the moon); and *السباك*

Arcturus. *سباكه هيسر* Equal to *Arcturus* in height.
^١ *sumalyj* Sweet milk. *Semalyji* ^١ Infipid (meat, milk, &c.) ^٢ Milk put into a leather bottle and buried in the ground, that it may turn thick.
^١ *femam* (and *سبامنة*) A kind of swallow. *Sumam* ^١ Mouths, ears, noses (of men). ^٢ Venoms, poisons. *Semamet* A swift-going she camel.
^١ *feman* (for *afoman*) ^١ Heaven. ^٢ The 27th day of the Persian month. *Suman* A quail.
^١ *Siman* Pl. of *سبين* *Semman* ^١ A seller of butter. ^٢ Venomous. ^٣ Two veins in the cartilaginous parts of the nose of a horse or ass.
^١ *femanjuni* A hyacinth, a sapphire.
^١ *fumané* Heaven.
^١ *fumani* (pl. *سبانيات*) A quail.
^١ *femawat* The heavens.
^١ *femawet* Any thing standing or projecting upright. ^٢ A roof. ^٣ A projection or shade over a door.
^١ *femawi* Heavenly. ^٢ Sky-coloured, cerulean, azure. ^٣ (pl.) High, elevated.
^١ *sumahij* Infipid, not sweet (milk).
^١ *femahij* An island.
^١ *femaya* (and *سباي*) The heavens.
^١ *femaim* Plur. of *سبوم*.
^١ *fumbadé* A polishing stone. *سببار* *sumpar* (or *sumpare*) Another hard stone used in sharpening and polishing swords, knives, &c.
^١ *fumbul* and *سبيلة* See *سنبيل*.
^١ *femt* A way, road, path; a part, tract, country, quarter. ^٢ The right way, the path of probity. ^٣ Travelling, groping along, guessing the way. *سبت راس* The zenith, the vertical point of the heavens. *السبت* The azimuth. *ما احسن سبته* He conducts himself with great propriety. *Simet* A mark made (especially by burning). *Summet* A mat of palm leaves, or any stratum laid under a tree to receive the falling fruit.
^١ *sumtirash* An instrument for cutting the hoofs of cows or other cattle.
^١ *femj* Deformed, hideous, stinking.
^١ Rich milk of a disagreeable flavour.
^١ *fumj* (or *سمج* or *سمجة*) ^١ A miser. ^٢ A cavern, a hunter's lurking place. ^٣ A rabbit's hole. ^٤ Any subterraneous passage; or mine, a common shore, &c.
^١ *femeh* (fem. *سمجة*) ^١ Beneficent, liberal. ^٢ Merciful, humane. ^٣ Generosity ^٤ Clemency, felicity. ^٥ Without knots (wood).
^١ *fembej* A long-back'd mare or she ass.
^١ *fembek* The pericranium, or a wound touching that membrane.
^١ *femdan* In perpetuity.
^١ *femer* A pack-saddle, dorsers.
^١ *femer* Evening conversations (such as

the Arabians hold sitting around their tents).

¹ The night, darkness. ² The shadow of the moon. ³ Time. ⁴ A vestibule, a porch. ⁵ An accident, an adventure befalling any one, and the narrative of it. *Semr* Fixing with nails or pins. *Sumur* Narration. ⁶ A small lake, a ditch. *Sumr* Pl. of سمر — *Summer* Pl. of سمر

⁷ *femra* (fem.) ⁸ Of a tawny colour. ⁹ A spear. *sumret* ¹⁰ A yellowish, tawny, brown colour; a shade between black and white. ¹¹ An Egyptian thorn.

¹² *semrij laku* Let it given to him.

¹³ *semerej* Tribute, or the place where it is paid. ¹⁴ Extorting tribute.

¹⁵ *semretal* Nodding, tottering.

¹⁶ *Samarkand* A celebrated city and kingdom in higher Asia. *Samarkandi* An inhabitant of Samarcand. ¹⁷ A beam, a rafter. ¹⁸ A bar, a bolt. ¹⁹ A measuring pole or perch.

²⁰ *sumrud* Long.

²¹ *sumuri* An Egyptian thorn.

²² *semfar* A broker. ²³ A mediator, one who reconciles friends.

²⁴ *semsek* or *sumsuk* Jessamine.

²⁵ *sumsuk* Ignoble, mean, impudent.

²⁶ *semsem* A fox. ²⁷ The grain sesame.

²⁸ *semt* Scalding the hair off a kid before roasting it. ²⁹ Suspending (any thing). ³⁰ Sharpening (a knife). *Symt* A thread upon which beads, &c. are strung; as a necklace or ornament for the neck (especially when long and hanging down the bosom). ³¹ A strap hanging from the saddle with which burdens, &c. are fastened.

³² The harness on the crupper of a horse. ³³ Nimble, agile, light. ³⁴ Crafty, cunning. ³⁵ A part of the fash of the turban hanging over the breast or shoulders. ³⁶ A thin plain garment (not quilted or stuffed). *Semet* A light superficial man.

³⁷ Saltless bread. *Sumut* Pl. of سباط

³⁸ *semeti* fem. سبطية See سبط

³⁹ *fema* Hearing. ⁴⁰ The ear. سبعا

⁴¹ Willingly, obeying a word or sign, showing that one is ready. سبعا ولا بلغا It is heard, but let it not be confirmed (a mode of expression when any disagreeable news is reported). سبعا

⁴² Listen thou to me. *Sima* Fame, a good reputation. سبعا في الناس His fame was diffused among the people. *Sima* The mongrel whelp of a wolf and a the hyena.

⁴³ Pl. of سبعا — *Siman* Simeon.

⁴⁴ *sumat* Sound, fame. ⁴⁵ Diffimulation, hypocrisy. سبعا و سبعا He does it that it may be seen and heard.

⁴⁶ *semama* (fem سبعمامة) Having a small head. ⁴⁷ Monstrous, hideous. *Semamet* A frightful-looking woman.

⁴⁸ *semegh* Gum. ⁴⁹ A wolf's whelp.

⁵⁰ *semghej* Rich and sweet milk.

⁵¹ *semghend* A woman in her courses.

⁵² *semet* Tall, long.

¹ *semek* or سبكة A fish. السبكة The sign Pisces. *Semk* Exalting, bearing up. ² The roof of a house. ³ Depth, profundity.

⁴ *seml* Reconciling differences. ⁵ Cleaning a well, vessel, &c. ⁶ Reconciliation. *Semil*

⁷ An old tattered garment. ⁸ Pl. of سبلة — *semilakh* Thistles, called also نصي

Semilakhi Infipid, &c. See سباجي

⁹ *sumlan* The remains or dregs (of wine). *semelet* The remains of water in a cistern or vessel. *Sumlet* Tears forced by extreme hunger (and making the eyes dim). ¹⁰ See سبول

¹¹ *semlej* (or سبلاج) Rich but ill-flavoured milk. *Semellej* Light, nimble. ¹² A well-formed slender arrow. ¹³ Sweet milk. ¹⁴ Forage, herbage. ¹⁵ Rotundo longoque pene præditus (vir).

¹⁶ *semella* A wolf.

¹⁷ *semen* Jasmine, the lily of the valley. *Semen ber* Jessamine bosomed.

¹⁸ *semm* Dressing or preserving (meat) with butter. ¹⁹ (pl. سمنان) Butter, grease, tallow. *Simen* Fatness, plumpness.

²⁰ *semna* A girl lovely as the jessamine.

²¹ Pl. of سباني — *semen* pl. of سمن

²² *summet* Fatness, plumpness. ²³ A fattening medicine for women (especially grains of a shrub like pepper).

²⁴ *semend* A horse of a noble breed.

²⁵ *semender* (سبندر, سبندر or سبندون) A salamander.

²⁶ *semenzar* A jessamine garden.

²⁷ *semenfa* Like jessamine.

²⁸ *semmu* (or سبموا) Oblong slices of meat, paste, &c. ²⁹ A soup made of dates, honey, and a little flour; any sweet dish.

³⁰ *semmé* A camel kept for fattening.

³¹ *sumeniyot* A sect of pagan Indians who believe in the metempsychosis.

³² *semau* Switching his tail (a horse). ³³ Height, sublimity, dignity. ³⁴ High.

³⁵ *semarwat* The heavens.

³⁶ *sumut* (pl. of سبت) Ways, &c.

³⁷ *semit* Beneficent, affable. سبوح

³⁸ Liberality; clemency; beneficence.

³⁹ *sumud* Swelling with anger; carrying the head high from pride. ⁴⁰ Studious, attentive, exerting one's self. ⁴¹ High, elevated in dignity, magnificent. ⁴² Idle, lazy, slothful. ⁴³ Giving attention to play, amusement or trifles. ⁴⁴ Singing.

⁴⁵ *sumur* Of a tawny, brown, weasel colour. *Summur* The Scythian weasel or marting the sable; also the fine skin or fur of that animal. ⁴⁶ Swift.

⁴⁷ *sumut* Silent. ⁴⁸ Losing its sweetness (milk). ⁴⁹ Pl. of سبوا

⁵⁰ *sumuh* High, elevated. ⁵¹ Fishes.

⁵² *semukat* The heavens.

⁵³ *sumul* An old worn garment. *Sumul* (Pl. of سبالق): (or *sumulei*) Old

* *femum* (or *سهيوم*) A sultry wind, which destroys travellers. *سهيوم يارن* The same wind blowing incessantly, the former implying one which intermits.

* *fumun* Fat. * Pl. of *سهيون* Butter.

* *fumub* Astonished, thunder-struck.

* Running, unfatigued (horse).

* *fumarwi* Nominal.

* *fime* Astonished, stupid, thunderstruck.

* Any kind of trap for birds or animals. * A spatula with which weavers put the glue upon their thread. * Name of an herb. * The rope or any thing which fastens the yoke to the ox's neck.

* *fummeb* Pl. of *سامه*

* *fimbaj* A falsehood, a lie.

* *sembej* (or *سهيبيج*) Milk mixed with water. * Sweet butter or fat. * Of a bad flavour. *Sembej* Adorning with fiction (a speech)

* Adulterating money. * Sending, dispatching; making haste. * Fighting boldly; killing. * A bold swearer, fearless in perjury.

* *sembed* Any thing hard and dry.

* *semehded* A fat camel.

* *semehder* Plump (young man).

* Large (city). * Far, remote, separated.

* *semberi* A straight spear (from *Sember* a famous spear-maker). * *سهيبرية* A stiff dry cane or reed.

* *seubak* Tall (palm-tree).

* *fumeba* A lie. * Vain follies, trifles.

* The atmosphere, external air. * Scattered, wandering (camels).

* *femi* Of the same name, synonymous, resembling another, worthy to be called by the same name. * Going a hunting. *Sumeyi* A little name.

* *femij* Deformed. See *سهييج*

* *fimij* (or *سهييج*) The lurking-place of a hunter. *Simich* The haunt of a large wild beast.

* *femyh* An easy step or pace. * A abandoned, immersed in vice.

* *semid* or *سهيذ* White bread.

* *semir* Evening entertainments, nocturnal conversations; the places, especially among the Arabian tents, where these conversations are held; also the subject. *Simmir* One who is fond of such entertainments.

* *fumeiri* A kind of ship.

* *femyt* (sem. *مهيطة*) Verse, the third and fourth hemistichs of which end with the same rhyme, the following distichs having a different termination. * A kid ready for roasting, the hair being taken off by warm water; also one roasted in the skin. * Simple, single (as a garment or shoe without lining). * Nimble, active (man). * Any thing macerated or scalded in warm water (as hair, feathers, &c. from animals).

* *semia* (pl. *سهييا*) A hearer.

* *femyt* (dual *سهيقتان*) That part of the yoke which incloses the ox's neck.

* *fumeika* A small fish.

* *semil* Pl. of *سهيول*

* *femin* Fat, full, plump.

* *feminej* A bad disposition.

* *summeiha* See *سهيي*

* *sen* Colour. * Sort, species. * Things of a different kind. * A rude, rough pen or reed.

* Age. * Holy.

* *senn* Forming, shaping. * Polishing, giving an edge to (a sword, &c.) * Cleaning, rubbing the teeth). * Making equal, plain, level.

* Letting fall gently on the ground (sand, &c.) and making it heap up. * Pouring (water) softly on the face; (when sprinkled scatteringly it is called *شني*). * Piercing with the point of a spear.

* Biting or breaking with the teeth. * Sending flocks to pasture; feeding camels well, making them look clean and sleek; driving camels fast.

* Long-faced. * Making fetid. * Altered in situation. * Following a rule. *Sinn* A tooth.

* (Advanced) age. * The nib of a pen. *سنيك* What is your age? *سنيك الحسل* Never.

(literally the tooth of the crocodile, because it never sheds its teeth). *سنيك* A youth of a tender age. *سنيك* A full grown young man. *سنيك* Elder.

* *fena* Shining. * Light, splendor, brightness, flashing (of lightning). * Senna (the drug).

* Elevation, altitude, eminence.

* *finab* Swimming. *سنيابر* A swimmer.

* *senabik* Pl. of *سنيك* and *سنيكة*

* *senabil* Prickles, &c. Pl. of *سنيبل*

* *finaj* The mark left upon a wall by the smoke of a lamp. * Any thing stained by somewhat of a different colour.

* *finab* Manifest. * Happening (especially fortunately after any thing disagreeable).

* *senakhet* See *سنيخة*

* *finad* In verse, when the penult consonant of one hemistich is pointed with a vowel different from the penult of the other.

* *senaduj* (and *سنيار*) The smyris, a stone, with which glaziers cut glass.

* *senar* A sea-port. * A dock or bed of mud, where ships are moored. * A place for watering cattle. * The smyris.

* *funnar* A cat, &c. See *سنيور*

* *finat* Beardless (though of ripe years); having a thin beard.

* *finaf* The lower and hollow part of a camel's throat; also various girths or straps about the saddle of a camel.

* *senant* A camel's bunch. * High ground, an eminence, a promontory.

* *senameki* The fenna of Mecca.

* *senan* Clear, luminous, illuminated.

* *sinan* A spear, the iron head of a spear. * *سنيان* A spear ravishing the life, giving a mortal wound. * *sinan* Following, pursuing.

¹ سنایق *senanir* Pl. of سنور Pl. of سنایق See سنو

² سنایق *finayet* The whole, all. اخذه بسنايته
He took the whole of it. سناین Pl. of سنینه

³ سناب *senib* or *junub* A horse running well.

⁴ Seneb A subterraneous dwelling, in which the Turcomans live during winter. *Sunb* ¹ The hoof of a beast. ² An axe, a hatchet. ³ A wimble, auger, or gimlet. ⁴ The haunt or den of a wild beast. ⁵ Seneb A space of time.

⁶ سناب and سنبار *senban* Mens names.

⁷ سناب *sumbadej* ¹ The smyris, with which they cut glass. ² A stone for sharpening and polishing swords.

³ سنابیدن *sumbaniden* To cause to bore.

⁴ سنبتت *sembetet* A short space of time.

⁵ سنبس *simbis* Quick, making haste.

⁶ سنبتت *sembet* Once, for this single time.

⁷ سنک *sumbuk* The fore part of a cow's hoof.

⁸ سنکی *sumbeki* A kind of Asiatick ship.

⁹ سنبل *sumbul* A flower (especially of an odoriferous plant). ¹ The hyacinth. سنبل *Angelica* The spikenard. سنبل هوا *Sumbulet* or *sumbulé* ¹ One flower or stalk. ² (or سنبله فلک) Virgo, the celestial sign.

³ سنبوسه *sembuse* A kind of triangular pasty.

⁴ سنپوک *sumbuk* A small boat.

⁵ سنبت *sembé* Once, for this time.

⁶ سنپیدن *sumbiden* ¹ To bore, to perforate. (See سنقن). ² To lean upon, to prop.

⁷ سنبت *senet* (سنه or سنه) A year. *Senit* Worthless. سنه بسنه From year to year, every year. سنه هجره The year of the *Hejira* (or Mahometan era, commencing the 15th of July, 622. See تاریخ). سنه ثمان و ثمانین و الف The year of the *Hejira* 1088, (A. D. 1677.)

Sinet (or *senet*) ¹ The beginning of sleep, slumber. ² Indolence. *Sinnet* ¹ The nib of a pen.

² The coulter or plough-share. ³ Dry earth.

⁴ A clove of garlick. *Sunnet* or *sunne* ¹ Nature, habit, custom, manner, institution, regulation, mode of living. ² The *Sonna*, or the traditions of Mahomet (called also سنت رسول The law of the prophet), which, by the orthodox Moslems, are considered as a supplement to the Alcoran, and of nearly equal authority. These are rejected however by the Shiites, or sect of Ali. See اثر and شیعة.

³ Circumcision. ⁴ سنبت کردن To circumcise. ⁵ The superficies. ⁶ The countenance, the forehead. ⁷ Torment, punishment. ⁸ The Medina date. سنبت اهل سنت The circumcised, the Turks and others who acknowledge the *Sonna*.

⁹ سنبت *suntub* Of a bad disposition.

¹ سنج *senj* A weigher, an examiner. نغمه (ترانه سنج) A measurer of sounds, i. e. a musician. سنجن *sekhun senj* A weigher of words, i. e. an orator. *Sinj* ¹ Elected, chosen.

² A choice. ³ A musical instrument. ⁴ Oxygal put into sweet milk, which sours and coagulates

it. ⁵ A young shoot or sucker. ⁶ A kind of herb, monk's rhubarb. *Sunj* The red jujube plant.

⁷ سنجاب *finjab* Ermine, the pontick mouse, the grey squirrel. *Senjabi* Grey, rufflet.

⁸ سنجانیدن *senjaniden* To cause to weigh.

⁹ سنجد *finjid* The jujube-tree and fruit.

Sinjid bui A kind of rose. *Sinjid gurgani*, *finjid jilan* or *finjid razi* The red Khorasmian or Gilan jujube (an excellent specifick in fluxes, &c.)

¹ سنجن *finjef* (or سنجر) Cinnabar.

² سنجلات *finjilat* A species of odoriferous flower, spotted like a leopard.

³ سنجه *senje* ¹ A balance, scales. ² A pound weight. ³ An equipoise, or make-weight. نکته

nukte senji The weighing or nice distinction of words, or minute objects.

⁴ سنجیدن *senjiden* To weigh. *Senjide* Weighed. ⁵ سنجیده میزان کردن To weigh in the balance.

⁶ سنجین *senjin* A thing hollow within.

⁷ سنج *sunb* A good omen, happiness succeeding misfortune.

⁸ سنجنه *senebneh* Sleepless, lying awake.

⁹ سنک *synkb* ¹ The root of a tooth. ² The paroxysm of a fever.

³ سنکته *senkhet* ¹ A noxious smell (as in houses, &c. which have been long shut up). ² Scrapings of skins, or any kind of filth.

³ سنه *sened* ¹ A prop, any thing upon which another leans or by which it is supported; a vine-arbour. ² Relation, connexion. در مسلسل سند In a continued series. با سند صحیح With excellent arguments.

⁴ سنه *send* ¹ A bird's bill. ² The name of an herb. ³ An earth-worm. *Sened* The seal of a judge. *Sind* ¹ India, particularly the western regions on the river *Sind* or *Indus*. See دهلی ² Supposititious, spurious, of an unknown father or mother. ³ Any produce of the earth. ⁴ An imprecation, a curse.

⁵ سنداب *findab* Hard.

⁶ سنداد *Sindad* Name of a river on the confines of Khorassan.

⁷ سندار *findar* A kind of large stone.

⁸ سندان *findan* An anvil.

⁹ سنداوون *findaow* (or سنداوون pl.) ¹ Agile, nimble. ² Bold, intrepid. ³ Short, thin-bodied, with a large head. ⁴ A jolt-headed fellow. ⁵ A she-wolf.

⁶ سندرة *senderet* ¹ Celerity. ² A large measure for dry goods. ³ A tree, of which they make bows and arrows. See سندره

⁴ سندروس *finderos* The gum of the red juniper, fandarach, red arsenick.

⁵ سندره *findere* A bastard.

⁶ سندری *senderi* ¹ Strong and long, bold. ² A lion. ³ Having thick heavy eyes. ⁴ Good, elegant, excellent. ⁵ (contra) Bad.

ⁱ fundus Brocade, silk or velvet wrought with gold or silver.

ⁱ findes A kind of drum.

ⁱ findkish The rain-bow. ⁱ A vapour exhaled by the heat of the sun, representing the sea at a distance. See سراب

ⁱ fendel A species of bird. ⁱ A sandal, a kind of slipper.

ⁱ finden A species of oil.

ⁱ fendene A kind of bird.

ⁱ finde A thick dry branch.

ⁱ findi Indian; a native of Sind.

ⁱ findiyad A species of oak.

ⁱ findiyan A kind of oak. ⁱ Indians.

ⁱ findin Excavated, hollow within.

ⁱ fener Of a bad disposition.

ⁱ fensek A dwarf myrtle.

ⁱ fenfin Thirst. ⁱ The head or projection of the ribs, or vertebrae of the back.

ⁱ sent A kind of thorn, acacia. ⁱ The wrist, the wrist-joint. ⁱ See سناط

ⁱ fymtab A blacksmith's hammer.

ⁱ fental (and سنطلة) Length, longitude. Sentalet A light, easy step. ⁱ Hanging the head. سنطيل Long.

ⁱ syna The ankle, or pastern-joint.

ⁱ sunabet A swelling on the lip.

ⁱ senabek An ill-smelling plant.

ⁱ sinf The leaf of a tree called منخ from which the Arabians strike fire.

ⁱ senk A stone. سنك A stone attracting iron, or seizing iron, i. e. the loadstone or magnet. سنك A flint or other stone for striking fire. سنك اسيا A mill-stone. سنك اسيا A whetstone, a hone. سنك

ⁱ سنك تراشه Stone-back, i. e. a tortoise. سنك A stone or any thing similar used in weighing. سنك تراشیده A hewn or square stone. سنك توتيا

ⁱ سنك توتيا The stone tutty. سنك جوش Milk warmed by throwing into it a hot stone. سنك خار

ⁱ سنك خار A hard stone. سنك خور (or خوره) A bittern, an ostrich; also a species of eagle (as swallowing stones).

ⁱ سنك رعد A stone ball (for a cross bow, &c.) سنك ربه

ⁱ سنك ربه A flint-stone, gravel. ⁱ A bulfe of diamonds, or what a merchant carries about him for sale. ⁱ A kind of soup.

ⁱ sunuk Clear proofs, patent roads.

ⁱ senkbar (or سنكبار) A stony place.

ⁱ senktirajb The art of hewing stones, or cutting as a statuary.

ⁱ senkebe A hail-stone, hail.

ⁱ senkdan The crop of a bird.

ⁱ sengdane A potter, a maker of crucibles, &c.; also a potter's workhouse. ⁱ A place of idols; also an idol-maker.

ⁱ sengur A porcupine.

ⁱ fingerf Cinnabar. See سنجر

ⁱ senksar Stoning. Senksar kurden To stone. Senksar sbuden To be stoned.

ⁱ senksbuye Crabs eyes, which, infused in vinegar, they use for the leprosy, &c.

ⁱ sengerstan A stony country.

ⁱ senguk Hail.

ⁱ sengulakh A stony place.

ⁱ sengelalik (سنگالان) Awagtail.

ⁱ senkum (or sengim) A cricket.

ⁱ senkur A basket in which they carry about and sell a kind of liquor.

ⁱ senge A hedge-hog.

ⁱ sengin Stony, hard, firm, heavy.

ⁱ Obstinate, stubborn, cross.

ⁱ senem High and gibbous. Senim Having a high bunch (a camel). ⁱ Flowing over convex ground (water).

ⁱ finnimar A cut-throat, a robber.

ⁱ senemet Height, the top.

ⁱ sunen A road. ⁱ A guide, rule, mode, manner. Sinen Pl. of سنن finnet. Sunnen Pl. of sunnet.

ⁱ sunou Watering ground; carrying water on camels for that purpose.

ⁱ senarwa A burying-ground.

ⁱ senarwat Years.

ⁱ senarwan (دual of سنا) The leaves of cyprus and fenna mixed (with which they dye hair black).

ⁱ senub Horses. Pl. of سنوب

ⁱ senmut Cummin. ⁱ Honey.

ⁱ sunub Manifesting. Sunub kurden

ⁱ To make clear. ⁱ To happen fortunately.

ⁱ sunud Propped, leaning upon. ⁱ Be-

ⁱ belonging or related to (another). ⁱ Clapping back to back.

ⁱ sinawwer Armour, arms. Sinnaur A

ⁱ prince, a chief, the master of a family. ⁱ A cat.

ⁱ The vertebrae of the neck. ⁱ The root of the tail.

ⁱ finus A heap of unwinnowed or un-

ⁱ sifted grain in a barn.

ⁱ sunut See سناط

ⁱ sunua Beautiful, excellent.

ⁱ senun A dentifrice. ⁱ Years.

ⁱ sunumu (سنونية and سنونوة) The

ⁱ domestick swallow.

ⁱ senarwi Annual. اثار سنويه Monu-

ⁱ ments, chronicles, annals.

ⁱ sené An year. See سنة — ⁱ An exe-

ⁱ cration, imprecation, malediction, curse. Siné

ⁱ Robust, valid. ⁱ A species of hard iron, which,

ⁱ when hot, absorbs water. ⁱ Seneb Barren ground.

ⁱ senba (fem.) Old, ancient, of long

ⁱ continuance. ⁱ A palm bearing every second year.

ⁱ seni (fem. سنیه) High, exalted, sub-

ⁱ lime, precious, grand. سنت The holy

ⁱ law. Sunni Lawful. ⁱ An orthodox Mahometan.

ⁱ seni (or سنیب) The iron head of an

ⁱ arrow. ⁱ The ferrule of a spear or walking-stick.

ⁱ One woman loving another. Sini A table; a

ⁱ large shallow basin or voider of silver, wood, or

ⁱ brass, in which they carry dishes of meat to and

ⁱ from table; also in which they toast pies, &c. in

ⁱ the oven. Suna or sunai An army. ⁱ Moon-light.

ⁱ suniebet Diminutive of سنیه

ⁱ 6 Q

^١ *سنيت* See *سنت* — *سنيح* See *سناح*
^٢ *سنيد* *senid* Spurious; a bastard.
^٣ *سنيذ* *senizib* The yarn beam of a loom, the weaver's reed, shuttle, &c.
^٤ *سنييم* *senim* Lofty-headed (plant).
^٥ *سنيين* *senin* Sharp, acute. ^٦ Fragments, which fly from stones when hewing. ^٧ Ground bare of herbage or plants. ^٨ Of, to, from years.
^٩ *سنيين* *senin* Happy, blessed. ^{١٠} A tree of good fruit.
^{١١} *سنيين و شهر* For many years and months.
^{١٢} *سنيينة* *seninet* Wind. ^{١٣} High and extensive sands. *Suneinet* A little tooth.
^{١٤} *سنييه* *suneib* and *suneibet* A little year.
^{١٥} *سو* *su* (or *سوي*) A side, a part. ^{١٦} Towards. *سو* *su* Towards that part, there, thither. *سو* *su* Towards this side, here, hither. *سو* *su* Towards the garden. *سو* *su* From this side to that, here and there. *سوي* *su* He draws the water to his own mill.
^{١٧} *سو* *su* or *سوي* An evil, a calamity. ^{١٨} Vicious, corrupt, malignant, depraved. ^{١٩} Flight from battle. ^{٢٠} A disgrace, a stain. *رجل سو* or *رجل السو* A bad man. *Suu* The leprosy.
^{٢١} The greatest of misfortunes. *سو* *su* An evil thought, an ill-grounded suspicion, a false idea, a rash judgment. *سو* *su* A villainous action. *سو* *su* A bad situation.
^{٢٢} *سو* *su* Deformity, nastiness. ^{٢٣} Acting wrong. ^{٢٤} Afflicted, melancholy, indisposed. ^{٢٥} Ugly.
^{٢٦} Equal, right. See *سوي* — *سو* — *سو* Equally.
^{٢٧} *سو* *su* (pl. *سوات*) Pudenda, pubes.
^{٢٨} *سو* *su* Horfes. ^{٢٩} Swimmers.
^{٣٠} *سو* *su* Past events. *سو* *su* Old acquaintance, ancient friendship.
^{٣١} *سو* *su* Pl. of *سابا*.
^{٣٢} *سو* *su* and *سو* *su* Acting wrong, &c.
 See *سو*
^{٣٣} *سو* *su* Pl. of *سو* — *سو* *su* See *سو*
^{٣٤} *سو* *su* Shores, coasts.
^{٣٥} *سو* *su* Having a fine gale (ships).
^{٣٦} *سو* *su* Soft earth, in which the feet sink. *سو* *su* Much clay.
^{٣٧} *سو* *su* A distemper from drinking salt or brackish water. *سو* *su* Blackness, a black habit, the figure of a man at a distance (because he then appears black). ^{٣٨} Great riches, many towns, villages, &c. ^{٣٩} A multitude of men, a great number (of any thing). ^{٤٠} The train or baggage of a general. ^{٤١} The towns or villages in the *Babylonian* or *Arabian Irak* (as those in *Khorassan* are called *رستاق* and in *Arabia Felix* *مخالي*). ^{٤٢} Black. ^{٤٣} Smoke, soot. ^{٤٤} Melancholy. ^{٤٥} Castles, suburbs. ^{٤٦} The circuit or circumference. ^{٤٧} Lees of wine. ^{٤٨} Fruit. *سوا* *su* Melancholy people. *سوا* *su* The liver. *سوا* *su* Love. ^{٤٩} The black or interior part of the heart. ^{٥٠} Original sin. *سوا* *su* Whispering in the ear. *سوا* *su* Paleness of face. ^{٥١} A disease incident to cattle. *سوا* *su* The whole, the individual.

^{٥٢} *سوار* *suwar* A bracelet. ^{٥٣} See *سورة*
^{٥٤} *سوار* *suwar* (pl. *سواران*) A cavalier, a horseman, a Persian chief (as being skilful in horsemanship and archery). *Suwar shuden* (or *resten*) To ride on horseback. *سوار و پیاده* Horse and foot, cavalry and infantry. *سواران* *suwaran* Water horse-men, i. e. bubbles of water.
^{٥٥} *سوارا* *suwara* Sweepings, rubbish.
^{٥٦} *سواره* *suwarat* The herb papyrus, a reed, &c. with which they make mats. ^{٥٧} Chips, sweepings. ^{٥٨} A bracelet. ^{٥٩} A horseman.
^{٦٠} *سوارى* *suwari* The manege, the art of horsemanship. *سوارى* *suwari* A manege, or saddle-horse. *سوارى* *suwari* A camel for the saddle.
^{٦١} *سوا* *suwa* The first watch of the night.
^{٦٢} Name of an ancient Arabian idol.
^{٦٣} *سوا* *suwa-yd* The arms. ^{٦٤} Channels, through which streams flow from rising grounds to rivers or the sea. ^{٦٥} The ducts in the bones, through which the marrow runs.
^{٦٦} *سوا* *suwagh* Giving ease to any pain in the throat, putting down any thing sticking in it.
^{٦٧} *سوا* *suwaf* A disease, a mortal distemper, death (especially of cattle). ^{٦٨} A flock or herd.
^{٦٩} *سوا* *suwafia* Scorching (blasts of wind).
^{٧٠} *سوا* *suwaf* Pl. of *سافلة* — *سوافن* Pl. See *سوفن*.
^{٧١} *سوا* *suwak* A stealer or driver away of cattle. ^{٧٢} A fart. ^{٧٣} Long-legged.
^{٧٤} *سوا* *suwaky* Rivers. Pl. of *ساقية*.
^{٧٥} *سوا* *suwak* Rubbing the teeth with a certain wood. ^{٧٦} A dentifrice. ^{٧٧} Going, tremblingly (emaciated cattle).
^{٧٨} *سوا* *suwak* Inhabitants.
^{٧٩} *سوا* *suwal* A question, petition, interrogation, demand, request, begging.
^{٨٠} *سوا* *suwalib* Pl. of *سالة* See *سوالب*.
^{٨١} *سوا* *suwalif* (Pl. of *سالة* fem. of *سالى*) Past events. *سوا* *suwalif* Past times.
^{٨٢} *سوا* *suwam* Bidding against another, and raising the price. *Suwam* Estimating. ^{٨٣} A bird.
^{٨٤} *سوا* *suwamidu* *Plail* A night journey.
^{٨٥} *سوا* *suwamyb* Accidents, Pl. of *سوي*.
^{٨٦} *سوا* *suwabim* Over fatigued (camel).
^{٨٧} *سوا* *suwayet* Disliking, indisposed, melancholy. ^{٨٨} Vicious, wicked.
^{٨٩} *سوا* *suwaif* Fine sands, pl. of *ساية*.
^{٩٠} *سوا* *suwaim* Cattle feeding, pl. of *ساية*.
 See *سوا* — *سوا* — *سوا*
^{٩١} *سوا* *suban* A Persian medicine.
^{٩٢} *سوا* *subet* A long journey.
^{٩٣} *سوا* *subam* Little, small. ^{٩٤} A few.
^{٩٥} *سوا* *suber* Farther, beyond.
^{٩٦} *سوا* *sub* Going slow.
^{٩٧} *سوا* *sub* Piazzas, &c. Pl. of *ساحة*.
^{٩٨} *سوا* *subek* Long.
^{٩٩} *سوا* *subkh* (and *سوخان*) Sinking in the mud, yielding to the feet (soft earth).
^{١٠٠} *سوا* *subhagi* Burning, combustion.
Dil subhagi Affliction, heart-felt grief.

¹ *sukhten* To burn, to be inflamed, to set on fire. *Sukhté* Burning, burnt, any thing burning, combustibles, fuel. *Sukhté jan* (or *sukhté dil*) Inflaming the soul (love or grief.)

² *sawd* ¹ The stony bottom of a mountain (especially black). ² Dominion. ³ Pl. of *اسود*. *اسود البطون* Extenuated cattle.

⁴ *sawed* A wicker basket. *Sud* Gain, emolument, advantage. *Sud دادن* To give interest or usury. ⁵ To profit. *Sud داشتن* To gain, to have an advantage. *Sud* is also the third pers. pret. of *سودن*, and used sometimes for the infinitive, as *مي بايد سود* It is necessary to tear or consume. See *سودن*.

⁶ *sawda* (fem.) Black, blacker, blackest. *ما رد علي سودا ولا بيضاء* He does not answer me either black or white, i. e. good or bad. ⁷ A beaten path. ⁸ A large black female serpent.

⁹ Original sin. ¹⁰ Melancholy. ¹¹ Love. ¹² Ambition. ¹³ Desire, a strong inclination, concupiscence.

سودا رده Satisfying one's desires. *سودا رسته* Afflicted, melancholy. ¹⁴ Ambition. *سودا کر*

¹⁵ Melancholick. ¹⁶ Curious. ¹⁷ A merchant. *Sa-wadgeri* Curiosity.

¹⁸ *sudan* Negroes, Ethiopians. *Sudani* Ethiopick, black.

¹⁹ *sawdarwi* Melancholy dejected. *سوداوي* Of a melancholy temperament.

²⁰ *sawdet* See *sawd*. ²¹ A house. *Su-det* The remains of youth or strength.

²² *sud khor* An usurer, a publican.

²³ *sudmend* Useful, fruitful, salutary. ²⁴ Gaining, acquiring.

²⁵ *suden* ¹ To wear, tear, consume, rub, break. ² To dissolve, to steep in water, &c. ³ To to handle, stroke. ⁴ To anoint, besmear, incrust, bedaub. ⁵ To transfix, to pierce. *Sude* Worn, &c. *Rui sude* Rubbing the face, i. e. making a prostration.

⁶ *sawdek* (سوزنیق or سوزق) A kind of falcon. ⁷ A bracelet.

⁸ *sur* ¹ A wall, a rampart. ² Pl. of *سورة*. ³ The remains of any meat (especially gnawed).

⁴ *sur* ¹ Nuptials, a banquet, feast, entertainment. ² A rampart, wall, fence. ³ Redundant, exceeding, above.

⁴ *surakh* A hole, an orifice, a passage. *سوراخ* Perforated, full of holes.

⁵ *سور* A knife for paring the feet of horses, &c.

⁶ *sawret* ¹ The strength (of wine); the violence (of a fever; especially when affecting the head). ² The power or despotism (of a king).

³ A sign, a trace, a vestige. ⁴ Height (of glory). *Saret* or *suré* (pl. *سورات* and *سور*). ⁵ The first section or chapter of the *Alcoran* (of which there are in all 114). ⁶ A structure (especially lofty).

⁷ One row of stones in a well. ⁸ Dignity, exaltation. *Sauret* See *سودت* *suudet*.

⁹ *سورنا* A multitude of people, a convivial meeting. ¹⁰ A trumpet, clarion. See *سورنا* and *سورنا*.

¹ *surenjan* A kind of medicine, wild saffron, dog's banic.

² *suri* ¹ A beautiful red rose, of an odoriferous and exhilarating flavour. ² Vitriol, red copperas. ³ One wall. ⁴ One marriage.

⁵ *suryb* *Cubeba*, a drug.

⁶ *suz* (part. from *سوزختن*) ¹ Inflammation, heat, ardor. ² Burning. ³ A burning fever.

⁴ The cautery. *سوز و گداز* Burning and melting. *پر سوز* Full of ardor. *سوزا* Burning violently, giving excruciating pain.

ریش سوزا Suffering great torment. *سوزار* Flame. ⁵ Inflaming, setting on fire.

سوزال An inflamed ulcer, pimple, &c. *سوزان* Burning, inflaming. ⁶ Ardent, fervent.

آتش سوزان A flaming fire. *Suzan kurden* To inflame, to kindle, to burn. *Suzan shuden* To be burnt, &c.

⁷ *suzaniden* To set on fire. ⁸ *suzish* Burning, conflagration.

⁹ *suzen* A needle. ¹⁰ *suznak* Burning, ardent.

¹¹ *suzendan* (سوزندار or سوزنیام) A needle-case.

¹² *suzende* Burning, kindling. ¹³ *suzenger* A needle-maker.

¹⁴ *suzusaz* Inflamed with passion, love, grief, &c. ¹⁵ Anguish of mind.

¹⁶ *suzé* (or *سوزه*) ¹ The head-band or fastening of the breeches. ² A bit of cloth (especially quadrangular, put under the arm-pits of shirts, &c.) ³ Elevation of mind, dignity, pride.

⁴ *suzi* A conflagration.

⁵ *suziyan* (سوز و زیان) Advantage, worldly or ill-got gain.

⁶ *suziden* To burn, to be burnt. ⁷ *sawes* A disease in the buttocks of a horse.

Sawis Injured by moths (wool), by weevils (corn), by tikes (sheep). *Sus* Nature, disposition. ⁸ A root, origin. ⁹ (or *سوسه*) The moth, the weevil, the tike (or other similar worms), ¹⁰ Liquorice.

¹¹ *susmar* A species of green lizard, with the head of a serpent, which burrows in the ground like a mole; a small female land crocodile.

¹² *susen* (or *سوسام*) The lily. ¹³ *Susanna* Sufannah.

¹⁴ *sawt* ¹ Flogging, lashing. ² A scourge, a bull's pizzle, a cat-o'-nine-tails. ³ The part lashed, also the acuteness of the pain.

⁴ *sawa* See *سواع*. ⁵ Camels pasturing.

⁶ *saati sawa* Adverse fortune.

⁷ *sawgh* ¹ Going easily down the throat (wine, victuals, &c.) ² (fem. *sawghet*) One born immediately after another, as a next brother, &c.

³ *sawghu* A magnificent present, particularly of different articles, made to kings or grandees; a present sent by another.

⁴ *sawf* ¹ Discovering by the smell. ² A particle having a future sense (see *Gram.* p. 87.)

بالتات السوف He lives under my protection.

¹ *fufané* ² Arrows. ³ The notch of an arrow. ⁴ The eye of a needle.

¹ *sofché* ² A part of melted gold or silver. ³ Excrement or gum of the eyes.

¹ *sarwk* ² Driving, stimulating, impelling, urging, pushing forward. ³ Leading out, carrying off, dispatching, sending. ⁴ Hurting the leg. ⁵ At the point of death. *Sarwek* Length and elegance of limbs. *Surwek* Pl. of *سوق* — *Suk* ¹ Pl. of *ساق* — ² A market, a public square or forum. ³ A combat, a scuffle, a boxing-match. *اهل سوق* The people at market. See *منقضي* *sarwka* (fem.) Having long and handsome legs.

¹ *sarwkat* See *سوغات*

¹ *sarwet* ² A viceroy. ³ A king's son. ⁴ A deputy, a lieutenant. *Suket* Subjects, a concourse of people at market.

¹ *sarwk* Rubbing (the teeth with a dentifrice). *Surwk* Pl. of *سوال*

¹ *suk* ² Grief, anguish, misfortune. ³ An ear of corn. *سول ريش* Having a thin beard. *سول دار* (or *سوكوار*) Dressed in mourning. *عندليب سوكوار* The mournful nightingale. *Sugwari* Mourning.

¹ *sarwend* An oath, swearing.

¹ *sugiden* To weep, to lament.

¹ *suul* A question, an enquiry.

¹ *ful* ² The sole of the foot of a camel, sheep, goat, &c. ³ Toasted or parched ears of corn. ⁴ Leaves of trees laid under fruits to keep them fresh.

¹ *fulakh* A hole. See *سوارخ*

¹ *fualet* An inquisitive man.

¹ *fuli* A plow.

¹ *farwm* ² Estimating, fixing a price. ³ Injuring, compelling to any thing, treating with indignity or contempt. ⁴ Veering (as the wind), and then blowing constantly. ⁵ Hovering over any thing (a bird). ⁶ Pasturing.

¹ *fuim* ² The third. ³ A reed, cane.

¹ *fuman* A little, somewhat.

¹ *fumpazé* A mass of gold or silver.

¹ *sumet* ² A military standard. ³ A sign, a mark made upon cattle. ⁴ A price. ⁵ Pasture, pasturing.

¹ *sumenat* ² An idol. ³ An idol temple

¹ *sumé* ² Dust, filings. ³ A mark or butt for archers. ⁴ A banner, colours. ⁵ The image or stamp upon coin. ⁶ In vain.

¹ *sarwen* Loving; a lover.

¹ *sunbeki* A kind of ship.

¹ *sarwinj* Joy, congratulation.

¹ *sunché* A quadrangular patch of cloth put under the arm-pits of shirts, &c.

¹ *sunish* (or *سونهش*) Any fragment that falls in filing, polishing, &c.

¹ *sunukbush* An unintermitting fever; also a quartan ague.

¹ *sarwinz* Coriander. See *شونيز*

¹ *suub* Pl. of *ساب*

¹ *surwur* ² Ascending (a wall). ³ Assaulting, leaping upon, aiming at or striking (the head). ⁴ Enraged.

¹ *sarwush* See *سول* *ful*.

¹ *suum* Languid, fatiated.

¹ *sarwei kariz* An aqueduct, canal, conduit, water-pipe.

¹ *suban* A file for iron, wood, &c.

¹ *subish* See *سونهش*

¹ *sewbek* ² Having long legs. ³ A squall, a storm, a hurricane.

¹ *subnat* An idol.

¹ *subé* An anvil.

¹ *sarwi* (or *siwa*) ² Equal, proportioned, right, alike, parallel. ³ Entire, complete. ⁴ A mean, medium, middle, mediocrity. ⁵ Equality; rectitude; mediocrity. ⁶ Besides, about. ⁷ Intention, design. ⁸ Of one sort or fashion.

¹ *sui* A fide or part. See *سو*

¹ *sarwiyet* (fem.) ² Equal, &c. See *sarwi*.

¹ Equality, uniformity, rectitude. *علي السوية* or *بالسوية* Equally, uniformly. *Sarwiyet* A species of packfaddles stuffed with hair, straw, or herbage.

¹ *surweid* (fem. *سویدا*) Inclining to black. *ام سوید* The podex or anus. *سویدا* or *سویدای بال* Blackness of heart, original sin.

¹ *surweidan* A burying-ground.

¹ *surgergha* Grief, a disease.

¹ *surgerghal* A royal robe, or present. ² A territory, town or village granted by the king in feudal tenure.

¹ *sarwisum* A green stone, an agate.

¹ *sarwyt* (fem. *سویطة*) Mixed (flocks or other species of wealth).

¹ *suishdan* A burying-ground.

¹ *seh* The buttocks, hips, podex.

¹ *se* Three. *سه انکشت* (or *سه شاخ*) A three-pronged fork with which they turn corn.

¹ *سه پای* A tripod, any thing having three feet.

¹ *سه روز* The space of three days. *سه روز* Of three days continuance. *سه شنبه* Tuesday. *سه*

¹ *سه ماهه* A triangle. ² An iron spike. ³ A space of three months. ⁴ An employment or office of three months. *سه یکی*

A third part.

¹ *siba* Pl. of *سها* — *سها* or *سهي* *soba* An obscure star in the constellation of the Greater Bear.

¹ *subad* Inability of sleeping.

¹ *sebar* Plur. of *سها* — *سها* See *سهوله*

¹ *seham* The scorching of the wind.

¹ *Sibam* Lots, chances. ² Arrows, either for shooting or drawing lots. *Subam* Lean, emaciated, emaciated.

¹ Changing colour, turning pale. ² Leanness. ³ A disease incident to camels.

¹ *sebb* A wide-extended plain or desert.

¹ *Sebib* A horse going with long steps; also running at full gallop. *Subb* A pathless desert or tract.

* *sebbet* Deep. *سهبه*
 * *sebed* Waking, watching, sleepless. *سهد*
Sebd Beautiful, elegant. *Subud* One who sleeps little. *Subdet* Watchings. *Sebdei* A thing worthy of credit.
 * *sehder* Far distant. *سهدر*
 * *sebr* Many vigils. *Subr* or *subran* *kurden* To watch. *سكثرة السمهر* Too much watching.
 * *subrab* Name of a celebrated warrior. *سهراب*
 * *subran* Watching. *سهره* *suberet* Watching much, sleepless. See *ساهر*
 * *subrwab* A species of rose. *سهرهواره*
Subrwaré A kind of shirt or under garment.
 * *sebisf* Putting one's self in great agitation; weltering in blood. * The scales of a fish. *سهبس*
Sebisf Extremely thirsty.
 * *sebk* Blowing with violence (wind). * Running swiftly (a horse, &c.). *Sebek* Smelling fetidly (meat, &c.). * (or *سبكه*) A bad smell.
 * The rust of iron.
 * *sebl* A plain level country, soft soil. *سهل*
 * A crow. * (fem. *سهلة*) Easy, soft. * Easily, a little, a few. * (Earth) full of gravel. *Sibel* A gravelly bedded river. *Seblet* Soft plain ground. (pl. *سهلات*) Large sand or gravel (especially what comes from the bladder in gravelly complaints).
 * *subli* Feeding on a plain (cattle), *سهلي*
 * *sebm* (pl. *سهم*) An arrow for shooting or for drawing lots. * A transverse beam of a house. * (pl. *سهمان* and *اسهم*) A portion, a lot. *سهم الغيب* The invisible arrow, the fatal shaft, fate, death. *سهم قضا* The arrow of destiny.
 * *Sebm* or *sebm* Terror, dread. * Gravity, venerableness, dignity.
 * *submet* Propinquity. * Joined by affinity, neighbourhood, &c. * A lot, portion.
 * *sebymkin* Timid. * Formidable. *سهبمكين*
 * *sebmynak* Frightened. * Horrible. *سهبميناك*
 * *sebmiden* To dread, to fear. *سهبميدن*
 * *sehou* An error, fault, mistake, blunder, inadvertency. * (pl. *سها*) Modesty, humility, gentleness, lenity, quietness. * Easy. * Cold, limpid water. *Sehou kurden* To make a mistake, to blunder, to neglect. *سهو قلم* A slip of the pen, an error in writing. *سهو الانسان من اللسان* (A proverb) a slip of the tongue.
 * *fibwa* An hour, a part of the night, especially the first watch. *Sebwan* Inadvertently.
 * *sebrwan* Imprudent, careless. *سهبوان*
 * *subub* Pl. of *سهب*
 * *sebwet* A reposing bench raised before the door of an Arabian house. * A low house, a subterraneous cavern, a winter dwelling. * A small warehouse or cellar. * A small window, hole, or niche in a wall, especially where any thing is placed. * Three or four pieces of wood jointed together upon which any thing is laid. * Going gently and smoothly (a camel, &c.)
 * *sebu* See *سهاج*
 * *subud* Watching, sleepless. *سهدود*
 * *subur* A line. * See *سوهق*

* *sebk* A violent wind, a storm. *سبك*
 * *subulet* Facility, ease. * Soft plain (ground). *سهولة*
 * *subum* (and *سهومة*) Lean. * Turning pale, changed. * Scorched by a hot wind. *سهوم*
 * *sebi* Straight, erect (cypress). *سهي*
 * *sebil* A tall straight tree. * See *سها*
 * *seheil* The star Canopus, (which they suppose gives a red colour to stones). *Seheili* Surname of a celebrated poet.
 * *si* Thirty. *سي*
 * *siyu* Alike, resembling. *سي*
 * *siu* Bad, wicked. * Milk in the udder, or flowing out without being milked. *سي*
 * *seyab* An unripe date. *سياب*
 * *seyat* Sins, pl. of *سيت*
 * *siyaj* A thorn-hedge, a fence. *سياج*
 * *seyah* A traveller, a pilgrim. *سياحة*
 Travelling, a journey, a voyage, a pilgrimage.
 * *siyai* To travel over the world. *سياهي*
 * *siyadet* Dominion, rule. * Reigning over, governing. * A chief. *سياهت*
 * *siyar* A press for wine, cyder, oil, &c. *سيار*
 * Bread of barley, beans, and millet.
 * *seyar* (fem. *seyaret* or *seyare*) Wandering, walking much. *Seiyaret* A body of travellers. * A planet or planets. *ثوابت و سيار* Fixed and wandering stars (or planets).
 * *seyari* Galingale; the sweet cane. *سيارى*
 * *seyaset* Government, administration of justice, publick punishment, torture. *سياسه*
 * Legal punishment. *Siyaset kurden* To govern, to punish with infamy, to torture.
 * *seyasi* Pl. of *سيا*
 * *siyat* A scourge. *سيات*
 * *seya* Clay mixed with straw for plastering walls. *سياع*
 * *seyaf* See *سايه* * Armed or striking with a sword. * A gladiator. * A sword cutler, an armourer.
 * *seyafi* Pl. of *سايه*
 * *siyak* The agony of death. * (and *سياسة*) See *سوق* — *Siyaket* Arithmetick or numeration by the Arabick alphabet.
 * *seyal* (fem. *seyalet*) Current, rapid, flowing like a torrent. * Raining heavily. *Seiyalet* A torrent. *Seyal* A kind of thistle. *سياه*
 * A brilliant ruby. *Seiyale* A torrent. *سياه*
 * *siyalin* Pl. of *سياه* To melt into a torrent of tears. *سياهين*
 * *siyavesh* Name of the father of the great Cyrus. *خون سياهوشان* Dragons-blood.
 * *seyab* Black. *اسب سياه* (or *اسب سياه*) A black or dark-coloured horse. *سياه بوش* Clad in mourning. *سياه بوي* The black and odoriferous coriander. *سياه چرده* Dark brown.
 * *seyab razi* or *seyab bukhti* Unhappy, wretched. *سياه روز* Adverse fortune. *سياه*
 * Black in the face, i.e. confused, blushing. *روي*

for shame. **سیاه فام** Of a black colour, inclining to black. **سیاه کاسه** A black cup, i. e. A sordid wretch. **سیاه گوش** The black ear, a little animal that attends the lion, and makes signals to him where his prey lurks: it dares not however approach the royal beast, but waits patiently to feed on what he leaves. ⁴ A badger.

^P **سیاهان** *fiyahan* Negroes, Ethiopians.

^P **سیاهچه** *fiyahche* Blackish brown.

^P **سیاهه چشم** *fiyabéi chešm* The black of the eye.

^P **سیاهی** *fiyahi* Blackness.

^A **سب** *seib* ¹ Flowing (water). ² Running about at full liberty (an animal). ³ A present.

^P **سب** *fib* ¹ An apple. ² The hair on a horse's forehead. **سب غبغب** Having a chin like an apple.

^A **سب** *fuiyeb* Pl. of **سایه**

^P **سب** *fiba* A cuttle-fish.

^A **سب** *fiyet* ¹ Equality. ² The horn of a bow, or the notch into which the string goes. **Siyet** A sin, a crime. ^P **سبه کار** A malefactor, a criminal, a sinner. ² Wicked (woman).

^P **سبیدن** *fichiden* ¹ To prepare, to equip, to arm (one's self or another). ² To weigh.

^A **سب** *seib* ¹ Flowing on the surface of the earth (water). ² Travelling, going on a pilgrimage. ³ Moving about (a shadow). ⁴ Running water. ⁵ A striped garment, especially that part hanging down the back.

^A **سیحان** ¹ See **سیاحه** ² The river Cydnus.

^P **سب** *fjkb* ¹ A roasting-spit. ² A wooden billet used in fastening the mouth of a sack. ³ Any thing like a nipple (especially a machine of leather which in Persia they fill with milk to give to sucking infants instead of the teat). ⁴ The top of a small flaggon. ⁵ A furrow made by the plough. ⁶ A drinking-cup. ⁷ An iron instrument with which they stuff pack-saddles.

^P **سبدار** *fikhdar* The holm-tree.

^P **سبک** *fikbek* A small spit.

^P **سید** *fid* ¹ A wolf. ² A lion. ³ An old goat.

^A **سید** *seyid* ¹ A lord, a prince. ² The title of the chiefs of the family of Mahomet, descended from Ali and his daughter Fatima. **السیدان** *Hasen* and *Husein* The sons of Ali. **السید** St. John the Baptist. **سید الانام** The prince of men and of all living creatures; i. e. Mahomet (who is likewise called **سید الافاق** The lord of the universe. **سید البشر** The prince of mortals.

سید ¹ The chief of the righteous. **سید الانبیا** or **سید المرسلین** The first of the prophets, or the head of the apostles. And **سید** ¹ **سادات و سادات سعادات شفیع العصاة فی الارضات** The lord of lords, and the supporter of the blessed, the mediator for sinners on earth).

^A **سیده** *seyidet* or *seidab*, A lady, a princess, especially the wife or daughter of a Seid or descendant of Ali. **سیده الخدرات** The princess or chief of the chaste virgins (a title given to sultanas and other women of rank).

^P **سیدی** *seidi* A cricket, a kind of locust.

^A **سیدی** *seidi* ¹ My lord. ² Royal.

^A **سیر** *seir* ¹ Walking, perambulating, amusing one's self. ² A spectacle, show, an agreeable prospect, or any similar amusement. ^P **سیر رفتن**

To walk, to go to see any thing, to behold with delight. **Siyer** (plur. of **سیره**) Virtues, morals.

^A **سیر** *seir* ¹ A king of noble qualities.

^P **سیر** *fir* ¹ Full. **Seer kurden** To fill, to saturate. ² Garlick. **سیر ماهی** The bone of a fish of which they make handles to knives.

^A **سیرا** *fiyera* A silk yellow striped vest.

^P **سیراب** *firab* Moist, wet, humid, full of water, succulent. **سیراب کشتن** To be completely watered (as cattle), to have the thirst quenched.

^P **سیرانگاه** *seirangah* A place of recreation, a theatre, amphitheatre, &c.

^A **سیره** *fiyet* ¹ Form, disposition, temperament, morals, qualities. ² An institution.

^P **سیریش** *serish* A veil; a puckered female head-dress or veil of the finest cloth, particularly such as are worn by brides, of a crimson colour.

^P **سیرغ** *serigh* A cluster of grapes.

^P **سیرغ** *seiref* The cough.

^P **سیرم** *firem* ¹ The raw skins of deer cut into small thongs used in sewing saddles, &c. ² The shoe-maker's strap that binds the last to his knee.

^P **سیرناس** *firnas* ¹ A species of sea bird, with an oblong bill full of holes, which sounds like a wind instrument at a distance; also a flute made this bill. Name of an island said to be on the Indian coast; so called on account of a rocky wall upon an eminence full of fissures, through which the wind is said to make a singular and melodious noise that is heard a great way off.

^P **سیرنگ** *firenk* ¹ Thirty colours; i. e. The ostrich. ² The Simurgh or Enka. See **عنقا**

^P **سیرو** *firu* The porcupine, the hedge-hog.

^P **سیری** *firi* Satiety.

^P **سیرین** *firin* Dressed with garlick.

^P **سیرده** *fiздеh* Thirteen.

^P **سیردهم** *fiздеhum* The thirteenth.

^A **سیرس** *seis* A groom, an horse-breaker.

^P **سیرس** *sis* Freckles on the face or other parts of the body.

^A **سیرسا** ¹ The ligatures of the vertebrae or joints of the back. ² The interstice between the shoulders of a horse.

^P **سیرسارون** *fisarun* The root of black pepper.

^P **سیرسالک** *fisalek* or **سیرسالک** The wagtail.

^P **سیرسیر** *fiseber* (or **سیرسیر**) A flower or herb which expels the venom of a scorpion.

^P **سیرستان** *Sistan* Sejestan, (the ancient Drangiana) A fertile country lying to the eastward of Faristan or Persia Proper. The famous Rustam (see **روستم**) held this country as a fief under the kings of Persia.

^P **سیرسک** *fisek* The name of a bird.

^A **سیر** *seia* Flowing (water, wine, &c.)

^P **سیرغ** *seigh* See **سوغ**

^P **سیرغ** *fygh* ¹ A body of men, a band of fol-

diers, a crowd. * A house with many windows.

* Beautiful, excellent.

* *figbur* سیغور A kind of fatten.

* *seif* سیف A sword, a scimitar, a falchion, a sabre. * Striking with a sword. *Sif*

* A bank, margin, coast, shore. * or (سیقة) An excrescence at the roots of the palm-branches.

* *seifan* (fem. سیفانة) Long, slender, shaped like a sword.

* *seiyik* سییق Rainless clouds driven by wind.

* *seiyiket* سییقک Whatever an enemy carries off (as cattle, women, slaves, &c.)

* *fik* سیک The third part.

* *seil* سیل Flowing. * A torrent, a current.

* *seil* سیل A torrent of blood. *سیل آب* A flux of water. *سیل سینی کردن* To invade a country, to fall upon it like a torrent, sword in hand.

* *silab* سیلاب An inundation. *سیلاب کند* A channel formed by a torrent.

* *seilan* سیلان Flowing rapidly. * A spe-

cies of fine stone, the granite. *Silan* * That part of a sword or knife which is fixed in the handle.

* The back of a sword, dagger, or knife, especially the thinner part towards the point.

* *file* سیله A herd or flock of any animals.

* (or سیلی) A blow, box, cuff, flap. *سیلی زن*

To give a blow. *Sili* A musical stringed instru-

ment, called likewise *بربط* having a large belly and

giving a fine deep tone. *سیلی خوردن* To re-

ceive a blow. * *سیم* The neck-yoke of oxen.

* *sim* سیم Silver. * A dollar. *سیم غروشن*

* A bar or ingot of silver from which the coin is

cut. * A maker of ingots. *سیم ماهی* The scale

of a fish. *سیم اندود* *sim endud* Covered with

silver. *سیم وزر باند* He binds it in silver and

gold; i.e. He boasts of his perfection in any thing.

* *seiyum* سییم The thirteenth.

* *fima* سیمیا The face, countenance, aspect.

* Resemblance, similitude. * The colour of the

face or body. *سیمیا ملک* Having the face of

an angel. *سیمیا* A heavenly countenance.

* *simab* سیماب Quicksilver, mercury.

* *simber* سیمبر With a bosom like silver.

* *simet* سیمه A mark. See سومة

* *simten* (pl. سیمتین) With body

fair as silver. *سیمتین زن* A beautiful woman

of a silver hue.

* *simurgh* سیمورغ A fabulous bird, often men-

tioned in Eastern romance, the griffin (see عنقا).

Simurgh signifies literally (of the size of) thirty

birds; it sometimes also denotes the eagle.

* *simrin* سیمرین One who dresses and fells

the heads of cattle.

* *simi* سیمی The third.

* *simia* سیمیا Enchantment, fascination, nat-

ural magick, i.e. charms of mind or person;

also poetry, and rhetoric. * See سیمیا

* *simin* سیمین Of silver, silverized, overlaid

or incrusted with silver. * The thirteenth. *Simin*

beden Having a silver form.

* *sin* سین The name of the letter س

* *sin* or *sin* سینا *tur Sina* Mount Sinai.

* *sinam* سینام A fabulous mountain.

* *sinej* سینج A furrow. * The plough-share.

* *siné* سینه The bosom, the breast. *سینه بند*

or *سینه پوش* The pommel of a horse. * A sto-

macher, or any thing similar. *سینه چال* Ha-

ving the bosom torn, i.e. afflicted, melancholy.

سینه زنان و ماتم کنان Beating the breast and

cloathed in mourning. *سینه گذار* Piercing

the breast. *سینه داروی* A pectoral medicine.

* *siou* سیو An apple. For سیب

* *siyub* سیوب Hidden (treasure, mines, &c.)

* *siyub* سیوب See سیاحه — Pl. of سیح

* *siyur* سیور Straps, thongs.

* *siyur* سیور A myriad, ten thousand.

* *siyurghal* سیورغال A fief, feudal tenure.

* *siyu* سیو Flowing (water, wine, &c.)

* *siyughamishi* سیوغامیشی Favour, beneficence.

* *siyuf* سیوف Swords. See سیف

* *seyufesi* سیوفسی The feast of tabernacles.

* *siyul* سیول Torrents, inundations.

* *siyum* سیوم The third. *سیومین* For the

third time.

* *fiyeb* سیه روی Black. *سیه روی* Infamy, igno-

miny. *سیه چهل* A wreath, a fillet which wo-

men bind round their foreheads. *سیه درون*

Black within, i.e. having a malignant heart.

سیه کار Puffillanimous. *سیه پوشان* Clad in

mourning; also the name of a country where

all are said to wear black. See سیاه

* *seibek* سیهک A violent wind. See سیاهل

ش

* *shin* ش The thirteenth letter of the Arabick

alphabet, and the sixteenth of the Persian. It de-

notes 300 in arithmetick, and is the abbreviature

for شمال The north. In Persian it signifies, Of

his, her, it, to him, her, it, &c. (when affixed to a

noun, pronoun, verb, or particle) as *برادرش* Of

his brother; *دادش* He gave to him; *گش*

Which to him (was sent); *منش* I to her

(gave), *پندارش* Throw to him.

* *sha* شا A species of fruit-tree. See جا

* *sha* (for شاء) شا Pl. of شاة Sheep. * A

boundary. * Clay, mud. See شای *shaa* and

shaa-ou. * ان شاء الله *in shaalla* God wil-

ling. See انشا and شیی

* *shaabib* شوابیب Pl. of شویبة

* *shab* شاب Allum. * (*shabb*) A young

man (especially from 24 to 40).

* *shabash* شاباش Bravo! excellent!

* *shaben* شابن A healthy vigorous youth.

* (*shabab* and شاباب) *shabank* شابانک A

species of hard Egyptian wood.

* *shabil* شابیل A lion with close set teeth. * (A

boy or girl) tenderly and indulgently brought up;

well educated.

- ¹ *shabilet* *شابلت* A camel whose milk is diminished, her colt being seven months old.
- ² *shabelut* *شابلوط* Oil of cinnamon, &c. taste.
- ³ *Shapour* *شاپور* King of Persia, called by the Romans *Sapores*. This prince defeated and took prisoner the emperor Valerian.
- ⁴ *shaburan* *شابورقان* (and *شابورقان*) A species of hard iron, which absorbs water.
- ⁵ *shabizej* *شابيزج* The mandrake.
- ⁶ *shat* *شاة* (for *شاهة*) A sheep. A wild ox. A woman. Certain small stars.
- ⁷ *shatim* *شاتيم* Rejoicing in another's misfortunes. Treating with contumely.
- ⁸ *shafin* *شافين* A weaver.
- ⁹ *shajin* *شاجين* Melancholy.
- ¹⁰ *shajinet* *شاجنة* A road through a valley.
- ¹¹ A valley abounding with trees.
- ¹² *shabyb* *شابب* Lean, emaciated. See *شحب*.
- ¹³ *shahym* *شاحم* A seller of a tallow. See *شحام*.
- ¹⁴ *shahyet* *شاحية* Gaping, yawning (horse).
- ¹⁵ *shakh* *شاخ* A branch, a shoot, a sucker, a twig. A horn. A cup in the shape of a horn.
- ¹⁶ Wine mixed with rose-water. *شاخ انكور*
- ¹⁷ Name of a medicine or simple. A young shoot, the tendril of a vine. *شاخ بشاخ* From branch to branch. *شاخ شاخ* In branches, in pieces, broken in various places, full of fissures.
- ¹⁸ The song or modulation of the nightingale.
- ¹⁹ *sha* *شا* To butt or push with the horns.
- ²⁰ To sound a trumpet or horn.
- ²¹ *shakhyb* *شاكيب* Spurting out (blood).
- ²² *shakhsar* *شاكسار* A branch; full of branches.
- ²³ *shakhsy* *شاكست* Victuals, provisions.
- ²⁴ *shakhys* *شاكص* (fem. *شاكصة*) Having the eyes fixed and looking upwards. (An arrow) flying above the mark.
- ²⁵ *shakhek* *شاكحل* Melilot.
- ²⁶ *shakhure* *شاكوره* A brick or tile furnace.
- ²⁷ *shakhe* *شاكه* Having two branches or horns; two-pronged, double-pointed. The pillory.
- ²⁸ *shad* *شاد* (and *شادان*) Cheerful, exulting. (See *شبين*).
- ²⁹ *shad* *شاد* To rejoice, to be joyful. *شاد كركدن* To make glad.
- ³⁰ *shadab* *شاداب* An agreeable sprinkling of water. Moist, humid, fresh, pleasant. Fresh grass or pasture. *Shadab saz* Watering, moistening. Recreating one's self.
- ³¹ *shadbas* *شادباش* Excellent! well done!
- ³² *shadyb* *شادب* Copious (pasturage).
- ³³ *shadykh* *شادخ* A youth. Deviating from a purpose or design.
- ³⁴ *shadykhet* *شادخة* A star on the forehead of a horse or other animal.
- ³⁵ *shad khab* *شاد خواب* Sweet slumber, a refreshing pleasant sleep. See *شاداب*.
- ³⁶ *shad khor* *شاد خور* See *شاد* or *شادان*.
- ³⁷ *shadirevan* *شاديران* A palace. An artificial fountain, a jet d'eau. A kind of moveable Turcoman house, variously ornamented. A bed-chamber, decorated with paintings, tapestry, car-

- peting, &c. A parhelion, or circle round the sun or moon. An arm of the sea, a creek, a canal, ditch, moat, trench.
- ² *shadkam* *شادكام* Rejoicing, triumphing, exulting, happy, contented. *Shadkamé* A tumult. *Shadkamé kurden* To rejoice at another's misfortunes. *Shadkami* Gladness.
- ³ *shadguné* *شادگونة* A coverlet, a counterpane, a bed-tick, a sheet, a blanket. A female singer or performer.
- ⁴ *shaduman* *شادومان* (or *شادمانه*) Cheerful. See *شاد*—*Shadmané* Joyfully. (or *Shadmani*) A rejoicing or jubilee (especially on the public entry of a king or other festivity). The cultivation or improvement of any place.
- ⁵ *shadin* *شادين* A young deer.
- ⁶ *shadnak* *شادنال* Cheerful.
- ⁷ *shadené* *شادنه* (or *شادنج*) A kind of stone shaped like a lentil, and used medicinally.
- ⁸ *shadwan* *شادوان* See *شادروان*. Cheerfulness. A canopy over the head of a king or great man when giving audience in the open air.
- ⁹ *shadur* *شادور* (or *شادور*) A circle round the sun or moon, a parhelion. *شاده* See *شاد*.
- ¹⁰ *Shadekian* *شاده قيام* The country of delight, the name of a province in the kingdom of *Jinnistan* or *Fairy Land*, much celebrated in Eastern romance, the capital of which is called *جواهر اباد* The city of jewels. Here reigned two kings of the *Peris* or *Good Genii*, in the time of the famous fabled hero *Caberman*, whom they solicited to assist them in the cruel wars which the *Dives* or *Demons* carried on incessantly against their subjects. *Caberman* accepting their invitation, achieved a number of singular adventures, as related with much fancy in a romance, called *Caberman Namé*. See *ديو* and *پري*.
- ¹¹ *shadi* *شادي* A singer, a reciter of verses.
- ¹² A driver, one that stimulates. Gladness.
- ¹³ *shadiden* *شاديدن* To rejoice, triumph.
- ¹⁴ *shaz* *شاز* Glad. Gladness. See *شاد*.
- ¹⁵ *shazib* *شازيب* Absent from one's country.
- ¹⁶ *shar* *شار* A whirlpool, eddy.
- ¹⁷ *sharib* *شاريب* Drinking. A drinker.
- ¹⁸ *sharibet* *شاريبة* Those who dwell near a river.
- ¹⁹ *sharet* *شارة* A form, figure. A garment, apparel. Beauty, ornament. Fatness.
- ²⁰ *sharyb* *شارب* A commentator. A guard placed over sown fields (against birds, &c.)
- ²¹ *sharid* *شاريد* (fem. *sharidet*) Flying, fugitive. Strolling about (as a female singer).
- ²² *sharsan* *شارسان* (and *شارستان*) A country having many cities. A large city, a castle.
- ²³ *sharia* *شارع* A highway, a straight road.
- ²⁴ A house upon the highway. Going into water.
- ²⁵ Entering upon business. Making laws. *شارع*
- ²⁶ A broad street or road. *غير شارع* Uncertain of, or wandering from the road.
- ²⁷ *sharif* *شارف* Noble; also one that is soon to be ennobled. An aged camel. An old arrow; also a long slender arrow.

- ʃbaryk The sun rising and shining.
 ʃbaryk ʃbuden To rise, to shine.
 ʃbaryk ʃbaryk A species of nightingale.
 ʃbarkar ʃbarkar Idle, sluggish. ʃ Any gratis work which one is compelled to perform.
 ʃbarwan A palace, See ʃbarwan
 ʃbaruf A beffom. ʃ A (thick) rope.
 ʃbare ʃbare A large turban or wreath for the head. ʃ A veil. ʃ A tunick, or upper garment.
 ʃbari A sect of schismatics.
 ʃbariden ʃbariden To flow (as rivers, &c.) with a great noise. ʃ Guilty, criminal.
 ʃbaaz A stony or rocky place.
 ʃbazib ʃbazib Lean, dry. ʃ Rough (way).
 ʃbaas A rough hard place. ʃbaas Thin, lean, extenuated.
 ʃbasb ʃbasb Meagre, shrivelled, dry.
 ʃbast ʃbast A buffard.
 ʃbasia ʃbasia Distant, separate. ʃ Having the fastenings of the shoes burst.
 ʃbasif See ʃbasif
 ʃbasb (or ʃbasb) ʃbasb Vicious, repugnant, contrary, opposite. ʃ Urine.
 ʃbasbak (ʃbasb or ʃbasb) A large lute, with four strings, having a very deep bass tone.
 ʃbasdan ʃbasdan A bladder. ʃ The poplar.
 ʃbashe ʃbashe Consternation, confusion.
 ʃbasiden ʃbasiden To piss.
 ʃbasib ʃbasib Oppressed with penury.
 ʃbasyr See ʃbasyr
 ʃbasfyret A net, a gin, a trap.
 ʃbasfi ʃbasfi Stretched (leather bottle).
 ʃbati (ʃbati) A tall straight shape or figure. ʃ Acting unjustly by another.
 ʃbatiybet A woman who splits the palm-branches into thin chips for making mats.
 ʃbatiyf ʃbatiyf Doing no execution (an arrow).
 ʃbatyn ʃbatyn Wicked, criminal.
 ʃbati (ʃbati) The side or bank of a river.
 ʃba-yr A poet. ʃba-yr Poesy.
 ʃba-yl ʃba-yl Kindling a fire. ʃ Having part of the tail white.
 ʃba-y ʃba-y Diffused far distant.
 ʃbagyr (ʃbagyr) Deserted, none being left to govern (a country).
 ʃbaghyl ʃbaghyl Attentive, employed. ʃ شغل
 ʃbaghyl A work demanding much attention.
 ʃbaghiyet ʃbaghiyet Redundant, distorted (tooth).
 ʃbasf ʃbasf A suppository or glyster.
 ʃbaaf ʃbaaf Ulcerated. ʃbafte An ulcer on the lower part of the foot, which they cauterize.
 ʃbasten ʃbasten To swim. ʃ To grow old, to break, to burst; to crumble to dust, to be worn.
 ʃbasir ʃbasir Ora rimæ muliebris.
 ʃbasia ʃbasia Deprecating, interceding, an advocate. ʃ A ram, a he-goat. ʃ A camel or sheep followed by their young.
 ʃbasfi-at (ʃbasfi-at) (An eye) seeing double.

- ʃbafei One of the chiefs of the four principal sects of the Mahometan religion.
 ʃbafin ʃbafin Jealous, looking askance or with half-shut eyes.
 ʃbafé A medicine for the eyes.
 ʃbafi (ʃbafi) Healing, salutary.
 ʃbafi ʃbafi A categorical answer.
 ʃbafiden ʃbafiden To stumble, to fall.
 ʃbakk (ʃbakk) Difficult, troublesome, disgusting, perplexing.
 ʃbakul ʃbakul A ploughing instrument used at Bassora. ʃ Penis, veretrum.
 ʃbaky ʃbaky Miserable, criminal.
 ʃbak ʃbak A shoot, a twig, a tendril. ʃ Tumid, swelling. ʃ Having only one foot, a monopod. ʃ A bandage of linen, with which women truss their breasts.
 ʃbakar ʃbakar A gratuitous work (especially when one is compelled to work for nothing). ʃ A scholar, an apprentice. ʃ A boy, a servant, a groom.
 ʃbaket A swelling in the throat.
 ʃbakir ʃbakir Celebrating, praising, thanking. ʃ Shaker ʃbuden To return thanks.
 ʃbakeret A sack, a bag, a purse.
 ʃbagird (ʃbagird) A scholar, a student, an apprentice. ʃ A boy, a servant, a groom. ʃ A copier of records. ʃ شاکردانه
 ʃ Like a scholar, apprentice, or servant. ʃ Drink money given to a servant, who brings a present.
 ʃbakil (ʃbakil) A whiteness between the ear and the temples or cheeks. ʃbakilet
 ʃ See شکل — ʃ The haunch, the hypochondria.
 ʃ A tract. ʃ A design, intention. ʃ A way, manner, mode, rule. ʃ Nature.
 ʃbaki ʃbaki Instructed in arms. ʃ Lamenting. ʃ A complainer. ʃ A lion.
 ʃbal ʃbal A shawl, made of silk and camels hair; also a coarse mantle, of wool and goats hair, worn by dervises. ʃ A tunick without sleeves. ʃ A small carpet. ʃ White hair cloth, a horse-cloth, a housing.
 ʃbalbenk ʃbalbenk Poor, miserable. ʃ Guilty.
 ʃbam pl. of ʃbame Black moles or marks.
 ʃbami ʃbami Syria and its capital Damascus. (See دمشق)
 ʃbami The noble city of Damascus.
 ʃbami The territory of Syria.
 ʃbam ʃbam The evening. ʃbami Evening prayer, vespers.
 ʃbamak ʃbamak A short female garment, reaching to the middle of the leg; also an under shirt, worn in hot weather or in violent exercise, to prevent the perspiration from staining the other clothes.
 ʃbamaké Hard pitch.
 ʃbamale (ʃbamale) Black, brown.
 ʃbaman ʃbaman An ell; a taylor's yard.
 ʃbaamet The left or unfortunate side, adversity. ʃbamet A black mole (on the face).
 ʃbami ʃbami Syria and the capital Damascus. ʃbami Smelling. ʃ The nose. ʃbami The sense of smelling.
 ʃbami ʃbami Rejoicing at another's loss.

¹ *shamykb* (fem. *shamykhet*) ¹ Sublime, high, exalted. ² Lofty, proud. *جبل شامخ* A high mountain.

¹ *shamiz* ¹ Pregnant (a camel) or shewing signs of it. ² Fruitful (palm-tree).

¹ *shamir* ¹ Having the udder close to the belly (a sheep or camel). ² Sticking close to the jaws (gums).

¹ *Shamus* (or *shamush*) ¹ The Greek island of Samos. ² Samian earth, resembling talk, which if touched with the tongue adheres to it; also a kind of viscous earth, white or black, that dissolves in water.

¹ *shamek* (or *شامکچه*) See *شامال*

¹ *shamgah* The evening.

¹ *shamil* Extending itself, touching all round, comprehending, containing, furrounding, universal. See *علم* and *محیط* — *Shamel* The North. See *شامال*

¹ *shame* ¹ A lord, a master. ² Supper. ³ Any thing lying. ⁴ A black thing. ⁵ Darkness. ⁶ A falcon's hood. ⁷ A place, a seat. ⁸ A comb.

¹ *Shami* ¹ A Syrian, Syriac, a citizen of Damascus. ² The evening. ³ Supper.

¹ *shan* ¹ A thing, an affair, business. ² Nature, constitution, habit, desire, disposition. ³ State, condition, dignity, equality, degree. ⁴ A vein or veins in the body; also veins of soil in mountains producing palms and other trees. ⁵ The lachrymal ducts. ⁶ The conjunction of the veins of the head.

¹ *shan* ¹ Honey, a honey-comb, a beehive, virgin honey. ² A large loaf of fine flour, such as they give in presents on New Year's day, &c. ³ A mandate. ⁴ Science. ⁵ A shoe-maker's last. ⁶ The natural disposition, habit. ⁷ A whetstone. ⁸ See *حق*

¹ *shanib* Clean teeth, sweet breath.

¹ *shandan* A comb-case.

¹ *shanden* To comb.

¹ *shanzede* Sixteen.

¹ *shanzedehum* The Sixteenth.

¹ *shanifun anna bi unfibi* Hanging us at his nose. i. e. despising us.

¹ *shane* ¹ A comb. ² A hay or corn fork. ³ The shoulder blades. ⁴ A desert. *شانه زدن*

To comb. *شانه اسب* A curry-comb. *شانه بسر* A lapwing. *شانه دست* A lint, wool, or cotton card. *شانه ساز* A comb-maker.

¹ *shani* A hater (of man or woman).

¹ *shaniden* To comb, to card.

¹ *shaarw* ¹ A boundary, term, extreme. ² Clay, mud, rubbish, soil of a well, &c. ³ Preceding, out-stripping, excelling.

¹ *Shavur* A confidant of *Khosroes perviz*, king of Persia, who went to the court of Heraclius, emperor of Greece, and dropt the picture of his prince in the sight of the princess *Shirin*, the emperor's daughter; in consequence of which,

she fell in love with him (see *پرویز*); (hence) a pimp.

¹ *sharwni* Infants swaddling bands.

¹ *sharwi* Of sheep; rich in sheep.

¹ *sharwiyet* See *شواية*

¹ *sharwiden* To be. See *شوية*

¹ *sharwin* ¹ Any thing large. ² Pulling the cotton from the pods. ³ Washing the cotton before carding. *شاوین پنبه* A kind of reel for cotton, &c.

¹ *shah* (pl. *شاهان*) ¹ A king, a sovereign, an emperor, a monarch, a prince. ² The king at chess. ³ A bridegroom. ⁴ Great, excellent in any degree. *عجم شاهي* The shah, sphi, or king of Persia.

¹ *shah* ¹ A king of exalted dignity. *شاه مكارم پناه* (or *شاه مانوس*) The most generous prince, the asylum of liberality. *شاه كرم پرداز* A most munificent monarch. *شاه جم جاه* A king equal in dignity to Gem.

شاه فرخنده فرجام (p. 694.) A sovereign crowned with felicity. *شاه بلند نهاد* A prince of high abilities. *شاه بلند قدر* A king of great power or dignity. *شاه ملايك سپاه* The emperor with an army like the host of angels.

شاه كشور A king conquering regions. *شاه عالي* A monarch of an ancient race. (*شاه* is also

prefixed to the following epithets: *بلند پايه* Of exalted dignity. *دولت مدار* The refuge of happiness. *ماه لقا* The sea of beneficence. *شاه عدو بند* Subjecting

foes. *شاه عطا بخش* A distributor of gifts. *شاه زمين وزمان* The king of the earth and of time, i. e. the reigning prince.

Shah jehan King of the world, the surname of one of the kings of Hindostan (the great great great grandfather of Shah Allum, the reigning Mogul).

شاه خوبان The king or queen of beauty. *شاه بيت* The royal distich, or concluding verse of the Ghazel, or Eastern ode.

شاه بوي The royal perfume, i. e. ambergris and musk. *شاه دور* A kind of musical instrument.

شاه ديوار A wall surrounding a palace. ² The main beam of a house.

شاه رود A large river. *شاه رود* A royal habit of fine muslin.

شاه كار Any thing pure, great, magnificent. *شاه مهره* A precious stone said to be found in a serpent's mouth, or a dragon's head.

شاه بلوط A chestnut. *شاهانه* ¹ Royal, splendid, magnificent. ² Royally.

شاهباز ¹ Royal, generous, noble, brave. ² A royal falcon, the longest feathers in a falcon's wing.

شاهبندر ¹ The shabender, the receiver general of duties, tribute, &c.

شاهتري (شاهتري) Fumitory.

شاهيد ¹ A witness, an eye-witness, a bye-stander. ² An angel (as being a witness of the actions of men). ³ A beloved object, whose presence you enjoy. ⁴ A beautiful woman, a handsome man. ⁵ The tongue. ⁶ A ringlet of

hair (especially belonging to a mistress). ¹ A moth. ² Friday. ³ Pure. ⁴ The membrane which envelopes a new-born child. شاهد معتد (or شاهد عادل) A witness of veracity. دروغ شاهدی A false witness.

⁵ شاهراه *shahrab* The king's highway.

⁶ شاهزاده *shahzade* A prince, a king's son.

⁷ شاهق *shahyk* ¹ High (mountain). ² An artery. ³ زو شاهق Greatly enraged.

⁴ شاهن *shahen* ¹ A shepherd's pipe. ² The beam of a balance.

³ شاهنامه *shahname* ¹ A history. ² The royal book, the title of a poetical and most romantic history of the ancient Persian monarchs, by Ferdusi, justly considered as the Homer of the East. It consists of 60,000 distichs, or 120,000 lines, and was undertaken at the desire of the great sultan Mahmud, founder of the *Gaznevid* dynasty; who having only rewarded the poet after thirty years labour with 60,000 drams of silver, he retired in disgust from his court, and levelled against him his keenest satire. He died A. D. 1021.

⁴ شاهنشاه *shahinshah* The king of kings, lord of lords, a title adopted by the old kings of Persia, of the Caianian dynasty, as lords paramount of a number of feudatory princes. After having lain dormant from the time of Alexander the Great, this title was revived in the person of the magnificent Sultan *Axedu'd-dowla*, king of Persia, and *Emiru'l-omra* (p. 239) to *Al Taia*, the Khalif of Baghdad, who, as the fountain of honour among the Mahometans, conferred it upon him about the year 980 of the Christian era. *Shahinshahi* ¹ The imperial dignity, monarchy. ² Royal, princely, monarchical.

³ شاهنشین *shahinshin* The seat of the king, i. e. a gallery or balcony projecting from the palace where the king shows himself to his people; and in general any balcony, gallery, portico, or similar projection.

⁴ شاهوار *shahwar* and شاهوار *shahwa* Royal, noble. *Shahwar* A fine royal pearl.

⁵ شاهول *shahul* A plumb-line or level.

⁶ شاهه *shahé* A turret raised above a house for the benefit of air and prospect.

⁷ شاهي *shahi* Sharp-sighted.

⁸ شاهي *shahi* ¹ Royal. ² The imperial dignity, dominion. ³ The followers of the sect of Ali.

⁴ شاهين *shahin* A royal white falcon.

⁵ شاهيان *shayan* ¹ Legal, lawful, allowed, permitted, worthy, suitable, agreeable. ² Any thing which a person is compelled to do for nothing.

⁶ شايب *shayib* ¹ Mixing, a mixer. ² Grey-haired. *Shaihet* ¹ An impure thing. ² Suspicion.

³ شايح *shayih* ¹ Diligent. ² A jealous man. ³ Jealousy. ⁴ Timid. ⁵ Abstinent.

⁶ شاييد *shayed* ¹ Let it be. ² Perchance. ³ It is agreeable, suitable, worthy.

⁴ شايрад *shairad* A circle round the moon.

⁵ شايستگي *shayistegi* Aptitude, conveniency.

⁶ شايستن *shayisten* ¹ To become, to suit, to

agree, to be worth. ² To assist. ³ To destroy. ⁴ To be necessary. *Shaište* ¹ Worthy, honourable, suitable, useful. ² See معروف, مقبول and معقول — شايسته حالش — Becoming his station.

³ شايع *shaya* Divulged, published, promulgated, disseminated, diffused.

⁴ شايق *shaik* Full of desire, lascivious.

⁵ شاييكي *shayiki* ¹ Thorny, prickly. ² Cloathed in armour; armed with sharp weapons.

³ شايگان *shayigan* ¹ Any thing worthy of a king or great man. ² Large, immense (particularly a royal treasury). ³ Hid. ⁴ A species of verse. ⁵ Any thing which one is compelled to do gratuitously for the king.

⁶ شايگاني *shayigani* Numerous, immense.

⁷ شايگيني *shayigini* Small, cheap (thing).

⁸ شاييل *shail* Without milk (a camel). *Shaillet* Having the dugs wrinkled for want of it.

⁹ شايورد *shayurd* A parhelion or apparent circle round the sun or moon.

¹⁰ شايه *shayih* A lynx; sharp-sighted.

¹¹ شايدين *shayiden* See شايستن

¹² شب *sheb* A night. شب ديجور A dark night.

شب ظلمة اندون A night clothed with obscurity. شب بوي The yellow violet.

شب تاب The night-light; i. e. The moon; a candle; and also a black cat, from her eyes shining remarkably at night. شب پوش Night-covering,

i. e. Quilts, counterpanes, blankets, bedding of any kind. شب افروز Illuminating the night, i. e. the moon, a candle, &c. شب در *der sheb* In the night.

شب قدر (ليلة القدر) The night of power; i. e. the 27th of the month Ramazan (see رمضان) شب وروز Night and day. *Sheb* (for *shebb*) Allum. *Sheb* Silk of a fine texture.

¹ شب *shebb* ¹ Kindling (a flame or war).

² Being on fire. ³ Giving more life or brilliancy (to colour). ⁴ Allum. ⁵ (or شباب) Lifting up both the fore feet when curvetting (a horse).

⁶ Youth. من شب الي دب From youth to old age.

⁷ شبا *sheba* Pl. of شباه

⁸ شباب *shebab* ¹ Youth. ² The beginning of any thing. ³ (Pl. of شاب) Youths. عنقوان

شب The flower of youth. See شب

⁴ شباييل Plur. of شبوط — شباييل Plur. of شباکة

⁵ شباة *shebat* The end or point of any thing (particularly of a scorpion's sting).

⁶ شباحة *shebahet* ¹ Broad. ² Long-armed.

³ Extending, stretching itself (an animal).

⁴ شبار *shebar* A whirlpool, an eddy.

⁵ شبارق *shebaryk* ¹ Pl. of شبرق ² The name of a tall tree (of which they make amulets to hang round the necks of horses, &c. as a preservative against the fascination of malignant eyes).

³ A worn garment. ⁴ A hash of meat, herbs, &c.

⁵ شباروز *shebaruz* Night and day. *Shebaruzi*

The civil day, night and day, twenty-four hours.

شباروزي باران Twenty-four hours rain.

- ^A *shebaryk* Torn in pieces (a garment).
^P *shebasheb* and شباشب See شرب.
Shebasheb The night-time.
^A *shebat* Pl. of شباط — شباط Pl. of شباط.
^A *shebat* A Syro-Macedonian month (corresponding to February).
^A *sheba-at* Satiety.
^A *shebaket* Luxurious, libidinous.
^A *shebak* Many wells adjoining together. ^P Plur. of شبكة.
^A *shebaket* Net-work, a lattice-window.
^P *sheban* A shepherd, a pastor. شبان
sheban The shepherd-mocker or deceiver, a kind of bird with a shrill pipe. ^A *Shubban* Pl. of شباب.
^A *shebanet* Vigour and beauty (of youth).
^A *shebani* Red-faced.
^P *shebaroz* (or شبانروزي) See شباروز.
^P *shebangab* The evening.
^P *shebané* Supper. ^A Night-clothes.
^P *shebahenk* The morning-star, the dawn, aurora.
^P *shebeb* A sheep or ox in the prime of age.
^P *shebparé* (or شبپاره) A bat.
^A *shebebet* Youths, the youth.
^A *shebbet* (Pl. شبایب) A young girl.
^P *shebt* (or شبث) Anise.
^A *shebes* (pl. شبشان) A spider; also another multiplied venomous insect. *Shebis* (or شبته) Attached strongly to one's friends. *Shebes* Adhering, having the hands locked (combatants).
^P *shebchiragh* The night-lamp, i. e. a carbuncle, a brilliant gem.
^A *shebej* A lofty gate, or gates.
^P *shebhek* (or شبچه) A festival night in the month شعبان or القعدة.
^A *shebeh* An object indistinctly seen at a distance. ^A The length of the arm.
^A *shebhan* Long.
^P *shebbun* See شبخون.
^P *shebbiz* One who rises or watches in the night. *shebbiz* Servants of God, who rise and pray in the night. *Shebbizi* Rising in the night.
^A *shebdaret* Jealous (man).
^A *shebder* A medicinal plant.
^A *shebda* A scorpion. ^A The tongue.
^A Misfortune, calamity See داهية.
^P *shebdiz* A horse of a dark rusty colour. ^A The name of several famous horses. ^A A noble generous steed.
^A *shebr* Measuring with the span. ^A A gift, giving. ^A The hire for prostitution; also what is paid for the loan of a stallion for covering mares, camels, &c. ^A Conjugal duty. *Shibr* A span, a palm. *شبر* Of a compact body.
^A *sheberbes* A small load.
^A *shebrezet* Velocity. *شبرزي* (femin).
^A *shebri* Swift (camel).
^A *shebryk* A species of thorn.

- ^A *shebreket* Tearing, cutting in pieces.
^P *shebrem* Night-dress. ^A A bed with bed-clothes. ^A Avaricious. ^A Short. ^A Spurge, sea-lettuce, a kind of pulse, tythimallus, cyparissias, a species of thorn. ^A Red lead, minium.
^P *shebrenk* A dark bay horse. ^A Obscure, black, clothed in fable.
^P *shebrav* One who walks or travels in the night. ^A A night-watch. *اسب شبرو* A swift horse, going well in the night.
^P *sheperé* A bat.
^P *sheubs* (شبش or شبش) A louse, a nit.
^P *shebist* (شبست, شبشت and شبشت) A hideous monster; any thing striking terror. ^A A corn weevil.
^P *shebestan* (or *shebestani*) A bed, a bed-chamber, a closet where one says nightly prayers. ^A Night-clothes. ^A A winter habitation.
^P *shebsedé* The epiphany. ^A A bat.
^P *shebsé* (شبسه or شبسه) A small insect, as a louse, a weevil, &c.
^P *shebusin* (and شبشین) Loufy.
^P *shebsheb* A horse going well.
^P *shebusht* See شبست. ^A A gross thick man. ^A Seeing badly at night. ^A Malevolent.
^A *shebes* Asperity. ^A A tree full of thorns.
^A *sheba* Satiety, enough for one time. ^A Satiated, disgusted with repetition.
^A *sheban* (fem. شبعی) Full. *شبعة* Enough to satisfy for one time. ^A A minum in musick. *شبعی الخخال* A fat woman, especially when her bracelets and ankle-rings are too small for her.
^A *shebek* Lust. *Shebyk* Libidinous.
^A *shebk* Mixing, inserting. ^A Inserted, mixed. *Shebek* Pl. of شبكة — ^A The teeth (of a comb). ^P Various coloured. ^A Of net-work, latticed. ^A A fungus or mushroom red within.
^P *shebgah* (A night place) for sheep, &c.
^A *shebeket* or *shebeké* A fishing-net.
^A A net-work veil. *Shubeket* Connected by relationship or affinity.
^A *shebkeret* Purblindness.
^P *shebkerd* Walking in the night.
^P *shebgez* A flea (stinging severely).
^P *shebkulab* A black cap; a night-cap.
^P *shebkun* Undertaking a nocturnal expedition, making an assault in the night. ^A The cricket. ^A The morning, the dawn. *شبکن زدن* To travel, also to attack, in the night.
^P *shebkur* Any animal purblind. *Shebkuri* Purblindness.
^P *shebkun* A black colour.
^A *shebeké* A net. See شبكة.
^P *shebgir* A cricket, a nightingale, or any animal that sings at night; a servant that works or travels in the night-time; a nocturnal assault. *شبگیر کردن* To rise before day. ^A To invade or attack during the night.
^A *shebul* Growing; delicately or well

brought up. *Shib* The whelp of a lion or other beast of prey. *أبو الشبل* The lion.

شبله *shibelem* A transverse piece of wood put into a kid's mouth to prevent it from sucking. (In the dual) two strings which tie a lady's veil round her neck.

شبلیدن *shibliden* To hiss; to chirp; to fart.

شبنم *shibnem* Dew. *شبنم صفت* Like dew.

شبو *shebu* An agate. *شبو* See *شبو*

شبهوات *shebawat* Pl. of *شبهه*

شبهوب *shebub* See *شبه* — *Shubub* See *شب*

شباب Any thing fresh, vigorous. *شباب* What-
ever is used to stir the fire. *شباب* Rearing (a horse).

شبهوة *shebwet* A new-hatched scorpion.

شبهوت *shebus* Vegetating, growing strong.

شبهور *shebbur* A trumpet.

شبهوت *shebut* (شبهوت) A kind of fish.

شبهول *shebul* See *شبل* *shibl*. Pl. of *shibl*.

شبهوي *shebui* A jar, A saddle-cloth.

شبهه *shebeh* An image, resemblance, simi-
litude. *شبهه* Orichalc, a fine kind of brass. *شبهه*

شبهه A copper vessel. *شبهه* Pl. of *شبهه* *Shebe*

شبهه A thorny tree. *شبهه* Agate, jet, black coral, black

shells or glass beads. *شبهه* (یک شبهه) The space

of one night; also Monday. *شبهه* Two nights;

Tuesday.

شبهه *shubbet* or *shubbe* (شبهه) Doubt,
ambiguity, suspicion, an obscure doubtful point.

شبهه Intricate, perplexed. *شبهه* or

شبهه To remove all suspicion.

شبهه *shebbem* The porcupine.

شبهه *shebbengam* The evening, the night.

شبهه *shebi* One night, a certain night.

شبهه Nightly. *شبهه* A night-shirt.

شبهه *shebyar* An electuary for the head-ach.

شبهه *shebib* See *شباب* and *شباب*

شبهه *shebibet* Growing up to the age of

puberty. *شبهه* (شبهه) Youth.

شبهه *shebikhun* An invasion, attack, or

surprise by night.

شبهه *shebiden* To turn aside, to sit down

in a place, to perch (as a bird). *شبهه* To rest any

where at night.

شبهه *shebia* Many. *شبهه* Cloth of

many threads.

شبهه *shebek* A small net.

شبهه *shebik* A net, a gin, a snare. *شبهه*

شبهه Taken in a net or snare.

شبهه *shebine* Nocturnal (meat, work, &c.)

شبهه *shebit* Alike, equal, resembling. *شبهه*

شبهه Like the truth, probable.

شبهه *shet* (or *شبت*) Separate, distinct, dif-

ferent, scattered.

شبهه *shita* Winter. *شبهه* Winters. *شبهه*

In the winter time. *شبهه* The severity of

winter. *شبهه* In the heart of

winter. *شبهه* See *شباب* or *شباب* *shetta* Distinct,

different, various.

شبهه *shat* (and *شبا*) Haste. *شبهه*

شبهه or running like deer. *شبهه*

A thunder-shower, or rain falling quick accom-

panied with a high wind. *شتو* Making
haste. *شتو* Haste, expedition. *شتو*

شتو Diligence, dispatch of business.

شتابان *shitaban* Making great haste. *شتابان*

شتابان (or *شتابان*) *shitaban* To run or hurry on with great expedition.

شتابانیدن *shitabaniden* To hasten, to cause

to make haste, to urge, to press.

شتابنده *shitabende* Making haste, swift.

شتابیدن *shitabiden* (or *شتافتن*) To make

haste. *شتافتی* One who hastens. *شتافتی* An onset.

شتالنگ *shitalek* The leg, the leg-bone,

the flank. *شتالنگ* The heel, the sole of the foot.

شتالنگ The silk string of a musical instrument. *شتالنگ* A

large clew of silk.

شتام *shettam* A supercilious man.

شتامة *shettamet* Treating with contumely.

شتامة Rejoicing at an enemy's distress.

شتان *shettane* *beinabuma* There is a

great difference between them.

شتر *shutur* A camel. *شتر* Inverted, stiff,

also relaxed, eyelids. *شتر* A fissure in the under lip.

شتر A worthless fellow, *شتر* Camels-

foot, an herb; turnsole, the sun-flower.

شتربال *shuturbad* (or *شتربال*) A dromedary.

شتربار *shuturbar* A camel's load,

شتربالوغ *shutur palugh* Camel's dung.

شتربان *shuturban* A camel-driver or owner,

شتر A kind of thistle.

شترگو *shuturgaw* *pelenk* A camelopard.

شترکش *shuturgush* A camel butcher.

شترمرغ *shutur murgh* An ostrich.

شترنج *shetrenj* (or *شترنج*) Chels.

شترنج *shitlem* War, battle.

شتم *shetm* Contumely, contempt, outrage,

reproach, injury, villainy.

شتن *shetn* Weaving, texture. *شتن* Round

(shouldered man). *شتن* A rope, a cord.

شتوة *shetwet* (شبا) Winter.

شتوت *shutut* Different kinds (of men).

شتوم *shutum* Reproaches, injuries, outrages.

شتوم Opprobrious actions mixed with

contumelious words.

شتوی *shetwi* (or *شتی*) Winter, winter

rains. *شتی* *shetta* Distinct, separate, various.

شتیت *shetit* Separate, distinct; teeth set

wide from one another.

شتیم *shitim* Reproached, reviled. *شتیم* De-

formed, horrible. *شتیم* A lion. *شتیم* Bloody matter

running from a wound. *شتیم* Contumely, re-

proach, outrage.

شست *shesh* The bee. *شست* Bitter, odoriferous

herbs, with which hides are tanned.

ششر *shish* The projection or summit of a

mountain. *ششر* (فام *shifret*) Broken in pieces.

ششل *shesh* Thick (finger). *ششل* (or *ششن*)

Texture, weaving. *ششل* Thick, fat in the hand.

ششون *sheshun* A weaver. *ششون* A soft vest.

^ *shafir* Whatever a torrent sweeps along (as herbage, straw, chips of wood, &c.)

^ *shajj* Breaking the head. ^ A wound in the head. ^ Ploughing the ocean (a ship). ^ Diluting wine with water.

^ *shaja* The chimera. ^ Anxious, vexed. ^ Pained in the throat, suffocated.

^ *shijab* A stopple or any thing similar.

^ *shijaj* Wounds, fractures on the head.

^ Fighting, wounding, aiming at the head.

^ *shijaj* Incurable wounds on the head.

^ *shijaz* A sling for throwing stones.

^ *shijar* A wooden bar or bolt of a door. ^ The flooring of a house. ^ The crooked billet with which a bucket is drawn out of a well. ^ A burnt mark on a camel.

^ *shuja* (pl. *shajja* and *shajin*) Intrepid, warlike, magnanimous. ^ Nimble, agile.

^ A species of serpent. ^ *shujaj* A maw-

worm in the bowels. ^ *shajja* Fortitude, bravery, valour. ^ *shajja* A demonstration of courage.

^ *shajib* Melancholly. ^ Perishing.

^ Giving a death's wound. ^ Corking a bottle.

^ *shajet* A contusion or fracture on the

skull. ^ *shajj* The scar of a wound (on the

forehead.) ^ The murmuring of flowing water.

^ *shajfa* A key, or any thing by which a lock is opened.

^ *shajet* A slight shower, gentle rain.

^ *shajir* Changing, averting, diverting, turning from. ^ Controverted, disputed. ^ Prop-

ping (a house with a pillar). ^ Cutting away

branches that overload a tree. ^ Piercing (with

a spear). ^ Hanging a garment over a pole. ^ A

controversy. ^ The orifice of the mouth, the

space between the jaws. ^ The chin.

^ *shajr* (or *shajra*) A tree, a plant. *Shajra*

(pl. of *shajra*) Trees. ^ Abounding in trees.

^ *shajeret* (or *shajret*) One tree الشجرة

The palm-tree. ^ *shajret* The infer-

nal tree, i. e. The devil.

^ *shaja* Intrepid. ^ Swiftness. *Shajia*

(fem. *shajiat*) Nimble, swift.

^ *shaja* (fem.) Bold. ^ Swift. ^ Bolder.

^ Swifter, more active or nimble.

^ *shujan* A brave or athletick man, a

hero. See *shajja*

^ *shujaat* Agility. ^ Pl. of *shajja*

^ *shujam* A long-bodied or long-neck'd

man. ^ A lion. ^ A male serpent.

^ *shajegh* Moving the feet quickly.

^ *shajif* Excoriating, unbarking.

^ *shajem* Death, destruction. ^ (plur.

shujum) Long. ^ Wicked. ^ Evils, misfortunes.

^ *shajin* Detaining. *Shajen* (pl. *shajin*)

Anguish, grief. ^ Sad, afflicted. ^ A necessary

thing. ^ A road (especially thro' a valley). ^

^ *shajin* Mixed, intermingled.

^ *shijnet* The intangled roots of trees.

^ *shajnet* Connected by alliance or relationship.

^ *shajou* Affliction, anguish.

^ *shajwa* A desert difficult to pass.

^ *shajub* Perishing, ruin. ^ Sorrow-

ful, distressed. ^ Croaking (as a raven). ^ A

pillar, a tent-pole.

^ *shajuja* A long-footed man.

^ *shajur* Cutting away pendulous

branches. ^ Chins.

^ *shajwel* Long-footed (man).

^ *shajun* Pl. of *shajin*

^ *shaji* (fem. *shajia*) Anxious, vexed,

oppressed with sorrow.

^ *shajj* Having a contusion or frac-

ture on the head. ^ Broken (spade).

^ *shajir* Abounding in trees. ^ Foreign

(man). ^ See *shajin*

^ *shajia* Brave, intrepid.

^ *shajb* Avaricious. ^ Avarice.

^ *shajha* Large, ample.

^ *shajaj* Croaking an ill-omen'd note

(a crow). ^ Growing old. *Shajhaj* The wild ass.

^ *shajaj* Mules.

^ *shajab* Avaricious. ^ Ground, on

which water does not remain excepting in exces-

sive rains. ^ (contra) Ground, on which it easily

stagnates. ^ Barren. ^ A flint, a marcasite, or

any similar stone which does not strike fire, being

good for nothing. *Shajab* Pl. of *shajja*

^ *shajbaz* An importunate beggar.

^ *shajaf* Milk.

^ *shajak* See *shajin* sign. 1.

^ *shajham* A vender of fat.

^ *shajyb* Lean; pale, changing colour.

^ *shajz* Grinding (a knife); gnawing

the stomach (hunger). ^ Starved.

^ *shajzub* (or *shajzun*) Sharp,

peeked (mountain).

^ *shajbr* The aperture of the mouth.

^ The Arabian coast from Oman to Aden.

^ *shajshar* Long.

^ *shajshah* Swift flying (bird). ^ Jeal-

ous. ^ Affiduously attentive to any thing. ^ Elo-

quent, bold in speech. *Shajshahet* Flying, swift.

^ Braying in the throat (a camel).

^ *shajbet* Distant, absent, retiring, re-

ceding. ^ Out-stripping, getting the start, excell-

ing in any thing.

^ *shajbef* The sound of milk, when

milking.

^ *shajbm* Fat. ^ The pulp of the colo-

quint (from its resemblance). ^ *shajbm* Hogs

lard, bears grease. *Shajbm* Fond of fat. *Shajbm*

Having much fat, being fat. ^ A bit of fat.

^ *shajbm* The lob of the ear. ^ *shajbm*

The black, also the white part of the eye. *Sbib-met* A white mushroom or fungus.

¹ *شحن* *shahn* Filling (a vessel with water, &c. or a town armed with men), loading (a ship).
² Driving away, persecuting.

³ *شحنه* *shahn* Enmity, extreme hatred.

⁴ *شحنه* *shahn* A viceroy, a vicegerent, a representative, an ambassador. ⁵ *شحنه* *shahn* The daily allowance of forage for cattle. ⁶ A body of horse. ⁷ Enmity.

⁸ *شحو* *shau* Opening (the mouth). ⁹ Open, patent (a road). ¹⁰ A large or deep well.

¹¹ *شحب* *shub* (شوبة) Changed in colour (the face, &c. from extreme hunger). ¹² Making smooth or level (with a spade).

¹³ *شحوه* *shuh* A step, a pace. See *خطوة* *shuh* Going with long steps.

¹⁴ *شحوه* *shuh* See *شحو*

¹⁵ *شحوه* *shuh* Pl. of *شحو* See *شحو*

¹⁶ *شحيه* *shih* Covetous, miserable.

¹⁷ *شحيه* *shih* Fat, greasy.

¹⁸ *شحيه* *shih* Hard ground, any thing hard.

¹⁹ The declivity, the summit; also the bottom of a mountain. ²⁰ A salt-marsh. ²¹ A place full of mud. ²² A branch. *Shukh* Viscous clay. ²³ Ground where nothing grows. ²⁴ A tree producing no fruit.

²⁵ *شحيه* *shih* The sound made by milking or pissing. ²⁶ Snoring. ²⁷ Streaming blood. ²⁸ See *شحيه*

²⁹ *شحيه* *shih* Tearing with the nails.

³⁰ *شحيه* *shih* Ashes, of which they make soap or lie for washing; a lixivium used by fullers, dyers, &c. ³¹ Sal ammoniac, vitriol, copperas.

³² A brick for building. ³³ A spot, a mole on the skin. ³⁴ The lungs, the diaphragm. ³⁵ Orange.

³⁶ golden herb.

³⁷ *شحيه* *shih* Dung.

³⁸ *شحيه* *shih* A lixivium for dying, &c. as above. ³⁹ A religious order, the Dervises.

⁴⁰ *شحيه* *shih* Translit. of *شحيه*

⁴¹ *شحيه* *shih* Blood. ⁴² Streaming in rays (as milk, blood, &c.) *Shakhet* One ray.

⁴³ *شحيه* *shih* Litharge, or dross of gold.

⁴⁴ *شحيه* *shih* Thin, slender (man), but not emaciated. *Shakhet* Whirled aloft (dust).

⁴⁵ *شحيه* *shih* Difficulty. See *شحيه*

⁴⁶ *شحيه* *shih* Braying, snivelling, grunting, making a noise through the nose or throat.

⁴⁷ *شحيه* *shih* Thick, hard.

⁴⁸ *شحيه* *shih* A black mulberry. ⁴⁹ Ashes used by bleachers, &c. See *شحيه*

⁵⁰ *شحيه* *shih* Difficulty, trouble. (or *شحيه*)

⁵¹ Tottering, staggering, moved from a place. *Shakhet* Piercing with a spear. ⁵² Setting people by the ears. ⁵³ Reproaching, upbraiding.

⁵⁴ *Shakhet* Different, diversified. ⁵⁵ Yawning, as an ass when smelling urine.

⁵⁶ *شحيه* *shih* (from *شحيه*) A slip, a trip; stumbling, falling. ⁵⁷ Wiping the nose.

⁵⁸ Any thing old. ⁵⁹ Sitting on an eminence, so

that the body is seen at a distance. ⁶⁰ Name of a bird.

⁶¹ *شحيه* *shih* Pissing into the air (a boy).

⁶² *شحيه* *shih* The Mahometan dervises.

⁶³ *شحيه* *shih* The transitive of *شحيه*

⁶⁴ *شحيه* *shih* To cause to stumble, &c.

⁶⁵ *شحيه* *shih* The summit of a mountain. ⁶⁶ Hard ground. ⁶⁷ A bleacher's beetle.

⁶⁸ *شحيه* *shih* The clashing of arms, the rustling of papers, silk, &c.

⁶⁹ *شحيه* *shih* To hurt the foot against a stone, to trip, to stumble, to fall, especially on the highway. ⁷⁰ To be advanced from the lowest to the highest degree. ⁷¹ To exhaust by fucking up.

⁷² *شحيه* *shih* A person, body, individual, any figure appearing black at a distance.

⁷³ *شحيه* *shih* A boy, youth. ⁷⁴ A friend.

⁷⁵ *شحيه* *shih* To inspire, to breathe.

⁷⁶ *شحيه* *shih* To plough.

⁷⁷ *شحيه* *shih* Grief, anguish. ⁷⁸ Afflicted.

⁷⁹ *شحيه* *shih* A scratch with the nails.

⁸⁰ *شحيه* *shih* A vicegerent. See *شحيه*

⁸¹ *شحيه* *shih* Becoming slender, but not meagre (a man).

⁸² *شحيه* *shih* Wounded with the nails.

⁸³ *شحيه* *shih* To scratch the face with the nails. ⁸⁴ To be scratched. ⁸⁵ To spring upon, to assault. ⁸⁶ To assemble, to be collected.

⁸⁷ To be narrow, to be in difficulty. ⁸⁸ To vex.

⁸⁹ *شحيه* *shih* Exalting, raising one's self. ⁹⁰ Looking steadfastly. ⁹¹ Departing, travelling from country to country. ⁹² Large-bodied.

⁹³ *شحيه* *shih* To cry out, to scold, to groan, to make a noise. ⁹⁴ To thunder. ⁹⁵ To neigh. ⁹⁶ To fart. ⁹⁷ To understand imperfectly, to take in a wrong light.

⁹⁸ *شحيه* *shih* To recover when stumbling. ⁹⁹ To stare, to fix the eyes sternly (like an angry man or bull).

¹⁰⁰ *شحيه* *shih* Making a sound through the throat or nose, snivelling, braying. ¹⁰¹ Any thing flowing or falling from a mountain.

¹⁰² *شحيه* *shih* Disagreeing, different.

¹⁰³ *شحيه* *shih* Corpulent, large-bodied.

¹⁰⁴ *شحيه* *shih* (from *شحيه*) It was, or became.

¹⁰⁵ He departed, went. ¹⁰⁶ To go, &c. *شد و آمد*

¹⁰⁷ *شد و آمد* *shud amud kurden* To go and come.

¹⁰⁸ *شد* *shud* Running, rushing to battle.

¹⁰⁹ Binding, strengthening, establishing, confirming, corroborating. ¹¹⁰ Being far advanced (the day).

¹¹¹ *شد* *shud* Pl. of *شد* See *قبا*

¹¹² *شد* *shud* See *شد*

¹¹³ *شد* *shud* Pl. of *شد* Adversities, troubles, disagreeable events.

¹¹⁴ *شد* *shud* One assault or attack. *Shiddet*

¹¹⁵ Vehemence, violence; force, strength. ¹¹⁶ Magnitude. ¹¹⁷ Adversity, affliction. *شدت روزگار*

¹¹⁸ The violence of the wind. *شدت تعلق و تپسک*

¹¹⁹ Intense application.

1. *shudhet* شُدْحَة 'Amplitude, fullness. 2. Freedom, exemption (from any thing).
 2. *shedkh* شَدَخ 'Breaking any thing hollow (as the head, a cup, &c.) 3. Spotted on the face.
 3. *shedkha* شَدَخَا 'Having a white streak on the forehead extending to the nose (an animal).
 4. *shbedef* شَبْدَف 'See شَرَف, شَرَف, شَرَف, شَدَف, and شَدَف. 5. Tall, large. 6. Nimble, brisk in the attack. 7. Leaning to one side from fatigue (a loaded horse). 8. *Shedef* A drum.
 9. *shbedfa* شَبْدَفَا 'Leaning to a side (a she-camel) from sprightliness. 10. Large-bodied (mare).
 11. *shudfet* شُدْفَة 'Cutting. See قَطَعَ.
 12. *shbedk* شَبْدَك 'The environs of the mouth.
 13. *shbedka* (plur. شَبْدَق) 'Having a large mouth. 14. An eloquent female orator.
 15. *shedkem* شَدَكَم 'Having a large mouth.
 16. *shudkar* شُدْكَار 'The lion. Excellent he-camels.
 17. *shudkis* شُدْكِيَس 'Ground tilled and sown.
 18. *shuden* شُدْن 'To be, to become. 19. To go, depart, emigrate, pass. 20. To be lost, elapsed.
 21. *shud* شُد 'To transfer, transport. 22. To remove, deface, craze. 23. *shud* He is gone. 24. *shud* To be stained, bedawbed, &c.
 25. *shudengab* شُدَنْغَاب 'Any place where one is.
 26. *shedou* شَدُو 'Urging, pressing, driving (camels, &c.) 27. Repeating (verses) in a loud sonorous voice. 28. Learning any thing elegant or laudable from another.
 29. *shuduf* شُدُوف 'Plur. of شَدَف.
 30. *shudun* شُدُون 'Growing strong (a colt).
 31. *shedeb* شَدَب 'Astonished. 32. Employing.
 33. *shede* شَدَة 'A bird's bill. *Shude* Been, &c.
 34. *shudda* شُدْدَا 'Adversity. See شَدَّة.
 35. *shudyar* شُدْيَار 'See شَدَّار.
 36. *shedid* شَدِيد 'Strong, vehement, violent, brave, intrepid, fierce, rigorous, severe. 37. *shedid* (God) the severe punisher of the wicked.
 38. *shedidet* شَدِيدَة 'Adversity, distress.
 39. *shex* شَخ 'Solitary, separated.
 40. *shexa* شَخَا 'An injury, evil, misfortune.
 41. *shexat* شَخَات 'Dog-flies. 42. A kind of ship. 43. Broken pieces of wood. 44. Name of a tree. 45. *shexat* His hunger was extreme. 46. *shexat* One dog-fly.
 47. *shexan* شَخَان 'One ship. 48. Acridness of smell. 49. The remains of strength.
 50. *shexan* شَخَان 'People living in a tribe or family to which they do not belong.
 51. *shexaret* شَخَارَة 'Jealous (man).
 52. *shexam* شَخَام 'Salt. 53. The sting of a scorpion, hornet, &c.
 54. *shexian* شَخِيَان 'Leaping backwards and forwards. 55. Solitary, separated.
 56. *shexib* شَخِيب 'Unbarking, peeling, cutting, pruning, lopping. 57. Prohibiting, averting. 58. See

59. Household furniture. 60. Barks of trees, branches (especially dry ones lopped off). *Sherib*
 61. Having conspicuous veins.
 62. *shexebet* شَخَبَة 'One lopped branch.
 63. *shexar* شَخَر 'Particles of gold, from the mine unrefined by fire. 64. Small pearls, beads, &c. which are usually strung. 65. *shexira shexira* شَخِيرَا شَخِيرَا 'Differed up and down, scattered here and there.
 66. *shexret* (pl. شَخَرَة) 'One particle of gold, &c. See above. 67. *shexret* See شَدَقَم.
 68. *shexou* شَخُو 'Musk, or the smell of it.
 69. *shexou* See شَدَقَم. 70. *shexou* See شَدَقَم.
 71. *shex* (for شَهْر) 'A city.
 72. *sherr* شَهْر 'Wicked, malignant, malevolent, perverse, acting villainously. 73. Wickedness, depravity. 74. Exposing to the sun or air to dry.
 75. *sherr* Good and evil. *Sherr* Vice, turpitude, villainy.
 76. *shira* شِيرَا 'Buying. 77. (contra) Selling.
 78. *shira* Purchase, sale, merchandize. 79. *shira* To buy and sell, to traffick.
 80. *sherab* شَرَاب 'Wine or any beverage. 81. *sherab* Wine without cheerfulness, i. e. weak, that does not intoxicate. 82. *sherab* Musk wine. 83. *sherab* Syrup of roots. *Sherrabat* Syrups. *Sherrabat* A maker of syrups.
 84. *shurabit* شُرَابِيْت 'Thick in the hands and feet.
 85. *sherabdar* شَرَابْدَار 'A cup-bearer.
 86. *shurat* شُرَات 'The murmuring sound of any thing flowing (as water, &c.)
 87. *shurra* شُرْرَا 'A sect of schismatics.
 88. *sheraf* شَرَاْف 'Oil of sesame. 89. Pl. شَرَف.
 90. *sherrak* شَهْرَاك 'A commentator. See شَرَا.
 91. *sheraby* شَرَاْبِي 'A dish of roast meat.
 92. *shera* شَرَا 'See شَرَا. 93. *shera* Pl. of شَرَا.
 94. *shera* شَرَا 'Evils. Pl. of شَر.
 95. *sheraret* شَهْرَارَة 'A spark of fire. 96. Wickedness, malice. 97. Dryness. 98. Doing evil. 99. Exposing to dry. 100. *shera* شَرَا. 101. *shera* The flame or heat of the battle.
 102. *shera* شَرَا. 103. *shera* Pl. of شَرَا.
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- ¹ *sheranyk* الشرائق The cast-skin of a serpent.
² Plur. of شرنقة
³ *sherabet* شراهة Gluttony, appetite.
⁴ *sherawyz* شراوىض Pl. of شراوىض
⁵ *sherair* شرابر Plur. of شريرة Sparks, &c.
⁶ *sherais* شرایص Pl. of شریصة
⁷ *sheraut* شرایط Conditions, compacts, agreements, capitulations. Pl. of شریطة
⁸ *sherayia* شرایع Pl. of شریعة
⁹ *sheraik* شرایک Pl. of شریكة
¹⁰ *sheraik* شرایک Pl. of شریكة
¹¹ *sheraik* شرایک Pl. of شریكة
¹² *sherb* شرب Drinking (water). ¹³ *Sherb* شرب Drinkers (of wine). See شارب
¹⁴ *Sherb* شرب Small wells round the roots of trees, by which they are watered. See شربة
¹⁵ *Sherb* شرب Fine linen or cotton cloth. ¹⁶ *Sherb* شرب A little water. *Shurb* شرب Drink, any thing drank; (especially as much as is sufficient for one draught, or to satisfy thirst). *Shurb* شرب A draught of wine. *Shurb* شرب Meat and drink. *Shurb* شرب Abstinence from meat and drink. *Sherebat* شربات Pl. of شربة
¹⁷ *shirbakh* شرباخ Rotten mushrooms, or puffs.
¹⁸ *shurbet* شربت Sherbet, syrup; a beverage, a draught, a dose, a medicine; one drink or sip.
¹⁹ *shurbet* شربت Redness in the face. ²⁰ *shurbet* شربت A palm-tree from a date-stone. *shurbet* شربت مسهل A cathartick, or purgative medicine.
²¹ *shurbet* شربة A draught of water. *Sherebbet* شربة
²² *shurbet* شربة A well round the root of a tree for watering it.
²³ *shurbet* شربة Much drinking. ²⁴ *shurbet* شربة Thirst. *Shurebet* شربة A drinker, a drunkard. *shurbet* شربة علي Dwelling upon one thing, insisting upon one topick.
²⁵ *shurbet* شربش The lappets of a garment.
²⁶ *shurbet* شربة A sheep at water.
²⁷ *shurbet* شربین A tree, from which flows liquid pitch; the larch, whence comes the agaric; also another thorny tree; berberis; the ditch bur.
²⁸ *shurbet* شربة Malice, malignity, perverseness, wickedness. *shurbet* شربتا Maliciously.
²⁹ *shurbet* شرب Sharp (sword). ³⁰ *shurbet* شرب Cracked; also thick (in the hand). ³¹ *shurbet* شرب A worn slipper.
³² *shurbet* شرب Shutting a purse by drawing the strings. ³³ *shurbet* شرب A place thro' which water flows from high rocky grounds into a plain. ³⁴ *shurbet* شرب A troop, a body, a sect. ³⁵ *shurbet* شرب A species, a mode, a colour, a resemblance, any thing like another, a pair. *Sherej* شربة Inequality in the testicles. ³⁶ *shurbet* شرب A crack in a bow or arch. ³⁷ *shurbet* شرب The lock or string of a portmanteau. ³⁸ *shurbet* شرب Pudenda mulieris. ³⁹ *shurbet* شرب The milky way. ⁴⁰ *shurbet* شرب The width or extent of a channel or valley.
⁴¹ *shurbet* شربان Two sects or parties; two sections or parts; two different colours or kinds.
⁴² *shurbet* شرب Tall, long, noble (horse).
⁴³ *shurbet* شربان A plant, with the leaves and fruit of which leather is tanned.
⁴⁴ *shurbet* شرب A bier, a funeral. ⁴⁵ *shurbet* شرب A square piece of wood. ⁴⁶ *shurbet* شرب Long.
⁴⁷ *shurbet* شرب Explanation, declaration, inter-

- pretation, commentary, paraphrase. ² *shurbet* شرب Diffecting or carving well.
³ *shurbet* شربة A slice of meat.
⁴ *shurbet* شربة In pieces, piece by piece.
⁵ *shurbet* شرب The blade of a sword, unpolished, and without a hilt. ⁶ *shurbet* شرب An annual foetus (especially of a camel). ⁷ *shurbet* شرب The beginning of any thing, early youth. ⁸ *shurbet* شرب Pl. of شارب—*shurbet* شرب Cutting (as teeth the gums).
⁹ *shurbet* شربان The two sides of a needle-eye, or arrow-notch. ¹⁰ *shurbet* شرب Two co-equals or peers.
¹¹ *shurbet* شرب A camel's faddle, or any part of it.
¹² *shurbet* شربخش A species of manna, which at certain seasons drops upon the leaves of trees. ¹³ *shurbet* شرب Pottage, gruel. ¹⁴ *shurbet* شرب See ترنکبین
¹⁵ *shurbet* شربخوب The joint bones of the back.
¹⁶ *shurbet* شربخوردن To scrape, scratch.
¹⁷ *shurbet* شرب Pl. of شارب and شرب
¹⁸ *shurbet* شرب Thick, broad, long, flabby.
¹⁹ *shurbet* شرب Large broad (foot).
²⁰ *shurbet* شرب Wicked. ²¹ *shurbet* شرب Malice. ²² *shurbet* شرب Sparks.
²³ *shurbet* شرب A spark of fire. ²⁴ *shurbet* شرب Malignity.
²⁵ *shurbet* شرب Cutting. ²⁶ *shurbet* شرب See شرب and شرب
²⁷ *shurbet* شرب Fierce, enraged, roaring (as a lion or other wild beast). ²⁸ *shurbet* شرب A brawler; one who puts himself in the attitude of fighting or defiance.
²⁹ *shurbet* شرب Hard, rough (ground). ³⁰ *shurbet* شرب Small thorny mountain shrubs. *shurbet* شرب Of a bad disposition. ³¹ *shurbet* شرب Malignity.
³² *shurbet* شربسوف The cartilage of the ribs, the extremities of the ribs above the belly, the short ribs. ³³ *shurbet* شرب The head of a ligament.
³⁴ *shurbet* شربش Dripping fat (meat when roasting). ³⁵ *shurbet* شرب A churning-bottle. ³⁶ *shurbet* شرب A brisk, sprightly, forward youth.
³⁷ *shurbet* شربشربة Splitting, cleaving, cutting in pieces. ³⁸ *shurbet* شرب (pl. شرب) Furniture baggage.
³⁹ *shurbet* شربشرب A species of sparrow.
⁴⁰ *shurbet* شربشرب A ship-worm, a moth.
⁴¹ *shurbet* شرب The first walking of a colt.
⁴² *shurbet* شرب An incision in a camel's nose, through which the rein-ring passes. ⁴³ *shurbet* شرب Catching by the hip and throwing one down when wrestling. ⁴⁴ *shurbet* شرب Roughness of ground. ⁴⁵ *shurbet* شرب (pl. شربة) Baldness round the temples.
⁴⁶ *shurbet* شرب Hard, rough ground.
⁴⁷ *shurbet* شرب A condition, agreement, compact, convention, pact, regulation, law, stipulation, limitation, clause, restriction, modification.
⁴⁸ *shurbet* شرب The bank of a river. ⁴⁹ *shurbet* شرب A rivulet. *shurbet* شرب A sign, mark, signal. ⁵⁰ *shurbet* شرب More excellent, nobler.
⁵¹ *shurbet* شرب (contra) Meaner, baser. *shurbet* شرب Pl. of شرب
⁵² *shurbet* شرب Two bright stars in the head of Aries, and the first mansion of the moon.
⁵³ *shurbet* شرب (pl. شرب) The advanced guard, the forlorn hope. ⁵⁴ *shurbet* شرب The life-guard. *shurbet* شرب Any thing defined or agreed upon. ⁵⁵ *shurbet* شرب The judge of the market. ⁵⁶ *shurbet* شرب Propitious, favourable, agreeable. ⁵⁷ *shurbet* شرب Covered with black, clothed in mourning. ⁵⁸ *shurbet* شرب باد A favourable wind.

¹ *shurti* شرطي A lifeguard-man; a centinel; a licitor or ferjeant. ² A commander of infantry. ³ A questor, or pay-master. ⁴ A notary.

¹ *shera* شرع An open or straight road. ² Religion, the faith, law, justice, equity. ³ Making or prescribing laws. ⁴ Going or leading into the publick road, having a house opening upon it. ⁵ Making manifest. ⁶ Skinning. ⁷ Raising any thing aloft. ⁸ Entering the water (an animal). ⁹ Beginning, causing to begin or institute. ¹⁰ Labouring. ¹¹ Levelling (a spear). ¹² Stretching out the neck. ¹³ An equal thing, a pair. *اهل شرع* A judge, an assessor to a judge, a lawyer. *شرع الله* or *شرع الله* Citing one before a court of justice. *شرعا* Judicially, lawfully. *Shira* Alike, resembling. ² A shoe-latchet. *Sheraa* Equal, alike. ² Undertaking business. *Shiraa* Strings for bows or musical instruments. *Shurua* Pl. of *شرع*—*Shurraa* Pl. of *شارع*

¹ *shiraf* شرعاف The envelope of the flowers of the male palm-tree.

¹ *sherab* شرعاب Long. *Sherabet* Cutting (leather) in long straps.

¹ *sherabi* شرعبي A kind of striped garment.

¹ *shirat* شرعة The law. ² A plain straight road. ³ Any thing like another. ⁴ The string of a musical instrument or of a bow. ⁵ A bird-net.

¹ *shuruf* شرعوف Name of a plant.

¹ *shery* شرعي Legal, just, equitable.

¹ *shergh* (or *شرغوف*) A small frog.

¹ *sheref* شرف Nobility, dignity, honour, glory, grandeur, excellency. ² An eminence, a mountain, a high place. ³ An aqueline nose. ⁴ The bunch of a camel. ⁵ A horse. ⁶ A horse-race, especially of one heat. ⁷ Pl. of *شریف*—*Sherf* ¹ Excelling in glory, more noble. ² Constructing battlements (on a house). *شرف ياب شدن* To be dignified, ennobled. *شرف بخش* Conferred honour. *Shuref* Pl. of *شرقة*—*shuruf* Pl. of *شارف* Old camels; also pl. of *شارقة* Lofty buildings, with battlements or pinnacles.

¹ *shersa* (fem.) شرسة Long (eared). ² A high structure. ³ More noble or eminent. *Shuresa* pl. of *شریف* Nobles, princes, the grandsons and descendants of Mahomet.

¹ *shuresat* pl. of *شرقة* Niches, battlements, or galleries round the turrets of the mosques.

¹ *sherfak* (شرف or شرخه) A light, low sound (as of feet when walking, &c.)

¹ *shurfet* or *shurfé* شرقة Honour, dignity, good fortune. ² The battlement or highest pinnacle of a tower or wall, a cornish. ³ The round gallery on the top of the minarets, from which the cryer proclaims the hour of prayer. ⁴ The best of any thing (as of cattle, &c.)

¹ *shersesh* شرفيش A species of milky shrub.

¹ *sherfenj* شرفنج A rugged road.

¹ *shersiyet* شرفيت Nobility, high birth.

¹ *sherk* شرق Rising (as the sun). ² The

east. *شرق و غرب* The east and west. ³ Light shining through a crevice. ⁴ Slitting the ear of a sheep. *Sberyk* Flesh meat without fat. *Shuruk* Pl. of *شریق*—*Sherik* The sun. ² Suffocated, choaked; any thing sticking in the throat.

¹ *sherka* (A sheep) having slit ears.

¹ *sherket* شرقة The rising sun. ² The East

³ A place exposed to the sun. ⁴ Choaking in the throat, suffocation.

¹ *shirkak* شقراق A green magpye.

¹ *sherky* (fem. شرقية) شرقي Oriental. ² Sunny, exposed to the sun.

¹ *shirk* شرك Company, society. ² Infidelity, idolatry, paganism. *شرك بالله* The giving of companions to God (in allusion to the Trinity, which the Mahometans do not acknowledge); hence *shirk* implies also a Christian, a Pagan, the worship of idols, or a plurality of deities. *Sherek* See *شرقة*—*Shuruk* Plur. of *شرال*

¹ *sherek* شرع Contumacious, contentious.

¹ *shureka* شرک Pl. of شرک Associates.

¹ *shereket* or *shirket* (pl. شرع or *shuruk*) شرقة Society, company, partnership, communication, participation. ² A highway. ³ A fowler's net.

¹ *shureki* شرکي Often and quickly repeated.

¹ *sherm* شرم Splitting, cleaving, cutting slightly. ² A bay, gulph, whirlpool. ³ Fissures in the nose. ⁴ Herbs, of which the tops only are eaten.

¹ *sherim* شرم Bashfulness, modesty. ² Shame. ³ Pudendum viri et mulieris. *شرم داشتن* To blush, to be ashamed. *شرم کنان* Bashful, modest.

شرم باشم Bashfully. *شرم بی شرم* Impudent, shameless.

شرم بی شرمی Impudence. *شرما* See *شروم*

¹ *shermeh* (or *شرمجي*) شرمه Robust. ² Long.

¹ *shermesfar* (or *شرمنال*) شرمسار Abashed, ashamed. *Sheremsari* Bashfulness.

¹ *shermende* (or *شرمنال*) شرمنده Covered with shame, confused, disconcerted.

¹ *shermiden* شرمیدن To blush, to be ashamed.

¹ *shern* شرن Split (as a rock).

¹ *shernak* شرناف Corn with long leaves.

¹ *shernak* شرنال A disease in the eye.

¹ *shurnuket* (pl. شرنگات and شرانق) شرقة The cone or clue of a silk-worm.

¹ *sherenk* شرنل Venom, poison. ² Bitterness. ³ The coloquintida. *Shirenk* Sugar. ⁴ A wink with the eye. ⁵ Small white shells, with which they ornament the bridles of asses, &c.

¹ *shurnugh* شرنوغ A small frog.

¹ *shurva* شروا A lie, a falsehood.

¹ *shirwaz* شرواض Fat, soft. ² Full of milk.

¹ *shirwat* شرواط Long-bodied. ² Swift.

¹ *shirvan* شروان Media. *Shirvani* A Mede.

¹ *sherub* شروب Water neither salt nor sweet. *Shurub* Pl. of *شرب*. ² The pl. of plurals of *شارب*

¹ *shurub* شروح Pl. of شرح Explanations, commentaries; rudiments, elements.

- * *shurukh* * Plur. of شرخ * Growing (youth). * Cutting the gum (teeth).
 * *shurud* Flying, terrified.
 * *shurur* pl. of شر Iniquities, evils.
 * *shurut* Conditions. See شرط — شروط
 * *shurua* The articles and conditions of peace.
 * *shurua* A beginning, commencement, onset, attack; entering. شروع بکاري کردن
 To begin any work.
 * *shuruf* Aged (camel).
 * *shuruk* Rising (the sun).
 * *shurum* or شوما Fiffa seu stuprata mulier, vel quæ utrumque naturæ meatum junctum confusumque habet.
 * *sherwa* * Alike, resembling. لا شروي
 * There is none equal to him. * Deliberation.
 * *shereh* Desire, appetite, avidity, gluttony.
 * *shereh* His soul is stained with gluttony, he is addicted to excess. *Sherih* (or شرهان) Glutinous, greedy.
 * *sheri* (or شرية) The coluquintida. *Shera*
 * Flashing repeatedly (lightning). * The to-and-fro motion of the bridle by the waving of the horse's head. * (A man) boiling with rage. * A pimply or florid ulceration of the skin (especially from acrid nocturnal vapours). * A district, a country. *Shira* * Buying and selling; a bargain.
 * See شرا. *Sberi* * Exquisite, excellent. * Going well (a horse). * Having pimples. *Sherri* * The best, also the worst sort of cattle, &c. * Malevolent. * Malice. * An evil. *Shurra* Malignant, fascinating (eye).
 * *shiryaz* Thick, with a long neck.
 * *shiryan* (pl. شرايين and شريان) * A tree of which bows are made. * An artery.
 * *sherib* * Wine, any thing drinkable.
 * A pot-companion. * See شراب and شروب.
 * *shirit* (or شريد) A ribband, See شرت
 * *sheriyet* * A rule, way, regulation, mode.
 * (A woman) bringing forth only girls.
 * *sherijet* * A bow, &c. made of two pieces of wood; or of several pieces framed together. * A basket of palm-leaves, in which they put fruits. * The bruised nerve of a camel's neck, with which they fasten the wings to an arrow, &c. The binding of a book. *Sherij* The wood of which the above bows are made.
 * *sheryb* or شريجة An oblong slice of meat.
 * *sherid* * Separated, flying away. * A monk
 * *sheriden* To flow, to murmur (as water, or any liquor poured out).
 * *sherir* Good, beautiful. * Malignant.
 * *shirir* A worthless scoundrel.
 * *sheriset* The cheek.
 * *sheryt* * (pl. شرايط) A rope made of palm-leaves. * Pl. of شريطة
 * *sheryet* * A condition. * (pl. شرط)
 * A mason's rule. * Having a scarified ear.
 * *sheria* * Bold. * The finest linen.

- * *sheriat* * Law, justice. * Any place where beasts drink. شريعة شريفة The holy law.
 * *sherif* * Noble, eminent, holy. * A nobleman, a gentleman, (especially the descendants of Mahomet); the prince or sherif of Mecca.
 * Excellent (with regard to inanimate things). * A golden Arabian ducat. مجلس شريف
 * A noble assembly. * A tribunal. بحسب الشرع
 According to justice and the holy law.
 * *sheryk* * The East, the rising sun.
 * Beautiful (youth). * An excellent vine. * Mulier parvo interfoemineo, perforata ac rupta ea parte.
 * *sherik* (fem. شريكة) A partner in trade, a companion, an associate, an accomplice, a school-fellow. *Sheriki* A partnership.
 * *shirine* A dry scab.
 * *shezz* Dry. شرازة Dryness.
 * *shezb* Lean, dry, extenuated (horse).
 * Rough (way). *Shuzzeb* Pl. of شازب
 * *shuzbet* * An occasion. * Law.
 * *shezr* * Looking angrily to right or left with half-shut eyes. * Brandishing a spear from right to left. * Rolling the arms backward and forward in grinding, twisting a rope, &c. * See صعوبة and شدة
 * *shezra* Reddish (eyes or milk).
 * *shezret* A redness in the eyes, &c.
 * *shezyrta* The back bone.
 * *shuzun* (pl. شزون) * Tables (back-gammon). * A tract (of country). * The side (of any thing). * Hard, rough ground. * Fatigue, pain from walking (especially on bare feet). * A man of a severe disposition. * A life of poverty or distress. * Distance.
 * *shezib* (pl. شزوب) A rough unlopped branch. *Shuzub* See شزوب — شزوب
 * *shefs* (pl. شفس and شفسوس) Earth hard as a stone.
 * *shefb* * Pl. of شاسب * A bow.—*Shefib* Dry, withered, wrinkled.
 * *sheft* * The manner of holding the bow when shooting; also the bow-handle. * A fish-hook, a net, a bait. * A fine lancet. * Sixty.
 * *Shuft* * He washed. * A lotion, washing. *Shuft kurden* To fart.
 * *shuftgab* Baptism; the baptismal font.
 * *shuftegi* Lotion, being washed.
 * *shuftet* To wash, to baptize.
 * *shifa* (or شسفن) Far distant from a house. *Shesfa* * A shoe-strap or latchet. * Fastening a shoe, &c. with straps; having a latchet broken. * A narrow spot of ground. * A little, a small quantity, the remains or the worst part (of flocks); (contra) The best of them. * A good manager. *Shufa* Pl. of شاسع — شاسع
 See شسيع
 * *shesib* See شسيع — شسيع
 * *shesh* Six. شش يا
 * Having six feet.
 * A centiped; a worm with six feet; an earwig;

an eft; a scolopendra; a beetle. ششبر A halberd, an iron mace. *Shushb* The lungs.

^P ششتا *sheshbta* A kind of lute with six strings.

^P ششتر *Shushter* The ancient Sufa.

^P ششتم *sheshbtum* The sixtieth.

^P ششخانه *sheshkhané* An arquebuss, a gun. (A building) divided into six courts.

^P ششخن *sheshkhanj* Beardless. ² A game.

^P ششدر *sheshder* A die, dice. ششدر بازی Any game at dice.

^P ششساله *sheshsale* Six years.

^P ششصد *sheshsad* Six hundred.

^P ششعلم *sheshalem* A kind of smooth carpet.

^P ششغنج *sheshgenj* Little vases with which children play. ² Breeches. ³ Beardless.

^A ششقاقل *sheshkakul* Root of an Indian tree.

^A ششقله *sheshkelet* Adulterating, changing; also weighing and examining (gold).

^P ششک *shushkek* Excrement of the eye.

^P ششله *sheshlé* and ششه Glafs.

^P شششم *sheshum* (ششیم or ششیم) Sixth.

^A شش *shesh* A net, hook, &c. by which fish are taken. ² A fly thief, a plunderer.

^A ششزار *shushsar* A piece of wood.

^A ششصاص *shushsas* See شصوص

^A ششصا *sheshasa* Adversity, penury, scarcity. ² Haste, expedition. ³ Any business which one cannot leave.

^A ششصایب *sheshsaib* Pl. of شصیبة

^A ششصایس *sheshsayis* Pl. of شصیصة and شصوص

^A ششصب *shushsb* Adversity, scarcity. ² A lot, fortune.

^P ششت *shesh* Sixty. ² A hook.

^P ششتم *sheshum* The sixtieth.

^A ششتر *sheshr* Pricking (with a thorn). ² Butting with the horns (a bull). ³ Digging. ⁴ Sewing (with wide stitches). *Sheser* A young deer.

^A ششص *shushus* Having no milk (a sheep, the camel, &c.) Pl. of شصوص

^A ششصلب *sheshleb* Robust, firm.

^A ششصو *sheshou* Having the eye fixed on an object. ² Carried high in the air (a cloud).

^A ششصوب *shushub* Afflicted, indigent.

^A ششصور *shushur* Fixed (the eye of a dying person). ² Having the eye inverted.

^A ششصوس *sheshus* Having little milk (a camel, &c.) ² Scarce (season). *Shushus* Going away. ² Indigent.

^A ششصبی *sheshi* Swelling, distended.

^A ششصبیب *sheshib* A foreigner, a stranger.

^A ششصبیبة *sheshybet* Calamity, penury. ² The bottom of a well. ³ The timbers of a camel's saddle.

^A ششصبیصة *sheshyset* Misfortune, scarcity.

^A شش *shesh* Far distant (from home). Of a well-proportioned shape. ² Long. ³ The bank of a river. ⁴ The side of a camel's bunch. *Shet* The river Tigris.

^A شطاء *sheta* The bank of a river. ² A shoot, a sucker, a young branch; the sprouting of foliage. ³ The extreme part, the summit, the side. ⁴ A

tract of country. ⁵ Walking by a river. ⁶ Binding fast a camel's saddle. ⁷ Subjugating, subjecting (a man). ⁸ Subigens (feminam). ⁹ Producing branches or foliage (a tree, &c.)

^A شطار *shuttar* Pl. of شاطر

^A شطارة *shetaret* See شطور ² Alacrity.

^A شطاط *shetat* See شطا ² A fine shape.

^A شطان *shutan* The sides of a channel.

^A شطايب *shetaib* Divers sects. ² See شدايد

^A شطب *shetb* Cutting. ² Turning, bending. ³ Distant. ⁴ Splitting or unbarking (palm-branches for making matts) ⁵ (and شطبة) The green branch of a palm-tree; (and from the resemblance) a sword. ⁶ Tall, elegant (girl). *Shutbet* (pl. شطب *shutub*) A long groove on the back or edge of a sword. ² A long strap of leather.

^A شطح *shetyb* Adorned. ² Good, pious. ³ A word used in driving goats or kids.

^A شطر *shetr* The half or part of a thing.

² The two fore, or the two hinder teats of a camel. ³ One side or part. شطره *shetrehu* Towards him.

² (dual) شطران Double (cup or vessel). شطر *shatur* Far distant. شطرة *shetret* Having half male

(children) and half female.

^P شطرنج *shetrenj* Chefs (so called, according to some, from صدرنج (a hundred cares), from

شاه رنج (The royal care or sorrow), or from

شش رنگ Six species or ranks amongst the pieces, as شاه The king; فرزین The queen; فیل The

elephant; فرس The horseman; رخ The tower; and پیادگان The footmen, pawns, or pawns.

² شطرنج بازی A chefs-board. شطرنج بازی A player at chefs.

² شطرنج بازی The game of chefs. شطرس *shuts* and شطسة Wandering, travelling. ² See خلاف شطسى — Unjust; con-

tumacious. ² Misfortune. See راهیة شطوس Retiring fullenly or disobediently.

^A شطط *shetet* Injustice, oppression, excess. ² Falshood, a lie. See شکایة

^A شطن *shetn* Obstinate, perverse. ² Opposition. ³ A long rope.

^A شطو *shutu* Pl. of شطاء — *Shetou* The side, bank, margin.

^A شطوب *shutub* Pl. of شطبة

^A شطور *shetur* Troublesome, opposing, teasing to distraction. ² Retiring, being far removed.

³ Disobedient, perverse. ⁴ Pl. of شطر. ⁵ Having shrivelled dugs, or one shorter than another (a sheep); having two teats dry (a she-camel). ⁶ Look-

ing at one thing with one eye, and seeming to direct the other to a different object; squinting.

^A شطوط *shetut* See شطا ² A she camel with a large bunch.

^A شطوف *shetuf* Far distant.

^A شطون *shetun* Very remote. ² Deep (well).

^A شطى *shety* A sown field. ² A kind of cloth.

^A شطیبة *shetybet* A long section of leather; also of a camel's bunch. ² A she-camel without milk.

- ⁵ *shafba* ¹ Divided, dispersed. ² Nimble, agile, active. ³ See *شعشعان*
- ¹ *shafba* ¹ A thin or light shadow. ² Long, tall.
- ¹ *shafban* (fem. *shafbanet*) Long, tall, handsome (man, woman, or camel).
- ¹ *shafbat* ¹ Mixture, tempering, diluting (wine with water). ² Making thin. ³ Dipping (a cake into fat). ⁴ Splendor, light, reflexion.
- ¹ *shafeb* A decrepid old man.
- ¹ *shazur* A wood-nut.
- ¹ *shaafet* (pl. *شعاف*, *شعاف*, *شعاف*, and *شعوف*) ¹ The summit of a mountain. ² The upper part of the heart. *Shaafet* and *شعاف* The hair of the head, especially the forelocks. *Shifet* A gentle rain.
- ¹ *shal* ¹ Light, superficial (man). ² Bold. *Shaal* White hairs in the tail or forelocks. *Shual* Pl. of *شعلة* — *Shuul* Pl. of *شعيلة*
- ¹ *shala* Partly white (espec. on the tail).
- ¹ *shulet* or *shulé* ¹ Light, splendor, lustre, shining, flashing, coruscation. ² Fire, flame. ³ A mixture of white on the tail. ⁴ *شعله*, *شعله* *زن* ¹ Flaming, resplendent, brilliant.
- ¹ *shaalla* and *شعلع* Long, tall (man.)
- ¹ *sha-allaat* (A tree) having wide branches, separate, not intangled.
- ¹ *sham* Reconciling differences.
- ¹ *shamum* Long, tall.
- ¹ *shaan* Dry fallen leaves.
- ¹ *shanebet* The horn of a ram, rising straight, and bending towards the extremity.
- ¹ *shanla* See *شعلع*
- ¹ *sharwa* ¹ Wide diffused branches. ² A defultory excursion against an enemy.
- ¹ *shaub* Death. *Shuub* Pl. of *شعب*
- ¹ *sharwedet* (or *شعوزة*) Slight of hand, juggling. See *شعبدة*
- ¹ *sharwezi* An express, a post-boy.
- ¹ *shuur* ¹ Plur. of *شعر* *shar*. ² Science, knowledge, poetry; demonstration, animadversion.
- arbab* The learned.
- ¹ *shuuf* Pl. of *شعفة*
- ¹ *shua* A lock of hair, a tress.
- ¹ *Shaiya* The prophet Isaiah.
- ¹ *shayb* (pl. *شعب* *shuub*) ¹ A travelers provision-bag, in two divisions. ² An old leather water-bottle.
- ¹ *shayr* Barley.
- ¹ *shayret* ¹ One grain of barley. ² A sword-pommel, a round knob on the end of a knife handle. ³ (pl. *شعابر*) ¹ The publick service or a panegyrick on God and the prophet performed at Mecca; a symbol of obedience to God. ² Any animal sacrificed or offered in a gift.
- ¹ *shu-eiret* A small ringlet of hair.
- ¹ *shaiia* A chariot, cart, waggon.
- ¹ *shu-aisat* Small forelocks.
- ¹ *shaiyl* Partly white on the tail.

- ¹ *sha-ylet* (pl. *شعایل* or *شعيل* or *شعل* *shuul*) A burning lamp, match, or candle.
- ¹ *shugh* ¹ The horn of an ox. ² Callousness of the hands from hard labour. ³ A little. ⁴ (or *شغا*) Uneven teeth. *Shega* (or *شغية*) The trickling of urine.
- ¹ *shugba* or *شغتأ* A quiver and bow-case.
- ¹ *shagab* See *شغب* — ¹ *shagan* See *شغان*
- ¹ *shaghar* ¹ Empty. ² (contra) Full (a well, &c.) ³ A badger, a brock, a kind of stinking weasel, an urchin, hedge-hog. ⁴ *Shi-ghar* A double treaty of marriage, common among the pagan Arabians, one man marrying the sister or daughter of another, and giving him in return his daughter or sister, in order to avoid the paying of marriage portions. This practice was abolished by Mahomet.
- ¹ *shugharej* A kind of sweet meat made of honey, flour and eggs.
- ¹ *shagharé* A badger, a brock.
- ¹ *shaghaf* ¹ A species of distemper under the short ribs. ² The pericardium.
- ¹ *shaghal* An animal supposed to be procreated between a dog and fox.
- ¹ *sheghamim* (plur. of *شغيم*) Long, tall, handsome.
- ¹ *sheghan* Honey in the comb.
- ¹ *sheghb* ¹ A tumult, noise, disturbance, confusion, cries, lamentation, shrieking. ² Accusation. ³ Sauciness. *Sheghyb* A fomentor of broils.
- ¹ *shegheb* ¹ Bathfulness. ² Politeness.
- ¹ *shegghan* Hungry, starved; longing.
- ¹ *sheghber* See *شغال*
- ¹ *shughté* A rod with which they beat cotton, before it is separated by the bow.
- ¹ *shughudten* ¹ To escape, to be free, to be discharged, to be concluded.
- ¹ *sheghr* ¹ Leading out, expelling, ejecting. ² (A place) far distant from defenders. ³ Depopulated. ⁴ (or *شغور*) *Sustulens pedem mulieris cum ea congressurus*. ⁵ Lifting his leg to piss (a dog). *Shegra sheghra* (They dispersed) every where. *Shugr* A badger. *شغري* A stone against which a dog lifts his leg. ² A disease.
- ¹ *sheghz* ¹ Tyranny, usurpation. ² Treachery. ³ Insolence. ⁴ Travelling together.
- ¹ *sheghzebet* Tripping in wrestling.
- ¹ *shughshé* See *شوشه* and *شغشه*
- ¹ *sheghes* ¹ Grief of heart. ² Extreme joy. ³ Violent love. ⁴ Original sin. ⁵ The heart's blood, the inner recesses of it.
- ¹ *sheghsfer* A beautiful woman.
- ¹ *shughl* Occupation, employment, business, study, attention. *Sheghil* Employed.
- ¹ *sheghm* Greedy, covetous.
- ¹ *shughmum* (and *شغيم*) ¹ Long, tall handsome (man, horse, camel, &c.) ² (and *شغيمومة*) Tall, beautiful (woman, &c.)
- ¹ *shughnub* (شغنوب) A tender branch;

- also the top of a branch. شغنة (pl. شغن)
 1 The same. 2 A sack.
 3 شغوب *shaghoub* See شغا — *Shaghoub* (pl. of شغوب) Uneven teeth. شغوب *Shaghoub* An eagle.
 4 شغوب *shaghoub* A demon in a human form.
 5 The principle of evil *Aberman*. (See p. 290.)
 6 A raving madman.
 7 شغوب *shaghoub* Forbidden by religion. 2 A badger. 3 A cow's hide. 4 Somewhat.
 8 شغوب *shaghoub* Wheat mixed with darnel.
 9 شغوب *shaghoub* See شغل
 10 شغوب *shaghoub* Clotted blood. 2 Hardness or callosity of the hands. شغوب *shaghoub* To be afflicted with purulent pustules.
 11 شغوب *shaghoub* Of a bad disposition.
 12 شغوب *shaghoub* (or شغوب) A needle.
 13 شغوب *shaghoub* Busy, employed.
 14 شغوب *shaghoub* Gain, profit, advantage, increase. 2 (contra) Decrease, detriment. 3 Thin, transparent (cloth, especially of red wool). 4 Extenuated, emaciated, lean.
 15 شفا *shifa* Medicine, remedy, cure, recovery of health. شفا *shifa* An hospital. 2 شفا *shifa* or شفا *shifa* Salutory, restoring health. شفا *shifa* A cure. *Shifa* 1 The small remains of life, of the setting sun, or of the moon upon the wane. 2 The extremity, or border of any thing.
 16 شفا *shifa* (or شغان) 1 Whatever is permitted by religion. 2 Magnitude, magnificence.
 17 شفا *shifa* Large knives. Pl. of شفا
 18 شفا *shifa* Near setting (the sun).
 19 شفا *shifa* Libidini explendæ proxima (mulier).
 20 شفا *shifa* and شفا *shifa* See شفا and شفا
 21 شفا *shifa* A large utensil, in which they put dishes, &c. 2 A kind of sweet-meat.
 22 شفا *shifa* (fem. شفا) Having hairy ears, long and broad (a field-rat).
 23 شفا *shifa* Deprecation, intercession, recommendation. 2 شفا *shifa* An interceding or recommendatory letter.
 24 شفا *shifa* Transparent, very thin.
 25 شفا *shifa* Water in the bottom of a vessel.
 26 شفا *shifa* Cold wind, with rain.
 27 شفا *shifa* A lark, a sparrow.
 28 شفا *shifa* Pigeons, turtles.
 29 شفا *shifa* Lips. Pl. of شفا or شفا
 30 شفا *shifa* Having large lips.
 31 شفا *shifa* A lip. 2 See شفا *shifa* or شفا.
 32 شفا *shifa* A couch, a day-bed. 2 Filth.
 33 شفا *shifa* Curved, unequal. شفا *shifa* A quiver.
 34 شفا *shifa* (شفا or شفا) A peach. 2 (metaphorically) A lover's kisses.
 35 شفا *shifa* A perforated plate of steel, through which ingots of gold, silver, &c. are drawn into wire.
 36 شفا *shifa* Separated, divided.
 37 شفا *shifa* A red peach; also a species of large Apricot, with a sweet kernel, having one side red the other white. 2 A wart.
 38 شفا *shifa* A red peach.
 39 شفا *shifa* To become mad.

- 40 شفا *shifa* Concumbens cum muliere.
 41 شفا *shifa* A couch. 2 See شفا — *Shifte* Madness, insanity, distracted with love. شفا *shifa* Of the colour of love, i. e. A beautiful species of peach.
 42 شفا *shifa* (or شفا) A sword, the edge of a sword; a shoe-maker's large knife.
 43 شفا *shifa* A margin, an edge (particularly of the eye-lids, lips, &c.) ora vulvæ. 2 (or شفا) Any one, any body.
 44 شفا *shifa* (pl. شفا) 1 See *shifer* and شفا
 45 شفا *shifa* The side of a spear. 2 A servant.
 46 شفا *shifa* To be liberated.
 47 شفا *shifa* Sun-rise. 2 Any thing slender.
 48 شفا *shifa* The branch of a tree. 2 A long reed, hooked at the end, used by cotton-dressers. 3 A distemper incident to the fore-feet of horses from drinking too much water.
 49 شفا *shifa* Emaciated (from care or grief) dried (with heat); chilled (with cold).
 50 شفا *shifa* Sprinkling, bathing (a wound).
 51 شفا *shifa* An enervated old woman.
 52 شفا *shifa* The yarn-beam of a loom.
 53 شفا *shifa* A cotton-dresser's rod. 3 The branch of a tree.
 54 شفا *shifa* An ingot of gold. 5 Gold wire.
 55 شفا *shifa* An even number making an odd number even. 2 Increasing. 3 A camel followed by her colt. 4 Deprecating, interceding. 5 Wishing to add a neighbouring estate to one's possessions. 6 An object appearing double (from any infirmity in the eye). 7 A solemn festival at Mecca. 8 Creatures (in pairs, male and female).
 56 شفا *shifa* Pl. of شفا
 57 شفا *shifa* Madness, fury. 2 Redemption. 3 Any possession coveted. See شفا fig. 6.
 58 شفا *shifa* Increasing. 2 (contra) Diminishing. 3 A small thing, a little.
 59 شفا *shifa* The crepuscle, twilight, or ruddiness in the sky, from sun-set till total darkness. 2 A day. 3 A coast, shore, tract. 4 Fear. 5 Pity, condolance. 6 شفا *shifa* The ruddy crepuscle.
 60 شفا *shifa* Compassion, pity, mercy, clemency, indulgence. 2 شفا *shifa* Merciless, inhuman. 3 شفا *shifa* A letter of condolance.
 61 شفا *shifa* A bad man, a villain, a scoundrel, a poor wretch, an indolent, slothful, mean creature, a mendicant, vagabond, vagrant. 2 Of rascally principles, of a villainous disposition. 3 Any thing bad, worn out, ruinous.
 62 شفا *shifa* (A man) with wide nostrils.
 63 (Mulier) ampliore rima.
 64 شفا *shifa* A game, in which one strikes another down by a kick on the arse.
 65 شفا *shifa* To hiss; to fart.
 66 شفا *shifa* Looking steadfastly thro' half-shut eyes. 2 Ingenious, intelligent, penetrating. 3 One who eagerly expects an inheritance. *Shifer* Strong or sharp-sighted.
 67 شفا *shifa* (or شفا) Bald.

- ¹ *shesentera* Separated, divided.
² *shesnin* A pigeon, a turtle dove.
³ *shesawat* Lips.
⁴ *shesut* See شغوت
⁵ *shesud* Forbid by religion.
⁶ *shesuden* To look earnestly at.
⁷ To break out in scabs (the hands, feet, &c.)
⁸ *shesur* A wasp, a hornet.
⁹ *shesua* Filling two pails at one milking (a she-camel).
¹⁰ *shesuf* Gaining, increasing. ¹¹ (contra) Losing, diminishing. ¹² Thin, transparent (garment). ¹³ Pl. of شنب — ¹⁴ A piercing cold wind, accompanied with rain. ¹⁵ (contra) The most intense heat of the sun. ¹⁶ Few, small.
¹⁷ *shesun* See شافن
¹⁸ *shesh* Defisting from any thing, on account of other employment. ¹⁹ Idle, vacant.
²⁰ Finding out by enquiry. ²¹ Much frequented (a well, &c.) *shesh* or *shesh* A lip. ²² Esteem, valuing highly. ²³ Praise. ²⁴ Business, work.
²⁵ Contention. ²⁶ Importunity.
²⁷ *sheshi* and شهي (fem. شهيبة) Labial.
²⁸ *shesiden* To expect. See شغودن
²⁹ *shesir* A tract. ³⁰ An edge, margin.
³¹ *shesiret* Fœmina libidiosa.
³² *shesia* An advocate, a patron.
³³ *shesif* See شغون
³⁴ *shesik* Merciful, compassionate, condoling. ³⁵ Affectionate, benevolent.
³⁶ *shesiyihet* A small lip.
³⁷ *shekk* A fissure, a crack, a crevice.
³⁸ Aurora, the dawn. ³⁹ Trouble, labour. ⁴⁰ شق
⁴¹ To tear, split, divide. *shykb* The half; as much as a horse, &c. carries upon one side; also the space between the two loads. ⁴² A brother. ⁴³ The most prominent part of a mountain. ⁴⁴ Trouble difficulty. *shukk* Pl. of شقا *shikka*
⁴⁵ *shika* See شقو — *shika* Insolence, petulance. See شقاوت — *shikka* A tall woman or mare. ⁴⁶ *shuka* A quiver.
⁴⁷ *shukkah* An herb. ⁴⁸ Podex catulæ.
⁴⁹ Pl. of شقاب — *shukari* Pl. of شقذ
⁵⁰ Pl. of شقار — *shukkar* A species of fish.
⁵¹ *shukari* A lie. ⁵² A kind of herb.
⁵³ *shukasbyk* Voices, clamours.
⁵⁴ شقحطب and شقاطح Pl. of شقحطب
⁵⁵ *shikak* Discord, opposition, hostility, rebellion, felony. *shukak* Fissures in the hands or feet. ⁵⁶ A disease in the feet of horses, &c.
⁵⁷ *shakakul* A wild carrot.
⁵⁸ *shakarwet* (pl. شقاوت) Misery, disgrace, poverty. ⁵⁹ Insolence, sauciness. ⁶⁰ Villainy, malignity, robbery, assassination.
⁶¹ *shakayik* (pl. of شقيقة) Fissures, &c. ⁶² (or شقايق نعباني) The anemone.
⁶³ *shykb* (pl. شقبة, شقاب and شقوب) A cavern. ⁶⁴ A fissure in a mountain or rock; a narrow pass between two hills. ⁶⁵ A hollow where birds build their nests. ⁶⁶ Low ground. ⁶⁷ A kind of tree, with fruit like the lote.

- ¹ *shikket* The half, especially of any thing split the long way; a chip of wood. ² Rage, passion. ³ Distance; a tract followed by a traveller, a long journey or interval. ⁴ Iniquity. *Shukket* A kind of long cloth. شقت شاقطة A long and difficult journey.
⁵ *shekh* Breaking. ⁶ Lifting up the leg to piss (a dog). ⁷ Dirty, deformed, stinking. *شقا* For shame! fye!
⁸ *shekba* Froth not quite white.
⁹ *shekbet* A reddening date.
¹⁰ *shekhleb* (A ram or sheep) having ugly crooked horns.
¹¹ *shekhby* (fem. شقحية) Red (gown).
¹² *shekdet* An herb good for fattening.
¹³ *shekdef* A kind of vehicle.
¹⁴ *shekdar* A chief, a governor.
¹⁵ *shikz* (pl. شقدان) A reptile. ¹⁶ A young camelion. ¹⁷ The chick of a bustard. لابه
¹⁸ شقد ولا نقد He does not move in it, he takes no concern. ¹⁹ ما له شقد ولا نقد It is nothing to him. *shekex* Sleepless. ²⁰ Having a malignant, fascinating eye. ²¹ Departing, being far distant. *shekyz* Quick-fighted; (hence) a wolf and a camelon. *shekza* A hungry eagle.
²² *sheker* Any business which demands attention. *shuker* A cock. ²³ A lie. *shekyr* or شقران or شقاري or شقارات (pl. شقرة) The anemone, the tulip, &c.
²⁴ *shekyrrak* A green magpye.
²⁵ *shukret* A clear shining red colour.
²⁶ A man or woman of a rosy complexion.
²⁷ *sheshket* Splitting (wood). ²⁸ Pronouncing, delivering a discourse. ²⁹ Vociferating, braying. *شو شقشقة* Vehement, sonorous voiced (orator). *شقشقي* A high-sounding speech.
³⁰ *shyks* A particle, portion, part.
³¹ *shekf* An earthen pot, a pot-shred.
³² *shekek* Plur. of شقة
³³ *shekyn* (or قليل شقن) Few, small.
³⁴ *shukou* Breaking (the head). ³⁵ Combining (the hair). ³⁶ Growing (a tooth).
³⁷ *shukub* Caverns, grottos.
³⁸ *shukur* Description, &c. See نعت
³⁹ A multitude, &c. See جماعت — ⁴⁰ A condition, &c. See حال — *shukur* Pl. of شق *sheker*.
⁴¹ *shukuk* Fissures. Pl. of شق
⁴² *shukun* A small present.
⁴³ *sheké* A fissure, a notch. ⁴⁴ شقه بند A kind of horse armour.
⁴⁵ *shiky* Poor, miserable, wretched.
⁴⁶ Wicked, villainous. ⁴⁷ Petulant, insolent. ⁴⁸ A robber, assassin, banditti.
⁴⁹ *shekyb* (or شقيج) Deformed.
⁵⁰ *shekyz* See شقد
⁵¹ *shekeyr* A species of camelion.
⁵² *shekys* A partner. ⁵³ Running swiftly (a horse). ⁵⁴ A little remaining of a great deal.
⁵⁵ *shekyt* Earthen jugs. See فخار

1. *shikyf* Split or divided into halves.
 2. One half. 3. A brother uterine. 4. A strong calf.
 5. *shikyket* A fissure, a crack, a crevice.
 6. One side (of the head). 7. A pass or notch.
 8. Space between two mountains. 9. Ground between two heaps of sand, &c. (especially when producing herbage). 10. Rain or lightning (as piercing the clouds). 11. A sister germain.
 12. *shikyn* See *شکن*
 13. *shik* Doubt, ambiguity, suspicion, jealousy. 14. Limping. 15. Applying closely to any thing. 16. Covering one's self with compleat armour. 17. Piercing with a spear, &c. *Shikk* The upper garment. *Shukk* See *شکوة*
 18. *shiga* A quiver. *Shuka* A blow, a box.
 19. *شکوة* See *شکر* — *شکار* See *شکر*
 20. *shikar* Plunder, booty, pillage, rapine, spoil. 21. The chase, hunting; prey. *شکار شدن* To be taken captive, to be seized. *عزم شکار رفتن* To go a-hunting. *شکار قوچی* A bird of prey.
 22. *شکار* A hunter. *شکار* (part. of *شکر*) Hunting, seizing. 23. A hunter, a plunderer. *مردم شکار* Pursuing or seizing men. *جان شکار* A ravisher of hearts.
 24. *shikarabehj* A wooden instrument, with an iron hook, used by bakers, &c. in drawing any thing out of ovens or furnaces.
 25. *shikari* Any thing belonging to hunting (as dogs, hawks, horses, &c.)
 26. *shikariden* To hunt. See *شکریدن*
 27. *shikkas* 1. Of a bad disposition. 2. Libidinous. 3. Outrageous when drunk.
 28. *shikaset* Depravity of nature. 2. Malignant, villainous, inhuman.
 29. *shikafé* An urchin, a hedge-hog.
 30. *shikas* Having uneven teeth.
 31. *shuka-a* (or *شکاعة*) An Arabian thorn.
 32. *shikaf* 1. A fissure, a crack, a crevice, a rupture, a cleft in a mountain, a cavern. 2. Tearing, splitting, breaking, bursting, dividing. *ناجیح* The sharp hatchet, cutting (the thread of) life, i. e. death. *استاد مو شکافی* A master of hair-splitting, i. e. a subtle reasoner.
 33. *shikafaniden* The transitive of *shikafsten* 1. To split, break, tear, destroy. 2. To be torn, lacerated, defaced, destroyed, &c.
 34. *shikafé* Split, &c. 2. A box, a pyx. 3. The cholick.
 35. *shikafé* The bow of a violin, &c.
 36. *shikaket* A tract of land.
 37. *shikal* A jackall. See *شغال*
 38. *shikal* A horse-tether of goats hair. *شکال نهادن* To tie together (two or three of) the legs of a horse. 2. A surcingle. 3. (A horse) having three feet white, the other of the colour of the body, and vice versa.
 39. *shikalish* Thought, care. 2. Treachery.
 40. *shikalé* A hedge-hog, an urchin.
 41. *shikaliden* To think. 2. To betray.
 42. *shikamet* Contumacy, perverseness.
 43. *shikan* 1. A rupture, a breach. 2. A curling lock of hair. 3. A wrinkle, a plait.

1. *shikab* Resembling, like. 2. Neighbouring. 3. Vicinity, propinquity.
 4. *shikawat* Pl. of *شکوة*
 5. *shikayet* A lamentation, a complaint, an accusation. 6. *شکایت کردن* To lament, to complain, to explain the cause of any complaint or ailment. 7. To impeach, to accuse. *شکایت کنان* Making lamentation.
 8. *shikayir* Forelocks. 2. Sacks.
 9. *شکایک* Pl. of *شکایة* — *شکایم* Pl. of *شکایة*
 10. *shikail* Narrow paths from high-roads.
 11. *shukb* 1. A present. 2. Any thing repaid.
 12. *shikban* A net for holding grafs.
 13. *shikket* (pl. *شکک*) 1. Arms, a dart, an arrow. 2. Any wedge driven between the handle and the head of a hatchet, &c. in order to make them fast. 3. Schism, division. 4. Difficulty, trouble.
 14. *shikté bend* A girdle, a zone.
 15. *shukd* 1. A present. 2. Returning thanks. *Shukd* Giving, presenting.
 16. *sheker* Full of milk (a sheep or camel); becoming fat upon little grafs. 2. *Sheker* Pudenda mulieris. 3. Coitus. *Shukur* Pl. of *شکیر*
 17. *شکر فروش* *sheker* (A *Shukker*) Sugar. *شکر لب* A fugar merchant. *شکر لب* Sugar-lip'd.
 18. *شکر خند* Speaking agreeably, eloquently. *شکر خند* Smiling sweetly, speaking gently with a smile of love, gracious, delicate, attractive, charming, amiable. *شکر ریز* Scattering fugar, mellifluous.
 19. *شکر بار* Raining sweetness. *شکر پاره* A piece of fugar. *شکر پیره* (پوره or پره) March-pane, bread baked with fugar. *شکر چین* Gathering fugar. *شکر شان* (شکر سان or شکر شاه) Honey in the comb. *شکر قند* (شکر طبرزد or شکر نبات) Sugar-candy. *شکر کل* Conserve of roses. *شکر قییش* The fugar-cane. *Shiker* Hunting. See *شکار* — *Shuger* A porcupine, a hedge-hog.
 20. *shukur* 1. Praise (of God), gratitude, returning thanks. *شکر نعمت* (or *شکر نعمت*) An acknowledgement of favours (in opposition to Ingratitude). 2. Pl. of *شکیر* — *Shukker* Fat of meat or broth.
 21. *shukran* (شکرانه) Gratitude, acknowledgement; assent, complacency.
 22. *shekret* Full of milk. See *Sheker*.
 23. *shekerden* To hunt, catch, seize. *Shukerden* 1. To destroy, to kill. 2. To die.
 24. *shekeristan* A fugar-cheft; a plantation of fugar-canes.
 25. *shigerf* 1. A good, brave, magnificent man. 2. Great, venerable, generous. 3. Active, swift. 4. Robust, vigorous.
 26. *shigerfiden* 1. To be great, noble, strong. 2. To boast, to admire one's self. 3. To be deep.
 27. *shekré* 1. A hawk, a falcon. 2. Pudenda.
 28. *shakra* Full of milk (sheep, &c.)
 29. *shekin* 1. Of a bad disposition. 2. Point-

ing with the finger, or lolling out the tongue at any one. ³ Digging, penetrating. ⁴ Coitus.

¹ شکس *shaks* Ill-tempered. ² One or two days before the new moon. ³ Avaricious.

¹ شکست *shekest* He broke. ² To break. ³ A fracture. ⁴ Broken. ⁵ شکست و همت پست Broken-hearted, and low in spirits.

¹ شکستن *sheksten* (or *shekest* or *shekesté kurdén*) To break, to defeat (an enemy). ² To be broken, split, opened. *Shekesté* Broken, dis-

comfited, routed. ³ Sick, wounded. ⁴ شکسته Fast and loose, a mixture of good and bad.

⁵ شکسته Distressed in mind, melancholy. ⁶ شکسته دلان The poor, wretched.

⁷ شکسته حال Grief, affliction. ⁸ شکسته دل A state of indigence or distress.

⁹ شکسته خاطر Disturbed in mind, offended. ¹⁰ شکسته مزاج Sick,

valetudinary. ¹¹ شکسته شدن To be broken, to be distressed; to be diminished; to become less rigid or intense. *Shekestegi* A fracture, a rupture. ¹² The

defeat of an army. *Shekesté* The current Persian hand, in which letters, &c. in India are generally written. It is a corruption of the *Taleek*.

¹³ شکسته *shaksbeket* Sharp weapons, or their edge.

¹⁴ شک *shaka* Pained, angry. ¹⁵ Full of grain (ears of corn). *Shakis* Complaining, unable to sleep. ¹⁶ Avaricious, mean.

¹⁷ شک *shakis* Of a bad disposition.

¹⁸ شکفت *shakift* He wondered. ¹⁹ Any thing wonderful. ²⁰ Magnificence. ²¹ A miracle. *Shukufi* It expanded or flourished. ²² A prodigy.

²³ Dignity, authority, gravity; reverence, awe, fear.

²⁴ شکفتگی *shukuftegi* Flourishing.

²⁵ شکفتن *shukiften* To look with wonder.

²⁶ To have patience. ²⁷ To be split. *Shukufsten* To flourish, open, or expand (as a flower). *Shukufte* Flourishing, florid, expanded. ²⁸ کل شکفته A new-blown rose.

²⁹ شکفته *shakfte* A fold, a wrinkle. ³⁰ A wooden club. ³¹ An auger, a gimlet.

³² شک Pl. of شکة and شکية

³³ شکفتن *shukufiden* See شکفتن

³⁴ شکل *shakl* Figure, form, shape, manner, mein, face, appearance, effigy, semblance, mode, species; the graceful air of a beautiful woman.

³⁵ Doubts, ambiguities. ³⁶ Earrings made of gems, or any thing resembling them. ³⁷ شکل تربیع A square figure. ³⁸ شکل متوازی A parallel figure. ³⁹ شکل دوازی A round figure. ⁴⁰ شکل صوفی Like a soph or dervise. *Shakel* Obscure, intricate. *Shakl*

⁴¹ Fettering. ⁴² Pointing a book.

⁴³ شکل *shakla* (fem. of شکل pl. شکل) Having reddish eyes. ⁴⁴ Any thing where white or black is mixed with red. ⁴⁵ Doubtful, obscure. ⁴⁶ Beautiful. ⁴⁷ Resembling another. ⁴⁸ A thing necessary to be done. ⁴⁹ شکلة The same, sign. 1. and 2.

⁵⁰ شکلیک *shaklik* The hip, haunch.

⁵¹ شکله *shakle* A piece, a segment, a slice, a cut. ⁵² A tether or ligament of leather, wool, goats hair, &c. ⁵³ شکله جامه A piece torn from

a garment; also one cut for mending it. *Shakle* Part of a garment torn off by adhering to any thing.

¹ شکلیدن *shakliden* To tear. ² To be torn, split, cut. ³ To disturb (any one).

⁴ شکم *shakm* Biting. ⁵ Recompenfing, returning one present for another. ⁶ Corrupting or bribing a judge.

⁷ شکم *shakem* The belly, the paunch, the stomach, the fat tripe. ⁸ شکم بنده A slave to his belly. ⁹ شکم ران A purgative medicine. ¹⁰ شکم (or شکم درد) A complaint from indigestion, the cholick. ¹¹ باد شکم Wind in the bowels.

¹² شکم *shakembé* The belly, the stomach.

¹³ شکمدار *shakemdar* Having a large belly.

¹⁴ شکن *shaken* Breaking. ¹⁵ دشمن شکن A conqueror of enemies. ¹⁶ شکستن Breaking the strength, rendering one powerless. *Shaken* A fold, a wrinkle, a curl. ¹⁷ شکن زلف A lock of curled hair, ¹⁸ شکنهای کام The wrinkles in the roof of the mouth. *Shakeni* Breach, fracture.

¹⁹ شکن *shakemb* or شکنه See *Shakem*.

²⁰ شکنج *shakenj* A ply, a fold. ²¹ Confu-

sion, intricacy, twisting, curling. ²² A fragment, scraping, filing; a piece of brick, stone or mortar.

²³ شکنجه *shakenje* Pain, torture, the rack.

²⁴ A formula, a model, by which any thing is made, (as a shoe-maker's last, &c.) ²⁵ A polishing block. ²⁶ A bleacher, a washer.

²⁷ شکنجیدن *shakenjiden* To put to the rack.

²⁸ شکنده کام *shakende kam* A violent hostile man, a conqueror, a tyrant.

²⁹ شکوه *shakou* (شکوة, شکوة, شکوة, شکوة) Complaining, relating a state of one's ma-

ladies. ³⁰ شکوه شکوه A disease. ³¹ شکوه شکوه A complaint. ³² شکوه نامه Letters of lamentation, complaint, or condolance.

³³ شکوار *shakwar* Sad, mourning.

³⁴ شکوة *shakwet* A water or milk bottle (made of the skin of a sucking kid). ³⁵ See شکوه

³⁶ شکوفی *shakufi* An herb winding round trees.

³⁷ شکوخ *shakukh* Stumbling, apt to trip.

³⁸ Unhappy. ³⁹ Keeping one's feet, tho' in danger of falling by any thing intangled round them.

⁴⁰ شکوخیدن *shakukhiden* To stumble and recover one's self before falling. ⁴¹ To keep the feet when fighting, or instantly to recover them when down. ⁴² To breathe hard when tripping and in danger of tumbling.

⁴³ شکور *shakur* Grateful. ⁴⁴ Satisfied with little, yet becoming fat (cattle). *Shukur* Acknowledgements. Pl. of شکور *shukur*.

⁴⁵ شکوفه *shakufa* Flourishing. ⁴⁶ شکوفتن *shakufsten* To admire. See شکفتن

⁴⁷ شکوفه *shakufe* A flower. ⁴⁸ شکوفه کردن To expand, blow, or flourish.

⁴⁹ شکوک *shakuk* (pl. of شک) Doubts.

⁵⁰ شکول *shakul* (pl. of شکل) Figures.

⁵¹ شکوله *shakule* A hard full nut.

⁵² شکونه *shakune* Inverted, topfy-turvy.

⁵³ شکوه *shakub* Majesty, magnificence, dig-

nity, grandeur, power; train, pomp, attendance.
 2 Gravity, reverence, respect. 3 Elegance, beauty.
 4 Admiration. 5 A robust body. 6 A small town.
 7 Fear, terror.

8 شکوههندی Grave. *Shukuhendi* Decorum.

9 شکوهه *shukubé* Beauty, gracefulness, ornament, elegance. 10 A kind of thistle.

11 شکوههیدن *shukubiden* To be grave, venerable. 12 To fear, to be terror-struck.

13 شکوی *shakwa* See شکوا

14 شکه *shaké* Any place where sweepings or rubbish is thrown. 15 The noise of feet. *Shikké*

A military instrument. *Shukuh* See شکوه

16 شکي *shakki* A rough or sharp bridle.

17 شکيب *shakib* Patience. 18 Patient. *شکيبا*

Extremely patient. *شکيبايي* Long-suffering, toleration. *نا شکيبايي* Impatience, intolerance.

19 شکيبیدن *shakibiden* To be patient.

20 شکيدن *shakiden* To narrate, to tell.

21 شکير *shakir* The bark of a tree, any thing growing round it. 22 A vine sprung from a shoot.

23 Small herbage, foliage, feathers, or hairs; small camels (mixed with those of a larger size).

24 شکيس *shakis* See سکس and سکس

25 شکيکه *shakiket* A sect, a multitude, crowd, people. 26 A fruit-basket.

27 شکيل *shakil* See شكال — The chain by which the knife or dagger hangs to the girdle (the Persians in general stick it loose into the girdle itself). 28 The bars or spars of wood, which keep the different parts of a gate together.

29 شکيم *shakim* Biting. 30 The ears of a pot.

31 شکيمه *shakimet* The bit of the bridle.

32 Malice, badness of temper, pride. 33 Venom.

34 شل *shel* One who can take nothing in his hands, as being disjointed, paralytick, or stiff.

35 شل بوي *shel boyi* The palsy in the hands. Snoring, farting. *Shil* A spear, a javelin, a halbert; a trident, a fizegig, a harpoon.

36 شل *shell* Driving (camels). 37 Weeping.

38 Sewing clothes with wide stitches, basting.

39 شلا *shella* Having a dry paralytick hand.

40 Dim-sighted, blind (eye).

41 شلاحة *shullahet* Urine of a mountain goat.

42 شلافة *shellafet* A whore, a concubine.

43 شلاق *shellak* Flagellation. *شلاق زدن* To scourge. See شلق — *Shellak* A small bag, carried by poor people.

44 شلال *shilal* Dispersed men. 45 Drivers.

46 شلبسا *shelbisa* An electuary for curing the palsy and a distorted mouth.

47 شلة *shullet* The intention or object of a journey. 48 Remote business.

49 شلتاق *shiltak* Disputing with one upon false grounds, accusation, litigation. 50 A tumult.

51 شلتقه بند *shilté bend* See شکته بند

52 شلجم *sheljem* A turnip, the rape-root.

53 شلجا *shelba* (pl. شلج) Sharp swords.

54 شلجک *shilbekk* Tottering, weakly by nature. 55 Thick (foot).

56 شلخ *shelkh* A root, origin. 57 A race, a stock. 58 Sperma viri. 59 Pudendum mulieris.

60 شلخ See شلق — شلخ See شلق

61 شلشل *shelshel* Flowing perpetually (water), but gently. *شلشل السین* Blood. *Shulshul*

Having little flesh, lean, light, nimble, active, fit for employment. *شلشلة* and *شلشلال* Dropping, sprinkling (water, &c.)

62 شلطا *shélet* and شلطا A knife. 63 (or شلطة pl. شلطة) A long slender arrow.

64 شلغم *shelghem* See شلجم

65 شلغه *shilghé* (or شلغه) A corn or hay-fork.

66 شلق *shelk* The stroke given by a scourge.

67 Laceration of the ear. 68 Coitus. *Shilk* or *shelyk* A kind of small fish, an eel.

69 شلکا *shilka* The coulter of a plough.

70 شلقة *shelket* See راضة — The eggs of a Lybian lizard or crocodile. 71 A goose.

72 شل *shelk* A tree, a plant. *Shilk* (and شلکا) Black viscous clay, in which the feet stick.

73 شل *shel* Driving (camels). 74 A spot in a garment, which cannot be washed out. 75 Active and ready in serving others.

76 شلم *shelam* Jerusalem.

77 شلم *shelm* The tears or gum of a tree.

78 شلماب *shilmab* Barley water. 79 Bread grated, and boiled with a little water, sugar, &c.

80 شلمر *shelmer* A kind of plant.

81 شلمک *shelmek* A very old woman.

82 شلنج *shilinj* A mat for kneeling on.

83 شلنک *shilink* The preparation made by runners previous to a journey or race of importance

(being in training sometimes for forty days, eating nothing but almonds and sugar, with a little شربة

sherbet or julap: the great men often lay immense sums upon those races).

84 شلو *shelou* Going away. 85 Carrying off.

86 (pl. اشلا) A limb, a member, a joint of a slaughtered animal. 87 اشلا The reins of a bridle. 88 The remains of water. 89 The stature of the body.

90 شلوار *shelwar* Inner breeches, drawers reaching to the feet (the outer breeches being called

شلوار بند), sailors or travellers trowsers. The fastening of the breeches.

91 شلوكه *shuluké* A nut, a walnut.

92 شلول *shelul* See شل

93 شلوهک and شلوهک A kind of thistle.

94 شله *shulle* A dunghill, a place for rubbish.

95 The wood or coal store-house in baths. 96 The mouth. 97 The lower part of the belly below the navel, the pubes, vulva.

98 شلیه *sheliyet* (pl. شلايا) The remains of cattle.

99 شلیخ *shelykh* A small carpet, mat, or cushion, on which they kneel at prayer.

100 شلیشا *shelisha* See شلثا

101 شلیل *shelil* A garment worn under armour; also a short coat of mail under the clothes.

102 Woollen or hair cloth, used as covering for

horfes. ³ The middle of a channel; where deepest. ⁴ The marrow of the neck. ⁵ The swell of flesh upon the back.

^P *shum* ¹ Rustick or travelling shoes, coarsely made of undrest leather, and fastened to the feet with straps. ² Flight. ⁴ Distance, absence. *Shem* ¹ A subterraneous habitation. ² A house for the accommodation of travellers, a caravanserai. ³ A place for cattle.

^A *shemm* ¹ Smelling, the smell. ² Deviating from the right way. ³ Becoming proud.

^A *shema* Wax, a wax taper. ^P Naked.

^P *shuma* You. *شمارا* You, to you.

^A *shimat* and *شياتي* Deceived by vain hopes, disappointed in expectation. *Shemat* (and *شباته*) ¹ Rejoicing at the distress of another. ² Clamour, noise, tumult. ^P *شباته كردن* To make an uproar, to rage, to become tumultuous. *شباته كذار* Exulting over the misfortunes of other people. *شباته تنكه* Thin tremulous plates of gold, brads, &c. which make a jingling noise.

^A *shemaj* Any trifle (as the skin or stone of grapes, thrown away when eating them.)

^A *shimax* See *شيد*

^P *shumar* Number, numeration, computation, an equal number. *شمار بي* Innumerable.

عسكر مور شمار An army numerous as the ants.

الجام شمار Equal to the stars in number. *روز*

شمار The day of numbering, i. e. the last day.

شمارگاه A counting-house. *شمار كير* A numberer, an accountant.

^A *shemar* (or *شيرة*) The herb fennel.

^P *shumara* You, to you.

^A *shemaryk* (or *شماريق*) Torn, cut (garment).

^A *شماريخ* Pl. of *شماريخ*—*شماريخ* Pl. of *شماريخ*

^P *shumariden* (or *shumar kurdén*) To number, calculate. *Shumaridé* Numbered.

^A *shumazizet* A timorous woman.

^A *shimas* (A horse) of a bad disposition, enduring no rider, or throwing him. *Shemmas* A Christian priest or deacon.

^A *shumas* Haste, expedition.

^A *شباط* Pl. of *شباط*—*شباط* See *شعب*

^A *shemma* A maker of wax-candles.

^A *shimal* ¹ The north (wind or quarter, &c.) ² The left hand. ³ A bad omen. ⁴ Equality. ⁵ (A garment) made of small pieces of cloth.

⁶ A reaper's handful of corn. *Shimal* or *shumal*

¹ (pl. *شبايل*) Disposition, innate quality. ² A

bag put upon the dugs of cattle to prevent their being fucked. ^P *شبايل* or *شبايل* The

north wind, Boreas. *يد شبايل* The left hand.

اصحاب بلاد شبايل The northern region, coast, &c.

بيمين و شبايل Those who were to the right and

left. *شبايلي* Northern. ² A cold day.

^A *shemalil* ¹ Parts (of any thing).

² (A garment) made of small pieces. ³ A small

remainder. ⁴ Scattered twigs or small branches.

^A *shemmam* (or *شمامة*) A small odoriferous melon or colocintida.

^A *shemamat* Fragrant things.

^P *shemamé* ¹ Naked. ² A musical fistula, composed of unequal reeds.

^P *sheman* Groaning, weeping, sobbing, lamentation, loud and continued crying.

^P *shemané* Any thing odoriferous.

^P *shumayan* You. See *شما*

^A *shemayil* pl. of *شبايل* Virtues, talents, abilities of mind and body.

^A *shemayim* Odours, perfumes.

^A *shemmet* ¹ One odour. ² See *شبه*

^P *shemj* A grotto, a cavern.

^A *shemiji* Swift (camel).

^A *shembet* Very long.

^A *shemkh* High, sublime. *شمنج بانده*

shemekha biunfibi He was high-nosed, i. e. haughty. *Shummekh* (pl.) High, nobly born.

^A *shumekhter* Unfortunate, born under an unhappy planet, mean, ignoble.

^A *shummekhz* ¹ Sharp-fighted. ² Large sized (man or camel). ³ (or *شمنجيز*) See *كبر*

^P *shemkbe zeden* To bore, pierce.

^A *shemx* ¹ Impregnated (a she-camel or female palm-tree). ² Plur. of *شامد*

^A *shemr* ¹ Walking with nicety, circumspection, or with a haughty air. ² Pruning (the palm-tree). *Shimr* ¹ Liberal. ² Penetrating,

quick-fighted, examining with attention. *Shemirr*

A great misfortune.

^P *shumur* A rustick shoe of undressed leather, or the bark of a tree. *Shemer* A river, a rivulet, a small lake, a ditch.

^A *shimraj* An idle lie.

^A *shimrakh* ¹ A branch or cluster of dates. ² The summit of a mountain. ³ A high cloud. ⁴ A horse with a white mark from his forehead to his nose.

^A *shemret* See *شمار*

^A *shumruj* Cloth of a flimsy texture.

^A *shemrejet* ¹ Sewing badly or widely. ² Mixing lies in one's speech.

^P *shumurdegi* Numeration.

^A *shemardel* (fem. *شهرزلة*) Beautiful, swift, long, tall.

^P *shumurden* To number, reckon, compute, count. *فرصت شمردن* To find a convenient opportunity. *Shumurdé* Numbered.

^A *shemres* A species of thorn.

^A *shemertel* (or *شمرطول*) Tall, waving.

^A See *شمر*—*شمر* See *شمر*

^A *shemmeri* (or *شمرية*) Alert, expeditious.

^P *shemriden* ¹ To be terrified. ² To

figh or sob loudly. ^A *shemz* Frightened.

^A *شمنس* (fem.) ¹ The sun. ² Gold (in chymistry). ³ A fountain. ⁴ A necklace. ⁵ A

comb. *شمنس الدين* (The sun of religion), a proper name.

- * *shinas* Intelligent, knowing. نکته شناس
 Understanding the most minute points. شناس
 * *shinas* Comprehending. * One who knows.
 * *shinasiden* To understand, perceive. شناسیدن
 * *shenas* Tall, young, strong (horse). شناس
 * *shinat* (pl. شنایط and شنایط) A woman of a fine healthy rosy complexion.
 * *shena* (or شناع) Swimming. شناع
 Deformed; filthy, stinking, unsavory. *Shenaat*
 * A difficult business. * Excess, exorbitancy, wickedness, infamy.
 * *shenastien* To hear, to understand. شناستن
 * *shenak* Long, tall. * Receiving a mulct for homicide, &c. (See شنج). * The chain or strap which fastens the mouth of a full bottle.
 * *shenan* Hatred, hating. *Shinan* Cold water. *Shunan* (fem. شنانه) * Scattered, diffused.
 * Dropping from a bottle (water).
 * *shinaw* (and شنوش) Swimming. شناو
 * *shinawer* (or شناور) * A swimmer. * Nimble, active, vehement. *دلور شناور* An excellent bold swimmer. *شناو کردن* (شناو کردن) To swim.
 * *shenab* Cinnabar. شناب
 * *shinayiden* To hear. شناییدن
 * *shenayir* (fem. and plur.) Malignant. شنایر
 * *shenaya* (pl. of شنیعة) Shameful actions, vices, crimes, villainies. شنایا
 * *sheneb* Coldness, freshness, or beauty of the teeth, the edge of the teeth. شنب
 * *shemba* (fem. of اشنب) See شنب
 * *shembeset* * Seizing the heart (love). اشنب
 * Attachment, affection.
 * *shembelid* (or شنبیلید and شنبیلید) * Fenugreek. * The name of a flower. شنبیلید
 * *shemboi* (شنبوی) The yellow violet. شنبوی
 * *shembé* A day, Sunday. شنبه
 Monday. *سه شنبه* Tuesday. *چهارشنبه* Wednesday. *پنجشنبه* Thursday, &c.
 * *shenteret* * Having slender fingers. شنترة
 * The space between two fingers. * An ear-ring.
 * *shenej* Wrinkled, shrivelled. *Shenij* Having the thigh-nerve contracted (a horse). شنج
 * *shenj* * A furrow made by a plough. شنج
 * Iteration, doing over again. * The buttocks, thighs, hips, haunches. * Hard ground. * A kind of shell blown by the dervises to assemble people to hear them harangue (of this shell they also make tutty). * Meat soured or macerated with vinegar. * Adhering to thorns. * A flower. * A vine-prop. * A shell or any thing similar for glazing paper.
 * *shenjar* A red paint for the face. شنجار
 * *Shinjar* Bugloss. * Melilot.
 * *shenjud* Wounded. * A wound. شنجود
 * *shenjuden* (and شنجیدن) * To vex, injure, torment, wound. * To scratch with the nails. * To leap, to dance, to spring up. * To drop. شنجودن
 * *shenheff* Long. شهنج
 * *shinbemm* Gross. شهنج
 * *shunukh kurdén* To till, plough. شنج کردن

- * *shenkhub* (or شنبوبة) The peak or top of a hill. شنخوب
 * *shend* The beak and claws of a bird. شنند
 * *shindab* (or شنندار) A kind of thistle. شننداب
 * *shindakb* (شنندخ or شنندخ) Any gratuity given on the finishing of a house, on returning from a journey, or for any thing lost. شننداکب
 * *shendare* (and شننديرة) Jealous. * Obscene. شنندارة
 * *shendef* A military or musical drum. شنندف
 * *shendire* (or شننديرة) Of a bad disposition. شننديرة
 * *shenzib* Hard, firm, rough, sharp, piercing. *Shenzeret* Ruggedness, asperity. شنزيب
 * *shensyr* (and شننصرة) See غلة and شدة. شنسیر
 * *Shensyr* See معقل
 * *shunut* A piece of meat dressed. شنوط
 * *shinzaf* (and شنظوف) The summit of a mountain. *Shinzaf* A lofty mountain. شنزاف
 * A tall man. * Relaxed, impotent.
 * *shunzub* Long. * Of a good disposition. شنزوب
 * *shunzurwet* (or شنظاو) The side; also the top of a hill. *Shenzaw* A high hill. شنزورwet
 * *shenzyr* (and شنظيرة) Of a bad temper, or villainous disposition. شنزیر
 * *shena* * Baseness, deformity. * Reviling, treating opprobriously, accusing. شناع (fem. of اشنع)
 * Base, or deformed to an extreme degree. (اشنع)
 * Unpropitious (day).
 * *shinaf* (or شنغوف) The top or ridge of a mountain. *Shinaf* A tall man. شنغاف
 * *shunat* Baseness, a horrid crime. شنغاف
 * *shinamm* A tall corpulent man. شنغاف
 * *shenghab* (and شنغاب) A long slender branch. شنغاب
 * *shengob* (and شنغوب) A long-bodied animal. شنغوب
 * A long thin vein or stratum in the earth.
 * *shengberet* (and شنغبرة) Wickedness. شنغبرة
 * *shingbef* Tottering, staggering. شنغبف
 * *shengbyr* Unchaste, impudent, of a bad temper or disposition. شنغبیر
 * *shenf* * Looking transversely at one, either in admiration or contempt. * (pl. شنوف)
 A ring for the nose or top of the ear (those in the lob being called قرط). *Shenef* Hatred. * Pride. شنف
 * *Shenif* A hater.
 * *shensaret* (and شنغيرة) Agility, velocity. شنسارے
 * *Shinfret* Of a bad disposition. شنفرے
 * *shunustén* To hear. See شنیدن
 * *shenk* * Checking with a bridle. * Fastening (the mouth of a full bottle). * Tying (a horse to a tree). * Hanging on a gibbet. * Putting the شنيق into a bee-hive. * Burning with desire (for any thing). * Long-headed. *Shenel*
 * Length of head. * The intermediate numbers between any given two, as between 10 and 40; and between 40 and 100 (especially with regard to the proportion of cattle taxed by the Mahometan law, from such herds or flocks, for pious uses).
 * A partial mulct of expiation for homicide or wounding (see دية), being rather a supplement to something before paid.
 * *shenka* (A bird) feeding young ones. شنقا

- * *shenka* (or شنتقا) A falcon.
 * *shinkab* (and شنتاب) A perfume.
 * *shenkem* A little, few.
 * *shinyknak* The prince of demons.
 * Calamity, &c. See داهية
 * *shenk* Indolent, lazy, sluggish. * Of a bad disposition. * Beautiful, delicate, handsome.
 * A tall corpulent man. * The proboscis of an elephant. * A mountain-tree very hard, bearing neither fruit nor leaves.
 * *shenga* (or شنكا) The night-time.
 * *shengar* (and شنكال) Melilot; bugloss.
 * *shengerf* Cinnabar, vermilion.
 * *shengeriz* (شنكويز) Syrup of ginger.
 * *shenkul* or *shengul* Beautiful, lovely, graceful. * A robber, an assassin.
 * *shenkur* A mendicant's basket, especially of those who sell small vessels, &c.
 * *shengine* A washer or bleacher's beetle. * The bar or bolt of a gate. * A stick, a staff, a cudgel.
 * *shenou* The cypress, the wild plum or cherry tree; a tree of which arrows are made.
 * *Shenu* (from شنيدن or شنودن) Hearing, understanding. * *Shenwa* A hearer. * *Shenwaiden* To cause to hear or understand.
 * *shenue* Abstinent. * Abstinence.
 * *shenuden* To hear, to understand.
 * *shenuse* (or شنوشه) Sneezing.
 * *shenus* Adhering, enveloped, twisted.
 * *shenuf* Pl. of شنى
 * *shenun* Neither fat nor lean (camels).
 * Hungry. * Fat. * (contra) Lean.
 * *shinwendé* Hearing, an auditor.
 * *shinwiden* See شنودن
 * *shené* A corn-fork with three prongs.
 * *Shiné* The neighing of horses. * *Shené* The grunting of hogs, the purring of a lion.
 * *shenebber* An aged woman.
 * *sheni* The spear at the top of an ensign staff or banner, a demi-lance, or javelin. * A large pan of brass or copper.
 * See شنيج See شانب
 * *shinid* He heard. * Hearing. * The thing heard. * *Shiniden* To hear, to listen, to attend to, to obey. * *Shiniden* To hear with pleasure. * *Shinide* Heard. * A hearer. * اخبار
 * Hearing news, listening to stories.
 * *shennir* Of a bad disposition.
 * *shinniz* (شهنيز and شونوز, شونيز) Malignant, of a bad disposition. * A kind of herb, gith, Guiney pepper.
 * *shenize* A comb, especially one used by weavers, embroiderers, &c.
 * *shenia* Base, shameful, odious, hateful, deformed, abominable, hideous, detestable, shocking. * اخبار شنيعة Disagreeable news.
 * *shinisten* To be altered, confounded.
 * *shenik* A spurious man, a bastard.
 * A cross bar for supporting honey-combs in a hive.

- * *shari* Night. * (part. and imperat. of شدن) * Being, existing. * Be thou. * *Shiv* The declivity of a mountain. * *Shu* (or شوي) Washing, a lotion. * *Shu* و شو کردن To wash.
 * *Shu* A husband. * A kind of gruel. * Weavers glue. * The treadle of a loom.
 * *shuu* (or شوء, شوء) Words used in calling to asses. * *shava* Existing.
 * *shurwa* Any thing roasted, especially flesh-meat. * *Sharwa* A roaster of meat. * *Sharwa* Pl. of شواة
 * *shirwaat* A piece of roast meat.
 * *sharwabb* (pl.) See شبة — *Shurwab*
 * (شوا and شواذ) A bustard.
 * *sharwat* (pl. شوا) The skin of the head.
 * *sharwajir* Things averting or preventing. * Accidents of fortune.
 * *sharwajin* Pl. of شاجين
 * *sharwar* Household furniture, apparatus for a journey. * Pudendum virile et muliebree.
 * A form, figure. * *Shirwar* Beckoning, nodding. * To consult.
 * *sharwaryb* The whiskers. * The gullet.
 * *sharwarid* Strolling fingers.
 * *sharwaria* Highways. * Levelled, pointed spears. * Setting stars. See شارع and شارعة
 * *sharwarif* Old arrows. * Wine vessels.
 * *sharwaryk* Splendors. * Brightness.
 * *shirwaf* Aniseed.
 * *shirwas* Depravity, villainy.
 * Pl. of شاصرة — *sharwa* (pl.) See شواطي
 * Pl. of شوط — *sharwa* Pl. of شاطبة
 * *shurwa* Flame without smoke. * The smoke of fire. * The heat of fire, or of the sun.
 * The eye; also the talons of a bird. * The bustard.
 * *sharwa-yl* (pl. of شاعل and شاعلة) * *sharwa* flaming, shining. * Flames.
 * *sharwa-i* Pl. of شاعي
 * *sharwakil* Pl. of شاكلة
 * *sharwal* (pl. شوال and شوايل) The tenth Mahometan month; in the beginning of which they celebrate their festival called Beiram.
 * *sharwamit* The feet of beasts.
 * *sharwamykh* High mountains.
 * *sharwamid* Pl. of شامد
 * *sharwahid* (pl. of شاهد) Witnesses.
 * *sharwabin* Falcons, hawks.
 * Pl. of شوية — *sharwa* See شوية
 * (pl. of شايبة) Impurities.
 * *sharwb* Mixing. * The juice of meat.
 * Honey. * A piece of cake or paste.
 * *sharwba* Gruel. * Weavers glue.
 * *shuban* A shepherd, a pastor.
 * *shubej* A rolling-pin.
 * *shawpere* A bat.
 * *sharwhet* A kind of yew-tree.
 * *shukb* Cheerful, sprightly, mirthful, jovial, festive, joyous, brisk, joyful, spirited, saucy, petulant, insolent, impudent, whimsical, capricious, playful, mischievous. * Beautiful, ele-

gant, well-proportioned: ^۲ Natural, agreeable, congruous. ^۴ Wicked, sordid, impure, rascally, filthy, lascivious, obscene. ^۵ A tyrant, a scoundrel. ^۶ شوخ چشم ^۱ Impudent, wanton-eyed.

^۲ Crying with indignation, eyes flashing fire with rage. ^۳ Inhuman, tyrannical. ^۴ شوخ کبر ^۱ Sordid. ^۲ A maliken, or coal-rake. ^۳ شوخ کین (or شوخ نال) Sordid, nasty, filthy, defiled. ^۴ شوخ طبیعه Naturally cheerful. ^۵ شوخ رنگ Of a bright or pleasant colour.

^۶ شوخودن ^۱ To tear the face with the nails. ^۲ To assemble.

^۶ شوخی ^۱ Jollity, mirth, petulance, impudence. ^۲ Filthy, rust, rubbish.

^۶ شوخیدن ^۱ To be jovial, cheerful. ^۲ To be rusty, filthy. ^۳ To flatter, caress. ^۴ To vex, plague, disgust. ^۵ To hide. ^۶ To make haste.

^۶ شود ^۱ (for شد) ^۲ Is, was, became, was made. ^۳ A garment tinged by fire, and yellow.

^۴ شود ^۱ (and شوز) Long-bodied.

^۶ شودر ^۱ A plant like the citron.

^۶ شودن ^۱ To be, &c. See شدن

^۴ شور ^۱ Acquiring, collecting together. ^۲ Taking (honey) from a hive. ^۳ Offering (cattle) to sale; riding (a horse) backwards and forwards, by way of shewing him to a buyer; fattening (a horse).

^۶ شور ^۱ Salt, very bitter. ^۲ Salfuginous ground. ^۳ Terror, flight. ^۴ Commotion, agitation, fluctuation (of water, &c.) ^۵ A tumult. ^۶ Calamity, distress. ^۷ Contention, litigation. ^۸ Dirty water. ^۹ A horse-market. ^{۱۰} Mixed, confounded. ^{۱۱} شور بخت Infamous, wretched, disgraced, unfortunate. ^{۱۲} شور دادن To dung.

^۶ شورانیدن ^۱ To cause to mix.

^۶ شوربا ^۱ Broth, soup, gruel.

^۴ شورت ^۱ See شارة

^۶ شورتاب ^۱ A yellow coloured wood.

^۲ An herb that grows in sand.

^۶ شورستان ^۱ A marsh, a salt-marsh.

^۶ شورش ^۱ Confusion, mixture, a tumult, rebellion, insurrection. ^۲ Victuals too much salted.

^۶ شورش آمدن ^۱ To raise an insurrection. ^۲ To mix, embroil.

^۶ شورک ^۱ The white tamarisk.

^۶ شورم ^۱ Ink.

^۶ شورمین ^۱ (and شورمین) Laths, planks, chips. ^۲ Ploughed land.

^۶ شوروا ^۱ Broth. See شوربا

^۶ شور ^۱ Marshy, unfertile ground. ^۲ A horse-market. ^۳ Nitre, salt-petre. ^۴ The flowing of water. ^۵ A fruit.

^۶ شوریدن ^۱ To mix. ^۲ To be mixed, or confounded. ^۳ To be disturbed, or perplexed. ^۴ To grow mad, to play the fool. ^۵ To wash. ^۶ شوریده ^۱ Mixed. ^۲ Disturbed. ^۳ Mad, desperately in love. ^۴ شوریده کردن To drive mad, to strike with terror. ^۵ عاشق شوریده حال Frantick with love. ^۶ شوریده گشت Madness, love.

^۴ شور ^۱ Loving with ecstasy.

^۴ شورب ^۱ A mark, impression.

^۴ شوربه ^۱ See شاز

^۶ شوربه ^۱ A triangular piece of cloth, or the gore of a shift, or other garment.

^۴ شورس ^۱ Contracting the eye-lids to look more steadily; also from rage, pride, or contempt. ^۲ شور ^۱ A person looking so. ^۳ Bold men. ^۴ شورس ^۱ Rubbing the teeth. ^۲ شورس ^۱ Pt. of شاس

^۶ شورش ^۱ (or شورش) A branch cut from a vine. ^۲ شورش خرما A branch or bunch of dates.

^۴ شورش ^۱ (or شورش) A swift camel.

^۶ شورش ^۱ A kind of violin, with a large belly, long neck, and four strings.

^۶ شورش ^۱ Cardamum.

^۶ شورش ^۱ An ingot of gold or silver.

^۴ شورش ^۱ Chips, rubbish, filth. ^۲ A heap of sand.

^۴ شورس ^۱ Cleaning, washing, rubbing. ^۲ Doing or holding a thing right. ^۳ Having the tooth-ach. ^۴ Leaping in the womb (a fetus).

^۴ شور ^۱ A course, or race-ground.

^۴ شور ^۱ One course or heat. ^۲ Once. ^۳ شور ^۱ An animal between a dog and a fox, a kind of jackall.

^۴ شور ^۱ Light through a hole in the wall, which appears to turn round.

^۴ شور ^۱ Born immediately after another. ^۲ Having dishevelled and coarse hard hair.

^۴ شور ^۱ A tree bearing unguentary or oily nuts.

^۶ شور ^۱ Callousness of the hands and feet. ^۲ Afflicted with purulent pimples.

^۶ شور ^۱ A fold, pen, stable, &c. for cattle. ^۲ A moveable Turcoman hut.

^۴ شور ^۱ Polishing, furbishing. ^۲ Anointing with pitch (a camel). ^۳ A harrow.

^۴ شور ^۱ Love, desire, affection, inclination. ^۲ Alacrity, gaiety, cheerfulness. ^۳ شور ^۱ Lovers.

^۴ شور ^۱ A tall man. ^۲ A large hoof.

^۴ شور ^۱ Two timbers of a camel's saddle to which the ropes are fastened.

^۴ شور ^۱ Loving, cheerful.

^۴ شور ^۱ Thorny (plant); pricking as a thorn; piercing any thing with a thorn; walking over or falling amongst thorns; being pricked. ^۲ Growing out (the side-teeth of a camel).

^۴ شور ^۱ Intrepid in battle. ^۲ Pointing or swelling (the breasts of a girl). ^۳ شور ^۱ A thistle, a thorn, a prickly shrub, a sting. ^۴ شور مبارک Carduus benedictus. ^۵ شور ^۱ A kind of small lute, violin, or guitar with four strings.

^۴ شور ^۱ Rough (a new garment).

^۴ شور ^۱ (شوکا) The evening.

^۴ شور ^۱ One thorn, or sting (of a scorpion); a thorny plant. ^۲ Bravery in war.

^۴ شور ^۱ Arms and their edges. ^۲ A weaver's instrument, employed both in the warp and waft. ^۳ Majesty, power, grandeur, magnificence, dignity, pomp.

^۴ شور ^۱ Imperial, royal, glorious. ^۲ شور ^۱ The royal camp.

^۴ شور ^۱ Fennel, hellebore.

^۴ شور ^۱ Infantry, the right and left wing. ^۲ A bramble, buck-thorn.

^۴ شور ^۱ Elevating, raising. ^۲ Raising

(as the scales of a balance). ¹ A small quantity of water. ² A camel seven or eight months from the birth, whose udders are shrivelled for want of milk. *Shawel* Service, active in attendance.

³ *shawlan* Elevating, exalting.

⁴ *shawlet* The tail of a scorpion, or the cock'd up part of it. ⁵ Stars which mark the 19th mansion of the moon. *Shawwelet* A scorpion raising its tail. ⁶ A prating woman.

⁷ *shawleka* A feast hunter.

⁸ *shawlek* A bird that often changes colour.

⁹ *shawlenk* A grey horse.

¹⁰ *shule* A dunghill, a place for rubbish.

¹¹ *shuliden* To be distracted; to be undetermined, to have a thousand thoughts.

¹² *shulide* A stable. ¹³ A ruined house.

¹⁴ *shum* Black. ¹⁵ Unfortunate, unhappy. *shum* Disgraceful, reproachful. *shum* An unlucky foot, a bad omen.

¹⁶ *shumal* Again. ¹⁷ See *shumal*.

¹⁸ *shumekb* Balm-gentle, citrigo, parsley.

¹⁹ *shumi* A misfortune, disgrace. ²⁰ The left hand or side.

²¹ *shumin* Spinnage.

²² *shun* Gores of shifts, &c.

²³ *shunet* A foolish woman. ²⁴ An armed ship, a corsair, pirate. ²⁵ A granary.

²⁶ *shundur* Beet-root; a carrot.

²⁷ *shawende* Existing, formed.

²⁸ *shuniz* (or *shunin*) Sesame. ²⁹ Coriander; pepper.

³⁰ *shum* Conditions, &c. Pl. of *شان*.

³¹ *shubet* The violence of any thing (as of rain). ³² The heat; also the course of the sun.

³³ The first appearance or beauty of any thing.

³⁴ *shawb* Deformed (countenance).

³⁵ Having a malignant, fascinating, or piercing eye. ³⁶ Envy, hating. ³⁷ Terrifying.

³⁸ *shawe* Agate, jet, black coral.

³⁹ *shawba* (fem.) Having an ugly mouth or face. ⁴⁰ (contra) Beautiful. ⁴¹ Wickedness.

⁴² *shawbeb* An urchin, hedge-hog.

⁴³ *shabwet pereft* A slave to lust.

⁴⁴ *shuber* A husband. ⁴⁵ To be married (a woman). ⁴⁶ A married woman.

⁴⁷ *shubire* (or *shuhir*) Ploughed land, re-ploughed. ⁴⁸ Supported by props. ⁴⁹ A pale, a vine-arbour.

⁵⁰ *shawbin* Beholding, observation.

⁵¹ *shubin* Spinnage.

⁵² *shaw* Any thing easy or obvious.

⁵³ The worst part of cattle or any thing. ⁵⁴ The head, hands, or feet of men. ⁵⁵ The four feet of a horse. ⁵⁶ Skins of heads. *Shawa* Sheep. *Shawei* A small matter, somewhat.

⁵⁷ *shaw* Glue, starch. *Shawi* The herb anise. *Shui* Washing. ⁵⁸ A washer. *Shui* A husband.

⁵⁹ *shui* A washer of clothes. *Shui* A husband. ⁶⁰ To marry. ⁶¹ A widow.

⁶² *shuyaniden* To cause to wash.

⁶³ *sharwiyet* The worst part or refuse of men or cattle.

⁶⁴ *sharwiden* To become, to be. See *sharwiden*. ⁶⁵ To drop, to distil. ⁶⁶ To leap, spring, dance, vault.

⁶⁷ *shuila* The herb artemisia.

⁶⁸ *shuyal* A machine for glazing clothes.

⁶⁹ *shuyendegi* Washing. *Shuyendegi kurden* To wash. ⁷⁰ To baptize.

⁷¹ *shuyiden* To wash. See *shuyiden*.

⁷² *shab* (for *شاه*) A king, a sovereign prince.

⁷³ A bridegroom. *Shab* The court of a house.

Shub Execration, detestation, reproaching with stretched-out fingers, spitting while rejecting with disdain, abhorring.

⁷⁴ *shaba* (for *شاه*) A king. *Shuha*

A gland in the body. ⁷⁵ Trifling, improper.

⁷⁶ *shabab* (or *شهاب*) Milk diluted with water. *Shibab* Bright stars; the nocturnal fires, commonly called falling stars. ⁷⁷ A flaming fire.

⁷⁸ The flame (of war) i. e. a hero. *شهاب* Gallant soldiers, rapid as the falling stars.

⁷⁹ *shihad* Pl. of *شهاد* — *Shihad* Whatever is prohibited by religion.

⁸⁰ *shihadet* A testimony, attestation, witnessing, making a confession of faith; as *لا اله الا الله* There is no God but God, and Mahomet is the prophet of God. *Shihadet* A martyr for the faith. ⁸¹ Prefence. *Shihadet kurden* To testify, give evidence, bear witness. *عالم شهادت* This world.

⁸² *shihar* Agreeing for, or giving monthly.

⁸³ *shharu* A cement for building.

⁸⁴ *shhak* See *شهاب*.

⁸⁵ *shham* A witch, a hag, a lamia. *Shiham* Pl. of *شهم*.

⁸⁶ *shhamet* Generosity, nobleness of mind. ⁸⁷ Bravery. ⁸⁸ Iniquity, quickness of parts, ⁸⁹ Agility, swiftiness.

⁹⁰ *shaban* Royal. ⁹¹ Royally.

⁹² *sharwa* Pl. of *شهي*.

⁹³ *shabeb* Of the colour of ashes; of a mixed colour where white predominates. *Shubub* Pl. of *شهاب*.

⁹⁴ *shaba* A mule of an ash colour, inclining to black; also a stubborn, biting, kicking mule. ⁹⁵ *Shubba* Ash-coloured (the ass or camel) verging to white. ⁹⁶ Clear (night).

⁹⁷ *shabar* A ditch round a city.

⁹⁸ *shabaz* The noblest species of falcon; also the longest feather in the wing. ⁹⁹ (metaphorically) A noble, generous man, a brave soldier; an excellent youth. *شهباز بنده پرواز* A high-soaring falcon.

¹⁰⁰ *shabban* Plur. of *شهاب*.

¹⁰¹ *shubbet* Inclining more to white than black.

¹⁰² *shabbed* The leader of an army.

¹⁰³ *shabber* or *شهبرة* (fem.) Aged, with

* شهيد *shehid* A martyr. * شهيد کردن To martyr. * شهيد شدن To become a martyr.
 * شهير *shehir* Celebrated, famous. *Shehiré* A species of vermicelli.
 * شهيق *shehyk* Making a murmuring noise in the throat, as an ass before braying. * Sighing, sobing, groaning, drawing the last breath.
 * شهيم *shehim* Prudent, ingenious.
 * شهيبن *shehin* The gum of a tree.
 * شهي *shei* Roasting, dressing. * Being willing. * A thing, any thing, something, somewhat. * شهي *sheyi mubekker* A small matter, a trifling thing. * شهي الله *sheiullah* It is the thing or will of God; God willing, a form of salutation, especially among the dervises. * لا شهي Nothing. * عن لا شهي In vain. * كالشي الذي At that rate, according to the proportion, as that which. * شي A corner.
 * شيا Pl. of شاة—A mixture.
 * شياي *shiyabi* A dram weight.
 * شياي *shiyab* Diligent (in business). * Cautious, abstinent. * Pl. of شيع
 * شيار *shiyar* Saturday.
 * شيار *shiyar* Ploughing a second time; a furrow; a plough. * Household furniture. *She-yar* A urinal. *Shiyar kurdén* To plough.
 * شياریدن *shiyariden* To plough. * To behold.
 * شياص *shayas* A malignity of nature.
 * شياط *shiyat* The smell of burnt cotton.
 * شياطة *shiyatet* See شيط
 * شياطين *sheyatin* Devils Pl. of شيطان
 * شياظمت *sheyazmet* Pl. of شيطم
 * شياي *shiya* Divulged, published. * Reading. * Making any sound with the voice; calling to camels. * The sound of a shepherd's pipe. * Chips, &c. with which fire is lighted. * Leaving an undivided portion. * Following (another), keeping close or adhering (to one). * Remaining behind.
 * شياي *shiyaf* A fine collyrium.
 * شيامات and شيام Pl. of شامة
 * شيان *shyan* Dragon's blood. * A recompense for good or evil. * خون شياوشان Dragons blood (a gum).
 * شياه *shyah* (pl. of شاة) Sheep.
 * شياهنك *shyahenk* for شياهنك
 * شيب *sheib* Growing grey (the head), becoming old; white hairs, hoariness. * Shib Hairs. * Mountains covered with snow. * The sound made by a camel's lips when drinking. *Shuyub* Grey-haired men.
 * شيب or شيب Whips made of twisted rods or thongs. * A descent, a declivity; the lower part, the base, the foundation; under, below. * شيب و شيب Descent and ascent. * شيب تيب Astonished, confounded, insane. * Shuyeb The night light; i. e. the moon; a candle, &c.
 * شيبا *sheiba* Grey-haired (woman) ليلة شيبا The last night of the month.

* شيبا *shiba* Clear, light, conspicuous, known, famous. * Gold.
 * شيبازبان *shibazuban* Eloquent.
 * شيبان *shiban* Cold. * A cloud. * The name of a month; whence ملكان و شيبان Two winter months, extremely cold.
 * شيبه *sheibet* See شيب
 * شيبور *shibur* A pipe, a tube, a flute, a brazen trumpet with a large mouth used of old in battle.
 * شيبين *shibin* Inferior, infernal.
 * شيب *sheit* A stumbling horse.
 * شيبه *shiet* Will, desire; willing. * Shiyet A mark. * An unnatural colour. * Shit Fennel.
 * Infane, disordered in mind.
 * شيتاور *sheitaur* (or شيتغور) See شعير
 * شيب *shib* The wormwood of Pontus, which destroys worms. * Diligent.
 * شيبان *sheiban* (fem. شيبانة) A zealot.
 * Diligent, careful, cautious, living by rule. *Sheibanet* Swift (the camel).
 * شيبك and شيوخة (pl. شيبان and شيوخة) Growing old. *Sheikh* A venerable old man, a man of authority, a chief; a prelate, prior, abbot, a superior of the dervises or Mahometan monks; a doctor, learned in religion and law, a great preacher. * شيخ الشيوخ The chief of the doctors. * شيخ الاسلام The head of religion, i. e. the high priest, the mufti, the patriarch.
 * شيبكه *sheikhet* An old woman.
 * شيد *sheid* Plastering (a well). * Perishing. * Shid Plaster, mortar; clay.
 * شيد *shid* The sun. * Fascination. * Shame, bashfulness, modesty. * Magnitude. * Clear, shining, bright (as the sun).
 * شيدا *shida* Mad, insane, distracted, astonished, foolish, stupid, in love.
 * شيداك *shidak* A swift (grey) horse.
 * شيداي *sheidayi* Infanity, distraction.
 * شيدر *shider* One of the names of God.
 * شيدمان *sheideman* A wolf.
 * شيده *shide* A horse.
 * شير (pl. اشير) Saturday.
 * شير *shir* A lion. * A tyger. * Milk. * شير شير (شير غرين or شير غران) A roaring lion. * شيران عرصه دار Furious, roaring (lion). * شير اكن The lions of the field of battle. * شير شكار A lion-tearer, a gallant soldier. * شير شكار Seizing a lion, hunting lions, fierce.
 * شير پرستان Worshipping the lion. * شير تر A strong he lion. * شير مرد A man bold as a lion. * شير دادن To give milk. * شير خرما Date-milk, or milk dressed with dates, &c. * شير خوار Drinking or sucking milk. * شير ريز A sucking infant. * شير خواره Drooping, giving, or pouring milk. * شير ده A nurse.
 * شير *sheiyir* Fat, in good condition. * شير شير Giving excellent advice. * شيار The old name for Saturday among the pagan Arabians.

- ^۲ شیران *shirad* (or شیرار) A sack.
- ^۲ شیراز *shiraz* A celebrated city in Persia, the birth-place of Sheikh Sadi, the author of the Gulistan Bostan, &c. whence he is likewise called *Shirazi*. ^۲ Oxygal strained and firm, a kind of cheese.
- ^۲ شیرازبان *shirazuban* (or شیرزیان) Soft, gentle in speech; insinuating.
- ^۲ شیرازه *shiraze* Sewing, working button-holes or the back of a book.
- ^۲ شیراز See شیراز — شیراغ See شیراغ
- ^۲ شیرامله (or شیرامله) The myrobolan fruit.
- ^۲ شیرانه *shirane* Like a lion, brave. شیراوژن or شیراوزن The conqueror of lions, a hero.
- ^۲ شیرای *shirai* Ebony.
- ^۲ شیربا *shirba* (or شیروا) Meat dressed with milk.
- ^۲ شیربخش (or شیربخش) An Indian root, an excellent solvent for the bile and phlegm.
- ^۲ شیربخت *shirbekht* Oil of sesame.
- ^۲ شیربرنج *shirpernej* Milk dressed with rice.
- ^۲ شیربها *shirbeha* The portion and paraphernalia given to a bride; also what she takes to her husband's house.
- ^۲ شیرخشک *shir khusbk* Castor. ^۲ A sucking child indisposed, and nauseating the milk.
- ^۲ شیرخوردنی *shir khurdeni* Milk meats.
- ^۲ شیردان *shirdan* The ventricle of a sheep or kid (stuffed with meat, and dressed).
- ^۲ شیردوغ *shirdugh* New milk mixed with four milk (oxygal) or meat.
- ^۲ شیرز *Shirez* One of the names of God.
- ^۲ شیرخشک See شیرزده — شیرازیان See شیرازیان
- ^۲ شیرزک *shirzek* A medicine. ^۲ Urine, &c. of a bat. ^۳ An infamous people in Arabia.
- ^۲ شیرزمنه *shirzeme* A congregation.
- ^۲ شیرزنه *shirzené* An oblong butter-dish.
- ^۲ شیرزه *shirzé* A fierce rapacious beast.
- ^۲ شیرستان *shiristan* The region of lions.
- ^۲ شیرسک *shirsek* A hare-hunting dog.
- ^۲ شیرکول *shirkuk* The cast skin of a large serpent. شیرکی *shiyerki* A Chinese animal, having a yellow body and black mouth.
- ^۲ شیرم *shirem* Mixed confused.
- ^۲ شیرمان *shirman* Warlike, brave.
- ^۲ شیرمست *shir mist* A raging lion. ^۲ A lamb six months old, and fat.
- ^۲ شیرنکار *shirinkar* (or شیرین کار) With gentle manners. ^۲ A maker of sweet-meats.
- ^۲ شیروغن *shirughn* Oil of sesame. شیریا See شیریا
- ^۲ شیره *shiré* New or made wine. ^۲ The pressed juice of any fruit except olives. ^۳ Any thing sweet and thickish. شیره خرما (or شیره شکر) The juice of dates or of sugar. ^۲ The scab, itch, mange. شیره شراب or شیره انگور New wine, must.
- ^۲ شیری *shiri* Lion-like. ^۲ Milking.
- ^۲ شیرین *shirin* Sweet, pleasant, gentle, gracious, delicate. ^۲ A sweet-meat or confection.
- ^۳ The name of a celebrated lady (See شیرین) — شیرین Sweet wine. شیرین آدا Singing

- melodiously; speaking eloquently. شاهد شیرین A nymph resembling Shirin in beauty. شیرین Having a charming mouth. شیرین (کلام شیرین or شیرین گفتار) With an enchanting tongue. شیرین شایل Accomplished by nature, amiable. ^۲ Fierce lions. شیرین کاران Flatterers. ^۲ Of mild dispositions. ^۳ Makers and venders of sweet-meats.
- ^۲ شیرینه *shiriné* Scurf on a child's head.
- ^۲ شیر *shir* Moveable. ^۲ شیر A black shining wood, of which they make dishes, ebony, the cocoa-tree, &c. also an Indian wood of which bows are made. ^۲ A bow.
- ^۲ شیرفون *shirfon* A good sign. شیرفون The jujube-tree.
- ^۲ شیربالنک *shirbalenk* The wag-tail.
- ^۲ شیربشت *shirbeshet* Going heavily on.
- ^۲ شیربشله *shirbeshle* Any thing faded, ragged, or corrupted from age. ^۲ A hole in silk, linen, &c. (from friction, contusion, the gnawing of mice, moths, &c.) ^۲ Whatever is beat or carded (as cotton, wool, flax, &c.)
- ^۲ شیربشله *shirbeshle* A glass, a bottle, flask, phial, cup, caraff; a cupping-glass. شیربشله Bottle after bottle, flask upon flask. شیرباز A player at cups and balls, a juggler.
- ^۲ شیر (شیرینا and شیرین) شیرین *shir* and شیرین *shirin* A species of very bad sour date (such as is produced when the flowers of the male palm-tree have not been sprinkled over the female). ^۲ A kind of fish. ^۳ The tooth-ach; the belly-ach.
- ^۲ شیر (شیرطوطا and شیرطوطا) شیرطوطا *shirpouta* Burnt up, or absorbed in cooking (butter or oil). ^۲ (A pot) having the burnt part of victuals sticking to it. ^۳ Perishing (a man). ^۲ Distributed entirely (a slaughtered camel). ^۲ Mixing bloods, i. e. killing a homicide in the act of murder. ^۲ Going away with impunity after shedding blood. ^۲ Making haste in any work.
- ^۲ شیرطان *shiratan* Satan, the devil, a demon. ^۲ Proud, stubborn, perverse (demon, man, or animal). ^۳ A serpent of a hideous appearance. ^۲ Vain, trifling. شیرطان علیه الله Satan, upon whom be the curse of God. شیرطان طایر The devil's bird, i. e. the bat, or the owl. شیرطانی
- ^۲ A demoniac. ^۲ Diabolical. شیرطانیة or شیرطانت Diabolism, diabolical pride or stubbornness.
- ^۲ شیرتج *shirtaj* An Indian medicine.
- ^۲ شیرتم (and شیرتملی) شیرتم *shirtem* Long, tall, robust (young man, horse, or camel). شیرتم A large old porcupine or hedge-hog. شیرتمی
- ^۲ Eloquent. ^۲ A swift horse. ^۳ Beautiful.
- ^۲ شیر *shir* A shoe-latchet.
- ^۲ شیر *shir* Any portion of time (as one hour, &c.) following another. ^۲ Born immediately after another, the next brother or sister.
- ^۲ An attendant, a follower. ^۲ The whelp of a lion or other wild beast.
- ^۲ شیر (pl. of شیر) شیر *shir* A multitude following one another in pursuit of the same ob-

ject. الشيعة *sh'biatu* The sect of Ali. (See sect. and سنة). شيعي A follower of this sect.
 * شيعا *shien-at* See شيعا
 * شيف *shif* Thorns on the palm-tree.
 * شيفان *shiyifan* and شيفانة (pl. شيفان) 'Nature, custom, habit. * Earth dug up.
 * شيفتن *shiften* To become insane, or distracted with love. *Shifid* Mad, enamoured. شفته
 * رنل An apricot; a smooth peach. * A kind of sweet white carrot, parsnip or skirret.
 * شيكران *sheikran* A species of hemlock.
 * شيلان *shilan* * A royal table or entertainment. * Corn whilst yet green and growing.
 * A place luxuriant in green herbs.
 * شيلانك *shilank* and شيلانه The jujube.
 * شيليم *sheilem* * Tares or darnel (which if eat in bread cause a slight intoxication). * A short mean looking man, a miser.
 * شيله *shile* * Rice soup. * Wormwood.
 * شيليم *shilim* A ray or skate.
 * شيم *shim* * The scale of a fish. * A skate; also another species of fish. * Castor. * Rebellious. * Unfortunate, disgraced. * Distinguished by a black mole or any other natural mark.
 * شيمت *shimet* (pl. شيم) * Habit, nature, an excellent disposition. * Earth dug up.
 * شين *shien* Disgrace, shame. * * Bashfulness, modesty. * Defect, detriment. * Shin * A wrinkle on the forehead. * (or شيه) A kind of flute or pipe. * A reddish apple. * The letter ش
 * شيو *shiou* * A declivity, base, foundation. * Below, under. * Humble, low, depressed. * A valley. * Rice soup or gruel.
 * شيبا *shirwa zuban* Eloquent. See شيبا
 * شيوخ *shiyuk* Pl. of شيخ Old age.
 * شيوخ *shuyus* Publishing. See شيوخ
 * شيون *shuyun* pl. of شان Conditions.
 * شيون *shirwan* * Lamentation. * A spear.
 * شيوه *shirub* Dishonest, shameful.
 * شيوه *shirue* * Amorous looks, gestures, blandishments, coquetry, feigned disdain, or playfulness of lovers. * A habit, custom, natural disposition; a manner of living or acting. * The graceful movements of a lovely girl; an air of elegance, beautiful, delicate, tender. * An acquisition. * A sect. * Apparatus. شيوه زبان Eloquent, smooth spoken. شيوه باز or شيوه گر A lover, a male or female coquet, playing off all the pretty arts or blandishments of love.
 * شيه *shiyeb* and شيهه The neighing of a horse. See شيهه
 * شيهي *shuyei* A small thing, somewhat.
 * شيهيب *shuyeb* A little old man.
 * شيهيك *shuyekb* A little doctor or old man.

ص *sad* or *ssad* The fourteenth letter of the Arabick and the seventeenth of the Persian alphabets. In arithmetick it expresses 90, and is the abbreviation for صفر the 1d Mahometan month.
 Vol. I.

* صاء *sa* The water contained in the caul which envelopes the foetus in the womb.
 * صاب *sab* A bitter plant, the coloquintida. *Sabb* Pouring, diffusing. صابة *sabet* Somewhat insane.
 * صابر *sabir* * Patient. * Job. ابو صابر Salt.
 * صابون *sabun* Soap. صابوني A soap-maker. * A confection of almonds, honey, sesame oil, &c.
 * صابي *sabi* (fem. صابية pl. صابيون) Those idolaters who change their religion, Pagans, Sabians, &c. See صبا
 * صابية *sabiyet* The north-east wind.
 * صات *sat* * Having a loud voice (a man or an ass). * Having a fine shape.
 * يا صاحي *ya saby* O my friend! for صاحي
 * صاهب *sabeb* * A lord, a master, a great man, a governor, a chief. * A companion, a friend. * Enjoying, possessed of, endowed with. صاحب اختيار Pre-excellent, endowed with excellence. صاحب اعتبار Esteemed, enjoying reputation. صاحب اقتدار Potent, possessed of power. صاحب اغراض Factious, exciting sedition or rebellion. صاحب الهال The proprietor (of any thing). صاحب تاب و توان Powerful. صاحب تاج و تخت The possessor of the crown and throne. صاحب راي و تدبير (or صاحب تدبير) Prudent in council, skilful in government. صاحب تدبير Dextrous, clever, skilled. صاحب جمال Wife, penetrating, sagacious. صاحب جمال Beautiful. * صاحب خانه The master of the house. صاحب دولت The lord, possessed of power. صاحب سربر The possessor of the throne, the reigning king. صاحب سعادت The most august prince. صاحب سكه و خطبه The lord of the mint and of the Khutbe, i. e. an absolute monarch (as coining money and being prayed for in the mosques are considered as unquestionable indications of independent sovereignty. See خطبه and سكه). صاحب ظهور An illustrious hero. صاحب Endowed with knowledge. صاحب عنوان Munificent, generous. شهنشاه صاحب Eminent, principal, supreme. صاحب فراست A most glorious monarch. صاحب فراش Confined to a bed. صاحب قبول Grateful, agreeable; taking any thing in good part. صاحب كمال Perfect, excellent. صاحب مال Rich. صاحب مقام Most magnificent. صاحب نظر Intelligent, quick-sighted. صاحب معرفت و تدبير Possessed of sagacity and knowledge. صاحب وجود Powerful, illustrious. صاحب وقوف Of great experience. صاحبي His, her, or its lord or possessor. جاربه صاحبي The master of the she-slave.
 * صابيه *sabybet* or *sabybe* (fem.) * A lady, a wife, a female companion; possessed of, &c.
 * صاهبكران *sabekkeran* An invincible hero, a great emperor, a powerful monarch. (This is a

royal title, see p. 1033. l. 24.) *Sabekkerani* Heroic, imperial, royal.

^ *saby* *صاحي* Recovering one's senses or health after intoxication. ^ A serene sky.

^ *sakbet* *صاخة* A misfortune, an evil. ^ A lump on a bone from a blow. *Sakbkhet* A sound which grates or stuns the ear. ^ The day of judgment. ^ A calamity.

^ *sakbyr* *صاخر* Sound from the collision of iron.

^ *sakbyret* *صاخرة* A kind of earthen vessel.

^ *sad* *صا* The letter ص—Copper, brass; a brazen vessel, or kettle with handles. *صوره* The 38th chapter of the Alcoran (to which is prefixed ص as an abbreviation for *صدق* Truth, or some such mysterious word).

^ *sadyr* *صادر* Flowing, originating, emerging, springing up or out. ^ Arising, going, returning. ^ Hurting the breast. ^ Produced, derived, happened, arrived.

^ *sadia* *صانع* Covering much ground (a mountain, water, &c.) ^ Shining (as Aurora).

^ *sadyk* *صادق* True, just, sincere, ingenuous, good. *صادق القول* Speaking truth.

^ *sadyk* *صادق* A tongue expressive of truth. *نيت* A pure intention, a good conscience. *غيب* *gbybba sadyketin* After the explanation, after it became evident.

^ *sadi* *صادي* (fem. *صادية*) Dry, thirsty.

^ *saret* *سارة* The summit (of a mountain). *Saret* A thing necessary to be done. ^ Thirst.

^ *saryje* *سارجه* See *سارجه*

^ *sarykb* *سارخ* One who calls for assistance. ^ An assistant. ^ A dunghill cock.

^ *saryf* *سارف* Changing, employing artifice. ^ An alterer. ^ A deceiver, a cheat. ^ Prodigal, extravagant. ^ Libidinous. *Saryfet* The vicissitudes of fortune.

^ *sarym* *سارم* A sharp sword. ^ An intrepid hardy man.

^ *saruj* *ساروج* Plaster, mortar; quick lime; an unguent, composed of quick lime and arsenick, for pulling out hairs.

^ *sarura* *سارورة* or *saruri* or *saruri* See *سارورة*

^ *sary* *ساري* A sailor. *سارية* A transverse beam in the middle of a ship. ^ A mast. ^ A lofty column. ^ A tall palm-tree. ^ A distant well.

^ *sa* *صاع* (and *صاعة*) Plain ground. ^ (pl. *اصواع* and *اصوع*) A dry measure about seven pounds weight. ^ A drinking cup, a goblet. ^ A sum amounting to 1040 dirhems (from 20 to 25 of which have at different times passed for a dinar, or nine shillings).

^ *faat* *صاعة* A place where women separate or card cotton. ^ See *صاء* or *صاءت*

^ *sa-yket* *صاعقة* Lightning, a thunder-bolt, loud rolling thunder. ^ Death. ^ Punishment, torment.

^ *milbu's sagheti* *ملح الصاغية* Borax.

^ *sagbyr* *صاغر* See *صاغر* and *صاغر*—A measure, a large dish (used for milking, &c.)

^ *saf* *صافي* Pure, clear, sincere, candid. See *صافي* Warm, &c. See *صافى* Putting down the feet in a right line, (a camel).

^ *safir* *صافر* A blower on the flute or pipe, a hisser, a whistler. ^ Any body (at home).

^ *safin* *صافن* The saphena vein running from the inner ankle to the great toe. *صافنات* and *صافنان* Swift high-blooded horses.

^ *safi* *صافي* (fem. *صافية*) Pure, clear, fine, bright, unfulfilled, limpid, unmixed, sincere, candid. *سليم صافي* Pure silver. *دل صافي* Of a sincere heart. *صافيات* (fem. plur.) Pure, &c.

^ *fak* *صاق* The leg. See *ساق*

^ *faki-at* *صاعقة* See *صاعقة*

^ *fakyl* *صاقل* A polisher, &c. See *مقال*

^ *salib* *صالب* A burning fever. ^ See *صلب*

^ *salet* *صالة* Danger, misfortune. *Saalet* Fierce, untractable especially to men (a she-camel).

^ *salyb* *صالح* (fem. *صالحة*) Good, apt, fit, proper, just. ^ A man of probity and honour.

^ *salikh* *صالح* Scabby, manged; corroding.

^ *falkbané* *صالحانة* A slaughter-house.

^ *salygb* *صالح* A five or six years old sheep (when the teeth are all grown after being shed); a six-year old ox. *صالح سنة* A sheep, &c. of one or two years growth.

^ *samit* *صامت* Silent, saturnine. ^ Irrational (especially applied to wealth in gold or silver, in contradistinction to an estate in slaves, cattle, &c.) ^ Thick (milk). ^ Twenty (camels). *جاء صامت*

^ *sam* *صام* A collection of moveable and immoveable (effects). See *صوم* and *صيام*

^ *samyl* *صامل* Dry, withered.

^ *sania* *صانع* (God) the Creator. ^ An artificer. *صانع عالم* The Creator of the world.

^ *sanyk* *صانق* See *صنق*

^ *sawi* *صاوي* (fem. *صاوية*) Dry.

^ *sabilet* *صاهلة* Whinnying, neighing. ^ Buzzing of flies. ^ The sound made by a curry-comb.

^ *saai* *صاي* The inward growling of a dog.

^ *sayib* *صايب* Right, straight, hitting the mark. *صايب التدبير* Advising right, prudent. *صايب نظران* (pl.) Looking straight, considering justly.

^ *sayit* *صايت* Exclaiming.

^ *sayigh* *صايغ* A goldsmith.

^ *sayif* *صايف* Bearing wool. ^ (fem. *صايفة*) Hot (day or night). *صايف صايف* Summer, heat. *Sayif* One who begets children at an advanced time of life, having a robust old age. *Sayifet* Summer provision, a summer campaign.

^ *sayik* *صايك* Adhering, coalescing.

^ *saiket* *صايكة* The smell of moist wood.

^ *sayil* *صايل* Presumptuous, arrogant, furious, assaulting, invading.

^ *saim* *صايم* Thirsty. *Sayim* (fem. *sayimet*) One who fasts. *Sayim sbuden* To fast.

^ *sebb* *صب* Effusion. *صب ما* Pouring out water. *Sebb* Poured out. ^ Smitten with love.

burning with desire. *Subb* Whatever is poured from meat.

♂ *seba* or *suba* 'The zephyr, a gentle gale; a refreshing wind (generally blowing from the east at the equinox). 'Youth, youthful ardor or love.

♂ *Sebaa* 'Rising (a star). 'Coming forth (a tooth, nail, &c.) 'Watching the motions or rushing upon (an enemy). 'Changing one's religion, i. e. apostatizing from Mahometism, and becoming a Sabeian. This is one of the most ancient religions we have any traces of, being supposed to be that which prevailed in Persia, previous to the reign of *Kishtasp* (Darius Hystapes); when it gave way to that of the Magi, then introduced by *Zerdust* or *Zoroaster*. (See *مع*).

They believed in one God, and in the ministry of angels, or inferior deities, as represented by the stars, which became in consequence high objects of their adoration. They held many tenets in common with the Mahometan, the Magian, the Jewish, and even the Christian religion, being by travellers called Christians of St. John, because they adopted a species of baptism. Their chief pilgrimages were to Haran in Mesopotamia, to Mecca, and to the pyramids of Egypt, which they supposed to be the tombs of Seth, and his sons Enoch and Sabi, whom they considered as the founders of their faith. This was the principal religion of the Arabians before Moslemism, and is one of those tolerated by the Alcoran on paying a certain tribute to the prophet and his successors.

♂ *sebabet* Love, desire. *لهيب صباية* The ardor of love. *Subabet* The remainder of milk or water in a vessel.

♂ *sebah* 'The morning, the dawn, aurora. 'To-morrow morning. *صباح الخير*

Good morning; (to which they answer) *يا صباح الخير* O! Good day (to you also). *صباح نمازي*

sebah namazi Matins, morning prayer. *علي الصباح* Before dawn. *Early (man).* *Subah*

'The heat of a candle. 'See *صبغ*—*Sybah* Pl. of *صبغ*

♂ *sebahet* Beauty, gracefulness. *Suba-*

bit Broad points (of spears, &c.) *Suba-*

bit Broad points (of spears, &c.) *Suba-*

♂ *sebare* 'Answering or being security for another. 'Intense winter cold. *Subaret*

'Stones. 'Fragments of iron or stones. *Suba-*

♂ *seba* Any thing eaten with bread, fruit excepted.

♂ *sebagh* 'Colour, tincture. 'See *صبغ*

Plur. of *صبغ* *sybgh*—*Sebbagh* 'A dyer, tinger, painter. 'A liar.

♂ *sebarwet* Infancy, childhood. *Suba-*

♂ *sebaya* Girls, damsels. *Suba-*

♂ *sebeb* A declivity. *Suba-*

♂ *sebbet* (fem.) Inflamed with love. *Sub-*

bet 'See *صبغ*—A portion of wine; a fragment

of meat; the remains of water, &c. in a vessel, the best part of the night; a little money, &c.

♂ A crowd, a body of men; a herd of cattle, camels or horses (from 10 to 40 or below 100).

♂ *sebs* Mending a garment. *Subb*

♂ *sebb* Drinking to one in a morning draught. *Sebeb* A black colour, inclining to red.

Subb The morning, the dawn, aurora. *صبغ*

♂ *sebb* The first peep or break of day (literally, the true dawn, in opposition to)

♂ *sebb* The twilight (or false dawn). *صبغ* or *دروغ* or *صبغ* or *شام* Morning and evening. *صبغ* In the morning.

♂ *sebban* (fem. *صبغ*) One who drinks early in the morning.

♂ *subbet* 'Morning. 'Of a reddish black. *الصبغة* The morning.

♂ *yek sububdem* One morning. *Sububghah* The morning. *مهر صبغ*

Like the morning, or rising sun. *صبغ* and *صبغة* See *صبغة* and *صبغة*

♂ *sebr* 'Patience, toleration. 'Patient (in adversity). 'Abstaining from, restraining one's self or another. 'Using violence, detain-

ing forcibly, and putting to death. 'Answering for, or being surety. *Sebr dashten* To have patience, to wait, expect, to suffer, to bear with.

الصبر مفتاح Patience and firmness. *الفخر* Patience is the key of glory (a proverb).

شهر الصبر The month of patience, i. e. of fasting. (See *رمضان*).

♂ *sebr* The small Arabian aloë. *sebr* The worst species of Aloë.

Sybr or *subr* A white cloud. *Subr* 'The side, brink, margin, lip. 'The thickest part. 'Gra-

velly, but not rocky, ground. *Sebur* pl. of *صبير* White clouds. *صبير* Pl. of *صبير*—'Patiently.

♂ *subret* (pl. *suberr*) A heap of corn. *akbazabu subretun* He received it by

the heap, without weight or measure. *Suburè* The balast of a ship (in Latin, *suburra*). *Sebret*

'Midwinter. 'The dung of cattle adhering to the environs of a watering place.

♂ *sebs* (صبغ and صبغ) 'Thick, solid. 'Scattered remains.

♂ *seba* 'Pride. 'Proud. 'Pointing the finger at one in scorn; making a signal,

beckoning, stopping with the finger part of the mouth of a bottle, to prevent any thing pouring

out being spilt; examining if a hen is with egg. *sybegh* 'Dying (cloth). 'Plunging

or dipping (the hand in water). 'Baptizing. 'Forming a judgment (by the motion of the eye).

♂ *sybgh* (Pl. *صبغ*) Seasoning or sauce for victuals, especially meat, or fish, ' (or *Sybgbet*) Chris-

tian baptism. *Sybgbet* Religion; the creation; also the law of God. *صبغ الثمن* A just fair

price. *Subghet* A date partly ripe. *صبغا* (fem.)

A sheep or a mare, having the extremes of the tail, forelocks, &c. white.

¹ صبغى *sybgy* A vender of colours.

² صبن *sebn* Prohibiting, preventing. ³ Le-velling. ⁴ Laying the dice even in the hand before throwing.

⁵ صبو *see* صبا Childish, foolish.

⁶ صبو *sebou* (and صبو) Pl. of صبي See صبيب

⁷ صبو *sebwet* See صبو ⁸ Blowing from the east (wind). ⁹ Playing with boys, behaving like a child; having a juvenile passion.

¹⁰ صبو *sebut* A morning collation, a breakfast. ¹¹ Milk milked in the morning. ¹² *Sebutet* camel milked betimes. ¹³ صبو *za* In the morning.

¹⁴ صبور *sebur* Most patient, gentle, mild. ¹⁵ ام صبور

¹⁶ The mother of mildness; i. e. a lady, a gentlewoman (in opposition to a slave). ¹⁷ Heat. ¹⁸ Misfortune, calamity, a destructive war.

¹⁹ صبور *subugh* Distended, sleek (udder).

²⁰ صبي *sebi* (pl. صبية) ²¹ صبيان and صبيان ²² A boy, a youth. ²³ The edge of a sword, &c.

²⁴ The part of the skull below the ear. ²⁵ The chief of the people. ²⁶ The side of the jaw. ²⁷ صبي

²⁸ صبي غافل *bi* The image in the eye. ²⁹ صبي

³⁰ صبا *or* صبي A rash boy, without fear. ³¹ صبا

³² Childhood, boyishness, juvenile love.

³³ صبيب *sebib* Water diffused or spilt. ³⁴ Blood (especially when shed). ³⁵ Ice. ³⁶ The edge or point of a sword. ³⁷ The finest honey. ³⁸ The

juice of the leaves of sesame, of cypress, or other plants of a deep red colour. ³⁹ A red tincture of dye. ⁴⁰ The flowers of the bastard saffron. ⁴¹ A

shrub resembling rue. ⁴² See عرق

⁴³ صبية *sebiyet* A girl, damsel, child.

⁴⁴ صبيح *sebyh* Beautiful. ⁴⁵ A lovely face.

⁴⁶ صبيح *sebyhet* The morning, the dawn.

⁴⁷ صبير *sebir* Patient, mild, long-suffering.

⁴⁸ A surety, a sponsor, a patron. ⁴⁹ A white cloud. curling one part above another, and prognosticating rain. ⁵⁰ A thin round crisp biscuit laid under meat. ⁵¹ A solitary man having no children or brothers. ⁵² Sifted flour. ⁵³ Hard stones.

⁵⁴ صت *sett* A violent concussion. ⁵⁵ A blow with the hand. ⁵⁶ A body of men. ⁵⁷ Injuring (by word or deed). ⁵⁸ Sytt The contrary, opposite.

⁵⁹ صتام *suttam* A large head.

⁶⁰ صتان *setam* A seller, a vender.

⁶¹ صتة *suttet* The contrary, opposite.

⁶² صتا *seta* A robust youth; a wild ass.

⁶³ Prostrating. ⁶⁴ The contortion of the neck or head of an ostrich; a hardness in the head.

⁶⁵ صتم *setem* (fem. صتمة) Thick, strong (slave or camel). ⁶⁶ Firm, compleat (thing). ⁶⁷ A man of full age. ⁶⁸ الى صتم A thousand compleat

حروف الصتم All the Arabick consonants excepting ب ز ط ل م ن

⁶⁹ صتمو *setou* Going or prancing along.

⁷⁰ صتيت *setit* Sound, noise, murmur. ⁷¹ A

body of men, a crowd, a tumult.

⁷² صتيت *setimet* A hard stone.

¹ صحن *suji* Sound of iron striking iron.

² صحن *sehb* It is true, authentick. *Subb* see

صحن and صحن — *Sehb kurden* To authenticate.

³ صحن *syhab* Companions, &c. pl. of صاحب

⁴ صحن Society, companions. See صحن

⁵ صحن One of the صحن or صحن i. e. Com-

panions of Mahomet, or their descendants.

⁶ صحن *sehab* Integrity, truth, a compleat

thing. ⁷ See صحن ⁸ A rough part of a road.

⁹ صحن *syharan* Publickly, openly.

¹⁰ صحن *sebara* or *sebari* Pl. of صحن

¹¹ صحن Pl. of صحن — صحن Pl. of

صحن A bookfeller, a library-keeper. ¹² صحن

¹³ Pl. of صحن The Thummim, Ex. xxviii. 30.

¹⁴ صحن *sehaif* (pl. of صحن) Pages, leaves,

books. ¹⁵ صحن In the preceding pages.

¹⁶ صحن *sehb* (Pl. of صاحب) Companions,

&c. ¹⁷ صحن The illustrious companions

(i. e. of Mahomet).

¹⁸ صحن *subbet* Society, friendship, compa-

nionship. ¹⁹ Conversation, discourse. *Subbet kur-*

den To keep company, to converse with. ²⁰ Pl. of

صحن Society is contagious.

²¹ صحن *sehb* or *sehb* Truth, perfection, rec-

titude, integrity; health, any thing sound, en-

tire, compleat. ²² صحن و عافيه Health to you,

here is your health (when drinking to another,

or when he has finished his draught).

²³ صحن *sebr* Extending wide (a place). ²⁴ Giv-

ing a pain in the head (the sun).

²⁵ صحن *sebra* (and صحن) A desert, a plain.

²⁶ Extremely red, resembling the anemone. *Sebra*

nishin Living or sitting in the desert; i. e. a her-

mit, a solitary man. ²⁷ صحن *sebrawat* Pl. of صحن

²⁸ صحن *sebrayi* Campestrian, rustick. ²⁹ صحن

³⁰ صحن A gap, opening or gulph in the earth.

³¹ Of the colour of the anemone. ³² صحن

³³ صحن (I saw him) openly, no object intervening.

³⁴ صحن *sehseh* and صحن An

extensive piece of level ground. ³⁵ (and صحن)

One who pursues trifling objects. ³⁶ صحن

Trifles, vanities, futile things.

³⁷ صحن *subuf* (pl. of صحن) Books, &c.

³⁸ صحن The rabbinical books, the sacred

writings.

³⁹ صحن *sehset* (pl. صحن and صحن) A

plate, a large dish or platter.

⁴⁰ صحن *sehesi* Erring in reading.

⁴¹ صحن *sehyl* (or صحن) Hoarse.

⁴² صحن *sehn* A large cup or goblet. ⁴³ A

hollow dish or plater. ⁴⁴ A small disk or plate.

⁴⁵ صحن Two of these plates which they

strike one against another, making a musical ac-

companiment to drums and other instruments).

⁴⁶ A court, court-yard, square. ⁴⁷ The inner part

of the nail, claw or hoof; the interior part of the ear.

* *sybna* (or *صحنات*) Jelly of fish.
 * *sebnet* (pl. *صحنات*) One blow.
 * *sehou* * Recovery from ebriety. * Serenity of sky.
 * *sehun* Pl. of *صحن*. Kicking (camel).
 * *sehib* * Compleat, perfect, entire.
 * Right, just, true, certain, authentick. * Free from blemish, unbroken. *صحيح خبر* Authentick news.
 * *قياس* An accurate historian. *صحيح الخبر*
 * *الركان* An argument founded on pillars;
 i. e. A syllogism. *صحيح العيار* Excellent proofs.
 * *حكاية* History faithfully related.
 * *sebyret* Milk heated with a hot stone,
 into which butter or flour is put.
 * *sebyset* A book, a leaf, a page.
 * *sekkb* * Deafening with a thundering noise. * The collision of solid and sonorous bodies, the sound of a stone when struck.
 * *sekkhab* (fem. *صخابة*) Clamorous.
 * *sekkbat* Filth, stains (on clothes, &c.)
 * *sekkb* Clamour, noise, murmur, tumult; resounding, dashing (waves).
 * *sekkbet* The sound of striking stones.
 * *sekkb* * Scorching (sun). * Intensely hot. * Noise made by the bird *صرد*
 * *sekkdan* (or *صبخون*) A sultry day.
 * *sekkret* (pl. *صخور*, *صخر* and *صخرات*) A rock, a huge hewn stone.
 * *sekkma* A rocky country, partly plain, partly mountainous.
 * *sekkba* * Dirtying the cloths. * Filth.
 * *sekkbyr* Huge, immense (stone).
 * *sad* A hundred. *صد چندان* A hundred more or less.
 * *sedd* * Prohibiting, checking. * (plural *صدود*) A mountain. * A channel, a valley.
 * *seda* * A sound, a tone, a reverberating noise, an echo. * Rust. * A rusty sword. * Contracting rust. * Of a reddish rusty colour. * A male owl. *صدا صم* *samma saddabu* May his tongue be silent; i. e. May he perish. *اصم الله*
 * *صداي كوس* May God confound him. *صداي كوس*
 * *صداي كوس* The sound of the victorious kettle-drums. *Seda* Tears continually flowing.
 * *sudat* Of a rusty colour.
 * *sudab* The crowing of a hen. *Sedab* One who makes a loud noise.
 * *suddad* (pl. *صدادات*) * A serpent of the lizard species. * A way to water. *Sydad* Any dress or covering for a woman.
 * *sydar* * A short shirt or inner garment.
 * A mark on a camel's breast.
 * *sedaret* (or *صدارة عظيمة*) The office of grand vizir or prime minister.
 * *suda* The head-ach, the meagrim.
 * *sydagb* A mark burnt on the temples.
 * *sidaghet* Weak, silly.
 * *sedak* A marriage settlement; a por-
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tion which the husband engages to give to his future wife.
 * *sedaket* True friendship, sincerity, candour, loyalty, fidelity. * *صدقة* Educated in truth, accustomed to sincerity. * *صدقة كار* or *صدقة كستري* Sincere, faithful. * *صدقة كستري* A demonstration or profession of sincerity or candour.
 * *fudam* A distemper affecting the heads of camels, horses, &c.
 * *sadpa* * A centiped. * A scorpion.
 * *sedpare* Torn in a hundred pieces.
 * *sadpaye* A ship-worm; a centiped, long, hairy, and of different colours; a species of palmer or canker-worm.
 * *sadberk* Centfoil. *كل صدبرل* A rose of many leaves.
 * *sadtu* A hundred folds; that part of the tripe or stomach so called.
 * *sedh* Exalting the voice, finging croaking, or crowing loud (a man, a crow, a cock).
 * *seded* * Near. * Opposite. * Purpose, design, point (as on the point of retiring).
 * *sedr* * The breast, the thorax. * The beginning, the first part (of a day). * The first seat of precedence. * The prow or bow of a ship. * That part of an arrow from the middle to the point. * The first part of the first hemistich.
 * *صدر اعظم* * The prime minister. * The dignity of premier. * The chief seat. *بنات الصدر* Care, solicitude. *Seder* Return from water, &c.
 * *sudret* (pl. *صدر fuder*) * The upper part of the human breast; the thorax; a breast-plate; a stomacher.
 * *sadrenj* A hundred cares, chiefs.
 * *sedyr nishin* Holding the first dignity, sitting in the highest place of honour, the grand vizir. *صدر نشين مسند* Sitting on the throne, i. e. the reigning king. *صدري* (fem. *صدريه*) * Pectoral. * Supreme.
 * *seda* * Robust. * Light, or thin of flesh; of a middle stature, age or weight. * Divided in two parts. * Herbage. * A crowd. * (pl. *صدوع*) A fissure, rupture, crack. *صدوع الليل*
 * *بالصباح* When the night broke and gave way to the dawn.
 * *sydat* A herd, a flock.
 * *seda-at* Different opinions, sects, &c.
 * *sudgb* (dual *صدغان*) See pl. *صداع*
 * *sedf* (or *صدوف*) * Declining, receding. * A shell, a shell-fish, a pearl, mother-of-pearl. * Any thing elevated, the higher part of a wall, mountain, &c. * The side of a mountain. * A cartilaginous excrescence in consequence of a wound. * The name of a wild beast or bird.
 * Any thing clear or evident. *صدفان* The sides of a valley or pass through mountains.
 * *sedeshe* A small or fine shell.
 * *sedese* Nine *وقيه* i. e. 20½ lb. or according to some 27 lb.

- ¹ صدق *fedk* Speaking truth. *Suduk* (fem. *suduket*) Compleat, perfect in number. *Sydk* Truth, veracity, sincerity. ² Strength, solidity, vehemence. صدقا or صدقان pl. of صدیق
- ¹ صدقة *fedeket* Alms; that part of an estate dedicated to pious uses.
- ¹ صدم *fedm* Beating, bruising. صدمة *fedmet* (pl. صدمات) ¹ A blow, contact, collision. ² Adversity, a blow of fortune. صدمات الات قتال
- The clashing of deadly weapons. صدمتان *fedematan* The two sides of the forehead.
- ¹ صدوح *fedub* One making a loud noise.
- ¹ صدود *fedud* ¹ Turning away the countenance, declining, being averse or alienated. ² Pl. of صد
- ¹ صدور *fedur* ¹ Breasts. ² Vizirs, ministers. صدور کردن To rise, spring, proceed, flow from.
- ¹ صدوع *fedua* ¹ Having a strong propensity. ² (contra) Declining, diverting from, preventing.
- ¹ صدوف *feduf* ¹ See صدفی — (A woman) turning her face towards you and then immediately looking a contrary way.
- ¹ صد هزار *fedbezar* A hundred thousand.
- ¹ صدي *fedā* Thirsty (fem. صديا) See صدا
- Sedi* Stained with the rust of iron (the hands). صدي صاغر Obnoxious to censure or accusation.
- ¹ صديد *fedid* ¹ Vociferation. ² (plur. صدون) Thin watery matter, or ichor in a wound before it concretes into pus.
- ¹ صديع *fedia* ¹ A fissure. ² The breaking forth of the dawn. ³ A herd or flock.
- ¹ صديغ *fedygh* An infant under seven days.
- ¹ صديق *fedyk* (or صديقة) A sincere friend. صدیق وفادار A faithful friend. *Syddyk* A faithful witness of the truth, i. e. Joseph; or Abubekre. *Sudeiyek* A most sincere friend.
- ¹ صدیقه *fyddyket* Jesus Christ; the Virgin Mary.
- ¹ صر *ferr* ¹ Shutting (a purse). ² Grinding or gnashing (the teeth); grating (as a door upon the hinges); scratching (as a pen upon paper); chirping (as a cricket). ³ Peace! hold your tongue. *Syrr* ¹ An intense cold destroying the herbage. ² Frigid. ³ A loud noise.
- ¹ صرا *fera* or صراية A melon growing yellow. *Surra* (pl. of صاري) Seamen.
- ¹ صرة *ferat* Long detained (semen virile).
- ¹ صراجه *ferajé* The scrophula or evil.
- ¹ صراح *fyrah* Doing any thing openly, publickly. *Surahi* ¹ A wine vessel with a long neck. ² A cup of pure unmixed wine.
- ¹ صراحة *ferabet* ¹ Pure, unadulterated. ² Purely. ³ Publickly, evidently. صراحیه A drinking vessel. See صراح
- ¹ صراخ *ferakh* ¹ A great clamour. ² A peacock.
- ¹ صراخي *ferakhi* A long-neck'd flask.
- ¹ صراجه *feradehy* A violent blow.
- ¹ صرار *ferar* and صرارة Pl. of صرور and *ferar* pl. of صراري — *Syrrar* ¹ See pl. أصرة *afirret* ² High ground not overflowed by water. *Serrar* and صرار الليل A cricket.
- ¹ صراري *ferari* (pl. صرار or صرارون) A seaman.

- ¹ صراط *fyrat* A way, a direct road. *Surat* A long sword.
- ¹ صراف *ferraf* ¹ A banker, a money-changer, one who understands the value of things in general. ² A grammarian. صراف جوهر شناس A skilful jeweller. صرافان نقود معانی Veried in the knowledge of coins; understanding the meaning of the inscriptions or other writings. صراف دزکاهی A banker's table or counter. *Syraf* and صروف Libidinous (bitch).
- ¹ صرام *feram* Cutting or pulling dates, thorns, &c. *Syram* Pl. of صرم — *Suram* ¹ War, misfortune. ² Milk remaining in the udder, and afterwards milked. *Serram* A vender of the leather called صرم *ferm* — *Surram* See صروم
- ¹ صرامة *feramet* Robust, strong (man).
- ¹ صراية *ferayet* One yellow melon; or the water in which it has been macerated.
- ¹ صرايق Pl. of صریقة — صریقة Pl. of صریقة
- ¹ صرب *fereb* ¹ A collection, &c. See اجتباع
- ¹ صر *feret* ¹ Sour milk. ² Retention of urine. *Sereb* A species of red gum exuding from the tree called صرب — *Surb* Pl. of صریب
- ¹ صربة *ferbet* A portion of sour milk. *Serebet* ¹ A bit of gum صرب — ² A vegetable resembling the head of a cat, in the hollow of which there is a most delicious juice.
- ¹ صریخة *ferekkhet* Levity, mobility.
- ¹ صربی *ferba* Cattle exempted from labour, and never milked but on the arrival of strangers.
- ¹ صرة *ferret* ¹ Noise, confusion, clamour. ² A crowd, a tumult. ³ Intense heat; extreme distress. ⁴ See صر *fyrr* — *Surret* A purse, belt, sash or cloth in which money is tied.
- ¹ صر *ferb* A castle, palace, lofty edifice. *Sereb* Pure, unadulterated. صرحا Pl. of صرح
- ¹ صرحه *furhet* ¹ High, hard or rocky ground. ² A court-yard, an area.
- ¹ صرخبة *ferekkhet* Lightness, mobility, agility
- ¹ صرخبة *ferkhet* Crying out loudly.
- ¹ صرخد *ferkhet* Wine.
- ¹ صرد *fered* ¹ Being soon sensible of cold. ² Cooling, changing one's mind. *Serd* Pure (water), sincere (love), plain, evident (lie). ² Cold.
- ¹ صردان *fyrdan* (pl. صرد) *fyred* ¹ A species of black and white bird about the size of lark, which hunts sparrows. ² A white mark on the back of a horse from galling, &c. ³ The scar of a wound. ⁴ Two greenish veins under the tongue.
- ¹ صرداخ *ferdekh* (or صرداخ) Level ground.
- ¹ صردغة *furdegheh* Impetuosity, vehemence.
- ¹ صرصر *ferfer* ¹ A cricket. ² A loud sound. ³ A cold boisterous wind. *Syrfyr* A cock.
- ¹ صرصرافي *ferferafi* (pl. صرصرافیات) ¹ A camel from a Turkish male and an Arabian female. ² A species of sea fish.
- ¹ صرصور *fersur* Large camels.
- ¹ صرع *fera* ¹ The epilepsy. ² A mode, a spe-

- fermentation of bruised grapes). * A little bird.
 * *صعفان* *saḥān* Fond of wine.
 * *صعفة* *saḥet* Trembling, a cold fit.
 * *صعفي* *saḥek* *صعفوق* One who goes to market, though he has nothing to buy.
 * *صعق* *saḥuk* Mean, worthless.
 * *صعق* *saak* A loud noise; braying.
 * *صعقر* *sukur* The eggs or rows of fish.
 * *صعل* *saal* Smallness or slenderness. *Sal* (fem. *صعله*) * Having a small head and neck (a man, or ostrich); also long. * Losing his hair (an ass). * Having slender, crooked, barkless branches (a palm-tree).
 * *صعلوك* *saluk* * Poor, indigent. * A robber.
 * *صعبور* *sumur* A water-wheel, or the buckets affixed to it.
 * *صعنب* *sanab* Having a little head. *Sanebet* An impediment, &c. See *انقباض*
 * *صعو* *saw* and *صعوات* Pl. of *صعوة*
 * *صعوبة* *suubet* * Difficulty, trouble, affliction.
 * Difficult; disobedient.
 * *صعوة* *sawet* * Small-headed (she-camel).
 * A sparrow with a red head.
 * *صعود* *sa-ud* * High, towering; steep. * Difficulty, a severe calamity, torment. *Suud* Ascent. *Suud kurden* To ascend (a declivity, a stair, &c.) to mount, surmount, overcome. *مرتبة صعود* The step of promotion or ascent, the ascending degree. *صعود* (or *صعودا*) The highest and most inaccessible part of a mountain.
 * *صعوط* *suut* Snuff, a cephalic medicine.
 * *صعون* *sywenn* (fem. *صعونة*) An ostrich with a small head and slender neck.
 * *صعيد* *sa-id* Earth, dust on the surface of the earth. *صعيدا* Aloft. *صعيد مصر* Higher Egypt.
 * *صعيدة* *saidet* A sacrifice, an offering.
 * *صغاب* *saḡab* Nits.
 * *صغار* *saḡar* * See *صغر* *saḡar*. * Little.
 * *صغار* (pl. of *صغير*) Small. *كبار و صغار* The great and the small.
 * *صغارة* *saḡaret* Smallness (of price, &c.)
 * *صغانة* *saḡanet* See *جفانه*
 * *صغابر* *saḡair* Small or venial sins.
 * *صغر* *saḡer* Abject, contemptible, meanly flavish. *Suḡar* * Meanness. * An injury, injustice. *Syḡer* * Smallness, lightness (of weight). * Littleness, tenderness (of age). *صغر سن* Tender age. *Syḡer* See *صغرة*
 * *صغرا* *saḡera* * Pl. of *صغير* * See *صغري*
 * *صغرة* *saḡeret* (pl. of *صاغر*) * Contemptible, submitting disgracefully. * Posterity.
 * *صغري* *saḡra* (pl. *صغري* *saḡer*) fem of *صغر* pl. *اصغرون* and *اصاغر* * Less, least. * The minor term of a syllogism.
 * *صغو* *saḡou* Bowing the head. See *مبيل*
 * *صغوي* *saḡwa* The cavity (of an urn, &c.)
 * *صغبي* *saḡbi* Declining, setting (a star).
 * *صغبر* *saḡbyr* (fem. *صغيرة*) Small, slender.
 * *صفت* *saḡ* A series, order, rank, row, file (of foldiers, &c.) *صفت* *saḡ* In military order,

- in rank and file. *صفت* *saḡ* To draw up an army in battle array. *صفت* *saḡ* Disposing in ranks.
 * *صفا* *saḡa* * Pleasure, joy, festivity, delight, recreation, diversion, pastime, relaxation of mind, content, comfort, satisfaction, complacency. * Purity, clearness, polish. * *صفاي خاطر* *saḡa ḡaḡar* With cheerfulness of mind, willingly. *صفاي عقيدت* *saḡa ḡaḡidat* Purity of faith. *صفاي عيون و انهارى* *saḡa ḡaḡun wa anharay* The clearness of the fountains and rivers. *صفا* *saḡa* Voluptuous. * *صفا كردن* *saḡa kardn* To rejoice, to enjoy pleasure. *Saḡa* Large smooth stones.
 * *صفا بخش* *saḡa bekhs* * Delicious. * Purifying.
 * *صفا پزير* *saḡa pezir* Purified, purged.
 * *صفاة* *saḡat* A large smooth stone.
 * *صفات* *saḡat* pl. of *صفة* *saḡa* Qualities, &c. as *صفاة* *saḡat* A lady of excellent qualities.
 * *صفا* *saḡab* Tracts, parts, fides. *Suffab* * A broad thin stone. * A broad sword.
 * *صفاة* *saḡad* A chain, a fetter.
 * *صفار* *saḡar* * A hissing or whistling. * A collection of yellowish water in the belly. *Suffar* A melter or vender of brass or copper. *Saḡar* A thorny herb, when green; if dry it is *بهى*
 * *صفارة* *saḡaret* * A hollow tube, with which they make a sound which decoys pigeons, and calls asses to water. * The podex.
 * *صغريت* *saḡarit* * Pl. of *صغريت* * A kind of bird.
 * *صفاهان* *Saḡahan* or *Isfahan* The metropolis of *Gebel* or *Persian Irak* (the ancient Parthia). It is said to have been founded above 800 years before the Christian era, and derives its name, as supposed, from *Isfahan* or *Sepahan* (cavalry), that being the principal station for the Persian armies, which, in all times, have consisted chiefly of horse. It was before the reign of Cyrus the capital of the Persian empire; but Persepolis, Susa, Madain (Ctesiphon), and other cities having afterwards alternately shared that honour, it was not restored to its former dignity till the eleventh century of the Christian era, under the Seljukian dynasty. On the fall of that family, however, the dynasty of Mozafferians (conquerors) attached themselves to Shiraz, which continued to be the seat of government till the elevation of the Sefi family in the sixteenth century, by whom, but particularly by Shah Abbas the Great (or the Cruel) Isfahan was rendered the most extensive and most magnificent city of Asia; since which period it has continued to be the favourite residence of the Persian monarchs. *صفاهاني* *saḡahani* (or *پرده صفاهاني*) A species of melody, peculiar to Isfahan, much admired in Persia, of a simple pathetic style, and in some degree resembling the Scottish musick.
 * *صفايح* *saḡayib* Pl. of *صفيح* *saḡiḡ* or *صفا* *saḡa*
 * *صفت* *saḡet* * Quality, attribute, property, form, species, mode, manner, description. * An adjective noun. * Like, resembling. *صفت* *saḡet* Like the full moon. *صفت* *saḡet* Resembling a tulip.
 * *صفت* *saḡet* Of excellent qualities. *صفت* *saḡet*

Properties of beasts, of men, or of angels. *صفت ثبوتية* A substantial form, a fixed quality. *صفت عارضية* An accidental or moveable quality. *Seffet* or *seffe* A sofa, a couch; a place for reclining upon before the doors of Eastern houses, made of wood or stone. ¹ The seat of the saddle.

² *Syffitt* (صفتيت or صفقات) One who conquers or excels others.

³ *Seflet* Victory, &c. See غلبة.

⁴ *Sefb* Turning away the face. ⁵ Pardon. ⁶ Clemency. ⁷ A tract, a side. ⁸ The broadest side of a sword, the face, &c. the lowest part of a mountain. *ضربت عنه صفا* I turned away my face from him.

⁹ *Sefbet* or *sefbé* (pl. صفحات) A face; a side, a page, an expanse, surface.

¹⁰ *Sefd* A chain, fetter. ¹¹ A present.

¹² *Sefder* Warlike, brave, breaking the ranks. *مرد دلورو امير صندر* A valiant man, and a gallant commander. *مبارزان صندرو*

Courageous soldiers and bold warriors. *صندري* War, battle, the routing of armies.

¹³ *Sefer* A house without furniture. ¹⁴ A distemper in the belly, which makes the face pale (as hunger, the cholic, worms, &c.) *الصر* A maw-worm; the serpent, which the common

Arabians suppose gnaws the bowels of a starving person. ¹⁵ The second month of the Mahometan year. (See pl. اصفار). *صفر الخير*

The auspicious month of *Sefer*. *Syfr* A cypher. *Syfr* Cyphers (in arithmetic, &c.) *Syfr* Empty (a house of furniture). *صفر اليد* Empty-

handed, poor, weak, impotent. *صفر صخر* Quite empty. *Sufr* Copper.

¹⁶ *Sefra* (fem.) Yellow, pale, livid. ¹⁷ The bile. ¹⁸ More empty, trifling, vain. ¹⁹ More hissing or sonorous. ²⁰ Gold. ²¹ Saffron. ²² *صفرا*

Killing the bile, i. e. breakfast, a collation. *صفرا غون* or *صفرا كون* A yellowish bird frequenting melon grounds.

²³ *Sefret* Hunger. *Sefret* Yellowness. ²⁴ Copper. ²⁵ The yolk of an egg. ²⁶ The rumbling noise of the belly.

²⁷ *Syfrud* The nightingale. ²⁸ *Sefrawi* Bilious, choleric.

²⁹ *Seferi* (fem. صفرية) Autumnal. ³⁰ *Syfrut* Poor, indigent.

³¹ *Sefzan* One who breaks the ranks of an enemy. *Sefzani* Bravery. *صفشكن* The

fame. *صفشكنان رستم رسوم* Piercing the lines like to *Rustam*, i. e. heroic champions. See رستم.

³² *Syfsaf* A willow, an osier. ³³ *Sefsef* Plain level ground. ³⁴ The

side of a mountain. ³⁵ A sparrow. ³⁶ *Sefsef* (and صفصافة) A kind of food.

³⁷ *Sefa* Tapping gently on the neck. ³⁸ *Sefan* (or صفعاني pl. صفاعة) One

who takes blows patiently. (See صفعاني pl. صفاعة) One who takes blows patiently.

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⁷⁹ *Sefan* (or صفعاني pl. صفاعة) One who takes blows patiently. (See صفعاني pl. صفاعة) One who takes blows patiently.

¹ *Sefk* Flapping (as a bird its wings) and making a loud noise. ² Dashing, agitating (as the wind). ³ Striking, founding (a lute).

⁴ Clapping the hands, applauding. ⁵ Taking or shaking hands (when wishing joy or striking a bargain). ⁶ Turning. ⁷ Opening, and also shutting (the eyes or a gate). ⁸ Soothing, coaxing.

⁹ Depressing. ¹⁰ Rude, shameless. ¹¹ (pl. صفوف) The side or slope (of a hill). See ناحية — *Syfk*

One half of a folding door. *Sefek* Water put into a new leather bottle, and become yellow by shaking. *Sufuk* Pl. of صفاق.

¹² *Sefen* or صفنان (pl. اصفان, صفن) A husk; the scrotum. *صفن* See شقشقة and سفرة — *Sefun* A leather water

bottle (especially for washing the face and hands before prayer). ¹³ (or صفنة) A bag in which the

shepherds carry their provisions, &c. ¹⁴ *Sefen* Brightness, the purest part.

¹⁵ *Sefwa* Smooth equal stones. ¹⁶ صفوات Pl. of صفوة and صفوة

¹⁷ *Sefwan* A clear and cold day. ¹⁸ *Sefwet* The best or purest part. صفوة

¹⁹ Purity of heart, peace of mind. صفوة الله

²⁰ Chosen by God among men (Mahomet). ²¹ *Sefub* Liberal; forgiving.

²² *Sufur* (and صفورة) Empty. ²³ *Sufuf* (pl. of صفوف) Ranks, &c.

²⁴ Filling vessels placed in a row. ²⁵ *Sufun* Standing on three feet (a horse)

the point of the other hoof only touching the ground. ²⁶ Placing the feet properly (in prayer).

²⁷ Pl. of صفق — *Sefa* See صفقة. ²⁸ *Sefi* (fem. صفية) Pure, clear, bright.

²⁹ Just, upright, sincere. ³⁰ (pl. صفايا) The best part (of any thing). ³¹ That part of the plunder

which a general takes to himself before a division. ³² Large smooth stones. *Safy* or *Sefi* The surname of

a dynasty of Persian kings (who reigned from about the year 1500 till the usurpation of Nadir Shah

in 1736) so named from Ismael Sefi, the first monarch of this house. The origin of the eleva-

tion of this family however must be traced to a private ancestor of that prince, called *Sefie'd'din* (the pu-

rity of religion), who was cotemporary with Ta-

merlane. He resided at Ardebil, in Media; where his reputation for virtue was so high, that he was

visited by that conqueror, as Diogenes was formerly by Alexander. Tamerlane on this occasion

was so charmed with his conversation, that desiring him to ask any thing in his power to grant,

the sage pointed to a number of young Carmanian captives, (whom this scourge of mankind according

to custom meant to sacrifice) on the first publick festivity, and requested their liberty: they were im-

mediately delivered to him as slaves; but the generous philosopher furnishing them with every thing

necessary, sent them free to their native country. As they were of the first families in Carmania,

their sense of his benevolence found no bounds; they were constant in their attentions, and magni-

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ficient in their gifts; a respect little short of adoration was paid to him; and it was chiefly owing at length to the attachment and courage of the descendants of those grateful Carmanians that his posterity mounted the Persian throne.

▲ *sefyr* See *suffah*

▲ *sefybet* The surface, the exterior (of the skin). The broadest side of any thing (as of a sword, &c.) A thin plate or lamina, the scale (of a fish), a plank, a blade; a broad sword. A broad and sharp sword.

▲ *sefir* Sound, clangour, hissing, blowing; singing (as a bird); calling an ass to water by a hissing sound. A sapphire.

▲ *sefyk* (A garment) of a coarse hard texture. Impudent, unblushing.

▲ *fykab* Pl. of *صق*

▲ *sekkar* One who trains hawks.

▲ *fyka* A cloth with which a woman covers her head, to keep her veil, &c. from being soiled by the unguent of her hair. The rein ring in a camel's nose.

▲ *fykal* Polishing (a sword). Polish lustre. The art of managing horses. The belly, the hypochondria. Instrument for polishing, smoothing, &c. A large press or calender for smoothing or glazing clothes. *Sekkal* A polisher, an armourer.

▲ *sekalibet* The Northern nations, the Slavonians, Russians, Scythians. See *سقبلاه*

▲ *sekb* (pl. *صقبان* and *صقاب*) Long and somewhat slender. A young camel or foetus. (pl. *صقوب*) The middle and longest pole of a tent. Any thing solid and dry. *Sekeb* Nearness, neighbourhood, propinquity. (contra) Distance (from any place)

▲ *fukbani* Odoriferous, aromack.

▲ *sekeb* and *صقحة* Baldness.

▲ *sekr* Breaking (stones) with a large mattock, &c. Burning intensely (the sun). Any bird of prey. Very four milk, oxygal. Date honey. *Seker* (Dates) fit for making honey. A portion of oxygal or cheese. The intenseness of solar heat.

▲ *seka* Falling down (a wall). Striking (lightning). A shore, coast, side, tract (of country). Languor of mind from excessive heat. *Sakia* Tormented with extreme thirst.

▲ *seka* The sun. White on the forehead (a mare, or sheep).

▲ *sehab* Long. See *صق*

▲ *fykal* Dry dates macerated in milk.

▲ *sekl* Polishing, furbishing (a sword). Striking (with a stick). *Sukl* (and *سقلة*) The hypochondria, the belly. *Sekel* Polish. *sekelet* Polishers, armourers, &c.

▲ *sekk* Striking with violence. Placing one thing on another, and making them adhere; shutting a door. *Sekk* (pl. *سكوك* and *اصك*) See *سك* — *Suhak* See *سك* — *Sekkah*

The actuary, who writes the sentence of a judge.

▲ *sekket* The violence of the meridian heat.

▲ *sekket* A vehement collision or impulse.

▲ *sekkik* Weak, silly.

▲ *fell* See *سليل* — *Syll* (and *صلة*) A basilisk, a serpent proof against incantation (an imaginary monster with a round face, the distant sight or sound of which makes every creature to fly, the near approach being instant death). Malignant to an extreme, like a serpent. *صل* A basilisk of basilisks, i. e. A malignant rascally scoundrel. *Syll* A misfortune. See *سالية*

▲ Name of an herb.

▲ *fela* Advice, intelligence, news. Invitation. The sound of a voice, rumour; the publication of any thing new, a proclamation. Growing hot, enduring the heat of a fire. Being just. See *صالت* — (dual *صلوان* plur. *صلوات*) The middle of the back of a man or quadruped. Intersticium inter podicem et vulvam equæ, &c. Both sides of a mare's haunches from the tail downward. *Syla* and *صالت* See *صالية*

▲ *selab* An astrolab.

▲ *selabet* Majesty, dignity, awe, reverence, severity, rigour, firmness. Formidable, strong, robust, hard.

▲ *selat* A prayer, benediction. Compassion, mercy. The first chapter of the Alcoran. A place of prayer, a church, mosque, synagogue. *الصلاة الربانية* The lord's prayer.

▲ *sylat* Pl. of *صلة*

▲ *fulata* (صلاطة or صلاطة) A fallad.

▲ *selah* Rectitude, probity, virtue, integrity, honour, honesty, devotion. Peace, tranquillity, concord. *صلاح انديش* Desirous of peace. *Sylah* Adapting, justing. Reconciling. Meccâ. See *صلح* *fulh*.

▲ *selabiyet* See *selah*.

▲ *fulakbyd* pl. of *صلخد*

▲ *fuladim* Lions. A hard head.

▲ *salah* Pl. *صلاح* Broad.

▲ *fyta* Summer, heat.

▲ *fullatat* (pl. *صلا* *fulla*) Large (dish).

▲ *selafi* Hard grounds.

▲ *selak* Eloquent, speaking well.

▲ *selakym* Heads. Teeth, especially the canine teeth of quadrupeds.

▲ *fyal* The lining leather of boots.

▲ Pl. of *صلة* Herbs, or parts of herbs.

▲ *fellam* The pulp of the lote fruit.

▲ *fyamet* A multitude; a sect.

▲ *selawat* Pl. of *صلا*

▲ *selayet* (*seleye*) A stone or mortar in which they bray musk, &c.

▲ *selayik* Pl. of *صليقة* Thin bread.

▲ *seib* Crucifixion, hanging. Strengthening (an urn, &c.) with a double cross. Roasting (meat). Burning. Extracting marrow (from bones). Getting the superiority. Becoming quotidian (an ague). *Sulb* (fem. *صلبة*) Rude,

rustick, gross, simple. * Right, real. * Patient of labour. * Hard, strong, robust. (pl. اصلب اصلب and صلبة) * The loin, the flank. * Hard rocky ground. * Estimation, fixing a value, making sufficient. * Dignity, modesty, chastity. *Sulub* (or صلبان) Pl. of صليب * Proceeding from the loins. * فرزند صلبيش His own true son. * *fylet* * Conjunction, connexion, consanguinity, relationship, affinity, propinquity. * One's native country. * A present. * حرف صله A conjunctive particle, a preposition prefixed to a noun (as *لحصار* To the castle). * *صله* A visit to, or intercourse with, kindred. * *sult* * A sharp and shining sword. * A broad wide front or forehead. * Striking (with a sword). * Pouring out whatever is in a cup. * Pushing a horse to leap; also the leap he takes. * *صلت* (pl. اصلات) A large knife. * *syllat* * Rain (in flying showers). * Earth hard from dryness, and having no rain, though between two fields that have. * Leather before it is tanned; a boot made of the finest leather. * *Syllet* One basilisk. See *صلى*. * *seletan* (pl. *syntan*) * Brisk, swift (horse). * Burning fiercely (fire). * *selez* Deafness. * *Suluj* Good money. * *Sullej* (صلجة) A silk-worm's cone. * *syllb* Peace, concord, reconciliation, pacification, compact, convention, a treaty, a truce; composing differences. * *صلح و صلاح مستوجب* Peace producing safety and prosperity. * *صلح عقد منعقد کردن* To establish or conclude peace. * *صلح تجديد ساختن* To renew peace or truce. * *fulhan* Pacifically. * *Suleba* pl. of *صالح* The just, &c. * *selekb* Deafness. * *syllkbem* Long, tall, hardy (camel). * *selekbud* Hard, strong, robust. * Piercing with velocity (an arrow). * *syllkbeff* Utensils, baggage, furniture (for man or horse). * *Syllkbeffet* Broad (dish). * *syllkbem* (or *مصلح*) * Standing erect. * Enraged. * *Syllkbem* Keen, sharp, vehement, penetrating. * Steep, inaccessible (mountain). * *felkbud* Brisk, robust (the-camel). * *feld* * Hard, solid, strong. * Smooth hard stones. * Smooth shining forehead (especially bald). * Solitary, alone. * (A horse) not sweating (a bad quality). * *Syld* Lightning, flashing. * *sylda* (or *صلدا*) Rocky ground. * *syldam* * A lion. * Strong. * *feldeb* (fem. *صلدة*) * A large broad stone. * Large-bodied (girl). * *syldim* * A lion. * Robust (horse). * *selfal* Clay mixed with sand.

* *fulful* * A ring-dove, a wood-pigeon. * The forelocks of a horse. * (or *صلصلة*) Water (or other liquid) remaining in a vessel or in a ditch. Sounding with a thundering, crashing or jingling noise; (thunder) rolling with a loud rattling peal. * *felteh* (fem. *صلطحة*) Thick, broad. * *fela* * Baldness. * See *صلاح* and *صلحا*. * *Sulla* A place producing no herbage. * *fela* (pl. *fula* and *صلعان*) * Bald (woman). * Bare, producing nothing (ground). * (Trees) naked by the falling of the leaves, &c. * A misfortune. See *صلعة*—*صلعة* A bare place. * *sylladd* A red excoriated nose. * *felam* A mysterious word (added often to the name of Mahomet) formed from the abbreviation of the following words, *صلى الله عليه وسلم* (being the initial letters of the first word, the medial of the second, the first of the third, and the final of the fourth) the blessing and peace of God be with him. (See *الله* and *الم* p. 221. and Arab. Gramm. p. 17 and 169.) * *fullegb* Pl. of *صالغ*. * *selegbet* Fat seven year old camels. * *Sulghet* A large ship. * *selef* * Odious. * (A woman) unable to please her husband, though behaving well. * Speaking disagreeably, or invidiously. * Rainless, thundery (cloud). * Arrogance, making false pretensions, boasting. * *Selif* Holding little water (a vessel). * *selfa* Hard ground. * *feliset* See *صلى* sign. 2. * *selfaat* A termagant. See *سلفعة*. * *selek* A loud sound. See *سلى*—*Selek* Plain level ground. * *syllkab* Having teeth or tusks which whet one another. * *felka belka* Empty, vacant. * *felkaat* * Extending (the voice). * A termagant, See *سلفعة*. * *felkem* Pouring out, shedding (blood). * *Sylkym* * An old woman. * Thick. * A lion. * *selem* * Cutting out by the roots, mutilating (nose or ears). * Strong bold men. * *felmaat* * Pulling out the hairs or shaving (the head). * Making smooth. * Poverty, want, indigence. * *sylinbab* A long slender fish. * *fulendebe* Hardy, patient (camel). * *selenkeb* * A keen understanding. * A loud noise. * A strong curb. * *selenka* * Strong, &c. See *شديد*. * Quick, keen, bold. * A way. * *selenki* Talkative, verbose. * *selou* * The thigh. * See *صلا*. * *selawat* (pl. of *صلوة* and *صلاة*) Prayers, benedictions, blessings. * *selut* Prayer. See *صلاة*.

- ¹ *fulub* Good, excellent, right, fit, proper, corresponding with.
² *felukh* Fatal (misfortune).
³ *fulud* Sounding when struck, yet emitting no fire (a tinder-box or any thing similar).
⁴ Striking the ground when leaping (a horse).
⁵ Ascending (a mountain). ⁶ Hard (ground).
⁷ Shining (as a bald head). ⁸ Avaricious.
⁹ *felawdeh* Hardy, strong.
¹⁰ *fulugh* Full grown (ox or sheep).
¹¹ *fulul* Beginning to putrify (meat).
¹² Attacking one (misfortunes). ¹³ Making, lining, or ornamenting (a boot).
¹⁴ *fylé* Conjunction, &c. See *صلة*.
¹⁵ *fylham* Bold. ¹⁶ A lion.
¹⁷ *felbeb* Tall (man). ¹⁸ Large (house).
¹⁹ (or *فلهبي* fem. *فلهبية*) Robust, hardy (camel).
²⁰ *felbej* A large stone; hardy camel.
²¹ *feli* Hurting in the thigh or back.
²² Roasting meat. ²³ Deceiving by caresses, circumventing, betraying into danger. ²⁴ Warming before the fire, bearing its heat. ²⁵ Pl. of *صلابة* — *Sella* (pret. of 2d conj.) He blessed.
²⁶ *fyllian* A species of herb.
²⁷ *felib* (fem. *فليبة*) Hard, &c. See *فلب*. — ²⁸ (Pl. *فلب* *fulub* and *فلبان* *fulban*) A cross, a crucifix. ²⁹ Marrow. ³⁰ Four stars behind the lyre or the eagle.
³¹ *fuleijet* A piece of pure silver.
³² *felid* See *فلود*.
³³ *felia* Without wood (a mountain).
³⁴ *felif* The side of a hill. *فليقان*.
³⁵ The two sides of a hill. ³⁶ Two cross pieces of wood on a camel's saddle.
³⁷ *feliket* Meat boiled soft.
³⁸ *felil* The tingling sound of iron when struck; the rumbling of the belly.
³⁹ *femm* Closing or corking (a bottle).
⁴⁰ Breaking or bruising (with a stick or stone). ⁴¹ A misfortune. See *فاهية*.
⁴² *femma* (pl. *fumm* and *فمان*) Deaf, dumb, one that can neither hear nor be heard.
⁴³ A furd in arithmetick. ⁴⁴ Misfortune, a calamity. ⁴⁵ A serpent of a dangerous species. ⁴⁶ A species of loose upper Arabian garment, somewhat resembling the plaids worn by the highlanders of Scotland.
⁴⁷ *femat* Honour, nobility. See *شرف*.
⁴⁸ Propinquity. See *قرب*. *Sumat* Silence. ⁴⁹ Any thing causing silence. ⁵⁰ Becoming soon thirsty. *Semat* A table. See *سباط* and *صيت*.
⁵¹ *sumab* The smell of the arm-pits, &c. when perspiring. (or *صباحي*) The cauter. *صباح* pl. of *صباح*.
⁵² *fymakh* The ear, the organ of hearing. ⁵³ A little water.
⁵⁴ *fymad* Leather with which they cover the mouth of a bottle. ⁵⁵ A hangman, a public executioner, one who scourges.
⁵⁶ *sumadyh* (and *صباحي*) Strong,

- hardy. ⁵⁷ Pure, exquisite. *Sumadyh* Clear, open (road). ⁵⁸ A lion.
⁵⁹ *sumaryb* Pure, unmixed, sincere.
⁶⁰ *femari* Podex.
⁶¹ *sumalykh* Thick milk. *صباحي* The tender shoots of the plants called *نضي*.
⁶² *femalykh* Plur. of *صباح*.
⁶³ *femam* Misfortune. ⁶⁴ Deafness. *صباح* Silent, and pretending to be deaf. *Symam* and *fymamet* The stopple of a bottle. *Semmam* A place at the side of a sandy track in the desert.
⁶⁵ *femman* and *فمانة* Hard stony ground bordering upon a tract of land. ⁶⁶ See *صباح*.
⁶⁷ *femet* Silence; silent. *Symmet* Adverse fortune. ⁶⁸ A male serpent. ⁶⁹ The female hedge-hog. ⁷⁰ A bold man. ⁷¹ A lion.
⁷² *sumtet* Silence, taciturnity.
⁷³ *fymj* (or *صمجة* pl. *صميج* *femj*) A lamp.
⁷⁴ *fymba* Rocky rugged ground.
⁷⁵ *sumebmeh* or *صميجي* A stout, thick, hardy man, firm and compact of body.
⁷⁶ Bald, or having the head shaved.
⁷⁷ *fymkh* or *fymkhet* See *صميج* *fymgh*.
⁷⁸ *fymekhded* (or *صمجة*) Pure, excellent. ⁷⁹ The better sort (of mankind).
⁸⁰ *femd* A design, purpose. See *قصد*.
⁸¹ Going towards, wishing to approach. ⁸² Closing the mouth (of a bottle). ⁸³ Beating. ⁸⁴ Blackness of face from the heat of the sun. *Semed* A lord, a chief man, the master of a family. ⁸⁵ Perpetual, eternal, permanent. ⁸⁶ Sublime, high.
⁸⁷ *femr* Avaricious. ⁸⁸ Flowing through a plain from a declivity (water). ⁸⁹ An impediment. ⁹⁰ See *منع*. ⁹¹ The smell of fresh fish.
⁹² Stink. *Semer* A channel. *Sumr* The lip or edge of a vessel.
⁹³ *fymrid* A camel having abundance of milk; (contra) Having little.
⁹⁴ *femsam* or *فصامة* A sharp sword.
⁹⁵ *femsem* Extremely avaricious. *Symfym*.
⁹⁶ Thick (man). ⁹⁷ Short. ⁹⁸ Bold, hardy, keen.
⁹⁹ *fema* Small-sized (ear). ¹⁰⁰ Well formed, finely shaped. ¹⁰¹ Smooth equal dice.
¹⁰² *fema* (pl. *fuma*) Rising or projecting high. (pl. *فمجان*) Beautiful plumage.
¹⁰³ An elegant ankle. ¹⁰⁴ Small ear'd.
¹⁰⁵ *femar* (and *صميري*) Strong, stout, hardy.
¹⁰⁶ *femari* One against whom fascination or enchantment has no power. ¹⁰⁷ Very red.
¹⁰⁸ *femariyet* A malignant serpent.
¹⁰⁹ *sumur* Short, strong and compact of body, compressed, firm.
¹¹⁰ *femegh* Gum, the tears of a plant; an aromattick. *صمغ عربي* Gum Arabick. *femghet* One lump of gum. *Symgh* or *fymghet* A dry crudity in the camel's dug after colting, which dropping away the milk improves.
¹¹¹ *femeghd* Strong, hardy.
¹¹² *femeket* Corrupted milk.

- * *femket* A strong camel.
 * *femkuk* (or *صمكك*) Strong, powerful, hardy. * Foolish, stupid (man). * Prone to villainy. * Thick, viscous. *Semekik* Abject, contemptible, base, mean.
 * *feml* Striking (with a stick). * Hard, firm. * Becoming stiff (a tree) when not watered. * Abstaining (from meat). *Sumul* Hardy (man).
 * *femlakb* Ear-wax. * The interior cavity or passage of the ear.
 * *femellek* Strong, robust, hardy. * A segment, a part cut off.
 * *femlil* A weak-bodied man.
 * *femem* Deaf. * Deafness. * Pl. of *صمة*.
 * *femut* Silent. * Heavy (coat of mail), not founding. * Piercing deep (a sword). * Full (honey-comb). * *صوت كالحوت* Mute as a fish.
 * *femuh* Hard (hoof). * *صمور* See *صمور*.
 * *femiyu femami* Misfortune.
 * *femeiyan* Inversion, turning. * Darting, throwing. * An assault. * Celerity. * Bold.
 * *fymmit* Silent, taciturn, saturnine.
 * *fumeideb* A sultry day. * See *صباح صميدح*.
 * *femir* (A man) having dry withered flesh, emitting disagreeable effluvia.
 * *femil* Dry, withered.
 * *femim* Pure, unmixed, sincere. * The best part (of any thing). * The vehemence (of cold or heat). * The outward shell of an egg. * *عن صميم القلب* From the bottom of the heart, cordially, affectionately.
 * *femimi* Cordial, sincere.
 * *fenn* A little basket in which they carry bread. * The fetid urine of camels. *Synn* The first of the five days (at the end of winter) called *العجوز*.
 * *fynab* A kind of seasoning for meat made of mustard and dried grapes bruised together.
 * *fynabet* Long in back and belly.
 * *fynabir* Intense cold.
 * *fynabi* Mustard. * Of a reddish colour mixed with white hairs (a camel, &c.)
 * *fennaj* A player on the *صنج*.
 * *fenakbet* A large-bodied man.
 * *fenadid* Kings, princes, chiefs, generals. * Troops, battalions. * *صناديد غزاة* The principal commanders. *جاني الصناديد* Intensely hot (day).
 * *fynar* The plane-tree. * (or *صنارة*).
 * *Synnaret* The head of a woman's spindle. * The handle of a shield. * The ear. * Of a bad disposition and rude manners.
 * *fena* Industrious, dextrous (woman).
 * A water-dam, dike, or mound.
 * *fynaat* Art, industry; a profession, trade. * *صناعي* Artificial.
 * *fynafir* The limits of the earth, the boundaries of a country. * See *صرف*. * (or *صنافة*) The offspring of an unknown father.

- * *fynak* Braying long (a camel).
 * *fynayet* The whole. *bi fynayet* *بصنايته* *tibi* Totally, wholly.
 * *senaiya* Arts, artifices, miracles.
 * *fynneber* See *صنابر*. * One of the days called *عجوز*. See *عجوز*.
 * *fumbul* Crafty, cautious, diffident.
 * Portentous or calamitous events.
 * *fumbur* An aqueduct, a lead or iron water-pipe, spout or tunnel. * A solitary palm-tree.
 * *funtua* An ostrich or an ass with a hard head. * Having projecting eye-brows or cheeks. * A large forehead and thin cheeks.
 * *sentut* A part, piece, &c. See *فرد*.
 * *fyntit* A legion. * See *صنديد*.
 * *senj* An Arabian cymbal, or two concave disks, which, when struck together, make a tingling sound, chiefly used as an accompaniment to other instruments.
 * *senjet* A balance, scales.
 * *sunjir* Large, tall (man or camel).
Synjir Dry unripe dates. *Synjerr* Foolish.
 * *synkb* The root of a tooth. *Synkb* Having the roots of the teeth laid bare.
 * *senekbet* Filth, nastiness.
 * *sendeb* A broad stone.
 * *syndid* A king, a prince, a gallant commander. * Mild, gentle, noble, liberal. * (or *صندعة*) A projecting part of a mountain.
 * *sanduk* See *صندوق*.
 * *sandal* The sandal, an odoriferous and medicinal wood. * A camel with a large head. * Thick, strong.
 * *sanduk* (or *صندوق*) A chest, a casket, a coffer. * A sepulchre, tomb, mausoleum.
 * *sandufche* A small chest, &c.
 * *syndid* See *صندد*. * Violent (wind or heat). * (Rain) consisting of large drops.
 * *sun* Creation, action, preparation, work. * (or *صنعة*) Exercising (a horse). * Name of a bird, and animalcule. *Sena* Industrious, dextrous. *Syna* roasting spit; dressed meat, travelling provisions. * A garment; a turban, tiara, the fash or turban cloth. *Sunna* Pl. of *صناع* and *صنيع*.
 * *Sena* A pleasant city in Arabia.
 * *senat* A profession, art, trade. * Exercising, training (a horse). * A mystery, miracle.
 * *sunna* Industrious, clever-handed. — See *اصناعي* — *Sunia* Artificial.
 * *synf* A part, portion, kind, species, genus, form. * (or *صنفة*) The border of a veil, whether plain or ornamented.
 * *senfi* An inferior species of wood used in fumigations.
 * *senek* (and *sanyk*) Firm, strong, hardy. * A strong smell under the arms, &c.
 * *Sanyk* (pl. *صنقة*) One who takes care of camels.
 * *Seneket* A coarse amphora or large wine vessel.

- ¹ *fenem* ² An image, an idol. ³ A beloved object, a mistress, a lover.
- ¹ *fenou* ² Bad wood. ³ Stones. ⁴ A small stream between two mountains. *Synou* (dual *synwan* pl. *synuwan*) From the same origin, as two brothers by the same father and mother; two streams from the same fountain-head; two trees from the same stock, &c.
- ¹ *fenuber* Any cone-bearing tree; fir, &c.
- ¹ *fennur* Avaricious; ill disposed.
- ¹ *funuf* Different sorts, pl. of *فنف*
- ¹ *funei* ² Dimin. of *فنف* ³ A small quantity of water in a furrow.
- ¹ *fenia* ² Any work of art, an operation, creation, performance. ³ A present, donative, gift, benefit. ⁴ Meat (especially well dressed). ⁵ Polished (scimitar, &c.) ⁶ A horse with a fine tail. ⁷ Clever, neat handed. *سوء صنيع* A villainous action. *صنيعة* *feniat* An art, an action, a benefit, or the person upon whom it is conferred.
- ¹ *sawab* Rectitude, justness of acting or thinking, reason, the right way. *سبب صواب* The path of reason. *بالصواب* Justly, properly. ² Thinking right, desiring what is laudable. *Su-ab* (pl. of *su-abet*) Nits. *Surwwabet* The better sort (of people).
- ¹ *surwaddid* Approbation, a just or favourable opinion.
- ¹ *sawabnuma* Showing well, appearing probable, just, or reasonable.
- ¹ *surwab* ² Plaster, clay. ³ The sweat of horses. *Surwwab* Clay in which the feet stick.
- ¹ *surwar* ² A herd of wild oxen. ³ Musk, the musk-bag; perfume, fragrance. *Surwwar* (A sparrow) answering when called.
- ¹ *sawarif* The vicissitudes of fortune, accidents, events, revolutions.
- ¹ *sawarim* Sharp swords.
- ¹ *surwa* A dry measure. See *صاع*
- ¹ *sawayk* (pl. of *صاعقة*) See *سوارف*
- ¹ *sawwagh* Goldsmiths.
- ¹ *sawwaf* A woollen-drapeer.
- ¹ *sawamia* Monasteries, hermitages.
- ¹ *سوالجان* Plur. of *سوالجة* and *سوالج*
- ¹ *surwan* A repository, a chest, boards between which cloaths are laid; a portmanteau.
- ¹ *sarwanet* (pl. *سوان*) ² A species of hard stone, a rock. ³ The podex.
- ¹ *sawani* China, porcelain.
- ¹ *sawabil* Pl. of *ساهلة*
- ¹ *sawb* ² A part, a side, a path, a track. ³ The right way, &c. See *اوب*, *سبب*, *جانب* and *صواب*. ⁴ Raining; (rain) touching or wetting.
- ¹ *subet* ² A granary, barn, or any thing similar for grain, fruits, &c. ³ A heap; a pile of money neither told nor weighed.
- ¹ *sawt* A sound, a voice, clamour, noise, calling for help, a shriek of distress. *صوت الكلب* The barking of a dog.

- ¹ *surwet* See the plur. *اصوي*
- ¹ *sawjan* (fem. *sawjanet*) Dry, stiff in the loins (man or beast); having stiff branches.
- ¹ *sawb* ² Splitting, dividing. ³ (dual) A wall. ⁴ A steep mountain. ⁵ The side (of any thing). ⁶ The bank of a river.
- ¹ *sukhari* Biscuit.
- ¹ *sawr* ² Inclining, causing to hang down. ³ Turning the face towards any one. ⁴ Cutting, dissecting, dividing. ⁵ Sounding.
- ¹ *suret* (pl. *صور* *surwer*) ² An image, form, figure, face, effigy, visage, countenance, appearance, resemblance, picture, portrait. ³ A copy, transcript, abstract. ⁴ A spectre, apparition, ghost. ⁵ *تبدیل صورت کردن* To disguise, change habits, go in masquerade or incognito. ⁶ *صورت معامله* Diffimulation, fiction. ⁷ *صورت دفتر* A book of accounts, journal, register, inventory, a transcript or entry in such books, ⁸ *صورت وهبی* A spectre, hobgoblin, phantom. ⁹ *صورت پذیر کردن* To assume the shape or appearance of. ¹⁰ To succeed, to be near accomplishing any thing. ¹¹ *صورت بند* A maker of effigies, a painter, a statuary. ¹² *صورت بند تائیل* To form or paint images, portraits, &c.
- ¹ *sureta* or *suretan* To appearance, apparently, extrinsically.
- ¹ *suret numa* Apparent. *Suret numa sbuden* To appear, to seem.
- ¹ *suri* ² Envy. ³ Exterior, apparent. ⁴ Form, face. *پیشانی صوری* An alteration of countenance, a disturbed external appearance.
- ¹ *anzam* A feigned retreat or defeat.
- ¹ *sus* Worthless, mean, avaricious, one who lives and eats alone, especially by moon light, unseen by strangers.
- ¹ *sawt* The sound of falling water.
- ¹ *sawtel* The red carrot.
- ¹ *suu* ² Pl. of *صاع*. ³ Measuring with the measure *صاع*. ⁴ Separation, dispersion. ⁵ Striking with terror.
- ¹ *sawgh* ² Creating, fabricating. ³ Melting, forging, exercising the art of a goldsmith. ⁴ Framing (a lie). ⁵ Subfiding (water into ground or seasoning into meat). ⁶ Form, mode. (dual) A pair, two things uniform.
- ¹ *sawf* ² Woolly, wool-bearing. ³ Flying wide of the mark (an arrow). ⁴ Declining, diverting from (any thing bad). *Saf* ⁵ Wool, a fleece, goat's hair. ⁶ Camelot. ⁷ Stuff, half silk half worsted, &c. ⁸ *صوفة* A flock, or lock of wool. ⁹ *صوفة الدوات* Wool, cotton, &c. any thing put into an inkholder.
- ¹ *sawfaat* A tiara, mitre, turban, cap.
- ¹ *sofe* A sofa, &c. See *صفا*
- ¹ *sofi* ² Wife, intelligent, pious, devout, spiritual. ³ A religious man of the order of the *Sofi*; hence the surname of the kings of Persia. See *صغیان* — *صغی* The *Sofi*, the religious brethren of that order.

طوبى *fuka* (pl. صوقاوات) Good. See
 اول صوك و بوك — اول *sawk* See
 At first, before all things. ما به صوك و بوك
 There is no motion in him or it.
 اول *sawl* (صولان or صوول) Proud, insolent, perverse, unjust; furious, rampant, assaulting. Quantity. صولة Fury, furiousness; courage.
 اول *sawlej* (or صولجة) Pure, sincere.
Sawlej Refined silver.
 اول *sawlejan* A kind of club, hooked at the end, with which horsemen strike a wooden ball in a game peculiar to the east. See جوكان
 اول *sawm* A fast, fasting. Those who fast. A Christian church. Silent. Ceasing from all accustomed work; (as a silk-worm before it casts the skin; a pulley, or any thing similar that will not turn). Raised (the wind). Of-trich dung. *Surwem* Pl. of صاييم — See صومان
 اول *sawma* (or صومعة) A monastery (especially with towers and belfreys), a cloister, cell, hermitage. Sitting in a cell, i. e. a monk or hermit. *Sawmaat* A high-crowned cap, a mitre, a tiara. A heaped-up pile. An eagle.
 اول *sawn* Defence, &c. See صيانة
 اول *sawna* Name of a bird, or animacule.
 اول See صول — صوف See صول — اصوي See صوة and صوي
 اول *feh* An interjection commanding silence.
 اول *fahfaba* He ordered him to be silent.
 اول *seba* Pl. of صهوة
 اول *subabi* (or اصهب) Of a reddish colour, mixed with white (a camel). Compleat, without defect. Money, &c. of which the proportion due for pious uses has not been paid. Violent (death).
 اول *subaret* Marrow; melted fat.
 اول *subarij* (pl. صهاريج) A cistern, bath, pond, or other reservoir; any thing hollow.
 اول *subal* The neighing of a horse. *Sehbal* A neighing horse.
 اول *sobam* (or سهام) The name of an imaginary animal, having the body of a flame-coloured dragon, and the head of a horse with four eyes. He had long (according to the *Tahmuras name*, a famous romance) rendered an island called *Darem* inaccessible, till attacked and subdued by *Sam Neriman*, one of their fabled heroes, grandfather to the celebrated *Rustam*, (see سام and رستم) by whom he was afterwards used as a horse in all his combats with the Dives, (See ديو). The griffins, chimeras, winged horses, and dragons of European romance, are only mere copies of those Eastern monsters, on which the fanciful writers of Asia have mounted their knights errant in the wars they suppose them to have waged against those supernatural beings, whom they imagined to be at constant enmity with the human race.
 اول *subb* (صهوة and صهبة) A reddish colour mixed with white. صهب السبال Red whif-

kers, i. e. enemies (particularly the Greeks, who were the principal foes of the Arabians, and in general red haired. صهبا Wine (especially red, which they drink in a morning). A place near a castle. Wine raising the spirits, encreasing cheerfulness.

اول *sebr* (pl. اصهار and صهرا) Melting. A near relation, &c. See pl. اصهار — صهرة (pl. fem. of صهر) A mother-in-law, &c.

اول *sehselek* (or صهصليق) A noisy old woman. A loud clamour.

اول *sehtelet* Laxity, looseness. *sybmim* (for صبيم) Unmixed (good or bad). Of a perverse disposition, contumacious.

اول *sehwet* (pl. صها) A spring of water flowing from a rock. The summit of a mountain, a castle upon a hill. (pl. صهوات) The middle of the horse's back, where the rider sits.

اول *sehi* Moist, humid, running (wound).

اول *seheib* The companions of Mahomet.

اول *sehir* Liquid, melted.

اول *sehil* The neighing of horse.

اول *fuiyab* and صيابة The better sort (of mankind). See صوابة

اول *seyet* and صياءة The matter coming from the uterus after delivery.

اول *fuyah* See صيح

اول *seyad* A hunter, a fowler. صياد
 اول *seyad* A falconer. صياد
 اول *seyad* The fatal hunter, i. e. death. صياد
 اول *seyad* Hunting. See صيد

اول *seyar* See صياره — صيار

اول *seyarif* and صيارفة Pl. of صيرف Bankers, jewellers.

اول *seyam* Pl. of صيصة — صياع See صواع

اول *seyaghet* The art of a goldsmith.

اول *seyal* or صيالة Insulting, assaulting.

اول *seyam* Fasting. ارتكاب صيام كردن
 To fast, to endure fasting.

اول *seyan* Keeping. (or صيانة) A repository for clothes. See *Siyamet* Defence.

اول *seyan* To defend, support, guard, patronize, maintain, observe. صلح شرايط
 اول *seyan* To maintain or observe the articles of peace. صيانت خون و مال كردند
 He preserved their lives and effects.

اول *seyib* (or صيبوبة) Well-directed (arrow) hitting the mark. *Seyib* Clouds pouring down rain. *seyiban* Nits.

اول *seyt* A voice, sound, rumour, echo, fame, good reputation. A mallet. An artificer, a mechanick. Fame and reputation. *Seiyit* See صييتة — صيات Good fame.

اول *seyib* (صيحة and صيحان) An exclamation, clamour. The crowing of a cock.

اول *seyib* Tall (palm-tree). Bursting full formed from the envelope (a cluster of dates). قبل كل صيح

Before dawn. *صيحاني* A species of Medina date.

[^] *صيحة* *seibet* An exclamation, cry, shriek.

[^] Torture, torment, anguish. *صيحة مجاوز الحد* An uncommon cry, shriek, or noise.

[^] *صيد* *seyed* Carrying the head proudly. *Seid* The chase, hunting; prey, game. [^] *صيد سبك* To fish. *Suyud* Pl.

[^] *صيدا* *Seida* Sidon in Phoenicia. [^] Rough rocky ground. [^] Large stones, of which they make cauldrons, &c.

[^] *صيدا* *seidah* Clamorous. [^] Neighing loud.

[^] *صيدان* *seidan* Stone kettles or cauldrons.

[^] Gold. [^] Brass.

[^] *صيدانة* *seidanet* The lamia of the desert (an imaginary monster) with a woman's head.

[^] A loquacious bad woman.

[^] *صيدگاه* *seidgab* A place for hunting.

[^] *صيدن* *seiden* The hyena. [^] A king. [^] (or *صيدناني*) A fox; also another animal that burrows under ground.

[^] *صيدي* *seidi* Brazen, copper.

[^] *صير* *seir* (or *صيرة*) Being, becoming.

[^] Reduced to coal. *Syr* The end, success, or conclusion. [^] Water pent up. [^] A crevice in a door. [^] A kind of jelly of fish. [^] Pl. of *صيرة* — *صير شير* Well made (man).

[^] *صيران* *syran* Pl. of *صوار*

[^] *صيرة* *syret* A sheep-cote, a cow-house.

[^] *صيرغي* *seireghi* A purse-bearer.

[^] *صيرف* *seiref* or *صيرفي* (pl. *صيارف*) A banker, a judge of money or jewels. See *صارف* *ferraf*. [^] A deceiver, a cheat.

[^] *صيص* *fys* and *صيصا* Sour dates (produced by the female palm-tree when not sprinkled with the male flowers). [^] Grains of the coloquintida without pulp.

[^] *صيصة* *fyset* (or *صيصية*) The spur of a cock, the horns of an ox. [^] A castle, a fortification. [^] An instrument in a loom, which stretches equally the waft and warp. *صيصية* Any place where one remains with safety.

[^] *صيعري* *seyari* Very red. [^] Large (camel's bunch). *صيعرية* A distorted oblique pace. [^] A mark on a camel's neck.

[^] *صيعغ* *seyigh* An inventor of fictions, a liar. *ثريضة* Bread put amongst soup, &c. See *ثريضة* — [^] A form or mould for casting metal. [^] The mood of a verb; conjugation, derivation.

[^] *صيف* *seif* Summer (i. e. May and June, the hotter months being called *قيط*) *Seiyif* Summer rains. *صيف* (pl. *صيف*) A part of summer.

[^] *صيفوفة* *seifufet* Erring (from the mark).

[^] *صيق* *syk* Dust, especially drove about by the wind. [^] Fetid perspiration. [^] Somewhat red in the interior part of the palm. [^] (pl. *صيقان*) A sparrow.

[^] *صيقل* *seikel* Polish; lustre. [^] A furbishing instrument. [^] A polisher, an armourer.

[^] *صيك* *seik* Robust (man). [^] Sweating; bad smelled perspiration. [^] Coagulating, clotting (blood). [^] Adhering.

[^] *صيلة* *fylet* The knot on a scourge.

[^] *صيلم* *seilem* A dangerous or momentous affair. See *داهية* [^] A sword. [^] That by which any thing is extirpated or rooted out.

[^] *صيم* *siyem* (pl. of *صاييم*) Fasting.

[^] *صين* *Syn* The empire of China.

[^] *صيوب* *seyub* Right, direct. See *صايب*

[^] *صيود* *seyud* (pl. *صيد*) A hunting dog.

[^] Holding up the head, unable to move it from right to left (from pain or stiffness).

[^] *صيور* *seyur* (or *صيرة*) The end or extremity. [^] Mind, intellect, prudence.

[^] *صيفوفة* *siyufet* See *صيفوفة*

[^] *صيهب* *seibeb* Intense heat; a sultry day; a place parched by the sun. [^] A hard stone.

[^] *صيهج* *seibej* A large stone. [^] A strong camel.

[^] *صيهد* *seibed* Long. [^] A vapour. See *سراب*

[^] *صيهوج* *seibuj* Smooth, polished.

[^] *صيهون* *Seibun* Mount Sion.

[^] *صيي* *seyi* Clucking (as a hen, &c.); the cry of camels, hogs, rats, and scorpions.

[^] *صييت* *seyet* A slight washing of the head.

ض

ض *zad* (Arabic *dad*) The fifteenth letter of the Arabick alphabet, and the eighteenth as adopted by the Persians; not radically belonging to their language. In arithmetick it expresses 800.

[^] *ضالة* *za-alet* Small, extenuated (in body), weak, infirm (in mind).

[^] *ضاب* *zabb* Restless (camel). See *زاب*

[^] *ضابط* *zabyt* (fem. *ضابطة*) Holding firm; provident. [^] A governor, commander, superior, chief, lord, master, possessor. *ضابط حصار* The governor of the city, the commander of the garrison. *ضابط الكل* Omnipotent (God). *ضابطة* Observation, regulation, firm adherence to rule or custom. *ضابطة وقاعده* A canon, ordinance, law.

[^] *ضابع* *zabia* (and *ضبوع*) Going quick, extending the neck, throwing out the fore-feet, &c. (a loaded camel or horse).

[^] *ضابي* *zabi* Ashes.

[^] *ضاجعة* *zajjet* Promoting insurrections.

[^] *ضاجع* *zajia* Reclining much from laziness, indolent, silly, foolish. [^] A star setting in the west. [^] The bending of a river. *ضاجعة* The mouth of a river, a shelf or sand-bank near it. [^] Many, numerous (sheep).

[^] *ضاحك* *zabyk* Ridiculing, waggish; a satirist, mocker, derider. [^] Flashing (clouds). *ضاحكة* The fore-teeth (as being conspicuous when laughing).

[^] *ضاحي* *zaby* (fem. *ضاحية*) Exterior, jutting out, projecting. [^] Exposed to the sun. *ضاحية* *zabiyetan* Openly, publicly.

[^] *ضاحية* *zabiyet* Misfortune. See *داهية*

[^] *ضاد* *zad* The letter *ض*

[^] *ضار* *zarr* Noxious, detrimental.

[^] *ضارب* *zarib* Beating, bruising, striking,

stamping, coining. ¹ ضارب الدرهم A coiner of money. ² A valley planted with trees. ³ A night overspread with darkness towards some parts of the horizon, but clear in others. ⁴ One who presides, shakes, and throws the arrows at games of chance. (Those arrows were eleven in number, without points or feathers, the first having one notch, the second two, and so progressively to seven; the last four being blanks. They were much in use among the Pagan Arabians, but were prohibited by Mahomet. See the divining arrows, p. 192. Such arrows were likewise early in use among the Babylonians, and other Eastern nations. See Ezekiel xxi. 20). ⁵ (A she-camel) striking the milker and running away. ⁶ Swimming.

¹ ضاري *zari* Trained to hunting (a dog).
² ضار *zaaz* Injustice, fraud.
³ ضاري See ضاري *zaazaa* See ضوا
⁴ ضاعف *za-afa* (in prayer) May it increase;
 as الله اقتداره *zaafallahu yktidarahu* May God encrease his power.
⁵ ضاغب *zaghyb* The cry of a hare; also of a wolf. ⁶ (or ضاغت) One who hides himself to frighten boys, &c. by imitating the cries of wild beasts.
⁷ ضاغط *zaghyt* A guard, an observer, a collector of revenue. ⁸ Corpulency.
⁹ ضاغوط *zagbut* The night-mare.
¹⁰ ضاغب *zagbyn* Restive, stubborn (horse).
¹¹ ضاغط *zafyt* Making a distant journey.
¹² ضافي *zafi* Long (garment). ضافي الرأس Long and thick hair of the head.
¹³ ضال *zall* Straying. ¹⁴ A prevaricator. *Zallet* Wandering, lost (animal).
¹⁵ ضالة *zalet* Arrows and other arms.
¹⁶ ضالع *zalia* Erring from the right way.
¹⁷ ضامر *zamid* (fem. ضامرة) Slender. ¹⁸ Effluxu feminis flaccescens penis.
¹⁹ ضامر *zamid* Silent. ²⁰ Not chewing the cud (a camel). ²¹ Dishonouring, disparaging, disgracing.
²² ضامن *zamin* A surety, a sponsor.
²³ ضان *zaan* Pl. of ضاين
²⁴ ضانة *zanet* A camel's nose-ring.
²⁵ ضائي *zani* (or ضانية) Fruitful (woman).
²⁶ ضاوي *zawi* Lucifer. ²⁷ (fem. ضاوية) Slender-bodied. *Zawiyet* Slenderness of shape.
²⁸ ضاهر *zahir* The top of a mountain.
²⁹ ضاهلة *zabilet* Small in quantity (water).
³⁰ ضار *zair* Hurtful, noxious.
³¹ ضايك See ضايك ضايك
³² ضايح *zaiya* Wandering, lost. ³³ *Zaiya kurden* To lose. ³⁴ To perish, to be lost. ³⁵ Hungry.
³⁶ ضاين *zain* Wool-bearing cattle, sheep.
³⁷ Languid, relaxed. ³⁸ Beautiful in figure. ³⁹ Having little meat. ⁴⁰ Extensive and white (sands).
⁴¹ ضاينة A ewe. ⁴² A large heap of sand. ⁴³ Little.
⁴⁴ ضب *zebb* Adhering to the ground. ⁴⁵ Flowing, distilling, dropping (as blood from the gums, saliva from the mouth, water, &c.). ⁴⁶ Anxiously desiring. ⁴⁷ Having a pain in breast, leg, or foot (a camel). ⁴⁸ Fleahy (limb). ⁴⁹ Silent, but mak-

ing observation, and laying up for future remembrance. ⁵⁰ Anger, a grudge, concealed hatred. ⁵¹ Blood flowing from the lips. ⁵² Milking (a camel) with the whole hand. ⁵³ (pl. ضباب and اضب) A lizard of the Arabian or Lybian species, large-bodied, with a pointed tail, and much sought after for the delicious flavour of the flesh. ⁵⁴ خب *khebbun zebbun* Cunning and shrewd.
⁵⁵ ضبا *zeba* Fixed to the ground. ⁵⁶ Throwing down (on the earth). ⁵⁷ Lying hid (under ground). ⁵⁸ Flying, taking refuge. ⁵⁹ Blushing, ashamed. *Zebba* Having swellings on the breast, feet, &c. (a camel).
⁶⁰ ضبابية *zebabet* (pl. ضباب) A cloud.
⁶¹ ضبابية *zabafiyet* A large fleshy arm.
⁶² ضباب *zubah* See ضباب
⁶³ ضبار *zubar* Books.
⁶⁴ ضبارة *zubarat* Compact; firmness of body. *Zubarat* A little bundle or packet.
⁶⁵ ضبار *zubariz* (or *zubariz*) Tinged.
⁶⁶ Strengthened.—ضبار Pl. of ضبار
⁶⁷ ضبار *zubarim* and ضبارة A strong lion.
⁶⁸ Bold, intrepid (against foes).
⁶⁹ ضبار *zubariz* Plump and short-bodied.
⁷⁰ ضباطة *zebatet* See ضبط
⁷¹ ضبا *zyba* and ضباي Pl. of ضبيعة—
 ضبان Pl. of ضباي—ضباي Pl. of ضبان
⁷² ضبب *zebeb* A tumour on a camel's foot. *Zebebet* A place abounding in Lybian lizards.
⁷³ ضبة *zebbet* The female Lybian lizard. ⁷⁴ A broad strengthening bar of iron on a door.
⁷⁵ ضبت *zebs* Striking. ⁷⁶ Feeling whether or not an animal is fat.
⁷⁷ ضبت *zebs* A lion.
⁷⁸ ضبب *zebb* Breathing hard as a horse in running). ⁷⁹ Changing the colour of any thing without burning it (the sun or fire). ⁸⁰ Ashes. ⁸¹ The yelping or barking of a fox.
⁸² ضبب *zebber* A bottle.
⁸³ ضبب Mixing ripe with unripe dates.
⁸⁴ ضبر *zebr* (and ضبران) Leaping with joined feet (a horse). ⁸⁵ Heaped together (stones).
⁸⁶ Laying one above another (as books, papers, &c.). *Zebr* A wild hard nut. ⁸⁷ Rushing upon the enemy's ranks.
⁸⁸ ضبراك *zybrak* Strong, large-bodied.
⁸⁹ ضبر *zebz* Purblind. ⁹⁰ See ضبر
⁹¹ ضبر *zebes* Harassing a debtor. ⁹² (or ضبر) Of a bad disposition (a man). *Zebs* Misfortune, &c. See ضبر—
⁹³ ضبر *zebis* A companion. ⁹⁴ Foolish, silly, weak in mind and body.
⁹⁵ ضبط *zebt* Government, direction, administration, discipline, regulation, check, controul, keeping in subjection or obedience. ⁹⁶ ضبط کردن To take possession, to rule over, to watch, guard, preserve, moderate, keep in the line of duty, &c.
⁹⁷ ضبط کردن مبرية To confiscate or forfeit.
⁹⁸ ضبط کردن نفس To restrain the passions, to bridle the lusts. *Zebet* (fem. ضبطا) Ambidexter.
⁹⁹ ضبطة Name of a game.

- * **ضبطر** *zybeter* A lion. * Strong, firm.
 * **ضبع** *zeba* (pl. **اضباع**) An arm, especially the fleshy part; the arm-pit. * stretching out the arms in prayer, also when striking with a sword, &c. * Throwing out rapidly the fore-feet, going quick (a horse, &c.) **ضباعا** In vain. *Zeba* or *zeba* (fem. pl. **ضباع** *zuba* or *zubua* and **ضباع** or **اضبع**) A hyena. *Zebua* A barren year. *Zuba* *zeba* or *ziba* A tract of country; a garrison. *Zeba* Libidinous (female).
 * **ضبعان** *zeban* Having a large, inflated belly. * Having the sides soiled with clay or dust. * *Zyban* (pl. **ضباعين** fem. **ضبعانة**) male hyena.
 * **ضبعة** *zebuat* The female hyena. * Lust. (pl. **ضباع** and **ضباعي**) Libidinous (woman or she-camel).
 * **ضبعطري** *zebeghtera* Priapus, a scare-crow.
 * **ضبعطري** *zebeghta* A bug-bear for children.
 * **ضبن** *zeben* Detriment. *Zebin* A narrow place. * That part of the body between the arm-pits and short-ribs.
 * **ضبنة** *zebnet* Domesticks; those whom a person maintains.
 * **ضبنتي** *zebenty* Strong, robust.
 * **ضبو** *zebou* Altering. * Roasting. * Taking refuge with . . . *Zubuu* See **ضبا**.
 * **ضبوب** *zubub* Adhering to the ground.
 * **ضبوث** *zebus* Feeling (a camel) if fat.
 * **ضبوع** *zebua* See **ضباع**.
 * **ضبوك** *zubuk* Herbage just sprouting.
 * **ضبيبته** *zebibet* Butter. * New wine boiled.
 * **ضبير** *zebir* Looking fiercely askance (a wolf). * Dangerous, fierce.
 * **ضبيط** *zebiter* A lion. See **ضبيس**.
 * **ضبيل** *zubeil* Misfortune. See **داهية**.
 * **ضبيي** *zebi* (ضبابي or ضبابي) Adhering to the earth; (hence) man.
 * **ضج** *zej* and **ضجيج** *zejij* Crying out (as one helpless or overcome). * Submitting. * The noise of a tumult. **ضجاج** Danger, mischief, accompanied with tumult and noise. * See **ضاجة**.
 * **ضجة** Noise, clamour of a mob.
 * **ضجر** *zejer* Oppressed in mind. * Braying much (a camel). * Narrow (place). * (or **ضجرة**) Sorrow, anguish, grief, vexation, distraction. *Zejer* An afflicted melancholy person.
 * **ضجع** *zeja* Reclining, especially on the side (on a bed, the ground, &c.) * Soap, or any thing similar used in washing clothes. See **ضاجعة**.
 * **ضجة** *zejat* Reclining; one sleep. * Weakness of mind. *Zyjat* Sluggishness, indolence. * Lazy, slothful. * One who reclines or sleeps much, sluggish.
 * **ضجم** *zejem* Oblique, distorted in any member, as in the mouth, shoulder, &c. also in walking. * Crookedness.
 * **ضجور** *zejur* (or **ضجور**) Braying whilst milking (a she-camel). *Zejur* Melancholy.
 * **ضجوا** *zejua* Weak in mind. * A woman

- disobedient to her husband. * A large bottle or urn; leaning to a side when carrying such bottle.
 * A camel pasturing by the side of a piece of water.
 * A cloud full of rain. *Zuju* See **ضجع**.
 * **ضجيج** *zejij* See **ضج**.
 * **ضجج** *zybb* The sun; the light of the sun; any thing exposed to the sun. * A large plain.
 * **ضجا** *zyba* Basking in the sun. * The meridian. * Dinner. *Zuba* That part of the day, about half way between sun-rise and mid-day. * Pl. of **ضحو**.
 * **ضجالح** *zebbak* See **ضجالح**. Pl. of **ضحالة**.
 * **ضجالح** *zebbah* Little, shallow (water). * (contra) Much and deep (water).
 * **ضحك** *zubik* Laughing, grinning (like an ape). * Thundering. * Astonished, wondering, frightened. *Zebk* Fresh butter. * White honey. * White fore-teeth. * Light, splendour. * The flowers of the palm-trees bursting from the envelope. * The middle of the road.
 * **ضحكة** *zebket* One laugh. *Zubket* Ridicule. *Zebeket* A satirist, a mocker.
 * **ضحل** *zebl* Little or shallow water. **اتان** *zebl* A stone in the water, the upper part appearing above the surface.
 * **ضحو** *zebou* Patent (road), clear, conspicuous, prominent. * Pasturing in the heat of the day. * (or **ضحي**) Affected or scorched by the sun. * (or **ضحو**) See **ضحا**.
 * **ضحول** *zebuk* See **ضاحك**.
 * **ضحي** *zebi* See **ضحو**.
 * **ضحيا** *zehya* Fem. of **ضحا**.
 * **ضحيان** *zebyan* (fem. **ضحيانة**) Basking in the sun. * Eating at mid-day.
 * **ضحية** *zebiyet* A sacrifice. See **ضحية**.
 * **ضحك** *zebbk* Tears. * Water bubbling from a fountain. * Pissing slowly.
 * **ضخم** *zebbem* (or **ضخامة** or **ضخام**) pl. **ضخامات** Thick, large, corpulent. * Broad (way).
 * **ضد** *zedd* Filling (a bottle). * Getting the better, gaining a cause (at law). * Prohibiting, averting. *Zydd* (or **ضديد**) Contrary, opposite (as virtue to vice). * (contra) Resembling, alike. * (or **ضد**) An assistant (as being the opposite to an enemy). **الضدان لا يجتبان** Opposites never meet (a proverb). **ضديد** An assembly, &c.) See **ضج** and **ضج**.
 * **ضرر** *zerr* Loss, damage. See **ضرر**. *Zyrr* or *zur* Matrimony, especially (in the idea of polygamy) marrying a second wife, the first being alive. *Zurr* Injury, distress; a bad condition or habit of body, leanness, being emaciated.
 * **ضرا** *zera* (Trees in a valley thick and intangled. **الضراء**) He walked (stealingly) among thick trees. * (metaphorically) He de-

ceived his friend. *Zyra* (plur. of ضرب) Hunting dogs. *Zerra* Adversity, misfortune, affliction.

ضرب *zyrab* Fighting, striking with a sword, fencing, conquering. Carrying on trade for another on certain conditions of gain. Coiens. *Zerrab* A coiner, a master of the mint.

ضربان *zerabin* Pl. of ضربان. ضرب *zyrab* Kicking (as a horse). *Zurab* The heavenly house. See بيت معبر

ضربار *zyrar* Hurting, injuring. ضربارة *zeraret* Blindness. See ضربا *zerra*. ضرباس *zurās* The tooth-ach. ضربا *zurāt* Farting. A loud fart. See ضربا

ضربا *zerrat* See ضربا. ضربا *zeraat* Humbling one's self, submission.

ضربا *zurafyt* Corpulent. ضربا *zuruk* Thick, robust. A lion. Extreme rage, violent passion.

ضربا *zyram* Kindling (a fire, especially amongst dry herbage). Chips or other fuel with which a fire is lighted.

ضربامة *zyremet* The turpentine tree. ضرباوة *zerawet* Being trained, accustomed.

ضربايب *zerayib* Plur. of ضريبة and ضريب. Whatever is taken for tribute, taxes, &c. Frost, ice, snow, hoar-frost.

ضرباير *zerayir* Pl. of ضرة. Necessary things. ضربايل *zerayik* Pl. of ضريل

ضربا *zereb* Thick, white honey. The termination of the second hemistich of a couplet.

ضرب *zereb* A blow, a stroke. Force, violence. Multiplication in arithmetick. Beating (with a stick, &c.) Pricking. Cutting, amputating. Swimming. Striking, touching (a harp, &c.). Velocity, dispatch; departing, making haste. (contra) Staying, stopping, standing still. Inclining, tending, verging towards. Mixing. Multiplying. Making any saying proverbial. Coining money. Fixing or pitching (tents). Travelling, going up and down (in the way of trade, hunting, &c.) (A bird) flying in quest of prey or food. (pl. ضربا) Form, species, mode, ratio. Slight (rain). (A man) light of body. Struck, coined (money). One who beats much or strikes often. ضرب مثل A mode of expression, an idiom, a phrase, a proverb. ضرب خيام کردن To pitch tents, to incamp. ضرب سكه زدن To coin money (see p. 1033.) ضرب خانه ضرب دست By force of arms, by strength of hand.

ضربا *zerban* By force, violently. *Zureba* pl. of ضربا

ضربا *zerebat* Pl. of ضربة. Blows. ضربا *zereban* The pulse, the beating pain of a wound. ضرب الدهر Fortune played her game. *Zereban* (pl. ضربين and ضرباين) An animal resembling a cat, having a disagreeable smell. A porcupine.

ضربا *zerebet* or *zereb* One blow.

ضربا *zerbijé* or ضربا *Violently.*

ضربا *zerbuzen* A piece of artillery.

ضربا *zerbi* or ضربا *See zerbijé* By force, violence, or compulsion. *Zyrba* Pl. of ضربان

ضربا *zerret* A bad situation, adversity, indigence. The glandulous flesh of the breasts; also the root of the udder. ضربا شكري A breast or udder abounding with milk. *Zerret* Much wealth. The palm of the hand (especially the fleshy parts). One woman having a husband in common with another. ضربان (dual) The upper and under mill-stone. *Zurret* Necessity, force, compulsion, violence.

ضربا *zerj* Splitting. See شق

ضربا *zerja* A leopard.

ضربا *zerb* Repulsing, rejecting. Refuting. Digging a grave. Kicking (as a horse). Being languid, no business doing (in a market). *Zereb* Bad (man, intention, &c.)

ضربا *zyrdakh* Fruitful (palm-tree). A hard stone. A lion. Great.

ضربا *zereb* Injury, damage, detriment, loss, ruin. Affliction, anguish. ضربا کردن To destroy, prejudice, demolish, hinder, ruin.

ضربا *zerz* Inequality (of ground). *Zyrixz* Avaricious, tenacious. ضربا (fem.) Short, deformed; covetous. ضربا *zyrzil* Parsimonious.

ضربا *zyrzemet* A penetrating bite.

ضربا *zers* Biting with the teeth (to try the hardness of any thing). Severe, cruel (fortune). Filling up (a well). Having the teeth benumbed or set on edge. *Zyrs* A severe bite. The cruelty of fortune. (pl. ضربا and ضربا) A tooth, a grinder. *Zurus* Rain, small drops. Tedi-ousness in prayer. (pl.) ضربا Stones filling a well up. *Zeris* Rough. Easily enraged when hungry.

ضربا *zyrsamet* Torpid, stupid. Ignoble, mean, a man of a bad disposition.

ضربا *zyrzem* A lion; a beast of prey.

ضربا *zert* Farting, a fart; making a similar noise with the mouth in contempt. *Zeryt* A farther. ضربا The diminutive of *zert*. *Zeret* Thinness of the beard or eyebrows. ضربا Having a scanty beard, &c.

ضربا *zyrtym* Large, fat in the belly.

ضربا *zera* Humble, supplicating. See ضربة

ضربا *Emaciated, flabby, infirm. See ضربة*

ضربا *The udder or dug of beasts dividing the hoof (a camel's being called ضربا khylf).*

ضربا *zera* Large-breasted (woman).

ضربا *zuramet* Desiring, wishing for any thing (a man). Thick milk.

ضربا *zyrghatet* A mass (of clay).

ضربا *zyrghem* (ضربا and ضربا) A lion.

ضربا *Zyrgbemet* Strong, intrepid, powerful man. An excellent stallion.

ضربا *zerif* A mountain fig-tree.

ضربا *zurset* Abundance of wealth.

- * ^أ *zyrfety* (or *ضرفطة*) Corpulent.
 * ^أ *zureka* See *ضربك*.
 * ^أ *zerym* * Rapid, fleet (horse). * Hungry (man). * An eaglet.
 * ^أ *zermes* (pl. *ضرم* *zerem*). * A fire brand.
 * The herb *stoechas*, *sticados*, or cotton weed.
 * ^أ *zyrou* * The gum of an Arabian tree; that tree (called also *كك*) * (fem. *ضروة*) A hunting dog. *Zuruwou* Streaming blood (from a vein, or wound).
 * ^أ *zurub* Modes, forms of speech, idioms, phrases. *ضروب* (or *ضروب*) Persian proverbs, idiomatical expressions, or common phrases.
 * ^أ *zerub* * Kicking (horse). * Shooting far (a bow). *Zurub* A cold dull market (where no goods are bought).
 * ^أ *zeruret* (pl. *ضرورات*) * Force, violence, compulsion, constraint. * Want, indigence, necessity. *ضارورة* (and *بالضرورة*) By violence, by compulsion; from necessity. *ضرورات* The necessities of men, things necessary to man.
 * ^أ *zeruri* Forced, compelled, constrained. *ضروريات* Victuals, provisions, the necessities of life.
 * ^أ *zerus* A vicious camel that bites her milker. *Zurus* pl. of *ضرس*.
 * ^أ *zerut* See *ضرب*.
 * ^أ *zurua* A breast, a nipple, a pap.
 * ^أ *zeri* Bleeding profusely (a vein).
 * ^أ *jerib* * See *ضارب* sign. 4. * The third gaming arrow. See *ضارب* sign. 4. * Snow, frost, ice. *ضرب الشول* The milk of several camels milked into one dish. * A kind, a species.
 * ^أ *zeribet* Nature, disposition.
 * ^أ *zerij* Rapid, swift (course).
 * ^أ *zeryb* * Far distant. * A sepulchre, a tomb, a grave dug in the middle of a burying-place (if dug in the side it is called *الحد*) A river.
 * ^أ *zerir* (fem. *ضريبة*) * Blind, made blind, (not born so). * Sick, emaciated, suffering pain or hardship. * The side of a river. * The soul, the mind. *زات* (A camel, &c.) enduring much labour, not easily fatigued. * Jealousy.
 * ^أ *zeris* (A well) filled with stones.
 * ^أ *ضربا* * See *ضرب* — * Any thing windy.
 * ^أ *zeria* (or *ضريعة*) * Having large breasts (a woman), or large udders (a sheep). Dry thorns, thistles, &c. * A stinking carcase. * The peristomium. * A poisonous herb.
 * ^أ *zureisefiyet* A kind of game.
 * ^أ *zerik* * Poor, unfortunate, oppressed. * Foolish. * An eagle; a male vulture.
 * ^أ *zerim* A conflagration. See *حريق*.
 * ^أ *zyzaz* (pl. of *اضر*) * Ill-natured, passionate, surly. * Unable to speak clearly from a bad formation in the jaws, or adhesion of the teeth.
 * *zexex* A person so described.

- * ^أ *zezen* Snatching a thing out of another's hand, taking it from him by force.
 * ^أ *zetet* (and *ضطيط*) Strong (man). *Zutut* Evils, misfortunes. See *دواهي*.
 * ^أ *za* Exercising or training camels, or the word used in breaking them; as *ضغ*.
 * ^أ *zyaf* (and *ضعافي*) Pl. of *ضعون*.
 * ^أ *zaafet* (and *ضعافية*) See *ضعون*.
 * ^أ *zaat* (for *ضعو* pl. *ضعوات*) A tree; a reed used in writing.
 * ^أ *zuderet* (pl. *ضعادر*) Hens, fowls.
 * ^أ *zaza* (and *ضعضاع*) Weak in body or mind; filly, simple, trifling.
 * ^أ *zuf* Infirmary, weakness, imbecillity of disposition. *ضعف معدة* A weakness in the stomach. *Zyf* * Equal, alike. * A pair. See pl. *اضعاف*. * Capital punishment. *ضعفان* (dual) The double, as much more. *Zuf* Any thing slender, thin, impoverished (sperma genitale). *Zaaf* Doubled or lined garments. *ضعفا* (Pl. of *ضعيف*) The infirm, poor, the unhappy subjects. *zafan* Weak, &c. See *ضعف* and *ضعف*. *zyf*. *ضعفة* and *ضعف* Pl. of *ضعف*.
 * ^أ *zaal* Thinness (from starving).
 * ^أ *ضعون* Pl. of *ضعوة* — See *ضعف*.
 * ^أ *zayf* (fem. *ضعيفة*) * Weak, infirm, impotent, extenuated, emaciated, enfeebled, powerless, frail. * Blind.
 * ^أ *zugha* See *ضغو*.
 * ^أ *zughab* The cry of a hare or wolf.
 * ^أ *zughamet* * Any thing seized or bitten by the teeth. * Whatever is cast away.
 * ^أ *zaghayin* Hatreds, enmities.
 * ^أ *zeghb* Crying (as a hare, also as a wolf.) * (fem. *zeghybet*) Fond of a species of small cucumber, or asparagus, called *ضغبوس* pl. *ضغبوس*.
 * ^أ *zeghs* * Pronouncing words confusedly and inarticulately. * Leaving (clothes) still dirty after washing. * Taking by handfuls or in the hand. * Groping, feeling if an animal is fat. *Zyghs* See Pl. *اضغات*.
 * ^أ *zygher* A lion, or other wild beast.
 * ^أ *zegbres* A greedy man.
 * ^أ *zegbzeghet* * Muttering. * Chewing. * Making a noise (as a wolf) when devouring food. * Talkativeness.
 * ^أ *zeghet* Pressing, squeezing, forcing, driving up against (a wall, &c.)
 * ^أ *zughtet* Difficulty, narrowness, anguish. *اخذه ضغطة* He forced him (to take it) reluctantly.
 * ^أ *zeghta* Pl. of *ضغيط*.
 * ^أ *zeghem* * Biting, seizing with the teeth.
 * ^أ Filling the mouth with any thing one is fond of.
 * ^أ *zeghn* * Hatred, malevolence, malignity. * (contra) Affection, attachment. *Zeghyn* (fem. *ضغنة*) Crooked (spear).
 * ^أ *zegbon* * Fallacy, perfidy, fraud, cheating (at game). * Crying (as a fox, as a cat, or as one in distress).

- * *zēghus* See ضغوث
 * *zēghyb* See ضغاب
 * *zēghyt* * A well adjoining to another filled up, and overflowed by its stagnated water: (pl. ضغيطي) Weak in mind.
 * *zēghygh* * Plenty of provisions or produce; happy times, prosperity.
 * *zēghyset* A garden green with herbs.
 * *zēghyl* The sound made by the surgeon's mouth when sucking the air from a cupping-glass applied to the body.
 * *zēghinet* Hatred, enmity.
 * *zēff* * Contracting the fingers and rubbing the hands when warming them at the fire. * Milking with the whole hand. * One in a tender distempered state of body. * A species of stinging gnat. *Zuff* (pl. ضفة) An insect resembling the tike, whose bite raises pustules on the skin. *ضفات* Pl. of ضفة *zēffet*
 * *zēfadia* (and ضفادي) pl. of ضفدع Frogs. *ضفادع مشوية* Roasted frogs.
 * *zēfar* See ضفر
 * *zēfaryt* Pl. of ضفروط
 * *zēfaz* A detractor, calumniator.
 * *zēfat* A hirer of camels.
 * *zēfatet* * Foolish, stupid. * Large belled. * An Arabian drum; beating it. *Zēffatet* A large body travelling together.
 * *zēfaafet* Weak in mind.
 * *zēfayir* Pl. of ضفيرة
 * *zēffet* * One compression; one act of violence; one draught of water. See دفعة * (pl. ضفات) The bank of a river; the sea shore. A body of men. *Zyffet* Pl. of ضفني
 * *zēfda* A frog. *Zyfdia* A bone in the cavity of a horse's hoof.
 * *zēfr* * Plaiting (the hair of the head). * Twisting (a rope) of hairs. * Leaping, running, dancing. * Any thing twisted with which they bind camels, &c. * See خصلة. * A large pile or hill of sand. * Any structure of stone with clay or plaster. * Putting food into a horse's mouth. *Zufur* Pl. of ضفار pl: of ضفيرة
 * *zēfret* Any thing twisted, a braided lock of hair. *Zēfyret* (plur. of ضفر) * A heap or hillock of sand. * A quiver filled with arrows.
 * *zyfret* Large-bodied (camel).
 * *zēfretet* Largeness of belly.
 * *zufrut* (pl. ضفارب) Wrinkles in the face between the nose and the cheeks, and round the exterior angles of the eye.
 * *zēfx* * Forcing any thing into the mouth (of man or beast). * Putting the bit into the mouth. * Impulse. * Coitus. * Running, leaping. * A blow given by the hand or foot. *Zefer* Bruised barley given to camels.
 * *zēfzet* (see ضفة) A crowd, &c.
 * *zyftar* An old ugly crocodile.
 * *zēfzet* (pl. ضفطات) Folly, absurdity.
 * *zēsta* Pl. of ضغيط
 * *zēsa* Elephants dung.

- * *zēfef* * A multitude of people eating; a crowd running to water together; a number of domesticks. * Necessity, misfortune, adversity, infirmity, anguish. * Haste.
 * *zēfn* * Dashing (the foot against a stone, &c.) * (A horse or camel) striking with the foot. * (A man) kicking another on the backside.
 * Throwing a person with violence on the ground.
 * Putting (a load upon a camel). * Approaching (to sit down near to any one). *Zyfen* * Foolish.
 * Thick and short.
 * *zēfou* * Abounding, redundancy, superfluity. * (or ضفوان) The side of any thing.
 * *zēfwet* Affluence, happiness.
 * *zēfur* Pl. of ضفار and ضفيرة
 * *zēfuf* Full of milk (a camel).
 * *zēfir* The sea shore.
 * *zēfret* * A braided lock; hair twisted or plaited. * A heap or hill of sand, waving or jagged like a saw; a mound or bank.
 * *zēfiz* * Thick; * (and ضغيزه) A large mouthful.
 * *zēfyt* Stupid, ignorant.
 * *zēkk* Squeezing, oppressing.
 * *zēkazyk* (and ضكضال fem. ضكضاكة) Firm-fleshed, compact, short of stature.
 * *zēkzket* A quick pace.
 * *zēkl* A little water.
 * *zēll* An error, vice, &c. (see ضلال)
 * (الضلال بن الضلال) Error, the son of error, i.e. a worthless fellow, who is not known by his own or his father's merit.
 * *zēlazyl* * A skilful guide. *Zēlazyl* Remains (of water).
 * *zēlaat* * Strength. * Strong, iron-fisted.
 * *zēlal* (and ضلالة) * An error, vice, fault; ruin, perdition. * Deviating, losing (any thing). * Disappearing, lying hid. * Dying.
 * Forgetting. *ضلال محض* Mere heresy, an error in faith.
 * *zēllet* * The uncertainty of the mind when surprized with any thing uncommon; ecstasy. * Speaking of the absent (good or bad). *Zyllet* An error, mistake, blunder. *Zullet* Skill in showing the way. *Zylletan* With impunity.
 * *zēlezyl* (and ضلضلة) * Rugged hilly ground, where travellers easily lose themselves. * A stone which one can just lift.
 * *zēla* * Inclining, stooping; deviating from the right way. * A side, part. * A mountain.
 * An arch, vault, &c. See اضالع * Curved (sword).
 * Lame (a camel). * Strong, robust (in bearing loads). * Patient (under oppression). * Strength.
 * A load of debt. * Solidity of flesh or fat.
 * *Zelia* * Crooked, lame by nature, leaning to a side. * See وثاجة and قوة * (pl. of اضلع) Strong, &c. *ضلعا* Pl. of ضليع
 * *zēlsa* (ضلغة) Mulier ampla rima.
 * *zēlet* * An error. * Running water (especially among trees or under rocks, to which the sun does not penetrate).

- ¹ ضلوع *zulua* Pl. of ضلع
 ² ضلوعة (or ضليع) (A bow) of flexible wood.
 ³ ضليع *zelia* ¹ Having large uneven teeth; and a wide mouth ² Strong sides. ³ See ضلوعة
 ⁴ ضليل *zylil* Erring greatly (a man).
 ⁵ ضم *zemm* ¹ Contraction, conjunction, incorporation. ² (or ضم) The vowel point *damma*.
 ³ ضم *zemm* ¹ To contract, join, add, incorporate, insert. ² To mark a consonant with the point *damma* or *zamma*. (See Arab. Gramm. p. 12.)
 ⁴ Zymm (or ضيام) A great calamity.
 ⁵ ضياد *zymad* (and ضيافة) A narrow bandage or fillet for binding the head or a wound; a plaster.
 ⁶ ضيار *zymar* Any thing uncertain (as debt, for the payment of which there is no fixed term, a mercantile adventure, the returns for which are doubtful; a suspended punishment, &c. or any other probable but undetermined event).
 ⁷ ضيارز (or ضيارز) ¹ Strong (camel). ² See ضيارز
 ⁸ ضيارب Pl. of ضيارب — ضيارب Plur. of ضيارب
 ⁹ ضيام *zymam* That into which any thing is collected or contracted. See ضم.
 ¹⁰ ضمامة *zemmamet* Any thing for binding or holding together books or papers.
 ¹¹ ضمان (or ضمانة) ¹ Adversity. ² Love. See ضمين and ضمانة
 ¹² ضماير *zemayir* Pl. of ضمير
 ¹³ ضمايم *zemayim* (pl. of ضمية) Additions.
 ¹⁴ ضمة *zemet* Horses running for a bet; a horse beating another in a race.
 ¹⁵ زمج *zemj* ¹ Anointing the body profusely, so that it drops off. ² Stinking, biting animalcule. *Zemij* ¹ Accused of a crime. ² A disease incident to man. ³ Adhering to the ground.
 ¹⁶ زمك *zemkh* See زمك fig. 1. ¹ A fat woman or the camel. ² Ripe dates dropping juice.
 ¹⁷ زمكبر *zemkber* ¹ Proud. ² Fat, corpulent, heavy (man or camel).
 ¹⁸ زم *zemd* ¹ See ضمان ² Moist; (contra) dry (herbage, &c.). ³ The best; (contra) the worst of a flock. ⁴ Dissembling; a woman having two sweethearts. *Zemed* ¹ Dry, withered. ² Hatred, hating. ³ The remainder of a debt.
 ¹⁹ زم (fem. ضمة) ¹ Slender in the body, thin in the belly. *Zumr* Blindness, leanness; shrunk in the belly.
 ²⁰ زمران *zemran* A species of plant.
 ²¹ زمريز *zemrez* ¹ A lion. ² Hard ground. ³ (or ضيارز) An old milkless camel.
 ²² زمروت *zumrut* ¹ Hidden, concealed. ² Straitened, pressed. ³ (pl. ضيارب) See ضيارب
 ²³ زمريز *zemzer* ¹ Hard ground. ² Thick lion, woman, or she-camel.
 ²⁴ زمج (fem.) ¹ Thick, squat, corpulent.
 ²⁵ زمين *zemen* ¹ An indisposition, sickness, a fracture. ² Impaired in constitution from any disease. ³ Smitten with love. *Zemm* Answering or being surety for another; redeeming, ransoming; receiving the use of any thing for a certain

- time. *Zymn* ¹ The middle or interior part of any thing. ² The cover of a letter. ³ The contents, any thing comprehended, contained or inserted. ⁴ An idea, a conception. ⁵ An obligation or suretyship for a debt. ⁶ Favour, aid, assistance. *ضمنا* *zumnān* ¹ Comprehensively, intimately. ² By way of surety or assistance.
 ⁷ ضمة *zummet* A distemper; an injury.
 ⁸ زمندار *zemindar* A sponsor; assistant.
 ⁹ زمنا (or زمني) *zemna* The palsy.
 ¹⁰ زمور *zemur* Slender, thin.
 ¹¹ زموز *zemuz* See زموز — *Zemuzet* The lion; any animal not chewing the cud.
 ¹² زمير *zemir* ¹ The mind, heart, thought, reflection, sense, conscience, conception, comprehension, idea. ² The affixed personal pronoun (see Arab. Gramm. p. 55). ³ Marcid, or withered grapes. *ضمير انوار و فواد سعادت پوري* His enlightened mind, and his heart promoting felicity.
 ¹³ زميران *zemiran* Sweet basil; a fragrant herb.
 ¹⁴ زملة *zemilet* Limping; also decaying or withering from age (a woman).
 ¹⁵ زميم *zemim* ¹ Joined. ² (fem.) See ضمية.
 ¹⁶ زميمت or زميمه *zemimet* or *zemime* An addition, augmentation, increment, incorporating.
 ¹⁷ زمين *zemin* A sponsor, surety. See زمين
 ¹⁸ زمين (ضمان and ضمان) *zynn* ¹ Avaricious, parsimonious, tenacious. ² Resembling in quality or property. ³ Peculiar. ⁴ Any thing uncommonly singular.
 ¹⁹ زنا *zena* ¹ Going away. ² Lurking (under ground). ³ Offspring, progeny. *Zyn* ¹ An origin. ² A mineral. *Zena* or *zyna* ¹ Having many children (a woman). ² Encreased, abounding. ³ Indisposed, sick.
 ²⁰ زناط *zenat* A great crowd.
 ²¹ زنال *zynak* ¹ Firm in flesh; having swelling hips (a woman). ² A large tree. *Zunak* (or ضنكة) Rheum, defluxion.
 ²² زناكة (or ضنوكه) *zenaket* ¹ Narrow (in circumstances). ² (or ضنيل) Firm fleshed.
 ²³ ضن — ضن Strong
 ²⁴ زنب *zenib* ¹ Bedawbing (a person with mud). ² Apprehending. See قبض
 ²⁵ زنبس *zynbus* ¹ Enervated, soft. ² Knavish, worthless. ³ Any thing easily broken.
 ²⁶ زندل *zendel* Having a large head. See سندل
 ²⁷ زنت *zenet* Alacrity. ² See سخم
 ²⁸ زنت *Zenyt* Full (of flesh). *Zent* ¹ Narrowness, difficulty. ² A woman receiving two lovers.
 ²⁹ زنفس *zenfes* See زنبس
 ³⁰ زنو *zenou* Offspring. *Zenu* Fruitful, having many children (a woman).
 ³¹ زنوكة *zenuket* ¹ Low-spirited, weak in mind. ² Having a rheum. ³ See ضنكة
 ³² زني *zena* ¹ Increasing, abounding. ² A disease. *Zeni* (fem. ضنية) Sick.
 ³³ زنيك *zenik* ¹ An indigent state. ² A follower, a domestick who serves for his maintenance. ³ See مقطوع

- ضوا *zarwa* ¹ Shining. ² Light. See ضيا
 ضوابط *zarwabit* Pl. of ضابط and ضابطة
 ضواة *zarwat* A wen, swelling, gland.
 ضواجع *zarwajia* ¹ Setting stars. ² The wind-
 ings of a river. ³ Low hills. See هذاب
 ضواحك *zarwabyk* Pl. of ضاحكة
 ضواحي *zarwaby* Pl. of ضاحية
 ضواء *zurwad* Having a rheum.
 ضواذي *zarwadi* Shameful words, lies.
 ضوارب Pl. of ضارب — ضواضي Thick:
 ضواضية *zywazyet* or ضويضية A misfortune.
 ضواطر *zarwaty* Pl. of ضوطر
 ضوا *zarwa* ¹ A fox. ² The note of an owl.
 ضواكة *zarwaket* A crowd, body, troop.
 ضوايع Slender camels. ضواين Pl. of ضايئة
 ضوايان *zarwban* A strong robust camel.
 ضوة *zarwet* Noise. See ضوضاء and ضواة
 ضوة *zarwa* Name of a bird or animalcule.
 ضو *zarw* The winding of a river.
 ضو *zarwjan* (or ضوجانة) Hard, dry.
 ضود *zund* (or ضودة) The rheum.
 ضور *zarwr* ¹ Extreme hunger. ² A black cloud.
 ضور See ضوط — ضورنا A trumpet. See سرن
 ضور *zarwz* ¹ Diminishing. ² Defrauding one
 of his right. ³ Chewing (dates). ⁴ (or ضوزة)
 A bit of wood for rubbing the teeth.
 ضوري *zuuxa* ¹ A part. ² Deficient. ³ Unjust.
 ضوا (ضاضا and ضوضاء) Vocifera-
 tion, the noise of men, especially in battle.
 ضوضو *zuuxuu* ¹ An origin, root, family, nu-
 merous offspring. ² A black and white bird.
 ضوط *zut* A distortion of the jaw.
 ضوطار *zarwtar* (or ضوطري) One who goes
 to market without money, and gains somewhat
 by art or labour.
 ضوطر *zarwter* (or ضوطري) ¹ A corpulent,
 large-hip'd man. ² A mean, worthless fellow.
 ضوع *zarwa* ¹ Motion, agitation. ² Repel-
 ling, driving away. ³ Striking with terror. ⁴ Ema-
 ciating a horse (by fatigue). ⁵ (A bird) feeding
 its young. ⁶ Writhing or throwing himself about
 (as a boy when crying). ⁷ (and ضوعة) Owls. ⁸ A
 species of crows.
 ضوكة *zarwka* Corpulent; stupid (man).
 ضولة *zuulet* Thin, slender (man).
 ضولة *zarwla* Having a strong desire.
 ضوم *zarwm* Defrauding, injuring.
 ضومران *zarwmiran* A wild fragrant herb.
 ضون *zarwn* A yellow putridinous ferment in
 the stomach of a kid, &c. used in curdling milk.
 ضونة *zarwnet* A little girl.
 ضوي *zarwi* Thin, meagre, slender, by na-
 ture, or extenuated by distemper. See ضي
 ضوي Bright, light.
 ضويضية See ضواضية
 ضويطة *zarwytet* ¹ Clay or mud at the bottom
 of a cistern or pond. ² Bread or paste softened
 with water. ³ Butter melted mixed with fat.

- ضواكة See ضويطة — ضويطة See ضواكة
 ضهب *zeheb* ¹ A mixed multitude. ² Alter-
 ing (by fire); raking together (fire).
 ضهبا *zebba* ¹ A bow made straight by the
 heat of the fire. ² A spit for roasting.
 ضهد *zabd* (or ضهدة) Subduing, forcing.
 ضهرة *zeheret* ¹ Top of a mountain. ² A tor-
 toise. ³ A circle, in which are various stones.
 ضهر *zebz* ¹ Trampling upon. ² Subigens.
 ضهر *zybzim* Worthless, mean (man).
 ضهل *zehl* ¹ Milk. ² Any thing made up of
 different parts; a collection. ³ Having little milk
 (a sheep, &c.). ⁴ Little and thin (any drink).
⁵ Giving little (to one). ⁶ Returning. ⁷ Arri-
 ving (intelligence). ⁸ Defrauding. ⁹ Pl. of ضهول
 ضهلة *zehlet* ¹ A small quantity. ² Little.
 ضهوا *zebwa* ¹ Ground without herbage. ² A
 woman whose breasts do not swell.
 ضهوب *zuhub* Deficient in promise or duty.
 ضهوة *zehwet* A pond, reservoir.
 ضهول *zehul* (pl. ضهل *zuhul*) ¹ Having little
 milk (a sheep) or water (a well). ² Laying many
 eggs (an ostrich). *Zuhul* See ضهل
 ضهي *zebi* ¹ Resembling. ² Answering for
 another. ³ Not conceiving (a woman). ⁴ Pro-
 ducing nothing (ground). ⁵ (or ضهيا) A woman
 wanting breasts and not conceiving. ⁶ A kind
 of shrub.
 ضهيد *zehid* Hard, strong, firm.
 ضي *ziya* ¹ Increase, &c. See انضمام
² Repairing to, taking refuge with. ³ Coming
 in the night. ⁴ Enquiring about news.
 ضيا *ziya* (or ضوا) Light, splendor, brilliancy.
 ضيا *ziya* or ضيا ياش Diffusing light, illumi-
 nating. ² ضيا يذير Receiving light, enlightened.
 ضياب *zeyab* Plunging into business, inter-
 fering inconsiderately in any thing.
 ضياب *zeyab* Thin watery milk.
 ضياب *zeyyat* A corpulent man shaking his
 body as he walks.
 ضياب *zeyaty* See ضوطر
 ضيا *zeya* ¹ Perishing. ² Ruined, lost. ³ Do-
 mesticks. ⁴ A kind of medicinal herb. ⁵ Pl.
 ضيا and ضعياء Estates, &c.
 ضيافة *ziyafet* ¹ A feast, banquet, convivial
 entertainment. ² Hospitality. ³ Hospitable. دار
 ضيافة A banqueting house. ضيافة صاحب
 The master of a feast.
 ضياك *ziyak* Medicamentum quo angustiam
 naturæ sibi conciliat mulier.
 ضياكل *zeyakil* (or ضياكلة) Pl. of ضياكل
 ضيال *zeyal* The wild lote-tree.
 ضياون *zeyawin* Pl. of ضيون
 ضيب *zeib* A pearl.
 ضيب *zybil* A misfortune, &c. See داهية
 ضيب *zeib* ¹ Thin milk, mixed with water.
² Honey. ³ Wild dates (called مقل when ripe).
 ضير *zeiz* Injury, injustice.
 ضيزان *zeizan* A mare bearing male colts.
 ضيزن *zeizen* ¹ A rival to his father in a wo-

man's love. * Contending with another who shall first draw water for their cattle. ³ One that hoards commodities to enhance the price. ⁴ Offspring, children, domesticks. ⁵ Consorts, spouses. ⁶ A punctual observer of agreements. ⁷ A brass ring within the axle-hole of a pulley. ⁸ The name of an idol.

¹ *ضوزي* *zyza* See *ضوزي*

¹ *ضيس* *zeis* * Decreasing. * An herb beginning to dry or wither.

¹ *ضيطان* *zeit* (ضيطنة, ضيطان) Shaking the shoulders or body when walking.

¹ *ضيطرون* (ضيطار or ضيطرون). * A merchant that does not move or travel. * See *ضوطر*

¹ *ضيع* *zeia* See *ضياغ* — *Ziya* Pl. of *ضيعة* (ضيعة or ضيعة) He died and none enquired after him.

¹ *ضيعان* *zyan* Pl. of *ضوع*

¹ *ضيعة* *zeyat* * See *ضيع* — (pl. ضيعات and ضيعة, diminutive ضيعة) An estate, a villa, or any immoveable possession.

¹ *ضيغام* *zeigham* Biting. *Zeighami* A lion.

¹ *ضيغ* *zeif* * Hospitable, convivial. * Seizing one (melancholy). ³ Erring, flying wide of the mark (an arrow). ⁴ Setting (the sun). ⁵ Having her courses (a woman). ⁶ (pl. اضياف, ضيغ, and fem. ضيعة). A stranger, a foreigner, a guest. *Zyf* A side.

¹ *ضيغن* *zeifen* The friend of a guest, who, though uninvited, accompanies him to a feast.

¹ *ضيق* *zeik* * Anguish, vexation, grief, sadness, melancholy, affliction, anxiety, doubt, oppression of spirits, or any thing which tortures the mind. * Avarice. *ضيق النفس* The asthma. *ضيق نفس* Asthmatick. *Zeiyik* (fem. *zeiyiket*) Anxious, narrow-hearted (miser). *ضيقة* (pl. ضيق) A melancholy situation, narrow circumstances. * The mansion of the moon between *النجم* and *الدبران*.

ضيق (اضيق and ضوقى (fem. of ضيق) Narrow. ¹ *ضيك* *zeikel* * Thick, corpulent. * Poor, naked, from poverty.

¹ *ضم* *zeim* (pl. ضيوم) * Diminishing. * Defrauding. ³ Injustice, oppression.

¹ *ضميران* *zeimiran* An odoriferous herb.

¹ *ضينا* *zyina* A large bottle, in which they churn milk.

¹ *ضين* See *ضيج* — Pl. of *ضين*

¹ *ضيهب* *zeiheb* A spit, or any instrument used in roasting meat.

¹ *ضبيعة* *zuyei-at* A small estate.

¹ *ضيلة* *zeilet* A slender serpent.

ط

ط *ta* The sixteenth letter of the Arabick alphabet, and the nineteenth of the Persian; expressing 9 in arithmetick, Capricorn in the zodiack, and the moon's descendant.

¹ *طاعة* *taat* * Going far off in pasturing. * Thin clay or mud.

¹ *طاب* *tab* * Sweet, agreeable, good, lawful. ² An excellent flavour. ³ (in prayer) *طاب سره* *taba firrubu* May he rest in peace.

¹ *طابة* *tabet* A kind of date wine.

¹ *طابخ* *tabykh* * An angel who torments the damned. * A burning fever. *طابخة* Mid-day heat.

¹ *طابع* *taba* A seal-ring, or any other instrument by which an impression is made.

¹ *طابق* *tabek* * A frying-pan. * A large brick.

³ A joint or half of a sheep. See *طابقا* *tebha*.

¹ *طابن* *tabin* Very skilful or cunning.

¹ *طابون* *tabun* A pit or other place where they kindle and cover up fire.

¹ *طابه* *tabé* A frying-pan, a skillet.

¹ *طابه خانه* *tabé khané* A tanner's house.

¹ *طات* *tat* A dialect of Persian, spoken between Hamdan and Khurdistan.

¹ *طائر* *tafir* Thick milk.

¹ *طاجن* *tajin* A frying-pan.

¹ *طاحل* *tabyt* Turbid.

¹ *طاحن* *tabyn* An ox placed in the middle of a barn, round which the other oxen move when treading out the grain.

¹ *طاحنة* *tabynet* A back-tooth or grinder.

¹ *طاحونة* *tahunet* (or طاحون) A water-mill.

¹ *طاحي* *taby* * Extending a great way, (a multitude). * Large, spacious (arbor or shade); filling up. ³ Exalted high, elevated.

¹ *طاحي* *takby* Great (darkness).

¹ *طادي* *tadi* (fem. طادية) Established custom.

¹ *طار* *tarr* Mustaches just appearing.

¹ *طارد* *tarid* A persecutor, pursuer.

¹ *طارط* *taryt* Having thin eye-brows, &c.

¹ *طارف* *tarif* New, lately acquired or discovered. *طارقة* The outward side of a tent.

¹ *طارق* *taryk* (fem. طارقة) * A nocturnal traveller. * A prophet; a magician. ³ The morning star. *طارقة* A family, a tribe.

¹ *طارم* *tarym* (طارمة) See *تارم* — *طارم* The fourth heaven, the firmament.

¹ *طارومار* *tarumar* See *تارومار*

¹ *طاروني* *taruni* A beaver. See *خر*

¹ *طاري* *tari* * Happening, intervening. * Coming from a distance.

¹ *طاس* *tas* A cup, a goblet. *طاس افلاک* The vault of heaven.

¹ *طاسات* *tassat* A cup, goblet, basin.

¹ *طاسة* *taset* Digging to a cavern.

¹ *طاسل* *tassl* Flying (dust).

¹ *طاط* *tat* Long, tall. See *طوط*

¹ *طاطا* *taata* * Low ground, a hollow where one can lie hid. * A camel with a short thick neck.

¹ *طاعة* *taat* (pl. طاعات) Obedience, obsequiousness, the service of God. * *طاعتگاه* A mosque, a temple.

¹ *طاعل* *ta-yl* A straight firm arrow.

¹ *طاعم* *taym* * Fed. * Clothed.

¹ *طاعون* *ta-un* A plague, pestilence.

¹ *طاوي* *taowi* Any one, somebody.

¹ *طاعية* *taiyet* A woman afflicted with the disease of the liver.

- ⁴ طايغة *taifet* or *taife* ¹ A people, nation, tribe, family; a troop, band, body, company, suite, train, equipage, attendants. ² A part (of any thing).
- ¹ طايك *tayik* ¹ The prominent part (of a mountain, &c.) ² The space between any two planks of a ship.
- ¹ طاييل *tayil* (and طاييلة) ¹ Power, pleasure, the comforts of life. ² Whatever one is happy with. ³ Enmity, hatred.
- ¹ طب *tebb* or *tybb* ¹ Science, industry, skill. ² Medicine for body and mind. ³ Magick, witchcraft, necromancy, fascination. ⁴ Will, desire, inclination. ⁵ Nature, habit, custom. ما زال بطبي That is not agreeable to my custom. علم طب The medical art.
- ¹ طبابت *tybabet* and طباب See طبة
- ¹ طباعة *tebat* Nature (good or bad).
- ¹ طباك *tebak* ¹ The tormenting angel. ² Heat. ³ A burning fever. *Tybak* Strength, plumpness. *Tebbak* A cook. طباحة ¹ The art of cookery. ² The scum of a pot boiling over.
- ¹ طباحية *tubakhiyet* A beautiful and sensible young woman, also firm, well made.
- ¹ طبار *tubbar* A tree like the fig.
- ¹ طباشير *tebasbir* The sugar of the bamboo; also the ashes of the roots and joints. طباشير Chalk, white lime, plaster.
- ¹ طباع *tyba* Nature, temperament, complexion, disposition; understanding, genius, intellect, judgment. *Tebba* ¹ A sword-cutler. ² A potter. طباعة The art of making swords, or earthen pots.
- ¹ طباق *tybak* ¹ Agreeing, suiting, coinciding, equalling, adapting, applying two things together. ² Having corresponding parts. ³ The higher part or surface (of ground). ⁴ Going with short steps, or with bound feet. ⁵ Putting on two shirts at once. ⁶ Placing the hind-feet in the foot-steps the fore-feet, when running (a horse, &c.). ⁷ (pl. طبق) A small bone or turning joint in the vertebræ of the back. ⁸ Things similar to one another (plates, dishes, orbs, cupolas, the stories of a house, the orders of the heavens). *Tubak* ¹ An Arabian mountain tree or shrub (wild basil) which is a specifick against poisons. ² Inveterate (scab, fever, &c.) ³ A great obstruction in the liver. طباعة Any thing corresponding with another.
- ¹ طبال *tebbal* A drummer. طبالة ¹ The art of drum-beating. ² Garments, on which are the figures of drums. ³ Little bells for horses necks.
- ¹ طبانة *tebanet* (and طبانية) See طبن
- ¹ طبانجة *tebanje* A box, a blow, a slap.
- ¹ طبانیدن *tepaniden* To perform any thing desired or commanded.
- ¹ طباهة and طباهة A dish made of slices of meat, onions, eggs and water.
- ¹ طبايك *tebayikh* Hot winds.
- ¹ طباع *tabaya* Pl. of طبيعة
- ¹ طبة *tybbet* (pl. طب and طباب) ¹ An oblong tract of ground or clouds; also, a long segment of cloth, or a leather strap about the

- breadth of the finger. ² (or طبابة) The medicinal art. ³ (or طباب) Goats leather, used by shoe-makers.
- ¹ طبج *tebj* ¹ Foolish, insane, ² Striking any thing hollow (as the head, &c.)
- ¹ طبخ *tebbk* ¹ Cooking; cookery. ² See طابخ
- ¹ طبخخانه *tebykh-khané* A cook's shop.
- ¹ طبخة *tebbket* Quite foolish, or stupid.
- ¹ طبر *tybr* ¹ The angle; also the side curtain or buttress of a castle. ² See تبر
- ¹ طبر *tubur* A mattock, sharp on one side, and obtuse on the other.
- ¹ طبرخون *teberkhun* ¹ The red Hyrcanian or Tabristan willow; also another, very hard and tough; and, in general, dry wood. ² A species of red fruit. ³ A switch used as a horse-whip.
- ¹ طبرزد *tybris* ¹ Sugar-candy. ² Conserve of roses.
- ¹ طبرس *tybris* A liar, a scoundrel.
- ¹ طبرستان *Tabristan* The ancient Hyrcania.
- ¹ طبري *tybri* A native of Tabristan.
- ¹ طبرية *Tybriyet* Tiberias.
- ¹ طبز *tybz* ¹ The angle of a mountain. ² (A camel) with a double bunch. See مجامعة
- ¹ طبس *tebs* Black. *Tybs* A wolf.
- ¹ طبسة *tebsé* Tapestry, a carpet.
- ¹ طبش *tebsb* Men, a body, a troop. See طيش
- ¹ طبطاب *tebtap* ¹ A game at ball. ² A bird with large ears. *Tybtap* (or طبطابة) The club or spattle with which they strike the ball.
- ¹ طبطبة *tebtet* The sound made by the dashing of torrents, or water-falls, &c.
- ¹ طبطبية *tebtetiyet* A twisted garland, with which they strike one another when dancing.
- ¹ طبع *teba* ¹ Filth, rust. ² Disgrace, vice, infamy. ³ Rusty (sword). ⁴ Forging (a sword). ⁵ Coining (money). ⁶ Signing, making an impression with a seal. ⁷ (pl. طباع) ¹ Nature, genius, complexion, temperament, quality, intellect, judgment. ² Form, shape, air, resemblance. بالطبع Naturally. ³ طبع خوش Good natured, benevolent. ⁴ طبع خاتم Of the nature of Khatem (a generous Arabian), i. e. Incomparably munificent. ⁵ طبع الهي The divine nature. ⁶ طبع تيز Ready-witted, ingenious; capricious, whimsical, fantastick. *Tyba* A channel, a stream, a rivulet. *Tebia* ¹ Sordid, mean, abject by nature; unblushing, not ashamed of his sordid manners or filthiness. ² Rusty (sword).
- ¹ طبعان *tuban* Sealing wax or clay.
- ¹ طبعي *tebya* Natural.
- ¹ طبك *tebek* ¹ See طفق ² Contracted, shut or clapt to the side (the hand). ³ A dish, a plate. ⁴ The storey of a house. ⁵ A leaf, an orb, a disk. ⁶ A thin bone between the joints of the backbone. ⁷ One thing following another. ⁸ The surface of the earth. ⁹ The vault of heaven. ¹⁰ Universal (rain) covering the superficies of the globe. ¹¹ An age (twenty years). ¹² The greater

part (of night or day). ¹³ See **طابق عن—حال** **طابق** Consecutively, following in order. **طابق** A tortoise. **طابق** احدى بنات طبق or ام طبق Misfortune, sorrow, (literally the mother, or one of the daughters of the tortoise, the old Arabians believing, that of 79 eggs the usual number laid by her, one of them produced a black serpent). **طابق** One above another, (as plate upon plate, storey over storey, &c.) **Tybk** Any thing corresponding with another. ² A multitude (of men or locusts). ³ A way. ⁴ Leave, permission. ⁵ Birdlime. **طبعا** Fully, with a crowned or overflowing cup. **Tebka** Speaking barbarously. ² Ineptus ad initum. ¹ **طبقة** **tebeket** (pl. **طبقات**) A degree, stage, storey, floor. ² A pent-house. ³ A class or order of men. ⁴ A sensible woman united with an intelligent man. **Tebket** Contracted or shut (hand). ¹ **طبقة** **tebekché** A small plate, a saucer. ¹ **طبيل** **tebl** A drum, a tambourin. ² People. ³ Tribute. ⁴ **طبيل زدن** To beat a drum. ⁵ **طبيل** **tebli baz** Sounding, a retreat. ⁶ **طبيل باز** A small drum, hung at the saddle. ⁷ **طبيل زن** **tebyl zen** or **طبيل باز** **tebyl baz** A drummer. ⁸ **طبيلخانه** **tebylkhané** Warlike musick. ⁹ **طبيل** **teblek** A little drum; also a drum made of two kettles, joined bottom to bottom, and covered with a skin. ¹⁰ A mitre, cap, tiara; a fillet. ¹¹ **طبيلة** **teblé** Large wooden dishes in which fruits, &c. are exposed to sale. ¹² An orbicular butt or mark for archers. ¹³ A sandal or slipper. ¹⁴ **طبيلة خوار** Eating gratis, a parasite. ¹⁵ Any thing thrown or shot at birds, sprung by a pointer, which brings them down. ¹⁶ **طبيلية** **tebliyet** Tributary money. ¹⁷ **طبن** **tebin** Sensible, intelligent, knowing, sagacious. **Tebn** Covering up a fire to prevent its dying away. **Tubun** A great concourse of people. **Tyben** (or **طبنة**) A kind of game with three or nine stones or pieces. ¹⁸ **طبنة** **tebenje** A blow, a box, a flap. ¹⁹ **طبندر** **tebender** Mischievous, malice. ²⁰ **طبوا** **tebwa** See **طبي** or **طبية**. ²¹ **قريه طبور** **Keryei tebur** The city of Tiberias. ²² **جبل طبور** **Febeli Tebur** Mount Tabor. ²³ **طبوع** **tubua** Pl. of **طبع** — **Tebbua** An ape of a venomous species, whose bite is extremely painful. ²⁴ A crab-louse. ²⁵ **طبن** See **طبونة** — **طبل** See **طبول**. ²⁶ **طبة** **tebé** A European carpet with a short pile. ²⁷ **طبي** **tubi** or **tybi** An udder, a dug. **Teba** (or **طبية**) Having loose pendulous udders (a camel). **Tebi** Consenting, accepting, &c. See **مجبى**. **Tybbi** Medicinal. ²⁸ **طبيب** **tebib** A physician, a doctor. ²⁹ **طبية** See **طبة** — **طبية** **Podex**. ³⁰ **طبيخ** **tebykh** Cooked. ³¹ Any thing dressed, especially half roasted, or parboiled. ³² A decoction, an apozem. ³³ A brick, a tile. ³⁴ Plaf-

ter, mortar. ³⁵ A violent burning or fever. ³⁶ A melon. ³⁷ **طبيدن** **tepiden** (or **طبيدن**) To fret, to palpitate (as the heart), to be restless or greatly agitated. ³⁸ To totter, to fall. ³⁹ **طبيس** **tebis** Abounding, overflowing. ⁴⁰ **طبيعة** **tebiat** (pl. **طبيعات**) Nature, essence, quality, property, genius, complexion, temperament, constitution, humour, instinct. **طبيعة** **طبي** Of an excellent sociable disposition. **طبيعة** **طبي** Human frailty. **طبيعة** **طبي** Gracious, mild, gentle by nature. ⁴¹ **طبيعت** **طبي** Constitutionally sharp, impatient, irascible. **طبيعي** **طبي** Natural, innate. **طبيعي** **طبي** Natural heat. ⁴² **طبيق** **tebyk** Laid close to the side (the hand). ⁴³ Beginning any thing which you resolve to finish. ⁴⁴ (pl. **طابق** **tubuk**) An hour of the night. ⁴⁵ Any thing agreeing with or equal to another. **طبيقا** Fully; completely. ⁴⁶ **طث** **tefs** A boy's game, throwing a ball. ⁴⁷ **طثر** **tefr** (and **طثور**) Thick (milk), covered with cream. ⁴⁸ **طثرة** **tef** The same. ⁴⁹ Clay. ⁵⁰ Thick water full of weeds or sediment. ⁵¹ The slime of water. ⁵² Wool; also the grease and sweat on sheeps shoulders, &c. ⁵³ Affluence, happiness. ⁵⁴ **طثرج** **tefrej** An ant, a pismire. ⁵⁵ **طثن** **tesen** Harmony, melody, song, symphony, mirth, jollity. See **طرب** and **تنغم**. ⁵⁶ **طثي** **tesa** Small rods, laths, pieces of wood. ⁵⁷ **طثيار** **tefyar** A lion. ⁵⁸ A gnat. ⁵⁹ **طجر** **tyjz** A lie, a falsehood. ⁶⁰ **طج** **tehb** Expanding, stretching. ⁶¹ Scratching or bruising any thing with the heel. **طجا** Expanded, extensive, level ground. ⁶² **طجار** **tehar** Sighing; a deep fetched sigh. ⁶³ **طخاني** See **طخاني**. ⁶⁴ **طحال** **tyhal** The milt, the spleen. **Tubal** A disease in the spleen, splenetick. ⁶⁵ **طحان** **teghan** (fem. **طحانة**) A miller, a grinder. **Teban** Level and extensive grounds. **طحانة** **tehanet** Many camels. **Tebhanet** A mill turned either by camels or asses. **Tybanet** The art of grinding, the trade of a miller. ⁶⁶ **طحاوي** **mudawwinetu't-teharwi** (Vultures) hovering round their prey. ⁶⁷ **طحج** **teheb** Any thing hanging from the heel. ⁶⁸ **طحر** **teher** (طحرة, طحور, طحورة, and طحيرة) A small or thin cloud. **طحرة** Hair, any thing covering another. ⁶⁹ **طحرب** **tyhrib** (طحربة or طحربة) A covering (He has not) a rag of cloths. ⁷⁰ A small cloud. ⁷¹ **طحرف** See **طحرف** — **طحطاح** **tyhtah** A lion. ⁷² **طحتة** **tyhtet** and **طحتة** (There is not upon him) a hair, a rag, any thing. ⁷³ **طحك** **tehl** Qui nondum semen genitale emittit. ⁷⁴ **طحل** **tehl** Having a complaint in the spleen. ⁷⁵ Filling a vessel. ⁷⁶ Corrupted (water), full of mud, moss, weeds, &c. ⁷⁷ (fem. **طحلا**)

Of the colour of dust. *Tehyl* ' Splenetick, irascible. * Black. *Tubul*. pl. of طحال

* طحلب *tubleb* ' Water, moss. طحلبة (Water) covered with green film or water-weeds; (ground) overspread with verdure. * Shearing (a camel); killing (him). *Tyblebet* (There is not upon him) one hair, one rag.

* طحلة *tublet* A whitish ash-colour.

* طحلمة *teblemet* (There is not in the heavens) the smallest cloud.

* طحما *tehma* ' A miser. * A kind of plant.

* طحمة *tubmet* ' Impulse. * The greatest part (of the night, &c.) * A crowd, a multitude. *Tehmet* Full, replete. *Tubemet* ' Intrepid in battle. * Many camels.

* طحمرير *tehmerir* A small cloud.

* طحن *tehn* ' Turning or grinding (as a mill); coiling up (as a serpent). * Fatiguing, also routing (an enemy). *Tyhn* ' Meal, flour. * A short man, a dwarf. * A species of animalcule.

* طحور *tehur* (or طحورة) ' Swift, rapid. * A strong bow shooting with velocity. * Throwing out (as the eye does a mote).

* طحوم *tehum* Once; a moment.

* طحون *tehun* ' A multitude, a phalanx bearing down all before them. * A fierce battle. * Many camels (about 300).

* طحية *tubiyet* A part of a cloud.

* طحير *tehyr* See طحار Flour.

* طخ *tikh* Laughing, ha! ha! ha!

* طخب *tekhkh* ' Projection. * Removal.. * Coitus.

* طخا *tekha* ' A high cloud. * Sorrow, or any thing clouding the mind.

* طخارم *tukharim* Enraged, passionate.

* طخارية *tekhariyet* An old worn out ass.

* طخاطخ *tukhatykh* Darknefs.

* طخاف *tekhaf* ' A high cloud. * Thin clouds through which the sky is seen.

* طخرف *tykhref* (and طخرقة) A thin cloud, thin butter; a thin kind of gruel or broth.

* طخرو *tukhrur* (pl. طخارير) ' A thin cloud. * A slender relaxed man. * A foreigner or stranger. * A scattered multitude.

* طخر *tykhr* A lie, a falsehood.

* طخس *tykhs* A root, origin. See اصل

* طخس *tykhsu* *sherr* ' The origin of evil. * See *heseb* Quantity; estimation, &c.

* طخش *tekhsh* Blinding (another).

* طختاك *tekhstakh* ' Any thing worn. * Close clouds. * The rattling sound of a necklace.

* طختك *tekhstekhet* Equalling; joining one thing to another.

* طخي *tekh* Grief clouding the mind.

* طخفا *tekhfa* (An ass) having black nostrils.

* طخفة *tukhfet* Pl. of طخاف

* طخم *tekhmet* A herd of goats. *Tukhmet* Blacknefs on the tip of the nose.

* طخميل *tykhmil* A roost cock.

* طخو *tukhku* Dark (night).

* طخوخ *tukhukh* Depravity.

* طخور See طخور — طخور A star.

* طخيا *tekhyia* A dark night. طخية Darknefs. *Tukhyet* A high cloud. *Tekhyet* (plur. طخيون) Foolish, stupid.

* طخيم *tekhym* Flesh dry and black.

* طر *terr* ' Compelling; driving cattle together from different quarters, and ranging them up to the right and left. * Splitting, cleaving, cutting (purfes, &c.) * Sharpening (a sword, knife, &c.) * Patching or covering (a cistern) with clay. * Giving a blow. * Sprouting (as herbage, the mustachoes, &c.) * Dismembering, cutting off (the hand). *Turr* The generality, community. طرا *turan* All (came). طرا *tera* (or طرو) Coming upon by surprise, arriving unexpectedly. طرا *tera* Innumerable kinds of creatures.

* طراب *tyrab* Longing after any accustomed place or one's native country.

* طرابلوس غرب *Tyrabolosi gherb* Tripoli in Barbary. طرابلوس شام Tripoli in Syria.

* طرابوزن *Tyrabuzen* Trebisond.

* طرابيل *terabil* Pl. of طرابال

* طراة *teraat* ' See طراوة Force (of a torrent).

* طرائث Pl. of طرائث — رسام طراج See طراج

* طراجي *turaby* Far distant (journey).

* طراخنة *terakhynet* Pl. of طراخان

* طراد *tyrad* ' Making a headlong attack in battle. * A hunting spear, a javelin. *Terrad* A long day. *Tyrrad* ' A small swift vessel. * A large place. * An open and flat roof. * One who tires out the patience of his hearers by a tedious delivery.

* طرار *terrar* ' A cut-purse. * An impostor.

* طراز *tyraz* ' A fringe, lace, embroidery, or any other ornament on the border of a garment. * A royal robe, or rich dress so ornamented; also the places in Persia where they are generally made. * The decoration of a city upon any publick solemnity. * (طرازكر or طرازنده) An embroiderer, an ornament. اثر طرازان (or اثار) Historiographers. * (طراز) A composer of prefaces or exordiums (as being written in a highly ornamented stile). * (طرازي) Having edgings of fringes of various colours or figures. طرازودان The bason or scale of a balance.

* طرازیدن *tyraziden* To embroider, ornament.

* طراف *turaf* A tent of tanned leather.

* طرافش *terafish* Depraved, ill-tempered.

* طراق *tyrak* ' Lining, especially thin leather with which they line boots, shoes, &c. * The curvature of a crest, &c. on a helmet. *Turak* (fem. طوارق) pl. of طارق Necromancers, &c.

* طراكديا *tyragidia* Tragedy.

* طرامة *turamet* A greenish nitre on the teeth.

* طراوة *terawet* ' Fresh. * Freshness, verdure.

* طرايد *teraid* Pl. of طرايد

* طرايف *terayif* Pl. and fem. of طرايف

* طرايف *terayif* ' Ways, tracts. * Lines, or grooves (on a sword-blade, &c.) * Things folded

one upon another. ⁴ The heavens. ⁵ Troops, bodies, assemblies (especially of the superior orders of men). ^{طوب طرايق} A torn or worn garment.
^{طرب} *terib* Cheerfulness, mirth, gladness, rejoicing, jubilee; skipping or dancing for joy.
^{طرب} *terib* Excessive joy.
^{طرب} *tyrbal* A high building, especially the Christian churches in Syria, with lofty steeples or belfrises. ² A part of a wall towering above the rest. ³ A large stone projecting from a mountain.
^{طربيل} *tyrbil* A flail or any thing with which corn is threshed.
^{طرة} *turret* The bank (of a river). ² A coast, shore, tract of country (especially bordering upon another). ³ The edge of a garment, plain or sewed, but not fringed. ⁴ The side, border or extreme verge. ⁵ Lines or grooves (on any thing). ⁶ Long thin (cloud). ⁷ Forelocks, ringlets (dual).
^{طرتان} Two black streaks on the shoulders of a wild bull or ass. See ^{طره} *teret*.
^{طربة} *terfemet* Fixing the eyes upon the ground in pride or anger.
^{طرش} *turfus* (pl. ^{طراثيث}) A species of fungus of the form of parsnips, growing under trees, penetrating deep into the ground (one kind is red and sweet, the other white and bitter).
^{طرجهارة} *terjeharet* (and ^{طرجهالة}) A drinking vessel; a stone wine-bottle.
^{طرح} *terb* Position, placing, establishment, fixing, disposition, injection, ejection, throwing.
^{طرح اساس كردن} To lay the foundations.
^{طرح} *Tereb* A distant place. ^{طرب} or ^{تورب} *turreb* Thrown away, driven forward.
^{طرحه} *terbet* See ^{طيلسان} *tyrban*.
^{طرحوم} *turhum* Tall. ² Corrupted (water).
^{طرحي} *terha* Pl. of ^{طرح} *terb*.
^{طرح} *terkb* A ditch, a low watery place.
^{طرخان} *turkhan* (pl. ^{طراخنة}) A prince.
^{طرخة} *tyrkhet* A large reservoir at the mouth of a canal or aqueduct.
^{طرخة} *terkheset* Agility, levity.
^{طرخي} *terkhes* (or ^{طرخة}) Thin butter.
^{طرخون} *terkhun* Tarragon, or dracunculus hortenensis (an herb).
^{طرد} *tered* Banishment, persecution, expulsion. ^{طرد كردن} To banish, eject, persecute, ruin. ^{طرد كردن الباب} *terdan lilbab* Done at once. ² Driving to the door. ³ Hunting.
^{طرد} *tered* Driving (camels, &c.) from different quarters into one body. ³ Coming to, passing by. ⁴ (pl. ^{طرايد}) A gin, or any snare in which game is caught. ^{طرد} *Turd* A kind of food.
^{طرد} *tyrdes* One attack or onset of combatants.
^{طرز} *tyrez* The border of a garment, especially embroidered or otherwise ornamented.
^{طرز} *terz* Form, manner, habit.
^{طرس} *tyrs* A leaf of paper, a book; a page, (especially erased and re-written); an erased sheet or membrane.
^{طرش} *teresh* (and ^{طرشة}) A slight deafness.
^{طرش} *tyrsb* Deaf (men). See ^{اصم} *asam*.

^{طرشة} *terfhebet* Softness, flaccidity. ² Rendering soft (by beating).
^{طرحا} *teret* Folly. ^{طرحا} *Teryt* Foolish.
^{طرحا} *terta* Having no eye-brows.
^{طرحا} *tertub* Large flagging breasts.
^{طرحا} *tertebet* The sound made by the lips to goats whilst milking them. ² The agitation of water in the belly. ^{طرحا} *Turtubbet* (and ^{طربانية}) Having long breasts, or duggs.
^{طرحا} *tertebis* Plenty of water. ² A languid old woman. ³ A she camel braying much whilst milking.
^{طرحا} *tera* Wanting meat and money.
^{طرحا} *terab* Disproportionably tall.
^{طرحا} *teref* A border or tract of country, a margin, brink, part, corner. ² Cropping the top of the herbage (camels, &c.) ^{طرحا} *Terf* Averting; repelling, reducing. ² Giving one a blow on the eye, and making the tears to flow. ³ Winking.
^{طرحا} *teref* The eye. ⁵ Looking at earnestly. ⁶ The edge (of a sword). ⁷ The ninth mansion of the moon (two small stars being so named, likewise called ^{طرحا} *عين الاسد* The eyes of the lion). ⁸ A blow, box, flap. ⁹ A noble liberal man. ¹⁰ An extremity, point, end. (dual) ^{طرفان} (oblique ^{طرفين})
² Both sides. ² The tongue and penis. ³ The mouth and anus. ^{طرحا} *كريم الطرفين* Noble by father and mother. ^{طرحا} *طرف* or ^{طرف} *طرف* From side to side, from different quarters. ^{طرحا} *سوي* He struck the mattock towards himself (i. e. He dug the channel or brought the water into his own mill; he studied his own interest.) ^{طرحا} *طرف* Apart, aside, separated. ^{طرحا} *طرف* Raillery apart. ^{طرحا} *Tyrf* (plur. ^{اطراف}) (A man) noble, well descended, having a long series of illustrious ancestors. ² (pl. ^{طروف}) High blooded (horse). ^{طرحا} *Teryf* (A man) not adhering to one woman or companion. ^{طرحا} *طرفة* A woman of the same inconstant temper. ² (A she camel) roaming from pasture to pasture. ^{طرحا} *Turuf* Plur. of ^{طرف} *terfet*. — ^{طرف} *طرف* Bracelets, necklaces, ornaments. ² Harness for horses. ³ New acquired wealth. ^{طرحا} *Turf* A fine horse.
^{طرحا} *tyrfas* (or ^{طرفسان}) A heap of sand, especially round a tree.
^{طرحا} *terfa* The tamarisk tree.
^{طرحا} *طرفاني* Exterior. See under ^{طرف} *طرف*.
^{طرحا} *terfet* Winking, shutting the eyes. ² One wink or twinkle with the eye. ³ A red spot on the eye from a blow or other accident. ⁴ One tamarisk tree. ^{طرحا} *في طرفة العين* In the twinkling of an eye. ^{طرحا} *Turfet* A painful watery running from the eyes. ^{طرحا} *Turfet* Any thing new and agreeable.
^{طرحا} *terefdar* A partizan, a follower, a sectary. ² Partial.
^{طرحا} *tyrfisan* See ^{طرفسان} *tyrfisan*.
^{طرحا} *tyrfil* Trefoil, clover.
^{طرحا} *terefain* See under ^{طرف} *طرف*.
^{طرحا} *terek* Drinking muddy water. ² Limp-

ping; bow-legged; weak in the knees. ³ Pissing into water. ⁴ (pl. of اطراق) A ply, fold. ⁵ Turning down the top of a leather bottle in order to drink. ⁶ (Pl. of طرقة) Orders, lines, &c. ⁷ Places where waters stagnate. *Terk* ¹ Travelling or arriving in the night. ² Beating with a rod (cotton) in order to separate and rarify it. ³ (A diviner) throwing pebble-stones and gravel, in order to prognosticate future events. ⁴ Touching a harp, lute, or similar instrument. ⁵ Weakness of mind. ⁶ Once. ⁷ Sperma genitale. ⁸ Water defiled by the dung of cattle. ⁹ Covering the female (a camel). *Tyrk* ¹ Fat, tallow, grease. ² Strength, courage; as ما به طرق *ma bihi tyrk* He has no strength. *Turuk* Ways, plur. of طريق — *Turek* Pl. of طرقة

¹ *terka* Crook-legg'd; weak in the knees. ² *terket* ¹ An order, series, row. ² A work, an art. ³ A fowler's net, a gin, a snare. ⁴ The footstep of a camel. ⁵ Once. ⁶ طرفة او طرفتين Once or twice. *Turket* ¹ The guiding line on the handle of a bow. ² Custom, habit. ³ Darkness. ⁴ A heap of stones. ⁵ Foolish, silly; a fool. ⁶ Concupiscence. *Tureket* Travelling in the night (especially in order to join one's friends).

⁷ *tyrekiden* To creak, to grate. ⁸ *tyrm* ¹ Butter. ² Honey, a honey-comb. *Terem* The flowing of honey from the comb. *Turm* A chaffing-dish.

¹ *tyrmaz* (and طرمذان) ¹ Vain-glorious. ² A boaster.

¹ *turmet* ¹ A pimple on the middle of the upper lip. ² A chaffing-dish, a fire-hearth. *Teremet* The liver.

¹ *termeh* Going with long strides.

¹ *termehaniyet* Pride, haughtiness.

¹ *termexet* Boasting, vaunting; one whose words and actions do not agree.

¹ *termisa* ¹ Thick, darkness. ² A thin cloud. ³ Dust.

¹ *termeset* ¹ Contraction, striction. ² Austerity, sternness. ³ Retiring, flight.

¹ *turmus* ¹ Debility. ² (or طرموس)

¹ Bread baked under the ashes.

¹ *turmuh* Long, tall, straight.

¹ *turmuk* A bat or rere-mouse.

¹ *turn* Raw silk. See خزر

¹ *terniyan* An osier basket or vessel.

¹ *turou* ¹ Arriving from a distant place.

¹ Passing by.

¹ *turwan* A butter batt or beater.

¹ *terub* Moving with alacrity.

¹ *terub* ¹ A distant place. ² A strong far shooting bow. ³ A palm tree bearing long branches.

¹ *terur* ¹ Sharpening (a knife, spear, &c.)

¹ Sprouting (herbage or whiskers).

¹ طرف Pl. of طرس — طرف Pl. of طرس

¹ *teruket* ¹ A marriageable girl. ² Any young female animal ready for the male.

¹ *turre* ¹ A waving ringlet, a dangling forelock, a tuft of frizzled, braided, or curled hair. ² Twisted leather thongs with which they beat the small brass drums hung at their saddle bows. ³ *Trefies* odoriferous as ambergris or musk (in the east they frequently perfume their hair with those drugs). See طرقة ⁴ From the musk like (or sable) locks of the evening to the white star on the forehead of Aurora; i. e. From night till morning.

¹ *teri* Fresh, green, moist, humid, new, recent. ² *teribz* ¹ Herbs green and fresh.

¹ *tyryak* Treacle, an antidote.

¹ *tereyan* ¹ Arriving. ² An osier basket.

¹ *teryh* Abject, despised, humbled.

¹ *terid* ¹ An expelled or banished man.

¹ A bunch of dates. ² Long (day). ³ A brother, &c. born immediately before, or after another. *Tureid* Wheeling round, as horsemen in the lists, or before battle, to provoke the enemy.

¹ *teridet* ¹ Any thing compelled or driven (as prey into a net). ² Stolen or drove away by stealth (a herd of camels). ³ A cloth with which an oven is cleaned.

¹ *teria* Indigent, without meat or money.

¹ *terif* ¹ New, fresh, newly acquired.

¹ Tracing descent through a long line of ancestors. *Terifet* Name of a plant.

¹ *teryk* ¹ A way, a road, a path. ² A manner, mode, institution, profession, order, custom, fashion, rite, religion. ³ طريق عام A publick road. ⁴ طريق ما The middle of the way. ⁵ *Tyrrek* Silent, saturnine.

¹ *teriket* or *terike* (plur. طريقتان and طريق)

¹ See طريق ² A tall palm tree. ³ The vault of heaven.

⁴ A piece of cloth of woollen or camels hair about a cubit in breadth. ⁵ A head man, or (plurally) the chiefs or better sort of people.

⁶ A Christian burying ground.

⁷ *tyrim* ¹ A thick cloud. ² Honey.

¹ *texer* A summer dwelling.

¹ *tefs* or طسة (plural طساس, طساسات, طساسيت) See طست

¹ *tesa* ¹ Having the stomach oppressed with any thing fat. ² Ashamed, blushing.

¹ *teffas* A cup or bason-maker. طساسط

The art of bason-making. ¹ طساسيج Pl. of طسوج

¹ *tufam* (and طسان) Dust when raised

and drove about by the wind.

¹ *test* A cup, a bason. ² طستخان A large flat plate of silver or other metals, upon which other cups or dishes are placed, and used as a table by those who eat sitting on the ground.

¹ *testi* An earthen cup or vessel.

¹ *tesia* (and طسيع) Poor, one whom no man rivals or envies.

¹ *tesk* A tax upon lands; a measure.

¹ *tesl* ¹ Water flowing on the surface of

bia and Chaldea. ³ A side, shore, coast, bank (especially high). *Tesaf* The darkness of the night.

⁴ *tesa* See طفا

⁵ *tyfab* Plenitude, fullness. *طفاخة* What runs over a boiling pot, the froth or scum. *Teffahet* Swift, nimble-footed.

⁶ *طفاضة* See طغس

⁷ *tesaf* The going down of the sun.

⁸ See طفاضة ⁹ See طنى ¹⁰ A little, somewhat. ¹¹ The complement; also the redundancy of a measure.

¹² *tesal* Dry clay. ¹³ Pl. of *tesl*.

¹⁴ *tesalet* See *tesel* and *tefule*

¹⁵ *tuffan* Filled to the brim.

¹⁶ *tesaniyet* A contumelious reproach.

¹⁷ *tesahin* A lie; idle, trifling discourse. ¹⁸ See حيس ¹⁹ See خلق

²⁰ *tufawet* A halo round the sun or moon. ²¹ The overflowings of a boiling pot.

²² *tefeb* Full, running over (a vessel).

²³ Full of wine, drunk. ²⁴ Having a numerous offspring (a woman). ²⁵ Filling any thing till it overflows. ²⁶ (Wind) Carrying off (cotton, &c.)

²⁷ Bringing forth (a foetus) fully formed.

²⁸ *tefhan* (fem. *طفحان*) Overflowing.

²⁹ *tefs* Interring, burying. ³⁰ A tomb.

³¹ *tefr* Leaping, (especially a horse). *طفرة*

³² A leap, a spring. ³³ Cream.

³⁴ *tefes* (fem. *طفسة*) Sordid, dirty (garment, man, &c.) ³⁵ Filth, nastiness.

³⁶ *teffb* Concubitus. ³⁷ Filth.

³⁸ *teffbil* and *طفشيل* Boiled.

³⁹ *teftaf* A coast, shore. ⁴⁰ The extreme (branches of a tree, &c.)

⁴¹ *tefteset* The hypochondria; also all tremulous loose flesh.

⁴² *tefef* See طنى

⁴³ *tefeset* The redundancy of any measure; also the surplus which falls off.

⁴⁴ *tefek* Fixed to, or busy in a place.

⁴⁵ Setting about any thing one means to finish.

⁴⁶ *tesl* Beginning to turn dark, near sun-set. ⁴⁷ (fem. *طفلة* pl. *طفال*) Young, tender (boy or girl). *Teset* Youth. ⁴⁸ The time from

عصر (which is the middle point between the meridian and sun-set) till the going down of the sun.

⁴⁹ The latter part of the evening; (contra) the dawn. ⁵⁰ Darkness. ⁵¹ Touched, hurt (herbage). *Tyfl*

(fem. and pl. *طفلة*) An infant, a little boy. ⁵² The young of wild beasts, &c. ⁵³ Necessity. ⁵⁴ Night.

⁵⁵ Sun-set. ⁵⁶ A part of any thing, especially a spark of fire from a tinder-box, &c. *طفلية* Childhood.

⁵⁷ *tesil* and *طغيلي* One coming uninvited to a feast.

⁵⁸ *tesn* See حيس and موت

⁵⁹ *tesnefb* Having the feet broad before.

⁶⁰ *tesenba* Enervated; timid.

⁶¹ *tufun* Extinguished (fire). ⁶² Darkened, become blind (the eye). *Tesou* Swim-

ming, floating. ¹ Springing, (leaves), bounding (doe). ² Dying (man). ³ Plunging into business.

⁴ *teswet* A slender plant.

⁵ *tefuf* See طغس

⁶ *tufus* Dying. ⁷ Coiens.

⁸ *tufulet* (or *طفولية*) Infancy, childhood. *اعوام طفولية* In the years of youth.

⁹ *tufi* (طفية) A leaf of the dwarf palm-tree; also (in the dual) two lines resembling it on the back of a serpent. *طفية* A malignant serpent, marked on the back with two such black lines.

¹⁰ *tefil* (طفيلة) Muddy water remaining in a cistern, pond, &c.

¹¹ *tuseil* (طفيلي and *طغيلي*) A companion, especially an humble one, a parasite, a flesh hunter. See *طغليل*

¹² *tekk* The sound made by the collision or rattling of stones; *Tykk* That of a frog jumping out of or into the water.

¹³ *teks* Order, ceremony, constitution (especially ecclesiastical).

¹⁴ *tekou* Quickness of step.

¹⁵ *tell* (Dew) slightly wetting (the ground).

¹⁶ (God) permitting with impunity (his blood) to be shed. ¹⁷ (Blood) spilt unrevenged. ¹⁸ Defrauding, cheating. ¹⁹ Delaying payment of a debt.

²⁰ (plur. *طلال* and *طلل*) A gentle rain. ²¹ The beauty (of hair, of water, of the night). ²² Good-moist; salutary (day). ²³ The fat (of camel)

²⁴ Scarcity of camels milk. ²⁵ A very old man.

Tull Milk. *Tyll* A serpent.

²⁶ *tela* See pl. *اطلا* *atla*. ²⁷ Tying a lamb to a stake (for slaughter). *طيل الطلا*

²⁸ *lu't tela* Handsome, beautiful. ²⁹ Sick, diseased. ³⁰ The spittle drying in the mouth. ³¹ Anointing with saffron or pitch. ³² Delay, expectation.

³³ Any thing used in anointing. ³⁴ New wine twice or thrice boiled. ³⁵ A rope. *Tulla* Blood

Tella Blood shed with impunity.

³⁶ *tyla* Gold (especially wire-drawn) *طلا* Gold and silver.

³⁷ *tylab* Enquiring, searching, asking. *Tullab* (pl. of *طالب*) Students, curious enquirers.

Tellab See طالب

³⁸ *tulat* See طلبة

³⁹ *telab* A bad state; an execrable position. ⁴⁰ A thorny tree (acacia). *طلي*

(fem. *طلاخية*) (A camel) feeding upon it. *طلاخية* (Camels) having the belly-ach from eating

⁴¹ *tellafet* A cloth with which to wipe tablets, defacing what is written.

⁴² *telafim* Pl. of *طلسم*

⁴³ *tulatyl* Death. ⁴⁴ An incurable temper, corroding the back.

⁴⁵ *طلاطلة* See طلال

⁴⁶ *tyla* Considering, attentive to, looking at, reading, proposing. ⁴⁷ Fullness, plenty

⁴⁸ earth or soil. ⁴⁹ Any thing bedawbing or annoying. ⁵⁰ A kind of medicine.

¹ *telafyā* A broad mark upon the thigh.
² *Tulafyā* Thin marrow.
³ *telak* A divorce, repudiation. كتاب
⁴ *الطلاق* A libel or formula.
⁵ *telaket* Temperate (day, &c.)
⁶ *tylal* Pl. of طلال
⁷ *telalet* Pleasant, agreeable. ⁸ Patent, easy (road, &c.) ⁹ Joy, gladness. ¹⁰ An excellent disposition, a cheerful temper. ¹¹ Existing; a vestige, &c. See طلل
¹² *tullam* Hemp-seed.
¹³ *telawet* Beauty, grace, loveliness, elegance. ¹⁴ The pellicle on the surface of blood, milk, &c. ¹⁵ The remains of meat in the mouth after eating. ¹⁶ The saliva drying up in the mouth from indisposition.
¹⁷ *telayē* (or ¹⁸ *طالبع*) An advanced guard, the forlorn hope, a reconnoitring party.
¹⁹ *teleb* A petition, request; demand.
²⁰ *teleb kurden* To ask, petition, request, demand, exact, solicit, pursue with ambition. ²¹ معاونت طلب کردن To beg assistance.
²² *Tylb* A lover, a suitor.
²³ *tuleba* (or ²⁴ *طلبة*) Studious people. ²⁵ *Te-ebet* Enquiring, searching, &c. ²⁶ A lover. ²⁷ *Te-ebet* Any thing sought after. ²⁸ *Tulbet* A long journey. ²⁹ *Tylebet* pl. of *tylb* Lovers.
³⁰ *telebiden* To enquire, search, &c.
³¹ *tellet* Beautiful (woman). ³² A wife. Sweet wine. ³³ Agreeable, pleasant; salubrious. Wet with dew. ³⁴ Affluence, plenty of meat and cloathing. ³⁵ An old woman. ³⁶ *Tyllet* Mats. ³⁷ *tullet* The neck. ³⁸ A draught of milk.
³⁹ *tulset* Weak in mind and body.
⁴⁰ *teleb* Fatigued. ⁴¹ Tiring (a camel).
⁴² *tylb* Grieved by eating the thorny tree *telb*.
⁴³ *teleb* See *تلب* (fem. *telbet*). ⁴⁴ See طلع Palm trees. ⁴⁵ Empty bellied. ⁴⁶ See موز. ⁴⁷ The muddy water at the bottom of a cistern. ⁴⁸ *Tylb* The insect called the tike. ⁴⁹ One who manages flocks of any kind of estate. ⁵⁰ A follower of women.
⁵¹ *tylbafan* See طلحافا
⁵² *teyhan* A camel and his rider.
⁵³ *tylbes* Excessive (hunger). طلحفا
⁵⁴ *tylbesan* (and طلحيفا) By a violent blow.
⁵⁵ *tulbum* and طلحوم Stinking water, sick, corrupted, unfit for drinking.
⁵⁶ *telbiyet* A sheet of paper.
⁵⁷ *tylbyf* and طلحيف A violent kick or blow.
⁵⁸ *telkb* Bitter. See تلخ. ⁵⁹ *Telkb* Dirty and water. ⁶⁰ Defilement, filth.
⁶¹ *tullekb* (and طلالخ pl. of *تلخ*) Exterminated, fatigued (camels).
⁶² *telkba* Foolish. See تلخا
⁶³ *tylkham* A she-elephant.
⁶⁴ *teles* A black hood. ⁶⁵ *Tels* Erasing, facing. ⁶⁶ *Tels kurden* To cancel, expunge.

¹ *Tyls* A book, a page. See صحيفة. ² Smooth, bald, &c. See plur. اطلاس
³ *tulset* An ash-coloured fatten.
⁴ *tylfem* A Talisman, or magical image, upon which, under a certain horoscope, are engraved mystical characters, as charms against enchantment, or fascination. They use Talismans as preservatives in various ways, particularly in burying them with treasure, to prevent it from being discovered.
⁵ *tellet* A swelling in the throat, or the falling of the uvula. ⁶ A disease affecting the loins of an ass. ⁷ *Tultul* Distempered, indisposed.
⁸ *tyltyn* Misfortune, See داهية
⁹ *tela* A branch of a palm-tree; also the buds, flowers, and fruit. ¹⁰ A follower. ¹¹ An arrow which flies above the mark. ¹² Quantity. ¹³ The new moon when just appearing. ¹⁴ See طلوع
¹⁵ *Tyla* A high place whence any thing is viewed. ¹⁶ A prospect. ¹⁷ A tract of country. ¹⁸ Plain ground. ¹⁹ (contra) Full of hills. ²⁰ A serpent. ²¹ The arcana of any business. ²² Opposite. ²³ *طلع العدو* Opposite, or in the front of the enemy. ²⁴ *Telia* High, tall, strong, firm. See طوع
²⁵ *Tulua* Pl. of طلاع — ²⁶ *توي* and ²⁷ *عالي* See طولع
²⁸ *telat* Aspect, face, countenance, appearance. ²⁹ *طلعة حسنا* A beautiful face, an elegant appearance. ³⁰ *حيا الله طلعت* May God give your face life, or modesty, (a form of benediction). ³¹ *Tulat* Rejoicing greatly on any prospect. ³² (A woman) now peeping out, and then withdrawing herself.
³³ *telegban* Fatigued. ³⁴ Lassitude.
³⁵ *telef* Liberty, unbounded licence.
³⁶ A gift, a present. ³⁷ Any thing easy, agreeable, or excellent. ³⁸ *طلغا* Gratis; freely, with impunity.
³⁹ *telk* Repudiated, divorced (woman).
⁴⁰ Set at liberty (as camels to drink or pasture, when the journey or labour of the day is over).
⁴¹ Opening (the hand), i. e. giving any thing. ⁴² Having a free, open countenance. ⁴³ Temperate, agreeable, salutary (day or night). ⁴⁴ The pains of childbirth. ⁴⁵ Simple in its kind. ⁴⁶ Eloquent. ⁴⁷ (A woman) ready, clever (in hands or tongue). ⁴⁸ (An imprisoned man) without fetters. ⁴⁹ Disengaged (from business, &c.) ⁵⁰ Open (in countenance). ⁵¹ Allowed, permitted. ⁵² *هول طلغا* It is lawful, or allowed to you. ⁵³ *Telyk* See طليق
⁵⁴ *طلق زلق* Eloquent. ⁵⁵ Cheerful, open-faced.
⁵⁶ *Tuluk* Free, unchained (a captive, camel, &c.)
⁵⁷ A doe. ⁵⁸ A hunting dog. ⁵⁹ Having three feet white and one of another colour (a horse, &c.)
⁶⁰ *Telek* A leather fetter or foot-band (for a camel, &c.) ⁶¹ One heat at a horse-race. ⁶² Lot, fortune, &c. See نصيب — ⁶³ *Tullek* Pl. of طالق
⁶⁴ *tuleka* Pl. of طليقة — ⁶⁵ *طلقة* Fem. of طلق
⁶⁶ *Telk* and *tulek*. (or طالقة) Temperate (night).
⁶⁷ *telet* (pl. *tulul* and *اطلال*) A

body or substance. ² The projecting remains or ruins of a house, &c. ³ The best part. ⁴ A large place (especially in a ship). ⁵ A bench, upon which they sit (in an office-house, &c). ⁶ The surface (of water). **طلل** *hila* May God preserve your body (a form of benediction). *Tulel* Pl. of طلة and طليل

¹ **طلم** *telem* Foulness of the mouth, from neglect in cleaning the teeth. *Tulm* A table, &c. on which bread is kneaded or spread out. **طلبة** Coarse bread baked under the ashes.

¹ **طلميسا** *tylmisa* A tract of country without any turret or land-mark.

¹ **طلميسانة** *tylmisanet* ² Dark, thick, hazy, (night). ³ (Land) without water.

¹ **طلمنجبين** *telenjubin* Honey dew, i. e. Manna.

¹ **طلمنفا** *telenfa* Verbose, loquacious.

¹ **طلمنفع** *telenfeh* ² Empty in the belly, hungry, starving. ³ Fatigued.

¹ **طلو** *telou* See **طلا**—*Tylu* ² Contracted, slender in the body. ³ A wolf. *Tulurwou* (and **طلوان**) Delay; expectation.

¹ **طلوة** *tylwet* ² The young of a wild beast. ³ The whiteness, or clearness of the dawn.

¹ **طلوب** *telub* Enquiring, &c. See **طالب**

¹ **طلوث** *tulus* Flowing (water).

¹ **طلوع** *tulua* The rising (of the sun, or of a star). ² **طلوع كردن** ³ To rise (as the sun), to ascend. ⁴ To appear, to grow (teeth). ⁵ To bud, to begin to shoot out branches or flowers (palm-trees, &c.) ⁶ To arrive, to happen, to approach. ⁷ To seek, ask, search. ⁸ To be absent, to go away. ⁹ To know, view, or consider (any thing). ¹⁰ To be born, to spring up.

طلوع *tyluc* The ascendant or predominant star of Sultan Mahommed.

¹ **طلوق** *tuluk* See **طلق** sign. 2.

¹ **طله** *tulh* A small or thin cloud.

¹ **طلهه** *tulhet* A remainder of water.

¹ **طلهيس** *tylhis* and **طلهيس** A large army. *Telhebes* Darkness (of the night).

¹ **طلي** *tely* ² Anointing, besmearing. ³ (A lamb) bound by the foot to a stake. *Tela* Yellowness of teeth; a mouth containing such teeth. *Teli* ⁴ Detained, bound. ⁵ Anointed. ⁶ (pl. **طليان**) A lamb. *Tuli* Pl. of **طلا** or **طلو** and **طلية**—

طلية *tylia* (dual) Two sick or anointed people. ² (plur.) Rollers, swathes, bandages.

¹ **طليب** *telib* Enquiring, &c. See **طالب**

¹ **طلية** *tulyet* (pl. **طلي**) The neck. *Teliyet* Pannus quo menstrua excipiuntur.

¹ **طليح** *telyh* (fem. **طليحة**) ² Fatigued, extenuated (a camel with travelling). ³ A shepherd tiring his flock. ⁴ The sheep tike.

¹ **طليس** *tyllis* Blind.

¹ **طليعة** *tyli-at* or *tyli-a* The van-guard, the picket, an advanced post, a spy, a sentinel.

¹ **طلين** *tylif* ² Received, accepted. ³ Given gratis. ⁴ See **باطل** False, &c.

¹ **طليفا** *tylifa* Loquacious.

¹ **طليق** *teleik* ² Set at liberty (a captive). ³ Open (in countenance). ⁴ (or **طليق زليق**) Eloquent. *Tyllyk* (A man) often divorcing his wives.

¹ **طم** *temm* ² The sea. ³ Abundance. ⁴ Overflowing. ⁵ Prevailing. ⁶ Filling (as a well, till the water is on a level with the ground). ⁷ Filled. ⁸ Much wealth.

¹ **طماح** *temab* Avidity. See **طبع**—*Tymab*

¹ Lifting up, raising (the countenance towards any object); looking towards. ² Assembling, collecting. ³ Refractory, vicious (horse). ⁴ (A woman) flying from her husband to her friends.

⁵ Seeking any one long and anxiously. *Temab* Covetous, wishful. See **شهره** and **طماح**

¹ **طماح** *tumabyr* Having a large belly.

¹ **طمار** *temara* A high place. **بنات طمار** Misfortune. *Tymar* See **طمر** sign. 1. ² *Tumar* A violence.

¹ **طماسه** *tymasat* Conjecture.

¹ **طماح** *temma* Wishful, covetous.

¹ **طماح** *temaat* and **طماعية** See **طبع**

¹ **طمانينة** *tumaninet* Rest, repose.

¹ **طماية** *temayet* Solicitude, fear.

¹ **طمت** *tems* ² Deflowering (a woman). ³ The menses or courses. ⁴ Touching.

¹ **طمحات** *temehat* Bad, adverse (fortune).

¹ **طمحرير** *temherir* A full vessel.

¹ **طمر** *temr* ² Springing, leaping (a horse); hopping (a crow); jumping up and down. ³ Inflated (countenance). ⁴ Travelling by land. ⁵ Gathering in or laying up (grain); filling (a storehouse). ⁶ Swelling (the hand, &c.). ⁷ Having the tooth-ach. ⁸ Writing in a book. *Tymer* (plur.)

¹ **اطمار** *tamar* A tattered garment. ² Poor. ³ A kind of bird. *Tymir* High-blooded, swift, spirited (horse). *Temurr* A cause, &c. See **اصل**

¹ **طمرس** *tymris* A lying fellow.

¹ **طمرير** *tymrir* See **طمر** *tymyr*.

¹ **طمس** *tems* Erasing, defacing, destroying, corrupting, extirpating.

¹ **طمسيل** *tumfel* A robber. **على الطمسلي** Stealing or creeping softly (as a robber).

¹ **طمش** *temsh* A body of men.

¹ **طمطراق** *tumturak* Magnificence, great attendance, royal grandeur.

¹ **طمطم** *tymtym* and **طمطامي** Stuttering in speech, unintelligible.

¹ **طما** *tema* ² Avarice, avidity, covetousness. ³ Desire, concupiscence. ⁴ Gluttony. ⁵ A soldier's pay; also the time when paid. **طما** ⁶ Covetous, Desirous. ⁷ Plur. of *tema*. ⁸ **طماكار** Avaricious, greedy, covetous, interested, ambitious; gluttonous.

¹ **طمغا** *tylga* ² A mark impressed by burning, on the king's horses; also on false witnesses; likewise the stamp on coin.

¹ **طمل** *teml* ² Rolling out a mass of leaven.

¹ Driving hard. ² People, mortals, creatures.

1. A garment dyed of a full deep colour. Black; a black habit. 3. Ignoble, mean, worthless. 4. A robber, a villain, a daring wretch, a scoundrel. 5. A blockhead. 6. Foolish, stupid. 7. A wny wolf. 8. A necklace or collar (which is generally perfumed).
 9. طبل *tymal* 1. Poor. 2. Of a bad disposition, malignant. 3. A disgraceful situation. 4. (طبلول) Obscenity, impudence.
 5. طبله *tumlet* 1. Mud, clay, slime (at the bottom of a cistern, &c.) 2. A remainder of muddy water in a vessel. *Tymlet* A meek woman.
 6. طين *temn* Quiet, quiescent.
 7. طمو *tumou* 1. Elevated. 2. Raising one's self. Filled (a channel) swelling (the sea, a river, &c.) 4. Passing with rapidity (a horse).
 8. طموه *temub* Very refractory (horse).
 9. طمور *temur* A worn garment. *Tumur* See *Tymmarwr* See *temmur*.
 10. طموس *tumus* 1. Obliterated, defaced. 2. Seeing to a great distance. 3. Departing, being absent, far off. 4. Throwing. 5. Conjecturing.
 11. طموش Pl. of طوش — طمول See طامل
 12. طموله *tumulet* Impudence, profligacy.
 13. طموم *tumum* 1. Plaiting (the hair). 2. (contra) having, cutting it out.
 14. طمون Pl. of طمين — طمي See طبو
 15. طميس *temis* Blind, blinded.
 16. طميل *temil* 1. Bloody (arrow). 2. Hiding, absconding. 3. A kid. 4. Clay, mud. 5. A broad point (of a spear, &c.) 6. See سلة and سلة — طميل Naked, without a garment. طميلة A kid.
 17. طميم *temim* 1. Hopping along (a bird). 2. Running with rapidity.
 18. طن *tenn* A sweet and fresh date. *Tunn* The human body. 2. A truss, or as much as a horse carries upon one side. See اطنان 3. A bundle of reeds. 4. See طنين and طنين
 19. طن or طنا *tyna* 1. The last breath. تركته I left him in the agony of death. 2. The remains of water in a cistern. 3. Love, affection, inclination. 4. A serious design or proposal. 5. A mansion, a caravanserai. 6. A stone inclosure for cattle. 7. Bathful. See طني
 20. طناب *tynab* 1. A tent-rope. See طناب — *tenab* A contriver; an engineer.
 21. طن Pl. of طنان — طنبور Pl. of طنابير
 22. طناز *tenaz* Facetious, ludicrous, jocular, sportive, playful, jocund, mirthful.
 23. طنافة See طن — طن Pl. of طنافة
 24. طنب *teneb* A crooked spear. *Tumub* 1. A tent-rope. 2. The root of a tree. 3. A tendon specially in the neck. 4. A side, a border.
 25. طنبسه *tembesse* See طنبسه
 26. طنبيل *tembel* A small drum.
 27. طنبور *tumbur* A kind of lute or guitar with long neck, and six brass strings. طنبوراني A player on this instrument. طنبوره A Turkish instrument somewhat similar, but inferior, a kind of mandolin. طنبار pl. طنابير See طنبور
 28. طنبي An open fronted summer apartment.

1. طنة *tunniet* One reed drawn from a bundle.
 2. طنجارة *tenjeharet* A cup, a flaggon.
 3. طنجير *tynjir* A cauldron, a kettle.
 4. طنكب *tenekb* 1. Nauseating, having an indigestion (from fulness). 2. Fat. *Tynkb* A part of the night. طنخة Foolish.
 5. طنز *tenz* Irony, ridicule, jest; reproach, chiding, contumely, sarcasm. 2. طنز کردن To calumniate, to ridicule.
 6. تنس *tenes* Great darkness.
 7. ذو طنطان *zu tentan* Having associates.
 8. طنطنة *tentenet* 1. Sound, resounding, re-echoing of musical instruments. 2. The murmuring of water. 3. Noise, vociferation, clamour. 4. Fame, rumour, pomp.
 9. تنف *tenf* 1. Suspicious. 2. The projection of a mountain, a promontory. 3. A pent-house.
 10. تنفس *tynfis* Deformed, wicked; (especially when formerly the reverse).
 11. تنفست *tunfuset* 1. A carpet or stratum with a shaggy pile. 2. Mats made with palm leaves, about a cubit in breadth. 3. Garments. 4. A carpet without a pile.
 12. تنفست *tenfesh* Weak, enervated.
 13. تنفست *tenfeshet* Contracting the eyes to look with greater steadiness.
 14. تنين *tenin* 1. Tingling in the ear; the sound of any sonorous body. 2. Humming (flies). 3. Quacking (a duck). 4. Falling down, dying.
 15. طنوف *tunuf* See طنفي
 16. تني *tena* A disease of the spleen (adhering to the breast). *Tunna* A corpulent man.
 17. تنين *tenin* 1. See طنين 2. Noise, sound, reverberation, echo, rumour, fame.
 18. طواب *tawwab* A brick-maker.
 19. طواجن *tawajin* Pl. of طاجن
 20. طوار *tawar* The area of a house or ground which it covers, including the court.
 21. طوارف *tawarif* 1. Pl. of طارفة 2. Eyes. 3. Such wild beasts as are hunted.
 22. طوارق *tawaryk* 1. Nocturnal travellers. 2. Augurs, diviners, soothsayers, prophets, necromancers.
 23. طواریدن *tuwariden* To water.
 24. طواط *tuwat* 1. Strenuous. 2. Libidinous.
 25. طواغية *tawaiyet* Obedience, obsequiousness.
 26. طواغيت *tawaghyt* Pl. of طاغوت
 27. طواف *tawwaf* Turning, surrounding, making a procession; going to the necessity. طواف بيت الله الرحمن الرحيم The procession round the Kaaba or temple of Mecca, which the pilgrims are enjoined by the Alcoran to do seven times, the three first in a quick, the four last in a grave ordinary pace; it being also necessary, every time they pass the black stone (which is set in silver at the south-east corner, about seven spans above the ground) either to kiss or touch it with the hand, which they immediately apply to their lips. It is supposed by the Mahometans to have been one of the stones of paradise, and that it fell to the earth with Adam; but being again taken up at the deluge, it remained there till the angel Ga-

body or substance. ² The projecting remains or ruins of a house, &c. ³ The best part. ⁴ A large place (especially in a ship). ⁵ A bench, upon which they sit (in an office-house, &c). ⁶ The surface (of water). **حيا الله طلل** May God preserve your body (a form of benediction). *Tulel* Pl. of طلة and طليل

¹ **طلم** *telem* Foulness of the mouth, from neglect in cleaning the teeth. *Tulm* A table, &c. on which bread is kneaded or spread out. **طلبة** Coarse bread baked under the ashes.

¹ **طلميسا** *tylmisa* A tract of country without any turret or land-mark.

¹ **طلميسانة** *tylmisanet* ² Dark, thick, hazy, (night). ³ (Land) without water.

¹ **طلمجيبين** *telenjubin* Honey dew, i. e. Manna.

¹ **طلمفا** *telenfa* Verbose, loquacious.

¹ **طلمفج** *telenfeh* ² Empty in the belly, hungry, starving. ³ Fatigued.

¹ **طلو** *telou* See **طلا**—*Tylu* ² Contracted, slender in the body. ³ A wolf. *Tuluwou* (and **طلوان**) Delay; expectation.

¹ **طلوة** *tylwet* ² The young of a wild beast. ³ The whiteness, or clearness of the dawn.

¹ **طلوب** *telub* Enquiring, &c. See **طالب**

¹ **طلوث** *tulus* Flowing (water).

¹ **طلوع** *tulua* The rising (of the sun, or of a star). ² **طلوع كردن** ³ To rise (as the sun), to ascend. ⁴ To appear, to grow (teeth). ⁵ To bud, to begin to shoot out branches or flowers (palm-trees, &c.) ⁶ To arrive, to happen, to approach. ⁷ To seek, ask, search. ⁸ To be absent, to go away. ⁹ To know, view, or consider (any thing). ¹⁰ To be born, to spring up.

طلوع *طلو* The ascendant or predominant star of Sultan Mahommed.

¹ **طلوق** *tuluk* See **طلق** sign. 2.

¹ **طله** *tulb* A small or thin cloud.

¹ **طلهة** *tulbet* A remainder of water.

¹ **طلهيس** *tylhis* and **طلهيس** A large army. *Telhebes* Darkness (of the night).

¹ **طلي** *tely* ² Anointing, besmearing. ³ (A lamb) bound by the foot to a stake. *Tela* Yellowness of teeth; a mouth containing such teeth. *Teli* ⁴ Detained, bound. ⁵ Anointed. ⁶ (pl. **طليان**) A lamb. *Tuli* Pl. of **طلا** or **طلو** and **طلية** ⁷ (dual) Two sick or anointed people. ⁸ (plur.) Rollers, swathes, bandages.

¹ **طليب** *telib* Enquiring, &c. See **طالب**

¹ **طلية** *tulyet* (pl. **طلي**) The neck. *Teliyet* Pannus quo menstrua excipiuntur.

¹ **طليح** *telyh* (fem. **طليحة**) ² Fatigued, extenuated (a camel with travelling). ³ A shepherd tiring his flock. ⁴ The sheep tike.

¹ **طليس** *tyllis* Blind.

¹ **طليعة** *teli-at* or *teli-a* The van-guard, the picket, an advanced post, a spy, a sentinel.

¹ **طليف** *telif* ² Received, accepted. ³ Given gratis. ⁴ See **باطل** False, &c.

¹ **طليفيا** *teleifa* Loquacious.

¹ **طليق** *teleik* ² Set at liberty (a captive). ³ Open (in countenance). ⁴ (or **طليق زليق**) Eloquent. *Tyllyk* (A man) often divorcing his wives.

¹ **طم** *temm* ² The sea. ³ Abundance. ⁴ Overflowing. ⁵ Prevailing. ⁶ Filling (as a well, till the water is on a level with the ground). ⁷ Filled. **طم ورم** Much wealth.

¹ **طماح** *temah* Avidity. See **طبع**—*Tymah*

¹ Lifting up, raising (the countenance towards any object); looking towards. ² Assembling, collecting. ³ Refractory, vicious (horse). ⁴ (A woman) flying from her husband to her friends. ⁵ Seeking any one long and anxiously. *Temmah* Covetous, wishful. See **شهره** and **طماح**

¹ **طماحر** *tumabyr* Having a large belly.

¹ **طمار** *temara* A high place. **بنات طمار** Misfortune. *Tymar* See **طمر** sign. 1. ² *Tumar* A violence.

¹ **طماسة** *tymasat* Conjecture.

¹ **طماح** *temma* Wishful, covetous.

¹ **طماة** *temaat* and **طماعية** See **طبع**

¹ **طمانينة** *tumaninet* Rest, repose.

¹ **طماية** *temayet* Solitude, fear.

¹ **طمت** *tems* ² Deflowering (a woman). ³ The menses or courses. ⁴ Touching.

¹ **طمحات** *temehat* Bad, adverse (fortune).

¹ **طمحرير** *temherir* A full vessel.

¹ **طمر** *temr* ² Springing, leaping (a horse); hopping (a crow); jumping up and down. ³ Inflated (countenance). ⁴ Travelling by land. ⁵ Gathering in or laying up (grain); filling (a storehouse). ⁶ Swelling (the hand, &c.). ⁷ Having the tooth-ach. ⁸ Writing in a book. *Tymr* (plur. **اطمار**) ⁹ A tattered garment. ¹⁰ Poor. ¹¹ A kind of bird. *Tymir* High-blooded, swift, spirited (horse). *Temurr* A cause, &c. See **اصل**

¹ **طمرس** *tymris* A lying fellow.

¹ **طمرير** *tymrir* See **طمر** *tymr*.

¹ **طمس** *tems* Erasing, defacing, destroying, corrupting, extirpating.

¹ **طمسيل** *tumfel* A robber. **على الطمسلي** Stealing or creeping softly (as a robber).

¹ **طمش** *temsh* A body of men.

¹ **طمطراق** *tumturak* Magnificence, great attendance, royal grandeur.

¹ **طمتيم** *tymtym* and **طبطامي** Stuttering in speech, unintelligible.

¹ **طما** *tema* ² Avarice, avidity, covetousness. ³ Desire, concupiscence. ⁴ Gluttony. ⁵ A soldier's pay; also the time when paid. **طما** ⁶ Covetous, Desirous. ⁷ Plur. of *tema*. **طماكار**

Avaricious, greedy, covetous, interested, ambitious; gluttonous.

¹ **طمخا** *teml* ² A mark impressed by burning, on the king's horses; also on false witnesses; likewise the stamp on coin.

¹ **طمل** *teml* ² Rolling out a mass of leaven.

¹ Driving hard. ² People, mortals, creatures.

Tyml ¹ A garment dyed of a full deep colour. ² Black; a black habit. ³ Ignoble, mean, worthless. ⁴ A robber, a villain, a daring wretch, a scoundrel. ⁵ A blockhead. ⁶ Foolish, stupid. ⁷ A tawny wolf. ⁸ A necklace or collar (which is generally perfumed).

⁹ **طملال** *tymlal* ¹ Poor. ² Of a bad disposition, malignant. ³ A disgraceful situation. ⁴ (طبلول) Obscenity, impudence.

⁵ **طملة** *tumlet* ¹ Mud, clay, slime (at the bottom of a cistern, &c.) ² A remainder of muddy water in a vessel. **Tymlet** A meek woman.

³ **طم** *temn* Quiet, quiescent.

⁴ **طمو** *tumou* ¹ Elevated. ² Raising one's self.

³ Filled (a channel) swelling (the sea, a river, &c.) ⁴ Passing with rapidity (a horse).

⁵ **طموب** *temub* Very refractory (horse).

⁶ **طمور** *temur* A worn garment. **Tumur** See

طمور — **Tymmaur** See **طمور** *temmur*.

⁷ **طموس** *tumus* ¹ Obliterated, defaced. ² Seeing to a great distance. ³ Departing, being absent, far off. ⁴ Throwing. ⁵ Conjecturing.

⁶ **طامش** Pl. of **طوش** — **طامش** See **طامش**

⁷ **طامولة** *tumulet* Impudence, profligacy.

⁸ **طاموم** *tumum* ¹ Plaiting (the hair). ² (contra) Shaving, cutting it out.

³ **طامون** Pl. of **طام** — **طام** See **طام**

⁴ **طاميس** *temis* Blind, blinded.

⁵ **طاميل** *temil* ¹ Bloody (arrow). ² Hiding,

absconding. ³ A kid. ⁴ Clay, mud. ⁵ A broad

point (of a spear, &c.) ⁶ See **طامة** and **طامة** —

Tumeil Naked, without a garment. **طاميلة** A kid.

⁷ **طاميم** *temim* ¹ Hopping along (a bird). ² Running with rapidity.

³ **طن** *tenn* A sweet and fresh date. **Tunn**

¹ The human body. ² A truss, or as much as a

horse carries upon one side. See **اطنان** ³ A

bundle of reeds. ⁴ See **طنين** and **طنين**

⁵ **تراكته** *tyna* ¹ The last breath. ² I left him in the agony of death.

³ The remains of water in a cistern. ⁴ Love, affection,

inclination ⁵ A serious design or proposal. ⁶ A

mansion, a caravanserai. ⁷ A stone inclosure for

cattle. ⁸ Bashful. See **طني**

⁹ **طناب** *tynab* ¹ A tent-rope. See **طنب** —

Tenab A contriver; an engineer.

² **طنابير** Pl. of **طنابور** — **طناب** Pl. of **طن** *tunn*.

³ **طناز** *tenaz* Facetious, ludicrous, jocular, sportive,

playful, jocund, mirthful.

⁴ **طنافة** See **طنف** — **طنافس** Pl. of **طنف**

⁵ **طنب** *teneb* A crooked spear. **Tumub** ¹ A

tent-rope. ² The root of a tree. ³ A tendon

especially in the neck. ⁴ A side, a border,

⁵ **تمبسه** *tembesé* See **تمبسه**

⁶ **تمبل** *tembel* A small drum.

⁷ **تمبور** *tumbur* A kind of lute or guitar with

a long neck, and six brass strings. **طنبوراني** A

player on this instrument. **طنبور** A Turkish in-

strument somewhat similar, but inferior, a kind

of mandolin. See **طنابير** Pl. **طنابير**

⁸ **طنبي** An open fronted summer apartment.

¹ **طننة** *tunnet* One reed drawn from a bundle.

² **طنجھارة** *tenjeharet* A cup, a flaggon.

³ **طنجير** *tynjir* A cauldron, a kettle.

⁴ **طنجھ** *tenekh* ¹ Nauseating, having an indigestion

(from fulness). ² Fat. **Tynkh** A part of the

night. **طنخة** Foolish.

³ **طنز** *tenz* Irony, ridicule, jest; reproach,

chiding, contumely, sarcasm. ⁴ **طنز کردن**

To calumniate, to ridicule.

⁵ **طنس** *tenes* Great darkness.

⁶ **زو طنتان** *zu tentan* Having associates.

⁷ **طنطنة** *tentenet* ¹ Sound, resounding, re-echo-

ing of musical instruments. ² The murmuring

of water. ³ Noise, vociferation, clamour. ⁴ Fame,

rumour, pomp.

⁵ **طنف** *tenf* ¹ Suspicious. ² The projection

of a mountain, a promontory. ³ A pent-house.

⁴ **طنفس** *tynfis* Deformed, wicked; (especially

when formerly the reverse).

⁵ **طنفسه** *tunfuset* ¹ A carpet or stratum with a

shaggy pile. ² Mats made with palm leaves,

about a cubit in breadth. ³ Garments. ⁴ A car-

pet without a pile.

⁵ **طنفش** *tenfesh* Weak, enervated.

⁶ **طنفشه** *tenfeshet* Contracting the eyes to look

with greater steadiness.

⁷ **طنن** *tenin* ¹ Tingling in the ear; the sound

of any sonorous body. ² Humming (flies).

³ Quacking (a duck). ⁴ Falling down, dying.

⁵ **طنوف** *tunuf* See **طنف**

⁶ **طني** *tena* A disease of the spleen (adhering

to the breast). **Tunna** A corpulent man.

⁷ **طنين** *tenin* ¹ See **طنن** ² Noise, sound, re-

verberation, echo, rumour, fame.

³ **طواب** *tawwab* A brick-maker.

⁴ **طواجن** *tawajin* Pl. of **طاجن**

⁵ **طوار** *tawar* The area of a house or ground

which it covers, including the court.

⁶ **طوارف** *tawarif* ¹ Pl. of **طارفة** ² Eyes.

³ Such wild beasts as are hunted.

⁴ **طوارق** *tawaryk* ¹ Nocturnal travellers. ² Au-

gurs, diviners, soothsayers, prophets, necromancers.

³ **طواریدن** *tuwariden* To water.

⁴ **طواط** *tuwat* ¹ Strenuous. ² Libidinous.

⁵ **طواغية** *tawaiyet* Obedience, obsequiousness.

⁶ **طواغيت** *tawaghyt* Pl. of **طاغوت**

⁷ **طواف** *tawwaf* Turning, surrounding, mak-

ing a procession; going to the necessity. **طواف**

The procession round the Kaaba

or temple of Mecca, which the pilgrims are en-

joined by the Alcoran to do seven times, the three

first in a quick, the four last in a grave ordinary

pace; it being also necessary, every time they

pass the black stone (which is set in silver at the

south-east corner, about seven spans above the

ground) either to kiss or touch it with the

hand, which they immediately apply to their lips.

It is supposed by the Mahometans to have been

one of the stones of paradise, and that it fell to

the earth with Adam; but being again taken up

at the deluge, it remained there till the angel Ga-

brief brought it to Abraham when he was building the *Kaaba*. It is said to have the property of swimming in water, and that it was originally as white as snow; tho' it has long since become superficially black, either in consequence of the touch of a menstruous woman, according to some doctors, or, as others imagine, by the kisses of the numberless pilgrims that have in all times flocked to Mecca.

طوال *tarwal* The space or term of life. *Turwal* Length, longitude. Long. See طويل — *Turwal* Very long.

طوالع *tarwalia* (pl. and fem. of طالع) Dawns. Horoscopes, fates, fortunes, &c.

طوالق *tarwalyk* Pl. of طالق and طالق طامس *tarwamis* Pl. of طامس

طواريس *tarwaris* Peacocks.

طواريس *tarwayih* Adverse, harassing accidents.

طواريف *tarwayif* (pl. of طايغة) Peoples, nations. Merchants, traders. Sorts. نسأ طواريف Different kinds of women.

طوب *tub* A brick, tile. *tuba* See طوبي

طوباز *tubaz* A topaz.

طوبالة *tubalet* A ewe. (vulgar. طوبال A ram.)

طوبى *tuba* See طيب (fem. of طيب) Good, excellent, agreeable, sweet; better, best, sweetest. Things lawful or excellent. Hail! bravo! excellent! Name of a tree in paradise, the fruit of which is supposed to be most delicious. طوبى لك and (but not so proper) طوبيل May you be happy.

طوجه *Toje* The Doge of Venice.

طوحة *tarwhet* A remote design.

طوخ *tawkh* Harassing one with opprobrious words or injurious acts.

طون *tawd* See pl. اطوان See عنية

طور *tawr* A mode, manner, condition, state, action. Quantity, measure. A limit, boundary. Once. *Tur* A mountain, especially Mount Sinai. A court, gallery, piazza. طور

طور جبل طور Action and motion. طور جبل طور Mount Sinai or the Mountain of Moses.

طوري *turani* or طوري Wild, mountain (man, bird, &c.) Any.

طوري *tuuri* One, some person.

طوس *tarws* Continuation, extremity. A medicine which assists the memory. *Tus* Name of a city. *Tusi* A native of the city of Tus.

طوش *tarwsh* Levity of mind.

طوط *tut* Long, tall. Quarrelsome. Cotton. A serpent. Strong, strenuous. The funnel or chimney of a bath.

طوطيل *tutek* or طوطيل A little parrot.

طوطي *tuti* A parrot, a paroquet.

طوطي نوای With the voice of a parrot, i. e. Eloquent. طوطي نامه *tuti namé* The tales of a parrot, the title of a book of Persian tales, (supposed to be told to his mistress Khejista (the happy), to

keep her faithful in the absence of her husband, and prevent her from going to visit a king's son who was her admirer).

طوع *tarwa* Obedience, voluntary submission. طوعا *tarwan* Obsequiously, willingly. *Tarwa* Pl. of طيع

طوف *tarwf* Going round, surrounding. See طواف Blown up bladders, reeds, or any thing similar which they make use of to float rafts, assist swimmers, &c. Stercus humanum.

طوف *tof* Wool of the neck (of sheep, &c.) طوفان *tufan* The universal deluge. *Tufanet* One deluge or inundation.

طوق *tawk* Power. Powerful. طوقني He is in my power. (Pl. اطواق) A necklace, a chain, a collar.

طوقة *tarwket* Plain ground surrounded by rocky districts.

طول *tul* Long, tall, extensive, lasting long, of a long duration. Length, especially of life. Prolonging. طول زمان A long time. طول

طول ايام احتباس At no time, never. طول الدهر The long time of the siege. *Tawel* The upper lip hanging over the under one (especially in camels). *Tywel* A long rope with which pasturing cattle are tethered. *Turwel* or *tyl* Duration of life, age. An aquatic bird with long feet. Plur. of السبع الطول — طولي The seven long chapters or furats of the Alcoran, viz. from the second to the eighth inclusive. طول الدهري *turwel' d' debri* In no time.

طولا *tula* or *tulan* In length, at length, according to the length. طولع *tawla* A vomit.

طولمبه *tulumbé* A hydraulick musical instrument. A trumpet. A pump, a syphon.

طوله *tawlé* A stable or stall for horses. A set of horses, of six or eight, exactly matched.

طولي (or طولي) A kind of trick track or draughts. طولي Pl. of طول *turwel* and fem. of اطول A high situation.

طومار *tumar* A book, a volume, a long roll. Large or capital letters.

طومئة *tumet* Death, calamity, misfortune. A female tortoise.

طوط *turwt* Libidinous (stallion).

طوي *tuwi* See طوي

طوي *tarwa* Hunger; suffering hunger. *Turwa* and *tywa* Folded; filled; any thing pliable. Walking backwards and forwards. A flexible bottle. Fasting on purpose. A bale, roll, or web of linen or muslin.

طوية *tarwiyet* (or *tarwiye*) Faith, belief, opinion, purpose, intention.

طويس *turweis* A small peacock.

طويل (طويلة) Long, tall. A kind of long verse. طويل عمر A long life. طويل زمان A long space of time.

طويل الذيل A robe with a long train, a garment with long skirts. Any thing protracted to a great length. كل طويل احبب Every tall fel-

- low is a blockhead (a ridiculous proverb). طويلة
 * A tether, foot-band, fetter. * A stable, a stall.
 * *teb* An interjection commanding silence;
 (hence) A pause in the Alcoran. *Té* Tea.
 * *teba* A high cloud.
 * *tebare* Purity, neatness, cleanness, sanctity. * *tebare* A treatise on cleanliness, or corporeal and mental purity.
 * *tebaty* The sound (of horses).
 * *tebas* A high cloud.
 * *tubafet* or *طهاوة* The pellicle on the top of milk or coagulated blood.
 * *tebatykh* and *طهايح* White, thin, scattered clouds.
 * *tebeb* Name of a dwarf tree.
 * *tebbelet* Travelling, peregrination.
 * *tubset* * Corpulent. * Weak in mind.
 * *tubr* Cleanliness, purity.
 * *tehs* * Confusion. * Spoiling any thing.
 * *tehs* Bread, &c. of millet.
 * *tehs* Soft butter. *Tyhs* A part or segment of any thing.
 * *tebk* Quickness of step.
 * *teblebet* See *طهيلة*.
 * *tublet* A tender pot-herb; a little forage.
 * *tybles* or *طهليس* A large army.
 * *tebliet* A small cloud.
 * *tyhlidej* A species of succory.
 * *tyhlixaj* Bitter herbs which the Jews used to eat at the passover.
 * *tubm* Mankind, the human race.
 * *tebmet* Thin faced (woman).
 * *tehmel* (fem. *طهيلة*) Corpulent and deformed.
 * *Tabmuras* The third of the Persian kings of the Pishtadian dynasty, and the supposed founder of Babylon, Niniveh, Isfahan, &c. He reigned about 830 years before the Christian era, though some carry him beyond that period. See *اعجم* and *سليمان*.
 * *tebou* * Dressing (meat). * Performing, executing. * Travelling. * A work, an action.
 * *tebur* That by which any thing is purified or cleaned. *شرب طهور* A purifying draught of the fountain of paradise.
 * *tebi* * See *طهو*. * Small bits of straw.
 * Boiled. * A cook, a baker. * A wolf.
 * *tebilet* Foolish; a fool.
 * *teyi kurden* * To contract, to roll or fold up, to abridge, to make a compendium.
 * To surround, to travel. * To cover or fill up. * To decline, to turn from. * To draw near, in order to sit down or reside. * To fast voluntarily. * To do any thing twice, to repeat.
 * *teiya* Fem. of *طيان*.
 * *tiyab* Any thing lawful. *Tuiyab* Good, excellent, sweet.
 * *teiyar* Rapid, fleet (horse).
 * *teiyas* Inconstant, light, vain.
 * *teyaliset* Pl. of *طيلسان*.
 Vol. I.

- * *teyon* * A starved person, one who eats nothing. * One that prepares plaster, mortar, or clay. طيانة The art of preparing or using it.
 * *teiyib* (fem. *طيبة*) * Good, sweet, agreeable, delicate. * Legal. * Odour, perfume, aromatick unguents. * The best part of any thing. طيبات The salubrity of the air. طيبات (pl. of fem. *teiyibet*) * Good, excellent works, pious fabricks, publick buildings. * Delights. *بطيبة* With a willing mind.
 * *tiyet* * An intention, purpose. * Any distant place of shelter or rest to which one is travelling. * A folding or wrapping up (of any thing).
 * *teijen* A frying pan.
 * *teib* The plough-tail.
 * *teibet* Any cause of discord.
 * *teikh* * Contaminating. * Defiled.
 * Growing proud, strutting, behaving loftily.
 * *teir* * Flying, carried rapidly. * A bird.
 * An omen from the flight of birds (especially a bad one). *علي راسه الطير* The birds are above his head, i. e. he remains immoveable, tranquil, grave. *طير الليل* The bird of night, the owl. *طيران* Birds. *طيران كردن* To fly. *طيراني* Belonging to birds, volatile.
 * *teiret* (or *تير*) * Agility, levity of mind.
 * An unfortunate omen. *طيرورة* * Flying with velocity. * Levity.
 * *teis* and *طيسل* * Multitude, plenty.
 * Dust on the surface of the ground.
 * *teisa* * A large place. * A covetous man.
 * *teisel* * See *طيس*. * A dark night.
 * A violent wind. * Taking a short journey. * See *سراب*. * Abounding in wealth.
 * *teish* * Levity, inconstancy, folly.
 * Foolish. * Missing the mark (an arrow).
 * *tyt* * Foolish. * Tall, &c. See *طوطا*.
 * *tytan* A wild leek or scallion.
 * *teitarwi* A species of the bird *قطا*.
 * *teiya* * Obsequious; willing. *طيعا* *teiyar* Willingly, voluntarily, of his own accord.
 * *teif* * A phantom, a spectre, a vision (in a dream). * Appearing (as a ghost). * Surrounding, going round.
 * *Teifesun* Ctesiphon, Madain.
 * *teifur* Name of a little bird.
 * *tykan* An arch, &c. See *طاق*.
 * *tyl* See *طول* *tuwel*.
 * *teiyilet* A breath or blast of wind.
 * *teiles* and *طيلسان* *teilesan* A part of the turban, fash, or any thing similar, hanging from the head over the shoulders; particularly that worn by the noblemen in Arabia, &c. of the family of Mahomet; also a kind of head-dress or mantle worn by the Sophs or Dervises in Persia.
 * *ty* Earth, clay, mud, loam. *طين* *ty* Yellow earth or chalk. *مختوم* *طين* Sealing clay or wax, the earth of Lemnos, ruddle.
 * *tynet* * Nature, complexion, tempera-

wood of aloes, &c. عقيق ظفاري A cornelian or onyx of Zufar.

¹ ظفر *zefer* ¹ Victory, triumph. ² Length of nails or claws. ³ Plain level ground producing plants. ⁴ (or *zeferet*) A web or cataract on the eye. لشكر ظفر رهبر Troops leading to conquest, a victorious army. كوس ظفر مانوس A drum accustomed to victory. *Zefir* ¹ A conqueror. ² Victorious. ³ A bitter, sharp, biting herb. *Zufr* ¹ A nail, a claw. ² The extremity of a bow. كليل الظفر Contemptible, mean; impotent. *Zeffir* Fortunate, overcoming all difficulties. ظفيرة See *zefer* Sign. 4.

—*Zefer* is used in the title of several books, especially of one on politicks and morality, called *Zefer namé*, written in the old Persian or Pehlevi language, by way of dialogue between Nouthirvan the Just (Chosroes) king of Persia (contemporary with Mahomet) and his vizir Botzour, by whom it is supposed to have been written. It was translated afterwards into modern Persian about the beginning of the eleventh century by the celebrated physician Abu Ali Sina (Avicenna) at the desire of Sultan Nauh Ben Mansour, (whose vizir he then was), and soon became generally admired wherever the Persian language was understood.—There are two histories of Tamerlane in Persian, (one in elegant prose, the other in verse) which bear also the title of *Zefer namé*.

¹ ظفرف *zefef* See ضفرف

¹ اظلال and ظلال *zyl* (plur. ظلال) ¹ A shadow. ² A cooling shade. ³ Darknefs of the night. ⁴ Protection, guard. ⁵ A spectre, apparition. ⁶ Paradise, a shady garden. ظل الله

The shadow of God (a royal title) or ظل الله The shadow or representative of God upon earth (a royal title or epithet). ظل ظليل The shady garden of delight, i. e. Paradise. ظل

An extensive shadow. ظل سلمي A geometrical square, a quadrangle. ظلال A cloud or any thing similar which affords a shade.

¹ ظلام *zelam* ¹ Obscurity, darknefs. ظلام

Dark, cloudy. Zellam See ظلوم

¹ ظلامة *zulamet* Injustice, oppression. ¹ ظلة *zullet* (pl. ظلال) ¹ A covering, any thing shady, a cloud. ² A couch, or reclining bench. Zellet See اقامت وصحة

¹ ظلع *zela* ¹ See ضالع ² Narrow, confined.

¹ The same as نفس; as ظلع علي Spare yourself the trouble, attempt not what is above your strength.

¹ ظلف *zelf* ¹ Restraining, checking, refraining from. ² Concealing one's footsteps, walking for that purpose on hard ground. ³ Tracing or following footsteps. ⁴ Striking or hurting on the nail, hoof or claw. ظلفا *zelfan* With impunity, unrevenged. بظلفه *bezelfibi* (He took) the whole, (leaving none). *Zelif* ¹ Abstinence, temperance. ² Indisposed, out of order. ³ Hard, rocky, rough (ground). ⁴ Spilling much (blood) with impunity. ⁵ Narrowness of circumstances, indigence. *Zylf* ¹ A cloven hoof. ² (contra) A solid hoof.

¹ Following, imitating. See متابعة ⁴ A female pilgrim. See حجة — *Zullel*, *zull* and *zulul* Pl. of ظلين

¹ ظلفة *zelifet* Rough, rocky ground. ظلفة النفس A woman chaste and tender of her honour.

¹ ظلم *zelem* Dark, obscure. ظلم ادني ¹ Near, neighbouring. ² First of all, before all. *Zelm* (plur. ظلوم) ¹ Brightness, whiteness. ² Snow.

³ The fresh natural colour of teeth. ⁴ See ظلها *Zulm* Tyranny, oppression, injustice, injury, cruelty, outrage, ferocity, barbarity. *Zulm* See *zulma*. ¹ ظلم و تعدي كردن or ظلم كردن

To oppress, &c. *zulman* Oppressively, tyrannically, barbarously. *Zulm* ¹ Defrauding, seizing the property of another. ² Failing in duty (especially to a father). ³ Asking any thing which exceeds one's power. ⁴ Drinking milk out of the churning bottle before the butter is formed. ⁵ Slaughtering (a camel) without a blemish. ⁶ Rising (as water). ⁷ Filled and overflowing (a channel). ⁸ Becoming dark (night).

¹ ظلمة *zelma* (pl. *zulm*) ¹ Obscurity. ² Dark (night) ³ *Zulm* Three dark nights in the month immediately following ذرع; which see sign. 5.

¹ ظلمات *zulmat* Pl. of ظلمة *zulmet*.

¹ ظلمان *zylman* Male ostriches.

¹ ظلماني *zulmani* Dark, obscure.

¹ ظلمة *zelemet* Oppressors, tyrants. *Zulmet* ¹ Darknefs, obscurity. ² A dark place at the extremity of the world, where the fountain of life is supposed to be placed; also the fountain itself.

¹ ظلميت *zulmiyet* Perfidy, iniquity.

¹ ظلوف Pl. of ظلف — ظلوف Pl. of ظل

¹ ظلوم *zelum* ظلام and ظليم Most cruel, unjust, tyrannical. *Zulum* Pl. of ظلم *zelm*.

¹ ظله *zulle* A shade, an umbrella.

¹ ظليف *zelif* (pl. ظلف *zulf*, *zuluf* and *zullef*) ¹ Of a bad natural disposition, mean, abject, criminal (man). ² Rough, rocky (ground); painful (business, hoof, claw, &c.) ³ See زليل —

ظليفا *zelifan* Gratis, without price.

¹ بظليفتنه *zelifet* See ظلف *zelf*. *bi-zelifitibi* The whole (of a thing).

¹ ظليل *zelil* ¹ Shady (place). ² Milk not fully concreted or coagulated. ³ Earth dug from a well. ⁴ A male ostrich.

¹ ظليم *zylim* See ظلوم — ظليم *zelimet* ¹ See ظلمة and ظليم sign. 2.

¹ ظم *zuma* ¹ Thirst. ² The space of time between one drinking and another; hence ظمء

ظماء The period from nativity to death. ظماء

ظماء ¹ Having an excessive thirst. ² Burning with desire. ظمان (fem. ظمانة) Thirsty.

¹ ظمخ *zemekh* A fig; also a kind of plantane.

¹ ظمي *zemi* See ظامي

¹ ظميا *zemia* (fem. of ظمي) ¹ Brown, a livid withered lip. ² Pale, bloodless (gum). ³ Slender (limb). ⁴ Thin of hair (eye-brows).

¹ ظميان *zemeiyan* A kind of thorn.

¹ ظن *zenn* (pl. ظنون *zunun*) Opinion, thought,

imagination, suspicion, jealousy. سوء ظن A bad thought, a rash judgment.

^A **زنبط** *zunbut* A macerated nerve from a camel's neck, which fastens the feathers to an arrow.

^a ظنبر *zunbub* (pl. ظنابيب) ¹ The lower part of the leg; the shank bone. ² A nail or stud in the side of a spear-blade. قزع الظنابيب Any thing vile, or despised; whatever makes one contemptible.

^ ظنة *zynet* (pl. ظنن) Suspicion.

¹ **ظنون** *ẓunūn* ¹ Thinking, supposing. ² Pl. of **ظن**—*Zenun* ² A suspicious man. ³ Any subject which engages the mind, especially if doubtful. ⁴ (Debt) whether discharged or not. ⁵ (A well) containing either little or much water. ⁶ Infirm, weak in mind. ⁷ A noble lady, matron, wife.

^A ظنين *zenin* Suspected, supposed.

^A ظو *zawa* ¹ Congealed water, ice. ² Ground dry from extreme cold.

٤ ذلّ *zuat* Foolish, insane.

ظرب *zuar* See ظوار ^A

ظوف ^أ ظواهره Pl. of ^أ ظواهره See ^أ ظواهره (A camel) fond of another's colt.

زُہار *zyhar* A formula of repudiation, on pronouncing which a man is divorced from his wife. **Zubar** The upper feather of a bird's wing; also the narrowest side of it.

أظهرة *zebareet* Strength (especially in the backs of beasts of burthen). *Zybareet* The outside of a garment.

^A ظہیرۃ Pl. of ظاہر — ظہری Pl. of ظہاری

١ *ظهري* *zehir* Complaining of a pain in the back. ٢ Pl. of *ظهري*—*Zebr* (pl. *ظهري* and *اظهر*) ٣ The back. ٤ The latter, posterior, or external part. ٥ A staff. See *عصا*— ٦ The superficies, especially the harder and more hilly part (of ground). *جعل الحجة بظهره* He placed the affair behind him, i. e. He forgot or neglected it. *ولد الظهر* A boy neglected or turned adrift by his parents. *Zebr* The dorsers of a camels. *قرين* *الظهر* One who stands at another's back, or follows behind him in battle. *ظهر الكف* The back of the hand. *Zebr* ١ A road through the desert. ٢ The external part of the Alcoran, i. e. The text (*باطن* implying the commentary or interpretation). ٣ Much wealth. ٤ An old kettle. *خفين* *الظهر* and *الظهر* *ثقل* Having many (and also few) domesticks. *Zubr* Mid-day, or a little time after the sun has passed the meridian, when it is most sultry.

[▲] **زهران** *zurban* ¹ Pl. of *zebr*. ² (or **زهر**) The narrowest side of a bird's feather; (**بطنان** implying the broadest).

^A *zebraneini* ظهراين Between two days.

فهم بينهم Between them, in the middle of them.

¹ *zeberet* ' Household furniture, carpets, cushions, &c. ² Family, relations, allies. ³ (pl. of *zayir*) Assistants, &c. *Zybet* An assistant.

^a Placed (ظہاری pl. ظہریۃ fem. *zyhri* ظہری)

behind the back, neglected. * Trained for necessary work (a camel). Zubri The meridian, mid-day.

¹ **ظهور** *zebur* ¹ Appearing, arising. ² Reign, dominion, fame. **صاحب ظهور** *Famous*, reigning with glory. **ظهور اقبال** *The reign of prosperity, a happy progress, a fortunate coincidence.*
³ **ظهور کردن** ³ To appear, to be conspicuous, to arise, to happen, to flow or proceed from, to emerge, to be born, to start into being, to spring up. ⁴ To assist. ⁵ To conquer, to take possession of. ⁶ To mount to the roof or upper part of the house. ⁷ To look from a height. ⁸ To throw at one's back, to forget, neglect, despise, slight. ⁹ To cause to appear, produce, &c. *Zubur* (pl. of **ظهر**) Backs, &c.

^A **ظهيرة** *zehir* (fem. *ظهيرة*) An assistant, supporter, protector, patron, affiliate. (or *الظهيرة*) Robust (camel, &c.) *Zehiret* Mid-day. *الظهيرة* The meridian, the highest altitude of the sun.

^A ظي (and *zeyā*) Honey.

A ظمأة *zeiyat* Foolish; a fool.

▲ **زبان** *zeiyan* Wild jeffamine; also another plant, with which they tan leather.

٨ *siyet* ظلية A dead carcase.

^A **ظير** *zyr* (pl. **ظوار**) A nurse, a foster-mother.
ظوار *zuar* A trevet for a pot.

▲ *seyemet* فليمة A draught

... ..

٤

Zain The eighteenth letter of the Arabick alphabet, and used as the twenty first of the Persian; expressing 70 in arithmetick.

¹ **أَب** *ab* ¹ Damaged (merchandize), injuring, spoiling. ² Accusing, reproaching, treating opprobriously. See **عَب**

^a عابد *abid* ^a An adoror, or servant of God.
^a Enraged, indignant, loathing.

^P **عابدانہ** *abidané* Reverently, with adoration,
like a servant of God.

▲ **عابر** *adīr* (fem. عابرة) 'Weeping. 'Passing.
 عاب السبيل A passenger, a traveller, a stranger.

^A عابرة *abiret* Whatever passes current, or may be admitted (as a word or idiomatic phrase).

^A عابس *abis* Austere, stern, sour. *Abus* Unfortunate, unlucky (day).

▲ عابية *abiyet* ¹ Very beautiful. ² See عباة

old, antique (coin, &c.) ³ (A bottle) of an excellent flavour: wine long kept. ⁴ (pl. عواتق)

(A girl) in the bloom of youth, kept confined at home, and not yet seen by her future husband.

⁵ Ready for flight (a young bird). ⁶ That part of the back next to the neck, the shoulders. پیشانی

Distorted in that part, high shouldered
جبل العائق The nerve or tendon between the
neck and back.

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 ١ عاتقة *atyket* See عاتكة
 ٢ عاتل *atik* Noble, generous, excellent, precious. ٣ Pure (wine), clear, bright (colour).
 ٤ Changeable, inconstant. ٥ Quarrelsome.
 ٦ عاتكة *atiket* An old bow, become red with age. ٧ A woman's proper name.
 ٨ عاتم *atim* Late (in the evening), tardy.
 ٩ عاتي *ati* Proud, violent. ١٠ An old man.
 ١١ عانور *asur* A pit dug for catching lions, &c. ١٢ Adversity, an unlucky affair.
 ١٣ عا *aj* Ivory. ١٤ Taking well. ١٥ Quenching thirst. ١٦ Receiving relief (from medicine).
 ١٧ عا *aj* Standing. ١٨ Returning. ١٩ Bending. ٢٠ Managing. ٢١ Weeping, crying. ٢٢ تحت عا *aj* An ivory throne. ٢٣ A word used in driving or checking camels.
 ٢٤ عجب *ajebun ajibun* Admirable, a wonder of wonders.
 ٢٥ عاجز *ajiz* Weak, impotent, exhausted, defective, hopeless, powerless, dejected. ٢٦ عاجزانه Weakly, hopelessly, dispiritedly. ٢٧ عاجري Weakness.
 ٢٨ عاجل *ajil* Hastening, transitory, frail, fading, fleeting. ٢٩ حيات عاجله This transitory life; (in opposition to حيات باقيه and حيات اجله Life eternal).
 ٣٠ عاجلان *ajilan* (عاجلانه) In haste.
 ٣١ عاجمة *ajimet* A tooth.
 ٣٢ عاجن *ajin* Striking the earth with the feet (a camel). ٣٣ (A camel) not retaining the fetus in the womb. ٣٤ (An infirm man) raising himself up with his hands.
 ٣٥ عجي *aji* (Made) of ivory.
 ٣٦ عاد *ad* Hitherto. ٣٧ An Arabian tribe.
 ٣٨ عادة *adet* (pl. عادات and عاد) Custom, mode, manner, habit, usage, rite, observation. ٣٩ امر عادى Ordinary business, any thing common or indifferent.
 ٤٠ عا *adyk* Uncertain (in opinion, &c.)
 ٤١ عادل *adil* Just, equitable. ٤٢ Equalling, resembling. ٤٣ Turning from, deviating. ٤٤ عادلانه Justly, equitably.
 ٤٥ عادن *adin* Continuing at one pasture.
 ٤٦ عادي *adi* Passing, running. ٤٧ Dismissing, superseding. ٤٨ Transgressing, wicked, unjust. See عادى—٤٩ See عادى An enemy, &c. ٥٠ (pl. عادي) Running on foot.
 ٥١ عاديات *adiyet* (pl. عاديات and عادي) Infantry (and sometimes cavalry) rushing before the rest to battle. ٥٢ Swift horses.
 ٥٣ عازب *azib* Hindering, prohibiting. ٥٤ Abstaining from eating on account of excessive thirst. ٥٥ Beasts of burthen standing without meat or drink. ٥٦ Any thing done in the day-time.
 ٥٧ عازر *azir* The scar of a wound.
 ٥٨ عازل *azil* (or عازر) A certain vein. ٥٩ The old name of the Arabian month شعبان (the eighth) or of شوال (the tenth).
 ٦٠ عازور *asur* Adversity, an evil. ٦١ A long mark impressed upon cattle.
 ٦٢ عار *ar* Reproach, scorn, disgrace, ignominy, dishonour, shame. ٦٣ Baseness, modesty.

٦٤ عار *ar* To be ashamed, to blush; to cause to blush. *Arr* (fem. عارة) Scabby (camel).
 ٦٥ عارب *arib* (fem. عاربة) Deep (river); having much water (a well). See عرب *areb*.
 ٦٦ عارة *aret* Any thing lent or borrowed. See عاربة
 ٦٧ عارج *ariz* Ascending. ٦٨ (pl. عرجان) Lame from the birth.
 ٦٩ عارض *aryz* (fem. عارضة *aryzet*) An accident, an event. ٧٠ A misfortune, evil, disease. ٧١ The side of the face, the cheek. ٧٢ A large, heavy, cloud; a low hanging cloud bounding the horizon, resembling a mountain; also such a mountain. ٧٣ A flight of locusts covering the sky like a cloud. ٧٤ The grinders, or any teeth excepting those before. ٧٥ Accidental. (dual) عارضان or عارضين The two sides of the face, the cheeks. ٧٦ حقيق العارضين Having thin hairs on the sides of the face. ٧٧ عارض شدن To happen (especially any thing unfortunate).
 ٧٨ عارضا *aryzan* Accidentally. *Aryzet* Any thing necessary to be done. ٧٩ A transverse or horizontal piece of wood over a door-way, or on a roof. ٨٠ The side of the face, beard or cheek. ٨١ A camel killed when labouring under any infirmity; implying one slaughtered without a blemish. ٨٢ A flush, heat, or scurf on the face, the morpew. ٨٣ عارضة *aryzetan* (Looking at one) obliquely, or with half-shut eyes.
 ٨٤ عارضية *aryzi* Accidental. ٨٥ صفة عارضية An accidental quality.
 ٨٦ عارف *arif* Knowing, perceiving, scientific, wise, skilful, capable. ٨٧ A penetrating, intelligent, ingenious man. *Arif* (fem. عارفة) Patient. See عارفين—٨٨ A head man. See عريف
 ٨٩ عارفانه *arifane* Wisely, acutely, &c. ٩٠ A symbol. ٩١ A reckoning, proportion of any payment.
 ٩٢ عارفة *arife* (fem. of عارف) Ingenious, &c. ٩٣ Equal, equitable. ٩٤ A benefit, favour, gift, present. ٩٥ حبست نفسي عارفة She preserved a patient mind, she kept her temper.
 ٩٦ عاركة *arik* A menstruous woman.
 ٩٧ عارم *arim* Impudent, of a bad disposition. ٩٨ Black and white. ٩٩ Cold (day).
 ١٠٠ عارم *arin* A far distant place.
 ١٠١ عارور *arur* Sordid, hateful, wicked (man).
 ١٠٢ عاري *ari* (fem. عارية *ariyet*) Surprising, coming unlooked for. ١٠٣ Naked, destitute. ١٠٤ Free from, pure. *Ariyet* Any thing borrowed or lent.
 ١٠٥ عاريتي *ariyeti* A loan. ١٠٦ Borrowed. عاريتي False hair, borrowed locks.
 ١٠٧ عازب *azib* Distant pasture.
 ١٠٨ عازر *Azer* Lazarus.
 ١٠٩ عازم *azim* Applying the mind to. ١١٠ Undertaking (a journey). ١١١ عازم شدن To set out on a journey. ١١٢ عازم الزياره Going a-visiting.
 ١١٣ عاس *as* A night-watch, a patrol.
 ١١٤ عاسر *asr* Tossing the tail when running.
 ١١٥ عاسف *asf* or عاسفة Dying (camel).
 ١١٦ عاسل *asil* A wolf. ١١٧ An animal that takes

the honey from the hives. ³ Tremulous (spear).

⁴ A good man.

¹ *asilet* Mellifluous, full of honey (a hive).

¹ *asim* Earning his bread by labour.

¹ *afi* A branch and bunch of dates.

¹ *ashib* See عشب

¹ *ashir* ¹ The tenth. ² A publican, or collector of revenue.

¹ *ashik* (fem. عاشقة) ¹ A lover, an enamorado; a sweetheart, a mistress. ² Amorous.

¹ عاشق و معشوق A lover and his sweetheart.

¹ عاشق شدن To become amorous, to fall in love. عاشق ديوانه—عاشق مقتون

¹ عاشق Frantick, mad, dying with love. ¹ عاشق

¹ A dish made of fruits, as dried peaches, prunes, grapes, walnuts, or almonds boiled with the acid of fummack, pomegranates, &c.

¹ *ashikané* Amorously, &c.

¹ *ashiura* (or يوم عاشورا) The tenth day of the first month, called محرم

¹ *ashi* (fem. عاشيه) Eating in the evening.

¹ *asyd* A dying camel turning his head over his shoulders.

¹ *asyf* (and عاصفة) ¹ Strong, violent (wind). ² Stormy, blowing (day). ³ A night in which one sleeps well. ⁴ Carried or passing rapidly.

⁵ Declining, deviating (an arrow from the mark).

¹ *asym* Safe, protected; chaste. ابو

¹ The father of safety, i. e. Barley broth.

¹ *asy* ¹ Disobedient, rebellious, seditious, refractory, stubborn. ² A sinner, a rebel. ³ عاصي

To rebel, to mutiny.

¹ *azyd* A row of palm-trees planted near a rivulet.

¹ *azyr* An obstacle, &c. See مانع

¹ *azyb* ¹ A magician, a forcerer. حية

¹ A serpent stinging to death on the spot.

² Pasturing on the thorny shrub عضاہ (camels).

¹ *atyr* ¹ Odoriferous. ² Benevolent, generous, noble. See خاطر

¹ *atys* ¹ Sneezing. ² Aurora. ³ (A deer advancing towards or meeting a person (reckoned a good omen). ¹ *atysb* Thirsty.

¹ *atyf* Benevolent, gracious. واو عاطفی

The conjunction *and* connecting two synonymes, or two opposites, which is then pronounced *u* or *ou*;

as *dirunu birun* The interior and exterior. When joining different sentences it is pronounced *wa*.

¹ *atyfet* Affection, benevolence.

¹ *atyl* Idle, vacant, wanting.

¹ *atus* Any thing exciting sneezing.

¹ *azyb* Living in a sandy country.

¹ *afyt* (fem. عانطة) ¹ Bleating. ² Sneezing. ³ Farting. ⁴ A sheep. *Afyet* A shepherdess.

¹ *afur* Misfortune, adversity.

¹ *afi* (pl. عفي *ufi*) ¹ See دارس

¹ (pl. عفاة *ufat*) One who asks or receives a favour. ³ Plentiful, numerous, long, luxuriant.

⁴ Arriving. See وارد

¹ *afiyet* ¹ Health, safety, salubrity. ² Par-don. ³ Searching for food (man, beast, or bird). See صحة

¹ *akk* Disobedient, rebellious.

¹ *akyb* A successor, one who comes last; (hence an epithet of Mahomet, as being stiled the last of the prophets).

¹ *akybet* ¹ The end, conclusion, success, accomplishment. ² Following, succeeding. ³ A son, offspring. ⁴ Finally, at length, in the end.

¹ *akyb* ¹ The termination of any thing. ² Finally, &c. (Synonymous to which are, عاقبة

عاقبة الحال and عند العاقبة—عاقبت الامر

(proverb) Good success to good intentions. عاقبت اندیش Prudent, looking to futurity, foreseeing.

¹ *akyd* ¹ Binding, fastening, tying in a knot. ² A she-camel when she has conceived (as she then twists her tail in a knot).

¹ *akyr* (fem. عاقرة) ¹ Barren (woman). ² (Large tracts of) unfertile sands. ³ An incomparable woman.

¹ *akyf* Having crooked feet (a sheep).

¹ *akyl* Prudent, judicious, intelligent, sensible, wise, sagacious.

¹ *akylané* Prudently, considerately.

¹ *akul* A judicious action.

¹ *akul* ¹ The winding of a river, valley, sands, &c. ² A country in which there is no patent road. ³ A whirlpool, a gulf.

¹ *akib* ¹ A great multitude. ² Dust.

¹ *akif* Assiduous, diligent. عاكنان

Those who resided constantly at Jerusalem from piety.

¹ *al* See عيل—عيل Put the load upon me.

¹ *alet* ¹ Pl. of عيل and عایل—A parapluie, or any shade from rain. ³ Poverty.

¹ *alyk* Hard, tough (meat).

¹ *alum* The world, the universe, time, age, condition, state, men, creatures, every thing which the world contains. رب العالمين

The lord of hosts, or of worlds. مشهور عالم Known to all the world. عالم ملكوت or عالم جبروت

The world of the angels, or the heaven above the starry firmament, where the angels, according to the Mahometan system, are supposed to dwell; and immediately under عالم عظمت

The high empyrean heaven, the residence of Omnipotence.

The world of absence, i. e. A future state. عالم شهادت

The present world. عالم طغوليت and *alemi sebarwet* The age of youth, childhood, infancy. در عالم مثال

In the world of fancy, in a dream, in ecstasy. عالم ارواح

The world of spirits. عالم افروز

Adorning the world. عالم افروز

Conquering the universe. عالم كبر

Learned, intelligent, wise. عالم

(God) knowing the past and

- ^ عاييف *ayif* (fem. عاييفة) ^ Averse, loathing (meat). ^ A soothsayer, augur, prophet.
 ^ عايق *ayik* ^ Preventing, hindering, diverting, frustrating, detaining. ^ An accident.
 ^ عايل *ayil* ^ Inclining to one side, weighing down (a scale). ^ Conquering. ^ Poor.
 ^ عاين *ayin* ^ Flowing (water). ^ Looking with a fixed and malignant eye. ^ Some, any one. See عين *ayn*.
 ^ عاينة *ayinet* Cattle and shepherds. اول عاينة *awwala ayineten* (or ادني عاينة) Before all the people (I offended him).
 ^ عب *ab* or *abb* The light of the sun. *Abb* ^ Drinking (like a horse, or) without suction, (as a bird). ^ Sounding when falling into the water (a bucket). ^ Long (herbage). *Ab* ^ Mixing (perfumes, &c.); making a fragrant smell. ^ Dressing or doing up properly (merchandise). ^ Anxious (about any thing). ^ Resembling or equal (one thing to another, as the loads carried on each side of a camel, &c.) عب *ab* A bale of merchandize. عبان (dual) The two loads (of a horse, &c.).
 ^ عبا *aba* ^ A coarse cloth of which they make furtout coats, &c. ^ A black striped cloak or habit worn by dervises, &c. عبا پوش *aba پوش* Clothed with such a garment.
 ^ عباب *ubab* A wave, surge, billow, a great body of water. لا عباب He does not drink.
 ^ عبايد *abaid* See عباديد
 ^ عباة *abat* (pl. عبات and عبا) ^ A black striped cloth of goats hair. ^ See عبا
 ^ عبا *ybad* ^ Servants, worshippers of God. ^ A society, a fellowship. عبا الله *ybad ullah* The servants of God. *Ubbad* Monks or others dedicated to the service of God.
 ^ عبادة *ybadet* Divine worship, adoration. عبادتكار *ybadetkar* Devoted to God, religious, devoted. عبادتگاه A place of worship, a church, a chapel, a mosque, a temple, a synagogue. عبادي An Arabian Christian of Diarbeker (Mesopotamia).
 ^ عباديد *abadid* Bodies of men or horses going different roads.
 ^ عبار *ybar* Robust, always travelling.
 ^ عبارة *ybarat* (pl. عبارات) ^ Explanation, interpretation, commentary, amplification. ^ A trope, figure, allusion.
 ^ عبار See عرب — عربان pl. of عربان
 ^ عباس *Abbas* The son of Abdu'l-motallub, Mahomet's grandfather, and ancestor of the Abbassid khalifs, who reigned from A. D. 749 till the extinction of the khalifat in 1258. عباسي The house of Abbas; also a species of coin named from those khalifs. لشكر عباسي The Arabian or Abbassid army, and afterwards used to signify the Turkish troops.
 ^ عباقة *abaket* See عبق
 ^ عباكية *abakiyet* ^ Adhesion. ^ A bad man, a wretch. ^ The scar of a wound on the principal part of the face.

- ^ عباقيس *abakys* The remains of any thing.
 ^ عبال *abal* ^ A thick mountain rose-tree, whence they cut rods; of such tree they say was Moses's rod. ^ Pl. of عبالة and عبالا
 ^ عبالة *abalet* Thick, thickness.
 ^ عبا *abam* A stuttering man. *Ubam* Much (water). عبا Foolish; a fool.
 ^ عباهل *ubabil* Free, without a pastor (camels).
 ^ عبايلة اليمن *Abailat al-yemen* The kings of Arabia Felix.
 ^ عباير *abayir* Pl. of عبور
 ^ عب *ubub* Berries of nightshade. *Ubab* Waters swelling and diffusing themselves.
 ^ عبث *abes* Vain, idle; trifling, playing. ^ Vanity, absurdity, folly, a trifle. *Ab* Mixing, preparing the oxygal called اقطا عبثة One trifle.
 ^ عب *ubed* (pl. عبان, عبدا, عبدا, عبدا) A servant, a slave. عبد الله *Abdallah* A proper name, implying Servant of God; (this epithet the Mahometans gave particularly to the apostate Christians who embraced the Mussulman religion). عبد مملوك *abdu memluk* A purchased slave. عبد قن A servant whose parents are slaves. عبد مملكة A servant whose parents are free. *Abed* ^ Blushing, ashamed; penitent. ^ Indignant. ^ A blush, penitence, &c. ^ Disdain; rage; a conflict. ^ Reprobation, denying, &c. See انكار ^ Avidity.
 ^ عبدة *abedet* ^ Servants of God, religious societies. ^ Loathing, disdaining; indignation. ^ Corpulence, fatness. ^ Firmness, thickness of cloth. ^ Bashfulness, modesty, shame.
 ^ عبدي *ubdud* and عبدي See عباديد
 ^ عبر *aber* ^ Weeping, starting in the eye (tears). ^ Weakness of the eyes from crying. *Abir* ^ Passing (a river, &c.) ^ Going away, retiring. ^ Dying. ^ Reading tacitly. ^ Explaining, interpreting (a dream). ^ Signifying, denoting. ^ Examining (money, merchandize, &c. with regard to weight or quality). عبر الاسفار Continually travelling (a man or camel). *Abr* or *ybr* (An assembly of) many men. *Ybr* The shore, bank, margin (of the sea, a river, &c.) *Ubr* Many, copious. *Yber* Pl. of عبرة
 ^ عبرات *aberat* Tears.
 ^ عبران *aberan* ^ Weeping. ^ A Hebrew. *لاموس* Hebraic, the Hebrew language. عبراني The Judaical law.
 ^ عبر *abreb* The eatable herb summac. عبرية Meat, &c. dressed with it.
 ^ عبرة *abret* ^ A tear just starting. ^ Silent grief, without crying. *Abiret* (fem.) Weeping. ^ A miracle, prodigy, mystery, any thing wonderful. ^ An exemplary punishment. عبرت شدن To be an example. عبرت امير Blended with mystery, miraculous. عبرت نيا Exemplary, mysterious. ^ A prototype, an exemplar. عبرت نمون Mystical, wonderful. عبرت نمون The wonderful or mysterious contents.
 ^ عبر *ubrud* (or عبرة) ^ Tender, delicate, beautiful (girl). ^ Slender flagging (herb).

* *abrud* Soft, limber (branch). * Trembling, flagging, flabby, (from fat).
 * *abra* Weeping (female). *Tbri* See
 * *Ubra* An herb growing in rivers.
 * *abs* Austere, stern. * Frowning, contracting the countenance.
 * *ubfur* Going swiftly (a camel).
 * *abfb* Any thing proper, decent, becoming. * (fem.) Careless. See *عباوة* — Carelessness. See *غلة*
 * *abt* Splitting, tearing (a new garment, &c.) * Slaughtering (a camel), without a blemish. * Distressed (by unmerited misfortune).
 * Going cheerfully to battle. * (Earth, a well, &c.) newly dug. * Absconding, lying concealed.
 * Feigning (a lie). * Spurring (a horse) to the gallop, causing him to perspire. * Split, full of fissures. *عبطا* (Dying) in full health and vigour.
 * *abab* A tall man, corpulent and handsome. * (or *ععب*) A large garment, a kind of soft cloathing made of camels hair. *ععب* A species of goat. * The easy gracefulness of youth; a healthy young man.
 * *ababet* A quantity of red wool.
 * *abyk* (or *عبقة* fem. *عبقة*) Adhering to any thing (as perfume); slightly scented. * Dwelling in a place. * Fixed.
 * *abkan* (fem. *عبقانة*) Naturally bad.
 * *abket* Any thing sticking to butter.
 * See *عقبس* and *عقبس* A bit of butter, &c.
 * *abker* A great devil. * A solitary place where many demons dwell. * A town famous for making cloths.
 * *akberet* The glittering of the vapour *سراب* Hail.
 * *abkeri* (sing. and plur. fem. *عبقرية*) Perfect in every respect, excelled by none. * A lord, a chief, a commander. * An elegant painted vest. * A kind of carpet. * Embroidery.
 * *abkes* (or *عقبس*) An animalcule.
 * *abeket* Somewhat, a little; a bit of bread, butter, &c. See *عقبقة*
 * *abel* A curled leaf of a tree. *Abl* Twisting (a rope). * Putting a long broad point upon an arrow.
 * *abla* Whitish (stone).
 * *abla* (A man) having long arms (or a horse) having long feet. * Any thing pure. * Perfectly formed, elegantly shaped (woman).
 * *ybem* Large and long bodied.
 * *abn* Thickness and roughness of body. Jolly, handsome (men). *Abenn* (or *عبنى* fem. *عبنىات* pl. *عبنىات*) Large, corpulent.
 * *abenkat* (or *عبقانة* or *عبقانة*) Rapacious, having sharp talons (an eagle).
 * *abenkes* Of a bad shape or disposition. * Tall, soft (man). * Born of foreign parents.
 * *abenkesa* Brisk, cheerful.
 * *abawferan* A thing difficult or disagreeable. * A fine flavoured herb. * A thorny tree.
 * *abud* Servants, slaves.

* *abudet* (or *عبودية*) Servitude, slavery, submission, subjection. *خلوص و عبوديت* Profound devotion or reverence.
 * *abur* (pl. *عبار*) A young lamb. * (pl. *عبار*) Uncircumcised. *شعري العبور* The great dog-star, Syrius. *Ubur* A transition, transit, passage.
 * *Ubur kurden* To cross (a river), to pass, to travel, to walk. *باج عبور* Toll for a passage.
 * *abus* Austere, morose, stern. * Adverse, unfortunate (day). * *عبوس روي* A four, disagreeable, fullen, countenance. *Ubus* See *عبس* — Austerity.
 * *abber* (fem. *عبرة*) The narcissus; jessamine; the purple amarynth. * (A bow) having a large handle. * Full of flesh, delicate, beautiful (woman).
 * *ybbel* and *عبهة* Expostulating with, accusing, recriminating.
 * *abi* A part of a slaughtered camel.
 * *abibet* Something resembling tears, distilling from a plant called *عرقا*; also meat or drink impregnated with this herb.
 * *ubbiyet* Haughtiness, vain boasting.
 * *abis* An aromack herb. *Abbis* (A man) much addicted to play or sport.
 * *abifet* A mixture, (especially of various flocks; of wheat and barley; of flour, dates and butter; or of different tribes); — * (A man) of a mixed race. * A kind of dried four milk, preserved with herbs, &c. oxygal, cheese.
 * *abid* Servants, slaves. * A servant, a worshipper of God, a hermit or any religious man. *Ubeid* A little servant. *بنو عبید* The name of a tribe. *ام عبید* An uninhabited desert.
 * *abir* Ambergris or any other grateful perfume. * Saffron; also a composition in which it is an ingredient. * Full feathered (arrow). *پر* Full of fragrance, odoriferous. * *مسلسل عبیر* Diffusing musk and ambergris. *عبیر افشان* Fragrant as ambergris. *عبیر تاثیر* Having the effect of, or smelling like ambergris.
 * *abyt* Pure (blood). * Killing an unblemished camel, ox, &c.
 * *att* Repeating over and over, being troublesome, importunate. * Reproaching with bitterness.
 * *ytab* Reprehension, reproach. * *Ytab kurden* To chide, reproach, rail at. * *وزرا عتاب* He reprehended the vizirs in words mixed with reproach.
 * *yat* Carrying on an altercation.
 * *atad* Arms. * Preparation or necessary apparatus (for a journey, war, &c.) * A large cup.
 * *attar* A strong horse. * A rugged place.
 * *atuk* (or *عتاق*) Giving liberty (to a servant). * Liberty. *Ytak* Nobles. * Any animals of the nobler kind (as high-blooded horses or camels, falcons, &c.) * *عتاق* Manumission, liberty. * (Flocks, &c.) in excellent condition.
 * *utah* See *عنه*
 * *atabet* Delirium, stupidity.

- عتيق *atayik* Pl. of عتيقة
 عتب *ateb* (pl. عتبة) ¹ A step, an ascent.
² The space between the fore and middle finger, or the middle and ring-finger. ³ Perplexity, distress. ⁴ A bridge upon a musical instrument. ⁵ A woman. ⁶ Corruption. *Atb* Inraged, chiding, reviling.
 عتاب *ateban* ¹ Reproaching. See عتاب
² Hopping on one foot (a man); on three (a camel)
 عتبت *atebet* (pl. عتب) ¹ A royal court. ² A gate, a port; the lower and also the upper threshold. عتبه عتبه or عتبه عتبه The sublime and splendid court, See پادشاه and استان. Any thing adverse and disagreeable. See شدة
 عتبي *utba* ¹ Chiding. ² Grace, favour.
 عتت *atet* Roughness of speech.
 عتد *ated* Ready for the course (a horse).
 عتدة *atedet* See عتاد
 عتر *ater* ¹ Strength, power. ² Trembling (as a spear). ³ Arrectum habens penem. ⁴ A kid or doe of one year old. ⁵ Sacrificing the victim called عتيرة — *Yter* ¹ An origin, principal. ² A dwarfish thorny shrub, used medicinally.
 عترة *ytret* ¹ The noun of unity of عتر
² Little balls formed of musk, or other aromatics.
³ A progeny, family. ⁴ Beauty, also sharpness, of teeth. ⁵ Fresh and sweet saliva. ⁶ The handle of a spade, also that part upon which the delver puts his foot when digging.
 عترسة *atrefet* Seizing with violence.
 عتريس *atris* A powerful, cruel tyrant.
 عترفان *atrusan* A dunghill cock.
 عتريف *ytref* A villain, a scoundrel.
 عتتة *atatet* Calling to a kid at at.
 عتف *etf* See عتف — *Yif* See عتف
 عتق *ythk* ¹ Liberty, manumission. ² Making haste, preceding, getting the start (a horse). ³ Free, or manumitted (a slave). ⁴ Clear, but tender skinned (on recovering from an indisposition). ⁵ Giving. ⁶ Seizing with the teeth. ⁷ Of an open liberal countenance. ⁸ Generosity, excellence. ⁹ In good condition (cattle, an estate, &c.) *Utk* (pl. of عاتق) Antique (coins, &c.).
 عتول *atuk* See عتول — عتيق Pl. of عتقا
 عتل *atyl* ¹ Making haste, running headlong (to any thing bad). ² (Pl. of عتلة) Strong Persian bows, *Atl* ¹ Dragging or using with violence (a man). ² Carrying off. *Utl* ¹ A savage, malignant man. ² A thick spear. عتل و زعيم A worthless fellow, mean, base, spurious. See زعيم
 عتلا *utela* Pl. of عتيل
 عتلة *atelet* ¹ A large turf or clod torn from the ground. ² A wimble, a gimblet; a saw; an instrument with which they pull up the roots or lop off the suckers of palm-trees; an engine for undermining walls. ³ A thick cudgel or walking staff. ⁴ A large she camel refusing the male. ⁵ A Persian bow.
 عتم *atm* ¹ Becoming dark at the crepuscle (a night). ² Slow, late, lazy. ³ Pulling out the

- hairs. *Utum* A wild olive. عتمة A third division of the night, beginning at the evening twilight; the time of the last evening prayer. ² Cattle returning from pasture. ³ Milk remaining in the udders at that time.
 عتو *atou* (or عتي) ¹ Haughtiness. ² Going beyond all bounds in wickedness, insolence or pride. ³ Beginning to decline or shrivel (an old man). ⁴ Extreme hatred.
 عتوارة *ytwaret* A bed of musk.
 عتوب *utub* One who rails or chides in vain.
 عتون *atud* A kid, one year old.
 عتور *utur* Arrectum habens penem.
 عتول *utuk* ¹ Departing alone, travelling, rambling. ² Rallying, repeating an attack in battle. ³ Disobedient, untractable (wife). *Atk* ¹ Becoming red with age (a bow). ² Very sour (milk). ³ Perfumed, anointed. ⁴ Noble, illustrious (woman). ⁵ Bedawbed with dung, &c. (the buttocks of a camel).
 عتوم *atum* Giving milk only in the evening (a she camel).
 عتوه *atub* Delirious, insane.
 عته *ateh* ¹ Distracted in mind, stupid. ² (contra) Intelligent, studious, desirous to learn.
 عتي *ati* See عاتي — *Yti* See عتو — *Atta* (for عتي) Until.
 عتيبة *atibet* (A city) having nothing remarkable or praise worthy.
 عتيد *atid* Ready, prepared.
 عتيدة *atidet* A dish in which are placed the perfumes for the bridegroom and bride.
 عتيرة *atiret* Whatever was sacrificed (as a sheep, &c.) in the month رجب by the old Arabians to their goddesses, Allat (whom they believed to be one of the daughters or angels of God).
 عتيق *atyk* (fem. عتيقة) ¹ Liberated, manumitted, discharged, free. ² Old, ancient, antique, the past. ³ Thin and clear skinned. ⁴ Noble, generous, excellent (in any kind or degree). ⁵ Going quick (a horse). ⁶ Water. ⁷ Fat. البيت العتيق The old house; i. e. The Kaaba or square temple at Mecca. See طواف
 عتيك *atik* Sultry, hot (day).
 عتيل *atil* ¹ Mercenary. ² Severe (ailment).
 عث *afs* ¹ Gnawing (as a moth) ² Pl. of عتة
 عثا *asa* Hairiness.
 عثاث *ysas* A song, melody.
 عثار *ysar* Stumbling, striking the foot against any thing, falling.
 عثاكيل *atukil* Pl. of عثاكيل — عثعت pl. عثعت
 عثون *atun* Pl. of عثونين — عثلط See عثاكيل
 عثان *usan* ¹ Smoking (fire). ² Smoke.
 عثة *uffet* (pl. عث and عث dimin. عثية) ¹ A moth, a book-worm. ² Impotent. عث An administrator, a steward.
 عثج *asej* ¹ A body of men travelling together. ² A part of the night. ³ Drinking, sipping.
 عثجل *asjel* Having a large belly.
 عثر *asr* Looking from a height.
 عثرب *usrub* A species of pomegranate.

- ¹ *afret* (and عثرات) A slip, a stumble.
 ² An offence, a sin, a crime.
 ³ *uferi* A fown field watered only by rain.
 ⁴ *afas* A hill of sand producing nothing.
 ⁵ *afaset* Soft earth.
 ⁶ *afek* The highway. ⁷ A tree.
 ⁸ *afeket* Fertile (ground).
 ⁹ *ufuk* Roots of the palm-tree.
 ¹⁰ *ykal* A branch of the palm-tree, laden with many clusters.
 ¹¹ *afil* Large, thick. ¹² The caul of a sheep's intestines. ¹³ A steward, a guardian.. ¹⁴ Pl. of عثول
 ¹⁵ *afelyt* Thick (oxygal, four milk).
 ¹⁶ *afem* A broken bone grown crooked. عثبا (A hand) become distorted by fracture.
 ¹⁷ *Asman, Osman or Othman* The ancestor of the Grand Seignior. ¹⁸ A young bustard, a serpent. عثمانى *Osmani* Ottoman, Turkish. ¹⁹ A Turkish coin of ten aspres, or according to some forty aspres (80 aspres, if good, being equal in value to an English crown). ²⁰ عثمانيان The Turks.
 ²¹ *asmuret* A sucked grape.
 ²² *asemsem* (fem. عثسمة) A large, strong camel. ²³ Treading heavily. ²⁴ A lion.
 ²⁵ *afen* Smoke. ²⁶ *Asin* (or عثون) Smoked or dried flesh. *Afn* (or عثون) Smoking (fire).
 ²⁷ *ufnun* (pl. عثانين) The peeked point of the beard. ²⁸ The beginning of wind or rain. عثانين ³ Rain whilst falling from the clouds to the earth.
 ²⁹ *afu* Committing depredations.
 ³⁰ *afwa* (fem. of اعثي) Hairy. ³¹ Foolish, stupid. ³² A female hyena. ³³ A decrepid old woman.
 ³⁴ *ufur* Comprehension, perception.
 ³⁵ Looking down from a height.
 ³⁶ *uful* Stuttering, stammering. ³⁷ Very hairy in head and body.
 ³⁸ *ufun* See عثون—A hyena.—
 ³⁹ Dimin. of عثة—Dust. ⁴⁰ A vestige.
 ⁴¹ *ajj* A storm. ⁴² Scattering dust (wind)
 ⁴³ Clamorous, noisy, vociferous.
 ⁴⁴ *ujab* A wonderful thing.
 ⁴⁵ *ajaz* Dust. ⁴⁶ Smoke. ⁴⁷ Foolish. *Aj-jaz* Blowing hard. ⁴⁸ Murmuring (as flowing water). ⁴⁹ Braying in the throat (a libidinous camel).
 ⁵⁰ *ajajet* Some dust or smoke. ⁵¹ A large herd of camels. ⁵² Clamor. لعجاجة
 ⁵³ He rushed upon him to snatch it.
 ⁵⁴ *ajajil* Cow calves, young heifers.
 ⁵⁵ *yjaret* A veil, a covering.
 ⁵⁶ *ajaridet* A sect of schismatics.
 ⁵⁷ *ajarifu'd'dabr* (or عجاريف الدهر) The accidents of fortune.
 ⁵⁸ *ujarim* Strong (man). ⁵⁹ The penis.
 ⁶⁰ *ajarir* Pl. of عجارير
 ⁶¹ Darknefs. ⁶² A troop of camels.
 ⁶³ *yjaf* misfortune. ⁶⁴ Lean, emaciated. ⁶⁵ The coloquintida, the wild gourd.

- ¹ *yjaf* A species of date.
 ² *yjal* Bottles. ³ (pl. of عجل) Cow calves. ⁴ Pl. عجال and عجلان—*Ujjal* A quantity of dates, with milk, onions, and flour. ⁵ Whatever one is in haste to eat. عجلة ⁶ That which one catches by outstripping others. ⁷ New milk which the milkers send home to their friends. ⁸ The first fruits or new corn toasted slightly, and rubbed between the hands. عجلة الوقت بي
 ⁹ Early fruit not watered (implying any thing done or written hastily, without being well digested.)
 ¹⁰ *ujalid* Thick milk.
 ¹¹ *ajali* Pl. of عجلي
 ¹² *ujam* The stone of fruit. *Ajjam* A large bat, or rere mouse. ¹³ A swallow.
 ¹⁴ *yjan* The space between the scrotum and anus. ¹⁵ An idiot. ¹⁶ Silly.
 ¹⁷ *ajanis* Beetles, may-bugs.
 ¹⁸ *ujawet* (or عجاية) A tendon running from the knee to the hoof.
 ¹⁹ *ujahin* (plur. عجاهنة) An inter-nuncio; a bridegroom; a match-maker; a pimp. ²⁰ A cook, a domestick. ²¹ A man of mean or doubtful birth. عجاهنة (fem.) A bride-maid, a bride-dresser, &c.
 ²² *ajayib* (pl. of عجيبة) Miracles, prodigies, portents, things wonderful and stupendous. عجايب
 ²³ Admirable and strange.
 ²⁴ *ajayiz* (pl. of عجوز) Old women.
 ²⁵ *ajeb* Wonderful. ²⁶ A marvellous thing. ²⁷ Admiration. ²⁸ عجب شدن To be astonished, to remain thunder-struck, to be lost in admiration. عجب العجايب A wonder of wonders, strange portents, monstrous appearances. *Ajb* The termination of sandy tracts. ²⁹ (or عجب زنب) The root of a horse's tail. ³⁰ The rump-bone (of man or woman). *Ujb* Pride, presumption, self-admiration. عجب زينته مغرور
 ³¹ The peacock glorying in his own beauty. ³² To think highly of one's self. ³³ عجب ماندن To remain (silent) with wonder.
 ³⁴ *ajba* A miracle of beauty. ³⁵ (contra) A monster of deformity. *Ajeba* or *ajeбан* Astonishing! strange! Is it possible!
 ³⁶ *ajeбенak sbuden* To be struck with amazement.
 ³⁷ *ujjet* An egg fritter or omelet; to which they add sometimes meat, onions, &c.
 ³⁸ *ujd* Dried grapes. ³⁹ Grape stones.
 ⁴⁰ *ajedet* (pl. عجد) A crow.
 ⁴¹ *ajer* Thick, coarse. ⁴² Having a large also a wrinkled belly. ⁴³ Protuberance. *Ajr* Rushing (upon one with a sword). ⁴⁴ Scampering swiftly by (as a horse when frightened); lashing his buttocks with his tail when running. ⁴⁵ Running back (a camel) with a strange rider to his former owners; also twisting his neck in a peculiar manner ⁴⁶ Coming out; project-

ing. ³ Shutting up; closing the mouth. *Ajir* Thick (leg, especially about the ankle). *Ujer* Pl. of عجرة

¹ *أجران* *ajeran* See عجر sign. 2.

² *أجره* *yjret* A species of turban. *Ujret* A knot in wood, or in the veins &c. of the body.

³ *أجره* *ajred* Light and nimble.

⁴ *أجره* *ajrefet* (or عجرية) Celerity; precipitation, inconsiderateness, temerity.

⁵ *أجره* *yjrim* Short and compact of body.

⁶ *أجره* *ajremet* ¹ Going quick. ² A tree.

⁷ *أجره* *ujrur* A groove made in sand by the wind.

⁸ *أجره* *ujruf* A long-legg'd ant.

⁹ *أجره* *ujra* ¹ A lie. ² A misfortune.

³ *أجره* *ujuz* ¹ Having large hips. ² Plural of

عجز — *Ajz* Weakness, infirmity, debility. *عجز علي الصدر* A species of poetry, where a verse concludes with the same word with which it began. *Ajuz* The hinder or last part of the back, the buttocks (of man or woman).

¹ *أجزا* *ajza* ¹ Having large buttocks (a woman).

² (contra) Having a short tail (an eagle). ³ A high hill of sand.

⁴ *أجزه* *ajezet* (plur. of عاجز) Weak, helpless.

عجزه *ajzet* ¹ Infirm, without strength or vigour. *Yjzet* The youngest of a man's offspring, whether male or female.

² *أجزه* *ajes* ¹ Retaining, detaining, hindering, throwing obstacles in the way, creating delays. ² Apprehending, taking by the hand. ³ Prosecuting (another's business). ⁴ (Rain) continually moistening (the earth). ⁵ The latter part of the night; going out after midnight. ⁶ The middle or handle of a bow.

⁷ *أجزه* *ajef* ¹ Leanness. *Ujff* ¹ Abstaining from eating tho' hungry, that another may have enough. ² Extenuated, losing fat (as cattle). ³ Making lean. ⁴ Accommodating one's self to the wants and humours of a sick person by care and attention.

⁵ *أجزا* *ajfa* ¹ Lean, thin. ² A good for nothing country or soil.

³ *أجزان* *ajefan shuden* To be emaciated.

⁴ *أجزل* *ajel* ¹ Haste, expedition. ² Clay, mud.

³ (pl. of عجلة) *ajelet* Carriages, &c. *Ajil* Making haste. *Yjl* A cow calf. *Ujl* (or عجلة) *ujlet* Received in advance. *Yejl* (pl. of عجلة) *yjlet* bottles.

⁴ *أجزان* *ajlan* (fem. عجلي) Making great haste. *عجلي* (A bow) shooting with velocity.

⁵ *أجزه* *ajelet* or *ajel* ¹ Haste, velocity, expedition, precipitation. ² A carriage, vehicle, chariot, cart, waggon, &c. ³ A wheel, a pulley.

علي العجلة In haste, readily, expeditiously. *Yjlet* A cow calf, a heifer. ² A bottle. ³ An herb. ⁴ A carriage. *Ujlet* See *yjl* and *ujl*.

⁵ *أجزل* *ajelid* Thick milk.

⁶ *أجزه* *ajlexet* Strong, robust.

⁷ *أجزا* *ajla* Fem. of عجلان

⁸ *أجزم* *ajem* ¹ A barbarian. ² (pl.) Barbarians,

(i. e. those not born Arabians) ³ A Persian (see اعجم) ⁴ The stones, grains, or kernels of fruit.

⁵ Camels feeding on thorny plants. *عجم ولايتي* Persia. *عجم شاهي* The king of Persia. *نفط*

⁶ Oil extracted from stones (of fruit). *عجم*

⁷ Seizing or biting with the teeth to try whether a thing is hard or soft. ⁸ Understanding, perceiving, beholding, distinguishing, discovering, exploring.

⁹ Marking any thing with points; pointing a consonant (see Arab. Gramm. p. 12.) ⁴ Hating.

⁵ Little or young camels. ⁶ Intelligent, discerning, discreet. See *عجب* *ajb* sign. 2. and 3.

⁷ *أعجا* *ajma* (fem. of اعجم) Persian, Barbarian (woman)

⁸ *أعجات* *ajemat* Hard stones.

⁹ *أعجة* *ajemet* ¹ One stone, grain or kernel (of fruit). ² A palm tree sprung from a stone. *Yjmet*

³ A part of a sandy tract. ⁴ A barbarism, impediment or slip of the tongue.

⁵ *أعجمة* *ajemjemet* Strong (the camel).

⁶ *أعجمستان* *Ajemistan* Persia,

⁷ *أعجمي* *ajemi* ¹ Barbarian. ² An inexperienced unskilful man, a novice.

³ *أعجن* *ajen* ¹ Fat (camel). ² A tumour affecting camels. *Ajn* ¹ Making up a mass of paste, baking. ² Rising or leaning upon the hands (as a feeble man). ³ Striking the ground with the feet (a camel). *Ajin* Fat and firm of body. *Ujum*

Pl. of عجان

⁴ *أعنا* *ajna* (and عجنة) ¹ Fat (the camel.)

² Afflicted with the tumour *عجن*

³ *أعجو* *ajou* Suckling (an infant).

⁴ *أعجوب* *ujub* Pl. of عجب *ajb*.

⁵ *أعجوة* *ajwet* A fine Medina date.

⁶ *أعجوز* *ajuz* ¹ An old woman. ² A young woman of a delicate constitution. ³ A traveller. ⁴ A king. ⁵ A kingdom. ⁶ An army; a battalion. ⁷ A governor of a province or city. ⁸ A companion, familiar, intimate, comfort. ⁹ Heaven. ¹⁰ The universe, the world, the earth. ¹¹ The sun; a parhelion, halo, or red circle surrounding the sun.

¹² A heap of sand. ¹³ A road, way, path. ¹⁴ The temple of Mecca. ¹⁵ A Christian church or monastery. ¹⁶ The sea. ¹⁷ A ship. ¹⁸ A well. ¹⁹ A hot wind. ²⁰ Hell. ²¹ Calamity, misfortune, contrariety. ²² Vanity. ²³ Hunger. ²⁴ Hungry.

²⁵ A fever. ²⁶ (contra) Health. ²⁷ The right hand. ²⁸ War. ²⁹ A tent. ³⁰ A shield. ³¹ A kind of dart. ³² The point of a sword. ³³ A stud or nail in a sword-hilt. ³⁴ A needle. ³⁵ A sting. ³⁶ A bow. ³⁷ A quiver. ³⁸ A standard, ensign, colours. ³⁹ A drum. ⁴⁰ A feather. ⁴¹ A dish, a plate. ⁴² A kettle, a pot. ⁴³ A bottle, a flask. ⁴⁴ A trivet, a grate, any thing supporting a pot, or holding fire. ⁴⁵ An impression made by burning. ⁴⁶ A page, a leaf, a sheet of paper, &c. ⁴⁷ A woman's shift or under garment. ⁴⁸ A dish made of a sea herb. ⁴⁹ Butter boiled, purified, and salted. ⁵⁰ Wine. ⁵¹ A species of per-

fume, musk. ⁵² Silver. ⁵³ Price, value. ⁵⁴ A four-dram weight. ⁵⁵ Delay. ⁵⁶ A lion. ⁵⁷ A horse. ⁵⁸ A bull, a cow. ⁵⁹ A he or she wolf. ⁶⁰ A she camel. ⁶¹ A hare. ⁶² A hyena. ⁶³ A dog. ⁶⁴ Poison, venom. ⁶⁵ Delay. ⁶⁶ Uterus, pubes feræ. ⁶⁷ A palm-tree; also another species of plant, summak. أيام العجوز Five or according some seven days at the winter solstice. عجوز بدنها An ill-looking old woman. *Ujuz* Infirm, helpless, unable to support life, aged (woman).

عجوزة *ajuzet* An old woman.
عجوس *ajus* Pouring down in abundance (rain); a heavy cloud. — عجوف See عجن
عجل *ajul* Making haste. ² Furious for the loss of her colt (a she-camel). *Ujul* Calves, heifers. *Yjowel* A calf.

عجم *ujum* See عجم
عجوة *ajheret* Inhumanity; trouble.
عجي *aji* (fem. عجبة) Suckling a child, whose mother is dead.
عجيب *ajib* (fem. عجيبة) Wonderful, admirable, strange. *Ajibet* A thing wonderful, or worthy of admiration.

عجبة *ujyet* A dried skin, which they boil and eat. — عجم See عجم

عجز *ajiz* (عجيس or عجيز) Impotent.
عجيزة *ajizet* (A woman's) hips.
عجيس *ujjis* and عجيسا A slow step.
عجيل Making haste. See عجل
عجين *ajin* Flour and water, paste.
عجينة *ajinet* ² A troop, a multitude. ³ Silly, foolish. ⁴ Malignant, depraved. ⁵ Lean and having little milk (a camel). ⁶ See عجنا sign. 2.

عد *add* Numeration, number. ² عد کردن To number, compute, reckon, estimate. *Ydd* ³ A perennial fountain. ⁴ A multitude. عد زو Numerous. ⁵ The right number (when one guesses any thing exactly, as age, &c.) ⁶ Alike, equal.

عدا *ada* ¹ Transgression of the law, or any other iniquity. ² Whatever entirely surrounds a house, &c. ³ Any employment from which the mind is diverted by another pursuit. ⁴ Rushing (as banditti upon merchandize, &c.) ⁵ Robbing, stealing. ⁶ Acting unjustly towards another. ⁷ Averting, diverting from; being near (any thing). ⁸ Running; a race-ground. *Yda* ⁹ Passing through one to another, (as piercing two animals with one shot). ¹⁰ High ground. ¹¹ Pl. of عدا *adan* Besides, except.

عذاب *adab* A place thin of sand.

عدابة *adabet* The uterus; pecten et pubes.

عدابس *adabis* Pl. of عدس

عداد *ydad* ¹ Number, enumeration. ² The pain of the bite of a scorpion or other animal, which grows raw and rankles on the anniversary.

هو ³ A fit of madness. ⁴ The hour of death. هو في عداد اهل الخير He is numbered amongst the good, i. e. he is dead, gone to heaven.

عداده ⁵ He is thought to be of the family of such-a-one. يوم العدا A day dedi-

dated to presents: عداد القوس The twanging sound of a bow-string. ² عداد کردن To prepare.

آدار *adar* A liar. *Yddar* A sailor.

آداس *ydas* See عدس

آداف *adaf* Any thing (eatable).

آدال *ydal* ¹ Crooked. ² Pl. of عدل *ydl*.

آدالة *adalet* (or عدولة *adawlet*) ¹ Just,

right, equitable, lawful, legitimate. ² Justice,

equity, law. ³ A court of justice. عدالت قاسمه

Distributive justice. ⁴ عدالت کردن To admin-

ister justice, to proceed with equity.

آدامس *udamis* A heap of dry herbage.

آداميل *udamyl* and آداميل See عدمل

آدان *adan* ¹ The shore (of the sea); the

bank (of a river). ² The space of seven years.

آددا *Addan* ¹ The time in which any thing is done;

as كان زالك علي عدانه That was in his time.

² The first or best part of any thing.

آدانة *adanet* A body, a sect. See عدينة

آداوات Pl. of عداوة and عداوة *udwet*.

آداوة *adarwet* Enmity, hatred, animosity,

rancour, hostility.

آدايم *adayim* A species of Medina date.

آدابس *adabbes* Firm-bodied (camel).

آدابي *adebi* Excellent, unblemished.

آدة *ydet* ¹ Predicting, any thing good to

another, promising. ² (pl. عادات) A promise;

a term. *Yddet* ³ Number, a multitude (of chil-

dren); many. ⁴ A certain (also a computed)

number or body (of men, cattle, &c.) ⁵ The

state of a woman, when it is unlawful to have in-

tercourse with her (as when divorced, when mourn-

ing the death of her husband, or when menstru-

ous). *Uddet* ⁶ Disposition. ⁷ (pl. عدد) Mak-

ing provision for any necessary occasion (as scarcity).

هو من عداة مال His wealth is laid up against a

time of want.

آدث *ads* Softness of disposition.

آدعد *aded* ¹ Number. هشت عدد عربي

Eight waggons. عدد اوراق صد The number

of leaves is a hundred. عدد كثير ² A great

multitude. ³ See عدد sign. 2. *Uded* Plur. of

عددة *uddet*.

آدر *udr* ¹ Excessive rain. ² Boldness.

آدرج *aderrej* Light, nimble. ابن آدرج

Any one, such-a-one (is not at home).

آدس *ades* (عدسان — عداس) ¹ Departing, wandering, travelling. ² Labour-

ing; using expedition (in travelling). ³ Cultiva-

ting (the ground). ⁴ Pasturing (cattle). ⁵ Ser-

ving (as a domestick). ⁶ See حدس ⁷ A mule;

also a word used in calling to him. ⁸ A lentil.

آدسة *adeset* ¹ One lentil. ² A species of

pustules on the body, which are often mortal.

آدسية *adesiyet* ¹ One dish of lentils.

آدفي *adif* ¹ Motes in the eye. ² See عداف

آدفة *ydfet* ¹ A part (of a flock, of the night,

&c.) ² A small body of men, from ten to fifty.

³ The border of a garment. See صنف *synf*.

آدق *ydk* See عدق

آدك *adk* Beating wool with a mallet.

¹ **عدل** *adel* ² Equity, justice, rectitude, probity. ³ Just, equitable. ⁴ Legal, unobjectionable, competent (witness). ⁵ Any thing alike, equal, equivalent in value. ⁶ Recompense; redemption, ransom; any thing which redeems another. ⁷ Acting justly. ⁸ (contra) Deviating from the right way. *Ydl* Any thing equal or equiponderant to another (as load to load; as much as a beast of burthen carries on one side); whatever resembles another, animate or inanimate.

¹ **عدلا** *adela* (pl. of **عديل**) Pairs, equals.

¹ **عدم** *adem* or *udum* Want, privation, defect, inexistence, nothing. **عدم مقاومت** Inability of resistance, debility, weakness. ² **عدم كرون** To annihilate, to reduce to want, to make defective.

Adim (Pl. **عدما** *udema*) Poor, indigent. *Adma* ¹ White (earth); white on the head (a sheep).

¹ **عدمل** *udmul* (and **عدمول**) ² Old, aged. ³ (or **عدملي**) Thick old (tree, &c.). *Udmul* The male bird **عدمول**—**رخم** A frog.

¹ **عدمي** *ademi* Privative, depriving.

¹ **عدن** *aden* ² A permanent dwelling. ³ The garden of Eden. ⁴ That paradise in which alone they behold the face of God. ⁵ A town in Arabia Felix. *Adim* ¹ Settling in any country; remaining in one place (as cattle at pasture, &c.) ² Duging (land). ³ Pruning or defacing (a tree). ⁴ Pulling or blowing up (a stone). ⁵ Being filled or satisfied (a drinker). *Adeni* A native of Aden.

¹ **عدو** *adou* An enemy. **عدو عاقل خير من** (دشمن دانا بها حال دوست ²) **صديق جاهل** Better a prudent enemy than a foolish friend. ³ **عدو كير** A seizer of enemies. *Udou* ¹ Passing by or through; running. ² Dismissing, superseding. ³ Iniquitous, unjust. ⁴ Rushing (as robbers upon goods, &c.); carrying off by theft or violence.

¹ **عدوا** *udarwa* ² (A place) unequal, inconvenient for sitting on. ³ A country infested by banditti, &c. and weakly protected. ⁴ A distant house or home. ⁵ Impediments, obstacles. ⁶ Unmanageable refractory (horse).

¹ **عدوان** *adawan* ² See *udou*, sign. 1. and 2. ³ Much infested (by banditti, &c.) ⁴ Rapacious, cruel, fierce. ⁵ (and **عدوي**) Transgressing, iniquitous, unjust. ⁶ Hating. ⁷ Hostility, injustice, oppression. **بغض عدوان** Hatred and enmity. **غيا و عدوان** With indignation and hatred. **اهل عدوان** Burning with resentment, rancorous, inimical.

¹ **عدوب** *adub* Many sands.

¹ **عدوة** *udwet* The side of a river. *Adurw-wet* (fem. of **عدو**) A female, enemy, &c.

¹ **عدون** See **عدن**—**عدوس** See **عدس**—**عدون** See **عدان**

¹ **عدول** *udul* ² Turning, returning, deviating, wandering, receding, deserting. ³ (pl. of **عادل**) Just, &c. ⁴ See **عدالة** ⁵ Pl. of **عدل** *yd.*

¹ **عدولة** *adulet* See **عدالة**

¹ **عدولي** *adawli* An old tall tree. *Adawla* ² A maritime town in Bahrein, on the eastern coast of

Arabia. ² A kind of ship named from this place. *Adawli* A sailor.

¹ **عدون** *udun* See **عدن** *adn.*

¹ **عدوي** *adwa* ² Assistance, aid, protection; supporting, maintaining. ³ An action brought before a judge for revenge of an injury. ⁴ Contagion. ⁵ See **عدوان** and **عدي** *ydi.*

¹ **عدوية** *adarwiyet* Plants or shrubs, on which cattle pasture at the beginning of spring.

¹ **عدي** *adi* (pl. of **عادي**) The advanced guard, those who make the first attack in battle. *Yda* (pl. of **عادي** and **عدو**) ² Enemies. ³ Strangers. **قوم عدو** Hostile people. *Yda* or *uda* Sepulchral monuments. *Ydi* (and **عدوي** *ydarw*) Promissory.

¹ **عديد** *adid* (or **عديدة**) ² Numerous. ³ A number. ⁴ (pl. **عدايد**) Enumerated. ⁵ The twanging of a bow-string.

¹ **عديل** *adil* ² In quantity or weight equal to another load. ³ Alike; just.

¹ **عديم** *adim* Destitute, deprived (of any thing); senseless, foolish. **عديم البثال** Incomparable; a nonpareil. **عديم الوفا** Faithless; an infidel.

¹ **عدينة** *adinet* A patch on the bottom of a leather bucket.

¹ **عذاب** *azab* Pain, punishment, torment, torture, martyrdom; a blow, whipping. **عذاب اليم** A severe punishment.

¹ **عذاة** *azat* Plain, excellent, wholesome soil; far distant from water.

¹ **عذار** *yzar* ² The face, cheek, jaw, temple. ³ The side of the beard, part of the down-stretching along the cheeks. ⁴ That part of the bridle which presses upon the jaws. ⁵ A mark or scar upon the cheek, neck, or behind the ear. ⁶ An entertainment made upon any novel occasion (as finishing a house, circumcising a child, &c.) ⁷ An extensive hill of sand. ⁸ **عرض عذار كرون** To uncover the face, to appear or shew one's self. **خلع عذاره** He endeavoured to seduce him.

¹ **عذاري** *azara* and **عذاروات** Pl. of **عذرا**

¹ **عذافر** *uzafir* A lion.

¹ **عذال** *azzal* A railor, an accuser.

¹ **عذام** *yzam* ² Pl. of **عذم** *uzzam* ³ See **عذم** *azm.*

¹ **عذانة** *azanet* The podex, hips.

¹ **عذاوات** Pl. of **عذاة**—**عذايم** Pl. of **عذبة**

¹ **عذب** *azeb* ² (Water) covered with rubbish, or fenny weeds. ³ A flag, or any thing similar used as a banner at the end of a spear or staff.

Azib ¹ Hindering, prohibiting. ² Abstaining from or loathing meat from excessive thirst. **لسان عذبة** A flowing eloquent tongue.

¹ **عذبة** (pl. of **عذب** *azeb* and **عذبات**) ² The tip of the tongue. ³ The extremity of the turban or staff hanging behind. ⁴ The string at the handle of a whip or scourge. ⁵ The handle of a balance or scales. ⁶ The branch of a tree. ⁷ Rubbish, a bit of stick. *Azibet* Water lentils, fenny weeds; rubbish; chaff.

¹ **عذبي** *azbi* Generous, of a noble mind.

* عذج A drink. عذج عذج A great drink.
 * عذر *azer* Sinful, criminal, vicious. * Excusing. * Circumcising. * Bridling (a horse).
 * عذر *Uzr* An excuse, pretext. * عذر *Uzr* To make an excuse, to beg pardon. عذر تقصير Asking forgiveness for past transgressions. (عذر مافات) عذر عذر Excusable, worthy of pardon. *Uzr* Pl. of عذرة *uzret*. *Uzur* Pl. of عذار and عذار
 * عذرا *azra* (pl. عذارى and عذراوات) * A virgin. * An iron instrument of torture.
 * عذرة *aziret* (pl. عذرات) * Dung. * A court yard, or place where rubbish or filth is thrown. *Yzret* Excusing; a mode of excuse. *Uzret* * Virginitly. * The uvula and jaws, or any pain in them from inflammation, &c. * The mane of a horse. * A handful of hair, a ringlet growing from the crown of the head. * The sharp edge of a spear head. * Five stars in the extremity of the milky way.
 * عذرخواه *azurkhab* Asking pardon. عذر عذر By way of excuse.
 * عذري *uzra* An excuse. See عذر *uzr*.
 * عذري *azf* See عذاف
 * عذوف *uzfut* An animalcule, white and soft, resembling a girl's finger.
 * عذق *azyk* Cunning, artful. *Azk* * A palm-tree with its produce. * Upbraiding one with any thing infamous. * Restoring to another his own; or distinguishing any thing by its own peculiar mark (as a sheep, camel, &c. by tying round them a lock of different coloured wool). * Letting the two ends of the turban-fash, or head-dress flow behind. *Yzk* A bunch of dates or grapes.
 * عذقة *azket* A mark. See عذق fig. 3.
 * عذل *azl* Reprehension, accusation. *Uzul* Sultry (day).
 * عذلا *yalaf* Agreeable, easy (life).
 * عذلة See عذال — عذلا See عذلا
 * عذلو *uzlu* or عذلو *uzlu* Beautiful, healthy.
 * عذم *azm* Biting (as a horse); eating voraciously. * Reproaching (pec. conjugem suum ob expetitam praeposteram veneris copiam (mulier). عذمه من نفسه He drove him from him. *Uzum* Pl. of عذام
 * عذوب *azub* Pl. of عازب
 * عذوبة *uzubet* Purity or sweetness of water.
 * عذور *azawer* * Badness of disposition. * Of a bad disposition. * Large-bellied (ass). * A large place. * A nimble animal.
 * عذوفر *azawfer* (fem. عذوفة) Large, strong.
 * عذوق See عذوق — عذوق Pl. of عذوق
 * عذوم *azum* Biting (horse).
 * عذي *azi* A field watered only by rain.
 * عذية *aziet* See عذاة
 * عذير *azir* * A situation, especially that which a man pleads in excuse for any fault. * A convivial meeting. عذيرك منم Excuse yourself of that.

* عذيرة *aziret* * The scar of a wound. * See عذار fig. 5.
 * عذيمة *azimet* * Reprehension. * A fault. * A date without a stone.
 * عذاويط *zyawut* (fem. عذيوطة pl. عذاويط) Impotence. * Qui concocat in coitu.
 * عر *arr* * Ulcerated. * The scab. *Urr* A contagious ulcer, incident to camels, especially in the feet and nose, emitting a yellowish matter. * A boy, a slave. * Dung.
 * عرا *ara* (or عراة) * A court-yard, area, piazza. * Intense cold. * A spacious place, particularly in the open air. *Arra* * A girl. * Scabby (she-camel); having no bunch. * Plump in the neck or breast.
 * عراب *arab* Fine Arabian horses or camels.
 * عرابية *arabet* Obscene conversation.
 * عرابه *arabe* A curricule, cart, &c. with two wheels; any carriage. See عرب
 * عرات *arat* and عراث * Tremulous. * Flashing greatly (lightning).
 * عراث *Arath* A tamarisk. — عراجين Pl. of عرجن
 * عراد *arad* A thick hard plant.
 * عرادة *aradet* * A good situation. * A locust. *Arradet* A kind of small balista, or darting engine.
 * عراديس *aradis* A joint of the fingers, &c.
 * عرار *arar* (or عرارة) * A fragrant forest herb resembling camomile. * A woman bringing forth only male children. *Yrar* Making a noise (as an ostrich).
 * عرارة *araret* * Naturally bad or depraved. * The root, &c. See اصل * Adversity, &c. See شدة * Multitude, plenty.
 * عراس *yras* A rope for binding a camel.
 * عراش Pl. of عريش — عراش Pl. of عريشة
 * عراص *arras* * A thundering flashing cloud. * Tremulous, limber (spear or sword).
 * عراصيف *arasyf* Pl. of عراصيف
 * عراض *yras* * Going side by side, and step for step. * Making equal. * Situated obliquely (stars in the heavens). * Retiring to a side, giving place, going away, shunning, averse. * A side, a tract, a quarter. * A mode, manner. * A lineal mark on the thigh of any animal. *Urus* Extended on the side; having any thing at the side.
 * عراضة *araset* Having breadth. *Urazet* A present, (especially in provisions).
 * عراف *arraf* * A priest, an augur. * A physician. *Yrafet* * Clipping the mane of a horse. * The next in rank to a commander or chief judge, a lieutenant, a deputy.
 * عرافج *arafj* Pathless deserts.
 * عراق *Yrak* Babylonia, Chaldea. (dual) العراق The cities of Basra and Cufa. *Urak* Bones without flesh. *Yrak* Leather doubled in the bottom of a bottle. See طبخ
 * عرقوب Pl. of عرقوبة — عرقوب Pl. of عرقوب
 * عراقيل *arakyl* Misfortunes, difficulties.

- ^ *yarak* Having her courses (a woman).
 ^ Watering in a body (camels).
 ^ *uram* (or *عرامة*) Malignant, of corrupted morals, impudent, saucy (boy). ^ Growing well, strong, and firm. ^ Without flesh (bones).
 ^ Unbarked (trees). ^ An army.
 ^ *uran* The block of a pulley. ^ The stud or nail fastening the hilt of a sword. ^ A piece of wood thrust between a camel's nostrils (to make way for the rein-ring). ^ Distance; a person far from home. ^ A battle. ^ A club.
 ^ *uraniyet* Surges, billows, waves.
 ^ *urani* Pl. of *عرنين* See *عرهل*
 ^ *arabim* A lion. *Arabemet* Large-bodied (the camel). *عرهين* Corpulent (he camel).
 ^ *arabil* A multitude going different ways. *عرهين* Pl. of *عرهون* Pl. of *عرية*
 ^ *arayis* (pl. of *عروس*) Brides.
 ^ *arayik* Pl. of *عريكة*
 ^ *Arab* Arabia. ^ An Arabian (applied to those who inhabit cities *اعراب* denoting the wandering plundering Arabs). ^ Swelling, suppurating (a wound). ^ Leaving a scar. ^ Turning the stomach. ^ Much water. ^ Pl. of *عرية* *arebet*. *عرية* or *عراب*—*عراب عارية*. The true genuine Arabians, of unmixed blood. (commonly called *مستعربة* or *متعربة*) implying Arabians descended from intermarriages with other nations.) *Ybr* A species of plant. *Arb* Alacrity. *Arib* fem. *aribet* Squeamish. ^ One, any one.
 ^ *yrbaz* A strong large man, lion, or camel. ^ The bar of a door.
 ^ *urban* Earnest.
 ^ *arebet* A rapid river. ^ The soul, mind, self. ^ A wheel. See *عرية*
 ^ *arbed* Strong, firm. ^ A male viper. *Yrbed* A hissing but harmless snake.
 ^ *arbedet* Malignity of disposition. ^ A conflict, dispute. ^ Antipathy.
 ^ *yrbis* Sown level land.
 ^ *Arebistan* Arabia.
 ^ *urbun* Earnest.
 ^ *arbe* A wheeled carriage, chariot, coach, curricule, chaise, waggon, cart, &c.
 ^ *Arebi* (fem. *عربية*) A civilized Arabian. ^ White barley. ^ The Arabick language; hence, *عربيات* Arabick books, phrases, or any thing relative to it.
 ^ *عرتبة* (or *عرتبة*) The nose, tip of the nose.
 ^ *arten* A species of shrub.
 ^ *ars* Trembling (as a limber spear).
 ^ Flashing (lightning). ^ Hard.
 ^ *arej* Lameness from birth. ^ The setting sun. *Arj* A troop of camels from 80 to 100. *Yrj* (or *عرجا* Fem. of *عرج* pl. *عرج* *urj*)
 ^ Naturally lame. ^ A hyena.
 ^ *arejan* Lameness. *Urjan* Pl. of *عارج*
 ^ *yrjet* Inclination, propensity.

- ^ *urjud* and *عرجود* See *عرجون* The bud of a vine.
 ^ *arjelet* A herd of oxen; a flock of sheep or goats; a multitude of men.
 ^ *urjuf* or *عرجوم* A strong the camel.
 ^ *urjul* A troop, a body, a herd.
 ^ *urjun* A bunch of dates (especially dry). ^ A kind of mushroom.
 ^ *ard*, *arid* or *urud* The basis of a hill.
 ^ Hard, stiff (penis).
 ^ *urdeman* Obstinate, stiff-necked.
 ^ *yrzal* A place on the top of a tree where those sit who watch fields (for fear of lions, &c.) ^ A piece of meat roasted which hunters use in catching wild beasts.
 ^ *arzebb* Hard, firm, strong.
 ^ *arzem* Compact, solid.
 ^ *aris* Confounded, astonished. ^ Splitting, dividing. ^ Necessary. *Ars* Tying a camel neck and heel; also the rope. ^ A young camel. ^ The middle pole of a tent. ^ A wall (between two other walls it does not touch) upon which the roof rests in a peculiar manner, which conduces to warmth. *Yrs* A spouse, husband or wife. ^ A lioness. (dual) *عرسان* The lion and lioness. (بنات *عرس* and *بنو عرس*)
 A species of weasel. *Urs* or *urus* Matrimony, nuptials, a marriage feast. *عرسي* Of a weasel or tawny colour.
 ^ *arsh* A throne, chair of state. ^ The ninth or empyrean heaven, as being supposed the throne of God. ^ The roof of a house. See pl. *عرش* Heaven and earth. *عرش* The throne of the most high God. *Urush* Plur. of *عرش* Shades, &c. ^ The temple of Mecca, built of wood, and defended from the sun's rays. ^ Striking, cleaving.
 ^ *eres* Cheerful, brisk. ^ Smelling badly a house (especially from dampness). *Ars* Flashing incessantly (lightning).
 ^ *yrsaf* See *عرصاف* Pack-saddles, dorsers. ^ A scourge of twisted nerves or thongs. See *عرصوفة* and *عرصاص*
 ^ *arfam* A lion.
 ^ *arset* pl. *اعراص*, *عراص* and *عرصات* A court, square, quadrangle, area. ^ A plain, a field of battle. ^ Chess-boards, or tables for playing at dice.
 ^ *arsem* A glutton. ^ Active, cheerful.
 ^ *Yrsem* Thin, lean. ^ (contra) Strong, robust.
 ^ A lion.
 ^ *urfusan* Two pieces of wood at the plough-tail. *عرصوفة* (plur. *عراصين*) Various pieces of wood used in making the camels saddles.
 ^ The sides of a camel's bunch. ^ The bone of the nose bent inward.
 ^ *arex* An accident, any thing that befalls a person. ^ Any kind of wealth (excepting

gold and silver). ³ Prey, spoil, plunder. ⁴ Desire, concupiscence. **عرضاً** *arezan* Accidentally. **عرض** *arz* ¹ An offering, oblation, present. ² An exposition, proposition, explanation, manifestation. ³ The review of an army. ⁴ Meeting, opposing, resisting, objecting to. ⁵ Exhibiting, offering, presenting or representing (to the king), accusing. ⁶ Breadth, amplitude, width. ⁷ The declivity of a mountain. ⁸ A large army. ⁹ A cloud obscuring the horizon. ¹⁰ An hour. ¹¹ Merchandize, household furniture or other effects (money excepted, which is expressed by **عين**). **العرض** The day of review, i. e. the last judgment. **اشتريت البتاع بعرض** I bought goods with other goods. **عرض حال** (or only **عرض**) An explanation of the state of any thing, a memorial, petition. ² **عرض ديدار كردن** To show the face, to discover one's self. ³ **عرض لشكر كردن** To muster the army. ⁴ **عرضا** **عرضا** To explain one's intentions. **عرضا** *arzan* In breadth. **عرض** *arz* ¹ Reputation, honour, fame, estimation. ² The soul. ³ The body; the effluvia of the body (good or bad). ⁴ A valley planted with trees. **Urz** The side (of any thing). **عرضا** *urzan* or **عرضا** *urza* At the side, sideways; as it may happen, without choice. **عرض حايط** In whatever place, wherever it may be. **في عرض الناس** Between them. **من عرض الناس** From among the vulgar. **عرض** *urz* (pl. of **عراض**) The back teeth, the grinders, the jaws. **عرض وجهه** Looking at him obliquely. **Uruz** ¹ A side, a tract, confine, border, extremity. ² A thing, the middle of a thing. ³ The foot or base (of a mountain). **في عرض** *fi uruzain* In a certain place, in any part. ⁴ **عرضا** *urzas* See **عراضا** and **عراضا**. ⁵ **عرضا** *urzan* Pl. of **عرض**. ⁶ **عرضا** *arzet* An offering, exposition, exhibition, oblation. ⁷ **عرضه كردن** To exhibit, show, explain. ⁸ **عرضه داشت** A humble memorial, a petition presented from an inferior to a superior. **Urzet** ¹ An impediment, objection, pretext. See **نصب**. ² Inclination, favour, affection. See **هبة**. ³ Adapted (as a man for business, or one thing to another); agreeing together (as man and wife). ⁴ Accustomed to affect grief (as a hired mourner). ⁵ **عرضا** *aragab* A rendezvous for an enemy. ⁶ **عرضه** *yreznat* A camel leaning to one side from sprightliness. **Yreznatan** (Looking at one) obliquely, with half shut eyes. ⁷ **عرضي** *arezy* Accidental. **Arzy** ¹ Alacrity, cheerfulness. ² A kind of cloth. **Urzy** (fem. *urzyt*) Leaning to one side, sprightly, (camel). ³ **عرضا** *art* Slandering the absent. ⁴ Losing his teeth by feeding on certain trees. **Urut** Pl. of **عروط**. ⁵ **عروط** *artab* A lute, a harp; a small drum. ⁶ **عروط** *artel* (and **عروطيل**) Thick. ⁷ Deformed from disproportioned length.

¹ **عرقنبينا** *artenisa* A root yellow without and white within, excellent for cleaning woollens. ² **عرقار** *arar* and **عرعة** A boy's game. **Arar** The juniper; the cypress. **ركب عرعه** He behaved perversely. **عرعة** ¹ The top (of a mountain). ² The upper and the best part of a camel's bunch. ³ The nose, the gristle partition of the nose. ⁴ **عرق** *arf* Smell (good or bad). **Yrf** Patience. **Urf** ¹ Known. ² Corresponding to, equal. ³ A benefit, a favour, merit. ⁴ A confession. **الف عرقا** A thousand certain or confessedly. **Urf** ¹ The mane (of a horse); the comb (of a cock), a crest. ² The boundary between heaven and hell. See **اعاراف** — **Uruf** Heaped up sands. **اهل عرق** A multitude, all mankind. **اهل عرق** Officers of justice, the attendants upon a judge or tribunal. **Uref** Pl. of **عرفة**. ¹ **عرقا** *urfa* ¹ Fem. of **اعرف**. ² A hyena. **Urefa** Pl. of **عريف** The intelligent, the ingenious. ³ **عرفات** *Arafat* (or **عرفة**) A mountain near Mecca, from which, among other ceremonies, the pilgrims make a procession to the Holy Monument situated on another mountain at a little distance. It was on Mount Arafat where the Mahometans imagine Adam, conducted by the angel Gabriel, met Eve after a separation of 200 years, in consequence of their disobedience and banishment from Paradise, whence he carried her afterwards to Ceylon. See **دامبال** — Eastern writers make Adam of a prodigious size, the most moderate giving him the height of a tall palm tree, whilst others say that his foot was seventy cubits long, and the rest of his body in proportion. ⁴ **عرقاس** *yrfas* A camel bearing great fatigue. ⁵ **عرقاص** *yrfas* A scourge. ⁶ A rope for fastening the timbers of a camel-litter. ⁷ **عرفان** *arfan* Knowing, intelligent, discerning, recollecting. **Yrfan** Knowledge, learning, science. **اهل عرفان** Learned, a man of learning. ⁸ **عرفة** *yrfet* ¹ An university, a college. ² A corporation or body of artisans; also the master of such company. ³ A large fertile district. **Arfet** An ulcer on the palm of the hand. **Yrfet** ¹ Odour. ² **عرق** *arfej* Thorny plants. ³ **عرقسيس** *arfejis* Large-bodied (camel). ⁴ **عرقى** *urfi* (fem. **عرفية**) ¹ Accumulated, accessory, aggravated. ² Notorious, publick. **تكاليف عرقية** Publick burdens, extraordinary taxes or oppressions. **حقيقت عرقية** An evident or well known truth. ³ **عرق** *arek* ¹ Sweat. ² A string or row (of horses, birds, stones, &c.) ³ Any thing wrought of palm leaves; a basket. ⁴ The breeding of cattle. **عرق الخلال** A friendly present. **عرق قربة** Adversity. **جری عرقا او عرقين** He run his horse again and again, heat after heat. **Erik** ¹ Gnawing a bone, and stripping it of the flesh. ² (pl. **عراق**) A bare bone; a bone with a little flesh, also one with a great deal. ³ Milk in the

udder. *Yrk* ¹ A vein, an artery. ² The root, origin, stock, a kind, species. *عرق من البها* A little water amongst wine. *العرق الظالم* When one man sows what another has ploughed, in order to claim the land. *عرق النسا* The sciatica or hip-gout. *عرق الربة* The wind-pipe. *Uruk* Pl. *عراق*

¹ *arkat* Putting two cross-bars called *عرقوتان* on the top of a bucket.

¹ *areket* A string of birds, &c. See *عرك* *arek*. ² Breast harness. *Arket* A cross beam between the buttresses of two walls. ³ The flaps fastened to the side of a tent. *Ureket* Sweating much (a man).

¹ *arkefet* Leaping. ² The pace of a reptile.

¹ *areknak* Sweating to excess.

¹ *urkub* (plur. *عراقيب*) The tendon of Achilles. ² The hough or pastern of a quadruped.

³ A winding track through a valley. ⁴ A narrow pass over a mountain. ⁵ The leg of the bird *قلا*

⁶ A man celebrated for breach of promise; hence the adage *مواعيد عركوب* The promises of *Urkub* (never meant to be performed). *عراقيب الامور* Important and difficult affairs.

¹ *arkuwet* (pl. *عرقو* and *عراقي*) A cross-bar on the top of a bucket. *الكام* Dangerous hills of sand. *زات العراقي* Calamity. See *داهيه*

¹ *arek* Sound. ² Seamen. ³ Rubbing (the ear, side, &c.) ⁴ Locking hands with another in fight, wrestling, bruising. ⁵ Feeling a camel's bunch if fat. ⁶ Devouring plants (cattle). *Arik* ¹ Dashing (waves). ² Athletic, overthrowing (men). *عركون* Wrestlers, bruisers, strong men.

¹ *arket* (pl. *عركات*) One time or turn.

arketan Once. *arekatan* Often.

¹ *arekrek* A strong thick camel.

² (fem. *عركركة*) A corpulent woman.

¹ *arkel* A drum.

¹ *arem* Strong, vehement. ² A variegated colour (especially black and white). ³ A mixture of flocks, as of sheep and goats, &c. ⁴ Pl. of *عرمة* — *Arim* Mounds, banks, dikes, &c. for confining water. ⁵ Great rains. *Arm* (A bone) bare of flesh, (or a tree) of bark. ⁶ Weaning (a child). *Arum* Ungrateful, petulant, malignant, corrupted.

¹ *arma* (fem. of *اعرم* pl. *urm*) (A flock) of different coloured sheep and goats. *Urm* An egg or eggs (especially of the *قطا*).

¹ *armet* (pl. *عرمتان* and *arem*) A heap of grain in a barn trodden out or threshed, but not winnowed. ² Accumulated sands. *Urm* ³ See *arem*. ⁴ Corruption; spoiling.

¹ *aremrem* A numerous army. *عرمرم* Troops in prodigious bodies.

¹ *armes* A rock. ² A hardy she camel.

¹ *armex* A dwarfish tree.

¹ *armexet* Water covered with green lentils or other slimy substance.

¹ *aren* Cracks in the feet of beasts of burden above the ancle (from dryness). ² A fore in a camel's neck, *Arn* Passing a piece of wood through a camel's nose, and inserting a ring, or fastening the reins to it.

¹ *yrnas* A bird like a pigeon, which you hardly perceive till flying round your feet. ² A part of a mountain projecting obliquely. ³ A place for receiving the refuse of the cotton which drops whilst carding, &c.

¹ *yrnet* A strong unconquered wrestler. ² A shrub for tanning hides.

¹ *urnuj* A fat dog.

¹ *urund* Thick (nerve).

¹ *urunded* Hard.

¹ *arendes* (fem. *عندسة*) Strong (camel). ² A great torrent. ³ The lion.

¹ *yrnin* (pl. *عرانيين*) The anterior or projecting part (of any thing). ² The nose. ³ (or *شم العرانيين*) The noses, i.e. the chiefs of the people.

¹ *arou* Approaching (especially to ask a favour). ² Deserting (a friend). *Yrou* A side or part. ³ Negligent, lazy.

¹ *arwa* Tremor; a paroxysm (of a fever).

¹ *arub* (or *عروبة*) Beloved by her husband (a woman). *Urubet* Speaking Arabick well. ² An Arabism. *يوم العروبة* Friday (in old Arabick). See *عرب* *arab*.

¹ *urwet* The handle of a jug or flaggon.

² A loop or hole for a button. ³ An ever-green. ⁴ Any thing precious which one possesses. ⁵ A man; a multitude. ⁶ A lion. ⁷ Whatever lies round a city.

¹ *uruj* Ascent. ² *حصار كردون عروج* A wall high as heaven.

¹ *urud* Arising, springing up, growing (as plants, teeth, &c.) ² Hard. ³ Throwing (a stone) a great way.

¹ *arus* pl. *urus* A bridegroom. ² (and also pl. *عرايس*) A bride (when carried home to her husband's house); a spouse (in general). ³ Nuptials. ⁴ *عروس بر* (Leading the bride, i.e.) a brideman. ⁵ *عروس پرده* A species of ruby-coloured rose, any thing of that hue.

¹ *arufek* A flying insect of the cantharides genus, oblong, of the size of a centiped, and spotted white and red.

¹ *arufe* A bride. ² *عروسي* Nuptials, a marriage-feast, also a circumcision banquet. ³ A bride, and whatever belongs to her. *شع*

The nuptial torch.

¹ *urush* pl. See *عرش* ² *aruz* Poetry, poesy, verse, measure, prosody. ³ The last part of the first hemistich of a couplet. ⁴ Mecca and Medina, with their territories. ⁵ Whatever occurs as necessary to be done. ⁶ Any person or thing blocking up the road and impeding a passenger. ⁷ A way thro' a mountain. ⁸ An unbroke stubborn she camel. ⁹ Devouring thorns (a camel). ¹⁰ A goat. ¹¹ The center of any thing. ¹² A tent-pole. ¹³ Many

fice, resigning an employment. *Azelet* The top or side of the thigh.

^أ *azem* (and *عزمان*) An undertaking, any thing necessary to be done, a design, purpose, resolution. ^ب *عزم كردن* To undertake, to apply to any thing. ^ج *عزم بزم رفتن* To go to an entertainment. ^د *عزم راه كردن* To set out on a journey. ^{هـ} *عزم سفر كردن* To undertake any expedition, to go to war. *Azem* Constant, sincere friends. *ام العزم* *ummu'lyzm* and *العزمة* The podex.

^أ *azmet* (pl. *عزمت*) The decree of God. *Uzmet* (pl. *عزم*) Paternal kindred. ^ب A tribe.

^أ *azubet* A single life.

^أ *azwet* Relationship, &c. See *نسب*

^أ *azwer* Wicked, malignant. ^ب A bird that hatches the cuckow's eggs; hence a cuckold.

^أ *azuz* Abstaining, loathing.

^أ *azet* (pl. *عزة*) See *عزري*

^أ *azwit* Short-bodied (fox).

(pl. *عزهي*, *عزهوة*, *عزهاة*, *عزهي*) *azh* (pl. *عزهي* and *عزهيون*) One who abstains from women and all amusement; a worthless, stupid dog. ^ب Hating a partner or associate.

^أ *azbul* Light, swift. ^ب A camel feeding at large without a pastor.

^أ *aza* (pl. *عزة*) See *عزوة*

^أ *azib* Camels who feed abroad all night.

^أ *Uzeir* Esdras.

^أ *aziz* (pl. *عزاز*, *عزرا* and *عزرة*) Excellent, precious, magnificent, incomparable, glorious, powerful, precious, rare; venerable, pious, holy. *عزير الانتقام* God the omnipotent. *عزير الانتقام* God the avenger. ^ب *يدر عزير* My venerable father. *عزيرة ومحترمة عورت* A modest and estimable woman. *Aziz* A king (especially of Egypt). ^ج Scarce, dear, difficult.

^أ *aziza* A horse's buttocks.

^أ *azif* (Demons) howling or hissing in the desert; the imaginary nocturnal sound of the devils in the desert. ^ب The noise of thunder.

^أ *azim* See *عزم*

^أ *azimet* An incantation, spell, amulet (against fascination, serpents, disease, or any other evil); verses of the Alcoran used for that purpose.

^ب Necessary laws prescribed in that book. ^ج Resolution, determination; undertaking. See *عزم*

^د *توجه و عزيمت كردن* To set out on a journey.

^أ *az* Going the rounds at night.

^ب Coming late (intelligence). ^ج Giving little meat.

^د Pasturing alone (a she-camel). *Uzi* A large cup. ^{هـ} Penis.

^أ *aza* or *عساة* Unripe dates. ^ب See *عسو*

^أ *asaret* Difficult. — *عسار* Pl. of *عسابة*

^أ *usara* or *عساريات* One after another.

^أ *assas* A wolf; roaming at night.

^أ *asays* Hedge-hogs.

^أ *usuf* The trembling, or falling of the larynx; the agony, or last breath.

^أ *asakyl* or *عساقل* Pl. of *عسقل*

^أ *asakir* Armies. *عساكر منصوره* The victorious troops.

^أ *affal* Mellifluent. ^ب A spear. ^ج A wolf.

^أ *عسالة* The honey-making bees.

^أ *عسالج* Pl. of *عسلج* — See *عسلق*

^أ *asb* Hiring (a stallion); covering (the female); the price paid; and the colt brought forth; sperma genitalis; iniens, coiens. ^ب Hair long, and uncombed. *Ujb* Pl. of *عسيب*

^أ *ysbareet* A whelp between a wolf and hyena. *usber* (fem. *عسبرة*) A panther.

^أ *usbet* A cleft in a mountain.

^أ *ysbek* A bitter vulnerary plant.

^أ *asbelet* A popular commotion.

^أ *asj* Stretching out the neck in travelling (a camel or horse). ^ب Distempered by unwholesome pasture (flocks or herds).

^أ *asjed* Gold.

^أ *عسجدية* Camels upon which kings ride.

^أ *asjer* Salt. — *عسجرة* See *خبث*

^أ *asjemet* Agility, velocity.

^أ *aser* Difficult, perplexed. ^ب Avaricious, tenacious. ^ج Cruel, fierce. ^د Difficult, oppressive, severe, heavy. ^{هـ} A miser. *Afi* Oppressing a debtor. *Yfr* A tribe of demons. *Ufr* Difficulty.

^أ *asra* (fem.) Cruel, unrelenting.

^ب White on the left part of the wing (an eagle, pigeon, &c.); having more feathers in the left than the right; also (or *عسرة*) White in the tail.

^أ *asferan* Tossing her tail (a camel).

^أ *asreb* The lion.

^أ *ufret* and *عسري* Difficulty. *Ufret* A difficult or indigent condition.

^أ *ases* Pl. of *عس* — The patrol, the nightly watch. *عسس باشي* The commander of the nocturnal guard.

^أ *ysfys* Marsh-mallows.

^أ *astelet* An incoherent speech.

^أ *asas* and *عساس* A wolf. *Alas*

Wine. *Ufus* Avaricious merchants. ^ب A large vase.

^أ *asif* Exorbitant; extorting with violence; seizing unjustly; carrying into captivity.

^ب A capacious cup. ^ج The agony of death.

^أ *usafa* Pl. of *عسيف*

^أ *asfek* Assiduous, sticking close.

^أ *yskebet* A small bunch of grapes.

^أ *uskud* Long, tall; foolish.

^أ *askefet* Wishing to cry without being able; growing stiff on that account (eyes).

^ب Proposing intending to do (any thing good) without having power.

^أ *asfel* and *عسقول* A large white mushroom. *عساقيل* See *سراب*

^أ *Askelan* Ascalon in Palestine.

^أ *askelet* A hard place full of white stones. ^ب The motion of the vapour *سراب*

^أ *yskebet* See *عسقة*

عسكر *asker* An army. عسكر اسلام The army of the faithful, i. e. of the Arabians or Turks. عسكر ظفر رهبر Troops pointing the way to triumph. عسكر كاه A camp. عسكري A soldier. عسكري Military, belonging to the army.

عسل *asfel* (plur. عسل *usful*) and عسلان Honey (of bees or of dates). عسلان A bubble on running water. عسل شمع Bees-wax. عسل مصفا Purified honey. عسل Tasting (of any meat). عسل Making haste, running, skipping, hopping. عسل Trembling (as a limber spear). عسل (Water) agitated by the wind. عسل Tossing the head when running (a horse, &c.) عسل العسل Make haste, walk fast. عسل (pl. عسل) Good men. عسل Nimble-handed (thief). عسل Striking rapidly and with vehemence. عسل Swift (the-camel).

عسل Some honey. عسل A tendril, a young shoot, a slender branch. عسل Soft, tender (meat). عسل An incoherent speech. عسل Wine, oil. عسل (fem. pl. عسل) Of a bad disposition. عسل Light, nimble. عسل Long-necked. عسل A fox.

عسل See عسل. عسل Soft, delicate (girl). عسل Marks, and signs (of the Jews). عسل Gumminess of the eyes. عسل and عسل Full of desire, endeavouring to procure subsistence, or to acquire any thing, giving application. عسل Precipitating one's self (into any danger); rushing into a crowd. عسل Pl. of عسل. عسل Having crooked hands or feet. عسل Managing cattle well; finding out proper food for them; becoming fat. عسل Old fat, i. e. not recently got. عسل Tyran- nical, unjust. عسل Very beautiful.

عسل and عسل Becoming hard or thick with labour (a hand). عسل Growing old, become feeble (from age). عسل Dark (night). عسل Fit, proper. عسل (and عسل) Withering, drying; becoming firm or hard; also strong (a plant.) عسل A prince, a chief. عسل The king (or queen) of the bees.

عسل Seizing prey. عسل A woman not afraid of approaching men. عسل (A she-camel). عسل pasturing alone, and giving little or no milk, unless at a distance from men.

عسل Violent, cruel, unjust. عسل A tyrant, an oppressor, an extortioner.

عسل A good man. عسل Tremulous (spear). عسل Pl. of عسل.

عسل See عسل—عسل See عسل. عسل and عسل Fit, apt. عسل See عسل.

عسل The bone of the tail, and the skin whence the hairs grow. عسل The exterior part of the foot. عسل The longest feather of the wing. عسل A straight palm branch without leaves. عسل A cleft in a mountain.

عسل Difficult. عسل Untamed, untaught.

عشر Conditions, difficult to be observed. عشر در بند عسير المرور A pass difficult to penetrate. عسير الحصن An impregnable fortress. عسير المرض An incurable distemper. عسيرة (A camel, &c.) not barren, but conceiving with difficulty.

عسيرة *afis* The night-watch.

عسيرة *afif* A mercenary, a labourer.

عسيرة *afyket* Vapid, watery wine.

عسيرة *afil* Veretrum elephanti aut cameli.

عسيرة *afil*, sign. 1. and 2. Feathers, or any thing similar, with which they brush together drugs, perfumes, &c. when brayed upon a stone.

عسيرة *useilet* My pretty little honey (a term of endearment). عسيرة Pleasure. عسيرة Sperma virile.

عسيرة *afshb* Diminishing. عسيرة giving sparingly.

عسيرة Extenuating, making lean. عسيرة Attentive to gain, industrious; gathering, collecting. عسيرة Mending a shirt. عسيرة A lean man. عسيرة The nest of a bird building on trees (those who nestle on rocks or in houses being called عسيرة, whilst such as burrow in the ground are named عسيرة).

عسيرة *afsha* A supper. عسيرة رباني The Lord's supper, the Eucharist. عسيرة The first watch of the night, or, according to some, from the time when the sun begins to go down till twilight (dual). عسيرة The first and second watch of the night. عسيرة Purblind.

عسيرة *afshbet* Plenty of herbage.

عسيرة *ufhar* In tens. عسيرة In tens. عسيرة The people came ten and ten. عسيرة A collector of tythes. عسيرة Pl. of عسيرة—عسيرة Ten cubits long.

عسيرة Pl. of عسيرة.

عسيرة See عسيرة—عسيرة Pl. of عسيرة.

عسيرة *ufshak* Lovers. Pl. of عسيرة—عسيرة.

عسيرة An infant, a little boy. عسيرة A musical tone.

عسيرة See عسيرة—عسيرة Pl. of عسيرة.

عسيرة *afshwet* Nocturnal blindness.

عسيرة Pl. of عسيرة—عسيرة Pl. of عسيرة.

عسيرة (pl. of عسيرة) Kindred, &c.

عسيرة *afshb* Grown up, adult. عسيرة (A field) abounding in herbage. عسيرة Pasturing. عسيرة Green grass (when dry it is عسيرة).

عسيرة *afshbet* A dwarf (male or female).

عسيرة An army. عسيرة A tooth. عسيرة Old or decrepid (man or woman); an aged sheep.

عسيرة *afshbet* Having slender branches and growing badly (a tree). عسيرة Lean (woman, she-camel, &c.); small-armed, spindle-shanked.

عسيرة *afshjeb* A languid relaxed man.

عسيرة *afshera* and عسيرة Ten. عسيرة كليات

The ten words, i. e. the decalogue or ten commandments. عسيرة احد عشر Eleven, &c. (see Arab. Gram. p. 46.) عسيرة Making the tenth. عسيرة Watering a camel on the tenth day (from his last drinking). عسيرة A camel who can bear thirst so long. عسيرة A species of gum-bearing tree, with fruit white and sweet like sugar, عسيرة Three

nights and days of the lunar month after the ninth. *Ufbr* ¹ Decimating, receiving (as taxes from the people) the tenth of their flocks, &c. ² (pl. عشار) The tenth part, a tythe. عشر شرعي The tenths prescribed by law.

³ *ufbera* ¹ Companions, familiars, friends.

⁴ A she-camel in the tenth month of her pregnancy.

⁵ *yfbran* Camels watering on the twentieth day from their last drinking (those beyond are called جوازي).

⁶ *afbreb* An arrow flying, or a lion running, with vehemence.

⁷ *afberet* See عش — *yfbret* Conversation, agreeable familiarity; the pleasures of the table. See عيش — ⁸ *afberet* or ⁹ *afberet* A house of pleasure, or entertainment.

¹⁰ *yfbrek* Nightshade, hemlock.

¹¹ *afbrem* ¹ A strong army. ² An arrow flying.

¹² *yfbruna* (oblique عشرون) Twenty; the twentieth. عشري My twenty. عشروك Your twenty.

¹³ *yfbriniyet* A monthly pension, paid upon the twentieth day.

¹⁴ *afbx* Thickness of body.

¹⁵ *afbezan* Walking like one that has lost his leg; leaning on a stick.

¹⁶ *afbez* A strong fierce lion.

¹⁷ *afben* Naturally hard.

¹⁸ *afben* Pl. of عش

¹⁹ *afbasb* A nest built on a tree.

²⁰ *yfbk* ¹ Love of the most passionate kind. ² Sick or dying for love. بالله عشق For the love of God. عشق الهى Divine love.

²¹ *afbeket* Ivy, convolvulus.

²² *afbkyn* or عشقين ¹ The rut (of deer or other animals). ² Travelling fast, going a good pace (a horse).

²³ *afhem* ¹ Concupiscence, strong desire.

²⁴ Beginning to fatten. ²⁵ Dry bread (without meat).

²⁶ *afhma* ¹ Two-coloured. ² Withered from old age. ³ Dried to powder (trees). ⁴ Ground, where trees wither and decay.

²⁷ *afhemet* ¹ A piece of dry bread. ² An old man or woman. ³ Withered, dry.

²⁸ *afbennej* Wrinkled and ugly faced.

²⁹ *afbenzer* (fem. *afbenzeret*) Large and strong by nature.

³⁰ *afbennet* Tall and handsome.

³¹ *afbennek* and عشانق (fem. عشنة pl. عشانقة) Tall and moderately thick.

³² *afhou* ¹ Eating supper, giving meat to men, or forage to cattle in the evening. ² Travelling any where in the night-time. ³ Going (to any one) in expectation of something good. ⁴ Resolution, purpose. ⁵ (contra) Receding, shifting. ⁶ Drawing near a fire or light, in order to see better.

³³ *afhwa* (fem. of اعشى) ¹ Purblind, blind with love. ² Darkness, night. ³ Pawing the ground when she cannot see (a camel).

¹ *ufbwet* ¹ Amorous playfulness, blamishment, carefles, coquetting, ogling, gallantry.

² A gloomy dark affair, stupendous, dangerous.

³ The thick darkness following the crepuscle.

⁴ A lighted fire. ⁵ عشوة or ⁶ عشوة كركر Playing the gallant or coquette.

⁷ *ufbur* ¹ Decimation. ² (pl. of عشبر) The tythes or legal tenths.

³ *afhura* See عاشورا

⁴ *afbwex* ¹ Hard ground; a rough road. ² Strong, hardy (camel).

⁵ *afhawzen* (pl. عشاز and عشازان) ¹ Difficult, intricate. ² Strong, thick.

³ *afhawzen* See عشش — ⁴ *afhawzen* See عشش

⁵ *afhawzi* Evening.

⁶ *afhi* ¹ Purblind. ² Blindness. *afhi* Giving meat or forage in the evening. *afhi* (pl. اعشبية) Supper; also the evening food of cattle.

afhi or *afhiyun* The evening; the time from sunset to the first watch; also the first watch. عشى

afhiya emfin Yesterday evening.

¹ *afhyan* (pl. عشيانات) Supping.

² *afhib* See عشب

³ *afhiyet* pl. عشايا and عشيات ¹ The evening. ² A cloud.

⁴ *afhir* ¹ The tenth part. ² A friend, a companion (especially a husband or wife).

³ *afhoret* (or عشير) Parentage, kindred, a family, tribe, house. عشيرت خویشان Kindred and domestick relations.

⁴ *yfbhyk* Desperately in love.

⁵ *afs* ¹ Firmly rooted, strong. ² Severe, inexorable to a debtor.

³ *afa* ¹ A stick, staff, baton, bludgeon.

⁴ Bastinadoing, striking with a stick or sword. *afa* ¹ *afah* Mosés's rod. *afa* ² A bishop's crozier. *afa* ³ A woman's veil or head-dress. ⁴ The tongue. ⁵ The leg-bone. ⁶ (pl. عصى) The bone of a bird's wing. ⁷ Chastisement, discipline. ⁸ Concord. ⁹ A society (of Moslems). ¹⁰ Administering justice.

¹¹ *afah* ¹ Pasturing camels properly. ² *afah* ³ *afah* ⁴ *afah* ⁵ *afah* ⁶ *afah* ⁷ *afah* ⁸ *afah* ⁹ *afah* ¹⁰ *afah* ¹¹ *afah* ¹² *afah* ¹³ *afah* ¹⁴ *afah* ¹⁵ *afah* ¹⁶ *afah* ¹⁷ *afah* ¹⁸ *afah* ¹⁹ *afah* ²⁰ *afah* ²¹ *afah* ²² *afah* ²³ *afah* ²⁴ *afah* ²⁵ *afah* ²⁶ *afah* ²⁷ *afah* ²⁸ *afah* ²⁹ *afah* ³⁰ *afah* ³¹ *afah* ³² *afah* ³³ *afah* ³⁴ *afah* ³⁵ *afah* ³⁶ *afah* ³⁷ *afah* ³⁸ *afah* ³⁹ *afah* ⁴⁰ *afah* ⁴¹ *afah* ⁴² *afah* ⁴³ *afah* ⁴⁴ *afah* ⁴⁵ *afah* ⁴⁶ *afah* ⁴⁷ *afah* ⁴⁸ *afah* ⁴⁹ *afah* ⁵⁰ *afah* ⁵¹ *afah* ⁵² *afah* ⁵³ *afah* ⁵⁴ *afah* ⁵⁵ *afah* ⁵⁶ *afah* ⁵⁷ *afah* ⁵⁸ *afah* ⁵⁹ *afah* ⁶⁰ *afah* ⁶¹ *afah* ⁶² *afah* ⁶³ *afah* ⁶⁴ *afah* ⁶⁵ *afah* ⁶⁶ *afah* ⁶⁷ *afah* ⁶⁸ *afah* ⁶⁹ *afah* ⁷⁰ *afah* ⁷¹ *afah* ⁷² *afah* ⁷³ *afah* ⁷⁴ *afah* ⁷⁵ *afah* ⁷⁶ *afah* ⁷⁷ *afah* ⁷⁸ *afah* ⁷⁹ *afah* ⁸⁰ *afah* ⁸¹ *afah* ⁸² *afah* ⁸³ *afah* ⁸⁴ *afah* ⁸⁵ *afah* ⁸⁶ *afah* ⁸⁷ *afah* ⁸⁸ *afah* ⁸⁹ *afah* ⁹⁰ *afah* ⁹¹ *afah* ⁹² *afah* ⁹³ *afah* ⁹⁴ *afah* ⁹⁵ *afah* ⁹⁶ *afah* ⁹⁷ *afah* ⁹⁸ *afah* ⁹⁹ *afah* ¹⁰⁰ *afah*

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^A **عضارطي** *uzaryty* * A flabby woman. - Podex

^ *azax* Whatever may be taken in the teeth and eaten. *Yzax* Horses biting one another. *Distress*, affliction. *عضاض عيش* Patient, under misfortune. *عضاضى* Fat (camel).

^ *uzal* Troublesome, serious, important (business). *Difficult* to be cured (disease).

^ *yzam* The rump-bone (of a mare, &c.).

^ *yzah* (عضاهة, عضه, dimin. عضيه) A thorny shrub larger than *عض*.

^ *azib* Reproaching, reviling. *Striking*, digging, cutting off. *Returning*. *Taking* by the hand. *Mutilated*. *(A sheep)* having one horn broke. *A virulent tongue*. *A light-headed volatile youth*. *A calf beginning to have horns*.

^ *azba* See above, sign, 6. *Defenceless*, friendless, deprived of a brother (by death). *Short-handed* (woman). *(A mare)* having above a fourth part cut off the ears.

^ *yzet* A great multitude. *A lie*. *Thorny shrubs*.

^ *uzd* An arm (from the shoulder to the elbow; or the corresponding part in a quadruped). *Azed* A beating pain or disease in the arm; or in the leg of a beast. *Cut*. *Uzd* A companion, an assistant. *Assistance*. *Brawny* (arm). *The border of a thing or country*.

^ *عضدان* Pl. of *عضيد* — *عضرة* See *خبر*.

^ *azydet* (The hand) of a short arm.

^ *azres* Hail, snow; cold water. *A wild ass*, an onager. *A plant*.

^ *uzret* The hips, the podex; the rump-bone, the perinæum. *(or عضارط and عضورط pl. عضاريط and عضارطة)* A mercenary, a hired labourer, one who works for his victuals. *Mean*, base, worthless. *Uzrut* The wind-pipe. *The axillary veins*.

^ *azrefut* (or *عظرفوط* and *عضفوط* dimin. *عضيرف* and *عضيرف*) A male animal larger than a lizard, on which they believe the demons ride through the air. *The male* *قطا*.

^ *azyl* (fem. *عضلة*) Muscular (arm). *Azl* Preventing a female slave from marrying. *Uzel* (pl. *عضلان*) A field mouse. *عضلة* A leg, *A muscle*. *Azelat* Muscles. *Pl. عضل* Misfortune, &c. See *داهية*.

^ *azm* The plough-tail. *A wooden harrow for winnowing corn*. *The rump-bone or root of the tail of a mare, camel, &c.* *The handle or middle part of a bow*.

^ *azemmur* Avaricious, narrow.

^ *azemmuz* A lion. *(fem. عضيرة)* Strong. *عضيرة* An old woman with large tusks, and of a hideous appearance. *Short and deformed*.

^ *uzmur* A water-wheel, a bucket.

^ *azennek* See *عنك*.

^ *azou* Cutting in pieces, dissecting. *Uzow* A member, a joint.

^ *uzub* or *عضوبة* A reproachful tongue.

^ *azux* See *عضاض* *Biting* (horse). *Adverse* (fortune). *Deep, narrow* (well).

^ *azum* A hardy she camel. *A glut-ton* — *عضون* pl. of *عضة*.

^ *azyb* See *عاضه* — *Azb* Accusing falsely, lying. *Yzeb* (pl. *عضون*) A lie, a false pretence, a groundless accusation. *See عضه — عضه* See *عضاه* — *عضهي* (Camels) feeding on *عضاه*.

^ *azyd* A low palm-tree.

^ *azyz* Adhering inflexibly (to a friend). *Affliction*, calamity.

^ *yzyn* Magick, enchantment.

^ *azybet* A lie, a false accusation. *Uzei-bet* See *عضاه*.

^ *att* Tearing (a garment). *Throwing down*, overcoming, conquering.

^ *ata* A present, a gift, a donation, a favour. *Ata kurden* To give, to confer a benefit, to present. *عطاش بخش* Giving presents, liberal, munificent. *عطاش بخش وكرم كستر* Bestowing benefits, and diffusing liberality.

^ *atabil* or *عطاييل* Pl. of *عطبول*.

^ *attar* A dealer in perfumes or drugs. *عطارة* The profession of a perfumer or druggist.

^ *uterid* The planet Mercury. *Quick-silver*, mercury.

^ *utas* Sneezing. *Aurora*.

^ *yafsh* and *عطاشي* Pl. of *عطشان*.

^ *atat* A bold or a strong man. *A lion*. *Corpulent*.

^ *yaf* A loose upper garment, wrapped round the body. *A gin or crooked stick for catching wild beasts*. *A sword*.

^ *yatal* plur. of *عطال*.

^ *atamis* Plur. of *عطاميس*.

^ *ataya* (pl. of *عطية*) Gifts, presents.

^ *ateb* Destruction. *Utub* Cotton. *عطبة* A bit of cotton or burnt cloth.

^ *utbul* A beautiful girl.

^ *atyr* (fem. *عطرة*) Odour, perfume, fragrance, ottar (of roses). *عطرسا* Fragrant, odoriferous. *عطرة* Excellent, vendible in the market.

^ *aterred* See *عطود*.

^ *atrusan* A roost or dunghill cock.

^ *ytrim* Lions dung.

^ *ats* (or *عطسان*) Sneezing. *Atz* Breaking forth (as the dawn). *Meeting a deer directly in front* (considered as a fortunate omen). *عطسة* Similar to another in form or temper.

^ *tefb* Thirst. *Aryfb* (fem. *عطشة*) Thirsty. *irush* A thirsty parched place.

^ *atshan* (pl. *عطاشي*) Thirsty, parched with thirst. *عطاشي* pl. *عطاشي* Thirsty, parched with drowth. *Burning with desire*. *عطشان عطشان* (pl. *عطاشي*) Thirsty to excess.

^ *utut* Any garment cut out and ready for sewing. *(or عططة)* Making a confused noise, as in battle or in a tumult, calling out *عيط* *yi*.

^ *atf* Favour, affection, inclination. *A copulative conjunction*. *Turning, conver-*

from. *A present, bounty. عظمى تغسيري (or عظمى) An explicative conjunction (connecting several synonymous or explanatory words.) عظمى A copulative conjunction. *عظمى To have an affection, to be propitious or favourable. *عظمى كرون *To present, to give. *To turn, inflect, fold, double. *To rush upon. *عظمى عنان زمام كرون To turn the reins (towards any place). *عظمى The side. *The arm-pit. *The curvature, also the sound of a bow. *عظمى عظمه عند He turned from him. *عظمى ينظر في عظمه He admired himself.

*عظمى atfet Small beads or shells hung by women round their necks, as a charm to gain the affections of their lovers. *عظمى Wheeling to right or left, curvetting as a horse. *عظمى Goats vine, a species of plant, without leaves, encircling trees.

*عظمى atil Idle. *عظمى Idleness. *عظمى Utul or utul Poor, indigent. *عظمى عظمى—اعطال Idle. *عظمى Beautifully shaped.

*عظمى atelles Long, tall. *عظمى atm (pl. عظمى atum) Perishing. *عظمى utmus Beautiful, young (female). *عظمى aten Stinking (skins). *عظمى See Plur. *عظمى The bottom or base of a mountain. *عظمى ضربت They reclined upon bended knees (camels). *عظمى Macerating (hides) with dung, salt, and the plant عظمى, to soften and take off the hair.

*عظمى atou Receiving in the hand; raising the head or hands when taking any thing. *عظمى Overcoming, conquering.

*عظمى atarwered A quick step. *عظمى Patent, open (road). *عظمى Noble, generous (man). *عظمى Long (day or rope). *عظمى يوما عظمى The whole day.

*عظمى atuf Favourable, well affected. *عظمى utufet Affection, inclination, favour. *عظمى Fatherly affection.

*عظمى utul Indigent. *عظمى (A woman) without a necklace or other ornaments.

*عظمى uteyi Diminutive of عظمى *عظمى atiyet A present, a gift.

*عظمى atyf Gentle, mild (woman). *عظمى atyl A young shoot of a palm.

*عظمى azaat or عظمى (pl. عظمى) An animal larger than a lizard.

*عظمى yzar Repletion (with wine).

*عظمى azara Male locusts.

*عظمى yzar Biting one another. *عظمى Vehemence, intrepidity in battle.

*عظمى yzam (pl. of عظمى azm) Bones. *عظمى Dry, carious bones. *عظمى (pl. of عظمى) Great.

*عظمى yzamet See عظمى

*عظمى azib Adhering to one with patience and perseverance. *عظمى Wagging the tail briskly (a bird).

*عظمى Managing properly cattle or any other estate. *عظمى Fat, corpulent. *عظمى Growing hard from labour (the hands).

*عظمى yzet Admonition, exhortation, preaching. *عظمى Pl. of عظمى

*عفة azyret Taking the male (a camel) and conceiving; (contra) Not conceiving.

*عفة yzar and عفة Wavering or turning in the flight (an arrow). *عفة Retiring from battle. *عفة Going up (a hill). *عفة Wagging the tail.

*عفة uzul Cinædi. See مابونون

*عفة yzlam Dark coloured dust; obscure.

*عفة azlemet Darkness.

*عفة azm A bone. *عفة Yzem Magnitude.

*عفة Magnificence. *عفة Pride. *عفة The principal part of any thing. *عظم بطنك بطنك Ha! your belly

is very prominent! *عظم uzema The grandees. *عظم (fem. of عظم) Greater, greatest. See نعمة

*عظم azemet Magnitude, magnificence, pride, pomp. *عظم The largest elbow-bone. *عظم Azmet A cushion or any thing similar with which women show a false prominence round the hips. *عظم Bones.

*عظم uzma (fem. of عظم) The greatest, the most supreme. *عظمى وزارت The grand vizirship, the dignity of prime minister.

*عظم azub See عظم

*عظم azym Great, large. *عظم High in quality or dignity, much esteemed. *عظم فساد A great misfortune. *عظمى An important affair, an extraordinary event.

*عظم aff Abstinence, chastity.

*عظم afa Obliteration, decay, ruin. *عظم Dust.

*عظم Any thing white on the pupil of the eye. *عظم An afs's colt. *عظم Rain. See عفو

*عظم ufaf Plur. of عافى

*عظم afar A species of tree, which easily kindles, used for fire-wood. *عظم The fecundation of the female palm tree, by sprinkling over it the male flowers. *عظم Dry bread, i. e. without meat.

*عظم afaret Detestable, malicious cunning.

*عظم afariyet (pl. of عفرية) Horrible demons or giants. *عظمى الجان و افاعى مسهوم Dreadful demons, and vipers with envenomed teeth.

*عظم afaxet A hill, heap, tumulus.

*عظم yfas Pressing, holding fast. *عظم Handling or using gently. *عظم فساد

*عظم ufahet A mob, a crowd.

*عظم yfas A little purse of leather or cloth for holding petty cash. *عظم A small strap of leather, &c. with which they fasten the mouth of a bottle.

*عظم ufazyj See عضمج

*عظم affat and عظمى Stuttering.

*عظم effatet A shepherdess.

*عظم afaf See عفة—عنى

*عظم affaket Podex.

*عظم yffan Time, season. *عظمى In good time; seasonably.

*عظم yfarwet The first and best of the broth; also that which remains in the kettle, as the hire paid to the person from whom it is borrowed.

*عظمى afaf Chaste matrons.

*عظم yffet Chastity, continence, abstinence, modesty. *عظمى اهل عفة Chaste. *عظمى The milk remaining in the udder.

أ ^{عق} *afz* The small guts (of men and solid hoofed animals; of the soft footed, or those which divide the hoof, they are called ^{مصارين})

أ ^{عق} and ^{عقدان} *afz* Leaping with the feet close.

أ ^{عق} *afz* Earth, dust. 2 The first watering of sown fields. *Afz* Rolling in the dust, throwing on the ground. *Yfr* A hog, a boar.

2 (fem. ^{عق}) A dangerous, wicked, cunning man.

3 See ^{عق} *afz* The 27th, 28th and 29th night of the moon. *afz* ^{عن} *an usrin* About or after the end of the month. 2 (pl. ^{عق}) Strong, robust, strenuous.

أ ^{عق} *afz* The 13th day of the moon.

2 (fem. of ^{عق}) Whitish red (sand, sheep or deer).

أ ^{عق} *afz* (or ^{عق}) The mane, hair, or feathers on the neck of a lion, cock, &c. which bristle up when they are angry. *Yfrat* Misfortune. See ^{عق} *afz* A whitish redness.

See ^{عق} *afz* The intenseness of summer heat.

أ ^{عق} *afz* Deformed, hideous.

أ ^{عق} *afz* (عقوس, عقواس, عقواس, عقواس) A strong, fierce, ravenous lion.

أ ^{عق} *afz* A giant, a demon, any fancied spectre of a horrible appearance. 2 A fly, dangerous, inhuman man 3 Fierce. 4 Fiercerels.

أ ^{عق} *afz* Name of a place frequented by lions. ^{عق} *afz* Powerful, independent master of one's possessions. 2 Doing any thing attentively, artfully, masterly.

أ ^{عق} *afz* Ordering (a camel) to lie down.

2 Colludens cum conjuge. 3 A nut. 4 A cotton pod.

أ ^{عق} *afz* A meddler or busy body. 2 See ^{عق} *afz*

سريع and سابق

أ ^{عق} *afz* Restraining, retaining, imprisoning. 2 Splitting. 3 Driving with violence; dragging on the ground. 4 Rubbing the skin. 5 Kicking the posteriors.

أ ^{عق} *afz* Thinly clothed (man).

أ ^{عق} *afz* Long, tall; corpulent.

أ ^{عق} *afz* and ^{عق} Heavy, agreeing badly with the constitution (meat or air).

أ ^{عق} *afz* Inhuman, stern, severe (man). 2 A flabby old woman.

أ ^{عق} *afz* Wry nosed. 2 Styptick.

أ ^{عق} *afz* A gall (both tree and apple).

2 Closing the mouth of a bottle with leather, &c.

3 Squeezing hard (in wrestling). 4 Subigens (puellam).

أ ^{عق} *afz* and ^{عق} Thick, corpulent, soft. *Afz* Hard.

أ ^{عق} *afz* and ^{عق} Coughing, sneezing, farting (sheep, goats, &c.) 2 Calling to sheep. 3 Making a noise with the lips when speaking. ^{عق} A coughing sheep &c.

أ ^{عق} *afz* Stuttering, stammering.

أ ^{عق} *afz* Going at discretion, at full liberty.

2 Coming, going, or repeating any thing often; visiting frequently. 3 Whipping severely. 4 Wake-

ing, sleeping little. 5 Doing any thing slightly.

6 Collecting. 7 Retaining, restraining, hindering.

8 Retiring, absenting. 9 Shaking any thing (the wind). 10 Farting. ^{عق} Absence; also the

noun of unity of ^{عق}

أ ^{عق} *afz* Having a large face (a man).

أ ^{عق} *afz* and ^{عق} Left-

handed, ambidexter. 2 Foolish, very stupid. 3 In-

constant; doing nothing well or steadily.

أ ^{عق} *afz* Foolish, insane.

أ ^{عق} *afz* (or ^{عق}) Having a rupture (a

woman). 2 (or ^{عق}) The female rupture. *Afz*

Feeling cattle about the thighs, &c. if fat.

أ ^{عق} *afz* Foolish, awkward, dull.

أ ^{عق} *afz* (or ^{عق}) A lazy woman;

speaking ill. 2 Vulva ampla et laxa.

أ ^{عق} *afz* See ^{عق} or ^{عق}

أ ^{عق} *afz* Ascending (a mountain). 2 Cor-

rupting as meat; rotting (as a rope,) &c.

أ ^{عق} *afz* Foolish, dull, thick. 2 A

swift the camel.

أ ^{عق} *afz* Mean, base. 2 Morose,

touchy (in temper); a man of such a disposition.

أ ^{عق} *afz* Pardon, absolution. 2 ^{عق}

To forgive, excuse, spare. *Afz* (the wind)

defacing (the vestiges of a house, &c.); erased.

2 Long, luxuriant (hair, herbage, &c.) 3 Making

long. 4 Shearing (wool). 5 Pure (water). 6 Leav-

ing in the pot the best part of the broth, in return

for the loan of the kettle. 7 Cropping the her-

bage near to the roots (a camel). 8 Going to beg

a favour, &c. 9 The best of any thing. 10 The

ballance of one's estate after all necessary disburse-

ments are deducted. 11 Untrodden ground, un-

inhabited and without the trace of building. *Afz*

(fem. ^{عق}) A wild ass's colt. *Afz* Giving

much. ^{عق} (God) granting pardon to sin-

ners. *Ufz* Obliteration.

أ ^{عق} *afz* The purer or better part (of

any thing). 2 Wild asses colts.

أ ^{عق} *afz* Austerity, a styptic. 2 A lover.

أ ^{عق} *afz* Corruption, infection.

أ ^{عق} *afz* Asking or receiving benefits. ^{عق}

العق In high health; wholesome.

أ ^{عق} *afz* (Flesh) laid on sand to be dried

by the sun. 2 A kind of wheat boiled without

meat, &c. 3 (A woman) giving nothing to her

female slave.

أ ^{عق} *afz* See ^{عق}

أ ^{عق} *afz* Abstaining (from any thing for-

bidden). 2 ^{عق} A chaste, modest woman.

أ ^{عق} *afz* See ^{عق}

أ ^{عق} *afz* The cure of the rupture See ^{عق}

أ ^{عق} *afz* Splitting. 2 Dissolving in rain

(clouds). 3 Shooting (an arrow) towards the sky.

2 Slaughtering (a sheep) and giving it in alms on

the birth of a child, or when its head is first shaved,

which is upon the seventh day. 5 A furrow

or crack in the ground. 6 Bitter thick water.

أ ^{عق} *afz* Pl. of ^{عق} See ^{عق}

أ عقاب *ykab* Punishment, chastisement, torment. * Coming behind, following. * Changing turns (with another), doing duty, &c. alternately. * Making gain or plunder. * (pl. of عقبة) The declivities or difficult passes of mountains. * خوف عقاب The dread of royal resentment or punishment. *Ukab* An eagle (especially black). * A large standard. * A projecting stone in a mountain; or in a well under water, on which pitchers are broken. * A rivulet or any place whence water flows into a cistern or reservoir.

أ عتاييس *akabis* Evils, misfortunes.

أ عتاييل *akabil* Pl. of عقوبة

أ عتاة *akat* A mansion, also the area, court or ground surrounding it.

أ عتاد *ykad* Whatever one acquires. * A place to which a man is appointed.

أ عتار *akar* (plur. عتارات) An immoveable estate in land, houses, palm-trees, &c. household furniture. * A palm tree with the head cut off.

أ عتار *Ukar* (or عتارة) Barren (woman). * Wine. * A kind of red cloth.

أ عتار *akkar* An aromattick root.

أ عتارب *akarib* Pl. of عترب Scorpions.

أ عتاص *ykas* A fillet for the hair.

أ عتاف *ukaf* A distemper which makes the feet of sheep crooked.

أ عتاق *akak* See عتق *akek* — *Ykak* Pl. of عتق *ukuk*. * Disobedience. See عتاق

أ عتاقة *akkaket* Pouring down rain (clouds).

أ عتاقل Pl. of عتقل — عتاقير Pl. of عتار

أ عتال *ykal* Whatever is given in one year by way of tythes or alms. عتالان (dual) What is paid in two. *Ykal* A rope which binds together the feet and neck of a camel (to make him obedient when otherwise untractable). *Ukkal* The limping of cattle. * Plur. of عتال

أ عتام *akam* Having no children. * A man of a bad disposition; also ill tempered women.

أ عتاقير *Ykam* Pl. of عتاقير

أ عتاقير *yktan* An excrescence at the roots of palms, which destroys them if not pruned.

أ عتاييد *akayid* Confections of sugar. * Fundamental articles of faith.

أ عتاييل *akayil* Pl. of عتاييل — عتاييل Pl. of عتاييل

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أ عتاييل *akayil* Pl. of عتاييل — عتاييل Pl. of عتاييل

أ عتبان *yghan* Pl. of عقاب *ukab* Eagles. * The end of the month (the whole being elapsed).

أ عتبة *akebet* A nerve, a tendon (particularly the nerve of a camel's neck used when mated to bind the heads of arrows, &c.). * The summit of a mountain, a steep declivity. * Successors, posterity. * The form or vestige (of any thing).

أ عتبة القمر Once a month. *Ukbet* Posterity. * A time, a turn, a period. * The turning or sweep of a bird from the beginning to the end of his flight. * Any duty &c. done alternately. * Day and night. * Any thing received for another commodity, hire (especially part of the broth made in a pot given to the owner for the loan of it).

أ عتبة *akbulet* The dregs of a disease; the remains of enmity, friendship, &c. pustules breaking out on the lips after a fever.

أ عتبي *ukba* The end, accomplishment, success. * A return, reward or punishment; hence, The life to come.

أ عتبي *ekket* The hair of young animals.

أ عتد *aked* Pearls strung together. * A compact, league, confederacy, alliance; a chain, knot, connexion (in matrimony, trade, &c.) a bargain, agreement. * A town, a garrison. * عتد

عتد To bind, fasten, to confirm an agreement, to marry, to enter into partnership, or form any commercial contract, to establish a confederacy, to conclude an alliance. * عتد مجلس داشتن To meet, also to hold a conference. * عتد نكاح

عتد To make a marriage-contract. — *Akyd* Hardy, patient of labour (camel). * (or) عتد

عتد An impediment in speech. * Pl. of عتدة — *Ykd* A collar, a necklace, also the jewels or beads of which it is composed. عتد الجبان A string of pearls.

أ عتدا *akda* Knotty tailed; a dog or a sheep with such a tail. * (A woman) having an impediment of speech. * A maid servant.

أ عتدة *ukdet* An excrescence (especially at the joints or where bones have been broken). * An impediment in speech. * An estate, a manor, a villa. * A prefecture, government, presidency, command. * A place thick planted with trees; abounding with pasture; or provision for men. * Perplexed affairs, intangled things, confused words. عتدة اعراس The matrimonial knot. *Akydet* A tract of accumulated sand.

أ عتد *aker* Misfortune. *Akir* Wounding, hurting, cutting, lopping, destroying. * Detaining long, keeping bound. *Akr* Barren (woman). * A root, the foundation, also the area or court (of a house, &c.). * A palace or any lofty edifice. * Galled in the back (a horse or camel). *Ukr* Barrenness. * The centre of a fire. * A woman's marriage portion; also the price paid for vitiated virginity. * The place behind the reservoir where the camels stand when watering. بيض العقر The egg of a cock (being supposed to lay one (of an oblong shape) once in his life); and hence any thing exceedingly rare, or which does

not exist. (adverbially) العقير Once. *Ukker*
Pl. of عاقرا — عاقرا Pl. of عقور

^ عقرب *akreb* عقربة and عقربا ^ A scorpion.
^ The celestial sign Scorpio. ^ The wheel of an
arquebuse. ^ The pin of a dial, the hand of a
watch. عقربان *ukrnbān* A male scorpion, also an
other animal with a tail, and long feet.

^ عقرة *akret* Barrenness (of women). *Akuret*
^ The back of a camel, &c. galled by the saddle or
any other inanimate thing (عقور implying a
wound from men or animals). ^ A little spherical
amulet or charm which some women wear about
their haunches, to prevent them from becoming
pregnant, and others to favour a conception.

^ عقرتل *akertel* The female elephant.

^ عقري *akra* Pl. of عقير

^ عقر *akz* The creeping of an ant, or any pace
resembling it.

^ عكش *aksh* ^ Bending timber. ^ Collecting,
accumulating (wealth). ^ A kind of pot-herb.
^ The extremities of palm trees. ^ The fruit of
the tree اراك

^ عكص *akes* ^ Bent towards the ears (the horns
of a goat). ^ Plaiting or twisting the hair. ^ Sand
unequally heaped and difficult to travel over. *Ykes*
Pl. of عكصة

^ عكسة *ykset* and عكبسة *akyset* A woman's
braided or plaited hair. *Akyset* One spiral ringlet
of a woman's hair.

^ عكعك *akak* A magpye.

^ عكن *akf* ^ Bending. ^ A fox.

^ عكفا *akfa* (fem. of اعكن) ^ Crooked, bent,
curved. ^ Poor, indigent. ^ Ungentle, stubborn,
(Arabian woman). ^ An iron with a crooked
point. ^ A species of herb which kills sheep, but
not camels.

^ عكنه *akfe* A Turkish dagger.

^ عكن *eket* Pregnant (mare). *Ukuk* Imply-
ing any pregnant animal that divides the hoof.
Ukek and عكنة Pl. of عاك

^ عقل *akl* ^ Intellect, knowledge, reason, judg-
ment, sense, mind, memory, prudence, wisdom
understanding, genius. ^ Detaining, restraining;
binding (the belly, &c.) ^ Paying a mulct for
manslaughter, and pacifying those who threaten
revenge. ^ (A woman) combing (her hair). ^ Ex-
celling in genius or wisdom. عقل اول Natural
genius or instinct عقل معاش Oeconomy indus-
try, prudence. عقل بالغ Mature in mind,
having the judgment formed (about eighteen years
of age). ^ عقلا *akela* (Pl. of عاك) Prudent, wise.
^ عقلا (Camels) having the legs distorted.

^ عقلا *ukela* (Pl. of عاك) Prudent, wise.

^ عقلة *uklet* ^ Tripping, twisting the feet of an
adversary in wrestling. ^ Magick charms.

^ عقلي *akli* fem. عقلية Judicious. امعال
عقلية Prudent actions.

^ عقم *ukum* ^ Barren, or past having young (the
womb). ^ Having no children (a man). ^ Silent.
^ Withering, drying (the joints of the hands or

feet). ^ (or عقبة) A garment of a reddish co-
lour. ^ See عقيم — عقيم *ukema* Pl. of عقيم

^ عقي *ukmi* ^ Obsolete, uncommon, or un-
intelligible (speech). ^ A man of hereditary no-
bility or virtue.

^ عقنباة *akenbat* Having sharp talons (a bird).

^ عقنيس *akenbes* Bad, vicious.

^ عقنكل *akenkel* (pl. عقاقيل) ^ A large open
valley. ^ A high hill in the midst of sandy grounds.

^ The ventricle of the crocodile.

^ عكو *akou* ^ Retaining, detaining. ^ High,
lifted up. ^ Digging in the sides of a well, to
gain an increase of water. ^ Abhorring.

^ عكوب *akub* A successor.

^ عكوبة *ukubet* Punishment, chastisement, tor-
ment, torture.

^ عكوة *akwet* See عكاة

^ عكود *ukud* ^ Knottyness. ^ (pl. of ykd).
Necklaces. ^ Agreements.

^ عكور *akur* ^ Wounding (as a man or noxious
animal); biting, (as a dog). ^ See عقير

^ عكوك *akuk* Pregnant (mare). *Ukuk* Dis-
obedience, rebellion, sin.

^ عكول *akul* ^ Wife, sagacious. ^ An astrin-
gent medicine. *Ukul* ^ Judgment, intellect, ge-
nius. ^ Standing erect on a high rock (a goat).
^ Perpendicular (as the sun at mid-day). ارباب
عكول Possessed of strong judgment.

^ عكي *aki* ^ Abhorring. ^ Excrementum.

^ عكيان *ykiyan* Purest gold produced from
plants, not dug from mines.

^ عقيب *akyb* ^ A follower. ^ The posterior
or after part. ^ Behind, after.

^ عقيد *akyd* ^ Thick, concreted, coagu-
lated. ^ Confederated.

^ عقيدة *akydet* ^ Faith, belief, a fundamental
article of religion. ^ Confections, conserve of roses,
dry sweet-meats.

^ عقير *akyr* ^ Cut, wounded. ^ Barren.

^ عقيرة *akyret* ^ A wild beast, whose legs are
cut by the noose with which he is caught. ^ Hurt
in the leg. ^ The cries of wounded men; also
the noise made in singing or reading. يرفع عقيرتة
yarfa-u akyretebu He raised a cry, he groaned.
Akyret (A palm-tree) having the head cut off.

^ عقيصة *akyset* See عكسة

^ عقيصير *akeifyr* An unclean animal.

^ عقيك *akyk* ^ A cornelian; a red gem (some-
times) a ruby. ^ Any place excavated by a tor-
rent; a channel filled by a stream. ^ (or عقيقة)
The hair upon new-born infants or animals.
Akyket ^ A thunder-bolt piercing the clouds like
a flaming sword. ^ An arrow shot towards the
clouds. ^ A sheep slaughtered on the birth of a
child, see عقي; a christening or name day.

^ عقيلة *akylet* Any thing excellent in its kind;
(as a prince, a chief; a chaste and noble lady;
the best camels, &c.) عقيلة البحر Pearls.

^ عقيم *ukym* (pl. عقايم and عقام) Barren,
past child-bearing (a woman). *Akym* (pl. عقايم
and عقام) Having no offspring (a man). عقيم

عورت A barren woman. *Akym* Vain, futile, trifling, worthless. *عقيم* Useless toil, labour in vain. *Akym* Without a spouse, in a state of widowhood. ² A gentle wind, moving neither clouds nor trees. ³ Vehement, raging (war). ⁴ Unhappy (day), especially the last judgment.

⁵ *عقوبون* *akiyun* A sea of air under the throne of God, in which, the Mahometans say, an angel stands armed with spears of the winds, his face turned towards the throne, and repeating the praises of Omnipotence.

⁶ *عك* *akk* Restraining, diverting (from any purpose). ⁷ Delaying, procrastinating (payment of debt, &c.) ⁸ Repeating often (orders, words, injuries, &c.) ⁹ Explaining (a speech). ¹⁰ Converting one (to any belief). ¹¹ Overcoming (by solid argument). ¹² Striking, chastising. ¹³ Sultry (day) without a breath of wind. ¹⁴ Continuing incessantly hot (a fever). ¹⁵ Hardy, strong (man).

¹⁶ *عكاب* *ukab* Smoke.

¹⁷ *عكار* *akkar* Carried violently backward.

¹⁸ *عكار* *akaz* A staff with an iron ferrule. *عكازة* A short spear, a walking staff. ¹⁹ A shepherd's crook; a bishop's crosier.

²⁰ *عكازيل* *akazil* The claws of a lion.

²¹ *عكاس* *ukas* (or *عكاس*) A rope (especially tying the neck of a camel to his fore-feet). *عكاس*

Seizing one another by the forelocks. *عكاس*

²² *عكاشة* *ukashet* A spider; a cobweb.

²³ *عكالك* *ykak* Pl. of *عكك* and *عكة*

²⁴ *عكالك* See *عقال* — *عكالك* See *عكالك*

²⁵ *عكاس* See *عكاس* — *عكاس* The neck.

²⁶ *عكب* *akeb* Thickness of lip or chin; closeness of toes. *اكب* Light, nimble, brisk. ²⁷ Strength in travelling. ²⁸ Smoke. *Ykebb* A corpulent dwarf. ²⁹ Proud, disobedient (man or devil).

³⁰ *عكبا* *akba* Malignant (woman).

³¹ *عكبر* *ykber* Whatever a bee carries on his legs, &c. to the hive.

³² *عكبيرة* *ukburet* A rude inhuman woman.

³³ *عكبز* *ukbuz* Glans penis virilis.

³⁴ *عكبس* *ukebis* Compact, firm-fleshed.

³⁵ *عكة* *ukket* A bottle in which butter is preserved. See *عكك*

³⁶ *عكدة* *akidet* The root of the tongue or heart. ³⁷ The rump-bone. ³⁸ Strength, power.

³⁹ The den of a crocodile.

⁴⁰ *عكر* *aker* Turbid, muddy, feculent. ⁴¹ The dregs or sediment, the mother of oil, the lees of wine, &c. *Akir* (or *عكور*) Carried backward

with velocity, shunning, receding, returning, retreating, ⁴² Precipitated with vehemence against (any thing), hurried headlong. ⁴³ Superior (to another). *Ykr* The root, origin, principle, foundation. *رجع الى عكره* He went to the beginning, bottom, or origin of it.

⁴⁴ *عكرة* *akeret* (pl. *عكر* *uker*) A larger herd of camels, from 50 to 100. ⁴⁵ The root of the tongue. ⁴⁶ See *عكار* — ⁴⁷ See *عقدة* — *Akret* See

⁴⁸ One effort, &c. *عكر* See *عكر*

¹ *عكد* *akred* Approaching to puberty (a boy).

² *عكرش* *ykrysh* A thistle at the root of a palm-tree, which destroys it. ³ A he goat.

⁴ *عكرم* *akrem* The darkness of the night.

⁵ (or *عكرمة*) A female dove.

⁶ *عكر* *ykz* Wicked, ill-disposed, covetous.

⁷ *عكس* *aks* Reflection, inversion, reverberation, recoiling, repercussion, refraction; the contrary, opposite. ⁸ *عكس نور* The reflection of light. ⁹ *عكس انداز كردن* To represent by reflection (as in a mirror).

¹⁰ *عكش* *akish* Curled (hair). ¹¹ A man showing himself good for nothing. *عكشة* (A tree) having many intangled branches.

¹² *عكص* *aks* Of a bad temper. ¹³ Malignity.

¹⁴ *عكظ* *akz* Compelling, subduing. ¹⁵ Rubbing with the hand. ¹⁶ Silencing a boaster.

¹⁷ *عكف* *akif* Curled (hair). ¹⁸ Detaining, retaining. See *عكونف*

¹⁹ *عكك* *ykek* Sultry (day); hot, violent, unintermitting (fever). *Ukkt* Scorching sands from the reflection of the sun. *عكة* *akket* Hot (night) without a breath of wind. ²⁰ Ascalon, called likewise Acca, Ptolemais, or St. Jean d'Acre. *ارض عكة* Ground parched with heat. *Ukkt* The change of colour in a she camel, after conception.

²¹ *عكل* *akel* Darkened or sullied by the oil (a lamp). ²² Obscure, doubtful. *Akil* Throwing in prison, keeping in chains; binding (a camel) with the ropes *عكال* or *عقال* — ²³ Piling furniture, as carpets, &c. one upon another. ²⁴ Throwing one headlong on the ground. ²⁵ Driving (camels). ²⁶ Labouring diligently. ²⁷ Conjecturing, giving as one's opinion. ²⁸ Dying. *Ykl* See plur. *عكال*

²⁹ *عكلد* *ukelid* Thick (milk, &c.)

³⁰ *عكم* *ykm* Half a horse or camel-load, as much as is carried on one side. *Akim* Loading (a camel, &c.) with two trusses; assisting another in binding burdens. ³¹ Expecting, waiting. ³² See *انتظر* — ³³ Averse, loathing. *Ykm* A casket for jewels, &c. ³⁴ A portmanteau, or any thing similar. ³⁵ See *عكام*

³⁶ *عكمز* *akmuz* A woman firm and full of flesh. ³⁷ Tale membrum virile.

³⁸ *عكميس* *ukemis* Many camels (about a thousand). ³⁹ Dark (night). *Akmus* An afs.

⁴⁰ *عكميس* *akemys* Misfortune. ⁴¹ Corpulent.

⁴² *عكن* *aken* Many camels. *Uken* Pl. of *عكنة*

⁴³ *عكنا* *akna* Having the belly wrinkled from corpulence. *Akna* Thick, gross.

⁴⁴ *عكنان* *aknan* Many, plentiful.

⁴⁵ *عكنابة* *akenbat* A spider. See *عكنبوت*

⁴⁶ *عكنة* *uknet* A wrinkle on the belly.

⁴⁷ *عكنكع* *akenka* The male sylvan demon, called otherwise *Gbul*.

⁴⁸ *عكو* *akou* Tying in a knot (the tail of a horse); binding up her hair (a woman). ⁴⁹ Making a spiral protuberance with the garment round the middle. ⁵⁰ Ascending (as smoke). ⁵¹ Iniens (femellam). ⁵² Throwing into irons ⁵³ Propi-

tious, affectionate. ⁷ Fat, plump. — ¹ عكوا *akwa* (A sheep) white behind, black before.

² عكوب *akub* Dust. *Ukub* ³ Boiling. ⁴ Pressing upon one another as (camels when watering). *Akkub* Smoke.

⁵ عكوة *ukwet* ¹ The root of the tongue, or of a horse's tail. ² The half. ³ The thicker or greater part of any thing. ⁴ A nerve split or twisted.

⁵ Breeches, drawers, trowsers. *Ykwet* Pl. of عكي

¹ عكود *akud* See لازم and محبوس and مقيم عكار See عكوز — عكور See عكور — مكيك

¹ عكوف *ukuf* ¹ Dwelling, residing. ² Affiduous, industrious. ³ (A bird) hovering round a carcase. ⁴ Threaded or strung (pearls or gems).

¹ عكوك *akkuk* ¹ Plump, short, and firm of body. ² A hard place.

¹ عكوكع *akarwka* Short, dwarfish.

¹ عكوم *ukum* Pl. of عكم

¹ عكي *aky* ¹ Dying. ² Bunchy round the girdle; that part of the Asiatick dress which is wrapped about the middle. *Aki* The stale milk of sheep, upon which they milk fresh, to make it coagulate. *Uka* Pl. of عكوة — *Akka* Wearing an upper garment, with the train hanging loose. *Ukka* Wild dates peeled.

¹ عكيس *akis* ¹ A shoot of a vine penetrating the earth, the other extremity re-appearing above ground at a little distance. ² Sour milk (especially poured upon any liquid food;) also new milk.

¹ عكيسة *akiset* ¹ Dark (nights). ² Many camels.

¹ عكيظ *akiz* Short of body.

¹ عكيك *akik* See عكك

¹ عل *al* The upper part of a house. من عل From above, from the highest part.

¹ عل *all* ¹ A second draught. ² Drinking, or causing another to drink a second time. ³ A substitute (for another thing). ⁴ An extenuated tike (sheep louse), or a man like it, emaciated with sickness or age. ⁵ (contra) A plump tike, or a corpulent man, camel, &c.

¹ عل *alla* Perhaps. علي *alli* or علي *allani* Perhaps I (may come). *allaka* Peradventure you (may see him).

¹ علا *ala* ¹ Glory, sublimity, exaltation, eminence, dignity. ² Superior, above, on the upper part. ³ Striking (with a sword). *علا* من علا From above. *علا* حق جل و علا God the glorious and most high. *علا الدين* *ala'd'din* (The glory of religion) a proper name.

¹ علاب *ylab* ¹ An oblong mark impressed on the neck. ² Pl. of علبة — علبط See علبط

¹ علابي *alabi* ¹ Lead, tin, &c. ² Pl. of علبا

¹ علاة *alat* (pl. علاوات and علاوات). ¹ An anvil. ² A kind of stone. ³ A camel.

¹ علاثة *ulaset* A mixture of two things; (as اقط with butter, &c.).

¹ علاج *ylaj* A medicine, a remedy. بي علاج Without remedy, incurable. واقع پيش ¹ It is proper to have the remedy before the disease arrives.

¹ علجوم *alajini* Pl. of علجوم

¹ علاس *ulas* A thing, somewhat (eatable).

¹ علاط *ylat* See pl. اعططة

¹ علاف *ylaf* Pl. of — *Allaf* A vender of forage or fodder.

¹ علاق *alak* ¹ Any thing, somewhat remaining. ² Fodder sufficient for cattle.

¹ علاقة *alaket* ¹ Relation, parentage, connexion, attachment, interest. ² Pretension, right, justice, necessity. ³ Commerce, communication, correspondence. علاقة قرابت The connexion of kindred. See عطوفة — *Ylaket* ¹ A rope or strap by which any thing is fastened (as a shield, bow, &c.). ² In love. *Allaket* Semen genitale.

¹ علاقية *alakiyet* Dedicated wholly to any thing.

¹ علال *ulak* Any thing eatable. *Allak* A vender of the resin called علال

¹ علاكد See علاكم — علاكد See علاكم

¹ علالة *ulalet* ¹ Whatever diverts one from any pursuit. ² The remains of any thing. ³ A horse-race. ⁴ The meridian milking of cattle.

¹ علالم *alaim* See عالم *alem*.

¹ علالي *alali* Pl. of علية

¹ علالم *allam* Omniscience, God (as knowing every thing). *بحمد الله الملك العالم* With praise to God, the king of knowledge, or, the Omniscient. *علالم العيوب* Removed from sense and sight, absent, invisible (an epithet of God). *Ulam* A sparrow hawk. *Ullam* ¹ Cyprus or privet (a dying herb). ² Pl. of عالم

¹ علالم *alalim* Pl. of عالم

¹ علامة *alamet* ¹ A sign, signal, mark, any distinguishing characteristick or impression. ² A pedigree, a coat of arms, an armorial bearing. ³ A miracle, a prodigy. ⁴ A standard, banner, ensign. ⁵ A road-post, a mile-stone, or any thing similar for showing the way or the boundaries of lands. *علامت پادشاهيه* The royal signature or standard.

¹ علامد *alamid* Pl. of علامد

¹ علامض *ulamyz* ¹ Slow, heavy, grave.

¹ Having an oppressed stomach.

¹ علامد *alamid* and علامد *alamid* Pl. of علامد

¹ علاند *alanid* Pl. of علاندي

¹ علاني *alani* Publick, open, manifest.

¹ علانية *alaniet* Publication, divulgation, notoriety. *Alanietan* Publickly. *سرو علانية* Publickly and privately.

¹ علاوة *ylawet* (pl. علاوي) The upper part, any thing placed above another; the head (as above the neck); a small package laid on the top of a horse or camel load.

¹ علاهي *ylab* and علاهي Pl. of علاهان

¹ علاهم *ulabim* See علاهم

¹ علايق *alayik* Pl. of عليقة

¹ علايم *alaim* (pl. of علاممة) Signs, &c.

¹ علب *alib* ¹ Firm, solid (flesh). ² Beginning to corrupt (meat). ³ Growing thick and hard (an herb). ⁴ Old and tough (goat). ⁵ An old lizard. ⁶ Broken in the edge (a sword). *Alib*

* Making an impression, marking. * Cutting.
 * (pl. علوب) A mark, vestige, impression. * A
 rough rocky place. * Hardness; vehemence.
 * Warmth, heat. *Ylb* * A worthless fellow from
 whom no good is to be expected. * A place unre-
 freshed by rain. * Ground where lote-trees grow.

* *ylba* A strong nerve on each side of a
 horse's neck, between which the mane grows.

* *ulbet* * A milk-pail of wood or camels
 leather. * A case, a coffer. * A tall palm-tree.

* *ulebeit* and *علايط* * A corpulent man.
 * (or *علبطة*) A flock of sheep.

* *allet* The noun of unity of *بنو-عل*.
العلات The children of one father by different
 mothers. *Ylet* * An accident, misfortune, ca-
 sualty, calamity, disease, suffering. * A pretence,
 cause. * Diversion from any object. *بعلة* On pre-
 tence, on pretended ground. *علاطة* *ala yllhatibi*

In whatever situation. *علت زبارت* Under pre-
 tence of a visit.

* *eles* * Intrepidity in battle. * An adopt-
 ed son, the putative son of a man not his father.

* *Alis* * Mixing. * Collecting. * Tanning. * Fail-
 ing to strike fire (a flint, &c.). *علثة* See *علقة*

* *alej* * A dwarf species of palm. * Solid,
 grave (man). * Managing well. *Ylj* (pl. *علوج*,
علجة &c.) * A proselyte (either in a religious or
 political light). * An afs, the onager. * Cor-
 pulent. * Thick cloth. * A horse colt.

* *alejan* * The waving pace of a she
 camel. *علاجانة* *elejanet* Dust collected by the wind
 round the roots of trees.

* *alejen* * A woman careless of what
 she says or does. * A stout she camel.

* *uljum* * A robust he camel. * The
 male frog. * Very deep water. * The darkness
 of the night.

* *ald* * Hard. * A nerve in the neck.

* *aliz* * Avaricious. * Fretting, impatient
 under mental or bodily distress.

* *ales* * Thick, strong, &c. * A spe-
 cies of wheat. *Als* Meat, drink. *Alis* Drinking,
 eating, tasting. *علسي* * A robust, undaunted
 man. * A plant like the flower de luce.

* *alset* A small quantity.

* *alit* * Aiming at or hitting (with an ar-
 row). * Speaking ill of any one. * (A camel) with-
 out a bridle. * A transverse mark on a camel's
 neck. * Short (asses). * (contra) Long (camels).

* *altemis* Resplendent, smooth.

* *ultet* * A necklace, chain, or any simi-
 lar ornament. * A black mole, or any black or-
 namental patch on a woman's face.

* *altarwes* * Plump, healthy, delicate
 (girl). * A large head bald before. * A glutton. * Tall.

* *ala* and *علعل* Words used to check
 sheep or camels. *Ulul* * The projecting part of
 the hip. * Membrum virile. * The male bird
 called *قنبرت*

* *alef* Grass, forage, hay, straw. *Alif*
 Feeding cattle, giving them plenty of meat and
 drink. *Ylif* Devouring much. *Uluf* Pl. of *علوفة*
 — *Allef* (or *علقة*) The fruit of the acacia, re-
 sembling beans (with which they feed camels).

* *alefdan* * The maw of a bird. * The
 ventricle of a beast.

* *alefzar* Pasturage, a meadow.

* *alfeset* * Force, compulsion. * Trip-
 ping, in wrestling, a stronger adversary.

* *ylfarws* or *ulfus* and *علفثاني* * Cor-
 pulent. * Ignorant, careless of what one says.

* *alek* * Love, affection, attachment.

* Falling in love, deeply affected with that pas-
 sion (a girl). * Adhering. * Depending, hanging
 (as a deer &c. in a noose). * Deserving to be hanged
 a knave. * Any thing suspended, or hoisted up by
 a pulley. * A pulley or ship-block, with all its
 tackling. * Thick concremented blood. * Any thing
 tenaciously adhering (as viscous clay, &c.). * Li-
 tigation, quarrelling, or any thing bad to which
 one is remarkably addicted. * A pregnant woman.

* (pl. of *علقة*) Leaches, bloodsuckers. * Fas-
 tening upon a camel's chin whilst drinking (a
 horse-leach). * Whatever is necessary to the sup-
 port of life. * The tender leaves of trees, which
 cattle can reach and crop. * Pasturing, feeding
 on such leaves. *علق القربة* Adversity, distress.

* *Alik* Sticking close to all, asking favours from
 every body. *Ylk* Any thing most excellent or
 precious (especially wine of the best kind, rich
 robes, &c.) * *Ulek* * A large body, troop, or herd.

* (pl. of *علقة*) Great calamities, prodigies, por-
 tents. * *Alk* Part of a garment torn by adhering
 to any thing.

* *aleket* * A part or quantity of coagu-
 lated blood. * A horse-leach. * See *علاكة* *alaket*.

* *Ylket* * One rich garment (especially for a girl).

* A part or one of any thing, somewhat. * What-
 ever cattle can reach.

* *alkem* * The coloquintida, or wild gourd.

* Any thing bitter, most bitter water. *علقية*
 * Bitterness. * Putting any thing bitter amongst
 victuals.

* *alka* A species of broom.

* *alek* Tough, hard (meat). *Alik* * Chew-
 ing. * Champing the bit (a horse). *Ylk* (pl. *علوك*)
 The gum of pine, juniper, &c. which may be
 chewed. *Alek* See *عولك* and *عالك*

* *aleket* * A fine fat she camel. * Ground
 having water near it.

* *ylkid* * A monstrous-looking old hag;
 short, of a mean appearance. * (and *علاكد*)
 &c. See *غليظا* — *Ylkedd* Fat, grease.

* *alkex* A strong big man.

* *ulkum* or *علكم* (plur. *علاكم*)
 A strong camel.

* *alel* * See *ال* sign. 1, 2, 3. * (pl. of
علة) Infirmities; pretences, &c.

* *alem* * A standard, ensign, colours, flag,
 banner, cornette, guidon. * A sign, a mark, a

dary stone; a road direction-post or mile-stone.
³ The border of a garment, especially when embroidered of different colours. ⁴ A fissure in the upper lip, or at the corners of the mouth. علم
 The royal standard, معكوس With the colours reversed. مير علم The prefect of the standard, i. e. the governor of a small territory. ⁵ علم برداشتن To set up the standard, to take the field. *Ulm* Knowledge, science, doctrine, art, profession. طالب علم Studious, Searching for knowledge. اهل علم Learned; a learned man. علم خدا or علم الهي Theology. علم اسما The knowledge of the names, i. e. of the attributes of God. علم اليقين Certain knowledge, demonstration. علم بيان or علم كلام The explanatory science, i. e. Rhetorick, oratory, eloquence. علم معاني or علم خطابت or علم بلاغت The mystick or contemplative science. علم رقم or علم غبار or علم حساب Arithmetick. علم مرايه The study of perspective. علم حكمة Magick. علم سحر Philosophy, physics, شعر Poetry. علم زمين Geometry, geography. العلم عند الله The knowledge is with God, God knows. *Alm* ¹ Signing, marking. ² Excelling in science, learned. ³ (or علم) Having a fissure in the upper lip.
 علم *alma* Fem. of اعلم — *Ulema* (pl. of علم) Doctors, theologians, ecclesiasticks.
 علم *ylmad* and علم *علمان* Any thing upon which threads are winded into clues, &c.
 علم *alemdar* A standard-bearer.
 علم *alemeys* A wonderful thing.
 علم *ylmi* Scientifick, theoretick.
 علم *ylmys* A fatiguing journey.
 علم *alen* Published, divulged. علم *ulenet* One who conceals nothing, a blab.
 علم *alendes* Strong, vehement, steady.
 علم *ylenda* Thick, gross, fat. *Ulanda* Corpulent (man). علم *عنداة* A thorny tree.
 علم *علك* and علم *علك* See علم *علك*
 علم *alarw* Flame, fire. *Ulou* An eminence, height, sublimity, the upper part. علم *الدار* The upper beams or joists of a house. علم *و* علو شان The height of dignity and exaltation.
 علم *ulwan* The title or preface of a book.
 علم *علم* Pl. of علم — علم *علم* Pl. of علم
 علم *ylwed* ¹ Great. ² A man of rank and gravity. ³ (Horses) unmanageable unless spurred. ⁴ Old, decrepid (camels).
 علم *yllarwz* and علم *علوص* The cholick. ² Fury, madness. ³ Sudden death.
 علم *alus* Any thing (especially eatable).
 علم *aluf* or علم *ylluf* A withered, decrepid, and also ignorant old man. علم *علوفة* Feeding (camels) with the fruit علم

¹ علم *ulufet* A stipend, salary, pension, soldier's pay or subsistence.
 علم *aluk* ¹ An embryo, a conception, ² Death. ³ A draught of milk. ⁴ Any thing hanging about a man. ⁵ What a camel eats, especially cropping the tender foliage and branches of trees. ⁶ Semen genitale viri. ⁷ A she camel giving suck to another's colt, thinking it her own; (if she discovers the mistake by smell, she gives none; they therefore stop her nose). *Uluk* Loving, &c. See علم *alek*.
 علم *uluk* Pl. of علم
 علم *ulum* Knowledge, science.
 علم *ulun* Publication, &c. See علم *عالية*
 علم *ylwa* ¹ An enemy. ² Excessive. *Ulw* Above, high, sublime. علم *عالية* The gems above; i. e. The stars. علم *عالية* Sublimity.
 علم *aleh* ¹ Astonished, amazed; running up and down in terror. ² Falling into a mistake. ³ Of a malignant mind. ⁴ Hungry, starving. ⁵ Sprightly (horse), obeying cheerfully the reins.
 علم *alba* A vest doubled and lined with camel's hair, worn under armour.
 علم *ylhas* The stopple of a bottle.
 علم *alban* (fem. علم *علي*) Starved. *Alban* ¹ An ostrich. ² See علم *sign. 5*.
 علم *albejet* A skin when roasted. علم *علي* A kind of food which the Arabians prepare, of blood and camels hair; these are eaten in great scarcity.
 علم *ylhemm* Large, fat (camel).
 علم *ala* ¹ Above, upon. ² According to.
 علم *علي* ³ Against, opposite. ⁴ In, from, &c. (as will appear from the following combinations): علم *علي* (It happened) in his time, علم *علي* Instantly. علم *علي* From above. علم *علي* Take Zeid, bring him here. علم *علي* Show me, tell me, Zeid. علم *علي* In a happy situation, and with an auspicious omen. علم *علي* Connectedly, continually, without interruption. علم *علي* Continually, perseveringly, incessantly. علم *علي* Absolutely. علم *علي* Separately. علم *علي* Certainly, surely, in truth. علم *علي* Hastily. علم *علي* or علم *علي* Prolixly, diffusely, at full length. علم *علي* Successively, in a continued series. علم *علي* Especially, particularly, precisely. علم *علي* Continually perpetually, always. علم *علي* Above head and eyes, i. e. willingly, cheerfully. علم *علي* About the dawn, towards break of day. علم *علي* Equally, in a parallel or similar manner. علم *علي* Blindly, like a blind man. علم *علي* Rashly, imprudently, inconsiderately. علم *علي* In the morning. علم *علي* Suddenly, immediately. علم *علي* In every manner, however it may be. علم *علي* Carelessly, flightly. علم *علي* باب الله

In case happens ترتيب ما يصيبهم their rank the head القضية cording O قديم استطاب الاعوام and year public البراد التدبير كرا ly. Al law, an High, الصدر Ula No يا high, e ن بة sublime A par ن ن علون نة course, employ ب Above ل لة ليم لية السلام abbrevia any pro quently On who perfect With v or سلم him, an After t sanctity blessing له عليه ن ن sublime علم father's V

¹ *umdet* or *omde* ² A support, pillar, prop. ³ A minister, vizir. ⁴ *عبد* (or *عبد* *الملك*) The pillar of the state (a title conferred upon nabobs, governors, vizirs, &c.) *Amdet* Faith, truth. *عبد* ⁵ Worthy of confidence.

¹ *umr* (pl. *اعمار*) Life, age, time. ² *عمر* In his life, never. *Umer* Pl. of *عمر*—*Omar* Proper name Omar Amru or Homer. *Omaran* The two Omars, i. e. Abubekre and Omar, the two first khalifs. *Umran* The Hebrews. *خط عمراني* The Hebrew scripture. *Amir* ³ Cultivating, building, making a country habitable. ⁴ Living long. *Amr* (pl. *عمور*) ⁵ The gum. ⁶ A synagogue. *لغير الله* *li umrillah* By the life of God.

¹ *umret* ² The sacred visitation or pilgrimage to Mecca. ³ Visiting or cohabiting with a woman in the house of her parents or kindred (*عرس*, is the term when she is conducted to the habitation of her husband).

¹ *umerred* Long. *Amerred* ² Of a bad disposition. ³ A great misfortune. ⁴ A fierce wolf.

¹ *amerres* ² Robust, strong (man). ³ Accelerated, vehement. ⁴ Malignant. ⁵ See *عمر*

¹ *ymryt* Long. *Amerret* ² Light, nimble. ³ Bold, strong. ⁴ A misfortune.

¹ *umrud* Pl. of *umerid*.

¹ *umrus* ² A sucking lamb. ³ Plump, firm-bodied (youth).

¹ *umrut* A robber, a poor wretch.

¹ *amis* ² Erasing (a book). ³ Concealment, hiding. ⁴ Dull, cloudy (day). ⁵ Feigning dulness or ignorance. ⁶ A cruel war. ⁷ Perplexed (business). *Ums* Pl. of *عاس*

¹ *amish* Weakness of sight, and a defluxion in the eyes. *Amish* ² An undesigned blow. ³ A convenient opportunity. ⁴ See *عاش* and *عاشا* (A woman) having a weakness of sight.

¹ *umshush* A branch of a vine, from which the grapes have been gathered.

¹ *amis* Accustomed to eat four things. *Ams* A kind of food.

¹ *amzej* Headstrong (horse, &c.)

¹ *amit* Disgracing, disparaging.

¹ *umuk* ² Depth, profundity. ³ A deep, an abyss, a gulph. ⁴ Pl. of *عميق*

¹ *ymka* Name of tree or plant.

¹ *amel* An action, operation, work, labour, practice. *عمل صالح* A good action. ² *عمل* To do, make, act, effectuate, operate, execute, labour, put in practice. ³ *ستوده عمل* Laudable actions. *Amil* Fit for business or action.

¹ *ymlak* Deceiving with the eyes. ² *amelet* Labourers. *Imlet* ³ Work.

¹ *Wages*, hire for working.

¹ *ameldar* A receiver, a tax-gatherer.

¹ *amelles* ² Indefatigable and swift (camel, &c.). ³ A fierce wolf. ⁴ A hunting dog.

¹ *amellet* Robust, strong, hardy.

¹ *amleket* Urine; pissing.

¹ *ameli* Practical (in opposition to theoretical) laboured, artificial.

¹ *ymlys* for *عليص*

¹ *ammen* (for *من*) From that which.

¹ *Emaus* A town in Palestine.

¹ *emmu* A paternal uncle.

¹ *amuj* Flying aside (an arrow).

¹ *amud* ² A column, a pillar, a prop. ³ The support of a family. ⁴ A tent-pole. *عمود*

¹ *البطن* The back. *عمود الصبح* The spreading light of the dawn. *خط عمود* A perpendicular line. *amudan* Perpendicularly.

¹ *umur* Gums.

¹ *umus* Heavy, dark (day).

¹ *amul* See *عمل*

¹ *umum* ² Common. ³ Community, universality. *عموما* Commonly, universally, vulgarly.

¹ *umumet* ² Being an uncle. ³ (pl. of *عم*) Paternal uncles. ⁴ The relationship of uncle.

¹ *umumi* Common, general, universal.

¹ *Pl. of* *عمي* See *عمه*

¹ *amarwi* Foolish, silly.

¹ *umub* ² Astonished, distracted, wandering. ³ (and *عها*) A country or road without land-marks or direction-posts.

¹ *ummebi* Wandering, straying.

¹ *ami* ² Blind, dark, obscure (business).

¹ Throwing up rubbish (the sea). ² See *عم*—*عمية القلب* or *عمي القلب* Ignorant. *Umi* and *Ami* pl. of *عمي* Blind. *Ami* My uncle, or (simply) a paternal uncle. ³ *عمي زاده* A cousin an uncle's son. *umya* Blind (woman).

¹ *amit* Pl. of *عميتة*—*Immit* ² Drunk, imprudent, rash. ³ A simpleton, an ideot. *Um-miyet* Pride. *عميتة* A clue of wool or camel's hair (signifying a clew of any other hair, and *سبيجة* one of cotton).

¹ *ameifel* (fem. *عميثلة*) ² Dragging, trailing (as a man or woman their garments, or beasts their tails). ³ A lion. ⁴ Slow, dilatory.

¹ *ameifelet* Corpulent, fat.

¹ *amid* ² A chief, a great man. ³ In disposed; deeply in love.

¹ *ameider* ² A delicate youth. ³ Opulent.

¹ *amyr* See *عميس*—*عامر*

¹ *ala'l amifeti* Rashly, falsely.

¹ *amyk* ² Deep, profound. ³ Widely extensive. See *عقاب*

¹ *amil* See *عامل*

¹ *anim* ² Full, compleat, perfect. ³ The superior rank, the better sort of men. ⁴ Common to all or to many, universal, general.

¹ *Benevolent* or beneficent to all. *الاحسان*

¹ *Enriching* universally. *البركات*

¹ *Of a perfect shape and excellent figure* (a woman). ² Tall (palm tree).

¹ *عمينة*
² *عن*
above, be-
tom of the
In a little
With desig-
Ann See
as the stars
² *عن*
frame for e-
² *عنا*
Affliction
رنج عنا
The h
² *عنا*
² *عنا*
² *عنا*
² *عنا*
² *عنا*
His words
² *عنا*
² *عنا*
nests, refin-
&c. ندا
ادل
gales. ن
ناس
her parent
ging (as
² *عنا*
² *عنا*
four elem
² *عنا*
² *عنا*
² *عنا*
business.
Catching
wrath).
² *عنا*
pl. of
² *عنا*
tion, refin-
vens. ن
کردن
عنا Sw
nimble (n
participati
Pl. of
for you
² *عنا*
² *عنا*
latitude,

* عينة *aminet* A plain, level ground.
 * عن *an* Of, from, with, after, on, concerning, above, before. *عن صميم القلب* From the bottom of the heart. *عن قريب* or *قريب الزمان* In a little time, soon, immediately. *عن قصد* With design, intentionally. *عن لاشي* In vain.
Ann See *ما عن في اسماء نجم* As long as the stars are in heaven.
 * عن *an* A large stone suspended in a wooden frame for expressing oil from fruits, seeds, grain, &c.
 * عنا *ana* * Detained (a captive). * Fatigued. Affliction, labour, lassitude, adversity, distress. *مقر عنا* *mekerri* Labour and affliction. *عنا* *anna* The house of sorrow. *Anna* From us.
 * عناب *anab* * Having a large nose. * See *afel*. * A desert. *Annab* A vender of grapes.
 * عناب *unnub* The jujube tree and fruit.
 * عنابج *anabij* * Pl. of *عناب* * See *جاني*
 * عنابس *anabis* Pl. of *عناب*
 * عنابل *unabil* A thick bow-string.
 * عنابي *unnabi* Of a carnation colour.
 * عنابي See *عنابي* Pl. of *عنابي*
 * قول لا عناب له — اعنجة *ynaj* See Pl. *عناب* His words are inconsistent.
 * عنابج *anajij* Pl. of *عناب*
 * عنابج *anajil* Plur. of *عناب*
 * عناد *ynad* * Obstinacy, stubbornness, perverseness, resistance, repugnance. * Contumacious, &c. *ynadan* Obstinately.
 * عنادل *anadil* (pl. of *عنديل*) Nightingales. *عنادلان* (dual) The testicles.
 * عناس *ynas* * Remaining long unmarried in her parents house (a marriageable virgin). * Changing (as the face with age). *Ymas* Fighting.
 * عناسل *anasyf* Pl. of *عنصل*
 * عناسير *anasyr* Elements. *عناسير اربع* The four elements.
 * عناش *anash* Pl. of *عناش*
 * عنان *anak* A kid. *عناني الارض* A badger.
 * عنان *anak* A calamity. See *داهية* * A troublesome business. * Disappointed, unsuccessful. *Ynak* Catching one in the arms (either in love or in wrath). See *معانعة*
 * عنان *ynan* * The reins, a bridle. * Opposition, resistance. * A conspicuous part of the heavens. * *عنان ريز* Pulling the reins. *عنان ريز* To relax the reins, to ride full gallop. *باد* Swift as the wind. *عنان* Active, nimble (man). *شركة العنان* A partnership, or participation of any thing. *Anan* * See *عنان* — Pl. of *عنانة* *عناناك ان تفعل كذا* The whole for you to do (is) this.
 * عنانة (pl. *عنان*) A cloud. See *عناهج*
 * عناية *ynayet* * Assistance, aid, favour. * Solitude, anxiety, care. * *عنایت کردن* To

aid, succour, confer a favour. *Ynayet* A kind of half silk cloth.
 * عناب *ynab* (and *عنا*) The grape, grapes. *عناب الثعلب* Foxes grapes, Nightshade.
 * عنبان *anebah* * Light, nimble, active. (contra) Heavy, dull, aged (goat, &c.)
 * عنبة *ynebet* (pl. *عنبات*) One grape.
 * عنجب *umbuj* Languid, slow, dull, foolish.
 * عنبر *amber* * Ambergris, a rich perfume and cordial. * The skin of a sea-fish; also a shield made of it. * *عنبر بار* Odoriferous, fragrant. *عنبر بارس* Barberis. * *عنبر بوي* Smelling like ambergris. *عنبرينه* *amberin* Of ambergris. *عنبرينه* A perfume compounded of ambergris, musk, and the wood of aloes.
 * عنبس *ambes* * A strong man. * A lion.
 * عنبسة *ambeset* The lion. (This word and *اسامة* never take the article *ال*, being a kind of proper name for the lion.)
 * عنبط *umbut* (and *عنبطة*) Short and compact in body (a man).
 * عنبل or *عنبول* and *عنبله* Caruncula excrescens in rima mulieris. *عنبله* Mulier carunculam habens.
 * عنجب *umbuj* See *عنجب*
 * عنيت *anit* * Committing a crime (especially adultery); liable to offend. * Falling into any misfortune or difficulty from which a man cannot extricate himself. * Perishing, perdition. * (A bone) re-broken, the former fracture not being consolidated. *عنة* *unnet* * A wooden pen or inclosure for camels. * An aversion to women. *عنة* *عين* (I gave him) something more than the rest. * Unexpectedly, with a glance of the eye (I saw him).
 * عنتر *anter* A blue fly. *عنتر* * Making a buzzing noise (flies). * Encountering with intrepidity the dangers of war. * Piercing with a spear &c.).
 * عنتل *untul* Hard. See *عنبل*
 * عنثج *ansej* Potent; corpulent, thick.
 * عنثورة *ansuret* and *عنثة* (pl. *عناتي*) Old worn out female ornaments.
 * عنج *anj* * Training or exercising a camel. * Bringing a rope round the bottom of a bucket, and fastening it to the handles or cross bars at top. See *عرقوة*
 * عنجد *unjud* A bad species of dried grape.
 * عنجرة *anjeret* * Pouting, making mouths in contempt. * An impudent woman.
 * عنجش *unjush* A decrepid old man, having a wrinkled withered skin.
 * عنجش *unjuf* and *عنجش* * A lean withered dwarf. * Contracted, shrivelled in body.
 * عنجل *unjel* pl. *عناجيل* A badger.
 * عنجنج *anejnij* Great, large.
 * عنجوز *unjuz* * An excellent horse; also a swift camel. * Early youth.
 * عنجهي *unjehi* Proud. *عنجهية* *unjehiyet* Ignorance, stupidity, pride.

^ *und* A side, a part. *Ynda* (an adverb of time and place) Near, nigh, before, with, before, about, in, according to, &c. *عند الله* With or before God. *عند البعض* According to some. *عند التحقيق* In truth, certainly. *عند العاقبة* At length, finally. *عند الوصول* On the arrival, when it happens, in such an event. *عند زيد* With him, in his possession. *خذل من عندك* Take thou (this) Zeid. *من عندك* On your part. *عند ما* In the mean time *عندي* By my own authority. *عند ذلك* Then, at the same time. *Anid* (Digging) here and there, from right to left. *Unud* Pl. of *عند* and *عند*—*Unned* Pl. of *عند*

^ *unded* An idol, an image.

^ *unduket* The lower part of the belly below the navel.

^ *andel* (fem. *عندلة*) A long or tall camel. *عندلة* *andelet* Having a large head.

^ *andelib* and *عندليل* (pl. *عندال*) A nightingale.

^ *andem* The gum dragon's blood.

^ *yndirwa* and *عندوا* *underwat* Bold. *Underwat* Difficulty, intricacy, trouble; a great misfortune or evil. ^ Fraud.

^ *andé* A lizard; a viper.

^ *yndiyat* Fables, fictions, trifles.

^ *unrub* See *سباق* *summak*.

^ *anz* Declining, turning away from.

^ Skirmishing or piercing with spears. ^ (pl. *عناز*) See *عنز*—*عنز* A short spear, with an iron ferrule at bottom. ^ The edge of a hatchet.

^ A kind of animal resembling a weasel.

^ *anzerut* A Persian gum or balsam.

^ *ynzebrwet* Pride.

^ *ans* A strong she camel. ^ An eagle. ^ Crookedness of wood. *Uns* Pl. of *عانس*

^ *ansel* A hardy swift she camel.

^ *ansbet* Long. ^ Of a bad disposition.

^ *ansbnefb* (fem. *عنشنة*) Long, light, swift (man or horse).

^ *ansbush* A remnant, somewhat.

^ *ynset* *عنصاة*, *عنصوة* (pl. *عناصي*) Scattered herbage; dishevelled hair; dispersed cattle; the remains of any estate (in money, flocks, &c.) from a third part to a half.

^ *unfur* An element. ^ The human race. ^ A foundation. ^ Temperament, constitution, complexion.

^ *unful* A sea-leek. *طريق العنصلين* Any road which one travels.

^ *unfurwet* A handful of hair. See *عنصوة*

^ *anet* Length (of a beautiful neck.)

^ *antenet* (fem. *عنطنتة*) Long. ^ A cruet, cruse, ewer, laver.

^ *yntiyan* The beginning of youth.

^ *unzub* or *عنظبا* A male locust.

^ *anzel* A spider's web. *عنظلة* See *عدو*

^ *unzurwan* (or *عنظيان*) A wicked, obscene man. ^ A poisoner, one who uses philtres or love draughts. *عنظوانة* A female locust ^ A species of the plant *حبص*

^ *unf* Inconveniency; severity, rigour, violence, fury, force, oppression. ^ *عقاب* Mixed with severity and reproach. *Unuf* Pl. of *عنق*

^ *ynfasb* A servile man. ^ One who goes about vending small wares.

^ *aneset* Any thing, forced by water, which turns a mill. ^ The space between two rows of corn, a furrow.

^ *ansesh* and *عنشيش* Having a long thick beard.

^ *ynfys* An impudent, unchaste woman. ^ A short woman. ^ Proud, arrogant. ^ A fox's whelp. *عنصنة* (fem.) Loquacious. ^ Stinking.

^ *unfut* Of a bad disposition. ^ In a mean condition. ^ A badger.

^ *unfutet* A philtre, a love charm. ^ An interstice, the interval between the mustaches.

^ *ansfek* Lightness (of any thing).

^ *ansfeket* The hair between the under lip and the beard.

^ *ansfek* Foolish; heavy-bodied.

^ *unfuwwet* and *عنفوان* Vigour. ^ The flower of youth. ^ The beginning (of any thing).

^ *unfi* Rigorous, severe, furious, violent, imperious, tyrannical. *تكاليف عنفية* Exactions, oppressive extorsions.

^ *unk*, *unuk*, or *unek* The neck. ^ See pl. *عنق اليل*—*عنق* They incline to you. *كان ذلك علي عنق الدهر* That is of high antiquity.

^ *anka* (fem. of *عنق*) Long-neck'd; having white streaks on the neck, especially of a spiral form (a dog, a species of greyhound). ^ A hill overtopping a mountain. ^ *Anka* or *Simurg* *anka* A fabulous bird which makes a distinguished figure in Eastern romance. It corresponds in some respect with the idea of the Phoenix, one only of the species being supposed to exist, and, with the griffin, in shape and monstrous size. It is fancied to be rational, to have the gift of speech, and to have reigned as queen on the fabulous mountain of *Kaf*. The *Caberman* name gives an account of a conversation which that hero held with her, in which she informed him of her having lived several ages before Adam, and seen many wonderful revolutions of the different species of beings that inhabited the globe before the creation of man. See *قاف* and *قاف*—It is described by naturalists as *معلوم الاسم مجهول* (A creature) whose name is known, its body unknown.

^ *ynkad* A bunch of grapes; wine.

^ *unkur* Mankind. ^ The root of the reed, or the first sprouting of the papyrus whilst yet white. ^ The pith of a palm-tree.

^ *unkurut* The female of a hawk.

^ *ankerib* Soon &c. See under *عن*

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1. ^أ *ankex* Sweet marjoram. ² Veretrum asini.
 2. ^أ *ankezet* A standard, a flag. ³ Poison, venom. ⁴ Misfortune. See داهية
 3. ^أ *ynkefir* Misfortune, calamity. ² A scorpion. ³ An impudent noisy woman.
 4. ^أ *anek* A cause, root, &c. See اصل—
 5. ^أ *ank* A gate. ² An oil mill. ³ The pillar of a house or of an oil mill. *Unk* The greater part of the night elapsed, a third remaining. *Anik* and *عنوك* Becoming thick (milk). ² Heaping up (sands in the deserts, leaving no trace of a road, dangerous and difficult to travel over); getting slowly through such sands (a camel). ³ Disobedient to her husband (a woman). ⁴ Very red (blood, sand, &c.). ⁵ Shutting (a door). *Anaka* From or by you.
 6. ^أ *ankebut* and عنكبة A spider. ² Like a fly fallen into the web of a spider.
 7. ^أ *ankeset* An assembly, &c. See اجتماع—
 8. ^أ *anket* Obedience, &c. See التيام—
 9. ^أ *anked* Hard. See صلب—
 10. ^أ *ankeret* Large (camel).
 11. ^أ *ankesh* Negligent, filthy.
 12. ^أ *ankel* Hard, firm, &c. See صلب
 13. ^أ *ankum* From you.
 14. ^أ *anem* A species of Arabian tree, bearing red fruit and soft branches; also the extremities of the Syrian willow. ² The tendrils of a vine twining round the arbor. *Anemet* A single tree or tendril. ³ A fissure on the human lip.
 15. ^أ *unma* A beautiful ruddy face.
 16. ^أ *ynou* See pl. اعنا—
 17. ^أ *unou* Humble, suppliant. ² Detained (captive).
 18. ^أ *unwan* The title or inscription of a book, (generally gilded and highly ornamented). ² The beginning of any thing. ³ The most conspicuous and decorated front of a palace, &c. ⁴ The royal signature on the top of a letter. صاحب
 19. ^أ *unwan* Sovereign, supreme, distinguished. سعادت
 20. ^أ *unwan* Happy, glorious, august. ² A family, &c. See خاندان—
 21. ^أ *anwet* Any thing produced, published, brought forth. ² Force, compulsion, oppression. (contra) Love, affection. *Anwetan* By force.
 22. ^أ *anud* Deviating, going out of the road, walking obliquely. ² Streaming with blood. ³ Pasturing alone (a she camel).
 23. ^أ *anuz* Pl. of عنوز—
 24. ^أ *anuk* See عنك—
 25. ^أ *unun* See عنين—
 26. ^أ *unun* Checking (a horse) with the reins. ² Declared impotent judicially. *Anun* Out-stripping others in travelling (a camel, &c.)
 27. ^أ *anbu* From him or it.
 28. ^أ *yna* A few. *Una* Care.
 29. ^أ *unyan* See عنوان
 30. ^أ *aniyet* Camels urine, dried in the sun, used for the scab or mange.

1. ^أ *anid* Obstinate, stubborn, contumacious, refractory. ² Wandering.
 2. ^أ *aniz* Unfortunate, distressed.
 3. ^أ *anif* Imperious, tyrannical, rigorous, cruel, severe in reproach. ² Troublesome, inconvenient; riding with pain.
 4. ^أ *anik* The neck, &c. See pl. اعناق—
 5. ^أ *Anyk* Seizing one by the neck.
 6. ^أ *anin* Arriving, happening, appearing before the eyes. ² One who cannot retain the wind in his belly. *Ynnin* See عريض—
 7. ^أ *Ynnin* Impotence, aversion to women (from dislike, natural deficiency, or fascination). ² Impotency.
 8. ^أ *Ynninet* A woman averse to men.
 9. ^أ *aw* Clamour, noise, thunder.
 10. ^أ *urwa* Making an inarticulate sound, barking, howling. *Arwa* A dog (especially barking much). ² Podex hominis. ³ The thirteenth mansion of the moon, or four or five stars in Virgo.
 11. ^أ Wanting a bunch (a camel). ² Pure. See ناب
 12. ^أ *awatif* Pl. of عاتق
 13. ^أ *awwaj* A dealer in ivory.
 14. ^أ *awajim* (pl. from عاجية) Teeth.
 15. ^أ *urwad* Any agreeable object to which one always returns with pleasure. *Arwadi* (for عاود) Return, descend, or alight thou. *Arwrad*
 16. ^أ See عايد—
 17. ^أ *Urwad* Pl. of عايد—
 18. ^أ *urwadet* A return.
 19. ^أ Victuals served up a second time.
 20. ^أ *arwadi* Pl. of عاذية—
 21. ^أ *arwadi* Pl. of عاذير—
 22. ^أ *urwar* Any mote, &c. paining the eye. ² Any rent in a garment. *Urwar* Torn or spoilt (merchandise). *Urwar* Pusillanimous. ² Carrying off, ravishing. ³ A scattered swarm (of locusts, &c.)
 23. ^أ *arwaryz* Accidents, incidental distempers. ² Taxes, extraordinary contributions. Bodily infirmities.
 24. ^أ *awarif* Pl. of عارف Sciences, &c.
 25. ^أ *awarik* Pl. of عارک—
 26. ^أ *Urwari* (Things) happening unlucky to any one.
 27. ^أ *arwas* Misfortunes. *Uwas* See عوسا
 28. ^أ *arwaset* One draught of milk.
 29. ^أ *arwafil* Pl. of عاسل
 30. ^أ *arwasfir* Camels accustomed to drink once only in ten days.
 31. ^أ *arwasfir* Three stones with which they press grapes &c.
 32. ^أ *arwazyb* Pl. of عاضة or عاصفة—
 33. ^أ *arwatyf* Pl. of عاطفة Affections, &c. *Uwatyn* Pl. of عاطنة
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every body. *Awam* ¹ A swimmer. ² Going on or attacking with intrepidity (in battle). ³ A raft or any thing similar on which people pass rivers, &c.

⁴ *awamil* Pl. of عاملة

⁵ *awan* ¹ An assistant. ² A middle-aged woman (especially married), a lady, the mistress of a family. ³ A middle-aged mare or cow. ⁴ A renewed battle; a recommencement of hostilities; war determined by one battle.

⁵ *awanel* ¹ Ground overflowed with rain. ² A tall palm tree. ³ A sand worm.

⁴ *awans* Pl. of عواني — *awani* Pl. of عاني — *awahen* Pl. of عواهن — *awar* Pl. of عوار — *awair* Pl. of عاير — *awaid* Pl. of عايد — *awahen* Pl. of عاهن — *awail* Pl. of عايل

⁵ *awbet* ¹ A misfortune, calamity. ² The depth of the sea.

³ *awwet* ¹ Podex. ² The noise of combatants. ³ Howling, barking. ⁴ Curling or plaiting (hair); bending (a bow). ⁵ Distorting (the head of a camel by pulling tight the reins).

⁶ *awfej* A thick fat camel.

⁷ *awej* ¹ Crooked, distorted. ² Curvature. *Auj* ¹ Stopping (in any place). ² Constituting, appointing. ³ Receding, retiring. ⁴ Bending with the reins (the head of a camel or horse).

⁵ *awja* ¹ Fem. of عاوج — *awjerani* ¹ An old woman. ² Slender extenuated camels.

³ *awd* ¹ Returning. ² Becoming (learned &c.). ³ Favouring, propitious. ⁴ Restoring. ⁵ Reducing. ⁶ Visiting (the sick). ⁷ Habit, custom. ⁸ Aged (camel or horse). ⁹ A man of ability, experience, or prudence. ¹⁰ (or عود سود) An old beaten path. ¹¹ Pl. of عايد — *Ud* (pl. اعوان and عيدان) ¹ Wood, timber, the trunk or branch of a tree, a staff, a stick. ² The wood of aloes. ³ A lute or harp.

⁴ *awdei* A return, coming back.

⁵ *udfuz* A censer, in which they burn aloes wood.

⁶ *awdek* A hooked instrument, with which they pull buckets, &c. out of wells. *Awdek* A hook baited with flesh, for catching wolves and other wild beasts.

⁷ *awez* ¹ Refuge, an asylum. *awezan* (Escaping) with difficulty, not without danger. *Awz* Flying to God, from any thing bad. *awzun billabi minka* God defend me from thee. *awza mne* (I did it) unwillingly. *Uz* Pl. of عايد pl. of عورة — *Uwwez* ¹ That part of the flesh next to the bone. ² Herbage growing at the roots of thorns, or in rough places where cattle cannot crop it.

³ *uzan* Pl. of عايد — *Uzan* (pl. عوزان) An amulet, or any thing repelling evil.

⁴ *awer* ¹ Blind of an eye. ² Corrupted; abandoning that which is right; having a bad conscience.

³ *awran* ¹ Eware, عارة, عور pl. عور (fem. of عور)

(اعورة and اعاور, عيران) ¹ One-eyed (woman).

² Without water (a desert). ³ Obscene (discourse).

⁴ Bad, barbarous (language).

⁵ *uran* ¹ A ruined well. ² Pl. of عور

³ *aweret* A succession of bad after good.

⁴ *awret* ¹ A woman, a wife. ² (or عورات pl. عورة) Any parts of the body which it is indecent to expose. *Pudenda mulieris*. *Pudenda viri*. ³ عورة ¹ Any place exposed to hostile incursions, the frontier nearest an enemy; an ambush. ² Three hours before dawn, or after the evening crepuscle. ³ A future life. ⁴ Clefts in mountains. عورتني

The rising and setting of the sun.

⁵ *awez* ¹ Wanting, not found. ² One who receives nothing. ³ A thing not to be got, which cannot be purchased.

⁴ *awzem* An old woman, or she-camel.

⁵ *awes* ¹ The interior part of the corners of the mouth, which appear when laughing. ² (or عوسان) Ranging in the night; catching (as a wolf) any thing to devour. ³ Governing, managing (one's estate). ⁴ Labouring industriously. *Us* A species of sheep. عوسا or عوسا A beetle carrying dung balls.

⁵ *awseb* The young of fowls, or of such birds as never fly.

⁶ *awfej* or عوسجة A kind of bramble.

⁷ *awferani* (fem. عوسرانية) Riding an unbroke camel.

⁸ *ufi* A species of ram.

⁹ *awes* ¹ Unintelligible (affair or speech). ² Speaking as a foreigner. *Us* Pl. of عايس

³ *awfa* Foreign (word &c.).

⁴ *ywez* A reward, a recompense, compensation, premium, price, exchange, any thing substituted for another. بلا عوض Gratuitously, without reward. عوضا عنه or عوضه In his room, instead of it. *Awz* Name of an old Arabian idol. من ذي عوض In future, hereafter. *Awyz* At no time, never, from henceforth (تلا implying never before). عوض العايشين Never.

⁵ *ut* (or عوطط) Pl. of عايط

⁶ *awtet* Not conceiving for some years (a woman or camel), though not barren.

⁷ *awa* See غوغا

⁸ *awf* ¹ State, condition. ² Cheerfulness. ³ Straits, difficulty. ⁴ A lion.

⁵ *awk* ¹ Delay, procrastination. ² Hindering, detaining, preventing; prolonging. ³ (or عوكة) One who diverts another from any thing.

⁴ *awk* ¹ Carried (in any machine, &c.). supported (by hope). ² Gaining (a livelihood).

³ *awkel* ¹ Foolish (woman). ² Biting (wolf). ³ A dwarfish man with bandy legs.

⁴ Sands heaped up. ⁵ A kind of seasoning; all meat dressed with it. العوكلان Two stars

⁶ *awke* A small hill of sand.

⁷ *awl* ¹ Deviating, straying. ² Leaning to one side, partial (judge). ³ Exceeding bounds, exorbitant, exacting more than what is due. ⁴ Trou

blefome, vexatious (affair). ³ Overcoming, ex-
celling. ⁴ Supporting (a family); introducing
any thing (among a family or domesticks); hav-
ing a large family to maintain. ⁵ Tingling or
twanging (as a bow-string). ⁶ (or عولة) Lament-
ing. ⁷ عول Fye upon thee, Zeid! ⁸ Ywel
Any thing in which one places confidence.

⁹ عولق *awulek* ¹ See عول *ghul*, ² An appen-
dix. ³ Libidinous, ⁴ عولق *awulek* A vein in the uterus.

⁵ عوم *awum* ¹ Swimming (as a man). ² Float-
ing, sailing, (as a ship). ³ Travelling (as a camel).
⁴ عوم (pl. of عومة) A little black animal swim-
ming on water, ⁵ عوم Pl. of عايم — سنون

Many years. ⁶ عوم *awmeij* See عجم

⁷ عومرة *awmeret* ¹ A multitude. ² Clamour.

³ عون *awn* ¹ Aid, assistance. ² A defender,
patron. ³ عون الهى The divine favour. ⁴ ابو عون

⁵ عانة *Uwun* Pl. of عوان and عانة
⁶ Dates. ⁷ Salt. ⁸ عوز *uwz* The first birth, also a recent birth.

⁹ عول *uwul* Having a large family.

¹⁰ عولج *awbej* ¹ Long neck'd, long leg'd (ani-
mal). ² A serpent.

³ عولج *awbek* ¹ Long. ² Name of a remark-
able camel, to whom all camels of a superior

quality are compared. ³ A black crow. ⁴ Lapis
lazuli, or its blue tincture. ⁵ A bull inclining to
black. ⁶ A mountain swallow.

⁷ عولج *awheket* ¹ Fighting, struggling,
wrestling. ² Vociferating.

³ عولج *awhet* See عويل or عوبة See
⁴ عويل *awet* and عويل *awet*.

⁵ عويل *uweir* (diminutive from اعور) A little
crow, &c. ⁶ عويل *uweir* Corrupted, depraved.

⁷ عويل *awys* ¹ Difficult to be understood
(verse &c.); foreign, obsolete, or unusual (word).

² Severe (misfortune), oppressive, distressing.

³ عويل *awiket* A battle, a combat.

⁴ عويل *awil* A groan, lamentation.

⁵ عويل *awil* In a certain year.

⁶ عويل *awil* On a certain time.

⁷ عويل *awil* Impudent; proud.

⁸ عويل *ybad* ¹ Pl. of عهد — ² The showers in
spring, following one another close.

³ عويل *abaret* See عهر

⁴ عويل *yhibba* The beginning (of youth).

⁵ عويل *abd* ¹ A promise, agreement, compact,
contract, obligation, treaty, peace, truce. ² An

vow, a vow; faith, security. ³ A mandate, pre-
cept, commission, or patent, for any office or dig-
nity. ⁴ A testament or last will. ⁵ Honour, re-
verence, respect, esteem; modesty, bashfulness.

⁶ Successive spring rains. ⁷ Commanding; re-
commending, stipulating. ⁸ Leaving a legacy.

⁹ Eighting faith, becoming surety for another.

¹⁰ Offending. ¹¹ Visiting, observing; taking care
of, preserving; doing any thing often. ¹² Moistened
with rain (ground). ¹³ Bashful, modest. ¹⁴ عهد

عهد *awil* The conditions on both sides.

¹ عهد *Letters of agreement, articles of peace
or capitulation, diplomas. علي عهد رسول الله
In the time of the prophet. علي عهد الله لا فعله
By God I will not do it.*

² عهد *ybdan* Pledging one's faith.

³ عهد *ubdet* ¹ An obligation, a debt; oblig-
ing one's self to pay, becoming security for ano-
ther; any kind of agreement or bargain. ² Re-
turning goods (when damaged). ³ Deficient (in
understanding or business). See عهد — حق

العهد *It rests with the author to prove.*

⁴ عهد *ahr* (عهد, عهد, and عهد) Adultery,
whoring. ⁵ عهد *Whoredoms.*

⁶ عهد *ahn* ¹ Withering (as the branch of
a tree). ² Fixed, established, remaining (in
a place). ³ Taking care of the cattle or estate of
another. ⁴ عهد *A species of camelot dyed
of different colours.*

⁵ عهد *yhou* A young strong camel, horse, &c.

⁶ عهد *ubud* (pl. of عهد) Conditions, capitu-
lations, promises, agreements.

⁷ عهد See عهد — عهد See عهد

⁸ عهد *ayi* ¹ See عوة sign. 4. and 5. — ² A flam-
mering or hesitation in speech ³ Embarrassed; une-
qual to any business or attempt. ⁴ Difficult, trou-
blesome. ⁵ Broken down with age. ⁶ Exceed-
ing bounds, excessive, exorbitant. ⁷ (Women)
having sweet voices.

⁸ عهد *aya* Difficult, incurable (disease).

⁹ عهد *iyab* Pl. of عيبة — *Aiyab* (عيبة, عيبة
and عيب) ¹ Slanderous, loquacious, reviling.

² Vices, especially the most disgraceful.

³ عهد *ayaz* A lion. See عايت

⁴ عهد *iyad* Visiting (the sick). ⁵ عهد *The visiting of the sick.*

⁶ عهد *iyaz* Refuge, an asylum. ⁷ عهد *By flying for refuge to God; synonymous to, May
God avert, heaven prevent.*

⁸ عهد *ayar* ¹ Marking (weights and mea-
sures) with a just standard. ² A mark, a proof.

³ عهد *A full measure, a legal marked weight.*

⁴ عهد *The just, those who weigh
(or راست عياران) exactly. ⁵ عهد *An assayer,
the officer of the mint, who tries and marks gold
or silver; also a skilful jeweller. ⁶ Aiyar A cheat,
an impostor, a charlatan, conjurer, juggler. ⁷ A
horse curvetting or prancing from sprightliness.**

⁸ A lion.

⁹ عهد *iyarat* Pl. of عير and عيرة

¹⁰ عهد *aiyash* A jovial fellow, a jolly toper,
a good companion.

¹¹ عهد *iyas* Wrestling, struggling.

¹² عهد *iyaz* Retribution, exchange.

¹³ عهد *iyat* See عيط

¹⁴ عهد *iyaf* (عيفان and عيفانة) ¹ Divination,
augury from the flight of birds. ² Aversion, loath-
ing (meat, drink, &c.) ³ Aiyaf A kind of game.

⁴ عهد *iyal* Family, children, domesticks.

⁵ عهد *ayan* ¹ Clear, manifest, publick, con-

spicuous, certain. ² Evidence, appearance, perspicuity. ³ Observing, contemplating. عيانا *ayanān* Publicly, visibly. *Iyan* (pl. عين and اعينة) The plough-share. ابنا عيان Two lines traced on the ground, from which they make divinations; whence winners at chance games are called جري ابنا عيان — *Aiyan* ¹ Fatigued. ² An impediment in speech.

¹ *ayanet* A spy upon another's actions.

¹ *ayaya* Deficient (in action); having an impediment (in speech); impotent.

¹ *ayayil* Pl. of عيل

¹ *aib* A vice, fault, defect, stain, disgrace, affront, crime, infamy, dishonour. ² عيب عيب ³ Malevolent, malignant. ⁴ عيب كوي Slandering.

¹ *aibet* (pl. عيب *iyeb* and عياب) ² A port-manteau, or any thing similar in which they put clothes, &c. hence عياب implies, metaphorically, breasts and hearts, as the repositories of secrets.

² An instrument which separates or cards cotton

¹ *aibnak* Disgraceful.

¹ *aitum* ² Late produce. ³ A big man.

¹ *aifet* See سهلة

¹ *aifem* ² Large-bodied (camel). ³ An elephant. ⁴ A hyena. ⁵ A tree.

¹ *yd* A solemnity, festival, holiday. عيد ² The grand festival, i. e. Easter, the paslover. عيد قربان The festival of sacrifices at Mecca. *Yd* Pl. of عائدة

¹ *aidan* or عيدانة Tall palm-trees.

¹ *ydet* Pl. of عود *awd*. — *Aidet* ² A return, profit, revenue. ³ An entrance.

¹ *ydi* Belonging to Easter. عيدية ² A present made at that time.

¹ *air* (fem. عيرة) ² An afs. ³ An eyebrow or lid. ⁴ A prince, a chief. ⁵ The middle or thickest part of a spear. ⁶ A fibre in a leaf. عير السرات A bird like a pigeon. جوف

The belly of an afs (i. e. any being, place, or thing, in which nothing good is to be found). العير The belly of an afs (i. e. any being, place, or thing, in which nothing good is to be found). قبل عير At the first glance of the eye. *Yr* A caravan, a great number of beasts of burthen travelling together, especially with provisions.

¹ *yran* Pl. of اعور — *Ayran* A she camel swift as a wild afs.

¹ *aiyiretu ainin* or عائرة عينين Multi-tude; plenty; any thing filling or blinding the eyes.

¹ *aiza aiza* Used in calling to sheep.

¹ *aizar* ² Firm, hard, solid. ³ Brisk (youth). ⁴ A kind of tree. ابو عيزار An aquatic bird with a long neck, a crane.

¹ *aizarayet* A kind of glass cup.

¹ *ayes* Whitish yellow (camel).

¹ *aiferani* See عوسراني

¹ *aisjor* A hardy swift camel. ² Coughing.

¹ *yfarwi* and عيسى Of the religion of Jesus, a Christian. ملة عيسوية The Christian people. حضرت عيسى or عيسى The Lord Jesus.

مولود عيسى The nativity of the Lord Jesus.

¹ *ajsh* or *ysh* Life. ² Pleasure, delight, luxury. ³ عيش و عشرت کردن ⁴ زندگانی ⁵ عيش کردن To live luxuriously, to eat and drink well, to enjoy all the pleasures of life. عيشة ⁶ *yshet* (or عيشوشة) Living, leading an agreeable life.

¹ *ajshem* Dry mouldy (bread).

¹ *ajshum* A withering plant.

¹ *ys* (pl. عيصان and اعياص) ² A thick grove, intangled trees. ³ See اصل

¹ *Aifu* Esau (the brother of Jacob).

¹ *aiyum* A glutton.

¹ *ait* See عياط. *Uiyet* See عياط pl. of عياط

¹ *aita* (Fem. اعيط pl. of عيط) ² Long necked. ³ High, exalted. ⁴ Proud, refractory.

¹ *aitemus* (fem.) Beautiful, elegant, compleatly formed (woman, &c.)

¹ *aif* Suspended in the air.

¹ *ayefan* ² Auguring, taking an omen.

See عيان ² Naturally averse to any thing.

¹ *aifet* ² A bird flying or balancing itself in the air. ³ An obstruction of milk in the breasts of a child-bearing woman. ⁴ The best part of cattle or other wealth.

¹ *aifes* Short.

¹ *aik* عيقة The sea side, the shore, coast.

¹ *Aiket* ² A part. ³ An allowance of water. *Yk* A word used in checking or driving cattle, &c.

¹ *aikan* Shaking the shoulders in walking, running, &c.

¹ *yket* A grove, a thicket.

¹ *ail* ² Walking pompously, going with a noble carriage (a man or horse). ³ Travelling, wandering, rambling, making a tour. ⁴ Wishing or searching for any thing without finding it.

⁵ Poor, indigent, destitute, disappointed. ⁶ Impoverishing, disappointing. ⁷ Telling a story to a deaf person or one that will not hear. ⁸ Learning to a fide. *Aiyil* A domestick or any person maintained in family by another. *Uyil* Pl. of عایل

¹ *ailam* A male hyena.

¹ *ailem* ² A well full of water. ³ A soft delicate youth.

¹ *ailan* A male hyena. *Ylan* Not being able to find any thing lost.

¹ *ailet* Poverty. — عایل pl. of عيلي

¹ *aim* (or عيبة) Thirsting (especially after milk). *Ymet* The best of one's estate.

¹ *aiman* (fem. عيمي) See ايمان

¹ One who loses his wife, or his camels.

¹ *ain* (plur. عيون, عيون and اعين) ² The eye, sight, aspect. ³ A fountain, conduit, flowing water. ⁴ The letter ع or ا (as resembling the eye). ⁵ A spy, a watchman, observer, spectator, speculator. ⁶ A small chink or eye-hole. ⁷ The leather or sling of a balista, in which they place the ball to be thrown. ⁸ The cavity of the knee, ⁹ A cloud proceeding from the south.

¹⁰ A rain with little interruption for several days.

¹¹ The best kind or part of any thing. ¹² A distinguished or dignified man, a lord.

¹³ A brother-germain. ¹⁴ A young wild bullock.

¹⁵ A young wild bullock.

¹⁶ A young wild bullock.

¹⁷ A young wild bullock.

¹⁸ A young wild bullock.

¹⁹ A young wild bullock.

²⁰ A young wild bullock.

²¹ A young wild bullock.

²² A young wild bullock.

²³ A young wild bullock.

²⁴ A young wild bullock.

mefticks. ¹⁵ The body of the fun, alfo his rays.
¹⁶ Money, coin, gold or filver specie. ¹⁷ A man,
 a perfon, any one. ¹⁸ Any object perceived by
 the eyes; any thing prefent, the effence, the indi-
 vidual. ¹⁹ Having large eyes (efpecially black).
²⁰ A crowd, a multitude. ²¹ A plough-fhare.

عين الحيات The fountain of life or immortality.

عين الشمس The fun's eye (a flower). عين السلوان

The river Jordan; alfo any fountain.
 عين كمال The height of perfection; alfo the
 eyes of fome Arabians (called كمال) which were
 fupposed piercing enough to kill people. عين

عنایت A favourable afpect. عين عبرت An ex-
 ample-giving countenance. عين ميزان The eye

of the balance (i. e. wherein the tongue moves).
 عين اليقين Certainly, obviously, conspicuously,

عين الانسان The eye of men; i. e. The firft or
 moft diftinguifhed. عين انسان العين The image or

pupil of the eye. عين تباهي و محض كبراهي

Compleat destruction and abfolute ruin. عيننا

(بعيننا) Exactly, juftly, clearly, truly,
 effectually, precifely, to the point. عيننا

هو هو عيننا A صديق عين or عبد عين It is he himfelf.

friend to the eye, i. e. A falfe friend, a hypocrite,
 a difsembler. عين اول Before all (I affronted

him). عين عبد عين or عبد علي عين Certainly,
 attentively, uninterruptedly (I did it). انت

علي عين You are in my regard, you poffefs my
 efteem. عين لعينه عين عنة I faw him clearly when

he did not fee me.—See اعينان and عيون Aiyin
 The fmall holes made by a needle, &c.

عيننا (fem.) Having large eyes.

عينان eyenan Flowing (as water, tears,
 &c.) (dual) The two eyes.

عينه ynei The felected part of cattle or
 other wealth. Money lent or paid in advance.

Handfome to the eye (a garment).

عينوم ainum A male frog.

عيني aini Genuine, original, effential, real,
 natural, effective.

عيوب ayub Pl. of عيب Vices, &c.

عيور ayus The lion.—عيورة Pl. of عير

عيوف ayuf (A camel) fmelling the water
 without drinking, altho' thirfty.

عيوق ayuk A bright red ftar which always
 follows the Hyades.

عيول ayul Wandering, Poor.

عيون uyun (pl. عين or uyun) Looking
 ftedfaftly with a malignant eye. Uyun (plur. of

عين ain) Eyes, fountains, &c. The buds
 of trees. عيون البقر A plum called the ox-eye,

a damafc plum, a pruin.

عياها aihab A feducer.

عياها aihak An error.

عياها aihab Corpulent, heavy-bodied (man)

Thick, woolly (cloth).

عاهة See عاهرة عاهرة See عاهرة

عاهة See عاهرة عاهة See عاهرة

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عاهة See عاهرة عاهة See عاهرة

عاهة See عاهرة عاهة See عاهرة

عي ayi Stammering, &c. See عي
 عيير uyeir A little als. عيير وحده uyeiru
 wehdibi A man wedded to his own opinion.
 عيينة uyeinet (dimin.) A little eye. نو
 عيينتين A fpy, an obferver.

غ

غ Ghain, The nineteenth letter of the Arabick
 alphabet, and the twenty-fecund of the Perfian.
 In arithmetick it expreffes 1000, and denotes
 Quadrature in the afpects of the ftars.

غاب ghab A foreft, a wood, a thicket, a
 grove, the haunt or den of a wild beaft.

غاب ghab A foolifh, alfo a bitter or malig-
 nant expreffion. Meat become corrupted or four
 from too long keeping; any thing corrupted,
 foolifh, improper or ill adapted.

غاب ghabb (A camel) watered every fecund
 day. Corrupted, ftinking.

غابة ghabet Hiding one's felf. Setting
 (fun). A foreft; a wild beaft's haunt. Lying
 low, out of fight (ground). A gulph, a deep
 pit; hell. A multitude of men. A long
 limber fpear waving in the air.

غابر ghabir Remaining. (contra) Paff.

غابت ghabyt Wifhing one's felf to poffefs
 fomething equal to what another enjoys: (it im-
 plies emulation, not envy).

غابن ghabin An impoftor, a deceiver.

غابوق ghabuk See غبوق

غابي ghabi (fem. غابية) Carelefs, ftupid.

غابتدن ghatiden To revolve. To bind.

غادف ghadif A feaman, a rower.

غادوف ghaduf An oar.

غادية ghadiyet Morning rain or clouds.

غاز ghazz Having a galled back.

غار ghar A cavern, the den of a wild beaft.

The cavity or focket of the eye. The interior

part of the mouth. An army. The laurel.

See غير الغاران The two cavities (venter et

pudenda). يار غار A companion in a cave or pri-
 fon, i. e. An intimate friend. Gharr A deceiver,

a cheat. See غر

غارب gharib The top of a wave. The

upper part of a camel's bunch; alfo the fpace be-
 tween that and the neck.

غارة gharat Rapine, plunder, booty; a hof-
 tile incurfion into an enemy's country to carry off

fpoil or captives. غارت و خسارت كردن To

plunder and lay waffe. غارت كر A plunderer,

a marrauder, a robber, an affaffin. See مغبون

غارتنك gharatenk The bar of a door.

غارنج ghariz A morning collation of wine.

غارجي One who drinks in the morning.

غارز ghariz Having little milk (a camel).

(or غارزة) Fixing its tail in the ground (a locuft).

غارس gharis A planter.

غارستان gharistan A place full of caverns.

^ غارقة *gharifet* Having her forelocks cut off (a woman). ^ Swift (the camel).

^ غارة *gharé* A cavern. ^ Plunder.

^ غاري *ghari* A bushel. ^ A sponge.

^ غاثر *ghazf* A large mouthed man.

^ غازغاز *ghazghaz* Dispelled, dispersed.

^ غازغان *ghazghan* A caldron, a kettle.

^ غازبه *ghazbe* and غازه Red colour with which women paint their face.

^ غازي *ghazi* A conqueror, a hero, a gallant soldier (especially combating infidels); a general, or leader of an expedition. ^ پادشاه غازي The victorious emperor. غازي الدين The champion of the faith, (a proper name).

^ غاسق *ghasyk* That part of the night immediately succeeding the crepuscle. ^ The moon.

^ غاسله *ghasile* A washer-woman.

^ غاش *ghash* A sincere man. ^ Petulant. ^ A dissembler, a hypocrite.

^ غاشبية *ghashbiyet* (^ *ghashbiye*) A leather covering for a saddle. ^ The lining leather of a sword sheath. ^ The pericardium. ^ A piece of iron in the hinder part of a camel's saddle. ^ The day of judgment. ^ Hell fire. ^ An internal complaint. ^ *Ghashbiye* A porter's burden. غاشبه دار A porter.

^ غاضر *ghazyr* A hide fit for tanning.

^ غاضف *ghazyf* Loose, soft, worn. ^ Delicate (life). ^ Hanging his ears (a dog).

^ غاضي *ghazi* (fem. غاضية) Dark (night).

^ (contra) Bright, shining. ^ Perennial, durable; plentiful; excellent.

^ غاط *ghat* See جاعة

^ غاغا *ghagha* The cry of the mountain swallow.

^ غاف *ghaf* Name of a tree with sweet fruit.

^ غانت or غانث Swallow-wort, eupatorium.

^ غافل *ghafil* Imprudent, inconsiderate, incautious, negligent, indolent, inattentive. ^ غافل شهباده غافل نظر An attacking unawares. ^ غافل شاهزاده An inconsiderate and improvident prince. ^ غافلا (*ghaflane*) Imprudently.

^ غاق *ghak* A crow; an aquatic bird.

^ غال *ghal* Going round. See غالیدن A cavern in which they keep cattle.

^ غال *ghall* Thirsty. ^ Level or low ground producing wild trees, thorns, &c.

^ غالب *ghalib* A conqueror. ^ Overcoming, excelling, victorious.

^ غالبا *ghaliba* (or الغالب) Chiefly, principally; finally, upon the whole; apparently probably; necessarily, without fail, beyond a doubt.

^ غاليج *ghalij* See غارج

^ غالول *ghaluk* A play-ball; a ball for a ballista, or any warlike engine.

^ غاله *ghale* A kid.

^ غالي *ghali* Dear, precious, valuable.

^ غالیدن *ghaliden* To surround, to wheel round either in defending a friend or assailing an enemy. ^ To instigate or animate to fight. ^ To start up suddenly in consequence of the action or speech of another.

^ غاليه *ghaliye* Civet, perfume.

^ غامر *ghamer* Uninhabited, uncultivated, abandoned, overflowed (country). غامرة *ghamiret* A palm tree requiring to be watered.

^ غامض *ghamiz* (or غامز) Expressed by amorous or pointed signals of the eye. ^ Obscure, unintelligible (speech). *Ghamyz* Depressed, sunk, subsiding or falling to the bottom.

^ غان *ghan* A forest, &c. without water.

^ غانته *ghanet* A loop at the end of a bow-string.

^ غانم *ghanim* Laden with spoil.

^ غاني *ghani* Rich. See غني

^ غانية *ghaniyet* A woman despising ornaments, satisfied with the native beauty of her person. ^ A girl much courted, yet remaining contentedly unmarried in her parents house; also a chaste woman in general.

^ غاوش *ghawush* and غاوشو Cucumber seed.

^ غاوشنك *ghawshenk* A goad for oxen. ^ A ruinous wall threatening to tumble.

^ غاوي *ghawi* Wandering, &c. See غوي

^ غاي *ghai* and غايات Ends pl. of غاية

^ غاياية *ghayayet* (pl. غايات) The splendor of the sun. ^ The shadow made by dawning light. ^ Any thing overshadowing, and causing darkness (as clouds, dust, &c.) ^ The bottom (of a well).

^ غايب *ghaib* Absent, latent, concealed, invisible. ^ غايب شدن To absent, to disappear, to vanish. ^ غايب کردن To lose. ^ To predict.

^ غاية *ghayet* The end, extremity, termination. ^ A standard, a flag. ^ Chiefly, greatly, extremely. غاية الغاية For the most part, very much. غاية علم Mathematics. غاية اصابع The little finger.

^ غاير *ghair* Jealous. See غيور

^ غايرة *ghairet* The meridian, mid-day.

^ غايص *ghayis* See غواص

^ غايط *ghayit* Low ground, a hollow, a lurking place. ^ Excrement.

^ غاييل *ghayil* Attacking suddenly, oppressing, destroying. غاييلة (fem. pl. غوايل) A misfortune. See داهية

^ غب *gbybba* After. غب زَا After that.

^ غب ما After which. غب الدعا After salutations. *Ghubb* Low ground. *Ghebb* Watering (camels) every second day. ^ Visiting every alternate day; also going seldom, as once a week. ^ Having a tertian ague. ^ Success, termination; succeeding, bringing any thing to an issue.

^ غبا *gbybba* Seldom, rarely.

^ غبار *ghubar* Dust. ^ Vapour. غبار رنجش The dust of vexation and disgust. غبار و ازار Of the colour of dust.

^ غبازه *ghubaze* or غباره A plough, the ploughshare; a yoke for oxen.

^ غباشير *ghebasbir* The crepuscle, twilight.

^ غبانة *ghebanet* Infirmary of mind.

^ غباوة *ghebarwet* Inadvertency, stupidity.

^ غبب *ghebeb* The dewlap of an ox or cock.

^ غببة *ghubbet* An eagle. ^ Daily food.

^ غبث *ghebs* Mixing new cheese with butter.

1. ^أ *ghebz* (غبيجي and غبزي) A ditch.
 2. ^أ *ghebdel* Easy, comfortable (life).
 3. ^أ *gheber* A great misfortune, from which a man cannot extricate himself. ² Dust. ³ Remaining, being left. ⁴ Departing, passing by. ⁵ Future. ⁶ One who becomes friendly or obedient after having been hostile or refractory. *Ghebir* Hatred. ² Swelling with pus (a wound). *Ghubr* A remainder, remnant. Pl. of *غابر*—*Ghebber* Raising dust; stained with it.
 4. ^أ *ghebra* Of the colour of dust. ² Defaced, obliterated. ³ The earth, land. ⁴ A kind of herb. *بنو غبرا* Children of the dust, i. e. The poor; also strangers, travellers, or pilgrims. *سجاده غبرا* A carpet, any ground covering.
 5. ^أ *ghebran* (pl. *غبارين*) A double date, growing from one stalk.
 6. ^أ *gheberet* Dust, &c. See *غبار*—*Ghebret* Small dust, fine powder. *Ghubret* Of a dusty colour. ² See *ghubr*. ³ A plant.
 7. ^أ *ghebreket* (A woman) having very large black eyes.
 8. ^أ *ghebes* and *غبسة* Obscurity. ² A whitish, obscure, dusty colour. *Ghubs* Plur. of *اغبس* (Brown, tawny (wolves &c.))
 9. ^أ *ghebest* See pl. *اغباش*
 10. ^أ *ghebs* See *غصص*
 11. ^أ *ghebt* Emulation. ² Wishing to be like or equal to another, without envy. ³ Feeling the buttocks of cattle to discover their fatness. *Ghybt* A handful of corn when reaping. ² Cheerfulness, a good condition. *O God! may this happy state continue.* *Ghubt* Leather purse-strings. *Ghubut* Pl. of *غبيط*
 12. ^أ *ghybtet* Emulation without envy, see *ghebt*; and also *ghybt*. sign. 2.
 13. ^أ *ghebta* Raining incessantly.
 14. ^أ *ghebgheb* A dewlap, a double chin.
 15. ^أ The throat, the jugular vein.
 16. ^أ *ghebkan* (fem. *غبقا*) Drinking wine in the evening.
 17. ^أ *gheben* Weak in mind, liable to deception. ² Fraud, cheating. ³ Negligent, forgetful. ⁴ Mistaking, erring. ⁵ Doubling up and sewing part of a garment to make it shorter. ⁶ *غبن* To deceive.
 18. ^أ *ghubub* Watering (camels) every second day. ² Pl. of *غب*
 19. ^أ *ghubur* See *gheber* sign. 3, 4, 5.
 20. ^أ *ghebuk* Wine drunk at night.
 21. ^أ *ghebi* Negligent, imprudent.
 22. ^أ *ghebibet* Ewes milk, milked in the morning, upon which in the evening they milk a little fresh, to make it thicken, in order to churn it into butter the day after.
 23. ^أ *ghebyet* A slight rain, just sufficient to wet the surface of the ground; also one heavy plump of rain, or torrent of water. ² A quick pace, full gallop. *Ghebyet* Raising of dust. ² The setting of the sun.
 24. ^أ *ghebiset* See *غبت*

1. ^أ *ghubeis* Deminutive of *اغبس* — *ماغباغبيس* As long as the wolf will seize the sheep, i. e. For ever.
 2. ^أ *ghebyt* Dorsers on which they fix the camel-litters in which women travel. ² Low level ground. ³ Name of a valley and desert.
 3. ^أ *ghebin* Weak in mind.
 4. ^أ *ghut* An idiot, a fool. ² (contra) Active in mind, speaking with fluency.
 5. ^أ *ghett* Plunging into water head foremost.
 6. ^أ Employed, busy. ³ Afflicting, vexing. ⁴ Concealing, smothering (laughter, laughing in one's sleeve). ⁵ Subjoining, causing one to follow another. ⁶ Following, prosecuting. ⁷ Saying any thing repeatedly, chiding. ⁸ Sipping, drinking often without taking the cup from the lips.
 7. ^أ *ghetrefet* Pride. ² Petulance.
 8. ^أ *ghetkeré* or *غتكزه* Inexperienced, raw (man). ² Barbarous, rude.
 9. ^أ *ghetl* Planted with trees (a place).
 10. ^أ Thick, crowded together (palm trees, &c.)
 11. ^أ *ghetm* A suffocating heat. ² See *غتمي*
 12. ^أ *ghutmet* Barbarism in speech.
 13. ^أ *ghutma* A person speaking unintelligibly.
 14. ^أ *hiyazu ghuteim* Death.
 15. ^أ *ghesf* and *غثيث* Full of pus, suppurating (a wound). ² (pl. of *غثا*) Lean.
 16. ^أ *ghusa* See pl. *اعثا*
 17. ^أ *ghesafet* Being lean (sheep). ² Corrupted (word). ³ Asking every person one meets.
 18. ^أ *ghusar* A hyena.
 19. ^أ *ghusaghys* (and *غثث*) A lion.
 20. ^أ *ghusset* A sufficient part.
 21. ^أ *ghusf* The dregs of mankind.
 22. ^أ *ghesfra* (fem. of *اغثر* pl. *غثر*) Somewhat red; of a glass colour. ² (Cloth) of thick woollen. ³ A multitude, a mob. ⁴ Threatening.
 23. ^أ *ghesfret* Plenty of provisions. *Gheseret* The dregs of the people. ² A conflict (in which they bruise and kick one another). *Ghusfret* See *غثرا*
 24. ^أ *ghesghes* A combat without arms.
 25. ^أ *ghesm* Giving to another the best part of one's possessions. *ghusmet* Colour (of hair) more inclined to white than black.
 26. ^أ *ghesou* Collecting (forage). ² Spoiling the sweetness (of water).—*غثوثة* See *غثاثة*
 27. ^أ *ghesi* and *غثيان* Affliction, destruction; being disturbed (in mind). ² Being rude or severe (in speech). ³ Covered (the sky with clouds). ⁴ Luxuriant in herbage (ground).
 28. ^أ *ghesifet* Pus, corrupted flesh (of a wound). ² Degeneracy, corruption, failure of intellect. ³ A fool, a worthless fellow. ⁴ Bearing black four dates (a palm tree).
 29. ^أ *ghesfret* Drinking after thirst is quenched. ² A crowd, a mob.
 30. ^أ *ghesimet* Meat dressed with locusts.
 31. ^أ *ghesgharw* The hair of a sea-horse, (which by way of amulet they hang round the

necks of horses inclosed in gold or silk cases); any thing put round a horse's neck.

¹ *ghyjek* or *غجل* A species of Pandura or shepherd's pipe.

² *ghujum* (pl. *غجوم*) See *غجوج*

³ *ghed* The day after. *ghedan* To-morrow. *bada ghedin* The day after to-morrow.

⁴ *ghyda* Meat, victuals, provisions; any thing eat in the morning, breakfast, an early dinner. *غداي* Food for the mind. *غداي* Aliment for the body.

⁵ *ghedat* The morning, the dawn.

⁶ *ghydar* Leaving, relinquishing. *Ghyddar* Fraudulent, perfidious. ⁷ A traitor, a cheat. *این* That perfidious traitor. *غدار خونریز* This treacherous shedder of blood. *یا غدار* O perfidious. See *غدره* — *Perfidy, fraud.* See *غدر* *ghedr*.

⁸ *gheddare* A two-edged sword.

⁹ *ghudaf* A black crow. ¹⁰ Long black hair. ¹¹ A vulture with many feathers. ¹² A long wing.

¹³ *ghedafil* Pl. of *غدفل*

¹⁴ *ghydan* A cane or any pole on which they hang clothes. *ghudani* Delicate, full of juices.

¹⁵ *ghedarwa* and *غدايا* Pl. of *غدية*

¹⁶ *ghedayir* Pl. of *غديرة*

¹⁷ *ghudbel* An easy agreeable life.

¹⁸ *ghuddet* or *غدة* (pl. *غدن*) A gland in the body, a swelling, a pestilential bubo, the scrofula, or evil. *Ghuded* The intestines which are the receptacle of excrement. See *غذن*

¹⁹ *ghedir* Drinking rain-water. ²⁰ Remaining behind the flock (a sheep, &c.) ²¹ Dark (night). ²² Hard stony ground; a ditch, furrow or rut in such ground; the sticking of a horse's hoof in such a place. ²³ Hesitation or stopping in the midst of a speech. ²⁴ Boldness in speech or battle. *Ghedr* Perfidy, fraud, treachery, deceit, malevolence, malignity, hostility, injury. *غدر* To act perfidiously, to break a treaty or agreement; to persecute. *اهل غدر* Perfidious, cruel, malignant. *Ghuder* A ditch. ²⁵ Treacherous. *یا غدر* O traitor. *Ghudur* (and *غدران*) Pl. of *غدير*

²⁶ *ghederan* Deceiving, betraying.

²⁷ *ghederet* A ditch. *Ghediret* Dark (night) *Ghudret* Any thing left.

²⁸ *ghedef* Plenty of provisions, &c.

²⁹ *ghydfan* Pl. of *غدفان*

³⁰ *ghydeff* A worn garment. ³¹ (or *غدفن*) A comfortable life. ³² Tall (man), large bodied.

³³ *ghedek* Flowing plentifully (water).

³⁴ *gheden* Softness, gentleness, lenity. ³⁵ Languor, relaxation. ³⁶ Somnolency, sleep.

³⁷ *ghudnet* Softness. ³⁸ A piece of thick flesh behind the ears.

¹ *ghudunk* A pustule, pimple, swelling. ² Base, impure. ³ Disproportioned, ill-shaped, rude, unpolished. ⁴ Perfidy.

⁵ *ghedu* A kind of drink made of water, millet, barley and rice.

⁶ *ghedou* (and *غدوة*) The morning, coming in the morning. *بالغدو والاصال* Morning and evening. *غدوة* (pl. *غدي*) See *غداة*

⁷ *ghedur* Fraudulent, most perfidious.

⁸ *ghedarwi* and *غدي* To-morrow. ⁹ The foetus in the womb. ¹⁰ Pl. of *غدوة*

¹¹ *ghedyan* (fem. *غديا*) Dining.

¹² *غدية* (pl. *غداوا* and *غدايا*) See *غداة*

¹³ *ghedir* Fraudulent, perfidious. ¹⁴ (pl. *اغدره* and *غدران*) A ditch, pool, stagnant water. ¹⁵ A sword. ¹⁶ See *غدار*

¹⁷ *ghediret* A curling lock of a woman's hair. ¹⁸ Remaining or left behind the flock (a sheep, &c.) ¹⁹ The ditch in which an eastern weaver sits at work.

²⁰ *ghexz* See *غث* Swelling, inflamed (a wound). ²¹ See *نقص*

²² *ghyza* (pl. *غذي* and *اغذية*) Aliment, meat or drink.

²³ *ghuzarim* Indefinite, indetermined, conjectural. ²⁴ Abundant. See *غدامر*

²⁵ *ghexamet* Impurity (especially of colour). ²⁶ A part of one's cattle or other estate. ²⁷ Great plenty of milk. ²⁸ Inconvenient (place).

²⁹ *ghuzamir* Much water.

³⁰ *ghexamir* Pl. of *غذاميرة*

³¹ *ghuzex* The evil, a swelling, an inflammation of the glands (cured by burning).

³² *ghexmet* One word.

³³ *ghexemzem* Any measure of an uncertain quantity.

³⁴ *ghexmeret* Speaking humbly to a haughty or threatening man. ³⁵ Mixing. ³⁶ Angry. ³⁷ Laughing immoderately. ³⁸ Crying out, making a great clamour. ³⁹ Sighing or breathing hard. ⁴⁰ Seizing by violence from one and giving to another. ⁴¹ (pl. *غدامير*) Clamour.

⁴² *ghexarwan* (fem. *غذوانة*) Brisk, swift (horse). ⁴³ A sharp, bitter tongue. ⁴⁴ Impudent, obscene.

⁴⁵ *ghaxawi* and *غهي* or *ghexa* Newly born (a lamb or kid); the foetus in the belly of a goat or sheep; cattle fold with young. *ghexa* Camels urine.

⁴⁶ *ghexizet* See *غثيثة*

⁴⁷ *ghexiret* See *غيدر*

⁴⁸ *غذيمة* Inconvenient (place.)

⁴⁹ *gher* A whore; cindaeus. *Gbur* The rupture, a swelled testicle. ⁵⁰ A Turkish nation.

⁵¹ *gherr* Deceiving, flattering with vain hopes, cajoling, coaxing. ⁵² A bird feeding its young, putting bill into bill. ⁵³ Cutting (as a garment) by folding up. ⁵⁴ A fissure in the skin, or rent in a garment. *Ghyrr* Unskilled, inexperienced, untaught. *Ghur* Pl. of *غار* Vain hopes, trifles.

feason. ² A swollen gland, the windy hernia or rupture. غرصة See غراد

¹ غردقة *gherdeket* Dust, or the darkness of the night obscuring every object; the dropping of a curtain, hiding with a veil.

¹ غرر *gherer* ¹ Any thing subject to the caprice of fortune, or of uncertain event. ² Engaging for what is not in our power; as felling a bird in the air. ³ A white mark on the forehead. ⁴ An ornament, &c. See غرر—*Ghurur* Pl. of غرة *ghurret*.

—*Ghurur* See غران pl. of اغر

¹ غرز *gheryz* An edict, an interdict. *Gherex* A species of very bad herbage. *Gheriz* ¹ Piercing (with a sword, needle, or sting). ² Fixing a stake in the ground. ³ Thrusting the tail into the earth (as a locust when laying eggs). ⁴ Having little milk, or not yielding it (a camel). ⁵ Putting the foot in a stirrup when going to mount. ⁶ A leathern stirrup (one of iron or wood being called ركب). *Gherz* (pl. غروز) A sucker ingrafted into the trunk of a vine. *Ghurz* Pl. of غرزة

¹ غرزاد *ghurzad* A scoundrel, a base fellow.

¹ غرزة *ghurzet* Sewing with close stitches.

¹ غرس *gheris* Planting (trees). *Ghers* (pl. غراس) A plant. ² *Ghers* ¹ Rage; flying suddenly into a passion. ² Weak, languid. ³ A bunch of grapes. ⁴ *Ghyrs* ¹ A black crow or daw. ² A young planted shoot. ³ A proselyte. ⁴ A membrane covering the head of a camel at the birth; also whatever comes along with the foetus.

¹ غرش *ghersh* ¹ See غرس *ghers* ² Useless pieces pared from a skin. ³ (غرشى and غرشا) Ears of corn. *Ghyrsh* ¹ Abomination. ² A divorce. ³ The roaring of a lion. ⁴ The braying of an ass.

¹ غرض *gherez* ¹ Tired of any place; (contra) having a strong inclination for it. ² (pl. اغراض) A design, view, intention, end, machination. ³ Hatred, rancour, malignity, rage. ⁴ A butt or mark for archers. غرض خفي Concealed malevolence. ¹ غرض كردن To persecute, to conspire against, to entertain a secret but mortal grudge, to lay a train for the ruin of another. Upon the whole, to sum up all. ¹ بي

غرض Without intention, interest, or design. ¹ با غرض Deliberately, on purpose. *Gheriz* ¹ Fastening the poutrel, or breast-strap of a camel. ² Filling (a vessel); (contra) not filling it quite full. ³ Shaking a bottle in order to make butter; drinking the milk before the butter forms. ⁴ Taking or receiving (any thing) whilst fresh or new. ⁵ Weaning (a lamb) before the proper time. ⁶ The space of any place or vessel which is not completely filled (as from the surface of the water to the parapet of a well). ⁷ (pl. غروض and اغراض) See غرضة—*Ghyrez* Fresh (meat). *Ghurzan* The two sides of the bridge of the nose. *Ghurz* Pl. of غرضة—¹ غرضانه *muhebbeti bi gherexane* Disinterested love.

¹ غرضة *ghurzet* The breast-strap which fastens the camel's saddle.

¹ غرضوف *ghurzuf* Gristle.

¹ غرغان *ghurgan* A loud voice.

¹ غرغر *ghyrghyr* ¹ The Guinea hen. ² A kind of herb. ³ *Ghurghur* The rupture.

¹ غرغرة *ghergheret* ¹ The sound of boiling water. ² A fracture in the gristle of the nose. ³ The top of a jug or bottle. ⁴ The maw of a bird. ⁵ A gargarism. ⁶ A sound made in the throat when dying, gargling, &c. ⁷ Piercing the throat with a spear, or cutting it with a knife. *Ghurghuret* ¹ A noble illustrious man. ² A white star on the forehead of a horse *Ghyrghyret* One Guinea hen.

¹ غرغنه *gherghenje* A libidinous woman.

¹ غرغف *gherif* ¹ A draught, drinking, emptying.

² Taking up water (in a vessel or in the hands). ³ Cutting, clipping. ⁴ A species of shrub with which they dress hides, &c. ⁵ The leaves of trees. ⁶ Fasting. ⁷ A pilgrimage to Mecca.

¹ غرغه *gherfet* ¹ One draught, &c. ² A sandal or slipper. ³ Drinking with the hands. *Ghurfet* (pl. غرف and غرفات) ¹ A parlour, hall, or other apartment for supping, &c. ² Paradise, the seventh heaven. ³ (pl. غراف) A draught, as much as one drinks at once. ⁴ A ringlet or knot of hair. ⁵ Knotted cords or fringes round a camel's neck by way of ornament.

¹ غرفي *gherfi* Tanned with غرن

¹ غرق *gheryk* Drowned, immersed. *Gberk* A shipwreck, drowning. ² *Gberk kurden* To drown, to drive to the bottom, to plunge, to dive. *Gberk sbuden* To be drowned, to sink, to drown one's self.

¹ غرقاب *gherkab* ¹ A whirlpool, a vortex; a shipwreck. ² Drowned. خطر غرقاب The danger of shipwreck. See گرداب

¹ غرقات *ghurkat* A hen's egg wanting the outward shell.

¹ غرقة *gheryket* Very moist (land). *Ghurket* One draught (of milk, &c.)

¹ غرقد *gherked* ¹ A species of large tree. ² The white of an egg. ³ Box-thorn.

¹ غركي *ghyrki* The white of an egg, or the thin pellicle which covers it.

¹ غريل *gheril* ¹ Soft, delicate. ² A long spear.

¹ غرلة *ghurlet* The fore-skin, or prepuce.

¹ غرم *ghurm* ¹ A wild sheep; a deer, a doe. ² Gravity, reverence.

¹ غرم *gherm* ¹ Debt. ² A mulct (for manslaughter). ³ Drowned in debt. *Ghurim* Bad fortune. *Gherim* Inraged.

¹ غرما See غراما—¹ غرما Pl. of غريم

¹ غرمج *ghermej* ¹ A dish made of wheat or barley. ² Red beet; a carrot.

¹ غرمول *ghurmul* ¹ Penis crassior, non circumcised. ² Veretrum equinum.

¹ غرمي *gherma* ¹ Pain, torment. ² Yes, surely.

¹ غرمیدن *ghurmiden* ¹ To fly in a passion. ² To chide, to reproach. ³ To thunder. ⁴ To

murmur, mutter (as a man). ³ To roar, to bray.
⁶ To rock a child in the cradle. *Ghurmidé* ¹ In-
 raged, indignant. ² Weeping and sobbing.
¹ *gheren* To weep aloud.
¹ *ghurembish* A loud and dreadful noise,
 made by man or beast; thunder.
¹ *ghurembé* (or *غرنبيد*) ¹ Exclamation,
 clamour. ² A tumult.
¹ *ghurembiden* ¹ To thunder. ² To bray.
¹ *ghyrinij* ¹ A hook, with which they draw
 bread from the subterraneous ovens. ² See *غرنل*
¹ *gherendé* Roaring, rapacious (lion).
¹ *ghyrnyf* ¹ Jessamine. ² Papyrus.
¹ *gherenk* ¹ Disproportioned. ² Base,
 shameful. ³ A disagreeable voice. ⁴ Weeping,
 lamentation, groaning. ⁵ See *غرنج*
¹ *ghurnuk* and *غرنيق* ¹ A crane, or any
 aquatick bird with a long neck. ² See *غرانتق*
¹ *gherou* ¹ Gluing. ² Adhering (as fat to
 the heart &c.). ³ Full of wonder, strange. *لا غرو*
 There is no wonder. ¹ (or *غروا*) ¹ A reed; an
 uncut reed or pen. *غرو* ¹ A pipe made of a reed.
¹ Any thing of which a gargarism is composed.
¹ The rupture or hernia.
¹ *gherwafenk* See *غرباسنل*
¹ *gherwafshé* ¹ A kind of reed, of which
 they make ropes. ² A ditch. ³ A teathed in-
 strument which keeps the web stretched; also
 one with which they weave camelot or hair-cloth.
¹ *ghurub* ¹ The west. ² Setting (as
 the sun). *غروب شمس* Sun-set. ³ (pl. of *غرب*)
 The angles of the eyes; tears. ⁴ Pl. of *غراب*—
¹ Low grounds. See *وهاد*
¹ *ghurur* ¹ Pride, haughtiness, presump-
 tion, vain-glory, vanity. ² Fallacy, deceit. ³ (pl.
 of *gherr*) Fissures or holes in garments. ⁴ Trifles,
 any thing with which one is amused or deceived.
Gherur ¹ The world. ² Satan. ³ A gargarism.
¹ *غروس* Pl. of *غرز*—*غروس* Pl. of *غرز*
¹ *ghurush* See *خروش*
¹ *gheruz* (and *غريض*) ¹ Rain water.
¹ Fresh (meat). ³ The flowers of the palm-tree.
¹ Any thing fresh and shining. *غروض* Pl. of
gherz.
¹ *gheruf* Water (in a well) which
 may be reached with the hand.
¹ *gherwa* Any thing on which the at-
 tention is wholly fixed.
¹ *ghyré* ¹ Sloth, &c. ² The first day of
 the new moon. ³ See *غرة*
¹ *ghera* Beauty, elegance. *Gheri* ¹ Hand-
 some (man or building). ² See *غريو*
¹ *gherib* (fem. *غريبة*) ¹ A foreigner, a
 stranger. ² Exotick, uncommon, wonderful, ad-
 mirable, extraordinary. *مرد غريب* A foreign
 man. *الغريب كالاعبي* (proverb) A stranger is
 like a blind man. *غريب نواز* Courteous to stran-

gers, hospitable. ¹ *غريبي كردن* To travel, to
 become a stranger.

¹ *gherid* A woman falsely passing herself
 for a virgin when married.

¹ *gheriden* ¹ To thunder; to cry with
 a loud voice; to roar, to bray. ² To yawn,
 stretch, or indulge one's self.

¹ *gherir* (fem. *غريبة*) simple ¹ Deceived,
 inexperienced. ² A raw youth, easily imposed
 upon. ³ Of a noble disposition, of an agreeable
 temper. ⁴ Beauty, a handsome person. ⁵ A surety.

⁶ See *كفيل منه*—*انا غريرك* I advise you to
 be diffident of him. *Gheriret* A model. See *غرار*

¹ *ghurizet* ¹ Nature; any thing agree-
 able to nature. ² Abounding in milk.

¹ *gherizi* Innate, natural.

¹ *gheris* A sheep. *غريسة* The first
 budding of a palm-tree. *غريض* See *غروض*

¹ *gherif* ¹ A thick forest; the haunt
 or den of a lion. ² A kind of tree.

¹ *gherifet* ¹ See *غريف*—² A flipper
 (especially an old one). ³ A piece of ornamental
 leather which hangs from the under part of a
 sword-sheath.

¹ *gheryk* Immersed, drowned. *غريق*
 Swallowed by the waves of the sea.

¹ *gheril* ¹ A remainder of water in the
 bottom of a pond, &c. unfit for drinking, in
 which only vermin live; sediment in a jug. ² Dust.
³ Thin clay left by water on the surface of the
 ground.

¹ *gherim* A debtor; a creditor.

¹ *gherin* ¹ A way. ² Folly. ³ Clay, left
 by a flux of water, whether moist or dry. ⁴ See
زبد zud.

¹ *gherin* A forest, a lion's haunt.

¹ *ghyriu* ¹ Clamour, exclamation, lamen-
 tation, complaint, groaning, crying, howling,
 shrieking. ² Tumult, a mob, contention, squab-
 bling. *ghyriwan* One who laments or
 exclaims.

¹ *ghyriwiden* To exclaim, lament.

¹ *gheryun* A present. See *غربون*

¹ *ghuzsh* ¹ A rupture, a swelled testicle.

² A certain turkish tribe. ³ A courtizan, a whore.
⁴ A wild sheep.

¹ *ghexz* ¹ Having the sole property (in any
 person or thing). ² Putting various coloured
 things round childrens necks, to defend them from
 malignant eyes. *Ghuzz* See *شدق*

¹ *ghexa* (or *غزة*) War, battle, an expedi-
 tion against infidels; victory, any heroic achieve-
 ment. *ghuzat* Warriors, soldiers, heroes,
 champions.

¹ *ghexer* Pl. of *غزير*—*غزارة* See *غزار*

¹ *ghuzzaz* Beneficent to children, relations,
 or neighbours.

¹ *ghexhak* A bad smell.

¹ *ghexal* *غزال* A young deer, just able to walk.
Ghexzal A vender of cotton thread.

² *ghexalet* *غزالة* The sun, light, rays; especially the sun's meridian lustre.

³ *ghexawet* *غزوة* See *غزو*

⁴ *ghuzshub* *غضب* A grape stone, also the skin of a grape. ⁵ Cows milk.

⁶ *Ghaxze* *غزة* Gaza in Palestine.

⁷ *ghexer* *غزير* Plentiful, abounding (cattle in milk). *Ghuzr* A vessel of reeds or palm leaves.

⁸ *ghexsherb* *غزشر* A very bitter herb.

⁹ *ghexshghaw* *غزشاو* A sea horse or cow, of the hair of whose tails they make little tufts to hang round the necks of horses, &c. as well for ornament, as to defend them from fascinating eyes.

¹⁰ *ghexshghexsh* *غزشر* and *غزشره* A wild fowl.

¹¹ *ghexshghexshan* *غزشران* Waving the body from side to side in walking.

¹² *ghazel* *غزل* An ode; an epigram; properly a poem on the subjects of love and wine, interspersed with morality and satire, never exceeding eighteen distichs, nor less than five, the last line of every couplet ending with the same letter, in which the first distich rhymes, See *ديوان* and preface to Specimen of Persian Poetry, p. ix.]

¹³ Speaking in the language of love or in verse.
¹⁴ (A dog) stopping short, astonished at the voice of a fawn of which he was in pursuit. ¹⁵ The falling of the leaves. *Ghazil* *غزایل* Spinning. ¹⁶ A poet, a composer of *ghazels*. ¹⁷ Weak. *Ghuzzel* Women sewing.

¹⁸ *ghelan* *غزلان* and *غزلة* Pl. of *غزال*

¹⁹ *ghexeldan* *غزلدان* A basket in which a woman puts her thread &c. when sewing.

²⁰ *ghuzshum* *غزشم* Anger, rage, hatred, vindictiveness. ²¹ Venerableness, gravity; dreadfulness.

²² The skin of a grape; also a grape stone or seed.

²³ *ghexen* *غزن* A species of eagle, or similar bird. ²⁴ A crab. *Ghexin* Weak.

²⁵ *Ghexne* *غزنه* The capital of Zablestan, a country to the westward of Hindostan.

²⁶ *ghexenk* *غزنک* Weeping in silence; a low submissive voice.

²⁷ *ghexou* *غزور* Making war, fighting. ²⁸ Intending, undertaking, purposing.

²⁹ *ghexawat* *غزوات* Pl. of *غزا* and *غزاة*

³⁰ *ghuzan* *غزوان* See *غزو* — *غزور* See *غزور*

³¹ *ghuzur* *غزور* A pipe, a reed.

³² *ghuzbuliden* *غزبولیدن* Diligent, attentive, making haste, making one industrious.

³³ *ghexawi* *غزوی* Warlike, heroic, military.
³⁴ A basket, a pannier.

³⁵ *ghexid* *غزید* Pl. of *غازی* — Name of an idol.

³⁶ *ghexid* *غزید* A deflowered woman.

³⁷ *ghexshiden* *غزشدن* To accumulate, to pile up. ³⁸ To be heaped one upon another. ³⁹ To swell, to chafe. ⁴⁰ To hitch forward or backward on the buttocks. ⁴¹ To crawl (as children) on hands and knees. ⁴² To lean to a side, to totter, to stumble.

¹ *ghexir* (fem. *غزيرة*) Copious, plentiful; abounding in milk (cattle), in water (a fountain), in tears (eyes).

² *ghys* *غیس* Used in calling to cats. *Ghys kurden* To call to a cat, *ghys ghys*.

³ *ghesf* *غس* Entering into and travelling over (a country). ⁴ Accusing, reproaching. ⁵ Driving away a cat. *Ghufs* *غفس* A worthless man. ⁶ Weak, languid.

⁷ *ghusak* *غساق* A cold fetid humour, such as they suppose flows from the damned.

⁸ *ghusak* *غسال* The putrid smell of the dead; also of a bad breath.

⁹ *ghessal* *غسال* One whose business it is to wash the bodies of the dead. He first rubs the corpse with his hand, then pours upon it common water; after which, bathing it with an infusion of camphire and the leaves of the *سرد* tree, he puts some bruised camphire on the forehead, hands, knees, and feet, wraps it in a cloth, and, carrying it from the house (in which he performs the operation all alone) delivers it to the friends, who place it on a bier, and, after some further ceremonies, convey it to the burying place. In Persia this house is called *غسال خانه*; it is vaulted, square or circular, about eight or ten feet in diameter, and is in general built without the walls of their towns.

¹⁰ *ghusalet* *غسالة* Dirty water, with which any thing has been washed.

¹¹ *ghesala* *غسالی* Pl. of *غسیل*

¹² *gheser* *غسر* Whatever is blown into a ditch by the wind. *Ghesir* *غسر* Dark, perplexed (business). ¹³ Dunning or harrassing a debtor.

¹⁴ *ghesk* *غسک* and *gheskan* Dark (night). *Gesek* *غسک* The darkness, especially at the beginning of the night, just after twilight. *Gheskan* *غسکان* Becoming dark. ¹⁵ Shedding tears.

¹⁶ *ghesil* *غسل* Washing, performing ablutions. ¹⁷ Enfeebled with pains or stripes. ¹⁸ Pouring down sweat (a horse). ¹⁹ Multum iniens, frustra fuso spermate (vir cum muliere, &c.). *Ghysil* *غیس* Whatever is used for washing the head, as water in which is infused marsh-mallows, myrtle leaves, &c. *Ghusel* *غسل* Marsh-mallows. ²⁰ Perfidy, treachery, a breach of promise or duty. *Ghysil* *غیس* Washing (especially the whole body, post coitum, &c.). ²¹ *Ghesil khane* *غسل خانه* A bath, a bagnio. ²² *Ghesil kerdan* *غسل کردن* To bathe.

²³ *ghusela* *غسله* Pl. of *غسیل*

²⁴ *gheslebet* *غسلهبت* Removing, drawing, or tearing one thing from another.

²⁵ *ghyslet* *غیسله* See *Ghysl*. — ²⁶ Perfumes, with which a woman sprinkles her hair whilst combing. *Ghyslet* *غیسله* The wolf. *Ghyslet* See *Ghysl*, sign. 2.

²⁷ *ghuslej* *غسلج* and *ghusluj* *غسلوج* A slender green twig; the shoot of a vine.

²⁸ *ghesla* *غسله* Pl. of *غسیل*

²⁹ *ghyslin* *غیسین* See *غسالة* — ³⁰ Water,

blood, and putrid matter, supposed by the Mahometans to run from the damned. ³ Intense heat.

¹ *ghesem* Darknefs.

² *ghufn* ¹ See مغض — ² Weaknefs.

³ *ghufnet* and غسنة (plur. غسن) A ringlet, a lock hanging over the forehead, or from the mane.

⁴ *ghufou* Dark (night).

⁵ *ghufus* ¹ A palm tree bearing ripe, but not sweet dates. ² A cat.

³ *ghesuk* ¹ See غسق. ² Raining.

⁴ Running (as matter from a wound). ⁵ Pouring out milk (an udder).

⁶ *ghesul* Any thing used in washing the hands (as water, soap, &c.)

⁷ *ghesis* Newly gathered but spoilt dates.

⁸ *ghesil* (fem. غسيلة) Washed, purified. ⁹ See *ghyl* fig. 2.

¹⁰ *ghush* ¹ Longing (as a pregnant woman) for any thing seen. ² Slight repose, slumber.

³ Astonished, ⁴ Stupor, fainting. ⁵ Wheeling round (as a horse).

⁶ *gheshb* ¹ Deceiving, dissembling, using false pretences. ² Adulterating, covering over, colouring. ³ Having a large navel. *Ghyshb* Fraud,

vice, treachery, dissimulation; hatred. See *ghyll*. *Ghusfb* (pl. غشوش) A deceiver, traitor, adulterer.

⁴ *ghesba* (An animal) having a white head. *Ghyba* ¹ The membrane of the brain; the pericardium. ² The covering of a sword, saddle, &c.

³ *ghusbarib* Bold, brisk, alert.

⁴ *ghybasb* ¹ The beginning and end of darknefs. ² Giving a small quantity (of drink).

³ *ghybasba* ¹ About sun-set. ² Suddenly, all at once, unexpectedly.

³ *ghusbak* Any thing fetid.

⁴ *gheshmir* Pl. of غشيرة

⁵ *ghybamusk* Name of a drug frequently mixed with musk.

⁶ *ghushanet* Single dates gathered from the branches after the clusters are cut off.

⁷ *ghyshawet* ¹ See غشوة ² A dimnefs in the eye-sight, purblindnefs.

³ غشم — غشم See غشب — غشبة See غشاية

⁴ *ghuspe* See غشال — غشبة

⁵ *ghesherreb* A lion.

⁶ *gheshesh* ¹ Impunity. ² Not clear.

³ *gheshik* Striking any thing gently.

⁴ *gheshim* ¹ Heaping up or throwing in wholesome with unwholesome things; taking every thing good or bad. ² Defrauding, deceiving, injuring. ³ Cutting wood hastily (especially at night, without considering quantity or quality).

⁴ *gheshm* Iniquity, injury. See ظلم

⁵ *ghybmir* Vehemence, violence.

⁶ *gheshmeret* ¹ An accident, an event unexpected, or without stability. ² (or غشيرة) Injustice, violence, oppression. ³ Intrepid.

⁴ *gheshmesbet* Boldnefs, audacity.

¹ *gheshemshem* Intrepid, steady, persevering, constant, obstinate, stubborn.

² *gheshin* Striking (with a sword, &c.)

³ *gheshne* ¹ Name of an herb with which clothes are cleaned. ² A falfuginous place.

⁴ *gheshwa* (fem.) Having a white head.

⁵ *gheshwet* A veil, a covering.

⁶ *ghushush* Pl. of غش

⁷ *gheshum* ¹ Iniquitous (man). ² War.

³ *ghyshé* See غشامشل and غشيرة

⁴ *ghyshé* *ghyl* Fetters, chains.

⁵ *gheshi* (and غشيان) ¹ Stupified, confounded, fainting. ² Coming unawares, surprising, rushing upon, being near, touching (any thing).

³ *Iniens* (mulierem). ⁴ Striking with a scourge.

⁵ See *gheshb*.

⁶ *gheshyet* Fainting, swooning. *Ghusbyet* A veil, a covering. ⁷ *Gushyé* A fetid smell.

⁸ *ghesh* ¹ Seizing violently, ravishing, facking, plundering; compelling one to do any thing. ² Pulling the hair from a hide. ³ Any thing taken by force. ⁴ See خسارت

⁵ *ghusset* (pl. غصص) Anguish, grief, sorrow, affliction, sadness. See حسرت — غم — شجا

⁶ *ghesh* ¹ Afflicted. — ² *ghesh* ¹ Suffocated (with meat or drink). ² Oppressed with any thing which cannot be removed.

³ *ghusleb* A tall slim fellow.

⁴ *ghushn* (pl. اغصان) ¹ A branch — ² *ghesh* ¹ A twig, a wand.

⁵ *ghesh* ¹ Casting down (the eyes), lowering (the voice). ² Checking, prohibition; restraining one's self, enduring any thing disagreeable. ³ Diminished, injured. ⁴ Lessening, taking away a part. ⁵ Breaking (a branch). ⁶ Fresh, new, tender; full of vigour (youth). ⁷ The buds of palm-trees. ⁸ (pl. غضاص) The breeding of cows. ⁹ *ghesh* ¹ Patience under any thing hateful.

¹⁰ *ghexa* A tree used as fire-wood.

¹¹ *ghuzab* ¹ Any mote in the eye. ² The small pox. ³ See غضبان

⁴ *ghuzabir* Hard, thick.

⁵ *ghexar* Pure, viscous, greenish clay.

⁶ *ghuzarib* (Any place) abounding in herbage and water.

⁷ *ghexaret* Affluence, comfort, happiness. ⁸ A kind of dish or faucer.

⁹ *ghuzarif* Pl. of غصروف

¹⁰ *ghexaz* (and غضاضة) See غض fig. 1.

¹¹ *Ghuzaz* The space between the eye-brows. *Ghezazet* See غضة and غصوة

¹² *ghyzan* The abortion of a camel.

¹³ *ghexb* ¹ Violence, force, compulsion.

² Extremely red. ³ A bull. ⁴ A lion. ⁵ A hard stone. *Ghezeb* Rage, anger. *ghexebullah* The wrath of God. *ghexeban* In a rage. *Ghuzub* Angry.

⁶ *ghexban* (fem. غضبانة) Enraged.

⁷ *ghexebet* ¹ Angry, full of wrath. ² A

hard stone. ³ The skin of an old goat; a shield made of it. ⁴ The skin of the head, or of a fish; also that between the horns of a bull. ⁵ A pimple on the upper eye-lid (from the birth). ⁶ See غضة — *Ghuzubbet* Prone to anger, passionate (man).

² غصيناك *ghezbnak* Inflamed with rage.

¹ غصبي *ghezba* ¹ See غضبان ² A herd of camels.

¹ غضة *ghuzzet* ¹ Detriment. ² A mean condition. ³ What is sufficient for support of life.

¹ غضر *ghezyr* (fem. غصرة) Having fine long forelocks. *Ghezyr ghezyr* Comfortable, easy (life). *Ghezir* ¹ Assigning, to another, part of one's estate. ² (God) bestowing plenty. ³ Cutting, dividing. ⁴ Declining, receding. ⁵ Checking, detaining, prohibiting. ⁶ Abounding in wealth or provisions.

¹ غضرا *ghezra* ¹ Conveniency, happiness, comfort (of life). ² Good earth, viscous and greenish; pure clay. ³ Green.

¹ غضرب *ghuzrub* See غضارب

¹ غضرم *ghezrem* ¹ A place abounding in good foil. ² Plaster, mortar.

¹ غضروف *ghuzruf* Gristle.

¹ غضف *ghezef* ¹ Having pendulous flagging ears (a dog). ² Dark, dusky (night). ³ An Indian palm-tree. *Ghezif* Breaking (wood). *Ghuzuf* A black kind of the bird قطا — غضفة ¹ The bird قطا; also another bird. ² A hill, hillock, tumulus.

¹ غضن *ghezun* ¹ Detaining, retaining, keeping back (a man). ² Averting, calling from. ³ Bringing forth an abortion (a camel). *Ghezen* ¹ (pl. غضون) A wrinkle, a plait, a fold. ² A scurf. ³ The exterior cuticle of the eye. ⁴ Lassitude, fatigue. *Ghuzun* The roots of the ears. في غضون زلل In the mean time, then. غضنا Full of wrinkles.

¹ غضنة *ghezenet* One scurf or incrustation (as of small-pox on the skin).

¹ غضنفر *ghezenfer* ¹ A lion. ² An intrepid, strong man, a hero, a champion.

¹ غضوب *ghezub* ¹ Enraged, choleric. ² Deformed (woman). ³ A malignant serpent. ⁴ A lion. ⁵ A bull.

¹ غضور *ghezwer* ¹ Viscous clay. ² A kind of plant. *Ghezawwer* A lion.

¹ غضوضة *ghuzuzet* Fresh, vigorous (youth).

¹ غضون *ghuzun* Pl. of غضن

¹ غضوي *ghezawi* Possessive of غضي fem. غاضي See غضايا pl. غضية

¹ غضيرة *gheziret* Soil of pure clay.

¹ غضيض *ghezysz* (pl. اغضة) ¹ Deficient, diminished. ² Languid, soft, gentle looking.

¹ غضيضة *ghezyszet* See غضة

¹ غضيي *ghezya* A hundred camels.

¹ غط *ghett* Plunging head foremost into water.

¹ غطا *ghyta* (pl. اغطية) A covering, a veil.

¹ غطار *ghatar* Pl. of غطرس — غطارنة Pl. of غطران

¹ غطاط *ghetat* (غطاطة) A species of the bird

قطا — *Ghutet* The first dawn.

¹ غطاط *ghutaghet* Pl. of غطاط

¹ غطامط *ghutamyt* The sound of boiling water or of the waves of the sea.

¹ غطايط *ghytayet* A kind of quilted stuff worn under a coat of mail, also by women to give them a protuberance round the hips.

¹ غطراف *ghytraf* and غطرين An illustrious prince, lord, or chief. *Ghytrif* A young hawk. ³ Beautiful.

¹ غطريس *ghytris* and غطريس Proud, unjust, oppressing, tyrannical. غطرسية ¹ Self-admiration. ² Overbearing, insolence to equals.

¹ غطرفة *ghetrefet* Pride, petulance.

¹ غطروف *ghutruf* A handsome youth.

¹ غطس *ghets* ¹ Plunging or throwing (into water), immersing one's self. ² Dipping the head into a vessel and letting it soak.

¹ غطش *ghetesh* Weakness of sight.

¹ غطشا *ghetsha* ¹ Having a weakness of sight. ² (and غطشي) Without roads or direction-posts (a desert).

¹ غطط *ghutghut* A ewe lamb just dropt.

¹ غططمة *ghetghetet* The cry of the bird of قطا

¹ غطفي *ghetif* ¹ Comfort (of life). ² Length, curvature, or hairiness of the eye-brows.

¹ غطلس *ghetelles* and ابو غطلس A wolf.

¹ غطمم *ghytemm* (غطيم and غطيم) ¹ The great ocean. ² Vast, deep (sea). *Ghytemm* ¹ A large assembly or congregation. ² Naturally liberal (man)

¹ غطمميش *ghetemmish* ¹ Having a dull eye-sight. ² Unjust, violent. ³ The lion.

¹ غطو *ghetou* ¹ Dark (night). ² Raised, rising, swelling (water).

¹ غطوس *ghetus* Bold in battle or danger.

¹ غطي *gheti* ¹ Hiding, covering with darkness (as the night). ² Existing or remaining (above any thing). ³ Full of vigour (youth). ⁴ Spreading branches (a tree).

¹ غطير *ghutyerr* A corpulent dwarf.

¹ غطيط *ghetyt* ¹ Braying (a camel). ² Snoring, the noise made in the throat when choking, &c.

¹ غف *ghet* A curling lock.

¹ غف *ghetf* ¹ Forage sufficient for cattle. ² Getting fat (an animal). ³ Dry leaves of trees.

¹ غفا *ghefa* (dual غفيا) See pl. اغفا

¹ غفافة *ghufat* Any thing white on the pupil of the eye.

¹ غفار *ghyfar* A helmet fitting the head. *Ghufar* Hairs, pl. of غفر *ghefr*. — *Gheffar* One who pardons. غفار الذنوب The forgiver of sins (God). حضرت ملك الغفار The most merciful God.

¹ غفارة *ghyfaret* ¹ A cloth worn under the veil or head-dress, to keep them from being soiled by the perfumed unguent with which women anoint their hair, &c. ² A patch of cloth round the horns of a bow. ³ One cloud overtopping another. ⁴ The summit of a mountain. ⁵ A cloak or great coat.

¹ غفانة *ghyffanet* Time.

¹ غفج *ghetj* (غفجي and غفجري) ¹ A shining sword. ² A place full of caverns or hollows, escape

cially where water stagnates. ³ A leather bag, in which they carry water.

¹ غفده *ghedde* Hard. See شديد

¹ غفر *ghafyr* ¹ Relapsing (a sick person); growing raw (a wound). ² Hairy (cloth, &c.). ³ Hair on the forehead, on the back of the neck, et inter femoribus foeminae. ⁴ The hairy shagginess of a garment. ⁵ Pl. of غفور — ⁶ (or غفري) Excessive (grief). *Ghefir* (fem. *ghefiret*) ¹ Hairy (on the face, &c.). ² Covering, laying up in a repository. ³ Tinging dying, (grey hairs). ⁴ Pardoning (crimes). ⁵ The young of a mountain goat. ⁶ The belly. ⁷ A bag, a sack, or any thing resembling it. ⁸ The fifteenth mansion of the moon. ⁹ Pl. of غفور — *Ghyfr* A calf.

¹ غفراة *ghufrat* Hair on a lion's forehead.

¹ غفران *ghufuran* Pardon, remission. عليه الرحمة والغفران May God bless him and pardon all his sins.

¹ غفرة *ghyferet* Pl. of غفر — *Ghyfret* Pardon, a formula of remission. *Ghufret* ¹ Managing properly (any business). ² Any thing by which one is covered, sheltered or concealed.

¹ غفش *gheshsh* Winking, twinkling.

¹ غفك *ghefik* Doing any thing constantly or repeatedly; striking often (with a scourge). ² A gentle rain. ³ An assault, attacking suddenly.

¹ غفكة *gheskhet* One sleep, a slumber.

¹ غفل *ghesh* ¹ Carelessness. ² Comfort, happiness. *Ghush* ¹ A desert without roads or direction-posts; a place naked, without the vestige of habitations or people. ² An ignorant, unfortunate, inexperienced (man). ³ Anonymous (poet); (verses) of an unknown author. ⁴ Marks (on cattle). غافل See غافل

¹ غفلة *gheshlet* or *gheshlet* Imprudence, carelessness, negligence, indolence, forgetfulness, inadvertency. *Ghesletan* Imprudently, inconsiderately, unexpectedly, unawares, &c.

¹ غفنج *gheshenj* ¹ A water bag which a horseman carries at his girdle, or under the horse's belly. ² Broth, any kind of spoon meat. ³ A thin cake doubled, used as a spoon in eating.

¹ غفوس *gheshou* ¹ Sleeping, slumbering. ² Floating or swimming on water. ³ Cleaning grain from tares, dandel, chaff, &c.

¹ غفور *gheshfur* ¹ One who forgives. ² Clement. ³ The most merciful God. *Ghufur* (and غفر) ¹ Forgiving. ² Young mountain goats.

¹ غفول *gheshful* Neglecting. See غفلة

¹ غففة *gheshfe* A lamb's skin; a garment of skin with curled hair.

¹ غفير *gheshfir* ¹ See غفور ² All, many. جاوا بها All came, none excepted, noble and plebeian. See جم

¹ غفيرة *gheshfiret* ¹ Pardoning. ² See غفرة

¹ غفك *gheshk* and غفك ¹ Flying high (a hawk)

¹ غفك *gheshk* and غفك ¹ Having a hoarse voice (a crow).

¹ غفك *gheshk* and غفك ¹ Oppressed with thirst. *Ghyll* Ha-

tred, malice, envy, malevolence, perfidy, fraud, treachery. ¹ غلج *Ghull* Without guile. — *Ghull*

¹ Extreme thirst, ² Fear. ³ A yoke (for oxen); the pillory (for men); a collar or any thing put round the neck, of iron, wood, or leather. ⁴ A fetter, a chain.

¹ غلا *ghela* ¹ Dear, precious. ² Scarcity, want.

³ Throwing a javelin with force. ⁴ Pl. of غلوة

⁵ A short bodied fish.

¹ غلاب *ghylab* Contending for victory or superiority. *Ghellab* Conquering often.

¹ غلابية *ghylabiyet* That power by which one subdues or excels another.

¹ غلالة *ghylat* A javelin or arrow thrown with the greatest force.

¹ غلات *ghellat* Corns. Pl. of غلة

¹ غلاصم *ghelafym* Pl. of غلصة

¹ غلاط *ghylat* Throwing into confusion.

¹ غلاظ *ghylaf* ¹ The sheath of a sword, knife, &c. ² The prepulse.

¹ غلالة *ghylalet* An under waistcoat.

¹ غلام *ghulam* A boy, a servant, a slave. ² غلام *Ghulam* Puerorum amoribus deditus.

¹ غلامه *ghulamet* A servant girl, a slave.

¹ غلان *ghellan* ¹ Thirsty. ² Pl. of غال

¹ غلب *ghelib* ¹ Conquering, excelling. ² Victory, dominion. ³ Thick necked. ⁴ غلبا *Ghliba* Having a thick neck. ⁵ Powerful. ⁶ See غلب

¹ غلبار *ghylbar* A sieve, a searce.

¹ غلبة *ghelebet* ¹ Victory, conquest, superiority, power, dominion. ² A multitude. ³ غلبه ديوانه *Ghulubbet* A great council or divan. *Ghulubbet* ¹ Victory.

² Suddenly overpowering.

¹ غلبكن *ghelebken* A latticed door or window.

¹ غلبكي *ghelebegi* Victory. See غلبة

¹ غلبور *ghelbur* A sieve, a searce.

¹ غلبه *ghulbé* ¹ A magpie, a variegated crow.

² A crowd, &c. See غلبة

¹ غلت *ghelet* An error (in calculation). See غلط

¹ غلج *Ghelt* Tumbling, tossing, wallowing.

¹ غلة *ghellet* Corn, grain, fruits, harvest, produce. *Gbullet* ¹ Excessive thirst. ² Dread.

¹ غلتانیدن *ghultaniden* To cause to roll, &c.

¹ غلته *ghulté* A rolling-pin.

¹ غلتیدن *ghultiden* To tumble, to wallow or roll up and down (as children, beasts, &c.)

¹ غلث *ghelis* ¹ Fighting fiercely, hand to hand.

² Allured by the smell of meat or drink. ³ Staggering, waving from side to side from drowsiness.

⁴ Insane. ⁵ Mixing wheat with barley; eating them, or bread made of that composition.

⁶ Not striking fire (a tinder-box).

¹ غلج *ghelij* Running well (a horse) with an equal pace. ² *Gheli* ¹ The lock or bolt of a gate.

- ^P *ghyljen* Pennyroyal, pulecium.
^P *ghelji* A marsh, a ditch.
^A *gheles* The darkness before dawn, the cock crowing. *بغلس* Before day-break.
^A *ghelfemet* The top of the wind-pipe, the root of the tongue; the fleshy part between the head and neck. ² (or *غلس*) Cutting or seizing by the throat. *Ghelfemet* Princes, &c. See *سادة* ² An assembly, a multitude, a crowd. ³ Distinguished for number or nobility.
^A *ghelet* An error, blunder, solecism, barbarism (in speech). *غلط غشهور* A received abuse, an idiomatical expression, any mode of speech currently adopted, tho' erroneous.
^A *gheltan* Rolling, wallowing.
^P *gheltiden* See *غلتیدن*
^A *ghelz* Rough, rocky ground. ² Thick, gross. ³ Inhuman, severe, cruel; stubborn, contumacious. ⁴ Swelling with grains (an ear of corn).
^A *ghylzet* Enmity. ² Thickness, grossness, rudeness (of disposition, &c.)
^A *ghelghej* A yellowish bee.
^P *ghulghul* A tumult, confusion, contest; vociferation, clamour; rumour, publication. ² The noise made by wine, &c. when decanting out of a narrow-necked vessel. *غلغل*
تهليل و تكبير The resounding noise made by the Mahometan armies when pronouncing aloud before an engagement. *الله اكبر* or *الله الله*
Great God, &c. *غلغلة* A quick pace.
^P *ghelghelij* or *غلغليج* Titillation.
^A *ghelif* The prepuce; uncircumcised.
Ghelf A tree with which they tan or dress hides.
² See *غلان* ³ Pl. of *اغلى*
^A *ghelfa* Fem. of *اغلى*
^A *ghulfet* The prepuce. See *قلنة*
^A *ghelfek* Water-moss; a broad leaved water herb. ² Delicate, agreeable, easy (life). ³ Relaxed, unbent (bow). ⁴ The fibrous wood of a palm-tree. ⁵ The leaf of a vine.
^A *ghelyk* Difficult to be comprehended (speech). *Ghelik* Shutting (a door). ² Compelled to yield up a pledge to the person with whom it was pawned, if not redeemed within a certain time. ³ Vexed, distressed, impatient. ⁴ Dangerously galled on the back from overloading. ⁵ Full of worms (a palm tree) and consequently unfruitful.
⁶ (pl. *اغلاق*) A bolt, bar, lock, chain, or any fastening of a door. *Gbuluk* Shut (gate).
^A *ghelket* An Arabian shrub used in tanning hides; also one with which the Ethiopians poison their arrows.
^A *ghelem* Libidinous. ² Lust.
^A *ghylman* Boys, &c. plur. of *غلام* —
Slaves, boys and girls.
^A *ghulmet* Libidinous. ² Pl. of *غلام*
^A *ghuln* or *غلون* See *غلو*
^A *ghelow* (or *غلوا*) Exceeding bounds (in any thing). ² Shooting (an arrow) with the

- greatest force. ³ Invasion, rebellion. *Ghelwa* The briskness of youth.
^A *ghelwet* (pl. of *غلوات* and *غلا*) An arrow shot as far as possible. ² The utmost stretch of a horse, being at full gallop.
^A *ghelutet* Any question liable to error, reprehension, or criticism.
^A *ghelul* Meat, (when in the belly). *Gbulul* Defrauding, purloining part of any plunder.
^A *ghulumet* and *غلوومية* Youth.
^P *ghellé* Corn. See *غلة*
^A *gheli* (or *غليان*) Boiling (a pot). *غلية*
ghelyet One boiling or ebullition.
^A *ghelis* Mixed. ² Adulterated (as wheat with barley, &c.)
^P *gheliden* To roll in the clay from excessive thirst (cattle). ² To flow or fall as water. ³ To descend; to dive.
^P *ghylizshen* Clay or reddish mud at the bottom of ditches, ponds, &c.
^A *ghelis* Wine.
^A *ghelyz* Gross, rude, rugged, rough, rustic. ² Avaricious, tenacious, sordid. *غلبيظ القلب*
Hard hearted.
^A *ghelyzet* Uncultivated, hard. ² Rough, craggy, uneven ground.
^A *ghelimet* Little boys.
^A *ghelwa* or *غليوازة* A kite (bird).
^P *ghum* ^A *ghemm* Grief, affliction, anxiety, distress, care, solicitude, sorrow, sadness, anguish, melancholy. ² To dispel care. *Ghemm* Afflicted, sick, indisposed. ² Stopping the mouth or nostrils. ³ Bridling (a camel). ⁴ See *ghamm* Intensely hot.
^A *ghyma* The roof of a house, especially the upper part covered with reeds, sand, &c. also these materials. *Ghemma* Having many locks of hair hanging before or behind.
^A *ghumar* A great crowd. *Ghymer* (pl. of *غمر*) Whirlpools. ² Beneficent. *Ghemmar* A bundle of hay.
^A *ghemaret* Inexperienced, rude, ignorant. ² Want of experience.
^A *ghemmax* An informer, accuser, detractor, sycophant, tale-bearer.
^A *ghemmafet* (pl. *غباس*) A cormorant.
^A *ghemazet* See *غمرض* and *غمرض*
^A *ghumali* See *غملج*
^A *ghymamet* (pl. *غمام* and *غمام*) Clouds overspreading the sky. *Ghymmamet* (pl. *غمام*) A bridle, a halter.
^A *ghumit* Having the stomach oppressed (with meat), making the head to ach. ² Plunging (into water). *ghemmet* Cloudy (night). *Ghummet* Grief, anguish. ² Obscurity, darkness. ³ The bottom of a churning-bottle, &c.
⁴ Difficult, intricate, unknown.
^A *ghemij* Drinking (water). ² Sucking (colt). ³ Not sweet (water).

¹ *ghymjar* A kind of glue with which they varnish bows. ² *غبقارة* Such a bow.

³ *ghumjet* One sip or draught.

⁴ *ghumkhar* Devouring sorrow, i. e. afflicted, vexed, sad. ⁵ Condoling, pitying. ⁶ An intimate friend (as partaking in another's feelings).

Ghumkhar Affliction. ⁷ Real friendship.

⁸ *ghemid* Sheathing (a sword). ⁹ Wells having much and (è contra) little (water). *Ghymd* (or *غيدان*) A sheath. *Ghymed* A pod, husk, shell.

¹⁰ *ghumldid* Having seen sorrow, injured to misfortune, afflicted, distressed. See *میل*.

¹¹ *ghemir* (Water) covering, overflowing.

¹² Appearing above, being higher, taller (men).

¹³ (pl. *غبار*) Plenty of water, sufficient to cover any thing; a whirlpool, gulph, abyss. ¹⁴ Much wealth. ¹⁵ Deep (sea). ¹⁶ Excellent, swift (horse).

¹⁷ *غبر الردا* and *غبر الخلق* Liberal, beneficent.

Ghumir Hating, detesting. ¹⁸ Thirsty. *Ghumer*

(fem. *ghumeret*) The smell of any thing on the hands; as meat, fish, rust, &c. *Ghymer* Thirst.

¹⁹ Malevolence, hatred. *Ghumr* (fem. *ghumret*) An inexperienced, rude, unlearned, boorish man.

Ghumer (or *غبرة*) A small dish, cup, or vessel,

(the least used by the Arabians; the next in order is called *التعب*; the third *القدرح* (holding sufficient for two men); the fourth *العس* (for three or four); the fifth *الصحن*; and the sixth *التبن*

(for twenty or upwards).

²⁰ *ghemret* (pl. *غمرات* and *غمر*) A great body of water; a whirlpool. ²¹ A mob, a crowd.

²² Adversity, misfortune, danger, the agony of death. *Ghumret* A kind of liniment (of the

genus *ورس*) used by women to give a lustre to their complexions. ²³ Saffron. ²⁴ *غمرات* A quince.

²⁵ *ghemiz* Accusation, impeachment, defamation. ²⁶ Pointing (with the finger); beckoning, making a sign (with head, hand, or eye).

²⁷ Limping, leaning to a side. ²⁸ Feeling cattle (if fat). *غمر عين* Winking with the eye, dissimulation, connivance. ²⁹ *غبرة* One wink. See *غمره*.

³⁰ *ghumxeda* Driving away care, cheerful, exhilarating.

³¹ *ghumzedé* Afflicted, distressed.

³² *ghemzé* A wink or signal with the eye; an amorous glance. ³³ The eye-lid.

³⁴ *ghemis* Immersing, plunging into water, dipping, steeping. ³⁵ Setting (as a star).

³⁶ *ghemes* A humid flux from the eyes.

Ghemis Despising; contempt. ³⁷ Ingratitude.

³⁸ Reviling, accusing.

³⁹ *ghemx* Low, level (ground). ⁴⁰ See

Connivance. *زو غمفي* Mean, abject (man).

⁴¹ *لا اکتحت غمفا غامفا* I did not sleep a wink.

Ghymx Mares milk.

⁴² *ghemit* and *غبطة* Despising. ⁴³ Ungrateful. ⁴⁴ Living inconsiderately, being in distress.

⁴⁵ Absorbing greatly, drinking much water.

⁴⁶ *ghemek* Watering (ground, herbs, &c.)

Ghemyk Rank from too much moisture (an herb).

ghemeket A watered field.

¹ *ghumkusar* (or *غفكسار وفادار*)

A friend, intimate companion, confidant. ² *باده*

غفكسار Wine drunk to dispel care. *غفكسار*

Friendship, society, companionship. ³ Driving

away melancholy. ⁴ See *غفخوار* and *غفخواری*

⁵ *ghumkin* Sorrowful, discontented.

⁶ *ghemil* Putting under ground a skin

with the hair upon it, in order to soften and be-

come smooth; also letting it remain too long till

it corrupts. ⁷ Putting green fruits under straw,

&c. to ripen. ⁸ Covering one with bed-clothes to

produce perspiration. ⁹ Heaping up (fruits or

herbs).

¹⁰ *ghymlas* Large, thick.

¹¹ *ghemlej* (— *غملج* — *غملوج* — *غملاج*)

(— *غملیج* — *غملیج* and *غملیج* fem. *غملیج*) An in-

constant, variable, capricious man.

¹² *ghemles* Wicked, bold. ¹³ A wolf.

¹⁴ *ghumlul* A kind of pot-herb eaten

boiled. ¹⁵ A field or valley abounding with trees

and plants. ¹⁶ A shady grove. ¹⁷ Dark, cloudy.

¹⁸ Obscurity, darkness.

¹⁹ *ghemem* Having much hair on the head.

²⁰ *ghemin* See *غمل*.

²¹ *ghemnak* Disconsolate, melancholy.

²² *غمند* and *غمند* Sorrowful. ²³ Inraged.

²⁴ *ghumud* Pl. of *ghymd*.

²⁵ *ghumur* (Pl. of *غمر*) Whirlpools.

²⁶ *ghumure* Profundity. ²⁷ Liberality.

²⁸ *ghemus* (or *غموص*) Deep, pene-

trating (stab, &c.). ²⁹ Difficult, mysterious (af-

fair). ³⁰ Perjury. ³¹ Having no appearance of preg-

nancy. *الغیصا* and *الغیصا* The lesser dog star.

³² *ghumux* (or *غبوضة*) Low level

(ground). *Ghumuxet* Unintelligible (speech).

³³ *ghumum* Cares. Pl. of *غم*.

³⁴ *ghema* Fainting. ³⁵ See *غبا* —

Ghemma Moonless, cloudy (night).

³⁶ *ghemi* or *غمین* Unhappy.

³⁷ *ghemyar* Yawning, gaping.

³⁸ *ghemeider* Confused in speech or ac-

tion. ³⁹ One who perceives or understands no-

thing. ⁴⁰ Fat, in good condition; full of youth-

ful animal spirits.

⁴¹ *ghemir* An herb. See pl. *اغمر*

⁴² *ghemizet* Any thing liable to detraction

or misconstruction.

⁴³ *ghemis* Dark, unknown. ⁴⁴ Dark-

ness, obscurity, invisibility. ⁴⁵ A dwarfish plant.

⁴⁶ A place through which water flows.

⁴⁷ *ghemyzet* Any thing censurable.

⁴⁸ *ghemil* (or *غمین*) Macerated or

corrupted (skin), see *غمل* — ⁴⁹ Rank from mois-

ture, or from being heaped together (herbs).

⁵⁰ *ghemim* Milk thickened by boiling.

⁵¹ Green herbage growing at the roots of the dry.

⁵² *ghen* A heavy stone suspended for pres-

sing oil, cheese, &c. ² A stone or wooden mortar. *Ghun* See غلب

¹ *ghena* Riches. ² Utility. ³ Content. *Ghyna* A song. لا غناء عنده He has not enough. *Ghenna* ¹ Speaking through the nose. ² Abounding with trees or herbage (a valley); also, in inhabitants (a village).

¹ *ghunnas* Good breeding; beauty.

¹ *ghenadib* Pl. of غندبة

¹ *ghynaj* The smoke of a furnace. *Ghunaj* See غنج غناجيل Pl. of غنجل

¹ *ghunafir* See مغفل ² A male hyena.

¹ *ghunamak* That is your concern.

¹ *ghenayim* (pl. of غنم) Sheep. ² (pl. of غنيبة) Spoils, preys.

¹ *ghenb* Much plunder. غنبة (pl. غنوب *ghunub*) Dimples, &c. round the mouth.

¹ *ghunbé kurden* To knead.

¹ *ghunnet* ¹ A sound made through the nose. ² The buzzing of flies.

¹ *ghentel* See غنمل ² A hyena.

¹ *ghunseru* O foolish! abject!

¹ *ghunra* Smallness of head, with much hair.

¹ *ghenj* An old man. *Ghunj* (or غناج) The amorous glance, graceful walk, or alluring air of a lovely woman.

¹ *ghunj* ¹ A bag, a sack. ² An amorous gesture. ³ A shoot, a slip. ⁴ Buttocks.

¹ *ghunjar* and غنجاره A red paint for the face; the root of melilot, used to dye or paint red.

¹ *ghunjal* Green four fruit.

¹ *ghenijet* Attractive, lovely.

¹ *ghunjé kurden* To bake, to knead.

¹ *ghunché* (or غنچه) A rose bud.

¹ *ghenjiden* ¹ Speaking obscenely.

² Jest, playing, toying.

¹ *ghend* ¹ A convention, assembly, congregation, concourse, crowd, tumult, ² Crooked. ³ Any thing curved, a sickle or pruning-hook.

¹ *ghundubet* and غندوب A hard gland or swelling about the throat, &c.

¹ *ghundur* Fat, thick. يا غندر O importunate!

¹ *ghundé* ¹ A small insect, whose sting is fatal; a kind of spider, or tarantula. ² The Lybian lizard or crocodile. ³ A bubble of water.

⁴ A four cake. ⁵ Stink. *ghundé bur* A cutting instrument, a knife, scissars, &c.

¹ *ghendi* A cloud.

¹ *ghenzeret* ¹ Evil, malice. ² Garrulity.

³ Confused, unintelligible speech.

¹ *ghunshush* ¹ Somewhat. ² Remains.

¹ *ghenbiden* To speak triflingly.

¹ *ghenes* A pain in the breast.

¹ *ghenet* Excessive grief.

¹ *ghynziyan* Obscene, impudent.

¹ *ghunk* ¹ A strong piece of hard wood,

from which they suspend the stone غن—¹ A wooden or stone mortar.

¹ *ghenem* ¹ Sheep, cattle, a flock. (dual)

gheneman ² Two kinds of sheep. ³ Prey, plunder. *ghunman* ¹ Receiving something agreeable. ² Carrying off booty, stealing, robbing.

¹ *ghunuden* and غنودن ¹ To sleep, slumber, rest, repose. ² To roll or wallow. ³ To turn yellow. ⁴ To have a strong inclination. ⁵ To be affected, to faint, to be at the point of death.

Ghunude Sleeping, taking repose.

¹ *ghunuz* A monthly pension.

¹ *gheni* Rich, copious, abundant.

gheni Richer. غنيتر The rich and poor. ¹ محتاج

¹ *ghenyz* Unripe dates cut off in clusters, and hung up to ripen.

¹ *ghenimet* ¹ Plunder, booty, spoil, prey.

² Abundance, wealth, plenty, affluence, good fortune. غنيبة مالي Any thing acquired by plunder.

¹ *ghenine* ¹ Holes in a honey-comb. ² A swarm of bees.

¹ *ghaw* ¹ Thunder. ² A tumult. ³ A voice.

¹ *ghawabb* Fem. of غاب

¹ *ghawwat* A pit for catching wild beasts.

¹ *ghuwas* See غوث

¹ *ghywar* Making a hostile excursion.

¹ *ghawas* A day of flight, plunder, or robbery. غواشي Pl. of غاشية

¹ *ghawas* A diver. غواضي Pl. of غامضية

¹ *ghawalenk* (or غواليل) A dry apricot.

¹ *ghawani* Songs. Pl. of غنا and غانية

¹ *ghawayil* (pl. of غايلة) Misfortunes.

¹ *ghut* ¹ Cheerful in mind, ready in words.

² A fresh herb.

¹ *ghawis* Crying for assistance.

¹ *ghawij* ¹ Doubled; entering, going out and re-entering. ² Large, ample.

¹ *ghuch* A ram. غوجه A cock's comb

¹ *ghawir* ¹ Depth, profundity, low ground.

² Arriving in any low-lying country. ³ Deep

funk in the socket (an eye). ⁴ Flowing down

upon low grounds (water). ⁵ Benefited, doing

good. ⁶ (God) giving rain and a plentiful crop

⁷ Expiating murder by a mulct. ⁸ The confine

of a country. ⁹ The bottom (of any thing)

ghawir He is of a deep, close disposition

¹⁰ A plain, a valley; whence Phoenicia and

province in Arabia. ¹¹ (See غابر) Sinking under

ground. ¹² Excessive grief. ¹³ A ditch or fur

row. ¹⁴ A low place. *Ghywer* See دية

¹ *ghurba* (and غورورا) Meat dressed with the juice of unripe grapes.

¹ *ghawret* The sun; the meridian.

¹ *ghuré* ¹ Unripe grapes, or dates. ² A

army. ³ A cotton pod.

¹ *ghuriden* ¹ To encourage to fight

² To put to flight. ³ To satiate, to satisfy.

¹ *ghushé* A cotton pod or nut.

¹ *ghush* ¹ The birch-tree; a very hard

wood, of which they make musical instruments.
 * An ear of corn. * Cows dung.

* گوشان *ghushad* * Any circular area. * A halo round the sun or moon. * A nocturnal fold for cattle. * A dunghill.

* گوشای *ghushai* * An ear of corn, especially those left by the reapers for the poor to glean. * A cluster of grapes. * Dried cows dung, used as firing.

* گوش *ghush* * Naked (the whole body). * Any useless herb (medicinal or culinary).

* گوشنل *ghushenk* An ox-goad.

* گوشنه *ghushné* and گوشه * An alkaline herb, used to wash the hands, &c. * A species of mushroom or fungus. *Ghushé* * The birch-tree. * An ear of corn.

* گوشیت *ghushit* See گوشت

* غوص *gharwis* * Diving, plunging under water to bring any thing up. * Studying any subject to the bottom.

* غوط *gharwit* * Dipping or plunging (any thing) into water; sinking (as the feet amongst sand). * A wave, surge, billow. * غوط خوردن To plunge, or dip (any thing). * غوطه خوردن To dive, to be plunged, &c. *Ghut* Pl. of غایط

* غوطه *ghutet* * Soft ground, planted, and well watered. * The country round Damascus.

* غوغا *ghawgha* A noise, cry, tumult, clamour, contest, squabble, quarrel, debate.

* غوغو *ghughu* A pigeon, a dove.

* غوک *ghuk* * A frog. * A butt for archers.

* غوکان *ghukan* A frog; frogs.

* غول *ghul* * An imaginary sylvan demon, of different shapes and colours, supposed to devour men and animals (from which our European loup garou, or man wolf, seems to be borrowed). * Any thing which suddenly attacks and destroys a man, or robs him of his senses (as an unforeseen misfortune, malady, &c.). * A serpent, a dragon.

* One who changes himself into various forms by magick, a cheat, an impostor, a villain, a worthless scoundrel. * غول بیابان The dragon of the desert. *Gharwil* * Assaulting suddenly and unexpectedly, overcoming and destroying. * An oppression of the mind, losing the senses (from drunkenness, &c.). * A head-ach. * Wide extended. * Difficulty. * A dangerous desert; an extensive district.

* غولان *gharulan* A saluginous plant.

* غولانیدن *ghulaniden* (transl. of غولیدن)

* To put to flight. * To instigate to battle. * To chide, revile. * To quench thirst.

* غولین *ghulin* * A cushion or saddle-cloth.

* A small ear-ring. * A little dog.

* غور *ghuur* * Descending to low ground (water). * Deep sunk in the socket (an eye).

* Setting (as the sun).

* غوی *gharwa* Disobedience. *Gharwi* * Erring, straying, seduced, mocked, deceived. * (pl. of غاری) * Seducers, demons. * Those who praise (an author, &c.) where there is no merit.

* غویث *gharwis* * Full speed. * Any thing by which one is assisted.

* غوبر *ghuweir* A little cavern.

* غویه *ghuyé* * A churn-staff. * A vessel, in which the milk is separated from the butter. * A crane. * غویه زدن To shake the churn, in order to make butter.

* غهب *gheheb* Doing any thing carelessly, or thoughtlessly. * غهبا By chance, unexpectedly.

* غهبی *ghyhibba* A youth.

* غهیک *ghehyk* and غیهق Long-bodied (camel). * غیهق * Agility, sprightliness. * Infamy, fury.

* غی *ghai* * Erring, straying, deceived, seduced. * An error, a sin, an offence.

* غیاب *ghiyab* * Absent. * A tomb. *Ghiyab*

* Lying hid; invisible. * Doubtful, occult, mysterious. * Setting (as the sun). * Pl. of غیب—

* (or غیابة) The bottom (of a well). * A deep hollow, a bottomless abyss.

* غیاث *ghiyas* Assistance, succours.

* غیذار Pl. of غیازیر—غیدق Pl. of غیادیق

* غیار *ghiyar* * Transporting provisions either for sale or family use. * Providing for one's dependants, being useful, doing good. * (God) sending rain or any thing good. * Expiating murder by paying a fine. * See دية—غیاری Pl. of غیران * Hot (day). * Any piece of dress or uniform which distinguishes soldiers, or sects of people. * See غورور

* غیاص *ghiyas* and غیاصه Diving (to fish pearls). * The upper part of the thigh.

* غیاض Pl. of غیضة—غیاط Pl. of غایط

* غیاطل *ghayatil* Pl. of غیطلة

* غیاف *ghaiyaf* Having a long beard.

* غیال *ghuiyal* The lion.

* غیاهب *gheyahib* * Darknefs. * Indolent men.

* غیب *gheib* * Absence, invisibility, mystery, doubt, any thing in the womb of futurity. * A low-lying place. * Fat. * Doubtful, concealed. * عالم الغیب The invisible world, a future state.

* جنود و رجال الغیب An army of invisible spirits. *Gheiyeb* Pl. of غایب

* غیابان *ghaiban* Roots (of trees).

* غیبة *ghaibet* (or عیبوبة) Absence. See غیب—

* غیبات Things concealed, mysterious. *Ghybet* Slander, detraction; any thing secretly whispered of an absent person (implying truth, however, as غیبتان expresses a false accusation).

* غیبي *ghaibi* Concealed, invisible, future, fatal, heavenly, divine.

* غیة *ghiyet* Rashness, carelessness. * هو لغیة *buwa lighiyetin* Rashly.

* غیث *ghais* * Rain. * Raining. * Wide-spread clouds. * Plants, especially such as grow with rain. * ذات غیث At full gallop (a horse).

* (A well of) running water.

* غید *ghaiyid* * Tender, flexible (neck). * Of a soft disposition. * Softness. *Ghyda* Make haste, go quickly.

¹ *ghaida* Soft, flexible, of a mild disposition. ² Nodding the head when asleep. ³ Waving, delicate (plant).

⁴ *ghaidan* The tender age of youth.

⁵ *ghaidek* (pl. غياديق) also غيداق and غيدقان Delicate (youth). ⁶ A noble generous man.

⁷ A young Lybian lizard or crocodile. ⁸ Long (horse).

⁹ Of a noble disposition. *Serpents*.

¹⁰ *ghaizar* An ass.

¹¹ *ghaizan* Conjecturing, guessing.

¹² *ghaizer* and غيدرة Flour upon which they pour new milk, and warm with a hot stone.

¹³ *ghair* No, not; except. ¹⁴ Another, different. ¹⁵ Change, alteration. ¹⁶ (or غار) Jealous. ¹⁷ See غيار A lie. ¹⁸ غير زيد (It was) not Zeid. ¹⁹ غير زل Et cetera. ²⁰ Otherwise.

²¹ Without. *غير خالص* Insincere, impure. *ليس*

Not otherwise. *من غير* Besides that.

غير Altho', notwithstanding. *غير كره* Another time.

غير شكل طرز In another manner.

غير Illegal. *عمل غير ضايب* An unworthy action.

غير مترقب Imperfect. *غير كامل* Unexpected.

غير متساوي Unequal. *غير مثمر* Unfruitful.

غير معمول Unusual, extraordinary. *غير مغلوب* Unconquered.

غير مفيد Useless. *غير مشكوك* Doubtless.

غير مقدور Impossible. *غير بعيد* Not far distant.

Ghyr The atonement or mulct for murder. See *دية*.

غيرة Pl. of *غيرة*. ²² An altered condition. *Ghyer* Vicissitudes of fortune.

Ghyur Pl. of *غيور*.

ghairan Jealous of honour, magnanimous, zealous. See *غيور*.

gheiret Jealousy, enmity, envy; a nice sense of honour, magnanimity, courage, generosity of mind; emulation, zeal.

غيت الهية A holy zeal. *Ghyret* Provision, especially brought from another country.

²³ The atonement or mulct for murder. See *دية*.

ghairuha (comp. of *غيرها* and the affixed pronouns, and sometimes preceded by *و*, as *وغيرها*, &c.) And the others, the rest, the above mentioned, &c.

ghairi (for *غير*) Another; besides, except. *در غيري ديار* In another country.

Gheira Fem. of *غيران*.

ghyzuran The cornel tree. ²⁴ A wild plum.

ghyzbiden To move along or hitch forwards on the hips.

²⁵ To heap up, to pile one upon another. ²⁶ To swell, to be inflated.

ghais Abundance of wealth, &c.

ghaisan Youth. ²⁷ A species, kind.

ghaisani Beautiful. ²⁸ The flower of youth.

ghyshé A kind of reed of which they make sacks for carrying earth, &c. also such a sack.

ghyshi The rolling or wallowing of a horse, dog, &c.

ghyshiden To abhor, to loathe.

²⁹ To have a desire for any thing seen.

¹ *ghaiz* Decreasing (water); falling (as the price of commodities). ² Passing the proper time of delivery (a woman or animal). ³ Causing to subside (water), or become cheap (goods).

⁴ *ghaizet* (pl. غياض and اغياض) A forest; a place abounding in trees, but having little water; a haunt, a den.

⁵ *ghytan* See *غايط*.

⁶ *ghaitel* A wood, a forest, a thicket, a grove. ⁷ A cat. ⁸ Mid-day. *غيطلة* One thicket, &c.

⁹ Meat and drink. ¹⁰ Pleasure with safety. ¹¹ Worldly blessings.

¹² Having a strong propensity to sleep; lethargic. ¹³ The sound of men's voices.

¹⁴ The intense obscurity of the night. ¹⁵ (pl. غياطل) A milk cow or doe; a wild cow.

¹⁶ *ghaitem* Thick milk.

¹⁷ *ghaitul* Mixed voices. ¹⁸ Darkness.

¹⁹ *ghaiz* Rage, fury, wrath, anger, passion, indignation, impetuosity.

نار غيا تيمور The fire of Tamerlane's indignation.

²⁰ *ghaif* and غيفان Waving as branches from side to side.

Gheif A flock of sheep.

²¹ *ghail* (A woman) suckling a child or cohabiting with a man when pregnant, (which is prohibited by the Mahometan law).

²² The milk of a pregnant woman. ²³ Water overflowing the surface of the ground; a river, &c. appearing near, though a great way off.

²⁴ A line drawn upon any thing; an inscription. ²⁵ A variegated purple border or list of cloth.

²⁶ A large garment. ²⁷ A strong nervous arm.

²⁸ A corpulent young man. *Ghyel* Pl. of *غيلة* — *Ghyl* (pl. of *غويل* and *اغيال*) A forest, wood, thicket, grove; a valley full of trees and water; the den of a lion.

²⁹ *ghylan* Plur. of *غول*. ³⁰ A proper name. *ام غيلان* Egyptian thorns.

³¹ *ghailet* A fat woman. *Ghylet* (pl. *غيل*)

³² An unexpected and treacherous attack. See *gheil* fig. 1. 2.

³³ See *ghyl*. ³⁴ Assaulting unawares (especially to carry off prisoners or booty).

³⁵ *ghilm* The male tortoise. ³⁶ Puella libidinosa.

³⁷ *ghaim* (pl. *غيوم*) A cloud. ³⁸ Thirst, internal heat.

³⁹ A camel's distemper. ⁴⁰ *ghaiman* (fem. *غيمي*) Thirsty.

⁴¹ *ghain* See *غيم*. ⁴² The name of the letter *غ*.

⁴³ (or *غينا* fem. of *اغين* plur. of *غين*) *ghyn* Dark green inclining to black.

⁴⁴ (A tree) having many green leaves and thick branches.

⁴⁵ *ghainet* See *غيشة* (but without water) *Ghy-net* The matter exuding from a corpse.

⁴⁶ *ghainef* An abyss, whence issue rivers and fountains. *زو غينى* Of immense depth (the sea).

⁴⁷ *ghymé* A quiver ornamented with figures of needle-work or painting.

⁴⁸ *ghayu* Thunder, clamour, noise.

⁴⁹ *ghayub* (plur. of *غيب*) Invisible, &c.

⁵⁰ Lying hid. ⁵¹ A secret, &c. See *غيب*.

⁵² *gheyur* (pl. *غير* *ghuyur*) Jealous in point of love or honour, high minded.

⁵³ *غيور* The consuming fire of jealousy.

غيم pl. of غيم — غيل pl. of غيل
 غيب *ghaibeb* ¹ Darknefs. ² Extremely black (horse); pitchy coloured (night). ³ An indolent, careless, foolish man. غيبان ¹ Darknefs. ² The belly. غيم ¹ Darknefs; dim-sightednefs.

ف

ف *Fa*, The twentieth letter of the Arabick alphabet, and the twenty-third of the Persian, expressing 80 in arithmetick, and, in almanacks, the Moon in her altitude. It is in Persian frequently interchangeable with ب, پ, or و (as فیل for پیل &c.). In Arabick it is a prefixed particle of inference, signifying *and, then, therefore, so that, &c.* See Arabick Grammar, p. 149.

فاه *fa* The mouth, accusative of فاه See فاه
 فاه *fa* (for وا) ¹ Again, once more. ² Against, opposite to, from the other side. فاه فاه ¹ To meet; to oppose, &c. See فاه فاه.

فات *fat* Fate, death. ¹ فات يافتن ¹ To die. ² فات He is dead. See فاه

فاتح *fatih* (fem. فاتحة) A conqueror. فاتح ¹ The conqueror of Constantinople, i. e. Mahomet II. emperor of the Turks. فاتح مصر

The conqueror of Cairo or Egypt, i. e. Sultan Selim. فاتحة (pl. فواتح) The beginning, exordium, commencement. فاتحة or فاتحة, or سورة

فاتحة The first chapter of the Alcoran, (which the Mahometans frequently repeat in their prayers). Pl. فواتح The beginnings of the chapters of the Alcoran.

فاتر *fater* ¹ Weak, languid, remiss. ² Dim-sighted. ³ (and فانور) Warm water. ⁴ فاطر ¹ His languid soul, his dull intellects.

فاتك *fatek* ¹ Intrepid; strong. ² A robber. ³ فاتن ¹ A tempter, a prover, a seducer from rectitude. ² Tempted. See فتن

فاتر *fatur* See فاتر — فاج A branch. See فاج
 فاجام *fajam* ¹ Straggling fruits remaining on trees after the general gathering. ² Above.

فاجر *fajir* (fem. فاجرة) or فاجل ¹ A sinner, a liar; an adulterer, a fornicator. ² Rich. ³ A poet.

فاجعة *fajat* Adversity, increasing grief. ² فاجس *fajys* Shameful, base, mean, dishonest, wicked, obscene, impudent; enormous, exceeding bounds (in any thing bad); avaricious, ugly, deformed. فاجس الطول Disproportionately long.

فاحش *fahsh* ¹ A whore, a courtesan. ² (or فاحشا) ³ Any thing extremely bad, an abominable crime. ⁴ فاحش Stinginess in giving (especially that which is ordained by the Mahometan law for pious uses.)

فاحص *fahys* An examiner. فاحص القلوب (God) the searcher of hearts.

فاحم *fahym* ¹ Bleating with a hoarse voice (a ram). ² Very black, like a coal (hair). ³ Water stagnating, not flowing.

فاج *fakh* A branch, a shoot, a twig. ² فاخت *fakht* (plur. فواخت) ¹ and فاخت ¹ A ring-dove. ² فاخت ¹ A little ring-dove.

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فاخته *fakhte* ¹ Of the colour of the dove, or of a quince flower.

فاخر *fakhyr* ¹ Precious, valuable, excellent, honourable, distinguished. ² A large species of date without a stone. خلعت فاخرة A rich dress presented by Eastern princes to those whom they mean to honour.

فاخور *fakbur* ¹ A species of odoriferous herb. ² A woman walking flauntingly.

فاخیدن *fakhyden* ¹ To pluck, pull. ² To beat or card cotton. ³ To throw a javelin. ⁴ To take, receive. ⁵ To assemble, collect.

فاخر آمدن *fakhyz amuden* ¹ To begin to crawl. ² To go staggering or tottering along (as a drunken man or a child).

فادا بودن *fada buden* To transfer or transport from one place to another.

فاداشتن *fadashten* ¹ To retain. ² To keep before or opposite, to front. ³ To oppose.

فادح *fadyh* Important, difficult. فادحة (pl. فواحد) A misfortune.

فادر *fadir* ¹ Languid. ² Ineundi potentiâ defectus per nimii coitus causam. ³ Aged. ⁴ Large.

فار *far* ¹ A mouse. ² A human muscle. Farr Fugitive, flying. فارة *fareh* ¹ A female mouse.

Wind which collects round the joints of camels, &c. which dissipates on being rubbed, and collects again when let alone. ³ The strong smell of musk. ⁴ A fragrant smell from the wind of a camel after eating odoriferous herbs.

فاریج *farij* ¹ A bow bellying out distant from the string. ² A tunick, a waistcoat; a shirt, a shift. ³ Cold, frigid.

فارید *farid* See فرد — فارید Solitary.

فارز *fariz* Clear, distinct (speech).

فارزة *farizet* A road through soft sands.

فارس *faris* ¹ horseman, a cavalier. ² A lion. Fars Persia, Parthia. فارسی Persian, Persick.

فارسى زبان *zeban farsi* The Persian language. ² فارسي A celebrated Persian who wrote to the Magi in favour of the Christian religion.

فارسيان The Persians. Pars is the proper and original name of this country, Fars being a corruption of the Arabians, who have not the letter پ *p* in their language. Tho in general applied to the whole kingdom of Persia, in a more confined sense it denotes the country bounded by Carmania to the East, Khuzistan (Susiana) to the West, the Persian Sea to the South, and the Desert of Naubendijan which separates it from Khorassan to the North.

فارض *faryz* (fem. فارضة) ¹ Aged. ² Large, corpulent. ³ Thick (beard). ⁴ One who knows or understands (any thing).

فارىت *faryt* A leader; one who goes on before a herd, troop, or caravan, to prepare water for them; also the first in a flight of birds.

فارعا *faria* ¹ (A rope) hanging from (any thing it binds). ² The upper part (of a mountain.)

فارىغ *farygh* ¹ Free; ceasing from labour, having just finished any work. ² Absolved, discharged. ³ Contented.

- ¹ *faresten* To be before or greater than others, to excell. *Ferusten* To sweep out.
- ² *faryk* Discerning, distinguishing, deciding. (plur. *فارق* and *فارق*) Bringing forth being delivered of young (cattle, &c.) ³ A cloud (especially separated from others).
- ⁴ *Fareklyt* The Comforter.
- ⁵ *farik* (A woman) hating her husband.
- ⁶ *farendiden* To pull up; to carry off.
- ⁷ *faruk* Timid. (or *فارق*)
- ⁸ The best sort of treacle.
- ⁹ *farib* Ingenious, clever; active, brisk, sprightly (horse). *فارهة* A beautiful, girl, heifer, &c. ¹⁰ Extremely voracious.
- ¹¹ *fariden* To remain long on the stomach (meat).
- ¹² *faré* Mice. — *فارش* and *فارش* Yawning.
- ¹³ *fazet* An awning or canopy supported by pillars; a triumphal arch.
- ¹⁴ *fazir* Spacious. ¹⁵ A patent road. ¹⁶ A reddish black coloured ant. *فازرة* A way leading thro' hills of sand.
- ¹⁷ *fazib* or *fazé* An ambling nag.
- ¹⁸ *faziden* and *فازیدن* To yawn, to gape, to stretch. *Faziden* To walk. ¹⁹ To wax hot.
- ²⁰ *faas* Striking with a hatchet, touching or hurting on the hind head. ²¹ Eating food. (fem. and pl. *فوس* and *فوس*). ²² A hatchet, an axe. ²³ The bit of the bridle pressing against the roof of the mouth. ²⁴ The murena, a purple shell fish. ²⁵ Having the hind head protuberant.
- ²⁶ *fas* To lay down; to cause one to lie down; to recline.
- ²⁷ *fasterek* A little behind. ²⁸ A swallow.
- ²⁹ *fafiz* Arriving early at the age of puberty. ³⁰ A pregnant camel; also one covered when too young.
- ³¹ *fasykb* Dissolving, breaking, bursting, corrupting. ³² A violator.
- ³³ *fasid* Vicious, corrupted, perverse.
- ³⁴ *فكر فاسد* Bad counsel.
- ³⁵ *fasyk* A worthless impudent fellow, a scoundrel, a prevaricator, a finner.
- ³⁶ *fasiya* and *فاسية* A beetle.
- ³⁷ *fash* Manifest, clear, publick. *Fash kurden* To reveal, divulge, publish.
- ³⁸ *fasher* or *فاشري* A wild white vine.
- ³⁹ *fashira* A species of ivy, producing clustering fruit. *فاشر شين* The black vine.
- ⁴⁰ *fashibet* Scattered (forelocks).
- ⁴¹ *fashi* Divulged, diffused, made known, propagated, multiplied. ⁴² *فاشي شدن* To be brought to light and published. *فاشيتة* (pl. *فواشي*) Cattle multiplying, or breeding.
- ⁴³ *fasykhet* See *فصبخ*
- ⁴⁴ *fasyk* Separating, distinguishing, discerning the difference, deciding. *فاصلة* Any thing separating one from another, distinguishing between the true and false religion. ⁴⁵ The end

- of a verse or period in the Alcoran; also the end of a poetick distich. ⁴⁶ A species of metrical foot.
- ⁴⁷ *fazzet* Misfortune. See *داهية*
- ⁴⁸ *fazyl* (fem. *فاضلة*) Excellent, virtuous, learned. ⁴⁹ Much wealth. *فاضل الدهر* The most excellent of his age. *فاضلة* (plur. *فواضل*) Beneficence. ⁵⁰ A valuable present or reward. ⁵¹ Distinguished virtue. ⁵² Prerogative, privilege.
- ⁵³ *fat* Nux vomica; something given to a crow which prevents his flying; poison.
- ⁵⁴ *fatyr* The Creator. ⁵⁵ Getting new teeth.
- ⁵⁶ *fatym* A female camel's colt; a colt ready to wean.
- ⁵⁷ *fatyn* Intelligent, penetrating.
- ⁵⁸ *fa-yl* Making. ⁵⁹ An agent. ⁶⁰ The participle active. ⁶¹ Governing (as one word another).
- ⁶² *فاعلي* Divine predestination. *فاعلي* Effective, efficient. *علة فاعلية* An efficient cause.
- ⁶³ *faus* A sluggish old beast. ⁶⁴ See *حبة* — *كبر* — *كرار* — *وعل* — *داهية* —
- ⁶⁵ *fauset* *Fœminæ pudendum*.
- ⁶⁶ *fa-y* Enraged; excessive, exorbitant.
- ⁶⁷ *elfaghyr* A species of animalcule.
- ⁶⁸ *faghiyet* See *فغو*
- ⁶⁹ *fafa* Stuttering, stammering.
- ⁷⁰ *faafaat* A vicious pronunciation of the letter *ف* — *فاسير* A bullrush.
- ⁷¹ *fak* The notch of an arrow.
- ⁷² *faket* Poverty, necessity.
- ⁷³ *fakyd* (A woman) wishing for a husband and children; or lamenting their loss.
- ⁷⁴ *fakyret* A misfortune. ⁷⁵ A bridle, a halter.
- ⁷⁶ *faka* Very yellow.
- ⁷⁷ *fakk* Silly, decrepid (old man). *Fakk fakk* Very stupid, delirious.
- ⁷⁸ *fagiristen* To meet, to oppose, to interrupt another's pursuit.
- ⁷⁹ *fakih* Soft, tenderly educated.
- ⁸⁰ *fakibet* (pl. *فواكه*) Fruit.
- ⁸¹ *fal* (pl. *فول* and *افول*) An omen, an augury, presage. ⁸² Enchantment, necromancy.
- ⁸³ Weak (in mind), imprudent. ⁸⁴ The flesh on one side of the hips.
- ⁸⁵ *falad* or *فالاد* Wanting judgment.
- ⁸⁶ *فال* من سلطان والعون من الرحمان The king may command, but assistance or success is from God.
- ⁸⁷ *falet* Weak in mind.
- ⁸⁸ *faliy* A measure for dry goods. ⁸⁹ Name of a wind. ⁹⁰ The palsy. ⁹¹ A large camel with two bunches. ⁹² The proper name of a man, the son of *Khalawé*; whence the adage *من ذل* I am as clear of that thing as *Faliy* the son of *Khalawé*.
- ⁹³ *falyk* Splitting. ⁹⁴ Creating. ⁹⁵ Low ground between two heights.
- ⁹⁶ *falik* (A young maid) whose breast begin to show.
- ⁹⁷ *falgu* and *فالكبر* A conjurer.

* *فالوده* *faludek*, *فالودج* *faludej*, *فالودق* *faludeb*, and *فالوزج* *faluzej* See *بالوزه*
 * *فالوز* *faluz* See *فولاز* * A dish made of unground wheat, honey and water. * See *بالوده*
 * *فالي* *faali* A soothsayer, enchanter.
 * *فالجيتن* *falijiken* Fenugreek.
 * *فام* *fam* (joined to nouns of colour implies a tendency to such colours as) *سبه فام* Somewhat black; *زمرن فام* Of an emerald colour; *كبود فام* Of a cerulean or Turquoise colour; *كحل فام* Blackish. *Fam* * Form, aspect. * Alike in age or figure. *Fam* or *وام* Debt.
 * *فاما* *faamma* But, surely, &c. See *اما*
 * *فامي* *fami* A vender of wheat.
 * *فانوس* *fanus* * A pharos, light house, lantern. * A murmur, a whisper, muttering.
 * *فانه* *fané* * A wedge. * A billet of wood used in fastening the mouth of a sack. * A wooden peg, which, dropping into a lock, prevents it being opened till that is drawn up.
 * *فاني* *fani* Frail, transitory, inconstant. * *اين* *اين* This transitory world.
 * *فانيد* *fanid* Sugar; cheese preserved with it.
 * *فاو* *faou* * Splitting (the head with a sword).
 * The distance between two mountains. * An extensive, pleasant, but hilly tract of country; a cross path through rocky or rough grounds; a narrow pass thro' a valley, leading into an open country.
 * *فاهم* *fabem* * See *فراهم* * An ornament.
 * Wrinkled. * Cut, pared, shaven.
 * *فاهنج* *fabenj* Tweezers, forceps.
 * *فاهي* *fabi* A prating blockhead.
 * *فاي* *faai* Splitting. See *فاو*
 * *فايجه* *fayjet* * A crowd, a body. * A large valley between two mountains or sand-hills.
 * *فايه* *fayih* (fem. *فايحة*) Diffusing odour.
 * *فايحه* (fem. *فوايح*) Fragrance, perfume.
 * *فايده* *faidet* or *faidé* Profit, gain, utility, advantage, emolument. * *فايده مند* Bringing advantage, producing emolument.
 * *فاير* *fair* Strong, nervous. * *فار قايرو* *fara* His anger raged, his passion was strong.
 * *فايز* *faiz* * Overtaking, obtaining. * Overcoming. * Flying, escaping.
 * *فايش* *faiyb* * A vain boaster. * (contra) chief of a family; a magnificent nobleman.
 * *فايض* *fayz* Abundant, overflowing, affluent, exuberant, excellent. * *فايض النور* Luminous.
 * *فايغه* *fayghet* Acrid (smell).
 * *فايك* *fayik* * Superior, super-excellent. * The joining of the head with the neck.
 * *فايل* *fayil* See *فالتان* (dual) * Two veins in the thighs. * The flesh of the side, or hollow part of the hip.
 * *فايعة* *faiyet* * A large district, partly hilly, partly level.
 * *فبوس* *sepus* * Ridicule, derision, laughter, mockery, sarcasm. * The cream of milk.
 * *فبيها* *sebiha* It goes well! excellent! bravo!

* *فت* *fett* * Breaking, crumbling. * A crack in a stone. * Scattered here and there (a family).
 * *فتا* *feta* * Youth. * Pl. of *فتي* — *فتاة* (pl. *فتيات*) A young girl.
 * *فتات* *futat* A crumb, a fragment.
 * *فتاح* *fettah* * A conqueror. * A judge.
 * *فتاحه* *fetahet* * Aid, assistance. * Victory, conquest. *Futahet* Judgment; judicature.
 * *فتادن* *futaden* To fall. See *افتادن* —
 * *فتاده* See *افتاده* A fall, slip, tumble.
 * *فتار* *fitar* The beginning of ebriety.
 * *فتاش* *fettafb* An exact enquirer.
 * *فتافت* *fetafit* Secrets mysteriously whispered.
 * *فتاق* *fitak* Ferment, leaven.
 * *فتال* *futtak* Pl. of *فاتل*
 * *فتال* *fital* Tearing from; an active or passive separation of one thing from another. *Fettal* * A rope-maker. * A kind of nightingale.
 * *فتاليدن* *fitaliden* * To tear up, pull away; to draw off, by twisting, any thing which adheres tenaciously. * To thrust or throw any thing downward from a height.
 * *فتان* *fitan* * A leather saddle-cover. *Fettan* * Malicious, villainous, factious, seditious. * An assayer (of gold, &c.). * Satan. * A robber, a thief. *فتانان* * Gold and silver coin. * Two Angels who are supposed to try men in the sepulchre. *فتان* Pl. of *فاتي*
 * *فتانيدن* *futaniden* Transf. of *فتادن*
 * *فتايل* *fetayil* Pl. of *فتيلة*
 * *فتتة* *futtet* Any thing crumbled; as fuel for fire, mixed with camels dung.
 * *فتح* *fetih* * An opening, aperture. * Victory, conquest, the taking of a city. * Water overflowing a tract of land. * (or *فتحة*) The Arabian vowel Fat-ha () (See Arab. Gram. p. 12.)
 * *فتح كلام* *fetih kalam* To open a door. * *فتح نامہ* *fetih namah* Dispatches announcing the taking of a city. *Futub* Wide, open (gate); without a stopple (a bottle).
 * *فتكه* *fetekb* * Softness and flexibility of the joints. * Breadth and length of the palm of the hand, or sole of the foot. *Fetikb* Contracting and expanding the fingers or toes.
 * *فتكات* *fetkhet* (pl. *فتكخ*) (فتنوخ and فتخات)
 A ring upon the hands or feet, especially of silver, and without a bezel; (with a bezel it is called *خاتم*).
 * *فتر* *feter* * Languor, relaxation; intermission of the pulse. * A muscle in the body. * A certain quantity of meat or grain. * The distance between the stretched-out tips of the thumb and finger.
 * *فترال* *fitrak* Saddle straps.
 * *فتره* *fetret* (pl. *فترات*) * Languor, debility, relaxation, remission, intermission. * An interregnum, an interval of time between two apostles or prophets. * *بي فتره* *bi fetret* Without, intermission, incessantly.

- 1 ^{فترج} *fitrej* A choral dance with joined hands.
 2 ^{فتردن} *fitirden* To destroy, to tear.
 3 ^{فتش} *fetsh* Enquiry, examination.
 4 ^{فتق} *fetek* 1 Plentiful (season). 2 Aurora, the dawn. 3 Open, large, patent. *Fetik* 1 Opening, loosing; breaking, splitting, bursting (as sewing). 2 A breach of friendship or peace, a quarrel, a lawsuit. 3 Ground without rain, between neighbouring fields which have it. 4 Pl. of فتوق
 5 ^{فتقا} *feteka* 1 Vitiated. 2 Patentiorerima (mulier).
 6 ^{فتك} *fetek* A badger, a brock.
 7 ^{فتك} *fetik* and فتوك 1 Daring to perpetrate whatever one meditates; attacking unawares, and treacherously destroying another. 2 Taking an opportunity of doing any thing.
 8 ^{فتكر} *feteker* (pl. فتكرون) 1 A great and wonderful thing. 2 Misfortune.
 9 ^{فتل} *fetil* 1 Spinning, twisting (a rope). 2 Converting, diverting (from any purpose). 3 Singing, warbling (as the nightingale). 4 Wide-ness between a camel's knees, or between hands.
 10 ^{فتلا} *fetla* (fem. of فتل pl. فتلا) Having wide-set knees, hands, &c.
 11 ^{فتن} *fetin* 1 Proving, trying, assaying (gold). 2 Tempting, throwing temptations in the way. 3 Exciting sedition. 4 Seducing; making mad (as a woman her lover). 5 Burning, scorching. 6 Falling into misfortune. 7 A state, condition, situation. العيش فتنان A life chequered with pain and pleasure.
 12 ^{فتنة} *fetnit* 1 Proving (men) by temptations, or (gold) by fire; raising an insurrection; seducing (from loyalty, &c.). 2 Melting gold, silver, &c. *Fitnet* or *fitné* (pl. فتن) 1 Sedition, insurrection, tumult, mutiny, discord, disturbance, rebellion, calamity, distress; malignity, iniquity, infamy, treachery, fraud, perfidy, villainy, knavery; a crime, sin, wickedness; temptation, seduction, any thing diverting a man from his duty. 2 Weakness of mind; madness, delirium (from love). 3 Wealth. 4 Children. 5 فتنة شدن To revolt, mutiny, &c. 6 فتنة انكيز Exciting rebellion; a seditious man. 7 فتنة جوي Fond of tumults, seeking disturbance.
 13 ^{فتو} *fetou* Pl. of فتى
 14 ^{فتوا} for فتوي *fetwa* A judicial or religious decree, (pronounced by a mufti, &c.)
 15 ^{فتوت} *futuwwet* 1 Liberality. 2 The dignity of Mufti or patriarch. *Fetut* Bruised, crumbled, ground coarsely (grain).
 16 ^{فتوح} *fetub* Having open eye-lids. *Futub* (or فتوحات) Victories, conquests, taking of towns.
 17 ^{فتوخ} *futukh* Pl. of فتحة
 18 ^{فتودن} *futuden* To speak with premeditation.
 19 ^{فتور} *futur* 1 Weakness, languor, debility. 2 Infirmary. 3 Warm. 4 فتور پذیر شدن To become languid. 5 فتورة Warmth, temperature.
 20 ^{فتوق} *futuk* 1 Grounds without rain between others that have it. 2 Calamities; wants; diseases; debt. 3 زو الفتوق Want of rain.
 21 ^{فتون} *futun* 1 Proving. See فتن—2 A lapse.

- 1 ^{فتوا} *fetwa* See فتوا
 2 ^{فتي} *feta* (dual فتوان and فتیان pl. فتو, فتی) 1 A youth, a boy. 2 Liberal, munificent. 3 فتیان Night and day. *Feti* (fem. فتية pl. فتا and فتات) Young in years (any animal). 4 فتيا See فتوا—5 فتوت See فتوت
 6 ^{فتيك} *fetyk* 1 Shining (as the dawn). 2 Eloquent. 3 Bursting with fat (a camel).
 7 ^{فتيل} *fetil* 1 A match for a cannon or lamp, a linstock, a candle-wick. 2 A tent for wounds. 3 Twisted (rope). 4 (or فتيلة) An excrescence on the skin, caused by rubbing or scratching. 5 فتيل (pl. فتایل) A match. See فتيل—6 A glyster. 7 حجر فتيلة A stone which burns like a match.
 8 ^{فتين} *fetin* 1 Burnt (silver). 2 Stony ground.
 9 ^{فتس} *fets* 1 An herb, of which they make a kind of coarse bread in scarce seasons. 2 The coloquintida. 3 Scattered (dates).
 10 ^{فتا} *fesa* 1 Pacifying (an angry man) with words. 2 Stilling (a boiling pot) by pouring in water. 3 Averting evil.
 11 ^{فتايد} *fesafid* (فتايد or فتايد) 1 White clouds, one piled upon another. 2 The lining of garments.—3 فتة See فتة
 12 ^{فتس} *fesib* 1 Drinking water from a (well). 2 Cooled (as boiling water) by pouring in cold. 3 Conceiving, becoming pregnant. 4 The belly the paunch.
 13 ^{فج} *fej* Asperity, roughness.
 14 ^{فج} *fejj* Wide between the feet, straddling distant from the string (the middle of a bow). 5 (pl. فجاج) A broad way, especially between two mountains. *Fujj* An unripe melon.
 15 ^{فجا} *feja* and فجاءة 1 Happening unexpectedly; rushing upon and destroying unawares. *Fujaat* An unforeseen accident. *Feja* See فج. *Fejja* See افجا or fej. — *Fija* The court or square of a house. See فجوة
 16 ^{فجاجة} *fujajet* Crudity, rawness.
 17 ^{فجار} *fejar* Wickedness. See فجور—*Fj*
 18 ^{فاجر} — *Fj* Pl. of افجرة
 19 ^{فجاي} *fujayi* Unforeseen, casual
 20 ^{فجاي} *fejai* 1 Separation. 2 Assembly, congregation
 21 ^{فجة} *fujjet* See فرجة
 22 ^{فجج} *fejiz* Having the heels close, the feet turned outward.
 23 ^{فجر} *fejer* Magnificence, beneficence, liberality, opulence, honour. *Fejir* 1 Setting a-flow (water). 2 Deviating from one's duty, departing from truth, becoming wicked. 3 The crepuscule the dawn. 4 كوكب الفجر The morning star
 24 ^{فجر} *fujr* 1 Heat. 2 Humanity, liberality. 3 The morning
 25 ^{فجرة} *fejeret* or *fejeré* Pl. of فاجر—*Fj*
 26 ^{فجر} A large channel or valley, through which a torrent runs.
 27 ^{فجس} *fejs* 1 Pride, haughtiness. 2 A vicious action. 3 Violence, oppression.

1. ^أ *fejja* Affliction, vexation.
 2. ^أ *fujfuj* and *fujaj* Loquacious.
 3. ^أ *fujfujet* The sound of whispering.
 4. ^أ *fejil* Thick. *Fujl* (or *فجلة*) A raddish.
 5. ^أ The heel. *Fejlet* A languid pace.
 6. ^أ *fejwa* Fem. of *فجا*.
 7. ^أ *fejwet* (pl. *فجوات*) An interval, a space between two things.
 8. ^أ A court-yard.
 9. ^أ A spacious tract of land.
 10. ^أ *fejur* and *فاجور* (pl. *fujur*) Very wicked; adulterous. — *Fujur* Deviation, wickedness, adultery, lust, luxury, lying, villainy, impiety, depravity, corruption.
 11. ^أ Dullness of sight.
 12. ^أ Recovering from indisposition. *فجور القربة* Incest.
 13. ^أ *fejlat* See *فاجة*.
 14. ^أ *febb* Hissing (as a serpent).
 15. ^أ Hoarse, making a hoarse, hissing, or snoring noise in sleep.
 16. ^أ The sound of a serpent from the motion of the skin.
 17. ^أ *feba* An onion or other herbs used in seasoning meat when dressing.
 18. ^أ *febbash* Wicked, &c. See *فاحش*.
 19. ^أ *Febashet* Salaciousness. See *فحش*.
 20. ^أ *fybal* Pl. of *فجل* — *Fubhal* (pl. *فحالييل*) The male palm-tree. *فحالة* See *فحلة*.
 21. ^أ *feham* Pl. of *فحم* — *Fuham* See *فحوم*.
 22. ^أ *febbet* Colour.
 23. ^أ *fehys* The belly or paunch.
 24. ^أ *febej* Pride.
 25. ^أ Pointing the toes inward in walking. *fehja* Fem. of *افحج* (A woman or mare) going with the toes in and the heels out.
 26. ^أ *subub* Vipers in motion, or irritated.
 27. ^أ *febis* Taking any thing with the mouth from another (as water, &c.)
 28. ^أ *fehsh* Obscenity, shameful discourse or action. *fehshan* Obscenely, infamously.
 29. ^أ *fehsha* See *فاحشة* An abandoned woman.
 30. ^أ *febis* Examination, investigation, enquiry.
 31. ^أ Raining.
 32. ^أ Shaving part of the head.
 33. ^أ A place fully inhabited.
 34. ^أ A dimple on the chin.
 35. ^أ *fehshiyat* Obscenities.
 36. ^أ *fehfab* Hoarse.
 37. ^أ A river in paradise.
 38. ^أ *fehl* (pl. *فحول*, *فجال* and *افكال*) or *فحل* Any male animal, a stallion.
 39. ^أ The male palm-tree; also a mat made of its filaments.
 40. ^أ The star Canopus.
 41. ^أ Excelling in any profession (especially poetry).
 42. ^أ *sublet* Audacious, impudent, masculine (woman).
 43. ^أ *febem* (or *فحبة*) A coal. *فحبة* (or *فحبة*) The beginning; also the darkest part of night, (after twilight).
 44. ^أ See *فاحم*.
 45. ^أ *fehwa* and *فحوي* Signification, sense, meaning, argument, scope.
 46. ^أ *fehwet* Appetite. See *شهوة*.
 47. ^أ *subush* Sing. and pl. See *فحش*.
 48. ^أ Vol. I.

1. ^أ *subul* See *فحال* — Pl. of *فحل*.
 2. ^أ Males. ^أ Excelling. — *فحولة* See *فحلة*.
 3. ^أ *subum* Hoarse-voiced. ^أ Sobbing; unable to speak, breathe, or cry aloud. ^أ Drinking in the evening. ^أ Pl. of *فخم*.
 4. ^أ *subumet* Black, dark.
 5. ^أ *fehys* A sip, a small draught. — *فخيج* See *فخ*.
 6. ^أ *fehys* One who enquires into the secrets and faults of neighbours.
 7. ^أ *fehyl* Potent (man or stallion).
 8. ^أ *fehym* Black. ^أ A coal.
 9. ^أ *fekb* A gin, noose, snare. ^أ A traveller's bag, especially one with barley, &c. hung to a horse's mouth. *Fukb* The mouth. ^أ The bit of a bridle.
 10. ^أ *fekbkh* Snoring, sleeping on the back.
 11. ^أ Weakness in the feet.
 12. ^أ *fekhar* Glory. *Fekkhbar* Glorifying, boasting greatly. (or *فخارة*) Potter's clay.
 13. ^أ Earthen ware. *Fekkhbarat* (pl. *فخار*) See *فبخر*.
 14. ^أ *فخري* or *فخارة* See *فخر*.
 15. ^أ *fekkhari* A vender of earthen ware.
 16. ^أ *fekham* Pl. of *فخم*.
 17. ^أ *fekhamet* Thick, corpulent.
 18. ^أ *fekbet* The light or splendor of the moon. ^أ A round hole in the roof. ^أ A noose.
 19. ^أ (A cook) taking one pot out of another.
 20. ^أ *fekbket* Sleeping, snoring, a morning slumber (especially on the back, aut post coitum).
 21. ^أ A corpulent woman. ^أ Flexible, slender bow.
 22. ^أ *fekhyel* Having the toes turned in.
 23. ^أ *fekbkb* Weakness in the feet.
 24. ^أ *fekhyz* The thigh. ^أ Part of a tribe, a family, relations. *فخذ* Inter femora virum complectens (mulier).
 25. ^أ *fekher* Glory, ornament, grace, nobility. *فخر الاقران* The glory of his contemporaries. ^أ Vanity, boasting. ^أ *فخر و غرور* To make a vain-glorious display, to boast.
 26. ^أ *فخر الامرا الهبة المسيحية* The ornament of the Christian princes.
 27. ^أ *فخر الامجاد والاعيان* The most illustrious amongst the nobles.
 28. ^أ *فخر انبيا و* The glory of the prophets and apostles (Mahomet).
 29. ^أ *fekhraniyet* Glory, beauty, beauty.
 30. ^أ *fekbz* See *فضل* and *افضل*.
 31. ^أ *fekhim* Noble, illustrious. ^أ Honour.
 32. ^أ A grandee, a magnificent man. ^أ Speaking with a full voice. ^أ Having plump cheeks.
 33. ^أ *fekbur* Glorifying, boasting. ^أ Having large udders and little milk. ^أ Having a thick trunk (a palm-tree). ^أ Magno veretro (equus).
 34. ^أ (or *فخور*) A large udder with a small orifice.
 35. ^أ *fekbykb* Snoring, snorting.
 36. ^أ *fykbbkyr* Proud, vain-glorious.
 37. ^أ *fekbyra* See *فخارة*.
 38. ^أ *fekbym* Great, &c. See *فخم*.
 39. ^أ *fukheimet* Magnimity, elevation.

1. [^] *feda* فدا A sacrifice, consecration, devoting one for another, redemption, ransom, exchange, cartel. *fidaka abi* فداك ابي My father is devoted to you. 2. A heap of grain, dates, &c.
 2. [^] *feddad* فداد A ploughing ox. See فدان
 3. [^] *fedadet* فدادة A frog. 4. Timid.
 4. [^] *feddaduna* فدادون Ploughing oxen. 5. People calling out with a strong rough voice (especially shepherds, &c.). 6. Possessing from 200 to 1000 camels. 7. Vehemens in coeundi.
 5. [^] *fedak* فدال and فدال فدال A rule, a canon, a law.
 6. [^] *fedakil* فداكل An important affair.
 7. [^] *fidam* فدام A covering or veil for the mouth, worn by the women; also by the Parsi when they drink or say certain prayers. 8. The stopple of a bottle or other vessel. 9. A turban, tiara, or other head-dress. 10. Pl. of فدم
 8. [^] *fedamet* فدامة An impediment in speech. 9. Weak in intellect; dull, heavy.
 9. [^] *fedan* فدان A yoke of oxen. 10. A plough.
 10. [^] *fidai* فدای or فدایی Courageous, valiant. 11. A volunteer.
 11. [^] *fedir* فدر Foolish. 12. Easily broken (wood). *Fedr* Languid, impotent (ex nimio congressu). *Fudr* Pl. of فدور—*Fudurr* فدر Silver. 13. A plump boy, at the age of puberty.
 12. [^] *fidret* فدره A part. 14. Travelling alone.
 13. [^] *fedrenk* فدرنگ The bar of a gate; a piece of wood used in wringing clothes.
 14. [^] *fuds* فدس (Pl. فدسة) A spider; a cobweb.
 15. [^] *fedsh* فدش Indolent, sluggish.
 16. [^] *feda* فدعا Distorted joints of the body. 17. (fem.) A distorted joint of the hand, &c.
 17. [^] *fedegh* فدغ Crookedness in the feet. 18. Breaking any thing hollow. 19. Pouring fat (upon meat).
 18. [^] *fedghem* فدغم Corpulent, handsome (man). 19. Full of flesh (a cheek). 20. Succulent.
 19. [^] *fedfed* فدغد Level and extensive ground. 20. A hard, hilly, rocky district. *Fudfud* فدفد A ploughing ox. 21. The noise of any thing falling.
 20. [^] *fedim* فدم Covering (the mouth or a vessel). *Fedm* (fem. فدمة pl. فدام) 22. Stammering, stuttering, hesitation, obscurity of speech. 23. Languor. 24. Weak in mind, dull, stupid.
 21. [^] *fedn* فدن Red tincture. 25. A strong castle.
 22. [^] *fedur* فدور Food. 26. Impotency. See فدر
 23. [^] *fedawlis* فدولس A lion. 27. A strong man.
 24. [^] فدومة and فدوم See فدام and فدامة
 25. [^] *fidyet* فديت A ransom, sacrifice. 28. See فدا
 26. [^] *fedid* فديد Crying aloud. See حفيف
 27. [^] *fezz* فذ Driving with violence. 29. Alone, singular, unique, solitary, separated. 30. The first arrow used in casting lots or gaming, the names of which follow: 31. فذ 32. نوام 33. رقيب 34. مجلس 35. منيج 36. سفيج 37. معلي 38. مسبل 39. نافس 40. وغد—When drawn, they all have different proportions, or values, the three last excepted, which are blanks. See ضارب
 28. [^] *fezaza* فذازي Separately, distinctly.

1. [^] *fezalika* فزالا In the same manner.
 2. [^] *fer* فر Splendor, magnificence, glory, power, lustre, dignity, dominion, pomp. 3. Beauty, grace, ornament, elegance. 4. Justice. 5. شاه فریدون Feridun. See فریدون
 3. [^] *ferr* فر Flight. 6. Examination, disquisition; looking into a horse's mouth to discover his age. 7. (fem. فرور pl. فار) Flying. *Furr* فر Better, more respectable.
 4. [^] *fera* فرا Again, opposite, over-against, above, upon. 5. A particle of applause (it is often prefixed or added to words to prevent a cacophony; and is frequently redundant). See فراز
 5. [^] *fera* فرا A wild afs. 6. Pl. فرو—*Ferra* فرا A skinner, a vender of skins or furs. 7. White, splendid, illustrious, beautiful (woman).
 6. [^] *fera ar* فرا ار Stop thou up.
 7. [^] *fera basteni durugh* فرا بافتنی دروغ To make a lie, to invent, feign, romance.
 8. [^] *fera pushaniden* فرا پوشانیدن To cover.
 9. [^] *ferapish* فرایش Before, in the presence of. 10. Leading the van in battle, the forlorn hope. 11. فرایش کشیدن To attract.
 10. [^] *furat* فرات Very fine sweet water. 12. The river Euphrates. (dual) فراتان The Euphrates and Tigris.
 11. [^] *ferater* فراتر More behind. 13. فراتر شدن To be driven from place to place.
 12. [^] *furat* فراته and فراتج See فلاته 14. Must or new wine boiled to a consistence, with nuts, almonds, &c. then cooled and made up in the form of sausages.
 13. [^] *furaset* فراسه What is contained in the ventricle, or in the liver of a beast.
 14. [^] *firah* فراخ Gladness, cheerfulness. 15. فراخ Pl. of فراخ—فراخ Pl. of فراخ
 15. [^] *firakh* فراخ Large, broad. 16. A wide road. 17. Abundant, cheap. 18. سال فراخ A fruitful year. 19. فراخ سال Plenty of provisions. 20. فراخ داشتن To enjoy abundance. 21. فراخ دست Having a large or abundant hand, i. e. Rich, powerful. *Firakhdegi* فراخدگی Wealth, power.
 16. [^] *firakhten* فراختن To exalt, extol.
 17. [^] *ferakhna* فراخنا and فراخانی See فراخ and فراخانی
 18. [^] *ferakhor amuden* فراخور آمدن To be equal, to correspond, to agree, to quadrate.
 19. [^] *firakby* فراخی Amplitude, abundance, largeness. 20. Plenty (of provisions, &c.)
 20. [^] *firakbyden* فراخییدن To belch. 21. To stand on end (the hairs of the head). 22. To dissolve.
 21. [^] To be broad, large, abundant.
 22. [^] *ferakbyz* فراخیز The tottering pace of infants or drunken people. 23. فراخیز آمدن To begin to creep, to walk staggeringly.
 23. [^] *firad* فراد Pl. of فراد—*Ferrad* فراد A maker or vender of gems, or beads of gold.
 24. [^] *furadan* فرادی and فرادی فرادی Separately, one after another, sheet by sheet.

* *feradun* and *feradidej* Certain small stars.
 * *feradidej* The Persian computation of the year. See سال
 * *feradis* (pl. of *feradun*) Paradises.
 * *ferar* See *ferr*, sign. 2. — * Cleaning (the teeth). * Disquisition. *Firar* * The mouth. * Flight. *فرار عن الزحف* Flying from an attacking enemy. *Furar* (and *فرار*) * The young of the wild cow, sheep, or goat. * Pl. of *فرير*
 * *ferarui* The hind head.
 * *ferarij* Pl. of *فروج*
 * *feraz* * Nearly synonymous to *فرا*, and often prefixed redundantly to verbs, without altering the sense, as *فراز اندوختن* (the same as *اندوختن*) To gain. *Firaz* * The ascent, declivity, or summit of a mountain. * Above, upon, upwards, aloft, on the top. * Opposite, over against, in the way, hindering. * Again, on the contrary. * Near, almost. * Together. * An assembly, congregation. * A particle of praise, approbation, or redundant pleonasm. * A light or smooth thing. * Entrance, ingress; interior. * Progress. * Blood. * Open. *فراز کردن* * To open (a door, &c.) * (contra) To shut, to cover, to hide. * To build. *فراز آوردن* To obtain. *فراز رساندن* To cause to arrive. *فراز رسیدن* To arrive, to occur, to happen. *فراز آر* Carry or bring up. *Firaz* for *افراز* (participle of *افراختن* or *افراختن*) Exalting; one who raises.
 * *ferazid* or *فرازق* Pl. of *فرزق*
 * *ferazeden* To open, discover, unveil.
 * *زن که سروازند و فرازند* A woman that now veils and again unveils herself.
 * *فرازق* Pl. of *فرازق* — *فرزعة* Pl. of *فرازع*
 * *firazende* A raiser, planter. *فرازند*
 * One who erects the royal standard. *فرازیدن* To erect, &c. See *افراختن*
 * *ferazin* Pl. of *فرزان*
 * *feras* A kind of date. *Ferras*, (فروس) or *ابو فراس* The lion.
 * *firaset* (and *فروسة*) Physiognomy, judging of the mind of another from external appearances; sagacity, penetration, judgment, understanding, ingenuity, address, dexterity. * *فراست* علم A book treating of physiognomy. *Firaset kurden* The science of physiognomy. * *Firaset* To conjecture, divine, judge, &c.
 * *ferastuk* or *فراستول* A swallow.
 * *فراسیون* — *فرسخ* Pl. of *فراسخ*
 * *ferash* * A butterfly, or moth flying round a lighted candle. * Clay concreted on the surface of the ground. * A small thin bone. *فراش* The thin scaly bones of the skull reaching to the neck. *Ferash* * Bubbles on wine. * Drops of sweat. * Two veins under the tongue. * The two pieces of a bit pressing on the jaws, to which the reins are fastened. * The teeth of a mill, or

other wheel, the radii or arms of a reel, or any thing similar. *Firash* (pl. *افراش* and *فرش*) * A bed, couch, quilt, or any thing upon which one reclines. * (metaphorically) A wife, a woman. *Firash* * Spreading (any thing); strowing (with stones). * Propagating. * Expanding, smoothing the way, clearing business of any difficulty. *خسته و صاحب* Keeping one's bed. *فراش* Sick, and confined to bed. *Ferash* One who spreads the carpets or cushions, i. e. the chamberlain in the palaces of kings and great men; an officer who superintends the pitching of tents.

* *ferasha* Horror, trembling.
 * *ferashet* * One butterfly. See *فراش* — * The tongue or bolt (of a lock).
 * *firasheten* See *فراختن*
 * *فراشیدن* * To tremble with horror. * To stand on end (as the hair of a man in terror, the pile of a cat on the appearance of a dog, the plumage of a bird, &c.). * To shake (with cold).
 * *feras* * A garment, cloathing. * Strong, thick. * Red. * Pl. of *فرصة*
 * *feraz* * The mouth of a river, where it disembogues itself into the sea. * A garment, covering. * Pl. of *فرض* and *فرضة*
 * *firat* Endeavouring to get before another. *فراطا* He spoke precipitately, his tongue out-stripped his judgment. *Ferat* One who comes first to a well yielding his place in turn to others who have a common right. *Furra* Pl. of *فارت*
 * *feratet* * Preceding. * See *فراط*
 * *ferat* (pl. *فراع*) * The top or declivity of a mountain. * Solid. * See *فراع* and *فارغ*
 * *فراع* Pl. of *فراع* — *فرعنة* Pl. of *فرون*
 * *feragh* * A cold wind. * An empty place.
 * *feragh* (or *فراغت*) Cessation from labour, rest, repose, retirement, idleness. See *فراع* and *فارغ*
 * *فراع* Repose of the mind, tranquillity, contentment. * *فراغت شدن* To be at leisure, to desist, to have a relaxation from toil after having finished any thing, to abandon any pursuit, to leave a thing untouched.
 * *furaghet* Genitura viri quæ effunditur.
 * *feraghui* See *فرغوي*
 * *furaghe* A piece of thin black silk for wiping pens.
 * *فرانب* Trees of which they make saddles.
 * *ferafur* See *فرفر* and *فرافر*
 * *فرافضة* A lion. — *فرافل* A kind of wheat.
 * *firak* Departure, separation, grief, regret on account of absence.
 * *furakys* Strong and thick.
 * *feragriften* * To take, to assume.
 * *فراگشتن* * To be coſtive. * (contra) To have a dysentery.
 * *fera kefi dashten* To deliver to any one.
 * *fera gush dashten* To listen.

¹ *firam* and فرمة Medicamentum quo pu-
denda constringit (mulier).

² فرامة *feramet* See فرما

³ فرامرز *feramrez* A spring or piece of water
above or before a field, either brought in to water
ground or serving as a boundary.

⁴ فراموشی *feramush* فراموش Forgetfulness.
فراموشکار Unmindful.

⁵ فراموش کردن *feramushiden* or فراموشیدن
To forget.

⁶ فرانچ *Francha* and فرانسه *Fransa* France.

⁷ فرانس *furans* (pl. فرانسه) A thick-necked
lion. A strong man. The chief man of a
town or village.

⁸ فرانک *furanyk* An animal that precedes the
lion, and points him out his prey. See سیاه کوش
⁹ (or فرانک) A guide (especially to an army).
¹⁰ A courier. The Tigris.

¹¹ فراوان *firawan* Much, abundant, copious,
sufficient, opulent. Abundantly. نعمت فراوان
Plenty of victuals.

¹² فراویز *ferawiz* The lace, fringe, edging, or
other ornament round a garment. Any thing
spread, as carpets, &c.

¹³ فراهه *ferabit* or فراهیه Ingenious.

¹⁴ فراهم *ferahem* Collection, conjunction, con-
traction. A collective particle preceding verbs
(similar to *con* or *ad*, &c. in Latin); as فراهم
آمدن To convene, to congregate. To con-
tract together. فراهم آوردن To collect, to ac-
cumulate, to bring together, to adjust. فراهم
کردن To draw one's self into a heap, to
shrink into one's self. فراهم کشیدن To con-
tract, to wrinkle. فراهم کردن To assemble.

¹⁵ فراهم *ferahid* Lambs. Pl. of فرید

¹⁶ فرایش Pl. of فرایشن—فریسه Pl. of فرایش

¹⁷ فرایض *ferayiz* The divine precepts, statutes,
laws. The knowledge of dividing inheritances
according to law.

¹⁸ فرب *ferb* The name of any large river.

¹⁹ فربی *ferbi* or فریه—فرهانج See فریانج

²⁰ فریه *feriye* Euphorbium.

²¹ فریه *feriden* To deceive, to be deceived.

²² فرت *fert* The warp. A spider's web.

²³ فرت *firt* See فرتا—فتر An adulteress.

²⁴ فره *feret* See فره—فرت See وفر

²⁵ فرتاج *fertaj* A mark burnt on a camel.

²⁶ فرتهج *fertej* The environs of the mouth.

²⁷ فرتهج *ferteket* Becoming easy from being
difficult, or tame from being fierce.

²⁸ فرته *fertena* A maid servant, a female slave.

²⁹ فرته *ferena* A young hyena.

³⁰ فرتوت *fertut* A decrepid dotting old man.

³¹ فرتوت *ferut* A foolish decrepid old woman.

³² فرث *feris* Splitting, loosing; opening (a
vessel, &c.) Tearing the heart from a man still

alive. Cutting in pieces. (Pl. فروث) The
faeces in the belly of an animal. A small bottle
or water-pot. A fainting to which pregnant
women are subject. A place neither level nor
mountainous.

¹ فرج *feraj* Satiated, gluttoned, satisfied. Joy,
comfort, pleasure. *Ferij* Striking or cutting
in pieces the heart of one still alive. Split-
ting, separating, opening (a gate). Dispelling
(grief). *Ferj* (pl. فروج) Pudenda tum maris

tum foeminae. A back door. The space between
the two hind feet of a horse. The confines of a
hostile country; a dangerous infested place. A
hen chick. الفرجان (dual) India and Khorassan.

² فرج *Ferj* An aperture. Freedom. فرج دادن
To set at liberty. *Ferij* Denudata semper pu-
denda habens. Pl. of فرجه and فرجی

³ فرجا *ferja* (fem. of فرج) Having (the fore
teeth) distant. Diffitos habens clunes ut conspi-
cua sint pudenda; (mulier) quæ per negligentiam
nudis pudendis est.

⁴ فرجار *firjar* A pair of compasses.

⁵ فرجام *firjam* The end, the conclusion,
utility, advantage, gain. Happiness, prospe-
rity. Convenient, agreeable, adapted. Cus-
tom. The newest; that which is last poured
from a flaggon into a cup. اسب نا فرجام An
unbroke horse. سخن نا فرجام An useless vain
speech. مضمون خجسته فرجام The august con-
tents (of a royal letter).

⁶ فرجه *ferjit* Dispelling grief. *Firjet* A rent
(in a garment). *Furjet* The interstice or space
(between two fingers). A crevice (in a wall)
a gap, a breach.

⁷ فرجه *ferjelet* Running with the fore feet
close, the hind feet wide (a horse, &c.)

⁸ فرجول *firjarwl* and فرجون A curry-comb.

⁹ فرجی *ferji* kind of garment. Ad puden-
da pertinens. Vid. مجامعات

¹⁰ فره *ferah* Gladness, cheerfulness, briskness,
wantonness. فرح قلب حاصل کردن To re-
joice at heart; to make another happy.

¹¹ فرح *ferah* All joy and ex-
ultation. فرحاً *ferehan* Gladly, cheerfully.

¹² فرحان *ferehan shuden* To exult.

¹³ فرحناک *ferehnak* Joyful, delighted.

¹⁴ فرحان *ferhan* See فارح

¹⁵ فرخ *ferkh* fem. فرخه (pl. افرخ) The young of any bird or beast.

¹⁶ فرخ *ferkh* Young herbage or plants. Vile, base, abject,
mean. The fore part of the brain. Beginning to spread into branches (a plant).

¹⁷ فرخ *furrakh* Happy, fortunate.

¹⁸ فرخار *ferkha* Broad. Breadth.

¹⁹ فرخار *ferkhar* A dangling lock of hair.
The name of a city in China remarkable for the
beauty of the inhabitants, and a number of idols;
hence, Handsome persons of either sex; an idol.

- ¹ *ferkbasb* فرخاش ¹ Openly, in public. ² War, battle. ³ A dangling ringlet of hair.
- ¹ *ferkbal* فرخال A lock of hair, especially hanging down, not curled.
- ¹ *ferkbat* فرخته A broad spear head.
- ¹ *ferkbej* فرخج Deformed, fordid, filthy.
- ¹ *ferkbeji* فرخجی Straddling in walking.
- ¹ *ferkbesté* فرخسته Any thing lying on or dragged along the ground.
- ¹ *ferkbesiden* فرخسیدن ¹ To soften. ² To dance.
- ¹ *ferkbesb* فرخشه and *فرخش* A dish, dressed in the frying-pan, of fine flour, honey and almonds.
- ¹ *ferkbesiden* فرخشیدن To dance.
- ¹ *ferkbemiden* فرخمیدن ¹ To beat or card cotton. ² To pull, pluck, gather.
- ¹ *ferkbej* فرخج ¹ Disagreeable (voice). ² See فرخج
- ¹ *ferkbundé* فرخنده Happy, fortunate, prosperous. *سال فرخنده فال* A year of prosperity.
- ¹ *ferkbuné* فرخنده *وزرای فرخنده رای* Sage ministers.
- ¹ *firkbu* فرخو ¹ The lopping of a vine. ² The Lybian lizard or crocodile.
- ¹ *ferkbyden* فرخیدن To dance.
- ¹ *ferd* (pl. *فردان*) ¹ One thing, one of two, a half. ² Unequal, simple, singular; the singular number. ³ (pl. *فردان* and *فردای*) Incomparable, sole, only, unique. ⁴ One cheek or jaw. ⁵ A single sole of a shoe.—⁴ *فرد*, *فارد*, *فود*, *فرد*, *فردان* Alone, solitary, divided, separated.—*فرد*—*واحد* *فرد* and *فردان* One. See *واحد*
- ¹ *ferd* ¹ One person, an individual; one, any one.
- ¹ A single sheet of paper containing an account.
- ¹ *ferd* *فردا* One by one.
- ¹ *ferd* *فردا* and *فردا* To-morrow. *شب فردا* To-morrow night.
- ¹ *ferdan* *فردان* See *فرد*—*فردان* (dual) Along with another; a *tete à tete*. (oblique case) *فردین* Alone, nobody besides myself.
- ¹ *ferdaniyet* فردانیة Unity, singularity.
- ¹ *ferdawum* فرداوم (Business) of to-morrow.
- ¹ *ferdum* فردم Afflicted, in anguish.
- ¹ *firdaws* (pl. *فرداس*) ¹ A garden, paradise. ² Name of several delightful places.
- ¹ *Ferdusi* A celebrated poet See *شاه نامه*.
- ¹ *ferdiyat* فردیات A topical remedy.
- ¹ *ferz* فرز ¹ Separating, distinguishing one thing from another. ² A plain without a mountain.
- ¹ A road thro' plain ground.
- ¹ *ferz* *فرزان* and *فرزین* The queen at chess. *فرز* The root of the galingale.
- ¹ *furuz* *فرز* ¹ Quite free. ² (contra) A mere slave.
- ¹ *ferzade* فرزاده A large mass of leaven.
- ¹ *ferzam* فرزام Worthy, suiting, befitting.
- ¹ *ferzan* فرزان Wisdom, science. ² See *فرز*
- ¹ *ferzané* فرزانة A learned man, wise, excellent, intelligent. ² Noble, honourable. *فرزانگی* Science; excellence.
- ¹ *firzet* فرزة A part, any thing separated from another. ² An occasion. See *فرصة*

- ¹ *ferzid* فرزد ¹ See *طرفه* ² The planet Jupiter.
- ¹ Succulent. See *فروزل*
- ¹ *ferzeje* فرزجه A suppository, a glyster.
- ¹ *ferzdek* فرزدق or *فرزق* Bread baked in the oven; crumb of bread; a mass of paste or leaven.
- ¹ *furzua* فرزع The seed of cotton.
- ¹ *furzuat* فرزعة A handful of grass.
- ¹ *furzul* فرزل Thick, corpulent.
- ¹ *ferzend* فرزند A son; a daughter, *فرزند*
- ¹ *ferzend* *فرزند* *نیل نهاد عالی نژاد* A son of high quality, and of a noble race. *فرزند ارجمندش* His illustrious son. *فرزند بکر* The eldest son. ² An evergreen.
- ¹ *ferzenk* فرزنک A young boy.
- ¹ *furzum* فرزوم A shoemaker's (or sadler's) board on which he cuts his leather.
- ¹ *ferzé* فرزه A green herb.
- ¹ *ferzi* فرزی and *فرزین* See *فرز*
- ¹ *feres* فرس ¹ A horie or mare. ² Catching (prey). ³ Breaking the neck, killing. *Fars* Persia; the Persians. See *فارس*
- ¹ *ferfa* فرسا and *فرسای* ¹ Destroying, wearing. ² Old, worn out. *جان فرسا* ¹ Distracting the mind, unhappy, melancholly, fatal. ² Continent, reserved. ³ Speaking. ⁴ A good genius or angel. ⁵ Having pimples on the lips. ⁶ A particle of similitude; as *فرسا فلک* Walls like the heavens, in height.
- ¹ *firfab* فرساح A wide extended country.
- ¹ *fursan* فرسان Horsemen, cavalry.
- ¹ *fersaniden* فرسانیدن Transf. of *فرسودن*
- ¹ *ferseb* فرسب ¹ A transverse joist, the main beam which enters the walls. ² The upper lintel of a door-way. ³ Any thing belonging or added to a gate. ⁴ A piece of wood, whence the weight is suspended which expresses the oil.
- ¹ *fereset* فرسته ¹ A mare. ² A hump from the birth; also a painful swelling on the back.
- ¹ *firift* فرست ¹ He sent. ² Send thou. ³ A letter. ⁴ Any thing elegant sent as a present.
- ¹ *feristaden* فرستادن To send. *فرستاده* Sent. ² An ambassador, envoy, apostle, legate, missionary. *فرستکان* and *فرستاده کان* Ambassadors, &c. *فرسته کانی* or *فرستکائی* Apostolical, ambassadorial.
- ¹ *feristugh* فرستوغ A swallow.
- ¹ *fersekh* فرسخ ¹ A parasang, a league about 18,000 feet in length. ² An interval. ³ (contra) Without an interval or intermission. ⁴ Rest, quiet, repose. ⁵ An hour. ⁶ A long time, perpetual, much. *فرسخ فرسخ* From place to place.
- ¹ *fersekhbet* فرسخة ¹ The dispelling of grief, curing a cold, or a fever.
- ¹ *fersud* فرسود Old, inveterate.
- ¹ *fursuden* فرسودن and *فرسوده* see *فرسودن* &c.
- ¹ *ferestun* فرسطون A public standard of weights or measures.
- ¹ *firfyk* فرسق and *فرسل* The finest red peach.
- ¹ *فرسل* A late grape; a wild plum.

¹ A head of hair. ¹⁰ The branch of a tree, (especially the top). ¹¹ قوس فرع A bow made of one branch or piece. ¹² Ready money. ¹³ Large lice.

¹⁴ فرعا *fera* (A woman) having much hair.

¹⁵ فرعة *ferat* ¹ The top or declivity of a mountain. ² A bow of one solid piece of wood. ³ Royal garrisons or soldiers. ⁴ One large louse.

⁵ فرعل *furul* (fem. فرعلة) A young hyena.

⁶ فرعة *feranet* Crafty, sagacious.

⁷ فرعون *firawn* Pharaoh; and in general any cruel tyrant: ⁸ الغرعون A crocodile. ⁹ فرعون قومي The people of Egypt.

¹⁰ فرعي *fery* Derivative, productive.

¹¹ فرغ *fergh* ¹ Amplitude, capacity. ² The place between the handles of a bucket, over which they pour the water. ³ فرغا *ferghan* With impunity (his blood was shed). ⁴ فرغ *Ferygh* Free, disengaged, empty. See فارغ.

⁵ فرغا طعنة *taneti ferga* A deep wound.

⁶ فرغار *ferghar* ¹ Moistened. ² Kneaded. ³ Wetting. ⁴ Broken or bruised in pieces.

⁵ فرغاریدن *ferghariden* ¹ To moisten well; to mix (leaven, &c.) with water, or other liquid. ² To scratch the head.

³ فرغانج *ferghanj* A vineyard.

⁴ فرغاند *ferghand* Mixed, kneaded.

⁵ فرغج *ferghej* Joy, gladness.

⁶ فرغول *ferghul* and فرغول Delay, dilatoriness.

⁷ فرغند *ferghend* and فرغنده Any thing stinking. ⁸ Wheat sown mixed with barley. ⁹ Ivy.

¹⁰ فرغو *ferghu* See فرخو

¹¹ فرغوي *ferghui* A sparrow-hawk, a merlin.

¹² فرغيس *ferghys* Segments or parings cut or hanging from hides.

¹³ فرفار *ferfar* (fem. فرفارة) ¹ Loquacious, full of levity. ² (or *ferfara*) One who breaks every thing. ³ A species of vehicle for the women. ⁴ A tree of which they make dishes.

⁵ فرفیدن *feriften* Contracted from فریبیدن

⁶ فرفج *ferfeh* ¹ Soft ground. ² (فرفجین) Purflain.

³ فرفر *ferfer* ¹ The partridge, the attagen, woodcock or snipe. ² A fan. ³ Reading or writing expeditiously. ⁴ (فرفره) A boy's top. ⁵ فرفسر *Furfur* The young of a wild cow, goat, or sheep.

⁶ فرفره *ferferet* Inconstancy, levity.

⁷ فرفسنج *ferfenj* An aromatick reed.

⁸ فرفور *furfur* ¹ See فرفر ² A boy, a servant.

⁹ A fat camel; a camel eating or chewing the cud.

¹⁰ فرفسه *ferfe* and فرفسر *ferfir* A crane.

¹¹ فرفسهن *ferfehen* (فرفسین or فرفسین) Purflain.

¹² فرفسر Any thing odoriferous. فرفسیون Euphorbium.

¹³ فرق *ferk* ¹ Trembling, frightened. ² A measure of about 26 lb. ³ Dispersion (as of darkness by the dawn). ⁴ An interval, or space, (between the teeth, the cloven hoofs of cattle, the beard of an old man, the comb of a cock, &c.)

⁵ (Plants) growing up with intervals (not close

fiot in continued rows). ⁶ One hip of a horse higher than another. *Feryk* Timid.

⁷ فرق *ferk* ¹ Separation, distinction, division, difference, discrimination. ² The head, the top of any thing. ³ بلا فرق Indiscriminately, without distinction, indifferently.

⁴ نشانده ز چشم اب و بر فرق خاک He shed tears from his eyes, and he sprinkled his head with dust.

⁵ فرق فرقد ساي His head (high) as the stars. ⁶ فرق اتم That makes no difference; it is all one and the same. *Fyrk* ¹ A flock of sheep. ² A part separated from the whole.

Fyrek Plur. of فرقة — *Furk* (or فرقان) ¹ Distinguishing right from wrong. ² The Alcoran. *Furuk* Pl. of فارق — *Furrek* Divided, separated from others, dispersed.

³ فرق *firka* Wind in the belly, farting.

⁴ فرق *furkubiyet* A kind of Egyptian linen.

⁵ فرق *feryket* Scattered verdure. *Fyrket* (pl. (افریق, افریقا, افریق) A body, a sect; a troop, a band. ⁶ فرق نصرانی The Christian people. *Furket* Separation.

⁷ فرق *ferked* ¹ A calf. ² A bright star. ³ فرق *ferkedan* Two stars near the pole, the Greater and Lesser Bears.

⁴ فرق *ferkes* A country producing musk.

⁵ فرق *ferkaat* ¹ Running or leaping violently. ² Twisting the neck. ³ Pulling the fingers till the joints crack. ⁴ Podex.

⁶ فرق *ferkem* Glans, penis virilis.

⁷ فرق *ferkenden* An Armenian carnival before the beginning of a fast.

⁸ فرق *ferk* (فرکه and فرکا) Limber, loose, flagging (soft ears), &c. *Ferik* Rubbing with the hands or between the fingers. *Firk* (فرول and فرکان) Hatred (especially between husband and wife).

⁹ فرق *ferkerden* To pluck, to gather.

¹⁰ فرق *ferken* and فرکند A rivulet, a canal dug from a large river.

¹¹ فرق *ferkenden* and فرکندیدن ¹ To dig a canal, and bring water into fields and gardens. ² To do one an unpremeditated or accidental injury, to lead one into danger without design. ³ To destroy, to tear when pulling up (herbs, hairs, &c.) See برکندن

⁴ فرم *ferm* ¹ The end of any work. ² Grief, anguish. ³ Sick, dejected.

⁵ فرما *ferma* Panniculus menstruofus.

⁶ فرما *ferma* and فرمای Commanding. فرمان An issuer of orders. See فرمان

⁷ فرمان *firman* A mandate, command, order.

⁸ فرمان عالیشان The exalted or imperial mandate. This is synonymously expressed in a variety of different ways; as فرمان واجب الامثال Ordinances necessary to be obeyed.

⁹ فرمان واجب الزعان Orders proper to be promulgated. فرمان جهان Injunctions obeyed by all the world. فرمان مطاع

- ^p *juruzimé* Chips, &c. for lighting fires.
^a *furus* A horseman. See فارس
^a *furusiyet* The art of horsemanship.
^a *ferush* Pl. of فروش — *Furush* A seller; selling. *حلوا فروش* A feller of sweet-meats.
^a *خود فروشان* Venders of themselves, i. e. boasters.
^p *furusha* Selling; a seller.
^p *furushten* To let or send down.
^p *furusbende* A vender. فروشنده کان
^a *متاع* Sellers of wares, merchants.
^p *furushten* To sell.
^a *furushten* Preceding, out-stripping.
^a *furua* Pl. of فروج — *The* greatest intenseness of heat.
^a *furugh* See فراغ — ^p Splendor, light, brightness, flame. ^a Beauty.
^a *furuk* (Arriving at) a place where two roads meet. ^a Retiring from a herd (a she camel or ass when near delivery).
^a *furuket* Pusillanimous, timid. ^a A half-sleeved tunic reaching to mid thigh.
^a *ferak* See فارک and فرک
^p *furumandé* Defective, broken, weak, fatigued, oppressed, without relief. عاجزو فرومانده
^a *شدن* To be powerless, oppressed, fatigued.
^p *furumayé* Ignoble, mean, abject, base, worthless, humble, low. ^a A miser. ^a (contra) A spendthrift, prodigal.
^a *furubet* See فراهة
^p *furubykhté* Making an agreement.
^p *furubishté* Loose, hanging down.
^p *furubidé* Ingenious, wise.
^p *feré* or *feré* Quiet, rest, repose. ^a Good nature; an excellent constitution; dazzling, beauty. ^a A shade, a shadow. ^a Abundance. *Ferre* One who takes rest.
^a *ferib* Brisk, active. ^a Saucy, petulant.
^a *Furub* and *فراهة* Pl. of *Firé* (or *فراة*) ^a Multitude, plenty. ^a Many, numerous.
^p *ferhad* A cutter of stones, a digger of mines; so named from a celebrated Persian statuary, who, it is said, to please his mistress Shirin, dug through an immense mountain.
^p *ferhanj* Triangular segments or gores in womens shifts or other similar garments. ^a The circumference of the mouth. ^a Heaviness in sleep.
^a A branch lop'd that others may grow. ^a A vine branch bent under ground, so that the other extremity shoots up and flourishes at a distance from the mother trunk. *فراهة* See *فره*
^p *ferbukhten* To teach or polish.
^a *فره* To break or tame animals. *Ferbukhté* Polite, well educated; tamed.
^a *ferbed* A fresh handsome youth. ^a A lion's whelp. ^a Compact, firm of body, corpulent. ^a A young mountain goat.

- ^p *ferhest* Fascination.
^p *ferbemen* and *فرهمن* Prudent.
^p *ferbenj* and *فرهنك* Modesty, prudence, virtue; generosity, politeness, good manners; science, understanding.
^p *ferhengi* A preceptor.
^a *ferbud* See فرهد
^p *ferbykhten* and *فرهیدیدن* See *فرهخته*
^a *فرهخته* See *فرهخته*
^a *feri* Cleaving, splitting, cutting (either to mend or destroy). ^a Feigning, inventing a lie. ^a Finishing, adjusting, preparing properly. ^a Travelling. ^a Attentive; astonished, stupified. ^a Great, wonderful (thing). ^a A large bucket. ^a Fresh, new (milk just from the cow, camel, &c.). ^a Important, various, intricate (business).
^a *feri* Well done! bravo!
^p *feriyad* An exclamation, a cry for help, clamour, lamentation. *فریاد و فغان کردن*
^a *فریاد* To cry out, to lament, to complain.
^a *فریاد رس* To call aloud for justice.
^a *فریاد رس* An assistant, a defender. *Feryad resi* Assistance.
^p *ferib* Deception, fraud, deceit, treachery, imposture, fallacy. ^a A cheat, a traitor, an impostor. ^a Confusion, perturbation of mind, weakness of understanding. ^a Any important, momentous, or dangerous affair. ^a A large tree, a great beam. *فریب مردم* Betraying men: *ناظر*
^a *فریب* Deceiving beholders.
^p *feribendé* Deceiving, fallacious.
^p *feribiden* To deceive; to be deceived.
^a *firyét* (pl. *فری*) A lie, a fiction.
^a *ferij* See فارج
^p *ferijab* Small rain; dew.
^a *furrelkh* Dimin. of *فرغ* — ^a Illustrious.
^p *ferykhten* To be equal. ^a To be well bred. ^a To be skilful, of excellent understanding. ^a To be disturbed, distracted.
^a *ferid* (pl. *فراید*) A precious gem, a pearl, especially one of a larger size, or a bead of gold, placed alternately between smaller ones in a necklace, bracelet, &c. ^a One, unique, incomparable. *فرید الدهر* The phoenix of his age.
^a *feridet* A precious stone, a pearl.
^p *Feridun* The name of an ancient and celebrated king of Persia, the commencement of whose reign is placed about 750 years before the Christian era. His father (or grandfather) Gemshid, having been driven from his throne by an usurper, named Zohak, the people, after groaning under the oppression of this tyrant for several years, flew at length to arms, under the conduct of a blacksmith of Isfahan, named Gao, who, marching at the head of the insurgents, with his apron displayed as a banner from the point of a spear, gave battle to Zohak, defeated and put him to death. After this important victory, Gao dis-

vering the retreat of the young Feridun, placed him on the throne; in return for which, that prince gave him, as a feudal principality, Isfahan, with the surrounding districts (known afterwards by the name of Parthia, now Persian Irak). The blacksmith's apron became from that period the great standard of Persia being from him named *Direfsh Gavani*, (the banner of Gao). By Feridun and succeeding princes; it was richly ornamented with jewels, and lodged in the royal treasury; whence it was never carried to the field but when the king marched in person. It is said to have fallen at length into the hands of the Arabians, who found it amongst the other spoils of Yezdegird, the last king of the Sassanian dynasty, who was defeated by Saad, general to the khalif Omar in the year 636 of our era. See سال—Feridun is the boast of the Persians, as a model of every virtue; but his reign is so much disguised by fable, that, without placing confidence in the facts, we must only consider them as objects of popular belief. Khondemir, an historian of character, and the *Tarikh Cazideh*, gravely give him a reign of above five hundred years, which alone justly renders much of the rest suspected. The same length of reign is assigned to this prince, in a book of Persian Cosmogony called *Bobun Debesb*, written in the *Peblevi* or old Persick, and asserted, by the Parfis of Guzerat, to be one of the works of Zoroastre; tho' part of it, at least, from allusions to particular events, must have been written since the seventh century of our era. Zoroastre is said to be one of his descendants.

^P *firidoun* فریدون ¹ More, greater. ² Wandering, straying; obstinate in error.

^P *feride* فریده ¹ Pride, self-complacency. ² Amorous looks and gestures.

^P *feriz* and *feris* فریز and فریس An herb. *Theodorifera* The odoriferous reed *Scoenanthum*.

^A *feris* (pl. فرسی) ¹ Killed, slain. ² A wooden disk, plate, or ring. ³ Dimin. of *فرس*

^A *feriset* (pl. فریسی) ¹ A lion's prey.

^A *ferisi* فریسی A Pharisee.

^A *ferish* (pl. فرایش) ¹ Any solid-hoofed animal immediately after being delivered of young. ² A concubine.

^A *ferys* فریس One who drinks or does any thing alternately with another.

^A *feryset* (pl. فریص and فریصه) ¹ The vein in a horse's neck, where he is let blood; also a nerve, and a muscle between the interior part of the shoulder and the side.

^A *feryz* فریص Properly notched (an arrow).

^A *feryzet* ¹ An ordinance of God, an indispensable religious or legal duty. ² Tythes or other proportion of cattle due for pious uses. *الفريضة* Two year old sheep, and three year old camels: (they pay no tythings before that period).

^A *ferygh* (fem. فریغه) ¹ Wide, stretched out, large. ² Going with long steps (a horse).

^P *fristen* فریستن To deceive, to seduce.

^A *feryk* فریق A troop, squadron, corps.

^A *feryket* ¹ (A few sheep) separated from the flock, and not returning at night. ² A preparation of dates and fenugreek given to women in childbed. *الفريقتين* or *الفريقتان* Two kinds of creatures, as (men and demons).

^A *ferik* فریک Ripe, dry (ears of corn).

^P *fexsh* ¹ A lie. ² A base, fordid, nasty fellow; any thing unclean, the use of which is forbid by the law. ³ Flame.

^A *fizz* ¹ Retiring, turning away. ² Starting, springing up (as a surprized deer), trembling. ³ Removing, tearing from a place. ⁴ (pl. افزاز) A light active man. ⁵ The calf of a wild cow.

^P *fexa* and *fzai* ¹ More. ² Encreasing; grown, augmented. *فجنت فزا* Encreasing in wickedness or infamy.—*fizar* ³ Membrum virile.

^A *fexazet* and *fzozet* ¹ Roused, stirred up, excited, inflamed.—*fexzaat* ² A dreadful man.

^P *fexshaken* ¹ See *فتر*—² One whose countenance is abhorred.—*فزانه* ³ Wife. See *فزانه*

^P *fexai* ¹ See *فزا*—*fexaish* ² Encrease.

^A *fexer* ¹ Spacious. ² Torn, ragged, worn (garment). ³ Having a large excrescence on the back or breast. *fexir* ⁴ Splitting, breaking. ⁵ Striking the back (with a stick). *fizir* ⁶ A flock of sheep, from 10 to 40; also two or more sheep.

fzr mejri ¹ A flock of goats (used proverbially for any thing improbable, as those animals do not herd together). ² A tumour growing near the pubes (of a man or sheep). *fizer* ³ A fissure.

^A *fexsher* or *fzr* ¹ The galingale or sweet cane, good for stomach complaints.

^A *fexa* ¹ Fear, flying in terror, calling for help, taking refuge. ² Assisting, succouring. *فزع*

فزع ³ Complaint and lamentation. *يوم الفزع* ⁴ The day of great lamentation, i. e. The last judgment. *Fuxa* ⁵ Any thing dreadful, whatever frightens people.

^A *fexaat* ¹ One who implores relief.

^P *fexghend* ¹ An herb winding round plants like ivy, and drying them up.

^A *fexshem* ¹ Sicknefs, affliction.

^P *fuzuden* ¹ To increase, multiply.

^A *fuzuliden* ¹ To provoke, stimulate, or urge (to battle). ² To quench thirst. ³ To seduce. ⁴ To fly. ⁵ To cause to wander.

^P *fuzun* ¹ More, greater, larger. ² Increase. ³ Multitude, magnitude.

^P *fuzé* and *fzoh* ¹ Deformed, nasty, having a detestable aspect.

^A *fexir* ¹ Flowing, running (as blood, &c. from a wound). ² Departing, receding, retiring.

³ Trembling (deer).

^A *fesa* ¹ A slight wind (from the belly).

^A *fesad* (pl. فسادات) ¹ Corruption, depravity, malignity, perverseness, iniquity, villainy, wickedness, violence, war, horror. *اهل فساد*

villain, a criminal. قتلہ و فساد باعث The author of war and horror. Of villainous principles, of bad morals.

¹ *fesar* فسار Yawning, gaping. ² Reins. ³ *fuffat* فسطاط and فسطاط A tent, a tabernacle of goats hair. ⁴ The metropolis of Egypt, Cairo, See قاهرہ. ⁵ Any large city.

⁶ *fesafis* فساديس Wall or paper lice. ⁷ *Fisafis* Humming, whispering. ⁸ A wall loufe.

⁹ *ya fesaky* يا فساكي O, wicked!

¹⁰ *fisal* فسال Pl. of فسل — فساله and فساله Of the worst and meanest rank (men). ¹¹ Weaning (an infant). ¹² Whatever flies or falls from iron or other metals, when hammering, &c.

¹³ *fesam* فسام The crane.

¹⁴ *fesan* فسان or فسانه A history, fable.

¹⁵ *fesviden* فصبیدن To take by the hand, to lead. ¹⁶ To throw forward.

¹⁷ *fesat* فسات or فستاك, فستاك See فسطاط.

¹⁸ *festan* فستان A loose gown, a petticoat.

¹⁹ *fustek* فستق Pistachio; a pine-tree.

²⁰ *fusteqi* فستقي Of a pistachio or sea-green colour.

²¹ *fusub* فوسوب Spacious, capacious. *Fesib* Easter.

²² *fusub* فوسوب Spacious, capacious. *Fesib* Easter.

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¹ *Fesus* Ephesus. *Fusus* (for افسوس) Reproach, blame, sarcasm, gibe, joke, jest, railery; holding up to ridicule. ² Ah! alas!

³ Cream. ⁴ Any thing cut fine or small. ⁵ *fusus* فوسوس

To rail at, ridicule, banter. ⁶ *fusus* فوسوس

Chequered or inlaid work. ⁷ *fusus* فوسوس

See فسق ⁸ *fusul* فوسول Pl. of فسل — فسالة See فسالة

⁹ *fusun* فوسون Incantation, fascination.

¹⁰ Fraud, deceit. ¹¹ *Fables* and enchantments.

¹² *fesibaniden* فصبانیدن To hold or lead (a horse).

¹³ To thrust forward, to repel, to press.

¹⁴ *fesyb* فسيب Ample, large, capacious. ¹⁵ *fesyb* فسيب

A wide-extended field. ¹⁶ *fesyb* فسيب

A life employed in pious actions. ¹⁷ *fesyb* فسيب

¹⁸ *fesyb* فسيب Weak in mind and body.

¹⁹ Falling to pieces from over boiling (meat).

²⁰ *fesid* فسيد Corrupted, vicious.

²¹ *fesis* فسيس Weak in mind and body.

²² *fesit* فسيط A paring of the nail. ²³ The

stalk of a date. ²⁴ *fesit* فسيط

Intent upon villainy, see فسق ²⁵ *fesit* فسيط

An adulterer, a catamite. ²⁶ *fesit* فسيط

The young shoot of a palm-tree. ²⁷ *fesit* فسيط

A herd or flock. ²⁸ *fesit* فسيط

Blushful; blushing or reddening from vexation.

²⁹ *fesit* فسيط A particle of similitude; as ماه

Like the moon. ³⁰ *fesit* فسيط

A kind of cap or tiara wrapped round with a turban fash, part of it hanging down the back or side.

³¹ *fesit* فسيط Forcing the air out of a bag, or bladder.

³² *fesit* فسيط Diving (any thing) of malignity.

³³ Nodding, making a signal with the head. ³⁴ Milk-

ing expeditiously (a camel). ³⁵ Opening a lock

without a key. ³⁶ The fruit of an African carob,

bean, or capers. ³⁷ Foolish. ³⁸ Detraction. ³⁹ Fol-

lowing flyly. (A spy &c.). ⁴⁰ *fesit* فسيط

The breed of cattle. ⁴¹ *fesit* فسيط

A thief. *Fesit* Sonum ven-

tumque e pudendis in coitu emittens (mulier).

⁴² *fesit* فسيط Compression, constriction.

⁴³ Piercing one thing with another.

⁴⁴ *fesit* فسيط See فشردن

A species of herb, which,

like ivy, surrounds trees. ⁴⁵ A patch on a sack.

⁴⁶ *fesit* فسيط Scattering, strowing. ⁴⁷ A

strower. ⁴⁸ *fesit* فسيط Shedding blood. ⁴⁹ *fesit* فسيط

Strowing gold. ⁵⁰ *fesit* فسيط Her eyes

shedding a torrent of tears.

⁵¹ *fesit* فسيط To scatter, ventilate, &c.

⁵² *fesit* فسيط To squeeze, to press.

⁵³ *fesit* فسيط Vapid wine.

⁵⁴ *fesit* فسيط Diffused, dishevelled (forelocks).

⁵⁵ *fesit* فسيط Pusillanimous, languid, torpid,

lazy, dull, slow. *Fesit* (pl. *fesit*) The

girth in a camel litter, on which a woman sits.

⁵⁶ *fesit* فسيط Propagated, multiplied (cattle);

divulged, published (news).

⁵⁷ *fesit* فسيط Scattering, spilling the milk

whilst milking (a camel). ⁵⁸ A milk-maid, a female

milker. ⁵⁹ A vain, boasting fellow.

⁶⁰ *fesit* فسيط

⁶¹ *fesit* فسيط

⁶² *fesit* فسيط

⁶³ *fesit* فسيط

⁶⁴ *fesit* فسيط

⁶⁵ *fesit* فسيط

⁶⁶ *fesit* فسيط

⁶⁷ *fesit* فسيط

⁶⁸ *fesit* فسيط

⁶⁹ *fesit* فسيط

⁷⁰ *fesit* فسيط

⁷¹ *fesit* فسيط

⁷² *fesit* فسيط

⁷³ *fesit* فسيط

⁷⁴ *fesit* فسيط

⁷⁵ *fesit* فسيط

- فشل See فشيل — فشيل See فشيل
¹ *fefs* Separating, pulling (one thing from another). ² Purulent (wound). ³ Making a whizzing noise. ⁴ Weeping slightly. *Fufs* ¹ The bezel of a ring. ² The black of the eye. ³ A joint (of the fingers, &c.). ⁴ A clove of garlick. ⁵ An article or distinct part of any writing, &c.
¹ *fefa* or فصاة A grape-stone.
¹ *fesah* Pl. of فصاح or فصيح and فصيحة
¹ *fesabet* Eloquence. ² فصاحة *فرداز* Eloquent. ³ An orator.
¹ *fesad* Pl. of فصد — *Fessad* A bleeder.
¹ *fesaysys* Pl. of فصصة
¹ *fesal* Weaning (a colt, &c.). ² Transplanting. ³ Plur. of فصيل — *Fessal* Praising people to gain their favour. ⁴ An accuser.
¹ *fesah* Pl. of فصحة — فصحة See فصصة
¹ *fesib* See فصيح — ² A serene day. ³ Easter, the Jewish passover. *Fusub* (and فصبا) Plur. of فصيح.
¹ *fesid* Bleeding, opening a vein. ² Assigning, fixing upon any thing as a present.
¹ *fusdet* Dates mixed with blood (which they dress in this manner with meat).
¹ *fesa* Pressing (a fresh date); rubbing (an almond, &c.) to take off the bark. ² Giving away part of one's wealth. ³ Laying down (the turban). ⁴ Ultra basin glandis suæ præputium reducens. ⁵ Gentalia modò aperiens modò claudens (equa).
¹ *fesa* (fem.) A mouse.
¹ *fesan* Having the head constantly bare on account of heat.
¹ *fesat* Dilatatum reductumve præputium, è quo glans extet.
¹ *fusal* A scorpion, or its foetus. ² A worthless sluggish fellow, a miser.
¹ *fysfeset* A species of clover-grass when green (if dry it is called قيت)
¹ *fesl* A section, article, chapter or other division of a book. ² A difference, distinction (between right and wrong). ³ The decision of a cause. ⁴ Time, season, juncture, فصل بهار On the arrival of the spring season, next spring. ⁵ The vernal equinox. ⁶ فصل مهرجان The autumnal equinox. ⁷ فصل چهار The four seasons of the year. ⁸ فصل کردن To cut, dissect, disjoin, separate; distinguish, discern; decide, determine, define. ⁹ فصل خصومت کردن To decide law-suits. فصلان pl. of فصل
¹ *fesim* Breaking, bruising (without separation of parts); demolishing (a house).
¹ *fusus* Pl. of فوس
¹ *fusul* Departing, going out. ² Pl. of فصل Sections, &c.
¹ *fesiyat* Temperature, neither cold nor hot. *Fesyet* Liberty. ² Any thing freed or separated from another.
¹ *fesyh* Eloquent, rhetorical.
¹ *fesykh* and فصيحة Unfortunate, disappointed in one's views.
¹ *fesyda* Having a vein opened; blood

- drawn from a vein (especially that of a camel, which is eaten fried, &c. in scarce seasons).
¹ *fesydet* See فصدة — فصيط See فصيط
¹ *fesys* Purulent (wound). ² Oily (nut). ³ A fountain. ⁴ Sprinkled (with water).
¹ *fesyl* A child or young camel weaned from the mother. ² A breast-work without fortified towns. ³ A judge, an arbitrator. ⁴ A judgment, decision. ⁵ A kind of French bean.
¹ *fesylet* A small tribe, a family; kindred. ² جاوا بفصيلتهم They came all together.
¹ *fesym* A large battle-ax or halbert.
¹ *fexz* Breaking open (a letter), tearing asunder. ² Dispersing, separating (people).
¹ *fexa* A plain, field, open place; a court, an area. ² در فضاي خاطر In his enlarged or generous mind. ³ فضاي واسع A large field. ⁴ See فضو. ⁵ Any thing mixed (as different sorts of grain, &c.). *Fyza* Water overflowing ground. *Fexza* One, only one (remained).
¹ *fexa* (or فصاحة) Disgrace, ignominy.
¹ *fyzax* A fragment flying off from any thing broken, beat, &c. ² Scattered fragments of rock torn from a mountain.
¹ *fyzal* An every-day garment. ² Contending for superiority in excellence. *Fexzel* A most deserving man.
¹ *fuzalet* (pl. فضالات) A remainder, redundancy, exuberance. ² فضاله خوان The remains of an entertainment, the scraps after a meal. فضالي See متفضلون
¹ *fexayil* (plur. فضيلة) Virtues, excellencies, sciences. فضائل ظاهره اصحابي The splendor of exterior virtues. فضائل شعار حقايق Clothed, enriched, or conspicuous for learning (a title bestowed upon judges).
¹ *fexzet* Gravelly ground. ² Silver.
¹ *fexih* Blushing (as aurora); reddening (as a date, &c.). ² Detecting villainies and exposing them to infamy.
¹ *fuxhet* A pale white.
¹ *fexikh* Breaking, bruising (the head or any thing hollow); tearing out (the eyes). ² Pouring (water).
¹ *fexex* A part separated, torn, scattered. ² Pl. of فصدة
¹ *fexfaz* Large, convenient, easy. ² Extremely liberal (man).
¹ *fexfexet* Conveniency, comfort of life. ² Largeness of a coat of mail or garment.
¹ *fexl* Excellence, virtue, science, wisdom, learning, knowledge, sense. ² Excelling, &c. ³ Increase, augmentation, gain, advantage, redundancy, excess. ⁴ A gift, a present, a recompense, a reward, a favour, a benefit. ⁵ اهل نصل و معرفت Endowed with wisdom and learning.
¹ *fexlan* The more ان فضلا Not but, that. *Fuzul* A garment worn every day (by working people; &c.) فضلا (pl. of فاضل) Learned men, doctors.

- * فضلة *fezlet* A remainder, redundancy. *Fyzlet*
 The habit of wearing an every-day garment.
 * فضو *fuzou* * Ample, spacious (place). * Not
 putting (one's money) in a purse.
 * فضوح See فضوحة—فضاح See فضاحة
 * فضوخ *fuzukh* Strong intoxicating wine.
 * فضول *fuzul* * Exuberant, excessive, dispro-
 portioned. * Any kind of plunder which cannot
 be divided, (as one horse, &c.) * Pl. of فضل.
 * Violence, excess.
 * فضولي *fuzuli* * Proud, haughty, presuming.
 * One busying himself in things not belonging to
 him. * فضيج *fezyj* Sweat.
 * فضيح *fezyh* * Badly administered (estate); im-
 properly employed (wealth). * Ignominious.
 * فضيحة افعل Dishonest, dishonourable actions.
 * فضيحة *fezyhet*. See فضاحة
 * فضيخ *fezykh* * The pressed juice of grapes.
 * Wine prepared from unripe dates, without fer-
 mentation. * Watery (milk).
 * فضيخ *fezyx* * Fresh or flowing water.
 * Spreading, expanding (the palm flowers).
 * فضيلة *fezylet* * Excellence, eminence, virtue,
 perfection, greatness, science, art, learning, know-
 ledge, doctrine; superior excellence, any qualifi-
 cation which one has to a higher degree than
 others. * A reward, a benefit.
 * فطا *feta* and فطاة Flatness of nose.
 * فطار *futar* * Split, cracked. * Flat (nosed).
 * فطاري *futari* * A fungus, a mushroom. * A
 man without a good or bad quality.
 * فطاطيس *fetatys* Pl. of فطيس
 * فطافط *futafyt* * Soni qui audiuntur in concu-
 bitu. * Checking an animal by calling out.
 * فطائير Pl. of فطيرة — فطام To wean.
 * فطانة *fetanet* and فطونة Animadver-
 ting, understanding, perceiving.
 * فطح *feteb* Breadth or largeness of head or
 tail; also of the tip of the nose.
 * فطحل *fytchl* * The time before the creation
 of man, or when stones were supposed fluid; the
 age of Noah. * A great fire. * Large bodied.
 * فطر *fetir* * Commencing, broaching, begin-
 ning (to dig a well, &c.) * Creating, producing,
 doing any thing immaturity or preposterously.
 * Baking unleavened bread. * Splitting, coming
 forth (teeth). * Milking with the thumb and
 fore finger, or with the tips of the fingers.
 * عيد الفطر *fetur* (pl. فطور) A fissure.
 * Breakfasting. * The festival of breaking the fast, which immedi-
 ately follows the Mahometan Lent. See رمضان
 * Fytr He or those who breakfast. Futr * Unfer-
 mented. * A fungus, puff, or mushroom.
 * فطرة *fytret* * Nature, creation, form. * Alms
 given upon the عيد الفطر above mentioned.
 * فطس *fetes* * Flat nosed. * Myrtle-berries.
 * فطسة Flatness of nose. * A glass bead or any
 thing similar, with which men or animals are
 supposed to be fascinated.

- * فطم *fetim* * Turning one from any habit.
 * Weaning. * Breaking (a bow-string, &c.) Fu-
 tum Pl. of فطيم
 * فطين *fetin* * Animadverting, perceiving, com-
 prehending. * Wife, intelligent, sagacious.
 * فطنة *fytmet* Understanding, intelligence.
 * فطوح *fetub* Having a large belly.
 * فطور *fetur* and فطوري Any thing on which
 one breakfasts. Futur * Splitting (the gum), ap-
 pearing (teeth). * Pl. of فطر
 * فطوس *futus* * Dying, dead. * Flat nosed.
 * فطوطي *fututa* Very crooked in the back.
 * فطون and فطونة See فطن
 * فطير *fetyr* * An unleavened mass of paste.
 * Any thing precipitately done, or meat hastily
 dressed. فطيرة What is consecrated to pious uses
 on the festival of عيد الفطر. See فطر
 * فطيس *fyttytys* A large smith's hammer.
 * فطيسة *fyttyset* * The snout of a hog, or any
 thing belonging to it. * A lip.
 * فطيم *fetym* (pl. فطم *futum*) Weaned.
 * فطيمة *fetymet* A species of sea bird.
 * فطين *fetyn* Intelligent. See فطن
 * فظ *fezz* * Roughness, barbarity of speech;
 * Inhumanity. * Inhuman.
 * فظافة *fezzazet* Inhuman, villainous.
 * فظاعة *fezzaat* Disagreeable, shameful.
 * فظوظ *fuzuz* Pl. of فظ
 * فظوع *fezzua* * Base, shameful (affair). * Sweet,
 fresh, cold water.
 * فعال *faal* * An action. * Nobility. * Grace,
 elegance. Fial (pl. فعل *fuul*) A handle (of an
 ax, &c.) Fyal (pl. of فعل *fi-l*) Actions, ope-
 rations, works. سوء فعال Bad works.
 * فعامة *faamet* Brawny, nervous (arm).
 * ففاع *fafa* and فعفعي Words used by shep-
 herds to their flocks. فعفعاني (A shepherd)
 checking his cattle with these words.
 * ففال *fal* Acting. Fi-l * An action, work,
 operation. * A verb. * فعل كردن To perform
 an action, to labour. بالفعل In fact, actually.
 * فعلا و قولا Words and actions. قول و فعل
 word and deed. Fat Vulva animalis.
 * فعلة *faalet* * A work, an action. * Custom,
 habit. * Pl. of فاعل Agents, labourers.
 * فعلي *fili* Actual, effectual, operating.
 * فعم *fam* (fem. فعمة and فعيل) Brawny,
 plump (arm).—فعمة See فعامة
 * فغ *fugh* * A lover, a mistress; a handsome
 man or woman. * An idol. * Drunk.
 * فغا *fegha* * Crumbs of bread. * The dust or
 mealiness on unripe dates; also such dates.
 * فغار *fighar* Penetrating (blow, &c.)
 * فغافره *feghafire* The kings of China.
 * فغال *feghak* * Foolish, stupid, ignorant.
 * An impostor, a worthless fellow, the pimp to
 his own wife; a voluntary cuckold; a detestible
 scoundrel. * An enemy.
 * فغاكين *fighaken* Deformed, shameful.
 * فغان *fighan* * Complaint, lamentation, cla-

- mour. * Fame, rumour. * Oh! alas! فرياد و
 فغان To exclaim, lament. *Fughan* Idols.
 * *feghghet* Diffusion of odours.
 * *feghir* Opening (the mouth); expanding (as a flower). * A full blown rose.
 * *feghret* The rising of the Pleiades.
Fughret (pl. فغر) The mouth of a river.
 * *feghfur* (pl. فغافرة) The general name of the kings of China. * The porcelain of China. فغفور چيني * An emperor of China.
 * A porcelain vessel. فغفوري * Royal, belonging to the emperors of China. * China ware.
 * *feghblas* A fool; foolish.
 * *feghim* Snuffing up perfume. * Kissing kissed. فغمة A sweet breath; odour.
 * *feghend* A leap, a dance.
 * *feghou* Mossy flowers (as of Cyprus).
 * *fegbward* One who cannot speak from bashfulness or anguish.
 * *fughum* Expanding itself (a flower).
 * *fygbyar* Scholar like, See شاكردانه
 * *feka* Breaking, bursting by pressure (an imposthume). * Tearing out the eye. * A hollow in a stone in which water stagnates.
 * *fukat* See فقاو
 * *fykab* Pl. of فقحة — *Fukkah* Any species of flowers producing hairs or fibres.
 * *fukahi* (A garment) of a rose-colour.
 * *fukakh* Striking one (upon the head).
 * *fekar* and فقارة The vertebrae or joints of the back. ذو الفقار Mahomet's sword.
 * *fekka* Farting. — *Fukka* A kind of drink made of water, barley, dried grapes, &c. beer.
 * *fekkaat* A bubble on water.
 * *fukka-y* A seller of فقاو *fukka*
 * *fekak* and فقاعة Delirious.
 * *fekakia* Pl. of فقاعة
 * *fekahet* Learned in the laws.
 * *fekayir* Poor (women) Pl. of فقيرة
 * *fekib* First opening the eyes (a whelp).
 * Flourishing (palm tree, &c.)
 * *fek-bet* (pl. فقاح) * The anus. * The palm of the hand. * The garment worn by the pilgrims at Mecca during the month محرم — *Fukbet* Shooting out into hairs, fibres, or beards (ears of corn, flowers, &c.).
 * *fuk-hul* Growing suddenly angry, easily irritated. فقاخ see فقح
 * *feked* Certainly, See قد. * Only, See فقيد — *Fekid* Deprived of, wishing for, searching for in vain.
 * *fekir* Having the vertebrae of the back broken. * Piercing, perforating, boring (beads for threading). * Making an incision in a camel's nose, and inserting a ring, to which the reins are made fast. * Poor. * Poverty. * Having just a competency for support of life, and no more. * (pl. فقور) Anxiety, care, grief. الفقر
 * Poverty is my glory (a saying of Maho-

- met). *Fyker* Pl. of فقرة, and *fuker* Pl. of فقر
Fukr A side. *Fekur* Pl. of فقير Ditches for planting palms; also palm trees when so planted.
 * *fukera* (pl. of فقير) The poor, the common people.
 * *fykret* (plur. فقرات and فقر See فقرة)
 * The vertebrae of the back. * A necklace jointed like the vertebrae. * The finest verse in a poem; the greatest beauty of a speech; the similar terminations in the members of an Arabian oration, having a kind of rhythmical cadence. * A crowd, a multitude. * A segment, a part. فقرة * Proximity. * The breast or place of the shirt through which the head goes.
 * *fukra* Lending a camel for riding.
 * *fekus* And so, in consequence.
 * *fekis* Breaking (an egg). * Overtaking, undertaking (any thing).
 * *feket* Only, solely, no more.
 * *feka* Boasting, self-praise. * Wind or noise in the belly, farting. * A white soft fungus. * A worthless man.
 * *fekil* Ventilation, fanning, winnowing. * Hilly. *Fukl* A small poisonous fish.
 * *fekim* Seizing with the teeth. * Inequality of teeth. * Having the lower jaw projecting beyond the upper. *Fekm* Important, momentous (business). *Fukm* The jaw, that part nearest to the nose. ما بين الفكين The tongue. *Fukum* The mouth. فقا Fem. of انقم
 * *fekau* A membrane enveloping the head of a foetus. * The bottom of a bottle.
 * *fukwet* (pl. of فقي) See فنق *fuk*.
 * *fukur* (pl. of فقر) Cares.
 * *fukus* Dying. * Killing (an animal).
 * Breaking or corrupting her eggs (a bird).
 * Dragging down by the hair. *Fekus* (or فنقوس)
 * A small unripe melon. * A cucumber.
 * *fekua* Very yellow. * A flower.
 * *fukum* Weighty, serious (affair).
 * *fykib* Knowledge of religion and law.
 * *fukeha* Doctors of law and divinity.
 * *fuka* Pl. of فقوة
 * *fekyd* Destitute, deprived.
 * *fakyr* A poor man. * A religious order of mendicants thus named by the Arabians; by the Persians *Dervish* or *Saf*; and by the Indians *Senaffey*. In this singular class of men, who, in Hindostan, despise every species of cloathing, there are a number of enthusiasts, but a far superior proportion of knaves; every vagabond of abilities, who has an aversion to labour, being received into a fraternity, which is regulated by laws of an uncommon and secret nature. The Hindoos view them with wonderful respect, not only on account of their sanctified reputation, but from a substantial dread of their power; the Fakeer pilgrimages consisting often of many thousands of naked saints, who exact wherever they pass a general tribute; and their character is too sacred for

- * ^أ *felafiset* فلاسفة Philosophers.
 * ^ب *felafenk* فلاسنك A sling.
 * ^أ *فلط* See فلاق — فلاق See فلاق
 * ^أ *felaket* فلاكة An evil, misfortune, adversity, misery, disgrace. فلاكة فلل The frowns of fortune.
 * ^أ *فلال* Pl. of فل — فلال Pl. of فلولج
 * ^أ *fulan* (fem. فلانة) (in Spanish *fulano*) The name of any unknown or undefined person; He, that man, Mr. Such-a-one. يا فلان Ho! you there! فل فلانة, فلا فل, dual فلان pl. فلات The same. فلانستان Such a place, the residence of any one. فلولي Pl. of فلول
 * ^ب *filabin* فلاهن A sling.
 * ^أ *filayet* فلاية Hunting for lice.
 * ^أ *felet* فلت An escape, liberation. *Fullet* Quick, swift, sudden.
 * ^أ *feletan* فلتان Brisk, spirited (horse).
 * ^أ *feltet* فلتة The last night of every month; the last day before any sacred month, when fighting was prohibited.
 * ^ب *feltetan* فلتة Suddenly, unexpectedly.
 * ^أ *felej* فليج Tears, water flowing from the eyes; a little brook, a rivulet. *Felij* فليج Dividing into two parts, separating, making a partition; laying a tax, imposing a tribute. * Victory, triumph. * Prosperous, conquering. * (pl. فلولج) A part, a segment, a half, half a pound. * The palsy. *Filj* فليج The distance between the foreteeth and those next to them; also between the teeth in general, and likewise the feet. * A kind of measure for dry goods.
 * ^ب *felj* فليج A lock, the ring of a door.
 * ^أ *felja* (fem. فليجة) Having wide-set teeth. * Having the breasts distant from one another (a woman).
 * ^ب *filjan* فليجان A porcelain cup or saucer.
 * ^أ *feleb* فليح Prosperity, safety.
 * ^أ *felba* فليحا Having a fissure on the under lip. فليحة Such a crack.
 * ^أ *felbes* فليحس Greedy, avaricious. * A dog.
 * ^ب *felek* فليخ The beginning of any work.
 * ^ب *felkhem* فليخم and فليخم The ring of a door. * The string of a bow, with which they separate cotton. * A wooden mallet.
 * ^ب *felkhemiden* فليخميدن To beat and separate or dress cotton. * To shave the body.
 * ^ب *felkhen* فليخن A sling.
 * ^ب *felkbud* فليخود A little stone or seed sticking amongst cotton.
 * ^ب *felkbuden* فليخود or فليخيدن See فليخيدن
 * ^أ *feliz* فليذ Cutting. * Giving liberally.
 * ^أ *filzet* (pl. فليذ) The liver of a camel.
 * A part, a slice, a segment, a bit (of gold, meat, camels liver, &c.)
 * ^أ *felizalika* فليزالكا And because.
 * ^ب *filrez* فليرز and فليرزنب A knot. * A kind of linen cloth in which meats are wrapped up.

- * ^أ *fillex* (or *faluxz*) فلز The drofs of metals.
 * A thick robust man.
 * ^أ *feles* فلس Indigence, want. *Fils* (pl. of paucity فلس, plur. of multitude فلوس, dimin. فليس) A small coin, an obolus, or any thing of similar shape; as the scale of a fish, the boss on a bridle or book, &c.
 * ^أ *Filistyn* فلسطين Palestine. *Filistiy* فلسطي A Philistine, belonging to Palestine.
 * ^أ *filsefet* فلسفة Philosophy.
 * ^أ *felet* فلط Any thing unexpected.
 * ^أ *feltah* فلطاح Broad, large (head, &c.)
 * ^أ *فلاطيس* and *فلاطوس* Glans penis *crassa, aut antrorlum lata.*
 * ^أ *feltefet* or *فلاطيسه* A hog's snout.
 * ^أ *fela* فلح Cutting, splitting, cracking. * (pl. فلولج) A fissure in the foot. * Pl. of فلولج
 * ^أ *filat* فلعة A slice of a camel's bunch. لعل
 * ^أ *فلاطيسه* An expression of detestation.
 * ^ب *felghend* فلغند Thorns or spikes put upon a wall to prevent men or animals from getting over it. * Completed.
 * ^أ *fulful* فلغل Pepper, long pepper.
 * ^أ *fulfud* فلغود See فليجود
 * ^أ *felek* فليخ A fissure, a crevice; the stocks or pillory, in which offenders are placed. * The dawn. * All men or creatures. * (pl. فلتان) A low place or valley between higher grounds. * A place in hell. *Felik* فليخ Splitting. * Breaking (as the dawn). *Filk* فليخ A branch split into two parts, of which two they make one bow; also the bow so made. * A misfortune. See فليخة
 * ^أ *فلق* فلق Wonderful and uncommon calamities. فليخة A fragment, part, half. * See فليخة
 * ^أ *felkem* فليخم Large, ample.
 * ^أ *felka* فليكا A prodigy, portent, calamity, monster. يا للفليخة Oh monstrous!
 * ^أ *felek* فليخ Heaven, the universe, the world. * Time, an age. * Fortune, fate. * The orbicular motion of the heavenly bodies. * The round or swelling part of any thing. * A wave of the sea. * A hill or tumulus of sand on a plain. * A remainder of milk in a vessel. فليخ اطللس The chrystalline sphere. * (فليخ الدنيا or فليخ القمر) The sphere or orbit of the moon. فليخ الانفال The primum mobile, empyrean heaven. * فليخ زده Oppressed by fortune. *Fulk* فليخ A ship. * Pl. of *felek*.
 * ^ب *filek* فليخ One of the magi or worshippers of fire. A small number of the antient Persians who adhered to the tenets of Zoroastre, having fled from the Arabians, in the seventh century, to the Isle of Ormuz, soon after took refuge at Surat, and the surrounding country called Guzurat; where their descendants still remain under the name of Parsi, See مغ. * Meat. * A dried four Turcoman mountain plum.
 * ^أ *feleket* فليكة The whirl of a woman's spindle. * A round tract or hillock of sand.
 * ^أ *felel* فليل A broken edge or notch (of a sword)
 * ^ب *felemend* فليمند A monstrous Tartar animal said to be forty cubits in length.

- ¹ *felmykhten* To throw away. ² To lay aside, to lay or put down.
- ¹ *filin* A certain mineral dying stuff.
- ¹ A kind of dry sugar.
- ¹ *felendeh* Thick, gross.
- ¹ *felenkes* One born of a slave father, but of a free mother; born of slaves.
- ¹ *fulou* See فلا — *Filou* (pl. افلا and فلالو) A horse colt (especially when weaned).
- ¹ *felarwet* Pl. of فلاة
- ¹ *felut* Small, narrow (garment).
- ¹ *felluj* A writer, a scribe.
- ¹ *fellujet* Ground ready for sowing.
- ¹ *fulub* Fissures in the feet.
- ¹ *fulus* (pl. of فلس) Small coins, scales, &c. ² *fulos* شدن To be scaly.
- ¹ *felua* (pl. فلع *fula*) Sharp (sword).
- Fulua* (Pl. of فلع *fela*) Fissures in the feet.
- ¹ *fuluk* Fissures, cracks.
- ¹ *fulul* Pl. of فل — ² A notch, breach.
- ¹ *fulé* The first milk after birth.
- ¹ *fulbud* A stout youth.
- ¹ *felibaza* And because, therefore.
- ¹ *felbem* A large well. ² Pudendum muliebri. — ¹ *feli* Pl. of فلات
- ¹ *felijet* Part of a tent.
- ¹ *felykhten* To throw away.
- ¹ *fulleik* A species of peach.
- ¹ *felil* and فليلة Hair tied up in a knot. ² The projecting tooth (of a camel).
- ¹ Broken into small parts or holes.
- ¹ *filiou* Wanting understanding. ² Imposture, fraud, cunning.
- ¹ *feliwan* The adorers of fire, the Magi, Parsi. See مع — ² Having any thing in common. ³ Whatever proceeds from the ventricle. ⁴ Poured out.
- ¹ *fem, fim, fum; femm, fimm, fumm* (in the oblique case *femin* and فبا *feman*; in the genit. *fem*; accus. فبا; dual فبان and فبان; plur. فبان and افواه which last is most commonly used, *fem* being supposed to be corrupted from فوه dimin. فوه) The mouth. فم البعد The orifice of the stomach. فم نهك Having the (voracious) mouth of a crocodile.
- ¹ *fumma* Then, after which.
- ¹ *femi* Oral, belonging to the mouth.
- ¹ *fenn* (pl. فنون and افنان pl. of pl. افانين) Science, learning, knowledge, sagacity; cunning, stratagem, art. ² Fraud, deceit. ³ Delay. ⁴ Riches. ⁵ Adorned. ⁶ A species, form, mode, manner, ratio. فن اخلاق The science of morality, ethicks. *Finn* Giving close application to erudition.
- ¹ *fena* (or فنا) A crowd, a multitude.
- ¹ *fena* Mortality, frailty, corruption.
- ¹ *fena* Wicked, base, bad, infamous. فنا دار فنا This frail house, this kingdom of corruption, i. e. the present world. فنا

- ¹ *fidir* To annihilate, reduce to nothing.
- Fenan* *Solanum hortense*, or a tree bearing red berries, which, when dry, they hang round the neck. *Fina* A court before a house. *Fenna* A tree having many branches.
- ¹ *fenat* A wild ox. ² See فنا *fenan*.
- ¹ *funakbyr* Pl. of فنجر
- ¹ *finad* Evil, mischief, damage. ² An interval, space between two things.
- ¹ *finaliden* To descend.
- ¹ *fennan* An onager or wild afs.
- ¹ *funaniden* Transf. of فنودن
- ¹ *fenarwer* The place of the breeches thro' which the strap passes to fasten them.
- ¹ *fenayik* Pl. of فنيقة
- ¹ *fennet* An hour. See فنية — ² A part, the end of an age. *Fennet* Plenty of forage.
- ¹ *funtuk* An inn, a caravansera.
- ¹ *fenej* A princess, matron, lady of quality.
- ¹ Grace, favour, ³ Ease, affluence. ⁴ Dissimulation. ⁵ Saucy, jesting, petulance, ⁶ The hernia or rupture. ⁷ See فناور — ⁸ A Christian church.
- Funij* Having the rupture. ² Good manners. ³ An afs with a dock'd tail.
- ¹ *finja* or فنجام Yawning. ² Appearing.
- ¹ *finjan* A porcelain dish.
- ¹ *fenjel* Having straddling legs or feet.
- ¹ *fenjelet* and فنجلي Languid, slow in pace (an old man). ² Discourse.
- ¹ *fenjideh* A kind of disease.
- ¹ *fenjiden* To appear. ² To yawn.
- ¹ *finbes* or فنكش Large.
- ¹ *fenheles* Glans penis crassior.
- ¹ *funkbur* Having a large body. *Funkbyr* Having large inflated nostrils.
- ¹ *finkheret* Vain-glorious.
- ¹ *fened* Delirium (from indisposition or age). ² A lie. ³ Ingratitude.
- ¹ *fend* Trifles, vain words. ² A deep ditch. ³ A large mountain. ⁴ Ground without rain, parched. ⁵ A branch, twig. ⁶ A species. ⁷ People assembled.
- ¹ *fundak* A cash book.
- ¹ *fendarwet* A sharp hatchet.
- ¹ *findeber* and فنديرة A quantity of dates.
- ¹ *fendesb* Robust (youth).
- ¹ *funduk* A filberd nut. ² A ball for cannon, musquetry, cross-bows, &c.
- ¹ *funduk* An inn, a house for market people.
- ¹ *fendel* The cross bar of a gate. ² A washer's or bleacher's beetle.
- ¹ *findir* and فنديرة A large stone fallen from a mountain.
- ¹ *fendilan* Gain. ² A lie.
- ¹ *fenrej* A dance with joined hands.
- ¹ *fenzer* A house built for centinels on pillars about 60 cubits high.
- ¹ *sentelis* Glans penis magna.
- ¹ *finrys* Abject, worthless. ² Broad

- noled. ³ Bilge water in the hold of a ship. ⁴ Penis.
[^] فنطيسة *fentyset* A hog's snout.
[^] فنع *senia* ¹ Abounding in wealth, encreasing.
Fena Plenty, riches. ² Excellence, reputation, fame. ³ Fragrance.
[^] فنق *funuk* ¹ Delicately educated (girl). ² A fat young camel. ³ Pl. of فنيق
[^] فنكع *fenka* ¹ Death. ² *Funkua* A mouse.
[^] فنكعة *funkaat* Podex.
[^] فنكور *funkur* and فنقورة The anus.
[^] فنك *fenek* ¹ Victory, superiority. ² Contentment, striving. ³ A lie. ⁴ A hay weasel; a marten; a castor or beaver.
[^] فنك *fenk* ¹ A gate. ² An hour of the night.
³ A greenish palmer or canker worm.
[^] فنلان *fenlan* A falsehood, a lie.
[^] فنن *fenen* ¹ A manner, mode (of speech, &c.). ² A branch.
[^] فنو *fenu* ¹ Fallacy, deception. ² Deceived, flattering one's self. ³ Quiet, enjoying repose.
⁴ Agreeing, consenting.
[^] فنوا *fenwa* A branchy tree. See فنا *fenna*
[^] فنوات *fenawat* Wild oxen.
[^] فنوج *fenwej* A dance with joined hands.
[^] فنود *funud* ¹ Confidence, faith. ² Quiet, a pause. ³ Deceived; he is deceived. ⁴ Arrogant, proud.
[^] فنودن *funuden* ¹ To deceive; to be deceived.
² To make a long pause between speaking, or doing any thing. ³ To desist, to cease, to finish.
⁴ To be negligent, sluggish.
[^] فنوس *funus* A pharos or lantern.
[^] فنوك *funuk* ¹ Pertinacious, persevering. ² Adhering, remaining. ³ Eating the whole up, leaving nothing.
[^] فنون *funun* Sciences, &c. Pl. of فن
[^] فنه *fené* ¹ The belly, stomach, maw, crop.
² A species of herb eaten by cattle.
[^] فني See فنع — فني See فنع *senia*
[^] فنيك *fenyk* A camel or horse stallion.
[^] فنيكة *fenyket* A large sack for carrying earth.
[^] فنيك *fenik* ¹ The joint of the chin jaw.
² The root of the tail. ³ See فنه
[^] فنينة *feninet* The latter part of an age.
[^] فو *fu* for فوه (gen. في, acc. فا) The mouth.
See فم — فو Pho!
[^] فوات *fuwat* Dying, passing away. موت
Sudden death.
[^] فواتح *fuwatyb* (Pl. of فاتحة) Beginnings.
[^] فواحش *fuwabyb* Shameful things.
[^] فواخر *fuwakhyr* Pl. of فاخرة fem. of فاخر
[^] فوان *fuad* (pl. افيدة) ¹ The heart, the liver, the lungs, the bowels. ² The mind, the soul.
[^] فواراة *fuwaret* ¹ Heat, (especially of a boiling pot.) ² Froth, scum. *Fawwaret* ¹ Foramen coxae.
² A jet d'eau.
[^] فواريد *fuwarid* Excellent camel stallions.
— فوارع Pl. of فارس — فوارع Pl. of فارعة
— فواشي Pl. of فاشية — فواض Pl. of فاضة

- فواضل Pl. of فاضلة Fem. of فاضل — فواضل
See فوط
[^] فواق *farwak* ¹ A sigh, sighing, sobbing, the last breathings of a dying person. ² Fainting, swooning. ³ The re-collection of milk in the udder after milking. *Furwak* The interval between two milkings.
[^] فواقع Pl. of فاقعة — فواكه Pl. of فاكهة
(Pl. of فالة) Misfortunes, evils.
[^] فوايد *farwid* Pl. of فايد
[^] فوت *farwt* ¹ Death. ² Passing away, elapsing, omitting, neglecting, slipping (an occasion). See فوت فم and فتحة — فوت شدن To die. فوت فم
farwa femin فوت ریح *farwa yedin* فوت يد *farwa rumbin* Any thing near to the mouth, the hand, or a spear, but which however cannot be reached.
Fawt (pl. افوت) The space between two fingers.
[^] فوت شده ¹ Dead, perishing, ruined. ² Passed away, neglected, lost.
[^] فوة *furwet* Madder, a red dye.
[^] فوته *futé* A cloth which they wrap round the middle when going to bathe: (those of the men are of various colours; the womens black).
[^] فوتنج *futenj* or فوننج Penny-royal.
[^] فوج *fowj* A body of men, a troop, a squadron. فوجدار *Foujdari* An officer of the police in Hindostan, who takes cognizance of all criminal matters: Sometimes he is the receiver of the rents from the Zemindars, or farmers, for which he accounts to government. The district under his jurisdiction is then called *Chukla Foujdari* The office of the *Foujdari*.
[^] فوخ *farwb* ¹ Fragrance, odour, perfume. ² Diffusing (odour). ³ Bleeding (a wound); flowing. ⁴ Boiling. — فوخان *farwbh* and فوخان The same as فوخ — فوخ Making a hissing noise (as in pissing).
[^] فود *farwd* ¹ Death. ² Dying. (dual) فودان
¹ The temples, the two sides of the head; also the locks dangling from them. ² Two loads, one on each side of a beast of burthen.
[^] فودج *farwdej* ¹ The camel litter, in which Arabian ladies travel; a vehicle, in which a bride is carried. ² Inguina camelæ.
[^] فودج *fudej* ¹ A ferment, fermentation. ² Any thing, as barley flour or musty bread, which they put into a drink, called ابكامه to ferment and give it an acid taste.
[^] فور *fawr* ¹ Heat. ² Boiling (as a pot). ³ Celerity, haste, expedition. من فورهم Immediately on their arrival, before they had rested. علي
Quickly, instantly, in haste. *Fur* Does, deer. ² Of a dusty hue; a rufflet brown, or dark violet colour.
[^] فوران *farwaran* ¹ Excessive heat. ² Boiling (as a pot). ³ Shedding, streaming (blood). ⁴ Beating (as the pulse). ⁵ Diffusing (odour).
[^] فورة *farwet* ¹ Intenseness (of heat). ² The upper part of a mountain. — فورة الشعا A part of the evening, after sunset. *Fuuret* See فارة *faaret*.

فوردگان *furdegan* (or فورديان) Five days added to the end of the Persian year. See سال
 فوره *furé* The waistband of the breeches.
 فوز *farwz* Victory, superiority. (or فوزون) Escape, refuge, freedom, safety, salvation.
 فوز *furz* Death, destruction. *Fuz* The cholick.
 فوز *furzb* The circumference of the mouth.
 فوزان *furzan* A dreadful voice or sound.
 فوزي *furzi* Triumphal.
 فوزي *farwza* Equals, without a chief.
 فوزي (men). (contra) Mixed cattle.
 فوزي *futé* See فوتة A kind of striped Indian cloth.
 فوز *farwz* Death; giving up the ghost.
 فوز *farwgh* Thickness of mouth.
 فوز *farwghet* Fragrance, perfume.
 فوز *farwf* Saying to one who asks any thing (joining the nails of the fore-finger and thumb together), I will not give you that. *Fuf* An ox's bladder. (or فوفة) White specks on the nails. A white grain in the interior part of a date, whence the palm tree germinates. A membrane. A thing, somewhat, a small matter.
 فوز *farwfel* A species of Indian nut.
 فوز *fufu* A little ball through which boys pass a string, and whirl round with velocity.
 فوز *farwk* Superiority, excellence, altitude. *Farwka* Above, more than. Besides, except. فوق الى Upwards. فوق من Downwards. فوق فوق من فوق Above the ground. فوق الحد Above measure, excessively. فوق العاده Unusual, out of the common rule. فوق المامول Beyond expectation. *Fuk* Breaking (an arrow). The notch of an arrow.
 فوزاني *farwkani* Superior, supreme.
 فوز *fuk* A vetch, a bean. Tares.
 فوزان *fugan* A kind of drink, curmi.
 فوز *ful* and فولة A species of bean (when dry). *Fuul* Pl. of فاول
 فوز *fulaz* Pl. of فاول and فاول
 فوز *farwlek* A large vessel, basket or panier. Any covering, (especially for clothes); palm leaf coverings for cattle.
 فوز *fum* Wheat, vetches, pulse, grain of any kind. Garlick; a head of onion, a clove of garlick, &c. A large mouthful. *Fuum* Cutting into small pieces.
 فوز *fumet* An ear of corn. Any thing carried between two fingers.
 فوز Pl. of فوز See فوز—فوز
 فوز Pl. of فوز Dying, expiring.
 فوز *farweb* A large mouth. Length or projection of the fore teeth in the upper jaw. *Farwib* Pronouncing; speaking. *Fub* (for which فوز and فوز are generally used in construction, or with the affixed pronouns) The mouth. فوهه *fububu* or فوه *fubu* His mouth. *Fub* Any thing fragrant with which they make up ointments, perfumes, &c. A red tincture or dye.

فهة *fu-ehet* The mouth; the entrance into a street, or river. A word, a saying.
 فهة *farwbed* (fem. فوهده) Fat. Near the age of puberty.
 فهة *furweit* See فوت *farwt*.
 فهة *furweisyket* A mouse.
 فهة *furweih* A little mouth.
 فهة *feh* A mouth. *Fih* A rake or shovel.
 فهة The stomach, maw, crop. A form, a type, a mode. فهة كشتي An oar.
 فهة *fehbb* A stutterer, a stammerer.
 فهة *feharis* Indexes, &c. Pl. of فهرس
 فهة *fehamet* and فهامة See فهة
 فهة *fehabet* See فهة
 فهة *fehbet* Stammering. See سقط
 فهة *fehbed* Like to the Thos, (a species of rough wolf, of a torpid or sleepy nature). *Fehd* This kind of animal, also a hyena.
 فهة *fehdet* A prominence (of which there are two) on the breast of a horse.
 فهة *fubdur* Flesh full of juices.
 فهة *fehbir* Congrediens cum muliere, ante spermatis jactum ad aliam se contulens, hancque plenè iniens effusa genitura (quod lege polygamiae vetitum).
 فهة *fuhr* (or فهرة dimin. فهيرة) A stone, filling the hand, with which they bray drugs, crack nuts, &c. Taylors chalk. A Jewish synagogue, or a repository for their books. A festival which the Jews celebrate with much feasting.
 فهة *febris* (or فهرست) An index, summary, syllabus, table of contents. A canon, rule; the preface or beginning of a book. بعد
 فهة از فهرست کتاب After the preface, contents, or beginning of the book. *Feberis* Making an index.
 فهة *fehfab* Managing well (money, &c.)
 فهة *fehik* Full (vessel); full of humours.
 فهة Hurting the first joint of the neck. فهة That joint.
 فهة *ibni feblelé* Vain, futile.
 فهة *fehelumma* Come along then, do so.
 فهة *fehm* Understanding, intellect, knowledge, science, prudence, wisdom, learning. *Fehm kurden* To understand, perceive, comprehend, &c.
 فهة معقول فهم Understanding words. فهم معقول Rational, comprehending the meaning (of any thing). فهم تيز فهم Of a quick capacity. *Fehim* Intelligent.
 فهة فهمiden To understand. See فهم
 فهة *fehwa* And, indeed, but it is. فهو
 فهو And that is the intention, that is what he wished or asked.
 فهو Plur. of فهم — فهم Plur. of فهم
 فهو Intelligent or learned men.
 فهو *fehé* See فهة. Emulation, jealousy, envy. *Fehé* (or فهة) Having an impediment in speech. Forgetting.
 فهو *fehret* Pure milk mixed with flour and boiled by throwing into it a hot stone.
 فهو *fehlim* Learned, &c. See فهم *fehlim*.

- ¹ *في* In, into, among; above; of, to, with, for, by, concerning, notwithstanding. *في* ² *في* Wholly, totally, entirely, universally, in all things, upon the whole, to sum up all. *في* ³ *في* Immediately, suddenly, instantly. *في* ⁴ *في* Really, truly, in effect, in fact. *في* ⁵ *في* Really, effectively. *في* ⁶ *في* Within. *في* ⁷ *في* In the mean time, after which, then. *في* ⁸ *في* Every where. *في* ⁹ *في* Long ago. *في* ¹⁰ *في* One day, in the day time. *في* ¹¹ *في* To the bottom of the affair.—*في* ¹² *في* By night and by day. *في* ¹³ *في* Yesterday. *في* ¹⁴ *في* One day, in the day. *في* ¹⁵ *في* My mouth. *في* ¹⁶ *في* A particle of admiration. *في* ¹⁷ *في* Returning. ¹⁸ *في* Changing. *في* ¹⁹ *في* Recovering soon from passion. *في* ²⁰ *في* Spoil, prey. ²¹ *في* Tribute. ²² *في* See plur. *في* ²³ *في* See *في* ²⁴ *في* *في* A body of men. *في* ²⁵ *في* Return, reduction. *في* ²⁶ *في* A cavern. See *في* ²⁷ *في* (fem. *في*) ²⁸ *في* Wide (sea). *في* ²⁹ *في* Swift (horse). *في* ³⁰ *في* Make room, O woman. *في* ³¹ *في* and *في* Walking haughtily. *في* ³² *في* A male owl. *في* ³³ *في* (A beast) laying hold of whatever he can catch in order to devour it. *في* ³⁴ *في* Employment. ³⁵ *في* The beginning. *في* ³⁶ *في* Boasting, glorying. *في* ³⁷ *في* The rack, torture. ³⁸ *في* Pl. of *في* ³⁹ *في* Copious, plentiful. ⁴⁰ *في* Liberal, generous, profuse. ⁴¹ *في* An overflowing river. *في* ⁴² *في* God the gracious bestower of benefits. *في* ⁴³ *في* Clouds full of rain. *في* ⁴⁴ *في* Pl. of *في* ⁴⁵ *في* A game among the Arabians, (something is hid in a heap of earth, which being then divided into several smaller heaps, he who discovers that which contains it gains). *في* ⁴⁶ *في* The first, the beginning. *في* ⁴⁷ *في* The keeper of an elephant. *في* ⁴⁸ *في* Weak in mind; erring in opinion or conjecture. ⁴⁹ *في* Imbecillity, folly. *في* ⁵⁰ *في* The covering, the cushions or any strata of a camel-litter or other similar vehicle. *في* ⁵¹ *في* A multitude, a body of men. *في* ⁵² *في* An army, a body of men. *في* ⁵³ *في* The meeting of both the armies. *في* ⁵⁴ *في* A carpenter; a blacksmith. *في* ⁵⁵ *في* A porter at a gate. ⁵⁶ *في* A king. *في* ⁵⁷ *في* A messenger; an attendant. *في* ⁵⁸ *في* Diffusing (odour). ⁵⁹ *في* Amplitude; fruitfulness of herbage in an extensive tract. *في* ⁶⁰ *في* (fem. of *في*) Large (house). *في* ⁶¹ *في* A kind of spoon meat made of herbs, &c. *في* ⁶² *في* Dispersion, &c. See *في* ⁶³ *في* A platter, dish. ⁶⁴ *في* The urethra (in man.) ⁶⁵ *في* Excessive heat. ⁶⁶ *في* Abundance of plants. *في* ⁶⁷ *في* An earthen vessel.

- ¹ *في* (or *في*) Dying. ² *في* Walking pompously. ³ *في* Doing good, assisting. ⁴ *في* Emolument, advantage. ⁵ *في* Saffron. ⁶ *في* Moistening, macerating, diluting saffron and other aromatics. ⁷ *في* Hairs upon the lips of a horse. *في* ⁸ *في* A kind of great jug. *في* ⁹ *في* A species of white manna. *في* ¹⁰ *في* (fem. *في*) A place full of mice. *في* ¹¹ *في* and *في* Pl. of *في*—*في* The two erect bars within which the tongue of a balance vibrates, the handle. *في* ¹² *في* Fenugreek and dates administered to women in child-bed. *في* ¹³ *في* Victorious, triumphant. ¹⁴ *في* Happy, prosperous, august. ¹⁵ *في* A proper name. *في* ¹⁶ *في* The conquering army. *في* ¹⁷ *في* The mansion of prosperity, the name of a city in Persia near Shiraz; also the name of several other towns. *في* ¹⁸ *في* The august *في* (Sapores). *في* ¹⁹ *في* The name of another Persian king, and father to *في* the Just, who reigned in the time of Mahomet. ²⁰ *في* A city near the Caspian Sea. *في* ²¹ *في* The blue mountain, the name of a castle between Aria and Ghazna. *في* ²² *في* (فيروزه) A Turquoise stone. *في* ²³ *في* A conqueror. *في* ²⁴ *في* A victorious monarch triumphing over or binding enemies. *في* ²⁵ *في* Victorious, happy, glorious, renowned. *في* ²⁶ *في* Corrupting, pernicious. ²⁷ *في* A wretch, a miscreant. ²⁸ *في* Name of a king. *في* ²⁹ *في* A strong nervous arm. *في* ³⁰ *في* and *في* Glans penis. *في* ³¹ *في* A sound made through the nose. *في* ³² *في* A double-headed arrow. *في* ³³ *في* Good cheer, dainties. *في* ³⁴ *في* A letter carrier, a courier. *في* ³⁵ *في* or *في* The rack, torture. *في* ³⁶ *في* A troop of horses. *في* ³⁷ *في* The head of any thing hollow. ³⁸ *في* Glans penis. *في* ³⁹ *في* Weakness, languor. *في* ⁴⁰ *في* The head, the principal; the fountain-head of a river or torrent. *في* ⁴¹ *في* Flying, escaping; going, departing, travelling expeditiously. *في* ⁴² *في* A decision, decree, determination of a law suit, a definitive sentence from which there lies no appeal. ⁴³ *في* (نصيلي) A judge, an arbitrator. ⁴⁴ *في* Division, separation. *في* ⁴⁵ *في* Plenty, abundance. ⁴⁶ *في* Grace, favour. ⁴⁷ *في* Swift (horse). ⁴⁸ *في* Plentiful, redundant, overflowing, many, numerous. ⁴⁹ *في* Publishing, divulging, revealing, communicating. ⁵⁰ *في* Dying, expiring, giving up the ghost. *في* ⁵¹ *في* The grace of God. *في* ⁵² *في* Redundancy, superfluity. *في* ⁵³ *في* Overflowing, redundant. *في* ⁵⁴ *في* See *في* *في*, *في*, *في*, *في*.

- ▲ *feiz* (فيضا) 'Expiring. 'Death.
 ▲ *feia* (فيعا) The beginning of business.
 ▲ *feif* (or فيفا) A solitude, a plain or desert without water, soft sands.
 ▲ *fyket* (pl. فيق) Milk collected in the udders between two milkings.
 ▲ *feikefij* A collar, a chain.
 ▲ *feil* Corpulent (man).
 ▲ *fil* An elephant. زات الغيل Having the leprosy. ناب الغيل Ivory.
 ▲ *feilije* Power, strength.
 ▲ *feilefuf* A philosopher. 'Intel-
 ligent, knowing.
 ▲ *Feilefus* Philip of Macedon. 'A
 precious stone, which in one hour, it is said, chan-
 ges colour seventy-two times.
 ▲ *feilek* An army, a legion.
 ▲ *filek* A large arrow with a flat head;
 a double-headed arrow.
 ▲ *feilekun* 'The herb papyrus. 'Pitch.
 ▲ *feiligun* A kind of reed producing
 a coarse species of cotton which they mix with
 plaster; a cane or reed growing in oozy or marshy
 grounds; also name of an herb.
 ▲ *feilem* (or فيلماني) A big man. *Feilem*
 Having a large head of hair. 'Wide, deep (well).
 ▲ *feyim* A strong man.
 ▲ *fima* In that which, from that which;
 so that, on which, whence; why; whilst, in the
 mean time, according to. فيما بعد After this,
 hence forward.
 ▲ *feiman* A compact, agreement.
 ▲ *feinan* (fem. فينانة) Having hair of
 different kinds or colours; beautiful long hair.
 ▲ *feinet* An hour, time. الغينة الغينة
 I met him again and again.
 ▲ *finek* A stone used medicinally.
 ▲ *feiyub* Abundance of herbage (especially
 in any large district).
 ▲ *fuyuz* 'Dying 'Death. See فيض
 ▲ *fuyuzat* Inundations, overflowings.
 ▲ *fiyuf* See فيض Pl. of فيون
 Pl. of فيون See فيولت Pl. of فيون
 ▲ *fib* See فوه The mouth. *Fibi* In it.
 ▲ *feyé* 'A rundlet or twelve gallons of
 wine. 'A shovel for mud, &c. 'Old tapestry or
 carpeting. 'A vessel or trough in which they
 carry clay, mud, &c.
 ▲ *feiyib* (fem. فيهة) 'Eloquent, loquacious,
 talkative. 'Voracious.
 ▲ *feibej* 'Wine. 'A wine measure.
 ▲ *feiber* and فيبرة Large, robust.
 ▲ *feibek* Large, wide.
 ▲ *feid* 'Heartless, spiritless. 'Fire.
 ▲ *Feyid* A pusillanimous, man.

Kaf The twenty-first letter of the Arabick,
 and twenty-fourth of the Persian alphabets, ex-
 Vol. I.

- pressing 100 in arithmetick. The Persians, it
 may be observed, however, do not acknowledge
 this letter as originally belonging to their alphabet,
 pronouncing it generally somewhat like *gh* or *kh*.
 ▲ *kaan* (or قان) A king. See خان
 ▲ *kaab* Devouring (meat); drinking wa-
 ter or wine). قاب (pl. قابان) The distance be-
 tween the extremities and middle of a bow. See
 قيب and قان
 ▲ *kab* The ankle bone of a sheep.
 ▲ *kabet* 'An egg. 'A young bird. *Kab-*
bet 'Thunder. 'Drops of rain.
 ▲ *kabyz* 'Taking, seizing. 'An astrin-
 gent; constipation. 'A receiver. قابض الارواح
 The seizer of souls, i. e. *Azrail* The angel of death.
 ▲ *kabia* Short-winded, breathing hard.
 ▲ *kabil* (fem. قابلة) 'The future; that
 which is next or approaches, the following (year,
 &c.) 'Possible, capable, skilful, sufficient.
 تحمل قابل or قابل تحمل Tolerable, support-
 able. قابل ادبه و علمه Docile. 'Inca-
 pable, unskilful. 'قابل شدن 'To be able,
 qualified, capable. 'To be possible. *Kabil* The
 proper name of Cain. قابل و هابل Cain and Abel.
 ▲ *Kabilet* 'The next night. 'One who
 takes water, at a well, from the drawer. ' (pl.
 قابيل) A midwife.
 ▲ *kabilit* 'Capacity, skill, aptitude,
 conveniency. 'Possibility.
 ▲ *kabur* 'A portico. 'A pent-house, the
 eaves. 'A beam projecting from a building.
 ▲ *kabus* A handsome man.
 ▲ *kabul* See قابور
 ▲ *kabiya* Worthless. بنو قابيا Sons of
 infamy, i. e. Drinkers of wine.
 ▲ *katyr* 'Smelling agreeably (meat). 'Of
 a just proportion (a saddle, shield, &c.) 'Taking
 care not to hurt a camel's back (a rider).
 ▲ *katil* (fem. قاتلة) 'Killing, murdering.
 'A murderer, a butcher. 'Homicide. 'Mortal,
 deadly. زهر قاتل Deadly poison.
 ▲ *katim* (or قاتن) Dusty, blackish.
 ▲ *kafim* See قثم
 ▲ *kaj* An oblong slice (of a melon, &c.)
 ▲ *kabib* Vehement (cough).
 ▲ *kabet* The middle court of a house.
 ▲ *kahyl* Withered, dry.
 ▲ *kahym kahym* Black.
 ▲ *kad* 'Quantity, length.
 ▲ *kadyb* A black corrosion of the teeth;
 also of a tree by worms, &c. قاذحة A worm
 bred in a tooth or tree.
 ▲ *kadyr* (fem. قادرة) 'Potent, powerful,
 capable, skilful. 'Predestined. 'قادر بي ريب
 Potent without doubt or opposition, i. e.
 Omnipotence. 'قادر شدن To be able, suffi-
 cient, powerful, &c. *Kadir* 'An attribute of God.
 'An arrow. ليلة قادرة An easy night's journey.
 ▲ *Kadis* 'Cadiz (in Spain) 'A large ship.

قَادِيسِيَّة *Kadessia* A city in Chaldea, famous for the battle which subjected Persia to the Arabian Khalifat A. D. 636.—See *فريدون سال* and *اعجم*

قَادِم *kadim* ¹ Coming, arriving. ² The head (of a man). ³ The anterior part of a camel's saddle.

قَادِمَان *kadimani* (dual) and قَادِمَتَان The fore dugs (of a sheep or the camel).

قَادِمَةٌ *kadimet* ¹ Fem. of قَادِم ² The first feather of the wing.

قَادِن *kadyn* A queen, a lady of quality, the mistress of a family, a matron.

قَادِيَّة *kadiyet* A small body of men.

قَازِق *kazyk* ¹ Damning; damned. ² Accusing. ³ Going swiftly (the camel).

قَازُورَة *kazuret* or زَو قَازُورَة A misanthrop; shunning society. See قَازُورَات

قَازِيَّة *kazyet* See قَادِيَّة

قَار *kar* ¹ Pitch. ² A large herd of camels.

قَارَة ¹ Name of a bitter tree. ² See قَبِير—³ Pl. of قَارَة —*Karr* (fem. قَارَة) ⁴ Cold (day). ⁵ Cheerful (eye.)

قَار *kar* Any thing very white or very black, as snow or pitch. قَار سِيَال Liquid pitch, or any thing similar. قَار خَشَك Thick, hard pitch.

قَارَة *karet* (pl. قَارَات, قَار, قُور, and قَبِيرَان) ¹ A small hill. ² A large stone. ³ Ground abounding in black stones. ⁴ A she bear. See دَبَّة. ⁵ The herb horehound.

قَارِب *karib* ¹ A boat belonging to a large ship. ² Going to water in the night time (camels).

قَارِت *karit* ¹ One who seizes every thing for himself. ² The best and driest (musk).

قَارِح *karyb* ¹ Five year old, or a full aged horse, having then shed all his teeth. ² Pregnant.

قَارِس *karis* ¹ Cold. ² Intense (cold). ³ Frozen (water). ⁴ Jelly (of fish). ⁵ Cold water.

قَارِص *karys* ¹ Acid, acrid, sour (milk). ² A bug, a wall or paper louse. قَارِصَة Biting words.

قَارِظ *karyz* One who receives money in advance for goods to be afterwards delivered.

قَارَعَة *karia* Gaining at drawing lots. قَارَعَة Adversity, evil. القَارَعَة The day of judgment. ² A curse, ³ A court yard. ⁴ A gutter. ⁵ See قَوَارِع.

قَارَن *karen* An emperor. *Karin* ¹ An assistant, a companion. ² Possessing a sword or arrow.

قَارُورَة *karuret* ¹ A flask containing wine or any thing similar; a glass bottle, decanter, or urinal. ² An alabastrer vase (for ointment). ³ The pupil or black of the eye.

قَارُون *Karun* Supposed to be the same person called Korah, *Numbers* chap. xvi. whom the Mahometans describe as the cousin of Moses. He is frequently alluded to by the poets and moralists, not only as extremely handsome, but as possessed of immense wealth, acquired by his skill in chymistry, and the discovery of the philosophers stone; whilst his avarice is represented as so remarkable, that his name is proverbially applied to all misers. They add, that it was on account of his refusal to pay Moses a tythe of his possessions for the public use that the earth opened and swallowed him up.

قَارِي *kari* ¹ The appointed time (of any thing). ² (pl. قَارَا and قَرَاة) A reader, especially of the Alcoran. ³ An inhabitant of a town (قَارِي implying those who live in the country). قَارِيَّة ¹ A species of bird with a long beak, (a great favourite with the Arabians, being considered as a bird of good omen, and frequently denoting a liberal man). ² A witness, a testimony, an evidence, a spy upon the actions of another. ³ The head or sharp point (also the lower part) of a spear; the edge of a sword.

قَاز *kazz* Satan.

قَازِب *kazib* A merchant, travelling by sea and land in search of gain.

قَازِبِكِي *kazbegi* A coin of five oboli.

قَاس *kas* Quantity. See قَوس and قَيس

قَاسِح *kasyh* Thick cloth. قَاسِحَة Dry.

قَاسِر *kafer* ¹ Unwilling. ² Violent.

قَاسِم *kasim* Dividing, distributing; distributive. قَاسِمَة عدالت Distributive justice.

قَاسِي *kafi* (fem. قَاسِيَة) Hard.

قَاش مَاش *kashmash* Utensils, furniture.

قَاش *kash* Alike, of the same kind.

قَاشِر *kashir* (fem. قَاشِرَة) ¹ Excoriating the skin (a blow). ² Brushing the ground (rain).

قَاشُور (or قَاشُور) The last horse in a race. *Kashur* Excoriating every thing, i. e. A barren season. قَاشُورَة A scarce year.

قَاشِي *kashi* A bad obolus.

قَاص *kafs* An historian. ² See قَصَة خَوَان

قَاصِب *kasyb* ¹ Playing on a pipe. ² Disturbed from drinking before quenching thirst.

قَاصِد *kasyd* (fem. قَاصِدَة) ¹ A messenger, a courier. ² A traveller. ³ Travelling, going.

قَاصِر *kasyr* ¹ Defective, insufficient, unequal, impotent. ² Passing by. ³ Cold (water). ⁴ (Water) far distant from pasture; (contra) Water round which cattle feed. ⁵ Hanging down the head. قَاصِرَة الطرف A woman looking down, turning her eyes to none but her husband.

قَاصِعَا *kafia* See قَاصَة

قَاصِف *kasyf* ¹ Breaking, shaking, driving. ² Vehement, violent (wind). ³ Thundering.

قَاصِل *kasyl* Sharp (sword or tongue).

قَاصِي *kasy* (fem. قَاصِيَة) Remote, far distant. See قَاضِي and قَاضِي

قَاضِب *kazi* Sharp. قَاضِي *kazi* A cadi or cazi, a mayor, a judge, civil, criminal and ecclesiastick. قَاضِي عَسْكَر An army judge, also sometimes the chief judge of the empire. قَاضِي شَهر The judge or mayor of the city. قَاضِي الْحَاجَات (God) the judge of the necessities (of mankind).

قَاضِي *kazy* Deadly (poison).

قَاضِيَة الْهَوْت *kazyet* Death, fate. قَاضِيَة A sentence of death.

قَاطَانْفِي *katanfi* Scorpion wort (an herb), supposed to have the power of conciliating love.

قَاطِبَة *katybet* All (mankind), every one.

أ قاطر *katyr* Distilling gum (a tree, especially that called dragon's blood), dropping urine.

أ قاطع *katia* Cutting, rescinding, dividing, separating. * Decisive, peremptory, definitive, categorical. قاطع الطريق A cut-purse, a highwayman, an assassin. قاطع الرحم One who abandons his parents or kindred.

أ قاطن *katyn* (pl. قطن) An inhabitant.

أ قاع *ka* A plain, level ground.

أ قاعب *ka-yb* A howling wolf.

أ قاعة *ka-at* A court-yard; a gutter.

أ قاعد *ka-yd* Sitting, sedentary. * Full of corn (a sack). * A dwarf palm-tree. * (A woman) remaining at home, and separated from her husband (in childbed, or during her courses).

أ قاعدون A discharged soldier.

أ قاعدة *ka-ydet* The base, basis, foundation, ground work. * A pillar, column, prop. * The metropolis, capital. * A rule, custom, institution, mode, manner, stile, regulation. قاعده The base of a column.

أ قاعف *ka-yf* Rain, a torrent, deluge.

أ قاعلة *ka-yet* A high, extensive mountain.

* The top of a hill.

أ قاف *Kaf* A fabulous mountain, anciently imagined by the Asiatics to surround the world, and to bound the horizon on all sides. In their writings, therefore, to paint the rising of the sun, they say, "When the star of day appeared from the height of *Kaf* the world was enlightened:" whilst they express the whole extent of the earth, by, "از قاف تا قاف From *Kaf* to *Kaf*." To account for the first or false twilight (called الفجر الكاذب), which is followed by an intenser darkness immediately before dawn (named الفجر الصادق or الفجر الثاني true crepuscle), the Eastern astronomers supposed a window in *Kaf*, some degrees below the summit, thro which the sun's rays being conveyed as he rose, the world after he had passed was left in temporary obscurity till he appeared again above the horizon. Since, however, some of their philosophers have applied themselves to the study of geography, they have discovered *Kaf* to be Mount Caucasus, or Imaus, to the east, and Mount Atlas, to the west; over which the sun, in those countries, appears to pass when he rises and sets. In the Alcoran (for even Mahomet was carried along by this popular belief) *Kaf* is said to rest upon a stone, called *Sakbrat*, formed, according to some learned doctors, of one entire emerald, the reflection from which, they say, gives the azure appearance to the sky; whilst its movements produce earthquakes, volcanoes, and all the extraordinary phenomena of nature. On *Kaf* the Eastern poets and romances have fixed the residence of the Dives or Genii, (supposing them to have been here confined by Tahmuras, and other ancient heroes of Persia): here too, they say, lies Fairy land; and here they place the city of Aherman (the principle of evil), where Argenk, a Genie king, they add, built a splendid pa-

lace; in a gallery of which, were portraits of the different kinds of rational beings who inhabited the globe before Adam. See سليمان — اهرمان — عنقه — ركايل بن ادم — پري — ديو

أ قاف *kaf* The Alcoran. * The letter ق

* See قاف *kafet* Pl. of قاف

أ قافز *kafiz* (fem. قافزة) Prancing (horse).

أ قافل *kafil* Dry (skin). * (pl. قفال) Returning from a journey.

أ قافلة *kafilet* (pl. قوافل) A caravan, a body of travellers. * قافله سالاري The chief of a caravan.

أ قافور *kafur* See قافور and كافور

أ قافية *kafiyet* A poem, rhyme, cadence, metre; the last consonant in a verse, to which all the other distichs rhyme. * The neck behind.

أ قاق *kak* Flesh or fish, smoked, or dried in the sun. * Disproportionately long. * Silly, foolish.

أ قاقله *kakulé* Cardamums; a medicine.

أ قاقلي *kakuli* A species of salt herb.

أ قاقم *kakum* The ermine.

أ قال *kal* A word, a saying. قال الحق

The word of God. * A stick striking another, called قيل وقال — قایل — قلة, in a boy's game. * See قایل Much conversation, loquaciousness. * He staid.

أ قالب *kalib* A form, model, mould, any thing in which or from which another is made.

* The body, a bust, shape, figure. * Unripe dates reddening. * Of a different colour from the mother (a sheep). * Turning, changing. بينر

أ قالب بي جان In the shape of a cheese. قالب بي جان

A body without a soul; a trunk without a head.

* Boasting, glorying.

أ قالة *kalet* A saying, a speech (generally in a bad light; implying a good sense). قول

أ قالج *kalij* See قاج

أ قالس *kalis* Vomiting, &c. See قلس

أ قالص *kalys* (fem. قالصة) Contracted within himself. * See قلاص

أ قالنداس *kalendas* The calends.

أ قالون *kalun* Good. * Beautiful. * A fabulous island; where, a castle is built, they say, of a composition of seven different metals, into which, whoever enters becomes immortal: it is likewise celebrated for a tree, supposed to be the first planted in the world, the branches of which are black, bearing fruit like gourds, having a sweet red juice, with leaves large as a shield, and polished like a mirror.

أ قالي *kali* A large carpet, tapestry. See قالي

أ قالي *kali* A rose colour. قاليجه A small carpet.

أ قام *kam* A species, kind.

أ قامة *kamet* The stature, shape, form, figure, body. * Standing, stopping. * Fatigued. * A measure of six feet, a fathom. * A pulley, with its apparatus, for drawing water.

أ قامج *kamyb* Raising the head, and refusing to drink (a camel).

أ قامع *kamia* Subduing. * A conqueror.

أ قاموس *kamus* The ocean, the middle of the sea. * The name of an Arabick lexicon, compiled by *Firuzbadi*, who lived, in the fourteenth

* *kebayil* (pl. of قبيلة) Tribes, &c.
 * *kebeb* Slenderness round the middle.
Kubbeb Pl. of *kubbet*.
 * *kybet* The rough tripe. *Kebbet* A fresh date withering. * A builder of arched work. *Kubbet* A cupola, vault, dome, arch. * A tower, turret. * A tent, a tabernacle. *قبة الزمان* The tabernacle of the covenant.
 * *kubtur* Short, dwarfish. * A dwarf.
 * *kebser* Vile, mean, base, abject.
 * *kebj* A partridge. *قبة* One partridge.
 * *قبحان* (or *قبحاق*) The Precop or Kipjak Tartars. Many Persian words are borrowed from the language of those people.
 * *kebib* Reprobation, detestation, baseness, villainy, meanness, deformity.
 * *kebb* A large partridge.
 * *kebr* A sepulchre, tomb, monument.
Kubr and *قبرة* A lark.
 * *kebrat* Glans penis.
 * *Kybrys* The island of Cyprus. * The finest Cyprus brass. *قبرسي* A cypriot. *زاج*
قبرسي The vitriol of Cyprus; copperas.
 * *kabyrgab* A burying place.
 * *kyberra* A nose; long nosed.
 * *kybiz* Short, mean; avaricious.
 * *kebis* Lighting, or getting fire from another; striking fire, asking fire. * Learning, teaching. * Quick, expeditious. * A portion of fire, a fire-brand, or any thing for kindling a fire.
Kebis See *قبيس*.
 * *kubfur* Having no menses (a woman).
 * *kebes* Brisk, spirited (horse). * A pain in the liver (as a cure for which, they eat dates fasting and drink cold water). * A projection or excrescence on the crown of the head.
 * Taking any thing with the tips of the fingers. *Kybs* A great multitude of men. *Kebys* Having the disease of the liver. *هامة قيصا* Having a projection on the crown of the head.
 * *kebfet* Gathered, cropped, pulled.
 * Any thing small, somewhat.
 * *kebez* Quickness, expedition. *Kebiz*
 * Taking, seizing, capture, sequestration. * Constipation. * Contraction (of the wings, &c.) agitation compulsion. * Possession. *بيت المال*
 * *kebez* To confiscate. *Kebex* Tribute, tax, whatever is taken from the people.
 * *kebzet* Power. * The hilt of a sword; a handle. *Kubzet* A handful. *Kubzet* (or *قبضة*) (A man) suddenly snatching, and immediately dropping any thing. *Kubzet* Pasturing a flock in a narrow field.
 * *kybyzza* Running, leaping.
 * *kybt* Gathering together with the hand.
Kybt (or *قبطي*) Egypt. * Egyptians, Copts.
 * *elkubteriyet* White linen cloth.
 * *Kybtiyet* (fem.) Egyptian (woman).
 * *keba* Hanging or hiding his head in his garment (a man); rolling itself up (a hedge-

hog); (a tree) having the flowers unblown, in the buds. * Travelling. * Turning down the mouth of a leather bottle, and drinking. * Meeting, assembling. * Walking crookedly; having a bunch on the back. * Grunting (as a hog). * Breathing hard. * Sound, noise; the cry of an elephant, the neighing of a horse.
 * *kubaat* See *طلعة tulaat*. *القبة* A bird smaller than a sparrow, which shrinks its head into its neck when frightened. *Kubat* The cup or envelope of a flower. *Kubbaat* A mitre, a cap.
 * *kebafer* Great in fame, or size.
 * *kebafera* (fem. *قبعثرة*) dimin. *قبعثر* pl. *قبعاث* Great, large, strong.
 * *kebafi* (fem. *قبعثية*) Large footed.
 * *kebarur* A kind of bad date.
 * *kebalet* The projection of one foot beyond another. * Distance of heels. * A firm step.
 * *kebkab* Roaring vehemently (a lion); murmuring or braying (a camel). * (A lake or cistern) full of water. * A wooden shoe or sandal. * A liar. * A shell or any thing similar with which they glaze cloth. * Abounding in forage.
 * *kebbeb* The belly. * A drop of rain.
 * A species of sea shell. *قبعبة* Roaring (lion).
 * Noise, sound, vociferation. * Insane.
 * *kebil* Looking to the tip of one's nose. * Having the toes turned inward; the horns of a sheep bent over the face. * Throwing water suddenly over the head of a camel whilst drinking. * The top of a hill or sand tumulus; also that part of any rising ground which is opposite to us. * Pl. of *قبة kebelet*.
 * *kebl* The anterior part, the front.
قبل الدخول Before entering or arriving; ante coitum. *قبل وصول المجاهدين* Before the arrival of the soldiers of the faith, i. e. Mahometans.
قبل Before that. *قبل الامس* The day before yesterday. *قبل الزمان* Before the time. *قبل* Before dawn. *قبل هذا* A little before, not long since. *قبله kebluhu* Before that. *قبل keblu*, *قبل keblan* and *من قبل min keblu* Formerly, before all, in the fore part. * Extempore, unpremeditated, never before seen. *قبل عين* In the twinkling of an eye.
 * *kybel* Power. * Plenty. * A part, a side. * Presence. * *در قبل عزت دوستم محمد* To the presence of my glorious friend Moham-mud (a mode of addressing letters, &c.). *Kybelu* With, in (my) possession. *قبله kybelan* Before, in my presence or sight. *من قبل* In respect of, aside, apart. *من قبل انغه* (He speaks) thro' his nose. *Kubul* Prior. * The fore part. * Pudentia (virii vel foeminae). * The foot (of a mountain). *اقبل قبلك* I came towards you. *بقبل* Forward, before the mark. *في قبل* In the beginning (of winter, &c.). *Kubl* Pl. of *قبلا* and *اقبال* A kiss. *Kubul* Pl. of *قبيل* and *قبيلة* — *kubulan* By troops of different nations. * Before the eyes. * First of all, at first.

- * **قبلا** *kebla* See **قبل** *kebel*, sign. 1.
 * **قبلة** *kebelet* * A spindle; also the whirl used in spinning with a distaff. * A small shell or bead, with which enchanters pretend to fascinate people, whilst they pronounce the words **يا قبلة** *O shell go to him*; (these shells they also hang round the necks of cattle, to defend them from fascination). * (or *Kabala*) The cabalistic art, dealing in any thing mysterious or supernatural. **Keblet** or **kebleh** Any thing opposite; that part to which people direct their face in prayer; (especially Mecca; towards the Caaba, or temple, of which city the Mahometans, in whatever quarter of the world they are, turn themselves when going to pray). * **قبلة نامه** A compass; also (Showing a place) an index or machine, directing the Mahometans, at a distance from Mecca, to that point where the Kebleh stands. **قبلة** Any place towards which a person looks during prayer, an altar, &c. **قيلتين** The two Keblehs, i. e. Mecca and Jerusalem (the latter having not only been the Christian Kebleh, but also originally that of the Mahometans; till their prophet, to conciliate the favour of his fellow citizens, changed it to Mecca in the second year of the Hejra). See **طواف**
 * **قبلة** *kublet* or *kublé* * A kiss. * A philtre, by which witches pretended to reconcile enemies. * The thread which is drawn forward whilst sewing.
 * **قبلة** *kebles* Glans penis. — * **قبلة** See **قبلة**
 * **قبنجر** *kebenjer* Large bellied.
 * **قبو** *kebou* Contraction. See **ضم**
 * **قبو** *kubuh* Base, &c. See **قباحة**
 * **قبور** *kebur* Low, depressed; hollow.
 * **قبوع** *kubua* See **تبع**
 * **قبول** *kebul* Receiving favourably, taking well, consenting, granting, approbation, concession. **قبول** *قبول* Acceptable, agreeable. **قبول** *قبول* It is agreeable to you. **القبول** Wind blowing from the east. **Kubul** Bringing a woman to bed, receiving the new-born child. * One who receives the bucket from the water drawer. **قبولي** Acceptable. **قبولية** A receipt, acceptance.
 * **قبه** *kubbé* A vault, an arch. See **قبه**
 * **قبيح** *kebyh* (fem. **قبيحة**) Deformed, ugly, shameful, base. **قبيح المنظر** Of a hideous appearance. **القبيح** The tip of the elbow. * The joint of the knee or thigh. **Kebyhet** One unworthy action. **قبيحة عورت** A deformed woman.
 * **قبيحة** *kubeiret* Glans penis.
 * **قبيس** *kebis* Entering quickly.
 * **قبيصة** *kebyset* * Any thing taken up with the tips of the fingers. * Earth heaped up.
 * **قبيض** *kebyz* * Taking quickly, rapid, hasty. * Skilful in one's profession. **قبيض الشد** Moving the feet nimbly.
 * **قبيطا** *kebyta* * Gratis, for nothing. * Any thing seized without giving an equivalent.
 * **قبيعة** *kebiat* * The pommel of a sword, of silver or iron. * Grunting of hogs.

- * **قبيل** *kebil* * Capable. * A midwife. * A lucky throw at dice. * A crowd of different nations; also of one tribe, or any miscellaneous multitude. * See **قبيلة** — * See **قبلة** *kublet* sign. 3. — * See **قبول** *kubul* sign. 2.
 * **قبيلان** *kubeilan* A little before.
 * **قبيلة** *kebile* * Species, kind, sort, genus. * A tribe, a family, a house, kindred, parentage, race, line, stock, generation, progeny. Of tribes amongst the Arabians there are six degrees, I. **قبيلة** (or **قبيلة عظيمة** A large tribe). — II. **قبيلة** — III. **قبيلة** — IV. **قبيلة** — V. **قبيلة** — VI. **قبيلة** (in which last are included the nearest kindred).
 * The various parts of the skull united together.
 * A stone on the mouth or front of a well. * A patch of cloth on the back of a shirt. * A midwife.
 * **قبينه** *kubiné* * The bulbous roots of flowers or plants. * The remains of seeds, &c. after the oil is expressed, given to cattle.
 * **قت** *ket* Trefoil, clover, hay.
 * **قت** *kett* * Detraction, slander, lying. * (or **قتة**) Clover, Burgundian hay.
 * **قتا** *ketan* Serving well (as a domestick).
 * **قتات** *kettat* A spy, a scout, a listener, a tale-bearer, a slanderer, a sycophant.
 * **قتان** *ketad* A species of thorny tree, called the tragacanth; hence **خرط القتاد** denotes, a thorny, troublesome business. **قتادي** (A camel) having the belly-ach from eating this tree. **قتادية** Feeding on it (camels).
 * **قتار** *kutar* * The favour of meat roasting, or of any cookery. * Perfume; the odour of the wood of aloes. * See **قتار** — **قتار** See **قتار**
 * **قتال** *kytal* * A battle, conflict, combat, engagement, slaughter, carnage, destruction. * Opposing, fighting. **قتال البحر** A sea engagement. **Kettal** A killer, slayer, homicide, murderer. **Kuttal** Murderers, &c. **Ketal** The soul, the remains of life, strength, &c.
 * **قتام** *ketam* (or **قتان**) * Black. * Black dust.
 * **قتانة** *ketanet* Having little meat.
 * **قتب** *kytb* (and **قتبة**) * The bowels, intestines. * An asses pack-saddle; dorsers for a horse; a small saddle for a camel's bunch.
 * **قتد** *keted* The timber of a saddle.
 * **قتدة** *ketedet* See **قتادي**
 * **قتير** *ketir* * Parsimonious (in house-keeping); half-starving (one's domesticks). * The flavour of victuals. * Short commons, a scanty sustenance. **Kytr** The small head of a kind of arrow used in shooting at marks. **Kutur** A tract or quarter (especially of the heavens). **قترة** (pl. **قترة** *ketes*) Dust. **Kytres** * A small arrow. * A new hatched locust. **قترة** *ketres* A small virulent serpent. **Kutres** (pl. **قترة** *kuter*) The lurking place of a hunter.
 * **قترون** *ketred* Having many sheep, &c. **قترون** Affluence, abundance of wealth of any kind.
 * **قتع** *keta* * A wood-louse or worm. * A beehive in a cavern, but not deep. **قتعة** See **قتعة**
 * **قتعتة** *ketektet* See **قتعتة**
 * **قتل** *katl* Slaughter, murder, death. **قتل**

نفس Homicide. ² قتل کردن ¹ To kill, slaughter, murder, hurt. ³ To kill (i. e. dilute) wine with water. قتل مستحق Deserving of death. *Kytl* ¹ An enemy, an adversary. ² (contra) A companion, equal, peer, associate, friend, kinsman. ³ A strong intrepid man. ⁴ A horn. *Kutul* Sanguinary.

¹ قتل *kutela* (pl. of قتل) The slaughtered. ² قتلان *kytlan* (dual of قتل *kytl*) A pair, &c. ³ قتلگاه *ketylga* A place of execution. ⁴ قتل *ketli* ¹ A murderer. ² Meriting death.

Ketla Pl. of قتل and قتيلا. ¹ قتيلا *kutmet* Of a reddish dusty colour. ² قتيلا *ketou* ¹ See قتا — ² Name of a country. ³ قتيلا See قتا — ⁴ قتيلا Pl. of قتل. ¹ قتيلا *ketur* Avaricious, parsimonious, stingy (to servants, &c.). *Kutur* Pl. of قتل. ² قتيلا *kutua* Mean, base, abject. ³ قتيلا *ketul* Sanguinary. *Kutul* Pl. of قتل. ⁴ قتيلا *kytwel* Stammering, stuttering.

¹ قتيلا *kutum* Raising (dust). ² قتيلا *kutun* Becoming dry (musk, &c.). ³ قتيلا *ketibet* The intestines. ⁴ قتيلا *kyttita* Detraction; whispering. ⁵ قتيلا *ketir* ¹ The heads of the nails used in fastening coats of mail. ² Hoarseness.

³ قتيلا *ketil* (fem. قتيلا) Killed, murdered. ⁴ قتيلا *hiyazu kuteimin* Death. ⁵ قتيلا *ketin* ¹ Having little meat (a man). ² The tike (an insect infesting sheep, camels, &c.). ³ A man or woman (implying elegance; and (contra) baseness, or deformity). ⁴ White dressed silk. ⁵ A spear, or the point of it.

⁶ قتيلا *kefs* ¹ Driving into one body (cattle). ² Pulling up, tearing out. ³ قتيلا *kyfa* and قتيلا ⁴ A cucumber wreathed in the shape of a serpent. ⁵ Eating any thing crisp (as cucumbers, &c.).

⁶ قتيلا *kufas* Household furniture. *Keffas* A spy, whisperer, sycophant. قتيلا (or قتيلا) A herd, flock, troop, body.

⁷ قتيلا *kesarid* ¹ The tails or skirts of a garment. ² See قتل.

³ قتيلا *kesam* ¹ A female hyena. ² A maid servant; whence قتيلا (reproachfully) O fluttish!

⁴ قتيلا *kesed* or قتيلا See قتا. ⁵ قتيلا *kesret* and قتيلا Household furniture. ⁶ قتيلا *kufrud* ¹ Rich in furniture, sheep, &c.

² Dry twigs at the root of a vine. ³ A multitude of men. ⁴ See قتل.

⁵ قتيلا *kufa* A cornet, a trumpet.

⁶ قتيلا *kufem* ¹ Beneficent, liberal, generous, munificent; (contra) ² Malignant. ³ Receiving much from others. ⁴ Assembling, collecting a great number or quantity (good or bad). ⁵ A male hyena.

⁶ قتيلا *kesou* ¹ Chewing. See قتا. ² (or قتيلا) An assemblage of sheep or other wealth.

³ قتيلا *kyfupell* ¹ Stammering. ² Flaccid, wi-

thered. ³ A great bunch of dates. ⁴ A large piece of meat and bones.

⁵ قكم See قكم — قكم See قكم

⁶ قكم *kychek* A species of musical instrument.

⁷ قكم *kechel* A magpie.

⁸ قكم *kubb* (fem. قكم) ¹ True, real, unblemished (used in a good as well as in an ironical sense). ² Brutal (man). ³ Unripe (pompkin).

⁴ قكم *kubab* Coughing; the dry cough (of horses, camels, &c.).

⁵ قكم *kubab* The best part, the purest.

⁶ قكم *kyhaf* ¹ Pure. ² Unripe (pompkin).

³ قكم *kyhaf* ¹ Drinking much; drinking out of wooden bowls. ² Wine. *Kubaf* A rapid irresistible torrent.

⁴ قكم *kubal* The drying of a sheep's gums.

⁵ قكم *kebib* ¹ Coughing. ² Aged. قكم

³ The cough. ⁴ An old woman.

⁵ قكم *kebbe* A whore, a courtesan.

⁶ قكم *kebsir* Scattering, throwing away.

⁷ قكم *kebisb* Beginning any thing at the latter end.

⁸ قكم *kebedet* ¹ A camel's bunch, or the root of it. ² A large pulley or block of pulleys.

³ قكم *kebr* or قكم Decrepid (old man), aged (camel, &c.).

⁴ قكم *kebiz* ¹ Leaping, springing, wavering, tottering. ² Striking (with a stick). ³ Falling at the archer's foot (an arrow). ⁴ Pissing (a dog).

⁵ قكم *kebzil* ¹ Causing to fall. ² Striking.

³ قكم *kebzian* See قكم

⁴ قكم *kebzlet* A staff. See عصا

⁵ قكم *kebznet* A club, bludgeon. See هراوة

⁶ قكم *kebt* Scarcity, barrenness, sterility; dearth, penury, hunger, want, famine. قكم

⁷ قكم *kebtan* The name of a man called the father of Arabia Felix.

⁸ قكم *kebis* (pl. قكم) ¹ Wounding on the head. ² Drinking all up (especially emptying a wooden bowl). *Kybf* ¹ The skull. ² A wooden cup resembling it in shape.

³ قكم *kebis* ¹ He has nothing (قكم implying the same form of cup in leather). ² رفاه باقاف راسه He threw the dish at his head, he retorted the mischief upon him.

³ قكم *kebfeliz* See قكم *ferj*

⁴ قكم *kubkub* A part of the rump-bone above

⁵ قكم See قكم — قكم

⁶ قكم *kehl* Shrivelled, decrepid (old man).

⁷ قكم *keblezet* Going the pace of a dwarf.

⁸ قكم *kebm* (fem. قكم) ¹ Decrepid, shrivelled (old man). ² قكم (pl. قكم *kubem*) ³ Peril,

⁴ danger, difficulty; a law-suit; the hardship of a dry barren season which forces people to emigrate into other countries. *Kubmet* Attacking rashly,

rushing upon with precipitation. *Kubem* The three last days of a month.

أ *hubwan* Anthemis, camomile.

أ *kububet* See قحاحة

أ *kubuz* Falling down as dead. (or

فخران) Pissing scatteringly (as a dog).

أ *kubul* Dry, withered.

أ *kebum* See قحمة and قحمة (A wheel) having a rapid motion.

أ *kubumet* See قحامة

أ *kekbr* (or قخرة) Knocking against one another (especially dry substances).

أ *kekhou* Corrupted (internally).

أ *ked* (A particle preceding verbs, signifying in the preterite) Certainly, already, some time since, long ago, formerly (he did it): (before verbs in the present or future) Sometimes, now and then (he will come); in which sense *لقد* is also used; tho' both, as well as many other Arabick and Persian particles are often mere expletives, which give a nervousness or elegance to the stile, whilst the sense would be compleat without them.

أ *ked* It is enough, it suffices

to me. *Kedd* A kid's skin. Stature. أ *كدين*

To bend or incline the body; or

أ *كدين* To make any body

straight as the letter *elif*. *Kedd* Cutting or splitting

into long straps. The cesura in verse; the

dividing any thing with propriety. A quantity,

a part. A fissure, split, crack, crevice. Cutting

cloth to make a garment. Excoriation,

skinning. *Kydd* A leather strap or thong cut

from an untanned hide.

أ *kedat* Well flavoured (meat).

أ *kydah* A fire-steel, a tinder-box, or

any thing similar. Pl. of *كدا* — *Keddah* A

flint. A potter, a maker of glass ware. قداحة

The trade of a potter or glass-blower. A flint.

أ *kudabys* A strong intrepid man.

أ *kedad* The rough tripe or stomach.

أ *kydad* Pl. of *kedd*. *Kudad*

The belly-ach.

أ *kydar* (قدرة and قدارة) Able, powerful,

getting the superiority. — *قдар* A camel

butcher. A cook.

أ *kudas* The mass, the bread of the Eu-

charist. صاحب القداس A presbyter. *Kudas* A

string of silver beads, a rosary. A stone trough

at the side of a river, &c. into which they pour

water for cattle.

أ *kudaf* A dish, an earthen ewer.

أ *kudam* Antient, anterior, prior. The

front, the projecting part. *Keddam* A king,

prince, leader. قدام عسكر The front or first

line of an army. قدام الباب A portico. قدام

البعض Before some. من قدامك In your pre-

sence. الی قدامك (Wind blowing) from the

opposite quarter, in your face. *Kuddam* Pl. of

قادم — قدام The first and last.

أ *kedamet* Preceding in point of time, prior, ancient; eternal.

أ *kudama* (plur. of قديم and قديمة) The feathers in the tail.

أ *kedamis* Pl. of قديموس

أ *kedayim* (Pl. of قدم the pl. of قديم)

Beams, planks, laths. Pl. of قديمة

أ *kydet* See قذوة — *Kyddet* Pl. of قذد

and قذد A rule, regulation, institution. A

scattered multitude going different ways. A dish

or cup of leather, of the same shape with قنق

made of wood.

أ *kedeb* (pl. قذوح, قذحان, and قذح)

A cup, a glass, a bowl, any drinking vessel, espe-

cially of the larger size, sufficient for two men).

أ *kedb* The narcissus. — *Kedb* Reproach,

curfing, malediction. قذح كردن To revile,

reproach, curse, anathematize. To perplex any

business, to hinder any one. To strike fire.

Kedib Taking any thing out of a pot with a

laddle, &c. Cleaning a fountain by turning off

the putrid water. Sunk in the socket (an eye).

Growing (as a worm in a tree, a tooth, &c.)

also the disorders thence arising. قذح و مذمت

Reproach and detraction. *Kydb* See plurals

أ *kedbet* A reproach, &c. See قذح

kedb — *Kydbet* Striking fire.

أ *kedebkar* A cup-bearer.

أ *kedhemet* Illustration, elucidation.

أ *kyded* Pl. of قذدة

أ *kedet* Fate, destiny, divine predestina-

tion, providence. Quantity, price. Pre-or-

daining, rendering necessary. *Kedr* Worth, va-

lue, dignity, office. عظيم القدر Of exalted

rank. زو القدر Possessed of dignity, high in

station. شب قدر (or لیل القدر) The night

of power (See رمضان). *Kydr* or *kydret* fem.

(plur. قذور) A caldron, pot, kettle. *Kedir* (or

قذران) Valuable, worthy, able, excelling; held

in high estimation, of great price, most honour-

able. Measuring, determining, adapting; cut-

ting or making a garment exactly. Cooking

in a pot. Penurious.

أ *kudret* Power, potency, vigour, force,

proweis, authority, virtue. One of the attri-

butes of God, omnipotence, providence, presci-

ence, destiny. قذرت حلوا The sweet cake of

God, i. e. the manna of the Israelites.

أ *kedyr shinas* Acquainted with the

value or quality (of persons or things).

أ *kedri* Proper name of a man.

أ *kedes* A large two-handled vessel, from

which they pour water on bathers.

أ *kudus* Holy, pure. Sanctity. Paradise. The angel Gabriel. Jerusalem (which

is likewise called قديس مبارك The holy city).

خطيرة قديس The holy fold, i. e. Paradise. قديس

القدس The holy spirit. The angel Gabriel.

Kbeddafa passively *kuddifa* (in prayer) May he be blessed. *kuddifa firrah* May his tomb be purified (speaking of a departed king or great man). قدس الله تعالى سره و افاض علينا بركه May the most high God sanctify his sepulchre, and pour upon us his virtues. قدسي Celestial divine, holy, belonging to paradise or Jerusalem.

كدا *keda* Weak (in the eyes). Approaching or being near, pressing upon. Prohibiting, diverting one from any thing, checking (a horse). Striking on the nose with a spear or staff (a stallion, horse or camel, when good for nothing). كديا *Kedia* Timid, frightened (horse). Crying pitifully (a man). (Water) not drinkable (from saltiness).

كدي-ات *kedi-at* (A woman) bashful and sparing of speech. A short tunic.

كديف *kedif* Pouring (water). Exhausting the water (of a well). The root of the larger palm branches; cutting them near the root.

كدم *kedem* A foot, the sole of the foot, the fore foot, a footstep. Merit, especially any qualification which one has in a superior degree to others. له قدم صدق عنده He was possessed of superior merit. *Kedem* A good omen. وضع ثابت قدم To enter, to step in. Constant, firm, solid, immovable. *Kedim* Prior, preceding, superior, more excellent, better. *Kydm* Antiquity, the former age, ancient times. قديما *kydman* Formerly, anciently, in days of old. *Kydem* Merit; a virtuous man. Preceding in point of time, eternity. Pl. of قديم — *Kudm* Bold, audacious. Pl. of قادم — *Kudum* An intrepid man, excelling in courage. مضى قديما He preceded others; he led the van of battle. Pl. of قديم Hatchets, &c.

كديما *kudema* (Pl. of قديم) The ancients. Excellent (men).

كديمان *kydman* Arriving (off a journey).

كديمت *kedemet* The step of a ladder or staircase. *Kudemet* Merit. Animosity.

كديمك *kedemgab* A necessary, privy.

كديموس *kudmus* Ancient, antique. (pl. قديموس) A large camel. قديموس (fem.) Corpulent (woman); large (stone).

كديمييت *kedemiyet* A kind of meat. Pre-excellence, superior in rank or nobility. مشي القديمية He was superior in birth and bravery. *Kudmiyet* A haughty air in walking.

كدين *kedin* See كفاية and حسب

كديو *kedou* Of a fine flavour (meat). Proximity. Arriving off a journey. *Kydou* A trunk whence branches germinate.

كديوت *kydvet* An example, model, any person or thing imitated; a man of renown. قديوة An example of justice, a model of equity. قديوة الاثران An honour or pattern (to his nation, &c.).

كديوب *kedub* A fly. (A wall) from which

water may be taken with the hand. *Kudub* Pl. of كدج *kedeb* and كدوب *kydub*

كدود *kudud* Pl. of قد

كدور *kudur* Being able. Pl. of كدور *kydr*

كديرة *kudurei* See كدرة

كديوس *kuddus* Pure, holy, blessed; hence one of the names of God.

كديوع *kedua* Checking, stopping (especially a horse at full gallop); making obedient to the word of command.

كديوم *kedum* Bold, magnanimous. *Keddum* A hatchet, an ax. *Kudum* Arriving, coming near, approaching, accession, access. One of two small drums beat alternately.

كديومييت *kudumiyet* A present from a prince to any person that approaches him.

كديوي *kudua* Rectitude.

كدي *keda* See كداة — *Kyda* Quantity. Length (of a spear). *Kedi* (fem. قدية) Of an excellent flavour (meat). *Kydyet* Whatever one says or does. See هدية

كديب *kedyb* Broth, especially the remains at the bottom of the pot.

كديد *kedid* Dried, shrunk. Flesh smoked or dried by the wind.

كديديم *kudeidim* and قديديية (dimin.) (Any thing) a very little anterior or prior.

كديديون *kedidiyun* The followers of an army.

كدير *kedir* Powerful. مع عون ملك قدير With the assistance of the all-powerful God, Divine predestination. Cooked in a pot. *Kudeir* A little pot.

كديم *kedim* (or قديمي) Ancient, old. Without beginning or end. القديم God. قديما *kediman* (از قديم or من قديم) Anciently, in former times. قديمي دوستم My old friend.

كذي *kezzi* Cutting or adapting feathers to an arrow. Striking on the back of the head. Pl. of كذا

كذا *keza* See كذي

كزاز *kyzaz* Pl. of كذا pl. of pl. of كذا

كزازات *kuzazat* (كزازة and كزازات) A shred, scraping, chip, paring, or small particle that falls when cutting (feathers, gold, &c.).

كزاريف *kezarif* Pl. of كزاريف

كزازف *kezzaf* A pair of great scales. A balista, a catapult, a cross bow or any engine for throwing stones or darts. *Kuzzaf* Battlements, pinnacles, turrets. *Kyzaf* The velocity of a galloping horse. Any thing held in the hand, either to carry or to throw. كذافة A sling.

كذال *pl. كذل* and كذول See Pl. كذلة

كذامل *kuzamil* Wide, broad, large.

كذاة *kuzae* (plur. كذان) A feather, the wing of an arrow. Ala vulvae. القذتان (dual) Labra naturae feminae. *Kuzzet* The ear (of a man or horse). (or كذز) A flea. كذز Pl. of كذاة

كذاة *pl. كذاة*

أ¹ *kuzer* Unclean, impure, dirty. ⁴ Abhorring, abominating (as being filthy). *انكار* Obscene thoughts.

أ¹ *kuzeret* Pure, unfulfilled (man).

أ¹ *kuzruf* Vice. See عيب

أ¹ *keza* Obscenity, turpitude, impurity, filthiness. ¹ *Keza kurden* To reproach, revile, traduce, curse.

أ¹ *kuzul* Worthless, contemptible.

أ¹ *kuzamil* and *كذيلة* Corpulent. *Kuzamilet* Short of body; deformed, vile, base (woman). ² Somewhat, any thing.

أ¹ *kezif* Accusation, crimination, impeachment, reproach, censure. ² Throwing (stones). ³ Vomiting. ⁴ Intending, proposing. *Kuzuf* A part, place, tract. ⁵ Remote (habitation). ⁶ A distant purpose. ⁷ A slippery place. ⁸ A pinnacle, battlement, turret. ⁹ Desire, love.

أ¹ *kuzfet* (pl. *kuzef* and *كذفات*) A battlement, turret. ² The top (of a hill).

أ¹ *kezl* Deviation, injustice.

أ¹ *kezm* Munificence; a present. *Kyzemm* Strong, vehement. ² Swift. ³ A magnificent generous prince. ⁴ Receiving.

أ¹ *kumzur* A silver table.

أ¹ *kezur* (A woman) abhorring all impurity. ² (A she camel) avoiding the males.

أ¹ *kezuf* Far distant (dwelling).

أ¹ *kuza* A chip, straw, mote, &c. swimming on water, or paining the eye.

أ¹ *kezif* (fem. *كذيفة*) Very remote.

أ¹ Any thing thrown or darted. ² A cloud, web, or speck upon the eye.

أ¹ *kyr* An ape, monkey, baboon.

أ¹ *kurr* Cold; coldness. *Kerr* Tranquil, placid, passive, making no resistance (a woman to a man who kisses her). ² Remaining firm, resting, dwelling (in any place). ³ Having a cold, i. e. (a cheerful) eye (as in the presence of a beloved object, or on receiving agreeable intelligence).

أ¹ Pouring in water to still a boiling pot, throwing it over one's own head or another's. ² Pouring words into another's ear, i. e. whispering. ³ A kind of saddle. ⁴ The camel litter, called also *هودج*.

أ¹ A young bird. ² Cold, frigid. *كريعين* Coldness (or liveliness) of eye. *يوم القر* The day after a great solemnity at Mecca, because people then repose either in the valley of Muna or at home, after the performance of the sacrifices and other ceremonies. *Kurr* or *kyrr* A frog. *Kurr* A place of rest, a mansion of repose.

أ¹ *kera* Perusing a book, or reading aloud (to another). *Kyra* See pl. *قرا*.

أ¹ *kera* Gathering together, collecting and conveying (water). *Keraa* Reading, perusing.

أ¹ (or *قرو*) Pregnant. ² Bringing forth. ³ (A woman) having her menses, and also being clear of them. *Kura* (for *قري* plur. of *قربة*) Villages.

أ¹ *Kerra* (pl. *قراون*) One who reads well. *Kurra* (pl. *قراون* and *قواري*) Addicted to sacred reading.

أ¹ (pl. of *قاري*) Readers of the Alcoran.

أ¹ *kyraat* Reading justly (especially the Alcoran). *علم قرا* Skill in reading (particularly the Alcoran with a certain solemn tone).

أ¹ *kyrab* Any thing almost full, or any business nearly accomplished. ² A sword sheath, also a case in which it is laid up with all its appurtenances. ³ Pl. of *قربان*.

أ¹ *kurab* A patch, piece, or shape of a garment. ² A slash or opening in the shoulder or sleeve, &c. of a coat. ³ A kind of garment.

أ¹ *kerabazin* (pl. *قربازينات*) An antidote, a medicine.

أ¹ *kerabet* (or *قربة* نسبية) Propinquity, affinity, relationship, kindred, consanguinity, parentage, alliance. *هو قرايتي* He is my kinsman.

أ¹ *kerab* They are my relations. *هو قرايتي* He is related to me. *قربة* Going to water, especially in the night time (camels when travelling).

أ¹ *kerabe* A large flaggon or vessel with two handles and a spout (especially made of glass, in which they allow wine to stand forty days in order to refine).

أ¹ *kerat* The plague, pestilence. *Kerat* and *قارية* See *قارية* and *قارية*.

أ¹ *kerab* See pl. *قراحة*.

أ¹ *kurad* A tike, an animal infesting cattle. ² A nipple or dug. *Kerad* An ape. *Kerrad* One who trains apes.

أ¹ *keradid* and *قراديد* Pl. of *قرد*.

أ¹ *kerar* Constancy, firmness, stability, a safe undisturbed habitation, rest, peace, quietness, repose. ² Conclusion, determination. *Ker-rar kurden* To dwell, to fix one's abode in any place, to rest. ³ To cool with water a boiling pot, to temperate. ⁴ To conclude, confirm, ratify.

أ¹ To resolve. *Kerar dashten* To acquire stability. ² To be confirmed, settled, ratified, &c. ³ Firm, established. *Ber kerar shuden* To be or remain firm, unshaken. *Ber kerar kurden* To confirm, strengthen, &c. *دوزخ قرا* A hell-hound, a firebrand, an infernal villain. *كفار* The accursed infidels. *دوزخ قرا* Equitable, just, of unshaken integrity. *قرا* Confirmed, established. *Kyrrar* Quiescent. ² Confirming, strengthening one's self. ³ Present (at prayer).

أ¹ *keraret* Cold water poured into a boiling pot. ² Short footed, ill-looking sheep. ³ Level ground. *Kuraret* A piece of meat sticking to the bottom of a pot.

أ¹ *kerar dad* Possessed of firmness, i. e. Established, confirmed, ratified. *صلح قرا* A peace concluded and ratified. *قرا* Without firmness, inconstant, fickle, variable. *قرا* Inconstancy. *قرا* A mansion, a quiet place of residence.

أ¹ *kerari* A taylor, a butcher, (and, in general) any tradesman.

أ¹ *kyraat* Reading justly (especially the Alcoran). *علم قرا* Skill in reading (particularly the Alcoran with a certain solemn tone).

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أ¹ *kerari* A taylor, a butcher, (and, in general) any tradesman.

kerafiyet Thick, robust.
kurasbe A fever in which the hair stands on end.
kurras or قراسة Anthemis, camomile, especially the dry flowers.
kerrafet Reviling, detraction.
kyraz Repaying; lending; borrowing. Debt. Challenging one to dispute, especially in verse.
kerazybet Pl. of قرصاب
kuramet A fragment (of gold); whatever falls off in filing, &c.
kyrat The snuff of a candle or lamp-match. A funeral prayer or oration. Kyrat Pl. of قرط—Kyrrat A carat, the twenty-fourth part of an ounce. A bean or pea-shell, a pod, a husk.
Plur. of قرط plur. of قرط
Pl. of قرط
kerraz A vender of the leaves of the tree سلم.
kerra Hard, firm. A bird that digs with its bill a nest in solid wood. Kyra Iniens (taurus vaccam).
kerraat Scarcity of pasture. Podex.
keraghush A demon.
kyraf Staining one's self (with vice). Rem habens (cum conjuge).
kurakyr and قراقرى Melodious, tuneable, (applied particularly to the camel-drivers who sing as they travel). Kerakyr Pl. of قراقرى
kurakys Sonorous (as a crowing cock). قراقرى Pl. of قراقرى
kral (from the Slavonic) A king.
kyram A painted veil or curtain; a garment of coloured or figured stuff. The slit in a camel's nose. قرامة See قرامة
قراميل Pl. of قراميل
قراميل Pl. of قراميل
kuran Reading. The Alcoran. See القرآن
قران or قران عظيم The sacred book. Kyran Conjunction of the planets. Felicity, happiness. Contiguity, propinquity, the junction of any two things. Performing with another the pilgrimage or solemnities at Mecca. A rope joining camels. Perdition, the destruction of any thing. An arrow. Shooting or throwing repeatedly. (pl. of قرا kern) Small hills, the tops of mountains. قران سعدين The conjunction of the two beneficent planets, (Jupiter and Venus). قران نحسين The conjunction of the two malignant planets, (Saturn and Mars). قران The greatest conjunction (in astrology). صاحب قران The lord of felicity, the august hero (a royal title, see p. 1033, l. 25.) قراني See قراني
قرانيا The cornel tree, the forb apple.
kerawyl Pl. of قراول

karawyl A centinel, watchman, spy.
قراول کردن To mount guard.
kerabib An old ox.
kerahid See قراهيدي
kurb Neighbourhood, vicinity, approach. Kindred, propinquity, relationship. (pl. kurub) The hypochondria, or space between the haunches and short ribs. قرا و بعدا Far and near. قرا من قرا or قرا عن قرا Immediately. هو القرا مني He is my relation. Kyrib Approaching, access. Kereb (or القرب) A nocturnal journey (especially towards water in the deserts). Kyrb (and قريات) Pl. of قربة
kureba (pl. of قريب) Relations.
kerban A vessel nearly full. Kyrban Approaching, being or standing near to another; being near (the birth). Kurban A sacrifice, victim, oblation; the Christian communion. Having access to the king, a royal favourite. هم من قريان They are among the favourites or intimates of the prince.
kyrbet A large leather water bag. Kurbet Kindred; vicinity; intimacy.
kurbej A warehouse, a shop.
kerbuz A deceiver, a cheat.
kerebes See قريوس
kerbek A green-stall or shop.
kerebus or قريوس (pl. قراييس) also قريوس and قريوس The bow of a saddle.
kyrbé A water bottle. See قربة
kerba Fem. of قريان kerban. Kurba Affinity, relationship.
keret Ice. See قري
kyret The pestilence. Kyrret The cold; the cold fit of an ague. Kurret (or قرة عين) A coldness, (i. e. A lustre or cheerfulness) of eye. Kerret Growing cold. Brightening up (the eye), Resting, remaining quiet. (fem. of قرا kerr) Cold (night).
kertan Evening and morning.
kurtub Receiving bad nutriment.
kerfa (Dates) of a sweet species; (a palm-tree) fruitful in such.
kerfa Foolish (woman) painting one eye, and not the other; or dressing preposterously.
kyrify-at An excellent shepherd.
kerfel (fem. قرتلة) Bad, vitiated.
A dwarf.
kerje A species of yellow bird.
kerch Finishing the teething, when full five years old (solid-hoofed animals). Ulcerous. (contra) Free from scab or ulcer. See قرحان
(A horse) having a small white spot on the forehead. Kerib Wounding, ulcerating. Receiving or treating (with humanity). (pl. قروح) A wound, a scar, a painful ulcer. The begin-

ning (of any thing), especially the three first nights of the moon. *Kurrah* Pl. of قارح

^ *kerba* (fem. of اقز) Having a star on the forehead (a mare); white with flowers (a garden).

^ *kurban* (and قرحاني) One who recedes, or gives up any business. (and قرحانة) A species of mushroom or fungus. ^ A kind of herb. ^ (pl. قرحانان) (A camel) having never had the scab; (a boy) who has not had the small pox; (a man) never having been indisposed. ^ (contra) ulcerous, scabby.

^ *kerbet* One wound with a sword, &c. one ulcer, pimple, pustule. *Kurbet* A small star on the forehead of a horse; also a speck on the eye.

^ *kurba* Pl. of قرح

^ *kered* The worst or coarsest parts of wool. ^ Corrupted, spoilt by worms (leather, &c.). ^ Silent (especially from an impediment in speech). ^ Small (teeth). ^ Curling (as hair). ^ Collecting (as butter in a churn). ^ (A horse) infested by ticks or lice. ^ Scattered thro the sky (clouds). *Kyred* Pl. of قردة—*Kyrd* (pl. قردون) A male ape, monkey, baboon, marmoset. *Kurd* A tick or louse, infesting sheep, camels, horses, &c.

^ *kurdan* Pl. of قراد

^ *kyrdet* (pl. قردن *kyred*) A the ape. *Keredet* Noun of unity of قرد *kered*.

^ *kurdub* A striped cloth. ^ See قردوج

^ *elkerdyhmeta* or بقردجة Every where, here and there, on all sides.

^ *kerded* or قردون (pl. قرايد and قرايد) High, rugged ground.

^ *kerdeset* See صلبة and شدن

^ *kyrda* A camel louse. ^ A fowl, a hen.

^ *kerdaat* See ذل—The neck.

^ *keredman* The ankle or pastern of a deer. ^ Salted or preserved meat. *Kurdman* (or قردماني) A coat of mail, cuirass, either of rings of iron or quilted cloth.

^ *kurdub* A large tick or sheep-louse.

^ *kurdubet* A swelling in the throat.

^ *kurdud* (or قردودة) See قردون—The most prominent part of the back, the shoulders. ^ Severity (of winter).

^ *kurdua* A small ant.

^ *kurduat* A narrow path thro' mountains. — *kerua* See قرح

^ *kururet* That which adheres to the bottom of a pot. ^ See قارة

^ *kers* Taking up earth with the tips of the fingers. ^ See قرس—*Kurz* A surgeon's ointment box.

^ *kursub* A female garment. ^ Name of a tree and of a horse.

^ *kurubet* A short man-looking woman. ^ A kind of pot-herb.

^ *kyruehlat* An amulet hung round a child's neck. ^ A bludgeon, a stick.

^ *kurzul* See قيد and لبيم

^ *kurnum* A round shoe-maker's table.

^ A round callosity, on a camel's breast.

^ *keris* Cold, freezing. ^ See جامد

—*Kheri* Severe cold, frost. ليلة ذات قرس A chilly night. ^ Hoar frost, rime.

^ *Kyrystian* A Christian.

^ *kerish* Collecting from all quarters, gaining, acquiring. ^ Cutting, splitting.

^ *kyrsbam* (or قرشوم) A large tike.

^ *kyrsbeb* Aged, old.

^ *kyrsba* A heat in the breast or throat. ^ A white eruption on the body.

^ *kurs* (pl. قرسة, اقراص and قرص) A crust of bread; a round ball of paste or medicine.

^ The sun's orb. قرص The moon's disk.

Keris Making up little balls between the fingers.

^ Killing (a flea) between the nails. *Kyrefet* The holy wafer, the host.

^ *kerfed* What remains on a threshing floor, or sieve, after winnowing.

^ *kerfa* Veretrum breve.

^ *kerfaat* Writing in close lines.

^ Walking awkwardly (a woman). ^ Contracting one's self. ^ Blushing, wrapping herself in her veil, or other garment (a woman).

^ *keris* Cutting (a rope, &c.); gnawing (as a rat, &c.). ^ Rehearsing or composing (verse). ^ Restoring, repaying. ^ Leaning to the right or left in travelling. ^ Going out of the right road. ^ Dying, threatening death, dead.

Kerz Debt; money borrowed or lent on interest (especially without any fixed term of payment, that being expressed by دين). ^ Retribution, retaliation (good or bad). قرض حسن Money advanced without interest.

^ *kyrsab* and قرضوب A lion. ^ A robber. ^ A sharp sword. *Kyrsab* One who eats any thing dry. *Kurxab* A poor or starving man, one who eats up every thing placed before him.

^ *kenedar* In debt.

^ *kyris* A leek. *Keris* Cutting in pieces (a leek). ^ Having the lobes of the ears hanging down (a goat).

^ *kerias* Paper. *Kyrtas* A butt for archers. ^ A beautiful, fine made girl. ^ Of a milk white colour (a horse).

^ *kurtat* or قرتان Pack-saddles; any soft cloth laid under a saddle.

^ *kyrtal* Pl. of قرتالة and قرتالة

^ *kurtub* (or قرتبان) Throwing on the back. ^ Having a pain at heart.

^ *al-kurtuban* The heart. ^ A pimple, a voluntary cuckold. ^ The tom tit, the pincock.

^ *Kurtub* Corduba in Spain; Carthage.

^ *el-kurtub* A sword. ^ A kind of game; wrestling. قرتة Pl. of قرت

* قردع *kardas* Paper.— قردع See قردع
 * قردع *kyrtabet* (or قردع) A little, somewhat, a rag, a small bit of cloth.
 * قردع Foolish.— قردع Velvet See قردع
 * قردع *kurtek* A kind of garment.
 * قردع *kertyllet* * An ass's burden. * A panier, a fruit basket.
 * قردع *kurtum* Bastard saffron.
 * قردع *kurtuman* Oats.
 * قردع *kurté* Sewing, the stitches of which appear distinctly.
 * قردع *kyrtyt* * Misfortune. * (or قردع)
 A little, somewhat.
 * قردع *keres* The fruit of the thorn accacia, and the leaves of the tree *سلم* with which they tan leather. بلاد القردع Arabia Felix (from the number of those trees which grow there). قردع
 A native of Arabia Felix. قردع A rotten nut.
 * قردع *kura* * A wager at a horse race. * A small purse. * A large vessel. * A shield. * The foundation, bottom, depth. * White pustules on the feet of young camels, &c. *Kera* * Knocking (at a gate); beating, striking (with a stick &c. on the head). قردع جبهته بالانا He struck his forehead against the cup, i. e. He drank the whole up. * Restraining, hindering. * Subduing. * Driving, moving. * Subigens formellam. * Empty, not crowded. * Departing from any advice given and acquiesced in. * Bald. * A kind of gourd. *Kyra* * Unable to sleep. * Rotten (nail or hoof).
 * قردع *kera* (pl. قردع and قردع) See اقردع
 * قردع *kyramet* Of full growth (a palm-tree).
 * قردع *kerabel* or قردع A species of animalcule broad, short, and thick.
 * قردع *keraat* * Baldness. * One pustule or pimple. * One gourd. See قردع — *Kurat* * A lot (such as the Arabians draw with arrows. See p. 1153.) كانت له القردة The lot fell upon him. * The best part of cattle, plunder, &c.
 * A mark (especially on the middle of the nose).
 * قردع *kyraws* (and قردع) * Having a double bunch (a camel). * A lion's whelp.
 * قردع *keres* Being near, happening. *Kerif* * Unbarking, skinning, laying bare a fore. * Accusing, criminating. * A bag of leather, tan'd with pomegranate rinds, in which they carry pickled meats, &c. *Kyrf* * The bark of certain trees, (as cinnamon, cassia, pomegranate, &c.) * Crust of bread adhering to the oven. * A pomegranate.
 * قردع *kyrfes* (pl. قردع) Suspicion. هو قردعي
 * He it is whom I suspect. * Getting the certain knowledge of any thing formerly doubted. * Dry mucus of the nose. * See *kyrf*.
 * قردع or قردع *Cubebe* (a drug).
 * قردع or قردع An Arabian mode of sitting on the hips, with the knees close to the belly, and the hands folded under the arm-pits, or embracing the legs; (if in this mode of sitting

the sash or part of the garment is wrap'd round the legs, it is called اجتيا).
 * قردع *keresfet* Going with short steps.
 * قردع *kyrfé* * Cinnamon. * A cap of an animal's skin worn by the Usbecks and Circassians.
 * قردع *kerk* Any sound made by a fowl. *Keryk* * Plain ground. * Level. *Kyrk* * Origin. * Custom. * A kind of game.
 * قردع *kerkar* * Thundering. * Braying in a clear voice (a camel). * Remain thou, be quiet (O woman!).
 * قردع *kurkub* * The belly. * A little bird.
 * قردع *kurkubbet* A hunting dog.
 * قردع *kerker* * A woman's shift. * Level soft ground.
 * قردع *kerkeret* * Cooing (as a dove). * Rumbling (the belly). * Braying or murmuring in a clear tone (a camel). * Singing (in the manner of the camel drivers). * A mode of laughing.
 * قردع *kerkerir* The cooing of a dove.
 * قردع *kyrkys* A species of small gnat.
 * قردع *kerkeshe kurden* To contend.
 * قردع *kerkes* Wine, which, when drank, causes a trembling. *Kurkuf* See درهم
 * قردع *kerkeset* See قردع
 * قردع *kerkel* A woman's shift.
 * قردع *kurkur* A large ship.
 * قردع *kerkus* Hard, fat, level soil, without herbage, and abounding in hot springs.
 * قردع *kurkus* A whelp.
 * قردع *kurkuf* See قردع
 * قردع *kerem* * Having an insatiable appetite for flesh meat. * Having a longing desire for a mistress or friend. *Kerim* * Marking (a camel) by cutting off part of the skin of the nose. * Eating (meat); eating gently (as an infant); nibbling the herbage (a camel, &c.). * An excellent camel stallion. * The master of a family. * See قردع — قردع *Kyrym* The Crimea, the Tauric or Cimmerian Chersonese. قردع خاني
 The khan of the Crim Tartars. بحر القرم The Euxine sea.
 * قردع *kyrmas* See قردع
 * قردع *Karaman* Caramania (Cilicia). *Kerman* Eating languidly or gently, (a child, &c.)
 * قردع *kurmet* (and قردع) * Part of the skin cut, by way of mark, from a camel's nose. *Keramet* * A notch upon a game arrow (see قردع).
 * قردع *Kuramet* * Part of the crust of bread sticking to the oven. * A mark, spot, stain. * An orbicular callosity on a camel's breast.
 * قردع *kermes* * Plaster parget. * A stone that softens by fire, of which they make plaster.
 * قردع *kermesh* See قردع
 * قردع *kyrmys* * A kind of ditch, dug in plains, narrow at top, and wide at bottom, into which shepherds, &c. retire during the heat of the day in summer; and also to shelter themselves from cold

in winter. ² A dove's nest. ³ The place where they bake bread under ashes. ⁴ Smallness of the cheeks. ⁵ A small pit dug to catch prey.

⁶ *kermetet* Writing in close lines. ⁷ Going with short steps. *قرمطيط* Close writing,

⁸ The red fruit of the tree *غضاة*

⁹ *kyrmyli* A species of camel, with two bunches; called also *بخي*—

¹⁰ Whatever fastens a woman's hair.

¹¹ *kyrmyliyet* Small and hairy camels.

¹² *kurmud* A mountain goat and her kid. ¹³ The fruit of the tree *غضاة*

¹⁴ *kurmus* See *قرمص*

¹⁵ A globule of dung formed by a beetle.

¹⁶ *kyrmid* A roof or gutter tile.

¹⁷ *kyrmish* A crowd, a multitude.

¹⁸ One who eats any thing. ¹⁹ Drones, blockheads.

²⁰ *keren* A companion, equal, peer; any animal joined with another (as a yoke of oxen, &c.). ²¹ Close eye-brows. ²² The rope with which two camels are tied, or two oxen, &c. are fastened to the yoke. ²³ A leathern quiver with an opening at the side, for preserving the arrows from rotting by want of air. ²⁴ An arrow and a sword; or any man armed with them. *Kerin* Joining one thing to another; taking up two dates, two mouthfuls, &c. doing two things together; yoking two camels, &c. the conjunction of two planets.

Kurn (pl. *قرون*) A horn. *زو القرنين* Having two horns (see *سكندر*)—²⁵ An age. ²⁶ The side of the head (whence the horns grow). ²⁷ A lock of hair, either hanging down straight or curled.

²⁸ A rope made of the fibres or bark of a tree.

²⁹ The anterior part or entrance into the desert.

³⁰ A tract (of country), a boundary. ³¹ The first and the last (of forage). *Kern* The top of a mountain; a little hill or part of a mountain,

rising above the rest; a tumulus of sand. ³² A small tumour, like the hernia (anterior vulvæ parte enascens). ³³ The horn of a camel litter or

³⁴ The upper limb of the sun's disk, (which first appears above the horizon); the rays of the sun. ³⁵ A turret, a tower. ³⁶ A stone pillar erected at each side of a well, over which is

thrown a cross beam, to which the bucket pulley is suspended. ³⁷ An instrument for anointing or painting the eyes. ³⁸ The point or edge of a sword. ³⁹ Age; as *هو علي قربي* He is about my age. ⁴⁰ A time, a year, many years (from

10 to 80); a decade, or space of ten years; also a century, an age, a space of 120 years. ⁴¹ Coeval, cotemporary. ⁴² A body, a troop, a herd, a mul-

titude; a number of horses ready drawn up to start on a race; a race, one heat, or course. *عصر*

He urged his horse to one and another heat, i. e. he made him go at full speed.

Kyrn Equal to another in fortitude, battle, or art.

⁴³ *kurena* Companions, &c.

⁴⁴ *kurnas* A knave, a villain, a scoun-

drel, a cheat, a man of the worst disposition, a pimp to his own wife.

⁴⁵ *kyrnas* A part of a mountain projecting like a nose. ⁴⁶ Having projecting sides (as the camel).

⁴⁷ *kerneb* A mouse, either of the domestic tick or field species. ⁴⁸ See *خاميرة*

⁴⁹ *kurunbuzet* A dwarf.

⁵⁰ *kerenba* A kind of large beetle.

⁵¹ *kurnet* The extremity or projecting part of any thing (as of a spear, mountain, &c.); a rock. ⁵² A horn. ⁵³ The top of the matrix; the prominent part of the belly.

⁵⁴ *kerenjir* Numeration, numbering.

⁵⁵ *kernefet* (or *قرنس*) Changing plumage; moulting (as birds). ⁵⁶ Keeping (any thing) for one's own use. ⁵⁷ Training or keeping (a falcon) for hunting. ⁵⁸ Flying when beat (a cock).

⁵⁹ *kerenfil* The clove jilly flower.

⁶⁰ *kerenkefsh* See *خضم*

⁶¹ *kernutwet* An herb growing in the clefts of sand hills.

⁶² *kereni* Joined eye-brows. *Kurna* The point or edge of a sword.

⁶³ *kerou* A mode, manner, rule, regulation, institution. ⁶⁴ A wine-press, or that part thro' which the juice flows. ⁶⁵ A cistern for watering camels. ⁶⁶ A wooden dish, in which they

feed dogs. ⁶⁷ The inferior part of the palm-tree.

⁶⁸ A tumour in the scrotum. ⁶⁹ Slighting, despising, scorning. ⁷⁰ Intending. ⁷¹ Contending. ⁷² Pur-

suing; travelling from place to place. *علي قرو*

⁷³ By that mode. *قرو واحد* The same.

⁷⁴ (Ground covered) equally by one shower.

⁷⁵ *keruu* See *قراء*—⁷⁶ Pl. of *قرو*

⁷⁷ *kerwa* Having a long bunch and a strong back (as the camel).

⁷⁸ *kyrwah* A wide extensive tract of country exposed to the sun. ⁷⁹ Long legged.

⁸⁰ *kerwan* Travelling thro' many regions. ⁸¹ Name of a country.

⁸² *kerwani* Bursten, spilt.

⁸³ *kerwet* See *قرو* sign. 4. 6.

⁸⁴ *kurut* Coagulated or drying (as blood).

⁸⁵ Assuming a livid appearance (the skin from a blow); changing colour, becoming pale (from anger or pain).

⁸⁶ *keruh* Ulcerated. ⁸⁷ Pure (water). *Kurub*

⁸⁸ Having the teeth compleatly grown (cattle).

⁸⁹ Pregnant. ⁹⁰ (plur. of *kerb*) Ulcers, sores. *قرو*

The surname of *Amru'l'kais*, an Arabian prince and famous poet, cotemporary with Ma-

hommet, whom he opposed and satirized. He was the author of one of the seven celebrated Arabian poems, called *Moallakat* (i. e. suspended) from being

hung up in the temple of Mecca on account of their superior excellence, written on silk in letters of gold. He took refuge from his revolted sub-

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jects at Ancyra in Galatia, where he died a violent death; in consequence of wearing (according to some Mahometan writers) a poisoned shirt, sent to him as a present by Heraclius, emperor of Greece, who had taken offence at his lampoons.
^ قرون *kurud* (pl. of قرد) Apes.
^ قور *kerur* Cold water. *Kurur* Having a cold or brisk eye. ^ Stopping, standing firm.
^ قورق See قارة قوري A long bodied, long legged horse.
^ قروش *kerwesh* A collection from all quarters.
^ قروشج *kurushaj* An elk, a goat-hart.
^ قروض *kuruz* Debts; &c. pl. of قرض
^ قروط Pl. of قرف — قروف Pl. of قرف
^ قرو *kerua* A well dug from the summit to the bottom of a mountain.
^ قروم *kurum* Eating languidly or gently, (as a child or young camel). ^ Pl. of قرم
^ قرومان *keruman* A coat of mail. ^ A garment immediately under the upper one.
^ قرون *kerun* Eating two dates at once. (A camel) filling two pails at one milking; and having the two fore and two hinder dugs close together; also kneeling on both knees at once.
^ (A horse) placing the hind feet in the footsteps of the fore. ^ The soul, body, self. ^ Pl. of قرونق The body.
^ قروي *kerawi* A citizen, a villager.
^ قره *kerah* Blackness, dirtiness, of teeth; squalidness or excoriation of skin; the black and blue marks of stripes, &c.
^ قرها *kerha* Squalid, dirty (woman).
^ قرهه *kerheb* An old ox.
^ قرهه *kurbud* Soft, delicate, tender.
^ قري or قرا *kerah* The back. *Keri* (or قريان) See pl. قريه — *Kyra* Receiving hospitably. ^ Collecting or bringing (water into a cistern). ^ A reservoir. *Kura* Villages. قرا Villagers, peasants.
^ قريه *kerib* Neighbouring (place); near (the time); connected (by relationship). ^ Nearly, hard by, with, in his possession. عن قريه In short. ^ A relation, kinsman. قريه A female relation.
^ قريه *keryet* A village. ^ A city. ^ A nest of ants. القريهات Mecca and Thaif, *Keriyet*
^ A notched piece of wood, into which slides the head of the pole which supports the tent. ^ The crop of a bird.
^ قريه *keryb* See قريه — *Kyrryb* Ulcerated.
^ قريه *kerybet* Nature, genius, any thing to which the mind has a peculiar bias. ^ Water gushing from a well.
^ قريه *kerir* Catching cold. ^ Having the eye charmed with the sight of a beloved object. ^ Hissing (serpent).
^ قريه *keriret* Cheerful (eye).
^ قريس *keris* See قريس

^ قريش *Koreish* A noble tribe in Arabia, of which Mahomet's grandfather *Abdu'l motallub* was prince. قريشي One of this tribe.
^ قريشه *kerishé* A fleshy swelling.
^ قريض *keryz* Verse. ^ That which a beast brings up when chewing the cud. ^ See شقشقة
^ قريع *keria* Choice, excellent. ^ A camel stallion. ^ A camel's colt affected with the pustules called قريع الدهر *keriu'd debri* The hero of the age — قريع *keriuka* Your adversary.
^ قريه *keriat* The choice part of one's estate.
^ The roof, also the principal part of a house; the coolest in summer and the warmest in winter.
^ Slow of conception (a she camel).
^ قريع *kureik* A work-house.
^ قريم *Kyrym* Crim Tartary. See قرم
^ قرين *kerin* Connected, joined, next, contiguous, adjoining; related, allied; adhering; tied with the same rope. ^ A friend, companion, contemporary, coeval, of the same age; a conspirator, associate. ^ The soul; also the body, self.
^ قرين قبول شدن To take well, to approve. عزت قرين Acceptable, agreeable. Honourable, magnificent, illustrious.
^ قرينه *kerinet* A female friend, a wife.
^ Conjecture. ^ Adversity, See شديده ^ The body. ^ Periods succeeding one another.
^ قريه *keryé* A village. See قريه ^ A small bird's bell.
^ قزع *kezz* Leaping, springing, preparing to leap. ^ Abstaining from every thing impure or base. ^ Raw silk. قزع ابرشيم Spun silk.
^ قزاز *keزاز* A large dragon; short serpents. *Kezzuz* A silk merchant, spinner or weaver; a button-maker.
^ قزع *kyza* A bit of cloth.
^ قزاقند *kezakend* A coat of mail; also a garment quilted with silk or cotton, and either worn in battle by itself or under the armour; a female garment, a petticoat; a quilt, a horse-cloth, or any thing similar lined or stuffed with cotton.
^ قزاق *kyzam* Vile, base, despicable. *Kuzzam* One whom none can excel.
^ قزان *kazan* or قزخان A cauldron.
^ قزب *kezeb* Hardness. ^ See لقب
^ قزب *kezeb* or قزبي Penis longus crassusque.
^ قزبي *kezbegi* A brass coin current at Kazbin, worth five oboli.
^ قزب *kezb* Onions or other roots for seasoning victuals; also their seeds. ^ Pissing scatteringly (as a dog). ^ A dog's urine. ^ (or قزخان) Dropping its liquor (a pot). *Kuzeb* Satan.
^ An angel supposed to preside over the clouds. قوس قزح The rainbow.
^ قزحله *kezbelet* A bow.
^ قزدير *kezdír* A starling.
^ قز *keziz* Elegant, polite. See قز
^ قزع *keza* Thin clouds. ^ Small camels.
^ Tufts of hair left untouched when shaving a

boy's head (forbidden by the ^{سنة}). ^{قزعة} One thin cloud. ^{قزعة} A bit of cloth, a piece of a garment. ^{Kuzzaat} One tuft, see sign. 3. ^{قزعة} A side lock.

^{قزعة} See قزعة

^{قزعة} ^{كزعل} ^{kezal} Limping ungracefully, staggering. ^{قزعة} Thin extenuated legs. ^{قزلان} Leaping, springing up. ^{قزعة} Halting.

^{قزعة} ^{كزعل} ^{kezal} A magpie.

^{قزعة} ^{كزيم} ^{kezim} (fem. ^{قزيم}) (Any thing) of a bad fort. ^{قزيم} Small bodied. ^{كزيم} Cattle of the worst kind.

^{قزعة} ^{كزمل} ^{kezmel} Abject. ^{قزعة} A dwarf.

^{قزعة} ^{كزملة} ^{kezmilet} Penis.

^{قزعة} ^{كزول} ^{kezoul} A grave, serious man.

^{قزعة} ^{كزوب} ^{kuzub} Piffing scatteringly (as a dog).

^{قزعة} ^{كزوا} ^{kuzua} Quick, nimble; flying swiftly (a deer). ^{قزعة} (contra) flow.

^{قزعة} ^{كزي} ^{kyzi} A surname. ^{كز} Made of the raw silk ^{قز}

^{قزعة} ^{كزبل} ^{kezbil} A blackberry bramble.

^{قزعة} ^{كزين} ^{kezin} Any thing made of silk.

^{قزعة} ^{كس} ^{kes} Sorrow. ^{قزعة} A priest of the infidels.

^{قزعة} ^{كس} ^{kes} Imagining any thing shameful. ^{قزعة} Slandering; detraction. ^{قزعة} Seizing, devouring. ^{قزعة} Driving or pasturing well (camels); feeding by herself (a she camel). ^{قزعة} Seeking, desiring, pursuing, prosecuting. ^{قزعة} See قسيس. ^{قزعة} The rump-bone. ^{قزعة} And so with regard to the rest; et cætera.

^{قزعة} ^{كسا} ^{kesa} Hard (of heart). ^{قزعة} Money coined of hard and bad silver. See قساوة

^{قزعة} ^{كسابري} See قسبار—قساوة Pl. of قاسي

^{قزعة} ^{كسابري} ^{kesabet} Hard. ^{قزعة} Twisting (a rope). ^{قزعة} Libidinous (man).

^{قزعة} ^{كسافس} ^{Elkusaf} Iron mines in Armenia. ^{قزعة} (or قسافية) Made of that iron (a sword).

^{قزعة} ^{كسافس} ^{kusafys} See قسيس

^{قزعة} ^{كسام} ^{keffam} A distributor, a giver.

^{قزعة} ^{كسام} ^{keffamet} One who lapps or folds up cloth.

^{قزعة} ^{كسان} ^{kusan} Presbyters.

^{قزعة} ^{كسانيت} ^{kusaninet} Hardness, thickness.

^{قزعة} ^{كساف} ^{kesafet} See قسا—Grief, melancholy, sadness, affliction, anguish, anxiety, care, sollicitude, pain, chagrin, agitation of mind.

^{قزعة} ^{كساف} ^{kesawiset} Pl. of قس—Presbyters.

^{قزعة} ^{كسب} ^{kesb} Hard. ^{قزعة} A dry date.

^{قزعة} ^{كسبار} ^{kesbar} or قسباري Longus penis.

^{قزعة} ^{كسبند} ^{kesbend} A belt. ^{قزعة} A sheep.

^{قزعة} ^{كسبت} ^{kesbet} A pension. See قسط

^{قزعة} ^{كسبت} ^{kesbet} A small town or village.

^{قزعة} ^{كسب} ^{kesb} Hard. ^{قزعة} Libidinous. ^{قزعة} Twisting (a rope). ^{كسب} Dryness. ^{قزعة} Lust.

^{قزعة} ^{كسب} ^{kus-hubb} Corpulent, &c. See طخم

^{قزعة} ^{كسر} ^{kesr} Violence. ^{قزعة} Compelling. قسري Forcible, violent, compulsive.

^{قزعة} ^{كسب} ^{kyf} Justice, equity. قسب قبادله Commutative justice. ^{كسب} A stipend, salary, pension.

^{قزعة} A portion, one's share of any thing distributed.

^{قزعة} A pair of scales, a balance. ^{قزعة} A tax paid by the whores every three months. ^{كسب} Stiffness in the neck. ^{قزعة} (fem. قسما) A perpendicular formation of

the hinder feet of a horse (which is reckoned a blemish, a degree of curvature being esteemed). ^{قسي} Having a natural rigidity in the nerves of the feet (a camel). ^{كس} The costus, a shrub; the root of which, of a spicy flavour, is used medicinally.

^{قسي} ^{كستار} ^{kustar} A banker. See صيرفي

^{قسي} ^{كستاس} ^{kustas} A balance, a pair of scales.

^{قسي} Amulets or ornaments hung round a horse's neck, of cow or sea-horse hair.

^{قسي} ^{كستات} ^{kustat} A curtain before a door-way.

^{قسي} ^{كستانيت} ^{kustaniet} (قسطاني, قسطان) The rain-bow. قسطان Dust. or قسطانية The ruddiness of the crepuscle.

^{قسي} ^{كستل} ^{kustel} The leg, the shank.

^{قسي} ^{كستل} ^{keftel} Dust. ^{قسي} A chestnut. ^{قسي} A castle.

^{قسي} ^{كستانيت} ^{Kostantaniyet} Constantinople.

^{قسي} ^{كستانيت} ^{Kostantin} Constantine.

^{قسي} ^{كستانيت} ^{kosteninet} Glans penis.

^{قسي} ^{كسكب} ^{kykseb} Thick, large. See فخم

^{قسي} ^{كسكس} ^{kykys} A rod, a staff. See عصا

^{قسي} ^{كسكس} ^{kesket} Moving, shaking (a staff).

^{قسي} Accelerating, using expedition (in travelling).

^{قسي} Singing loud, pronouncing the words قوس قوس

^{قسي} Rapid travelling, especially in the night-time.

^{قسي} ^{كسكن} ^{kuskun} The crupper of a horse.

^{قسي} ^{كسكس} ^{kykys} An expeditious journey.

^{قسي} ^{كسكس} ^{kesem} An oath. ^{قسي} Beauty. قس

^{قسي} ^{كسكس} To take God to witness. ^{كسكس} Division. ^{قسي} ^{كسكس} To divide, to make a

partition amongst others. ^{قسي} To make a measure agreeable to its just standard.

^{قسي} To expend, to dispose of. ^{قسي} To begin (any business). ^{كسكس} A

part, a portion, division; a kind, sort, species.

^{قسي} ^{كسكس} ^{kykys} Twofold.

^{قسي} ^{كسكس} ^{kesmet} The face (especially between the cheeks and nose).

^{قسي} A division, distribution, portion, lot.

^{قسي} Fate, fortune, the decree of God.

^{قسي} ^{كسكس} ^{kesmet} To distribute. ^{قسي} To discern, to foresee, to prognosticate.

^{قسي} ^{كسكس} ^{kykmyl} A lion's whelp.

^{قسي} ^{كسكس} (fem. قسندة) Long, thick neck'd.

^{قسي} ^{كسكس} See قسا

^{قسي} ^{كسكس} ^{kyfwebb} Robust, thick neck'd.

^{قسي} ^{كسكس} (قصور and قسور) A lion. ^{قسي} A species of sea herb.

^{قسي} A hunter darting a spear. ^{قسي} The beginning, middle, or better part of the night.

^{قسي} Glorious, See عجز

^{قسي} ^{كسكس} ^{kesus} Ivy. ^{قسي} A she camel of a vicious disposition, pasturing by herself.

^{قسي} ^{كسكس} ^{kusut} Unjust. ^{قسي} Distributing.

^{قسي} ^{كسكس} ^{kusawi} Belonging to a bow.

^{قسي} ^{كسكس} (pl. قسبان) Hard, of bad silver (coin).

^{قسي} Hard, severe (cold, barrenness, drought, fortune, &c.) ^{كسكس} Bows. ^{كسكس} (fem. قسية)

A species of Egyptian cloth mixed with silk.

^{قسي} ^{كسكس} ^{kesib} Sound (of flowing water, &c.).

^{قسي} A dry date with a hard stone which dissolves in the mouth. ^{كسكس} Strong, long, and hard.

^{كسكس} A bishop, a presbyter, a priest, a monk.

^{قسي} ^{كسكس} ^{kykys} An abbot, a prior.

- * *kefim* Beautiful, handsome.
 * *kefimet* A perfume box.
 * *kefb* Alike, resembling.
 * *kefbsh* Rubbing any thing with the hand to make it fit properly. * Eating whatever one can get. * Walking in a debilitated manner. * Becoming fat after having been lean. * Holm, straw, stubble. * A bad species of palm tree.
 * *kefba* Spittle.
 * *kefbabet* White, bright, clean.
 * *kushabir* Thick, long (beard).
 * *kushab* A hyena. *Kushab* Dry.
 * *kefbadet* See تشدة
 * *kefbade* or تشاو A curry-comb.
 * *kushash* (or تشيش) Crumbs, any thing picked up here and there. *Keshish* The sound of a serpent's skin in motion. *Keshash* A mendicant, one who collects and eats scraps.
 * *kysba* See قراع
 * *kushaat* or تشعة Phlegm, spittle.
 * *kefbayr* Trembling with horror.
 * *kefb* Pl. of تشع—تشافة See تشن
 * *kusham* and تشامة Crumbs, fragments left at table. *Kusham* Any thing affecting palm trees, &c. which makes the fruit drop off before being ripe. * A proper name.
 * *kefheb* Poison, venom. * An ignorant man. *Kefbib* Mixing, infecting, contaminating, corrupting. * Reproaching. * Giving poison. * Acquiring praise or censure. * Becoming insane or stupid. * Polished (sword). * (contra) Rusty. * (or تشب خشب) Sluggish, worthless (man). *Kysbb* See نفس and صدا—*Kushb* Pl. of تشيب
 * *kysbbar* Rough (stick). * Having a long beard.
 * *kysbbet* Despicable. * A mean man.
 * A young ape.
 * *kysbbir* The refuse of wool. *Kysbberr* Thick.
 * *kysbbet* A young and little girl. * A female ape, with her young the cub. * Wool used in anointing scabby camels with pitch. * An insect like a beetle.
 * *kefbizet* An herb like endive.
 * *kysbde* The sediment of butter.
 * *kefbir* Extremely red. *Kesbir* Having several barks or husks (dates, &c.) Unbarking, peeling. *Kysbr* Bark, skin, crust, husk, shell. *Qshr al-baydh* An egg-shell.
 * *kefbra* Having the outward bark peeled off; having the nose excoriated with heat, very red.
 * *kysbret* Any covering, natural or accidental, a shell, pod, husk, scale, skin, bark, cuticle, crust. *Kusberet* A barren year.
 * *kefbis* Consenting. See كشت. * Uncovering, detecting. See كشت. * Bastinadoing.
 * *kefba* Dry. * Inconstant. * Uncovering, detecting, dispelling, dispersing. * Throwing down, prostrating. * Scattered or dispersed

- clouds. * Sweepings or rubbish of baths, &c.
 * The crust on dry clay. * A basket, a coffin.
 * Phlegm (spit out). * Ostrich feathers. * A man losing his flesh from age. * Insane, mad.
 * A dry bottle or skin. * A tent made of skins.
Kysba Dry skins.
 * *kysbam* or تشعيان A large vulture.
 * *kefbat* A part of a cloud. * A bit of skin or crust of clay. * An old woman. * Lean (sheep).
 * *kushar* A cucumber.
 * *kushariret* Horror, making the hair stand erect. * The trembling of a fever.
 * *kefbam* Aged (man or vulture). * Thick. * A lion. * ام تشع Death, misfortune. * War. * A hyena. * A spider.
 * *kushum* A dwarf. * The tike insect.
 * *kefbef* Of a scorbutick squalid habit of body. * Being sun-burnt, or having the face discoloured, or affected by distemper, &c. * Squallidness, scurf. * In a wretched condition.
 * *kefbem* Dates beginning to ripen, being then white and sweet. *Kesbim* Eating the best and leaving the worst of any thing. * Breaking, bursting (as water the place or vessel containing it). * The channel thro' which water passes into a cistern or reservoir. * Any kind of food. *Kysbm* Nature. * The body, habit of body.
 * *kushwan* Slender, thin, weak.
 * *kefbwet* A wicker basket, in which women put perfumes, &c. * A long dike or mound for confining water.
 * *kefbur* A medicine for excoriations.
 * *kushush* Recovering flesh.
 * *kushum* Pl. of تشم
 * *kefbwinet* Thin skinned and small mouthed (camels).
 * *kefbi* See قسي
 * *kefbib* A new garment or sword. * (contra) Old, worn out. * White, bright, clean. * (A vulture) killed for his feathers and skin, (by throwing him a piece of poisoned meat).
 * تشاعة تشيعة—نشاش See تشيش
 * *kefbia* Scattered (forage).
 * *kefs* Following (the footsteps of another). * Being near killing (a man). * Shaving, shearing. * Plaster, parget. * The breast, especially the top of it, and the pits about the throat.
 * *kesa* Far distant. * Distance.
 * *kefbab* A blower of a flute or pipe. * A butcher. * قصاب خانه A butcher's shop; a slaughter-house. *Kusfab* Flutes, pipes. قصابية
 * The art of playing on the flute, &c. * The trade of a butcher. *Kusfabet* A lock of hair curled but not twisted or plaited. *Kusfabet* A flute or pipe; a tube, a syphon.
 * *kefbabiyet* A certain duty payable on skins.
 * *kesadet* Becoming fat.
 * *kesar* The end, termination. * Sloth-

fulness, worthlessness. *Kyfar* ¹ A mark impressed on the necks of cattle. ² (pl. of قصير and قصيرة) Short. *Keffar* A fuller, a cleaner of clothes.

³ قصارة *kefaret* ¹ Short. ² Brevity, shortness. ³ The fullers art. *Kufaret* ¹ The bride's bed-chamber. ² What remains of corn after sifting or winnowing. ³ Kept in close confinement (a woman).

⁴ قصارى *kusara* ¹ The end, the extremity. ² The last or utmost effort. ³ Strong desire.

⁴ قصاص *kysas* (or قضاص) ¹ The law of retaliation. *Kufas* The crown of the head.

² قصاعة *kesaat* Growing slowly (a boy).

³ قصاقص *kusakys* (pl. قصاقصات) ¹ Thick and short (man). ² Large (camel).

⁴ قصال *keffal* See قاصل

⁵ قصالة See قصارة *kusaret* sign. 2.

⁶ قصايا Pl. of قصيبة—قصايب Pl. of قصيبة

⁷ قصايد *kesayid* Poems, elegies.

⁸ قصب *kefib* ¹ Dissecting. ² Interrupting. ³ Accusing, blaming, censuring, reproaching, disgracing. *Keseb* ¹ A reed, a pen, or any thing similarly hollow (as a bone, a tube of silver, &c.) ² The wind-pipe. ³ Tubes, water-pipes, canals. ⁴ A fine linen cloth made in Egypt. ⁵ (A camel) breaking off from drinking before thirst is quenched; also refusing to drink (tho having eat enough). ⁶ قصب البطحا Waters flowing to the fountains of wells. *Keseb* (or قصبة) ¹ The covering of a woman's head, especially of the brow. ² The middle of the city. *Kusb* ¹ An intestine. ² A fiddlestring, &c. made of gut. ³ The hypochondria.

⁴ قصب *kesba* A reed; a reed-bed. ⁵ قصب *kesebet* ¹ A town. ² See قصب *keseb*. ³ The cartilage or bridge of the nose. ⁴ The middle division (of a water bottle).

⁵ قصب *kesebi* One piece of the cloth, see قصب *keseb* Sig. 4. ⁶ قصب *kesfet* Plaster. قصبه بيضا White cloth. *Kysfet* or *kyffé* ¹ A thing, affair, business, condition, accident. ² A history, tale, fable, apologue. See قصه—*Kysfet* Forelocks.

³ قصد *kesd* Intention, design, resolution, determination, scope, view, machination, conspiracy, project, deliberation, pretension, attempt, endeavour, desire, wish, will. ⁴ قصد *kesd* A bad design. ⁵ قصد *kesd* Having villainous intentions.

⁶ قصد *kesd* To intend, propose to one's self, to conspire, &c. ⁷ قصد *kesd* To break, split (wood). *Kesid* ¹ Being in a middle state, neither corpulent nor slender; neither prodigal nor sparing, neither swift nor slow. ² Being near to any thing. ³ Keeping the right middle path. ⁴ Acting justly. ⁵ Aiming at one with an intention to kill. قصد *kesd* or قصد *kesd* Deliberately, expressly, intentionally, on purpose. *Kesed* A species of thorn. *Kesyd* Broken (spear).

⁶ قصد *kesed* (pl. قصد *kesed*) A Fragment. ⁷ قصد *kesir* Approaching, beginning (the evening), becoming dark. قصد *kesir* To diminish, abbreviate, abridge, contract. ⁸ To cut

the hair, to shave. ³ To restrain any thing within certain bounds. ⁴ Beating, washing cloaths (as fullers, bleachers, &c.) ⁵ Confining, imprisoning. ⁶ Throwing down her eyes (a woman), looking only at her husband. ⁷ (contra) Drooping or drawing aside her veil. ⁸ Shortening the ceremony of prayer by performing only two instead of four inclinations.—قصق *an tefel*

قصق *an tefel* Your great point is to do that. *Kesir* A palace, an elegant villa. ² قصر شاهي A royal palace.

³ قصر وجود The palace of existence, i. e. This world. قصر رفيع سلطنة The sublime palace, principality, or kingdom.

⁴ قصر قيصر The palace of Cæsar. *Kefer* ¹ A disease which makes the neck stiff or crooked. ² See قصارة *kusaret* sign. 2.

³ Pl. of قصرة—*Kyser* ¹ Brevity. ² Short. *kesran* In the evening. *Kesra* ¹ Having a pain in the neck. ² (Pl. اقاصر) Short, shorter.

³ قصر *kusara* Pl. of قصير

⁴ قصر *keseret* See قصارة *kusaret*. ⁵ The neck or the root of it (in man or beast). ⁶ The rump of birds. ⁷ A bit or splinter of iron or wood.

⁸ Slothfulness, torpor. قصر *kusretan* In the nearest degree of consanguinity.

⁹ قصر *kesra* A kind of viper. *Kusra* ¹ A short rib. ² See قصارة *kusaret* fig. 2.

³ قصص *kefis* ¹ Following, tracing the footsteps of another. ² Explaining, narrating. ³ Shaving, cutting short. *Keses* ¹ History, speech. ² Shorn wool. ³ The lower part of the breast in cattle.

Kysas Histories, narrations, fables. قصص *kefis* Instructing or profitable histories.

⁴ قصص *kesetbir* Penis, coles, veretrum. ⁵ قصص *keset* A castle, fort. ⁶ Dust.

⁷ قصص *kesa* (or قصص *kesa*) ¹ Not growing in proportion to age (a boy). ² A mill. ³ A draught of water. ⁴ Chewing the cud. ⁵ Biting, pressing, or chewing hard. ⁶ Killing (a louse) between the nails. ⁷ Quenching (thirst with water). ⁸ Giving one a box on the ear. ⁹ Despising, treating with contempt. ¹⁰ Going into a hole (a mouse).

¹¹ قصص *kesat* (pl. قصص *kesa*) ¹ A dish, a plate, a saucer, the basin or scale of a balance. ² A box or casket. *Kusaa* The hole of a field mouse.

³ قصص *kusul* ¹ Worthless, contemptible, avaricious. ² A scorpion and its young.

⁴ قصص *kesyf* ¹ Weak, extenuated (man). ² Crooked from its disproportioned length (a tree, pole, &c.). ³ Split (spear). ⁴ Impatient of hunger. *Kesif* ¹ (The wind) breaking, dashing to pieces (a ship). ² Blowing with a loud noise (wind), thundering. ³ Clapping the hands and shouting. ⁴ Pressing upon one another (a crowd).

⁵ Any thing ludicrous, play, game. ⁶ قصص *kesfet* (pl. قصص *kesfet*) ¹ The braying of camels. ² Impulse, pressure of a multitude. ³ A hill or tumulus of sand. ⁴ The step of a stair or ladder.

⁵ قصص *keskas* ¹ Thick and short. ² Ma-

lignat, dangerous (serpent). ³A viper. ⁴Roaring (lion).

¹ *keskes* Thick and short. ² See *keskeset* Short bodied, yet thick and strong.

¹ *kesel* See *زوان*—*Kefil* Cutting green corn as food for horses.

¹ *kylam* Biting, cutting, brea k

¹ *kuslub* Robust, hardy.

¹ *keslet* A herd of thirty or forty camels. ² A shock of cut corn.

¹ *kesem* A fracture, with separation of parts. ² Locusts eggs. *Kefim* Returning to a place. *Kefym* One who is soon broken by age or grief. *Kufem* A male hyena. ² One who breaks whatever he meets. ³ Pl. of *قصبية*

¹ *kesma* (pl. *قصب*) Having the anterior horn broken (a goat), a fracture of the interior being called *عصبا*.

¹ *kesmet* A fragment. ² The step of a stair or ladder. ³ A splinter of the wood *مسوال* with which they rub the teeth.

¹ *kesou* Far distant (place). ² Retiring a great way from one's friends. ³ Conquering, overcoming, excelling. ⁴ A court yard; a gutter on the roof. ⁵ (A camel) having the tips of the ears cut off.

¹ *keswa* The end, extremity.

¹ *kufur* A defect, default, decrease, failure, want, deficiency, remainder; error, sin, fault. ² Falling in price (goods, provisions, &c.) ³ (contra) Becoming dear. ⁴ Unequal to any pursuit, and therefore desisting. ⁵ Subsiding (as anger or grief). ⁶ The beginning of the evening; doing any thing then. ⁷ Palaces, villas, castles.

¹ *kufus* (pl. of *قصب*) Breasts, bosoms.

¹ *kufwa* Far distant, remote (country, &c.) ² The extremity. See *قصوا*

¹ *kysse* A thing, affair, business, negotiation. ² A history, tale, romance, fable, apologue. ³ Pudenda. *القصة* Upon the whole, to sum up all. ⁴ *قصة كذار* or *قصة خوان* A teller of stories.

¹ *kesy* fem. *قصبية* (and *قاصي* fem. *قاصية*) Remote, distant (place). *Kesyet* (pl. *قاصيا*) A

the camel of value kept apart by herself, and exempted from labour; (contra) One of the worst kind. *قاصيا* Excellent remains. ² The comforts of affluence. *قاصية* or *قاصي* A tract of country, a coast, side, shore, district. *كفاهو* Towards him.

¹ *kesya* An extremity. See *قصوي*

¹ *kesybet* (pl. *قصاب*) See *قصابية*

¹ *kesyd* Broken (spear). ² A poem.

¹ Marrow, a marrow-bone. ² A staff, a rod.

¹ *kesydet* or *kesyde* (pl. *قصيد*) A poem, a kasside or elegy, being a species of longer *ghazel* or ode (which last seldom exceeds thirteen, but never eighteen distichs). See *غزل*

¹ A staff, a rod.

¹ *kesyr* (fem. *قصبيرة*) Defective, unequal, short, barren. *Kesyret* Closely confined (woman)

¹ *kuseira* The lowest rib of the breast; the lower part of the neck. *التصيري* A species of viper.

¹ *kefys* The place in the breast where the hairs grow. *قصبية* (pl. *قصب*) A species of plant. ² A camel following a troop of horsemen. ³ A weak camel carrying a small burden.

⁴ A crowd, a mob.

¹ *kefia* See *قصب* A mill.

¹ *kefyf* Driving, thrusting. ² Impatient of hunger. ³ A broken branch.

¹ *kefyl* Green corn cut for horses.

¹ *kefymet* (pl. *قصب* pl. of pl. *قصب* and *قصاب*) A sandy place.

¹ *kezz* Small gravel. ² Hurting the teeth by champing gravel, &c. amongst one's victuals. ³ A place rough with pebbles or gravel, and inconvenient to recline upon.—*قصب* signifying large pebbles, they say *بقصبيهم* All of them, great and small (came).

¹ *keza* Eating up, consuming. *Kezaa* Corrupted, putrifying. *Keza* The office or sentence of a judge, a decree, mandate, judgment, order, jurisdiction. ² Fate, destiny, predestination, fatality, death. ³ An accident, chance. ⁴ Arrival, approach. ⁵ Departure. ⁶ Prayer repeated at the appointed time. ⁷ Decreeing, appointing, pre-ordaining, pre-judging; condemning, sending destruction (amongst any people). ⁸ Concluding, finishing, consuming. ⁹ Performing, creating, making, paying (debt). ¹⁰ Relating (any thing to another), giving compleat information (on any point). ¹¹ Deponens alvum. ¹² By accident.

¹ *قضا* (or *قضا الله*) Divine predestination.

¹ *قضا* (or *قضاى وطر*) Inevitable, fate or misfortune. *قضاى ناكهاني* Sudden death, a fatal accident. ² *قضا ممكنست* The remedy is possible, it may yet do. *قضا واجب* Debts necessary to be discharged. ³ *قضا كردن* To judge, determine, &c. ⁴ To make up for any former emission; (as fasting afterwards, on account of a non-observance of lent, when indisposed, travelling, &c. see *رمضان*). ⁵ *قضاى* *قضاى شهوت* Alvum exonerare. *قضاى كردن* Renes purgare, veneri indulgere. *Kezza* Rough to the touch, not yet rendered smooth by wearing (a coat of mail). ⁶ Gravelly soil.

¹ *kuzabet* The lopping of a tree. *Kezabet* Active in the conduct of business.

¹ *kezat* Corruption, vice, disgrace, stain.

¹ *قضاى* (pl. of *قضا*) Pl. of *قضا*—*قضا* (pl. of *قاضي*) Judges. ² *قضاى اعظم* The greatest of the judges of the age.

¹ *kuzat* (or *قضاة*) Small dust. *Kuzat* A water spaniel. ² A wolf dog.

¹ *kuzaf* Pl. of *قصب* and *قصبية*

¹ *kuzakyz* Tearing his prey (a lion).

¹ *kezam* Any thing eaten (especially with the fore teeth).

¹ *kezaya* Pl. of *قصبية*

¹ *kezib* Cutting, lashing. ² Mounting

a young, unbroke horse. ³ (or قصبه) Green clover grafs (especially when mowed). *Kuzub* Plur. of قصب

⁴ كيزيت *Kyzet* A kind of herb. *Kyzzet* ⁵ Small gravel. ⁶ Virginity.

⁷ كيز *kezex* ⁸ Perforating (a pearl). ⁹ Breaking in pieces, cutting. ¹⁰ Gravel, or bits of stone, making any place inconvenient for reclining upon, or mixed with provender.

¹¹ كيز *keza* Subduing, taming.

¹² كيزات *kuzat* See قضاة

¹³ كيزام *kezam* ¹⁴ An old decrepid man. ¹⁵ An old, debilitated she camel.

¹⁶ كيزيف *kezif* Thin, slender. *Kyzef* Slenderness. *Kezef* Small stones.

¹⁷ كيزف *kezefet* (pl. قضبان) Rocky, hilly ground; a heap of stones; small hills, between which water runs. ¹⁸ A tract of moveable sands.—¹⁹ قضبان Pl. of قضيب

²⁰ كيزكاز *kyzkaz* See قضاض

²¹ كيزكيز *kezkezet* Tearing his prey (a lion).

²² كيزم *kuzum* Pl. of قضيم—*Kezim* ²³ Eating with the fore teeth, or with one side of the jaws (implying devouring with the whole teeth). ²⁴ An action performed gradually and with ease. *Kezem* Broken edges (of swords).

²⁵ كيزون *kyzun* Pl. of قضنة

²⁶ كيزي *kezy* (fem. قضية) ²⁷ Rotting, falling to pieces (cloth, &c.). ²⁸ See كيزا *keza*. ²⁹ Death. ³⁰ One who quickly decides; also one that readily pays.

³¹ كيزيب *kezyb* (pl. قضيب) See قضيب (pl. قضبان) A long slender branch or rod. ³² A bow of the branch of a tree. ³³ An elastick sword. ³⁴ A slender yard (of man or ass). ³⁵ A soldier. ³⁶ An unbroke camel.

³⁷ كيزية *keziyet* ³⁸ A lake, into which camels can go to drink. ³⁹ (pl. قضايا) A thing, substance, action, fact. ⁴⁰ A declaration, proposition, decision, determination. ⁴¹ History, narrative. ⁴² Command, order. ⁴³ Death. ⁴⁴ *Natura foeminae*, vulva. ⁴⁵ قضيه مشهوره It is a celebrated story. ⁴⁶ قضيه نامرضيه An unworthy action.

⁴⁷ كيزيز *kezyz* ⁴⁸ Cracking as if bursting, a girth or belt. ⁴⁹ Large gravel. See قض

⁵⁰ كيزين (pl. قضبان) Slender.

⁵¹ كيزيم *kezym* (pl. قضيم) ⁵² A white skin or membrane, on which they write. ⁵³ Barley given to horses. ⁵⁴ An old broken edged sword.

⁵⁵ كيت or كوت *ket* or *kutt* ⁵⁶ Only, at least. ⁵⁷ Viz. to wit. ⁵⁸ Ever, never. ما رايت قط I never saw him. ⁵⁹ كوتكا *kuttaka* (or كتنك) Let it suffice to you. ⁶⁰ كتنك (or كتنك) It is enough for me. *Kett* ⁶¹ Cutting transversely, side-ways, across; cutting or making a pen. ⁶² Becoming dear, increasing beyond the common price (provisions, &c.). ⁶³ Having hair much curled. *Kyti* (plur. قطاط and قطوط) ⁶⁴ A he-cat. ⁶⁵ A book. ⁶⁶ The written decree of a judge.

⁶⁷ كيتا *keta* ⁶⁸ Going with a short, sprightly, but slow step. ⁶⁹ A bird of the shape of a pigeon, flying in large flocks, and knowing where water

is to be found at a great distance. It makes a noise resembling *kata kata*; whence it receives the name. There are two kinds; one is called كدري the other جوني; the first of a brown colour, the back and belly variegated with black and white, the neck yellow, and the tail short; the other much larger, the interior part of the wings and the tail black, the back tawny, with a mixture of yellow; whence the proverb ليش قتا مثل قتا The *kata* is not like the *kata*, i. e. The small are not like the great. See قطاة

⁷⁰ كيتاب *kytab* ⁷¹ Collecting. ⁷² Mixing wine.

⁷³ (or قطابة) A section, a bit of meat.

⁷⁴ كيتا *ketat* (pl. قطا, قطي, قطوات and قطايات) (قطايات and قطوات, قطي, قطا, pl.)

⁷⁵ One bird of the قتا species. ⁷⁶ The buttocks, the place on which the person sits who rides behind another (on a camel, horse, &c.)

⁷⁷ كيتاج *ketaj* The cable of a ship.

⁷⁸ كيتار *ketar* ⁷⁹ A string of horses, camels, &c. following one another. ⁸⁰ (pl. of قطر) Showers, drops. ⁸¹ قطارب Pl. of قطرب

⁸² كيتارة *kutaret* Whatever drops from any thing.

⁸³ كيتاري *kutari* and قطارية A black serpent.

⁸⁴ كيتاس *kutas* A fringed knot, made of the mane or tail of a sea horse, set often in gold, and hung round the necks of horses, by way of ornament, or as a defence against fascination.

⁸⁵ كيتا *ketat* ⁸⁶ It suffices to me. See under, قط ⁸⁷ See كيسي—*Kettat* A turner, a maker of little boxes or caskets.—⁸⁸ قطاطي See قطوان

⁸⁹ كيتا *keta* ⁹⁰ Flying from a cold to a hot climate (a bird of passage). ⁹¹ Failing (as the water in a well). *Kyta* ⁹² Pruning a palm-tree. ⁹³ Any cutting instrument. ⁹⁴ (pl. of قطع) Points of spears, &c. ⁹⁵ Pl. of قطيع—⁹⁶ Money, coin. *Kutta* and قطع (pl. of قاطع) Robbers, assassins. ⁹⁷ قاطع الطريق Infesters of roads, highwaymen.

⁹⁸ كيتاة *ketaat* ⁹⁹ Unable to speak, abashed, disconcerted or interrupted in the middle of a speech. ¹⁰⁰ A part, a mouthful, any fragment which drops in cutting, a nail-paring.

¹⁰¹ كيتاف *ketaf* The vintage. *Kyraf* The slow short step of a horse. *Kettaf* A vintager, a vine-dresser. ¹⁰² قطانة Whatever drops in gathering grapes.

¹⁰³ كيتال *ketal* A soldier. See قتال

¹⁰⁴ كيتام *ketam* and قطامي A kind of hawk, (especially when darting his eye upon his prey).

¹⁰⁵ كيتان *kytan* The frame of a camel litter. *Kuttan* Inhabitants. ¹⁰⁶ قطان ارضين و سهاوت The Inhabitants of earth and heaven.

¹⁰⁷ كيتانة *kutanet* A kettle, a pot.

¹⁰⁸ كيتايات *ketayat* Pl. of قطاة

¹⁰⁹ كيتايف *ketayif* ¹¹⁰ Pl. of قطيفة—¹¹¹ A Persian cake, of fine flour, honey, and sesamé oil.

¹¹² كيتيب *ketib* Buying by sample, conjecturing the weight or value of the whole, by the examination of a small quantity. *Ketib* ¹¹³ Frowning, looking stern. ¹¹⁴ Cutting. ¹¹⁵ Collecting and mixing wines. ¹¹⁶ Fastening the mouth of a sack. ¹¹⁷ Filling (a vessel). ¹¹⁸ Kindling (rage). *Kutib*

The polar star, the north pole. * A prince, lord, chief. * The iron axle round which a wheel turns. قطب شالي The arctic, or north pole. قطب جنوبي The antarctic pole. قطب سها The axis of heaven, i. e. the pole. قطب العارفين The chief of the wise men, i. e. Plato. قطب قلل رسالت The celestial pole of prophecy, i. e. Mahomet. * قطبا kutba A wrinkled, frowning brow. * قطبة kutbet * See قطب kutb, sign. 3. — * A butt for archers. * كعج ketj A rope firmly twisted; water drawn from a well with such a rope. * كعز keter See كعطب keteb—Ketir * Dropping (as water). * Anointing (a camel) with pitch. * Rain. * Drops. Kytr * Fusile brags. * A species of striped cloth. Kutr * The side of the body. * A tract or quarter of the heavens or earth. * A diameter line. Kutur * The wood of aloes. * (or قطرات) Strings of camels following one another. * قطرات Drops. قطرات شبنم Drops of dew. * كعتران keteran * Distilling; the dropping of water from the eaves of houses. * Liquid pitch (for wheels, &c.) * كعترub kutrub * A species of sylvan demon, the male Ghul (see غول); a little demon, a goblin, a fairy, a hag. * A whelp. * A little animal perpetually in motion on the surface of the water. * A mouse. * A robber. * A wolf; hence, a species of deep melancholy, which makes men fancy themselves wolves, and run howling to the woods. * القعربلية Elkutrubuliyet A Syrian wine. * كعربوس ketrebus * A severe stinging scorpion. * A strong she camel. * كعرة ketret One drop. Ketret ketret Drop by drop. * قطره آب A drop of water. Kutret A trifling, worthless thing. * كعترغان ketyrghan An electuary or specifick for all frigid diseases. * كعترني ketreni A species of silver coin. * كعترية kytriyet A kind of striped cloth. * كعط ketet Curling much; having hair in many ringlets. * كعطا ketaa * Losing (the hand), having it cut off on account of a distemper. (pl. of قطعة) The stumps remaining after the hands are cut off. Ketia Dumb. Keta A section, segment, cutting. * قطع کردن * To cut off, amputate, break off, retire, withdraw from; to terminate, conclude, finish, stop short. * To fix the price of a ransom. * To pass (a river or bridge). * To travel. * To infest (a road). * To define or ordain any thing necessary to be observed. * قطع جواب دادن * To give a categorical answer. * قطع رحم کردن * To break off all connection with relations. * قطع طریق کردن * To infest the roads, to rob, to assassinate. * قطع علاقه کردن * To renounce all right to any thing; to manumit a slave. * قطع

علاقه تهسكي A deed of manumission. * قطع کردن مسافه کردن To travel, make a journey. * قطع نظر کردن نزاع کردن To decide a law-suit. * قطع دادن To turn away the eyes, to abandon or think no more of any thing or person. Kyta * Whatever is cut from a tree. * An asthma, shortness of breath. * The darkness at the extremes of the night; the first watch. * A small broad head to an arrow. * A shaggy cloth spread under a man when riding a camel. Kuta A failure of water in a well in the heat of summer. Kutta Robbers. Kuttu (pl.) Loppings, or any thing cut from trees. * كعطا keta In no shape, not at all, never, by no means. Ketan Cuttingly, with the edge. Keta * An amputated hand. * Breaking off all accustomed commerce with relations, &c. * Fem. of قطع * كعطان kutan * See قطع sign. 1. and 2. — * (pl. of قطع) Amputated hands. Ketaat The place where cut; the stump of an arm or branch. * كعطة kytat * A segment, section, portion, part, division, piece, cut, morsel. * A strophe. * قطعة قطعة In pieces. Kutaat * The failure of water in a well. * A part of a mountain, &c. torn from the mass. * The place at which any thing is cut off. * The bran of fine flour. * كعطف ketef * A vestige, a cicatrice, or scar. * A species of herb, atriplex. Ketif * Gathering in the vintage. * Scratching with the fingers. * Going slowly (a horse). Kyf Grapes, a cluster, gathered fruit. Kutuf Pl. of قطيفة * كعطما kyket Very small rain. * كعطل ketl See قطع keta * كعطب ketleb A wild strawberry or cherry. * كعطم ketym * Biting, seizing with the teeth. * Tasting. * Having a strong desire for eating flesh meat, or for coition (man or beast). * كعتمار kytmar or قطير The thin pellicle on a date stone. * قطير و قطير Minutely, exactly, to the point. * كعطن keten * The rump. * Curvature. Kutun * Cotton. * Pl. of قطان and قطين * كعطنه ketynet Part of the stomach, the many folds; a pomegranate. Kutnet A quantity of twisted cotton. * قطني Made of cotton. * كعطنية kutuniyet * Millet, pulse, or grain in general. * Garments. * كعطان ketou and قطوان See قطا sign. 1. * كعطواني ketawani A kind of Cufan garment. * كعطب ketub Knitting the brows, frowning, looking stern. See قطب ketib. * كعطور kutur * Dropping. * Travelling. * كعطوط kutut Pl. of قطا kytt. * كعطوا ketua * Passing (a river or a bridge). * Travelling. * Infesting (the road). * Prescribing, ordaining any thing necessary to be observed. * Flying from a cold to a warm climate. * Defective, failing (water in a well). * Pl. of قطع kyta— * A rough camel saddle-cloth.

- * **كطوف ketuf** Slow paced (horse). * Scratch-
 ing, tearing with the nails. * (pl. of **قطي**)
 * Scars, vestiges. * Grapes.
 * **كطوليكي Katoliki** Catholick.
 * **كطون kutun** Dwelling in (a place), making
 in one's country. * Serving.
 * **كطي kuty** Pl. of **قطاة**
 * **كطيبي ketyb** Mixed (wine).
 * **كطيبي ketybet** A mixture of camel's with
 sheep or goat milk. * A crowd.
 * **كطيع ketia** Whatever is cut from a tree,
 (especially a branch, of which they make arrows).
 * A herd (of oxen); a flock (of sheep). * A scourge.
 * **كطيع الكلام** Keeping silence, but not dumb (a
 woman). * **كطيع القيام** Unable to rise, worn
 out, weak; lazy; corpulent. **Ketia** (pl.) * Af-
 flicted with asthmatic disorders. * Weaned.
 * **كطيعا kuteya** A reciprocal alienation or
 dislike among relations; dissention. * A species
 of date.
 * **كطيعا ketiat** A separation from kindred.
 * A portion of land, (especially in feudal tenure).
 * Tribute, toll, impost.
 * **كطيفة ketyfet** Velvet, satin. * A carpet
 or cloth with a long pile. * Thin cakes, made
 of fine flour, honey, and sesame oil.
 * **كطين ketyyn** Pl. of **قطن** * Servants,
 slaves, domesticks, attendants. — **كطينة** See **كطينة**
 * **كع كع ka ka** A word used in driving bulls.
 * **كع ku** Great bitterness. **Kua** Water thick,
 bitter, or very salt.
 * **كعا kaa** Having a prominent nose turned up
 at the point.
 * **كعاث kuas** A species of disease on the nose
 of a sheep.
 * **كعان kyad** A wife, a spouse. * A distem-
 per affecting the haunches of camels. **Kuad** Lamene-
 ness from that disease.
 * **كعانة** A wife. * **كعاني** See **كعاني**
 * **كعارة kaaret** Deep, profound.
 * **كعاس kuas** A disease incident to sheep, from
 scarcity of food.
 * **كعاشب kuashib** Long.
 * **كعاص ka-as** A lion. * A distemper which
 carries off (sheep) immediately when attacked, the
 neck appearing broken.
 * **كعاط kaat** A violent driver of cattle. * Im-
 portunate — **كعاع kua** See **كعاع**
 * **كعاف kuaf** Carrying all before it (a torrent).
 * **كعاقع kaakia** Incessant thunder claps.
 * **كعان kuai** Flowers of vines, &c. full blown
 and beginning to fall. * Camels hair dropping off.
 * **كعان kaan** Prominence of the nose.
 * **كعانب** See **كعانب** — **كعايد** Pl. of **كعايد**
 * **كعايد kaayidet** (pl. of **كعايد** or **كعايد**) Able
 to travel (young camels).
 * **كعب kab** (pl. **كعاب**, **كعبة**, and **كعيب**) * A
 cup, a wooden dish, holding as much as a man
 may drink at a draught. * The hidden meaning
 (of a speech). * A deep furrow or cavern in a
 mountain.

- * **كعبة kabet** A little box or casket.
 * **كعبري kaberi** Hard; avaricious; bad.
 * **كعبل kabel** Mushrooms, funguses. * A
 milk dish.
 * **كعتره kateret** Extirpation, eradicating.
 * **كعشب kaseb** and **كعشان** Many. **Kufuban**
 An insect like a beetle.
 * **كعثة kafet** Giving sparingly.
 * **كعثة kafelet** or **كعبة** A weak, straddling pace.
 * **كعد kaad** * See **كعدة** — Weakness in a
 camel's feet. * (pl. of **قاعد**) * Schismatics, * Dis-
 banded soldiers. **كعدك الله** (or **كعدك الله**)
 By God (a form of swearing). **Kuud** * See **كعدة**
 * Pl. of **كعود** — **كعدان** (Whence pl. **كعادي**)
 plur. of **كعود** and **كعيد** Confidants, associates,
 confederates.
 * **كعدة kuadet** A carriage, or beast, employ-
 ed in carrying women. * A shaggy camel saddle
 cloth. * One sitting, session, or the space which
 one person occupies when sitting. **كعدة**
 (pl. **كعدة**) The eleventh month of the
 Arabian year. **Kuadet** Sedentary. **Kudet** (pl.
كعدان) * See **كعود** * An afs. * A camel's saddle.
 * **كعدن kaded** One who is nearly related to
 the head of his family or tribe; (contra) one
 very remote; hence, ignoble, mean, worthless,
 pusillanimous.
 * **كعدي kaadi** A schismatic. * Impotent.
 * **كعر kar** An abyss, a gulph; the bottom
 or depth of a well, &c. * A town. * Going to
 the bottom; searching to the foundation, investi-
 gating. * Eating to the bottom, devouring all
 up. * Eradicating, unrooting a tree, (so that it
 falls). * Throwing down, levelling with the ground.
 * **كعر دريا** The bottom of the sea. **كعر** A ditch,
 furrow, or opening in the earth. **كعران** A deep
 dish, one especially containing remains. * **كعر** Any
 thing remaining at bottom. * A ditch, hollow,
 or low ground. * A vessel, the bottom of which
 is just covered with the contents. * See **كعر**
 * **كعرطة karetet** Demolition of a structure.
 * **كعس kas** A protuberance of breast, and a
 concavity of back. * A hollow in the middle of
 the back, with high shoulders and crupper. * **Ka-ya**
 Having such breast and back. **Kas** Fetid earth.
 * **كعسا kasta** (fem. of **كعس** pl. **كعس**) * See
كعس * A long night. * A grave steady wo-
 man. * Firm, solid (glory). * An ant with an
 erected tail and breast.
 * **كعسر kaser** and **كعسري** Thick and strong
 (camel). **Kaseri** The wooden axle of a small
 mill. **Kaser** * Ancient. * A small pompkin.
 * **كعش kash** A collection. See **كعش** * De-
 struction, demolition. * Turning or bending a piece
 of wood. * (pl. **كعوش**) A camel litter, in which
 women travel.
 * **كعشا kasha** (A woman) raising her head.
 * **كعشبة kashbet** The sudden start of a terri-
 fied person.
 * **كعص kas** Sudden death.
 * **كعسم kaseem** Weak, decrepid, toothless.

- * **كعوض** *ka-us* Curved, bent.
 * **كعصب** *ka-usb* (or **كعصي**) Strong, thick.
 * **كعط** *kat* Binding hard, straitening, crowding, confining, distressing (a debtor). * Rage, anger. * Cowardice, pusillanimity. * Great noise, clamour, vociferation. * Driving, forcing, compulsion. * Abject, contemptible. * Drought, dryness. * A large sheep.
 * **كعطي** *katebi* Expeditious (journey).
 * **كعفن** *kaaf* A ruin, the falling of a wall.
 * Little hills, rising one above another. * Rooting (out palm-trees, &c.). * Exhausting (whatever is in a vessel). * Going rapidly, brushing (the ground) with the feet, sweeping off (pebbles, &c.) rain. — **كعفزي** *jelese'l kafezan* He rested on the tips of the toes, as ready to rise.
 * **كعقاع** *kaka* The clashing of arms, or any thing similar. * A trembling fever or ague. * Making a noise with the joints of the feet when walking. * Dry hard (dates). * Painful, laborious (life). **Kyka** (and **كعقعة**) Making a crashing noise (as thunder, arms, or the teeth when eating any thing crisp or dry). * Traveling, making a tour or circuit.
 * **كعقاعني** *kakaani* Braying loud (an ass).
 * **كعقبة** *kakebet* A wound.
 * **كعقع** *kuku* A magpie; also another forest bird, large, black and white, with a long beak, tail, and feet.
 * **كعقعة** *kakaat* See **كعقاع**.
 * **كعل** *kal* Fresh clusters of dates exposed to dry. * Short in body. * Scattered. * A miser.
 * **كعام** *kaam* Distortion of the nose, holding up the nose. * The mewling of a cat.
 * **كعمة** *kumet* The choice part of one's estate.
 * **كعموس** *kumus* Whatever is contained in the belly. * Funguses, mushrooms.
 * **كعموط** *kumut* Infants swaddling bands.
 * **كعوطة** A ball of dung rolled up by a beetle.
 * **كعن** *kan* A large dish in which they knead paste. * A deformed shortness of nose. * (contra) A prominence of nose, and turned up at the point.
 * **كعنب** *kamb* Strong; hard. * A lion. * A male fox. **Kunub** A hooked nose. * Short, dwarfish. **كعنبات** Having hooked talons (an eagle). **كعنبية** Curvature or crookedness of nose.
 * **كعور** *karu* (phr. **كعي**) The two wooden cheeks of a pulley which support the axle (if of iron they are called **كعطاف**); also the pulley itself, and the iron axle. (dual) **كعوان** *karwan* The two cheeks of the pulley either of wood or iron. * Having firm prominent hips. * Coiens.
 * **كعوا** *karwa* See **كعي**.
 * **كعور** *ka-ud* (or **كعور**) (A young camel, &c.) ready for the saddle. **Kund** Sitting.
 * **كعور** *ka-ur* Deep. * A deep well.
 * **كعوش** *karwesh* A smooth skinned corpulent camel. **Kush** Pl. of **كعش**.

- * **كعوض** *ka-us* Striking the milker, and restraining her milk (a ewe). — **كعي** *ka-y* Pl. of **كعو**.
 * **كعيب** *ka-yb* A great number.
 * **كعيث** *ka-ys* Easy, obvious. * Much rain, a great torrent.
 * **كعيد** *ka-yd* Sitting with another; i. e. A colleague, a confederate. * A locust without wings. * Coming behind, following. * One whose father or ancestors are nearly related to the prince or chief of a tribe. **كعيدك الله** May God preserve you. **Ku-aiyed** The diminutive.
 * **كعيدان** (dual of **كعيد**) Guardian angels, especially two whom they suppose constantly to attend on the right and left of man.
 * **كعيدة** *ka-ydet* (pl. **كعايد**) A sack. * A wife.
 * **كعيدات** *ka-idet* (pl. **كعايدات**) A saddle.
 * **كعير** *kayr* Profound. * A deep well.
 * **كعيرة** *ka-yret* Libidinous (woman) but fly.
 * **كقي** *kyf* A kind of flaggon with handles.
 * **كق** A pimple, a swelling. * (imperative of **كقف**) Stand, stop, halt.
 * **كقف** *keff* A dry herb, chiefly such as they eat raw. **Kuff** A rugged hill, or any piece of rough ground. * Clouds piling one over another, representing first the appearance of mountains, then changing to the resemblance of forests, &c. * The back of any thing. * The hole in a hatchet for fixing it to the handle; any thing resembling an axe. * A mob. * Short.
 * **كقفا** *kyfa* (pl. **كقفي** and **كقفة** or **كقفا**) The hind head, the back part or nape of the neck. **كقفا الدهر** In no time. **كقفا علي** After him, at his back, close at his heels.
 * **كقفاك** *kufakh* A woman of an elegant shape. **Kyfa** See **كقفا**.
 * **كقفاك** *kufakhyr* or **كقفاكري** Thick bodied.
 * **كقفاك** *kefadar* An assistant, defender, protector, companion, associate.
 * **كقفاك** *kefar* Bread without meat. **اكل خبز كقفاك** *akala khubzebu kefaran* He eat his bread without meat, &c. * Barley broth. **Kyfar** Pl. of **كقفا**.
 * **كقفاك** *kefaz* See **كقفا** — **Kuffaz** (dual **كقفازان**)
 * A glove or gauntlet lined with cotton. * A kind of iron lattice on which a falcon perches. * White hairs round the hoofs of a horse.
 * **كقفا** *kufa* A distemper which crooks the legs of sheep. **Keffa** Parsimonious. **Kuffa** A kind of herb, shrub, or flower.
 * **كقفا** *kyfas* Pl. of **كقف** sign. 1. and 2. **Keffas** One who steals money between his fingers. * A collection. * A convenient time. * A vestige, &c. See **كقفا** — **كقفا** *ala kyffasibi* Close on his steps, after him, behind his back.
 * **كقفا** *keffal* A locksmith. **Kuffal** Pl. of **كقفا**.
 * **كقفا** *kefan* See **كقفا** — **Keffan** A troop, herd, body, a collection of any kind. * Attention, study, diligence. * A great pair of scales.
 * **كقفا** *kefanid* Pl. of **كقفا**.
 * **كقفا** *kefarwet* Any thing chosen as the most agreeable. * See **كقفا** and **كقفة**.

^ *kuffet* كفّة 'The trembling of an ague, the paroxysm of fever. ^ A little, weak man. ^ A hare. ^ A mouse. ^ Any thing like a hatchet. ^ A tree withered and dead. ^ A decrepid spent old man. ^ A dry gourd. ^ A case, casket, box, basket, (especially of palm leaves, in which women keep their cotton when sewing, &c.)

^ *kaftan* كفتان A robe of honour which eastern princes present to ambassadors, &c.

^ *kefikb* كفكب Striking (especially on the head).

^ (or كفخة) A cow desirous of the bull.

^ *kefid* كفيد 'Having a thick flabby neck, short hands, feet, fingers, or toes. ^ Turning inward the point of the hoof (a camel); a perpendicular straightness of the pastern. ^ An oblique position of the human foot, the toes pointing behind. ^ Finishing any work. ^ Striking one slightly on the back of the head (with a palm branch, &c.).

^ *kefdan* كفدان 'A casket, a sheath, a leather box in which druggists, &c. put up aromatics. ^ Folding the turban sash round the head, so that no part hangs down.

^ *kefder* كفدر Deformed, of a hideous aspect. See كفندر

^ *kefir* كفير (fem. كفيرة) 'Having little (money); poor in flesh (a woman). ^ Having few hairs. ^ A wolf. ^ Following (another's steps). *Keft* ' (pl. كفور and كفار) A desert without herbage. ^ Bitumen. كف بات القفر He slept in the open air, (finding no shelter).

^ *kefiz* or كفزان 'Leaping. ^ Dying. *Kufzan* Pl. of كفزي—كفزي A spring, a leap.

^ *kefes* كفيس A bird's cage, a lattice, a grate, window bars; a portcullis. كفيس المركب The netting of a ship, especially on the tops.

^ *kefis* كفيس 'Dying. ^ Tying by the feet (a deer &c.) ^ Seizing by the hair. ^ A long nose.

^ *kefesh* كفيش Infamous robbers. *Kefish* 'Agility. ^ Taking, collecting. ^ Striking with a stick or sword. ^ A short boot, a shoe. ^ Milking hastily. ^ Multus coitus.

^ *kefshelil* كفشليل (or كفشيل) A ladle.

^ *kefes* كفيس 'Of net work. ^ (Pl. اقفاص) A bird's cage. See كفيس

^ *kefshelil* كفشليل A lion—كفشيل See كفشيل

^ *kefa* كفعا 'See ضيق and نصب 'Shrivelled or finged from top to bottom (an ear). ^ A pent-house, or any thing similar under which soldiers made formerly their approaches to the walls of a besieged town. ^ Pl. of كفعة

^ *kefa* كفعا (fem. of كفيع pl. كفيع) 'Having the fingers bent downwards, or toes turned in towards the sole. ^ Singed (ears). ^ A pent-house. ^ A kind of tree bearing green rings, which fall off when dry.

^ *kefat* كفاة 'A basket without a handle made of palm leaves. ^ A sack of hair-cloth, &c. in which they put the grain sesamé in order to be pressed for oil.

^ *kafeded* كفيدد A short dwarf.

^ *kefeket* كفكة Tame crows taught to speak.

^ *keskef* كفكف (dual كفكفان) 'The jaw or beard of a camel. ^ The wing of an ostrich.

^ *keskefet* كفكفة 'Trembling with cold, chattering (as the teeth). ^ Withering (as a plant.)

^ *kyfk* كفك A cup.

^ *kufi* كفيل A lock, a bolt, a bar. كفيل كشافى در معنى سخن One who opens the locks of mysterious words; i. e. who explains difficulties.

^ *keflet* كفلة 'See كفلا—^ Giving presents again and again. ^ (Money) of just weight. *Kufelet* One who remembers all he hears.

^ *kefin* كفين 'Striking. ^ Beating lashing. ^ Fighting. ^ Slaughtering (especially on the back of the head or neck). See كفلا—^ A large unfightly belly.

^ *kesenned* كفند 'Having a large hard head. ^ (and كفندون plur. كفاند) Broad shouldered (man).

^ *kesender* كفندر 'See كفندر—^ Having a strong hard head. ^ Having a little thick foot. ^ A kind of herb. ^ See خادر, قصير, ابيض

^ *kesou* كفوس 'Following another, tracing closely his steps. ^ Preferring, esteeming. ^ Having any thing in property. ^ Accusing publicly of any shameful action, especially of adultery.

^ *kyfwet* كفوة 'Any thing agreeable which one prefers. ^ (contra) An unpleasant thing. ^ Solicitude, care. ^ Calumny, detraction.

^ *kufur* كفور Pl. of كفور—*Keffur* 'The branch of a palm tree; also the envelope of the flower. ^ Name of an herb.

^ *kefuz* كفوز See كفوز—كفوز See كفوز

^ *kufuf* كفوف 'Withering (plant). ^ (Any thing) wrinkled, shrivelled. ^ Drying after being washed (clothes). ^ Standing on end from fear (hair).

^ *kuful* كفول 'Return from a journey, ^ Dry (skin). ^ Libidine agi (admissarius). ^ Plur. of كفول—See كفول and كفول

^ *kufule* كفولة See كفولة

^ *kufun* كفون 'Dying. ^ Lapping (as a dog.)

^ *kefi* كفى 'Slaughtering. ^ (fem. كفية) and كفين (fem. كفينة) Killed by an incision or blow on the back of the head or neck. *Kefi* and *kefi* 'A follower, one who marks the motions of another. ^ Any thing which one prefers to another. *Kufi* Pl. of كفيا

^ *kefykhet* كفيكهة Dates dressed with fat.

^ *kefiz* كفيز (pl. كفزان) See كفزان

^ *kufeiza* كفيزي 'A little leap ^ A boy's game.

^ *kefis* كفيس Shrivelling, drying.

^ *kefil* كفيل 'Dry (skin, wood, &c.) ^ A scourge. ^ A pass thro' a mountain.

^ *kefin* كفين See كفين and كفينة

^ *kuknus* (or كفونس) كفونس The phoenix. In the East they suppose this imaginary bird to have fifty orifices in his bill, which are continued to his tail: that, after living a thousand years, he builds himself a funeral pile, sings a melodious air, of different harmonies, thro' his fifty organ

pipes, flaps his wings with a velocity which sets fire to the wood, and consumes himself, to give birth to a young phoenix, which springs immediately from his ashes.

* *keke* فقه 'Fy! for shame. * Any thing which one loathes.

* *kyl* قل A hair, a silk thread, the string of a lute, &c. *Kyll* or *kull* 'A little, a small quantity. * Diminishing. * Seized with a tremor (a man), enraged. * A chain, a band, or fastening. * Solitary (man). * The least thing. *قل بن* An unknown man.

* *kula* قلا The tops of mountains; the heads of men. *Kella* 'One that fries, * A frying pan maker.

* *kylab* قلاب 'A wolf. * A disease of the heart, of which a camel instantly dies. *Kullab* (or قلاب اهنيين) A hook, a grappling iron. *Kullub* A midwife.

* *kelaba* قلابا See غلبه
* *kulet* قلة and قلت Pl. of قلات
* *kyladet* قلادة A collar, necklace, chain, or any ornament for the neck.

* *kellas* قلاس 'Foaming (sea). * Selling hair. * *kelasenk* قلاسنك A sling. * A ball, a sling-stone.

* *kelafi* قلاسي Pl. of قلاسيه
* *kelash* قلاش Short, little.

* *kellash* قلاش 'Cunning, crafty, shrewd, malicious. * A drunkard, a haunter of taverns; a needy worthless fellow, a cutpurse.

* *kelasbet* قلاشبة Smallness, brevity.
* *kylas* قلاص Plur. of قلاص — *Kellas* (and قلاص) Increasing (as water in a well).

* *kyla* قلاع (plur. of قلعة and قلع) Castles, forts, citadels. * *Castles high as heaven*—*Kula* 'St. Anthony's fire, or any similar disease, corroding the flesh to the bone. * Pustules in the mouth. *Kella* 'See قلع *kelia*. * A licitor or officer attending a magistrate or collector of revenue. * A sycophant, a whisperer, tale-bearer, slanderer, liar; one who rakes up the ashes of the dead. *Kulla* 'Clay which dries and cracks when the water covering it evaporates or runs off. * A fragment or crust of earth.

* *kylaat* قلاعة 'The sail of a ship. * A bit of clay. * A stone or ball thrown by a sling. * A large stone standing perpendicular in a plain. * A stone or piece of earth torn from the ground to throw at any thing.

* *kylasat* قلاسة The art of caulking a ship.

* *kulak* قلاق The ear. See قلاق
* *kulal* قلال 'Little, small (thing). * Diminishing, deficient. * Taking up and carrying a water bucket. *Kylal* 'A vine prop. * Pl. of قلة Buckets, &c.

* *kelem* قلم Pl. of قلم. * See قاتلي
* *kulamet* قلامة A nail-paring.

* *kelaweshun* قلاوشون A magpie.

* *kel* قلاب Pl. of قلاب — *kel* قلاب Pl. of قلاب
* *kelb* قلاب 'False, wicked. * Bad money, (such as they scatter amongst the crowd on marriage solemnities, &c.)

* *kelb* قلب 'The heart, the mind, the soul, understanding, intellect. * The kernel, marrow, the middle. * The center of an army. * A pure genuine Arabian. *قلب العترب* The heart of the scorpion, i. e. A bright star in Scorpio, the twenty-eighth mansion of the moon. *قلب طاهر* A pure sincere heart. *استكبار القلب* Loftiness of soul, pride, arrogance. *Kelib* 'Conversion, inversion, turning, changing, transmuting, commuting. * (God) receiving to himself. * Striking, hurting (especially in the heart). * Beginning to redden (unripe dates). *Kylb* The pith of the palm-tree. *Kulb* 'A bracelet. * A whitish serpent. *Keleb* 'The inversion of the lips. *Kulub* Pl. of قليب — *Kulleb* or قولي *hawwelyun kullebun* and قليب *kulebiyun* 'Skilful in managing affairs. * An artful man, one who deals in circumvention.

* *kelban* قلبا Cordially, heartily. *Kelba* ' (fem. of قلب) Having inverted lips (a woman). * Inverted.

* *kelebet* قلبة 'Pain, disease, grief (either from love or vexation). * Inversion of the lips. * (fem. of قلب) True (Arabian woman). *Kylebet* (pl. of قلب *kelb* or *kylb*) Nuts, &c. *Kulbet* 'Redness (of unripe dates). * Purity (of descent).

* *kelben* قلابين An adulterer of coin.

* *kelbigah* قلبكا The middle, the heart; the center of an army.

* *kebleghi* قلبغي Noise, shouting.

* *kelebe* قلبة A plough. See غلبه

* *kelbi* قلبى Cordial, hearty.

* *kelet* قلت 'Perishing, death, ruin. * Having little flesh on the bones. *Kelt* (plur. قلات) 'A hollow in a mountain where water collects. * A cavity (of the eye, &c.) * A cake put amongst broth and almost dissolved.

* *kyllet* قلة 'Penury, scarcity, indigence, poverty. * Tremor, palpitation. *قلت فهم* Poverty of understanding. *Kulet* A small piece of wood, struck forward by a larger, in a kind of game. *Kullet* 'The summit of a mountain, the top of any thing; the head of a man; the pomel of a sword. * A crowd. * A large bucket. * A small jug. * See قلد A tower, &c.

* *kelib* قلع Having dirty yellow teeth; foulness of teeth. * Braying inwardly (a camel). * Pulling, see قلع *kela*—*Kelb* 'An old ass. * A libidinous stallion. * A hollow reed.

* *kylbas* قلاباس A deformed man.

* *kylhez* قلابز 'Fat. * A vain boaster.

* *kelhez* قلابزة A dwarf's pace.

* *kylhym* قلابهم Decrepid. *Kylhem* 'Of an elevated mind. * Aged.

* *kulhum* قلابهم Of a large body.

* *kelikh* قلابخ Braying with a reciprocating noise in the throat (a camel). * See قلع *kela* Eradicating trees. * An aged ass. * A hollow reed.

* *kylkhem* قلابخم A large thick camel.

* *kelid* قلاب Collecting (water, &c.) * Attacked (by a fever) especially a quotidian ague.

³Watering (sown fields). ⁴Folding one thing within another. ⁵Twisting a rope. ⁶That part of a sword belt to which the sword hangs. *Kyld* ¹A time certain (especially the periodical return of an ague fit, the autumnal rains, the regular arrival of caravans, &c.) ²Any quantity of water given away. ³A multitude. ⁴Veretrum equi.

¹ *kyldet* See قشدة

¹ *kelex* The tike or sheep-louse. *Kelizet* Flocks infested with that vermin.

¹ *kelz* ¹A kind of drink; a manner of drinking. *Keliz* ¹Lying down. ²Striking (the earth with a stick). ³Nimble, leaping, rushing upon, affaulting. *Kelexz* ¹A light, slender, weakly man. ²(contra) A hardy strong man. ³(Any thing) hard, on which iron makes no impression.

¹ *Kulzum* Clyfma, a town in Egypt near Mount Sinai, whence بحر قلزم ¹The Red Sea. ²A sea in general.

¹ *kelzemet* Swallowing.

¹ *kels* ¹A vomit. ²Spilling wine from an overflowing cup. ³(pl. قلوبس) A thick rope made of the fibres of the palm tree, &c. a cable. ⁴Any acid humour which the stomach throws up into the mouth, vomiting once in a slight degree (when repeated again and again it is called قى *keyi* or the true vomit).

¹ *kulus* Pl. of قلوبس — Flowing, encreasing (as water in a well).

¹ *kela* ¹Extraction, pulling up, tearing out, extirpating. ²قلع کردن To draw out, tear off, extirpate, eradicate, extract, pull down, subvert, overturn, ruin. *Kela* (plur. قلعة and قلاع) ¹A scrip, a shepherd's bag. ²Intermission (of a fever); the period of such intermission. ³Mines from which they dig the best lead called قلع. — *Kelaa* ¹Moveable, unfixed, ready to fall. ²Blood. ³(pl. of قلعة) Parts of a large cloud. *Kelia* ¹Slipping the foot (in wrestling, &c.) ²Sitting totteringly on horseback; vague, unsteady. ³Lifting the feet high in travelling. *Kylaa* Castles (pl. of قلعة). *Kyla* (pl. قلاع) see شرع ¹The sail of a ship. ²Standing infirmly on the feet. ³Any clothing for a man's breast.

¹ *kelat* or *kela* (pl. قلاع *kylaa*) A castle, a fort (especially on the top of a mountain). *Kelaat* ¹A part of a large cloud. ²A purse, a scrip. ³A place near Holwan in Babylonia, where swords of a particular kind were made. ⁴*Kulaat* See *kelia* sign. 1. and 2. *Kulat* ¹Moving from place to place, (having no fixed habitation, or, when sitting, compelled frequently to rise up). ²A journey, travelling. ³Any thing not permanent. ⁴*kylamm* A decrepid old man. *Kelam* An old woman.

¹ *kela-y* (A sword) of the fabrick of قلع — *Kel-y* Tin. — قلعىك *kelighber* A tin-man.

¹ *kelghenj* A lock, the ring of a gate.

¹ *kalgha fultan* The lieutenant or next brother to the Khan of Grim Tartary.

¹ *kelef* Uncircumcised. *Kelif* ¹Circumcising. ²Stripping off the bark of a tree. ³Opening up, giving free vent, by carrying off any obstruction. ⁴(contra) Caulking, pitching, filling up crevices with the fibres of palm trees, moss, &c. *Kylf* See دوحلة and قشر — *Kuluf* Pl. of قلیفة ¹*kulfet* The prepuce. *Kelfet* The caulking or sheathing of ship.

¹ *kylfa* ¹The cracked crust of clay. ²A splinter flying off from iron when hammering.

¹ *kelfe* A sub-preceptor.

¹ *kelik* Tottering, staggering; disquietude, commotion. *Kelyk* Unquiet.

¹ *kulkas* A species of Egyptian thorn with leaves so large that they make pots and cups of them.

¹ *kelkal* ¹Violent motion or agitation. ²(or قلقلة) Moving, disturbing. ³Crying like the bird قلقلانی

¹ *kelkedis* Shoemakers black; vitriol.

¹ *kulkutar* Yellow vitriol.

¹ *kelkel* ¹A pomegranate growing in a place without water. ²Any thing bitter. ³A ring-dove; also another bird similar. ⁴A light, brisk, active man. *Kylkyl* ¹A species of plant producing a grain hard, black, and odoriferous. ²Swift (horse).

¹ *kulkulan* ¹A wild pomegranate.

¹ Name of a plant. قلقلانی A species of pigeon.

¹ *kelkelet* See قلقال

¹ قلعیدیس see قلعیدیس and قلعند, قلعنت

¹ *kelka* A species of ring-dove.

¹ *kelil* (plur. قلال) Tops of mountains. *Kulel* Scattered people assembling together. *Kulul* (pl. of قلال or قلیل) Few, small.

¹ *kelem* ¹A pen, a reed. ²A pen-knife.

¹ A character, a mode of writing. ²An engraving tool. قل قلم A pencil. قلم زده Committed to writing. *Kelem* ¹An arrow without wings for gaming. See ضارب ²A weaver's reed.

¹ *kelleima* (A particle following the future) As often as; whatsoever; it can hardly be.

¹ *kelmasenk* See قلاسنگ

¹ *kulmasb* ¹See قلاش ²A worthless idle slothful man.

¹ *kelemtyrasb* A penknife.

¹ *kelemjik* ¹A small pen. ²A twig.

¹ *kelemdan* A pen-case.

¹ *kelemder* A young tree or shoot.

¹ *kelemrou* Empire, dominion, sovereignty, jurisdiction, district, country.

¹ *kelemmeset* A female dwarf.

¹ *kelemmes* ¹Overflowing (as the sea, a well, &c.) ²An intelligent, generous, honourable man; a great lord.

¹ *kelmaat* The dregs of the people.

¹ *kelemkar* An engraver on brass, silver or gold. *Kelemkari* The engraving art.

¹ *kelemun* قلیون or قلیون ¹A camelion. ²A changing-coloured cloth.

١٤٥٥ *kelmuniya* The resin of the pine tree.
 ١٤٥٦ *kalendar* A kind of wandering Mahometan monk, with shaven head and beard; who abandons every thing, wife, friends, possessions; and retires from the world; also the name of the founder of this religious order.

١٤٥٧ *kelenfurvet* (pl. قلنسية or قلنسي) A mitre, high cap, or tiara. قلنسية, قلنسي, قلنسية, قلنسية A small tiara, &c.

١٤٥٨ *kelou* Trying. Running away furiously (as a camel, &c. with a rider). Driving fast (a herd of camels). Striking with a large club (the smaller piece of wood called قلة). *Kylou* Light, nimble (animal).

١٤٥٩ *kulub* (pl. of قلب *kelb*) Hearts, kernels, piths, marrows. The hearts of men. *Kyllawb* A wolf.

١٤٦٠ *kulus* Pl. of قلس

١٤٦١ *kelus* A young she camel; when ready for the saddle, and before she has changed her first teeth (when she is called ناقة). A she ostrich, and her female young one. A young bustard. *Kulus* Rising, encreasing (as water in a well). (contra) Diminishing, decreasing; contracting (as a shadow, &c.); shrinking (garments with washing); shrivelling (the lips).

١٤٦٢ *kululé* A yarn wheel or reel, a clew, a globe, a ball, or any sphere.

١٤٦٣ *kelawla* A bird soaring in flight.

١٤٦٤ *kulun* Pl. of قلة *kulet*.

١٤٦٥ *keleb* for قرة *keref* Dirtiness.

١٤٦٦ *kullé* The top of a mountain. A tower, a castle. A steeple, a belfray. The tike or sheep louse.

١٤٦٧ *kelbeb* Corpulent, gross. (or قلهبان) Long. (or قلهبة) A white cloud. (or قلهبن) fem. قلهبة An old wild afs. Round (head). Glans penis.

١٤٦٨ *kelehdem* Light, agile, active. The great sea.

١٤٦٩ *kelebxem* The same. A square-shaped man, with a large head. A short dwarf. A high-blooded horse.

١٤٧٠ *kelebmet* Swiftnefs, velocity.

١٤٧١ *kelebnet* Tall in stature.

١٤٧٢ *keli* Cooking in a frying-pan. Striking on the head. A kind of soap-ashes. *Kela* Abhorring, detesting. *Kyla* See قلة *kulet*.

١٤٧٣ *kelia* See قليه

١٤٧٤ *kelib* An old well. *Kuleib* A little heart. My little heart (an endearing expression). *Kyllib* A wolf.

١٤٧٥ *keliyet* Any thing fried. See قليه—*Kelliyet* A crowd. The whole or best part.

١٤٧٦ *Kylliyet* A cell, a vault, a cellar.

١٤٧٧ *kelid* A twisted rope.

١٤٧٨ *keleixem* An overflowing well.

١٤٧٩ *kelif* Cracked (barrel, &c.). A date basket. Pl. of قليفة; also a pannier or basket for holding dates.

١٤٨٠ *kelil* (fem. قليلة plur. قليلون) Little, small, moderate. (قائل) A small thing, a trifle, a bagatelle. قليل و كثير Small and great. خرج قليل Small expence, parsimony, oeconomy. قليل الاعتبار Of small estimation. قليل الحرم Profane, unworthy of veneration. قليل العدد لشكر A small army, a handful of troops. قليل المضاعة Poor, indigent, a merchant with a small capital. *Kelil* Lean. Short. *kelilan* Little, but a little. By degrees, sparingly, by little and little.

١٤٨١ *kelilej* and قلينج See قليه

١٤٨٢ *kyllila* قليلي The whole.

١٤٨٣ *kylimia* A kind of white earth.

١٤٨٤ *kelivan* An adorer of fire. *Kaliun* A tobacco pipe. A light ship, a pinnacle.

١٤٨٥ *kelyé* Fried. Ashes, of which they make soap. A species of pumice stone. A kind of earth or composition from herbs, put amongst colours. Flesh meat dressed with any thing. قليه سفتي A dish made of almonds, nuts, &c. قليه مسك Civet.

١٤٨٦ *kemm* Sweeping (a house). (A sheep) eating any thing picked off the ground.

١٤٨٧ *kema* and قها (Sheep) growing fat. *Kyma* Pl. of قها—قها A place to which the sun has not access. Plenty of fodder.

١٤٨٨ *kymab* Refusing to drink (camels).

١٤٨٩ *kummabet* Saffron; also another plant, dying yellow. The dregs, also the musty flavour of wine.

١٤٩٠ *kemabyd* Pl. of قمدوة

١٤٩١ *kumad* and قبادي See قبد

١٤٩٢ *kymar* Dice, or any game of hazard, with arrows, &c. (see ضارب). قمار كاغدي Playing cards. قمار باز A gamester.

١٤٩٣ *kumarys* See قارص

١٤٩٤ *kemari* A kind of wood so called from *Kamirun* (Cape Comorin) in India.

١٤٩٥ *kemmas* A diver.

١٤٩٦ *kumash* Silk cloth, fine linen; merchandize; household furniture. Any thing picked up here and there. Trifles, things of no value. The meanest of mankind, the rabble.

١٤٩٧ *kymas* See قيص—Motion, leaping, dancing. *Kumas* A galloping horse.

١٤٩٨ *kymat* A swaddling or cradle band. A rope for tying a sheep for slaughter.

١٤٩٩ *kumatyr* A calamitous (day).

١٥٠٠ *kema-yl* Pl. of قعولة

١٥٠١ *kemakym* Pl. of قبة—*Kumakym* A liberal-minded nobleman.

١٥٠٢ *kumamet* (pl. قمام) Sweepings, rubbish. A crowd, a body of men. Whatever a lion seizes in his mouth. كليسمة القمامة The church of the holy sepulchre at Jerusalem.

١٥٠٣ *kemanet* A small tike or sheep louse.

١٥٠٤ *kymmet* The body, stature, figure.

١٥٠٥ Fat, grease. The crown of the head, the

top of any thing. **كيس القبة** Handsome, having a fine person.

¹ **كيس** *kemb* Wheat, millet. *Kemib* ² Raising the head and refusing to drink (a camel). ³ Taking up any thing with the hand. ⁴ Putting somewhat dry (as a medicine) into the mouth; also sprinkling it over any thing. *Kummuh* Pl. of **كيس**

¹ **كيس** *kumbet* ² A handful of wheat, millet, &c. ³ A mouthful. ⁴ Saffron.

¹ **كيس** *kembduwet* The hind head.

¹ **كيس** *kemed* Length of neck. *Kemid* ² Refusing, rejecting. ³ Persevering in any thing (good or bad). *Kumed* or **كيساني** Strong, hard, of a large body or weight. *Kummed* ⁴ Vehementer se erigens penis. ⁵ See **كيس**

¹ **كيس** *kemda* (fem.) Having a long neck.

¹ **كيس** *kumuddet* and **كيسانية** The same.

¹ **كيس** *kemder* Long.

¹ **كيس** *kemer* ² The moon (especially from the 3d to the 26th day, the two first and two last days being called **كيس**). The old pastoral Arabians paid particular attention to the fixed stars, especially to those in the track of the moon's orbit, which they formed into 28 houses, dividing the Zodiac into so many equal parts, thro' one of which they remarked the moon to pass every night. From a course of observations on those stars, and the angles they formed with the moon, in her various phases, the Arabians arrived early at a very great proficiency in foretelling the changes of the weather; whilst the regularity of their influence impressed them with such veneration for those stars, that they paid them a superior degree of adoration as subordinate deities. This, amongst other superstitions, was condemned by Mahomet. See **كيس** — ¹ White, somewhat white. ² Having the eyes blinded or contracted from the reflexion of snow or any bright colour. ³ Spoilt, as a leather bottle, the water entering between the outward and interior skin, ⁴ Watching, lying awake in moonlight. *Kemir* Gaming and gaining at dice, &c. *Kumir* Much water. *Kumr* ¹ Pl. of **كيس** — ² A female turtle-dove.

¹ **كيس** *kemra* (fem. of **كيس** pl. **كيس** *kumr*) ² Of a whitish colour, with a mixture of brown or green; an ass of this colour. ³ (A cloud) of transparent brightness. ⁴ The splendor of the moon. **كيس** *kemiret* ¹ A bright moonlight night. ² See **كيس** sign. 1. — **كيس** *Lunar*; lunatick. *Kumri* or **كيس** *kumriyet* A female turtle-dove (the male being called **كيس**).

¹ **كيس** *kemez* The most worthless part of any thing. *Kemiz* Scraping together, or taking up with the points of the fingers.

¹ **كيس** *kumzet* ² A handful of dates. ³ The follicle, containing the seed of a plant.

¹ **كيس** *kemis* ² Plunging (one's self or another into water). ³ Moving (as a foetus in the belly).

¹ **كيس** *kemish* Collecting, gleaning.

¹ **كيس** *kemes* ² Little flies swimming on water. ³ Locusts just hatched. ⁴ *Kemis* Galloping

(a horse, &c.). ² Kneading leaven with the feet. ³ Dashing (waves). ⁴ Tossing, driving (as a ship). *Kemys* A shirt. See **كيس** — *Kumus* and **كيس** Pl. of **كيس**

¹ **كيس** *kemit* ² Binding a captive, or a sheep for slaughter, &c. swaddling an infant. ³ Joining camels in a string. ⁴ *Iniens foemellam suam* (avis). *Kymt* A rope with which any thing is fastened. *Kumut* Pl. of **كيس**

¹ **كيس** *kymetr* and **كيس** A library, a book-case. *Kymetr* ² A large strong camel. ³ A short man. **كيس** A calamitous day.

¹ **كيس** *kema* Destruction, subjection, throwing down, striking on the head; humbling, rendering contemptible. ² **كيس** *كيس* To quell sedition, to quiet the publick discontent. *Kemaa* ³ A pimple on the edge of the lip. ⁴ The incessant watering of the eye, the fistula lachrymalis. ⁵ A largeness in the knee or hough of a horse. ⁶ Pl. of **كيس** — *Kyma* ⁷ A funnel. ⁸ The stalk of a date, or the hollow place of the fruit to which it joins.

¹ **كيس** *kema* (fem. of **كيس**) Having the fistula lachrymalis.

¹ **كيس** *kemat* ² The top of a camel's bunch. ³ A blue fly infesting camels, &c. in hot seasons. ⁴ The best part (of a thing).

¹ **كيس** *kumul* (or **كيس**) ² A large goblet. ³ (contra) A small cup. ⁴ A small cauldron or copper, with a narrow neck. ⁵ A little bird, with a short neck and beak. *Kumal* Nympha, clytoris.

¹ **كيس** See **كيس** — **كيس** See **كيس**

¹ **كيس** *kumulet* The cup of a flower, a bud.

¹ **كيس** *kumkam* ² The deep sea. ³ An important affair, a deep business. ⁴ A great number, the larger or better part. ⁵ A prince, a lord. ⁶ Small tike, or sheep louse. **كيس** One of these insects.

¹ **كيس** *kymkym* ² Dry. ³ Dryness. ⁴ (pl. **كيس**) A decanter, a vessel shaped like a cucumber, used for warming water. ⁵ News, intelligence, the meaning or purport of such advices.

¹ **كيس** *kemkeman* Liberal, noble.

¹ **كيس** *kemkemet* (pl. **كيس**) A jug, tankard, pitcher, of silver, brass, tin, &c.

¹ **كيس** *kemel* ² Lousy (head). ³ Large (belly). ⁴ Black, as covered with insects (a thistle). *Keml* (or **كيس**) A louse. *Kumel* The tike or louse (which infests sheep, camels, &c.). *Kummel* A kind of insect less than the tike, which is found upon lean camels. *Kummelet* A weevil, which destroys corn. **كيس** *كيس* The beetle, the earwig, the centiped. *Kemilet* (or **كيس**) Very short (woman).

¹ **كيس** *kemeli* ² Short, little. ³ Mean-looking, base, contemptible (man).

¹ **كيس** *kemin* (fem. **كيس** pl. **كيس**) and **كيس** (pl. **كيس**) Fit, proper, worthy, well adapted. *Kemen* A mode, a form. **كيس** *كيس* Swift. ² A furnace, a chimney. **كيس** *كيس* Filthy (smell).

¹ **كيس** *kumu* and **كيس** See **كيس**

¹ **كيس** *kumuh* See **كيس**

¹ **كيس** *كيس* The top

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- * *kemua* Having a pimple on the lip.
 * *kemeb* Desiring little meat. * *Kummé*
 The top of a mountain. * *Kummeh* * Wander-
 ers. * Travelling well (camels).
 * *kembed* Sordid, base, deformed.
 * *kemybet* As much of medicine, &c.
 as one puts into the mouth at once.
 * *kemir* An antagonist at play. *Kumeir*
 A little moon.
 * *kemiz* A cup.
 * *kemys* * A shirt, or any kind of inner
 garment of linen; also a tunick, a furplice. * See
 قميص or قميص
 * *kemyt* Entire, whole (year).
 * *kemim* Dry, withered pot-herb.
 * *kemin* A chimney, &c. See قمين
 * *kenn* * Examination of a messenger, en-
 quiring after news. * Striking with a stick.
Kynn A slave, especially one born in the family
 whose father and mother are slaves. *Kunn* (and
 قنن) * A sleeve (of a shirt). * A disagreeable
 smell from the arm-pits.
 * *kena* * A roman or hawk nose. * See
 قنا * Pl. of قناة—*Kyna* * China. * A bunch
 of dates.
 * *kunab* * A bow-string. * A tent-rope;
 also a small cord. * The appearance of the leaves
 of corn when the grain begins to form. قنابة
 The leaf or husk enveloping the grain.
 * *kunnabera* A kind of wild pot-herb.
 * قنابل Pl. of قنبعة—قنابع Pl. of قنبلة
 * *kenat* (pl. قنا) * A cane, a spear, a jave-
 line, (the Arabians in general making use of cane
 spears). * The back-bone. * A subterraneous
 canal. * A syphon.
 * *kunnat* Pl. of قننة
 * *kunnabet* A long crooked key.
 * *kunakbyr* Corpulent.
 * قناديل Pl. of قناديل—قنادود Pl. of قناديد
 * *kenazia* * A shameful, obscene speech.
 * Base. * Misfortune. * See قنزة
 * *kennaret* (* *kenaré*) A slaughter-house,
 a butcher's shop.
 * قنزة Pl. of قناز—قنار See قنار
 * *kunafir* and قناشر See قناشر
 * *kennas* A hunter. See قناص
 * قنطرة Pl. of قناطر—قنط See قنطرة
 * *kenatyir* Pl. of قنطار
 * *kyna* * See قنعة—A large handkerchief,
 hood, or mantle.
 * *kenaat* Content; tranquillity; absti-
 nence, continence.
 * *kunays* Large-bodied; a great sack.
 * *kena-ys* Pl. of قناعيس
 * *kunaf* Having a large nose, beard, or
 glans penis.
 * *kenafiz* Pl. of قنفذ
 * *kenafir* * Short-bodied. * A dwarf.
 * *kunafizb* Having an excoriated nose,
 or a neglected beard.
 * *kunafi* Craffior glans penis.
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- * *kynak* A finger joint.
 * قنقن See قنقن—قنان See قن
 * *kenani* A glass wine bottle.
 * *kynarwet* Desert, merit.
 * *kunb* * A large veil. * Clitoris in pu-
 dendo foemineo. * Membrana in qua veretrum
 recondit equus aliudve solidæ ungulæ animal. *Kun-
 neb* Hemp.
 * *kembar* Cinnabar.
 * *kumbura* (or قبرة) A lark.
 * *kumburi* (or قنبرية) Crested (bird).
 * *kumberis* and قنبريش Sour milk
 thickened by straining.
 * *kumbuz* * A serpent. * (or قنبضة)
 A short, deformed, unfightly woman.
 * *kumba* * A place where they lay up
 wheat. * (fem. قنبعة) Short. قنبعة (pl. قنابع)
 A kind of tunick, worn by boys.
 * *kembelet* * A troop of horsemen, a herd
 of horses, from 30 to 40. * A band, a small
 body of men.
 * *kymbir* and قنبيل A small grain like
 manna, falling in Arabia Felix.
 * *elkumbyt* A cauliflower.
 * *kymbiat* Grunting (of hogs).
 * *kembil* An herb, with which they
 tinge butter yellow; they also put it amongst
 victuals (for sick people).
 * *kentet* A decanter, a flaggon.
 * *kenter* Short-bodied.
 * *kenselet* Raising the dust (as a horse,
 &c. when travelling).
 * *kenj* * Diffimulation. * The top of a
 mountain.
 * *kunjul* (and قنجل) A servant, a slave
 (especially of the worst kind).
 * *kunjur* Small-headed; weak in mind.
 * *kenjé* * Beautiful. * The cup of a
 flower. See قنچه
 * *kynekbir* * Having a large mouth and
 nostrils, a strong voice, or a hard head. * Warlike,
 fighting. * A substance like stone, but softer, torn
 from the top of a mountain. قنخرة A large stone.
 * *kend* Sugar, sugar-candy.
 * *kyndebr* An opponent.
 * *kyndid* or قنددا Wine; any kind of
 strong drink. See قنطرة, اسغنت, and قنطرة
 * *kyndryk* An osier twig.
 * *kunduz* and قندس Castor.
 * *kundua* or قندع See قندع
 * *kyndal* or قندعل Foolish; a fool.
 * *kendefir* An old woman.
 * *kendefil* * Corpulent, large-headed
 (camel, &c.). * Burnt ivory.
 * *kendel* قنادل and قندويل Large-
 headed (horse, &c.); as قندل is long-headed.
 * *kendud* Long-backed (camel).
 * *Kandabar* A kingdom and city bor-
 dering upon Persia, India, Balk, and Khorassan.

- * *kendi* Sugared, made of sugar.
 * *kendid* See قنديد
 * *kendil* A candle; a lamp, lantern, chandelier, branched candlestick.
 * *Kandia* The isle of Candy or Crete.
 * *قندع* See قندعة — *قندع* See قندعة
 * *kenruj* Storax; or its perfume.
 * *kenez* See كخزف. * Prey. *Kynz* (or اقنير) * A small flaggon or wine vessel. * (A man) hating uncleanness.
 * *kunza* and قنزة (pl. قنازع and فنزعات) Long hair left on the crown of the head. *Kunzuat* Hair scattered round the head.
 * *kenes* * The crown of the head. * The herb elecampane. *Kyns* * A root. See اصل — * The true point of glory.
 * *kenfer* or قنصري Old, aged, worn out, decrepid.
 * *قنشورة* A woman free from her menses.
 * *kenis* Taking by hunting. *Kyns* See قنيس — *kenes* Prey, game.
 * *kynsar* Short in the neck; contracted in the back.
 * *kenet* (قنوط and قنطرة) Despairing. *Kenyt* and قانط Desperate. *Kent* * See منع * Penis pueri.
 * *kyntar* A quintal, or وقية 45, equal to a hundred weight; also a talent of 120 lib.
 * *kyntyr* Misfortune. See داهية
 * *kynteret* (pl. قناطر) A bridge.
 * *kenteris* * A mouse. * A large camel.
 * *kena* * Contented. * Towering sands.
 * *من قنع* He that is contented is full, and he that is full has enough. — *Kenia* (or قانع or قنوع or قنيع) Taking well, being satisfied with what one receives; the three last signify also, Humbly begging. *قانع* Going from place to place. — *قنوع* and قنيع See هبوط and صعود — *Kyna* * (pl. قنوع *kunnua*) A kind of plate or dish made of the wood of a palm-tree. * The pericardium. * (pl. اقناع) Arms, &c. * Pl. of قنعة — *Kuna* A trumpet, a tube.
 * *kynas* Having a hairy face.
 * *kynar* A large, fat, wild goat.
 * *kenas* (pl. قناعيس) * A large camel. * A man stout in walking.
 * *kunan* * Sufficient. * What satisfies a person. *Kynan* Pl. of قنعة
 * *kynab* Gluttonous, greedy.
 * *kenaat* The top of a mountain, or of the bunch of a camel. *Kynat* (pl. قنوع *kyna*, pl. of pl. قنعان) A place between two hills, a valley.
 * *kunafit* Running away in terror.
 * *kenafet* A short strong neck.
 * *kengheret* A tree like the caper (but firmer in the wood), of which camels are fond.
 * *kenef* A small thick ear. *Kynef* Clay or mud which a flood leaves behind. قنفا (fem.)

- * Small and thick eared. * (A mare) whitish on the back of the neck. * Glans penis.
 * *kynfej* A corpulent ass.
 * *kenfekb* A great misfortune.
 * *kunfuz* (fem. قنفة pl. قنفاذ) * A hedge-hog an urchin. * A protuberance behind a camel's ear. * A high tumulus of sand. * A tree growing in the midst of sands. * A place producing luxuriant plants.
 * *kenfer* Penis. قنفرش * A decrepid old woman. * Crassum penis caput.
 * *kenfesbet* See قنفض — * A species of reptile, with a shrivelled skin.
 * *kunfur* Anus, podicis foramen.
 * *kynfir* * A dwarf; short-bodied.
 * *kenkab* A shell, or any thing similar, with which they glaze clothes.
 * *kynka* A mouse. *Kunkua* Short, deformed, of a hideous aspect. قنكة * Podex. * See قنفة or قنفة
 * *kenkel* * A large measure for dry goods. * The crown of Chosroes or Noushirvan, king of Persia.
 * *kynkyn* (pl. قنقن) * A skilful guide. * A man ingenious in discovering water and making aqueducts. * A field mouse. * A kind of sea shell.
 * *kunk* A fruit or herb worm.
 * *kynen* Pl. of قننة
 * *kunuu* * Very red (as a woman with paint, or fingers after pressing fruits). * Mixing milk with water. * Killing; dying, dead. * Rot-ten (leather); also, leather put into a tan-pit. *Kynou* See قنا
 * *kenwa* Having a Roman nose.
 * *قنوات* Pl. of قنوة — *قنوات* Pl. of قنوة or قنا
 * *kunub* * Setting (sun). * Sprouting from the envelope (a flower); a bud.
 * *kunut* Praying to God; devotion, piety, obedience.
 * *kunwet* (or قنية) Acquisition. See قني — *Kynwet* Keeping (a girl) at home, not allowing her to play with boys.
 * *kenuji* * A glass bottle with a long neck. * A city of India.
 * *kunud* * Animated or presuming, in saying or doing any thing. * Name of a fabulous mountain in India, near to the fountain of immortality.
 * *kenarwer* * Having a large head. * Untractable (camel). *Kynarwer* * A slave, a servant.
 * Tall, handsome.
 * *kunus* Pl. of قنوس
 * *kunut* Despair. See قنط
 * *kenua* * Contented. See قانع — * Asking any thing humbly. See قناعة
 * *kunné* * See قننة — * A tower.
 * *kenebwer* * Tall. * Flaccid.
 * *kyna* * Acquiring. * Any thing satisfying a person. * Pl. قناة

- قنبار *kynbar* Cinnabar.
 قنيان *kunyan* Acquired wealth (in flocks, &c.). Preserving inviolate (chastity). Repaying or weighing back in exchange.
 قنيب *kenib* Crowds of men. Clouds.
 قنيت *kenit* Eating little (a woman). *Kynnit* Holding water well (a bottle).
 قنيتة *kynnet* See قنوة
 قنيص See قنص—قنيع See قانع
 قنيف *kenif* See قنيب—Eating little (a man). Having thin or few hairs.
 قنين *kynin* The Grecian lyre.
 قنينة *kyninet* (*keniné*) (pl. قناني) A phial, a glass bottle.
 قوا *karwa* A desert, uncultivated ground. A mansion without inhabitants. A field not watered by rain, between two others that are. He remained in the open air, without shelter; starving, wanting every necessary. *Kurwa* (pl. of قوة) Powers, forces, &c. قوا بدن The powers, virtues, or senses of the body.
 قوابل *karwabil* (pl. of قابلة) Midwives. Beginning (of affairs).
 قوات *kurwat* Aliment, nourishment. *Kurwat* Pl. of قوة
 قواد *karwad* (fem. قوادة) A ruffian, a cut-throat. *Kurwad* Pl. of قايد
 قوادح *karwadyh* (pl. of قدح) Curfes, maledictions, things culpable.
 قوادم *karwadem* (pl. of قادم) Heads. (pl. of قادمة) The first feathers in a bird's wing.
 قوادي *karwadi* Pl. of قادية
 قوارب *karwarib* See قارب
 قوارة *kuwaret* A slice (of a melon, &c.)
 قوارح *karwaryh* Pl. fem. of قارح
 قوارص *karwarys* Pl. of قارصة
 قواريا *karwaria* (pl. of قارعة) A verse of the Alcoran, which the Mahometans repeat incessantly, when in apprehension of danger either from men or animals.
 قوارير—قارية Pl. of قواري
 قواز See طواز—قواز Bubbles (of water).
 قواس *karwas* A bow-maker.
 قواشة *kuwasbet* The stump of a lopt vine.
 قواصع *kuwafa* Pl. of قاصعة
 قواصب *karwazyb* Sharp swords. Pl. of قاضب
 قواط *karwat* A shepherd.
 قواطع *karwatia* Birds of passage.
 قواع *kuwa* (fem. قواعة) A hare.
 قواع *karwa* A howling wolf.
 قواعد *karwa-ya* (pl. of قاعد) Dwarf palm-trees. Women remaining at home, and not visited by their husbands (on account of childbirth or menses). (pl. of قاعدة) Bases, foundations, pillars, props. Rules, canons, &c. قواعد الدين Articles of religion.
 قواعل *karwa-yl* Pl. of قاعلة
 قواعف *karwaf* A shoe or boot-maker.
 قواخر *karwafis* Pl. of قاختر and قافتر

- قوافص *karwafys* High grounds.
 قوافل *karwafil* (pl. of قافلة) Caravans, bodies of travellers. قوافي Pl. of قافية
 قوال *karwal*, or قول or قول and قوله Loquacious, speaking fluently. ابن قول (the son of speech) eloquent.
 قوام *karwam* Justice, equity. A well proportioned shape. A pillar, a prop. *Kyram* Standing along with (another). The chief or support of a family. The joining together, connection, direction or constitution of any thing.
 قوانص *karwanys* Pl. of قانصة
 قوانين *karwamin* (pl. of قانون) Canons, regulations, statutes, &c. Harps.
 قوايم *karwaim* Pl. of قايمة
 قوب *karwib* Digging. Breaking. Fly-ing. (contra) Approaching. *Kub* See فرخ
 قوب (pl. اقواب) A chick, a young bird. ام القوب Misfortune. *Kurweb* An egg shell.
 قوبا *kuba* See قوبة fig. 1. (pl. قواي) The ring-worm, a dry scab.
 قوبة *kubet* An old scab having the hair pulled off. Remaining at home.
 قوبي *kubi* Fond of eating young birds.
 قوت *kut* Nourishment, aliment, food, victuals. قوت روح Food for the mind. *Kawit* Maintaining (one's family).
 قوت *kurwet* Power, force, vigour, strength, firmness; virtue, authority. قوت باصرة The visible faculties, fight. قوت سامعة Hearing. قوت قوت شامة Smelling. قوت زايقة Tasting. قوت جازبة The power of attraction; allurement. This word, in the same manner, precedes the following and many others; as قوت مميضة Distributive (power); قوت دافعة Expulsive, repelling; قوت ماسكة Retentive; قوت مدركة Intellectual; قوت غضبية Irascible (also rage, anger); قوت شهوانية Concupiscent; قوت حفظ (or محافظلة and محافظة) The conservative power, i. e. Memory; قوت حيوانية Animal, vital; قوت متصرفة Apprehensive, thinking; expensive: قوت واهية and قوت واهية Opiniative, putative, imaginary; قوت منخيلة or خيال Fanciful, ideal; قوت زانية Natural virtue or powers: (The above words implying the same sense, whether قوت is expressed or understood); قوت پذير Acquiring strength.
 قوتة *kutet* See قيت
 قوت *kub* (pl. of قاحة) Courts, &c.
 قوت *karwb* Corrupted internally.
 قود *karwed* Retaliation, lex talionis. Length of neck or back. *Karwid* Governing, guiding, leading (horses, &c.) A troop of horsemen, a herd of horses. A led horse, mule, &c. (not mounted). *Kud* Pl. of اقود—اقود fem. of اقود.
 قور *karwer* Purblindness, dimness of sight. *Kawir* Walking on tiptoe; attacking suddenly from an ambush. Making an orbicular incision from

the middle of any thing; circumcising (a woman)
Kur A new rope of fine cotton; fresh cotton. A
 plant of the present year's sowing. Pl. of قارة
 قور *kur* The top of a gourd, or any ball placed
 on an eminence at which they shoot with arrows.
 قورا *kawra* Large (house), see واسعة
 قوز *karuz* A round heap, hill, or high tract
 of sand.
 قوز *kuz* or قوژ Curved, crooked, gibbous,
 convex. قوز پشت Crook-back'd.
 قوس *karwes* Crook-back'd. Curvature.
Kaws Difficult (times). *Kawis* Measuring,
 comparing. A cubit. A bow for shooting or
 for separating cotton. Sagittarius the zodaical
 sign. قوس قزح The rainbow. *Kus* A cloister
 a hermit's cell. The lurking place of a hunter.
 A word used in calling to dogs.
 قوسا *karwsa* (fem.) Having a crooked back.
 قوسي *kusi* Troublesome (times).
 قوش *kush* Small-bodied (man). A word
 used in checking or intimidating dogs.
 قوصرة *kawserret* A basket or hamper of
 reeds or osier twigs for holding grain, dates, &c.
 A woman.
 قوصف *karwsf* See تطيعة
 قوط *kut* A flock of sheep.
 قوطة *kutet* A large date-basket.
 قوع *karwa* A piece of plain ground, on
 which dates or corn are gathered. Coiens.
 قوعان *karwaan* Mounting (a camel).
 قوعس Thick neck'd and strong back'd.
 قوعلة *karwalet* (An eagle) soaring round
 high mountains called قواعل. *Karwalet* A little
 hill, a hillock. *Kai-alet* A large, masculine woman.
 قوغا *karwgha* Diffension, tumult.
 قوف *karwif* Following (the footsteps),
 coming behind. The upper part or tip of the
 ear. A margin, extremity. بقوف رقبته *bikufi*
rekebetibi (He took) the whole. بقوف نفسك
bikufi nefsika You yourself, or, by yourself.
 قوتنس *kuknus* The phoenix. See قوتنس
 قوك *kuk* An aquatick bird with a long
 neck. Rima mulieris. See قاتق
 قوكة *kawkat* Clucking (as a hen).
 قوكل *karwel* The male partridge.
 قوكي *kuky* The unicorn fish.
 قوكل See قوال—*Kawl* A word, a say-
 ing. An agreement, compact, consent, acqui-
 escence, contract, bargain. Speaking, pronoun-
 cing, giving an opinion upon any thing. *Kurwuel*
 Pl. of قایل
 قولا *kulab* A hook, &c. see قلاب
 قولة See قول and قوال
 قولنج *kulenj* The cholick. A disease
 originating from cold seizing the shoulders and
 back of the neck. Having a cholick.
 قولي *kawli* Verbal.
 قوم *karwm* People, a nation; tribe, family,

kindred. Some, somewhat, a certain person.
 Standing; stopping (as a fatigued horse, &c.)
 Remaining, dwelling.
 قوما *karwma* More or most straight.
 قومة *karwemet* (pl. of قائم) Administrators,
 &c. Standing, &c. see قوم See قامة
 قونة *kunet* A thin plate of brass or iron, with
 which they repair vessels.
 قونج *kunj* A kind of beech mast used in tan-
 ning leather; the oxyacanth; the wild plum.
 قوندروج *konduruj* Frankincense.
 قوود *kaud* Manageable, well trained (horse).
 قوول *kaul* Loquacious.
 قووه *kubet* Milk beginning to spoil.
 قوهي *kubi* A kind of cloth.
 قوي *kawi* (fem. قوية) Robust, firm, strong,
 solid, powerful, vigorous. A rope made of smal-
 ler ropes of unequal thickness. قوي بازو Strong
 armed. قوي طبع Having strong natural parts,
 of solid judgment. دلاوران قوي دل Warlike
 and courageous soldiers. سلطان قوي الجنان
 A prince of a magnanimous soul. توي الغواد
 and قوي الاقتدار Most potent.
 قويا *kurweiba* Dimin. of قويا
 قويم *karwim* See قوام *karwam*. Right,
 straight. *Kurweim* and قوينة Dimin. of قوم
 قة *kehh* or *keb* Loud laughter; derision,
 scorn.— قهاد Pl. of قهه
 قهار *kehhar* Powerful, conquering, subdu-
 ing, imperious, avenging. An oppressive tyrant.
 القهار The omnipotent or avenging God. قهاري
 Vindictive, &c. The avenger. Divine.
 غضب قهاري The divine wrath.
 قهب *kehib* (fem. قهبة) and قهبا (fem. of
 اقهب) Of a brown, also of a dark colour between
 black and white. قهبة Such a colour. قهب
 A large mountain.
 قهبله *kebbelet* Saying حيا الله قهبلك *heial-*
labu kabbalaka May God preserve your charming
 countenance.
 قهبلس *kebbelis* See قهب Veretrum maris
 magnum crassumque.
 قهد *kehd* A species of red sheep with very
 small ears. A small ox. An unblown nar-
 cissus. Brown, dark.
 قهر *kehr* Force, violence, power, oppression,
 subjection, vengeance, severity, torment, punish-
 ment, chastisement; rage, indignation. قهرا
 By force, compulsively, by authority.
 قهرا احذ كردن To seize by force.
 قهر كردن To conquer, oppresses, tame.
 قهر كردن To take fire, to fly in a rage.
 قهرمان *kehrman* or قهربا Amber. See قهرمان
 قهرمان *Caberman* A celebrated fabulous
 hero of Persia. See شاه قيام A valiant
 warrior, an invincible hero. قهرمان زمان
 The *Caberman* of his time and the

Neriman of his age (used comparatively as we do Alexander, Cæsar, &c.) (See *سام* and *صهام*)

كهربناك *kebirnak* Disturbed, indignant.

كهرب *kebri* Vested with the power to punish (as a magistrate, &c.), avenging, vindicating.

كهرب *kebri* and كهربى *kebrî* Cloth made of red wool with a mixture of silk.

كهرب *kebreb* A dwarf. Short.

كهربستان *kubistan* See كوهستان A forest, a place where there are many trees.

كهرب *kybtem* Timid, base, clamorous.

كهرب *kybkah* Gnashing the teeth, grinning, raging (as a bear).

كهرب *kebkeb* Thick, corpulent and aged.

كهرب *kebker* Tall, handsome, jolly. Mala insana.

كهرب *kebker* and كهربار A hard stone. *Kebker*

A goat. Aged, old.

كهرب *kebkeret* Green wheat turning black.

كهرب *kebker* See كهربى Retreating. رجوع كهربى A shameful retreat.

كهرب *kebkez* (fem. كهربة) Black.

كهرب *kebkez* (plur. كهربات) High blooded (the camel). كهربية (fem.) dwarfish.

كهرب *kybkem* Voracious, gluttonous.

كهرب *mari kebkeba* The basilisk. مار كهربها or كهربها

كهرب *kebkebit* Laughing loudly or indecently. Walking hastily. A laugh.

كهرب *kehl* Ungrateful for benefits, inhuman; using one shamefully and ungratefully in word or action.

كهرب *kebmez* A spring, a leap. Short bodied. Corpulent, slow-paced.

كهرب *kebmezi* Celerity, alacrity.

كهرب *kebwet* Coffee. Wine, or a decoction of the berries called بن, which gives an appetite. Breakfast, a collation. كهربة رنگى Of a dusky cloudy colour.

كهرب *kebwes* Tall, handsome. A goat with large horns browsing in sandy grounds.

كهرب *kebweset* Celerity, swiftness.

كهرب *kubul* Shrivelling (as the skin); nasty, squalid (from not washing).

كهرب *kebir* See كهربى A coarse silk.

كهرب *kei* (كهربا or كهربى) Vomiting (frequently).

كهرب *kei* See كهربى

كهرب *kiyat* Nourishing, maintaining.

كهرب *kiyad* Reins, a bridle, halter. See مقود

كهرب *kiyadet* Leading, conduct.

كهرب *keiyar* Besmeared with pitch.

كهرب *kiyas* Measure. Comparison. Reasoning, logick; a syllogism. An opinion, argument.

كهرب *kiyas* A conditional syllogism. قياس استثنائي

كهرب *kiyas* An absolute syllogism. قياس استقرائي

كهرب *kiyas* Immense, above measure. غير القياس

كهرب *kiyas* According to analogy, regularly. Without rule, irregular. كهربى One who runs or starts horses at a race.

كهرب *keyasir* and كهربى Pl. of كهربى

كيد *kiyafi* (fem. قياسية) Analogical, regular. Imaginary.

كيد *keiyaset* Ruinous (well).

كيد *keyaseret* (pl. of قيصر) Cæsars; emperors, monarchs.

كيد *kiyaz* Summer, heat.

كيد *kiya* See قوع

كيد *kiyaset* Appearance, semblance, likeness, resemblance, imitation, representation, port, air, manner, mode, habit.

كيد *kiyaki* Pl. of قيعة Long—قياق

كيد *kiyal* Pl. of قاي

كيد *kiyam* Standing erect, rising up, resurrection, insurrection. Assistance. Application, attention. Station, dignity. The woof in weaving. See ملاك (Pl. of قوام) Columns, pillars, props: Elegant shapes. (Pl. of قائم) Standers.

يوم القيامة The day of resurrection. Standing, sitting, stooping, and prostration (Mahometan ceremonies in prayer).

كيد *kiyam* To stand up, to rise, to make an insurrection. To urge.

كيد *kiyam* To be appointed to any charge, to watch over or preserve it; to give attention to any trust.

كيد *kiyam* To be worth. To be erect, straight. To be excited or stirred up.

كيد *kiyam* To be brisk (as a market where much business is done). To be congealed (water).

Kiyam Alvi dejection et fluxus. *Keiyam* Subsisting, eternal; hence القيوم God.

كيد *kiyamet* (يوم قيامت, or يوم القيامة) The resurrection, the last day. Confusion, tumult.

كيد *kiyamet* Standing up when delivering an oration. صكرى قيامت The plain or valley of the last judgment, on which they suppose the souls of mankind will be assembled.

كيد *keyarwar* A badger; a jackall.

كيد *kyb* (or قاب) Quantity, longitude, space, interval. قاب The part of a bow between the handle and the extremity.

كيد *kyt* and قيت Short, &c. See قيت and قيت

كيد *kyt* (قوتة and قوتة) Food, victuals, provision (for one day). قوتة Fuel for fire.

كيد *kyt* Put some fuel on your fire. قوتة لئلا تترك قوتة

كيد *kytar* A guitar, harp, lyre.

كيد *kytet* See قيت

كيد *keih* Matter, pus.—عظيم Eminent, high.

كيد *keihman* One who acts agreeably to his own will and pleasure.

كيد *keid* A chain, fetter, knot, ligament.

كيد *keid* A pact, compact, treaty, bargain, rule, regulation, article of agreement, obligation, restriction, modification; enrolling any thing in a public register.

كيد *keid* To enlist, to enter in the muster-roll. كيد *keid* Free, unfettered, disengaged.

كيد *kyd* (or قان) Quantity, &c. See كيد—*Keiyed* Ductile.

كيد *keidam* (and قيدوم) The anterior or projecting part (of a mountain), a pinnacle.

كيد *keidebur* A thing old and worn.

¹ *kyr* A kind of pitch or bitumen flowing from some mountains, which they used in ship-building, &c. See *قار*

² *قيراط* See *قراط* — *قيران* Pl. of *قارة*

³ *kairavan* A caravan, a body of travellers, an army. ⁴ Cyrene in Africa. ⁵ The environs of a cultivated place. *Kyrvan* Traveling through, or viewing cities. ⁶ The horizon, east and west. ⁷ Name of a country.

⁸ *kyruty* A kind of plaster, cere cloth.

⁹ *kys* A grain mixed with camphire.

¹⁰ *keis* See *شدة* — *تبخر* — *قياس*

قيس *مجنون* or *قيس* — *قاس* and *زكر* — *جوع* The name of a lover famous in the East. See *ليلي*

¹¹ *keiseban* Thick, strong (penis).

¹² *keiseri* Large. ¹³ A vast mountain.

¹⁴ Aged, an old man. ¹⁵ See *قنصري*

¹⁶ *keisur* A stone. ¹⁷ Silver.

¹⁸ A shrub producing gum ladanum.

¹⁹ *keis* A tooth dropping out. ²⁰ A commotion in the belly. ²¹ Braying (as a camel).

²² *keisanet* Name of a round yellow fish.

²³ *keiser* Caesar, an emperor. *قيصر الرومي* The Roman Caesar, i. e. Julius Caesar.

²⁴ The Roman or the Grecian emperor; also the Grand Turk. *قيصري* Imperial, Cæsarean. *قيصرية*

²⁵ The imperial dignity, empire. ²⁶ Cæsarea.

²⁷ *keiz* Breaking, cracking (an egg, a bottle, &c. with separation of parts). ²⁸ An egg-shell, or a fragment of it. ²⁹ A fissure in a well (thro' which the water runs off); digging a well.

³⁰ Equal. See *تثيل* and *عوض* *ywaz* — *Keiyiz* and *قبضة* A hot stone with which they cauterize cattle. *Kyzet* (pl. *قيض*) A small bit of a bone.

³¹ *keitan* See *مخدع* *mukbda*.

³² *keiz* Midsummer.

³³ *ky-at* Plain ground, a sown field. ³⁴ (or *قيع*) Pl. of *قاع*

³⁵ *keialet* See *قوعلة*

³⁶ *keiam* A cat. ³⁷ Old, thick (camel).

³⁸ *kyfal* (*κεφαλαιον*) The cephalic vein.

³⁹ *keik* Clucking as a hen. ⁴⁰ Foolish, giddy. ⁴¹ A mountain surrounding the world.

⁴² *keika* and *قيقاء* (pl. *قواقي*) ⁴³ Rugged rocky ground. ⁴⁴ A flaggon with a spout. *Kyyka* The white of an egg, or the membrane surrounding it; also the envelope of a palm flower.

⁴⁵ *keikab*, *قيقب* and *قيقبان* A saddle, also the wood, and the man who fastens the different parts. ⁴⁶ The bit of a bridle. ⁴⁷ A kind of wood, the poplar or cypress.

⁴⁸ *kyket* The interior skin of a sheep.

⁴⁹ *kyl* A word, a speech, a saying (especially in answer), *قال* being used in the beginning of a discourse or by way of question: *قال و*

⁵⁰ The proposition and the answer, conversation, dialogue; loquaciousness, garrulity. ⁵¹ Tumult, confusion. *Keil* Sleeping at mid-day;

also drinking then. ⁵² Breaking off a bargain, putting an abrupt end to any negotiation. *كشرب* ⁵³ One whose constitution requires him to drink at mid-day. ⁵⁴ Slender round the hypochondria or waist. *Keil* see *اقيال* — *Kuyl* Pl. of *قاييل* — *Keil* Bitumen. ⁵⁵ *قيل كرتن* To bedaub with bitumen.

⁵⁶ *keilul* Sleeping at mid-day. *قيلولة* A meridian nap.

⁵⁷ *kiyem* pl. of *قبة* and *قامة* Statues, &c. ⁵⁸ Pullies, blocks. *Keiyim* True. ⁵⁹ Standing erect. ⁶⁰ Nature.

⁶¹ *kiyemet* Right, just. ⁶² Resurrection. *Kymet* (pl. *قيم* *kiyem*) Price, value, estimation.

⁶³ Measure. ⁶⁴ Stature. *Keiyimet* Fem. of *قيم* *keiyim*; hence *القيمة* The true religion, orthodoxy.

⁶⁵ Precious. *قيتي* *سنگ* A precious stone.

⁶⁶ *kein* Hammering (iron). ⁶⁷ Collecting together, adjusting, repairing, composing, mending, forming, framing, adapting. ⁶⁸ (Pl. *قيرن* and *اقيان*) A blacksmith. ⁶⁹ (pl. *قيان*) A slave, a captive, a servant.

⁷⁰ *keinani* (dual) The two parts of the feet of cattle to which the tether is fastened.

⁷¹ *keinnet* (pl. *قيان*) A maid servant, a female slave, singer, or instrumental musician.

⁷² The middle of the back between the haunches.

⁷³ *kiyuu* Vomiting much; an emetick.

⁷⁴ *kuyud* (plur. of *قيد*) Chains; obligations; laws, &c. *شروط و قيود صلح* The articles and conditions of peace.

⁷⁵ *keiyur* Of a mean origin.

⁷⁶ *kuyuz* Pl. of *قيظ*

⁷⁷ *keyul* Milk drank at mid-day. *قيلولة* A camel which the owner keeps for the purpose of drinking her milk at that time.

⁷⁸ *keiyum* Permanent, firm. ⁷⁹ The eternal God. See *قيام* ⁸⁰ An appreciator.

⁸¹ *قي* See *قبي* — *قين* Pl. of *قيون*

⁸² *keibel* A countenance, face, aspect.

kaf, The twenty-second letter of the Arabick alphabet, and the twenty-fifth of the Persian. In arithmetick it expresses 20.—In Persian it is often pronounced *gaf*; and in some books, in order to mark this sound, it is written with three points over it.

ka Is an inseparable adverb of similitude prefixed to Arabick nouns or particles (never to pronouns), signifying, *as, like, so, &c.* (See Arab. Gramm. p. 150.) *كالاول* Like the first, as before. *كان* As if. *كذا* So, thus: and others, which will be found in their alphabetical places. *ka* (masc.), *ki* (fem.) is the affixed pronoun of the second person, having, with verbs or prepositions, a relative or personal signification, and a possessive or relative with nouns; as *ضربك*

karabaka He beat you. *kitabika* Your book. (See Arab. Gramm. p. 54.)

ik Added to Persian nouns, forms a diminutive; as *puserek* A little boy, from *pusar* A boy.

ka or *ka* Weak, pusillanimous.

kab An Irak ox—*kab* fem. of *kib*

kaabet Melancholy, disconsolate.

kabter Foolish discourse.

kabir Great, grand, glorious. *کابر آدم*

A great man, an illustrious personage.

kabis (fem. *kabise*) Prominent. See *شاد*

kabil Short.

kabilij The little finger, the smallest toe.

A bird's nest; especially a kind of basket

hung up in a court yard, &c. for pigeons.

kabin See *kayin*—*kayin* An eye.

kabus The incubus or night-mare.

Modus certus coeundi. A bottle.

kabuk A bird's nest; that especially where a common hen lays her eggs.

kabul A hunter's net.

kabi Falling prostrate, prone, or at full length. Great. See *عظیم*

kabil or *kayil* A mortar.

kabin Matrimony, or rather the ratification of it before a judge.

A marriage portion or settlement which a husband is obliged to

pay to his wife if he divorces her without sufficient cause.

kayin A portion. *کایینی زن*

To assign or promise a portion or settlement to a woman before marriage.

katib (pl. *katiban*)

A notary, a scribe. *کاتب* or *کاتب سر*

Every scribe is a blockhead; (implying, that he who

writes a fine hand is ignorant of every thing else;

an Arabian saying, by no means just, some of

their greatest men, particularly *Nazym* (vizir to

Malek sultan of Bagdad), and *Tograi* (vizir to

sultan Masud) being remarkably distinguished for

elegant writing; see *طغرا*—*کاتب ازل* The eter-

nal writer (i.e. God, whom they suppose to have

written, from all eternity, every thing that was

to happen till the end of time). *کاتب الحروف*

The writer of these presents.

katif Abhorring.

katim Concealed, absconding.

katurwar and *katur* Astonish-

ed, confounded. The head-ach.

kas That which sprouts up from the

scattered grains left by the reapers.

kafbet That part of a horse's neck next

to the saddle.

kafir Much, many. See *کثیر*

kafiat Thick, ruddy (lip); swelling

with blood (a gum).

kaj A blow, box, slap. A wild pine

tree. Would to heaven.

kachel Silk cloth. Household furniture of any kind—*کار* See *کار*

kachek A nephew by the brother; a cousin. The crown of the head.

kachkiné A magpie.

kachure (or *کاجیره*) A kind of seed.

kaji or *کاجی* Milk pottage.

kachik An electuary or hard balls prepared from honey; a syrup of raisins, also of dry grapes. See *رب* *rub*.

kab The side of a mountain.

kabyet Much, many. A multitude. Fire blazing into flame.

kabys Striking with the feet.

kabyt Scarce, barren (season).

kabya A vicegerent. See *کاخدا*

kakh Any hut or house without win-

dows. *Kakh* A palace, a villa, a summer dwelling;

an apartment at the top of the house open

to the front; a tower, a gallery, a balcony, bat-

tlements, or any similar erection for the benefit of

air or prospect.

kakhej Rust, a spot, stain, nastiness

of the body, or of garments.

khakhenj A vine. A leach.

kakhwal A rook, a crow.

kakbushet See *کار*

kakbul A variegated starling; the

bird that destroys locusts.

kaada Difficult (of ascent).

kadyb Studious, attentive. *کار*

To endeavour, labour, study.

kadis Any thing from which one

takes an omen (as sneezing); but especially a bad

omen (as a deer descending from a mountain or ap-

pearing at your back).

kaden To embrace, caress; cum mu-

liere congre. *کار* An arbour, a shade.

Coitus. Mulier quæ cum viro concumbit.

kadiet (Ground) producing plants

slowly. *Kadiyet* Hard (earth). Misfortune.

kazan Large, fat, corpulent.

kazib (fem. *kazibe*) A liar. A fal-

shood. False. *کازب* A false syllogism.

ناقل A false reporter.

kazet The groin, the thighs.

kazi A tree whose flowers yield an

odoriferous gum.

kar A leather bottle or bag cut in two, in

which they put corn, meat, &c.

kar An action, a work, a thing, affair,

business, occupation, labour, art, profession, trade,

commerce. (participle of *کاریدن*) Labouring,

acting. Sowing. An agent, operator. A

sower. This word is much used in composition;

as *خدمتکار* A servant, an industrious slave. *امرز*

(God) One who pardons or pities. *کار*

A layer of snares, a de-

ceiver. بدکار A bad action, an infamous business. کار و بار Occupation. کار کردن To work, labour, trade. کار کردن To give effect, to penetrate, pervade. (جهت و کار) (or کار و کسب) Labour and industry, any thing by which one gains daily bread. در کار بود He was at work. بکار آوردن To be fit, proper, useful. بکار آوردن To perform, to execute, to cause to take place. کار Useless, powerless (member). کار نمودن To enjoin, to order, to give directions, or oversee any work. کار آزموده (or کار آگاه) Skilful, expert, intelligent. کاراسته *karaste* Planks and other materials for house-building. کارافزول *kar afzbul* An inspector, overseer; a mercenary labourer. کارگاه *karagah* An inspector. کارانیدن *karaniden* To cause to labour. کارافزول *karafzbul* An overseer. کاربا *karba* An artificer. کاربار *karbar* Work, labour. کاربان *karban* A caravan, a body of travellers. کاربانرا بست کردن To intercept a caravan. See کاروان. کار پرورد *kar perwerd* One who thinks, works, or expends with propriety. کاربند *karbend* Giving attention to any work, regulating one's self properly. کاره *karet* Saddle-cloths for beasts of burden. Any large quantity of corn. کارتنه *kartené* Fenugreek. کارچال *karchal* The thigh or rump of a bird. Proper name of a man. کارچنک *karjenk* A cucumber. کارج *karyb* and کارجه The disposition of man. کارج *karykb* A conductor of water. کارخانه *karkhané* A shop, a workhouse. کارد *kard* A knife. کارد باستخوان رسید The knife pierced his throat. کاردان *kardan* Intelligent, skilful, experienced, expert. کاردان *kardkan* A walnut-tree. کاردو *kardu* The flower of the palm-tree. A fragment, broken meat, served up the second day. A pair of large sheers (for clipping wool); sheep-shearing; a lock of wool. کارران *karran* Dextrous in managing affairs. A factor, agent, broker. کارز *kariz* A preacher; a public crier. کارزار *karzar* A battle; engagement, conflict, combat. کارزار کردن با کفار To wage war against infidels. کارزارگاه The field of battle. کارشول *karzbul* Inspecting a workman. کارساز *karfaz* Dextrous, skilful, adroit, clever. Consenting, agreeing, concording, adapting. کارسازی Dexterity. Preparation. کارع *karia* (fem. کارعه) One who drinks out of a river or well with his mouth. کارعه A palm-tree near water. کار فرما (or کار فرمای) *kar ferma* An emperor, minister, commander, superintendent, any

one vested with power to command. کارفرمایان The ministers or grandees of the kingdom. کارگاه *kargah* A shop, a workhouse. A weaver's instrument supporting the web. کارگذار *karguzar* An overseer, a curator. Dextrous, skilful, intelligent. کارگر *karger* One who labours in adjusting affairs, a skilful negociator, an intelligent man of business, one who penetrates to the foundation, and brings matters to bear with address. Any thing that takes effect (as a moving oration, a penetrating sword, &c.) کارگون *karkun* An operator. Labouring. کارکات *karkat* A crab. کارگیر *kargir* A man who superintends, undertakes, or bears the weight of any business. A cavern, cellar, vault. A kind of coarse cloth. A solid structure of stone, supporting or strengthening a house. کارگیر بنا A stone building. کارمند *karmend* Performing work. کارنامه *karnamé* A model, design, specimen, example, plan, draught; commentary, memoirs. کارو *karu* The poisonous egg of a bird, called حربا. کاروان *karavan* A caravan, a large body of travellers. کاروان باشی The chief, or commander of the caravan. کاروان سرای A caravansera, a public building for the reception of caravans. کارب *karib* Abhorring, detesting. کاریدن *kariden* To work. To sow. کاریز *kariz* A subterraneous canal, a common shore; a ditch dug round a field to convey water. کارین *karin* Far off, distant. کار *kaz* shears, scissors, forceps; or any thing similar, or two-prong'd. The branch of a tree. The den of a wild beast. Caverns, in which, in some places, men or sheep are lodged in winter time. گاز *gaz* or کار Squinting. A shade. A crane. A green colour. کارز *kazir* A bleacher, a washer. کارزه *kazuré* Seed of wild saffron. کار *kazhu* or کاروه See کار. کارز *kazur* See کار. کاره *kazé, gazé, or کاره* A small gardener's hut, covered with a coarse cloth (to which the world is sometimes compared). Wood which a hunter places opposite to his net, that the wild beasts, frightened by it, may run into his snares. A milker. Cows milk. کاریره *kaziré* A small cauldron. (or کاریره) Wild saffron. کاس *kaas* (pl. کاسوس) Wine. A cup, a goblet, a bowl (especially when filled with wine). A large flat earthen or wooden dish, which they occasionally carry under the arm. A hog. کاسانه *kasane* A green magpie. کاسب *kasab* A gainer, an acquirer. ابو کاسب *abu kasab* A wolf.

کاست *kast* Diminishing; diminution; he diminished. کاستن *kastan* To lessen, damage, destroy. To finish.

کاسد *kasid* (fem. کاسدة and کاسيد) Worthless, deficient in quantity or quality, not selling or passing current, despicable, in no esteem. سوق الكاسد A cold market, where nothing is bought or sold. الكاسد الحيوان An irrational animal. کاسد کردن To decry, to depreciate, to prevent the sale of any thing.

کاسر *kasir* pl. *kasser* (fem. کاسرة plur. کواسر) A breaker. An eagle called the bone-breaker.

کاسر الحجر The stone-breaker, the plant *saffiafras*. کاسع *kasia* Clapping the tail between the legs (an animal).

کاسف *kasif* A person in a bad situation. Austere, frowning. Unfortunate (day).

کاسکینه *kaskine* Name of certain birds; as, a species of swallow, the bee-eater, a green magpie.

کاسل *kasil* Slow. See کسل

کاسموی *kasmui* Hogs bristles, the whiskers of the wolf, fox, &c. crimes ad pubem. Inexperienced, ignorant. Improper, unsuitable, useless, trifling.

کاسنی *kasni* Endive, white succory. The sun-flower.

کاسو *kasu* and کاسوره A cloth at the end of a long pole, with which bakers wet their ovens.

See کاسوی

کاسه *kase* A cup, a goblet. A plate, a saucer, large or small, of brass, wood, or clay. کاسه سیه Mean, sordid, avaricious. کاسه بند A maker or mender of cups or dishes.

کاسه بلوط The cup or husk of a nut or acorn. کاسه درویشان A kind of drinking cup, in the form of a ship, on one side; with a groove or spout, on the other. A certain star, Corona Borea, or Ariadne. کاسه سر The skull. کاسه

کاسه لبیس An earthen jug or basin. سفالین A parasite, a feast hunter. کاسی *kasi* Clothed.

کاش *kash* (کاشک and کاشکی or کاشا) Would to God! I wish to heaven!

کاش *kash* Terrified. Coiens.

کاشان *kashan* A winter habitation.

کاشانه *kashane* A house, a hall, dining-room, parlour; a gallery, balcony. A stove, a hot-house, winter dwelling.

کاشت *kashan* To turn up or cultivate the earth, to labour, to plough, to sow. کاشت *kashan* Sown, laboured. Seed.

کاشی *kashi* (کاشی and کاشی) A secret enemy; a dissembling foe.

کاشد *kashid* A man who labours to support his family; one who deserves well of his relations.

کاشگر *kashgar* Name of a kingdom.

کاشی *kashif* A detector, discoverer.

کاشی *kashid* Foolish, insane.

کاشک *kashk* Oryzal, four milk. See کاش

کاش *kash* Lovage; Hart-wort.

کاشی *kashini* Succory, endive.

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کاشو *kashu* The crupper (of a horse, &c.)

کاشی *kashi* Painted tiles, with which they cover the insides of baths, houses, &c.

کاص *kas* Extreme avarice. A quick pace.

کازم *kazym* Restraining anger.

کاع *ka* (and کوع) The wrist joint. کاع and کایع (pl. کاعة) Fearful, timorous.

کاعب *ka-yb* (A girl) with swelling breasts.

کاعی *ka-y* Taking flight.

کاغ *kagh* Sucking greedily.

کاغذ *kaghyd* and کاغذ Paper. A letter. کاغذ خانه Blotting-paper. کاغذ خانه

A paper-mill. قمار کاغدی Playing cards.

See امان کاغدی or دین کاغدی—قبار A safe conduct.—The Eastern nations are very curious in their paper, both in their books and in their letters; the most scrupulous etiquette being observed, when addressing great men, to send them precisely that sort of paper which custom has annexed to their rank. To the king, the ground upon which they write is gold; to subahs, and feudatory princes, it is generally ornamented with flowers of gold and other decorations; descending thus, through inferior ranks, with a variety of gradations, both in quality and size, till it becomes either quite plain, or is powdered slightly with gold dust. A great man may be flattered by sending him a paper superior to his dignity; but to err in the other extreme, is considered as an insult which he will not easily forgive. *Kaghyz* implies likewise a patent, presented by the kings of Persia to those whom they mean to honour; by virtue of which, the governors of every district, thro' which a *Kaghyzdar* travels, must supply him, the moment he presents it, with carriages and every necessary, to which his rank is intitled.

کارکیر بنا *kaghyr bina* for کارکیر بنا

کاغنه *kaghyne* (کاغنه or کاغنه) A venomous worm, of a reddish black colour. A certain bird which flies in the night. Cantharides.

کاغولتا *kaghulta* Golgotha.

کاف *kaf* The letter کاف A fissure, breach, or crack in a wall. کاف و نون Two chapters of the Alcoran so called. *Kaff* Having teeth worn by age.

کافه *kafet* All, universal. انام All mankind. (کافه معشر بشر) The whole human race. کافه رعایا All the subjects. کافه All of them (came).

کافتدن *kafleden* To enter.

کافتن *kaften* To dig. See شکافتن

کافر *kafir* Denying God. An infidel, a pagan, an impious wretch. کافر حکامی The infidel princes (an epithet which the Arabian writers bestow upon the Christian chiefs, especially those who were engaged in the Cruzades). کافر

Ungrateful, unthankful for benefits. کافرانه Like an infidel.

کافل *kafil* One who fasts often, and imposes silence upon himself whilst fasting. One

who maintains, or manages, the affairs of another, an administrator. ³ A sponsor, a surety.

¹ کافلو *kaflu* ² A shirt. ³ Courageous, of a good heart. ⁴ Name of a bird.

¹ کافور *kafur* ² Flowers of the palm-tree, or vine; also their envelope. ³ Camphire. ⁴ A fountain in paradise. ⁵ شمع کافوری A wax candle, camphirated wax.

¹ کافي *kafi* Sufficient, enough, efficacious, entire, perfect. ² کافیک Let that suffice to you.

¹ کافیلو *kafilu* A kind of Arabian thorn.

¹ کال *kak* ² Biscuit. ³ Bran. ⁴ The pupil of the eye. ⁵ Small, minute. ⁶ A man; a boy; an infant. ⁷ A master; a preceptor.

¹ کاکا *kaka* ² A full grown man. ³ An Indian captive or slave.

¹ کاکل *kakul* ² Organy, marjoram. ³ A lock of curling hair, a ringlet. ⁴ A rope, over which they hang clothes to dry.

¹ کاکنج *kakenj* or کاکنه ² A kind of nightshade. ³ A species of gum.

¹ کاکیا *kakiya* A spider's web.

¹ کاکیان *kakiyan* The seed of wild saffron.

¹ کال *kaal* (کولت and کالت) Transferring, buying or selling a debt. *Kall* (fem. *kallet*) Dull, thick, blunt.

¹ کال *kal* ² Unripe fruit. ³ Breaking the line of battle and flying; put to flight. ⁴ Rout, dispersion, flight; stealing away privately.

¹ کالا *kala* Silk cloths, and, in general, any kind of household furniture.

¹ کالاول *kalarawel* As, before, like, the first.

¹ کالاب *kaleb* See قالب — *Kalib* A pack of dogs; a keeper of dogs.

¹ کالبد *kalbed* ² The human body. ³ A model, figure, form. ⁴ Unripe sour fruit. ⁵ A finger joint. ⁶ کالبد تن Stature, size, bulk of the body. ⁷ کالبد یارانه Any thing preserved in vinegar, syrup, or honey.

¹ کالتیدن *kaltiden* To wallow. See غلتیدن

¹ کالچ *kalyb* ² Hideous. ³ Adverse (fortune).

¹ کالسه *kalese* ² Household furniture. ³ A cotton reel. ⁴ Worldly gain.

¹ کالشبس *ka'sh'bs* Like the sun.

¹ کالطیر فی القفس Like a bird in a cage.

¹ کالفتنه *kalusté* See اشفته and الغتته

¹ کالک *kalek* ² A kind of sandals or slippers. ³ A fool. ⁴ An unripe melon. ⁵ Deformed, hideous, base, vile.

¹ کالوم *kalum* ² A woman who marries a second husband. ³ A virgin.

¹ کالنقش علی الہا *ka'n'nakshi ala'l'ma* Like writing on the water (leaving no trace behind).

¹ کالنگ *kalenk* ² A farrier's paring-knife. ³ A farrier, a horse doctor.

¹ کالنج *kaluj* The little finger.

¹ کالوز *kaluz* Going to sea armed (in case of an attack).

¹ کالوس *kalus* Foolish, stupid.

¹ کالویہ *kaluyé* Astonished.

¹ کاله *kalé* ² Household furniture or utensils.

³ Worldly goods or gain. ⁴ A yarn reel. ⁵ A large hank, clew, or heap of cotton, of which they make sewing thread.

⁶ An unripe melon or cucumber. ⁷ A dry hollow gourd full of wine.

⁸ Cloth (especially silk or cotton). ⁹ کاله دان A chest, or any place in which clothes are laid up; a casket, a box.

¹ کالی *kali* Any thing purchased on credit; debt.

¹ کالیا *kaliya* or کالیار An unripe melon. *Kaliyar* ² A sandal or slipper. ³ Spittle, saliva. ⁴ Galls, or oak apples.

¹ کالیدن *kaliden* ² To be routed or put to flight. ³ To defeat an army. ⁴ To come. ⁵ To press, trample under foot; to dissolve, to scatter, to cut in pieces. ⁶ To be confounded, disturbed, to have the hair stand on end (from terror). ⁷ To grow grey (the hairs). ⁸ To have scales or scurf on the head. ⁹ To have dishevelled, or neglected hair. ¹⁰ کالینف and کالیده Having the hair dishevelled, or standing up when terrified.

¹ کالیو *kaliou* (and کالیوه) ² Foolish, mad, insane. ³ Ostentation, self-praise, boasting. ⁴ Beautiful, studying to look elegant. ⁵ Intrepid, liberal-minded. ⁶ An accident, an event. ⁷ A narrative. ⁸ Dispersion. ⁹ Quiet, rest. ¹⁰ The head-ach. ¹¹ Unsuitable, inconvenient, indecent.

¹ کام *kam* ² Desire, wish, design, intention. ³ The palate. ⁴ The upper lip, or space between the nose and the mouth. ⁵ Chewing well, digesting well. ⁶ Any thing which helps digestion. ⁷ A wooden lock, bar, or fastening for a door.

⁸ کام رسیدن To arrive at perfection. ⁹ کام نرسیده Disappointed in one's wishes. ¹⁰ کام بخش Giving one the full enjoyment of their desires.

¹ کام بودن To reject, refuse. *Gam* ² A step, a pace. ³ The distance between the feet. ⁴ A cubit. ⁵ The jaw. ⁶ کام نهادن To go, walk, travel.

¹ کامبین *kambin* Fortunate, happy, rich, content, successful in every undertaking or wish; absolute, powerful.

¹ کامه *kamekh* (کامه) Meat or fish, prepared with vinegar, &c. Any kind of sauce.

¹ کامرانی *kamran* See کامبین — ² Happiness, felicity, pleasure, delight. ³ August, royal, imperial; absolute, despotick.

¹ کامزن *kamzen* Having an intention or desire (especially to go any where).

¹ کامکاری *kamkar* See کامبین — ² Power, dominion, happiness.

¹ کامگذار *kamguzar* See کامبین

¹ کامل *kamil* ² Perfect, complete, full, entire. ³ (کامل الوزن) Of just weight. ⁴ کامل العیار The best laws, the completest proofs or materials.

¹ کامین *kamin* Concealed, hidden.

¹ کامو *kamu* A kind of skin.

¹ کاموریزه *kamurizshé* Appetite, desire.

¹ کاموس *gamus* A buffalo.

¹ کامون *kamun* Cummin herb or seed.

¹ کامه *kamé* ² Acid (bread) soured with vine-

gar, &c. or meat dressed with it. * Desire, intention, will, design.

* کامب *kamib* A blundering man, going he knows not where.

* کامی *kami* Armed, warlike, brave.

* کامیاب *kamyab* See کامبین

* کامیدن *kamiden* To desire, wish. *Gamiden* To go, walk, travel.

* کامین *kamin* The root of galingale.

* کان *kana* It was, existed, became, happened.

* کان *kan* * A sheath. * (که ان) Because that, since he, &c. *Gan* * Coitus venereus. * A whore. کان دادن To play the whore.

* کان *kaanna* But if, as if, like.

* کانا *kana* Foolish, stupid.

* کاناز *kanaz* A bunch of dates.

* کاند *kander* (که اندر) Because within.

* کانس *kanis* * A planet, a star. * An angel.

* A wild bullock. * Hiding under a cover (a deer).

* کانفت *kanifet* A fortification, bulwark, any thing stopping (an enemy, &c.)

* کنگاه *kangah* The nuptial bed; omne locus ubi vir et foemina concumbunt.

* کانور *kanur* A fruit basket.

* کانون *kanun* * A fire-grate, chaffing-dish, or any place for holding fire. * Name of two Syrian winter months. کانون اول December, and کانون اخر January. *Kanun* Pl. of کانی

* کانه *kaannabu* As if he (or it), as if indeed.

* کانی *kani* Calling any thing by a figurative or metonymical name.

* کانی *kani* Mineral. *Gani* A whore master.

* کاو *karw* * Excavation, hollowing out, digging. * Examination, investigation, disputing about the truth of any thing. * Bold, intrepid, warlike. *Gaw* A bull, bullock, cow.

* گواره *gawaré* * A cradle. * An ox's head.

* کاول *karwak* A hollow thing. میان کاول A cavity. * Any thing tending to corruption (as an empty nut). کواکی Presumption.

* کوانیدن *kavaniden* Transf. of کاویدن

* کواهن *karwaben* A ploughshare.

* گوبان *gawban* * A buffalo. * A blacksmith.

* گاوچشم *gawchesbm* Ox-eye, May-weed.

* گاوشتی *gawdeshti* * A deer. * A wild ox.

* گاوتم *gawdum* A trumpet, a tube.

* گاووش *gawdush* * A milking pail. * A churn.

* گاورنگ *gawrenk* The name of king Feridun's ox; also of his mace or club.

* گاوروشه *gawrushe* * See گاووش * An urn or bucket of wood or leather.

* گاوریش *gawrisb* * Having a clotted beard.

* A fool. * Besmeared with dung (a cow).

* گاوزبان *gawruban* Bugloss (an herb).

* گاوین *gawzen* A large deer.

* گاووس *gawus* Nimrod.

* گاووشک *gawushk* An ox-goat.

* گاووشید *gawushid* Name of a dreadful dragon, said to have long infested Persia, but killed at

length by Cyrus; in commemoration of which event, they add, he built a splendid *Atishgab* or temple to the sun or fire.

* گاو عنبر *gau amberi* Ambergris; the Persians believe it to be the excrement of the sea-cow thrown on shore by the waves, and there concreted by the sun. Sadi calls a stupid man *gau amberi* The Ambergris bullock.

* کالیان *karwliyan* Currants, Corinthian grapes.

* گاو or گاه *Gao* The famous blacksmith

of Isfahan who defeated the usurper Zohak (see فریدون).

The *Caherman namé* assigns the following fabulous origin of this insurrection. The

devil had long been subservient to Zohak, and at

last, as a reward for all his services, desired only

to kiss his shoulders; when immediately two ser-

pents fastened on the spots where the demon had

fixed his lips, and fed incessantly upon his flesh;

the devil then told him, that the only alleviation

of torment he could find would be the application

every day of the brains of two men to the afflicted

parts. The gaols were in consequence soon emp-

tied, and the innocent then as well as guilty were

daily dragged to death; till the sons of Gao hav-

ing at length fallen victims to the tyrant's disease,

the blacksmith flew to arms, and, seconded by the

universal voice and power of the people, attacked

and destroyed him. *Khondemir*, without taking no-

tice of the devil, confirms the tale; and adds, that

the gaolers, moved with compassion for their un-

happy prisoners thus doomed to feed the tyrant's

distemper, allowed many to escape, supplying the

demand with the brains of sheep; and that from

those fugitives, who took refuge in the Ararat or

Gordian mountains of Armenia, sprung the nation

known since by the name of *Kurds*. The great

Cyrus, he adds, was a lineal descendant of Gao.

* گاو میش *gawmish* A buffalo.

* گاوچک *gawenjek* or گاوچک * A small fresh

cucumber. * A green herb. * Flesh.

* گاه *gawé* * A wooden wedge. * A chief

magistrate. * The master of a family.

* گاو هیدن *karwehiden* To agitate, to shake.

* گاو *gawi* One bull.

* گاو یا *karwiya* * Caustic. * The cautery, a

hot instrument applied to the skin, leaving behind

it an impression or scar.

* کاویدن *karwiden* * To examine, investigate,

search. * To dig, excavate, hollow out. * To

plough. * To dispute, to contend, to struggle, to

wrestle, to strain every nerve; to shake the hand

(in a threatening manner). * To meet, go against,

oppose. * To endeavour to seduce. * To satisfy,

to satiate. * To mix, disturb, trouble. * To

fight, to make war. * To drag on the ground.

* To sift. * To dispose. * To be willing.

* کاوین *karwin* See کابین—*Karwin kurden* To

enter into a contract of marriage, to give a dower,

or make a settlement on a wife.

* کاه *kab* * Straw. * Diminishing. لذت کاه

Weakening or destroying the taste. *Gah* * Time

* Place. ³ A throne. ⁴ A noun of time and place. ⁵ A crucible (for melting gold, &c.) ⁶ A bed, a large pillow or cushion on which they recline. ⁷ Office, dignity, publick employment. ⁸ A ditch dug for planting or preserving vines. ⁹ A pit or dimple in the chin. ¹⁰ A bridegroom, a wooer, a suitor. ¹¹ Sometimes, now and then. ¹² *تختگاه* A throne, the residence of a prince. ¹³ *دستگاه* A workhouse, a shop. ¹⁴ *شکارگاه* A place proper for hunting. ¹⁵ *عبادتگاه* A place of worship. ¹⁶ *منزلگاه* A caravanfara, an inn, any lodging or halting place. ¹⁷ *تھی* The loins. ¹⁸ *گاه* or *گاه* Sometimes, at times, always, from time to time. ¹⁹ *گاه و بی گاه* Well timed or ill timed, at every turn, at all times. ²⁰ *ان گاه* In that time. ²¹ *کاهب* *kahib* See *اکه*. ²² *کاهبان* *kahban* Stubble; a stubble field. ²³ *کاهدان* *kahdan* A hay or straw loft. ²⁴ *کاهربا* *kahruba* or *کاهربای* Yellow amber. ²⁵ *کاهریز* *kahriz* Straws, dust, &c. blown into the eyes by the wind. ²⁶ *کاهسته شدن* *kahiste shuden* To be diminished, to be deficient. ²⁷ *کاهش* Diminution. ²⁸ The consumption, or any disease making one thin. ²⁹ *کاهکشان* *kahkshan* The milky way. ³⁰ *کاهگل* *kahgil* Clay mixed with straw for plastering walls. ³¹ *کاهگیر* *kaghir* A stubborn mule; any unbroke beast of burthen. ³² A desert. *Kabgiri* Restiveness, stubbornness. ³³ *کاهل* *kahil* Slow, tardy, languid; idle, lazy, negligent. ³⁴ *کاهلان* *kahlan* Slowly, &c. *Kabil* The space between the shoulders. ³⁵ *کاهل* Boiling with rage or lust. ³⁶ *کاهلی* Slowness, languor, indolence, carelessness, cowardice. ³⁷ *کاهن* *kabin* A soothsayer, augur, conjurer, an astrologer, prophet, priest. ³⁸ An administrator, agent, factor. ³⁹ *کاهو* *kabu* Lettuce. ⁴⁰ *کاهوار* *kahwar* or *کاهواره* A cradle. ⁴¹ *کاهی* *gabi* Sometimes. See *گاه*. ⁴² *کاهیدن* *kahiden* To diminish. See *کاستن*. *Gahiden* See *کان دادن*. ⁴³ *کایا* *kaya* See *کنخدا*. ⁴⁴ *کایان* *gaiyan* A buffalo. ⁴⁵ Coitus. ⁴⁶ *کاین* *kein* How many? See *کیم*. *Kain* and *کاینه* Being, existing. ⁴⁷ A creature. ⁴⁸ See *جاده*. *کاین من کان* Be he who he may, whoever it was. *کاینات* Beings, creatures, the universe. *زبد کاینات* The most excellent of creatures (one of the epithets of Mahomet). ⁴⁹ *کب* *kub* A vaunt, vain boasting. ⁵⁰ The interior part of the cheek. ⁵¹ Tottering. ⁵² *کب* *kebb* Inverting, overthrowing, tumbling on the ground, throwing one upon his face. ⁵³ Winding thread into clews. ⁵⁴ *کبا* or *کبی* *kiba* Dung, filth, rubbish, sweepings; a dunghill. ⁵⁵ The wood of aloes. ⁵⁶ Pl. of *کبة*. ⁵⁷ *کباب* *kebab* Roasted meat. ⁵⁸ *Kebab kurdan* To roast. *Kebab* Meat cut in pieces and dressed

with onions, eggs, &c. *Kubab* Waving hills of sand. ⁵⁹ A herd of camels; a flock of sheep. ⁶⁰ Mud, clay. ⁶¹ *کبابه* *kebabet* Cubebe, an aromatick. ⁶² *کبابخانه* *kebabkhané* A kitchen, cook's shop. ⁶³ *کبات* *kebas* The ripe fruit of the tree *اراک*. ⁶⁴ *کباد* *hubad* The disease of the liver. ⁶⁵ *کبار* *kibar* (plur. of *کبیر*) Grandees, nobles, men distinguished for wealth and knowledge. See *کبر*. *Kubar* See *کبیر*. *Kebbar* Capers. *Kubbar* (pl. *کباران*) Great, huge, very large. *Kibbar* Magnifying. See *تکبیر*. ⁶⁶ *کباره* *gubare* A herd of oxen. ⁶⁷ *کپازه* *kepare* A strong bow, very difficult to draw, with which young men first learn to shoot. ⁶⁸ *کباس* *kubas* Having a large head. ⁶⁹ Penis magnus. ⁷⁰ Wrapping the head in one's garments and falling asleep. ⁷¹ *کباشه* *kebashe* A bunch of dates. ⁷² *کباش* *kibash* Pl. of *کبش*. ⁷³ *کبابک* *kebakib* Pl. of *کبک*. ⁷⁴ *کبان* *kuban* or *کیان* A large publick standard or scales. ⁷⁵ *کبان* *keban* A camel's disease. ⁷⁶ *کبابیر* *kebayir* (plur. of *کبیره*) Great, large, enormous things; mortal sins. ⁷⁷ *کبب* *kubeb* Pl. of *کبة* *kubbet*. ⁷⁸ *کبت* *kebet* A bee. ⁷⁹ *کبة* *kebet* (pl. *کبا*) Sweepings. *Kebbet* A crowd. ⁸⁰ One heat at a race. ⁸¹ One attack in battle. ⁸² Severity (of winter). ⁸³ Any thing thrown high. *Kubbet* A troop, a body of men. ⁸⁴ A clew or hank of threads. ⁸⁵ *کبیتا* *kebita* A kind of sweetmeat. ⁸⁶ *کبث* *kubs* Hard. *Kabis* Corrupted. ⁸⁷ *کبج* *kebij* A small ass. ⁸⁸ A beast of burthen having the lower part of the throat swelled. ⁸⁹ *کبج* *kebej* Self-praise, thinking highly of one's self. ⁹⁰ Conveniency, utility. ⁹¹ A part, a portion. ⁹² A hook with which they remove ice. ⁹³ A little garden. ⁹⁴ Separately, apart. ⁹⁵ *کبچه* *kebche* or *کبچه* A ladle, skimmer, spatula, trowel. See *کفچه*. ⁹⁶ *کبد* *kebid* (pl. *کبود*) *کبد* and *اکباد* ⁹⁷ The heart, the liver. ⁹⁸ The middle of the vault of heaven. ⁹⁹ The handle of a bow. *سود اکباد* Enemies. *Kebed* Solder, glue, pitch, isinglass. *کبد* fem. of *کبد* Diseased in the liver. ¹⁰⁰ *کبر* *keber* A drum with one face. ¹⁰¹ Pl. of *کبار* and *کبار* *kibar*. ¹⁰² Capers. *Kebur* A winter habit. *Kibir* Reaching the age of puberty; being full of years, aged. *Kibr* or *kubr* Nobility, eminence, magnitude, magnificence; pomp, pride, haughtiness. ¹⁰³ An enormous crime. ¹⁰⁴ The greater or better part (of any thing). *Kuburr* (and *کبره*) The chief of a family, the first degree of kindred, the nearest of kin to the head of a family. *Kubr* The management of wealth. ¹⁰⁵ *گبر* *gibr* A guebre, an ancient Persian, one of the Magi of the sect of Zoroastre, a priest of

the worshippers of fire, see مع — A pagan, an infidel. ² A corset or coat of mail.

¹ کبرا *kubera* (pl. of کبر) Great men, grantees. ² (for کبری fem. of اکبر) Greater, greatest. *Kebra* Pride, haughtiness.

¹ کبره *kebret* A great age. ² The last born son or daughter. *Kibret* A great crime. ³ Greatness, pride. ⁴ The head (of a family), See کبر

kebur. *Keberet* (² *keberé*) One caper (pickle). ¹ کبروا *keberwa* (کبریة) Meat dressed with capers.

¹ کبره *kebré* A coat of mail.

¹ کبری *gebri* The religion of the Magi. See مع

¹ کبری *kubra* (fem. of اکبر) Greater, &c.

¹ کبریا *kibriya* Grandeur, magnificence, power, excellence; pride, haughtiness.

¹ کبریت *kibrut* Sulphur. کبریت احمر The philosophers stone. ² کبروا *see* کبریة

¹ کبر *kebz* Great, gross, thick, fat. ² A cuirass of joined plates.

¹ کبس *kebes* See اکبس — *Kibs* Earth filling up a well or river. ² A large head. ³ A house of mud. ⁴ See اصل

¹ کبست *kebest* کبسته and کبستو A bee.

¹ کبست *kebest* کبسته and کبستو A bee.

¹ کبش *kebs* A ram. ² A prince, a chief.

¹ کعب *keba* Prohibition, restraint. ² Cutting off. ³ Marking or stamping money; distinguishing between the good and the bad. ⁴ A sea-camel; hence وجه الكعب O ugly sea-camel, (applied to an ill-favoured woman).

¹ کبک *kebk* A partridge. کبک دری A partridge of a beautiful species. ² Unskilful, untaught, ignorant. ³ Lettuce.

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¹ کبود *kubud* Blue, azure. ² A species of willow. کبود بام Having thick lips.

¹ کبود *kebuder* An animalcule living in water which the fish devour.

¹ کبود *kebude* or کبودی A kind of tough willow growing spontaneously. ² Box-wood.

¹ کبود *kubudi kubud* Of a deep blue.

¹ کپوش *kepush* and کپوش Crooked; lame. ² Wicked. ³ A crooked tree.

¹ کبول *kebuk* A nest. ² The breast-bone of a fowl. ³ A cuckow. ⁴ A partridge. ⁵ A female bird, (there being, it is said, no male of the species), which flocks and pairs with birds of different kinds.

¹ کبول *kebul* Pl. of کبل

¹ کبول *kebulé* A kind of medicine.

¹ کبد *kubbe* A cupping-glass. ² (or کبه) A clew. *Kupé* A bit of thread.

¹ کبی *kebi* An ape, a baboon.

¹ کبیتا *kubita* A kind of sweatmeat.

¹ کبیت *kebis* Stinking, corrupted (meat).

¹ کبیدات *kubeidat* pl. of کبیده The higher part of the sky, the zenith.

¹ کبیر *kebir* (fem. *kebiret*) Large in body, great in power and wealth. ² One arrived at full age, completely grown. کبیر الکبرا The greatest of the nobles. کبیر کناه An enormous sin, a capital crime. کبیر شدن To grow up (to man's estate) to become strong or great.

¹ کبیس *kebis* A species of date. ² A little hollow ornament filled with perfume, and hung round the neck, &c.

¹ کبیس *kebisé* or کبیس Intercalary, embolismal. سال کبیس Leap year. See سال

¹ کبیکه *kebiké* or کبیکه The nuptial flower, ranunculus. ² (or کبین) Water cresses.

¹ کت *ket* A royal throne. ² A bee. *Kut* Thin bread toasted with butter.

¹ کت *kett* Whispering in the ear. ² Injuring, compelling. ³ Numbering; comprehending in a number. ⁴ Boiling (as a pot). ⁵ Making a similar sound (a man's breast). ⁶ Being pacified. ⁷ Going with a slow step. ⁸ The green produce of the earth. ⁹ (or کته) The worst sort of cattle. ¹⁰ Braying softly (a young camel).

¹ کتاب *kitab* (pl. کتب) A book, volume; writing; a letter, a missive, dispatches. الکتاب The book, the Bible, the Alcoran. الکتاب The holy or divine book, the book of God (used by Christians to denote the Scripture, and by the Mahometans the Alcoran). کتاب المجد The glorious book, i. e. The Alcoran. کتاب جوهر بار A gem strowing book, i. e. an elegant flowery composition. کتاب تصنیف کردن To write or publish a book. کتابخانه A library, museum, study, book-feller's shop. اهل کتاب Instructed in the sacred writings, i. e. A Christian or Jew. غیر کتابی Without a book, i. e. a heathen, gentile, pagan, as having no scripture. *Kuttab* (pl. of کتاب) Writers, secretaries. کتاب خانه The secreta-

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tary's office. ⁴ (plur. of کتابیب) Small arrows with which boys learn to shoot. ³ A writing school.

¹ *kitabēt* (کتابة) ² Writing, describing inscribing. ³ An inscription, the title of a book, a picture or painting (on the walls of houses).

³ A tax, tribute, the ransom of a slave.

¹ *ketabi* (کتابی) (fem. کتابیة) A Jew.

¹ *ketat* A kind of herb.

² *ketarē* A spear, a javelin.

¹ *kita* Pl. of کتعة — *Kuta* See کتيع

¹ *kitaf* A chain, fetter, tether. *Kutaf* A pain in the shoulder-blades.

¹ *kutal* Short. — کتالی Pl. of کتيلة

² *kutam* A place raised on wooden pillars six or seven yards high, where they sleep on account of the dampness of the ground.

¹ *kuttan* A red biting animal. ² *Kettan* A sea or water weed.

² *ketan* Linen. کتان رنگی Of the colour of linen, grey (as in French *gris-de-lin*).

¹ *ketayib* (کتایب) (pl. of کتیبة) Armies, battalions, troops, cohorts, squadrons. ² Writings.

² *keteb* A bee. ³ Astonished, disturbed, distracted in mind.

¹ *ketib* Writing, describing. ² Ordering one to observe or obey any thing. ³ Joining, binding firmly, fastening, sewing a leather bottle or bag with thongs. ⁴ *Consuens vulvæ labra* (mulæ, camelæ &c.) ne admittere possit admiffarium.

⁵ Putting an iron ring through the nostrils of a camel. *Kutub* (pl. of کتاب) Books.

کتب The books of Moses. کتب موسی The divine books, the word of the Lord.

¹ *kutbet* (pl. of کتب) Sewing; thin leather straps with which they sew. *Ketebet* (pl. of کاتب) Writers. *Kitbet* Description, inscription, the writing of a book.

² *kutubstan* A library, a museum.

¹ *kutbē* A cupping-glass.

² *kutj* A garden-house, a palace.

¹ *ketib* See کتيع

² *kutkbuda* and کتخدای A lord lieutenant, viceroy, vicegerent, vicar, locum tenens, deputy. ³ A rich or great man, the chief inhabitant of a place, the master of a family.

³ (astrologically) The lord of the ascendant, the predominant star at a person's birth. سرای

کتخدای A major domo, the superintendant of the household. خزینه کتخدا The lord high treasurer. کتخدایی The office of superintendant.

¹ *keted* See Pl. اکتان

¹ *keter* A camel's bunch. ² Any cupola or arched building resembling it. ³ A small camel litter in which women travel. ⁴ Quantity, quality. ⁵ Dignity, estimation. ⁶ The middle of any thing. ⁷ A staggering pace resembling that of a drunken man.

² *ketran* Liquid pitch.

² *ketré petré* Foolish words. ³ Things

broken or bruised small, also dissolved or fluid. ³ A sort of gum.

² *kuttré* A cast among the Hindoos.

² *keteslu* An herb with which they wash cloaths or take out stains.

¹ *kuta* (pl. of کتعان) A young hare of a bad kind. ² A wolf. ³ Mean, avaricious.

¹ *keta* (or کتعا) All, every one (came). *الکتعا* A female slave, a maid servant.

¹ *ketal* A whore-monger, a cuckold-maker. ² A worthless fellow; scortum puer.

¹ *kutat* (pl. of کتيع and کتاع) A small bucket. ² The end of a glass phial.

¹ *ketef* (pl. of اکتاف or کتعة) The shoulders, shoulder-blades; broad shouldered; halting from dislocation or pain of the shoulders. *Kitif*

Striking on the shoulders. ² (A saddle) galling the shoulders of a horse, &c. ³ Tying one's hands behind his back; binding or tethering (an ox, &c.)

drawing tight saddle girths, &c. ⁴ Hooping a barrel, or other vessel. *کتفا* fem. *اکتنی* Broad-

shouldered (women, &c.) ² See کتنی

¹ *kutfan* A locust beginning to fly.

¹ *ketkat* A blabber, a prater.

¹ *ketket* The voice of the bustard.

¹ *ketketet* Acting wrong. ² Laughing loud. — *ketel* Grossness of body.

² *ketil* A wild mountain plum. کتل پا A wooden seat.

¹ *kutlet* A mass of clay. ² A quantity of dates. ³ A little ball of gum. ⁴ A piece of meat.

² *ketelchian* or کتلچیان The king's domesticks, those especially who have the care of pitching the royal tent.

¹ *ketem* A species of herb which, mixed with cyprus, makes a tincture for the hair. *Ketim* (and کتمان) Hiding, lurking, absconding; covering, veiling, concealing. ² کتم سرکردن To keep a secret. ³ کتم شهادت کردن To refuse to give testimony. *کتبه* (A man) concealing his thoughts.

¹ *keten* Dirty, nasty (as a house with smoke, hands with blackness, the lips of cattle with eating viscous herbage, &c.) ² Nastiness, filth.

³ Linen. See کتان — *Katin* (Latin, *catinus*) A large platter or dish.

¹ *ketou* Going with short steps.

² *ketwal* The porter of a castle; also a kind of officer of police, or magistrate, who apprehends rogues, inspects taverns and houses of promiscuous entertainment, and determines many disputes of inferior moment.

¹ *ketur* A large basket incrusted with clay used for holding corn, &c.

¹ *kutus* Travelling far off. ² Diligent, expeditious. ³ Restraining one's self.

¹ *ketul* High (ground).

¹ *ketum* See کتبه — ² See کتیبة (A bow) of solid wood without any fissure or flaw.

⁴ Crying to and checking (a camel),

- * *ketuou* A vein under the neck of a horse.
 * *ketib* A chain, a fetter; a manacle, shackles. * *Ketib* Fastening, sewing (a bottle).
 * *ketibet* An army; a troop, squadron, a battalion of picked men, from 100 to 1000.
 * A writing, a mandate.
 * *ketit* Whispering (a word in the ear).
 * Numbering, telling. * Boiling (pot). * Any thing making a similar noise, as pouring water into a flaggon. * Any gentle noise, as the cry of a young camel, &c. when beginning to low. * Appearing (anger).
 * *ketiré* Gum tragacanth.
 * *ketia* Any body, any thing. * Entire, whole (year). * Worthless, avaricious.
 * *ketif* Broad (sword). * Pl. of *كتيفة*.
 * *ketifan* A quick pace.
 * *ketifet* A large iron bar for securing a door. * Malevolence, hatred.
 * *ketilet* A palm-tree.
 * *ketim* Well sewed (bottle).
 * *ketinet* An odoriferous tree.
 * *kefs* Having a thick beard.
 * *kesa* Cream of milk; scum of a boiling pot. * Throwing up scum (a pot). * Taking off the cream or scum. * Growing long (herbage, the beard, camels hair, &c.) *Kesa* (and *كثاة*) A species of cauliflower, or cabbage; also orange; the service tree or forb apple. *Kessa* (and *كثاة*) Thick (beard).
 * *kesab* Any thing which strikes one, (as an arrow, a stone, &c.) *Kusab* Many. *Kesfab* An arrow without point or wings. See *اقدح*.
 * *kesat* See *كثاة*.
 * *kesas* Pl. of *كث*.
 * *kesasa* (Ground) of a strong deep soil.
 * *Kesafet* Thick. * Bushy, curling, short (beard).
 * *Excernens* (merdam).
 * *kusar* Troops, herds, bodies. * See *كأثر*.
 * *kesafet* Thick, dense; much; numerous. * Density, thickness.
 * *keseb* Propinquity, neighbourhood.
 * *min kesebin* Near at hand. *Kesil* Collecting together, heaping up. * Pouring in or out, putting in. * Making an assault. *Kuseb* Pl. of *كثبة*.
 * *kesba* Earth, See *تراب*.
 * *kusban* Pl. of *كثيب*.
 * *kusbet* (pl. *كثب*) A peal of milk, as much as is milked at once. * As much remaining in a vessel as is sufficient for a draught. * Meat, drink, and, in general, any thing collected or composed from smaller quantities. * A valley between two mountains.
 * *keset* See *كثا*.
 * *kesib* Taking, collecting. * (contra) Separating. * (Wind) driving about the dust. Baring the buttocks.
 * *kesbet* A small crowd.

- * *kus-hum* (A man) having a short, thick, bushy beard. * *كثبة* Such a beard.
 * Small bits of wood, broken branches, dry-leaves, or other similar rubbish.
 * *keser* The marrow or pith of a palm-tree; also a branch, and the envelope of the flower. *Kesr* Abundance, riches.
 * *kesret* Multitude, plenty, abundance, superfluity, the best or greatest part. *كثرت* or *كثرت خلق* A great number of men.
 * *كثرت السهر* Too much watching. *كثرت غذا* A superfluity of victuals. *كثرت كلام* Loquacity.
 * *kusra* Much addicted to wine.
 * *kesa* Red, tumid (lip).
 * *kesab* Magna pube mulier.
 * *kesaat* Clay, mud. * The scum of a pot, fat of broth; the cream of milk. * A fissure in the upper lip.
 * *kesam* See *كثعب*. * A panther.
 * A cross breed, between a wolf and hind; also a rough spotted wolf.
 * *kesf* A crowd, a multitude.
 * *keskes* Small fragments of stone. &c. *كثكني* A game with sand or earth.
 * *kesem* (fem. *كثبة*) Thick. *من كثم* In the neighbourhood, near at hand. *Kesim* Collecting, assembling. * Filling. * Eating a cucumber, or any thing green and crisp. * Following the traces of footsteps. * Diverting from any purpose. * Approaching. * Delaying, slow, tardy.
 * *kesemet* Drunk (woman).
 * *kusnet* Any thing made of myrtle, osier, palm leaves, &c. on which they lay fruits.
 * *kusou* Heaped up earth. * A little.
 * *كثوتة* See *كثاة*.
 * *kusua* Having a flux; tenuem liquidamve excernens merdam. * (A pot) throwing up scum; (milk) producing cream. * See *كثع*.
 * *kusa* Pl. of *كثا*.
 * *kesib* A hill of sand, sand blown into a heap. *كثيث* See *كث*.
 * *kesir* (fem. *كثيرة*) Many, much, copious, abundant, plentiful, numerous. * Superfluity, redundancy. *الكثير ضرر القليل نفع* Superfluity hurts, a little does good. *كثير زمان* A long time. *كثير الاحسان* Warlike, heroic. *كثير اللون* Many coloured. *كثير الضرر* Most noxious or hurtful. * *كثير النوال* A most beneficent prince. *كثير التحكم* A powerful enemy. *كثيرا قليل* Little or much. *كثيرا* Often, frequently. *Kesira* Gum tragacanth. *رجال كثيرة* Many men.
 * *kesif* Thick, dense; many, much.
 * *kej* Crooked, curved, distorted. *كعج*
 * Squint-eyed. *كعج را* (In consequence) of bad advice. *Kej* Raw silk. * Plaster, mortar. *Gej* An ice-hook. * Advantage, expediency.

- Self-admiration, folly. * Spurning, kicking. *Kuj* A species of the shell called *concha veneris*.
 * A mask, or any thing similar, with which they frighten children. * A deer's skin.
 * *kujā* Where? whither? *کجایی*
 Where are you? whence do you come? *کجا*
 Whither do you go? *کجا* Whence?
 by which way? *هر کجا* Every where.
 * *kejabé* A camel-litter, in which women and invalids travel.
 * *Gujurat* Guzurat in India, Surat.
 * *kejraw* Going obliquely, not walking straight. * *کجری* A kind of food.
 * *kejek* The thin bark of the tree with which they cover bows, saddles, &c. * A hook used in driving elephants.
 * *kejger* A plasterer.
 * *kejlek* and *کچله* A magpie. — *کچول* See *کچول*.
 * *gechen* Passed, elapsed.
 * *kuchuk* See *کوچک*.
 * *kejul* The motion of the hips when dancing. * A juggler's art; a game.
 * *kechun* A coat of mail.
 * *keché* A ladle. * An iron hook, on which they hang up meat in markets. *Kujji* A little hole, into which boys throw nuts in a kind of game.
 * *keji* Raw silk (from the cones).
 * *kejur* and *کجیز* A maker of mortar.
 * *kejin* Any thing made of raw silk.
 * *kechin* Name of a game.
 * *kubb* True, aboriginal (Arabian).
 * *kebal* A species of antimony. * A collyrium. * Small beads, or any thing similar, used as amulets against the fascination of malignant eyes. *Kebhal* An oculist.
 * *kebb* and *کعبه* See *حرم*.
 * *kubselet* Protuberance of belly.
 * *kubuh* An old decrepid woman.
 * *kebis* * Deleting, obliterating, defacing. * Running round, going over. * A species of plant, the seed of which resembles the eyes of locusts.
 * *kebt* Sterility, baseness.
 * *kybkyb* A decrepid old woman; an aged camel.
 * *kebel* Having black eye-lashes or brows (naturally, without the aid of paint). * The blackness of the eye. *Kbbl* A barren year. * Heaven, the sky. *سرجت کجل* A serene cloudless sky. *Kubl* A collyrium, or composition for colouring the eye-brows, &c. * Accumulated wealth. *کجل السودان* A tree bearing black berries, which are excellent for the eyes. *کجل فارس* Sarcocolla, a Persian gum or balsam, used in dressing wounds.
 * *keble* (fem. of *کجل*) Having na-

- turally black eyes, eye-brows, and eye-lashes, without the assistance of art.
 * *kebmét* See *عین*.
 * *kubus* Obliterating, defacing. * Departing, vanishing, disappearing.
 * *kubeil* Pitch or naphtha (with which they anoint camels). *Kebyl* A collyrium, or colour for the eye-brows, &c.
 * *kek* (or doubled *kek kek*) A word used in deterring children from doing any thing. *Kekk* A mask, a deformed appearance, any thing similar with which they frighten boys. * Hatel, whatever one abhors.
 * *kekij* Birch, broom. * Vitriol.
 * *kekshelé* Long slices of paste dressed with soup, &c.
 * *kikhkikh* Sobbing, crying. * Labour. * Heat, warmth. *کخکخ* Snoring.
 * *ked* A house; a retreat; a den.
 * *kedd* Trouble, labour, fatigue, diligence, endeavour. * A mortar (in which any thing is pounded). * Combing the head. * A signal with the finger. * Plaguing, tormenting, desiring one to take any trouble. * Bruising, braying; diminishing. * Exhausting, emptying. * Taking away the hand from any thing. *Kidd* Rugged tough soil, requiring much labour.
 * *kedaa* (A plant) nipped by cold, or knocked down by hail; also growing slowly for want of rain.
 * *geda* and *کدای* Poor, indigent, beggarly. *کدا کردن* To reduce to poverty, to impoverish, to ruin. *کدای و کدا* The rich and poor. * *Kida* See *منع* and *قطع*.
 * *kedat* A collection of meat and drink.
 * *gudakhten* To melt, liquify, clean. *Gudakhté* Melted, dissolved, purified.
 * *gudad* A worn or patched habit; a wide garment.
 * *کدایس* — *کدای* Pl. of *کدای*.
 * *کداری* — *کدای* See *کداری*.
 * *kudra*.
 * *gudaz* Liquefaction, melting, consuming. * Dissolved, liquefcent. *سوز و کداز* Burning and consuming. *کداز* Melting the heart. *کداز صبا* Dispelling grief. *Gudaz* Anguish.
 * *گدازان* Melters or refiners (of gold, &c.).
 * *gudazish* A consuming disease.
 * *gudaxiden* See *کداختن* To melt, &c.
 * *gudaxendé* Melting, dissolving.
 * *کدازنده* The destroyer of injustice, iniquity, and impiety.
 * *kudas* or *کداس* The sneezing of animals. *Kuddas* A shock of unthreshed corn.
 * *kedafet* See *کدس* — *Kudafet* Any thing collected from different quarters.
 * *گداشتین* See *کداشتین*.
 * *kudam* An old man. * The root of

grafs.
 victuals.
 * *کدام*
 nature,
 of the
 What
 * *کدانه*
 * *کدین*
 rain.
 * *کدی*
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grafs. ^۱ کدامة The remainder of any kind of victuals. ^۲ A species of pear; also a pear stalk.

^۳ کدام *kudam* Who? which? of what kind, nature, or quality? whoever? ^۴ کدامین *kudamin* Which of them? ^۵ در کدامین *dar kudamin* Where? ^۶ بکدامین *be kudamin* What? whither?

^۷ کدانة *kidanet* Barbarous, unintelligible speech.

^۸ کدانیدن *kudaniden* ^۱ To feed, nourish, maintain. ^۲ To estimate, value.

^۳ کدای *gedai* See کدا

^۴ کدایار *kedayad* or کدایار A house, dwelling, habitation, mansion; a bed-chamber.

^۵ کدایش *kudayish* A disease in the navel.

^۶ کدایة *gedayet* See کدایة

^۷ کدب *kedeb* or کدبة and کدبی A white speck on the nail. *Kedeb* Whitish, thin, watery (blood).

^۸ کدبا *kedba* (کدبانو or کدبانو or کدبانو) ^۱ A married woman, the mistress of a family, a noble lady, a matron. ^۲ One who marries often. ^۳ An iron instrument, used chiefly by engravers, seal-cutters, and painters.

^۴ کدج *kedih* ^۱ Scratching (the face with the nails). ^۲ Combing (the hair). ^۳ Studying, giving attention, labouring (especially in providing for a family). ^۴ (pl. کدوج) A scratch, a scar.

^۵ کدخدا *kedkhuda* ^۱ God. ^۲ A landlord, the master of a family, a magistrate. ^۳ A bridegroom. See کتخدا

^۴ کددة *kededet* See کددة

^۵ کدر *heder* ^۱ Trouble, affliction, agitation, vexation, sorrow, sadness, grief, anguish, solicitude, anxiety, perturbation, melancholy. ^۲ Darkness, dimness, impurity (of colour, of the eye, of water, &c.). ^۳ Turbid, dirty, muddy water.

^۴ کدر Distracted, perplexed with misfortunes.

^۵ کدر پزیر *Kudr* Pl. of کدرا — *Kudurr* A well-made young man.

^۶ کدرا *kedra* (fem. of کدر) Dark (colour, night, &c.); brown, tawny.

^۷ کدرة *kederet* ^۱ See کدر — ^۲ A watering cistern or pond; also the mud at the bottom, or the slimy substance swimming at top. ^۳ A thin cloud. ^۴ The largest sail of a ship. ^۵ A handful or a shock of cut-down corn. *Kudret* Darkness or dimness of colour.

^۶ کدري *kudra* A thin cloud. *Kudri* A species of the bird *کدرا* of a brown colour, the neck yellow, and the back and belly powdered with black and white spots.

^۷ کدس *kedis* ^۱ Sneezing (beasts). ^۲ Going fast, tho heavy laden (a camel, &c.). ^۳ Throwing or spreading on the ground. ^۴ Accumulating.

^۵ کدس A stack, &c. of unthreshed corn. ^۶ A heap of snow. *کدس* Sneezing (as brutes, tho sometimes applied to men; this however is generally expressed by کدسة)

^۷ کدش *kedish* ^۱ Striking with a sword or spear. ^۲ Acquiring, obtaining, receiving (a present). ^۳ Endeavouring to provide for a family.

See کدج *kedih* — کتاع *keta* — سوق *saruk* and دنع *defa*.

^۱ کدج See کدجة — See زلیل

^۲ کدجة *kedefet* The noise of feet, or of any thing unseen.

^۳ کدک *gedek* ^۱ Little. ^۲ See شیردان

^۴ کدکاد *kidkad* or کدکدة ^۱ The sound of one hard body striking against another. ^۲ Immoderate laughter. *Kedkedet* A heavy, slow pace.

^۳ کدم *kedim* ^۱ Biting or seizing with the fore-teeth; taking any thing with the lips (in the manner of an ass). ^۲ Marking with an iron instrument, making an impression. ^۳ Pursuing, hunting. *Kudem* A black locust, with a green head. ^۴ کدمة An impression. ^۵ See حولة ^۶ A fat sheep. ^۷ A strong brawny man.

^۸ کدن *kedin* (fem. کدنة) Corpulent. *Kidn* ^۱ An upper garment put on to keep the clothes clean. ^۲ A cloth, in which women wrap their feet when travelling in the هودج or camel litter; also that vehicle. ^۳ A camel saddle. ^۴ The skin of an animal's leg, dressed or tanned, which they use as a mortar for braying drugs, &c. *Kedin* Cropping the small branches of trees. *کدنة* Flesh, fat; the bunch of a camel.

^۵ کدو *kedu* A gourd.

^۶ کدو See کدا — *Kudou* ^۱ Hard, tough (soil). ^۲ Producing plants slowly (ground).

^۳ Giving little; tenacious, avaricious.

^۴ کدوبه *kedubet* White, fair (woman).

^۵ کدوج *kudub* Pl. of کدج

^۶ کدوخ *kedukh* ^۱ A bath. ^۲ Unripe, crude.

^۷ کدود *kedud* A well, the water of which is difficult to draw.

^۸ کدودانه *kedudane* A fatal disease, breaking out internally into white tumours, like the seeds of gourds.

^۹ کدور *kudur* See کدر

^{۱۰} کدورة *kuduret* (pl. کدورات) Affliction, anguish, perturbation, oppression of spirits.

^{۱۱} کدون *kudun* Pl. of کدن

^{۱۲} کدونیمه *kedunime* A vessel made of a gourd; a wine decanter.

^{۱۳} کده *kedih* and کدوم ^۱ See کدج — ^۲ Wounding (with a stone). *Kedh* ^۳ Victory.

^۴ A word used in frightening wild beasts.

^۵ کده *kude* ^۱ (added to any word, is a noun of place, as) می کده A wine cellar; a tavern, an inn. *آتش کده* (A place of fire) a temple of the Magi; a habitation; a vault, a cavern, a cellar, or any subterraneous dwelling or storehouse.

^۶ A swelling in the glands of the throat. ^۷ The nipple. ^۸ The bolt or lock of a door. ^۹ The wooden bar of a gate.

^{۱۰} کدی *keda* ^۱ Biting. ^۲ Drinking milk, and having the belly ach in consequence (a young camel). ^۳ Vomiting, coughing (a dog). ^۴ Worn (as the fingers) by digging earth. *Kedi* ^۵ Having no smell (milk). ^۶ Milk and bruised dates, which girls eat to recover flesh. *Kuda* Pl. of کدیه

^۷ کدی *kedi* ^۱ Biting. ^۲ Drinking milk, and having the belly ach in consequence (a young camel). ^۳ Vomiting, coughing (a dog). ^۴ Worn (as the fingers) by digging earth. *Kedi* ^۵ Having no smell (milk). ^۶ Milk and bruised dates, which girls eat to recover flesh. *Kuda* Pl. of کدیه

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^{۱۱} کدی *kedi* ^۱ Biting. ^۲ Drinking milk, and having the belly ach in consequence (a young camel). ^۳ Vomiting, coughing (a dog). ^۴ Worn (as the fingers) by digging earth. *Kedi* ^۵ Having no smell (milk). ^۶ Milk and bruised dates, which girls eat to recover flesh. *Kuda* Pl. of کدیه

^{۱۲} کدی *kedi* ^۱ Biting. ^۲ Drinking milk, and having the belly ach in consequence (a young camel). ^۳ Vomiting, coughing (a dog). ^۴ Worn (as the fingers) by digging earth. *Kedi* ^۵ Having no smell (milk). ^۶ Milk and bruised dates, which girls eat to recover flesh. *Kuda* Pl. of کدیه

^{۱۳} کدی *kedi* ^۱ Biting. ^۲ Drinking milk, and having the belly ach in consequence (a young camel). ^۳ Vomiting, coughing (a dog). ^۴ Worn (as the fingers) by digging earth. *Kedi* ^۵ Having no smell (milk). ^۶ Milk and bruised dates, which girls eat to recover flesh. *Kuda* Pl. of کدیه

^{۱۴} کدی *kedi* ^۱ Biting. ^۲ Drinking milk, and having the belly ach in consequence (a young camel). ^۳ Vomiting, coughing (a dog). ^۴ Worn (as the fingers) by digging earth. *Kedi* ^۵ Having no smell (milk). ^۶ Milk and bruised dates, which girls eat to recover flesh. *Kuda* Pl. of کدیه

^{۱۵} کدی *kedi* ^۱ Biting. ^۲ Drinking milk, and having the belly ach in consequence (a young camel). ^۳ Vomiting, coughing (a dog). ^۴ Worn (as the fingers) by digging earth. *Kedi* ^۵ Having no smell (milk). ^۶ Milk and bruised dates, which girls eat to recover flesh. *Kuda* Pl. of کدیه

* کدی زان *kedî zad* The son of a man of distinction by his female slave.

* کدیه *kudyet* Hard ground or clay. * Misfortune. * Store of meat and drink.

* کدید *kedid* See کد — * Ground beat by solid-hoofed animals. * Large grained salt; and the sound made in pouring it out.

* کدیرا *kudeira* See کدی *kedî*, sign. 2.

* کدین *kudin* کدینه and کدین A large beetle or wooden mallet, used by bleachers, &c. کدینه

* An iron crow or pick-axe. * (or کدیور) A landlord, a master of a family. * A traveller. *Kediwer* A farmer, a sower. * Time. * Fortune.

* کدیون *kidyun* Fine sand, mixed with oil, with which they scour armour.

* گدییه *gediyé* Begging (alms).

* کذا *keza* (comp. of ک and ز). This, that. لیلۃ کذا This or that night. هکذا Thus. کذا و کذا So and so, consequently, consecutively, et cetera.

* کذاب *kizab* See کذب *kezib*. — *Kezzab* A liar. *Kezab* The foul. See کزب — *Kizzab* Calling one a liar.

* گذار *guzar* A passage, transit, passing. * Haste, expedition. * Payment. * Paying, performing, satisfying. * A broker, a factor, * A beam, a joist. * Pasturage. خراج گذار Paying tribute. مصلحت گذار or مصالح گذار Expert, clever, skilful, negotiating with addressees. خنجر سینه

A dagger piercing the breast. *Guzar* (pl. گذاران) Melters, strainers.

* گذارانیدن *guzaraniden* To cause to pass.

* گذاردن *guzarden* or گذاریدن * To pay, perform, satisfy. * To pass. * To clean, purge, * To discern, distinguish.

* گذارش *guzarish* Payment. * Tribute.

* گذارنده *guzarendé* Passing, transmitting. * A messenger, bearer.

* گذاریدن *guzariden* See گذاردن

* گذاشتن or گذاشدن See گذاشتن

* گزاف *guzaf* and گزافه Vain, rash, inconsiderate word. لاف و گزاف Boasting.

* گذب *kezib* Lying. * Necessary to be done or observed. *Kizb* A lie. گذب و انکار کردن To deny with a lie, to speak or swear falsely.

* گزب *guzub* pl. of گزوب (A man) of a lying tongue.

* گزبان *kuzban* and گزبی A liar.

* گزبانو *kezbanu* (or گزبیا) See گزبان

* گزبته *kuzebet* or گزبته A liar.

* گزج *kezej* A mansion. — گزج See گزج

* گزر *guzer* See گذار — * Running water. * A ford. گزر راه A passage, a ferry, a ford. گزر نامه A pass-port, a safe conduct.

* گزرا *guzera* or گزران Passing.

* گزرش *guzerish* See گذارش — * A sigh, a complaint; an accusation.

* گزرج *guzergab* A ferry, a ford, passage.

* گزردن *guzerden* and گذاشتن To pass over, pass by, outstrip, precede, proceed, go on, advance, ascend, surpass. گزردن or گذاریده

Past, elapsed. ایام گذشته Time past.

* گزلهک *gezlek* A pen-knife. See گزلهک
* گزلیک *hezalik* So, thus, in the like manner (compounded of گ like, and زلی that).

* گزوب *kezub* A liar. See گذاب

* کر *ker* Deaf. * Intention, design, will, desire. *Ger* (or کر) * If. * The scab or mange. * A performer, a workman, a maker, (when added to nouns; as) کفشگر A shoe-maker. آهنگر A black-smith, &c. *Gur* Having a rupture or hernia. *Gerr* or *ker* * Purpose. * Power, strength. * Felicity. * (or کر و فر) Pomp and pride.

* کر *kerr* Repeating, re-iterating; returning, bringing back. * Making an attack, rushing upon. * Pl. کرار and کور — * A chain, a fetter, a tether, made of palm leaves or fibres. * A rope, a hawser, a cable. * See pl. کرار — * (pl. کرار) A low place, where water collects, or through which it subsides (as in sandy grounds). * A well. * A field of battle, an amphitheatre, or lists for gymnastick exercises. * A dry Babylonish measure of 7100 lib. weight (or 12 وسق loads, each equal to 60 ضاع). * A garment, apparel.

* کر *kera* or کر *kera* Somnolency, lethargy. *Kerra* A surgeon, a cupper, a bleeder. * *Kira* Hire, rent. *Kira kurden* To farm, rent, give or take upon hire. * *Kira* To whom.

* کراب *kirab* Ploughing and sowing land. * Vexed. * Approaching. * Pl. of کره — *Ker-rab* Some body, any one.

* کرابه *kerabet* See pl. کره

* کراییسی See کراییسی — Pl. of کراییسی

* کراییل *keraiyl* Pl. of کراییل — *Keraiyl* Pl. of کره — *Kerrat* (pl. *kerret*) Times, many times. * *Kurat* A high cap, a mitre, a tiara.

* کورات *kurras* A leek. *Kurrafi* Leek (feed).

* کراجی *kiraji* A hirer, a renter; a mercenary, a hired labourer.

* کرابخه *kerakhet* A rug, a mat.

* کرادید *keradid* Pl. of کرید

* کرادیس *keradis* Pl. of کرادیس

* کرار *kerar* A little bead, shell, or other charm, used by the Arabian women, saying, یا کرار کره

* کرار *kerari* کره O charm, charm him. *Kirar* Pl. of کرار — Pl. of کرار

* کراریس *keraris* (pl. of کراره) Volumes, sections, chapters, papers, writings. التاجر مجده فی کيسه و العالم مجده فی کراریس The glory of a merchant is in his purse; the glory of a learned man in his writings.

* کراز *kuraz* A little bottle, a phial.

* گراز *guraz* A hog, a boar. * A weeding-hook, rake, hoe. * A shovel, a spade. * A large iron mace. * A shepherd or buffalo driver's staff.

* A heat, to which women in labour are subject.

* A phial, or traveller's bottle. *Kurra* A chink

or breach in a wall. * Growing, increasing. * A

haughty air in walking.

* کران *kerain* Pl. of کران

* *kuraziden* To walk haughtily ;
 to affect such a gait, or to wave from side to side
 with a coquettish air (a woman).
 * *kurazbiden* To fly away (as a bird).
 * *kuras* The Alcoran, or a section
 of it. (or * *kras*) A book of receipt and dis-
 burfement, a cash-book.
 * *kurafet* (pl. *kras* and *krasis*) A
 volume, writing, &c.
 * *girafien* To think, to be of opinion.
 * *kerafte* (or *kras*) Tables, boards (on
 which shoe-makers, &c. cut leather). *Keraste*
 Planks and other materials for building.
 * *kerasteji* A sawyer, or one who
 fells timber ready cut for building.
 * *kerafi* Pl. of *krasi*
 * *kirafiden* To be necessary. * To
 be an impostor. * *krasis* Favours, graces.
 * *kerafia* Pl. of *krasi*
 * *kiraf* A horse-hirer. * An impos-
 tor. * *Kuraf* Name of an animalcule.
 * *kirafiden* To be disturbed in
 mind. * To be blind. * See *krasiden*—*Kira-*
fbide Distracted, insane.
 * *kiraz* See *حذاء* — * *Admissarius*
seu sperma ejus. * *Orificium uteri.* * The notch
 in the extremity of a bow, into which the string
 goes.
 * *kura* See pl. *اکراع* and *اکراع* — *Kerra*
 * The friend or companion of worthless men.
 * Giving a flock rain-water.
 * *keray* A dresser and vender of the
 feet &c. of cattle.
 * *kerraf* A follower of women.
 * *kurak* A wagtail. * A kite.
 * *kerager* A cupper, a bleeder.
 * *keraki* Pl. of *kraki*
 * *keram* (pl. of *krim*) Noble, &c. *Kiram*
 and *krami* Magnitude, dignity, authority.
 * Great, high in rank or authority, venerable.
 * *keramet* Generosity, munificence,
 dignity, excellence, reverence. * Venerable, li-
 beral, beneficent, precious, valuable, worthy, dig-
 nified. * A miracle. * The cover of a well.
 * *kerami* Most noble, honourable, re-
 vered. * *Gerami* Precious, excellent.
 * *keramiden* To honour, respect.
 * *kiran* A lute, a harp, a species of sack-
 but, dulcimer, or psalter; castanets.
 * *keran* or *کرانه* A shore, coast, margin,
 bank, side, boundary. * (or *giran*) Great, heavy,
 weighty, ponderous, important. * Precious, dear,
 valuable. * Gain, profit, advantage. *بی کران*
 or *کرانه* Immense, infinite. *بار کران* Heavy
 laden. *کران بها* Of high price, of immense va-
 lue, sumptuous. *کرانجان* Oppressed in mind,
 unhappy, unfortunate. *کرانجانی* Affliction, mis-
 fortune. *کران سیر* Going slowly, moving hea-

vily. *کران کشتی* A slow-sailing ship. *کران*
 * Dull of hearing, deaf. * Deafness; an
 ear so affected. *کران مایه* Precious. * Of no-
 ble birth. *کرانه کوه* A great mountain.
 * *girani* Weight, gravity.
 * *giraniden* To be heavy, grave,
 ponderous. * To weigh, or guess the weight of
 any thing in the hand. *Guraniden* To make one
 take or hold any thing. * (or *giraniden*) To ef-
 teem, to think highly of, to extol. *کرانیده* Poor,
 oppressed.
 * *kerawia* and *کرایه* Carraway-seeds
 * *kerawin* Pl. of *کران*
 * *kurab* Alike, resembling. * The wagtail.
 * *kerahet* and *کراهیه* Aver-
 sion, horror, loathing, detestation. *Kerabetan*
 Unwillingly, reluctantly.
 * *girai* Inclination, investigation, exa-
 mination. * Diminution. * Merchandize.
 * *kerayid* Involution, wrapping round,
 enveloping. * Ivy, convolvulus, bind weed.
 * *kirayisten* or *gurayisten* To move
 any thing up and down, whilst weighing it. * To
 scatter, to disperse. * To macerate or soften
 hides. *Kirayisten* To incline towards, to love.
 * To explore, examine. * To happen. * To behold.
 * *girayende* One who diminishes.
 * *kerayib* Adverse (fortune).
 * *kirayé* Heavy, great. * Hire, the price
 paid for labour, &c. *بکرایه دادن* To hire out,
 or farm to another. *بکرایه کردن* To compel. *Ker-*
rayé Name of a bird.
 * *girayiden* To have an inclination or
 affection, to love. * To examine, prove, try. * To
 weigh in the hand; to lay out of the hand. * To
 intend. * To contend, endeavour. * To compose,
 accord, tune (the strings of an instrument). * To
 lessen, diminish. * To estimate, esteem, think.
 * To involve, to wrap round, to cover.
 * *kerib* Afflicted, melancholy, unfortu-
 nate. * Loading heavily (a camel). * (Pl. *کروب*
 and *کرب* *kurub*) Anguish, vexation. *Kereb* The
 root of a palm branch. * A rope tied to the han-
 dle of a water-bucket.
 * *kerbas* A green African lizard.
 * *kirbas* Fine linen, carbasus. *کرباس*
 A web or piece of cloth.
 * *kerbasu* or *کرباسه* A large lizard.
 * A green magpie. *Kirbasé* Fine linen or cotton;
 a web; lint. *کرباسی* Linen; belonging to lint,
 linen or cotton. * A vender of linen, &c.
 * *kerbal* A large bow, with which they
 separate cotton from the pods, &c.
 * *kerban* Almost full (vessel).
 * *kerebet* (pl. *کرباب*) A water course
 thro a valley. * A piece of wood into which they
 fix the principal pole that supports a tent. *Kurbet*
 Affliction, distress.
 * *kurbej* A warehouse, a shop.

¹ *kerbeh* ² Throwing down on the ground. ³ A severe load. ⁴ A kind of ambling pace.

⁵ *kerbeju* The incubus, the night-mare.

⁶ *kurbur gurbur* (and *کربر* or *کربر*) ⁷ A deceiver, seducer, flatterer, cheat. ⁸ Ingenious, artful, skilful, intelligent. ⁹ Robust, strong, invincible. *Kurbex* A large cucumber. *Gurbuzi* Fraudulence, seduction, deception.

¹⁰ *kerbeset* The pace of a man with his feet bound, or in fetters.

¹¹ *kerbesb* A lizard, a camelion.

¹² *kerbesbet* Taking, binding, going or leaping with the feet bound.

¹³ *kerbelet* ¹⁴ Sifting, winnowing, (wheat, &c.) ¹⁵ Travelling slow or languidly. ¹⁶ Relaxation, or languor in the limbs. ¹⁷ Going through clay or water.

¹⁸ *kirbu* or *کریو* A lizard.

¹⁹ *kirbe* See *کیده* *kirde*—*Kurbé* ²⁰ A workhouse, a shop. ²¹ Melancholly, misfortune. *Gurbé* A cat. *کریه* A ferret, marten, weasel. *کریه* A kind of panther or wild cat.

²² *kuret* A globe, a sphere, a ball. *Kerret* ²³ Once, one time or turn; one attack. ²⁴ The whole, the sum total. *Kerretan* ²⁵ In the morning; (contra) in the evening. ²⁶ Sometimes. *Morning and evening*. ²⁷ See *کره*—*Kurret* The putrid orbicular dung of cattle, with which they polish coats of mail, &c.

²⁸ *kertabesu* See *کرتاسه*

²⁹ *kertebet* See *کرتبه*

³⁰ *kertik* A wooden mallet. *Kurtek* ³¹ A short tunick close to the body like a cuirass, with sleeves reaching to the elbows. ³² Feathers (of ostriches, cranes, herons, &c.) which they wear in the head-dress. ³³ A species of sewing or embroidery. ³⁴ A thorny shrub.

³⁵ *kertelan* A distaff; a spindle.

³⁶ *kertembé* A spider's web.

³⁷ *kerté* A short waistcoat or shift worn by women reaching from the shoulders to the middle. *Gurté* ³⁸ A kind of tunick, waistcoat or jacket. ³⁹ A camel-thistle or thorn. ⁴⁰ A species of embroidery.

⁴¹ *kurtim* A hatchet, an ax.

⁴² *kertiné* A spider's web.

⁴³ *kirfi* ⁴⁴ A high towering cloud. ⁴⁵ An egg shell. *کرتیه* A thick beard.

⁴⁶ *kirech* A segment, cut, slice.

⁴⁷ *kurrej* A foal, a horse colt.

⁴⁸ *Gurjistan* Georgia.

⁴⁹ *karchegher* (or *کرچغو*) ⁵⁰ A quail. ⁵¹ A kind of owl.

⁵² *kerjavan* A kind of crown, coronet, or diadem, adorned with gold and jewels.

⁵³ *gerché* ⁵⁴ Though, notwithstanding. ⁵⁵ Certainly, indeed. *Kerabé* Cotton, raw silk, &c. put into an ink-holder.

⁵⁶ *kurreji* Cincædus. See *کرنجی*

¹ *kerb* A hermit's cell.

² *kerkh* A mansion, a habitation, a building with battlements and turrets; a villa, a seat.

³ *kerkhané* A workhouse. See *کارخانه*

⁴ *kerid* ⁵ Driving, repelling, persecuting. ⁶ Cutting, shaving. ⁷ The neck.

⁸ *kerd* ⁹ He made. See *کردن*—¹⁰ Warlike, brave, intrepid. *Gerd* Dust. *Kird* An action, employment. *Gird* A circle, orbit, circumference, circuit, rotundo. ¹¹ A collection, assembly. *کرد راه* The circuit of a road. *کرد آمدن* To convene, to meet together. *کرد کردن*

¹² To collect, assemble, or bring together. ¹³ To make round, to encompass, environ. ¹⁴ To wrinkle, to shrivel, to contract. ¹⁵ To wager, especially at a horse race. ¹⁶ To put in. *کرد کشتن* To go round. *Girid* (or *کیرد*) The island of Crete or Candy. — ¹⁷ *Kurd* ¹⁸ The Kurds, a nation in Armenia about the Gordian mountains. See *کوه*

— ¹⁹ A part of a sown field, a furrow. ²⁰ *kerda* ²¹ Yesterday. ²² Returning, wheeling round, encircling.

²³ *girdab* A whirlpool, vortex, gulf, abyss, precipice.

²⁴ *gerdar* Scabby, mangey. *Kirdar* or *girdar* Work, continued labour, an employment in which a man is constantly engaged; a profession, trade, art, occupation. *بد کردار* Malignant, trained to villainy.

²⁵ *kirdar* ²⁶ An edifice. ²⁷ Trees. ²⁸ Any place filled up with earth.

²⁹ *girdagird* ³⁰ Round about, round and round. ³¹ The winding of a river, road or mountain.

³² *gerdan* ³³ The neck. ³⁴ Turning, winding, changing, inverting, converting; one who turns or goes round. *گردون گردان* The spheres, the heavenly bodies. *گردون گردان* The vault of heaven perpetually revolving. *گردان شدن* To revolve, to turn round.

³⁵ *gerdanden* See *گردانیدن*

³⁶ *gerdané* ³⁷ An iron ring (to which any thing is suspended). ³⁸ A child's curricule, leaning against which it learns to walk.

³⁹ *gerdaniden* (transitive of *گردان*) ⁴⁰ To cause any thing to be done. ⁴¹ To change, alter, turn, avert, convert, invert, divert, to drive round, furround. ⁴² To be whirled round, to be converted, &c. *گردانیدن* To lead to pasture. *اواز گردانیدن* To make inflections of the voice, i. e. To sing, to modulate, to shake.

⁴³ *kerdayid* Pl. of *کریدید*

⁴⁴ *girdbad* (or *گردبال*) A whirlwind.

⁴⁵ *گردباد* Like a whirlwind.

⁴⁶ *girdbalish* (or *گردبالین*) A pillar.

⁴⁷ *gerdban* ⁴⁸ A leader, a commander in chief. ⁴⁹ The tree of paradise. ⁵⁰ An artificer's wooden block fixed in the ground for polishing his work. ⁵¹ A shirt collar; the neck and breast of a shirt.

^۲ *gerdber* A wimble, a gimlet.
^۱ *kurdebiyet* A half-sleeved tunic, reaching to mid-thigh.
^۱ *kerdebet* Going like a dwarf, waddling. ^۲ Throwing one on the ground.
^۱ *gerder* Ground, soil. ^۲ A small rugged hill. ^۳ The base or foot of a mountain. ^۴ A plain, valley, or pass between mountains.
^۱ *kerdeset* Dividing horses or horse-men into troops. ^۲ Binding. ^۳ Jumping with the feet bound, going with a short step, as if the feet were tied. ^۴ Driving with violence.
^۱ *gerdisb* Revolution, turning round, reversion, conversion, motion. ^۲ *اسپان راست* The regular motion of the heavenly bodies.
^۱ *girdekar* God the omnipotent. ^۲ *صنع* The divine aid. *Kerdkiar* A flatterer, a deceiver. *Kurdkar* The hypochondria or waist under the short ribs.
^۱ *girdegan* A walnut. ^۲ Pl. of *کرده*.
^۱ *gerdgah* A path.
^۱ *gerdkuna* A collector. ^۲ Surrounding.
^۱ *kerdem* (and *کردوم*) Short and thick. ^۲ A dwarf. ^۳ An intrepid man.
^۱ *kerdemet* Leaning to one side when walking or running. ^۲ Assembling. ^۳ See *کرده*.
^۱ *kerden* To make, to perform, to prepare. *کردن زن* To take a wife, to marry.
^۱ *کرزار کردن* To make war. *فساد کردن* To act like a villain; to commit adultery. *درزندان کردن* To imprison. *کوش کردن* To listen.
^۱ *اهنگ کردن* To expose to the sun. *درافتاب کردن* To prepare for flight. *دوتا کردن* To double.
^۱ *جدا کردن* To complete. *دور کردن* To remove, alienate, separate. *دروغ کردن* To lie, to feign. *شمار کردن* To number, to reckon.
^۱ *فریب کردن* To deceive.
^۱ *gerden* (or *کردان*) The neck, throat.
^۱ *کردن نهان* With a scymitar and a winding-sheet at his throat. *با خون لشکر در* To place the neck, i. e. to submit.
^۱ *کردن* With the blood of the army on his neck, i. e. He was the cause of their destruction.
^۱ *بند* A chain, collar, necklace, ornament for the neck. *کردن بسته* Tied or chained by the neck.
^۱ *کردن شکسته* With the neck in chains and a broken heart. *کردن فراز* Stretching the neck; long neck'd. *Gerden* Strong, robust, firm, powerful. *Gerdun* A mitre, cap, bonnet.
^۱ *kerdna* or *gerdna* A spit. ^۲ A wheel; also a currie or go-cart, in which a child learns to walk. ^۳ The name of a musical instrument; also of a game. ^۴ A boy's top. ^۵ The knee, the knee-pan, or any similar joint.
^۱ *gerdenkesb* Exalting the neck, i. e. Proud, haughty, refractory, disobedient, stubborn, obstinate. *Gerdenkesbi* Pride, arrogance, presumption, contumacy. *Gerdenkesbi kurdan* To rebel.

^۱ *gerdene* A large saw worked by two men. ^۲ A musical instrument.
^۱ *kurdus* (or *کردوسه*) A troop of horsemen, a number of horses. ^۲ A bone having another adapted to it, or one joint corresponding to another, as the knee, hip, shoulder-joints, &c.
^۱ *kurdum* See *کردم*.
^۱ *gerdun* Heaven, the celestial globe, or sphere, the universe, the world, the revolutions of the heavens; Fortune, and her fluctuating wheel. ^۲ A chariot, a calash, a chaise, a child's go-cart by which he learns to walk. *کردون نواز و چرخ کینه ساز* Fortune smiling on the base, and preparing adversity (for the deservings). *کردون اقتدار* Powerful as heaven.
^۱ *girdui* A nut, a walnut.
^۱ *kurdé* Made. ^۲ A maker. ^۳ A short spear. *کرده آمدن* To become. *کرده خوی* Sweating. *Kirdé* A kind of round thin cake.
^۱ *کرده بان* One who claps his hands upon meat on a table, to prevent it from being carried off.
^۱ *کرده پیچ* A wimble, augur, gimlet, piercer.
^۱ *کرده* Seeds of herbs dressed with meat. ^۲ A circuit; surrounding, investing, besieging. *Gurde* The reins or kidneys, intestines. *Kurdé* Ploughed land.
^۱ *Kurdi* A native of *کردستان* See *کاو*.
^۱ *kerdiyas* A Cardinal.
^۱ *kerdidet* A hamper of dates.
^۱ *gerdiden* To become, to turn, return, change. ^۲ To be inverted, converted. ^۳ To go round, to walk about, to saunter. ^۴ To be surrounded, embraced, comprehended. ^۵ To stretch one's self (especially when waking from sleep). *از حال گردیدن* To change one's state or condition. *بشهرها گردیدن* To surround or invest towns. *Gerdide* Become, changed, surrounded; tumbled down, devolved, &c.
^۱ *kurdiyé* A cassock, a short coat.
^۱ *kirz* A boy. *Guruz* Beardless. *Gurz* A mace of gold, silver, or iron. *Gurez* A hog, See *کرار*.
^۱ *keriz* Absconding, lurking, taking refuge. ^۲ Smelling. ^۳ Preaching. *Kurz* (plur. *کرز*) A sack, a bag, a purse. *Kurrez* (plur. *کرارز*) A hawk moulting; a falcon one year old. ^۲ A worthless fellow. ^۳ Dishonest, villainous, filthy. ^۴ Masterly, ingenious. *کرزان* Pl. of *کرز*.
^۱ *kerzeban* Heaven. See *عرش* and *فلک*.
^۱ *kurzish* A figh (for an injury received).
^۱ *kerzem* and *کرزیم* See *کرزن*. ^۲ Short nosed. *Kerzim* A great calamity. *Kurzum* Voracious, devouring.
^۱ *gerzemen* See *کرزبان*. ^۲ Religious abstinent people. See *پارسا*.
^۱ *kerzen* and *کرزین* (pl. *کران*) A large hatchet. ^۲ The crown of the kings of Persia, richly adorned with gold and jewels. ^۳ A bridle decorated with gold and silver figures.
^۱ *gurze* A large wooden club. ^۲ Ravenous, fierce (animal). ^۳ Membrum virile.

- ^P *girziden* See *کریختن*
^A *کرزیم* and *کرزین* See *کرزم* and *کرزن*
^A *kirs* (pl. *اکراس* pl. of pl. *اکراس* and *اکاريس*) An adjoining house, &c. See *اکارس*
^A *kerseb* Parsley, cellery.
^A *kurfet* A button, a clasp.
^P *giristen* To weep, to cry.
^P *kurestun* A large publick standard or weighing engine.
^A *kerfaat* A multitude, crowd.
^A *kursuf* and *کرسوف* Cotton or any thing simlar put into an ink-holder. ² A cloth used by menstruous women.
^A *kurfeset* Hamstringing cattle. ² Tethering (a camel, &c.) very tight.
^P *gurfinegi* Hunger.
^P *kirifne* Pease, vetches. *Gurfine* Starved.
^A *kursuf* See *کرسف*
^A *kurfi* A throne, a chair, a feat, a stool, the bench (of a judge). ² A pulpit. ³ The chrystalline or empyrean heaven (as being the supposed throne of God). *پادشاه کرسی* A royal throne.
^P *kirefiden* or *gersiden* To endeavour, to apply attentively, to study, to strain every nerve, to dispute, to controvert. ² To shrivel, to wrinkle, to contract.
^A *kerfb* (pl. *کروش*) The rough tripe or stomach of a beast chewing the cud. See *انفحة* and *معدة*. ² A body or crowd of people. ³ Children, domesticks, &c. whom one maintains. *کروش منشوره* Infants. *Kirfb* A kind of pasturage.
^P *kerfb* A kind of fleet. ² Reflected light. ³ Pellucid, bright. *Kerfb* Having a round swelling belly. *Girfb* See *کرشه*
^A *kerfba* Big-bellied (woman). ² Swelling, but hollow in the belly (an afs). ³ Thick fleshy (foot) with short toes.
^A *kurfbebb* See *قرشب*
^A *kirfbet* Seed of a melon.
^A *kerfbefet* Rough, hard, uncultivated (ground).—*kerfbemet* A sack, a bag.
^P *girfbme* A wink, nod, glance, looking languishingly thro' half shut eyes, an amorous gesture or blandishment, coquetry; consenting, agreeing with a look of love or benignity; also refusing with an oblique or side glance. ² Yawning, stretching.
^A *kurfbum* Deformed in face.
^P *kerfbuni* The Arabick language written in Syriac characters; any Syriac writing.
^A *keris* Mixing milk with dates.
^A *kerzemet* Giving battle, rushing upon an enemy.
^A *kirz* A slanderer, detractor.
^A *kurzet* A notch in the end of an arrow or horn of a bow.
^A *kerla* Drinking with the mouth (without using a vessel or hands). ² Slender (limb'd).

- ³ (Mulier) appetens (virum) ejusque congressum.
⁴ Of the most infamous class (a man). ⁵ A base abject wretch. ⁶ Rain water collected in a cistern.
^A *kiran* Promontories.
^A *keriyet* Desire, concupiscence.
^A *kerif* Smelling to. ² (A he afs) smelling to the urine of the female. ³ Raising the head, and inverting the lips.
^P *kerf* Liquid pitch. ² Water in which goldsmiths wash silver; boiled or melted silver. *Kurf* Dry pitch.
^A *kerfaat* Compact, unblown (flower).
^P *girift* Capture, seizure, detention, sequestration. ² A fault, a sin, a crime (for which one is reviled). *میریه گرفت کردن* To confiscate. *گرفت کردن* To loathe.
^P *giriftar* A captive, prisoner, slave. *Giriftari* Captivity. *گرفتاریدن* (or *girift kurden*) To take prisoner, carry off captive. *گرتگی* Capture, detention, imprisonment.
^P *giriften* To take, seize, catch, snatch, to make prisoner. ² To begin. *زیر پای گرفتن* To trample under foot. *قوت گرفتن* To grow; to prevail. *در دل گرفتن* To conceive in the mind (fear, &c.) *خود گرفتن* To assume airs, to presume, to arrogate. *فال بد گرفتن* To take a bad presage. *در میان خود گرفتن* To contain or restrain one's self. *Girift* Taken, received, detained, kept prisoner. ² Adopted, assumptive. *پسر گرفته* An adopted son. *پند* *آدم گرفته* Admonished; taking advice. *آدم گرفته* Polite, well bred. *درهم گرفته* Contracted, drawn or joined together. *گرفته دم* The asthma. *گرفته زبان* Stammering, an impediment in speech. *پای گرفته* Fled, escaped. ² Baked, kneaded.
^A *kerfebet* Any thing roasted.
^A *kerfefs* Parsley. ² Cotton.
^A *kurfeset* Close fettered (a camel).
² Going as if the feet were bound.
^A *kerfge* A double cuirass.
^A *kerfne* or *kerfne* The higher part of a cloud.
^A *kerfne* The outward shell of an egg.
^P *kerk* A rhinoceros. ² A species of red goat. ³ A kind of eagle. ⁴ A lion's provider or similar animal. ⁵ A hen, a fowl. ⁶ *Gurk* A wolf.
^A *Kerik* Red. *Kurrek* A kind of game. *کرکی* *Cinædus*.
^A *kerkar* The prepuce or sheath (of a horse, bull, or goat).
^P *gurgan* Wolves.
^P *gergaw* The scab, the itch.
^P *kerkedan* The rhinoceros. The horn of this animal, it is said, sweats on the approach of any species of poison; for which reason many eastern princes make use of it constantly at table: when split through the middle, there is the resemblance of a man represented by white lines, together with the figures of several birds &c.
^P *kerger* An attribute of God.

¹ *kerkerit* Re-entering, renewing, repetition. ² Turning (a mill, &c.) ³ Driving, agitating (as wind the clouds). ⁴ Thrusting away, repelling. ⁵ Collecting, gathering together. ⁶ Retaining, detaining. ⁷ Calling (to a fowl). ⁸ Taking flight. ⁹ Laughing immoderately.
¹⁰ *kerkefit* Driving about, repelling with vehemence. ¹¹ Disposing in order, preparing.
¹² *kergeft* A bird which, they say, lives about 1000 years; it is harmless, and feeds on dead carcases.
¹³ *kurkum* Saffron; a yellow root which tinges of a saffron colour; diofcorides; name of a medicine. ¹⁴ The rain-bow. *Gurkem* Large.
¹⁵ *kurkuman* A kind of trefoil.
¹⁶ *gergen* The scab. (or کرکین) Scabby.
¹⁷ *kerkend* A gem like a ruby. ¹⁸ A rhinoceros.
¹⁹ *kerke* A loose upper garment.
²⁰ *kerem* Generosity, liberality, nobleness, grandeur, magnificence, beneficence, grace, favour, clemency, courtesy, goodness, kindness, benignity. *Kerem* Generous, humane, &c.
²¹ *Kerim* I pray you, do me that favour. *Kerim* Honourable, praise-worthy, excelling in greatness of mind. *Kerm* (pl. کرم) A vine. ²² A necklace, any ornament for the neck. ²³ A true believer, a religious man.
²⁴ *gurm* Warm, hot. ²⁵ Choleric, prone to anger, easily inflamed. ²⁶ *گرم شدن* To grow warm. ²⁷ To fly in a rage. ²⁸ Anguish, vexation. *Germ* Cauliflower, cabbage. ²⁹ A branch of a vine. *Kirm* A worm. ³⁰ *گرم کردن* To breed worms. ³¹ *گرم ایوب* The worm of Job, the silk-worm. ³² *گرم کرم* The labouring worm, the silk-worm. ³³ *گرم شبتاب* The glow-worm.
³⁴ *gurma* Heat, warmth, summer, scorching sultriness.
³⁵ *kurema* (pl. of کریم) The noble, generous (men). ³⁶ (or کریمه and کریمی) See کریمه
³⁷ *gurmabdan* or *گرمابان* The keeper of a bath or bagnio. ³⁸ *گرمابه* or *گرمابه* Hot baths.
³⁹ *kirman* Worms. *Korman* Carmania, famous for steel. ⁴⁰ A castle; an emporium. *Kirmani* Belonging to Kerman, Carmanian, also Damascus steel.
⁴¹ *gurmaweban* The keeper of a bath.
⁴² *gurmaye* A hot bath.
⁴³ *germahi* A shad fish.
⁴⁴ *kermet* One vine. ⁴⁵ The top of the thigh-bone.
⁴⁶ See کرچه and کرچه
⁴⁷ *gurmkbane* A hot-house, a subterraneous dwelling for warmth.
⁴⁸ *gurmkbiz* Quick, active.
⁴⁹ *gurmudan* A kind of fruit.
⁵⁰ *girmfir* A warm climate.
⁵¹ *gurmish* Heat, a fever.

¹ *kirmek* A small worm.
² *keremkar* Most generous, gracious, merciful, benevolent.
³ *gurmgaib* A warm place or season.
⁴ *keremkuster* Gracious, diffusing liberality, clemency, &c.
⁵ *kermend* Making haste.
⁶ *kermush* A deaf mouse; a mole.
⁷ *gurmé* Fruits which ripen early, first fruits. ⁸ Hot, also white bread. ⁹ See *gurm* or *kurm*. *Kirmé* When any thing is well. *کریمه سیر* See *کریمه سیر*
¹⁰ *gurmi* Heat, warmth.
¹¹ *Germiyan* A province in Asia Minor, corresponding with the antient Caria, part of Lydia and Mæonia.
¹² *gurmiet* Warmth, heat.
¹³ *gurmiden* To be hot.
¹⁴ *kerna* and *کرنا* The asf mushroom or fungus. ¹⁵ The red gooseberry. ¹⁶ A trumpet.
¹⁷ *kurnaf* or *کرناف* (plur. کرانف) A thick nose. ¹⁸ The trunk of the palm tree after the branches are cut.
¹⁹ *kernamé* An example. See *کارنامه*
²⁰ *kerenb* Cabbage, cauliflower. ²¹ (or *کرنبه*) A dish made of, or meat dressed with it.
²² *kerenj* A pottage made of rice and milk. *Kurunj* Rice. ²³ Black pepper. ²⁴ Silver.
²⁵ A falcon, a hawk. *کرنج خانه* A falconry, a house for hawks. *Girinj* Sesamé and rice.
²⁶ Wrinkles. ²⁷ A piece or patch of cloth for mending. ²⁸ Passionate.
²⁹ *kerenju* The incubus or night-mare.
³⁰ *kurenrej* See *کرارجه*
³¹ *kurunk* A rendezvous. ³² A crane.
³³ *gerne* and *کرنی* Unless.
³⁴ *giraw* A wager, a bet, ³⁵ A pledge, earnest. ³⁶ *کرو کردن* (or *کروشیدن*) To wager, pledge, &c. ³⁷ *کرو نهادن* — *کرو بستن* To wager, to deposit the bets.
³⁸ *kerou* A hollow tooth. ³⁹ Broken, rugged, tottering. ⁴⁰ Bitter lettuce, endive.
⁴¹ *kerou* Digging. ⁴² Filling up (a well with wood, &c.). ⁴³ Tottering, stumbling. ⁴⁴ Playing or striking with a ball.
⁴⁵ *kerawa* Slender limbed (woman).
⁴⁶ *kerwade* or *کرواره* The foundation of a wall, &c.
⁴⁷ *kerawan* (fem. *کروانه*) The name of a bird, a bustard, a crane, &c.
⁴⁸ *karavan* A Caravan. *کروانسرایی* *karavanferai* A caravanfera, or publick building for caravans.
⁴⁹ *kurub* Approaching, near setting (sun), near expiring (life or fire); being near accomplishing any thing. ⁵⁰ (pl. of *کرب*) Grievs.

- ^A ^{کر} *kerubin* The Cherubim. ^{ملائیکہ}
^P ^{کر} *kerubin* The Cherub angels.
^P ^{کر} *keruté* A thorny herb.
^P ^{کر} *guruché* Gristle, a tendon.
^A ^{کر} *kurukh* See ^{کر} *کر*
^P ^{کر} *girawdar* A layer of betts.
^A ^{کر} *kurur* ¹ Returning, recurring. ² (pl. of *kerr*) Fetters. ³ A hundred thousand. See ^{کر} *کر*
^P ^{کر} *kerawiz* Parsley; cellery. *Kuruz* (or *کر*) Cheerfulness; song, dance.
^A ^{کر} *kerawwes* ¹ Having a large head.
^A ^{کر} *Black*. ³ (A camel) having large hoofs and legs.
^A ^{کر} *kurua* See ^{کر} *کر* sign. 1.
^P ^{کر} *girawgan* See ^{کر} *کر*
^P ^{کر} *keruger* An attribute of God.
^A ^{کر} *kurum* (pl. of *kerm*) Vines.
^A ^{کر} *kurun* (pl. of *کر*) Globes.
^P ^{کر} *kerawnamé* A pass-port, a safe conduct. See ^{کر} *کر*
^P ^{کر} *girwend* Pustules on the lips (which are said to rise in consequence of horrible dreams) the ring-worm or tetter, excoriating the skin, and becoming white.
^P ^{کر} *girwé* ¹ Name of an herb or medicine.
² A tooth worn to the stumps. *Kuruh* or *gurub*
^A ^{کر} *kurub* A troop, squadron, company, a body of travellers.
^A ^{کر} *kurub* In troops, company by company. *Kurub* A blow. *Gurub* A lamb.
^P ^{کر} *kurubé* ¹ A ball for a cannon, balista, or cross-bow. ² A clew, any thing globular.
³ The head, the crown of the head.
^P ^{کر} *kurubiden* To find out, to invent.
^P ^{کر} *karwia* Carraway seeds or plant.
^P ^{کر} *girawiden* ¹ To follow, admire, adore.
² To believe, to place confidence in. ³ To return.
⁴ To imitate. ⁵ To let go. *Girawide* A believer.
^P ^{کر} *keruyé* An herb which they preserve in vinegar like capers.
^A ^{کر} *kirb* ¹ Aversion, abomination, detestation, abhorrence. ² Trouble, molestation, difficulty, whatever one is compelled to do reluctantly. *kerhan* (or *کر*) With difficulty, inconveniently. *Kerb* A strong camel.
^P ^{کر} *keré* ¹ Rust, mouldiness. ² Froth, foam, scum. ³ One thread of a spider's web. *کر*
¹ A spider's web. ² The clue of a silk-worm.
³ A snail. *Girib* A button; a knot or knob, a joint, or any thing for fastening garments, &c.
^A ^{کر} *keré* A knot or button-maker. *Kuré* ¹ A cannon ball, a globe, or any thing spherical.
² The bar or bolt of a door. ³ A smith's fire or forge. ⁴ An arrow. ⁵ A fool. *Tares*, daniel. *کر* *کر* The terrestrial globe. *Kerré*
¹ A web, a thread. ² Good fortune, opulence, felicity. ³ Modesty. ⁴ Once, one time or turn.
⁵ Once. *کر* *کر* Twice. *کر* *کر* A hundred times. *کر* *کر* Sometimes. *کر* *کر*

- Every time, as often as. ^{کر} *کر* A place where any sort of rubbish is thrown. ^{کر} *کر* A trumpet. *Kurré* ¹ The colt of a horse, camel, or ass (especially one of two years old). ² A girth, surcingle, belt. ³ A species of insect. ⁴ The juice of unripe grapes.
^A ^{کر} *kerbet* Hard, coarse earth.
^P ^{کر} *kerrejik* Dimin. of *kerbé*.
^P ^{کر} *giribkufba* A looser of knots.
^A ^{کر} *kereké* A loose upper garment.
^A ^{کر} *kerá* (fem. *کر*) ¹ Sleepy; slumbering. ² A hirer of mules, horses, &c. a muleteer. *Keri* or *kira* Any thing hired. *Kuri* Spherical, globular. *Geri* or *keri* ¹ An acre of ground. ² Reversion, returning. ³ The herb monk's rhubarb. *Geri* The scab, the itch. *Keri* Deafness.
^P ^{کر} *keri* Deaf, seized with deafness.
^P ^{کر} *kerya* A species of red gooseberry, or bastard corinths. *Girya* Weeping.
^A ^{کر} *kiryas* A necessary at the top of a house, having a communication with a subterraneous passage.
^P ^{کر} *giryas* ¹ A portico, vestibule, hall, lobby; the threshold. ² A tent, pavillion.
^P ^{کر} *giryá lika* A monstrous appearance, a hideous frightful figure.
^A ^{کر} *keryan* (or *کر*) Somnolent, sleepy, lethargick.
^P ^{کر} *giryán* Weeping, crying excessively.
^P *Giryán shuden* To weep, bewail. *Giryán* An atonement, a sacrifice.
^P ^{کر} *geryaniden* To weep, lament.
^A ^{کر} *kerib* ¹ Ploughed land, an acre. ² Sad, mournful. ³ The knot of a reed. ⁴ A baker's rolling-pin.
^P ^{کر} *girib* ¹ The collar of a garment or shirt, the opening at the breast or neck. ² Scabby, mangy.
^P ^{کر} *giriban* A collar, the opening or breast of a garment.
^A ^{کر} *keribet* Misfortune, calamity.
^A ^{کر} *keriyet* A tree growing in sand.
^A ^{کر} *keris* Troublesome (business).
^P ^{کر} *kiriz* ¹ Any fragment, cutting, or paring (of cloth, fruit, &c.). ² Wrinkles.
^P ^{کر} *kuriché* A closet, cell, cellar.
^P ^{کر} *girikhten* To fly or flee, to escape, to take refuge, to retire, to retreat.
^A ^{کر} *Girid* The island of Crete or Candy.
^P ^{کر} *geriden* ¹ To itch. ² To turn, invert, surround, wander about.
^A ^{کر} *kerir* ¹ A sound resembling that of a person strangling or dying. ² Hoarseness from dust.
^A ^{کر} *keriz* Soft, four cheese.
^P ^{کر} *giriz* ¹ Flight, flying, fugitive. ² The general or leader of an army. ³ An eloquent man. ⁴ A part of a beam projecting beyond a

wall. **کریزان شدن** To fly. **کریزانیدن** To put to flight. **در کریزانیدن** To cause to take refuge.

¹ **کریزه** *kerizet* Publishing, preaching.

² **کریزگاه** *girizgab* An asylum, a place of refuge, a retreat.

³ **کریزند** *girizendé* Flying, a fugitive.

⁴ **کریزیدن** *giriziden* To fly, to flee.

⁵ **کریستس** *Kiristus* The Lord Jesus Christ.

⁶ **کریستن** *giristen* To weep, cry, bewail.

⁷ **کریش** *kerish* (and **کریشه**) A lizard. *Kurish*

⁸ A short serpent. ⁹ A camoleon.

¹⁰ **کریع** *keria* Drinking water from a river with the hands, (having no vessel).

¹¹ **کریغ** *kirigh* ¹² See **کریز** — Distance, absence.

¹³ **کریم** *kerim* (pl. **کرام** and **کرما**) ¹⁴ Generous, munificent, liberal, magnificent, splendid, grand, benign, benevolent, beneficent, courteous, gracious, merciful, venerable, reverend, respectable.

¹⁵ One of the attributes of God. ¹⁶ A religious man, fearing God. **کریم النفس** Of a noble, beneficent disposition.

کریم or **کریم الشان** Most noble, generous, &c. **اللہ کریم** God is great, merciful, &c.

¹⁷ **کریمانه** *kerimane* ¹⁸ Generous. ¹⁹ Generously.

²⁰ **کریمة** *kerimet* (fem. of **کریم**) ²¹ Noble, generous, &c. ²² A princess, a lady. ²³ A verse of the Alcoran; as **کریه انا فتحنا للفتح** That sacred verse of the Alcoran, that divine oracle, &c.

(a mode of expression used by the Mahometan writers when they quote the standard of their religion). ²⁴ See **کریم** — (pl. **کرام** and **کریم**) The nose, the ear. **الکریبتان** The two eyes (as the noblest parts of the body).

²⁵ **کرینة** *kerinet* A female musician.

²⁶ **کرینده** *girinde* Weeping, bewailing.

²⁷ **کریو** *girou* See **کرو**

²⁸ **کریوان** *giruwan* A collar. See **کریبان**

²⁹ **کریوه** *giriwe* ³⁰ A path or street having no thoroughfare. ³¹ An ascent, a declivity, the top of a mountain. ³² A fold or pen for cattle. ³³ The breast opening, or collar of a garment.

³⁴ **کریه** *kerih* Detestable, abominable, dirty, filthy. **کریه فرج** Sordida et abominabilis vulva.

کریه النظر Deformed in countenance.

³⁵ **کریه** *giryé* A plaint, lamentation. **کریه کردن** To weep, to cry. **کریه کنان و سینه زنان** Bewailing, and beating the breast.

³⁶ **کریه** *kerihet* ³⁷ Fem. of **کریه** *kerih*. ³⁸ War, and the calamitous circumstances attending it.

کریه نو A sharp sword, penetrating at one blow.

³⁹ **کریه** *kez* (for **از کریه**) ⁴⁰ From, which, by what, whence. ⁴¹ Bitter. ⁴² Purblind. **Gez** ⁴³ The tamarisk tree. ⁴⁴ A yard for measuring cloth, &c. ⁴⁵ A cubit. ⁴⁶ A fork, any instrument with two prongs.

⁴⁷ Any thing adapted to another (as the notch of

an arrow to the bow-string, &c.). ⁴⁸ Biting, pungent. **کریه زبان** A biting, severe tongue.

⁴⁹ **کریه** *kezsh* ⁵⁰ Crooked, curved, distorted. ⁵¹ Deaf.

⁵² Purblind. ⁵³ Servile, a slave. ⁵⁴ The tamarisk tree. ⁵⁵ Biting. ⁵⁶ The clew or cone of a silk-worm; raw silk; any bale, bundle, or clew of silk. ⁵⁷ Woven with a double thread.

کریه کردن To crook, to bend, to twist. **کریه نظر** Squinting. **کریه بین** Looking askance, squinting. ⁵⁸ Malignant.

کریه رفتار Walking shamblingly, crooked, in-knee'd. **کریه** *Kuzsh* The root of a tree.

⁵⁹ **کریه** *kezz* (pl. **کریه** *kuzz*) ⁶⁰ Squinting, confining, narrowing; contracting (one's steps). ⁶¹ Dry, contracted, shrivelled. ⁶² Avaricious. ⁶³ Ugly (in face). ⁶⁴ Hard, rigid, stiff.

⁶⁵ **کریه** *keza* Biting, Part. of **کریه**

⁶⁶ **کریه** *kuzshabé* ⁶⁷ A camel litter, or palanqueen, in which Persian ladies travel; it may be covered or opened at pleasure. ⁶⁸ The arched covering of cradles.

⁶⁹ **کریه** *guzar* A pass, passage, transit. See **کریه**

⁷⁰ **کریه** *kuzshar* The crop of a bird.

⁷¹ **کریه** See **کریه**

⁷² **کریه** *kezaz* ⁷³ Dry, withered, contracted, shrivelled. ⁷⁴ Avarice. **Kuzaz** ⁷⁵ A disease produced by cold; trembling. **Kuzaz** Repletion. See **کریه**

⁷⁶ **کریه** *kezshazad* A male or female slave born in the master's house.

⁷⁷ **کریه** *kezazet* and **کریه** See **کریه**

⁷⁸ **کریه** *kizaziden* ⁷⁹ See **کریه** — To propose, intend, design.

⁸⁰ **کریه** *kuzash* A severe cholick.

⁸¹ **کریه** *guzashien* See **کریه**

⁸² **کریه** *kezshaghend* (or **کریه**) ⁸³ A covering, counterpane, quilt. ⁸⁴ A kind of jerkin, of thick quilted cotton or silk, worn in battle instead of armour. ⁸⁵ War, battle.

⁸⁶ **کریه** *kuzaf* The cholick, contorsion in the bowels. **Guzaf** or **guzafé** Vanity, an idle, foolish saying or action. See **کریه** — **کریه** To destroy.

کریه **بکریه** **ستاندن** To take or buy any indefinite quantity, without weight, measure, or number.

⁸⁷ **کریه** *kezshakend* See **کریه**

⁸⁸ **کریه** *gezan* Biting, pungent.

⁸⁹ **کریه** *kezangubin* ⁹⁰ Basra honey, manna; bitter honey. ⁹¹ Male. ⁹² Nature.

⁹³ **کریه** *gezaniden* ⁹⁴ See **کریه** — Transitive of **کریه**

⁹⁵ **کریه** *kezsharwé* See **کریه**

⁹⁶ **کریه** *guzayisten* To pass, to pervade.

⁹⁷ **کریه** *guzayish* ⁹⁸ An injury, deficiency. ⁹⁹ Ivy.

¹⁰⁰ **کریه** *guzayiden* (or **کریه**) ¹⁰¹ To injure. ¹⁰² To diminish, decrease. ¹⁰³ See **کریه** —

¹⁰⁴ To incline, to turn the mind.

¹⁰⁵ **کریه** *kuzb* or **کریه** *keza* The sediment of fruits or sesamé remaining in the hair cloth after the juice or oil is expressed. (It is given to the poor or to cattle). **Keza**, **keza**, or **کریه** A species

of gooseberry or bastard corinth. *Kezba* Liquid honey. *Kezbi* Manna.

^۱ *kuzbur* (and کزبور or کزبره) Coriander. ^۲ *kezbir* The herb Maiden hair.

^۱ *kezzet* (fem. of کز) Contracted, shrivelled (woman); close, creaking (pulley); dry, rigid stiff, (bow), difficult to bend.

^۲ *kezzh cheshm* Squint-eyed.

^۳ *gizshid* The sea coast.

^۴ *kezzhodem* A scorpion (with a crooked or erect tail).

^۵ *kuzde* (or کزده) A wrestler.

^۶ *kezzhdiden* To yawn, to stretch.

^۷ To be changed. See کزیدن

^۸ *gezir* A carrot, parsnip, skirret. *Guzer* A passage, transit. See کذران—کذران See کذران

^۹ *gezrenk* White, whitish.

^{۱۰} *guzerne* A flea. A root.

^{۱۱} *kezex* Dry, contracted. Avarice.

^{۱۲} *kuzegh* A kind of medicine. An herb, which they fasten round dislocated bones.

^{۱۳} *kuzf* (and کزف) Liquid pitch. *Kezf* Silver burnt black.

^{۱۴} *kuzshkuré* A coat button.

^{۱۵} *kezzek* or کزک A knife, a pen-knife, a scraper, a clasp-knife, a razor.

^{۱۶} *kezem* Shortness of nose, lips, or fingers.

^{۱۷} Avarice, voraciousness. *Kezim* A poltron, a coward. Breaking with the teeth.

^{۱۸} *kezem* (or کزم) An herb, especially growing by the sides of rivers, &c. A wild plum. A pimple.

^{۱۹} *kezma* Having short thick lips (a mare); having a short nose or arms (a woman).

^{۲۰} *kizmarék* The tamarisk.

^{۲۱} *kezzhmezsh* Crooked, distorted.

^{۲۲} *kezen* A crown ornamented with gems.

^{۲۳} *kezzhen* A green lizard.

^{۲۴} *kezenbu* Manna.

^{۲۵} *kezend* A swan, a cygnet.

^{۲۶} *guzend* or *kuzend* Loss, injury, damage.

^{۲۷} *kezenbu* or کزنبو Manna.

^{۲۸} *gezene* A rock swallow. (or کزنه)

A species of eagle. A nettle.

^{۲۹} *kuzu* A beetle or may bug. A tamarisk.

^{۳۰} *kezwán* An orange-flavoured herb.

^{۳۱} *kuzud* A worm. A beetle or may bug.

^{۳۲} *kuzuzet* See کزازه

^{۳۳} *kezum* An old toothless camel.

^{۳۴} *kuzuni* A house built or roofed with reeds; the top of a house. A carrier's instrument, with which he scrapes skins; also a vessel used by him.

^{۳۵} *kezzhaué* See کزابه

^{۳۶} *kezzhé* A stone formed in vinegar.

^{۳۷} *kuzit* A poll-tax. See کزاج

^{۳۸} *guzeid* A tribute imposed by conquerors.

^۱ *guzid* Selected, chosen, distinguished. ^۲ Aid, assistance, remedy. *گزید کردن* To assist, succour, cure. To chuse, to select, &c.

^۳ *geziden* To bite. To sting, to prick with a needle, &c. *خنجر زدن* To stab with a dagger. To milk. *Guziden* To choose, To assist. *Guzidé* Chosen, excellent, glorious, noble. Assistance. *گزیده اخبار* Chosen above all men, the most excellent of the just. *گزیده جهان* The best of kings. *ای شاه عالم و گزیده بنی آدم* O king of the world, and best of the sons of men. *گزیده کردن* To bring assistance, to remedy. *گزیده مار* (or کزیده مار) The bite of a serpent.

^۴ *gizir* (the same as وزیر and وزیر) A vizir. The vizirship. The superintendent or collector of the revenue. *Guzir* (and کزیره) Aid, remedy. A distinguished man, conspicuous for excellence, respectable, worthy.

^۵ *kezzhgh* Flight, departure.

^۶ *kuzin* or *gezín* Biting. A poll-tax. *Kezin* (Made) of raw silk. *گزین فروش* A collector or vender of raw silk. *Guzin* (or گزینه) Electing, chosen, remarkable for worth. *گزین خلوت* Fond of solitude, solitary, retiring from the world. *Guziné* An iron or wooden mallet.

^۷ *gizyé* A poll-tax.

^۸ *kes* A man, a person, one, any one, some one. *هر کس* or *همه کس* Every man, all the world. *Kus* Pudendum muliebre. *کس کلخن* Vulva ardens ut fornax balnei. *کس و کن* Vulva et podex. *Kes* Beating or pounding small.

^۹ *kesa* A part of the night. *Kufa* (and کسو) The latter part (of any thing). *Kefa* Following, pursuing, driving away. Striking (with a sword). Gaining a point (at law). Nobility, eminence, glory. *Kisa* A garment.

^{۱۰} *kezzhab* Gaining much (a man).

^{۱۱} *kezzhab* Pl. of کسب

^{۱۲} *kezzhab* Impotency in hands or feet. *Kufabet* Sweepings, rubbish, purgation.

^{۱۳} *kesad* Difficulty in dispatching of any thing, badness of markets, cheapness of merchandise, decline of trade, indigence, penury.

^{۱۴} *kufar* Chips, fragments. *Kessar* A hewer of wood.

^{۱۵} *gufar* Carrying away, removing. *گم کساری* Removing grief, i. e. A friend. Comfort, relief.

^{۱۶} *kefariden* To carry off.

^{۱۷} *kezzafet* An eclipse, obscuration.

^{۱۸} *kezzafet* Heaviness, slowness.

^{۱۹} *kezzafet* See کساف

^{۲۰} *kezzafet* Men, persons. See کس

^{۲۱} *kezzafet* Human, like a man; humanity.

^{۲۲} *kezzafet* Gain, acquisition (by labour), industry. *کسب فضایل کردن* To acquire science. *Kisb* Vain-glory, boasting.

^{۲۳} *kisb* or *kesib* Sediment, &c. See کسب

^{۲۴} *kisbet* See کسوة. A dog's name.

- * *kesbebet* Flight, running in terror.
 * *kusber* An ivory bracelet.
 * *kusberet* Coriander.
 * *kusband* A belt, a girth.
 * *kuspe* Sesame grains remaining in the hair-cloth, after the oil has been expressed, which they give to the poor, or as food to buffaloes.
 * *kust* or *gest* Shameful, dirty, base.
 * Cauliflower, cabbage. * A bluish gem with a tincture of red. * (for است) Who is he?
 * The mother or dregs of oil.
 * *kustakb* Arrogant, presumptuous, bold, rash, audacious, uncivil, cruel. * *کستخانه* Imprudently, rashly. * *کستخانه* Arrogance, want of urbanity or politeness; rudeness, importunity, insolence.
 * *kustekb* See *زنا*.
 * *kester* A bed. See *پستر* — *Kuster* A spreader, a bed-maker, a strewer, a scatterer.
 * *کستر* Diffusing light. * *کستر* A propagator of religion, one of the true believers. * *خان* A most merciful prince.
 * *kusteranden* and *کسترانیدن* To spread, to strow; to order to spread. * *Kusteranide* Strown, spread.
 * *kusterden* and *کستریدن* To expand, to diffuse; to make (a bed).
 * *kusterdeni* (or *کسترده*) A bed, pillow, cushion, carpet, or any similar stratum.
 * *Kusterde* Spread. * A foundation, bottom.
 * *kusteri* Expansion, spreading.
 * *کستریدن* To spread. See *کستریدن*.
 * *kestrwan* A horse-cloth.
 * *kusté* or *gusté* Starving, hungry.
 * *Kustebm* Name of a famous wrestler.
 * *kosti* A belt worn by the Guebres.
 * *kefib* Having an infirmity in the hands or feet. * Sweeping (a house with a broom;) brushing the earth (wind). * *Kesib* One who does not give assistance when called to.
 * *kes-ban* See *کسب*.
 * *gusikhten* (or *کسستن*) To break, to tear, to pull or twist off; to burst, to be broken.
 * *kefid* See *کس* and *کس*.
 * *kefr* A rupture, breach, rout, putting to flight. * Affliction, anguish, contrition. * The vowel point *kefr* or *casra* () or *i* (See Arab. Gr. p. 12.) * *کسر کردن* To break, to destroy, to rout, to put to flight, to break the edge. * To mark with the point *Casra*. * To close the wings (as a bird descending upon his prey, &c.) * To bring forth merchandize by degrees (as one piece when another is sold). * To double a cushion and lie down upon it. * *کسر نفس کردن* To mortify the flesh, to humble one's self. * *Kifr* See pl. *کسر* — *Kifer* Pl. of *کسر*.
 * *keserat* One who is deceived.
 * *kesrat* or *kesre* The vowel *i*. See *کسر*.
 * One fracture, rupture, breach. * Affliction.

- * Flight, rout (of any enemy). * *Kifret* A fragment.
 * *kufruz* Fond of women, dangling after them. * Cheerfulness, dancing, skipping.
 * *Cofra* or *Kifra* (pl. *کاسر* — *کاسرة*) Chosroes, Cyrus, an emperor, the surname of several kings of Persia (like Ptolemy among the Egyptians, or Caesar with the Romans).
 * *kifri* Imperial, royal.
 * *keses* Shortness of teeth.
 * *kufstegi* Breach, interruption.
 * *کسستن* To break off. See *کسستن* — *Kufsté* Broken, abrupt.
 * *kust* See *کس*.
 * *kestar* *کسطال* and *کسطال* Dust. See *کسطال*.
 * *kesa* Hairs, especially white, hanging from the patterns of horses. * Striking one upon the buttocks with foot or hand; following another and striking him on the back (with a sword), driving, impelling. * Throwing cold water upon a camel's udders, to make her retain or increase her milk. * A quick passage or transit.
 * *kesat* A white spot upon a beast's forehead. * White feathers under a bird's tail. * Affes, oxen. * (or *کسوم*) An afs.
 * *kisfet* (plur. *کسفت*, or *کسونف* and *اکسات*) A part, section, segment.
 * *keskas* Thick, short; a dwarf.
 * *keskeset* See *کس*.
 * *kesel* Laxness, slowness; cowardice. * Rem habens cum muliere non emittendo in coitu semen. * *Kisl* A string hanging from a bow. * *Kesel* (fem. *کسله*) *کسلان* (fem. *کسلانة*) pl. *کسالي* and *کسلي* Cowardly, slothful. * *Kysel* Tearing, breaking off; breach.
 * *kesim* Rubbing or cleaning any thing with the hand. * Labour, study, endeavour, attention. * The flame (of war).
 * *kesmelet* Going with short steps.
 * *kusendé* Desire, appetite. * The marrow or pith of a tree.
 * *gusnegi* Hunger.
 * *kisné* A purse.
 * *kesni* The sun-flower; an herb.
 * *kusau* See *کسا*.
 * *kiswat* Pl. of *کسوة* * A woman who mends or looks after cloths.
 * *kesub* Gaining much. See *کساب*.
 * *kufwet* or *kufwe* (pl. *کسبي*) See *کسا*.
 * A robe, a habit, a mode of dressing. * Figure, form, manner.
 * *kufur* Pl. of *کسر* See *اکسار* * Pl. of *کسر* Emperors. * *کسور* Unequal, high and low (ground). * Clapping close the wings when pouncing upon game (a bird of prey).
 * *kufuf* Eclipsed. * Pl. of *کسفة*.
 * *kesul* Slow, dull, lazy. * (A girl)

delicately educated, who scarcely moves from her seat; (this is considered as an accomplishment).

^A *kesum* *kesum* Past (event), passed away.

^P *kesē* *kesē* A purse. See *کیسه*

^P *kefi* *kefi* One, any one, a certain person. *کسی* Some people.

^A *kufa* *kufa* Pl. of *کسوة*

^A *kefyh* *kefyh* Infirm in hands or feet, lame, unable to move from place to place; impotent.

^P *kusykhten* *kusykhten* or *کسیستن* (apparently from *کسیلیدن* an obsolete verb, the imperative of the first being *کسیل* and *کسل*) To break, to tear or twist off.

^A *kefid* *kefid* See *کاسد*

^P *kefir* *kefir* Broken, torn off.

^A *kefis* *kefis* ¹ Date wine. ² Dried flesh, reduced to powder, and carried as travelling provision. ³ Broken bread.

^P *kefil* *kefil* Broken by tearing off. *Kusil kurden* ¹ To send away, to dismiss. ² To break off.

³ See *کسل*

^P *gufila* *gufila* ¹ Bending forcibly, doubling, crooking. ² Nux vomica.

^P *kefb* *kefb* (imperat. and part. of *کشیدن*) Draw thou; drawing, carrying. *دل کش* Attracting the heart. *سر کش* Drawing in the head, i. e. Refractory, stubborn, disobedient. *دست کش* The dagger-drawing hand. *هیزم کش* Carrying wood. *اب کش* Drawing water. *کینه* A porter, a bearer of burdens. *بار کش* Bearing malice. *ملهم کش* A spatula for spreading plasters, &c. *سر کشی* Disobedience; (in which manner, by adding *ی*, abstract nouns may be formed from the whole). *Kejb* The arm-pit, or that part of the side under it (as servants carry their masters cloaths under the arm). *Gejb* ¹ Delicate, handsome, genteel. ² The blandishments and coquetry of girls; the elegant air of a pretty woman. See *شبهه* and *ناز*—*Kisb* or *kisb* ¹ A word announcing the approach of a king or great man, that the by-standers may keep silence and behave with propriety (similar to Have a care! stand by! &c.) it is used likewise at chefs when the king receives a check; also in driving fowls, &c. ² A looking-glass, a mirror. In Arabick, by a particular idiom, it is sometimes employed in place of the affixed pronoun *ک* in the second person fem. as *علیکش* Above you, for *علیک*—*Kusb* ¹ Humour or temperament of the body, of which there are four; as *سرخ* (the red humour) blood. *زرد* (the yellow humour) Bile. *کشن سپید* (the white humour) Phlegm. *کشن سیاه* (the black humour) Melancholly, gall. ² The breast, the side, the arm-pit. See *پهلوی* and *بغل*—³ Any thing male or masculine.

Kusb (part. of *کشیدن*) Killing, slaying, murdering, oppressing. *زیون کش* The oppressor of the distressed or weak. *صغرا کش* The bile-killer, i. e. Breakfast. *ازدها کش* A dragon-killer.

دولت کش Destroying the world, killing whom he

will. *خشم عالمکش* His fury universally destructive. *خیره کش* Killing all he meets (like a blind man, without respect to rank, age or sex). ^A *Kusfb* The flowers of the male palm-tree which fructify the female.

^A *kesbaa* *kesbaa* ¹ Filled (with). ² Transparent (the under skin of a leather bottle, &c. appearing thro' that which is above). ³ Chapt (hand).

^P *kusba* or *کشای* (participle of *کشادن*) ¹ Opening, revealing, displaying. ² Making cheerful. ³ Besieging, taking. *دل کشا* Exhilarating the heart. *کشور کشا* Conquering provinces.

^A *kusbat* *kusbat* Vice. See *عیب*

^A *kisbah* *kisbah* A mark burnt on the sides of animals.

^P *kusbad* *kusbad* ¹ He opened, displayed, uncovered, detected; exhilarated; seized. ² (or *کشادگی*) An aperture, expansion; joy, cheerfulness, openness of heart; latitude; the siege or taking of a town. See *کشاده*—*خاطر کشاد* Cheerfulness of mind, lightness of heart. *Kusbad* (or *کشاد نامه*) A royal diploma, privilege, or licence. *Gusbadegi* An interstice, interval, space between two things. *در کشادگی* Openly, in the face of day. *کشادگی آوردن* To extend in breadth.

^P *kushaden* (or *کشاد کردن*) ¹ To open, disclose, detect, discover, explain, expose (merchandise to sale). ² To take (a town), to subdue. *سلاح کشاد* ¹ To lay down arms. ² To polish. *Kushade* ¹ Open, discovered, detected, revealed, explained, displayed (as goods for sale). ² Taken (as a castle, &c.), subjected. ³ Glad, cheerful, rejoiced, jovial, happy. ⁴ Stretched, expanded, diffused. ⁵ Serene, clear. *کشاده دهان* With open mouth. *کشاده ابرو* With wide eye-brows, not joined at the nose. *بازار کشاده* An open market, i. e. Where there is no crowd, few buyers or sellers. *کشاده دست* Open-handed, i. e. liberal, generous, bountiful. *رنگ کشاده* An open, clear colour. *کشاده روی* Of an open, serene countenance. *کشاده و باز* Open, displayed. *مشرب* Open by nature, candid, sincere; jovial. *کشاده کی* Cheerfulness, openness, candour, serenity. See *کشادگی* and *کشادگی*

^A *kisbat* *kisbat* ¹ A covering, a skin. ² (contra) Taking off a covering, skinning.

^A *kesbshaf* *kesbshaf* A detector, discoverer, one who looses or solves. *کشاف مشکات* A resolver of doubts, a solver of difficulties. *کشاف* A clear explanation. *Kisbshaf* ¹ Concupiscence. ² Becoming pregnant.

^P *kesbakib* (کشاکش and کشاکشی) ¹ Attraction, allurements. ² Distraction.

^A *kushamir* *kushamir* Deformed (man).

^P *kesban* *kesban* ¹ Drawing, attracting. ² A drawer. *کشان کشان* or *برکشان کشان* Drawing, attracting, alluring, ravishing.

^P *kesbané* *kesbané* A cell, closet. See *کاشانه*

^۱ کشانیدن *kesbaniden* To cause to draw, &c. the transitive of کشیدن
^۲ کشاورز *kesbawerz* or کشاور A husbandman.
^۳ کشایانیدن *kesbayaniden* To cause to open, &c. (the transitive of کشادن)
^۴ کُشایش *kushayish* An aperture, an opening, clearness, serenity.
^۵ کُشاینده *kushayende* An opener, opening.
^۶ کُشب *kesbib* Greedily devouring flesh.
^۷ کُشپر *kesbper* A goat.
^۸ گُشت *gesht* Walking, perambulation, recreation, amusement, diversion. کشت و گذار کردن
 To take a walk; to wander to stray. کُشت کوه
 Wanderers thro' hills and deserts. *Kesht*
^۹ An herb, red, and resembling a thread, which creeps twiningly along the ground. ^{۱۰} Very dry and friable. ^{۱۱} Salt, falguginous. *Kift* ^{۱۲} Seed; a sown field. ^{۱۳} The hypochondria, the body between the haunches and short-ribs, the back, belly, waist, side. *Kusht* ^{۱۴} He killed. ^{۱۵} To kill. ^{۱۶} Check at chess. کُشت خدایند A husbandman. کُشت زار
 A field sown and beginning to look green: ripe corn. ^{۱۷} A feminary.
^{۱۸} کُشش *kushshet* The forelocks, or any similar spiral or twisted ringlets.
^{۱۹} کُشت کاریده *kisht karide* A sown field.
^{۲۰} کُشتار *kushtar* Killing; a sacrifice. *Kushtar kurden* To sacrifice, to kill.
^{۲۱} کُشتاسب *Kishtasb* King of Persia (Darius Hytaspes) who flourished about 500 years before the Christian era. It was in this reign that Zerdusht or Zoroastre introduced his theory of religion into Persia. He was greatly patronized by this prince, who built many temples to the sun, as the type of omnipotence the fountain of light. The visible representative however of the invisible deity soon engrossed the attention of the people; the sun and fire, which were apparently designed by Zoroastre merely as emblems of the Supreme Being, becoming alone the great objects of general adoration. The Sabean seems to have been the principal religion which prevailed in Persia previous to this period. See صبا
^{۲۲} کُشتاور *keshtarwer* A husbandman.
^{۲۳} کُشتار *kishter* The blandishments and coquetry of a pretty woman.
^{۲۴} کُشته *kushtere* A hatchet, an axe.
^{۲۵} کُشتگیر *kushigir* A wrestler.
^{۲۶} گُشتگی *geshtgi* Perversion, perverseness.
^{۲۷} گُشتن *geshten* ^۱ To turn, return, change, alter. ^۲ To become, to be changed, converted, perverted. ^۳ To go away, to depart. بازگشتن
 To return, to come back. کُشتن روی
 A distemper attended with convulsions. ^۴ A squint of the eye, a twist of the nose or mouth to one side. ^۵ A wrinkle. *Kishten* To till, to sow. *Kushten*
^۶ To kill, murder, sacrifice. ^۷ To beat, to bruise. ^۸ گُشته *geshte* Returned, converted, perverted. ^۹ Become, formed. ^{۱۰} Firm. *Kishté* Till-
 ed, sown. ^{۱۱} Seed. ^{۱۲} The seed of an apple. *Kushté* Killed, slain, murdered, sacrificed. کُشتگان
 The slain. کُشته شدن
 To be killed.

^۱ کُشتی *keshti* A ship, vessel, bark. ^۲ A belt See کُشتی *kofti*—نوح
 کُشتی The ark of Noah. کُشتی سوار شدن
 To go on board ship, to embark. کُشتی نشین
 (Sitting in a ship) seamen, people on board ship. کُشتی کاه
 An arsenal; a seaport. کُشتی کر
 A ship-builder. *Gushti* Wrestling, struggling. با کُشتی
 Wrestling with any one. کُشتی کردن
 To show bravery or strength of arm. کُشتی کُیر
 A wrestler. کُشتی کاه
 A palestra, gymnasium, or place for wrestling. ^۳ کُشتیبان *keshtiban* The commander of a ship, a pilot.
^۴ کُشج *keshej* (or کُشج) A species of small mushrooms. ^۵ A kind of arrow.
^۶ کُشج *kesbeh* A pleurisy. *Keshib* ^۷ Burning or cauterizing under the short ribs. ^۸ Having a private hatred (to any person). ^۹ Sweeping (a house). ^{۱۰} Averting, turning away, separating, dispersing. ^{۱۱} (pl. کُشوج) The side, the hypochondria, the waist.
^{۱۲} کُشخال *keskhal* or کُشخان
 The head of a cuckold. ^{۱۳} A pimp to his own wife; one who winks at his own cuckoldom.
^{۱۴} کُشد *kesbid* Cutting with the teeth. ^{۱۵} Much, many. ^{۱۶} Gain. ^{۱۷} A species of grain. ^{۱۸} Plur. of کاشد
^{۱۹} کُشدانک *keshdanek* Smoke. ^{۲۰} Rust. ^{۲۱} Filth of the body or of clothes.
^{۲۲} کُشر *kesher* Dry bread, i.e. (eaten without meat, &c.) ^{۲۳} A bunch of grapes, the seeds taken out and prepared for eating. *Keshir* ^{۲۴} Laughing; shutting the teeth and laughing in that manner; displaying the fore-teeth. ^{۲۵} A smile, a simper. ^{۲۶} Flying, running off. ^{۲۷} Certus quidam coeundi modus. کُشرة
 Showing the teeth when laughing. ^{۲۸} کُشستن *kushisten* See کُشستن
^{۲۹} کُشش *kesbsh* Attraction, allurement. ^{۳۰} The hissing of a serpent. *Kushish* Killing, manslaughter, sacrifice.
^{۳۱} کُشطا *keshta* See کُشطا The partakers, or proprietors of a slaughtered camel.
^{۳۲} کُشع *kesba* Anxiety, difficulty.
^{۳۳} کُشع *kesbasej* or کُشع ^{۳۴} A bundle of the fibres of the palm tree.
^{۳۵} کُشغیر *kushghir* A lobster, prawn, a shrimp. ^{۳۶} A goat, a breeches-string.
^{۳۷} کُش *kesb* An opening, a manifestation, revelation, declaration, solution, explanation. کُش راز کردن
 To disclose a secret. *Keshes*
 The curling of the hair on the forehead (when just sprouting after being shaved); the twisting of a horse's tail; the bending of the bone.
^{۳۸} کُش *kesbef* A tortoise.
^{۳۹} کُش *kushfan* Pl. of کُش
^{۴۰} کُشت *kushust* He dissolved.
^{۴۱} کُشتن *kushusten* To dissolve, disperse, separate.
^{۴۲} کُشغه *keshefe* A flat wooden dish.
^{۴۳} کُشک *kesbek* Barley; barley broth.
^{۴۴} کُشک *kesbk* Butter-milk. ^{۴۵} An engine in a loom for stretching the web. ^{۴۶} A magpye.

- ^P *kefbkab* کشکاب A ptifane or jalap.
^P *kufbkasb* کشکاش The hissing of a serpent.
^P *kefbkeret* کشکرة A magpye.
^A *kefbkefbet* کشکشفته The noise made by a serpent's skin when crawling.
^P *kefbkek* کشکک Barley, wheat (especially boiled whole with meat, till soft).
^P *kisbkinjir* کشکینجیر A throne. See تخت
^P *kufbkul* کشکول A cup, a goblet.
^P *kufbkubé* کشکوهه A sparrow.
^P *kefbkeba* کشکها A kind of milk diet.
^P *kefbkin* کشکین and کشکینه Bread made of barley, millet, beans and lentils. ² Wheat macerated in four milk, and dried in the sun.
^A *kefbem* کشم A defect in the formation of the body. ² An error in calculation. ³ Cutting off the nose. ⁴ A leopard, a lynx, thos, wolf.
^A *kufbmekhet* کشمکته A kind of herb, halimus.
^{PA} *kisbmish* کشمش and کشمشک Dried grapes, corinths or currants, a species of long grape without stones. ² The Armenian apricot with a bitter kernel. See مشمش
^P *kefbeksh* کشکیش Fear, terror. ² The noise of combatants, (crying kill, do not kill, &c.).
^A *kefbmelet* کشمبله See کسبله
^P *Kisbmir* کشمیر Cachemire, a fine country in Tartary, lying to the northward of Delhi. Becoming black; blackish.
^P *kefben* کشبن The world. ² Abounding (in hair &c.), numerous (army). ³ A goat. *Kisbin* The lip. *Gufben* The male of any animal; a stallion. ² Nature. ³ Multitude, plenty. به کشبن آمدن To become libidinous. کشبن دادن To give the male (to any animal); to sprinkle the female palm tree with the male flowers. کشبن گرفتن To take the male.
^P *gufbunbur* کشنبور or کشنبور A goat.
^P *kisbmish* کشمش or کشمشک Coriander. شکر کشمش Corianders confected with sugar. کشمش Very little.
^P *kefbenjir* کشبنجیر A large beam pierced with holes, thro' which they pass chains with large stones suspended to them. They are used in a peculiar manner in trials of strength.
^P *kufbendegi* کشبندهگی Slaughter.
^P *kufbende* کشبنده Killing, murdering. *Kesbende* Drawing, attracting.
^P *kefbenk* کشبنک A large melon or gourd flat like a plate. ² A rope made of palm-tree fibres, used by weavers, &c.
^P *kufbne* کشبنه or کشنی Pease, pulse, a vetch.
² A goat. کشنی کردن Inire foemellam. *Kesbuni* Congressus, genitura.
^P *gesbnir* کشنبیر Coriander.
^P *kisbwad* کشبواد Name of a strong man.
^A *kufbwet* کشبوت Flax seed.
^A کشش Pl. of کشش See کشش
^P *kufbuden* کشبودن To open. See کشان
Kufbudé Open. کشش Open or loose in the belly. کشش شدن To be opened.

- ^P *kisbwer* کشور A climate, country, a quarter or region of the world (as Europe, Persia, Arabia, &c.). کشور کشا or کشور کبر A conqueror of kingdoms or countries. کشور کشای or کشور کیری The conquest of provinces.
^P *kufbus* کشوف Scatterer. ^A *Kesbus* A camel having colts two following years.
^P *kufbusten* کشبستن See کشفتن
^P *kefbé* کشبی and کشی A mendicant, a poor man. ² A girth, a furlingle, or other fastening for saddles, loads, &c. ³ Writing in long lines. *kufbti* کشتی Killing. *Kesb* کش Drawing.
^A *kefbi* کشبی and کشی Repletion, overloaded with food. کشی Roasted dry (meat).
^A *kefbyet* کشیه (pl. کشی) The fat of a crocodile or Lybian lizard.
^A *kefbikh* کشیک A kind of mushroom.
^P *kefbiden* کشیدن To draw, extract, attract, protract, extend, prolong. ² To bring, to bear, to to carry; to withdraw, to remove. ³ To exhaust, to draw out. ⁴ To support, suffer. ⁵ To lead, to induce. ⁶ To bind. ⁷ To see. — کشیدن To fetch a figh. To extend the voice. کشیدن خط To draw a line. کشیدن روی To wrinkle, shrivel. کشیدن To knit the brows, to disdain, to loathe, to turn away the face. کشیدن کرسکی To suffer hunger. *Kesbidé* کشیده Drawn, &c. ² Any thing shrivelled or wrinkled (as the face, &c.) ³ Disturbed in mind, stupid, thunder-struck. کشیده کشیده To be drawn, extended, &c. کشیده کشیده Having distant or long eyebrows. کشیده بالا Of a tall size. کشیده Afflicted, distressed.
^P *kefbish* کشیش A monk, a priest. کشیش کشیش A religious life, the priesthood.
^P *kisbin* کشبن The lip.
^A *kefs* کشس A shrill voice. ² A congregation, meeting, assembly.
^P *keffe* کشه A beetle, a worm.
^A *kufsum* کشوم Retiring, returning. ² Driving, repelling with vehemence.
^A *kefys* کشیس A shrill small voice. ² Moved, agitated, trembling. ³ Twisting, writhing, contracting one's self, shrinking with fatigue.
⁴ The chirping of a locust. ⁵ Thunder.
^A *kefysset* کشیسه A crowd. ² A net.
^A *kezkezt* کشکزه Going fast.
^A *kezil* کشیل See دنع
^A *kezz* کش Overloaded (with meat), indisposed. ² Overwhelmed with business; confounded, pressed upon in battle. ³ Avaricious (man).
^A *kezz* کش and کشان See کشا fig. 1.
² Doing business with difficulty, going heavily or reluctantly to work or battle. ³ Dwelling upon, tedious, delaying. ⁴ Difficulty, trouble, labour.
^A *kizam* کشام Obstruction. ² Firmness, solidity (in business).
^A *kizamet* کشامه That part of an arrow where they place the feathers; also the parve

with which they are bound. ² The string run thro' a camel's nose. ³ One at the extremity of a bow. ⁴ The ring where the ropes or chains meet which suspend the scale of a balance. ⁵ A well dug near another, (especially such as are supplied under ground by the same spring).

▲ **كَبْرَة** *kizret* ¹ Repletion, nausea, vomiting. See **بَطْنَة** ² Asthmatick.

▲ **كَبْرَة** *kizr* See **كُظَامَة** fig. 1. — **كُظَر** ¹ The fat of the reins or between the two clavicles of the breast. ² (or **كُظَرَة**) The notch in the horn of a bow into which the string goes.

▲ **كُزْكَزَة** *kezkezet* Distended (as a bag with water or the belly with victuals).

▲ **كُزَم** *kezem* (plur. **كُظَام**) ¹ The mouth.

² Prohibition, restraint. **كُظَر** ¹ To restrain (anger). ² To shut (a door), to stop or dam up (a water-course). ³ To abstain. ⁴ To be silent.

▲ **كُزُوب** *kuzub* Full of fat.

▲ **كُظُوم** See **كُظَم** fig. 3. and 4.

▲ **كُظِيْظَا** *kezxyz* Over fatigued.

▲ **كُظِيْم** *kezym* ¹ Checking rage, restraining passion. ² Afflicted. ³ A porter at a gate.

▲ **كَع** *ka* ¹ Timid, pusillanimous. ² Thin faced (man). ³ Restraining, checking.

▲ **كَاعَاب** *kaab* Unfortunate, *Kiab* ¹ See **كَاعِب** ² Pl. of **كَعِب**

▲ **كَعَابَة** See **كُعُوب** — **كُعَابِر** Plur. of **كُعْبَرَة** — **كُعَسَم** Pl. of **كُعَس** — **كُعَاسِم** Pl. of **كُعَسُوم** — **كُعَام** ¹ Pl. of **كُعَم** ² A camel's halter.

▲ **كَاعَانِب** *ka-anib* Swellings (on the head).

▲ **كَاعِب** *kab* (pl. **كُعُوب** — **كُعَاب**)

¹ The heel, the protuberant joint-bone of the foot and leg; any joint resembling it; the top of the foot. ² Dice, tables, or the bones with which they play at those or similar games. ³ A geometrical cube. ⁴ The projecting part in the joint of a cane or reed. ⁵ Any quantity of milk poured out at once; a roundish piece of butter. ⁶ Nobility, grandeur, glory. **كُعَبُ الْغَزَال** A kind of sweetmeat. **Kab** A breast, the nipple.

▲ **كَاعِبَة** *kabet* ¹ A die, or play-bone. ² A parlour. ³ A kind of comb. ⁴ Hair plaited in four divisions. ⁵ Any kind of square building; hence,

⁶ The square temple at Mecca. (**كُعَبَتَيْن**) ¹ The two temples, Mecca and Jerusalem. ² Any game at dice. **Kabet** Virginity.

▲ **كَاعِبَة** *kabedé* ¹ The site of the temple of Mecca. ² A theatre, or any place for publick spectacles.

▲ **كَاعِبَرَة** *kaberet* ¹ Restless (woman). ² A large protuberant bone, the tip of the elbow, &c. ³ A piece of flesh. ⁴ The top of the thigh. ⁵ A joint knob on a stalk of corn; also the refuse in winnowing. ⁶ Any thing drawn together or compact. ⁷ Dry dung about the tails of camels, &c.

▲ **كَاعِبَشَة** *kabeshit* ¹ Seizing and binding (any

thing) ² Going as if fettered. ³ Joining the feet to leap.

▲ **كَاعِبُورَة** *kaburet* See **كُعْبَرَة** fig. 6.

▲ **كَاعِبَة** *kabé* See **كُعْبَرَة** fig. 4.

▲ **كَاعَت** *kat* (fem. **كَاعَتَة** *katet*) Short-bodied.

▲ **كَاعَتَان** *kitan* ¹ (pl. of **كَاعِيْت**) ² (or **كَاعَتَة** *kotet*) The stopple of a glass bottle.

▲ **كَاعَتْرَة** *katuret* A bird like a sparrow.

▲ **كَاعَثَب** *keseb* Magna et ampla (pubes); rima mulieris; magna pube prædita mulier.

▲ **كَاعَد** *kad* ¹ A sack, a bag. ² See **كَاعَتَة** *kotet*.

▲ **كَاعِدِب** *kadeb* and **كَاعِدْبَة** *kadebet* Pusillanimous. **كَاعِدْبَة** *kodebet* A bubble of water.

▲ **كَاعِرَة** *kuret* A glandulous tumour.

▲ **كَاعِز** *kaiz* Scraping any thing together with the fingers.

▲ **كَاعَس** *kaas* (pl. **كَاعَاس**) The joint-bones in the hands or feet (of men or cattle).

▲ **كَاعَسَم** *kasem* An onager or wild afs.

▲ **كَاعَسُوم** *kasum* A domestick afs.

▲ **كَاعَطَل** *katel* (or **كَاعْطَل**) Stretching the body, or expanding the nails.

▲ **كَاعَك** *kak* Biscuit.

▲ **كَاعَكِع** *kuku* See **كَاع** and **كَاع**

▲ **كَاعَل** *kal* ¹ The fresh dung of any animal.

² The sweat of sheeps wool. ³ A careless shepherd. ⁴ Dates adhering closely together. ⁵ A black dwarfish man.

▲ **كَاعِم** *kaim* ¹ Muzzling a camel. ² Closing, stopping (the mouth of a vessel). ³ Kissing.

⁴ A sheath, or repository for arms.

▲ **كَاعِنَة** *kanet* ¹ Short. ² A lion. ³ Having bumps or swellings on the head.

▲ **كَاعُوب** *kuub* and **كَاعُوبَة** ¹ (A young girl) having swelling breasts. ² Filling (a vessel) so that the contents make a convex swelling above the brim.

▲ **كَاعُوع** *ku-u* Timid, pusillanimous, weak.

▲ **كَاعُوم** *ku-um* ¹ Kissing. ² The mouths, extremities, or entrances of roads.

▲ **كَاعِيْت** *kuait* (pl. **كَاعَتَان**) The nightingale.

▲ **كَاعِيْرَة** *ka-yret* Having a large nose.

▲ **كَاعِيْض** *ka-ys* The peeping of chick or mouse.

▲ **كَاعِيْظَا** *ka-yz* A dwarf, a short man.

▲ **كَاعِيْم** *kajm* A bridled or muzzled camel.

▲ **كَاعِف** *kef* ¹ The hand, the palm. ² A hand-ful. ³ The sole of the foot. ⁴ Foam, froth.

عَلَمُ كَنِف The palm of the hand. **كَنِفِ دَسْت** Chiromancy, fortune-telling by the lines on the palm. ⁵ See **كَاعِف** *keff* — **Kuf** The large night-owl.

▲ **كَاعِف** *keff* ¹ Prohibition, restraint, impediment. ² Abstinence, continence. ³ Hemming a garment. ⁴ Shutting (a purse), drawing close the strings. ⁵ Wrapping the feet in swathes. ⁶ Filling a vessel till it overflows. ⁷ (pl. **كَاعِفِيْن**) See

كَاعِف *kef* fig. 1. and 2. — ⁸ The foot of a quadruped having four toes. ⁹ Purflain. ¹⁰ Plenty, comfort, abundance (of good things). ¹¹ When, in verse, the seventh quiescent consonant drops, as **ن** from the end of **قَاعَاتِن** or **مَنَاعِيْلِن** &c. **كَنِفِ مَرْيَم** The hand of Mary, a species of flower,

the rose of Jericho. ^۱ **کنی نفس کردن** To restrain one's passions, appetites, or desires. ^۲ **کفا** *kefa* Turning (any thing) back; averting; changing from one thing to another; turning upside down (as a vessel).

^۳ **کفا** *kefa* Adversity, straits, difficulty; affliction, sickness, disease.

^۴ **کفا** *kifa* ^۱ Equal, alike, resembling, corresponding ^۲ Opposing equal to equal; comparing. ^۳ Rewarding, recompensing. ^۴ A kind of skirt fastened to the lower part of a tent. ^۵ (or **کفاء**) The produce of camels for one year, viz. colts, milk, and hair.

^۶ **کفا** *kifat* ^۱ Going fast. ^۲ Drawing one's self together. ^۳ A place where any thing is collected and contained. **مات کفاتا** He died suddenly.

^۴ **کفا** *kifab* ^۱ Discovering, revealing. ^۲ Fighting. ^۳ Undertaking any thing. ^۴ War, battle. **نایره کفا** The heat of battle.

^۵ **کفا** *kefar* ^۱ Trouble. ^۲ Name of a disease.

^۳ **کفا** *kuffar* (pl. of **کافر**) Infidels, unbelievers, pagans, worshippers of idols. ^۴ **کفارتیره** The wicked infidels. **قرار کفار دوزخ** The infernal unbelievers. **کفار خاکسار** The groveling pagans. **Kifar** Husbandmen, farmers. **Keffar** Ungrateful.

^۵ **کفا** *kefare* Penitence, an atonement for sin. **کفارة زنوب** A penitential expiation.

^۶ **کفا** *kifas* Swaddling bands.

^۷ **کفا** *kefas* ^۱ Sufficiency, competency, enough (to keep one from begging). ^۲ Alike, resembling, equal to. **کفای نفس** Sufficient for the sustenance of life. **وجه کفای** A sufficient quantity. **دعنی کفای** Let me alone, and I will not trouble you. **Kifaf** ^۱ The best part of a thing. ^۲ The external part of the ear. ^۳ Pl. of **کفة**

^۴ **کفا** *kefalet* Security, caution, a pledge, a pawn. **کفالة بالنفس** Personal security.

^۵ **کفایدن** *kefaniden* Transit. of **کفیدن**

^۶ **کفایت** *kifayet* Sufficiency, enough. **کفایت قدر** (or **مقداری**) Sufficient, quantum sufficient. **بیع الکفایة** Purchasing on condition of transferring to the seller the debt of a third person.

^۷ **کفت** *keft* ^۱ Receiving, collecting together. ^۲ Diverting (one from any design). ^۳ Driving or going with vehemence. ^۴ Shrinking, drawing one's self together. ^۵ Death. ^۶ Turned upon the back. ^۷ (Bread) without meat. **Kift** A full kettle or pot.

^۸ **کفت** *keft* ^۱ (3d perf. pret. of **کفتن** *keften*) He burst, he split, he dug. ^۲ Split, &c. **Kift** ^۱ The back (of a horse, &c.). ^۲ A small pot.

^۳ **کفت** *gust* (the 3d perf. pret. and verbal noun of **کفتن** *gusten*) ^۱ He said, he spoke. ^۲ A word, saying, speech, discourse, **کفت و کوی** (or **کفت و کو**) Conversation, common talk, discourse, rumours, reports, news; disputes, jarring pretensions, law-suits, squabbles; superfluity of words; also eloquence. **کفت و شنید** Speaking and

hearing, question and answer, dialogue, conversation, conference.

^۴ **کفت** *keffet* or *keffe* (pl. **کفتان** and **کفتا**) The basin or scale of a balance. **کفتة کفتة** *keffeta* **کفتة کفتة** *keffetan likeffetin* or **کفتة عن** *keffetan an keffetin* Openly and fairly. **Kiffet** ^۱ The wooden circumference (of a drum). ^۲ A wet ditch, or any piece of stagnating water. ^۳ A (fowler's) net. ^۴ The lower part of the gum. ^۵ The sharp edge of a sword. **Kuffet** (pl. **کفت**) ^۱ The hem (of a garment); the border or list (of cloth); the extremity (of a sandy desert). ^۲ Any thing oblong. ^۳ A crowd.

^۴ **کفتا** *kefta* See **کفت** *keft*.

^۵ **کفتار** *keftar* A hyena, an animal between a wolf and a dog, common in Syria. It digs up and devours dead bodies; notwithstanding which the natives eat it; (hence metaphorically these creatures imply those who strip the dead).

^۶ **کفتار** *gustar* Speech, conversation; a saying. **شکر کفتار** Speaking sweetly, eloquent.

^۷ **کفتاریدن** *gustariden* To speak.

^۸ **کفتان** *gustan* ^۱ Speaking. ^۲ A locust, or a little bird resembling it. ^۳ A green fish.

^۹ **کفتور** *keftur* A pigeon.

^{۱۰} **کفتن** *keften* To dig, divide, split. **Kuften** To beat, bruise, smite.

^{۱۱} **کفتن** *gustien* To say, to speak, to call, to relate, rehearse, repeat. **کد می گویند اورا** What do they they call that? **گفته** Said, related, &c. **گفته شدن** To be related or published.

^{۱۲} **کفتی** *gusti* Speech.

^{۱۳} **کفتالیر** *keschalir* A skate, a ray.

^{۱۴} **کفتک** *kufjuk* A saddle cushion.

^{۱۵} **کفتلیر** *keschelir* ^۱ A ladle full of holes for taking rice out of a pot. ^۲ A kind of whale.

^{۱۶} **کفتلیر** *keschelir* ^۱ A mullet. ^۲ A lamia.

^{۱۷} **کفتلیر** A Lybian lizard, with a red tail.

^{۱۸} **کفتک** *kufjuk* See **کفتک**

^{۱۹} **کفتول** A chopping-block.

^{۲۰} **کفتجه** *kesché* A ladle, a spatula.

^{۲۱} **کفت** *kefih* ^۱ Revealing, discovering. ^۲ Looking or speaking with an averted countenance. ^۳ Kissing with naked lips. ^۴ Fighting in an open field, hand to hand.

^{۲۲} **کفت** *kefikb* Giving one a blow on the head (with fist, stick, or spear).

^{۲۳} **کفتجه** *kefkhet* White froth or foam.

^{۲۴} **کفر** *kefir* Covering, hiding, concealing. **Keft**

^۱ A village; a street. ^۲ Obscurity, the darkness, of the night. ^۳ Any place remote from habitations. ^۴ A sepulchre. **کفرا کفرا** From village to village, from street to street. **Kufr** ^۱ Blasphemy, incredulity, impiety. ^۲ Ungrateful. ^۳ Ingratitude. ^۴ Pitch. **کفر کفتن** To blaspheme.

کفر *kefur* Denying himself. **Kufur** Pl. of **کفور**

^۱ **کفرا** *kufra* The envelope of a flower.

^۲ **کفران** *kufuran* Ingratitude. **کفران نعت** Unthankfulness for benefits.

- * **كفرة** *keferet* (or *kafre*) Infidels, pagans.
Kefret Darknes. **Kufret** Ingratitude.
 * **كفرة** *kefret* A lock.
 * **كفري** *kuferra* The shoot of a palm-tree.
 * **كفس** *kefes* See **جنف**
 * **كفسا** *kefsa* (fem. of **اكفس**) Deviating from the right way.
 * **كفسك** *kefsek* Froth, foam.
 * **كفش** *kefsb* A shoe, sandal, slipper. **كفشكر**
kefsbger A shoe or slipper maker.
 * **كفشير** *kefsbir* Solder; lead, tin, pewter.
 * A boot, a shoe. * The froth of milk.
 * **كفف** *kefif* See **كفة** * **كفك** Froth.
 * **كفكوك** *kefkuk* An old cap, mitre, or tiara.
 * **كفكير** *kefgir* A skimmer, a ladle.
 * **كفل** *kefel* The crupper (of a horse). **كفل**
 A saddle-cloth. **Kefil** Maintaining, edu-
 cating; being security for another. **Kefl** Alike,
 equal. * Utility, conveniency. * Progeny, off-
 spring. * Camels hair. * The cloth covering a
 camel's bunch, on which the rider sits. * A piece
 of cloth under the yoke of an ox. * One who
 fits badly on horseback. * See **مركب**
كفل — **مركب** * **كفل** Constantly fasting. * One who keeps in
 the rear of an army, that he may easily escape. **Kuffel**
 Pl. of **كافل** and **كفيل**
 * **كفلا** *kufela* (pl. of **كفيل**) Securities,
 pledges.
 * **كفلير** *keflir* A spatula, ladle, skimmer.
 * **كفليري** *kefliri* A sea dog.
 * **كفن** *kefen* Dead clothes, a winding-sheet.
 * **كفن بر كرن** With a winding-sheet round his
 neck. **Kefin** Spinning. * Putting bread upon
 the ashes (to bake). * Wrapping a body in a
 winding-sheet. * Meat without salt.
 * **كفنة** *kefnet* Ground producing plants.
 * The name of a tree.
 * **كفو** *kufu* Alike, equal, resembling.
 * **كفور** *kefur* An infidel. **Kufur** Incredu-
 lous, impious. * Pl. of **كفر** *kefr* and **kufu** Vil-
 lages, streets; blasphemers, &c. * Pl. of **كانور**
 and **كفري**
 * **كفوف** *kefuf* Having teeth worn down
 with age (a camel). * Pl. of **كف**
 * **كفول** *keful* Being security (for another).
 * Fasting incessantly.
 * **كفولة** *kufulet* Sitting badly on horseback.
 * **كفه** *kefe* A heap of corn in a barn winnow-
 ed; also not threshed or trodden out. * A bunch
 of herbs. * A walnut. * A melon. **Kufe** Fresh
 herbage growing at the roots of wheat, &c. **Kuffe**
 A tankard. * The refuse or chaff remaining
 after the grain is threshed out; the beards of corn.
 * **كفي** *kefi* See **كفو** — **كفي** Ali-
 ment, nourishment. * Any thing substituted for
 another. * See **كافي** — **كافي** Rain.
 * **كفية** *kufyet* (pl. **كفي**) A sufficiency. See **حسب**
 * **كفيج** *kefih* See **كفو**
 * **كفيد** *kefid* and **كفيدة** Burst, broken.
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- * **كفيدن** *kefiden* To burst, crack, break.
 * To foam, to froth.
 * **كفيل** *kefil* A security, surety, cautioner,
 ranfomer, hostage.
 * **كك** *kek* One who exonerates himself.
 * **كل** *kel* Scurf, scales on the head, &c. (hence)
 bald; baldness. **Gil** Clay, earth, mud. **كل ارمني**
 (or **كل سرخ**) Bole armeniac. **كل الوده** Bedawbed
 with clay. **كل شيخ** (or **كل سرخ**) Clay soil, viscous earth.
 * **كل** *gul* A rose; any flower. **كل صد برک**
 The hundred-leaved rose. **كل ادنه کلي** The da-
 masc rose. **كل بيان کلي** The rose of the desert or
 forest. **كل درخت** or **كل کلب** A rose-bush or
 tree. **كل بشکر** (or **كل با شکر**) Con-
 serve of roses. **كل بي فرمان** A reddish rose
 growing in the meadows. **كل دورنل** The rose
 of two colours (pale yellow and red). **كل سوري**
 A remarkably beautiful and odoriferous Persian
 rose. **كل کاجيله** (or **كل کاجيره**) A kind of
 saffron flower used in dying. **كل رنگي** Of a
 rose colour. **كل کلاب** Rose water. **كل مکرر**
 Syrup of roses. **كل لحنه** Cauliflower.
 * **كل** *kull* All, universal; (this word never
 takes the article, and is construed with verbs or
 substantives in the masculine or feminine, singular
 or plural). **كل حضروا** or **كل حضر** All were
 ready. **كل رجل** Every man. **كل امرأة** Every
 woman. **كل کاس** All men. **كل اناس** The
 whole cup. When preceded by verbs or substan-
 tives, it has sometimes the affixed pronoun an-
 nexed; as **قتل العدا کلهم** He put every ene-
 my to the sword. **کلها بيده** With his whole
 hand. **کل احد** Every one. **کلها** As often as.
کل من کل جانب From every side, from all quar-
 ters. **Kell** Blunt (sword); dull, dim (sight);
 slow, stammering (tongue). * (pl. **کلول**) A
 heavy burden. * Trouble. * Domesticks, or those
 whom a person maintains. * An orphan; one
 who has neither parents nor children. * The back
 of a knife.
 * **کلا** *kela* Guarding (as God does man).
 * Devouring forage (a camel). **Kelaa** Forage,
 fodder, herbage, grass. * Abounding with green
 herbage (ground). **Kila** Both. **Kela** (and **کلا**)
 * See **کالي** — **کالي** Earnest. — **Kella** Not at all,
 not in the least. * (contra) Certainly. **کلا**
البصرة A place defended from the wind.
 * **کلاب** *kelab* A delirium, insanity. * (pl.
 of **کلب**) Dogs. **Kellab** A keeper of dogs. **Kul-
 lab** A pot-hook; also a hook for drawing bread
 from ovens. * A spur. * (or **کلايب**) The
 talons (of a hawk); the thorns (of trees).
 * **کلاب** *kelab* A reel, any wheel on which
 they wind thread. * A clew, a hank, a skein of
 thread. **Gulab** Rose water. * Julap.
 * **کلابه** *kulabet* Forceps, pincers.
 * **کلابدان** *gulabdan* A vase of rose water.
 * **کلابه سنک** See **کلاب** *kelab* — **کلابه**
 A stone for a sling.
 * **کلاپيشه** *kelapise* (and **کلاپيشه**) A dimness

in the eyes from rheum. * Stupefactio quæ contingit in spermatis effusione; oculus ita effectus.

^P گلابیه *gulabiyé* A wafer, march-pane.

^A کلاه *kelat* See کله—*Kulet* See کلا

^P کلات *kelat* * An edifice, any structure surrounded, like a palace, with walls. * A castle on the top of a mountain, or other high ground (either inhabited or deserted and in ruins). * The top of a hill, or a path to it. * A market town; a village, suburbs. کلات دیوان The devil's castle, i. e. A species of mushroom or fungus, which grows amongst ruins.

^P کلاته *kulaté* A small village. *Kelaté* * An opening, aperture. * A fire hearth. * A tavern. * The top of a hill.

^P کلاج *kulaj* A wafer, march-pane.

^P کلاجک *kelajek* * A small white species of the concha venerea, with which they ornament the collars of dogs, &c. * The shell of the murex, or purple fish, out of which they drink wine.

^P کلاجود *kelajud* * A small dish, a plate, a saucer, whether of gold, silver, or earthen ware, on which another dish or cup is placed. * A full cup or bumper drank to another's health.

^P کلاجیه *kelaché* * Marrow. * A magpie. کلاجیه کاو A party-coloured ox.

^A کلاج *kulab* * A four, stern, grinning countenance. * (or کلاحی) A barren year.

^P کلاخ *kelakh* A fillet, a head-band.

^P کلاخه چشم *kelareh cheshm* The fore part of the eye.

^P کلاخه *kelaxh* Mouldiness, rust. * کلازه * A magpie. * Blind of an eye.

^A کلاس *kellas* Robbers. See قطاع

^P کلاسنک *kelasenk* A stone for a sling.

^P کلاسه *kelasé* Wells where travellers drink (especially pilgrims going to or from Mecca).

^P کلاش *kelash* (and کلاشکره) * Mustiness, hoariness. * A watchman. * A cock. * A night owl. — کلاعی See کلاعی

^P کلاغ *kelagh* A crow, a rook, a raven. کلاغ * A jack-jaw. *Kelagh* Heating (with fire).

^P کلاغچه *kelaghché* * A magpie. * A little horn. — کلاه See کلاه — کلاف See کلاف

^P کلال *kulak* * A winter day, with frost and snow. * The upper part of the forehead.

^P کلاگر *kelager* * A kind of food. * Whatever deepens colour (as vinegar, &c.); or gives a taste or flavour to victuals (as spices, honey, &c.).

^A کلاکل *kelakil* * The breast. * A bracelet.

^A کلال *kelal* * Weakness, languor, fatigue, lassitude, impotency. * (or کلالل) The crown of the head. * The top of a mountain. کلال An orphan; also a childless man.

^A کلاله *kelalet* * Fatigued. * Blunt (sword). * Dim-sighted. * Stammering, or slow in speech. * Ceasing (as wind). * Having neither parents nor offspring. * Remote relationship. ابن عم Cousins, or any relations, excepting parents and children.

^P کلاله *kelalé* * Hair, locks, ringlets dangling

from the forehead. * A handful of flowers, a nosegay.

^A کلام *kelam* * A word, a speech, an oration, harangue, discourse. * A salutation, compliments. (مليح کلام or مير کلام) فصيح کلام Eloquent.

^P رد کلام کردن To refute, contradict, oppose. (حاصل کلام or محصل کلام) خلاصه کلام The substance of the discourse is; in a word, to sum up all, upon the whole.

^P کلام کردن To speak, to reason, to relate. بطي الكلام Slow of speech.

^P کلام شريف The word of God. کلام عزت The holy writings, i. e. the Alcoran.

^P علم کلام * Metaphysics. * Rhetoric. * کلام To exaggerate, to amplify, to write a commentary. See کلام and کلام

^P کلام See کلام and کلام — *Kulam* Coarse earth. * *Kilam* A wound. * *Killam* Speaking. See کذاب

^P کلان *kelan* * A large publick standard for weights or measures. * A great bulk, mass, or size. کلان پيشه An amplification, or dimness in the eye-sight, a confusion of vision (qualis in actu venereo contingit).

^P کلان * An ornament. * Land; a house; a foundation.

^A کلانی *kilani* or *kullani* (fem. کلان) Both (when governed in the genitive case, or with the affixed pronoun, the final ن is dropt; and in the oblique case, it is changed to ي. (See Arab. Gramm. p. 39).

^P کلانتر *kelanter* The chief man (especially for life) in a town, in whose name every thing is transacted.

^P کلانده *kelané* A necklace, especially of beads. * A fire hearth.

^P کلاو *kelaw* * A clew. * A reel. * کلاهه *kelawé* or کلاهه تن See کلاهه

^P کلاهه *kelawé* or کلاهه تن See کلاهه A person winding a clew, or reeling threads. * The windpipe. * Sadness, distress. کلاهه فروش A vender of yarn reels.

^A کلاهوی *kelawi* Pl. of کلاهوی

^A کلاه *kulab* A cap, a cowl, a night-cap, especially one worn by the Mahometan monks or dervises; also in general any similar head dress, a mitre, tiara, turban, a Tartar cap, a fillet or wreath. کلاه مولوی The dervise's cap, called in general *marlawi*.

^P کلاه زر (or کلاه زر) A golden fillet or head-dress worn by the Persian ladies. کلاه زره A helmet, a cask. کلاه قاضي

A kind of cap worn by the cadis or judges. — اکلب — کلاب (plur. کلب) *kelb* A dog. The dog-star. * Sewing a bag with leather thongs. * Spurring. * A beam which props or supports a wall. * A round knob on the hilt of a sword; also any thing fixed there by which it is hung to the belt. * A hook by which a traveller suspends his provision-bag to the saddle. * A thorny tree. *Kelib* (pl. کلبی) * Severe (winter). * Mad (a dog, camel, &c.). * Enraged (a man), becoming delirious. * Producing hard leaves (a tree for want of watering). * Extreme heat or cold. * Canine madness (whe-

ther affecting men, dogs, or other animals. ² A canine appetite. ³ Thirst. ⁴ Malice.

⁵ *كلبانك* *gulbank* ¹ Fame, rumour. ² Sound. ³ The cry made by the Mahometans of الله الله *allah allah* when rushing to battle.

⁴ *كلبة* *kelbet* ¹ A little dog or bitch. ² An opprobrious epithet given to a woman. ³ The dog-star. *Kelibet* ¹ Fem. of *كلب* *kelib*. ² Withering (as herbage from want of rain). ³ Vehemence (of cold). ⁴ Sterility of a season. ⁵ A tavern or wine cellar. ⁶ The whiskers of a dog, cat, &c. *Kulbet* A closet, a cell, &c. See *كلبة*

⁷ *كلبتان* *kelbetan* (¹ *كلبتين*) A blacksmith's or farrier's forceps, with which they take hold of hot iron, pull out nails, &c.

⁸ *كلبتيره* *kelbeteré* Foolish sayings.

⁹ *كلبش* *kulbus* Avaricious, stingy.

¹⁰ *كلبر* *gulberk* A rose leaf.

¹¹ *كلبستان* *kelbistan* A tooth-drawing instrument.

¹² *كلبشكر* *gulbesbeker* Conserve of roses.

¹³ *كلبن* *gulbun* (or *كل بن*) ¹ A rose-bush. ² A shoot springing from the root. ³ A stalk; a flower growing on a single stalk.

¹⁴ *كلبنك* *gulbenk* See *كلبانك*

¹⁵ *كلبة* *kulbé* ¹ A closet, a cell. ² A house, a Turcoman hut covered with a kind of felt-cloth; a shop, a warehouse. ³ A casket. ⁴ A corner. ⁵ The decoration of a bridegroom's house. *كلبة* *gulbe sbeker* Conserve of roses.

¹⁶ *كلت* *kellet* ¹ A collection, congregation. ² Pouring (into a vessel). ³ Galloping (a horse).

⁴ (any thing) Lying. *كلت* *Swift* (horse).

⁵ *كلت* *kellet* A large blunt knife. *Killet* ¹ Blunt (sword), dull, dim (sighted). ² Slow, stammering (tongue). ³ Falling, ceasing to blow (wind).

⁴ See *خالة* — ⁵ (pl. *كلل*) ¹ A woman's veil. ² A canopy; an awning for keeping off gnats. *Kullet* ¹ (fem. of *كل*) All, every (woman). ² See *تاخير*

³ *كلتان* *kiltan* See *كلان*

⁴ *كلتب* *kultub* ¹ Hypocrisy, see *مداهنة* (or *كلتب*) A ruffian, a cut-throat.

⁵ *كلتة* *kultet* A portion of meat or corn.

⁶ *كلتجة* *keltebet* A mode of walking.

⁷ *كلتنك* *geltenk* ¹ Viscous clay. ² Liquid.

⁸ *كلتوجه* *kiltujé* ¹ A fool. ² Titillation.

⁹ *كلته* *kulté* Dock-tail'd, curtailed, particularly an ass with his tail cut short. *Kelté* Any thing old of its kind; any animal that can no longer hunt from age.

¹⁰ *كلثمة* *kelfemet* Full-faced, plump-cheeked, chubby (yet handsome). *كلثوم* ¹ Full of flesh about the jaws. ² An elephant. ³ The silk flag at the top of a standard. *ام كلثوم* The mother of plumpness (by the figure metonymy) the proper name of a woman, as of Fatima the daughter of Mahomet.

⁴ *كلج* *kelej* ¹ Generous, excellent, celebrated.

² Strenuous, strong, robust, bold men.

³ *كلج* *kelj* ¹ Packsaddles, dorfers. ² Baskets in which they carry coals, or dried dung for heating

baths, &c. *Kilj* Proud, arrogant, self-conceited, foolish. *Kulj* ¹ A wrinkle, a ply, a fold. ² The belly.

³ *كلجة* *keljebet* The crackling of fire.

⁴ *كلجكان* *kelchekad* Having the scald (a fox).

⁵ *كلجه* *kelché* A magpye. *Kiljé* A quail.

Kulejé Of two colours, party coloured.

⁶ *كلجة* *kelhebet* The crackling sound of fire.

⁷ *كلجة* *kelebet* The mouth; the environs of the mouth, especially when stretched to a grin.

⁸ *كلحم* *kilhym* The earth, dust.

⁹ *كلح* *kelkh* The tears or gum of a certain tree. *Gelkh* Wrinkles.

¹⁰ *كلخان* *kulkhan* or *كلخن* The chimney, furnace, or stove of a bath.

¹¹ *كلخج* *kelkhej* The filth of the body.

¹² *كلخبرجة* *kelkbrijé* ¹ The murmuring noise of a crowd or of the flowing of water, the pouring out of liquor, &c. ² Titillation.

³ *كلخن* *kulkhen* See *كلخان* — *كلخن* *كلخن* One who lights the furnaces of baths.

⁴ *كلخوردمي* *gilkburdemi* Chalk.

⁵ *كلد* *keled* ¹ Hard, tough soil, without gravel.

² A hill. ³ A leopard. ⁴ A weasel. ⁵ *Kylid*

See *كليد*

⁶ *كلدار* *guldar* ¹ A rose garden. ² Full of clay.

³ *كلدة* *keledet* (and *كلندي* *kelenda*) A tract of hard ground.

⁴ *كلده* *keldeb* See *عجوز* and *صلب*

⁵ *كلدجة* *keldebet* See *كلتجة*

⁶ *كلدسته* *guldesté* A handful of roses.

⁷ *كلدم* *keldem* See *صلب*

⁸ *كلدوم* *kuldum* ¹ Short. ² A dwarf.

⁹ *كلرخسار* *gulrokh* and *كلرخسار* Rosy-cheeked, with cheeks like roses or vermillion.

¹⁰ *كلرنا* *gulrana* ¹ A beautiful delicate scented rose. ² The rouge with which the ladies paint their cheeks. ³ A bed of roses in full blow.

⁴ *كلروي* *gulrui* Rosy-faced, having a blooming complexion.

⁵ *كلزار* *gulzar* A garden or bed of roses.

⁶ *كلس* *kils* ¹ Quick-lime, also mixed with sand, or formed into plaster. ² An ointment mixed with arsenic and quicklime for taking off hairs.

³ *كلسه* *kulset* A blackish ash colour.

⁴ *كلستان* *gulistan* ¹ A rose-garden. ² A celebrated Persian book in prose and verse, by *Sheik Sadi Moflehe'd din Afshirazi*. Sadi was born at Shiraz the capital of Persia Proper, A. D. 1175, and spent most of his life in travelling as a Dervise. He was taken prisoner by the Crusaders, and reduced to labour on the fortifications of Tripoli, where he was ransomed for ten golden crowns by a merchant of Aleppo, whose daughter he afterwards married. He published the *Gulistan* A. D. 1257, and some time after his *Bostan* (fruit garden), with another work called *Molamaat* (the rays); the first, as abovementioned, in verse and prose, the two last in verse; and all of them con-

sidered as standards of the modern Persian language.

—He died A. D. 1291, aged 116.

^P *kilsu* See *كلشو*

^P *gulshan* *گلستان* Strowing roses. ² A present.

^P *gulshaker* or *گلشکر* Conserve of roses. *Kulshaker* Mouldiness, scum, froth.

^A *kulshemet* *گلشبه* An old woman.

^P *gulshen* *گلشن* See *گلستان* A rose garden.

² A delightful spot; any place where a person enjoys himself. ³ Florid, cheerful, agreeable.

گلشن کردن To recreate or amuse one's self, to sing, dance, and be happy. *گلشن سراي* A palace in a garden.

^P *kilbu* *کلبو* A piece of wood fastened round a dog's neck.

^A *kulut* (plur.) *کلت* Saucy, petulant.

^A *keletet* *کلتت* Limping, halting.

^A *kelia* (fem. *کلتة*) Filth adhering to the feet, to a vessel, bottle, &c. fissures in the feet.

² See *کلتا* or *کلتا* Split, cracked in the feet (a camel). *کلتة* A part of a flock. ² A distemper in the hips of a camel.

^P *gulyzar* *گلزار* Rosy-cheeked.

^P *gulghunché* *گلغونچه* A rose bud.

^A *gulghuné* *گلگونہ* Paint for the face.

^A *kelif* *کلف* Attending carefully to any thing, engrossed by any object; in love. ² Inclining to a dirty black red. ³ Any pimple or spot in the face of a reddish black. *Kelf* Black mixed with yellow. *Kelf* A man in love.

^A *kelfa* (fem. of *کلف* pl. *کلف*) Of a blackish red colour. *Kulef* Name of a flower like a rose.

^P *gulfam* *گلغام* Of a rose colour.

^P *gulsheshan* *گلششان* Scattering roses.

^A *kulfet* *کلفت* A blackish red colour. ² Trouble, vexation, distress. See *مشقة* and *شدة*

^P *kuleft* *کلفت* The bill or beak of a bird.

^P *kelfekhshenk* *کلفخشک* or *کلفشند* An icicle.

^P *gulfuné* *گلگونه* See *کلگون*

^P *gulkend* *گلکند* Candied conserve of roses.

^P *keluk* *کلك* A wolf. ² A bad melon. *Gilk* or *kilk* A pen, a reed. *گل عنبربار* An odoriferous reed. *گل خوش رفتار* An easy going pen.

^P *gilkar* or *گلکاری* A potter.

^P *kelkezu* *کلکزو* Old brooms, brushes or besoms. *Befoms* of tamarisk branches.

^P *gulgesht* *گلگشت* A pleasant place for walking or recreation, especially blooming with roses and other flowers. ² An evening walk. ³ A charming place near Shiraz in Persia.

^A *kelkel* or *کلكال* (pl. *کلكال*) The breast. *Kulkul* (plural *کلكال*) Short but robust (man).

^P *kelkelanj* *کلکلانج* An electuary for the cholic.

^P *gulguristan* *گلگورستان* A fungus.

^P *kilkuf* *کلكوف* Old brooms or besoms.

^P *gulgan* and *گلگونه* and *گلگون*

² Of a vermilion or rose colour. ³ Paint for the face. ³ A bright bay horse; especially one be-

longing to Khofrou Parviz king of Persia. (See *پرويز*) *گلکون* A tawny lion.

^P *gilkui* *گلکوي* Black viscous mud.

^P *kelkis* *کلکيس* A boy's top. ² Turned about, whirled round.

^P *kellik* See *کل* *kel*—*Gillik* A place full of mud or clay. *Gullik* A rose garden.

^A *kelem* Cabbage, cauliflower.

^A *kelim* *کلم* Wounding. ² (Plur. *کلام* and *کلم*) A wound. ³ Pl. of *کلمة*—*Kelim* A carpet, &c. See *کليم*.

^A *kulluma* *کلبا* Whatever. ² As often as, every time. ³ (or *کلبن*) Whoever.

^A *kelmat* (pl. of *کلمة*) Words, vocables, discourses, speeches. ^P *کلمات کردن* To speak confusedly.

^A *kelmani* (fem. *کلمانية*) Eloquent. ² Loquacious, talkative.

^A *kelimet* A word, saying, discourse, vocable, part of speech. *کلمات* The decalogue.

کلمة الله The word of God. *کلمة طيبة* Beautiful or favourable words. *کلمة به کلمة* Word for word.

کلماتين (dual, oblique case) Two voices, two words, two divisions of a discourse, &c. as, *کلمتي الشهادة* The two members of the Mahometan confession of faith, i. e. *لا اله الا الله*

و محمد رسول الله There is no God but God—*الله* And Mahomet is the prophet of God.

^A *gelmij* *گلیمج* The fin of a fish.

^A *kilmyh* See *کلم*

^P *gulmykh* *گلیمخ* A large headed nail, of a rose shape, fixed in gates.

^P *gulnar* *گلنار* A four cherry. ² The flowers of the pomegranate.

^P *kelend* and *کلندر* A mattock, pickaxe, shovel; a vine-dresser's pruning-hook. ² Scales or rust of iron. ³ Strong, firm. ⁴ Quick, active in mind or body.

^P *kelendé* *کلندہ* A measure.

^P *kelnez* *کلنز* Of a squat shape with a plump jolly countenance.

^P *kulenk* *کلنک* A crane.

^P *kulengubin* *کلنگبین* Roses preserved with honey.

^A *keluu* *کلو* Watchful, attentive, guarding. ² Deferring payment of a debt.

^P *golū* *گلو* The gullet, throat, windpipe, jaws. *گلو کردن* To strangle.

گلو فرو بردن To swallow, to absorb. *گلو بردن* A catarrh in the throat. *گلو کبر* Drawing up

(meat or drink) from the throat (to the nose). *Gelu* Seed time. ² Marine wormwood.

^A *kelwad* *کلوان* The ark of the Mosaic law.

^P *ummu kitwadin* *ام کلوان* Misfortune.

^P *kulub* *کلوب* Forceps, pincers.

^P *golubend* *گلوبند* A necklace. ² A cloth worn by women on their head, and fastened under the chin, to keep their head-dress from being stained by the unguent or pomatum of the hair.

^A *kulwet* See کلیة *kulwet*
^P *keluté* A kind of veil of net-work worn by the Persian ladies, thro' which may be seen the ornaments or gems of their head-dresses, without distinguishing the features. *Kuluté* A fillet for the head. ^A A twisted halter or bridle.
^P *keluj* Rust, filth. ^A Bread baked under the ashes, a cake, a bisket. *Kuluj* A wink or signal with the eye. ^A A lizard.
^P *kulukb* (or *کلوخ*) A paralleloepid brick or turf used in building walls. ^A A flinger.
^P *guluden* To fill.
^P *kulushe* (or *کلول*) A wound.
^P *guluk* Pease. ^A A globe, a clew, a ball (for cross bows, &c.).
^A *kulul* Dim (frighted); blunt (sword); having an impediment (of speech). ^A (Pl. of *کل* *kell*) Heavy (burdens, &c.) ^A A wound.
^P *kululé* Pease, &c. See *کلول* ^A A cotton reel. ^A A clew of cotton.
^A *kulum* Pl. of *کلم* *kelm* Wounds.
^P *kelwend* (کلوند or کلونده) A slender cucumber about half a cubit long. ^A Any thing sent by one to another from motives of humanity. ^A Any thing curious, rare, or agreeable.
^P *kelarwé* See *کلابه* and *کلبه*
^P *gilwi* The capital or cornice of a pillar.
^P *gelé* A flock, a herd. ^A A heap. *کله* A pastor, a shepherd, a camel-keeper. *Gilé* A complaint, lamentation. *کله مند* Querulous, lamenting. *Gulé* A cannon, musket, or cross-bow ball. ^A A cotton reel. ^A (or *kuleb*) A cap, tiara, mitre, fillet. *کلهان* Gold caps, certain officers about the king of Persia's household, that wear golden tiaras. *Kellé* The head (especially cut off). ^A The crown or hinder part of the head. ^A The top or summit of any thing. *Killé* A veil. *Gullé* A swallow, a martinet.
^P *kellé pez* (کله فروش or کله بز) One who dresses and vends the heads, feet, and tripe or fat of cattle.
^P *kellé push* A tiara, mitre, or cap, a square bonnet worn by young girls.
^A *kelbeset* Walking with the breast projecting, the head low, and the shoulders contracted.
^P *kelebkushé* The corner of a cap.
^P *gilbun* Ground ploughed or dug up in large clods.
^A *keli* (fem. کلیة) (Ground) covered with plenty of herbage, green or dry. ^A *Kilei* The oblique case of *کلا* (when following the affixed pronoun or the genitive). *Kula* Pl. of کلیة
^A *Kulli* Universal, total. ^A (fem. کلیة) Universality, the total, whole. *balkulliyet* Universality, upon the whole. ^A (pl. کلیات *kulliat*) All, every one, every thing, the whole works of an author, as, *کلیات نظامی* The works of Nezami.
^A *kelib* A pack of dogs.
^A *kelit* An oblong stone, with which any thing is strengthened or blocked up.

^A *kulyet* (pl. کلي) and کلیات (pl. کلاوي)
^A The reins or kidneys. ^A A piece of leather in that form sewed about the handle of any thing in order to strengthen it. ^A The curved part of a bow between the handle and the extremes, about three spans from the middle. ^A The side of a spear head. ^A The lower part of a cloud.
^P *kuliché* The disk or body of the sun or moon. ^A Bread of fine flour of a round shape. ^A Rotundity. ^A An ingot, bar, or mass of gold or silver.
^P *kilid* A key. ^A A ploughshare.
^P *kelidan* (کلیدان or کلیدانه) A lock, stocks, or any thing similar by which a number of people are confined by the feet, &c.
^P *kilidé* Dispersed (especially silver when coined, passing from hand to hand).
^P *kelisa* (and کلیسه or کلیسا) A church, a synagogue, the shrine of an idol. ^A Sickness, grief. *ارباب کلیسیا* Christians, the patrons of churches.
^P *kelik* Purblind.
^P *keliger* One who makes mortar.
^A *kelil* (or *کلیله*) See *کلول*
^A A crow. ^A Crows dung. ^A An ox. *کلیله و دمنه* The ox and hyena (or wolf); the name of a book called likewise *Anvar Soheili*, *Humayun namé*, or Pilpay's fables. See *بی‌دبای*
^A *kelim* Wounded. ^A One who speaks to another. *کلیم الله* One who speaks to God, i. e. Moses. ^P *کلیم کوش* An animal with large ears. ^P *Kilim* A species of common carpet, without any pile. ^A A habit worn by dervises, &c.
^A A kind of garment of camelot. *کلیم پوش*
^A Clothed with such a garment. ^A A medicine.
^A *kim* (comp. contract. of *ک* and *ما*)
^A How much? ^A Many, much. ^A A multitude.
^P *kem* How often?
^P *kem* Deficient, defective, mutilated, wanting, diminished, less, worse. ^A Poor, wretched, base. *کم عدد* Deficient in number, small in quantity. *کم شدن* (کم آمدن or کم بودن) To fail, to become deficient. *کم کردن* To diminish. *Kem* Excellent, precious, glorious, honoured. ^A The waist, side. *کم زار خوردن* To eat little. *کم زار خورش شدن* To be diminished or scarce of provisions. *کم عقل* Distressed in mind. *کم کاشتی* Shameful. ^A Disgrace. *کم کوش* Lean. *کم یاب* Rare. *Kum* A sleeve. *Kemm* A rose-bud.
^P *gum* Lost, wanting, missing. ^A Absent, invisible. ^A Wandering, distracted, confounded. *کم کردن* To lose. *کم شدن* To be lost, to lose one's self. *کم کشته دار و دیار* Losing house and home, driven from country and friends. *کم کردن* To lose the remembrance of any one's services; to be ungrateful.
^A *kemm* A quantity. *کم متصل* A conti-

A کجرات *kumefrat* (pl. کجرات) One pear.
 A کجرت *kumefret* Compression, compactness.
 A کجری *kumefra* A pear; pears.
 A کجلی *kemijli* Like, as, according to.
 A کجی *kemej* The hip-joint, the point of the huckle-bone. P *Gumej* See کج
 P کجی *kumje* A ladle, a spatula.
 A کجی *kemih* See کج
 A کجی *kemikh* Pulling the bridle, and checking a horse, or making him rear. * Drawing up the nose, i. e. being proud, behaving contemptuously. * Exonerans alvum, going to the necessary.
 P کجی *kemkha* (or کجی) Damask silk.
 P کجی *kumukht* The back of a horse or ass; also the leather from that part.
 A کجی *kemid* Fomenting, cherishing with heat. * Afflicted, vexed, anxious. *Kemed* Change of colour. * Excessive grief or pain.
 A کجی *kumeddēt* Penis, veretrum.
 P کجی *kemer* A girdle, zone, belt. * An arch, cupola, dome, an arched bridge. * (or کجی) Rocks tumbled from a mountain especially when presenting an arched appearance. * An apartment open in front. * A fold, or any inclosure for cattle. کجی رخت A valuable ornamented bridle. کجی قلع A scymeter or sword, with a scabbard adorned with gold and silver; also the loins, as the place round which the sword-belt is fastened. کجی هلال پیکر A waist like the face of the new moon, i. e. extremely slender. کجی کردن To arch. کجی کوه A pass thro' mountains; also a vaulted rock without a thoroughfare.
 A کجی *kemir* Having a large glans penis. * Being hurt in that part, especially when circumcised. *Kummurr* Penis; magnum habens penem.
 P کجی *kemra* A sheep-fold. See کجی
 P کجی *gumrah* Losing the way, wandering, deviating, seduced. * Intrepid, bold, rash, perverse, fearing neither God nor man. کجی کردن *gumrah kurden* To seduce. کجی شدن To be seduced. کجی کجی Deviation, seduction.
 P کجی *kemer bestē* Ready, prepared. کجی کجی Ready or attentive in serving.
 P کجی *kemeret* (pl. کجی) Glans penis.
 P کجی *gumreh* Wandering. See کجی
 A کجی *kimirra* Short-bodied. * Qui grande est penis glande.
 A کجی *kemiz* Rolling any thing into a globular form. * Pl. of کجی — کجی A heap or hillock of earth or sand. * A mass of dates.
 P کجی *kemeft* It is wanting. * A kind of stone. * A species of cup.
 A کجی *kemish* Amputating, lopping.
 A کجی *kemshet* See کجی
 A کجی *kema* The joint of the thigh. *Kemia* Weak in mind. * Cutting off (the feet). * Going into (water), plunging the head (into a vessel). * Going slow (a horse). *Kima* A bed-

fellow. * A tunick, a garment. * A tract of low ground, a channel (of a river). * A house, a mansion.
 A کبی *kemkaim* Compressed in body, squat.
 * The tears or gum of a tree.
 P کبی *kumkum* A tankard, a vessel of a cucumber shape. * A hillock of sand.
 A کبی *kemel* The whole. کبی *kemelan* Altogether, quite, entirely. *Kumela* Pl. of کبی
 A کبی *kemelet* Pl. of کامل and کبی
 P کبی *gumlek* A shirt.
 A کبی *kumlul* An herb. * A desert.
 P کبی *kemli* A piece of leather which the Dervises tie round their middle.
 A کبی *kumena* (pl. of کبی) Snares.
 A کبی *kemnam* Unknown, anonymous.
 A کبی *kumnet* A dullness in the eye-sight; also a gummy redness round the eyes. See کبی
 P کبی *kemend* A halter, a noose. کبی انداختن To throw a noose, to catch any fugitive man or animal. کبی در کبی کردن To catch in a noose or toil. See کبی
 A کبی *kemus* Morose, austere.
 A کبی *kemush* Having short dugs.
 A کبی *kumul* See کبی
 A کبی *kumun* Abconding, hiding. * An ambuscade, a lurking place. *Kemmun* (or کبی) Cummin seed. کبی کبی Aniseed. کبی کبی Carraways.—It is written also کبی
 P کبی *kemē* A tiara, mitre, cap, fillet.
 A کبی *kemeh* Blind from birth; having a dimness of sight. * Dark (day). * Changing colour. * Distracted in mind. *Kemh* Name of a fish.
 A کبی *kumhed* Magnam habens penis glandem. کبی کبی Glans penis.
 A کبی *kembelet* Tucking up the garments, girding up the loins, preparing to set out on a journey. * Gathering together (cattle). * Concealing (any thing). * Denying a debt, or defrauding any one of his due.
 A کبی *kumehna* Wandering at large.
 A کبی *kemi* Sleep. See کبی
 P کبی *kemi* Smallness, deficiency. * A lurking place, an ambush. * A horoscope. * An herb.
 A کبی *kemmi* How much.
 P کبی *kemyab* Rare, difficult to be found. *Kemyabi* Rarity.
 A کبی *kumyet* A chestnut or bay horse, with a black tail and mane. * Wine. *Kemmiyet* Quantity. * Form.
 A کبی *kumeiseret* کبیثرات and کبیثریة (dimin. of کبیثرة) A small pear.
 A کبی *kemid* See کبی
 P کبی *kemiden* To be lessened, diminished. * To rise in the scale. * To fuck.
 P کبی *kumiz* Dung, urine. کبی کبی The urine bladder. * Urinal.
 P کبی *kumizé* Clover mixed with grass.
 P کبی *kumizshé* A bay horse, with a black mane or tail. * A kind of grass.

* کنبوره *kumburé* or *gumburé* * Conversation, dialogue. * Tumult, noise, disorder.
 * کنبیره *kinbiret* Large nostrils.
 * کنت *kenet* * A bee; a bee-hive. * Hemp.
 * کنت *kenet* The wife of a son or brother.
 * کنت See کن *kinn*. — *Kunnet* A shade over a door-way, or projecting from a wall.
 * کنتال *kuntal* * Short. * A dwarf.
 * کنتج *kentej* (کنج or کنتج) Foolish.
 * کنتوا *kuntua* (or کنتال) * Short * A dwarf.
 * کنتی *kunti* and کنتنی Strong; large.
 * کنتش *kensesh* Strong, hard, robust.
 * کنته *kunet* A myrtle or willow basket, in which they hold aromatic herbs, &c.
 * کنتش *kunfur* (or کنتش) * Compressed, contracted in body. * Glans penis virilis.
 * کنتش *kenferet* The braying of an ass.
 * گنج *gunj* Treasure. *Kenj* * Saying, telling.
 * Chosen. * The little toe. * An elephant's proboscis. *Kunj* * A corner. * A narrow street.
 * Gibbous, having the breast concave, and the back protuberant.
 * گنجا *gunja* A place, a repository.
 * گنجاله and گنجال *gunjaré* Sediments, dregs, remains of any thing squeezed.
 * گنجایش *gunjayish* Capacity, holding, containing. گنجایش پذیر شدن To be contained.
 * گنجدان *gunjbad* (or گنجدان آورد) * A species of musick (somewhat resembling perhaps the sound of an Eolian harp); the whistling of the wind thro a narrow street or passage. * Hidden treasure, any thing which one gets without much trouble, a windfall.
 * گنجد *gunjud* The grain sesamé.
 * گنجده *gunjedé* A kind of gum, sarcocolla.
 * گنجدش *gunjshunj* A subterraneous passage, a mine, the undermining of a wall; a covered way, a ditch.
 * گنجدش *gunjshak* * A sparrow, or any similar bird. * A pigeon, a turtle dove.
 * گنجدش *gunjudunj* Any thing small.
 * گنجدش *gunjur* Treasure. *Gunjwer* A treasurer.
 * گنجه *gunje* * A kind of double sack, or pair of bags, hung on each side of a horse; also a large corn sack of hair cloth. * The lower jaw. * An ass, whose neck or forehead project.
 * گنجد *gunjid* The grain sesamé.
 * گنجدن *gunjiden* * To be contained, to hold exactly, to be filled. * To be gathered in (as corn). *Kunjidé* Contained, completely held in any place.
 * گنجدن *gunjiné* A treasury, a magazine, a granary, a barn, any place for holding victuals.
 * گنجدن *gunakb* Sour milk thickened, by straining off the serum or whey.
 * گنجد *kenid* Cutting. *Kund* An ingrateful man.
 * گنجد *kend* * Hemp. * A kind of crooked pick-axe or shovel. * A village. * Membrum

virile. *Gend* Any thing fetid, a bad smell. *Kund*
 * A dull, stupid man, a fool, a blockhead. * A blunt sword or knife.
 * کندا *kunda* (or کندای) * Learned, wife.
 * A philosopher, a prophet, a soothsayer. *Genda*
 Fetid; a bad smell.
 * گنداب *gendab* Fetid, stagnate water, or the green scum upon it; a pool, a ditch.
 * گندار *kindar* A kind of fish.
 * گندامویه *gendamuyé* The small yellow hairs or plumage upon young birds; also the first hair upon children.
 * گندانه *gendané* * A leek. * A bed; a place where any animal sleeps.
 * گنداور *kundawer* * Brave, bold, valiant, courageous, warlike. * A warrior, hero, champion.
 * گنداور *Kendawer* * A boaster. * A poor proud man.
 * گنده *kindet* A part, segment. See قطعه
 * گندش *kundus* Hard. See گنبد
 * گندخانه *kendkhané* * Depressed, humble. * A small basket. * A bed, or any sleeping place.
 * گندر *kender* (for گندر) Who or which (is) in, above, &c. * *Kender* A species of astrological calculation, borrowed from the Greek (*Kyrgov*).
 * گندور *Kundur* * A dwarf, a thick short man; or wild ass. * Frankincense. * Membrum genitale maris.
 * گندره *kenderet* * High rough ground. * A hawk's perch, or nest.
 * گندروج *kunderuj* A bee-hive.
 * گندرو *kunderud* See گندر
 * گندروش *kenderush* A stony, rough, difficult road.
 * گندروی دستار *kunderui deffar* A tablecloth; a towel for wiping the hands after dinner.
 * گندز *kundiz* An old castle.
 * گندزان *kundezan* An angel.
 * گندس *kundis* (or گندش) * A magpie. * A medicinal root, black without, yellow within. *Kundus* (or گندسه) * A poisonous weed. * A medlar.
 * گندش *kundush* A clew or hank of cotton, prepared for sewing, &c. گندش پیچ
 * گندش *kundush* (گندش لاش or لاشه) A kind of hand-reel for winding cotton.
 * گندک *kendek* A fortification; a ditch.
 * گندگی *kendegi* Sculpture, engraving.
 * گندلاش *kendelash* * A kind of dulcimer or harp. * A rotten egg.
 * گندم *kendum* or *gundum* Wheat. گندم
 * گندم *Wheat* with long ears. گندم کن Of the colour of wheat, i. e. brown.
 * گندمک *kundumek* Lingula vulvæ.
 * گندمه *gendumé* A wart, a freckle.
 * گندن *kenden* * To dig, pluck, extract, tear up, root out, extirpate, to raze (the foundations of a house). * To skin, excoriate, peel, unbark, take off. * To carve, engrave. گندن جان To give up the ghost. *Genden* See گندیدن
 * گندنا *kendena* * A leek. * A kind of bitter garden herb, resembling ivy.
 * گندو *kundu* and گندوج * A bee-hive. * A hook, a hoe, a spade, a shovel. * A corn sack.

- * *kundwaré* A hero; a wrestler.
 * *kundwalé* Aged. * Firm, robust (young man). *Gundurwalé* A bee-hive. * A beetle.
 * *kunduj* See *کندو*
 * *kendukbané* A vessel, in which the butter is separated from the churned milk. * A small basket. * A bee-hive.
 * *kundur* (or *کندوری*) A large basket incrustated with clay, in which they lay up grain. * See *کند*—*Kunduri* A large table; a linen or leather table-cloth.
 * *kundur* and *کندوزه* See *کندز* and *کندوز*—A large needle.
 * *kindus* See *کندس*
 * *kendusb* See *کندروش*—The wages of a day's labour, daily pay. * Mastich, white resin. *Kendusb* A poisonous weed.
 * *kunduk* A warehouse, a shop.
 * *kendulé* A basket. See *کندور*
 * *kendumé* A wart, a freckle.
 * *kundé* or *gundé* A mound, dike, bank, for confining water. * Dug, excavated, torn up, carried away. * Engraved, carved. * An old man or woman. * Misfortune. * Inconvenient. * Of a bad disposition. * Fetid, stinking. * Having the rupture. * Castrated. *کندۀ شدن* To stink, &c. *کندۀ بوی* Smelling disagreeably. *کندۀ جاہ* A forest, wood, thicker, grove. *کندۀ خایہ* Having a rupture. * A stale or rotten egg. * Castrated. *کندۀ روی* A linen table cloth or towel. *کندۀ کار* Engraved, carved (as seal-rings, sword-hilts, &c.). *کندۀ کر* A carver, an engraver. *کندۀ موی* The hair upon a new-hatched bird. *کندۀ ویش* A stony road. *کندۀ هیزم* A large, heavy piece of wood. * The stocks for offenders, a kind of wooden fetters for captives. * A fool, a blockhead, a man of dull understanding. * Any thing brayed in a mortar. * A globular mass of paste, &c. * A burden of wood. * The stump of a tree; a butcher's chopping-block, a shoe-maker's cutting-board. * The filken bands, with which a falcon's wings are confined when travelling; also his collar, and the fastenings of the bells to his legs. * A potter's wheel. * A stable. *کندۀ کردن* To paint, to figure with needle-work. * To cut, clip, pare. *کندۀ پیچ* A spinning-wheel; a reel; a piece of wood or a hand-reel, for winding cotton, &c. also a potter's wheel (turned by the hand). *Gundé* or *kundé* A pit, in which hunters conceal themselves from the sight of wild beasts. * A load of wood. * Marrow. *کندۀ پشم* A clew, or any globular quantity of wool. *کندۀ خیر* A round mass of leaven.
 * *kundi dandan* The stupor of the teeth, from eating any thing acid.
 * *kendiden* See *کندن*—*Gendiden* To stink, to putrify. *Gendide* Putrid, fetid, stinking.
 * *kindir* A thick ass.
 * *kindiret* Largeness, magnitude.

- * *kenex* See *کناز*
 * *kenix* Treasuring, storing, laying up; putting any thing into a case or repository. * Fixing (a spear) in the ground. *Kenx* (pl. *کنوز*) Treasure (especially buried gold or silver). *Kunux* Pl. of *کناز*
 * *kenza* Wife, learned, philosophick. * Name of an herb or flower.
 * *kenis* Sweeping, cleaning (a house). *Kunus* Pl. of *کناس*—*Kunnes* Pl. of *کنس*
 * *kenisyh* and *کنسیج* A root, origin; race, &c. See *اصل* and *معدن*
 * *kenish* or *کنش* The agony of death. * Plaiting or flouncing the edging of a garment, &c.
 * *kunish* An action, operation, business. * (or *کنشت*) A Christian church, a Jewish synagogue. * Custom, habit, manner, disposition. * A vicious man, one of a villainous disposition, a criminal.
 * *keneshtu* An alkaline herb, with which they wash clothes. * Unripe fruit. * Rubbish.
 * *kenix* Indisposed, afflicted.
 * *kunzet* Anguish, distress.
 * *kenia* Broken with age (an old man). *Kinia* See *عک*—*Kuna* Having the arms disabled by fracture or dislocation. * Unequal to any business.
 * *Kenaan* Canaan.
 * *kenad* A kind of sea fish.
 * *kenar* A large she camel.
 * *kinghal* (کنغاله and کنغال) * Fond of women; fond of trifling and toying with them; also a whore-monger. * A hero. * One who observes any thing slyly. * (or *کنغل*) A cut-purse. * A falcon raising his head and body when he eyes his prey. *کنغاله* A whore.
 * *kenef* A side, edge, margin, coast, shore. * A wing (of a bird). * Protection, guardianship; a shade; a shadow. *Kenif* Guarding, preserving; enclosing (a house). * Driving (cattle) into a fold or inclosure. * Preparing any covering or shelter. * (or *کنین*) A saying. * Turning from, retiring, retracting. *Kinf* A shepherd's scrip; a kind of bag, in which a trader puts up the meaner sort of commodities. *Kunf* Pl. of *کنونی* and *کنینی*
 * *kinfa* A hump-backed sheep.
 * *kinfal* See *کنفال*
 * *keneset* A shore, side, &c. See *کنس*
 * *kunfus* Short.
 * *kinferet* The tip of the nose.
 * *kenselil* and *کنغلیله* A large beard.
 * *kenek* Gibbous or hump-back'd. * A cat. * A cock. * A house for the spring season. * A temple, an Indian pagoda. * (or *گنگ*) One of the names of the river Ganges; also of a city and an island. *Kink* A mandate. * A youth whose beard begins to grow. *Gunk* Dumb. * Stupid. *Kunk* Earthen water-pipes or conduits.
 * *kengab* Syrup, jalap, ptisan.

* *kenkaj* (کنکاج and کنکاش) Counsel, consultation, deliberation.
 * *kunkalé* کنکاله An old man.
 * *kenger* کنگر A kind of artichoke. *Kunkur* کنکور
 * A large owl. * A beam projecting from a wall.
 * A player on the kettle-drum. * Ignoble, worthless, unreasonable.
 * *kungeran* کنگران An owl. * Rye.
 * *kengerzshed* کنگرزشه or کنگرزنده Mastich.
 * *kunguré* کنگوره A niched battlement of a castle, &c. * A port-hole, a vidette, * A pinnacle, a turret. * A parapet wall. * Plumes upon helmets or ornaments upon crowns. * A beam projecting from a wall. * See *کاخ*
 * *gengel* گنگل Play, joke, jest. *با کسی*
 * To jest with any one.
 * *kengush* کنگوش A demon, dive, or genie.
 * *gengi* گنگی Dumbness.
 * *kenend* کنند A hoe, spade, or any instrument for turning up ground which cannot be ploughed.
 * *kenendé* کننده An instrument for digging up stones. * A hatchet. * A digger, one who tears any thing up. *Kunendé* Making. * A factor, agent, doer.
 * *kenu* کنو Hemp. *Kunu* * A chest or repository, with many partitions in which they lay up provisions; a pantry. * An earthen vessel or granary in which they hoard grain.
 * *kunub* کنوب Blundering. * Contracting a callousness (hands).
 * *kunwet* کنوة An allusion, metaphor, metonymy. See *کنایه*
 * *kenud* کنود Ungrateful, rebelling against God or man; avaricious, uncharitable, inhuman, sordid; one who does no good, beats his servants, and eats by himself. * Barren (ground). * Ignorant.
 * *kenarwdan* کنودانه and کنودان Hempseed (eat roasted to procure an appetite or to get fat).
 * *kunur* کنور See *کنو* * (کنوش) A basket or wooden vessel for holding bread or corn. * A cypress tree.
 * *kunux* کنوز Pl. of *کنز*
 * *kunua* کنوع Drawing one's self together; contracting or clapping close the wings when flying downward (an eagle). * Approaching, being near. * Setting (as a star). * Submissive, gentle, humble. * Adhering to the garments (musk or other perfume). * Swearing by God. * Striking. * Contracting or withering (fingers). * Defining (any thing). * Prostrate upon the chin.
 * *kenuf* کنوف (A she camel) lying down amongst the males. * (contra) Retiring from the herd or flock (a she camel or sheep).
 * *kenun* کنون Now, at present. * God willing.
 * *kené* کنه A tike or louse infesting cattle.
 * *kenb* کنه Substance, quantity, species, mode, time, sum, extreme or height (of any thing).
 * *gunéb* گنهب A sin, a crime. *Kinné* Mastich.
 * A sister or daughter-in-law. See *کنه*
 * *kenah* کنهان and کنها The turpentine tree.

* *kenebbel* کنهبل Large trees. * Barley with large ears.
 * *kenebder* کنهدر An instrument upon which they carry grapes, &c.
 * *kenedel* کنهدل Large, thick, strong.
 * *gunebkar* گنهکار A sinner.
 * *kenebwer* کنههور Clouds like mountains. * A great or large man.
 * *kenebweret* کنههوره A large old she camel.
 * *keni* کنی That is to say, viz.
 * *kenib* کنیب A tree dry, withering, or having the thorns broken. * A kind of Egyptian wheat; also broth or gruel prepared with it.
 * *kunib* کنب Chains, manacles, fetters.
 * *kunyet* کنیة A metaphor. See *کنوة*
 * *kennit* کنیت Holding water well (a bottle).
 * *kuneider* کنیدر Thick, gross.
 * *geniden* کنیدن See *کنیدن*
 * *kunir* کنیر A glutton; a lazy fellow.
 * *keniz* کنیز and کنیزل A female slave, a maid servant.
 * *keniset* کنیسة A Christian church; a synagogue; a pagan temple. * A beautiful woman. *Kuneiset* A small church, &c.
 * *kenia* کنیع Having the arm or hand broken. * Straying from the right path, or wandering from one road to another. * Extreme, vehement (hunger).
 * *kenif* کنیف A publick necessary. * A veil, a covering. * A shield. * An inclosure for cattle. * A palm tree sprouting after being cut down to the height of a cubit. *Kuneif* dimin. of *کنف*
 * *kenijeh* کنیجی A cleanser of necessities.
 * *karw* کور Bold, warlike. * Magnificent, venerable, dignified. * Power. * Stature. *Gaw* A ditch or any hollow place. *کو شدن* To be made in the form of a ditch. *Gaw* The fun.
 * *ku* کور To turn the eyes inward.
 * *Ku* کور Where? * A street, square, market place.
 * *ku* کور (or او) Who, which, what. *Gu* (the verbal noun, participle and imperative of *گفتن*) * A word, a speech. * Saying. * Say thou. *معجز*
 * *guftu gu* گوشت و گو Speaking miracles, expressing himself admirably. *گوشت و گو* A liar. *گوشت و گو* Rumours, speeches. *Gu* A ball, any thing globular. * *Kurwou* A window.
 * *karwa* کوروا Pusillanimous, infirm, weak.
 * *Guwa* گوروا A witness.
 * *guwab* گوراب A low hollow place; a ditch; the socket of the eye. * A cushion or cloth laid over a saddle.
 * *garwaper* گوراپر *Affa fetida* or *affa dulcis*.
 * *kuabis* کوابیس Pl. of *کبیسة* — *kuabis* Pl. of *کابول*
 * *karwatesh* کوراتش A fire place.
 * *karwachu* کوراجو (کواجه and کواجو) A swing, a see-saw.
 * *kurwab* کورواب A good manager (of cattle).
 * *karwabys* کوروابس An erasure. * Obliterated.
 * *gurwar* گوروار Digesting, digestion. *خوش کوار*

- ¹ Sweet, agreeable, easy of digestion. ² Whole-some, salubrious. ³ A fruit basket.
- ⁴ *guwaranden* کوارانیدن ¹ To dress meat.
- ² To help digestion. ³ *guwaranden* کوارانیدن ¹ To digest.
- ⁴ *kuwaret* کواره (or کوارات) ¹ A hive or any place in which they make honey. *Kuwaret* A turban, a tash, tiara.
- ² *guwaré* کوارته ¹ See کواره. ² A butterfly.
- ³ *karwaris* کوارت Pl. of کارت and کارته
- ⁴ *guwarish* کوارشن Any kind of electuary for assisting digestion.
- ² *guarendé* کوارنده Whole-some, easy of digestion. ³ *guarendé* کوارنده The salubrity of its air.
- ⁴ *guarendé* کوارنده Meat overloading the stomach, difficult to be digested.
- ² *guwaré* کواره ¹ Digesting. ² Meat light and easy of digestion. ³ A fruit basket; a basket of fresh dates. ⁴ A poached or fried egg. ⁵ A part segment, slice. ⁶ A slow-moving bullock. ⁷ *guwaré* کواره ¹ To traduce, upbraid, reproach. ² *guwaré* کواره بان A shepherd, a pastor.
- ³ *guwariden* کواریدن ¹ To digest. ² To be digested. *Kuwariden* ³ To satisfy thirst. ⁴ To leap; to spring out; to project (as the eyes or any other part of the body).
- ⁵ *guwaré* کواره ¹ Reproach, reprehension. *Kuwaré* The intestines of birds. — ² *kuwaré* کواره See کواره
- ³ *kuwarshenk* کوارشنگ Short hair hanging over the forehead.
- ⁴ *guwaré* کواره A poached egg; also a cold boiled egg. ⁵ *kuwaré* کواره ¹ To poach or boil eggs. ² To exhaust. ³ To excoriate, skin, peel.
- ⁴ *guwarshé* کوارشه ¹ See کواره — ² *kuwarshé* کوارشه ¹ To reproach, rebuke, calumniate, accuse. ² A walking-staff; also a stick with an iron goad used in driving oxen. ³ The stomach or intestines of sheep.
- ⁴ *guwariden* کواریدن ¹ To desert, cease, relinquish.
- ⁵ *elkarwasib* الكواسيب The extreme parts of the body, the hands, feet, &c.
- ⁶ *guwashten* کواشتن See کواریدن
- ⁷ *karwasir* کواسر Pl. of کاسرة fem. of کاسر
- ⁸ *kuwasib* کواش Fish dressed with rice.
- ⁹ *kuwasib* کواش A low place, a small ditch or furrow.
- ¹⁰ *kuwasibet* کواشبه Extremities glandis in pene.
- ¹¹ *guwashten* کواشتن ¹ To digest. See کواریدن
- ¹² *karwa-yb* کواغب pl. of کاعب (A girl) having swelling breasts.
- ¹³ *karwa-yb* کواغب Pl. of کافرة and کوافر
- ¹⁴ *kuwak* کواک A wagtail.
- ¹⁵ *karwakib* کواکب Pl. of کوکب
- ¹⁶ *guwal* کوال ¹ A closet, a private chamber.
- ¹⁷ Gain, advantage. ¹⁸ A sack. ¹⁹ A carp.
- ²⁰ *guwalende* کوالنده An infant creeping on hands and feet.
- ²¹ *guwaliden* کوالیدن ¹ To gain, to acquire.
- ²² To creep as an infant upon hands and knees.
- ²³ To wave from side to side in walking.

- ¹ *karwalis* کوالیز Pl. of کالوز
- ² *guwah* گواه An evidence, witness, testimony.
- ³ *guwah* گواه (or گواه گرفتن) To call to witness; to bring evidence, to invoke.
- ⁴ *guwabi* گواهی Testimony, evidence. ⁵ *guwabi* گواهی To give evidence, to attest or confirm.
- ⁶ *karwab* کواب Largeness of head, with a slenderness of neck. *Kub* A cup, or any similar vessel without spout or handle. ⁷ *Kub* A ewer or water-pot.
- ⁸ *kub* کوب (part. from. کوبیدن or کوفتن) Beating, striking, smiting. ⁹ *kub* کوب طوب قلعه کوب The cannon battering the castle. ¹⁰ *kub* کوب پای A dancer. ¹¹ *kub* کوب دشمن Routing enemies.
- ¹² *karwar* کویار and کویاره A troop, a body.
- ¹³ *Karwaré* کواره ¹ A flea. ² Burnt.
- ³ *kubal* کوبال ¹ A shoemaker. ² A builder.
- ⁴ *Kupal* کوبال A ponderous club, a mace.
- ⁵ *kupaniden* کویانیدن To cause one to beat, bruise, knock, thump.
- ⁶ *karwer* کویه ¹ A sigh for any thing lost or irretrievable. ² The game of chess; tables. ³ A small drum. ⁴ The Barbiton, a species of lute. ⁵ See کوب
- ⁶ *kupe* کوپر ¹ Pepper. ² The stalk or root of camomile. ³ The corn marigold.
- ⁴ *kubeku* کوبکو From street to street, from country to country.
- ⁵ *kubel* کوبل ¹ A bubble on water or wine. ² The herb pillitory. ³ *Kupellé* کوبله ¹ Gibbous. ² A lock, a bolt.
- ³ *kubé* کوبه ¹ A drum formed of two kettles, joined on their convex sides, and covered with a skin. ² A vessel in which butter is separated from the milk, an instrument with which any thing is brayed. *Kupe* A surgeon's cupping-glass.
- ⁴ *kubiden* کوبیدن ¹ To beat, strike, bruise.
- ⁵ *kubiden* کوبیدن ¹ To dance, strike with the feet.
- ⁶ *kubin* کوبین and *kubin* کوبین ¹ A hammer, mallet, a bleacher's beetle. ² A strainer, of reeds, used by those who sell oil; also a sack made of reeds, in which they put seeds to be squeezed for the oil.
- ³ An oil measure.
- ⁴ *hout* or *gout* کوت ¹ Gouty, infirm in the feet, unable to rise. ² A hill.
- ⁵ *kutab* کوتاه ¹ Short. ² *kutab* کوتاه ¹ To be abbreviated. ² *kutab* کوتاه ¹ To abridge, contract.
- ³ *karuterid* کوترید A hollow on the top of a pudding into which they pour sauce.
- ⁴ *kutlan* کوتلان ¹ A garrison soldier. ² A butcher's chopping block. ³ A camel driver's spindle, with which he spins as he goes along with his camels.
- ⁴ *kuwal* کتوال See کتوال
- ⁵ *kotch* کوته ¹ Short sighted.
- ⁶ *karwa* کوتی ¹ Short. ² Dwarf. ³ (or کوته) ⁴ *karwa* کوتی Corn sprouting up after rain.
- ⁵ *kaw* کوت ¹ A shoe, a short boot.
- ⁶ *kaw* کوت ¹ Plenty, fruitfulness. See کوتی fig. 3.
- ⁷ *kawser* کوشر ¹ Nectar; a sweet beverage; a nectar-flowing river in Paradise. ² The Maho-

metan religion. ³ Prophecy. ⁴ A liberal man, a beneficent prince or chief. ⁵ Much (dust).

¹ *karusel* کوشل The stern or poop of a ship; also the helm; likewise a ship.

² *kuch* (or کوج) ¹ A robber, a foot-pad, an assassin. ² An owl, a night-bird. ³ A kingdom.

⁴ Assistance. ⁵ Migration, decamping. کوج

¹ *kuchal* کوجال To decamp, to move to another place.

² *kuchal* کوجال Household furniture.

³ *kujbuluj* کوجبولج ¹ A mountainous country between Isfahan and Kirman, inhabited by the Buluj robbers. ² Belonging to wild men.

³ *kuched* کوجده Flesh, meat.

⁴ *kuchek* کوجک ¹ Small, little. ² A musical mode or stile. کوجک ³ Small in stature.

⁴ *kuchek* کوجک A little ambassador, an internuncio, an envoy, a resident. کوجک

⁵ *kuchkin* کوجکین and *kuchkin* کوجکین The smallest, least. کوجک ⁶ Lefs, smaller.

⁷ *kuché* کوجه ¹ A thread. ² A street, square, market-place.

³ *karwib* کوج ¹ Conquering in battle. ² Plunging into water.

³ *kukh* (pl. کوخه and کوخان) کوج ¹ A small hut or house of reeds. ² Abominable.

³ *kawkhak* کوجک A bunch of grapes; a branch after the grapes are pulled.

⁴ *karwid* کود Being just on the point; every thing but; hardly being able (to accomplish).

⁵ *karwid* کود In no shape, by no means. ⁶ *karwid* کود He said. See کوبد

⁷ *kudab* کوداب (or کوزاب) Meat roasted, especially in the oven.

⁸ *karwides* کوده A heap of earth, &c.

⁹ *kudab* کودبان — *kudab* کوزبان — *kudab* کوزبان A kind of camel's saddle.

¹⁰ *kuder* کودر and *kuder* کوزر Thin leather for lining boots and shoes. — *kuder* کوده or *kuder* کوزه A water fowl; a cormorant; a species of duck.

¹¹ *kudek* کودک A boy, a youth, child, an infant, a foetus. *kudek* کودک A little infant. *kudek* کودک Puerile, infantine; youth.

¹² *karwden* کودن ¹ Weak in mind. ² An old

beast of burthen. ³ A bustard.

⁴ *kude* کوده or *kude* کوزه The bow of a saddle.

⁵ A nail with the head or extremity bent. ⁶ The tooth or work of a key. *kude* کوده The nipples of animals. *Gude* کوده The reins or kidnies.

⁷ *kudeyan* کودین (and کودین) A club, a large iron or wooden mace.

⁸ *kuzab* کوزاب ¹ Rice placed under meat and

toasted in the oven or fried. ² The juice of grapes made into a syrup. — *kuzan* کوزان See *kuzan*

kuzan کوزان See *kuzan* کوزان See *kuzan* کوزان

kuzan کوزان A wooden mallet.

kawze کوزه See *kawze* کوزه A heap or hillock of sand.

kawir کور ¹ Wrapping (the turban fash) round the head in a spiral form. ² A fissure in

the ground. ³ Haste, expedition, acceleration.

⁴ Nature. ⁵ Plenty, increase. ⁶ A large load of

corn. *نعون بالله من الحور بعد الكور*

God defend me from want after plenty. ⁷ See pl.

كوار ⁸ *Kuwer* Pl. of *كورة* *kuret*.

⁹ *gawr* (for *كبر*) ¹ A pagan, an infidel; guebre or worshipper of fire. *Kur* Blind. *Kur*

kurden To make blind. *Kur shuden* To be or become blind. *کور دل* Blind of heart, i. e. stupid,

ignorant. *کور بخت* Blind fortune, i. e. Unfortunate, wretched. *کور موش* A blind mouse,

i. e. a mole. *Gur* ¹ A wild ass, the onager. ² A dromedary. ³ An elk, a goat-hart. ⁴ A sepulchre, a monument. ⁵ Gladness, see *کوری*. — ⁶ A miser. ⁷ A fire place. — ⁸ *کوراب* *korab* See *سراب*

⁹ *gawran* (pl. of *کور* *gawr*) Pagans, infidels. *Kuran* (plur. of *کور* *kur*) Blind. *Kuran*

¹ The rendezvous of an army. ² A place of assembly. ³ Rice roasted brown.

⁴ *kawret* کورة One spiral fold of the turban fash, see *کور* *karwer*. *Kuret* ¹ A city, a town.

² A tract of country, a region.

³ *kurja* کورجا A burying ground.

⁴ *Gurjistan* کورجستان Georgia, a province situated between the Euxine and Caspian seas.

Gurjiyan کورجی A Georgian.

⁵ *kurkhané* کورخانه A sepulchre, tomb; a dark building, a cavern.

⁶ *Kurd* کورد A curd. *Kurdistān* کوردستان The country of curds. See *کاوه*

⁷ *kurdil* کوردل Mad, foolish, doating.

⁸ *kurzé* کورز or *kurzé* کورز A club, a mace. See *کرز*

⁹ *guristan* کورستان ¹ A church-yard, a burying ground. ² A hermit's cell.

³ *kurfi* کورسی A pulpit, &c. See *کرسی*

⁴ *kurshbek* کورشبک The mole (an animal).

⁵ *kurek* کورک A hen with chickens.

⁶ *gurken* کورکن A digger up of graves, in order to rob dead bodies.

⁷ *gurgendum* کورگندم A kind of wheat.

⁸ *gawernin* کورنین Household furniture. ⁹ Immoveable effects. ¹⁰ A ditch, a furrow.

¹¹ *kurené* کورنه An onion.

¹² *kawri* کوره ¹ A river shell or worm. ² A channel hollowed out by a torrent. *Kuré* ³ A large village or market town. ⁴ A number of contiguous villages. ⁵ Hard ground excavated by a torrent. ⁶ A wild ass, the onager. ⁷ A fireplace. ⁸ Little, most minute. *کور خر* An elk.

کور راه An indirect road, which winds like a labyrinth, and leads one astray.

⁹ *kawri* کوری See *طبله* — *Kuri* Blindness, *Guri* ¹ Avarice. ² A lively, dancing pace; an easy agreeable life; jovial, cheerful in company.

کور هی کند Healways displays cheerfulness.

³ *kawiz* کوز ¹ Collecting, assembling. ² Drinking out of a cup. ³ *Gawiz* A walnut. *Kuz* ⁴ A jug, a decanter. ⁵ A work, labour.

⁶ *kuz* (pl. *کوزان*, *کوزة*, *کوزة*, *کوزة*) ¹ *kuz* (pl. *کوزان*, *کوزة*, *کوزة*, *کوزة*)

A flaggon, jug, cup. *Guz* A walnut. * Gibbous, bunch-back'd. * A fart. *کوز دادن* To fart.
کوز از کن خر Wind from the backside of an ass (a proverb applied when nothing is expected).
کوز ارغ A rotten nut. *کوز بلغار* A filberd nut.
کوز *girvizib* The oxycanth; the medlar.
 * The blighting of trees.
کوز *kuzib* Crooked, curved, bent in two.
 * A wild pine-tree. * A nail with a curved head.
 * Sleeping. * A fart; a bad smell. * Derision, ridicule. *Guzib* A coat-button, loop or hole.
کوز پشت (or *کوز پشت*) Hump-back'd, having a gibbous excrescence upon it; ill made, deformed.
کوز چهر (or *کوز چهر* or *کوز چهر*) A comet.
کوزوره *kuzawere* See *کوزوره*
کوزوین *kuzawiz* See *کوزوین*
کوزة *kirwezet* (pl. of *کوز*) Jugs, &c.
کوزد *kawzed* (or *کوزد* and *کوزد*) A beetle.
کوزدار *guzdar* Crooked in body.
کوزر *kuzer* A sieve or skreen for lime or gravel.
کوزستان *guzistan* Trembling. See *مفلوج*
کوزسکاونه *kuzisekarwiné* A hard nut.
کوزش *kuzish* Pity. * Suffering.
کوزکاني *kuzkani* Goat-leather, morocco.
کوزبگیره *kuzibgirih* A button, a button-hole.
کوزبلیک *guzblik* Bunch or hump backed.
کوزمین *gawzemine* A ditch or hollow place in which water stagnates.
کوزن *guzen* (or *کوزنه*) A deer, a doe. *Gawzen*
 * A kind of felt-cloth covering worn upon the head in rainy weather. *Kuzen* A wooden mallet.
کوزنخ *gawzenekh* A dimple in the chin.
کوزوان *guzwan* A shirt or inner garment.
 * The stuffing of a camel's saddle.
کوزوره *kuzure* A glass bottle.
کوزه *kuzé* An earthen pot for water, &c.
کوزه A potter. *کوزه اوین* Any thing by which a pitcher is suspended. *کوزه پنبه* A cotton pod.
کوزیه *kuzibé* See *کوز* A plain flaggon or bottle.
کوزه زدن To calumniate, to reprove.
کوزهر *kuzher* The head and tail of the dragon (in astronomy); the sphere of the moon.
کوزید *kuzid* See *کوزد*
کوزیدن *guziden* To fart.
کوزینه *kuziné* A large hammer or mallet; a bleacher's beetle. *Guziné* A confection of walnuts.
کوس *karwis* Inverted (the head). * Limping upon three feet (cattle). * Coiling up (as a serpent). * Throwing (any one) down. * Fodicans in coitu (mulierem). * Beating down a price (when buying). * A gentle wind, almost calm.
کوس *kus* A tymbal, a large brass drum, which is beat in the palaces or camps of eastern princes. * *Kus* A triangular instrument or rule used by carpenters in squaring their wood. * *کوس کردن* To fight; to assault; to pierce or strike one upon the side when fighting. *کوس رحلت* Beating the retreat; a signal for departure.

* *کوساله* *kusalé* A calf.
 * *کوسپند* *kuspend* A sheep, a ram.
 * *کوست* *karwest* (or *کوستو*) A coluquint; an ass cucumber. *Kust* Concussion, collision. * Affliction.
 * *کوستبک* *kostebek* The mole, (an animal).
 * *کوسرون* *kuferun* The fleshy part of the buttocks; foramen podicis.
 * *کوسفند* *kusfend* A sheep, a ram; a goat.
 * *کوسه* *kuse* (A man) having little or no beard.
 * *کوسی* *kusa* Ingenious, sensible (woman).
کوفی Short-footed (horse).
 * *کوش* *kush* and *کوشة* Extremitas penis.
 * *کوش* *gush* The fourteenth day of every month. * A shoe. *Kush* (part. of *کوشیدن* *kushiden*) Industrious, doing one's endeavour, attentive.
کوش سلطان A monarch attentive (to confer) benefits, and hide offences; beneficent and merciful. *Gush* The ear. * (part. of *کوشیدن* *kushiden*) A hearer, a listener. * A spy, an emissary, an informer. *کوش کردن* To hear, to listen. *کوش هوش* The ears of the understanding. *کوش زدن* To prick up the ears, to listen attentively. *کوش دادن* To give or lend an ear. *کوش بشنفتن چیزی کردن* To give ear to any thing. *کوش گذار* A hearer. * Any thing heard. *کوش زد* Whatever strikes the ear. *کوش* Remembering what one hears. *کوش* A small Indian shell with which they ornament bridles, the collars of dogs, &c. a species of the concha veneris. *Gush* or *kush* A mustacho, a whisker.
 * *کوشاب* *kushab* Syrup of grapes, new wine boiled with herbs, &c. * Barley water, ptisane; the juice or broth of meat. * Pollutio nocturna.
 * *کوشاد* *gushad* Gentian root or herb.
 * *کوشادن* *kushaden* To open. See *کشادن*.
 * *کوشاست* *kushast* (or *کوشاسب*) A nocturnal phantom. * Pollutio nocturna.
 * *کوشالة* *karushalet* Glans penis magna.
 * *کوشالنگ* *kushalenk* The crane.
 * *کوشت* *kush* and *gush* Flesh, meat. *کوشت خور* Carniverous. *کوشت دار* Full of flesh, corpulent. *کوشت اکنده* A meat pye, pudding, or sausage. *کوشت اوین* A flesh market, shambles.
 * *کوشت اهنج* A trident, a fozgig, an eel spear; a pot or flesh-hook. *کوشت پاره* A piece of meat; a kernel. *کوشت خیه* An earwig. *کوشت ربا* A kite. *کوشت کوب* Fleishy; made of flesh; carnal; incarnate.
 * *کوشتابه* *kushatabé* Soup made of minced meat.
 * *کوشتین* *kushbyn* Fleishy, fat.
 * *کوشچی* *gushchi* A listener, a hearer. * A spy, a watchman, a centinel, an emissary, informer.
 * *کوشخینه* *kushkhyne* (or *کوشخیا*) A tike. * An earwig.
 * *کوشبش* *kushbsh* Study, endeavour, effort,

attention, application, labour, work. * A mustacho, a whisker. *Kushish kurden* To labour, to exert one's self, to be deeply engaged.
* *کوشک kushk* A palace, a villa. * A portico, or any similar projection in a palace.
* *گوشمال gushmal* Chastisement, especially such as schoolmasters inflict upon boys, by pulling or cuffing their ears.
* *گوشوار gushwar* and *کوشواره* An ear-ring.
* A large pearl, (the only one in a shell).
* *کوشه kushé* An angle, a corner. * The handle of a vessel. * A button-hole or loop. * A species of wicker travelling basket. * A notch (at the end of a bow, into which the string goes).
* The matrix or womb. *کوشه چشم* The corner of the eye. *کوشه کوشه* (They searched for it) from corner to corner. *کوشه چیز* The extremity or point of a thing. *کوشه جگر* The lob of the heart. *کوشه دهن* The cheek.
* The mouth. *کوشه زمین* A corner of the earth, a tract of land. *کوشه کبان* The notch for the string at the end of a bow, *کوشه کبر* (Possessing a corner, i. e.) A hermit. *کوشه نشین* Sitting in a corner, solitary.
* *کوشیدن kushiden* To labour, struggle, strive, contend, endeavour, to exert one's powers.
* To force, compel, beat. * To dispute, wrangle, debate. * To wander, to stray.
* *گوشیدن gushiden* To listen, to hear.
* *کوه kaw* Going obliquely on the one side of the feet (as a dog) from the heat of the ground.
* (see *کوعا*) Having a distorted wrist. *Kua* See *کع*
* *کوه kugh* The elbow and wrist.
* *کوه kawif* Doubling down and sewing the edges of leather &c. *Kuf* See *کف kuf*.
* *کوف kuf* A large owl. * An aquatic bird.
* *کوفان Kufan* The city of Cufa, in Arabian Irak (or Chaldea). *Kurwawefan* Any thing round (especially a heap of sand). * A circle, circuit, compass. * Estimation, esteem, honour.
* A garrison, guard, protection. * Difficulty, trouble, misfortune. *Kufan* A whirlwind, hurricane. * Confusion. * Hateful, disagreeable.
* *کوفه kufé* A round tumulus of sand (especially red, and mixed with gravel). *Kufa* The city of Cufa, see *کوفان* — *کوفه ولا کوفه* لیست به توفه ولا کوفه There is no vice in him.
* *کوفت kufi* Interwoven.
* *کوفتی kufégi* Split, bruised. * A fissure.
* *کوفتن kufien* To break, bruise, knock, strike, smite, beat, thrash, shake, trample under foot, tread upon. * To precipitate, to throw down. *کوفتن در کوفتن* To knock at a gate. *Kufié* Broken, &c. * Hashed meat. See *کفته*
* *کوفجال kufjal* A people in Kuzistan.
* *کوفجیان kufjiyan* The throat, the neck.
* A tribe of Carmanian mountaineers.
* *کوفشان kufshan* and *کوفشانه* A weaver.

* *کوفه kufé* A basket, a coffin. * Cufa:
* *کوک kuk* Lettuce, a saporiferous lettuce.
* *کوکال kugal* A globule of dung made by a beetle. *کوکانج* A castle in Transoxonia.
* *کوکب karwkeb* A star; a constellation.
* A little star, formed by nails on the sole of a shoe. * Any thing shining of a round figure.
* The white of the eye. * A flower. * The lustre (of a sword, &c.). * A mace or club, especially the head. * A fountain, a jet d'eau.
* A mushroom, a fungus. * Nocturnal dew.
* The better part of any thing. * A prince, chief, general. * An armed cavalier. * A youth at the age of puberty. *کوکب زو کوکب* Sorrowful, mournful (day). *کوکب الارض* The mineral substance called Talk. *کوکب الخرقا* Stars which shine till near the dawn.
* *کوکبته karwkebet* Shining (as a star); glancing (as steel, &c.). * A star. * See *کوکب*
* *کوکبه kukebé* Ministry, servants, attendants, vassals, subjects, slaves. * A eunuch. * Majesty; a royal train.
* *کوکرد kukurd* Sulphur.
* *کوکنار kuknar* Poppy; (after the opium has flowed from it, they bruise and boil the heads, the oil of which, called *kuknar*, has a strong inebriating quality). * A species of pine.
* *کوکو gugu* A ring dove, or wood pigeon.
* *کوکوار kukurwar* A back burden.
* *کوکوة karwkarwit* Walking like a dwarf.
* Hastening, making haste.
* *کوکورت kukurt* Sulphur.
* *کوکوی karwkarw* Worthless, inconsiderate, prodigal. * A gap, hiatus.
* *کول karwel* A baggage horse, clumsy, and slow; also a stubborn unbroke horse. * A skin of coarse leather.
* *کوله kulé* Measured (corn).
* *کول kul* The back. * A carp, a salmon-trout. * A ford, shallow water, a ditch, or any place where water stagnates. * Inexperienced, rude.
* *کول حاج* (or *حج*) A pilgrim travelling on foot to Mecca; also a pilgrim ignorant of the rites to be performed there. *Gol* Stupid, ignorant, rude.
* An idiot; a rustick. * Imperfect, defective.
* A rose, a flower. * A place abounding in stones.
* *کولاج kulaj* and *کولانچ* A confection.
* *کولان kulan* The herb papyrus. * The name of a medicine or simple.
* *کولع kawla* Filth, uncleanness.
* *کولنج kulunj* The cholic; a pain in the back and loins, from cold.
* *کوله gulé* A cannon ball. See *کوره kure*
* *کولیدن kuliden* To bark.
* *کوم gum* or *karwm* A weed growing by the sides of rivers, &c. * Hay; dry herbage growing in ploughed ground. * An old man. * A worm.
* *کوم kawim* Mounting (on horseback). * Infiliens aut subigens (foeminam). * Pudenda, * (or

(کوما) Having a large bunch (a camel).. *Kum*
A herd of camels.

^A *kumet* A heap of earth.

^P *kumje* A narrow street. ^A A cell.

^P *kumen* An owl. ^A A kind of goose.

^P *kumé* A coat of mail, (made either of rings or plates).

^A *karwn* Being, becoming, happening.

^A Essence, existence. *کون و مکان* The universe, the world, every created being. *لیکاونی* *likawnibi* Because it might be.

^P *kun* Colour. ^A Species. ³ Like, resembling.

^P *gun* (when added to nouns implies a similitude of colour); as *لاله کون* Of the colour of, or like the tulip. *کل کون* Of a rose colour.

دیگر کون کردن To change colour. *Kun* Podex.

^P *gunagun* Of different kinds or colours. *کتب کوناگون* Various authors, all sorts of books, a miscellany.

^A *kunam* Pasturage. ^A A lion's den.

^P *karwinj* A falcon, a sparrow hawk.

^P *karwenji* Noble, excellent, magnanimous, powerful.

^P *garwendé* A corn sack. *Kundé* A basket, in which they carry straw.

^P *کونسسته* The buttocks of a man or horse.

^P *guné* Colour, species, form, figure, external appearance, mode, manner. *یک کونه* Simple, in one manner. *دو کونه* Double, of two kinds.

کونه کونه شدن To distinguish by genus or species, to be of different sorts. *کونه درخت* The root of a tree.

کونه کونه or *کون کون* Of different kinds, of various sorts. *باز کونه کردن* To overfet, to turn topsy turvy.

^P *karwniz* A basket of oats. ^A A measure (especially one of 24 lb.).

^A *karwein* (dual of *کون*) Both worlds; both kinds of beings, corporeal and spiritual, men and angels.

^A *ka-ud* See *کاد* — *kuus* Pl. of *کاس* *ka-ulet* See *کال*

^P *kuh* A mountain, a hill, a tumulus or hillock. *کوه* The top of a mountain.

کوه بار From mountain to mountain. *کوه باره* A troop of horses. *کوه بین* A reed basket for holding sweet herbs, &c.

کوه خر The onager, or mountain afs. *کوه فخم* Name of a black mountain, whose stones are burnt, in order to make soap.

کوه مزوه A disease in the eye. *کوه واروان* A saddler, or one that makes all sorts of harness for horse or carriage.

Gub Human dung. *کوهی خر* The dung of asses.

^P *kuwé* A sky-light. ^A A cupping-glass.

³ The pinnacles or battlements of a castle.

^P *kubamani* and *کوهامونی* *kubamani* A steep mountain, with a plain at top. ^A (or *کوهاموی*) A boy's game.

^P *kuhan* A camel's bunch.

^P *kubej* The oxyacanth fruit.

^A *kawbed* Tremulous from age.

^P *gubdan* A necessity.

^P *gober* A gem, a jewel, a precious stone. ^A Essence, substance, form. ³ The lustre of a gem, sword, &c. *کوه رنار* (or *کوه رنر*)

Scattering gems. *Gober* A man of a noble family.

Ali Gober was the title of the present Great Mogul *Shah Allum*, before he ascended the throne.

^P *goberabginé* A turquoise.

^P *gawbertab* A transparent summer garment, worn by the ladies; a wreath, fillet, or veil, adorned with gold.

^P *kuberni* (and *کوهري*) Generous, noble. *کوهري* An exchange; a recompense, a loan, an equal return.

^P *kuberiden* To exchange; to substitute any thing in place of another.

^P *kubfar* (and *کوهستان*) Mountainous; a hilly country. ^A A forest, a place surrounded with mountains or forests, and almost unpassable. *Kubistan* The Persian Irak (or the ancient Parthia).

^P *kubel* (and *کوهنج*) The oxyacanth fruit. *Kubenj* The ruddy button of a rose, which remains after the leaves are pulled off.

^A A wild plumb. ³ The jujube tree. — ^P *کوهنگ* A fruit.

^P *kuhé* The bunch of a camel. ^A The prominent parts of a saddle before and behind. *زین کوهه* The stuffing of a saddle, a cushion, a saddle-cloth.

^P *kobi* Mountainous. ^A A mountaineer.

^P *kubij* Burnt lime, chalk-stone, or gravel. ^A See *کوهج*

^P *gubin* A ditch, a channel.

^A *Kuwi* Name of a star. ^A Pl. of *کوة*

^P *kui* A town, a village, a country house, a farm; a neighbourhood; a side, quarter, district.

^A A turn-again lane, a street without a thoroughfare. *Gui* Saying. ^A A speech, a word, as

یانه کوي and *بیهوده کوي* A trifling babler, an idle talker. *مذمت کوي* (or *عیب کوي*) A

facetious man, a jester, an agreeable story-teller. See *گو* — ^A A ball, a globe, a sphere; any thing globular. ³ Dung. See *کاه*

^P *guya* Saying, speaking. ^A Loquacious talkative. ³ A singing bird.

کوش کوي Speak elegantly (as a man), distinctly (as a parrot) singing melodiously (as a bird).

کندلیب کوي The sweet-singing nightingale. *کوي کشت* Endued with speech.

کوي شدن To speak. *Guya* (a particle of similitude) Thus, in this manner, as you would say.

^P *kuwafi* A worthless fellow.

^P *guyat* Talkative, loquacious.

^P *kuibé* A narrow street, a small village, &c. See *کوي* — ^A A cell.

^P *kuwire* Salfuginous ground, where

nothing grows. * Fortune, the vicissitudes of the times. * A servant, a domestick. * A measure. * *gawiz* or *karwiz* * A hollow place. * A corner of a house. * A ditch. * *kuiſt* * Struck. * Percussion. * *karwiſh* * A vessel, in which they separate the butter from the churned milk. * *guyend* * They say. * *guyendé* * An orator, speaker. * A finger. * *kuyé* * A stable; also litter for cattle. * *guyi* or *گویا* * Thou shouldst say. See *گویا* * *guyiden* * To speak. See *گفتن* * *keb* * Straw. See *kab* — *Geb* (for *kab*) * Time and place. * Sometimes. *Keb* * A throne. * A crucible. *gebki* * When, at time when. *Geb geb* See *kab* * *ki* * Who? * *Kib* * Small, slender. * Stupor. of mind or body. * *Kub* * A mountain. * Dung. * *kebat* * An old fat she camel. * *kibal* See *کهل* * *kebam* * Blunt (sword). * Slow (in speech). * Lazy (horse). See *کهیم* * *kubhan* (pl. of *کاهن*) * Priests. * *kehanet* * Turning prophet, priest, or soothsayer. *Kihanet* * Predicting. * The priesthood. * *kebeb* * An old buffalo. * Of a ruddy brown colour (a camel). * *کهبه* * This brown colour (applied especially to camels). * *kubbed* * A broker (that examines goods, and buys and sells for others). * A king's tax-gatherer. * A treasurer. * A great man. * *kebber* and *کهبل* * The little finger. *Kebbel* * See *کنهبل* — * A dwarf. * *kebbelé* * An idiot. * Foolish. * *kebbet* * A large old camel (whether fat or lean). * An old woman. * *kibter* * Less, very small. * *kibteri* * Minority, littleness. * *kibterin* * The least, the smallest. * *kubj* * A large strawberry. *Kebj* * The common or wild strawberry; a cherry; oxyacanth. * *kebd* * Labour, endeavour. * *kebda* * A maid servant. * *kebedan* * Swift, running fast (an ass). * Fatigued. * Importuning. * *kebdeb* See *وخم* and *ثقیل* * *kehdel* * A plump girl; one in the bloom of youth, kept at home from the sight of men. * (contra) An old woman. * A spider. * *kebir* * Advancing (as the day) being serene or bright. * Assuming a severe indignant look. * Laughing, ridiculing. * *guber* * A gem, a jewel. *کهربار* * Raining or scattering gems. * *کهرباره* * A precious pearl. * A piece of a gem. *کهرباش* * Strowing jewels. * Nourishing pearls, i. e. The shell or matrix in which they grow. *مادر کهربور* * Mother of pearl. * Sprinkling gems. See *کوهر* * *kebruba* * Attracting straws, i. e. Amber. * *کهربا* * Having an attractive virtue. *کهربا خاصیت*

* *guberi* * See *کوهري* — * A grateful return, a recompense. * *kuberiden* See *کوهريدن* * *kebriz* * A subterraneous aqueduct, (especially joining two wells). See *کاريز* * *kufar* See *کوهسار* * *Kubistan* * Persian Irak (Parthia). * *kehif* * A large cavern, a grotto. * An asylum, especially a cave dug by men, or formed by nature, in a mountain. *کهف الراجين* * The asylum of supplicants. *اصحاب کهف* * The companions of the cave, i. e. The seven sleepers. This is founded on a legend of seven young Christians of Ephesus, who fled, they say, from the persecution of the Emperor Decius, and slept in a cave, accompanied only by their dog, for 309 years. Mahomet has adopted this story in the 18th chapter of the Alcoran. * *kebkamet* * A timid or terrified man. * *kebkabet* * Fearful, frightened. * A plump girl. * *kebkeshan* * The milky way, the galaxy. * *kebkel* * Mud mixed with straw, for plastering walls. * *kebkem* * Timid. * Aged. * *kebkebet* * The roaring of a lion. * The braying of a camel. * Warming the hands with the breath. * *kehil* (pl. *کهال* — *کهول*) * Of full age, i. e. from about 30 to 50. — * A man beginning to grow grey. * Cowardice. *Kehil* * Uncoined money. * *kebelat* (pl. of *کهله*) See *کهل* * *kebleb* * The love apple. See *باد لجان* * *keblé* * An old woman. * Uncoined or unstamped money. * *kehim* * Bruising, crushing. * Depressing, dispiriting, dejecting one (misfortune). * *kehmes* * Short of stature. * The lion. * Deformed in countenance. * *kehmefit* * Having the feet close together. * *kehmel* * A dwarf. * *kehn* or *kubun* * Old, ancient, worn. * A priest. *یار کهن* * An old friend. *کهن* * Ancient chiefs. *کهن پير* * A very old man. * *kehenet* (pl. of *کاهن*) * Priests. * *kubunj* * The oxyacanth fruit. * *kehend* * A peasant, a villager. * *kehnegi* * Old age. * Old (clothes). * *kobné* * Old ancient. * Beardless; a youth. *کهنه شدن* * To become old or inveterate. * *جامه کهنه* * An old or tattered garment. * *kebwat* * A cradle. *کودکي کهواره* * An infant in the cradle, and a child sucking milk; (or simply) a sucking infant. * *kebud* * Nimble-handed. * *kebwer* * A large cloud. * (or *کهورة*) * Unfociable austerity.

- ^A *kubuf* Caverns, grottos.
^A *kebwel* A spider. *Kubul* Pl. of *kehl*—*kehl* Cowardice, laziness.
^A *kubub* Decrepid. ^A Breathing in another's face, making the sound *کہ*
^A *kuha* Weak, pusillanimous.
^P *کیانا* or *کیانا* The herb piony; or the root.
^P *kebij* A wild plum. ^A A mushroom.
^P *kubyex* A handle, a ring; a loop at the saddle bow, by which they suspend a club or mace.
^P *kubeile* An idiot. ^A Ignorant.
^P *kibin* (or *کینه*) The least. ^A The little finger. ³ The youngest. ⁴ The root of piony. *Kibine* Less, younger.
^P *kubyé* A surgeon's cupping-glass.
^A *kei* (and *کی*) That, in order to.
^P *kai* When. ^A A great king. ³ A strong giant, a genie. ⁴ An intrepid hero. *کی قباد* *Kaicobad* Cyaxares *کی کاوس* *Kai Kus* Darius the Mede. *کی خسرو* *Kai Khosru* Cyrus or Chosroes; the three first kings of the Kaiapian or second Persian Dynasty. *کی کاوس و کی* The kings. *Kei* (^A *Keyi*) The cautery. *کے* See *کے*
^A *keya* (and *کیا*) Dread, fearing.
^P *kiya* A king, a protector, defender.
^A Work, incessant labour. ³ The four elements.
⁴ The devil. ⁵ Sweepings, rubbish. *Gia* Dry herbage.
^A *kiyaj* Madness, folly.
^A *kiyah* A manager (of cattle); a steward (of money, cattle, or any estate).
^P *کیاخن* and *کیاخن* *kiyakhun* Working slowly, doing any thing imperceptibly, by degrees.
^P *کیاخن* Soothing expressions, flattery, with an intention to deceive.
^A *kiyar* Carrying his tail well (a horse).
^P *kiyar* Slowness, tardiness; cowardice, fear. ^A An assistant. *بی کیار* Brisk, cheerfully.
^P *kiyara* Grief, trouble.
^P *کیارنگی* *kiyarengi* or *کیارنگ* The general or commander of an army.
^A *kiyaset* Ingenuity, quickness of parts, vivacity; cunning. *صاحب کیاسه* Ingenious, sagacious.
^A *keiyas* Languid.
^A *keiyal* A measurer of grain.
^A *keyaljet* and *کیالجه* See *کیالجه*
^P *kayan* and *کیانا* Great Kings, the surname of the second dynasty of the Persian kings. See *اعجم*. ^A A black Arabian tent of goats hair. *Kiyan* and *kiyania* The four elements. ^A The name of a supposed author of the medical art. ³ Studying medicine, especially attending the lectures on that science. *Keiyan* The auditors of a medical lecture. ^A A kind of bird. ³ A kind of cincture or sash. ^A *Kiyan* Being, existing. ^A Essence. *کیانا* *Kiyana* He was.
^A *kiyanet* Existence. ^A A surety, defender, protector.
^P *کیانند* *kiyanend* Who are?

- ^P *keyani* Royal. *کیر کیانی* A royal girdle, a precious belt, or cincture.
^A *kiyaniyat* Medicine, physick.
^P *giyah* Green herbage, grass; also dry hay. *کیاه* Green grass. *کیاه شتر* Tragacanth, of which camels are fond.
^P *kiyahun* Commendation, flattery.
^P *kib* and *کیب* Disturbed in mind, confused. ^A Twisting, contortion, bending.
^P *kipa* A sheep or goat's ventricle, stuffed with minced-meat and rice, a pudding.
^P *keibaniden* To light a candle.
^A (contra) To extinguish a candle.
^P *کیانییدن* or *کیانییدن* See *کیانییدن*
^P *kipu* and *کیپو* Lettuce. ^A Ignorant, stupid. ³ The chaffinch.
^P *keipus* A crooked tree or stick.
^P *kipe* and *کیپه* A cupping-glass; also the place to which it is applied.
^A *keita* Only, thus. *کیت و کیت* In this or that way.
^P *kit* A bee. ^A Astonished. ³ How much, how great; of what kind or quality.
^P *giti* The universe, the world, the globe. ^A Time. ³ Fortune. *کیتی ارای* Adorning the world, the ornament of mankind.
^A A beautiful Basra rose, which preserves its leaves a long time; (when withered, they put these roses amongst clothes and linens, which give them a perfume resembling a mixture of musk and ambergris); *کیتیستان* The conqueror or emperor of the universe. *کیتی نیا* Showing the world; implying a mirror supposed to be in possession of Alexander the Great, which represented every transaction on the face of the earth.
^P *kij* A fool who is pleased with, or praises himself. *Gij* Light or giddy headed having the vertigo. *Kij* A small ass. ^A A beast of burthen, whose neck projects.
^P *kijal* A sweet kernel; also the stone. ^A A bee. ³ Fruit.
^P *kejek* Twisting, plaiting the hair or filaments of the fillet or head-dress.
^A *keyeh* Roughness, thickness. *Keib* (*کیم*) A rough, hairy, gross man.
^P *kib* The side of a mountain.
^P *kikh* A mask, or any horrible face with which they frighten boys.
^P *kikbal* See *کیکبال*
^P *kikban* Huts of reeds, &c.
^P *kikben* To bruise or break.
^A *keikben* A great king (a royal title)
^P *kaikbur* Treasure.
^A *keid* Deceit, fraud, stratagem, laying snares, entrapping. ^A Adapting, adjusting, dressing. ³ Vomiting, casting forth. ⁴ Menstruous (woman). ⁵ War. ⁶ Striking fire with a tinder box, &c. ⁷ The loud croaking of a raven.

A *kir* (pl. *کیر* and *کیر*) A smith's bellows. A lord (*Kopias*).
 A *kir* Membrum virile.
 A *gir* (part. of *گرفتن*) Keeping, holding.
 A captor, a taker. *شیر* A conqueror of lions. *عادل* One who surprises the unwary. *شهباز عالم* The world-subduing scimitar.
 (imp. of *گرفتن*) Take, seize, hold. *دار* Take and hold. The confused murmur of combatants; battle. Striking, treating ill, bruising.
 A *gira* One who holds or is held firmly. A captive. Detention, captivity. Treating, handling. *میرات* A master, a lord. *کیرا* The time of taking or holding any thing.
Kira See *کرا*
 A *kiras* A cherry. See *کراس*
 A *kiyeran* Bellows, pl. of *کیر* and *کور*
 A *giraniden* and *کیرانیدن* To cause one to take, to hold together.
 A *kirawur* and *کیراورد* Qui virile membrum magnum habet.
 A *kiyeret* Bellows, pl. of *کیر*
 A *gir dar* See *دار*
 A *kirdaru* Fern, brake.
 A *giristen* To take. See *گرفتن*
 A *girtaj* The herb cammock.
 A *giri* Taking, handling.
 A *girib* A fir tree, a pine.
 A *keis* Sagacity, ingenuity. Coitus (especially with moderation and circumspection, without overstraining the natural powers, or touching uncleanness). Medicine. Goodness, beneficence. *Kis* (pl. *کیسه* and *کیاس*)
 A purse. Folliculus testicularum. *Keisyis* (sem. *کیسه* plur. *کیسی*) Ingenious, sagacious, prudent; cunning, shrewd, sly, crafty.
 A *keisan* Imposture, perfidy, treachery.
 A *keise* Kicking on the backside.
 A *kist* Who or what is it? Which is.
 A *kistare* Torment, torture. A screw.
 A *kistan* (or *کیستاره*) A wine-press.
 A churn or vessel for separating butter from milk.
 A *kistu* A colocintida, a wild gourd.
 A *kistlu* That place in a river where Mahometans perform their ablutions.
 A *keifne* A rope. *Gifne* A clew of thread fresh from the distaff. See *کیسو*
 A *keisa* A ringlet, a curling forelock.
 A *keisui* Locks fragrant as amber.
 A *keisui* A hair fillet. A purse.
 A *keisum* (pl. *یکسوم* and *اگسوم*) Full of herbs (a garden).
 A *kife* (A *کیس*) A purse either for money or for inclosing letters; (when sent to persons of distinction they are generally made of rich silk and mullin); a kind of small sack made of goats hair, which they put upon their hands, and use in the manner of a flesh brush; a purse of money containing about 500 dollars. A complete horse-

load. A cut-purse. *کیسه دار* A purse bearer. A letter-carrier.
 A *keish* Matrimony. Mullin, fine cotton cloth. Filth. *Kish* Faith, religion. A quiver, a case for bows and arrows.
 A *keish* The side, the flank. Sweet milk mixed with oxygal.
 A *keishin* Lead. A leather fetter with which they bind the feet of horses.
 A *keyes* Abstaining, cautious from fear. Eating (especially alone). Making haste. *Kis* Very muscular.
 A *kifa* One who lives alone, and eats alone, caring only for himself.
 A *keya* and *کیعوه* Declining, forbearing, cautious from timidity.
 A *keyar* Fat (lion's whelp).
 A *kigh* Matter adhering to the corners of the eyes. A dry scab or bile.
 A *keigha* Distress, affliction; cruelty.
 A *keighar* Chastisement, deserved punishment. A large vessel in which they sell milk and oxygal, or curds and whey.
 A *kighre* See *کیغر* Penitent. A cylinder with which they smooth clay grounds, roofs, &c.
 A *keisa* How? *کینف* How then? How much the more. *Keyif* See *قطع* Delighting or distinguishing by any certain quality or form.
 A *keifal* See *کوفال*
 A *kisaniden* Transit. of *کیستن*
 A *kejet* See *کسجه*
 A *kisten* To do justice. To incline to.
 A *keifer* or *کیفره* See *کیفر* and *کیفره*
 A repayment, reward, exchange. A thirst for revenge. A kind of vessel. Joining two extremities.
 A *keifema* In whatever manner. How?
 A *keife* The palm of the hand.
 A *keifet* Quality, mode. *کیفیت* تسخیر
 The manner of attack. *کیفیت راسخت* A fixed permanent quality. *کیفیه عارضیت* A moveable or accidental quality.
 A *keik* A flea. The pupil of the eye.
 A *keika* Worthless, good for nothing.
 A *keikej* Water cresses.
 A *keikash* or *کیکواش* Camomile; flea wort.
 A *keikij* See *کیکین* or *کیکیز*
 A *keik* Seed of water-cresses or of nettles; the herb rocket.
 A *keil* Measuring (grain); weighing (money); computing or measuring (one thing by another). Failing (as a tinder-box to strike fire). A measure of grain, also of other dry goods and liquids. Heat, also cold, with certain modifications of both. See *کیول*
 An old besom of tamarisk twigs. *Gil* See *گیلان*
 A *keila* Left, that no.

genitive as well as the dative; as *لب lirebbi* Of or to the Lord; and also because of the Lord. *للتأديب li'taadib* For instruction or education. *لله lillahi* By God; for God. *له ورسوله* For the love of God and his prophet. (This particle is often prefixed likewise by way of pleonasm or expletive, without having any precise meaning. See Arab. Gramm. 151.)

لا *la* No, not, not at all. (or ليس) It is not. *لا اله الا الله* There is no God but God. See Arab. Gramm. p. 129. *لاشي* Nothing. *ولا* Neither. *بلا* Without.

لا *la* and لا *la* A particle expressive of multiplication; as *دولا* Double; *لابلا* or *لابلا* Manifest, multiplied. A kind of confection of almonds, nuts, &c.

لا *la* or *لال* A dealer in pearls.

لا *la* *ubal* or *لابالى* I do not care, I am not afraid. *لابالى* Fearing nothing, insolent, licentious, petulant.

لا *laam* Concord, unanimity, peace. (or لا *laame*) Inglorious, ignoble.

لا *lab* See *لابه* — Pl. of *لابه*

لا *labasa* It is not bad; there is no harm.

لا *labet* or *لويه* (plur. *لاب*, or *لوب* and *لابات*) A place full of stones (especially black).

لا *labet* Negroes, Ethiopians. *Lybia*.

لا *labis* Delaying, dilatory.

لا *labid* Many. *اللابد* The lion. *Labud* or *labudda* Necessarily, infallibly, entirely. It cannot be. *Labyd* A key for tuning an instrument.

لا *labis* Cloathed, putting on cloaths.

لا *labin* Abounding in, or drinking milk.

لا *labé* and *لاب* A supplication, prayer, request. A root. Ridicule, irony, a jest, joke, any thing facetious. *لايه كرون* (or *لايدين*) To ask, pray, petition. To jest, ridicule.

لا *Lat* or *اللات* *Allat* Name of an idol worshipped by the Pagan Arabians, as the eldest daughter of *الله* Omnipotence. There was likewise an idol, called *Lat*, worshipped at *Soumenat* in India: It was one large stone, 50 fathoms in height, placed in the midst of a temple, and supported by 56 columns of massive gold. *لات* *lata* (for *لا* or *لايت*) as in the Alcoran. *لات حين* It is not time.

لاطين *Lat* (or *لاتين*) See *لاتين* — *لاتين* See *لاتين*

لا *las*, *لايت* *leyis*, and *لايت* (fem. *لايتة*) Intangled herbage. *اللايت* The lion. *لايتة* (A beard) black or brown mixed with white.

لا *lasim* Breaking, hurting. See *لاثم*

لا *lajerem* Undoubtedly, necessarily.

لا *lajerem* Driven by necessity, compelled. Destitute of assistance. Aid, help, defence.

لاجل *li ejli* Because. *لاجل ماله وجهاله* On account of his wealth and beauty, or learning and perfection.

لاجل *la jali* Because of his religion. *لاجلي* On my account.

لاجل *la jali* On that account.

لاجل *la jali* (and *لاجلورد*) *Lapis lazuli*.

لاجل *la jali* Azure, cerulean.

لاشين *lachin* A servant, a slave.

لاش *labh* Narrow (place).

لاش *labyb* See *لحب*

لاش *labyd* Dug in the side (a grave).

لاش *labyset* Calamitous (year).

لاش *lakyk* Touching, adhering, conjoined, adjoining. *ابو لاش* A falcon.

لاش *labym* Eating flesh (a hawk, &c.); feeding with meat; giving or having meat.

لاش *labyn* Pronouncing vowels improperly. Perceiving the true meaning of a speech.

لاش *labus* Unfortunate, unhappy.

لاش *lakh* Cotton, filk, &c. put into an inkholder. Hard. A rock, a stone.

لاش *laxsh* Vermicelli or long slices of paste put into broth, &c.

لاش *laxsh* It never entered into the heart of man; it is incomprehensible.

لاش *lad* An incrustation, the plastering of a wall. Soft thin filk. Large pieces. A wall; also rows of bricks or turfs in a wall. The gum herb *lada*. Liberal. *لاش زره* A wall.

لاش *ladd* An adversary, antagonist.

لاش *ladim* Striking. Mending.

لاش *laden* The gum herb *lada*.

لاش *ladé* An idiot, fool, blockhead.

لاش *laxet* Going round, furrounding.

لاش *larenk* A kneading trough, a bin.

لاش *laru* Southern-wood.

لاش *larub* A quail.

لاش *lari* A Persian silver coin.

لاش *lareib* There is no doubt, unquestionably, infallibly, certainly.

لاش *Laz* (or *لازوري*) Lazarus.

لاش *la zala* (in prayer) May it never fail; may it last for ever.

لاش *lazib* Firm, solid. صار الشئ ضربة *لاش* The thing was done necessarily.

لاش *laxyk* Adhering, coalescing.

لاش *lazem* (fem. *لازمة*) Necessary, urgent, proper, suitable, important. *لازم شدن* To be necessary, &c. *لازم و لازم شدن* To be urgent; to be of great consequence. *لازم الادا* Necessary to be done. *لازم الوقا* Necessary to be preserved, carefully to be watched or kept. *لازم التقديم* Proper to be prefixed or placed over. *لازم التكريم* Honourable, worthy of reverence. (or *لازم الرعاية*) Necessary to be obeyed.

لاش *lazimet* Necessity, exigence, obligation, debt. *لازمة زمة ناس* The duty of mankind.

لاش *lazurwerd* or *لازورد* See *لازورد*

لاش *lazurwerd* See *لازورد* — *لازوق* See *لازوق*

لاش *lazurwerd* See *لازورد* — *لازوق* See *لازوق*

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لاش *lazurwerd* See *لازورد* — *لازوق* See *لازوق*

- ▲ *lafbei* Nothing, a trifle.
 ▲ *lafbiden* To strow. See افشانیدن
 ▲ *lafyf* A colour for the eye-brows, &c.
 ▲ *lafyk* Adhering, joined.
 ▲ *lafyet* A wound in the head penetrating to the pericranium. A pustule from the bite of an insect.
 ▲ *latym* Striking, boxing. See لباغ
 ▲ *la* (pl. of لاعون) Fearful. Distempered.
 ▲ *la* or *laic* Trembling, cowardly.
 ▲ *la-yb* A player, a gamester.
 ▲ *laat* A prudent woman; one who inflames a lover with words, but permits no liberties.
 ▲ *la'ea* Timid (woman).
 ▲ *layj* Passionate love.
 ▲ *marra la-yan* I passed by the wall (of a house) or the side (of a hill). See لعطا
 ▲ *la-y* (see لاعية) Terrified by the flightest trifle. Licking with the tongue. *Lai-yet* A shrub of a yellow colour which kills fish.
 ▲ *lagb* A jest, burlesque.
 ▲ *lagber* Lean, meager. To لاغر کردن To make lean. To لاغر شدن To be or grow lean.
 ▲ *lagbum* A rabbit, &c. See لغم
 ▲ *lagbiyet* Obscene (discourse). A base, shameful, rash, obscene or foolish saying. Sinning, erring (in speech). Addicted, attentive, attached. Drinking a great deal without satisfying thirst.
 ▲ *lagbiden* To trifle, to jest.
 ▲ *lagbiné* Tithymalus, sea lettuce.
 ▲ *laf* Praise; boasting, vanity, vain-glory, self-praise. لا ف زدن To praise, vaunt, to commend one's self. To traduce.
 ▲ *lafyb* Scorching (wind).
 ▲ *lafzen* A boaster, a trifler.
 ▲ *lafzet* The sea. A mill, a mill-stone. The world. (A bird) feeding young ones. A dunghill cock. A sheep which runs readily to be milked when called.
 ▲ *lafyden* To boast, to vaunt.
 ▲ *lakyb* (pl. لواقح) Distressing, cruel (war).
 ▲ *lakys* A railer. See لقس
 ▲ *lakyt* (fem. لاقطة) A Freedman. A mender of cloaths.
 ▲ *lak* Lack, a tincture for dying cloths red. A parget, trough, or any place in which they make plaster or mortar; also a kneading trough. لاك پشت A tortoise.
 ▲ *lakshé* or لاكشه See لاخشه
 ▲ *lakelam* Let it pass; I agree, there is no more to be said.
 ▲ *lakin* But, &c. See لكن
 ▲ *laki* A messenger, a courier.
 ▲ *lal* A ruby. Dumb. See دلسوز
 and لعل — *Laat* See لالی
 ▲ *lala* No, not at all. Shining (star).
 ▲ Glancing her eye (a woman). Blazing out (flame). Wagging the tail (a deer, &c.)

- ▲ Pouring out, shedding (tears). Desiring the male (a the animal). لولو لالا A precious pearl.
 ▲ *lala* Incomparable. The anemone; the water lily. The chief servant, intrusted with the education of his master's sons; a major domo.
 ▲ *lalan* Dumb (people).
 ▲ *lafuz* و عوض و محبت و مودت Disinterested love or friendship, without selfish motives.
 ▲ *lalek* لالنگ or لالنگه A fritter.
 ▲ *lalka* A slipper, sandal, shoe.
 ▲ *laleh* A tulip. A passionate lover. لاله
 ▲ *laleh* A tulip of a deep red colour. لاله دشتی or لاله کوهی The anemone, the poppy of the desert or mountain. لاله رخ Tulip or vermilion cheek'd.
 ▲ *laleh* A bed or garden of tulips. لاله لون Of a tulip colour. لاله وش Like a tulip.
 ▲ *laali* (plur. of لولو) Pearls. لالی
 ▲ Pearls of great price.
 ▲ *laam* Consolidating or curing (a wound), cementing, mending (a broken vessel), repairing (any thing). Receiving into favour. Putting good feathers or wings to an arrow. Anything consolidated or repaired. Pl. of لامه and لامية
 ▲ *lam* (plur. لامات) The letter ل lam; (and hence from the similitude) Crooked, curved, twisted, bent (especially in body, *elif* implying a straight erect shape). Culpable, criminal, obnoxious to punishment or censure; doing any thing which deserves it. The person or stature of man. See شديد هول and قرب
 ▲ *lam* An ornament. See ارایش
 طيلسان
 ▲ *lam alif* This compounded character لا *la* some Arabian grammarians consider as the 29th letter of the alphabet; and support it by saying, that Mahomet denounced eternal damnation to all who refused to adopt it as such.
 ▲ *laaman* Ignoble, knavish, avaricious.
 ▲ *lamam* Active, ready, nimble.
 ▲ *lamani* Flattery, adulation. Singing verses. Any thing fastening a fillet or head-dress. A flatterer. One who accompanies verses with song.
 ▲ *laamet* A coat of mail. *Lammet* Malignant (eye). Misfortune. Any thing dreaded.
 ▲ *lamij* Multum coiens.
 ▲ *lamyb* Looking flyly, but attentively.
 ▲ Shining, glancing, glittering.
 ▲ *lamehalé* Inevitable.
 ▲ *lamis* Touching, feeling.
 ▲ *lamia* (fem. لامعة) Splendid, shining, bright, flashing. لامع الانوار The vibrating rays of light, luminous, resplendent. لامعة الانوار Most clear or striking signs and miracles. *Lamia* The hind head of a new born child.
 ▲ *lamekan* Inexistent, having no abode.
 ▲ *lamé* An ornament. Whatever fastens the fillet or head-dress.
 ▲ *lami* Belonging to the letter ل; or to the end of a word, as لامية The regi-

men of t
 nounced
 The dar
 ▲ لان
 a fold or
 ▲ لان
 ▲ دن
 shake, agi
 ▲ نظير
 ▲ لانه
 A guide.
 ▲ يدن
 ▲ لوا
 لوار
 دوك
 or vat, in
 ▲ لاه
 دوي
 ▲ يدن
 To bo
 لاهر
 making a r
 jaw below
 most meeti
 ▲ هني
 A tall, ha
 A القلب
 دهور
 دهور
 or trifling
 لاي
 ed, restrain
 lay, slowne
 ox. شي
 لاي See
 تبدل
 changeable.
 تحبل
 Intolerable.
 لايجوز
 لايج
 hearing; br
 thing eviden
 بصي
 يدرك
 لايجل
 لايداب
 لايزال
 incorruptible.
 لايس
 Any
 لايعد
 لايعقل
 لايعلب
 لايفوت
 لايعهم
 لايق
 adapted, con
 qualified.
 حرمة الدين

men of two substantives, in which the first is pronounced with a short *i*, as *shebi tarik* شب تاريك The darkness of the night.

¹ *lan* لان A wall round a house; any area; a fold or inclosure for cattle.

² *liana* لان Because, since, in order to.

³ *landen* and *laniden* لاندن To move, shake, agitate. ⁴ To totter, to stagger. ⁵ To bark.

⁶ *lanezyr* لانظير Incomparable, unequalled.

⁷ *lané* لانه A nest. ⁸ Idle, lazy, negligent.

⁹ A guide. ¹⁰ Vain, empty.

¹¹ *laniden* لانیدن See لاندن

¹² *larwa* لاروا Grief, disease, pain.

¹³ *larwar* لاروار Labour, trouble. — *lute* لوت A lute.

¹⁴ *lawuk* لاروك A kneading-trough, ¹⁵ A tub or vat, in which they wash clothes.

¹⁶ *lawé* لاره Supplication. See لاه

¹⁷ *Lawi* لوي A Levite; Levitical.

¹⁸ *lawiden* لويدين To ask, &c. See لايددن

¹⁹ To boast, to vaunt.

²⁰ *labiz* لاهز A mountain or rising ground making a road narrow. ²¹ A spot upon a horse's jaw below the ear. *lahran* لاهران Two mountains almost meeting, leaving only a narrow pass.

²² *labif* لاهف Injured, afflicted, sad, sighing.

²³ A tall, handsome, corpulent great man. *lahfi* لاهفي

A heart torn with grief.

²⁴ *labut* لاهوت Divinity. *lahuti* لاهوتي Divine.

²⁵ *labuna* لاهون Men or boys, lazy, lounging, or trifling away time. See لاهو

²⁶ *laai* لاي Slow, tardy; retained, contained, restrained. ²⁷ Adverse fortune, indigence. ²⁸ Delay, slowness.

²⁹ *laa* and *laan* لاي A bull, a wild ox. *liaiyi shei* لاي شي Why? wherefore?

³⁰ See لاي

³¹ *la yutebeddel* لايتبدل Incommutable, unchangeable. *la yutegheiyer* لايتغير Unalterable.

³² *la yutehemmel* لايتحمل and لايطاق Intolerable.

³³ *la yejuz* لايجوز Prohibited, illicit.

³⁴ *layib* (fem. لايحة) Evident, clear, appearing; bright, splendid (star). *Layibet* Any thing evident; clearness, splendor; proof.

³⁵ *la yuhfa* لا يحصى Innumerable.

³⁶ *la yudrik* لا يدرك Incomprehensible.

³⁷ *la yebell* لا يحل Illegitimate.

³⁸ *la yuzab* لا يذاب Indissoluble.

³⁹ *la yezal* لا يزال Eternal, durable, perennial, incorruptible, unfading.

⁴⁰ *lais* (لوس and لواس) لايس A glutton.

⁴¹ Any thing tasted.

⁴² *layu-add* لا يعد Innumerable.

⁴³ *la yakil* لا يعقل Infane, mad, drunk.

⁴⁴ *la yugleb* لا يغلب Invincible, unconquered.

⁴⁵ *la yefut* لا يفوت Immortal.

⁴⁶ *la yufhem* لا يفهم Unintelligible.

⁴⁷ *laik* (fem. لايقة) لايق Worthy, proper, adapted, convenient, suitable, due, fit for, able, qualified.

⁴⁸ *Worthy of compassion* ترحمة لايق

⁴⁹ *Deserving of honour and* رعايت و حرمة لايق

respect. ¹ See *مطلب* and *حاجت* — *لايقانه*

² Worthy, proper, &c. ³ Suitably, properly, as it ought. — *لايل* *layil* See ليل

⁴ *laim* (fem. لايمه) لايم A slanderer. ⁵ Accusation of any thing mean or criminal.

⁶ *layemut* لايموت Immortal.

⁷ *layin* See لايني

⁸ *layembeghi* لاينبغي Indecent, impertinent.

⁹ *la yunfek* لاينفك Indivisible.

¹⁰ *la yunkefir* لاينكسر Infrangible.

¹¹ *la yini* لايني A short shirt, with narrow sleeves, worn when at work.

¹² *layiden* لايددن To beat (a dog). ¹³ To howl. ¹⁴ Coughing. ¹⁵ See لايددن and لاندن

¹⁶ *lib* لب The lip, the edge, margin; a shore, bank, coast. *لب دريا* The sea shore. *لب*

Full, stuffed. *لب شمشير* The edge of a sword. *لب لپان* The shining brightness of a sword.

لب در The lips of a door, i. e. ¹⁷ A bolt, bar, or any thing which keeps a door shut.

¹⁸ The posts or cheeks of a gate. *لب* *lep* A pine, a fir. ¹⁹ A blow with the hand on the neck. ²⁰ Would to heaven!

²¹ *lebb* لب Judicious. ²² *Leb* Standing, stopping, remaining in a place. ²³ (A house) facing another.

lebbun tebbun لب طب Affiduous, attentive, industrious. *Lubb* لب The heart, the soul.

²⁴ Marrow, a kernel; the pith of a tree. ²⁵ The best part of any thing. *لب جوز* The kernel of a nut.

Lubb (pl. الب, الباب, الباب) لب The understanding, genius, judgment.

²⁶ *leba* (لب and لب) لب New milk, colostrum, milking, drinking or boiling the first milk after the delivery.

²⁷ *lebab* لباب A little fodder. *Lababi* There is no harm. *Lubab* لباب Pure, unfulfilled, unmixed, (nobility, reputation, &c.). ²⁸ The crumb of bread. ²⁹ Pl. of لبيب

³⁰ *lebat* لبابة Intelligent, ingenious.

³¹ *lebat* See لبوة *lebuat*.

³² *lebas* and لبابة Delaying, dilatory, hesitating. *Lebas* Slow-paced (horse).

³³ *lebas* لباب Foolish, weak; terrified.

³⁴ *lebaché* لباحة A habit. ³⁵ Mantle, a garment, a judge's robe. ³⁶ The countenance.

³⁷ *libakb* لباكب Striking, buffeting.

³⁸ *lubakhiyet* لباحية (A woman) full of flesh, unblemished in body, tall, handsome. See ربة

³⁹ *lubad* لبان A kind of woollen cloth. *Lebad* A manufacturer or vender of woollen cloth.

⁴⁰ *lubadet* لبادة A short thick woollen coat, worn in the time of rain. ⁴¹ A yoke.

⁴² *lubada* لبادي Sluggish, slow. ⁴³ See لبدي

⁴⁴ *libas* لباس A garment, vest, robe, &c. or cloth for making them. *لباس بيړه زن* In the habit of an old woman.

لباس اخلاص Endued with sincerity and candour. *Libas* A spouse, husband, or wife.

لباس التقوى Bashfulness, shame, modesty. ⁴⁵ *Operimentum pudendi* ⁴⁶ Religion, faith. *لباس الجوع* Extreme hunger.

Lebbas ¹ Having a great deal of cloathing. ² A dissembler.

¹ *لُبَاكَة* *lubaket* A body, a heap. See *جباة*

² *لِبَالِب* *libalib* Full to the lip, running over.

لِبَالِب *libalib* Full bumpers.

¹ *لِبَالِب* *lebalib* The bleating of sheep.

¹ *لِبَان* *leban* The breast, bosom. ² Milk. *Liban* Sucking. *اُخُوهُ بِلْبَان* *akhuhu bilibani ummibi*

A foster brother. *Liban* Frankincense. *Luban* Any cone-bearing tree. ² Any business undertaken from generous motives, not from necessity.

Lebban A brick-maker. ² A milk-seller.

² *لِبَان* *liban* (pl. of *لب*) Lips. ² A partner in labour. ³ Having toiled long in service (a slave or beast of burthen).

² *لِبَان* *lepan* Shining; the glittering or glancing (of a mirror, sword, &c.)

¹ *لِبَانَة* *lubanet* Business; necessity. See *حاجة*

² Pl. of *لِبَان* *luban*, sign. 2.

¹ *لِبَايَة* *lubayet* A species of the tree *ارطي*

¹ *لِب* *lebeb* See pl. *الباب* (or *لُوب*) Plenty of water, especially conducted thro' any pipe; a tube, pipe, or aqueduct. ³ The spout of an alembique.

¹ *لِبَة* *lebet* See *لِبَة* — *Lebbet* The throat. ² Excellent (woman), loving her husband.

¹ *لِبَة* *lebet* Twisting (the hand). ² Striking on the breast with a stick.

¹ *لِب* *lebs* (or *لِبَة*) Delay. ² See *لِب*

¹ *لِبِج* *lebij* Throwing on the ground, strowing. ² Striking with a stick. ³ (or *لِبَة*) A machine for catching wolves.

¹ *لِب* *lebeb* Fortitude, strength.

¹ *لِبِج* *lebikh* Laying snares, taking. ² Beating, killing. ³ Using one opprobriously in word or deed.

² *لِبِج* *lebekh* and *لِبِج* A plane-tree.

² *لِبَة* *lebekhet* A large tree, which bears fruit resembling dates, sweet, but disagreeable; also a kind of peach.

² *لِبِجْهْد* *lebkhendé* Smiling agreeably, having a gracious, cheerful, facetious countenance.

¹ *لِبِد* *lebid* Carding or teasing (wool), and stuffing it into the mouth of a vessel, box, &c. to keep the contents from dashing against the sides.

² Stopping, halting. ³ Remaining; lasting. ⁴ Lighting (as a bird on the ground). ⁵ Adhering, sticking together. *Lebed* Woollen cloth. *Libd* (pl. *lubud*)

Hair, or hair cloth; any kind of carpeting, saddle-cloth, &c. made of them. ² Business. *Libed*

Wool packed close, or undressed. ² Pl. of

لِبِدَة — *Lubed* Keeping at home; sluggish. ² Assembled in great numbers (men). ³ Numerous (flocks, &c.). ⁴ The last vulture of Locman (of which mention is made in the Arabian fables).

lebedan Closely, pell mell. *لِبِد* The lion.

¹ *لِبِدَة* *libdet* A piece of woollen cloth. ² See *لِبِد*

libd. ³ Any thing sticking to another. ⁴ A lion's mane. ⁵ The interior part of the thigh.

⁶ A patch of cloth on the breast of a shirt. ⁷ A locust. ⁸ A number of men in one place. ⁹ A

shoot of the tree *لبود* *lebdud* A tike or sheep louse.

¹ *لُبْدِي* *lubbedi* (fem. *لُبْدِيَة*) A kind of bird. ² Assembled (people). ³ See *لِبَادِي*

¹ *لُبْرِز* *lebriz* Full to the brim, running over. ² To be too full, and overflowing.

¹ *لُبِز* *lebiz* Eating fast and greedily. ² Striking with vehemence; hitting on the back with the hand. ³ Anointing a wound with medicine. ⁴ (A camel) going a gentle pace, the whole foot touching the ground.

¹ *لِبِس* *lebis* Putting on a garment. ² Enjoying long the company (of a wife, &c.). ³ Proposing to one any thing obscure or confused. *Libs*

A garment. ² Mixture, confusion. ³ Conversation, society. ⁴ A covering, especially that of the Caaba, or square temple of Mecca, which is

of rich black silk damask, with a band of gold going quite round towards the top. The length is 24 cubits, the breadth 23, and the height 27.

It is changed annually; having been originally renewed by the Khalif; afterwards by the Sultan of Egypt; and now by the Turkish emperor. *Libs* The covering of a camel palanqueen. *اللبس* The membrane of the brain.

¹ *دَاهِيَة لِبْسَا* *dahiyeti lebsa* A great misfortune.

¹ *لِبْسَة* *libset* A mode of dress; a kind of habit. ² Obscurity, doubt, confusion. *اللبسة* A kind of pot-herb.

¹ *لِبَة* *lebet* Closeness of feet (in a horse).

² Throwing (on the ground), strowing. ³ Striking the ground with the fore-feet (a camel, &c.).

⁴ The pace of any quadruped, where the fore-feet move at once.

¹ *سَبْعَا لِبْعَا* *seban leban* With impunity, unrevenge (blood was spilt).

¹ *لِبِيق* *lebek* (or *لِبِيق* fem. *لِبِيقَة*) Intelligent, skilful, ingenious, worthy, proper, fit. ² (A garment) fitting well. *Lebiket* Elegant in figure or in dress. ³ Softening (as a cake amongst broth).

¹ *لِبِك* *lebek* Mixing; confounding. ² (or *لِبِكَة*) Any thing confused. *Lebeket* A bit of

mouthful (of steeped bread, &c.)

¹ *لِبَالِب* *leblab* Ivy, bind-weed, pellitory.

¹ *لِبْلُب* *lublub* Benevolent, kind to domesticks or neighbours. *لِبْلِبَة* *leblebet* (A sheep) licking tenderly her new-dropt lamb. ² See *لِبْلِب*

¹ *لِب* *lebem* A tremor of the shoulders.

¹ *لِبْن* *leben* Milk. ² A pain in the neck.

³ Gum, or any juice exuding from a tree. *لِبْن* The lacteal glands. *Lebin* Fond of drinking milk. ² Abounding in milk (a sheep)

³ A gore in the side of a shift, &c. ⁴ Striking bruising (with stick or stone). ⁵ Throwing away

⁶ Eating voraciously. *Libn* A brick or tile.

² Pl. of *لِبْن*

¹ *لِبْنَان* *Lubnan* Mount Libanus; so called from the milky whiteness of its perpetual snow.

¹ *لِبْنَانِيَة* *lebnaniyet* Great, important (affair).

¹ *لِبْنَة* *lebenet* One blow. ² Abounding

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milk (a sheep, &c.). ³ A square brick. *Libnet*
¹ The breast of a shirt. ² See لَبِيْقَة — ³ A large
mouthful or morsel. — ⁴ *lebenj* See لَبَنَج
¹ *lebeni* Black frankincense. ² (or عَسَل
Liquid gum storax. *Lubna* The storax tree.
¹ *lubb* Pl. of لَبُوَة — ² *lubb* Pl. of لَب
¹ *lubb* (pl. لَبُوَة, لَبُوَات or لَبَاة) ² A lionness.
¹ *lubut* ² Purblind; squinting. ³ A lip.
¹ *luput* or لَبُوس The interior part of
the cheek. — ¹ *lubukh* Fullness of flesh.
¹ *lubud* ² Stopping; remaining. ³ Ad-
hering (to the earth); sticking. ⁴ Lighting (as
a bird on the ground). ⁵ Pl. of لَبْد *libd* or لَبْدَة
¹ *lebus* ² A coat of mail. ³ Cloathing.
¹ *lebum* and لَبُونَة (pl. لَبَن) Having
milk in the udders (cattle). ² *lebum* (fem.
³ *lebum*) A young camel, two years old.
¹ *lebrwé* Rennet for curdling milk.
¹ *lebi* Consuming a great deal of meat.
¹ *lebib* Prudent, intelligent, wise, saga-
cious, acute; industrious, attentive, assiduous.
¹ *lebibet* A kind of cloak.
¹ *lebifet* ² Delay. ³ A multitude.
¹ *lebikh* Flethy.
¹ *lebikhet* A bag of musk.
¹ *lebid* ² A small sack of woollen cloth
(which, filled with food, they hang round the
neck of a horse, &c.). ³ Name of a bird.
¹ *lebis* ² Cloathed. ³ Resembling.
¹ *lebishe* or لَبِيْشَة Wooden forceps, for
holding a horse's nose when shoeing.
¹ *lebyk* Intelligent, &c. See لَبِيْق
¹ *lebbeik* ² What do you want with
me? ³ What would you have? ⁴ Here I am:
I wait your commands.
¹ *lebiket* ² A heap, a multitude. ³ A
dish made of meat, flour, sliced four curd or oxy-
gal, dates and butter.
¹ *lebin* Fed with milk (a horse, &c.)
¹ *lebin* ² *abu lebin* Membrum virile.
¹ *lebina* A certain musical mode.
¹ *lebinet* ² Having plenty of milk in the
udder (cattle). ³ (or لَبِيْنَة) The daughter of
the devil; the name of a woman.
¹ *let* ² A hammer; a mace, a battle axe.
³ A part, a fragment. ⁴ One half of a folding
door. ⁵ A blow.
¹ *lett* ² A blow, a stroke, a bastinado.
³ Collecting, drawing close. ⁴ Mixing. ⁵ Bruising,
pounding, braying small.
¹ *letaa* ² Beating on the breast. ³ Striking
with a stone. ⁴ Coiens (cum muliere). ⁵ Fix-
ing the eyes upon (any thing).
¹ *lutat* ² The bark of trees pounded small;
also that with which they are bruised or mixed.
³ In pieces.
¹ *lutah* See لَتَح
¹ *letalet* (or لَتَالَة) In pieces.
¹ *leteb* ² Firm, fixed. ³ Piercing with a spear.

¹ *lettebur* See لَتَبُر
¹ *leteb* ² Hungry. ³ Hunger. *Letyb* (and
⁴ *leteb*) Ingenious, intelligent, skilful.
¹ *let-han* or لَتْحَان (fem. لَتْحِي) ²
Hungry, starved. ³ See لَتَح
¹ *letikh* Cutting (with a scourge).
¹ *letykhet* Ingenious, skilful.
¹ *letid* ² Striking (with the hand). ³ See
لَدَغ and لَتَغ
¹ *letré* A part, a fragment. ² *letré* In
pieces, piece-meal.
¹ *letletet* Perjury.
¹ *letem* A wound. *Letim* ² Piercing in
the throat with a spear (a camel). ³ Throwing,
darting; striking, beating.
¹ *letembur* ² Lazy; slothful, cowardly.
³ A glutton, a poltron.
¹ *letmet* A hedge-hog.
¹ *lete* ² The season when the corn begins
to appear above ground. ³ Linen sufficient for
making a garment. ⁴ In pieces.
¹ *Latin* Latin.
¹ *lets* ² Dew. ³ Importunate. ⁴ Remain-
ing (in a place). ⁵ (Raining) for several days.
¹ *lesa* or لَتِي ² Drinking or sipping water.
³ Licking a pot. ⁴ Very wet (a garment). ⁵ Dis-
tilling gum (a tree); collecting it (especially that
of an Egyptian thorn). ⁶ Dew, or any thing si-
milar. ⁷ Sinking into water or blood (the leg &c.)
Lisa Pl. of لَتَة
¹ *lesam* ² A veil, or any fillet bound round
the mouth to disguise the face, or keep out dust.
³ See لَغَام
¹ *leset* (pl. لَتَات and لَتَات) The gum. See لَهَاة
¹ *lifdet* A crowd, a multitude.
¹ *left* ² A throw. ³ A slight blow (espe-
cially a slap with the hand on the back).
¹ *lufat* ² That part of the lip adhering to
the roots of the teeth.
¹ *lesigh* Stammering, stuttering, large-
tongued, pronouncing غ or ب or ل instead of the
letter ر — لَتَا (fem. of لَتَغ) A woman having
this defect.
¹ *lesegbet* The mouth.
¹ *lesik* ² Moistening, bedewing. ³ Calm,
with much dew (a day). *Lesek* (A bird) wet
with dew or water.
¹ *leslas* and لَتَالَة Slow, tardy; one
who recedes or desists from what he was expected
to do. *leslelet* ² Detaining, hindering, ³ Tumb-
ling. ⁴ Obscure in speech.
¹ *lesum* ² Kissing. ³ Veiling the face.
⁴ Breaking, bruising, wounding. ⁵ Giving one a
blow (on the nose) with the fist. *Lusum* Pl. of
لَتَة — لَتَة A manner of veiling the mouth.
¹ *lesi* (fem. لَتِي) ² Moist (a garment with
perspiration). ³ (A tree) distilling gum or juice.
⁴ (or لَتِي) Sweating. ⁵ See لَتَا
¹ *lej* ² A kick. ³ Wounding by a blow with

the foot. ³ The interior part of the mouth.
⁴ Unfortunhate.

لج ¹ *lejj* ² Contention, obstinacy, stubbornness, repugnance, reluctance. ³ Importunity. ⁴ Litigious, contending against. ⁵ Entering or plunging into. *Lujj* ¹ A great crowd. ² Plenty, especially a great body of water. ³ The middle of the sea; an abyss. ⁴ A sword. ⁵ The side of a channel or valley.

لجا ¹ *leja* ² Flying to, taking refuge. ³ An asylum. ⁴ (fem. لجة) A frog.

لجاب ¹ *lijab* Pl. of لجة

لجاج ¹ *lejaj* (or لجاجه) Contest, litigation, quarrel, squabble. *Lejajet* ¹ Palpitation of the heart from hunger. ² Importunity.

لجاد ¹ *lijad* See غرا

لجاف ¹ *lejaf* The upper lintel of a door; a stone projecting from a mountain, (especially over the entrance of a cave).

لجام ¹ *lijam* ² A bridle, reins. ³ See Pl. لجة
 — لفظ لجامه He desisted from what he was doing (from fatigue, &c.)

لجان ¹ *lejan* See لجون

لجب ¹ *lejb* ² Making a noise, shouting. ³ The roaring agitation (of the sea); the voices of men. ⁴ Sound, voice, the confused murmur of a crowd. ⁵ A numerous army.

لجبة ¹ *lejbet* (pl. لجاب and لجات) (Sheep, &c.) having much, also little milk.

لجة ¹ *lejjet* Noise, vociferation, clamour, murmuring. *Lujjet* ¹ A large body, a multitude. ² Plenty (of water, &c.), the great deep, the middle of the sea, an abyss. ³ The shore, a bank. ⁴ A woman. ⁵ Silver.

لجة ¹ *lejejet* See لجون

لجه ¹ *lujeb* ² A cavity in the bottom of a well, or channel of a river. ³ A pimple in the interior angle of the eye.

لجذ ¹ *lejiz* ² Licking. See لحنس
 — Eating, pasturing (as cattle); taking any food with the tip of the tongue. ³ Licking a kettle (a dog). ⁴ Taking or receiving little. ⁵ (contra) Asking again and again, after having received a present.

لجيص ¹ See

لجز ¹ *lejiz* See لنج

لجف ¹ *lejek* See Pl. لجاج

لجك ¹ *lejek* The fringe of a garment.

لجلج ¹ *lejlej* Any thing embarrassing, or in which one errs. لجلة ¹ Rolling any thing round the mouth when chewing. ² Repeating words, tautological, stuttering.

لجلة ¹ *lejeje* A perfume; an electuary.

لجم ¹ *lejem* ² Any thing from which one takes a bad omen. ³ That part of the mouth into which the bridle goes. ⁴ A kind of forest animal. ⁵ A frog. ⁶ The air, the atmosphere. *Lejim* Sewing.

Lujum Pl. of لجام *lejem* Clay, in which the feet of cattle stick.

لجمة ¹ *lujmet* ² An extensive mountain. ³ A valley, a tract of low ground.

لجن ¹ *lejen* ² Leaves shaken from trees for feeding camels. ³ Filth. *Legin* ¹ Licking. ² Mixing leaves of trees with meal, barley, or date stones.

لجن ¹ *lejen* Clay in the bottom of a pond.

لجنة ¹ *lejnet* A number of men consenting to or proving any thing.

لجوج ¹ *lejuj* or لوجة Litigious, quarrelsome.

لجون ¹ *lujun* Slow, stubborn (camel).

لجي ¹ *leji* The chin.

لجي ¹ *lujji* The ocean, the deep.

لجيف ¹ *lejif* ² A broad-headed arrow. ³ The side or post of a door.

لجين ¹ *lejin* ² Silver. ³ The foam of a camel. ⁴ See لجن

لح ¹ *lehb* (fem. لحة) The nearest kindred.

لحا ¹ *liba* The bark of a tree.

لحاده ¹ *libadet* A piece of meat.

لحاسة ¹ *lehaset* A lionness.

لحاسم ¹ *lehasim* Pl. of لحسم

لحامي ¹ *lehasi* Misfortune, calamity.

لحاض ¹ *lehas* The exterior angle of the eye. *Lyhaz* ¹ Observing attentively, looking thro' half-shut eyes. ² A mark burnt under the eyes of sheep, &c. ³ A feather pulled from the wing. ⁴ The feathered part of a wing.

لحاف ¹ *libaf* ² An upper garment. ³ A blanket, a coverlet, a counterpane. ⁴ A wife. *لحافة* One counterpane, cloak, &c.

لحاق ¹ *lebak* A bow-case.

لحام ¹ *libam* Pl. of لحم and لحمه — *Lebbam* A butcher, a feller of meat.

لحان ¹ *lebban* and لحانة One who pronounces with great impropriety. *Lebanet* and لحانية See لحن

لحب ¹ *leheb* ² Emaciated with age. ³ A beaten path, a broad patent road. *Lebib* ¹ Beating, wearing (a road). ² Proceeding straight; passing on, going forward. ³ Throwing on the ground. ⁴ Subigens (mulierem). ⁵ Drawing the bark off a tree, or the flesh from a bone. ⁶ Cutting meat the long way. ⁷ Striking with a sword. ⁸ Making an impression, marking the way.

لحت ¹ *lebit* ² Striking (with a staff). ³ Taking the bark off a branch. ⁴ لحت لحت True, sincere. ⁵ Excessive (cold). ⁶ A club, a batton.

لحج ¹ *lebij* ² Sticking in the scabbard (a sword). ³ Striking, hurting (the eye). ⁴ Flying for refuge. *Lubj* ¹ The corner of a house. ² A narrow place. *Lebj* A black crow.

لحج ¹ *lebyb* Narrow (place).

لحد ¹ *lebed* (pl. لحد and لحد) A place dug in the side of a sepulchre, a niche, a catacomb. *Lebid* ¹ Burying or preparing a place in

the side of a tomb for depositing the dead. ² Inclining towards. ³ Deviating from; becoming an infidel. ⁴ Disputing, litigating.

لحن *lebiz* ¹ Avaricious. ² Importunate.

لحن *lebis* (or لحن) ¹ Licking (a dish).

لحن ¹ Eating, corroding (as a moth, a locust, &c.)

لحن *luhsun* A narrow water-course.

لحن *lebes* ¹ The shrinking of the upper eye-lid. ² Engaging in or sticking to (business).

لحن ¹ Hunting after or publishing news.

لحن *lebesan* Velocity; running, leaping.

لحن *lebit* Sprinkling with water or oil.

لحن *lebiz* Looking through half-shut eyes.

لحن *lebzet* ¹ One look, a glance. ² In the twinkling of an eye. ولو لحن But for a moment.

لحن ¹ One moment. ² Straightways.

لحن *lebit* ¹ Covering with any cloak or coverlet. ² Licking (with the tongue). ³ The base or foot of a mountain. *Lubuf* Pl. of لحن

لحن *lebeset* ¹ Losing part of one's flock or estate. ² A manner of putting on a cloak, &c.

لحن *lehek* (pl. لحن) ¹ Any thing following and joining another. ² Part of a valley or bank of a river which is sown after the overflowing waters subside. *Lebik* Joining, adhering.

لحن *lebit* ¹ Putting one thing into another, and making them adhere closely. ² Putting medicine into another's mouth. ³ Licking (honey) ⁴ Qui lente sperma fundit.

لحن *lubka* and لحن An animalcule like a lizard, livid, shining, swift of foot, with a short tail.

لحن *lebleb* Narrow (place).

لحن *leblebet* Dry bread, a crust. *Lebleb* An aromack electuary.

لحن *lebm* ¹ Carnivorous. ² Corpulent, fat.

لحن ¹ Flesh. ² A lion.—*Lehim* ¹ Feeding with meat. ² Gnawing or picking a bone. ³ Selling flesh meat; a butcher. ⁴ Cutting, killing. ⁵ Fixing, establishing. ⁶ Soldering (gold or silver). *Lebm* (pl. لحن or لحن) ¹ Flesh, meat; the pulp of any thing.

لحن (pl. لحن or لحن) ¹ A piece of meat. *Lubmet* ¹ The woof of a web. ² Bait. ³ That part of prey which is given to a hawk. *Lebmet* ¹ The fleshy skin of the head. ² A bruising match, fighting with fists in a crowd. *Leibmet* Propinquity, relationship.

لحن *lebin* ¹ Intelligent, sagacious. ² Going towards, inclining to one. ³ Deviating, pronouncing erroneously. ⁴ Saying any thing to one which he understands, but is unintelligible to every other person. ⁵ Nodding, beckoning. ⁶ Understanding, perceiving a thing said by another. ⁷ (pl. لحن and لحن) ¹ A sound, a tone. ² Melody, modulation. ³ An error in pronouncing the vowels. ⁴ A cacophony, monotony, a barbarism

of speech or accent. ⁵ The signification of a word.

لحن One sound, one barbarism, &c.

لحن *lebu* Stripping the bark off a branch.

لحن *lubub* A patent road.

لحن *lebbejet* Confusing, puzzling.

لحن *lubub* A kind of Arabian cake.

لحن *lebud* Deep down (the water of a well)

لحن *lebwes* Desirous, wishful. *Lebus* (A person or fly) fond of any thing sweet.

لحن *lubuk* Following, reaching, arrival; conjunction, touch, adhesion.

لحن *lubum* (pl. of لحن and لحن)

لحن *lubun* The same with and pl. of لحن

لحن Belonging to the beard or jaws.

لحن *lebi* ¹ Peeling (a tree). ² Reprehension, traducing, reproaching. ³ The chin, the beard. ⁴ Pl. of لحن

لحن *lebyani* (and لحن) Having a large or long beard.

لحن *lebyb* ¹ Having little flesh on the back (a camel). ² See لحن

لحن *lybyet* (pl. لحن) A beard, the mustachoes, whiskers.

لحن *lebyj* Fraud, guile, deceit. *لحن* ¹ There is nothing but deceit in him (or it).

لحن *lubeiza* A treasure.

لحن *lebys* ¹ Narrow, confined, strait. ² Calamitous, unfortunate, miserable.

لحن *lebyz* ¹ Resembling. ² Looking back.

لحن *lebyf* See لحن

لحن *lebym* ¹ Flethy. ² Having meat in the house. ³ Killed, slain. ⁴ Like, resembling.

لحن *lukh* A cane, a reed, a bullrush.

لحن *lekhkh* ¹ Full of tears (an eye). ² Obscure, confused or barbarous (in speech). ³ Giving a blow. ⁴ Enquiring (news).

لحن or لحن *lekha* ¹ Loquaciousness, prattle.

لحن ¹ A gallypot for drugs. ² The skin of a marine animal which excites sneezing. *Laxum* humidumque (pudendum). *likha* Pap for children.

لحن *lekha* A shoe, flipper, sandal.

لحن Pl. of لحن—لحن Pl. of لحن

لحن *lekhib* ¹ Bruising, lashing. ² A kind of tree.

لحن *lekbt* ¹ Great, large, corpulent. ² A hermaphrodite. ³ Excessive (heat).

لحن *lekbt* ¹ A wooden or iron mace; a battle-axe. ² An iron hook used in driving or managing an elephant. ³ Somewhat, some, a little; a piece, part, portion. ⁴ *لحن* A mender of old cloaths.

لحن ¹ A dirty stinking woman.

لحن *lekbtine* See *كلام*

لحن *lekbej* A white humour congealed about the eyes. *لحن* Blear-eyed.

- لخبج *lekbij* Vitriol, copperas. A black dying earth. The herb rocket.
- لخبجم *lekbjem* An open patent road. A camel with a large belly. Frigidioris vulvæ mulier.
- لخنز *lekbz* A sharp knife.
- لخبشان *lekbshan* A prop, support, any thing on which another leans. An asylum. Propping, supporting.
- لخبشبة *lekbshbe* See لخشبة — *Lekbshbe* A burning coal.
- لخبشیدن *lekbshiden* To prop, to be supported. To move. To abhor, detest, abominate; to be inimical.
- لخبص *lekbys* Very fleshy (udder) which is milked with difficulty. *Lekbs* (pl. لخاص) A pimple in the interior corner of the eye; a hard fleshiness of the upper eye-lid.
- لخبعا *lekbha* Languor, a relaxed habit of body.
- لخف *lekf* Thin foam or froth. Vehement concussion; a hard blow.
- لخفة *lekhfet* A thin whitish stone. A mark burnt on cattle. Nates, podex.
- لخفتان *lekhfetan* Childrens play things.
- لخقوق *lekhkuk* A gap or crack in the earth.
- لخلك *lekhlek* Weak, enervated, debilitated. infirm, feeble, languid, lean.
- لخلكان *lekhlekhan* Speaking improperly. —
- لخلكانية *lekhlekhaniet* Barbarity of dialect.
- لخلكة *lekhlekhet* (* *lekhlekhe*) A confection or electuary. Perfume, odour.
- لخلم *lekhlm* See قطع and لظم — *Lukhm* A sea fish. See كوسج
- لخمة *lekhmet* Languor, heaviness.
- لخن *lekhben* Stinking, corrupted, rancid. Obscenity of speech. Fætor vulvæ. *Lekhin* Uncircumcised. لخن or لخننا Incircumcisa, foetens pudendis. (ancilla). لخنه The fleshy part below the shoulder-blades.
- لخنیش *lekhniyb* A blue flower which smells only at night.
- لخوی *lekhwa* A prating woman, a gossip. Having the upper beak longer than the under one (as an eagle, &c.)
- لخی *lekha* See لختا — *Lekhi* Having one knee larger than another.
- لدا *ledu* To, with, nigh, after, at.
- لدا or لدد *lud* Loud altercation. Contumacious, disobedient, outrageous, furious. Intrepid. Contending with animosity. Overcoming an enemy. Disputing at law; gaining a suit at law or a victory in the field; inimical; being a formidable or severe enemy. Pouring medicine into the corner of the mouth of a sick person. A sack or bag. *Ludd* A bold enemy. Pl. of لدا
- لداة *lidat* Birthdays, &c. Pl. of لدة

- لداة *lidat* Pl. of لدا See لدا
- لداغ *ludagh* A sharp thorn, a sting.
- لداغة *ludaghet* A curse, a cutting speech.
- لدام *ledam* A patch (on a boot, &c.) *Led-* dam A cobbler, a mender of any thing.
- لدان *lidan* Pl. of لدن
- لداנת *ladanet* Supple, limber (spear).
- لدة *lidet* Coeval, cotemporary, born at the same time. Begotten. Bringing forth (as a woman). Generation; birth. A birth day.
- لده *ledeb* See لطح
- لدد *leded* A violent contest. Being inimical, cruel, severe. A formidable enemy.
- لدى *leds* A throw, a blow with the hand. Gentle lowing or bleating. Licking.
- لدغ *ledigh* (or لداغ) Stinging (as a scorpion); biting (as a serpent). A cutting expression. (and لدغی) Detractors, slanderers.
- لدىك *ledik* See لزوق
- لدم *ledim* Honouring or acknowledging as a relation; whence this formula in confirming any alliance. الدم الدم Your honour will be our honour. Plur. of لدم — Beating, lashing. Striking the bosom or face (as a woman in grief) Making bread flat by striking it. Mending (a garment). The sound of a stone, &c. falling to the ground.
- لدين *ledin* (fem. لدنة pl. لدن *ludun* and لدان) A flexible, limber spear. Soft, not well dressed (meat). *Ledun* See لدا
- لدانة *ludunnet* Any thing necessary to be done
- لداود *ledud* An adversary. Any medicine poured thro' a tube into the corner of the mouth of a sick person. A pain in the mouth or throat. Inimical; being a dreadful enemy.
- لداون *leduna* Pl. of لدة
- لداي *leda* To, with, nigh, near, after, at.
- لدايك *ledika* Near or with you. Whether? (لدايان dual)
- لدايد *ledid* Medicine. The side of the neck under the ear; the bank of a river; the side of a valley.
- لدايدة *ledidet* A flourishing garden.
- لدايس *ledis* Fat, firm in flesh.
- لديم *ledim* A worn or tattered garment; also one mended.
- لذ *lez* Sweet, agreeable. Eloquent, smooth-tongued. Sleep. *Luzz* and لذان Plur. of لذ
- لذات *lezat* (pl. of لذة) Pleasures, delights. لذات حسية Pleasures of the senses.
- لذاز *lezaz* and لذازة Taking delight in, finding (any thing) agreeable. Sweet, voluptuous. *Lizaz* Pl. of لذ
- لذاين *lezayin* (pl. of لذية) Pleasures.
- لذة *lezet* Pleasure, delight, content, sweetness; taste, flavour, savour. Wine.
- لذيب *lezib* Sipping. Importunate.
- لذع *lez* Burning, hurting, ulcerating. Making a mark by burning. Reproaching.

abusing with words. **لرز** One mark made by the cautery, one reproach, &c.

لرز *lexlaz* (or *لرز*) Quick, expeditious at work. **الرز** The wolf.

لرز *lexalika* Because, on account of.

لرز *lexim* (Any thing) pleasing. ² See **لزم** Dwelling, fixed (to a spot); residing (especially in a foreign country). ⁴ Affiduous. **لزمة** One who remains always at home.

لرز *luzub* Remaining, stopping.

لرز *lexi* for **الذي** (Relative pronoun) Who. See Arab. Gramm. p. 53.

لرز *lexiz* (pl. *لرز* and *لرز*) Sweet, full of juice, delightful. **الرز** Wine.

لرز *lur* Any thing old, worn, ragged; inveterate, incurable.

لرز *lerji* Civet, perfume.

لرز *lerz* Tremor, fear, terror.

لرز *lerzan* Trembling, tremulous, timorous, timid. **لرزانا** or **لرزانا** Terrifying.

لرز *lerzaniden* To frighten.

لرز *lerze* Tremor. (or **لرز**) The paroxysm or cold fit of an auge.

لرز *lerziden* To tremble. To be agitated, to be moved.

لرز *lers* and **لرز** A blow, a cuff. ² Playing (on an instrument) with a plectrum or bow.

لرز *lurek* A bow with which they clean and separate cotton. **Lurk** Sour milk thickened by boiling.

لرز *lerler* One of the names of Omnipotence.

لرز *leré* or **لرز** The leprosy.

لرز *lix* Any thing thick or viscous.

لرز *lexz* (or **لرز**) Fastening, joining, squeezing together. Piercing with a spear. **لرز**

لرز *lexzun* See **لرز**.

لرز *lexab* Pl. of **لرز**

لرز *lexaz* The bar of a door.

لرز *lexak* Glue. **لرز الذهب** The glue of gold, i. e. Borax. ² Gum ammoniac. ³ A vessel for holding weavers or shoemakers glue. ⁴ Coitus.

لرز *lexam* and **لزمة** See **لزم** Contumelious. See **لزمة** and **لزمة** *Lizam* Conjoined, individual, adhering. ² Affiduous. ³ Death. ⁴ Eternal punishment. ⁵ See **لزم** and **لزمة**

لرز *lexayix* Breasts, breast bones.

لرز *lexib* Adhering, united. ² Becoming hard (clay). **Lexeb** Pl. of **لزمة**—**Lexib** (phur. of **لزمة**) Few, small. **Lixb** A narrow path. **لزمة** (pl. **لرز** and **لربات**) Difficulty, penury, want, scarcity.

لرز *lexej* (and **لرز**) Blind of any eye. **Lexij** Extensive, long and limber.

لرز *lexjet* Keeping much at home.

لرز *lexbdan* Black mud or clay.

لرز *lexek* See **لرز**—**Lixk** The side. **لرز** My companion (as being close to my side). See **لرز** and **لرز**

لزمة *lexem* See **فصل** and **فصل**—**Lexm** (لزمة) Necessary, necessarily following. ² Affiduous, adhering steadily, inseparable, persevering. **لزمة** Perpetually fixed on one object.

لرز *lexin* Pressing upon. ² A crowd, pressure in a narrow place. ³ Narrowness of circumstance, bad fortune, an indigent situation. See **لزمة**

لرز *lexshen* Mud at the bottom of a pond.

لزمة *lexnet* (pl. **لرز** *lixn*) Indigence, scarcity, a life of distress. **لزمة** A season (year, day, &c.) of intense cold or great scarcity.

لرز *lexshinché* A clew or hank of thread.

لرز *luzub* Adhering tenaciously. ² Firm, settled. ³ Stinging. ⁴ See **لرز**

لرز *ajuzun lexuzun* See **لرز**

لرز *lexuk* A plaster, sarcocolla (a Persian medicine for wounds). **Luzuk** Adhering, coalescing, concretion.

لزمة *luzum* Necessity, compulsion, obligation. ² Necessarily following, behoving. ³ Debt.

لزمة *luzum* His fortunate or auspicious arrival.

لرز *lexshé* Any thing thick; also old, worn, or broken into small pieces.

لرز *lexiché* A clew of thread.

لرز *lexizet* Neighbouring. See **لرز**

لرز *lexyk* An inseparable companion.

لرز *luxzika* Whatever grows up in a rainy morning and adheres to the lower parts of stones.

لرز *luxzika* Any thing agreeable (in speech), (which adheres or is remembered).

لرز *lus* An agreeable flavour. ² A blow.

لرز *less* Cropping herbage (cattle). ² Licking. **لساس** Early grass which cattle can just crop with their lips. **Lussas** A kind of buglos.

لرز *lessafet* A flice of a camel's bunch.

لرز *lesam* Tasting (any thing).

لرز *lisam* The tongue. ² Language, dialect, idiom, diction, speech, jargon. ³ The stile of a book. **لسان الثور** Bugloss, borage. **لسان الحبل** Plantane. **لسان الصدق** A high encomium. **لسان العصفير** The seed of the ash tree.

لسان الكلب The herb dog's tongue. **لسان النار** The tongue of fire, i. e. Flame without smoke.

لسانين Two-tongued, i. e. Deceitful. **لسان** *lisanan* Verbally.

لرز *lesib* Stinging (scorpion). ² Striking (with a scourge). ³ Licking (honey). ⁴ Adhering, persisting.

لرز *left* Firm, strong.

لرز *lesid* Sucking (as a kid, &c.); licking (a plate); eating (honey).

لرز *lesa* Stinging (as a scorpion). ² Reproaching. ³ Travelling. **لسعة** Having a reproachful tongue.

لرز *lesek* Having the lungs adhering to the side from excessive thirst.

لرز *butwa lisky* or **لسيقي** See **لرز**

لرز *lislas* See **لساسة**

^ *lesem* See لزم — Dumb, silent (but not from ignorance. ^ Keeping (the road).

^ *lesin* Eloquent. ^ Eloquence. ^ Taking hold of another's tongue. ^ Linguam puellæ, ore acceptam, fugens. ^ Overcoming in argument; reproaching. *Lusin* Pl. of *lesin*, of لسان and of السن

^ *lesub* Any thing, somewhat. ^ What-ever is or may be licked.

^ *lusua* Fissures, gaps.

^ *lusuk* Adhering, see لصوق

^ *lesiden*, see ليسیدن

^ *lesia* A puncture, a sting.

^ *lesb* That on which one leans or depends.

^ *lesbsh* Driving, compelling. ^ Sum-mack, see سباق ^ A kind of pease.

^ *lusht* Firm, strong, fixed, established.

^ Altitude, dignity. ^ A battlement, pinnacle.

^ An almond tree.

^ *lesbker* An army. لشكر مور شيار An immense army. پیش لشکر The advanced guard, the van, the forlorn hope. پس لشکر

The rear. لشکر کشیدن To assemble or con-duct an army. لشکر بزوه A spy. لشکر شکن

A conqueror of armies. لشکر کام A camp, a parade, or any place where an army is quartered or performs manoeuvres. لشکر کش

The leader of an army. لشکر نشین A military station, a camp. لشکری A soldier. ^ Any thing be-coming to an army.

^ *lesblasb* Disturbed. ^ Timid (man).

^ *lesblasbet* Commotion. ^ Inquietude.

^ *lesben* A prop, a support.

^ *lesbi* Becoming wretched after being in a high station.

^ *lesbine* The ring-worm.

^ *les* Shutting a door. ^ Doing any thing flyly. ^ Robbing. *Lyfs* (pl. لصوص and لصاص) A robber.

^ *lessa* Having close thighs (a woman).

^ Fem. of لصاب — See لصاب — لصات or لصاة Pl. of لصاب

^ *lessafet* Robbery. ^ Robbing.

^ *lesib* Sticking (as a sword in the scabbard). ^ Adhering (as the skin to the flesh).

^ Being loose upon the finger (a ring). *Lysh* (pl. لصاب and لصاب) A fissure in a mountain, or a narrow pass or valley between hills (greater than لهاب and less than لهاب). *Lesyb* A kind of sponge. لصب لصب Avaricious. *Lesb kurden* To excite.

^ *lest* (لص) A robber.

^ *lyffet* (fem. of لصاب) A female robber.

^ *lesses* See لصاب and لصاب

^ *lesf* See لصقي and لصقي

^ *lysk* and لصقي See لزق

^ *lesleket* Motion.

^ *lysz* (for لصوص) Robbers.

^ *lysfet* See لصاب

^ *lysfyset* Robbery.

^ *lusuk* Conjunction, adhesion.

^ *kheshi beshi lesi* Impotent.

^ *lesif* Lightning.

^ *lesyk* or لصيقة Neighbouring. ^ See لزق

^ *lez* See لظ and مطرد or طرد

^ *lezlaz* Intelligent (guide, &c.)

^ *lezlezet* Looking to the right or to the left. ^ See لظلفة

^ *lezim* See عنى

^ *lezi* An intelligent guide (especially through sandy deserts).

^ *lett* Necessary, indispensable (to any busi-ness). ^ Joining, fastening to. ^ Clapping the tail between the legs (as a camel when going to run). ^ Denying (a debt). ^ Loosing, letting drop (the veil). ^ Shutting (a door). ^ Concealing (news). ^ Throwing any thing down. ^ (Plur. لطا) Any thing hung round the neck (especially a necklace of dried colocynth berries).

^ *leta* (and لطا) Adhering to, or being near the ground. ^ Of a short dwarfish shape. ^ Striking (with a stick).

^ *letat* A place, ground. ^ Robbers near at hand. ^ The forehead. دائرة اللطا (or لطا) A spot on the forehead of a horse. لطا Pl. of لطا

^ *letafet* Grace, elegance, beauty; small, slender, yet handsome.

^ *lytam* Giving a blow or box.

^ *letayif* (pl. of لطيفة) Jest, &c.

^ *letayim* Pl. of لطيمة

^ *lettet* and لطيفة Vermicelli.

^ *letis* Corruption. ^ Striking (with a stick or stone). ^ Assembling. ^ Heavy, severe, distressing (affair).

^ *letih* Striking (gently on the back) with the palm of the hand. ^ Throwing a man on the ground. ^ (Any thing) dry, or worn down (no vestige remaining).

^ *letikh* Staining, contaminating. ^ De-faming, accusing (of a crime). ^ A small part (of a cloud). *Letykb* A kettle.

^ *letix* Rem habentis (cum muliere). ^ See لطق Licking, &c.

^ *letis* Striking, dashing (as stone against stone). ^ Bruising, kicking, boxing.

^ *letit* Denying (a debt, &c.). ^ Tooth-les; (teeth) worn to the stumps.

^ *leta* Whiteness in the interior part of of an Ethiopian's lips. ^ Thinness of lips. ^ See لظ sign. 2. ^ Inopia carnis pudendi muliebris. *Letia* Licking. ^ Kicking the backside. ^ Giv-ing one a blow (upon the eye). ^ Hitting (the mark). ^ Establishing, confirming. ^ Having no water (a well). ^ Dying. ^ (pl. الطاع) The jaw. — لطا (fem. of الطاع) Toothless (old woman). ^ Extenuato cunno (mulier).

^ *lutf* Gentleness, humanity, gracious-ness, loveliness, goodness, favour, courtesy, blan-dishment, kindness, benignity, bounty, generosity,

pleasure, benevolence, elegance. * The grace or protection of God. * Small, slender (but elegant). * Agreeable, wholesome (viſuals). * Being propitious. لظي كرم To do a favour, to confer an obligation. لظي كرمًا *lutfan wa kere-man* Graciously, generously, &c.

* لظي لظفان *letfan* Beneficent, gentle, &c.

* لظي لظفة *letefet* A ſmall preſent.

* لظي لظل (fem.) toothleſs, decrepid.

* لظي لظم *letim* * Striking with a palm twig; cutting the cheeks with blows. * (الصاق) Joining, fixing. *Letm* or لظم A blow, a box.

* لظي لظمي (fem. لظمية) Aromatick.

* لظي لظو See لظا

* لظي لظوك *letukb* Filth, defilement, ſtain.

* لظي لظي *letii* * See لظا — * Suppoſing (any thing to be in another's poſſeſſion). * Oppreſſive, diſtreſſing. — لظي لظي *lytykh* and لظي (plur. لظي) A fool; fooliſh.

* لظي لظي (fem. لظيفة) * Elegant, graceful, beautiful, agreeable, lovely, genteel, gallant, pleaſant, ſoft, gentle, benign, benevolent, affable; thin, ſlender with elegance. * Having an occult or myſterious meaning. * Perſpicacious, penetrating, knowing occult ſubjects. لظي اللظي God. لظي مشرب Feſtive, joyous, facetious.

* لظي لظي *letifet* * Fem. of لظي — * A jeſt, joke, pleaſantry, raillery. * لظي كرم To laugh at, ridicule, jeſt. * لظي كرم Jeſting apart. * لظي كرم A facetious man, a jeſter, a buffoon.

* لظي لظي *letym* Cut with blows. اللظي A camel's colt. The Arabian ſhepherd has a peculiar ceremony in weaning the young camel: when the proper time arrives, he turns the colt towards the riſing ſtar Canopus, and ſaying, "Do you ſee Canopus; from this moment you taſte not, by God, one other drop of milk;" gives it a ſlap on the buttocks, drives it from the mother, and ſends it to feed on herbage with the reſt of the herd. *Letym* * A horſe diſtinguiſhed by a white mark on the forehead. * An orphan (deprived of both parents, or of the father; a motherleſs child being called عجي). * The ninth horſe in a race (when ten is the number ſtarted). * Muſk, or any odour with which they perfume the temple. * A ſtallion camel. لظي Used in calling ſheep to be milked. لظي *letymet* A perfume-box; a market where perfumes are ſold; a troop of camels carrying perfumes and fine cloths.

* لظي لظ *lexz* * Affiduous, perfevering. * See لظ and لظا — لظا An ill-tempered man.

* لظي لظا *lexlaz* Warm, hot (day).

* لظي لظا *lexlexet* * Coiling, writhing or twiſting (as a ſerpent). * Toffing and turning the head with indignation.

* لظي لظا *lexa* Hell, or hell-fire. *Lexa* Fire, flame. — لظي لظا See لظا

* لعض *la* * See لعض — (or لعا) Of a bad diſpoſition and mean original (a man); greedy, gluttonous. لعض لعا *laan leka* May you riſe from your fall (a formula of ſympathetick benediction uſed when any one ſtumbles).

* لعض *luab* Saliva running from the mouth (of an infant); ſnot, mucus, ſlimineſs. لعض النحل Honey. لعض الشمس (Saliva of the ſun) floating ſubſtances in the air, during warm weather, reſembling ſpiders webs. *Luab* See سراب — *Laab* A player, an inſtructor in any game or exerciſe. لعضي Mucilaginous, ſlimy, ſnotty.

* لعض *laat* and لعض (fem. of لعا and لعو) Voracious. لعض لعا A hungry bitch puppy. لعض لعا Vehemence (of hunger). * A people of Arabia.

* لعض *lua* (and لعا) Herbage when juſt ſprouting. لعا Succory. * Young graſs, excellent paſture. * Fruitfulneſs of a year (in graſs, &c.). * A draught of wine. *La-a-at* Making an ineffectual effort to ſing.

* لعض *luak* Licking the lips or teeth.

* لعض *ly-am* * Any thing deformed. * Darkneſs. — لعض لعا Pl. of لعض

* لعض *ly-an* * Execrating, curſing. * Pronouncing judgment, ſentencing (as a judge). * Pl. of لعض — لعض A malediction.

* لعض *lab* See لعض *lu-ab*. — *La-yb* * Playing. * Play, game. *Luab* Pl. of لعض *lubet*. — لعض Given to play.

* لعض *labet* One game. *Lubet* * Play of any kind (as cheſs, cards, &c.). * Any thing with which one plays (as dice, &c.). * A ludicrous man. * A puppet. * A gameſter. * Any thing which allures and deceives by its beauty. *Lybet* * A mode of play. * A tunick without ſleeves, worn by boys at play. *Lu-abet* Addicted to gaming.

* لعض *lubetbaz* A player, a comedian, a buffoon. لعض لعض *lubetbaz* A player at cheſs. لعض لعض A player of puppets. * A faſcinator, a conjuror. *lubetbazi* Play, amuſement, comedy, any theatrical representation.

* لعض *lubi* Ludicrous, belonging to play.

* لعض *laat* Beautiful, chaſte (woman).

* لعض *las* Slow, heavy. لعض Delaying, hesitating; patient, perfevering, attentive. * Not daring to be deficient.

* لعض *laaj* * Moved, agitated. * Pained.

* لعض *laden* The gum herb lada. See لادن

* لعض *laxemet* See لعضة

* لعض *laas* Blackneſs of the lips, either natural or artificial. (This is, in ſome caſes, eſteemed a beauty in Arabia). *Las* Biting. لعض (fem. of لعض pl. لعض) * A girl of a dark complexion, with a mixture of red. * Thick, luxuriant (plant).

* لعض *laas* * Difficulty, hardneſs, ſeverity. * Gluttony.

* لعض *li-ifyanibi* On account of his diſobedience, ſin, or rebellion.

- * ¹ *laz* Taking (with the tongue).
 * ² *lat* Burning, cauterizing in the neck.
 * Wounding (with an arrow or a malignant eye).
 * ³ (pl. العاط) A line on the face, such as the Ethiopians disfigure themselves with. * A pass through mountains, &c. *لعل* (A sheep) marked with a black line in the neck.
 * ⁴ *lutet* A malignant eye; fascination.
 * Blackness mixed with red on the head of a falcon. * Black or yellow lines, with which a woman paints her cheeks.
 * ⁵ *lazemet* Devouring (flesh).
 * ⁶ *lak* (or لعقة) Scraping a dish with the fingers; licking a plate or the fingers. *لعق*
 Greedy, gluttonous. *لuket* One lick or scrape.
 * A little (food). * Any thing licked. * A ladleful.
 * ⁷ *lal* A gem, a ruby of the most brilliant lustre. (لعل رنكين or لعل كون) Of a ruby colour, ruddy, rosy; a species of red rose; and, metaphorically, the vermilion lips of a lovely woman. * Red wine; called also *لعل* مذاب
 The liquid ruby. *لعل ماهي* A kind of fish with red bones.
 * ⁸ *la-alla* Perhaps. *لاعلي* *la-alli* and *لااللني* *laallenni* Perhaps I. *لاالللكا* *laalleka* Perhaps you, &c.
 * ⁹ *lala* Pusillanimous, timid.
 * ¹⁰ *lala* A wolf. * (or لعلة) See *سراب*
 — * Name of an Arabian tree, and of a mountain. *Lalaat* Moving, shaking. * Breaking (bones); anguish, distress.
 * ¹¹ *lale* A tulip. See *لاله*
 * ¹² *lalin* Ruby, of a ruby colour.
 * ¹³ *lam* Saliva. See *لعاب*
 * ¹⁴ *lymaz* (or لعظلة) Taking a bone in the mouth. *Lymaz* A vain boaster.
 * ¹⁵ *lamex* *لعبوط* and *لعبوطة* (pl. لعامطة and لعاميط) Greedy, gluttonous. * A gluttonous man. See *لعبوط* — *لعظلة* A companion, follower, client, parasite.
 * ¹⁶ *lan* Curfing. *لحن كرون* To curse.
 * Driving away (from any thing good). *لايت*
 * A formula of congratulation or compliment, implying, You have done nothing, or will do nothing, which can deserve censure.
 * ¹⁷ *lanet* An imprecation, curse, anathema. *lanetullah alaibi*, *لعتة الله عليه* *lanetun alaibi* or *لعتة الله عليه* *alaibi* * *laneti* May the curse of God be upon him (an imprecation generally added to the name of the devil, or any worthless man).
 * *لعنت* *لعنت* شيطان The accursed devil. * *لعنت* *لحن كرون* To curse, to excommunicate. *Luanet*
 One who execrates or speaks ill of another. *Lunet*
 Execrable.
 * ¹⁸ *laon* See *لعا*
 * ¹⁹ *la-ub* Playful. * Beautiful (girl).
 * ²⁰ *la-uvet* A blackness round the nipple.
 * Excess (of hunger).
 * ²¹ *la-us* Some. * A wolf. * A man suddenly devouring any thing.

- * ¹ *lawez* A kind of animal; a hyena.
 * ² *la-uk* Lick'd. * An electuary, or any medicine which may be lick'd or suck'd.
 * Ignorant.
 * ³ *la-y* (fem. لعية pl. لعى *la-a*) Of a bad disposition, &c. See *لعو*
 * ⁴ *la-y-at* Bread baked of millet.
 * ⁵ *la-yn* Detested, execrable, abominable, anathematized, excommunicated. * (A woman) slandering others. * Deformed, transformed into any vile shape. *اللعين* Satan. *لعين* or *الرجل لعين* A scare-crow.
 * ⁶ *legha* Sinning, blundering (in speech or pronunciation). * Attentive or addicted to any thing (as drinking, &c.); drinking much (without satisfying thirst).
 * ⁷ *lughab* The weakest of a bird's quill, near the belly; the worst feather of an arrow.
 * ⁸ *lughabet* Folly, weakness.
 * ⁹ *lughat* Pl. of لغاة
 * ¹⁰ *lughadid* Pl. of لغدون See لغد
 * ¹¹ *legghaz* Slandering (man).
 * ¹² See لغاف — لغاف See لغين
 * ¹³ *lygham* A shoe, a slipper. *Lugham*
 Reins, a bridle. * The foam (of a camel).
 * ¹⁴ *legbanin* Pl. of لغنون
 * ¹⁵ *legheb* See لغاب — *Leghib* Fatigued, tired, weary. * Corrupting, injuring. * Relating any thing wide of the truth. * (A dog) putting his nose into a pot. * See لغاب — * A bad arrow. * A vicious pronunciation. * Weak, foolish (man). * Flesh between the fore-teeth.
 * ¹⁶ *loghat* (pl. لغات and لغى) The tongue, idiom, speech, language, dialect; a dictionary, lexicon, vocabulary. علم لغت Lexicography. لغت The writer of a dictionary. لغت كتابي
 A dictionary (literally a language or word book).
 * ¹⁷ *legbid* Driving (camels) in the right road. * Keeping in order. * Restraining (from any thing). * Erecting the ears. *Lughd* and *لغيد* (pl. لغاد) and *لغدون* (pl. لغاديد) The flesh about the throat and jaws; also the lob and the interior part of the ear.
 * ¹⁸ *legbiz* Changing, distorting. — *Lughea* (pl. الغوزة and لغيزي, الغار) An enigma; any thing occult, ambiguous, or mysterious, difficult to be understood; any speech liable to misinterpretation, or to give offence. *Lughuz* The hole of a lizard, rabbit, field-mouse, or mole (as formed in an intricate manner). * A labyrinth, a crooked path.
 * ¹⁹ *legbxan* Slippery. * See لغشان
 * ²⁰ *legbxaniden* To make any thing slip, slide, fall; to lubricate.
 * ²¹ *legbyznak* See لغشان
 * ²² *legbniden* To slide, slip, fall. * To be slippery. * To lean against or catch at any thing to prevent falling. * To be moved or agitated, to stumble.
 * ²³ *legbfer* The scald; losing hair.

▲ *legbet* A confused sound. *Legbit* Making a murmuring noise; cooing.
 ▲ *legbif* Making up (meat) into balls.
 ▲ *legfa* Pl. of *legfin*—A morfel.
 ▲ *legblegh* A stork, or similar bird.
 ▲ *legblighet* Stuttering, barbarous in speech. * Moistening a cake in soup.
 ▲ *legbem* A little perfume or unguent.
 * The veins or nerves of the tongue. * Uncertain news, relating any thing doubtful. * Foaming (camel).
 * *legbem* Reins, a bridle.
 ▲ *legbin* Juvenile agility. * A nerve in the ear. *Lughun* A piece of cake steeped in milk, and fried. *Lughanna* Perhaps.
 ▲ *legbon* See *legdon* and *legbon* خيشوم
 ▲ *legbou* An inconsiderate speech; speaking thoughtlessly and improperly; talking triflingly. * Barking. * Swearing rashly. * Disappointing, cutting off from hope. * Any thing contemptible, low-priced, of no value.
 ▲ *legbub* (see *legb*) Foolish, weak.
 ▲ *legbubet* See *legbub*
 ▲ *legbwes* See *legbos*—A robber, a villain. * Thin, light (cloth). * A kind of herb.
 ▲ *legbweset* Any thing uncertain.
 * Tottering from weakness.
 ▲ *legbwa* Any thing mean, little, contemptible, &c. See *legbo*—Any thing infamous, the subject of public conversation. * Foolishly, rashly spoken. *Lughawi* Belonging to language, &c. See *legbe*—The literal meaning (of a word, &c.). (معناي لغوية) (or معناي لغوي) The literal sense (of a passage, &c.).
 ▲ *legbuiyat* Inconsiderate words, rashi, trifling, without foundation.
 ▲ *legba* See *legbo* (صوت) Sound, &c. *Lugba* Pl. of *legbe*
 ▲ *legbyb* See *legb*—A bad palm.
 ▲ *legbys* See *legbit* See *legbit*
 ▲ *legbyf* A friend, a companion. * An abettor of thieves, one who takes care of their concerns, without accompanying them in their robberies; a receiver of stolen goods.
 ▲ *legbyfet* See *legbyf*
 ▲ *legf* Involving, twisting, folding complicating, joining. * Assembling, collecting. * Mixing (in battle). * Denying to give another his due. * A crowd of different sorts of people. *Liff* (pl. *legf* and *legf*) A crowd, a multitude, a troop, body of men. * A thick intangled tree. *Luff* Pl. of *legf* and *legf* Tall, plump girls. * Serpentine. *jarwa bileffibim* They assembled from every quarter.
 ▲ *legfa* or *legfa* Peeling off the bark of trees. * Dispelling (as wind the clouds). * Shaving. * Tearing the flesh from a bone. * Turning away the face, removing, repelling; diverting (one from any pursuit). * Striking (with a

stick). * Railing at, traducing (the absent).
 * Paying the whole that one owes; or something short. * Remaining over. *legfa* (A woman) having plump thighs. * Thick intangled branches.
 ▲ *legfat* Ill-tempered, foolish.
 ▲ *legfab* See *legfab* — *Lufab* (and *legfab*)
 * Mandragora. * See *legfab*
 ▲ *legfaz* A pot-herb. * (or *legfaz* plur. *legfaz*) * Any thing thrown out, especially from the mouth. * Remains (of any thing).
 ▲ *legfa* A cloak, or upper garment of a man or woman. * A covering, carpet, quilt.
 * The dugs of a camel. *legfa* or *legfa* A patch of a garment.
 ▲ *legfaf* A mixture of four and sweet.
 ▲ *legfaset* (pl. *legfaset*) Any kind of bandages wrapt round the feet.
 ▲ *legfak* Two cloths sewed together.
 * *legfalese* See *legfalese*
 ▲ *legfam* A fillet or veil which covers the tip of the nose.
 ▲ *legfayif* Pl. of *legfayif*
 ▲ *legfet* Crooked (as a horn). *Legfit* * Twisting, bending, rolling (any thing about with the tongue). * See *legfit* sign. 1.—* Leading away, preventing from following (any advice).
 * Putting (feathers) askew (upon an arrow).
 ▲ *legfa* (fem. of *legfa*) Having crooked horns (a goat). * Squinting.
 ▲ *legfetet* Striking cattle cruelly.
 ▲ *legfityet* A dish of carrots or rapes.
 ▲ *legfj* Affliction, wretchedness.
 * *legfj* Excrement of the eyes; mucus, snout. * The lip of a camel, dirty, or hanging down when angry.
 ▲ *legfb* and *legfb* Burning (fire); fermenting, full of acrimony (venom). * Striking slightly, but briskly (with a sword).
 ▲ *legfkb* Giving one a blow.
 ▲ *legfsh* An eruption on the body of large red pimples. * Hanging down, pendulous.
 * Rejected, repulsed.
 ▲ *legfix* (or *legfix*) Pronunciation. * A word, a vocable. * Ejecting, throwing out (of the mouth). * Pronouncing, articulating (words). *legfix* The pronunciation and signification. *legfixan* Explicitly, distinctly, properly pronounced. *legfix* A word resembling another in sound and sense. *legfixi* Enunciative, pronounced.
 ▲ *legfif* Stuttering, stammering. * The distortion of a vein in the arm, which disables a man from working.
 ▲ *legfik* Sewing two things together.
 * Unable to find what one seeks. * (A hawk let loose) catching nothing.
 * *legfger* Smoke, foot.
 ▲ *legflef* (and *legflef*) Infirm, weak.

لَقَحَة ¹ Eating delicately, picking tid bits. ² Tottering (from weakness).

لَقَم ¹ *lefm* Binding a fillet over the nose or mouth (a woman).

لَقُوت ¹ *lefut* (A woman) staring, looking about. ² Perverse. ³ (A she camel) braying when milking, and giving it with reluctance. ⁴ (A married woman) having children not by her husband.

لَقُوب ¹ *lefub* Scorching (wind).

لَقُوف ¹ *lufuf* Pl. of لَقُوف

لَقِيتَة ¹ *lefitet* A kind of thick soup.

لَقِيز ¹ *lefyz* (fem. لَقِيزَة) ¹ Thrown out, ejected. ² Spoken, pronounced.

لَقِيعَة ¹ *lefiat* See لَقَاعَة

لَقِيف ¹ *lefif* A crowd, a mixed multitude or congregation. ² Mixed grain. ³ A friend, a companion. ⁴ The double imperfect Arabick verb. (See Gram. p. 139). لَقِيفَان ¹ *lefifan* Assembled from every tribe. لَقِيفَة ¹ See لَقَاعَة — ² Flesh on the rump of a camel.

لَقِيك ¹ *lefik* Ill-tempered. ² Foolish.

لَقَّ ¹ *lekk* Striking with the hand. دَقَّ ¹ *lekk* To clap the hands, to applaud; to make a noise.

لَقَا ¹ *leka* (A man) meeting another. ² Meeting, being opposite, occurring, opposing, encountering (in battle); Falling or hitting upon. ³ Seeing. *Lika* The face, form, visage. ⁴ Affailing. ⁵ (pl. of لَقَا) Soon conceiving (as women, the camels, or female eagles). ⁶ Large jars, urns, or buckets. لَقَاءَة ¹ One meeting or encounter.

لَقَات ¹ *lekat* The middle of the road.

لَقَاب ¹ *lekab* A masculine or noble tribe; (such in Pagan times being so distinguished, who had never known captivity, nor a dependance upon kings). ² The male palm flowers. ³ Sprinkling the male flowers on the female palm. ⁴ Taking the male and conceiving (a she camel). *Likab* Camels. ⁵ Pl. of لَقَا — ⁶ Sperma admissarii.

لَقَس ¹ *likas* Railing, calling names.

لَقَاط ¹ *lekat* Stalks of corn left uncut by the reapers. ² Meeting from opposite quarters. بِلَقَاتِيهِ ¹ *bilikatibi* Over against him. *Lukat* See لَقَطَة

لَقَاع ¹ *lika* A coarse garment, or other covering. *Lekka* A fly, a gnat.

لَقَاعَات ¹ *lukkaat* Sounds produced from the bottom of the throat.

لَقَاعَة ¹ *lukaaat* Ready to answer. *Lukkaat* A fool. ² A railer, a slanderer.

لَقَانِيَة ¹ *lukanet* and لَقَانِيَة See لَقْن

لَقَب ¹ *lekeb* (pl. القَاب) A title of honour, a surname, an addition; a nickname.

لَقِث ¹ *lekis* Mixing. ² Receiving any thing quickly and entirely.

لَقَح ¹ *lekeb* A mountain. ² A horse. ³ See لَقَح sign. 3 and 4. — *Lykeb* Pl. of لَقَحَة — *Lukub* Pl. of لَقُوب

لَقْحَة ¹ *lykhet* See لَقُوب — ² The soul, the mind. ³ An eagle. ⁴ A crow. ⁵ A woman giving suck.

لَقَد ¹ *leked* Altogether, entirely.

لَقَز ¹ *lekiz* See لَقَز

لَقَس ¹ *lekys* A slanderer, a reviler, one who ridicules, or foments discord. ² A blunderer. ³ (contra) Intelligent. *Lyks* An eruption of red pimples on the body. ⁴ A multitude; a large number, 100,000 years.

لَقَش ¹ *lekysb* Cowardly. ² Dry.

لَقَص ¹ *lekys* Narrow. ² Loquacious, verbose. ³ Prone to evil.

لَقَط ¹ *leket* Any thing collected or gleaned from the ground. لَقَط السَّنْبِل ¹ The gleaning of corn. لَقَط البَعْدَن ¹ Particles or small pieces of gold in the mine, or mixed with ore. ² Any thing minute. ³ A species of odoriferous pot-herb. *Lekit* Gathering any thing from the ground. ⁴ Mending (a garment). *Lykt* See لَقَاط

لَقِط ¹ *luketa* Pl. of لَقِط

لَقِطَة ¹ *leketet* One thing picked from the ground. ² (or لَقَاطَة) Any thing gathered from off the ground, sweepings, rubbish.

لَقَعَ ¹ *leka* Throwing away. ² Striking or throwing at.

لَقَعَان ¹ *lekaan* Passing quickly.

لَقَاعَة ¹ *lukaat* Speaking foolishly.

لَقِيف ¹ *lekif* (or لَقَان) Falling ruinous (wall) bursting at the lower part. ² The side of a well or any watering place. ³ Seizing, snatching eagerly (like a hungry man). ⁴ See لَقْن — ⁵ Of a quick genius. *Lekyf* Tumbled down or sunk at the bottom (a well). ⁶ A weak structure of bad bricks.

لَقِيقَة ¹ *lekeket* Ditches narrow at top. ² Striking with the fist (on the eyes).

لَقَلَق ¹ *leklek* or لَقَلَق (pl. لَقَلَق) A stork. *Leklek* The tongue. ² Sound, voice. لَقَلَقَة ¹ *leklek* The voice of a stork. ² A continued sound or motion of the jaws. ³ Thrusting out the tongue (a serpent). ⁴ Moving, shaking, agitating. ⁵ Crying tremulously.

لَقَم ¹ *lekem* The middle of the road. *Lekin* Blocking up the road. ² Quickly eating or swallowing (any thing). لَقَمَة (pl. لَقَم) ¹ *lokem* A mouthful, a morsel. ² A kind of globular fritter made of flour, dried grapes and oil; also mixed with new wine, and fried with sesamé oil. لَقَمَة ¹ In pieces or mouthfuls.

لَقْمَان ¹ *Lokman* The name of a famous Eastern fabulist (supposed by some to be Æsop).

لَقْن ¹ *lekin* (لَقْنَة, or لَقَانَة) Having a quickness of apprehension. *Leken* One who soon comprehends any thing. ² (or لَقْنَة) See لَقْن and لَقْن — *Lekn* A basin, a cistern.

لَقْوَة ¹ *lekwet* A disease or distortion of the face. ² Canine convulsions or madness. *Lykwet* Soon conceiving (as a woman, the female eagle, or she camel). ³ A large urn or vessel.

- * *lekub* (pl. لقم) See لاقح * A he camel.
 * A she camel that is milked.
 * *lokum* See لقم or لقمة
 * *leky* * Blaming. * See لقا * Any person or thing one meets. لقيان (dual) Two people meeting together. * (pl. القى) Any thing thrown away as worthless. شقي لقي Miserable, abject. * لقية One meeting or opposition.
 * *shekyb lekyb* Deformed.
 * *lekyl* * Collected, assembled. * (pl. لقطا).
 * A foundling boy. * A well into which one falls unawares. * *lekyt* * A contemptible man; one of the meanest rank. * A human foetus or child.
 * *lekeita* A tell-tale, a malignant whisperer, a spy.
 * *lekyf* See لقي *lekyf*.
 * *lekym* A globular morsel, or any thing similar swallowed. *Lukeim* See لقمان
 * *lak* * A hundred thousand. * *ل* روييه
 A lack of rupees. * One who praises himself. *Lek*
 A kind of glue with which they fasten the handles of knives. *Luk* or *lak* * A red tincture. * A large pimple; also a knot or bump upon a tree.
 * *lak* * To amble or gallop.
 * *leki* * To thee. * (or ول) But. *Lekk*
 * Striking one (especially when fighting) on the throat. * Driving, impelling. * Tearing the flesh from a bone. * Red tears, or gum-lack, with which they dye goats leather. *Lukk* * The sediment of lack, used in the fastening of sword-hilts, &c. * Firm in flesh.
 * *leka* * See لال * (A baker's) kneading trough. * A stain upon cloths. * A calf's skin dyed black. *Leka* A shoe or slipper (especially of raw undressed leather). *Lekka* Leather coloured with lak.
 * *lukas* A sparkling stone amidst plaster.
 * *lukafi* White, very bright.
 * *lekaz* A piece of brags, cloth, &c. put into the axle-hole of a pulley when too wide.
 * *lekash* Money; any thing round resembling it; the scale of a fish.
 * *leka-y* Dirty, flatteringly (woman).
 * *lekaat* Being mean, sordid, dirty.
 * *lekaf* Pack-saddles, dorsers.
 * *lekak* * Compression. See زحام * (or (لكال) Flethy, fat (camel, &c.)
 * *lekam* * A ditch surrounding a castle.
 * Hammered silver.
 * *legam* A bridle, the reins.
 * *lekkam* (or ملكم) Hard (hoof) breaking stones. *Mulekkem* A mended boot.
 * *lekamé* (or لكانه) * A pudding, a sausage.
 * Membrum virile.
 * *legan* * A water-pot. * Reins, a bridle.
 * *leked* See لك
 * *lekpek* See كويل
 * *lekta* and لكتار Gruel, pottage.
 * *lekis* * Having pustules in the mouth (a camel). * Striking, overloading, oppressing.
 * Dirt adhering to any one. * *لكتة* Fat (camel).

- * *lekid* * Striking with hand or foot.
 * See لكت Sign. 3.
 * *leked* A kick, a cuff, a blow. * *لكد*
 * *لكد* زد To strike, to kick, to cuff. * *لكد* زد
 Kicked, &c. * *لكد* زد Striking.
 * *lekiz* * Avaricious. * Striking on the breast, jaws, &c. in fighting.
 * *lekis* Stubborn, obstinate.
 * *lekia* Adhering (especially mud or dung, and hardening). *Leka* * Eating, drinking. * A bite, a puncture. * Suckling. *Lika* A dwarf.
 * *Luka* * Worthless, criminal, sordid, avaricious, abject, slavish, servile, base, mean, despicable, foolish, * Filth, dirt. * A slave. * An infant. * A horse.
 * A mare. * A colt of any quadruped. * The two sons of the Khalif Ali, Hasan and Houssein.
 * *لكع* (dual لكع) O! Wretched, sordid, abject, contemptible.
 * *leka* (fem.) Mean, servile (woman).
 * *lekf* A tribe of Ethiopians.
 * *lukek* Pl. of لكية
 * *leklek* A stork. * *Lukluk* Thick and short (camel).
 * *lekim* Striking, boxing. *Lekum* To you, your.
 * *leken* (لكنة, or لكونة, and لكونة) Speaking barbarously (especially bad Arabick).
 * *Lekin, lakin, lakinna* (or ولكن) But, nevertheless, still, notwithstanding, however.
 * *legen* * Any basin or vessel in which the hands, feet or body are washed. * A candle-stick. * A large fire-grate.
 * *luknet* (or لكونة) * See الكن * *Luknet* Stammering, stuttering.
 * *lekupek* * A fool; foolish. * Running up and down. * An old carpet; any small matters; household furniture, utensils.
 * *lekud* Dirty, sordid, nasty.
 * *lekua* (and لكيع fem. الكيعة) Abject, wretched, mean, servile.
 * *leke* * A spot, a stain. * A red tincture, lac. * Timid.
 * *lekehen* * Hunger. * A fast day.
 * *leki* Addicted to, attentive. *Likei* (or لكي ان) That, so that, in order to.
 * *lekkiyet* Flethy, firm-fleshed.
 * *lekia* See لكوع
 * *lekeima* See لكي *lekei*
 * *lillabi* (for لاله li illabi) For God. * *له*
 * *له* العظيم For the great God, for the love of God.
 * *له* الحمد والمنة To God be praise and glory.
 * *lilwakt* Suddenly, extempore.
 * *lem* Not. When prefixed to the future, it gives it the preterite signification, and sometimes the present (see Arab. Gram. p. 89.) as لم ينصر He did not assist or remedy. * لم يخلق مثلها في
 * *له* There is not a created thing resembling it on earth. * *لم* (fem. لم يزلية) Eternal.
 * *lemm* Assembling, collecting what had

been dispersed. *لېا lemma* The whole, totally, universally, leaving nothing remaining.

لېا *lema* Stealing, taking the whole. *Lima* Why? For that which (comp. of ما and ل). *Lemma* Not yet; why; after that; when; upon the whole, entirely, quite, totally.

لېما *lemmat* Pl. of لېمة

لېما *lemaj* or لېما *sehaj* A small bit of meat, a morsel, a taste, a sip. — لېما *See لامح*

لېما *lemakb* Striking, giving blows.

لېما *lemaza* (comp. of ل, ما, and ز) For what reason? why?

لېما *lemmaz* and لېمة *A defamer, detractor, slanderer (of the absent).*

لېما *lumazet* Bits of victuals remaining about the teeth after eating. — لېما *Pl. of لېمة*

لېما *lemmaat* A desert where the vapour glitters. The hind head of an infant.

لېما *See لامح* An eagle. The shining of the skin. Provisions sufficient for the support of life.

لېما *lemak* Any thing. See لېما

لېما *lumak* and لېما *See لېما* — See لېما

لېما *lumam* Pl. of لېمة

لېما *lemama* (He) seldom (visited) us. Sometimes, from time to time.

لېما *lumet* (pl. لېما) A body of men from three to ten. Peers, equals, cotemporaries.

لېما *lemmat* Fortune; misfortune.

لېما A little. A flight appearance (of insanity).

لېما *limmet* (pl. لېما and لېما) A head of hair, locks flowing below the ears (that which flows to the shoulders is called جبة) — *Lummet* Misfortune.

لېما A companion, partner, fellow-traveller. A company of women.

لېما *lumter* (or لېما) One who neither fears nor cares for any thing; a bold intrepid man, strong, robust. Fat. *Lemter* Fortunate.

لېما *lemij* Eating with the fore teeth or lips. Receiving a guest with a small present instead of giving him an entertainment. Coiens cum foemina. Deformed, base.

لېما *lumjan* A nation of robbers, who live, says Castellus, entirely upon sugar.

لېما *lumjet* A whet before dinner.

لېما *lemih* and لېما Shining, twinkling (star), flashing (lightning). Looking at slyly, glancing the eyes at any object. *lembu basiru* Any thing clear and distinct.

لېما *lumbet* (pl. لېما) A glance with the eye, a wink.

لېما *lumed* Humility, submission.

لېما *lumedan* Humble, submissive.

لېما *lemix* Defaming, slandering. Winking, making a signal with the eye. Striking, bruising, trampling upon. Appearing (as grey hairs). A slanderer. See لېما

لېما *lemis* The touch, handling, feeling. Palpando captans, et subigens (puellam). *Lumus* Pl. of لېما

لېما *lumter* See لېما

لېما *lemex* (or لېمة) Whiteness on the under lip of a horse. *Lemix* Rolling the tongue about the mouth to pick the teeth. Giving one his due. *Lumset* Any thing white. A bit of meat.

لېما *lema* and لېما Shining, glittering, glancing, twinkling, flashing, glaring. Splendor, brilliancy. See لېما

لېما *lemat* Pl. of لېمة and لېما

لېما *lemat* One flesh. *Lumat* (pl. لېما) Part of a plant beginning to wither.

لېما *lemek* for لېما The best of a road. *Lemek* Striking (especially with the palm upon the eye). Writing. (contra) Obliterating. Looking steadily at. *Lumuk* Pl. of لېما

لېما *limik* Kneading leaven, &c. A collyrium used for cleaning or brightening the eyes.

لېما *lemlumet* (A house) holding many people.

لېما *lemen* (comp. ل and من) To him or them who. To whom, whose.

لېما *limunshibi* See لېما

لېما *lemou* Eating the whole.

لېما *lemuh* See لامح

لېما *lemus* (pl. لېما) Spurious, one whose gentility is doubtful. *لبوسة* Ways thro' which one must grope.

لېما *beit lemuellefibi* A verse of the author (i. e. such as the reader can perceive is not borrowed, but the composition of the author).

لېما *lemi* A brown or blackish colour of the lips (esteemed beautiful in Arabia).

لېما *lemya* (fem. of لېما) Having black or brown lips. Very brown (spear). Dark (thicket or shade). Thick shady (tree).

لېما *lemij* One who eats much. *Quimultum coit.* Deformed.

لېما *lemis* (A woman) soft to the touch.

لېما *lemik* Having the eyes painted.

لېما *len* (A particle preceding the future) No, never, not at all. See Arab. Gramm. p 84.

لېما *lembur* Salt, saluginous. Contention, dispute, altercation, noise, tumult. An instrument. A sack or any thing in which earth is carried.

لېما *lumbé* Fat (man).

لېما *lenter* A corpulent man.

لېما *lunj* The cheek, the exterior part of the cheek. Tearing any thing from the ground, eradicating. A lip. Clay. *Lenj* (and لېما) Reins, a bridle.

لېما *lunjé* A proud air in walking, waving from side to side.

لېما *lenjiden* To chide, calumniate, reproach, to pour out imprecations; to mock, ridicule, or point at with the fingers. To wave from side to side in walking, with a haughty mein. To diffuse odour. To accustom one's self. *Lunjiden* To pull up by the roots, to eradicate. To dig, to hollow out.

- لند *lend* Membrum virile.
لندا *lenda* Murmuring. لندش A murmur. لندش کردن To murmur.
لندیدن *lendiden* To limp, to halt. To boast, to vaunt, to extol above desert. To murmur, to mutter.
لنك *lenk* (or لنكا) Lame, maimed, defective. Link The leg, the shank, the calf. Lunk Tucking up the garment round the waist.
لنگال *lengak* An opprobrious word, reproachful, contemptuous, disagreeable.
لنگان *lengan* Halting, limping, very lame. Sneezing.
لنگاوس *lengawus* An island near Serendib.
لنكر *lenker* (French l'ancre) An anchor. The house or monastery of the Calendars or Mahomedan monks. لنكر انداز شدن To cast anchor. لنكر برداشتن or لنكر برآوردن To weigh anchor.
لنگونه *lenguné* A cloth wrapped round the middle when in the bath.
لنمه *lunmé* Fat, corpulent (man).
لو *law* If, but if. ولو Altho', notwithstanding. لولا Did (I) not. لولو or لولو Unless. لو سلم Altho' he surrendered or submitted.
لو *lu* A ply, a fold. دولو Twofold, double. سه لو Threefold, triple. كفش يك لو A single soled or unlined shoe. Lu A repository, any vessel containing somewhat.
لوا *law* The twisting or coiling of a serpent. The winding (of a river, &c.), a valley, a channel. A tract, a district. Liwa Twisting, bending, coiling, winding. Muffling, disguising. Lawwa Name of a bird.
لوا *liwa* A standard, flag, banner, colours. A government (of a small district, town, or castle). The governor of a small province or of a city. لواي نصرت التوا The victorious banner.
لواب *lawab* See لوب — *Lurwab* Saliva, spittle. See لعاب
لواة *lawat* Pudenda, pubes.
اللواتي *ellawati* Pl. of التي
لواث *liwas* Flour sprinkled over the mass of leaven when baking.
لواب *lawab* Thirsting, thirst.
لوابك *lawabyk* (pl. of لاحق or fem. لاحقة) Dependencies, appurtenances, relatives; followers, clients, domesticks.
لوابك *liwakh* Butter melted amongst milk.
لوا *lawax* Taking refuge; an asylum.
لوا *lawaxa* Things burning hot. Bitter poignant words.
لوا *lawwax* A seller of almonds.
لوازم *lawwazim* (لوازمة or لوازمات) pl. of لازم Necessary things, requisites, pertinents. Belonging to, necessarily following.
لوا *lawas* Taste, any thing agreeable to the palate. Lawwas A glutton, see لايس —
لواست *lawaset* A small mouthful or morsel.

- لواش *lawash* A thin cake or biscuit.
لواص *lawas* Pure honey. See فالود
لواط *lawwat* Præposteræ veneris addictus. لواطه Præposteræ veneris usus.
لواطيف *lawatif* The short ribs.
لوايح *lawayy* Pl. of لايح (or لايحة) The ardors (of lovers).
لوايف *lawwaf* A maker of carpets, &c.
لازاك *lazaka lawakan* He tasted nothing
لواك *lawak* What is eaten or chewed. —
لواك *lawak* He eat nothing at all.
لوايب *lawalib* Pl. of لوب
لوايم *lawwam* An accuser. See لايح — *Luam* The wing or feather of an arrow, especially the best kind. A female pilgrim. See حاجه
لوايم *lawami* (pl. of لامعة and لبع) Lights, rays —
لوايا *lawaya* Pl. of لوية
لوايب *lawuib* See لوب *lawuib*.
لوايت *lawayet* The spear staff of a banner.
لوايح *lawayih* Pl. of لايح and لايحة
لوايم *lawayim* Slanders, accusations, reproaches; faults.
لوب *lub* or *lawb* and لوبان Thirst.
لوب *lawib* Thirsty camels going round a well without being able to get to it, on account of the crowd. Lub A piece of meat turned about in a pot. A bee. Palm trees. Pl. of لوية
لوب *lubet* or لوبي A Lybian. See لابة
لوبيا *lubiya* and لوبا (Λοβος) A kind of pulse, a species of french bean.
لوت *lawit* Relating, declaring, telling news, &c. without being asked. (contra) Suppressing, concealing intelligence. Detaining, hindering. Withdrawing (one from another), diverting (one from any pursuit). Diminishing, abating, lessening.
لوت *lut* Meat, victuals, provisions.
لوت *lawes* Dirt, filth, contamination, defilement, impurity. Lawis Powerful, strong. Checked or refraining (from doing any thing). Surrounding; wrapping a turban fast or fillet round the head. Taking refuge, flying to. Lawis Power, strength. See قوة
لوتا *lawfa* fem. of لوث Languid, weak.
لوث (contra) Strong, powerful, &c. See لوث
لوث *lufet* Strength, violence, impetuosity.
لوث Languor, weakness, slowness. Folly, infanity.
لوث A thing made of folded cloth, used in a game.
لوث *law* Fat, fleshy.
لوج *luj* Squint-eyed.
لوجا *lawja* Indigence, necessity.
لوج *lawib* Rising, appearing, or shining (as the sun, a star, &c.) Thirsty. Sun-burnt, changed in colour (by travelling). Looking at.
لوج (pl. of الواج pl. of الواج) A table, plank, or any thing flat, of wood, bone, &c. especially on which any thing is inscribed. The air. An aspect (of a star, &c.) لوح محفوظ The indelible tables (on which, accord-

ing to Mahometan belief, the transactions of mankind have been written by God from all eternity).
 الواع السلاج Shining arms (as swords, spears, &c.) *Lub* The atmosphere. *Thirst. *مورا لوع*

mura lub kurdan To comb the hair. —

لوع See لوخان

* *lawbet* One table, &c. See لوع

* *lawbest* (or لوحش الله) God forbid; may God remove all sorrow from him.

* Bravo! well done!

* *lawba* Thirsty — *lawikb* Mixing.

* *lukb* A reed.

* *lukben* The moon.

* *lawiz* Flying to, taking refuge. *Lawiz* (plur. of الواز) The side or circuit of a mountain. The winding of a vale or river. A mountain, an asylum.

* *lawzay* Eloquent, ingenious.

* *lur* (or لوره) The channel of a torrent.

* A dish made of new milk, four whey, &c. boiled and thickened. (or لوري) Name of a bird, of a country, and of a people in India. *لور پندري* Cream cheese.

* *lawiz* (or عوز لوز) Indigent. *Lawz* The almond. *لوزة* One almond.

* *luzle* Seduction. See لوش. *Humility. Debility, impotency.

* *lawzinej* and لوزينه A confection or preparation of almonds.

* *lawis* Tasting, hunting after delicacies. An epicure, a glutton. Rolling any thing round the mouth. *Lus* Meat.

* *laws* Unfortunate, inauspicious, ill-omen'd. Having greedy eyes; a miser. *Lus* Taste, tasting. A flatterer, seducer, deceiver.

A taster, tasting.

* *lusané* Humility. Celerity.

* *lusb* Seduction, flattery. Black thin clay; mud adhering to cattle. Having a wry mouth. An indolent man. Impotent. *Lawisb* Languid, flabby.

* *lushaniden* Transf. of لوشيدن

* *lushmanak* and لوشنكي Black thin mud. Full of clay or mud.

* *lushiden* To be indolent, negligent.

* *lawis* Prying, peeping thro' the chinks of a door, &c. *Laws* A pain in the ear. *لوضة* A pain in the back.

* *lawt* (and ليطا) Any thing agreeable to the heart; an inclination, affection. لا اجد له I do not feel in my heart any inclination or affection for him (or it). A cloak.

A man expert and expeditious in business. Joining, bringing together (friends, &c.) Aiming at or hitting (with an arrow) Looking at.

Bedawbing with mud. Hiding. *Lot* Lot. Prudent.

* *loty* The people of Lot; the people of Sodom, præposteræ veneri addictus.

* *lawva* Avaricious, villainous.

* *lawit* Inflaming (with love). Afflicting. Indisposed either from disease or fear. Black round the nipples.

* *lugh* A rolling-stone, a cylinder for smoothing the clay roofs of houses. Milking.

* *lughaniden* Transitive of لوشيدن

To milk. To drink.

* *lawif* Eating, chewing. Meat or fodder which is agreeable. * *Luf* Dragon-wort.

A man having elephant ears. * *lufa* and

A species of the herb sempervivus.

* *lawek* Folly, stupidity. *Lawek* Softening. Striking (on the eye). Putting silk or cotton into an ink-holder. *لوقا* or *لونا* A medicinal wine made of unripe grapes. *Luka* or *لونه* The serpent's stone.

* *lukab* A cauldron, a large pot.

* *lawket* An hour. *Luket* Butter. *الوتة* A dish of fresh dates and butter.

* *lawken* The lower belly.

* *lawk* Chewing any thing hard (as a horse champing the bit); gnawing (as hunger).

* *Lak* A wen, an indolent tumour. Mutilated, having hands and feet cut off. * *لوک رویدن* To amble, to gallop.

* *luké* Cotton taken from the pods.

* *lawla* Unless. See لو

* *lawleb* The eye or place into which a bolt goes. A screw, a vice. The spout of an alembick. Any tube or canal thro' which water flows. See لب — *لوبي* Belonging to or resembling a screw or vice.

* *luler* One of the names of God.

* *lawla* Blackness round the nipples.

* *lulu* (noun of unity لولو) A pearl, gem, a jewel, *لولو شاهوار* A royal or precious pearl. Raining or scattering gems. *لولو پاش* or *لولو بار* To shed pearly tears.

* *lulu* and *لولي* A people in Persia, called also *Karaji*. Pl. *لوليان* Handsome boys or girls (that tribe being distinguished for their beauty).

* *lului* Belonging to pearls.

* *lulé* A canal, tube, syphon, the pipe or spout of a ewer, alembic, &c. a tobacco pipe. *لوله کوزه* A flaggon with a spout.

* *لولي* and *لوليان* See under لولو

* *lulin* and *لولين* A jug, flaggon, or any similar vessel with a spout.

* *lum* Ignoble, inglorious, mean, sordid, avaricious. Covetousness, villainy, vice. Pl. of *لومي* — *Lawim* Blaming, reprehending, accusing. A fault, error, sin, crime. *لوم و توبیخ*

To accuse, &c.

* *lawma* See *لومي* Pl. of *لومي*

* *lawmet* See *لوم* and *لومي* — *Lawmet* (A man) blaming others. *Lumet* (A man) accused.

* *lawma* Reproach, accusation.

* *lawon* The colour, or external form. A species, a genus. *كثير اللون* Many colour-

ed, variegated; deeply tinged. **لون قليل** *Dis-*
coloured, of a bad or weak colour. **لونة** *A*
species of palm-tree. ² See **لينة**

لوند *lawend* ¹ Free, independent. ² A sol-
dier, a volunteer, an adventurer. ³ Having no
fixed residence. ⁴ Ignorant, unlearned, foolish.
⁵ Poor, scarce of provisions. ⁶ (or **لوند زن**) *A*
courtesan, a whore.

لوندرو *Londra* London.

لووس — **لوع** See **لوع** — **لوع** See **لوع** — **لوع** See **لوع**

لوهان *lawih* and **لوهان** ¹ Shining as the va-
pour **سراب** — ² Creating; creation.

لوي *lawi* ¹ Having the cholick; the iliac
disorder; a contortion of the navel. ² Crooked
(arrow). ³ Winding (valley, &c.). ⁴ Pl. of **لوة**
— **Lawi** ¹ Withering, drying. ² Twisting. **Liwa**
¹ The extremes of sandy deserts bordering upon
more solid ground. ² A high and distorted hill of
sand. **Lawa** Vain things. **Lawwa** A kind of tree.

لوي *lui* A vessel.

لوي *luya* ¹ An iron, with which they burn
marks upon cattle. ² A plant.

لوي *lawiyet* A part of meat, which one lays
aside for another.

لوي *lawiset* A mixed multitude.

لوي *luweibyk* A partridge hawk.

لوي *lawid* ¹ A large cauldron or kettle,
especially of brass. ² The herb papyrus.

لوي *lawishe* Wooden forceps for holding
the nose of a horse whilst shoeing.

لوي *luweitet* A dish of different kinds of
meat; a hodge podge, an olio.

له *Leh* ¹ God (for **الد**). ² Poland. **لرال**
¹ The king of Poland.

له *lehu* (fem. **لها**) His, to (from, or of) him.

له *leba* Pl. of **له** — **له** *luban minatin*
The number of a hundred.

له *libab* Pl. of **له** and **له** — **Lubab**
and **له** ¹ Burning, flaming (fire). ² Flame
without smoke. ³ Thirst. **له** *lubabet* Flame.

له *lebat* (pl. **له**, **له**) ¹ (لهيات and لهوات, **له**)
The uvula.

له *lebas* See **له** — **Lubas** ¹ Lolling out
the tongue (as a dog, either from thirst or fatigue).

له ¹ Burning thirst. ² The pangs of death. ³ Red
points on palm leaves. **Lubbas** Those who weave
palm leaves. **له** *A* person having many red
moles on the face.

له *ludad* A sigh.

له *lebazim* Pl. of **له**

له *lebas* A piece of cloth put into an axle
hole to tighten it.

له *lebazim* ¹ Pl. of **له** — ² Robbers.

له *lubas* and **له** ¹ A little food.

له *lebasim* Pl. of **له**

له *lebaat* Sluggishness, languor; carelessness
(in purchase), easily cheated.

له *libaf* and **له** ¹ Pl. of **له**

له *lebak* Whitish. **Lebak** ¹ Whiteness,
brightness. ² A white bull.

لهط *lehalib* Pl. of **لهط**

لهط *luham* A numerous army (as devouring
or destroying all opposition).

لهط *lehamim* Pl. of **لهط**

لهط *leharwis* (plur.) Swift, light.

لهط *lehib* ¹ Burning with thirst or with fire.

لهط ¹ Flame (especially without smoke). ² Flying
(dust). **Lebb** The space between two moun-
tains; a fissure, or narrow pass; steep perpendi-
cular precipice, which it is impossible to ascend.

لهط *lebban* (fem. **لهبي** pl. **لهاب**) Thirsty.

Leheban ¹ Excessive heat. ² Flame without smoke.

لهط ¹ A hot day. ² (or **لهبة**) Thirst. **Lubbet** A
burning or shining brightness.

لهط *lebberet* ¹ Short, mean-looking. ² Unin-
telligible speech, confused clamour. ³ Going slow.

لهط *lebbelé* (or **لهبة**) Foolish, stupid; un-
learned, ignorant, unskilful.

لهط *lebis* ¹ See **لهات** — ² Thirsting. ³ Thirst.

لهط *lebsan* Thirst. **Lebsan** Thirsty.

لهط *lubset* ¹ Lassitude, thirst. ² A red point
on a palm leaf.

لهط *lebej* ¹ Covetous. ² Addicted to.

لهط *lehjet* The tongue. **لهجة** Eloquent. **Lubjet** Breakfast.

لهط *lebjem* ¹ A cup, a bowl, a large goblet.

لهط ¹ A highway, a beaten path.

لهط *lehbé* ¹ Deformed in face. ² Tremor,
trembling (in speech). ³ See **لهجة**

لهط *lebit* ¹ Oppressing, overloading, afflicting;
wearing out cattle by over-working; beating,
thrusting, pushing; striking on the back or breast
in contempt. ² Eating, licking with the tongue.
³ Any kind of fissure in the feet, &c. of men or
animals. ⁴ A tumour under the shoulder-blades
of beasts of burthen. ⁵ A grave, also an indolent,
or sedentary man.

لهط *leboxa* Because of, therefore.

لهط *lebxem* ¹ Sharp, penetrating (spear).

لهط *Amplum pudendum mulieris.*

لهط *Loborast* A king of Persia, succes-
sor to Cyrus.

لهط *lebiz* ¹ See **لاهز** — ² The first appearance
of grey hair. ³ Striking on the breast with the
hand. ⁴ Piercing the breast (with a spear). ⁵ (Any
young animal) striking the udder of the mother
with its head. ⁶ Mixing in any society.

لهط *lebezet* ¹ That part of the jaw under
the ear. ² A woman having plump cheeks.

لهط *libximet* (dual **لهزمتان**) The jaw-bone
projecting under the ear.

لهط *lebis* ¹ See **لحس** — ² (A child) pul-
ling or licking the teat without sucking. ³ Run-
ning hungrily and eagerly to victuals.

لهط *lubset* A little, somewhat.

لهط *lubsum* A narrow part of a stream.

لهط *lebit* ¹ Striking with the open hand.

لهط ¹ Sewing (a garment). ² Throwing or dashing
one upon the ground. ³ Bringing forth.

- ▲ *lehtet* Doubtful news.
 ▲ *lebia* Twisting the mouth to a side when speaking. ▲ Accommodating one's self to the temper of another.
 ▲ *lehif* Unjust, oppressive. ▲ Lamenting (especially for any thing neglected and gone).
 ▲ *ya lehfān* (يا لهفاه—يا لهفاه) Alas!
 ▲ *lehsa* See لاهف—*lehsa* See لهف and لهف
 ▲ *lebik* (fem. لهقة) White (but not glossy or shining). ▲ Brown, tawny.
 ▲ *lebleh* Cloth of a small thread and open texture. ▲ Flimsy verse, or other composition.
 ▲ *lebm* Swelling quickly and at once. ▲ Solder, cement. *Lubem* Voracious, gluttonous. ▲ Magnificent, liberal. ▲ Wise, prudent, sage. ▲ Outstripping in the race (a horse). ▲ Excelling in virtue (a man). ▲ The ocean. *Lebm* Aged (bull).
 ▲ *lubmet* A grain of barley.
 ▲ *lubmum* Giving much milk (a camel).
 ▲ A liberal man. ▲ A fine horse. ▲ A large number. ▲ A vast army. ▲ A deep or large wound.
 ▲ Clouds full of rain. ▲ Female dress, or other appurtenances.
 ▲ *lubnet* A breakfast; any whet or collation before dinner.
 ▲ *libenneka* Because you.
 ▲ *lehou* Playing, amusing one's self, passing the time agreeably, unbending the mind.
 ▲ Play, any thing ludicrous or jocular; whatever diverts the thoughts from any thing serious (especially women, children, &c.). *PL. of لهوة*
 ▲ *lubub* *libb* *PL. of لهب*
 ▲ *lebwet* A woman with whom one plays or toys. ▲ A valuable present. ▲ As much gold as the two hands can hold; a thousand pieces of gold or silver.
 ▲ *lebbejet* Not dressing meat enough.
 ▲ Doing any business wretchedly.
 ▲ *lebwet* (or لهوة) A vain-boaster; one who says or does any thing carelessly.
 ▲ *lebum* See *lebm*—*lebm* *PL. of libm*.
 ▲ *leba* or *lubi* and *leban* Loving, delighting in, solacing one's self, diverting by one thing the thoughts of another. ▲ Dismissing, abandoning.
 ▲ *PL. of لهوة*—*Luba* *PL. of لهوة*
 ▲ *lehib* Ardour, inflammation, heat, the passion of love. See *lehb*
 ▲ *lebid* See *lebid* and *lebid*
 ▲ *lebidet* Puls, pottage, panado, &c. neither thick nor thin.
 ▲ *lehif* See لاهف—*lehif* (fem) Sighing, afflicted, injured (woman).
 ▲ *lubeim* and *ummu'lubeim* Misfortune; a fever; fate; death. *Lubeim* A large kettle or pot. *Libhim* See *lebm*
 ▲ *lei* A vessel, a cask. ▲ Clay.
 ▲ *lei* To me. *Lei* Bending, crooking,

- turning, twisting (a rope). ▲ Giving false evidence, denying what he ought to say; refusing what he ought to do; dissembling. ▲ Throwing back (the head); moving, wagging (the tail).
 ▲ Desisting from any thing thro' indolence. ▲ Preferring one to another; partial (as a judge).
 ▲ Considering, weighing. ▲ Expecting. ▲ Delaying, deferring, putting off payment of debt.
 ▲ *liya* A kind of white vetches. ▲ A fair woman. ▲ A kind of fish. *Leiya* Fem. of *lei*
 ▲ A place distant from water.
 ▲ *leyab* A mouthful, a morsel.
 ▲ *leyab* White. ▲ A white wild bull.
 ▲ The dawn, the morning. *lebyzun* Very white.
 ▲ *liyakh* See *liyak*
 ▲ *liyas* A wittol; never going abroad.
 ▲ *leyat* Colour. ▲ Plaster, lime, mortar. ▲ Pl. of *leyat*—*Leiyat* An active man.
 ▲ *liya* Vehement, strong (wind).
 ▲ *liyaghet* Foolish, in love.
 ▲ *leyak* Flame, heat.
 ▲ *liyaket* Dignity, decorum, worth, merit, skill, excellence.
 ▲ *liyal* *liyal* and *liyal* Plur. of *liyal*
 — See *liyal*
 ▲ *liam* (pl. *liim*) Mean, fordid, avaricious.
 ▲ *liam* The good and the bad.
 ▲ *liyan* Softness, gentleness, lenity, smoothness; conveniency, ease, comfort. ▲ Behaving placidly, compassionately, humanely. ▲ Pl. of *liyan* *pl. of لينة*—*Leyan* Splendor, brightness (of a sword). ▲ Lightning. ▲ Flashing, glittering; heat, ardor. *Liyan* See *lei* Diffimulation.
 ▲ *leit* Hindering, preventing, diverting one (from a pursuit). ▲ Defrauding; diminishing. *Lit* The side of the neck. *Leita* (or *ليت*) Would to God! I wish. *Leiti* Would to heaven that I—I wish that you, &c.
 ▲ *leiyet* One ply or fold. *اللية* The wood of aloes. *Liiyet* Kinsmen, kindred.
 ▲ *liturye* The liturgy.
 ▲ *leis* A lion. ▲ A spider that jumps upon flies. ▲ Eloquent. *ليث عفرين* A strong lion. ▲ An animal resembling a camelion. *Lis* A species of plant. ▲ Pl. of *leis* The brave, the strong. *Leyis* See *leis*—*leis* Strong.
 ▲ *leijor* The bank of a river. ▲ A wagtail.
 ▲ *leyes* Fortitude, boldness. (contra) Cowardice; indolence, languor. *Lajsa* Not; is not. *ليس في الدار غيرنا ديار* There is nobody at home but us. *ليس كرادتي* It is not as I wish. (See Arab. Gramm. p. 130. and 191.) *Lis* (Pl. of *leis*) Bold, &c.
 ▲ *lis* Licking (with the tongue). *كاسه*
 ▲ *lis* A plate-licker, a glutton.
 ▲ *lisib* Licking, from *lisib*
 ▲ *life* A testicle.
 ▲ *lisiden* and *lisiden* To lick.
 ▲ *leit* See *leit*—*leit* Colour. *Lyt* The

skin or bark of any thing, the external skin of the belly. ^a Pl. of لبطة

^a ليطان *leitan* or شيطان *Satan*.

^a ليطت *lytet* The bark of a cane, reed, &c.

^a ليعان *leiya-an* Vexed, melancholy.

^a ليعت *leiat* Burning. ^a Starving.

^a ليف *lif* and ليفة *Fibres*, fillaments, especially of palm-trees.

^a ليف *lif* A loose cloak, especially of silk.

^a A rope made of the fibres of palm-trees. ^a A fibry herb, of the root or stem of which they make brushes for cleaning combs, &c. ^a A flimsy substance, like raw silk, in which they keep soap for washing the body.

^a ليفاني *lifani* Having a large beard.

^a ليك *leik* Putting silk or cotton into an inkholder. ^a Containing, preserving, reserving.

^a Flying to, taking refuge. ^a Proper (as an action), fitting (as a garment). ^a A black substance, which they mix with collyriums. *Liyek* Thin clouds, or the openings in them. ^a ليفة *Raw* silk or cotton put amongst ink. See لقا ^a Clay, or any thing similar, with which they plaster walls.

^a ليك *lik* But, notwithstanding, nevertheless.

^a ليالي and لياليل (pl. ليال) *leil* or ليلة *leil* Night. ^a A bustard. *ليل* or ليل *leil* and ليلا *leila* A long and dark night; that which precedes the new moon. ^a Misfortune.

^a ليلا *leila* Night and day. *leilan* In the night-time. ^a ليلة القدر *The night of power*.

See ليلا *The wedding night*. ^a ليلا *lialla* Left (comp. of ل, ان, لا).

^a ليلا *leilek* A stork.

^a ليلا *Leila* Name of a lady frequently alluded to in the East. The loves of Mejnun and Leila are celebrated in a fine Persian poem by Nezami. See ليلا *Black wine*.

^a ليلا *lim* Concord. ^a Peace.

^a ليلا *limet* Equal, alike, resembling.

^a ليلا *limun* (or ليونا) A lemon, a citron.

Limuna Lemon juice.

^a لين *lein* (fem. لينة pl. الينا) ^a Soft, gentle, mild; placid, smooth, humane. ^a Slippery, lubricated. ^a But if, however it may be. *Lin*

Pl. of لينة *Of gentle manners*.

^a لينة *See* —لونة *Looseness in the belly*.

^a ليو *liou* Butter-milk (the whey strained off), dried in the sun, and preserved, which they dress with victuals.

^a ليوان *liwan* (see ديوان) A royal tent, &c.

^a ليوت *luyus* Pl. of ليث *leis*.

^a ليوك *liwek* ^a See ليو *A moth, a weevil*.

^a ليوه *liwe* Adulation, ^a A turner's instrument, with which he makes little boxes. ^a A lazy, yawning fellow, a fool.

^a ليه *leib* Covered, veiled, concealed. ^a High, eminent, exalted. ^a Poland. ^a ليه دار *An elm-tree*.

^a ليم *leim* Vile, abject, mean, base, worthless, inglorious, ignoble, sordid, avaricious; cowardly.

^a mim The twenty-fourth letter of the Arabick alphabet, and the twenty-eighth of the Persian. In arithmetick it denotes 40, and in almanacks is the character for Sunday.

^a em added to a noun forms a possessive; as كتاب *My book*. پدر *My father*, &c. See Persian Gramm. p. 28. —^a م (for ما) as الام *To what?*

^a ما *ma* Which, what, that which, whatsoever. ^a Why, wherefore. ^a No, not. ^a How!

^a The bleating of a goat, doe, or sheep. ^a Somewhat, something. ^a لتكن دائرة ما *Let there be some (or a given) circle*.

ان زيدا عما ان يكتب *Indeed Zeid is an excellent writer*. ما احسن *How excellent is Omar*.

ما استطيع *As far as I can*. ما دمت حيا *As long as I live*. This particle is frequently added to others, without making any sensible difference of sense; as,

اما *If, but, if*. انما (for ان *inna*) *Because, certainly; although*. اذاما (for اذا *When*. كما *As, as if, like, according to*.

لكيما *In order to*. كيفما *That, in order to*. كيفما *How?*

كما *As often as*. ^a Wherefore. ^a كلما *As often as*. ^a Whatsoever. ^a علي ما كان *According as it was*.

ما ارشق *Most rapid, vibrating with velocity; what rapidity!* ما ازهاه *Most superb; how glorious!*

^a ما *ma* (or ماء *maan*) ^a Water, juice, sap, humour, liquor. ^a Semen (admissarii). ^a Splendor (of a sword); shining (face).

ماء الحياة *The water of life or immortality*. ماء العسل *Water and honey, metheglin*.

ماء جاري *Flowing or running water*. ماء جامد *Stagnant water*.

^a Ice; jelly. ماء جبن *The serum or whey dropping from new-made cheese*.

ما زكر *Sperma*. ما *Pure water*. ماء صافي or ماء قراح or ماء زلال *Rain water*.

ما *Distilled water*. ماء مقطر *A fountain, a spring*. ماء الورد or ما ورد *Rose water*.

ماء الشعير *Barley water*. ما *An aqueduct*.

^a ما *We, us, our*. ازما *From us*. پدر *Our father*.

^a ما *Water*. See ما *ma*

^a ماب *mab* (a noun of place, of which there are great numbers in Arabick, as well as of nouns of time and of instrument, which begin with this letter. See Arab. Gramm. p. 41.) A receptacle, a repository, a center or point to which any thing returns, or a place in which it is contained. Such words are chiefly used in composition; as,

عزت ماب *The seat of magnificence, the residence of glory; (also, simply) magnificent, illustrious*.

^a ماباة *mabat* See مابي

^a ما باقي *ma baki* The remainder, the rest.

^a ما پاوه *ma pawe* See ماهي

^a مايد *maabid* A place, a mansion.

^a ماير *maabir* Pl. of ميار and ميار *Pl. of ميار and ميار*.

^a ماير *maabyz* The back or finewy part of the knee joint.

- [^] مابلة *maabelet* A place full of camels.
[^] مابوت *maabut* Hot in constitution, burning with rage.
[^] مابور *maabur* (An animal) fed with chaff.
[^] The asperion of the male flowers on the female palm, and thereby rendering it fruitful.
[^] مابول *maabul* A well surrounded by a parapet. Got (as colts, hair, milk, &c. from camels).
[^] مابون *maabun* Infamous, suspected. A perfidious wretch, one who violates his faith.
[^] Cinædus, puer scortum.
[^] مابيه *ma bibi Tibtibaj* That in which there is joy, gladness, rejoicing.
[^] مابي *maabi* (fem. ماباة) Abominable, detestable, loathed. Pestiferous. امراض مابيه Pestilential disorders.
[^] مابين *mabein* An interval, interstice, space between two bodies, both sides. Between.
[^] مات *mat* Astonished, amazed, confounded, perplexed. Conquered, subjected, reduced to the last extremity (especially at chess), receiving *shah mat*, or check mate. مات کردن To confound, &c. to give check mate. Mata He is dead.
[^] ماتاة *maatat* See ماتي
[^] ماته *matet* See وسيلة and حرمة
[^] ماتح *matyh* Drinking water.
[^] ماتع *matia* Long. Preponderating (as the scale of a balance). Well twisted (rope). Excellent. Very red and excellent (wine).
[^] ما تقدم *ma tekeddem* The past, antiquity. در ماتقدم Anciently; in the first place.
[^] ماتم *maatem* A misfortune. An assembly of female mourners, beating their breasts, tearing their hair, face, or garments, and making a melancholy noise, on account of any misfortune, as the death of a friend, &c. It also, sometimes, implies a promiscuous meeting of men or women on any festive occasion.
[^] ماتم *matem* Mourning. حرقه and لباس ماتم Mourning apparel. ماتم زده Melancholy, almost dead. ماتم کنان Mourning. ماتمي Mourning, in mourning habits.
[^] ماتونا *maatuna* Asses.
[^] ماتي *maata* The face, appearance. That part of any thing (which can be approached or handled). A place to which one comes, a rendezvous. Masi Coming, about to come. وعده ماتي The promises (of God), with regard to any distant event.
[^] ماثاة *maafat* (and مائية) Whispering, detraction, slander.
[^] ماثد *mafid* An observer, a spectator.
[^] ماثر *maaser* (pl. ماثرة) Signs, memorials, illustrious actions; histories, traditions. عساكر ماثر The victorious armies.
[^] ماثل *masil* (fem. مائلة) Adhering to the ground. See رسوم — *Masilet* A lighted lanthorn or lamp. Any thing of which the vestiges are defaced.

- [^] ماثم *maafem* Sinning. Iniquity. An atonement or punishment for a crime.
[^] ماثور *maafur* A history, saying, tradition. (A sword) having a glittering surface; also an hereditary sword. (A camel) having the hoofs cut in a particular manner, in order to make a more marked impression on the ground. Name of a sword said to have been forged by demons.
[^] ماثوم *maafum* A guilty or suspected person.
[^] ماج *maaj* Salfuginous; bitter, brackish (water). See مضطرب — قتال — احبق and اضطراب — *Majj* Slaving (old man, camel, &c.) احبق ماج A weak old man.
[^] ماج *maj* The moon. (ماچان or ماچ) A bitch. A ball of paste boiled amongst soup. *Machan* Leaning upon, remaining, stopping. ماچان Buying a head (originating from a custom, in Persia, of boys who could not say their lessons, being obliged to buy a sheep's head, upon which the other boys feasted; those who erred in a smaller degree provided only the feet, and thence were called ماچان).
[^] ماجد *majid* (A man) conspicuous for honour, nobility, or glory. شريف ماجد Most glorious, honoured, noble.
[^] ماجرا or ماجري *majera* An accident, event, any thing past. ماجريات The events of former ages.
[^] ماجل *maajel* A pond, a ditch. *Majil* Water at the foot of a mountain or in a valley.
[^] ماجن *majin* Licentious, insolent (man), indifferent what he says or does.
[^] ماجوج *Majuj* Magog the son of Japhet. That part of Eastern Tartary bordering on China. See ياجوج
[^] ماجور *maajur* Recompensed, paid.
[^] ماجوشون *majushun* A ship shaped like the moon. A kind of dyed cloth.
[^] ماچين *Machin* The empire of China.
[^] ماح *mab* A calf. The white of an egg.
[^] ماحش *mabysh* A glutton.
[^] ماحصل *mabesfel* Any thing collected, the harvest, produce of fruit trees, &c.
[^] ماحض *mabyz* Having pure milk.
[^] ماحضر *mabexer* Whatever is ready or prepared in haste (as victuals, &c.)
[^] مابك *mabyk* Intense (heat); hot (day); the heat (of summer).
[^] مابل *mabyl* An informer, a sycophant. Barren (country or season).
[^] مابوز *mabuz* An odoriferous herb.
[^] مابي *maby* Obliterating, defacing. One who crazes or defaces.
[^] ماب *makh* Adulterated gold or silver; money of a base alloy; any thing similar; a perfidious man, a coward, a scoundrel.
[^] مابخذ *maakhez* Bait, or whatever animals are taken with. A receptacle.
[^] مابخره *makbyret* (A ship) ploughing the ocean.
[^] مابض *makbyz* Bringing forth, enduring the pangs of childbirth.

ما خلق الله *ma khellek allah* That which God has created, i. e. All the world, all sorts of men or animals.

ماخل *makhyt* Fugitive.

ماخوز *maakhuz* Received, taken, occupied, held (as an opinion).

ماخور *makhur* A profligate assembly, a company of drunkards. A tavern.

ماخوليا *makholia* Melancholy.

مااد *maad* Tender, soft (branch, plant, &c.)

مااد ثان *maad* Easy, soft (place). *Madd* Extending, prolonging.

مادام *madam* (or مادامكه) During, whilst, so long as, until that.

مادبة *maadebet* Chastisement, discipline; erudition.

مادة *maddet* An article, point, subject, matter, argument. *مادة دفتري* A list of grievances.

مادجين *machin* A loop or ouch.

مادح *madyh* Praising; an encomiast.

مادح *madykh* Great excellent, precious.

مادر *mader* (or مازر) A mother. *مادر ندر* A stepmother.

مادر زن *mader zan* A wife's mother. *مادر زاده* or *مادر زال* A brother uterine.

مادر زال *mader zal* A brother by the mother. *مادر زال* Innate, sucked in with the mother's milk. *اقبال مادر زال* Fortunate from the cradle, prosperous.

مادري *maderi* Maternal.

مادور *maadur* Having the rupture.

مادوم *maadum* (Bread) dressed or eaten with meat, fish, &c. *اطعامك مادومي* I have put a sop for you amongst my victuals, i. e. I have made to you all the apology in my power.

مادون *maadun* Short (in the neck or hands); defective in any part.

ماده *madib* A praiser, commender.

ماده *made* A woman, a female. *ماده شير* A lioness. *ماده كاو* *madegarw* A cow.

مادي *madi* Material. *علة مادية* A material cause. — *مازياره* See *مادياره*.

ماديان *madiyan* (ماديانه or ماديان) A mare, a she ass. — *ماديان* Pl. of *مادي*.

مادين *madine* A female, in general.

مازر *mazer* A mother.

مازريون *mazeriyun* A Persian herb five or six feet high, bearing green berries like capers, which being preserved in vinegar, are excellent for the dropsy.

مازنة *maazenet* (plur. مازن or مازن) A tower belonging to a mosque, from which the crier proclaims the hour of prayer.

مازون *mazun* Dismissed, suffered to depart, licensed, permitted, allowed.

مار *mar* A lord, a rich man.

مار *mar* A serpent. *مار ماهي* An eel. *مار* A tamer or charmer of serpents. *مار افعى* A viper.

مار *mar* Full of serpents and insects. *مار قهقهه* A basilisk.

مار *marr* Passing. Walking. Any one,

some person. That which passes away, the past. *مار البيان* The before mentioned, the above explained.

مارا *marā* Us, to us.

ماراسفند *marisfend* The twenty-ninth day of the Persian month.

ماران *maran* Serpents. Blacksmiths.

مارب *maareb* The time or place for any necessary business. A small place between Sanaa and Hadramut in Arabia Felix, famous for its salt.

ماريا *marpa* Having the feet of a serpent.

مارتن *martin* Having the body of a snake.

ماربة *maarbet* Any thing necessary to be done. Necessity, indigence; (whence the proverb) *ماربة لا جفاوة* Necessity is not importunity, i. e. Necessity has no law.

مارج *marij* Flame without smoke.

مارچوبه *marchiupé* or *مارچوبين* Asparagus. A yellow herb or flower. A species of tree.

مارد *marid* Contumacious, stubborn, rude, insolent, proud. High, elevated.

ماردي *mardi* or *ماردين* Red.

ماراز *maarez* An asylum, a lurking place.

مارستان *maristan* A place abounding with serpents. An hospital or infirmary.

مارض *maryz* See *ماريض*.

مارقشينا *marqeshina* and *مارقشينا* An herb.

مارقة *maryket* Schismatics.

ماركران *mangeran* (or *ماركرزه*) Serpents of the most dreadful and enormous species.

مارگيا *margiya* See *مارچوبه*.

مارمانه *marmané* Like a serpent. A dangerous serpent; a female snake.

مار مبره *mari muhré* A stone found in the head or brain of a large serpent (sometimes black, sometimes ash-coloured, marked with three lines).

مارن *marin* Limber (spear). The nose, or the point of it.

مارنال *marnak* A place full of serpents.

مارنين *marnin* and *مارنينه* Names of a man and of a woman, of whom many fables are told. They lived in an Indian island, called *شنگونه*, where they built a castle, every stone of which would require, they say, above 1000 men to raise it.

ماروت *marut* The name of a king. The name of an angel. See *هاروت*. A magus or magician.

ماروش *marush* Created, formed.

ماروض *maaruz* Afflicted with a lethargy. Gnawed by a moth or worm; also by the demons called *اهل الارض*. Convulsions, the falling sickness.

ماروط *maarus* Tanning or dressing leather with the bark of the tree *ارطى*; (a camel) fed with its fruit; extremely fond of it; or having the belly-ach from eating too much.

ماروق *maaruk* (Corn) mildewed.

ماروك *maaruk* An origin, a root.

ماروم *maaram* A desolated or bare field.

ماره *maré* A large serpent.

¹ *marre* (for مارة fem. of مار) ¹ Passengers; things passing away. ² Some.

¹ *mari* ¹ A young bullock smooth and white. ² A kind of small narrow cloak. ³ A worn garment. ⁴ A hunter of the قطا — ¹ *Mari* ¹ Beating. ² Slaughtered. ³ Beaten, trodden under foot. ⁴ A virgin.

¹ *maryané* ¹ A bit of sugar, a confection.

¹ *mariyet* ¹ Fem. of ¹ ماري — ¹ Name of the daughter of one Arkami, whose valuable ear-rings are proverbial. ³ Having smooth, soft, equal feathers (a bird).

¹ *maridé* (and ماریده) ¹ A nurse.

¹ *maarin* ¹ The bridge of the nose.

¹ *mazi raafaka* ¹ Stretch out your neck (pronounced when going to behead a man).

¹ *maz* ¹ A chink in a wall or gate. ² Very fat. ³ A purgative medicine.

¹ *mazbari* ¹ See مازباري

¹ *mazeriyun* ¹ See مازريون

¹ *maazefet* ¹ See عذرة and قذر — ¹ Excrement, human dung. ³ Any thing unclean, putrid flesh. ⁴ (A man) of a bad disposition; filthy. ⁵ Afflicted, anxious.

¹ *maazyk* (or مازل) ¹ A narrow place; a close fought field of battle. See مضيق

¹ *maazim* ¹ A narrow place, a pass (as between mountains, aut naturæ muliebris); narrowness of fortune, difficulties in life. ² A battle. ³ A strait between Mecca and Muna, and another between Muzdeliph and Mount Arafat.

¹ *mazin* ¹ The eggs of ants.

¹ *Mazenderan* ¹ Name of a country near the Caspian Sea, to the north of Gilan; also of a warlike people (according to Castellus) between Arabia, Syria and Egypt.

¹ *mazu* (and مازي) ¹ A gall or oak-apple. ² An acorn, mast.

¹ *mazé* ¹ The bark of a tree; a lopped or dry branch. ² The spinal marrow. ³ پشت مازو ¹ The loins, also the vertebræ of the back. ² A piece of wood with which they rub the back. ³ A rake or harrow.

¹ *mazi* ¹ Separate, asunder. ² See مازو

¹ *mazyaré*, or مازياره, or مازباري ¹ A kind of sweet dish or confection.

¹ *mazib* ¹ Canals, water-courses.

¹ *maas* ¹ Inflaming, exasperating; breeding dissensions. ² Being large or deep (a wound).

¹ *mas* ¹ Light, inconstant (man). ² الماس ¹ A diamond. — *Mafs* (fem. ماسة) ¹ Touching, contiguous. ² Nearest (kindred). ³ Important (business), demanding care and concern.

¹ *masebek* ¹ That which precedes; any thing past, said or done.

¹ *maft* ¹ Oxygal, very sour, coagulated milk. ² ماست دان ¹ A bottle in which they churn. ² Rennet or oxygal for curdling milk.

¹ *maftawé* or ماستوا, ماستيا, ماستوا ¹ Butter-milk strained, ماستينه and ماستويه

thickened, and dried. ² A dish dressed with oxygal or dried four milk.

¹ *mafti* ¹ A lap-dog.

¹ *mafyb* ¹ A liar. ² Multum coiens.

¹ Hurting the breast, when reclining (a camel).

¹ *mafyhet* ¹ A comber, a tire-woman.

¹ *mafykbi* ¹ A bow-maker. ² ماسخيات ¹ Excellent bows (so named from the maker).

¹ *maafedet* (or ماسدة) ¹ A place abounding in lions, a lion's den.

¹ *mafyt* ¹ Bad water; a species of plant; or any thing which causes a cholick.

¹ *mafyk* ¹ Holding, retentive.

¹ *mafiket* ¹ See مسك

¹ *maafel* ¹ A dwelling between two mountains; name of a mountain, water, and palm garden.

¹ *mafelef* ¹ The past, the before-mentioned or performed.

¹ *mafarwa* ¹ The outside, exterior.

¹ *mafur* and ماسور ¹ Cloth. ² A weaver's reed.

¹ *maafuket* ¹ An uncircumcised woman.

¹ *mafe* ¹ Pease, pulse. ² A smith's bellows.

¹ A wimble, auger, or gimlet. ⁴ See ماشه

¹ *masi* ¹ One who listens to no advice.

¹ *masb* ¹ Pease, pulse.

¹ *masbit* and ماشطة ¹ A tire-woman, comber or dresser (of a bride, &c.)

¹ *masbu* or ماشوب ¹ A sieve, a scarce, a bolting or ranging sieve.

¹ *masburi* ¹ See ماسوره

¹ *masbe* ¹ Tongs, a smith's forceps; pincers. ² A weaver's instrument round which the threads are winded.

¹ *masbi* ¹ Going, walking, travelling.

¹ The feet. ² *Masbi* ¹ Of an olive colour.

¹ *masbiyet* ¹ Quadrupeds, sheep, oxen, camels, &c. ² (A she camel) having many colts.

³ (A woman) having many children. See موشاي

¹ *masf* ¹ Sipping, sucking.

¹ *maffet* ¹ A child's disease, (hair growing on the back-bone, which, unless pulled off, prevents digestion).

¹ *mafadek* ¹ That which is true, any thing demonstrated or verified.

¹ *mafyf* ¹ (A sheep) giving little milk.

¹ Milking (a camel) with three fingers.

¹ *mafia* ¹ Shining, glittering, glancing.

¹ Salt water; small in quantity, and muddy.

¹ *mafyl* ¹ Small (present), little milk.

¹ *mazyf* ¹ See مضر

¹ *mazyghet* ¹ The jaw, that part whence the teeth grow. ² Two veins in the jaw.

¹ *mazy* ¹ Passing away, past. ² الماضي ¹ The past, time past. ² الماضي ما يذكر ¹ Of the past nothing is mentioned. ² ماضيه و ملل ¹ The ancients, the people of former times.

¹ *mafy* ¹ The preterite tense.

¹ *matykb* (A horse) running gently.

¹ *matyr* ¹ Raining.

- * *matia* Eating with the fore teeth.
 * *maaturet* A bent bow; any thing crooked
 * *ma ada* That which is past. * Besides, except. * That which follows or remains; the sequel, the rest.
 * *ma-yz* (fem. *ماعزة*) A goat. *Mayz* Goats leather — *معص* fee
 * *maun* Any kind of household utensils, as kettles, pots, hatchets, or any thing of similar necessary use. * That part of a man's effects which was dedicated to pious uses. * Obedience, submission to God. * Any thing refused. * Rain, pure water. * Leather. *اعطال الماعون* He submitted to you.
 * *ma-y* Tender, soft (meat).
 * *maiyeet* See *مدممة*
 * *magb* The interior side of a goat's hide.
 * A cormorant, having a black spot on the head.
 * A black worm swimming on the surface of water; a water spider. * The darkness of the night.
 * Herbs, grass, a green meadow.
 * *magbchi* The pack-saddle of a horse.
 * *maghun* Household furniture, bed-clothes, carpeting, garments.
 * *maghiyet* See *مربية*
 * *mafai* That which is past.
 * *mafuk* and *mafoun* Weak, deficient in understanding, imprudent. * Corrupted, marcid, rotten. * Inverted, subverted. * (Ground) in want of rain and producing nothing. * Unfortunate. * Flattered by hope, credulous, sanguine (like weak men).
 * *ma fi l'bal* (or *ما في الضمير*) That which is in the mind, intention, thought, design, reflection. *ما في نفس الامر* That which is in the thing itself, i.e. The essence substance, foundation, principle.
 * *maak* Sobbing, crying, and breathing with difficulty; a heart-bursting sigh.
 * *ma kybel* That which precedes, the antecedent, the former part.
 * *maakyt* A field of battle. *Makyt* Lean. * (A horse, &c.) unable to move from lassitude and extenuation. * A halter or bridle.
 * The rope of a bucket. * A diviner who prognosticates futurity by throwing flints and gravel.
 * *maakut* Meat dressed with *اقط*
 * *makid* (fem. *ماكدة*) Perennial, everlasting. * A perpetual spring of water.
 * *Makedun* Macedonia. * Nicomedia.
 * *makir* A deceiver, a cheat. * A troop of camels laden with dried grapes, &c.
 * *maakel* Eating, consumption. *Maakel* Victuals, viands. * *ماكل* In food and clothing. * *ماكل و مشارب* Meat and drink.
 * *maakelet* (pl. *ماكل*) Aliment, food, any kind of nourishment. * A pantry or larder. *Mua-kelet* Eating together, feasting.
 * *maakemet* (pl. *ماكم*) (A woman) having a protuberance of hips.

- * *makub* A weaver's shuttle. * A reed, tube or pipe.
 * *makul* (pl. *ماكولات*) Eaten, devoured. * Food, victuals, viands. * Subjects, people. *Makul* A glutton. * A collar.
 * *maki* Hissing; also, deserving to be hissed, ridiculous, preposterous. * *Maki* (or *ماكيان*) A hen, a fowl. *ماكيان بيباني* An Ethiopian hen. * A snipe, a woodcock.
 * *maal* A corpulent man. * A boundary, a goal, any place whence, after reaching it, one immediately returns; the center, foundation or substance. *مال مقال* The substance or tendency of the words. * *مال بي* Absurd, unsubstantial, groundless. * *مال بي* Writings without solidity, trifling. *احوال خير مال* Affairs having a happy issue, fortunate circumstances. *افعال شقا مال* Actions having a dangerous or unhappy tendency.
 * *mal* Riches, money, wealth, possessions, goods, effects, estate. *مال ناطق و مال صامت* Goods moveable and immoveable; also an estate animate or inanimate (as slaves, flocks, herds, and money, lands, or houses). *مال ميري* The royal revenue or domains. *بيت المال* A treasury. *مال* The blessings of futurity. *مال اخروي* Temporal goods. * *مال تحصيل کردن* To acquire riches. * *مال تلف کردن* To dissipate wealth. *Mal* (fem. *مالة*, masc. pl. *مالون*) Rich. *مالات*, and pl. comm. to both *مالة* and *مالون*.
 * *mal* Quiet, rest, repose. * Alike, resembling. * A table-cloth, a towel. * A necromancer. * A beast of burthen. * Riches. *مال* Cattle, flocks. *مال صامت* Gold and silver. * *مال کردن* To wipe. * To gain, to acquire. * *مال کردن* To beat a path, to travel. *مال* (part. of *مالیدن*) Wiping. *رومال* A handkerchief, a face-wiper.
 * *ma la kelam* Immense, unspeakable, inexpressible in words.
 * *malal* Firm. * Butts for archers.
 * *malamal* Quite full, heaped up.
 * *malanibayet* Infinite. *امكنة مالانهاية* Innumerable houses.
 * *Malawar* (carrying off wealth) Arabian pirates so called.
 * *malayani* Vain, foolish, signifying nothing, useless.
 * *malpereft* A worshipper of wealth, an avaricious man.
 * *malet* Fem. and pl. of *مال* — *Maalet* A meadow. * A mill or wheel. * Unprepared, ignorant. * See *موولة*.
 * *Malta* The island of Malta.
 * *malej* A plasterer's trowel.
 * *malyb* Salfuginous (plant). * Salt (water). * Salted (fish, &c.)
 * *malykb* A fugitive.
 * *malicholia* Melancholy.
 * *maldar* A rich man. *Maldari* Opulence, wealth.

- * *ma lezim* That which is necessary.
 * *ma lezim* Enquiring after what is requisite.
 * *malish* Rubbing, polishing. * A furbishing instrument. * *malish* A barber who shaves and scrubs people when bathing.
 * *malygh* Terrible (man).
 * *maalif* A place which one frequents.
 * *malyk* A flatterer.
 * *malik* A king. * Possessing, occupying; a possessor, lord, master, proprietor. * *Malik shuden* To possess. * *مالک الہک بی ہوتا* The Lord of the incomparable kingdom, i. e. God.
 * *malik* Hunger. * Old age.
 * *malekané* Possessing, in sole property, with despotick power. * *مالکانہ* Compleat possession, absolute dominion. * *Malikané* (or *مالکی*) The royal sweetmeat, a confection prepared with seven kinds of nuts.
 * *malikiyet* Possession, property.
 * *malmiz* A leach, a blood-sucker.
 * *maalou* Leather tanned with oil.
 * *maalus* Insane, demoniacal. * Foolish milk (which will not make butter). * *Malus* A green lizard. * A kind of sweetmeat.
 * *maalua* Insane. See *مجنون*.
 * *maaluf* Familiar, accustomed to live in friendship with, ordinary, customary. * *مسکون* His ordinary residence.
 * *maaluk* Mad, frantic, insane.
 * *maalum* Sad, mournful, afflicted.
 * *malé* A trowel for plastering walls; any thing with which they smoothe ground. * A shoe-maker or weaver's thread, (of the fibres of a palm tree). * A brush of these fibres, which they use in glueing any thing.
 * *maali* Centrical, belonging to a future life, or any place to which one necessarily returns.
 * *mali* (fem. *مالیہ*) Belonging to riches, wealthy. * *Maliyet* The finances, the treasury, the exchequer. * *مالیہ کاتبی* The secretary or comptroller of the treasury. * *Maliyet* Opulence.
 * *malicholia* Melancholy.
 * *maliden* (or *مالیدن*) To rub, polish, furbish, smoothe. * To grind. * To incrust; to bedaub; to anoint. * To thrust at and wound. * To move a knife backwards and forwards (as in slaughtering). * To anoint. * To resemble. * To plow. * To throw (one) down. * *Malidé* Rubbed, polished. * Anointed. * Ploughed.
 * *malir* (and *مالین*) A leach.
 * *man* A mother, mamma.
 * *manayi zenan kurdén* To deliver a woman; to receive the infant.
 * *ma mexi* That which is past. * *ما مضی* (That which is past is past; let us not think or speak of the past.)
 * *mamek* A little mother.
 * *mameluk* All that one possesses. * A slave; hence the origin of the Mameluks of Egypt, who, like the Prætorian Guards of Rome, disposed

- for some time of the throne, and at length placed upon it one of their own body.
 * *maamen* A place of security.
 * *maamut* Fixed, a definite time. * *اجل* An appointed time.
 * *magmud* A boundary, term, whatever is the end or object in view.
 * *maamur* Fixed, defined, determined, ordered, commanded. * Any one to whom authority or orders are delegated; a commissary, a plenipotentiary. * *حسب البامور* Agreeable to the orders. * *مأمور به* Ordered, commissioned, deputed.
 * *maamuriyet* Commanded, ordered; submission to a mandate.
 * *mamus* and *ماموسة* Fire. * A fire place. * *Mamuset* A foolish indolent woman.
 * *mamul* Hope, expectation.
 * *maamum* Struck on the crown of the head, wounded in the dura mater or in the brain. * Hurt in the bunch (a camel). * Whatever hurts the membranes of the brain.
 * *maamun* Rendered secure, preserved; freed from, exempted. * Firm, constant. * A person in whom confidence is placed, to whom one trusts. * The great Almamon, son of Haron Arrashid, and the fourth Khalif of the house of Abbas. He reigned from A. D. 813 to 833.
 * *mamuniye* Marchpane, sugared bread.
 * A covering.
 * *maamub* Pustulous (cattle). * Disturbed in mind. — * *مامیثا* An herb.
 * *mamiran* A medicine, a yellow root.
 * *maan* Striking on the abdomen or lower belly. * Carrying burdens, or provisions (to others). * Transporting or drinking (water). * Viewing, considering or gazing upon. * Preparing, getting ready, expediting. * Adapting. * Searching, seeking; busy. * Taking care. * Knowing, discovering. * The ploughshare.
 * See *ماتة* — *Man* A liar.
 * *man* (for *ما*) We. * A lord. * A family. * Hereditary estates or wealth. * Grief, melancholly; disease. * Besides. * (imperat. of *ماتیدن*) Remain thou. * Do thou resemble. * Leave off, let alone, desist.
 * *mana* Alike, equal, resembling. * Opinion, imagination. * A phantom. * A sect of the Magi. * It agrees, suits, is proper.
 * *maanet* The lower belly, abdomen; hypochondria; the navel or that part of the belly surrounding it. * Fat adhering to the interior part of the leg.
 * *manib* A giver, a liberal man.
 * *mandegi* Fatigue, lassitude.
 * *manden* To remain, to be redundant, or superfluous. * To be fatigued. * To abandon, to relinquish, to dismiss. * To place. * To resemble. * To dress, to adapt. * To remain behind. * To stand firm. * *Mandé* Remaining, left. * Fatigued. * Permitting, dismissing. * *مانده شدن* To remain or stand still with fatigue.

† مانستن *manisten* To resemble.
 † مانع *mania* (plur: موانع) † An impediment, obstacle, opposition, hindrance. † Refusing, denying, prohibiting. † Difficult of access, reserved (man). *Mania kurden* To prevent, oppose, repel, remove, prohibit, reject.

† مانند *manend* (or ماننده) † Like, resembling, As, thus. دریا مانند Like the sea.

† ماننداب *manendab* The rainbow.

† مانگ *manik* The moon.

† مانوس *manu* and مانوس The echo.

† مانوت *maanut* One who is envied.

† مانوس *maanus* (or مانوس به) † A companion, associate, friend, domestick. † Familiar, intimate. سعادت مانوس Happy, the favourite of fortune. غزا مانوس Inured to war, warlike.

† مانوس شدن و مشرف To be favoured, honoured, respected. مانوس الاستعمال Any thing commonly used, trite, vulgar.

† مانوسه *manuset* (or انیسفه) Fire.

† مانوس *maanuf* Having a fore nose.

† مانه *manegaw* A cow.

† مانی *mani* Finishing, terminating.

† مانی *Mani* Name of a celebrated Persian painter, who about the middle of the third century gave out that he was the paraclete or comforter promised by our Lord Jesus Christ; and soon established a numerous sect, Shapor (*Sapores*) king of Persia, however, ordering him to be seized, he fled to eastern Tartary; where he amused himself with drawing a number of singular figures, which, on his return, he told his followers he had received from the angels when in heaven, where he pretended to have been during his retreat. The book in which they were painted is called *Erteng*, and is often alluded to by the eastern poets on account of its beauty. His religion was a mixture of Magian, Indian, Christian, and Mahottan tenets; his followers, among whom were even Christian patriarchs and bishops, being known in Europe by the name of Manicheans. — *Mani* (pref. of مانیدن) † Thou remainst. † Thou dost resemble. † Dost thou remain or resemble.

† ماند *maned* † He remains. † One who neglects what he ought to do. † He is dead (a phrase used at some games at dice, &c.)

† مانستن and ماندن *maniden* † See ماندن † To wander, to err; to forget.

† ماو *marw* Extending, stretching.

† ماو *marwa* (ماوا or مای) A mansion, dwelling, habitation. † مایا کردن To reside, to make a settlement. † مایا خواتین The residence of the princes.

† مایه *maawet* Low ground.

† مایه *maawlek* Stupid, insane.

† مایه *maawed* Misfortune, evils.

† مایه *maawera* That which is behind or after.

† مایه *Maaweran's-nehr* Beyond the river (Oxus) i. e. Transoxania, Khorassan.

† مایه *maawuz* (A place) abounding with ducks.

† مایه *maawusa* A large merchant ship.

† مایه *marwekaa* An accident.

† مایه *maawa* A mansion. See مایه — مایه العین The interior angle of the eye.

† مایه *marwi* (fem. مایه) Any copy of verses, of which every distich ends in مایه.

† ماه *mah* † The moon. † A month. The ancient Persians did not measure the subdivisions of their month by weeks, but gave a particular name to every day in the month, as well as to every month in the year, which they adopted from certain angels, supposed to preside over, and to influence all the actions of those periods committed by Omnipotence to their care. Those angels were divided into two classes; the presidents of the months being considered as superior to the rulers of the days, whom they called کارکنان (i. e. ministers or subordinates). To each of the archangels, however, they assigned one day in his particular month, which was believed to be peculiarly favoured by him, and was therefore distinguished by a more than common attention. A distinct زمزمه *zemzemé*, or prayer, was appropriated to every angel; and it was considered as a circumstance of high disrespect, to mutter the *zemzemé* of one angel on a day patronized by another. The kings of Persia, in obedience to this belief, used a new talisman (or charm) every day, on which something was engraved relative to the superintending angel; they had a new and peculiar dish every day at table, and every day wore a new garment. To conciliate the favour of those Beings, was viewed as an object of the highest importance, and a number of festivals, were in consequence established, which had both a religious and a political tendency; the days supposed to be under the protection of the angels of the month being, in general, most particularly honoured. The first month of the Persian year commenced, from high antiquity, at the vernal equinox, and was formerly named ازور *Azur* or ادور *Adur* (i. e. Fire, or the angel imagined to preside over it); but when the sultan *Jellaleddin* reformed the Persian calendar about the end of the eleventh century, the order of the months was changed; since which time they have preserved the following order. See سال

I. فروردین *Fervardin* (March) so named from an angel whom they supposed to be the خازن *Khazin*, or treasurer of Paradise, and to have the particular care of the souls of the blessed. On the first of this month, called *Nauruz*, or New (Year's) Day, began the principal festival among the Persians, which continued for six days. On the first, the king gave his chief attention to promote the happiness of the body of the people; on the second, he entertained the doctors and astrologers; on the third, the priests and counsellors of state; on the fourth, the princes of the blood and grandees; on the fifth, the royal children; and on the sixth, which was considered as the king's particular day, his subjects made him free gifts agreeable to their rank. On the eve of the *Nauruz*, a

young man of an elegant figure, personating the New Year, was stationed at the door of the royal bed-chamber, which he entered, without ceremony, the moment the sun appeared above the horizon. The king immediately addressing him, said, "What art thou? Whence dost thou come? Whither dost thou go? What is thy name? Wherefore dost thou approach? And what dost thou bring?" To which he answered, "I am the Fortunate and the Blessed; I am sent hither by God, and bring with me the New Year:" then sitting down, another appeared with a large silver dish, in which were wheat, barley, pease, vetches, sesamé, and rice (seven ears and nine grains of each), with a lump of sugar, and two new-coined pieces of gold, which, as an offering, was placed before the king. Then entered the prime minister, the general of the forces, the lord high treasurer, and the superintendant of war; after whom followed the nobles and people, according to their dignity and respective classes. A large loaf, made of the above-mentioned grains, being then presented to the king; after eating part of it, he offered some to those who were around him, saying, "This is the new day, of the new month, of the new year, of new time; when all things consistent with time must be renewed." Then investing his nobles with rich robes, he blessed and distributed amongst them the presents which had been brought.—The origin of this solemnity is carried up to one of their ancient kings, called *Gemshid*, who then made his first publick entry into *Esfachar* (*Persépolis*), which he had just finished; and, amongst other regulations, ordered, that the Persian era should commence from that day. (See سال). As various other ceremonies peculiar to this season will be found under the months *Aban* and *Ispendarmuz*, I shall only further observe here, that the 19th, being this angel's peculiar day, was likewise celebrated as a festival; during which, it was reckoned fortunate to shape, or put on new garments, and to take a general survey of the state of herds and flocks throughout the kingdom.

II. اردیبهشت *Ardebehsht* (April). This angel was supposed to have the charge of the keys of Paradise, with the superintendancy of mountains, and also of the sacred fire. On the third, which was the angel's name day, it was thought auspicious to give battle, to go to the *Atish-khané* (temple of fire), and to approach the king, under the idea, that all petitions then put up to their heavenly or earthly sovereign would be favourably heard. It may here, in general, be observed, that there is sometimes a discrepancy in the offices assigned to those subordinate deities, which arose probably from a variation in the customs and opinions of the different countries dependant on the Persian empire.

III. خرداد *Khurdad* (May). Under this angel's care were placed all seas, rivers, and waters of every kind; together with trees, and herbage.

On the sixth, being the angel's day, it was held fortunate to marry, and to offer up prayers to God and the angels for relief from all distress, and for the supply of every want. The twentieth was also solemnized in commemoration of a great victory said to have been gained over the usurper *Zobak*. See فریدون and کاوه.

IV. تیر *Tir* (June). This angel was considered as subordinate to *Khurdad*, the guardianship of cattle being assigned as his peculiar province. The thirteenth was solemnized by the festival called *abrizgan*, during which, all sorts of people sprinkled one another with water; the higher rank using water of roses, orange flowers, and other fragrant plants. This day was likewise distinguished on account of an old traditional treaty of peace, concluded between their king *Manu-cheher*, grandson of *Feridun*, and the *Tartar* or *Scythian* invader *Afrasiab*; when it was agreed to determine the limits of their dominions, by one shot of a famous Persian archer, called *Arash*, whose arrow piercing the bank of the *Amou*, or *Oxus*, that great river became thenceforth the general boundary of those hostile empires. The ceremony of sprinkling with water, it may be observed, was not confined to this festival, as it not only made part of the entertainments of the *Namruz* and *Mihrgan*, but was also customary on the 30th days of *Khurdad* and *Behman*, especially at *Ispahan*.

V. مرداد *Murdad* (July). This angel was one of the reputed guardians of trees, herbs, fruits, and seeds. On his day, which was the seventeenth, was held the solemnity called *chesbni niluphar* (the feast of *Nenuphar*), from the use made of that herb in their ceremonies: on which occasion, all petitions presented to the king and great men were favourably received, and, in general, granted. *Murdad* implies *death giving*; he was therefore considered as the angel of death, being often named also *ferishte merg*.

VI. شهریور *Shebriyur* (August). This angel had the custody assigned to him of all metals and minerals. Nothing remarkable distinguished his festival, which was on the fourth day; nor another, which was held on the 18th, the last being an autumnal feast, called *خران*.

VII. مهر *Mibr* (September). This angel was supposed to be the intelligence which regulated the sun, and to preside over love and friendship. He was also imagined to be the numbering angel, and the distributor of rewards and punishments on the last day; when they imagined he would sit as judge on a bridge, over which the departed spirits must pass, whilst the merits and iniquities of mankind were weighed in a pair of great scales by another angel, called *Surush*. If the good actions made the scale preponderate in the estimation of a hair, a passage, they thought, would then be opened to Paradise; if not, they would be con-

signed to the infernal regions, where they supposed seven gradations of torment, to correspond with seven degrees of felicity in heaven. Mahomet appears to have improved upon this system, by adding one degree more to celestial happiness. On the 16th, being this angel's particular day, began one of their greatest festivals, called مهرگان *mihrgan*. Many traditional motives are assigned for the origin of this solemnity, which was held for six days; but the most rational conjecture leads us to conclude, that it was instituted at this season of the autumnal equinox, in honour of their great ostensible deity, the Sun; as the other high festival of the *Nauruz* was, on the same principles, intended to celebrate the Sun's entering the constellation Aries. The sixteenth was more particularly distinguished than the rest; all who could afford the purchase, anointing themselves then with the oil of *Ban*, sprinkling themselves with rose water, and eating of various fruits, from an idea that such observations would defend them from a number evils which might otherwise distress them in the course of the year. The king, on the first day of this festival, after anointing himself with the oil of *Ban*, dressed in a superb robe of many colours, his head adorned with the royal تاج *taj* (diadem) on which was a splendid figure of the sun, seated himself on his throne; when the high priest entering alone with a large silver dish, filled with sugar, peaches, quinces, apples, citrons, pomegranates, the jujube, the lote, a bunch of white grapes, and seven myrtle berries, muttered over them a prayer, and presented them to the king, who eat of them all; after which, the nobility and others approaching according to their rank, followed their sovereign's example; when a variety of robes and other rich furniture, from the royal wardrobes, were distributed amongst them in proportion to their degree. — On this day it was esteemed fortunate to wean or name children; and if a son was then born to the king, he was immediately, with great solemnity, consecrated high priest of the Sun.

VIII. ابان *Aban* (October). This angel was reckoned subordinate to *Kburdad*, and to preside over iron. The tenth being his name day, was distinguished also as the anniversary of the expulsion of *Afrasiab*, king of *Tartary* or *Turan*, who had held Persia in subjection for twelve years (see افراسياب); and also for a great rain which, by tradition, fell on this day, after a seven years drought and famine. This month, in old times, having been the last of the year, they annexed to it the five supplementary days (see سال). On this occasion, they held a continued festival for eleven days, which began on the 26th, included those days, and ended on the first of the subsequent month *Azur*. During this solemnity, amongst other ceremonies, the Magi used to place upon the tops of high towers various kinds of rich viands, upon which it was supposed the *Peris* (fairies) and the spirits of their departed heroes

regaled themselves; whilst the priests danced a solemn choral dance, called دستبند *dustbend* (joined hands) or پنجه *penje* (five), from the five emblematical days perhaps which gave rise to the festival. All ranks of people gave way at this season to the most unrestrained demonstrations of joy; they wore their best clothes, they entertained one another with the most unreserved hospitality; the rich sent small presents to the poor, called داشن *dashin*; whilst the king, with his nobles, assisted at all the amusements of the common people, decorated with the wreathes of flowers called بيسال *besak*, and the collars of pearls named پركر *purger*. The mornings were always ushered in by processions to the آتشگاه *Atishgab* (temple of fire), and it was not till after prayers were over that the diversions began, which consisted chiefly in a species of comedy, in fingers, instrumental musicians, and the swing, or see-saw, a favourite pastime in the East, as promoting a circulation of air extremely refreshing in those sultry climates. The hire paid to the سازنده *sazende* (comedian) was called پارنج *parenj* (feet labour); whence it may be concluded, that dancing and extravagant gesticulation formed the principal part of their theatrical exhibitions.

IX. اذر *Adur* or ازور *Azur* (November). This angel presided over fire; in consequence of which, on the ninth, his name day, the country blazed all around with flaming piles; whilst the Magi, by the injunction of Zoroaster, visited, with great solemnity, all the temples of that element throughout the empire, which, upon this occasion, were adorned and illuminated in a splendid manner. On this day it was reckoned a point of religion to pare the nails and to shave the hair, under the idea that, with these excrescences, they threw away, at the same time, all their sins and defects.

X. دي *Dei* (December). This angel presided not only over this month, but also over all the days beginning with *Dei*; as *Dei ba Azur*, *Dei ba Mihr*, &c. On 11th, or the angel's day, another great festival of fire was celebrated all over the kingdom; for the origin of which solemnity, a variety of traditional reasons have been handed down; one of them is curious: Winter, they say, having once, on the anniversary of that day, taken a fancy to come from hell, which was, it seems, too hot for him, their ancestors had lighted up immediately those piles of fire, to convince him, that he had got into a still more infernal place, and force him again from earth to the shades of darkness.—In order to improve the general scene of nocturnal splendor, on this occasion, it was usual for the king and his courtiers to set fire to large bunches of dry herbs, fastened to wild beasts and birds, who being then let loose, the fields, mountains, and the air itself were immediately in one universal temporary blaze, heightened often by the accidental firing of the neighbouring woods, to which those terrified animals naturally fled for shelter. Some

Eastern antiquaries, who seem equally fertile in conjecture with those of Europe, trace this solemnity near 4000 years back, to the marriage of the hundred sons and daughters of their first king *Caiumaras* (the supposed king of Elam in scripture); whilst others again imagine it to be a commemorative of the destruction of a dreadful dragon by his grandson *Husheng* (see ۵۷۵); but the idea, founded in common sense, seems to rest on that general joy which people have in all times and countries expressed, when the sun having got to the tropick of Capricorn, the days from that period begin to lengthen; and as fire in this severe season is a most cheering element, their satisfaction could not be more naturally expressed than by flaming piles, which dispelled those gloomy ideas and chilling sensations produced by darkness and extreme cold. A custom similar to this prevailed even in England within this century; it having been customary, on Twelfth night, in Shropshire and other places, to kindle bonfires on the mountain tops and other high grounds, as a farewell to winter, and a welcome to the spring. The 15th of this month was remarkable for another singular ceremony: They formed a number of images of paste or clay, representing those deceased personages whom they meant to honour, which they placed in the most public places, especially where many roads or streets met, and, after paying them great homage, burnt them with much formality. — The eating of an apple on this morning, before speaking, the smelling to a narcissus, or the fumigation of the root of the iris, they supposed to be the best of all possible methods to secure uninterrupted tranquillity, and to banish indigence and hunger for twelve months. On the 24th they celebrated also the feast of garlic, which being dressed in a particular manner with meat and herbs, they supposed to be a charm of defence against the attacks of the Dives or demons; whom they also conjured out of places, they were imagined to haunt, by certain compositions, which they thought had a most powerful efficacy when prepared at this season.

XI. *Behmen* (January). This angel was considered in a light superior to all the rest; being supposed to have had the chief superintendence of every created thing, man excepted, who was the peculiar charge of *Ormuzd*, or Omnipotence: he was also the pacifier of rage, and the mediator in all quarrels. On the second or angel's day they celebrated the festival of corn and meat, which they boiled together, with white and red *Behmen*; sprinkling the dish, when served up, with those herbs and pounded sugar-candy. The white *Behmen* they also bruised amongst milk, and drank it as a strengthener of the memory. On this day it was judged fortunate to lay the foundations of houses; to shape, make, or put on new clothes; to pare the nails and shave the hair; to search for medicinal herbs and roots, in order to extract their perfumes, essences, and oils,

for the composition of drugs and spells, which they imagined to have a virtue much superior to such as were prepared on any other day.

XII. *Spendarmuz* (February). To this angel they assigned the care of the earthly globe, and also the guardianship of virtuous women; in consequence of which the fifth, his peculiar day, was considered as highly auspicious to every circumstance relative to marriage. One of the names of this day was *مردگیران merd giran* (taking or governing men) founded, as they say, upon a custom which prevailed in ancient times of vesting the ladies upon that day with despotick power; the husbands paying an implicit obedience to the most arbitrary commands of their wives; whilst the virgins, in their respective classes, had the singular privilege of chusing for themselves a husband from among the unmarried part of the male sex; who, they say, had too high a respect for this gallant institution to hesitate a moment in receiving their fair admirers. — The pairing of the birds about this season might possibly have suggested those inducements to matrimony, as well to the West as to the East, Valentine's day, in old times, with some variation of ceremony, bearing a strong resemblance to this Persian festival. See *سپندارمزد*

It may be proper to observe, that the order of the months here followed is that which has prevailed in Persia since the reformation of the calendar by the Sultan *Jellaleddin*, who, it is supposed, restored the most ancient mode, as originally established by *Gemshid* (see ۵۷۵). In the middle ages of Persia, however, their position was different; *Azur*, which now corresponds with November, answering then to March, *Dei* to April, and so in rotation, the consecutive order being the same in both. This however has produced some disagreement amongst the writers, with regard to the attributes of the angels, and the origin of the various festivals; the *Pharhang Jebanguiri*, the *Mujezat*, *Shab Colji*, with other Persian and Arabian authors, differing from one another in some unsequential points, which it is of no importance to reconcile. The above outlines will be found in general just, and answer sufficiently the purpose for which they are introduced; that of explaining popular beliefs, and giving an idea of various customs and traditions, to which allusions are so often made in Eastern history, poetry and romance.

Murdad, for example, amongst other attributes, is supposed to be the presiding angel of winter; but that must apparently have been when his month (now July) corresponded with November, for the same reason the ridiculous parade of *کوب Rakoub* (the procession of *Koufa*) mentioned to have been celebrated in the month *Azur*, must apply to it, when coinciding with the vernal equinox. This festival, however whimsical it may appear to us, was solemnized in Persia by all ranks, from

the prince to the peasant. An old toothless, beardless figure, representing Winter on his departure, was mounted on a mule or afs. He was generally some poor buffoon (if one eyed so much the better), who by ludicrous gesticulations afforded much mirth to the people; some sprinkling him with warm water and giving him hot victuals, whilst others were drenching him with cold; *Koufa* all the while fanning himself, and exclaiming *Gurma gurma* O heat! heat! He had a crow in one hand, and a fan or scourge in the other, and was attended even by the family of the king, or of the governor of the city, who accompanied him on horseback thro' the whole of the fantastick ceremony. In this manner he paraded the streets, entering the house of every nobleman, who was obliged to give him a piece of money if he did not wish to have his clothes bedawbed with a kind of red clay, which, dissolved with water, he carried by his side in a little earthen vessel. He then went into every shop, the owners of which took especial care to have their money ready, for a moment's delay gave *Koufa* a right to seize all that was in them. Whatever was thus collected before the first prayers became the property of the king, if in the metropolis, or of the governor in any other city; but from that hour till the second prayers the receipts were reserved by *Koufa* himself, who then suddenly disappeared; for if this representative of Winter was found in publick after that time, any person might beat him with impunity.

On the same grounds we must place in the month of April, another festival of a more dignified nature, which they celebrated anciently on the 8th of the month of *Dei*, called *Khurm ruz* (Cheerful day); when, according to the *Pharbang Jehanguiri* and other authors, the king of Persia clothed in white robes, descended from his throne, and seating himself on a white carpet, the *seraperde* (or veil before the royal throne) was thrown open, and all his subjects were admitted to his presence. The husbandmen were treated with particular respect, some of their chiefs dining at the same table with their sovereign, when he addressed them in the following strain: "I am one of you; my subsistence and that of my people rests on the labour of your hands; the succession of the race of man depends upon the plough; without you we cannot exist: but your dependence upon me is reciprocal; we ought therefore to be brothers, and to live in perpetual harmony."

The other eighteen days (together with the five embolisms) which were not placed under the guardianship of the angels of the month, were supposed, as before observed, to be superintended by angels of an inferior rank (the first excepted, which was dedicated to *Ormuzd*, who however in this light was not considered as Omnipotence, but only as his representing angel); and all of them were imagined to be fortunate or unfortunate for

some particular actions. One day the angels approved of the society of friends, of travelling, fighting, building, sowing, planting, trading, lending money, wearing new clothes, giving alms, saying prayers, presenting petitions, marrying, putting children to school or to professions, with other matters of smaller moment; whilst the next, perhaps, they were supposed to be marked with their highest disapprobation; almost every circumstance of civil and religious duty being thus arranged by precise and positive rules, the omission or transgression of which was conceived to be productive of all the wretchedness to which human nature is subject. From the above outlines, therefore, which contain an epitome of the public as well as private life of the ancient Persians, much may be traced: from their numerous holidays, we can perceive that their religion was very gay and very idle; and that much absurdity was built upon a bottom of some political propriety: whilst it is at the same time necessary to keep in view, that vulgar beliefs are the great key to the genius of a nation, and that the history of human credulity is a necessary gradation to the discovery of human knowledge. See
رَش—سروش—کوش—خور—دِي—اورمزد
انیران—اسپان—اشتاد—ارد—بان—بهرام
اهواند

ماه چار ده *mab nau* The new moon.
شبه The fourteenth day of the moon, i. e. Full moon.
ماه پیکر or ماه رو A face (beautiful) as the moon.
ماه پروین Zodoary, a Chinese root like ginger, but perfumed.
ماه بهاء From month to month, every month. The Persian month is now divided into four parts, or weeks; the first consisting of eight days, the second of seven, the third of eight, and the fourth of seven, to adapt the whole to their month of thirty days. *Mab* The 12th day of every Persian month.

- ماه ار *mabar* A halter, a bridle.
- ماهتاب *mabtab* Moon-light.
- ماه بجز *mabiz* Thin milk or fat.
- ماه بچه *mabché* A little gilded-globe or crescent on the top of a flag-spear, or upon a tower.
- ماه بر *mabir* Acute, ingenious, sagacious, cunning.
- ماه بکافی *mabgané* (or ماهگانی) A monthly pension; soldiers pay.
- ماه بمل *mabil* Making haste.
- ماه بن *mabin* A domestick servant.
- ماه بنال *mabnak* Enlightened by the moon.
- ماه بو *ma buwa* What is that? That which is.
- ماه بودانه *mabudané* A laxative herb.
- ماه بول *mabul* Gins for catching birds.
- ماه بمل *mabé* Moon-light, a night illuminated by the moon and stars.
- ماه بمل *mabé* The trepan, a wimble, auger, gimlet.
- ماه بمل *mabi* Lunar, monthly.
- ماه بمل *mabi* A lunatick.
- ماه بمل *mabi* A fish caught in a net.
- ماه بمل *mabi* To fish.
- ماه بمل *mabi* A heron, a piscatory bird.
- ماه بمل *mabi* Pouring out water.
- ماه بمل *mabi* Defacing.

- See *مبا* and *ماحي* *mabiyé* That which is in it.
- ^P *مبايه* *mabiyabé* or *مايه* The jelly of fish, especially salted. *مايه* Dry fish.
- ^A *مايهت* *mabiyet* Quality, essence, value.
- ^P *مايهت* *mabiché* See *مايهت*
- ^P *مايهت* *mabichin* (Catching or gathering fish) ¹ A cormorant. ² A cataract. — *مايهت* A kind of fish. — *مايهت* An anchovy. — *مايهت* or *مايهت* and *مايهت* The herb verbasicum. *مايهت* The row or spawn of fish. *مايهت* *مايهت* A kind of small sturgeon. *مايهت* *مايهت* A fisherman. *مايهت* An eel.
- ^P *مايهت* *mabine* Monthly pay or pension.
- ^A *مايه* *mai* ¹ Extending, stretching. ² Whispering, and exciting thereby dissensions. *مايه* ³ Watery, aquatick. ⁴ Cerulean, a watery or pale blue.
- ^P *مايه* *Mai* A city in India, which, according to Castellus, was much celebrated for sorcery.
- ^P *مايه* *mayan* We, us.
- ^A *مايهت* *mait* Dying. *مايهت* Fatal death.
- ^A *مايهت* *miait*, *miet*, *mait* A hundred. See *ميهت*
- ^A *مايهت* *ma yetebellel* Whatever is dissolvable by liquefaction or concoction.
- ^A *مايهت* *mayij* Tossed by the waves.
- ^A *مايهت* *mayib* One who goes down into a well in search of water.
- ^A *مايهت* *mayidet* or *maide* A table, especially covered with victuals.
- ^A *مايهت* *mayir* Bringing grain from other countries, for family use or sale. — *مايهت* Flowing blood.
- ^A *مايهت* *mais* Walking proudly, waving from side to side. *مايهت* ¹ A lion (so stepping). ² A wolf.
- ^A *مايهت* *mayish* Milking. *مايهت* ¹ Kisses and embraces.
- ^A *مايهت* *maiya* ¹ Melted, fluid. ² Liquor. — *مايهت* Oil of cinnamon or myrrh.
- ^A *مايهت* *mail* ¹ Inclined, bent, curved. ² Taking delight in, affectionate. ³ An excentric orbit.
- ^A *مايهت* *mailet* ¹ A bunch (of a camel). ² Large high. ³ Very branchy (tree). ⁴ (A woman) Waving gracefully when walking.
- ^P *مايهت* *mailter* More affectionate.
- ^A *مايهت* *maayus* Desperate, hopeless. *مايهت* ¹ To despair, to lose hope.
- ^P *مايهت* *mayé* ¹ Ferment, leaven, rennet. ² The root, origin, principle, essence, foundation. ³ A capital in trade, stock, principal. ⁴ Semen virile. ⁵ Measure, quantity. ⁶ Wealth, stock, money. ⁷ A woman; any animal set apart for breeding. ⁸ An excellent species of camel for burdens. ⁹ A coat-button or loop. ¹⁰ Hatred, malevolence. *مايهت* Sweet or agreeable to the taste. *مايهت* Rich. *مايهت* A piece of oxygal (i. e. A preparation of four milk, herbs, &c.) put amongst new milk, which sours and coagulates it.
- ^A *مايهت* *mabaat* ¹ A dwelling, residence, habitation. ² The reclining places of camels, haunts of wild bulls, &c. ³ A nest of hornets or wild bees.

- ^A *مبا* *mubab* (pl. *مباحات*) ¹ Any indifferent action, whatever a person may do or let alone; being attended neither with praise nor blame. ² Lawful pleasure, festivity.
- ^A *مبا* *mubahet* Sincerity.
- ^A *مبا* *mubahys* ¹ A disputant, disputing. ² (pl. of *مباحث*) Places of enquiry or scrutiny. *مباحث* (proverbially) A place whose situation is unknown. — *مبا* *mubaheset* or *mubahesé* A dispute contest, debate, wager.
- ^P *مبا* *mebad* and *مبادا* Let it be, by no means, away!
- ^A *مبا* *mubadat* Manifesting, displaying (enmity) towards any person.
- ^A *مبا* *mubadir* (or *مبادرة*) ¹ Haste, expedition. ² Making haste. ³ Outstripping. ⁴ Beginning; attacking; labouring.
- ^A *مبا* *mubadelit* Exchange, barter.
- ^A *مبا* *mubadi* Beginnings, origins.
- ^P *مبا* *mubar* ¹ A pudding, a sausage. ² A large sack (for holding corn, &c.). *Mebarr* (plur. of *مبار*) Benefits, &c.
- ^A *مبا* *mebariz* (pl. of *مبارز* or of *مبارزة*) Battles; fields of battle. *Mubariz* ¹ A warrior, a combatant, a brave soldier, a hero. ² Prepared for war. *مبارزة* *mubarezet* War, battle, combat.
- ^P *Mubarezet kurden* To make war, to fight.
- ^A *مبا* *mubarek* Happy, fortunate, august; blessed, sacred, holy. *مبارك* ¹ A happy omen, prognosticating felicity. *مبارك* ² May he be blessed or fortunate. *مبارك* ³ Holiness, a benediction, happiness. *عين مبارك* The fountain of holiness. *Mubareki* is often used as a congratulatory word, implying, Good fortune or happiness attend you; and *Mubarek* is a royal title.
- ^A *مبا* *mubafet* ¹ Cheerful conversation, mirth, festivity. ² Sauciness, unblushingness, impudence.
- ^A *مبا* *mebasyk* Pl. of *مباستق*
- ^P *مبا* *mebasb* Be not.
- ^A *مبا* *mubashir* A superintendant, supervisor, inspector, commissary, procurator, deputy, factor, agent, plenipotentiary.
- ^A *مبا* *mubasheret* ¹ A beginning. ² Superintendancy, prefecture, agency, investiture with full powers. *Mubasheret kurden* ¹ To commence. ² To undertake, to take the management of any thing.
- ^A *مبا* *mebas* An asylum, refuge.
- ^A *مبا* *mubaseret* Endeavouring to spy; looking from a height.
- ^A *مبا* *mubazaat* Coiens, iniens (mulierem).
- ^A *مبا* *mubatesbet* ¹ Seizing by force. ² Fighting in close combat.
- ^A *مبا* *muba* Any thing exposed to sale.
- ^A *مبا* *muba-adet* Separation, distance, removal, departing one from another.
- ^A *مبا* *muba-alet* Jestings, toying (with a spouse); receiving with caresses; agreeing happily (married people).
- ^A *مبا* *mubakat* Fighting in defence of life.

- * مبكرة *mubakeret* Coming in the morning.
 * مبالاة *mubalat* Consideration, attention. قلة
 * المبالاة Inattention, carelessness, indifference.
 * مبالدة *mubaledet* Fighting or fencing with
 sword or stick.
 * مبالسة *mubaleset* Rushing upon.
 * مبالطة *mubaletet* Struggling or labouring
 in swimming. * See مبالدة
 * مبالغ *mubalygh* Sums of ready money.
 * مبالغة *mubaleghet* Exaggeration, hyper-
 bole. * Superlative. * Endeavour, diligence.
 * مبالهة *mubalehet* Behaving foolishly.
 * مباني *mebani* Edifices, fabricks, structures.
 * تعبير مباني To build or re-
 pair pious works, (as caravanseras, hospitals, &c.)
 * مباوك *mebaruk* One who interferes in his
 neighbour's concerns.
 * مباهاة *mubahat* (or مباهاجة) Glory, ho-
 nour. * Vain-glory, pride, arrogance. * Disputing
 for superiority in beauty or any other qualification.
 * مباهرة *mubaheret* Boasting, glorying.
 * مباهل *mubabil* (A she camel) free from
 marks (of burning, &c.)
 * مباهلة *mubabelet* Execration.
 * مباهى *mubahi* Glorious, exalted. * Pre-
 suming, arrogant, Proud.
 * مبايضة *mubayezet* Contending for whiteness,
 and having the superiority.
 * مبايعة *mubayat* Commerce, traffick, trade.
 * Making a contract of purchase or sale. * Plight-
 ing faith, promising obedience.
 * مباينة *mubayenet* Departing from, relin-
 quishing. * Separated, distinguished. * Interce-
 ding; re-uniting
 * مبتدا *mubteda* A thing begun. * The
 beginning, principle, or subject of a proposition.
 * A substantive noun. مبتدا و خبر The sub-
 ject and predicate, or substantive and adjective (in
 Syntax). مبتدا *mubtedan* At first, in the be-
 ginning. * Of his own accord.
 * مبتدر *mubtedir* Rushing to seize any thing;
 flying to arms. * Overwhelming.
 * مبتدع *mubtedia* An inventor, innovator, au-
 thor; a heretick; or inventor of new opinions.
 * طائفة مبتدعة A sect of hereticks. *Mubteda* A
 new invention.
 * مبتدى *mubtedi* Beginning. See مبتدا
 * مبتذل *mubtezal* Contemptible, base.
 * مبترد *mubterid* Washing with, or drinking
 cold water.
 * مبترك *mubterik* Making haste, running
 fast. * Reclining (as a camel).
 * مبتري *mubteri* Hewing, chipping. *Mub-*
tera Hewed (with an axe).
 * مبتزل *mubtezal* Bursting (the bud of a flower).
 * مبتسر *mubtesir* Doing, or desiring to do any
 thing unseasonably. * Beginning, attacking. * Ta-
 king any thing whilst fresh.
 * مبتسل *mubtesil* A charmer of serpents re-
 ceiving his hire.

- * مبشّر *mubteshir* Receiving good news.
 * مبتضض *mubtesus* Doing by degrees (what one ought).
 * مبتغا *mubtegha* A requisition, exaction; debt,
 duty, obligation.
 * مبتكل *mubtekyl* Changed, as the colour of
 the face.
 * مبتكر *mubtekir* See ابتكار
 * مبتل *mubtell* Recovering from indisposi-
 tion. * Moist, watered. نخلة مبتل A palm-
 tree having a shoot ready for transplanting.
 * مبتلا *mubtela* Afflicted, unfortunate, tried,
 or innured to distress. * Demanding on oath or
 confession. محنة بالية مبتلا شدن To have
 misfortune on misfortune, to happen unluckily.
 * مبتلة *mubettelet* (A woman) elegantly shaped,
 exquisitely proportioned.
 * مبتلع *mubtela* A glutton, a devourer.
 * Aborbed, swallowed up.
 * مبتني *mubteni* Founded, erected, built.
 * A builder. * One who fattens.
 * مبتهج *mubtehij* Exulting, rejoicing.
 * مبتهر *mubtehir* Imputing falsely; giving
 one the merit of what he does not deserve. * Af-
 fiduous (in prayer); incessant (in speech). * Pu-
 blickly talked of (on the subject, especially, of
 an amour).
 * مبتهل *mubtehil* Supplicating. * Groan-
 ing (in prayer). * Imprecating, cursing.
 * مبتيس *mubteis* Sad, complaining of fortune.
 * مبثوث *mubfus* Dispersed. * Published.
 * مبثوثة (pl. مبثوثات) Any thing divulged, &c.
 * مبجل *mubejjel* Much esteemed, venerable.
 * *Mubejjil* Revering, honouring.
 * مبحث *mubhes* Time and place for dispu-
 tation, study, enquiry. * Dissertation, investiga-
 tion, debate.
 * مبخر *mubher* Salt (water).
 * مبخر *mubekbher* Perfumed, vaporous.
 * مبخر *mubekbret* A censer burning incense.
 * مبخر *mubekbhez* Water boiling furiously.
 * مبخضة *mubkhezet* A churn.
 * مبخلة *mubkhelet* Whatever one is anxious
 about and careful of, (as children, &c.)
 * مبخوت *mubkbut* Fortunate, happy.
 * مبخور *mubkbur* Any thing perfumed.
 * مبدا *mubda* The beginning, original, ori-
 gin, principle, head (of any thing).
 * مبدان *mubdan* One that grows soon fat.
 * مبدع *mubda* An invention, discovery, first
 production, fiction. مبدعات (pl.) Innovations
 (in a bad sense), revolutions, heresies. *Mubdia*
 * A creator, author, inventor, founder. * A he-
 retic, a leader of a new religion. * See عقيدة
 * مبدل *mubeddel* Changed, altered, exchanged,
 converted, turned into.
 * مبدن *mubeddin* Corpulent, thick.
 * مبدو *mebdaw* A rural place. *Mebdu* A
 beginning, a thing begun. * (pl. مبادي) Small
 pox beginning to appear.
 * مبده *mubdeh* Extempore, irregular.

- [^] مبدي *mubdi* ¹ Beginning, doing any thing first. ² An inventor. ³ Making manifest.
[^] مبذر *mubazzir* Prodigal, expensive. [^] *Mubazzir kurden* To dissipate, to waste. مبذري Prodigality, luxury.
[^] مبذقة *mubazzyket* More by words than deeds.
[^] مبذل *mubzel* and مبذلة An every day or working habit.
[^] مبزم *mubzem* Strong, robust (the camel).
[^] مبذول *mubzul* ¹ Expended, bestowed. ² A magnificent present. ³ Acceptable, agreeable.
[^] مبر *meber* (imper. negat. of بردن) Do not carry, bear, or receive.
[^] مبرا *mibra* A pen-knife, a razor; a hatchet, or, in general, any sharp instrument. *Mubarra* (or مبراي) Exempted, free, absolved, far removed from. مبراة A penknife, &c. See *Mibra*.
[^] مبرة *meberret* (pl. مبرات) ¹ A publick work, (as a caravanfara, &c.) built by pious Mahometans, ² Beneficence. *Muberret* Sugar-candy broken to pieces with a hatchet.
[^] مبرج *muberrej* ¹ (A garment) painted or wrought with figures or holes like eyes. ² A boaster of his own merits.
[^] مبرج *muberryb* Severe, heavy, distressing. ضرب مبرجا He gave him a violent blow.
[^] مبرد *mebred* A file, a polisher.
[^] مبرد *mubrid* A post-master. جيتك مبردا I came to you post; (or, in cold weather). *Muberrid* ¹ Refreshing, cooling. ² Bringing any thing cool. ³ Drinking cooled liquor. ⁴ Dispatching a messenger. *Mubred* Struck with hail. *Muberrid* Cold, afflicted with cold.
[^] مبردانة *mubredanet* Cold meats, a cold collation. مبرده A thing cooling or cooled.
[^] مببر *muberrir* Justifying; justified.
[^] مبرز *mebrez* ¹ A field of battle. ² An amphitheatre. ³ A privy. *Mubrez* Published, divulged. *Mubris* Publishing.
[^] مبسر *muberssem* Having a pleurisy.
[^] مبسط *mubertys* A hired driver of camels.
[^] مبسط *mubertysb* A broker, an auctioneer.
[^] مبرق *mebrek* ¹ Milk, into which butter has been poured. ² Meat basted with fat. ³ A camel shewing false signs of pregnancy.
[^] مبرقة *muberkat* A sheep with a white head. *Muberkiat* (or مبرقة) A white spot on the forehead of a horse.
[^] مبرك *mubrek* A place where a camel reclines.
[^] مبزم *mubrem* A spindle for a distaff. *Mubrem* ¹ Firm, strong, doubled. ² Urgent, pressing. ³ Strengthening. ⁴ Hollowing out large stones for making pots or cauldrons; hewing those stones from the mountain. ⁵ Twisting two threads together. ⁶ Weaving cloth with such threads. ⁷ A particular kind of garment. تصاي Irrefutable fate.
[^] مبرندة *mubrendet* Very plump (woman).

- [^] مبرو *mebru* and مبري (A camel) having a ring thro' the nose.
[^] مبرور *mebrur* Pious, religious.
[^] مبروز *mebruz* Produced, published.
[^] مبرهن *muberhen* Demonstrative, authentic.
[^] مبري *mebri* ¹ Cut, chipped, hewn. ² See مبرا—*Muberra* Free, exempted. See مبرا
[^] مبرج *mubezzej* Drest, ornamented, beautiful. *Mubezzej* Adorning, beautifying.
[^] مبزل *mibzel* A cullender, a strainer.
[^] مبزل *mebzul* Split. See مبذول
[^] مبسام *mibsam* Smiling, simpering.
[^] مبسرة *mubesseret* (pl. مبسرات) ¹ A wind, the fore-runner of rain. ² Bringing joyful tidings.
[^] مبسط *mibset* Any place where carpets, cushions, &c. are spread. *Mubessyt* One who spreads. *Mubesset* Expanded.
[^] مبسك *mubsyk* A she camel having milk in the udder before delivery.
[^] مبسم *mebsim* The mouth when smiling; the fore teeth which then appear.
[^] مبسوط *mebsut* Spread, extended, expanded, dilated, stretched out. مبرات مبسوطا An inn, caravanfara, or hospital in the East, where a table is constantly kept for poor travellers.
[^] مبسیدن *mubsiden* To murmur.
[^] مبشر *mubsher* Rejoiced with good news. مودم مبشر Prudent, judicious, behaving with propriety. ² Expert, skilful. ³ Blending mildness with severity.
[^] مبشر *mubeshshir* A bearer of good news; an evangelist. البشرات (Winds) the forerunners of rain.
[^] مبشوش *mebsush* Having an agreeable, affable, cheerful countenance.
[^] مبصر *mubfyr* ¹ Seeing. ² Clear, manifest. ³ Rendering intelligent. *Mubfyr shuden* To see, to behold. *Mubessyr* ¹ Provident, penetrating. ² Clear, perspicuous, made manifest. مبصري Foresight, prudence, understanding.
[^] مبصرة *mubseret* An evident or convincing proof; an undoubted fact.
[^] مبضع *mibza* ¹ A lancet, a penknife, a razor, a paring-knife, a leather-cutter. ² Drawing blood.
[^] مبطن *mibtan* Filling the belly with meat; swelled with over feeding.
[^] مبطقة *mebtakbet* A melon ground.
[^] مبطل *mubtyl* ¹ Abolished, annihilated. ² Frustrating, defacing, destroying.
[^] مبطن *mubetten* ¹ (A garment) adorned with an elegant lining. ² (or ضامر البطن) The clinging of the belly (from hunger, &c.). مبطنة A woman with a slender waist. مبطن Having a large belly.
[^] مبطوش *mebtush* Seized by force.
[^] مبطن *mebtan* A distended belly; having the cholic.
[^] مبلي *mubti* Lazy, slow. مبوية Late fruit
[^] مبطرة *mubzzyret* A female circumciser.
[^] مبعد *mubaad* Remote, distant. ² A traveller.

one who goes far from home. *Mabyd* A church, mosque, any time or place of divine worship.

▲ *مبعر mebar* A stable, fold, stall.

▲ *مبعوث mabus* Sent. Raising (from the dead), awaked, roused.

▲ *مبعوج mabuj* Burst in the belly.

▲ *مبغاة mebgbat* A mode of acquisition; gain.

▲ *مبغبب mubegbbygh* Near; quick in doing any thing. Mixed, confused.

▲ *مبغض mebghez* Hated, hateful.

▲ *مبغوض mebghez* Detested, odious.

▲ *مبغى mebgay* Desired, wished for, sought after.

▲ *مبقة mubekket* Foolish, stupid.

▲ *مبقة mebkaret* A way, a path.

▲ *مبقل mudkel* (Ground) sprouting herbage; putting forth leaves (plants).

▲ *مبقلة mubkelet* A kitchen garden.

▲ *مبكم mubekkem* Dying with

▲ *مبعوث mebkus* Abhorred. Confused.

▲ *مبعور mebkur* Split, burst in the belly.

▲ *مبكي mubka* Preserved, reserved, remaining (plur.). *مبقيات* Horses continuing to run after others started with them have stopped.

▲ *مبكار mubkar* Early ripe. Fertile.

▲ *مبكة mubekkit* A woman bearing alternately boys and girls. Striking (with a sword or staff). Terrifying (especially by reproaches). Silencing, either by reproof or convincing argument. Receiving unwillingly.

▲ *مبكر mubekkir* Doing any thing early in the morning. Travelling (especially in the night-time, or before break of day). Causing one to rise early.

▲ *مبكع mubekkia* Cutting in pieces.

▲ *مبكل mubekkil* Feigning, imagining.

▲ *مبكم mubkim* Dumb; silencing.

▲ *مبكونة mebkunet* Base, vile (woman).

▲ *مبكي aleih* Bewailed, mourned.

▲ *مبكي mubekka* Deplorable. *Mubki* Causing to mourn, making cry.

▲ *مبيل mubill* Healthy; recovering from indisposition. Moistening, macerating, steeping. Refusing, unwilling. Absent, lying hid.

▲ *مبالس or مبالم* See *مبالم* sign. 3.

▲ *مبيلت miblet* Exacting (an oath). *Mubellet* Well composed or well adapted (speech). *مبيلت* A marriage portion settled in trust or suretyship.

▲ *مبلي mublij* Shining, bright (as the dawn).

▲ Discerning, rendering clear; dividing, discriminating.

▲ *مبلي mublyb* (A palm) bearing unripe dates.

▲ *مبليد mublid* An old cistern or pond. Adhering to the earth, i. e. Poor, grovelling. Sluggish (cattle). *Mubellid* Throwing one's self on the ground. Careless, powerless. Rainless (cloud). Restive (horse).

▲ *مبلس mublis* Despairing, desperate, broken hearted, melancholly, wretched.

▲ *مبلص mubelles* Receiving all, leaving another nothing.

▲ *مبلا mublyt* Strowing with stones, paving.

▲ Covering the pavement (rain). Reduced to poverty. Ruining, beggaring. Importunate, troublesome, begging. *Mubellyt* Fatigued with travelling. Thrusting the fore-finger (into another's ear) and giving pain.

▲ *مبلع mubla* The isthmus of the jaws, the opening into the throat. Foramen latrinæ. A glutton. *Mublia* Causing or allowing one to swallow any thing. *Mubellia* Beginning to grow grey (hairs). Putting any thing into another's mouth and compelling him to swallow it.

▲ *مبلعة mublaat* A well, smooth and equal on the inside, from the surface of the water to the parapet or mouth.

▲ *مبلغ mublegh* A sum, ready money. مبلغ

▲ The above-mentioned sum. Perfection.

▲ Quantity, price, produce, the product or quotient in arithmetick. *Mublygh* Giving the reins to a horse. Causing or enabling one to attain any object. See *ابلاغ* and *تبليغ*.

▲ *مبلى mublyk* Opening. Black and white. Colts, &c. of that colour.

▲ *مبلل mubellil* Moistening well.

▲ *مبلم mublem* Swelling (lips). Deforming. Dumb. Libidine fervens camela.

▲ *مبلود meblud* Stupid, ignorant.

▲ *مبلوع meblua* Swallowed up.

▲ *مبلول meblul* Moistened, watered.

▲ *مبلى mubli* Wearing, tearing, consuming.

▲ Trying an experiment; tempting. Rendering easy and happy. Making manifest. Cleaning, purifying. Having enough, content. Causing one to cover or clothe. Tying a camel, without meat or drink, to the grave of his deceased master, that he might die and accompany him to the other world (a rite of the pagan Arabians).

▲ *مبين mubinn* Standing, stopping.

▲ *مبنا mubnat* A tanned hide spread on the ground for sitting upon. The wrinkled skin of of the palate.

▲ *مبنت mubennit* Asking, enquiring much.

▲ Telling all that one knows.

▲ *مبني mubennij* Piping (as a partridge). A species of specifick herb, henbane.

▲ *مبنيس mubennis* Retiring, staying behind.

Mubnis Flying from, shunning evil.

▲ *مبنيش mubennish* Remiss, careless.

▲ *مبنيك mubennyk* Standing. Contracting, making plain, polishing (a speech). Inventing a lie. Cutting (the back with a scourge).

▲ Putting any thing round the neck. Enlarging (a shirt, &c.) by inserting a gore. Making (a quiver) wide at top and narrow at bottom.

▲ *مبنيك mubannik* Meeting, and telling one another family secrets, &c.

▲ *مبنيك mubennin* Keeping a sheep bound in order to fatten.

▲ *مبني mebni* Built, constructed. An edi-

fice, a fabrick, a foundation. ^{مبنية بالكسر} (A word) ending in *kefra* or *i* (-). *Mubni* Ordering to build. ^{مبني} Fattening. *Mubenni* Building, rearing (with expedition, and well).

^{مباركة} *mubarwebet* Different, distinct doors. ^{مبار} *mibwer* A stallion camel that distinguishes whether the female is pregnant.

^{مباركة} *mubarwebet* Mixed, confused. ^{مباركة} *mubarwek* Vain, foolish (speech).

^{مباركة} *mibwel* (or ^{مباركة} *مبول*) A urinal. *Mubwil* Causing one to piss. *Mebwelet* Any thing diuretic.

^{مباركة} *mibhaj* A beautiful jolly girl.

^{مباركة} *mubehbit* Confused (in mind), astonishing, confounding, distracting.

^{مباركة} *mubbij* Exhilarating, rejoicing, recreating. ^{مباركة} (Ground) luxuriant in herbage, verdant. *Mubehbij* Beautifying.

^{مباركة} *mubhir* Producing any thing admirable.

^{مباركة} Made rich after being poor. ^{مباركة} The scorching heat of the meridian sun. ^{مباركة} Behaving sometimes well, sometimes ill. ^{مباركة} Marrying a woman of a fine slender shape.

^{مباركة} *mubehrej* (or ^{مباركة} *مهرج*) Common to all (as a well, &c.). ^{مباركة} Shedding blood with impunity.

^{مباركة} *mubehbiz* One who beats, thrusts or tramples upon with violence.

^{مباركة} *mubehbifh* Quick (pace).

^{مباركة} *mubhys* Prohibiting, hindering.

^{مباركة} *mubhyz* Troublesome, afflicting.

^{مباركة} *mubhil* Setting at liberty, permitting one to do what he pleases; allowing (a camel) to pasture at liberty. ^{مباركة} Carefing. ^{مباركة} See ^{مباركة} *مباهل*.

^{مباركة} *mubhim* Shutting (a door). ^{مباركة} Leaving (any thing) hid or unknown. ^{مباركة} Diverting from any thing. *Mubham* Shut (door). ^{مباركة} Occult, unknown, doubtful. ^{مباركة} Any thing prohibited (as marriage between brother and sister).

^{مباركة} The relative pronoun, *Mubehhim* Separating; weaning. ^{مباركة} Remaining, dwelling (in a place). ^{مباركة} Weaned.

^{مباركة} *mebben* A place of safety, one's native country or habitation; that part of a house where guests are received, ^{مباركة} Domestick affairs. ^{مباركة} The habitation of inchanters or fascimators. ^{مباركة} See ^{مباركة} *خويشان* and ^{مباركة} *دوده*, ^{مباركة} *خانان*, ancestors, kindred, &c.

^{مباركة} *mebhut* Stupified, astonished, struck dumb with astonishment.

^{مباركة} *mehbur* Fatigued, breathless.

^{مباركة} *mubhi* Rendering uninhabitable (a house, &c), laying waste. ^{مباركة} Emptying (a vessel).

^{مباركة} Tearing (a garment or tent): ^{مباركة} Keeping idle, not allowing (a horse) to travel or go to war.

^{مباركة} *mubehbi* Enlarging (a tent, &c).

^{مباركة} *mebit* Passing the night, doing any thing in the night time. ^{مباركة} A bed-chamber, or any sleeping place. *Mubit* Tarrying all night.

Mubeiyet Surprising (an enemy) by night. ^{مباركة} Going about (business) in the night. ^{مباركة} Nocturnal conversation. ^{مباركة} Lucubrations, nightly meditations.

^{مباركة} See ^{مباركة} *مقدرب* and ^{مباركة} *مستدب*.

^{مباركة} *mubeiyetet* Married (woman).

^{مباركة} *mubis* Enquiring into, examining, scrutinizing.

^{مباركة} *mebyh* A lion. ^{مباركة} *Mybyh* Disclosing (a secret), opening (the mind).

^{مباركة} Allowing every one to follow their inclination. ^{مباركة} Doing any thing by common right. See ^{مباركة} *مباح*—*Mubeiyih* Making one a confidant in a secret.

^{مباركة} Cutting and distributing (meat).

^{مباركة} *miubykh* Extinguishing.

^{مباركة} *mubid* Destroying, ruining.

^{مباركة} *mubir* About to perish; perishing.

^{مباركة} One that ruins, or is ruined.

^{مباركة} *mubeiyifh* Causing to bud or produce.

^{مباركة} (or ^{مباركة} *mubeiyiz*) Making white, bleaching, scouring, rendering beautiful. ^{مباركة} Filling (a vessel) especially with milk and water. ^{مباركة} (contra) Emptying.

^{مباركة} *mebyz* A bleacher; a fuller.

^{مباركة} *mubeiyizet* Bringing forth a white child. ^{مباركة} A Mahometan sect so called because they wear white garments.

^{مباركة} *mebia* Sold or bought, venal. *Mubia* Exposing to sale; selling.

^{مباركة} *mubeiyigh* Retiring, remaining behind.

^{مباركة} Going away with or carrying off another person.

^{مباركة} *mubin* Manifest, clear, distinct. ^{مباركة} Dividing, separating, distinguishing, explaining.

^{مباركة} *دين* The true faith. ^{مباركة} *امر* An evident thing. *Mubeiyen* Declared, explained, illustrated. ^{مباركة} Separated, distributed under heads.

^{مباركة} *mubii* (fem. ^{مباركة} *مبيية*) Difficult, severe.

^{مباركة} *mett* Extending, &c. See ^{مباركة} *medd*.

^{مباركة} Drawing water from a well without a pulley.

^{مباركة} See ^{مباركة} *توسل*.

^{مباركة} *metaa* Striking (with a stick).

^{مباركة} Stretching (a rope).

^{مباركة} *metab* Repenting, being converted from sin. ^{مباركة} Moved with compassion (as God to man). ^{مباركة} A place to which one returns.

^{مباركة} *metaabbib* Hoarse. ^{مباركة} Full of wonder, admiring.

^{مباركة} *metabet* Vowing repentance. *Mutaabbet* Burning, glowing (coal).

^{مباركة} *metaabbid* Wild, frightened, flying.

^{مباركة} Deserted by inhabitants, resorted to by wild beasts (a mansion). ^{مباركة} Freckled (by the sun).

^{مباركة} *metaabis* Changed, disordered.

^{مباركة} Despicable, fallen into contempt.

^{مباركة} *metaabiz* See ^{مباركة} *ابض* sign. 1.

^{مباركة} *metaabbyt* Carrying any thing under the arm. ^{مباركة} Wearing a cloak or other garment, with the right arm clear, ready for action, one tail or extremity being thrown over the left shoulder.

^{مباركة} *mutabia* A follower, an imitator.

^{مباركة} Obedient. ^{مباركة} Continued, following.

^{مباركة} *mutabaat* Obsequiousness. ^{مباركة} Following, understanding, or imitating one another; conforming one's self to, submitting, obeying. ^{مباركة} Doing any thing solidly and certainly; doing in the same manner one thing after another.

^{مباركة} *متابعة* و

موافقت Mutual conformity, concord, harmony; good correspondence.

أ مُتَابِقٌ *mutaabyk* ¹ Hid, concealed, lurking, latent. ² Denying, refusing. ³ Abstinent.

أ مُتَابِلٌ *mutabil* ¹ Mourning (as Adam for the death of Abel). ² Abstaining from a spouse (when mourning); leading a life of celibacy. ³ Purchasing camels. ⁴ Feeding on green herbage (camels).

أ مُتَابِهٌ *mutaabbib* ¹ Proud, haughty, contemptuous. ² Insolent, disobedient.

أ مُتَابِتٌ *mutaattib* ¹ (A woman) wearing the garment أتب. ² Putting on a coat of mail. ³ Slinging a bow upon the back. ⁴ Taking up arms, preparing for battle. ⁵ Hardening, becoming obdurate. ⁶ Crucified.

أ مُتَاتِيٌ *mutaatti* ¹ Ready disposed, prepared. ² Easy, expeditious (business). ³ Arriving at, meeting by chance, coming upon suddenly, surprising. ⁴ Happening. ⁵ Behaving mildly, kindly, humanely; conforming to society.

أ مُتَاثٌ *mutaaffis* ¹ Wealthy, opulent.

أ مُتَاثِرٌ *mutaaffir* ¹ Afflicted, disturbed. ² Preferring. ³ Esteeming, thinking.

أ مُتَاثِلٌ *mutaaffil* ¹ Choosing or receiving the best of any thing. ² Accumulating riches. ³ Becoming great; assuming airs of consequence.

أ مُتَاثِمٌ ¹ Repenting. ² Avoiding sin.

أ مُتَاثِجٌ *mutaaffij* (and مُتَاَجٌ) ¹ Burning, scorching. ² Angry, enraged.

أ مُتَاَهْدٌ *mutaahbyd* ¹ Unity; one action.

أ مُتَاَكْبِرٌ *mutaakbkbyr* ¹ Delayed, retarding, receding, lagging behind. ² The last. لسان مُتَاَكْرٍ The language of the moderns.

أ مُتَاَكِبَةٌ *mutakbemet* ¹ Bordering upon.

أ مُتَاَكْبِيٌ *mutaakbi* ¹ Being brothers or friends; acting, or receiving, as a brother. ² Studying attentively, taking care of.

أ مُتَاَدِبٌ *mutaadib* ¹ Well bred; learned.

أ مُتَاَدِدٌ *mutaaded* ¹ (Misfortune) befalling any one. ² Strong, vehement; restored to health.

أ مُتَاَدِيٌ *mutaadi* ¹ Prepared, ready, arranged. ² Arriving (as a messenger). ³ Paying, performing. *Mutadi* ¹ Assisting, giving reciprocal aid.

أ مُتَاَذِّنٌ *mutaazzin* ¹ Signified, published.

أ مُتَاَذَّيٌ *mutaazzi* ¹ Injured, vexed, offended.

أ مُتَاَرَةٌ *mutare* ¹ A flexible leather drinking bottle or cup used by travellers.

أ مُتَاَرِبَةٌ *mutarebet* ¹ Coeval, cotemporary. ² A companion. ³ Associating with equals.

أ مُتَاَرِضٌ *mutarrayz* ¹ Whatever occurs, meets, opposes. ² Happening, befalling. ³ Gravitating to the earth. ⁴ Shaved, cropt (grafs).

أ مُتَاَرَكَةٌ *mutareket* ¹ Dismissing unmolested.

أ مُتَاَزِزٌ *mutariz* ¹ Boiling vehemently.

أ مُتَاَزِيحٌ *mutazykh* ¹ Dilatory, slow; stopping by the way, drawing back.

أ مُتَاَزِفٌ *mutazif* ¹ Adjoining (as houses, &c.) brought near together (tents). ² Walking with close or short steps.

أ مُتَاَزِكٌ *mutazik* ¹ Reduced to difficulties, narrowed, hard pressed (in battle, &c.).

أ مُتَاَزِلٌ *mutaazil* ¹ Indigent, barren.

أ مُتَاَزِيٌ *mutaazi* ¹ Retiring, receding, abstaining from. ² Restraining, checking. ³ Hindered, prevented. ⁴ Hitting fairly the mark (an arrow). ⁵ Sitting near to one another.

أ مُتَاَسَاةٌ *mutasat* ¹ Hurting. ² Despising.

أ مُتَاَسِفٌ *mutaaffid* ¹ Furious, enraged.

أ مُتَاَسِفِرٌ *mutaaffir* ¹ Hesitating, slow. ² Pretending, seeking a pretext (for delay, &c.).

أ مُتَاَسِفٍ *mutaaffif* ¹ Afflicted, groaning.

أ مُتَاَسِفِلٌ *mutaaffil* ¹ Resembling (a father).

أ مُتَاَسِفِنٌ *mutaaffin* ¹ Altered, changed, stinking (water, &c.). ² Affected (by the vapour of a putrid well). ³ Resembling or imitating (a father).

أ مُتَاَسِفٍ ¹ Delaying. ² Excusing one's self, pretending.

أ مُتَاَسِيٌ *mutaafi* ¹ Assisting or comforting one another. *Mutaaffi* ¹ Patient, receiving consolation.

أ مُتَاَسِيٌ ¹ Following, imitating. ² Grieved distressed.

أ مُتَاَسِبٌ *mutaasib* ¹ Mixed, crowded together (people), assembled from all quarters. ² Adhering (as a client to his patron).

أ مُتَاَسِفِرٌ *mutaasfir* ¹ Neighbouring, contiguous. *حي متاسرون* A village, a neighbourhood of Arabian tents.

أ مُتَاَتِيٌ *mutaattym* ¹ Inflamed with anger.

أ مُتَاَتِيٌ ¹ In commotion, dashing, raging (as the sea).

أ مُتَاَتِيٌ ¹ Growing dark (as the night). ² Restraining one's self (from saying or doing any thing). ³ Snoring.

أ مُتَاَتِيٌ ¹ Purring (as a cat).

أ مُتَاَعٌ *meta* ¹ Merchandize, goods. ² Furniture, clothes, effects, utensils. ³ Brass, lead, iron.

أ مُتَاَعٌ ¹ Profit, gain, advantage. *متاع البيت* Household furniture, moveables. *Muta* ¹ Whatever is thrown up in vomiting.

أ مُتَاَعٌ *metayb* ¹ Difficulties, vexations, afflictions, evils, misfortunes.

أ مُتَاَعٌ *metaaffin* ¹ Injured, impaired.

أ مُتَاَعٌ *metak* ¹ Vigorous, swift (horse).

أ مُتَاَعٌ *mutaakkid* ¹ Confirming, strengthening. ² Corroborated, repeated.

أ مُتَاَعٌ *mutaakkir* ¹ Digging a ditch.

أ مُتَاَعٌ *mutaakkil* ¹ Eaten, corroded, consumed. ² A consumer. ³ Glittering, shining.

أ مُتَاَعٌ *mutallet* ¹ Admissarium quærens (equa).

أ مُتَاَعٌ *mutaallif* ¹ Cultivating an acquaintance. ² Associated, conjoined, familiar.

أ مُتَاَعٌ *mutaalyk* ¹ Flashing, shining, glancing (lightning). ² Dressed, adorned (woman). ³ Girt, trussed, tucked up. ⁴ Raising the head (especially when quarrelling, or with any bad design).

أ مُتَاَعٌ *mutaallim* ¹ Afflicted, pained, sad, inconsolable, discontented.

أ مُتَاَعٌ *mutaali* (pl. مُتَالِيَات) ¹ Consecutive, following, (especially one who accompanies another in song in a lower voice).

أ مُتَاَعٌ *mitam* ¹ Bringing forth twins.

أ مُتَاَعٌ *mutaamir* ¹ Raised to dominion, obtaining or exercising sovereign power.

أ مُتَاَعٌ *mutaamia* ¹ Weak, inconstant.

أ مُتَاَعٌ *mutaamim* ¹ Making an attempt to-

^١ *mutetali* متتالي Consequent. ^٢ One following another in regular succession.

^١ *mutetamim* متتام Coming or drinking all together. ^٢ Compleat in number, perfect.

^١ *mutetaya* متتابع Rushing, plunging into vice; making haste to do any thing. ^٢ (Wind) carrying off, dispersing (dust, leaves, &c.)

^١ *mutibb* متب Debilitating, weakening.

^١ *mutebbib* متيب Losing, destroying.

^١ *mutettebbia* متتبّع See تتبع

^١ *mutetehtyb* متتحّج Moved, moveable, moving.

^١ *مترب* See تترى — مترح Mournful, See تترس — متترس See تترى — متترى — تترع See متتع — تترف See متترف — تترع See متتع

^١ *mutetelli* متتلي Following one another.

^١ *mutetemym* متتم Split, apparent (fracture). ^٢ Walking painfully from a broken bone.

^١ *mutetennej* متتنج Oppressing the stomach.

^١ *muteteiya* متتبع See متتابع

^١ *mutesabir* متثابر Rushing upon one another.

^١ *mutesakyl* متناقل Heavy, slow. ^٢ Grudging to do any thing, and desisting. ^٣ Gravitating towards the earth.

^١ *mutesarwin* متناون Ensnaring game or wild beasts, catching them on all hands. ^٢ A crafty man, a deceiver.

^١ *متشاب* See تثبت — متشاب See تثبت — تثبن See متثبن —

^١ *mutefettim* متفتم Speaking obscenely. ^٢ Tattered (garment). ^٣ Dissolved (as meat, by over-boiling). ^٤ Ruinous (well).

^١ *mutefa-ym* متفعم Pleasing.

^١ *muteseffi* متفعي (A mean original) preventing the doing of noble actions.

^١ *mutesekkyb* متثقب See تثقب

^١ *mutesellel* متثلل Ruined (house).

^١ *mutesellim* متثلّم Broken in the edges (as a sword or earthen dish); pierced thro' the middle (a wall, vessel, &c.)

^١ *mutesemmil* متثيل One who protects or supports others (especially in meat and drink); one who manages the concerns of his dependents. ^٢ Devouring, eating or drinking; absorbing, exhausting.

^١ *mutesenni* متثنى Folded, doubled; inflected, complicated. ^٢ Going with the body bent. ^٣ (A woman) walking haughtily or airily.

^١ *متثول* See متثور — تثوب See متثول — تثول See متثول

^١ *muteisib* متثيب Negligent, indolent, ^٢ A spy employed to gain intelligence. ^٣ (A woman) leaving a man, with whom she first cohabited.

^١ *متجاني* See تجاؤ — متجاني See تجاؤ — متجادع (and متجادل) See متجادع — متجارب See متجاري — متجازي See متجازي —

تذمر *fee* متذمر — تذلل *fee* متذلل
 متذوق *fee* متذنب — تذمم *fee* متذمم
 تذليل *fee* متذليل — تذوق *fee* متذوق
¹ *mutexzi* Chid, blamed.
² *mutexziyi* (Meat) dissolved by boiling, and falling from the bone. ³ Putrid, ulcerated (flesh) separating from the bone. ⁴ Swelling (face).
⁵ *mutir* Cutting off, amputating. ⁶ Removing, leaving (a country). ⁷ Throwing. ⁸ Stretching (a rope). ⁹ Rem habens cum muliere. ¹⁰ Excernens (merdam).
¹¹ *muteraaf* (and مترم) Compassionate; merciful; pious. — ¹² *muteraj* Returning, brought back.
¹³ *muteradd* Contending, driving, pushing, repelling one another. ¹⁴ Dissolving any contract by mutual agreement.
¹⁵ *muteraghy* Braying together (camels).
¹⁶ *muterakib* Compact; patched or joined together; fitted, arranged.
¹⁷ *muterakim* Accumulated, heaped up, condensed. ¹⁸ See متلاطم
¹⁹ *muterawyb* Beneficent, benevolent.
²⁰ *muterawygh* Struggling, wrestling.
²¹ *muterabys* (fem. متراهصة) Stones adhering together.
²² *muterabin* Depositing mutual pledges or wagers.
²³ *muterai* Contemplating one another, standing opposite, looking into (a mirror, &c.). ²⁴ Optical. ²⁵ (A palm-tree) bearing dates of various kinds.
²⁶ *metreb* *fee* ترب *tere*. ²⁷ *Turrib* Throwing or sprinkling earth.
²⁸ *muterebbib* Assembled. ²⁹ Educating.
³⁰ *metrebet* Poverty, beggary.
³¹ *muterebbis* Delaying. ³² Separated.
³³ *muterebbij* (A woman) affectionate and careful (of her children). ³⁴ Foolish.
³⁵ *mutereyzyb* Sucking; kissing.

fee ربة *fee* ربة sign. 5. and 6. —
 تربق *fee* متربق — تربع *fee* متربع
¹ *muterebbil* Multa carne circum ubera et circum pudenda prædita (mulier).
² *muterebbi* Educating; one who educates; educated, instructed, trained, accustomed. ³ Preserving (fruits, roots, &c.)
⁴ *muterebbib* Firm, settled; ordered, established. ⁵ Running in, upon, or against, springing, rising. ⁶ Suffering, affected.
⁷ *mutereffin* (Women) painting the face.
⁸ *muterejjyb* *fee* ترجج
⁹ *muterejrij* Agitated, trembling, tottering, moving to and fro. ¹⁰ Fatigued.
¹¹ *muterjim* Interpreted, translated.
¹² *muterejji* Hoping.
¹³ *mutryb* Hearing and seeing constantly what is disagreeable. *Muterreb* (A garment) dyed of a full deep colour. ¹⁴ Anxious, painful (life). ¹⁵ Small (stream). ¹⁶ Sad, mourning.
¹⁷ *muterebbym* Compassionate, merciful, tender, affectionate.
¹⁸ *mutereddid* Repulsed, rejected, refused. ¹⁹ Opposing, resisting, adverse. ²⁰ Coming and going, wandering, fauntering. ²¹ Irresolute, receding, ambiguous, perplexed, hesitating. ²² See تردد
²³ *mutereddim* See تروم — Any part (of a garment, &c.) covered with a patch.
²⁴ *muteriz* Hardening, drying. ²⁵ Making a hard solid mass (of paste, &c.)
²⁶ *metriz* A shield.
²⁷ *muterezzin* See متوقر
²⁸ *meteris* Trenches round a camp or castle; a parapet of wood, earth, &c. *Misers* A bolt, bar. ²⁹ Be not afraid. ³⁰ *Muterris* Arming one's self or another with a shield.
³¹ *mutereffib* Leaving a sediment.
³² *mitrefet* A shield, coat of mail, or any thing which defends.
³³ *mutereffshyb* Exsuding, sweating.
³⁴ (A colt) able to follow the mother.
³⁵ *mutereffshif* Sipping. ³⁶ Sucked.
³⁷ *mutereffshi* Treating kindly.
³⁸ *mutres* Firm. *Mutrys* Strengthening, confirming. ³⁹ Rectifying, equalling.
⁴⁰ *mutereffyd* Contemplating, gazing at. ⁴¹ Watching, expecting, exploring.
⁴² *mutereyzyb* Sucking; kissing.

fee تسنم — متسنه — See تسنه — Old, changed, corrupted, rotten with age; mouldy (bread).
 A متسني mutesenni — Old, corrupted. — Stay- ing many years (in a place).
 A تسود fee متسود — تسوع fee متسوع — متسوك — تسوق fee متسوق — تسور fee متسور — Right, straight. — متسيبي — تسهل fee متسهل (A camel &c.) dropping milk before milking.
 A متش metsh — A defect in the eye-sight.
 * See متشاير — ويش
 A متشاءم muteshaim — Considering as unfortu- nate or bad; prefaging evil.
 A متشابك muteshabik — Perplexed, intricate.
 A متشابه muteshabih — Like, resembling, con- formable. — An allegory, parable, simile. (pl. متشابهات) — Similies, allegories, metaphors.
 * Doubts, ambiguities.
 A متشاجر fee متشاجر — تشاتم fee متشاتم — تشاخش fee متشاخش — تشاح fee متشاح
 A متشارش mutesharish — Inimical, malignant.
 A متشاري fee متشاري — تشارك fee متشارك
 A متشازب muteshazib — Waiting for or catching whatever one can get; every one for himself.
 A متشاذي muteshazy — Reviling one another.
 A متشاعر fee متشاعر — تشارر fee متشارر — تشاف fee متشاف — تشاغل fee متشاغل — تشاكس fee متشاكس — تشاق fee متشايق — تشاكه fee متشاكه — تشاكل fee متشاكل — تشاكي fee متشاكي
 A متشام muteshamm — Smelling, snuffing up.
 A متشاور fee متشاور — تشاني fee متشاني
 A متشاوس fee متشاوس — تشاوس fee متشاوس — تشايح fee متشايح — تشاول fee متشاول — متشاءم fee متشاييم
 A متشبث muteshebbis — Grasping strongly, fixing the nails or claws in any thing.
 A متشبع muteshebbia — Boasting, vain-glorious.
 * A diligent searcher, a skilful hunter.
 A متشبه fee متشبه — تشبك fee متشبك
 A متشبنى muteshbeti — Wintering any where.
 A متشبح muteshbyh — Throwing (a javelin).
 A متشحج fee متشحج — تشجع fee متشجع
 A متشخص muteshbekkhyis — Torn away, separat- ed. — تشدد fee متشدد — تشدخ fee متشدخ — متشرب — تشذر fee متشذر — تشدق fee متشدق — تشرب fee تشرب
 A متشرذم muteshberrid — Dispersed, put to flight.
 A متشرط fee متشرط or متنوق
 A متشريع muteshberria — Skilled in the laws.
 A متشرق fee متشرق — تشرف fee متشرف — متشري — تشرم fee متشرم — تشرک fee متشرک — تشرن fee متشرن — تشرر fee متشرر — تشري fee متشري — تشعب fee متشعب — تشطي fee متشطی — متشعل — تشعر fee متشعر — تشعث fee متشعث — تشعي fee متشعي — تشغر fee متشغر — تشعل fee متشعل
 A متتشق muteshfik — Cutting (meat) into long slices, after being parboiled.

— تطبع fee متطبع — تطيب fee متطيب — تطبق fee متطبق
 تطبق fee متطبق
¹ *muteterrib* Moving quick, either from joy or pain.
 — تطرس fee متطرس — تطرز fee متطرز
 — تطرف fee متطرف — تطرش fee متطرش
¹ *muteterryk* Opposing, meeting.
 — تطعم fee متطعم — تطرم fee متطرم
¹ *muteteghbym* Pretending ignorance, folly, or infanity.
 — تطلب fee متطلب — تطفل fee متطفل
 — متطلق — تطلع fee متطلع — تطلس fee متطلس
 — تطلى fee متطلى — تطلق fee متطلى
 — تطلس fee متطلس
¹ *muttetyyn* Dwelling in, frequenting.
 — تطوع fee متطوع — تطوح fee متطوح
 — تطوق fee متطوق — تطوف fee متطوف
 — تطهر fee متطهر — تطوي fee متطوي — تطول fee متطول
 — تطهم fee متطهم — تطهل fee متطهل — تطهر fee متطهر
 — متطين — تطير fee متطير — تطيب fee متطيب
 Stained with mud. — تظالم fee متظالم
 — متظافر fee متظافر — تظلب fee متظلب — تظاهر fee متظاهر
 — متظلل — تظفر fee متظفر — تظرف fee متظرف
 — تظلل fee متظلل
¹ *mutexellim* Darkened, obscure.
² Injured, aggrieved. ³ Complaining of wrongs.
² Oppressed, and demanding justice. *متظلمين* (pl. oblique) Accusers; complainers; petitioners.
 — تظهر fee متظهر — تظن fee متظن
¹ *meta* Advancing (as the day). ² Tall, long. ³ Enjoying, reaping the advantage. ⁴ Carrying away. ⁵ A bottle, a bucket, an urn; also a rope for buckets, &c. ⁶ Pl. of متعة
 — تعاد fee متعاد — تعاتب fee متعاتب
 — تعادي fee متعادي — تعادل fee متعادل
 — تعارض fee متعارض — تعارض fee متعارض
 Doing any thing, either in emulation or opposition.
 — تعازل fee متعازل — تعارف fee متعارف
 — تعاسر fee متعاسر — تعازي fee متعازي
 — تعاطى fee متعاطى — تعاشي fee متعاشي
 — تعاضل fee متعاضل — تعاطي fee متعاطي
 — تعاطي fee متعاطي
 — متعاقب *mutaakyb* Succesive. *ثمرات متعاقبة* Coming successively. Fruits following in their seasons.
 — تعاقر fee متعاقر — تعاقد fee متعاقد
 — تعاكر fee متعاكر — تعاقم fee متعاقم
 — تعاكف fee متعاكف — تعاكس fee متعاكس
 — *mutaal* High, &c. fee *ali* على
¹ *Mutaal* The most high God. *مُتَعَالِي* (or *مُتَعَالِي*) Coming, approaching. ² Ascending by degrees; appearing aloft or high. ³ Carrying one's self high.
 — تعامس fee متعامس — تعالم fee متعالم
 — تعامى fee متعامى — تعامل fee متعامل
 — تعاور fee متعاور — تعاود fee متعاود — تعانق fee متعانق

fee متعاود — تعاون fee متعاون — تعاوز fee متعاوز
 — تعاير fee متعاير — تعايب fee متعايب — تعايد fee متعايد
¹ *mut-yb* Fatiguing, overworking.
² Filling (a vessel). ³ Broken again (a bone, after having been consolidated). ⁴ Fatigued cattle. ⁵ See متاعب
¹ *mutaajib* Addicted to wine.
¹ *mutaabbid* Devout, religious. ² Refractory, stubborn (camel, &c.). ³ Over-fatiguing.
⁴ Receiving as a servant.
¹ *mutat* Enjoying, &c. fee متع. ² Advantage, gain, utility. ³ Taking a wife, on the condition of dismissing her after a few days cohabitation. *Mutat* Performing the ceremonies at Mecca, making the sacred visitation called *عبرة*
 — تعنت fee متعنت — تعتب fee متعتب
 — تعنى fee متعنى — تعنه fee متعنه — تعند fee متعند
 — تعثكل fee متعثكل — تعثر fee متعثر — تعتى fee متعتى
 — تعثلب fee متعثلب
¹ *mutaajjib* Admiring, wondering.
² Wonderful; astonishingly, fee تعجب
 — تعجر fee متعجر — تعجج fee متعجج
 — تعجه fee متعجه — تعجل fee متعجل
¹ *muta-addid* Many, various. ² A number, exceeding 10,000. ³ Ready, prepared, expeditious.
¹ *muta-adi* A transgressor, a wicked wretch, a villain. ² Passing by, or from a one to another. ³ Having a contagious disorder (people); dying one after another. ⁴ An active, transitive, or causal verb. See Arab. Gram. p. 63.
¹ *muta-azzir* Difficult, impossible.
² Stained. ³ Defaced. ⁴ Making an apology.
⁵ Deserving pardon.
 — تعرب fee متعرب — تعذل fee متعذل
 — تعرز fee متعرز — تعرر fee متعرر — تعرج fee متعرج
 — تعرش fee متعرش — تعرس fee متعرس
 — تعرف fee متعرف — تعرض fee متعرض
 — تعرب fee متعرب — تعرم fee متعرم — تعرق fee متعرق
 — تعزل fee متعزل — تعز fee متعز — تعزب fee متعزب
 — تعس fee متعس Destroying, fee تعزي fee متعزي
¹ *mutaaffir* Difficult, impossible, intricate, hard to be explained. *متعسر الحصول* Difficult to be obtained, arduous. *متعسر البرور* Difficult to pass, hard to be got over.
 — *متعس* fee متعس — *تعس* fee متعس — *تعس* fee متعس
 — *تعش* fee متعش — *تعشب* fee متعشب — *تعس* fee متعس
 — *تعشي* fee متعشي — *تعشم* fee متعشم — *تعش* fee متعش
 — *تعصم* fee متعصم — *تعصر* fee متعصر — *تعصب* fee متعصب
 — *تعطر* fee متعطر — *تعصى* fee متعصى — *تعصم* fee متعصم
 — *متعطشان* (plur. *muta-attyb*) ¹ Thirsty, pretending thirst. ² Wishful, desirous, eager, curious.
 — تعطل fee متعطل — تعطى fee متعطى
 — *mutta-yz* Admonished, receiving and following advice.
 — *متعف* fee متعف — *تعف* fee متعف — *تعظم* fee متعظم

تفرز see متفرز — تفرز see متفرز
 ▲ تفرس *muteferris* Judging from signs or appearances, conjecturing. ▲ See تفرس
 ▲ تفرط see متفرط — تفرش see متفرش
 ▲ تفرع *muteferria* Produced, originated, derived, propagated, effected. ▲ Belonging to, depending upon. See تفرع — (pl. fem.) متفرعات Dependencies, derivatives, pertinents, appurtenances — تفرع see متفرع
 ▲ تفرق *muteferryk* Separate, distinct, different, divided, dispersed, scattered, confused, dissipated, ruined. See تفرق — متفرقة Horse guards, spearmen, archers, &c. attending a king when he travels.
 ▲ تفرک see متفرک — تفرع see متفرع
 ▲ تفسخ see متفسخ — تفری see متفری
 ▲ تفسخ see متفسخ — تفسخ see متفسخ — تفسخ see متفسخ
 ▲ تفسی see متفسی — تفسل see متفسل — متفصع see متفصع — متفصع see متفصع — متفصع see متفصع
 ▲ متفصل see متفصل — متفصل see متفصل — متفصل see متفصل
 ▲ متفط see متفط — متفط see متفط — متفط see متفط
 ▲ متفق *muttefyk* Consenting, agreeing; corresponding, concurring (testimonies); confederating, conspiring. ▲ United, uniform. ▲ Happening. ▲ Nearly related together. ▲ An accomplice, a conspirator. ▲ Coitio (cum muliere).
 ▲ متفقد see متفقد — تفق see متفقد
 ▲ متفقس see متفقس — تفقر see متفقر
 ▲ متفقی see متفقی — تفقه see متفقه
 ▲ متفکر *mutefekkir* Contemplative, considering, thoughtful; amazed. — متفکرة Contemplation, the reflecting power.
 ▲ متفکن see متفکن — تفکک see متفکک
 ▲ متفکه see متفکه
 ▲ متفیل *mutfil* Smelling disagreeably.
 ▲ متفعل see متفعل — تفعل see متفعل
 ▲ متفعل see متفعل — تفعل see متفعل — تفعل see متفعل
 ▲ متفوت see متفوت — تفوت see متفوت
 ▲ متفوق *mutefawwek* Sipping, sucking milk by little at a time. ▲ Superior.
 ▲ متفوه see متفوه — تفاهل and تفول see متفول
 ▲ متفوع *mutfeh* Obedient, tractable.
 ▲ متفهق see متفهق — تفهق see متفهق
 ▲ متفیض see متفیض — تفاد see متفید
 ▲ متفیق see متفیق — تفیق see متفیل
 ▲ متقابل *mutekabil* Opposite, meeting, opposing, or facing one another.
 ▲ متقابل see متقابل — تقاثل see متقابل
 ▲ متقارن see متقارن — تقارم see متقارم — تقارم see متقارم
 ▲ متقارب see متقارب — تقار see متقار
 ▲ متقارض see متقارض — تقارش see متقارش
 ▲ متقارن see متقارن — تقارع see متقارع — تقارط see متقارط

fee متقاص — تقاسم fee متقاسم — تقارن fee
 fee متقاضى — تقاصر fee متقاصر — تقاضى
 تقاضى^A mutekazy Exacting, or receiving
 (payment of a debt). See تقاضى
^A mutekatyr Dropping, coming in a
 train, one after another.
^A muteka-yd Sedentary, stationary.
² Exempted from joining the army (a garrison sol-
 dier). ³ Abstaining from.
 — تقاس fee متقاس — تقاطع fee متقاطع
 fee متقاو — تقامر fee متقامر — تقال fee متقال
 تقاوي fee متقاوي — تقاوم fee متقاوم — تقاول
 — تقب fee متقب — تقابل fee متقابل
 متقتر — تقبي fee متقبي — تقبض fee متقبض
 متقتل — تقاتق and تقتاق fee متقتق — تقرر fee
 تقل fee متقل — تخر fee متخر — تقتل fee
 — تحزن fee متحزن — تحم fee متحم —
 مقدس — تعذر fee متعذر — تعدد fee متعدد
 تقدس fee
^A mutekeddin Ancient, anterior, an-
 tique, past, preceding. ² An ancient. an ances-
 tor. ³ A chief, president, principal, governor.
⁴ An offering, a present. ⁵ Going before, lead-
 ing the way. ⁶ Excelling, superior (in bravery,
 &c.) ⁷ Projecting higher, more prominent (than
 any other part). ⁸ Approaching or standing be-
 fore any person. The ancients, fore-
 fathers. Before, in old times, long ago.
 تقدع fee متقدع — تعذر fee متعذر
^A mutekerrib Approaching or fearing
 (God); having access to a king, a royal relation
 or favourite.
 متقرش — تقرر fee متقرر — تفرج fee متفرج
 — تفرع fee متفرع — تفرط fee متفرط — تفرش fee
 — تفرص fee متفرص — تفرغ fee متفرغ
 تفرع fee متفرع — تفرز fee متفزز — تفرح fee متفرح
 — تفقس fee متفقس — تفسط fee متفسط
 — تفرش fee متفرش — تقسم fee متقسم
 — تفشى fee متفشى — تشيع fee متشيع
 — تفحص fee متفحص — تفصد fee متفصد
 — تفصى fee متفصى — تفصع fee متفصع
 متقصي — تقصم fee متقصم — تفصل fee متفصل
 تفرض fee متفرض — تفضب fee متفضب — تفصي
 — تفضي fee متفضي — تفضع fee متفضع
 fee متقطي — قطع fee متقطع — تقطر fee متقطر
 — تقعر fee متقعر — تعدد fee متعدد — تقطي
 — تتفعع fee متتفعع — تتعن fee متتعن
 fee متتفس — تفر fee متفر — تفرغ fee متفرغ
 تتفنن fee متتفنن — تتفعع fee متتفعع — تففس
 تفني fee متفني — تفعل fee متفعل
 — تفلد fee متفلد — تغلب fee متغلب
 — تفلس fee متفلس — تفلس fee متفلس
 fee متفهر — تفهم fee متفهم — تفلع fee متفلع
 — تفبع fee متفبع — تفيص fee متفيص — تفير
 تفين fee متفين — تفيم fee متفيم
 o R

Complere Compleating, perfecting. See

متبط see متط, متبط—تبط see متط—تبط see متط, متط—تبط see متط, متط

...میں نے اپنے

— تندخ See متندخ — تنخي See متنخي —
 — تندس See متندس — تندخ See متندخ —
 — تندى See متندى — تندم See متندم — تندل See متندل —
 — تنزر See متنزر — تنذر See متنذر — تندى See متندى —
 — متنسب See متنسب — تنزه See متنزه — تنزل See متنزل —
 — تنسع See متنسع — تنسر See متنسر — تنسب See متنسب —
 — تنسق See متنسق — تنسق See متنسق — تنسب See متنسب —
 — تنسم See متنسم — تنسك See متنسك —
 — متنشط See متنشط — تنشر See متنشر — تنشب See متنشب —
 — متنشئ See متنشئ — تنشغ See متنشغ — تنشط See متنشط —
 — تنشي See متنشي — تنشم See متنشم — تنش See متنش —
 — تنص See متنص — تنصب See متنصب —
 — تنصص See متنصص — تنصر See متنصر —
 — تنصل See متنصل — تنصن See متنصن —
 — تنضج See متنضج — تنضي See متنضي —
 — تنطس See متنطس — تنطص See متنطص —
 — تنطى See متنطى — تنطع See متنطع —
 — متنظر See متنظر — متنطط See متنطط — تنطق See متنطق —
 — متنظم See متنظم — تنظى See متنظى — تنظر See متنظر —
 — تنعل See متنعل — تنظم See متنظم —

¹ *mutena-ym* Affluent, fortunate, enjoying the delights and comforts of life. ² Enquiring for (any person). ³ Walking barefoot. ⁴ Stretching every nerve, exerting one's self to the utmost. ⁵ Driving (cattle) furiously. See also تنعم

— تنغر See متنغر — تنعج See متنعج —
 — تنغص See متنغص — تنغش See متنغش —
 — تنفج See متنفج — تنغم See متنغم — تنغض See متنغض —
 — تنفخ See متنفخ — تنفج See متنفج — تنف See متنف —
¹ *muteneffir* Averse, abhorring, shunning, flying, detesting. See تنفر

— تنفش See متنفش — تنفس See متنفس —
 — متنفع See متنفع — تنفط See متنفط — تنفض See متنفض —
 — تنفل See متنفل — تنفق See متنفق — تنفع See متنعف —
 — متنقد See متنقد — تنقح See متنقح — تنقب See متنقب —
 — تنقر See متنقر — تنقد See متنقد — تنقد See متنقد —
 — تنقص See متنقص — تنقص See متنقص —
¹ *mutenekkyt* Translated, transported; portable. ² Eating a crust or cake with a glass of wine. See تنقل

— تنكب See متنكب — تنقي See متنقي —
 — تنكر See متنكر — تنكد See متنكد —
 — تنبل See متنبل — تنبص See متنبص — تنبر See متنبر —
 — تنوع See متنوع — تنوي See متنوي — تنبل See متنبل —
 — تنور See متنور — تنود See متنود — تنوخ See متنوخ —
 — تنوط See متنوط — تنور See متنور —

¹ *mutenawwa* Various, of different kinds, sorts, or forms. ² Walking before, proceeding on a journey. ³ Shaken (as trees). ⁴ (Any thing) divided into different parts or qualities.

— متنهه See متنوم — تنوق See متنوق —
 — تنيب See متنيب — تنهه See متنهه —

¹ *mutawaaid* Advancing by degrees.

¹ *mutawatir* Successively, one after another.

other, distinctly (as chronologies, quotations, &c.).

See وشاة and تواتر

¹ *mutawarid* See توارث — تواد See متواد

¹ *mutawari* Successively, one following another, See متواتر — متوارك See متوارك

¹ *mutawari* Withdrawing, lurking, absconding; concealed, retired.

¹ *mutawari* See متوازي — توازف See متوازف —
 Parallel, &c. متواشط See متواشط

See تواصق

¹ *mutawaya* Assembled, crowding, pressing upon.

¹ *mutawafyl* Joined or fastened together. ² Connected with one another. ³ Arriving, proceeding, coming forth. See حاصل —

¹ *mutawafi* See تواصي

¹ *mutawaza* Submissive, obedient, tractable, humble, affable.

¹ *mutawajj* See متواطس — متواطح See متواطح

— تواعد See متواعد — تواطي See متواطى —

متوافى — متوافق See متوافق — متوافر See متوافر

See متواقص — متواقع See متواقع — متوافى See متوافى

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pious. * Rejected, restrained. See تورع and متشرع

— تورک fee متورک — تورق fee متورق^۱
توري fee متوري — توره fee متوره — تورم fee متورم
متنوع and توزع fee متوزع — توزر fee متوزر —
متوسد — توسخ fee متوسخ — توزي fee متوزي —
fee متوسق — توسط fee متوسط — توسد fee
— توسم fee متوسم — توسل fee متوسل — توسف
fee متوشع — توشز fee متوشز — توشخ fee متوشخ
توشوش fee متوشوش — توشغ fee متوشغ — توشع
— توصب fee متوصب — توشي fee متوشي —
متوصم — توصل fee متوصل — توصف fee متوصف
— توضع fee متوضع — توضح fee متوضح — توصم fee
A privy.

^۱ *metawettyn* Inhabiting, residing, dwelling, remaining. * Applying, giving the attention to, fixing the mind upon.

— توعد fee متوعد — توطو fee متوطي^۱
fee متوعن — توعل fee متوعل — توغر fee متوغر
توفد fee متوفد — متوفي fee متوفا — توغن

^۱ *mutaweffir* Many, numerous, plentiful, copious. See توفز

توفق fee متوفق — توفز fee متوفز^۱

^۱ *mutaweffi* Dead, defunct, giving up the ghost. * Paid, satisfied. توابع يار متوفا The family of a deceased friend.

^۱ *mutawwek* Desired, wished for.

متوقر — توقد fee متوقد — توقح fee متوقح^۱
توقص fee متوقص — توقر fee متوقر

^۱ *mutawekkia* Expected; expecting.

^۱ *mutawekkif* Slow, tardy, delaying, lingering. * Expecting. * Persevering.

توقم fee متوقم — توقل fee متوقل^۱

توقي fee متوقي — توقن fee متوقن^۱

متوکر — توکر fee متوکر — توکد fee متوکد^۱
توکن fee متوکن — توکر fee متوکر

^۱ *mutawekkil* Trusting in God, resigned to one's fate; placing confidence in another, unable to manage one's own affairs. See توکل

توکی fee متوکی — توکن fee متوکن^۱

^۱ *mutawellid* Born, generated.

توله fee متوله^۱ *mutawellib* See توله

^۱ *mutawelli* The superintendent or treasurer of a mosque, an administrator, or procurator of any religious or charitable foundation.

* Turning back, flying, retiring, receding. * Near; a kinsman, a friend; receiving one as such.

^۱ *mutawem* A necklace, a collar.

^۱ *mutun* Remaining (in a place).

* Rugged hills. * The sides of the haunches.

تومز fee متومز^۱ *mutawemmiz* See تومز

^۱ *mutawwih* Destroying. * Confounding.

توهج fee متوهج — توهث fee متوهث^۱

توهز fee متوهز — توهد fee متوهد^۱

توهط fee متوهط — توهس fee متوهس — توهز

متوهق fee متوهق — توهل fee متوهل — توهق fee متوهق
تويل fee متويل — توهم fee متوهم

^۱ *mutawi* Dissipating, squandering.

^۲ *meté* A rope-maker; a maker of tethers, coverings, &c. of goats or horses hair. * A trepan in the form of a bow. * A moth, a sheep-tike.

^۱ *meteb* Seduction, error.

^۱ *meteb* fee متهب — تهبز fee متهبز^۱

fee متهدر — تهبز fee متهبز^۱ — تهبز fee متهبز^۱

تهدی fee متهدی — تهادم fee متهدام — تهادر

متهدار — تهارط fee متهدارط — تهارش fee متهدارش

تهداک fee متهداک — تهافت fee متهدافت — تهارم

^۱ *mutebalik* Falling. * Running

headlong to ruin; destroying one another. * Throwing one's self upon a bed. * Walking with a flippant air, waving from side to side.

^۱ *meteb* fee متهب — تهبز fee متهبز^۱

تهدک fee متهدک — تهدر fee متهدر^۱

تهدی fee متهدی — تهدم fee متهدم — تهدر

تهدر fee متهدر^۱ — تهدر fee متهدر^۱

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- * **مُثْنَن** *muskhyn* Weakening; spent, fainting (from wounds). * Making great slaughter amongst an enemy. * Conquering.
 * **مُثْنَنَة** *muskhinet* A thick, corpulent woman.
 * **مُثْن** *mest* Hiding, concealing (amongst stones). * Peeping through chinks, observing the motions of an enemy, or the actions of others.
 * Appointing one as a spy.
 * **مُثْدَم** *museddām* (A vessel) having the mouth covered with a cloth (for straining).
 * **مُثْدَن** *musedden* (fem. مَثْدَنَة) Flethy, corpulent. **مُثْدَن الْيَد** Having a short hand.
 * **مُثْرَاة** *mesrat* Multiplying, increasing.
 * **مُثْرَاد** *mifrad* See مُثْرَد
 * **مُثْرَثَر** *muserrir* Speaking much, babbling.
 * Devouring much.
 * **مُثْرِب** *musrib* Blaming, reproaching. * Very fat (sheep). * Stingy, avaricious. *Musserrib* Complicating, confusing. *Musserreb* Mixed, confused.
 * Chid. * Ruined.
 * **مُثْرِد** *musrid* Breaking or crumbling (bread). See مُثْرِد — *Muserrid* Slaughtering (cattle) with a stone, a bone, or a blunt iron instrument called مُثْرَان
 * **مُثْرَر** *muserrir* See مُثْرِر
 * **مُثْرِم** *musrim* Rendering toothless (disease).
 * **مُثْرِنَاة** *musernyt* Heavy in body.
 * **مُثْرُود** *mesrud* Crumbled. * Slightly sprinkled with rain (a sown field).
 * **مُثْرِي** *muserri* Moistening (corn, a cake, &c.) sprinkling (the earth) * Wearing a garment of skin.
 * **مُثْط** *mest* Pressing any thing to the ground with the hand.
 * **مُثْطَع** *musettia* Breaking.
 * **مُثْع** *mesa* and مَثْعَا (A woman) having an awkward air in walking.
 * **مُثْعَب** *mus-yb* A canal, a conduit.
 * **مُثْعَر** *mus-yr* Taking notice of any novelty, (a spy or informer).
 * **مُثْعَل** *mesal* fem. مَثْعَلَة, and مَثْعَل fem. مَثْعَلَة (A place) abounding in wolves. *Mus-yl* * Many (strangers or guests). * Important and perplexed (business). * Thick, crowded.
 * **مُثْعَجِر** *musanjir* Flowing (blood, tears, &c.)
 * Exuding (as gummy matter from the eye). *Mus-anjer* The middle of the sea.
 * **مُثْعِيد** *musaid* A smooth skinned youth.
 * **مُثْعِير** *musghyr* (A child) * Getting, also shedding, the teeth. * Hurting (the mouth).
 * **مُثْعِم** *musghym* Filling (a vessel). * Inflaming with rage. * Filling with joy. * (A valley) producing the wild anise.
 * **مُثْعُور** *mesghur* (A child) shedding teeth.
 * Having the mouth bruised or sore.
 * **مُثْعِي** *musghy* Bleating; causing to bleat (a sheep, goat, &c.) * Giving any thing.
 * **مُثْعَاة** *misfat* An iron shaped like a tripod for burning cattle. * See مُثْعِي — *Musessat* A woman whose husband has two other wives.
 * **مُثْعَان** (A camel) wearing the knees or belly.

- * **مُثْعَد** Lining with cloth (a coat of mail).
 * **مُثْعِر** *musfir* Fitting a leather crupper under the tail (of a horse, &c.) * (A goat) kidding. *Musessir* Driving, pricking forward.
 * **مُثْعِل** *musfil* (Wine) leaving a sediment.
 * Eating bread with milk.
 * **مُثْعِن** *mesfen* An intimate companion.
 * **مُثْعِي** *misfa* or *musfi* Having three or more wives. *Musfi* Putting a kettle on a trivet.
 * **مُثْعَاة** *musfekafet* (or مَثْعَاة) Contending for superiority of genius.
 * **مُثْعَال** *miskal* Any thing put into a scale for weighing. * A gold coin. * A dram and a half weight. * Provisions (especially made up into loads for travellers or armies). * A kind of flute.
 * **مُثْعَب** *meskeb* A large spacious road. * A wimble or other boring instrument. * Sagacious, penetrating. *Muskyb* Kindling, illuminating, making bright. *Musekkyl* Perforating often, piercing full of holes. * Light-ing a fire. * Appearing (as grey hairs). * A pierced pearl.
 * **مُثْعُف** *musekkyl* Making straight (a spear).
 * **مُثْعَل** *musky* Oppressing, distressing, afflicting (as a heavy load, sleep, disease, guilt, &c.) * Pregnant (woman). *Musekkyl* Overloading. *Musfekkel* (fem. مَثْعَلَة) Oppressed, heavy laden.
 * **مُثْعِل** *muskil* Depriving (a mother) of her children. * (or مَثْعَلَة) Childless (woman).
 * **مُثْعَل** *mesel* (pl. مَثْعَلَات) A fable, tale, parable, apologue, proverb, adage, example, comparison, simile, metaphor. * Alike, equal, resembling. * Standing (before a superior). * **مُثْعَل** To relate pleasant stories, to tell tales.
 * **مُثْعَل** *meslubu* (or مَثْعَلَة) It is a known proverb. *Meslubu* (or مَثْعَلَة) This resembles it, it is the same with that. **مُثْعَل** For example. * **مُثْعَل** As if. *Mesil* Punishing one quickly (as an example). *Mesl* Similitude. * Alike, equal. **مُثْعَل** Like to this, the same with that. *Musill* * Ordering any thing (ruinous) to be repaired. * Abounding in wool.
 * **مُثْعَلَات** *meselat* Punishments. * Proverbs.
 * **مُثْعَل** (A camel) growing old and weak.
 * **مُثْعَلَة** *meslebet* Injury, detriment.
 * **مُثْعَلَة** *meslebet* A fable, &c. See **مُثْعَل**. *Mesulet* A publick or exemplary punishment. *Muslet* An example. *Mesellet* A shade; a shady place, especially in the desert. * A place where they water camels, after being two days without drink.
 * **مُثْعَلَة** *muslis* Making three. *Musellis* Triangular, triple. * Calling or making three. * (pl. مَثْعَلَات) An aromattick electuary. * The third horse (in a race). *Muslis* An informer against his friend to the king (as affecting three, his friend, his sovereign, and himself.) *Muselles* Triangular; a triangle. * An aromattick wine (composed of new wine boiled to a third part, and then mixed with sweet herbs, &c.).
 * **مُثْعَل** *muslij* Snowy (day); snowing; do-

ing any thing in snowy weather. ³ Gladdening, cheering. ⁴ مثلجة An ice or snow-cellar.

¹ مثلج *musella* and مثلج Unripe broken dates fallen from the palm tree.

¹ مثلل *musellil* Collecting together (money).

¹ مثل *musemm* or مثمة The place where they cut the navel of a horse. ² مثمة مقبة or مثم مقام

One who scrapes all together, good and bad; who eats of every thing. *Musimm* Growing old (a man).

¹ مثلث *mismas* ¹ Disturbing, perplexing (business). ² Moving here and there. ³ Seizing the whole. *Mesmas* A confused affair.

¹ مثية See مثم — مثية See مثبات

¹ مثيج *musmij* Making various coloured vests.

¹ مثمر *musmir* ¹ (A tree) bearing fruit. ² Opu- lent, encreasing in wealth. ³ Fruitful, bearing plenty of fruit. ⁴ Multiplying, augmenting.

Musemmer ¹ Fruit ripe for gathering. ² Fruit just appearing on the tree after the blossoms have dropt off.

¹ غير مثمر (fem. غير مثمرة) Unfruitful, barren, steril.

¹ مثغد *musmeghyd* Fat (kid).

¹ مثل *musmil* An asylum, a place of refuge.

Musmel ¹ Venom. *Musmil* ¹ Frothy milk. ² Leav- ing something in the bottom of a vessel. ³ A pleasant country. *Musemmil* The braying of an ass.

¹ مثلة *mesmelet* A large well or publick cistern whence water may be drawn. *Mismelet* ¹ A bas- ket of palm leaves (for holding اقط &c.) ² A shep- herd's scrip. ³ See ثيلة.

¹ مثن *musmin* ¹ Consisting of eight ² (Ca- mels) watering on the eighth day. ³ Giving the full price for any thing. *Musemmin* ¹ Octangular, eight fold. ² Making in the form of an octagon, eight times doubled.

¹ مثنود *mesmud* ¹ Water flowing off or drunk almost up by a great concourse of people. ² A man who ruins himself by giving away his wealth.

³ Genitali aqua exhaustus à foeminis.

¹ مثنور *mesmur* Abounding (in wealth).

¹ مثنوم *mesmum* Stopt up (a hole with ثام)

¹ مثن *mesin* Pained in the bladder. *Musinn* (A man) worn out with age.

¹ مثناة *mesnat* ¹ Bending, &c. See ثني ² A rope made of twisted hairs, wool, &c. ³ See طاقة and قوة. ⁴ Song, verse, a distich. ⁵ Substraction (in arithmetick).

¹ مثنيت *mesnnyt* Dividing, splitting.

¹ مثنوي *mesnarwi* ² Rhyme, poetry where the second line of every distich rhimes with the same letter. ³ A book of moral doctrine written in this species of metre. ⁴ مثنوي خوان One who re- cites aloud this book. ⁵ صاحب مثنوي A writer of such moral poems.

¹ مثنى *mesna* ¹ Two and two. ² (pl. مثنائي) The winding of a river, &c. ³ The second chord or string of a lute. ⁴ A distich. *Mesni* Doubled, folded. *Musni* ¹ Ejecting, losing, dropping, shed- ding teeth (as a camel, &c.) See ثني ² Ap- pointed to the second place or dignity. ³ Imput-

ing (to another good or evil). ⁴ Praising, retur- ing thanks. ⁵ Blaming. *Musenni* ¹ Making two, doubling. ² (A noun) of the dual number.

³ Marking (a letter) with two points (as ي or ت). *Musenna* Doubled, twofold.

¹ مثنوا *meswa* (in construction) for مثنوي

¹ مثنوب *mesub* Lazy, flow. See ثوبا — *Mus- wib* Recompening. *Musawwib* ¹ Returned, con- verted. ² Repaying, returning a loan.

¹ مثنوبة *mesubet* A reward. See ثواب

¹ مثنور *mesur* A place abounding in bulls. *Mu- sawwir* ¹ Raising (dust), exciting (tumults), le- vyng (war). ² Compelling to rise up (camels).

³ Examining (the Alcoran to discover the true meaning of any passage). ⁴ Tumultuous.

¹ مثنول *musul* ¹ Standing respectfully (before a superior). ² Sticking to the ground. ³ Moving, removing.

¹ مثنوي *meswa* A dwelling, habitation.

¹ مثنيب *musciyib* Rem habens cum conjuge. ² Deflowered, prostituted. ³ See مثنوب

¹ مثنير *musir* ¹ Forcing into a more violent motion. ² Ploughing or turning up (the ground).

³ (Wind) driving (the clouds). ⁴ مثنيرة A plough- ing heifer.

¹ مثنيل *muscil* Diminutive of مثل *misl* — هذا مثنيل هذا This resembles that.

¹ مثن *mejz* ¹ Spitting out (saliva, &c.) ² A kind of pot-herb round and green.

¹ مجاب *mujab* Answered.

¹ مجاثي *mujafi* Sitting opposite to another with the knees joined.

¹ مجاج *mujaj* Saliva running from the mouth. ² مجاجة Honey. ³ مجاج النحل Rain. ⁴ مجاج البن Pressed juice.

¹ مجاجك *mujajenk* Instrumentum in membris virilis forma, ex corio concinnatum, quo mulieres libidinosae utuntur.

¹ مجاج *mejjab* Proud, pompous.

¹ مجاجر *mejabyr* Pl. of مجحر

¹ مجاحسة *mujaheset* ¹ Pressing (as a crowd).

² Removing or attempting to remove. ³ مجاحسة *mujahesbet* ¹ Contending, fighting, pushing. ² Restraining, preventing.

¹ مجاحفة *mujaheset* Squeezing (as a crowd).

¹ مجاد *mijad* Contending for glory; boast- ing. *Mujjad* (or مجادة) ¹ Disputing a point of right. ² Co-operating diligently with another.

¹ مجادية *mujadebet* Barren, scarce (year).

¹ مجادة *mujadaat* Wrangling, disputing, re- proaching, reviling. — مجادني See مجدن

¹ مجادل *mejadil* ¹ Plur. of مجدل ² or مجدة ³ Contention, dispute, altercation. ⁴ A conflict.

¹ مجاديل السبا The heavenly luminaries.

¹ مجازبة *mujazebet* Contending with another, drawing the contrary way.

¹ مجار *mujarr* ¹ Vexing. ² Delaying.

¹ مجارحة *mujarebet* Wounding one another.

¹ مجارف *mujarf* Gaining little profit or praise.

1. ^أ *mejarim* Pl. of *منجر* ^{مجرى} *mujari* (plur. of *مجرى*) 2. Accidents, events, occurrences. 3. Streams, currents. 4. ^{سد} *مجرى* To stop the effusion or flux of blood. 5. Running, going, proceeding (along with another). 6. Consenting, agreeing. 7. Returning, restoring (any thing).
 8. ^أ *mejaria* Having little milk.
 9. ^أ *mujaz* 1. A way, a passage. 2. Permitted, lawful; convenient. 3. (or *مجازة*) A metaphor, simile, allegory. 4. A deceitful word or action. 5. Feigned, political, worldly, superficial, profane (opposed to divine love). 6. A place covered with snow. *mujazan* Metaphorically, superficially, insincerely.
 7. ^أ *mujazat* Compensation, restitution for good or evil. 8. ^أ *mujazat* و مكافات کردن To recompence.
 9. ^أ *mejazet* or *mejaze* A metaphor.
 10. ^أ *mejazer* Pl. of *مجرى*
 11. ^أ *mejazefet* Pl. of *مجازة* and *جزانة*
 12. ^أ *mejazi* Metaphoric, hyperbolic, not true, feigned, insincere (love). *Mejazi* 1. Re-compensing. 2. Begging a reward. 3. Subjecting, subduing. 4. Opposing; exchanging. 5. See *موازي* — *معادل* — *مقابل*
 13. ^أ *mejafid* See *مجدد*
 14. ^أ *mejaat* 1. Mockery, ridicule. 2. (or *مجاوعة*) Hunger. *Mujaat* 1. Hungry, starving. 2. Ludicrous, ridiculing.
 15. ^أ *mejaj* 1. Power, strength, ability, vigour, skill. 2. A circus. 3. A field of battle. 4. *زبون* Weak and insufficient. *Mijal* Pl. of *مجال* — *Mejaal* A congregation, body, collection.
 16. ^أ *mujalebet* Assisting.
 17. ^أ *mujalit* 1. Contention, competition. 2. (or *مجالاة*) Going round (one another when fighting) to catch an advantage.
 18. ^أ *mejalyb* 1. A lion. 2. A camel giving milk plentifully in winter. 3. Years fatal to cattle.
 19. ^أ *mujalebit* Opposing with vehemence, behaving with haughtiness; displaying enmity.
 20. ^أ *mujalade* Fighting with swords, fencing.
 21. ^أ *mejalis* (pl. of *مجلس*) Conferences, assemblies, convivial conversations. *Mujalis* Sitting together. *مجالسة* An assembly, conversation, &c.
 22. ^أ *mujalate* Opposing (another) with address.
 23. ^أ *mujalaat* 1. Conversing obscenely. 2. Contending in hard drinking, or at game.
 24. ^أ *mujali* See *مجالس* — *مجالس* See *مجالس* — *مجالس* See *مجالس*
 25. ^أ *mejamia* (pl. of *مجمع*) Congregations
 26. ^أ *mujamaat* (pl. of *مجامع*) Concupiscence, coitus.
 27. ^أ *mujamelit* Treating kindly, humanely, courteously, politely.
 28. ^أ *mejann* (pl. of *مجن*) Shields.
 29. ^أ *mejannan* Gratis, gratuitous.

- ly. *Mujjan* (pl. of *ماجن*) Those who are careless what they say or do.
 1. ^أ *mujanebit* 1. Being near or at the side of any person. 2. (contra) Going to a distance, flying, receding, retiring.
 2. ^أ *mujawib* Pl. of *منجيب* or *منجيب* An answerer, a speaker, a proposer. 3. *mujawib* کردن To answer one another, to converse. See *مخاطب* and *مخاطبة*
 3. ^أ *mujawetis* Calling (camels) to water; also checking them.
 4. ^أ *mujawedit* Liberal; beneficence.
 5. ^أ *mujawir* 1. A neighbour; living near. 2. Fixed to the temple, i. e. Devoutly employed. 3. *mujawir* Neighbourhood. 4. Intimacy, familiarity. 5. Neighbouring. 6. Keeping up a good correspondence with neighbours. 7. Taking under protection as a client, receiving as a servant.
 6. ^أ *mujawiz* (or *مجاوزه*) 1. Passing, transgressing, exceeding bounds. 2. *mujawiz* Immoderate, excessive. 3. See *تجاوز*
 7. ^أ *mujawaat* Hunger. See *مجاوعة*
 8. ^أ *mujawet* See *مجاورة* — *مجاورة* See *مجاورة*
 9. ^أ *mujabat* Boasting. See *مفاخرة*
 10. ^أ *mujahid* 1. A warrior (especially in defence of religion). 2. One who labours or endeavours. 3. *mujahid* Fighting for the faith against infidels. 4. Striving, labouring.
 11. ^أ *mujaberit* 1. Conquering, prevailing over. 2. Reproaching, railing at. 3. Reading, speaking, or calling with a loud voice. 4. Carrying on open hostilities, being an undisguised enemy.
 12. ^أ *mujabelet* Ignorance; behaving with levity — *mujabelet* Pl. of *مجهول*
 13. ^أ *mejail* Assemblies, &c. See *مجال*.
 14. ^أ *mejbaat* Fruitful in mushrooms.
 15. ^أ *mijbalet* A woman of a coarse shape.
 16. ^أ *mujebbit* 1. Flying from battle. 2. Fled. 3. (A horse) white from the knees downward.
 17. ^أ *mujebbet* A high-way, a clear road.
 18. ^أ *mujbir* 1. Forcing unwillingly. 2. Entire, calling entire, relative to renewing or recruiting.
 19. ^أ *mujebbir* One who sets broken bones.
 20. ^أ *mujbil* 1. A horse) digging up the earth with his feet. 2. Going to a mountain.
 21. ^أ *mujbin* 1. Discovering to be pusillanimous. 2. Coagulating milk. *Mujebbin* Cowardice.
 22. ^أ *mejbub* 1. Castrated. 2. See *مجبور*
 23. ^أ *mejbub* 1. Constrained, forced. 2. Consolidated (as a broken bone). 3. Re-established after being in distressed circumstances.
 24. ^أ *mejbul* Formed by nature, innate.
 25. ^أ *mujebbit* See *مجبوب*
 26. ^أ *mujbi* Selling corn before it is ripe.
 27. *Mujebbi* Bending the body downward; standing with the hands on the knees; having the face touching the ground.
 28. ^أ *mujtibb* 1. Travelling through or viewing cities. 2. Putting on a garment.
 29. ^أ *mujtebir* See *مجتبر*

- * **مجتبه** *mujtebib* Denying, reprobating.
 * **مجتبي** *mujtebi* Selecting, chusing. * **مجتبه** *Mujteba* Elected, chosen.
 * **مجتحي** *mujtehyf* Seizing; plucking.
 * Eating hashed meat with three fingers.
 * **مجتذ** *mujteziz* Cut, broken, abrupt.
 * **مجتري** *mujterir* Drawing. * Ruminating, chewing the cud. * (or **مجتري**) Dragged.
 * **مجتريه** *mujteryh* One who acquires or endeavours to procure. * Wounded.
 * **مجتريه** *mujterid* Drawing swords and assaulting one another. * Extracting (cotton) from the pods.
 * **مجتريه** *mujteris* Acquiring, trying to get.
 * **مجتريه** *mujterim* Guilty, acknowledging a crime. * Taking away, seizing. * Cutting off.
 * **مجتريه** *mujteri* Bold, getting fresh courage.
 * **مجتريه** *mujtezz* Cut off. * (or **مجتريه**) Cutting (corn, dates, &c.) * Shearing (sheep).
 * **مجتريه** *mujtezir* Slaughtering; skinning.
 * **مجتريه** *mujtezia* Cutting (branches from a tree) and breaking them in pieces.
 * **مجتريه** *mujtezim* Estimating the produce of a palm tree by looking at it. * Receiving (part). * Buying (the best sort).
 * **مجتريه** *mujtezi* Distributing. * Having enough, content. * Asking (from any one). * Receiving graciously, taking well. * Insisting upon, sticking to (any thing).
 * **مجتريه** *mujtiss* or **مجتريه** * Touching, handling, feeling (the pulse). * Enquiring after or getting intelligence.
 * **مجتريه** *mujtesbi* (A country) not agreeing with one.
 * **مجتريه** *mujta-yl* Putting, placing, laying one thing upon another. * Doing, performing. * Constituting, nominating, appointing. * Having, possessing. * Instituting, beginning to do. * Effected, performed, come to pass.
 * **مجتريه** *mujtefi* Tearing up, pulling. * Throwing away, rejecting.
 * **مجتريه** *mujtelib* Carrying from place to place (especially slaves, cattle, &c. for sale).
 * **مجتريه** *mujtelid* Fencing. * Drinking up all that is in a vessel.
 * **مجتريه** *mujtelyt* Falling on the ground (a camel). * Snatching, carrying off.
 * **مجتريه** *mujtelif* See **مجتريه**
 * **مجتريه** Collecting camel dung for firing.
 * **مجتريه** *mujteli* Seeing a bride adorned and unveiled. * Unrolling the turban fash.
 * **مجتريه** *mujtemir* Fumigated with odours.
 * **مجتريه** *mujtemia* Assembled, convened. * Agreeing in the same opinion. * (A man) arriving at full strength. See **مجتريه**
 * **مجتريه** *mujtenn* and **مجتريه** * Covered. * Covering one's self. * Burying.
 * **مجتريه** *mujtenib* Remote, far removed. * Alienated, abstaining from, declining, shunning, flying. * Halting, leaning to a side. See **مجتريه**

- * **مجتني** *mujtenij* Inclining, hanging down.
 * **مجتني** *mujteni* Collecting. See **مجتني**
 * **مجتور** *mujtarwir* Near, neighbouring.
 * **مجتور** *mujtarwiz* Going, departing, passing by or through, pervading, watering, filling up or refreshing with water.
 * **مجتوي** *mujtarwi* Abhorring, detesting, loathing; indisposed, disagreeing with (a climate).
 * **مجتهد** *mujtehid* Carrying on war (especially against infidels). * Endeavouring to conceive or perform any thing. See **مجتهد**
 * **مجتهر** *mujtehir* Cleaning a well. * Considering any thing as great or respectable. * Beholding (a woman) unveiled.
 * **مجتهي** *mujtehi* Thinking a place unhealthy.
 * **مجتيني** *mujteyif* Fetid (carcase).
 * **مجتنا** *mujfa* A shield without iron. * (or **مجتنا**) A grave.
 * **مجتنا** *mijfaset* and **مجتنا** An iron instrument for pulling up palm-shoots.
 * **مجتنة** *mujessemet* An animal beset and killed by the hunters.
 * **مجتني** *mujfi* Causing one to kneel.
 * **مجتيل** *mujfeil* Erect, standing up.
 * **مجتيج** *mujjij* Conceiving, pregnant.
 * **مجتد** *mujhyd* (A plant) not growing.
 * **مجتحر** *mejher* An asylum, shelter, den. **Mujbur** Forcing to take refuge.
 * **مجتحا** *mujehbiz* Fixing the eyes upon.
 * **مجتحي** *mujbyf* Carrying away, going off with. * Approaching. * Pressing.
 * **مجتحل** *mujehbhl* Throwing on the ground.
 * **مجتحم** *mujehbhm* Beholding stedfastly.
 * **مجتحن** *mujbin* Feeding with unwholesome aliment. * A short herb, stunted for want of watering. **Mujehbyn** Stingy to domesticks, half starving them.
 * **مجتحون** *mejbus* Having the flux.
 * **مجتحر** *mujekbkbyr* Enlarging (a well).
 * **مجتحي** *mujekbkby* Bent in the body (an old man). * Far spent (the night).
 * **مجتد** *meid* Glory, grandeur, greatness, splendor, the honour derived from ancestors. * Praising (God). **Mejid** Excelling in glory. * Satiating (camels) with green pasture. **مجتد** A glorious and magnificent lord. **مجتد** *zida mejdubu* May his glory increase.
 * **مجتد** *mujidd* A solicitor, one who labours diligently to accomplish any thing. * Doing one's endeavour, stretching every nerve. * Travelling over solid, equal ground. * Hard, level (road). * A palm tree fit for cutting.
 * **مجتداب** *mijdab* Ground seldom producing a good crop. — **مجتداف** see **مجتداف**
 * **مجتدب** *mujdib* (People) distressed from scarcity of provisions. * Barren (ground), discovering (such ground). * Clouds (giving no rain).
 * **مجتدح** *mijdeb* A kind of laddle or spatula

with which they mix medicines, gruel, &c.
 * The star called the bull's eye. *Mujeddih* Stirring (wine) with a stick.

^ *mujeddih* Renewing, making afresh.
 * Weaving a garment of many colours. * Cutting off the udder of a camel. *Mujedded* Renewed.
 * (Cloth) of different coloured stripes. *مجددا* *mujeddedan* Again, afresh, newly.

^ *mujder* (fem. *مجدرة*) Having the small-pox; a country where they rage; (a man) pitted with them. * Swelling. * Ground abounding with the herb *جدر*

^ *mejderet* Convenient, suitable, worthy, apt, proper, fit.

^ *mujdia* See *تجديع* — *Mujeda* Herbs with their heads pulled off. * A crop-ear'd afs.

^ *mujeddif* See *تجديف* — *Mejdef* (and *مجداف*) The wing (of a bird). * An oar.

^ *mejdel* A troop or body of men. *Mijdel* A strong castle. *Mujdil* (A doe) followed by a young one. * Making cheerful. *Mujeddil* See *تجديل*

^ *mejdub* Blood drawn from live cattle (which the pagan Arabians used to eat in times of scarcity).

^ *mejdud* Happy, fortunate. * Cut (cloth). * Having a celebrated ancestor.

^ *mejdur* Having the small pox.

^ *mejdul* Slender (man). * (or *مجدولة*) Elegantly limb'd (girl).

^ *mujdi* Giving, accommodating, sufficing. * Bleeding (wound).

^ *mijza* A long taper stick used in an Arabian game.

^ *mijzaf* An oar. * A scourge.
 * See *مجدف*

^ *mijzam* and *مجدامة* * One who decides or cuts short (any business). * One who suddenly breaks off friendship.

^ *mujzir* Eradicating. * Short.

^ *mujezza* Inconstant, irresolute; ignoble. *Mujzia* Containing, retaining. * See *مجدع*

^ *mujzif* Rendering cheerful. * Erecting, confirming, strengthening.

^ *mujzim* Cutting, mutilating. * Abstemious, continent. * Proposing to do. * A swift going camel. See *مجدوم*

^ *mejzub* Drawn, attracted. * Torn or carried away, abstracted. * Lessened, diminished. *مجنون و عاقل و مجذوب و كامل* The foolish and the wise, the defective and the perfect.

^ *mejzuz* Abrupt, interrupted. *عطا* *مجدوز* Uninterrupted liberality.

^ *mejzuzi* Adhering to one man, depending on him alone for victuals, &c. and obnoxious to him on that account. * One who when travelling never leaves his luggage.

^ *mejzuz* Having the feet cut off.

^ *mejzum* Having the leprosy.

^ *mujzi* Confirming, strengthening, standing erect. * Casting or fixing the eyes.

^ Having a fat bunch (a young camel); increasing in fat. * Raising up, erecting (a stone). *Mejza* (A stone) lifted up or erected.

^ *mejer* Much, many. * A numerous army. * Interest, usury. * Understanding. * The extenuation of a pregnant camel on account of the large size of her foetus; the young of a camel or sheep. *Mujirr* Slitting the tongue of a young camel, to prevent its sucking. * Piercing with a spear, and leaving it in the body. * Permitting a man to do what he pleases. * Chewing the cud. * Imitating a predecessor in any thing.

^ *mejra* A channel, canal, aqueduct.

^ The track or course of a ship. * One day's journey; also a ship's way in twenty-four hours.

^ *مجارى* A water-course. * *مجارى اب* The fame, also the urethra, the urinary passage.

^ *مجارى نهر* The bed of a river.

^ *mujerrib* Trying, proving, making an experiment. * Expert, skilled, versed. * Proved, examined (as medicines, &c.) *Mujrib* Having scabby camels or sheep.

^ *mejret* See *مجر* — *Mejerret* The galaxy or milky way.

^ *mejretani* Two accidents to which sheep are exposed, i. e. The severity of seasons, and wandering or being lost in the night.

^ *mujerryb* See *تجرى*

^ *mujerred* Laying bare, stripping naked.

See *تجرى* — *Mujerred* Stript. * Solitary, unique, alone, unmarried. * Only, solely. *حسن البجرد* Beautiful when naked.

^ *muz mujredani* Two days or two months hence.

^ *mujerrir* See *تجرير*

^ *mujriz* Having ground without plants or herbage; also, scarcely moistened by the rain.

^ Lean, emaciated.

^ *mujris* Making a gentle noise (as a bird's bill when pecking, the wing when flying, or the rattling sound of ear-rings, necklace, &c.)

^ Having a low sound. * Singing or calling to camels in a melodious voice. *Mujerris* See *تجرى*

^ *mujryz* Choaking, suffocating.

^ *mujria* Drinking, absorbing (water).

Mujerria See *تجرى*

^ *mujerrif* Carrying away (as a river part of its banks). * Pouring well.

^ *mejrefet* A wooden shovel with which they clean streets, &c.

^ *mechrek* or *مجرک* Pressing (post-horses, carriages, or ships); compelling one to do any thing without hire.

^ *mijrim* A malefactor, criminal, sinner. *Mujerrem* Entire, compleat (year). * Cutting much. * Mulcting, fining.

^ *mujermiz* A year wherein much rain falls after a great drought in the spring.

^ *mejrub* Wounded. * Reproached.

^ Reprobated, confuted, convicted of false evidence.

^ **mejrud** Torn off, skinned, unbarked, peeled. ^ **mejrud** Infested by locusts (ground). ^ Having the belly-ach from eating locusts.

^ **mejrux** (A field) bare after the produce has been cut down.

^ **mujerrih** Publishing, divulging.

^ **mujrehim** Keen, diligent, active.

^ **mujri** or **مجرية** A little bitch with her puppies. ^ A female wild beast followed by her young. **Mujri** Causing to flow or run. ^ An executor, one who causes any order to be obeyed.

^ **mijez** A scythe, sickle, or similar instrument. **Mujiz** (Grain, flocks, palm trees, &c.) ready for cutting or shearing.

^ **mujza** (or **مجرة**) See **مغني**.

^ **mezir** (or **مجرة**) A slaughter-house or place (especially for camels). **Muzir** Proper for slaughter (a camel, &c.) ^ Giving a sheep or goat to be killed. ^ A palm tree with fruit ripe for gathering. ^ Decrepid (old man), in the last stage of life.

^ **mujzia** Causing one to lament. ^ Striking with terror. ^ Rendering impatient.

Mujzisa See **مجرع**.

^ **mujzet** A fishing net.

^ **mujzil** Liberal, giving a donation.

^ **mujzsim** Filling (a bottle). ^ Puffinanimous, impotent. ^ Shrewd, clever.

^ **mezum** Cut, amputated, abrupt; marked with **gezma** (?). See Arab. Gram. p. 14.

^ **mezsa** See **مجر**.

^ **mejessit** Handling, feeling, touching. ^ The pulse or any part felt.

^ **Mejisti** The almegeft of Ptolemy.

^ A philosopher famous for raising heavy bodies.

^ **mujfed** (Cloth) well dyed. ^ Those parts of a garment which touch the body.

^ **mujessim** Incarnate; incorporated; corpulent; massy.

^ **mujeshsh** A hand-mill. **Mujishsh** Grinding into coarse pieces.

^ **mijshab** (or **ميشاب**) Gross victuals; any thing coarse; a thick or rough garment. **Mijshab** A piece of wood upon which clothes are laid.

^ **mujeshshir** (A horse) allowed to graze at liberty. ^ Leading cattle to pasture, and leaving them abroad all night. ^ Emptying a vessel.

^ **mujshim** Causing one to labour. **Mujeshshim** Paying attention to any thing.

^ **mejsob** See **ميشور** Coughing.

^ **mejshush** (or **ميشوش**) Broken into large pieces. ^ Coarse ground corn.

^ **mejessys** Plastering (a house). ^ Opening the eyes (a whelp).

^ **mujezxyz** Going with a quick pace.

^ **mujzeir** Preparing mischief; raising one's self by villainy. ^ Tall, strong.

^ **meja** Eating dates with milk and oxygal. **Mija** Foolish, delirious. ^ One who, when set down, can hardly rise.

^ **mejar** Siccioris naturæ seu alvi (homo).

^ **mejaat** Impudent, petulant; ridiculing. ^ Immodest (woman); speaking obscenely.

Mujat See **مجع** **mija**.

^ **mujaja** Throwing into prison, putting into any narrow place. ^ Forcing (camels) to kneel or rise up. ^ (A man) remaining or sitting down near his reclining camels. ^ Restless. ^ Severe or importunate in exacting debt.

^ **mujayd** Curling (hair).

^ **mejar** Podex, anus.

^ **mijal** See **جعل** — **Mujyl** Making, performing, causing, constituting, fixing the price of labour, &c. ^ Paying, giving. ^ Taking a pot off the fire (with the cloth **جعال**) **Mujel** (Water) abounding with beetles, or infected by dead ones. ^ Libidinous.

^ **mejam** A refuge, an asylum. **Muj-ym** Eradicating, tearing up.

^ **mejul** Constituted, effected.

^ **mujfykh** Boasting over another.

^ **mujfir** Leaving off, dismissing, abandoning. ^ (fem. **مجرة**) Having a large belly.

Mejferet Whatever checks venery. ^ Fasting.

^ **mujessifet** (pl. **مجففات**) Any thing acrid which dries up. — **مجنف** See **مجنف**.

^ **mujfil** Flying swiftly, retiring, running away. ^ Blowing with vehemence (wind).

^ **mujeffin** Indulging much in venery.

^ **mujfou** and **مجنف** **mejfi** Injured.

^ Turning down a pot in order to pour out the contents. ^ Injuring. ^ Taking off (a saddle), carrying away. ^ Following cattle and not allowing them to pasture. ^ Ignorant, embarrassed.

Mujeffi See **مجنف**.

^ **muchgan** or **mujgan** See **مژگان**.

^ **mujkir** Hagglng, (a seller) stickling for a high price.

^ **mejil** Blistering, or contracting ferous pustules (as the hand from hard labour).

^ A watery collection between the skin and the flesh. ^ Cattle swelled with repletion. **Mujill**

^ Revering, magnifying, considering as illustrious or estimable. See **اجال**. ^ Giving much, showing a great deal.

^ **mujella** Polished. See **مجلي**.

^ **mijlab** Hardy (camel).

^ **mujlib** Raising a clamour. ^ Bending or going towards. ^ Following and driving (a horse). ^ (A wound) covered with a thin skin, whilst healing. ^ Covering the wooden frame of a camel's saddle. ^ Assisting. **Mujellib**

See **مجليب**.

^ **mejlet** The thin skin covering a watery blister or pustule. **Mejellet** A book (especially of abstract science).

^ **mujelijil** Vibrating with the hand or finger (the strings of an instrument, &c.) making a thundering noise.

¹ *mujellyb* ^{مجلى} Transacting or undergoing any thing with magnanimity or perseverance. ² Going stoutly. ³ Eating heartily of the tops of shrubs (a camel). ⁴ Eating, voracious. *Mujelleb* Eaten up (as pasture).

¹ *mujelkhyd* ^{مجلحد} One who throws or stretches himself upon the ground.

¹ *mijled* ^{مجلد} A leather strap with which hired mourners strike their cheeks. *Mujellid* ^{مجلد} A book-binder. ² Binding a book in leather. ³ Skinning (a slaughtered camel). *Mujelled* ^{مجلد} Bound in leather (a book). ⁴ or *mujelledet* ^{مجلدة} (plur. ⁵ *mujelledet* ^{مجلدات}) One book, a bound volume. ⁶ (A bone) covered only with skin. ⁷ (A horse) callous to the lash, accustomed to blows.

¹ *mujellis* ^{مجلز} Folding, wrapping round, strengthening the handle of a knife, &c. by binding it with the nerve of a camel's neck. ² Laying or letting down.

¹ *mejlis* ^{مجلس} An assembly, congregation, convention, congress, council, consistory, conference, convivial meeting, conversation. ² A judgment-seat, a tribunal. *Mujlis* See ³ *اجلاس*

¹ *mujellif* ^{مجلف} Destroying (as a severe season cattle, &c.) ² (Men) reduced to indigence by such calamity. *Mujellef* ^{مجلف} Any thing torn from the side of another. ³ Whatever is gained or lost by villainy, of which something remains. ⁴ (A man) whose cattle or other effects are destroyed by pestilence, &c.

¹ *mejlaww* ^{مجلو} Polished, splendid. ² A bride adorned, with her face unveiled. *مرات مجلو* A clean or clear mirror.

¹ *mejlab* ^{مجلوب} See ² *jelb* and ³ *جليب*

¹ *mejlad* ^{مجلود} Throwing one upon the ground. ² Covered with hoar-frost.

¹ *mejli* ^{مجلي} Very bald on the forehead.

Mujli ^{مجلي} A wanderer, an exile. ² Banishing. ³ Eased of grief; liberated. *Mujelli* ^{مجلي} Polishing. ⁴ Looking with a keen eye (as an eagle at his prey). ⁵ Illustrating, explaining, declaring, revealing one's thoughts. *Mujella* ^{مجلي} Illustrated, manifested. ⁶ Polished, furbished, made clear, clean, or bright.

¹ *mujimm* ^{مجم} Filling (a measure), heaping it up. ² Giving or refreshing with rest. ³ Approaching, drawing near, being present. ⁴ Set at liberty (a horse).

¹ *mujemmed* ^{مجمد} Congealed, See ² *تجميد* — *Mujmid* Refusing to engage in any competition or game from avarice.

¹ *mujmir* ^{مجمر} Throwing perfume in the fire; putting upon the embers. ² Perfuming a garment. ³ Going fast (a camel). ⁴ Leaping with the feet bound (a horse). ⁵ The hard hoof of a horse. ⁶ Assembled; convened, conspiring. *Mujemmir* ^{مجمر} See ⁷ *تجمير* — ⁸ Throwing the little stones or pebbles called ⁹ *جار*

¹ *mijmer* ^{مجر} and ² *مجرة* A censer for incense, a chaffing dish. ³ Perfume.

¹ *mejma* ^{مجمع} A place of assembly. ² A concourse, crowd, convention, congregation, meeting. ³ A collection, heap, pile. ⁴ A book of miscellanies, a magazine. *مجمع النهرين* The confluence of two rivers. *Mujmia* ^{مجمع} Collecting, containing, &c. See ⁵ *اجباع* — ⁶ Continuing, joining close. ⁷ Keeping secretly. ⁸ Resolving, determining. ⁹ Binding the udders of a camel round with a cloth, &c. *Mujemma* ^{مجمع} Collected. ¹⁰ Resolved, intended, decreed. ¹¹ See ¹² *تجميع* — ¹³ *فلاة* A desert thro' which people travel in bodies (from fear of danger or losing the way).

¹ *mujemmil* ^{مجممل} A summary, compendium, abridgment. ² Collected into a small compass. ³ Summing up (an account). ⁴ Deserving well, showing one's actions to be good, behaving with propriety. ⁵ Melting fat. ⁶ Abounding in camels. ⁷ See ⁸ *تجميل*

¹ *mejma* ^{مجموعة} (fem. ² *مجموعة*) Collected, assembled, convened, contained. ³ All, the whole, every one. *مجموع بني آدم* All the sons of Adam, mankind. *مجموعا* ⁴ *mejman* Totally, upon the whole.

¹ *مجموعة* (or ² *مجموع*) A collection, miscellany, magazine, a compendium, &c. See ³ *مجمع*

¹ *mujin* ^{مجن} Hard and thick. *Mijenn* A small shield, a target (especially without wood). *Mujenn* See ² *مجنون*

¹ *mujna* ^{مجنا} A shield without iron.

¹ *mejrib* ^{مجنرب} Leading at the side (a captive or a horse). ² Much, many, numerous, plentiful. *Mijnib* ^{مجنرب} A shield. ³ A veil, a curtain. ⁴ The extreme parts of the countries bordering upon Arabia; also the frontiers of Arabia which march with them. *Mujrib* ^{مجنرب} Foreign. ⁵ Having the south wind blowing. *Mujennib* See ⁶ *تجنيب* — *Mujenneb* (A horse) led at the side.

¹ *mijnebetani* ^{مجنبتان} The two wings of an army.

¹ *mejmet* ^{مجنمة} Fury, insanity. ² A district haunted by demons. ³ A place where any thing is hid.

¹ *mujnyb* ^{مجنح} Inclining, giving a propensity towards, or a favourable opinion of.

¹ *mujennid* ^{مجنند} Collecting an army. *Mujenned* Assembled (troops).

¹ See ² *تجنيس* — ³ *مجنس* See ⁴ *تجنيز* — ⁵ *mujnis* ^{مجنف} Deviating from the right way; discovering such deviation.

¹ *mujennik* ^{مجنق} See ² *تجنيق*

¹ *mejhub* ^{مجنوبة} (fem. ² *مجنوبة*) Led by the side (a horse), in opposition to ³ *مركوب*, which signifies a horse on which one rides. ⁴ Having a pleurisy or pain in the side. ⁵ Whatever the south wind brings along with it (as rain, a change of air, &c.)

¹ *mejmun* ^{مجنون} Foolish, insane, mad, furious. ² In love. ³ The name of a famous Eastern lover, see ⁴ *ازادي* and ⁵ *ليلي* — Possessed

by a demon, distracted, outrageous. ⁴ Tall (palm-tree). ^{مجنون و عاقل} The foolish and the wise.

^{مجنه} ^{tebeky mujenneh} A saucer or dish made of Indian reeds.

^{مجني} ^{mujni} ¹ Gathering fruit. ² (A tree) having fruit ripe for pulling. ³ Ripe fruit.

⁴ Ground abounding in fruits, corn, herbage, &c. ⁵ Plentiful.

^{مجو} ^{meju} A lentil.

^{مجوان} ^{mijwad} Doing any thing excellent; proclaiming or praising such an action.

^{مجبوب} ^{mijweb} ¹ A shield, a buckler. ² A fire-grate, a chaffing dish. See ^{كانون} ^{Mujarw-}

^{مجبوب} ^{mijweb} ¹ Bringing, bearing. ² Making a shirt or garment open at the breast. ^{Mujarweb} A field watered by rain.

^{مجبون} ^{mejuen} Stinking water.

^{مجبون} ^{mejud} ¹ (A field) well watered by rain. ² (A man) perishing with thirst. ^{Mujarw-}

^{مجبون} ^{mejud} ¹ Learned, good. ² An elegant writer; a lover of learning, a rhetorician, a philologist. ³ A

player on an instrument; a finger, especially one who reads the Alcoran with a species of intonation. ⁴ Smitten with love, full of desire. ⁵ Giving

(money). ⁶ Imploring assistance. ⁷ Having a swift elegant shaped horse.

^{مجبور} ^{mujarwir} See ^{تجوير}

^{مجبور} ^{mujarwir} ¹ Holding, proving, or asserting to be lawful. ² Dismissing, permitting to pass or go. See ^{تجوير}

^{مجبوس} ^{mejus} ¹ The Magi or adorers of fire. ² Small ear'd. ^{مجبوس} One worshipper of fire.

^{مجبوس} ^{mejus} ¹ The religion of the Magi. See ^{مغ و مع} ^{مجبوس} The religion of the Magi. See ^{مغ و مع}

^{مجبوس} ^{mejus} ¹ Thick, large bellied. ^{Mujarw-}

^{مجبوس} ^{mejus} ¹ Hollow, vaulted, concave. See ^{تجوين}

^{مجبوق} ^{mujarwik} See ^{تجويق}

^{مجبور} ^{mijwel} ¹ A shield. ² A kind of small vest worn by girls. ³ Ornamental rings worn by women round their ancles. ⁴ Good money, silver. ⁵ The stone of a ring, also the hoop. ⁶ A necklace, a collar. ⁷ The onager or wild ass.

^{مجبور} ^{mijwel} ¹ The onager or wild ass. ^{Mujarwil} See ^{تجويل}

^{مجبور} ^{mujarwib} Raising to dignity, rendering respectable.

^{مجبور} ^{mujarwib} Adorned or set with gems. ^{مجبور} ^{mujarwib} Adorned or set with gems.

^{مجبور} ^{mujarwib} Hanging (a kettle). ^{مجبور} ^{mujarwib} Hanging (a kettle).

^{مجبور} ^{mujarwib} The eye-brow. See ^{مژه}

^{مجبور} ^{mijbar} Speaking distinctly.

^{مجبور} ^{mijbar} Miscalrying (the camel).

^{مجبور} ^{mujbid} ¹ Overloading (a horse, &c.) ² Vexing, disturbing, injuring. ³ Macerating, dissolving. ⁴ Desiring meat, eating a great deal, and frequently. ⁵ Doing any thing with vehemence. ⁶ Very grey hair'd, hoary. ⁷ Going quick.

^{مجبور} ^{mijber} See ^{مجهار} ^{Mujbir} Speaking openly and publickly.

^{مجبور} ^{mujebbir} ¹ See ^{تجهيز} ² Endowed.

^{مجبور} ^{mujbif} ¹ Leaping, rising. ² Trem-

bling, fearing, dreading. ³ Ordering to make haste. ⁴ Ready to cry.

^{مجبوز} ^{mujbyz} ¹ Overcoming, superior. ² Causing one to make haste or retire quickly.

^{مجبوز} ^{mujbyz} ¹ Removing. ⁴ Miscalrying (the camel). ^{Mujbez} An abortive camel's colt.

^{مجبوز} ^{mujbel} ¹ A desert without way marks. ² (or ^{مجهلة}) A piece of wood for stirring new wine. ^{Mejbelet} Showing ignorance.

^{مجبوز} ^{mujhim} ¹ Entering upon the middle or latter part of the night. ² Without rain.

^{مجبوز} ^{mujhim} ¹ Care, trouble, endeavour, diligence. ² Oppressed with labour or vexation. ³ Milk without butter.

^{مجبوز} ^{mejbur} ¹ Purified, cleaned. ² Built, much frequented (a well). ³ Any of the following nineteen letters ^{مطبع}

^{مجبوز} ^{mejbur} ¹ Unknown. ² The passive voice. ^{مجهول النسب و نا معلوم الحسب} Un-

known by birth or profession.

^{مجبوز} ^{mujbi} ¹ Patent (road). ² Serene, cloudless. ³ Coming out, appearing. ⁴ Avaricious, stingy, giving nothing. ⁵ (A woman) not

conceiving; irritio concubitu recedens a conjugate. ^{Mujebbi} See ^{تجهية}

^{مجبوز} ^{meji} ¹ Coming, arriving. ² Bringing, adducing. ³ Arrival.

^{مجبوز} ^{mujeyya} (fem. ^{مجيأة}) Qui concacat se tempore coitus.

^{مجبوز} ^{mujib} ¹ Listening to, granting, accepting, taking well, humouring, complying with, consenting. ² Giving an answer. ^{Mujeiyib} See ^{تجيب}

^{مجبوز} ^{mujib} ¹ Ruining, destroying.

^{مجبوز} ^{mejid} ¹ Glorious, honourable, noble. ² The most glorious God.

^{مجبوز} ^{mejid} ¹ A quick step, moving with velocity.

^{مجبوز} ^{mujiden} ¹ To wash, to clean. ² To fry. ³ To seize, to snatch. ⁴ To compress or pull with the points of the fingers.

^{مجبوز} ^{mujir} ¹ Protecting against oppression. ^{Mujeiyir} ¹ Calling unjust or tyrannical. ² Beating.

^{مجبوز} ^{mujir} ¹ Spreading on the ground, prostrating. ⁴ Throwing away. ⁵ A small deep (cistern).

^{مجبوز} ^{mujiz} ¹ Permitting, giving leave, approving. ² Granting liberty, giving quarter.

^{مجبوز} ^{mujiz} ¹ Leaving behind, relinquishing. ⁴ Cutting off.

^{مجبوز} ^{mujiz} ¹ Allowing to come and go. ⁶ Sending, transmitting; dismissing; giving way; causing to penetrate.

^{مجبوز} ^{mujiz} ¹ Passing away (as life). ⁸ Taking care to supply or refresh with water.

^{مجبوز} ^{mujeyib} ¹ Raising an army. See ^{تجهيز}

^{مجبوز} ^{mujeyib} ¹ Declining, turning from.

^{مجبوز} ^{mejia} ¹ Milk and dates. ^{Mujia} Starved, clinging with hunger.

^{مجبوز} ^{mujif} ¹ Concave, hollow. ² Penetrating to a cavity (when digging, &c.) ³ Shutting.

^{مجبوز} ^{mujil} ¹ Turning round, converting;

causing to go round; distributing in a circle, giving all around.

ج ^ج *mujeiyim* Writing the letter

م ^م *mehb* Worn (garment). *Mubb* ^م The yolk of an egg. ^م The purest part of any thing.

ا ^ا *mubaba* ^ا Respect, regard. ^ا Winking at, connivance. ^ا *Mubaba* (or *muhabat*) A market for small wares. ^ا *بي* Without respect (of persons or circumstances).

ا ^ا *muhabbat* Loving, showing regard, cultivating friendship.

ا ^ا *محابس* Pl. of *محبس* — *محابس* Pl. of *محبس*

ا ^ا *mehabib* (plur. of *محبوب* or fem. *محبوبة*) Lovers, friends, mistresses.

ا ^ا *محااجة* and *محااجة* See *مباطلة*

ا ^ا *muhajat* ^ا Overcoming in any suit or question. ^ا Teasing by asking questions.

ا ^ا *محااجة* Pleading a cause; bringing proofs.

ا ^ا *muhajezit* Prohibiting, taking one from another (to prevent fighting).

ا ^ا *muhajif* ^ا Having a leather target. ^ا Opposing, fighting.

ا ^ا *muhab* Hunger. *Mehbab* A liar, deceiving another with fictions.

ا ^ا *mubadd* or *محاداة* ^ا Hindering, preventing, opposing. ^ا Fighting. ^ا Angry.

ا ^ا *mubadesit* ^ا Conversation, narration. ^ا Polishing, furbishing.

ا ^ا *muhazat* Answering to; opposite.

ا ^ا *muhazerit* Shunning, cautious.

ا ^ا *mehazi* Opposite objects.

ا ^ا *mehar* Return, &c. See *مرجع*

ا ^ا *muharib* ^ا A warrior, a combatant. ^ا (or *muharebet*) War, battle, combat.

ا ^ا *حنگ و محاربة کردن* or *محاربة کردن* To make war, to fight.

ا ^ا *meharet* ^ا A shell or any thing similar.

ا ^ا The shoulder-joint. ^ا The palate.

ا ^ا *mubaredet* ^ا (A camel) having little milk. ^ا (A year) scarce of rain.

ا ^ا *mubariz* A keeper, guardian, governor. *محارز حصن* The governor of a castle.

ا ^ا *محارزة* ^ا Keeping, taking care of. ^ا Speaking prettily, agreeably, youthfully.

ا ^ا *muharebit* Exasperating, irritating, setting (men or dogs) by the ears.

ا ^ا *muharexit* ^ا Continuing at, dwelling upon (any work). ^ا Throwing dice or lots.

ا ^ا *muharif* Unfortunate. (or *محارفة*) ^ا Destitute of victuals; finding difficulty in buying any. ^ا Injuring. ^ا Cut off from all comfort or enjoyment.

ا ^ا *meharekit* Burning one another.

ا ^ا *meharim* (pl. of *محرم*) ^ا Things unlawful. ^ا Pl. of *محرمة*

ا ^ا *meharin* (Bees) adhering to honey.

ا ^ا *meharib* Pl. of *محارب*

ا ^ا *muhafs* A follower.

ا ^ا *muhafib* A keeper or settler of accounts; calculating, computing.

ا ^ا *muhasebet* Computation, calculation. ^ا *محاسبة کردن* To compute, to make up, give in, or settle accounts.

ا ^ا *muhasset* ^ا Followed. ^ا Burning up or destroying herbage (inclemency of weather or vermin). ^ا Podex hominis. *Mihasset* A curry-comb.

ا ^ا *mehasin* (plur. of *حسن*) ^ا Good works, laudable actions, virtues, merits, benefits. ^ا The beard and mustachoes. ^ا See *اكثر*

ا ^ا *mehash* ^ا Goods, effects, furniture, wealth. See *اثاث* and *متاع* — *Myhash* ^ا People of different tribes assembling and entering into a league or covenant around a fire. ^ا Burnt bread or roasted meat. *Mehash* Pl. *محشة*.

ا ^ا *muhashat* ^ا Excepting (any thing) out of a number. ^ا Abstaining.

ا ^ا *محاشي* Pl. of *محشة* and *محشا* or *محشو*

ا ^ا *mehas* Shining, flashing (lightning). *Muhafs* See *محاسبة* Dividing any thing with another; giving away.

ا ^ا *muhasyr* Surrounding, besieging. *محاصرین* The ranks or lines of the besiegers. *muhaseret* A siege, circumvallation, blockade.

ا ^ا *muhazizit* Instigating, compelling; inflaming with desire.

ا ^ا *muhazyr* Pl. of *محضر*

ا ^ا *muhazyr* or *محاضرة* ^ا Appearing before, or against, another; pleading against or arraigning one (before a judge). ^ا Endeavouring to excel in number or strength. ^ا Selling fruits before they are ripe (i. e. disposing of future property for present wants, which is forbidden by the Mahommedan law).

ا ^ا *mubat* Surrounded, comprehended.

ا ^ا *mubatyb* (fem. *محاطبة*) Eating dry thorns.

ا ^ا *muhafat* Disputing, contending.

ا ^ا *muhafez* A commander, governor, defender, guard, keeper.

ا ^ا *muhafezet* Custody, preservation, guardianship. *توة محافضة* The retentive powers, the memory.

ا ^ا *mehafil* Assemblies. Pl. of *محفل*

ا ^ا *mubak* ^ا The wane of the moon.

ا ^ا The three last nights of the lunar month; the dark period between the old and the new moon, when she is seen neither morning nor evening. *Mubak* (or *محاقبة*) Contending at law; hostile.

ا ^ا *muhakelit* Selling corn before being ripe, or in the ear; receiving winnowed or clean grain in payment; letting a field for cultivation for a third or other part of the produce.

ا ^ا *mubakat* ^ا Relating, telling. ^ا Resembling, imitating. ^ا Tying firm (a knot).

ا ^ا *mehaket* A weaver's shop. *Mubak-ki* Opposing, resisting.

ا ^ا *mubakemit* Citing before a judge.

ا ^ا *mehal* (and *محالة*) Fraud, art, machination. *محالة* Undoubtedly. *Mehal* ^ا A large pulley used in drawing water. ^ا The joints

of a camel's back. *Myhal* ¹ Deceiving. ² Exertion, Industry. ³ Power, strength, vehemence. ⁴ Disputing, contention, enmity. ⁵ Pain, punishment, destruction. *Mihal* Michael, a proper name. *Mubal* Impossible, absurd. *Meball* ¹ (pl. of محلة) Streets, squares, courts. ² Pl. of محل meball Places.

¹ محالات *mubalat* (pl. fem. of محال *muhāl*) Impossibilities. محالة *muhāla* Behaving kindly.

¹ محالبة *muhalebet* ² Milking together (with another). ³ Assisting.

¹ محالة *mehalet* ² A large pulley for drawing water. ³ The vertebrae of a camel's back. ⁴ A plank or scaffold on which a plasterer stands. ⁵ See محال *mehal*. *Mubalet* Wishing, desiring, asking, seeking. *Muballet* Going down with another to any place; living together.

¹ محالفة *muhalefet* Entering into an agreement, confirming by oath.

¹ محامة *muhamat* ² Prohibiting. ³ Manifest.

¹ محامة *muhammet* See مطالبة *muhāmba*

¹ محامد *mehamid* (pl. of محدة) Laudable actions, &c. See also قدوة and مكارم

¹ محامقة *muhameket* Acting foolishly.

¹ محامل Pl. of محمل *muhmil* Pl. of محنية *muhniya*

¹ محاوراة *muhaweret* Lurking, ensnaring, stealing upon (as a fox).

¹ محاوراة *muhaweret* A dialogue, conversation, conference. محاوره *muhawrah* A disputation.

¹ محاوراة *muhaweret* Commerce, business.

¹ محاوراة *muhaweret* Looking amorously through half-shut eyes.

¹ محاي *mehawi* (pl. fem. of محوي) Collections, miscellanies.

¹ محايمة *muhayedet* Shunning, see محايمة

¹ محايمة *muhayefet* Seizing insidiously.

¹ محايمة *muhayeket* Hating, envying.

¹ محايمة *muhayenet* Fixing a time certain.

¹ محاي *mehayi* Pl. of محيا

¹ محب *mubybb* ² A lover, a friend. ³ Loving, choosing, preferring. ⁴ (Corn) producing grain.

⁵ Kneeling (camel). ⁶ Distempered with fatigue or labour; breathing short. ⁷ Restive, refractory (camel).

⁸ محب صادق *muhb sadīq* A sincere friend (a mode of subscribing familiar letters). ⁹ محبانه *muhbānah* Friendly, like a friend. *Muhebb* Beloved.

¹ محبار *myhbar* (Ground) quickly producing (herbage). محبيب *muhabbib* See محبيب

¹ محبة *muhabbet* Love, affection, friendship, benevolence. محبت *muhabbat* Mutual Love.

¹ محبت مكتوب *muhabbat maktūb* Friendly letters.

¹ محبج *muhbij* Appearing unexpectedly.

¹ محبر *myhber* or محبرة *muhbarra* An inkholder. *Muhbir* Signing, marking. *Muhabbir* See محبير

¹ محبرم *muhbrem* Pomegranate soup.

¹ محبس *mehbes* A prison. *Myhbes* Bed furniture, as sheets, counterpanes, &c. *Muhbes* Arrested, imprisoned. *Muhabbis* See محبيس

¹ محبش *muhbīsh* Black, like an Ethiopian. *Muhabbīsh* Collecting, assembling.

¹ محبض *mehbez* Cross-sticks in a bee-hive, to which the combs are fixed. *Myhbez* A bow, with which they separate cotton. *Muhbyz* ² Moving, vibrating (as an artery, bow-string, &c.).

³ Twanging (as a bow-string). ⁴ (An arrow) falling at the archer's feet instead of hitting the mark. ⁵ Failing, exhausted (the water in a well).

⁶ Frustrated, not happening or being as it ought.

¹ محبك *muhbik* ² Doing in an elegant manner. ³ Fastening, strengthening.

¹ محبل *muhbil* Impregnating; the time of conception; also of going with young.

¹ محبوب *mehbub* ² Beloved, amiable, affectionate, beautiful. ³ A sweetheart, mistress, lovely woman. محبوب قلوب عالريان *Muhbub qulub al-riyan* The delight of mortal hearts.

¹ محبور *mehbur* Glad, happy. محبور خاطر *Mehbur khawar* Of a cheerful mind, good humoured.

¹ محبوس *mehbus* Detained, arrested, confined, imprisoned.

¹ محبول *mehbul* Taken in a net.

¹ محبون *mehbun* (or محبين) Inraged.

¹ محت *meh* ² A sultry day. ³ Vehement, excessive. ⁴ (pl. محتا) Intelligent, ingenious, clever.

¹ محتاج *muhthaj* Neccessitous, in want of, indigent. See احتياج

¹ محتاط *muhthāt* Surrounded, besieged. See احتياط

¹ محتال *muhthal* A deceiver. See احتيال

¹ محتبس *muhthebis* Containing; contained, imprisoned. محتبس بنفسه *Muhthebis b-nafsihi* Restraining himself. See احتباس

¹ محتبك *muhthebik* See محبك and محتي

¹ محتبل *muhthebil* ² Hunting, or catching with a net. ³ The foot joint (of a horse).

¹ محتبن *muhthebin* ² Having a dropsy. ³ Inraged.

¹ محتبي *muhthebi* Binding the thighs or legs with a fash.

¹ محتتش *mehthetish* See مستحثش

¹ محتتن *muhthetin* Corresponding, resembling, congruous.

¹ محتث *muhtheth* ² Exciting, instigating, making keen. ³ (or محتث) Instigated, prompted.

¹ محتجب *muhthejib* Veiled, retired, sequestered. See احتجاب

¹ محتجج *muhthejj* Pleading a cause, bringing proof. See احتجاج

¹ محتجر *muhthejir* ² Stony (ground). ³ Building for one's self (a chamber).

¹ محتجز *muhthejiz* ² Fastening round the middle (a girdle, drawers, &c.). ³ Going to Hejaz, or Arabia Petraea.

¹ محتجم *muhthejim* ² Applying the cupping-glass. ³ Swelled with blood (any part).

¹ محتجن *muhthejin* ² Drawing (any thing)

- towards one with the hooked club **مُحَجِّن** —
 * Scraping together (money) and keeping it.
 * **مُحْتَدِد** *mubtedd* Keen, vehement, fierce (in anger or in battle); precipitate, impetuous. **لَا أَجِدُ مِنْهُ** I cannot avoid it.
 * **مُحْتَدِم** *mubtedim* Burning (fire); scorching (heat); boiling (with rage). * Very red, inclining to black (blood).
 * **مُحْتَذِر** *mubtezir* Shunning. See **احتذار**
 * **مُحْتَذِي** *mubtezi* Imitating, an imitator. See **مُتَذَي** Putting on shoes. See **مُتَعَل**
 * **مُحْتَر** *mubtir* Tying a knot. * See **تَحْتَر**
 * **مُحْتَرِب** *mubterib* Fighting, making war.
 * **مُحْتَرِس** *mubteris* Tilling, sowing. * A ploughman, a sower. * Emaciating (a horse, &c.) by over fatigue.
 * **مُحْتَرِز** *mubteriz* Safe, cautious. See **احتراز**
 * **مُحْتَرِس** *mubteris* Guarded, preserved. * Guarding against. * Furious in the night-time (a sheep). See **احتراس**
 * **مُحْتَرِص** *mubterys* Full of desire. * Studious, studying or endeavouring to do.
 * **مُحْتَرِف** *mubterif* (pl. **مُحْتَرِفَة**) An artificer.
 * **مُحْتَرَق** *mubteryk* Kindled, burnt. * **مُحْتَرَق سَاز** Burning, setting on fire.
 * **مُحْتَرِم** *mubterim* Honoured, venerable, sacred, revered. **مُحْتَرِمَة عَوْرَت** A noble lady, an estimable woman. See **مُحَرَّم** and **مُحَرَّمَة** and **مُحَرَّمَة** and **مُحَرَّمَة**
 * **مُحْتَرِز** *mubteziz* Cutting. * Notched.
 * **مُحْتَرِم** *mubtezim* Tying a rope round the middle. * Putting on clothes. * Armed.
 * **مُحْتَرِن** *mubtezin* Sorrowful, see **تَحْرِن**
 * **مُحْتَسِب** *mubtesib* Comparing, numbering, see **احتساب** — * The superintendant of provisions, who examines the weights, &c.
 * **مُحْتَش** See **مُحْتَش**
 * **مُحْتَشِم** *mubteshim* Powerful, great, having many followers. * Clients, attendants. * Bashful (from respect).
 * **مُحْتَشِي** *mubteshi* Filled, crammed. * (Women) wearing the artificial stuffings called **حَشِيَّة** to give a protuberance to the bosom or round the hips. * **Stipans pudenda sua tomento peniculove (foemina) ad excipienda menstrua.**
 * **مُحْتَصِر** *mubtesyr* See **احتصار**
 * **مُحْتَصِر** *mubtezyr* Hurting, injuring, affecting. * Coming in person, being present. * Arriving in town from the country or from a journey. * Running (horse, &c.). * Having much milk (a she camel).
 * **مُحْتَصِن** *mubtezyn* Taking in the arms, embracing. * Hindering (from business). * A sheep reclining.
 * **مُحْتَطَب** *mubtetyb* Wooding, gathering wood. * (A camel) feeding on dry thorns or branches.
 * **مُحْتَطَم** *mubtetym* See **تَحْطَم**
 * **مُحْتَضِي** *mubtezy* A conqueror. * Overcoming. * Happy, fortunate.

- * **مُحْتَفِد** *mufefid* Cutting well (a sword).
 * **مُحْتَفِر** *mubtefir* Digging (a well). * Dug, excavated, hollowed. See **احتفار**
 * **مُحْتَفِز** *mubtefyz* Preserving. * Provoked to anger. * Cautious.
 * **مُحْتَفِيف** *mubtefisf* (A woman) making smooth (her face) by pulling out the hairs. * Covering or wrapping one's self up (in a garment). * Eating whatever is on the table or in the pot.
 * **مُحْتَفِل** *mubtefil* Assembling, meeting together. * Taking care of, giving attention to. * Filled with water (a channel). * Manifest. * See **مُحْفِل**
 * **مُحْتَفِن** *mubtefin* Seizing. * Eradicating
 * **مُحْتَفِي** *mubtefi* Tearing up, pulling away.
 * **مُحْتَقِب** *mubtekyb* See **مُستَقِب**
 * **مُحْتَقِد** *mubtekyd* Deficient, failing.
 * **مُحْتَقِر** *mubtekyr* Vile, base, mean; thinking contemptible.
 * **مُحْتَقِز** *mubtekyk* Hitting fair and killing (prey). * Slender or extenuated (horse). * Wrangling, carrying on an altercation.
 * **مُحْتَقِن** *mubtekyn* (Milk) kept in a bottle. * Having a retention of urine.
 * **مُحْتَكِر** *mubtekir* See **احتكار**
 * **مُحْتَكِك** *mubtekik* (A horse, &c.) rubbing himself (against a post). — See **مُشْكَل**
 * **مُحْتَكِم** *mubtekim* Ruling, governing.
 * **مُحْتَلِب** *mubtelib* Milking.
 * **مُحْتَلَط** *mubtelyt* Swearing. * Inraged, contending obstinately. * Quick, impetuous. * Confused in speech, disturbed in mind. See **مُخْطَلَط**
 * **مُحْتَلِق** *mubtelyk* See **مُحْلِق**
 * **مُحْتَلِل** *mubtelil* Descending, lighting off a journey. * Staying, living with others.
 * **مُحْتَلِم** *mubtelim* Dreaming; nocturnal pollutionem patiens. * At the age of puberty.
 * **مُحْتَمِد** *mubtemid* Intense (heat). * Praising one's self.
 * **مُحْتَمِش** *mubtemish* Burning with rage, and rushing to battle.
 * **مُحْتَمِل** *mubtemil* (plur. fem. **مُحْتَمِلَات**)
 * Suspected, conjectured. * Hoped for, probable.
 * Taking up or laying on a burden. * Going out of the house. * Suffering patiently. See **مُحْتَمِلَات**
 * **Mubtemilat** Suspicious; things possible.
 * See **مُحْتَمِلَة**
 * **مُحْتَمِم** *mubtemim* Solicitous.
 * **مُحْتَمِي** *mubtemi* Shunning, restraining one's self, cautious.
 * **مُحْتَمِك** *mubtenik* Overcoming, subduing. * Eradicating, extirpating. * Expert, experienced, firm. * (Locusts) devouring herbage, &c.
 * **مُحْتَمِش** *mubtawish* Driving in a body, frightening. * Intercepting and surrounding.
 * **مُحْتَمِط** *mubtawyt* (or **مُحْتَمِط**) See **مُحْتَمِط**
 * **مُحْتَمِي** *mubtawi* Collecting, assembling, comprehending, embracing, occupying.
 * **مُحْتَمِي** *mubta* Firm, well made (horse).
 * **مُحْتَمِي** *mubtawys* (or **مُحْتَمِي**) See **مُحْتَمِي**
 * **مُحْتَمِي** *mubesset* An urging, a spurring.

- * **محدث** *mubet-hys* * Instigating. * Moved; flashing or moving with velocity (lightning).
 * **محدث** *mubfil* A mother feeding (her infant) with unwholesome aliment.
 * **محدث** *mubyj* Sending to Mecca to perform the ceremonies of pilgrimage.
 * **محدث** *mehja* An asylum, a place of refuge.
 * **محدث** *mehjat* Worthy, fit, proper.
 * **محدث** *mybjaj* * A quarrelsome litigious man. * A probe for a wound. * An instrument for levelling or smoothing ground.
 * **محدث** *mubejjeb* Separated by a curtain.
 * **محدث** *mebejjet* A highway, a straight road.
 * **محدث** *mubejjy* * Retreating, retiring. * Restraining one's self from speaking.
 * **محدث** *mehjer* * The circuit of a town or territory. * The socket, environs or corner of the eye. * Any thing forbidden. * Stony, rocky. *Mehjer* * A garden planted with trees. * Part of the head appearing bare under the head-dress. *Mubejjir* * A cloudy circle round the moon. * (A camel) marked with the cautery round the eye.
 * **محدث** *muhjef* Going out, appearing abroad
 * **محدث** *mubjil* Binding with a tether the right fore foot (of a camel). *Mubejjil* See **محدث** — *Mubejjel* (A horse) having one hind foot white (if all the four are white it is expressed by **محدث** — if the two hind and one fore **محدث** — the **محدث** — if the hind right **محدث** — the left **محدث** — *Mubejjel* Shining, splendid (applied to the blessed in heaven).
 * **محدث** *mubjem* and **محدث** A cupping-glass. *Mubjim* * Drawing or diverting one from any thing. * Pusillanimous.
 * **محدث** *mubjen* A club with a hooked head.
 * **محدث** *mehjub* * (fem. **محدث**) * Veiled, covered, retired, prevented going abroad. * Modest, bashful. * Blind from birth. * See **محدث**.
 * **محدث** *mehjur* Prohibited, forbidden.
 * **محدث** *mehjuz* Having the feet bound.
 * **محدث** *mehjuf* Having a pain in the jaw.
 * **محدث** *mehjum* A person that is cupped.
 * **محدث** *muhji* Giving back; substituting.
 * **محدث** *mubydd* * Making sharp. * Pointing the eye towards any thing. * (A widow) mourning (her husband). See **محدث** *hadd*.
 * **محدث** *mubdib* * Giving a propensity or inclination. * Making hump-back'd; raising the back; making any thing gibbous or convex.
 * **محدث** *ayneh* A convex mirror.
 * **محدث** *mubdis* * An inventor, an innovator, a controvertor. * A narrator, relater. *Mubdes* * An

- orthodox believer in the Mahommedan faith. * Pol-
 luted by any accident and disqualified thereby from
 prayer. **محدثات** * Relations, histories. * Accidents.
 * **محدث** *mubdij* * Binding on the hawdej or
 camel litter. * Fixing the eyes.
 * **محدث** *mubedded* * Terminated, bounded.
 * See **محدث**.
 * **محدث** *mubdir* * Swelling from a blow (the
 skin). * Doubling up or hemming the inferior
 part of a garment, adorning it with a fringe,
 flounce, or any thing similar. * Plaiting or other-
 wise ornamenting the extremities of the head-
 dress or other garment.
 * **محدث** *mubdyk* Surrounding, going round.
Mubeddyk Seeing clearly.
 * **محدث** *mehdud* * Limited, bounded, sepa-
 rated, terminated. * Prohibited. * Punished,
 chastised, bastinadoed according to law. **محدثات**
 Legal punishments (especially bastinadoes).
 * **محدث** *mubdi* Endeavouring to do.
 * **محدث** *mubexzir* See **محدث**.
 * **محدث** *mehzil* Losing the hair and having a
 redness round the eye-lids.
 * **محدث** *mubexlim* Going quick.
 * **محدث** *mybzem* A sharp sword.
 * **محدث** *mehzuret* * Caution. * Terror. * A
 bugbear, a scarecrow, a hobgoblin.
 * **محدث** *mehzuf* * Taken away, cut off (as
 a syllable from a word, or a foot from a verse). * A
 bottle, a wine skin.
 * **محدث** *mehzuk* Cut, see **محدث**.
 * **محدث** *mubzi* Giving away part of booty.
 * **محدث** *mubyrr* * Warm, hot, fervent. * Hav-
 ing thirsty camels.
 * **محدث** *mybrab* * The principal place in a
 mosque, where the priest prays to the people
 with his face turned towards Mecca; a kind of
 high altar. * The chief seat at an entertainment,
 &c. * The royal closet or chamber. * Warlike.
 * **محدث** *mybras* or **محدث** A coal-rake or
 malkin for ovens, &c.
 * **محدث** *mybraf* A surgeon's probe.
 * **محدث** *mebran* * Honey, a honey-comb.
 * **محدث** *mybreb* fem. and pl. **محدث** Warlike.
Mubrib * Shewing the way (as a guide to plunder
 an enemy). * Becoming hot (a battle). * Sprout-
 ing up (a palm-tree). *Muberrib* See **محدث**.
 * **محدث** *mubrebiet* Abounding in camelions
 (a country).
 * **محدث** *mubrij* * Rendering criminal or mi-
 serable, reducing to difficulties. * Forbidding,
 making unlawful. *Muberrij* See **محدث** — *Mu-
 berrej* (A dog) having a collar of small shells.
 * **محدث** *muberrid* See **محدث** — *Muberred*
 * Bent, arched. * Twisted (rope). * (A house)
 built of reeds.
 * **محدث** *muberrir* See **محدث** — *Muberrer* * Writ-
 ten, inscribed. * Consecrated to God.
 * **محدث** *mubriz* See **محدث** — *Aharaz* A sparrow.
Muberriz See **محدث**.

مُبرِس *mubris* Remaining in one place a whole age.

مُحْرِش *see* مُحْرِش *see* مُحْرِش

مُحْرِض *mubryz* and مُحْرِضَة A vessel in which they keep ashes of alkali. *Mubryz* Preying upon one (love or grief). * Begetting a wretched progeny. *Mubrez* Distracted (with love).

مُحْرِف *mubrif* * Being well, in good condition, increasing in wealth. * Making (a camel) lean. *Muberrif* *see* مُحْرِف

مُحْرِق *mubryk* * Incentive, giving warmth, burning. * Making a kind of gruel or pottage. *Mubrek* Inflamed, burning. مُحْرِقَة A whole burnt offering, a holocaust.

مُحَرِّك *muberrik* * Moving, putting in commotion. * A mover, a persuader. * Marking (a consonant) with a vowel. مُحَرِّكَة The moveable power. مُحَرِّك قَتْنَة An exciter of sedition. مُحَرِّك فَسَاد The promoter of mischief, tumult, insurrection, or war.

مُحَرَّم *mehrem* (pl. مُحَرَّمات) * Unlawful, forbidden. * A spouse, a consort, a confidant, an intimate friend. * Any one to whom the حَرَم or womens apartments are open (as a father, a son, &c.) مُحَرَّم نَا A stranger, one who is not permitted to enter the *haram*. *Muhrim* *see* مُحَرَّمات —*Muberrim* * Forbidding, interdicting. * Binding fast (a scourge). * Not dressing leather properly. *Muberrem* * Forbid. * Venerable, dignified. * Rigid, not softened (bull's pizzle, used for a scourge). * Untamed (animal). *Muberrem* (pl. مُحَرَّمُونَ and مُحَرَّمَات and مُحَرَّمَات) The first month of the Mahomedan year, during which fighting is prohibited.

مُحَرَّرَمَات *muberremat* (plur. fem. of مُحَرَّم) Things prohibited. *see* مُحَرَّمَة

مُحَرَّمَة *mehremet* (pl. مُحَرَّمَات) * Any thing sacred, inviolable, prohibited by God. * Dangerous times or places. * Forbidden and inaccessible (especially) at night. * A wife.

مُحْرَب *mehrub* Robbed of possessions.

مُحْرَبَات *mehrut* The root of benzoin.

مُحْرَب *mehrub* * Freed from being a slave. * Hot, choleric, furious. * Libidinous. * Written. مُحْرَبَات البَزَاج Of a warm complexion.

مُحْرَب *mehrus* Guarded, preserved. مُحْرَبَات البيت A house guarded on all sides. مُحْرَبَة A garrisoned city, a capital, the metropolis of an empire.

مُحْرَبَات *mehruz* Worse, more vile.

مُحْرَبَات *mehruz* Inverted, changed.

مُحْرَبَات *mehruk* * (fem. مُحْرَبَاتَة) * Burnt, inflamed. * Breaking or dislocating the top of the thigh. *Mehruket* Fuel for fire.

مُحْرَبَات *mehrum* Prohibited, forbidden; debarred, excluded, frustrated, disappointed, repulsed; deprived of the support of life, unfortunate, spoiled, plundered.

مُحْرَبَات *mehra* Worthy, suitable.

مُحْرَب *see* مُحْرَب — مُحْرَب *see* مُحْرَب

مُحْرَب *mehzim* and مُحْرَبَة Putting a surcingle on a horse; the place round which it is girt.

مُحْرَب *mubzin* Afflicted, vexed.

مُحْرَب *mehzun* Vexed, afflicted, grieved.

مُحْرَب *mubys* Perceiving. *see* مُحْرَبَات and مُحْرَبَة

مُحْرَبَات *mubshab* A banker's counter.

مُحْرَبَات *mubshib* * Sufficient. * Satisfying, contenting. * Repeating or giving often. *Mubeshib* * *see* مُحْرَبَات Propped with pillows. * Honoured.

مُحْرَبَات *mubshet* * Any thing burning or destroying (herbage). * Podex hominis. *Mybeshet* (or مُحْرَبَات) A curry-comb.

مُحْرَبَات *mehser* A place of experiment. مُحْرَبَات Well tried, proved. *Mubfir* (The sight) becoming dim by looking long. *Mubeshir* Troubled; despised.

مُحْرَبَات *mybshet* Besoms, brushes.

مُحْرَبَات *mubeshil* *see* مُحْرَبَات

مُحْرَبَات *mehshet* Cutting off any thing, making an incision, cauterizing.

مُحْرَبَات *mubshin* Doing well, benefiting. مُحْرَبَات كَرَامِي Generous nobles. *Mubeshin* * Acting properly. * Approving. *see* مُحْرَبَات. مُحْرَبَات (fem. pl.) Beautiful chaste ladies.

مُحْرَبَات *mehshub* Computed, numbered.

مُحْرَبَات *mehsur* * Discovered. * Fatigued. * Dim-sighted.

مُحْرَبَات *mehsus* Perceiving, feeling.

مُحْرَبَات *mehsuf* * Rich, abundant. * Clean dates picked from the refuse.

مُحْرَبَات *mehsul* Despicable, vile.

مُحْرَبَات *mehsum* (A child) badly nourished.

مُحْرَبَات *mehsh* * A place abounding with hay, also with any thing agreeable. * A hay loft, sack or other place where it is kept. * A scythe, a hay sickle. * A poker. *Mehsh* * Burning, blistering (the skin). * Gnawing, peeling. * Indulging to excess in eating or venery. *Mubshsh* * Going a foraging, collecting hay, &c. * (A woman) having a withered foetus in the womb. * Drying, withering (the hand, &c.)

مُحْرَبَات *mybsha* (or مُحْرَبَاتَة) A kind of coarse or shaggy garment; any covering which wraps round the body; breeches or drawers of white cloth.

مُحْرَبَات *mehshshet* * Podex. * A poker.

مُحْرَبَات *mehsher* * A place of assembly; the last judgment. * Destruction of cattle by the severity of a season.

مُحْرَبَات *mubshyf* (A palm) producing bad dates. *Mubeshshif* Looking attentively thro' half shut eyes.

مُحْرَبَات *mubshim* * Holding in reverence, honouring. * Putting in a rage, wringing, saying any thing which gives another pain; causing to blush.

مُحْرَبَات *mubshin* (A bottle) stinking from any thing long kept in it. مُحْرَبَات *see* مُحْرَبَات

¹ *mehsbud* محشود A man whose nod is obeyed.
² *mehsbush* محشوش Having swelling sides.
³ *myhsba* محشي Stuffings used by women to give a swelling appearance to the breasts or hips.
⁴ *Mubshi* محشي Whatever is followed by others, as الكلاب A hare followed by hounds. *Mubeshbi* محشية See تحشية — *Mubeshsha* محشية Having marginal notes.
⁵ *mehis* محص Running (as a deer). ⁶ Throwing out the feet, striking the ground (as an animal when slaughtering). ⁷ Purifying (gold by fire). ⁸ Cleaning away filth; excernens (merdam). ⁹ Polishing, cleaning. ¹⁰ Flashing, shining (lightning, &c.) ¹¹ Flying from. ¹² (A horse) strong in body, hardy by nature. *Mehys* محي Even, smooth-worn, slender (rope). *Mubys* محي Giving away one's share.
¹³ *mehsat* محصة and محصة (Ground) abounding in stones and gravel.
¹⁴ *myhsaf* محصاف Passing suddenly by.
¹⁵ *mubessyb* محصب See تحصب.
¹⁶ *myhsed* محصد A reaping-sickle. *Muhfyd* محف (Corn) ready for cutting. ¹⁷ Strengthening; twisting firmly (a rope). *Mubessed* محف Steady, firm in mind. ¹⁸ Closely twisted (rope).
¹⁹ *muhfy* محف See احصار — *Muhfer* محف Prohibited, hindered, prevented.
²⁰ *myhsyf* محص Managing or settling any thing judiciously. ²¹ Twisting firmly (a rope). ²² Running, passing swiftly by.
²³ *muhessyl* محصل A collector of revenue. ²⁴ Collecting, gathering, acquiring. ²⁵ Producing, making manifest. ²⁶ Reading; digesting, giving the substance (of an oration). *Mubessel* محصل Collect-ed, acquired, brought together. محصل الكلام The sum or substance of a speech. محصل or محصلا (*mubesselan*) Upon the whole, to sum up all, to conclude. See نتيج.
²⁷ *muhfen* محفن (fem. محفنة pl. محفנות) Married, chaste, continent; guarded, preserved. *Mubessyn* محفين See تحفين.
²⁸ *mehsud* محسود Cut down. ²⁹ Harvest.
³⁰ *mehsur* محصور Besieged, surrounded. ³¹ Detained, restrained, compressed. ³² (A camel) covered with the cushion حصار.
³³ *mehsul* محصول The harvest, the gathering of fruits; the produce or sum of any thing. محصولات (pl. fem.) Corns, fruits.
³⁴ *mehsuldar* محصولدار Fruitful.
³⁵ *mehsum* محصوم An infant. See محصوم.
³⁶ *mehsun* محصون Fortified.
³⁷ *muhfy* محفي Farting. *Muhfi* محفي See احصا.
³⁸ *mehz* محظ Pure, unmixed. ³⁹ Sincere (love). ⁴⁰ Milk unmixed with water. *Mehiz* محظ Drinking such milk. ⁴¹ Shewing sincere affection. محظ خير Good unalloyed (with evil), the summum bonum. محظا *mehzan* محظا Merely, purely, solely, altogether, entirely. *Myhza* محظا A wooden coal-rake or malkin, a poker.
⁴² *myhzar* محظار Running much.
⁴³ *myhzeb* محظب A coal-rake, a malkin; a poker. ⁴⁴ One who foments war or sedition.
⁴⁵ *mehzer* محظر (Royal) presence, appear-

ance. ⁴⁶ An inhabited place. ⁴⁷ A general supplication or petition, signed by a body of people. *Muhzyr* محظر A mace-bearer, serjeant, licitor, or officer employed to cite before a judge.
⁴⁸ *mubezrib* محضرب Bending (a bow) greatly; twisting hard (a rope); distending or swelling (a bag, &c.) by filling.
⁴⁹ *mubezrim* محضرم Pronouncing badly (especially the vowels).
⁵⁰ *mubezzyz* محضض See تحضيض.
⁵¹ *mubzyn* محظن Despising.
⁵² *mubzur* محضور Coming to one's accustomed home. ⁵³ Corrupted (milk, &c.)
⁵⁴ *mehett* محط The end of a period or sentence, a full point. ⁵⁵ The place where people deposit their baggage when lighting off a journey. *Myhett* محط An iron or wooden instrument with which they draw figures (especially on leather). *Mubytt* محط (The face) afflicted with pustulous eruptions.
⁵⁶ *myhteb* محطب A pruning hook. ⁵⁷ Ready for pruning or cutting (a vine or other tree).
⁵⁸ *mubetmer* محطمر Enraged, full of anger.
⁵⁹ *mehut* محطوط (fem. محطوطة) Having flat or lean haunches.
⁶⁰ *mubezreb* محظرب Very crooked. ⁶¹ Hardy in body. ⁶² Vehement in speech. ⁶³ Sharp sighted.
⁶⁴ *mehzur* محضور Forbidden, unlawful. — محظورات (pl. fem.) Illicit things.
⁶⁵ *mehzur* محظوظ Glad, cheerful, contented, delighted. محظوظ غير Discontented.
⁶⁶ *mubyyf* محبي Neglecting the hair, allowing it to become dishevelled and entangled. ⁶⁷ Overloading (a horse, &c.)
⁶⁸ *mubzy* محظي Preferring or favouring (one beyond others).
⁶⁹ *myheffet* محفة A species of travelling litter or couch for the women, resembling the هودج *haudej*, but not arched.
⁷⁰ *mehfid* محفد See اصل — *Myhsed* محفد A vessel for measuring corn. *Muhfid* محفد Going fast (a camel or ostrich). ⁷¹ (A servant) running to do any thing. ⁷² Causing or ordering to travel quick.
⁷³ *mubessis* محفيس Moving one's self in bed. ⁷⁴ Disjoined, separated. ⁷⁵ (A woman) adorning her legs with rings.
⁷⁶ *mubessyz* محفيس See تحفيس.
⁷⁷ *muhfyz* محفظ Provoking to anger.
⁷⁸ *mehfezet* محفظة A magazine, a hoard.
⁷⁹ *mubeffif* محفف Weaving (a garment).
⁸⁰ Indigent, distressed. ⁸¹ See محفف.
⁸² *mehfil* محفل A place or time of meeting, an assembly, congregation, council, convention, congress, society, chorus. ⁸³ A pulpit, a tribunal. محفل قضا A court of justice, the tribunal of the Cadi, Cazi, or judge.
⁸⁴ *mehfud* محفود A master, one served by others.
⁸⁵ *mehfur* محفور Having hollow or worn teeth. ⁸⁶ Carved. ⁸⁷ A mark, a stigma.
⁸⁸ *mehfuz* محفوظ Guarded, preserved, kept safe. ⁸⁹ Committed to memory.

^ **محنوف** *mehfuf* 'Indigent, oppressed by poverty. ^ **محفوف** *mehfuf* 'Covered, enveloped, girt, encompassed. ^ **محفى** *muhfi* 'Barefoot, unshod; putting off the shoes. ^ **محفى** *muhfi* 'Cutting nicely (the mustachoes or beard). ^ **محفى** *muhfi* 'Examining or interrogating strictly. ^ **محفى** *muhfi* 'Disputing. ^ **محفى** *muhfi* 'Enquiring minutely into the situation of another. ^ **محفى** *muhfi* 'Benevolent. ^ **محفى** *muhfi* 'Having a beast of burthen with a chapt skin.

^ **محق** *mehik* 'Abolishing, cancelling. ^ **محق** *mehik* 'Burning, being scorched. ^ **محق** *mehik* 'Not having the blessing of God. *Mybekk* See **احقاق**

^ **محقان** *myhkan* 'Pissing after a long retention of urine.

^ **محقب** *mubkyb* 'Fastening a rope under the (camel's) belly. ^ **محقب** *mubkyb* 'Dry (season).

^ **محقبد** *mubkyd* 'Causing hatred. ^ **محقبد** *mubkyd* 'Searching for mines but finding none.

^ **محقير** *mubkyr* 'Despising. *Mubekker* 'Despised. See **احقار** and **تحقير**

^ **محقرة** *mehkeret* See **حقارة** — *Mubekkeret* 'Despicable things, trifles.

^ **محقق** *mubekkyk* 'Verifying, affirming. See **تحقيق** 'An asserter of truth, a philosopher. *Mubekkek* 'Confirmed, authenticated, certified, ratified, notorious, known for truth.

^ **محقن** *myhken* 'A churning bottle or bag. ^ **محقن** *myhken* 'A glyster-bag, or the pipe. *Mubkyn* 'Restraining (urine).

^ **محقوق** *mehkuk* See **حقوق**

^ **محقك** *mehyk* 'Brawling. ^ **محقك** *mehyk* 'A wrangler. ^ **محقك** *mehyk* 'A morose capricious man. *Mebekk* 'A touchstone. *Mubekk* 'A rubbing post for cattle.

^ **محقك** *mehked* 'An origin, root, principle. ^ **محقك** *mehked* 'A refuge, an asylum. See **معتد** and **معتد** and **معتد**

^ **محقك** *mubekkik* See **تحكيك**

^ **محقك** *mubkil* 'Dark, doubtful, difficult (business). See **مشكل**

^ **محقك** *mubkim* 'Strengthening, confirming. See **احكام** — *Mubkem* 'Fortified, strengthened, firm, robust. ^ **محقك** *mubkim* 'Incontrovertible, perspicuous, not ambiguous (verses of the Alcoran). ^ **محقك** *mubkim* 'Firmly, powerfully, strenuously, strongly. *Mubekkim* See **تحكيم** — *Mubekkem*

^ **محقك** *mubkim* 'An experienced old man; wise. ^ **محقك** *mubkim* 'Unshaken during martyrdom.

^ **محقمة** *mehkemet* 'A tribunal, a court of justice, a town house or hall.

^ **محقوك** *mehkuk* 'Erased, cancelled.

^ **محقوم** *mehkum* 'Invested with supreme power. ^ **محقوم** *mehkum* '(contra) 'Subjected, under command. ^ **محقوم** *mehkum* 'Judicially condemned, sentenced.

^ **محقى** *mehki* 'Related, told, written. *محقى* *mehki* 'That which is told of him.

^ **محقل** *mehil* 'Injuring by slander. ^ **محقل** *mehil* 'Laying snares, conspiring against the king. ^ **محقل** *mehil* '(A season) barren for want of rain. ^ **محقل** *mehil* 'Fraud, deceit, treachery. ^ **محقل** *mehil* 'Dust. ^ **محقل** *mehil* 'Adversity. *Mubul* 'The joints of the back. *Mebell* 'A place, post, situation, station, district, quarter. ^ **محقل** *mehil* 'Time, oppor-

tunity. ^ **محقل** *mehil* 'Accommodated, adapted, opportune, suitable, a propos. ^ **محقل** *mehil* 'Descending, lighting off a journey, staying, dwelling; any place where one resides. *محقل* *mehil* 'In another place.

^ **محقل** *mehil* 'From another place. *محقل* *mehil* 'Sent to another place. ^ **محقل** *mehil* 'Speaking properly, or to the purpose. *محقل* *mehil* 'A trope, the containing for the contained.

^ **محقل** *mehil* 'The appointed term for payment of debt. ^ **محقل** *mehil* 'A place of sacrifice. *Mubyll* 'A woman mourning for the death of a husband (fixed by the Mahomedan law to 110 days, during which time she was not permitted to re-marry). ^ **محقل** *mehil* 'Entering upon those months, when fighting was permitted (after the expiry of the sacred months, during which war was forbidden). ^ **محقل** *mehil* 'Deserving of punishment. ^ **محقل** *mehil* '(A sheep) having milk without conceiving.

^ **محقلا** *mubella* 'Small pieces of meat roasted and sprinkled with lemon juice. ^ **محقلا** *mubella* 'A fried melon.

^ **محقلاب** *myblab* 'A milking pail.

^ **محقلات** *mehellat* 'Streets, squares. *محقلات* *mehellat* 'The streets of a town. See **محقلات**

^ **محقلاز** *myblaj* 'An iron instrument with which they separate cotton from the seeds. ^ **محقلاز** *myblaj* 'A baker's rolling pin.

^ **محقلال** *myblal* 'A place where people assemble and sit down

^ **محقلب** *mublib* ' (People) assembling from every quarter. ^ **محقلب** *mublib* 'Assisting in milking, allowing another to milk; sending home milk from the field to one's family or friends. ^ **محقلب** *mublib* 'Having a she camel bringing forth colts. *Mehleb* 'A species of grain resembling cherry-stones growing in Aderbajan (Armenia).

^ **محقلة** *mehlet* 'Barren (ground). *Mebellet* 'A street or quarter of a city, a parish; an inn, any encampment or halting-place for travellers.

^ **محقلتان** *mubylletani* (dual of **محقلة**) 'A pot and a mill. *محقلات* (pl.) 'A kettle, a mill, a knife, a hatchet and a pitcher (as with those utensils a man may travel without the assistance of others).

^ **محقلة** *myblij* (or **محقلة**) 'A wooden table on which they separate cotton from the seed.

^ **محقلس** *mublis* 'Covering (a camel) with a cloth, under the saddle. ^ **محقلس** *mublis* 'Raining incessantly in small drops.

^ **محقلط** *mublyt* See **محقلط**

^ **محقلى** *mublif* 'Exacting an oath, binding one by it. ^ **محقلى** *mublif* 'A doubtful affair, about which people swear differently. *محقلى* *mublif* 'Undoubted, pure, clear. *محقلى* *mublif* 'Two stars which rise before Canopus.

^ **محقلى** *myblek* 'Hairy, shaggy (vest). *Mabellyk* See **تحليق** 'Scraped, shaved, shorn.

^ **محقلى** *mublekyn* 'Half-ripe dates.

^ **محقلى** *mubellil* See **تحليل** 'One who obtains leave to run in a race on which bets are laid paying nothing if beat, but gaining something if

he outstrips the rest. *Mubellet* A place whither one frequently goes.

أ *mublim* Slumbering, dreaming. See *تحليم* and *احلام*

أ *mehluf* and *محلوفة* See *حلف* *helf*

أ *mehlul* 'Loofed, absolved. 'Legitimate, lawful. 'Vacant, empty.

أ *mubli* 'Anointing the eyes. 'Making or discovering to be sweet. *Mubelli* See

محلية — *Mubella* 'Polished, adorned, dressed; illustrious, ornamented with jewels, elegant, laudable, agreeable.

أ *myhymm* An iron or brazen vessel tinned, in which they warm water. *Muhymm*

'Warming (water). 'Determining, measuring, defining. 'Being careful of, having a concern for.

'Throwing into a fever. 'Making black. 'Washing with warm water. 'Approaching; wishing for. 'A place infected with an epidemical fever.

أ *mybmak* (A woman) frequently bringing forth foolish children.

أ *mubemmet* (A district) infected by an epidemical disorder, especially amongst camels.

أ *mubembym* Neighing (horse).

أ *mubemmij* 'Contracting the eye to look more steadfastly; looking earnestly at; having sunk eyes; rolling the eyes in terror. 'Changing the countenance with rage.

أ *mubmid* Acting laudably, meriting commendation. *Mohamid* Praising greatly. See

نحمد — *Mohammed* 'Praise-worthy, laudable, highly to be praised. 'A proper name, particularly that of the great Arabian Prophet, which, in different places, is variously pronounced, as Mahommed, Mahomet, Mahmut, Mehmet, &c.

أ *mehmidet* 'Praising. 'An illustrious or laudable action. 'Proclaiming. *محمده ساز*

Returning thanks, giving praise.

أ *mohammedi* Mahomedan.

أ *mybmer* A pack-horse. *محمرة* The

fest of *Elberremiyet*. *Mubmir* 'Collecting. 'Going quick. *Mubemmir* 'Writing in red characters. 'See *تخير*

أ *mubmish* See *تحميش*

أ *mubemmys* Toasting (pease, &c.)

أ *mubemmyz* See *تحميض*

أ *mubemteret* (Camels) loaded whilst standing.

أ *mubmyk* (fem. *محقة*) 'Discovering or showing folly. 'Bringing forth.

أ *mehmil* 'That by which any thing is supported; that which fastens the two loads of a camel. 'Velvet, satin, cloth (especially that sent annually to the temple of Mecca, see *لبس*).

Mybmel 'A sword belt. 'The root of a tree. *Mehmil* 'That in or on which any thing is carried.

'A camel for riding; a camel's saddle. *Mubmil* 'Loading; helping to load. 'Dropping milk

without conceiving (a woman or a she camel). *Mubemmil* Bearing; a carrier. See *تحميل*

أ *mubemlyk* Staring with open eyes.

أ *mubemmim* 'Paying the marriage settlements after a divorce. 'Blackening the face with coal; becoming black after shaving (the head). 'A young bird beginning to be fledged.

أ *mubminet* (A place) abounding with a small species of tike which infests cattle.

أ *mahmud* 'Worthy, laudable. 'A proper name. *كلام محمود العواقب* A speech of a laudable tendency.

أ *mahmudi* A silver coin equal to about eight-pence halfpenny English.

أ *mehmuz* A spur. See *مهور*

أ *mehmuk* Having the small pox or measles.

أ *mehmul* Loaded, charged; carried.

أ *mehmum* 'Feverish. 'Warmed. 'Definite, terminated, concluded.

أ *mehymmé* A large brazen vessel with handles.

أ *mehmi* ' (fem. *محمية*) Protected, guarded. 'A protected city, i.e. A metropolis or other distinguished place. *Mubmi* 'Preserving, maintaining. 'Prohibiting, rendering inaccessible.

'Making (iron) hot. ' (fem. *محمية*) Firey. *Mubemmi* See *محبة* — *محبة* See *محبة*

أ *mehin* 'Striking, lashing. 'Trying proving, tempting. 'Wearing out (a garment).

'Giving, bestowing. 'Subigens (puellam). 'Cleaning (a well) from mud. 'Stripping off the bark, skin, or any thing similar. 'Polishing, smoothing (leather). 'Employing one's self the whole day about any thing. *Myben* Pl. of *محنة*

أ *muhenna* Bent, crooked, hooked.

أ *muhennib* See *تحنيب*

أ *mihnet* Calamity, misfortune, affliction, misery, evil, trial, temptation, trouble, perplexity, sorrow. *محنت دنيا* The cares of the world.

أ *محنت زده* Distressed, wretched, unhappy.

أ *محنتها كشيدن* To suffer misfortunes. 'محنت' Afflicted. *محنت كشي* Misery, suffering.

أ *mubnis* 'Wicked, perjured. 'An infamous villain, a catamite.

أ *mubnij* Distorting, squinting, wrestling (words, as a prevaricator or perjurer).

أ *mubnix* Giving less water and more wine.

أ *mubnib* Hunting a viper.

أ *mubennit* Burying the dead with odours.

أ *mubenzu* (or *مغظلي*) Abusing with opprobrious words.

أ *mubnyk* 'Putting in a passion; full of indignation. 'Lean, slender; extenuated (as with much beating). ' (contra) Fat.

أ *mubnik* Rendering expert. *Mubenek* Experienced, proved, tried.

أ *mebnun* See *مجنون* and *محينة*

^ *mubni* ^{محني} Affectionate (as a mother who refuses a second marriage from a regard for her children). ^{محني} Fruit ripening without softening.

Mubenni See ^{محنية} — *Mubenna* See ^{محنا}

^ *mehniyet* ^{محنية} (or ^{محنونة}) The bend or winding of a river.

^ *mehou* ^{محو} Erasing, cancelling, obliterating, defacing, annulling, effacing, annihilating. ^{محو} Plucking off the feathers.

^ *mubawwib* ^{محبوب} Checking (a camel) by crying ^{حوب} — ^{حوب} From rich becoming poor, and from poor becoming again rich.

^ *mehwet* ^{محوة} An erasure, defacement (especially by rain). ^{محوة} A shower. ^{محوة} The north wind.

^ *mybawer* ^{محور} The axis (of a pulley). ^{محور} A rolling-pin. *Mebawwir* See ^{محوير}

^ *mubawwiz* ^{محوز} See ^{محوز}

^ *mubawwiz* ^{محوض} See ^{محوض} — ^{محوض} A small ditch for watering palm trees.

^ *mubawwyt* ^{محوط} See ^{محيط} — ^{محيط} Surrounded by a wall.

^ *mybweket* ^{محوكة} Besoms for sweeping granaries or barns.

^ *mehwil* ^{محول} Bearing male and female every alternate year. *Mehul* ^{محول} See ^{محول} — ^{محول} Dry, barren (foil). *Mubwil* (or ^{محيل}) ^{محيل} Passing by, transient. ^{محيل} Laying snares, deceiving. ^{محيل} Springing on horseback. ^{محيل} Residing in any place (especially by the year). ^{محيل} Relating any thing impossible or absurd. ^{محيل} Having camels which do not conceive. ^{محيل} Rushing upon one to strike him with a whip. ^{محيل} Pouring out (water) by inclining a pitcher. ^{محيل} Sending (one with authority to exact a debt). ^{محيل} Making blind of an eye. ^{محيل} (A colt) one year old. *Mubawwil* See ^{محويل}

^ *mehunet* ^{محونة} See ^{محونة} and ^{محونة}

^ *mehwi* ^{محوي} Collecting, comprehending. *Mubawwi* ^{محوي} Seizing, apprehending. ^{محوي} Detained, brought back.

^ *mehi* ^{محي} See ^{محي} — *Mubeyi* The face.

^ *mehya* ^{محيّا} Life. ^{محيّا} The time when or the place where one lives.

^ *mehyat* ^{محيّة} Infested by serpents.

^ *mubys* ^{محيث} Subverting, turning up, examining ground (in search of any thing).

^ *muhyj* ^{محيج} Indigent; making poor.

^ *mehyd* ^{محيّد} A bend or curvature. ^{محيّد} An asylum, a place of refuge. *Mubyd* Averting.

^ *mubeiyir* ^{محيير} Astonishing, amazing.

^ *mehys* ^{محيص} See ^{محيص} — ^{محيص} Shining, glittering (helmet). ^{محيص} Strong (camel).

^ *mehyzet* ^{محيضة} (pl. ^{محايض}) A cloth worn by women during their menses.

^ *mubyt* ^{محيط} Containing, surrounding, embracing. ^{محيط} Comprehending, knowing. ^{محيط} The ocean.

^ *mubei-yl* ^{محيعل} Saying ^{حي على الصلاة} Come to prayers.

^ *muheiyif* ^{مخيف} Taking any thing by the side or edge. ^{مخيف} Diminishing.

^ *mebyk* ^{محيق} Slender and sharp (spear). *Mubyik* Surrounding, inclosing.

^ *mubyk* ^{محيك} Making an impression, having an effect. ^{محيك} Penetrating (sword or speech).

^ *mubyl* ^{محيل} A cheat, a deceiver, a knave. ^{محيل} See ^{محول}

^ *myhyem* ^{محييم} Acute, ingenious (boy).

^ *muhyin* ^{محيين} Stopping (in a place). ^{محيين} Destroying. ^{محيين} Fixing the time for milking.

^ *muhyi* ^{محيي} and ^{محيية} Reviving, giving life. ^{محيي} Saluting or creating a king by pronouncing ^{حياك الله} May God give you life.

^ ^{محيي} Having lively colts (a camel, &c.).

^ *mukb* ^{مخ} A bridle or its bit, with which they break young or wild horses. ^{مخ} Marrow. *Mekh* (or ^{مخ} *mukbkh*) The brain, marrow; pulp; kernel; the purest or best part of any thing; the fat (of the eye).

^ *mukhaberet* ^{مخابرة} Letting land to another for part of the produce.

^ *mekbabiz* ^{مخابر} Pl. of ^{مخبرة}

^ *mukbatemit* ^{مخابطة} Finishing, concluding.

^ *mekhatim* ^{مخاتيم} Measures for dry goods (usually marked with a seal).

^ *mykbakh* ^{مخاخ} Pl. of ^{مخ} *mukbkh*.

^ *mekhakbet* ^{مخاخة} Marrow, juice in bones.

^ *mukbadish* ^{مخادش} A cat.

^ *mukbadesbet* ^{مخادشة} See ^{مخادش}

^ *mukbadaat* ^{مخادعة} Deceiving, circumventing

^ *mekbadim* ^{مخادم} Ministers, servants, domesticks, slaves; eunuchs.

^ *mekbazil* ^{مخازيل} Mean men, the rabble. ^{مخازيل} Destitute, poor, indigent.

^ *mekharij* ^{مخارج} Expences, &c. pl. of ^{مخرج}

^ *mukbarejit* ^{مخارجة} Separating with the fingers; dividing amongst.

^ *mukbareshit* ^{مخارشة} Scratching another.

^ *mukbarys* ^{مخارص} The points of spears.

^ *mekbaryt* ^{مخارط} Pl. of ^{مخارط}

^ ^{مخارطة} Spending the autumn with one.

^ ^{مخارط} Pl. of ^{مخارط} — ^{مخارط} Pl. of ^{مخارط}

^ *mukharat* ^{مخازاة} Disgracing, rendering one more ignominious than another.

^ *mukbazemit* ^{مخازمة} Taking possession of a road, intercepting.

^ *mekbazen* ^{مخازن} See ^{مخزن}

^ *mekbazi* ^{مخازي} Ignominies, disgraces.

^ *mukhasbat* ^{مخاشاة} Throwing stones at one another. ^{مخاشاة} Playing at odds or evens. ^{مخاشاة} (Two people) mutually afraid of each other. See ^{مخاشاة}

^ *mukhasbenit* ^{مخاشنة} Behaving roughly or severely (to another).

^ *mekbas* ^{مخاض} (A she camel) labouring in the birth. ^{مخاض} The pains of labour. ^{مخاض} Foetuses of camels. ^{مخاض} (بنات مخاض) A camel's colt entering into the second year.

مخاصرة *mukhaserit* Taking (a companion) by the hand and walking together. * Going different ways and meeting at the same place.

مخاضة *mukhaselit* Throwing, shooting, or darting for a wager (the stakes deposited).

مخاصم *mukhasem* Adverse, contentious.

مخاصمة *mukhasemet* Animosity, enmity, altercation, competition, contrast, opposition. See تخصيص

مخاض *mekhaz* The pains of birth. See مخاضة (pl. مخاض and مخاوض) A water course, a channel, a ford.

مخاضرة *mukhazeret* Green fruits and corn.

* Selling pot-herbs before full grown.

مخاضعة *mukhazat* Speaking gently, politely, soothingly, amorously (to the ladies).

مخاط *mukbat* The mucus of the nose.

مخاطب *mukhatyb* A speaker, one who converses with or addresses another. *Mukhateb* One to whom another speaks. * The second person.

شخص مخاطب The person spoken to.

مخاطبة *mukhatebit* Speaking, speech, discourse, conversation.

مخاطبة *mukhatet* The roots of the cyparis (a root like ginger, with the virtues of saffron).

* See خطيب * See شبستان

مخاطرة *mukhateret* Danger, peril, risk, hazard. * Hazarding a battle; laying bets, gaming, putting any thing at risk, throwing one's self in the way of danger.

مخاطفة *mukhatif* Pl. of مخاطفة

مخاطم *mekhatym* Pl. of مخاطم

مخافة *mekhafet* Dreading. * (pl. مخافات) Fear, terror. * Danger. * A covered carriage.

مخافتة *mukhafetit* Speaking softly, whispering to another; telling a secret, reading low or mutteringly.

مخال *mukemmi mekhal* Having celebrated uncles.

مخالاة *mukhalat* Leaving, dismissing, giving a congé, bidding adieu.

مخالاة *mekhalit* (pl. مخالات) Demonstration of friendship. * Imagining, thinking. * Presuming, self-opiniative, proud. * Having a vain persuasion or false opinion.

مخالبة *mekhaleb* Hooked talons, the claws of rapacious birds or beasts.

مخالبة *mukhalebit* Deceiving.

مخالبة *mukhallit* Cultivating friendship, showing an affection, doing a favour.

مخالبة *mukhalejet* Anxious, doubtful.

مخالبة *mukhalefit* Snatching from another.

مخالبة *mukhalefit* Sincerity, candour, unfeigned affection; acting candidly.

مخالطة *mukhaletit* Conversation, commerce.

* Mixture. * Conversing, mixing together in society. * Coiens (cum foemina). * Involving in distress or confusion. * Perplexed (in mind), confused, insane.

مخالعة *mukhalaat* (A wife) desiring her husband to divorce her. See خلع — * Staking one's garments at play.

مخاليف *mukhalif* Contrary, opposite, repugnant, adverse, dissentient, contradicting. * مخالف *mukhalif* A contrary wind. مخالفان امر الهي Those who disobey the Divine commands.

مخالفة *mukhalifet* Repugnance, contradiction, opposition, contrariety, transgression, disobedience, contravention, rebellion. * Visiting (a woman) in the absence of her husband or master.

مخالفت کردن * To oppose, contradict, dissent from, confute, resist, disobey, rebel against.

مخالقة *mukhalekit* Showing kindness or good will (to any person), humane.

مخال *mekhali* Pl. of مخالة

مخاليف *mekhalif* Pl. of مخالف

مخامرة *mukhamerit* Absconding, hiding one's self, lurking. * Frequenting, or residing constantly (at a place). * Selling a free man as a slave. * Mixing with, interfering in. * Altering, disturbing (the mind). * Having the head-ach (from crop-sickness, &c.)

مخاوصة *mukharawet* Showing and conferring (applied to merchants when exchanging, or fixing the price of goods).

مخاوض *mukharawyz* Pl. of مخاوصة

مخاوصة *mukharawezit* Entering or passing thro' (water). * Plunging into or encountering (business or danger).

مخاوف *mekharawif* Dangerous or dreadful places. مخاوفة Overcoming (another) by intimidation.

مخايرة *mukhayeret* See مغايرة

مخايل *mekhayil* (pl. of مخيلة or مخيلة)

* Marks, indexes, observations. * Imaginations.

مخب *mukhyb* Making a horse to amble, or gallop.

مخبا *mekhba* A place where any thing is hid or laid up.

مخبابة *mukhebbat* (A young girl) kept closely concealed from view.

مخبب *mukhebbib* See تخبيب

مخبب *mukhbbit* Humbling one's self (before God). * Quiet in mind.

مخبب *mukhbbis* Corrupting. * Associating with rascally company, wicked, corrupt, villainous. مخببة Corruption, villainy. See مغسدة

مخببر *mekhbber* and مخبرة * The knowledge of any thing by evidence or declaration. * A place of trial or probation. *Mukhbbir* Announcing, signifying, certifying, telling news. *Mukhebbir* See تخبير

مخببراني *mekhbberani* One who knows any thing by relation or report.

مخبزة *mekhbezet* A bakehouse.

مخبضة *mykhbeset* A kind of ladle.

مخبيل *mukhbbil* Lending (a horse) to go to war; also (camels, sheep, &c.) to receive in return part of the milk, hair, or wool. *Mukhebbil* Time; fortune. *Mukhebbel* Epileptic, mad, insane,

possessed by a demon. * Mutilated in the extreme parts of the body. * See **تخيل**

مخبو *mekbbu* Hid, concealed.

مخبون *mekbbun* * Embraced, comprehended; preserved. * (In poetry) a foot, whose second quiescent letter is dropt.

مخبي *mukbbi* Pitching the tent **خبا**

مخت *mukbytt* * Depressing, distressing, diminishing. * Blushing, ashamed.

مختار *mukhtar* Chosen, selected, most excellent. See **اختار**

مختال *mukhtal* Self-important, haughty, vain, looking round in self-admiration. * **مختاله** A deceiver, an impostor.

مختان *mukhtan* Deceived. See **اختيان**

مختبر *mukhtebir* Expert, intelligent.

مختبز *mukhtebiz* Feeding with bread.

مختبس *mukhtebis* Possessed by conquest.

مختبش *mukhtebish* Collecting or receiving from different quarters.

مختبى *mukhtebyt* * Asking, with importunity, a favour for nothing. * Shaking the leaves off a tree.

مختبك *mukhtebik* * Strengthening any thing.

* Fastening the breeches or girdle round the waist. * Sitting with the back bent and legs contracted (like a fatigued man); tying a belt round them.

مختبل *mukhtebil* Corrupting or depraving the mind.

مختبي *mukhtebi* Hid, concealed, lurking.

مختتم See **اختتام** — **مختتن** See **اختتان**

مختتي *mukhteti* * Absconding, for fear or shame; timid. * Deceiving. * Broken by sorrow or distemper. * Changing colour with rage.

مختتية *mukhtetiet* Dreadful (desert) where no voice is heard, and no land mark is seen.

مختج *mukhtejj* or **مختج** Leaning to one side (when walking, &c.)

مختدر *mukhtedir* See **تخدر**

مختدع *mukhtedia* Deceived, circumvented.

مختدق *mukhtedif* Snatching hastily.

مخدم See **مختبر** — **مخدم** See **تخبر**

مخترج *mukhterij* Deriving, extracting.

مخترش *mukhterish* * Scratching. * Seeking provision for one's family.

مخترط *mukhteryt* * Drawing (a sword).

* Stripping the leaves from a branch, by drawing it through the hand. * A small cluster (of grapes).

مخترع *mukhteria* * An inventor, an author.

* Deriving from. * Doing any thing de novo. * Defrauding perfidiously. See **اختراع**

مخترف *mukhterif* Gathered (fruits).

مخترق *mukhteryk* * A blast of wind. * The time or place of passing. * See **اختراق**

مخترم *mukhterim* * Losing, destroying, extirpating. * Snatching, tearing.

مختز *mukhteziz* and **مختز** * Piercing (with a spear). * Taking (a person, &c.) out of a crowd.

مختزع *mukhtezia* Rescinding; tearing away; alienating (one from his family).

مختزق *mukhtezek* Unsheathed (sword).

مختزل *mukhtezil* * Separated, solitary. * Retaining, tearing or separating from others.

مختزن *mukhtezen* Laid up, preserved.

مختشب *mukhteshib* * Hewing out roughly (a bow, arrow, &c.). * Composing careless unpollished verses.

مختشع *mukhteshia* Humble; humbled.

مختص *mukhtefs* * Appropriated, proper, peculiar. * Chosen, selected, elected. * Private, domestick. **مختصان** Intimates, familiars, chosen friends. See **اختصاص**

مختصب *mukhtesyb* Fruitful, plentiful.

مختصر *mukhteser* * Abbreviated, abridged, contracted. * A compendium, an epitome, a digest. * **مختصر کردن** To abridge, see **اختصار** — **Mukhtesyr** * Going a little way. * Abridging. * Taking (by the hand).

مختصن *mukhtesyf* * Doubling or sewing (a flipper). * Covering (one's self) with leaves.

مختصم *mukhtesym* * Disputing, wrangling.

* (A sword) cutting (the scabbard).

مختصي *mukhtesy* * Castrating (a horse, &c.). * Castrating himself.

مختصب *mukhteszyb* Dyed, tinged; painting one's self.

مختصر *mukhtesyr* See **اختصار**

مختضع *mukhtezia* * Humble, depressed, submissive. * Passing quickly by.

مختصم *mukhtesym* * Cutting, amputating. * Giving. * Farting.

مختط *mukhtett* and **مختط** * Drawing a line, delineating. * Having down upon the chin.

مختطب *mukhtetyb* * Hearing the prayer from the pulpit. * Asking (a woman) in marriage (for a son); affiancing, or obtaining to be affianced. * Inviting (another man) to marry offering (him) one of your family.

مختطر *mukhtetyr* Shaking a twisted mantle in order to strike with it (in a kind of Eastern game).

مختطن *mukhtetyf* * Snatching, seizing carrying off. * Dismissing, removing (a fever).

مختطي *mukhteti* Stepping, going forward.

مختفص *mukhtesyz* Circumcising (a girl).

مختفق *mukhtesyk* * Moving (as vapour lightning, &c.). * Blowing loud (wind).

مختفن *mukhtefin* * Taking, assuming. * Extirpating radically.

مختفي *mukhtefi* * Hid; absconding, lurking. * (contra) Bringing out, drawing forth. * Digger up of dead bodies.

مختل *mukhtell* * Emaciated, extenuated. * Corrupted; disturbed, confused, depraved; ruined (as any business by negligence, &c.). * Ingent; having occasion for. * Growing tart acid. * Sewing together. * Having excessive thirst. * Confounding.

مختلب *mukhtelib* Tearing, plucking, wounding (with the nails).

^ **مخجل** *mukhtelij* ¹ Drawing away, abstracting. ² Drawn, carried off. ³ Weaned. ⁴ Trembling. ⁵ Winking.

^ **مختلس** *mukhtelis* Seizing, snatching, drawing to one's self, stealing.

^ **مختلط** *mukhtelyt* ¹ Perplexed, confused (business). See **اختلاط** ² Fat.

^ **مختلع** *mukhtelia* ¹ Repudiated (as a wife, either with or without her marriage settlements). See **خلع** ² Spoiling, robbing.

^ **مختلف** *mukhtelif* Diverse, different, discordant, various. **باصناف مختلفه** In different manners, multifarious. **طوائف مختلفه** Various sorts of people. ² **مختلف کردن** To vary, to differ in opinion.

^ **مختلق** *mukhtelyk* ¹ Feigning, devising, forging (a lie). ² Well made, completely formed.

^ **مختلم** *mukhtelim* Chusing, selecting.

^ **مختلي** *mukhteli* ¹ Being alone (with another) in a retired place. ² Sharp (sword). ³ (pl. **مختلون**) A mower of hay, a cutter of forage.

^ **مختم** *mukhtemm* (or **مختم**) ¹ Sweeping (the house). ² Hearing well. ³ Blowing furiously. **مukhtemm** See **مختم**

^ **مختبر** *mukhtemir* ¹ Fermented. ² Fermenting (wine); leavening (a mass of paste). ³ Altered in smell or flavour.

^ **مختبل** *mukhtemil* Lame, limping camels.

^ **مختنت** *mukhtenis* Turning down the mouth of a bottle, in order to drink.

^ **مختنق** *mukhtenik* Strangled, choked.

^ **مختوت** *mukhtarwit* ¹ Pouncing upon his prey (a hawk). ² Travelling in the night-time. ³ Deceiving, failing. ⁴ Stealing (a sheep). ⁵ Receiving, borrowing from another (any saying, &c.) ⁶ Remembering.

^ **مختوم** *mekhtum* Signed, sealed. **طین مختوم** Sealing-wax or clay. **مختوم الابصار** Having the eyes sealed, blind. **مekhtum** A bear.

^ **مختون** *mekhtun* Circumcised.

^ **مختوي** *mukhtawi* ¹ Rendered weak in mind.

^ **مختوي** *mukhtawi* ² Travelling (over a country). ³ Striking a spear into the belly (of a horse). ⁴ Taking, seizing. ⁵ (A wild beast) stealing and devouring (a calf).

^ **مختي** *mukhti* Selling furniture to buy clothes.

^ **مختير** *mukhtir* Leaving (butter) unmelted.

^ **مختهم** *mukhtesam* ¹ A lion. ² Having a plump face.

^ **مختهم** *mukhtesam* Broad in the point (a shoe).

مukhtesam See **مختهم**

^ **مخبج** *mekbij* ¹ Drawing, moving (a bucket)

^ **مخبج** *mekbij* ² till it fills with water. ³ Subigens (mulierem).

^ **مخبج** *mukhejkbyj* ¹ Contracting one's self

^ **مخبج** *mukhejkbyj* ² through fear; absconding, concealing one's self; hiding any thing. ³ Blowing with violence (wind).

^ **مخبج** *mukhejkbyj* ⁴ Going quick and leaning to a side. ⁵ Concealing a design.

^ **مخبجل** *mukbjil* ¹ Banishing sorrow. ² Astonishing, confounding. ³ See **مخبجل**

^ **مخبجة** *mykhekbet* Pl. of **مخبج** *mukkbk*.

^ **مخبج** *mukbyd* See **مخبج**

^ **مخبج** *mukbdej* ¹ (A camel foetus) imperfectly formed. ² Deficient in the hand, i. e. Avaricious, stingy. **مukbdij** ¹ (A she camel) going the full time, yet bringing forth an imperfect foetus. ² (A winter) having little rain.—**مخبج** See **مخبج**

^ **مخبج** *mukbdir* ¹ Remaining or sticking (between others). ² Dark with rain, or clouds.

^ **مخبج** *mukbdir* ³ Torpid in the limbs. See **مخبج**

^ **مخبجة** *mukbedderet* (fem. of **مخبج**) A matron, a virtuous lady (true to the marriage bed, and always veiled when going abroad); a young girl kept retired, behind the curtain. **مخبجات** Concealed behind the veil of chastity, i. e. Modest women.

^ **مخبج** *mukbeddij* See **مخبج**

^ **مخبج** *mekhda* A store-house, or place where any thing is laid up. **مukhdia** Laying up, preserving. **مukbeddia** Deceiving remarkably. **مukbedda** Often circumvented in war, and thereby gaining experience.

^ **مخبج** *mykhdem* A sharp sword. **مukhdim** Ordering to serve; giving a servant (to another); begging or hiring a servant. **مukbeddim** ¹ Having many domesticks or followers. ² (A horse) having white circles round the feet. **مخدمه** That part of the foot where they bind the fetter **خدمة**

^ **مخدود** *mekhdud* Lean (camel).

^ **مخدور** *mekhdur* See **مخدور**

^ **مخدوع** *mekhdua* ¹ Deceiving, &c. ² See

^ **مخدوع** *mekhdua* ³ Wounded in the vein **مخدوع**

^ **مخدوم** *mekhdum* ¹ A lord, a master, one who is served (either by slaves or demons). ² A little boy, an infant. **مخدوم كاینات** The Lord of all beings, Omnipotence.

^ **مخدوي** *mukhdi* Walking step by step.

^ **مخدوق** *mukhezryk* ¹ Going fast. ² Filling (a vessel). ³ Sharpening (a sword). ⁴ Mutilating the extremities. See **مخدوق**

^ **مخدوع** *mukhezria* See **مخدوع**

^ **مخدعة** *mykhezraat* A knife.

^ **مخدق** *mykhezef* A sling, or piece of wood, with which they throw stones.

^ **مخدقة** *mykhezket* The haunches, buttocks.

^ **مخدق** *mukhezsil* See **مخدق**

^ **مخدق** *mykhezem* A sharp sword.

^ **مخدق** *mukhezsim* See **مخدق**

^ **مخدول** *mekhzul* Abandoned, forsaken; disappointed, frustrated; contemptible, vile, wretched.

^ **مخدوي** *mukhzi* Humbling, taming, rendering obsequious (man or beast).

^ **مخبر** *mekbir* or **مخور** ¹ Carried thro' the sea (a ship); ploughing it with a dashing noise.

- * *mekhsferet* Any thing taken in the hand (as a shield, a staff, &c.)
 * *mukhbessys* See *تخصيص*
 * *mykhses* A cobbler's awl. *Mukhsyf*
 * Going quick. * Covering one's self with leaves.
 * See *تخصيص*
 * *mykhsel* A sharp sword.
 * *mukhbessym* See *تخصيص*
 * *mekhsus* * Peculiar, particular, proper, belonging to. * Private, domestick, intimate; addicted, dedicated; peculiarly ascribed or attributed to. * *mekhsusan* Specially, particularly.
 * *mekhsusiyet* * Property, peculiarity. * Intimate friendship.
 * *mekhsa* The place where they castrate. *Mekhsy* Castrated.
 * *mukhezzyb* See *تخصيب*
 * *mukhzykh* Dissolving, finishing.
 * *mukhezzer* Verdant, made green.
Mukhezzyr See *تخصير*
 * *mukhezrem* (fem. *مخزومة*) * Spurious, born of a concubine, one who knows not his father. * A man half Mahometan, half Pagan.
 * (Meat) difficult to be discovered, whether of a male or female animal. * Mutilated or split in the upper part. * Preputiatus. * *مخزومة* * A modest woman. * Circumcisa (mulier).
 * *mukhsia* * Humbling, abasing, making submissive. * Making one to stoop (old age).
 * Addressing a woman in gentle soothing terms.
 * *mukhsyset* Wine (quia facit ut mente captus potator pedere non erubescat).
 * *mukhsyl* * Moistening. * Dark night.
 * Moistened. * Soft, tender, delicate.
 * *mukhsim* Abounding in the pleasures or conveniences of life.
 * *mykhsen* One who wears out his cattle by excessive labour.
 * *mekhsua* * Depressed, humbled. * A subject, a vassal.
 * *mekhyt* A generous prince. *Mekhit*
 * Shot off, piercing thro' (as an arrow). * Drawing (a sword or a bow). * Extending. * Blowing the nose. * A short garment. * Ashes. * A quick step. * The resemblance of a son to his father. *Mykhet* and *مخطا* * A style, or any instrument of iron or wood for writing or drawing lines. *مخطا* Any rule for making straight lines.
 * *mukhsyb* * (Prey) approaching near, and presenting his side to the hunter. * Calling (one) to witness or give a sanction to marriage.
 * (A gourd) becoming yellow, with green streaks.
 * *mukhsyr* * Putting any thing into another's head. * Rushing into danger against an adversary; going out to fight him. * Putting (one's estate) at hazard, upon two gamesters. * Equaling (in dignity, &c.)
 * *mukhsyrib* or *مخرب* * Bending a bow greatly. * Twisting firmly a rope. * Living wretchedly.

- * *mukhsyrib* and *مخرب* * Going fast, with long steps. * Striking with a sword.
 * Loofe-skinned (woman).
 * *mukhettyt* * See *تخطيط* — * (A garment) marked with stripes. * (A young man) whose beard begins to appear.
 * *mukhtyf* * Going wide of the mark (an arrow). * Fallen or clung together. * See *مخطي* — See *مختطن* — *Mukhtef* (or *مخطون*) Extenuated or clung in the belly.
 * *mukhtyl* Behaving shamefully, speaking indecently.
 * *mekhtym* The nose. *Mukhettym* * See *تخطيم* Haltered (camel). * Marked on the nose (a beast of burthen). * Half-ripe dates marked with streaks.
 * *mekhtub* (fem. *مخطوبة*) Affianced, betrothed, promised.
 * *mekhtur* Thought, imagined, supposed, conceived.
 * *mekhtum* See *مخطم*
 * *mukhty* * Sinning thro' mistake, without design, blundering, doing (any thing) improperly. * (contra) Sinning intentionally. * Causing one to step or go.
 * *mukhyff* * Light, easy, nimble. * Bearing or imposing a light burden.
 * *mykhsar* See *خفرة*
 * *mukhsid* * (A she camel) refusing the male, though not pregnant. * Bringing forth an abortion.
 * *mukhsir* * Sending along with, giving one an assistant. * Protected (by a patron). * (contra) Unprotected. * Breaking faith. * See *تخفير*
 * *mukheffis* * Mixing water with wine. *Mukhsis* * Soon inebriating (wine). * Speaking obscenely.
 * See *تخفيض* — See *تخفيض*
 * *mukheffis* Alleviating, making light.
 * *mykhsfek* and *مخفقة* The side of a sword. *Mukhsyk* * Nodding the head. * Setting (star). * Flapping or fluttering the wings (a bird). * Asking in vain, repulsed, disappointed. * Returning without booty or prey (a soldier or hunter). * Throwing upon the ground.
 * *mukhsyket* A scourge, or any thing twisted, with which they strike one another playfully when dancing.
 * *mekhsuz* Submissive, see *خفيض*
 * *mekhsua* Insane. See *مجنون*
 * *mekhsuf* * Alleviated. * (A consonant) having a short for a long vowel.
 * *mekhsuk* * Having a palpitation at the heart. * Mad. See *مجنون*
 * *mekhsi* * Hid, concealed, covered, occult, clandestine, private. * Secretly.
 * *mukhyll* * Disturbing, corrupting, spoiling. * *مخل* A disturber of the peace. * Growing pricked (as wine). * (A palm) bearing bad

or unripe dates. ⁴ Carrying off, going away with. ⁵ Deserting, abandoning, (one's station). ⁶ Disappointing, not paying or performing. ⁷ (A commander of a garrison) neglecting or starving his foldiers. ⁸ (Camels) eating the plant خلة

[^] مخل mykbla A scythe, a sickle.

[^] مخلات mykblat A provender bag hung round a horse's mouth; a wallet, a saddle-bag.

[^] مخلط mykblat See مخلط mykblet.

[^] مخلاف mykblaf ¹ Quite contrary to promise. ² (pl. مخاليق) The towns or districts into which Arabia Felix is divided.

[^] مخلب mykbleb ¹ A nail, a claw, the hooked talon of a rapacious bird or beast. ² A reaping sickle without teeth. Mukblib ¹ Gathering, pulling. ² Muddy (water). Mukbellib ¹ Deceiving. ² Deep coloured, highly painted (vest).

[^] مخلبس mukbelbis Going mad.

[^] مخلبة mekbellet Ground producing خلة herb.

[^] مخلخل mukbelkhal Laying bare a bone.

[^] مخلد mukblid ¹ Leaning upon, supported.

² Remaining in a place, firm, fixed, settled. ³ Adhering, strongly attached (to a friend). ⁴ Perennial, being late of growing old, having a green old age. Mukbelled ¹ Eternal, durable, permanent. ² Adorned with ear-rings or bracelets. See عتبة and تخليد

[^] مخلس mukblis ¹ Green (herbage) partly moist and partly dry. ² Having half dark and half grey hairs.

[^] مخلص mekbles ¹ An asylum. ² A surname adopted by poets, which they generally introduced into the last couplet of the غزل or ode; Hafiz, for example, (which implies memory, &c.) being the name assumed by Mohammed Shemfeddin, a celebrated Persian lyric poet, by which he is now generally known. (See Pref. to Specimen of Persian Poetry).—It also denotes this last couplet, which is sometimes called *Shah beist*, or the royal distich. Mukblis ¹ Sincere, candid, pure, real, loyal, unfeigned. ² A friend. مخب ¹ A sincere friend, loving, affectionately. (This is often used in letters, and is synonymous with most devoted, affectionate, humble servant, &c.) See اخلاص and مخب — Mukbellis One who liberates, a saviour. See تخليص

[^] مخلصانه mukblysané ¹ Sincere, friendly, candid. ² Sincerely, &c.

[^] مخلط mykblet (or مخلط مزيل) A busy body, a meddling, officious person. Mukblytt ¹ Failing, tiring in the course (a horse). ² Juvans (admissarium) ad coitum, veretro in vulvam immisso. Mukblytt See تخليط

[^] مخلع mukbla (The ear of corn) when filled with grains. Mukbella ¹ Paralytic. ² Distant between the hips.

[^] مخلق mukbluf A young pigeon.

[^] مخلق mukblyf ¹ Substituting, causing to succeed or follow. ² Restoring, returning, replacing; mending (a garment). ³ Corrupting. ⁴ Depraved, corrupted. ⁵ Breaking faith, disap-

pointing. ⁶ Stretching out the hand, clapping it to your sword. ⁷ Young herbage growing up amongst dry hay, &c. ⁸ (Stars) obscured by clouds, yet no rain following. ⁹ Repairing a loss, recruiting one's self. ¹⁰ A camel ten years old. مخلف عام A camel one year less. مخلف مخلفين Two years less. مخلف ثلاثة اعوام One three years under ten. Mukbellif ¹ See تخليق

² Any thing left behind (when dead). [^] مخلفات mukbellefat Heritage, succession, effects bequeathed or left.

[^] مخلفة mekblefet A willow ground.

[^] مخلق mukblyk ¹ Wearing out (a garment).

² Putting a worn garment over another. ³ A threadbare vest. Mukbellyk ¹ Well-shaped. ² See تخليق

[^] مخلوب mekklub Deceiving (woman).

[^] مخلوجة mekblujit ¹ Vibrating (as a spear) from right to left. ² A just opinion.

[^] مخلوط mekblut Mixed, confused.

[^] مخلوع mekblua Rejected by friends.

[^] مخلوق mekbluk (fem. مخلوقة) ¹ Created, formed, produced, brought forth. ² Smoothed, polished (arrow). ³ Worn (garment). ⁴ (Verses of one man) falsely attributed to another. Mukbluket A creature, a created thing. مخلوقات or مخلوقات Creatures.

[^] مخلول mekblul (A camel's colt) having the tongue slit, and so weaned.

[^] مخلى mukbli ¹ A desert. ² Desolating, laying waste. ³ Being alone (with another); retiring to, or appointing one to meet in, a solitary place. ⁴ Being peculiar, happening singularly. ⁵ (Ground) producing plenty of forage; feeding cattle with it. ⁶ Putting (a bridle or some hay) into the mouth of a horse. ⁷ Making a pot boil by additional fuel. Mekbelli See تخلية — Mukbella Dismissed, set at liberty, repudiated, set free.

[^] مخم mukhyim ¹ Corrupted flesh. ² Sweeping the house.

[^] مخمة mykhemmet Befoms.

[^] مخمخ mukhemkhyim ¹ Speaking thro' the nose. ² Muttering from pride, or like a mad man. ³ Devouring voraciously and filthily.

[^] مخمد mukhmud Quenching a fire, allaying the paroxysm of a fever.

[^] مخمر mukhmur ¹ Covering, concealing, suppressing (evidence). ² Leavening (a mass of paste). ³ Conceiving, or turning a thing in the mind. ⁴ Giving possession. ⁵ Entering (a crowd). ⁶ Having. ⁷ Neglecting (any thing). ⁸ (A country) abounding with wine. Mukhemmir ¹ Fermenting, leavening, baking; a baker. See تخمير — مخمر مخمر ² Fermented, &c. ³ Half drunk (with wine).

[^] مخمرة mukhemmeret ¹ (A woman) having the face covered. ² (A sheep, or horse) having a white head and black body.

[^] مخمس mukhemmis See تخميس — Mukhmis Having camels which water once in five days. — Mukhemmes Pentangular.

- * *mekbmefet* Hunger, wretchedness.
 * *mykhamel* Sattin or velvet. *Mukhmil*
 * Rendering a man obscure or ignominious. * Making flounces, lappets, &c. round the edge of a garment. * Putting hard dates into a bag for two or three nights, in order to soften.
 * *mukhemmin* See تخمين
 * *mekhmur* Drunk, compleatly intoxicated, crop-sick.
 * *mekhmus* * (A garment) of five cubits; a spear (so long). * A five-thread rope.
 * *mekhmum* Free from hatred or envy.
 * *mekbin* * Drawing water from a well.
 * Weeping. * Bark (of a tree, &c.). * A short active man. * (contra) A tall man.
 * *mykhnaf* A good for nothing stallion.
 * *mukhnib* * Ruining, perishing, losing. * Dislocating the foot.
 * *mekbennet* * The nose; a nostril. * The narrowest place of a channel. * The middle or court of a house. * The breadth of a road. * A privilege, a right. * An evident proof, an argument.
 * *mukhbentib* Short of body, a dwarf.
 * *mukhbennis* * A fool, a blockhead, a knave, a good for nothing fellow. * Pusillanimous, effeminate, abject, infamous.
 * *mukbenjil* Marrying a silly woman.
 * *mukbendik* Making a ditch (round any place) as a defence.
 * *mukbnis* Leaving behind one, repelling, rejecting.
 * *mukbensbil* Making, depressing.
 * *mukbnia* Humbling, depressing. *Mukbennia* Cutting with a hatchet.
 * *mykbnak* and *mekbne* A collar, ornament, or chain for the neck. *Mukbennyk* * Strangling, see تخنيق * That part of the neck where one is strangled. * Slender bodied (youth).
 * *mukbni* * Obscene (in speech), * Speaking abusively (of another). * Destroying, ruining. * (A meadow) abounding in herbage. * (A locust) full of eggs.
 * *mukbwybk* See مخبيج
 * *mukbarwid* * Going quick. * Taking up (any thing, as a bit of meat). * Putting a stallion camel amongst a drove of females.
 * *mukbarwir* See مخبر *mukbir*
 * *mukbarwis* Camels going to water one by one.
 * *mukbarwysb* See تخويش
 * *mukbarwys* Receiving (a gift), see تخويص
 * (Ground) producing a species of plant with split or jagged leaves.
 * *mykbwez* * A pole used to stir wine. * See تخويص and مخيص
 * *mukbarwia* * Diminishing, detracting, carrying away. * (A river) breaking down or eating away its banks. * Weakening (by beating). * Paying (debt).
 * *mekhuf* (fem. مخوفة) * Dangerous, formidable, dreadful, horrible, frightful, tremen-

- dous. * A dangerous or infested road. *Mukbarw-wif* * Terrifying. See تخوين * Frightened, deterred.
 * *mekbusat* Dangers, terrors.
 * *mukbarwik* * Enlarging. See مخيق
 * *mukbwil* Having many uncles. See مخويل and مخويل
 * *mekhun* See تخوين
 * *mekhib* See مخيب
 * *mukbykh* * Lurking. * Few, small.
 * *mekbyden* * To tremble, to be moved or agitated. * To creep on the belly. * To extend, to reach, to touch; to pull or pluck. * To stand on end (as the hair or plumage from terror or rage). * To shake. * See جسيدين and مخيده
 * *mukbyz* Driving, pushing, thrusting.
 * *mukbyr* * Bending. * Turning, converting. * Diminutive of مختار—*Mukbeyir* Left to free choice, indifferent; giving an option of two things. * *مخير بازار* Merchandize sold with liberty to return it in a given time, if discovered to be faulty. *Mukbeyir* A kind of coarse camelot or hair-cloth.
 * *mukbeyis* * A prison. * See تخيس
 * *mukbeyset* Camels fed for slaughter.
 * *mukbyz* Leading or driving (a horse, &c.) into water, fording.
 * *mekbyt* * A place through which a serpent creeps. * Sewed. * A needle. * The first appearance of grey hairs.
 * *mykbyteset* The loop of a curtain.
 * *mukbyf* * See تخين * Terrible, formidable. *المخين* The lion.
 * *mukbyk* Travelling, wandering.
 * *mekhyl* * See اخيل, اخيل, خيال, خيال (or خليق) Apt, convenient, adapted, well made, properly disposed. * (Clouds) threatening rain. *Mukbeyil* * Imagining, fancying, doubting, being deceived, conjecturing from physiognomy, conceiving a good omen. * (Clouds) by previous thunder and lightning, promising rain. * Placing the figure of a man near a camel's colt, to frighten away the wolf. * Detaining (from friends). * The power of fancy. * See مخيل, متخيل, تخيل
 * *mukbeyilet* Fancy, the powers of imagination. *Mukbylet* * Clouds portending rain. * Imagination, opinion. * Pride. * Any thing from which a conjecture is formed.
 * *mukbym* Pitching a tent. See تخيم
 * *Mukbeyem* An incampment; a camp. *Mekbym* Gathering cut corn.
 * *mekbyut* fem. مخيوطه Sewed (garment). See مخيل
 * *med* * Wire or thread (of gold, silver, brass, iron, &c.). * A bridge. *Mud* A measure or weight of 500 درهم or drams.
 * *medd* * Extension, production, lengthening. * Giving a delay; bearing patiently. * Mak-

ing high, advancing, raising up. ⁴ Increasing, swelling (as a river). ⁵ Asking assistance. ⁶ Giving (camels) water sprinkled with meal. ⁷ Putting ink into a standish. *مدا* قدر البصر As far as the eye can reach. *Medd* The altitude or flux of the sea. *مدا و جزر* The flux and reflux (of the sea), the tides. *Medd* or *مدا* *medde* The mark ~ placed sometimes over *elif* أ, which gives it a long broad sound (See Arab. Gramm. p. 17.) *Mudd* A modus, a measure. See *امدا*

¹ *مداير* *mudahir* Throwing unluckily at dice. ² (A sheep) having slit ears, and part hanging down behind. ³ (or *مدايرة*) Opposing, adverse, carrying on hostilities, slitting the ears of camels, sheep, &c.

⁴ *مداجة* *mudajat* Counterfeiting, dissembling, deceiving; wheedling, flattering. ⁵ Neither refusing nor consenting. ⁶ Despising.

⁷ *مداجرة* *mudajerit* Flying away, running off.

⁸ *مداجنة* *mudajenit* See *مداجة*

⁹ *مداح* *meddah* An encomiast, a praiser, one who extols highly. See *مدح*

¹⁰ *مداحلة* *mudabelit* Deceiving, betraying, lying in wait. ¹¹ Out-bidding at a sale (fraudulently to enhance the price). ¹² Telling a fiction and concealing the truth.

¹³ *مداخل* *medakhyl* Pl. of *مدخل* *medkbel*—
¹⁴ (or *مداخلة*) ¹⁵ Entering into, engaging or taking part in, intermeddling. ¹⁶ Undertaking any business. ¹⁷ Becoming a profelyte (to a wrong belief) ¹⁸ Intimate, interior.

¹⁹ *مداق* *medad* Ink; dye. See *مركب* and *نقش*

²⁰ *مدار* *medar* A circumference, a center, a place of turning or returning, a boundary or goal. ²¹ A place where one stops or stands; a dwelling, a station, a seat. *عزت مدار* The seat of glory, magnificent. ²² *مدار* Do not take or receive.

²³ *مدارا* *mudara* Humility, humanity, civility, politeness. ²⁴ Diffimulation.

²⁵ *مداراة* *mudarat* Affability, courtesy, lenity, gentleness. ²⁶ Deceit, diffimulation, circumvention. See *مدافعة*

²⁷ *مدارج* *medarij* (pl. of *مدرج*) Ways, paths; steps, degrees, ascents.

²⁸ *مدارس* *medaris* (plur. of *مدرسة*) Colleges, academies, public schools. *Mudaris* A doctor, a reader, a learned man. ²⁹ Reading, study. ³⁰ One who returns to bad habits which he had once abandoned.

³¹ *مدارسة* *mudareset* Study, giving or taking a lesson. See *تدريس* and *ادراس*

³² *مداركة* *mudarekit* Prosecuting any thing without intermission. ³³ Insatiable in lust.

³⁴ *مداري* *medari* Plur. of *مدري*—A dissembler.

³⁵ *مداس* *medas* A kind of rustic shoe.

³⁶ *مداس* *medas* A pearl fishing.

³⁷ *مداعة* *muda-at* (A prophet) calling (to God). ³⁸ Contending (against another). ³⁹ Provoking; arrogating, assuming. ⁴⁰ Demolishing, ruining.

⁴¹ *مداعبة* *mudaabit* Playing, jesting.

⁴² *مدعسة*—*مدعس* *meda-ys* Pl. of *مدعس* Fighting, or piercing with a spear.

⁴³ *مداعتق* *meda-yk* Water courses in vallies; channels hollowed out by torrents.

⁴⁴ *مداعكة* *muda-akit* Contending, fighting. ⁴⁵ Rubbing, chafing. ⁴⁶ Foolish, stupid.

⁴⁷ *مداعلة* *mudaalit* Circumventing.

⁴⁸ *مداعي* *meda-y* Pl. of *مداعة*—See *مداعة*

⁴⁹ *مداعيق* *meda-yk* (Horses) treading down men in battle.

⁵⁰ *مداغشة* *mudaghesht* Crowding one upon another (especially round a watering place). ⁵¹ A hasty watering, drinking a small quantity. ⁵² Lying in wait, ensnaring, treachery.

⁵³ *مداغصة* *mudagheset* See *استعجال*

⁵⁴ *مداغل* *medaghyt* The middles of channels or vallies.

⁵⁵ *مداغاة* *mudafat* (or *مداقة*) Rushing upon, or killing (an wounded man).

⁵⁶ *مدافع* *mudafia* One who repels or averts. ⁵⁷ *مدافعة* Repulsing, defending one's self, resisting, averting, prohibiting, checking. ⁵⁸ Protracting, delaying, making tedious.

⁵⁹ *مدافي* *medafi* Pl. of *مدافاة*

⁶⁰ *مداق* *medak* A circus, a field of battle or place for single combat. See *مجال* Pl. of *مدق*

⁶¹ *مداقة* *mudakkat* Calculating with accuracy, going minutely through accounts, &c.

⁶² *مداقع* *mudakia* Cattle eating up herbage to the roots, (from scarcity).

⁶³ *مدكيس* *medakys* Pl. of *مدكيس*

⁶⁴ *مداك* *medak* Braying small (colours, odours, &c.). ⁶⁵ A stone upon which such things are brayed. ⁶⁶ (or *مدوك*) A stone with which any thing is bruised. ⁶⁷ (and *مديكة* fem. *مديكة*) A plate abounding with fowls.

⁶⁸ *مدالة* *mudalat* Behaving to another with kindness. See *مدارة*

⁶⁹ *مدالة* *mudalit* or *مدالة* Deceiving, defrauding, ensnaring.

⁷⁰ *مدالط* *medalis* Fields of battle. ⁷¹ Places to which waters run, or where they stagnate.

⁷² *مدالسة* *mudalest* Deceiving, circumventing, acting darkly or fraudulently.

⁷³ *مدام* *mudam* Perpetual, continual. ⁷⁴ Always. ⁷⁵ Any thing perennial, unceasing, lasting long. ⁷⁶ A continued but gentle rain. *مدام* Perpetual motion. *مدام*, *مدامة*, or *مدومة*

Wine. *مدام* مست Intoxicated with wine, drunk.

⁷⁷ *مدامجة* *mudamejit* See *مداجة*

⁷⁸ *مدامرة* *mudamerit* Passing (the night) in watching.

⁷⁹ *مدامسة* *mudamest* Lying hid. See *مواراة*

⁸⁰ *مدامع* *medamia* The internal corners or angles of the eye.

⁸¹ *مداملة* *mudamelit* Treating with kindness.

⁸² *مدان* *mudan* Condemned. *Muddan* One who is deeply in debt. *المدان* Name of an idol.

⁸³ *مداناة* *mudanat* Interjecting between two

things. ¹ Bringing near. ² Straining, binding hard (a fetter).

¹ مدانی *medani* See مداين
¹ مداوة *mudawat* (or مداوا) Curing a disease, remedying, restoring, bringing aid, assisting.
¹ مداورة *mudawerit* ¹ Going about, surrounding, whirling round. ² Curing, adjusting, administering. ³ Reprehending. ⁴ A piece of leather of a circular expanded form, fastened round the mouth of a bucket to scoop up the water in shallow wells.

¹ مداولة *mudawelit* ¹ Changing, turning.
¹ (God) giving riches and happiness.

¹ مداوم *mudawim* ¹ Assiduous, persevering. ² Assiduously. مداومة *Assiduity*, continuance, perpetuity.

¹ مداوي *mudawa* One to whom remedies are applied, or assistance is brought.

¹ مداهرة *mudaberet* See دهار

¹ مداهن *medabin* Pl. of مدهن — *Mudabin* A hypocrite, a liar. — مداهنة ¹ Hypocrisy, lying, imposture. ² Hypocritical. ³ Despising advice.

¹ مدائح *medayih* (plur. of مدحة or مدح) Laudable actions. See محاسن

¹ مداين *medayin* (pl. of مديان and مدينه) Cities. مديان كسري The cities of Kosrou, i. e. Ctesiphon or Madain. *Mudayin* A creditor; also a debtor. مداينة ¹ Dealing in credit, owing one another, debtor and creditor. ² Repaying, recompensing; benefiting.

¹ مدب *medebb* The place where any thing flows or creeps. *Mudibb* ¹ Moving slowly (as an old man). ² Putting (a boy) on horseback. ³ Diffusing justice.

¹ مدبة *mudebbet* or مدبوبة (A country) full of, or infested with bears.

¹ مدبب *mudebbyb* ¹ Bending the head backward as low as the rump. ² Remaining (at home). ³ (Ground) covered with hillocks.

¹ مدبر *mudbir* ¹ Retiring, &c. See ادبار

¹ Repelling, removing, throwing down, perverting. ² Acting perversely. ⁴ Ulcerated on the back (a horse, &c.); having or riding such an animal.

¹ Committing one's self to the westerly wind. ⁶ Understanding (a speech, &c.). ⁷ Spinning, twisting. *Mudebbir* ¹ Disposing in order, governing. See تدبير

¹ A governor, rector, moderator, director, administrator; a master; a scribe. ³ Prudent; ingenious. مدبر امور جمهور A minister, or director of publick affairs. *Mudebber* A slave set at liberty after the death of his master.

¹ مدبرات *mudebbirat* ¹ Pl. fem. of *mudebbir*. Angels. ³ Powers, dignities. ⁴ The commonalty.

¹ مدبس *mudbis* ¹ (A field) having herbage turning black. ² Reddish black, dun, chestnut (colour). *Mudebbis* See تدبیس

¹ مدبغ *mudebygb* Tanned, dressed (skin).

¹ مدبك *mudbyk* Causing any thing to stick close, gluing. *Mudebbyk* See تدبیک

¹ مدبكل *mudebkil* Gathering together scattered (cattle). — مدبل See تدبیل

¹ مدبة *mudebbib* Strumbling into a place where there is much sand.

¹ مدبور *medbur* ¹ Wounded (especially in the back). ² Wealthy, opulent, rich.

¹ مدبوش *medbusb* (A field) eat up by locusts.

¹ مدبوغ *medbugb* Tanned (bag or bottle).

¹ مدبول *medbul* ¹ Dressed, tanned. ² Made up into balls or mouthfuls.

¹ مدبي *medbi* (fem. مدبية) ¹ (A place) abounding with small locusts. ² (A field) eat up by locusts. *Mudebbi* Hiding, concealing.

¹ مددة *meddet* ¹ An extension or production. ² A penful of ink. See مد — *Middet* Pus, matter. *Muddet* A space of time. مدة عمر A life-time.

مدتها (or مدتي چند) During life. ² مدتها (or مدتي چند) For a long space of time.

¹ مدثر *mudessir* (A bird) building a nest.

¹ مدثن *mudessin* ¹ Flying (bird), hopping and jumping from place to place. ² Building on a tree.

¹ مدجج *mudejjij* ¹ Cloudy (sky). ² Covering.

³ Covered with armour. ⁴ A hedge-hog.

¹ مدجدج *mudejdij* ¹ A dark night. ² Calling to fowls.

¹ مدجل *mudejjil* See تدجيل

¹ مدجن *mudjin* ¹ Standing or sitting down (in a place). ² Dark, cloudy (day). ³ Unintermitting (rain or fever); raining incessantly; cloudy and rainy.

¹ مدجه *mudejjib* A hunter lurking to kill game.

¹ مدجي *mudji* Dark (night).

¹ مدح *medih* ¹ Praise, eulogium, encomium, commendation; approbation, applause, recommendation. مدح نفس كسر مشعر Self-praise breaks ceremony, i. e. is disgusting.

¹ مدحاة *midhat* A child's curricule, or any vehicle in which it is dragged along.

¹ مدحة *mudhet* (pl. مدحات) ¹ Praising, an encomium. ² (pl. مدائح) A laudable action, any thing deserving commendation.

¹ مدحرج *mudehrij* Turning, revolving.

¹ مدحس *mudhys* (An ear) full of grain.

¹ مدحض *mudhys* ¹ Rendering void or fruitless, losing or ruining (a cause). ² Rejecting, injuring, damning. ³ Causing one to fall, slide, or stumble. ² Turning (a dye or lot) after being thrown. مدحضه *medhezet* A slippery place.

¹ مدحق *mudhyk* Repelling, driving away, reprobatng, not caring for.

¹ مدحكب *mudebkyb* Thrusting by the back.

¹ مدحل *mudhyl* Entering a ditch or cavity, narrow at top, and wide at bottom. See ادحال

¹ مدحلط *mudeblyt* Speaking confusedly.

¹ مدحلم *mudehlim* ¹ Throwing from a mountain, or into a well. ² Drawing any thing out of a well. ³ Failing.

¹ مدحمر *mudehmir* Filling (a bottle).

¹ مدحمل *mudehmil* ¹ Rolling upon the ground.

² Laying prostrate; placing under.

¹ مدحي *medha* A place in the sand where an ostrich lays her eggs. *Muddehy* Expanded, stretched out.

^ مدخ *medekh* ^ Any thing large. ^ Compleat assistance or support.

^ مدخد *mudekhdikh* ^ Subduing, humbling. ^ Restraining, prohibiting, averting. ^ Demolishing, breaking. ^ Going quick, with short steps.

^ مدخر *muddekhyr* ^ Despised, contemptible.

^ مدخرص *mudekbrys* ^ Opening, declaring, explaining, unfolding (any thing).

^ مدخل *medkbil* ^ Going in, entering into, or interesting one's self. ^ Entrance, access. ^ (pl. مداخل) A port, gate, porch, vestibule. ^ The time or place of entering. *Midkbel* ^ A key. ^ Introducing, inserting, putting in. See ادخال—

Mudkbil ^ Introduced, sent or let in. ^ An initiation into any art; the place of introduction. *Mudekbbhyl* ^ Immitting, causing to enter. *Mudekbbhyl* ^ Put in. ^ Spurious, illegitimate; worthless, base. *Muddekbyl* ^ Entering; entered.

^ مدخمر *mudekbmir* ^ Filling (a bottle). ^ Covering, veiling, concealing, hiding.

^ مدخمس *mudekbmis* ^ Concealing one's sentiments, dissembling.

^ مدخن *medkben* ^ A place whence smoke issues. *Medkbyn* (Corn) having the grains hard. *Mudekbbkbyn* ^ Smoking, fumigating, perfuming with burning odours. *medkbenet* ^ A chafing-dish, a brazier, a censer for incense.

^ مدخول *medkbul* ^ Entered, put in. ^ A return, gain, profit. ^ Lean, emaciated, labouring in mind. ^ Rotten (palm).

^ مدد *meded* ^ Assistance, help, aid, succours. ^ (واي مدد or يا مدد) Ah! alas! help! assistance! *هاي مدد الله* Alas! God help me! *حضرت مدد رس عاليان جل شانہ* (God) the glorious and exalted assister of mankind. ^ مددكار *meddakar* ^ An assistant. ^ مددكاري كردن To assist, to succour.

^ مدر *meder* and مدرّة A clod, a piece of dry clay (of which they build walls). مدرّة (pl. مدر) A city, a town. *اهل الهدرو الوبر* Citizens and rusticks. *Meder* ^ A distension of the belly or hypochondria. ^ A city in Arabia. *Mudirr* ^ Moving, agitating (as wind the clouds). ^ Placing (an arrow) on the nail. *Mudirret* A woman whirling her spindle with great velocity.

^ مدرّا *mudra* ^ Having a large swelled belly. ^ (A hyena) of a shining colour.

^ مدرّة *midrat* See مدرّي *medra*.

^ مدرّاج *midraj* ^ A barren camel.

^ مدرّار *midrar* ^ (A camel) abounding with milk. ^ Raining copiously; a great rain.

^ مدرّاس *midras* See مدرّسة

^ مدرّان *midran* ^ Dirty (hands, clothes, &c.). ^ (A deer) eating dry herbage.

^ مدرّب *mudrib* ^ Advancing thro' the narrow passes of mountains into an enemy's country. *Muderrib* ^ See تدرب — ^ Patience, fortitude, in war, &c. ^ Trained, expert, disciplined, inured to hardship. ^ A lion. ^ A camel accustomed to travel thro' mountainous straits.

^ مدرّيج *muderbij* ^ Any thing hard becoming soft or smooth. ^ (A she camel) going flow from affection to her colt.

^ مدرّيج *muderbij* ^ Passing by, running in terror. ^ (or مدرّيج) Bending or extending the back, and submitting (ita se ad coitum subdens columba mari).

^ مدرّج *mudrij* ^ (A camel) not conceiving.

^ مدرّج *mudrij* ^ Folding or rolling up (a manuscript, cloth, &c.).

^ مدرّج *mudrij* ^ Tormenting or disagreeing with one (as troublesome affairs, meat, &c.).

^ مدرّج *mudrij* ^ (A camel) loving her colt.

^ مدرّجة *medrejet* ^ A way, mode, manner, institution, procedure. ^ A country where attagens or Asiatic woodcocks breed.

^ مدرّجل *mudertil* ^ Strengthening a bow with a thong or camel's nerve.

^ مدرّدب *muderdib* ^ Running precipitately, and looking back in terror. ^ Submitting, humbling the mind.

^ مدرّس *midres* ^ A book, a commentary, by which any thing is taught. *Medres* See مدرّسة — *Mudris* ^ Using, studying (a book); exercising, teaching by reading; learning (under another). See تدريس — ^ An academical lecturer, a doctor, a professor, a school-master. *Muderres* ^ Worn, used. ^ Well educated. *Mudderis* ^ Turning over or reading (a book).

^ مدرّسة *medrefet* or *medrefe* ^ An university, a college, an academy, a publick school.

^ مدرّع *midra* and مدرّعة A short shirt, &c. See مدرّعة — *Mudria* ^ (A month) above half elapsed. ^ Putting into a vault or hollow place. *Muderra* ^ Herbage carried off or eat up near any piece of water. *Muderria* (A man) putting on a coat of mail, or (a woman) a shift. See متدّم and مبين

^ مدرّك *muderkia* ^ Flying, going swiftly, running from danger. ^ Pasturing (sheep). ^ Swift. ^ One who receives benefits from others, yet speaks of them with malevolence.

^ مدرّكل *muderkyl* ^ Passing quickly by. ^ Obedient; listening to with attention. ^ Walking airily, flauntingly, gracefully.

^ مدرّك *mudrik* (fem. مدرّكة) ^ Comprehending; comprehensive. See ادراک — *Mudrek* ^ Comprehended. ^ مدرّك و مدرّج Comprehended and contained.

^ مدرّكة *mudriket* (or مدرّكة) ^ The understanding, the intellectual powers; memory. See مدرّكة — ^ A man having many followers. ^ A protuberance between the shoulders; a rising made by the application of a cupping-glass.

^ مدرّم *mudrim* ^ Losing or changing the teeth (a boy or young camel).

^ مدرّم See مدرّم — مدرّمة

^ مدرّمس *mudermis* ^ Silent. ^ Covering, hiding.

^ مدرّمك *mudermik* ^ Running along, skipping and hopping. ^ Making smooth (the walls of a building). ^ Breaking down, or in pieces.

- * *mudrin* Dirty (garments or hands).
 * Soiling. * Eating dry plants. * Dry (wood).
 * *mudernyk* Promoting mischief, exciting evil. * Looking thro' half-shut eyes.
 * *medrus* Defaced, obliterated, indistinct. * A worn garment. * Infane, &c. See *Medrus* A bar or bolt of a door.
 * *medruk* Understood, comprehended.
 * *midreb* A prince, a chief of a family, the commander of an army; a tribune.
 * *muderhim* Monied, rich. * Aged.
 * *mederi* (fem. *مدريّة*) A citizen (especially of Meder in Arabia). *Mederiyet* (spears) armed with sharp horn heads. *Midra* (or *مدراة*) (pl. *مداري*) * A horn; the horn of a young buck or doe. * A dressing or looking glass. * A comb. *Mudri* Teaching, informing. *Mudderi* * Combing the hair. * Assaulting (a place), over-running, plundering.
 * *medis* Rubbing (a skin).
 * *mudfij* An animalcule spinning a web like a spider.
 * *midfer* Qui multum coit.
 * *medsa* * A narrow place. * The entrance into the wind-pipe. * A leader, conductor.
 * *midfef* * An ambassador. * An internuncio (between man and woman) a pander.
 * A driver of cattle.
 * *mudfyk* Filling.
 * *mudfim* Stopping, corking (a bottle).
Mudessim See *مدسيم*
 * *mudessi* * Hiding, concealing. * Seducing, corrupting. * Receiving (a tradition); relating (the sayings of another).
 * *medijb* * Having the nerves of the hand flexible, with little flesh. * Dimness of the eyes from heat or hunger. * The cutting of the feet (of a horse, &c.) by striking one against another. *مدشا* Having a slender flexible hand.
 * *mudedydys* Moving or shaking a sieve.
 * *muddaa* (In construction) for *مدعي*
 * *medat* * An invitation, invocation, calling. * (pl. *مدعي*) A banquet.
 * *midas* * A stiff spear. * A beaten path.
 * *medat* An Indian nut without the pulp or kernel.
 * *mud-ys* Making a remainder.
 * *mudafir* Throwing down, demolishing, breaking. *Mudefer* Thrown down.
 * *mudadia* * Stooping and moving slowly. * When stumbling calling out *دع* —
 * Filling (a dish). * Shaking a measure to make it hold more. * Calling to or checking goats.
 * *mudaar* Any dirty colour, especially that of an elephant.
 * *mudarim* Hastening with short steps.
 * *medas* A lance; whatever is pierced with it. *Muda-ys* Thrusting thro' with a spear.
Mudaas * A place in the fields where they dress

- victuals or bake bread, * A heap of fire. * A furnace.
 * *mudafij* Going quick, swift.
 * *mud-ys* (Heat) killing (any person); having the feet beat, and scorched by the heat of the sun. *Muda-ys* Hopping along.
 * *mudyk* Striking (a horse) with the heel, in order to urge him forward.
 * *midak* A rubbing or polishing instrument.
 * *mudakis* Dancing with joined hands, in the manner of the Magi.
 * *mudaliy* Collecting water (in a cistern).
 * *mudalyk* Engaging in business.
 * *mudym* Propping, supporting.
 * *mudamys* (Water) full of worms.
 * *medan* See *دعن*
 * *mudankir* * (A torrent) rushing suddenly. * Bringing upon one any thing shameful, introducing or inferring any thing bad.
 * *medurwu* Invited, called. *مدعور له*
medurwun lehu Any person prayed for, or upon whom a benediction is pronounced.
 * *meduk* Worn, beaten (path).
 * *meduk* (fem. *مدعوكّة*) Worn down by a multitude (any place); corrupted and loathsome from a stagnation of water or urine.
 * *med-y* Called, &c. See *مدعو*
Mudy Causing one to be considered as a son, tho' he is not.
 * *mudda-y* * An adversary in a law-suit, a prosecutor, suitor, claimant. * Pretending, presuming, asserting, vindicating; boasting (of birth, courage, &c.). * Wishing earnestly. * Professing, declaring. * Calling, desiring to be brought. * Asking a blessing. *مدعي* *muddaa* (In construction *مدعا*) An intention, design, purpose, proposal, cause, reason, subject, object. *مدعي عليه*
مدعاى A criminal; a defendant in a law-suit. * *مدعاى* To explain one's pretensions, to open a cause. * *مدعاى* To support pretensions, to prove an allegation. * *تعلل*
مدعاى A weak pretext, and an argument without proof. * *مدعاى* نو
پیدا A new invention, a fresh argument.
 * *madegbbij* Having an imposthume.
 * *mudeghdygh* Tickling, titillating, pinching, pulling, torturing, piercing, vexing with reproaches, disturbing the mind.
 * *mudeghgher* A dirty colour.
 * *mudghyfb* Setting in (as the night).
 * *mudghys* Exasperating, filling with rage; assaulting, fighting.
 * *mudeghfyk* Flowing abundantly (water); beginning (to rain) violently.
 * *mudghyl* * See *دغل* * Hiding one's self, lurking, lying in wait, deceiving. * Carrying before a judge. * Corrupting, perverting, distracting (any business). * (A country) full of thick woods.

¹ *mudghym* (Heat, cold, or any painful sensation) affecting with violence body or mind, causing one to swoon. ² Covering (a vessel). ³ Eating fast, devouring, swallowing without chewing. ⁴ Having a fainting fit.

¹ *mudeghghym* Breaking (the nose) in the interior part. ² Making (the nose) flat. *Muddegghym* Inserting (a letter). ³ Bridling a horse.

¹ *mudeghmir* (or *مدغمر*) Concealing, hiding. *Mudeghmir* Hid, concealed.

¹ *mudeghmish* Walking fast.

¹ *mudeghmit* Totum immittens penem (in foeminam).

¹ *mudiff* Running to kill a wounded man. See *متتابع*.

¹ *medfat* A warm country. *Mudfat* A number of camels. *Mudeffa* (and *مدنية*) Camels fat and hairy.

¹ *midfa* A she camel or sheep having beastings in the udder before birth.

¹ *midfan* Going where there is no occasion. ² Absconding, hid; concealed (well). ³ A worn out leather bottle or bag.

¹ *medfa* Any place thro' which water flows, a canal, conduit, &c. ² Cannon, artillery, any thing by which an enemy is repulsed. See *مدفع* and *مدفع*—*Mudfia* Extreme, and depressing (poverty). *Mudeffia* Repelling. *Mudeffaa* Repulsed. ³ Abject, contemptible, poor.

¹ *medfaat* A repulse.

¹ *mudeffif* Accelerating; making haste to dispatch (a wounded person). ² (A camel's bunch) hanging to one side.

¹ *mudfyk* Pouring out water. *Mudeffik* See *تدقيق*.

¹ *medfen* and *مدفنة* A burial place. *Muddefin* Filled up, covered over, hid. ² Flying, absconding (as a slave), especially when afraid of being sold.

¹ *mudefnis* Heavy bodied, unwieldly, hardly able to move.

¹ *medfua* Repulsed, driven off.

¹ *medfun* Buried, concealed, hid (as treasure, &c. under ground).

¹ *mudfi* Rushing upon and killing (a wounded man). *Muddefi* Turning towards the fire to warm one's self.—*مدفية* See *مدفأة*.

¹ *medik* Breaking (a stone). *Midekk* or *مدقة* An instrument with which any thing is bruised; a wooden mallet used in dressing cotton; an instrument with which corn is threshed; a washer or bleacher's beetle; the pestle of a mortar. *Mudykk* Bruising, beating small, thin, or fine. ² Receiving or taking hold of any thing small or subtle.

¹ *midkes* Strong (camel).

¹ *mudkia* (Poverty) depressing a man.

¹ Lean, meagre. ² Flying, swift.

¹ *mudekkyk* See *تدقيق*.

¹ *mudekkeket* A dish made of meat minced or bruised, and formed into balls.

¹ *mudkyl* (A sheep) lean, and with slender bones. ² (A palm) bearing bad dates.

¹ *mudkym* Mulier laxo pudendo.

¹ *midek* (fem. *مدكة*) Robust (man) treading firmly. *Mideket* Capable of much labour (a maid servant).

¹ *mudkis* (Ground) producing herbage, just beginning to sprout.

¹ *medkefb* A wire-drawing machine.

¹ *mudekkil* Allowing (a horse, camel, &c.) to wallow or roll about.

¹ *mudekkim* See *تدكيم*.

¹ *medkubet* A fierce battle.

¹ *medkua* (A horse, &c.) having a cough or disease in the breast.

¹ *medkuk* Having a hectic complaint.

¹ *medel* Vile, despicable, mean, base.

¹ Thick milk. *Midl* A small bodied slender man. *Midil* Mytelene. *Mudill* More powerful, superior (to companions, &c.). ² Manged, emaciated (wolf).

¹ *mudlis* Covering, cloathing, hiding.

¹ *medlej* and *مدلجة* A place or trough at the mouth of a well, into which the water, when drawn up, is poured. *Mudlij* Setting out in the beginning of the night. *Muddelij* Travelling towards the end of night. *Midlejet* A pail in which milk is carried.

¹ *mudellis* Concealing the faults of merchandize on sale. ² Producing incomplete or false evidence (in support of an allegation).

¹ *mudellys* See *تدليس*.

¹ *mudlia* Thrusting out the tongue. *Muddelia* See *مدلع*.

¹ *mudlif* Having sharp words with another; scolding.

¹ *mudlek* An instrument with which any thing is rubbed. *Mudellik* See *تدليل*.

¹ *mudellil* See *تدليل*.

¹ *midilli* Mytelene; also a small horse peculiar to that island. See *مدل*.

¹ *mudlenzy* Flethy but firm.

¹ *mudlenfyk* Going quick.

¹ *mudluj* See *مدلوج* pl. *مدلوج* Bracelets.

¹ *medluk* Confounded with many questions. ² (A horse) having flat or lean buttocks. ³ Worn out with travelling. ⁴ See *مدلوك*.

¹ *medlul* Demonstration, proof; any thing proved. ² Direct, straight.

¹ *mudellib* Insane, distracted with love. ² See *تدليه*.

¹ *mudelbis* Going fast, out-stripping.

¹ *mudlebimm* Dark (night). ² Cloudy (minded), stupid, distracted (with love).

¹ *mudli* Sending, throwing or sitting down. ² Drawing. ³ Contracting an alliance or strict intimacy. ⁴ Offering money to a judge in

order to corrupt him. ⁵ Preparing or producing an argument or proof (at law). ⁶ Speaking ill (of another). ⁷ Laxus pendens (penis). ⁸ Excreus veretrum (equus) urinæ coitusve ergo.

Mudelli See تدلية

¹ مدم mudimm ² Behaving shamefully, acting basely. ³ Begetting a deformed child.

⁴ مدماجة midmajet A turban, or the fash rolled round it.

⁵ مدمال midmak A row of stones in a wall.

⁶ مدممة midemet A kind of wooden harrow.

⁷ مدميث mudmis Mollifying, soothing (a man).

Mudemmis See تدميث

¹ مدمج mudmij ² Wrapping up or hiding any thing in one's garments. ³ Covered with a veil.

⁴ Making firm or strong, confirming. ⁵ Slender round the waist. Mudmej ⁶ Rolled or wrapped up, strengthened, &c. ⁷ Equal; smooth and round. ⁸ An arrow used in drawing lots; also the lot drawn. See اقده and ضارب—Mudemnij

One thing enclosed in, thrust into, or intangled with, another.

¹ مدميح mudemmyh See تدميح

² مدمحال mudimbal (or دمحال) Compact, rolled up.

³ مدمحق mudembyk Starching linens, &c.

⁴ مدمحل mudembyl (or دمحل) Rolling up, involving.

⁵ مدمحلة mudumbilet (or دمحلة) A plump and beautiful woman.

⁶ مدمك mudemkbyk Slow-paced, grave.

⁷ مدمدم mudemdim ⁸ Fixing to the ground. ⁹ Diffusing, expanding. ¹⁰ Destroying. ¹¹ Inraged, inflamed, pouring out invectives.

¹² مدمس See تدميس

¹³ مدمسق mudemsek A silk or linen garment.

¹⁴ مدمشك mudemshbek Toasted slightly upon a hot stone.

¹⁵ مدمع mudemmia See تدميع

¹⁶ مدمغ mudemmygh ¹⁷ See تدميغ ¹⁸ Foolish.

¹⁹ مدميق mudemmik See تدميق

²⁰ مدمك midmek A baker's rolling-pin.

²¹ مدمل mudmil Drying up, and being covered with a cicatrice (a wound).

²² مدملج mudemlej Round and smooth.

²³ مدملق mudemlek Smooth, worn (stone or hoof).

²⁴ مدملك mudemlek Smooth, polished (arrow).

²⁵ مدمم mudemmin See تدميم

²⁶ مدمن mudmin Affiduous, incessant, frequent.

Mudemmin See تدمين

²⁷ مدموع medmua Cauterized under the eyes (a camel).

²⁸ مدموغ medmugh ²⁹ Wounded in the brain.

³⁰ Foolish, stupid.

³¹ مدموق medmuk See تدميق

³² مدموم medmum ³³ Red; dyed of a blood colour. ³⁴ Fat, plump. ³⁵ Laden, burthened. ³⁶ (A pot) broken and cemented.

¹ مدمي mudmi Wounding. See تدمية

Mudemma ² Very red, of a bright shining red; (cloth) stained and black with blood. ³ (An arrow) shot backwards and forwards by archers.

⁴ مدن mudun Cities. See قري—Moden Modena (in Italy). Mudinn See مقيم

⁵ مدن medenj and مدنل The teeth or wards of a lock; also the bolts of a lock or door, and the grooves or holes into which they slide.

⁶ مدنح mudennyh Low, hanging down.

⁷ مدنح See تدميح—مدنر See تدمير

⁸ مدنق See تدميق

⁹ مدنق mudennyk ¹⁰ Looking intently, contemplating. ¹¹ See تدميق

¹² مدنقر mudenkyr ¹³ Pounding any thing small.

¹⁴ Prosecuting or attending to minute matters. ¹⁵ (A horse, &c.) going a bad pace.

¹⁶ مدنقس mudenkys ¹⁷ Promoting discord.

¹⁸ Casting down the eyes, bending the body humbly to the ground.

¹⁹ مدنكس mudenkis Keeping constantly at home, neglecting every thing abroad.

²⁰ مدني medeni A citizen; belonging to Medina. Mudni ²¹ Doing any thing dishonourable.

²² Crooked, gibbous. ²³ Bringing near, approaching, acceding. ²⁴ (A she camel) near the birth.

²⁵ Being in great pain, leading a wretched life.

Mudenni See تدمية—Mudenna Abjeft. See دني

Mudenni ²⁶ Claiming affinity, desiring to be near.

²⁷ Causing to approach.

²⁸ مدنية mudniyet Near the birth.

²⁹ مدوم See مدوام—مدواس See مدواس

³⁰ مدو mudarwuyh Diffipating (wealth).

³¹ مدوخ medukh (A man) doing every thing expeditiously. Mudarwuykh ³² Rendering vile or abjeft. ³³ Rambling thro' cities.

³⁴ مدود mudwid (Meat, corn, cloth, &c.) infected with worms.

³⁵ مدور mudawwir Converting. See تدوير

Mudawwir ³⁶ Round, circular. ³⁷ Milking (camels, &c.) in a circle. A round face, or shape.

³⁸ مدوس midwes (and مدواس) An instrument or machine for threshing corn; also a tool used in polishing or smoothing.

³⁹ مدووس mudawwys See تدويع

⁴⁰ مدوف meduf ⁴¹ Macerated, mixed. ⁴² (Musk) brayed or dissolved in water.

⁴³ مدوك midwek A stone used in braying.

⁴⁴ مدوم midwem A piece of wood used in stirring or stilling a boiling pot. Mudawwim See مدام

⁴⁵ مدومة—مدوم Wine. See مدام

⁴⁶ مدون mudawwin See تدوين

⁴⁷ مدووظ meduz One with whom you are angry.

⁴⁸ مدو mudawwib Calling a she camel to her colt, saying داه داه or ده ده

⁴⁹ مدوي mudwi Throwing into a distemper.

Mudawwi ⁵⁰ Thundering (cloud). ⁵¹ See تدويه

⁵² مدده meddeb Pl. of مده

^ *mudham* (A plant) full of juice and of a dark green. *مدهامتان* Two paradises (in the Alcoran) plentifully watered, and full of verdant plants.

^ *mudebdyk* Breaking (especially bones). Cutting (flesh). (Meat) agitated in a boiling pot.

^ *mudebdim* Throwing down in confusion, tumbling one thing over another.

^ *mudhis* Travelling thro' soft ground of a reddish black colour.

^ *mudhish* See *تدهيش*

^ *mudhyz* Making haste, going fast.

^ *mudhyk* Filling (a cup). (contra) emptying a vessel. *Mudebbek* Broken in pieces. Squeezed, expressed.

^ *mudhim* Indisposed, becoming unfortunate. *Mudebbim* (Fire) making black (a pot).

^ *mudebmij* Going with short steps, like an old man, or with the feet bound. Adding circumstances (to a story).

^ *mudebmeret* A woman of a short, compact, round shape.

^ *mudebmes* Hid, concealed.

^ *mudebmyk* Breaking, cutting. Steeping, softening (a nerve or bow-string). Making (meat) sweet and tender. (contra) Not dressing (meat) well. Slender (nerve or string). Smooth, faultless (arrow). Agreeable, entertaining (book). Ill dressed (victuals).

^ *mudebhen* A man clean, delicate, anointed or perfumed. See *تدهين* and *مداهن*

—*Mudbin* (pl. *مداهن*) An oil bottle or cruise.

^ A hollow in a mountain in which rain water collects. *طيب البهنة teiyibu'l mudbeneti* Smelling of perfumed unguents.

^ *medburuna* (and *مدهور بهم*) Bearing misfortune (plural).

^ *medbush* Astonished, confounded.

^ *mudebhi* See *تدهية*

^ *medi* A boundary, term, period, goal, butt for archers. *قدر مدي البصر* As far as can be seen.

^ *مدي* At all times. *مدي* In all ages, *Medi* (pl. *امدية*)

^ A place not inclosed with stones (especially a lake or well). The conduit through which water flows from a reservoir.

^ Water running from a cistern, which stagnates and corrupts.

^ *مدي* (for *مده*) Do not give. *Mudi* See pl.

^ *mudyan* (pl. *مداين*) One who runs deep into debt; and (contra) one who lends much money.

^ *mudyet* (pl. *مدي* and *مديات*) See *مدي* and *عروض* and *شجرة*

^ *mudeiyis* See *تدييث* — *Mudeiyes* Trodden (path, &c.)

^ *medyb* Praise. See *مدحة* and *مداينة*

^ *medykb* See *مادخ* Excellent, &c.

^ *medid* Long, extensive, tall of sta-

ture. A kind of long measure in verse. Water on which meal is sprinkled and given to camels. See *امد* — *Mudeiyid* Afflicted with worms.

^ *mudir* Turning round, converting, furrounding. One who goes or drives round.

^ *medyk* (fem. *مديقة*) Loathing forage or pasture (cattle).

^ *medik* See *مدال*

^ *mudil* Assisting, rendering superior.

^ *mudim* Stilling a boiling pot. Raining gently.

^ *Midian* A city in Arabia Petrea. *Medin* (fem. *مدينة*) Any one who is repaid or receives the reward of his labours.

^ Vile, despicable, inferior. A servant. See *مديون*

^ *Mudyin* Buying or selling on credit. Re-compensing, paying or weighing back. Taking, or wishing to have, as a servant. *Mudeiyin* See *تديين*

^ *medinet* or *medina* (pl. *مدن* and *مداين*) A city, especially Medina in Arabia, where Mahomet was buried, formerly called *Yatrib*.

It is also named *مدينة النبي* The city of the prophet, or simply *المدينة* — *انا ابن المدينة* I knew him. *مديني* The Midinites;

an inhabitant of Medina; also a citizen in general.

^ *medyun* (or *مدين*) A debtor, involved in debt.

^ *muz* See *مند*

^ *meza* and *مذاة* A mixed and mirthful assembly of men and women. Being a pimp to one's own wife.

^ *mezab* (fem. *مذابة*) Abounding in wolves. *Muzab* Liquid, melted.

^ *لعل مذاب* (or *ياقوت مذاب*) A liquid ruby, i. e. Red wine; implying also sweetness. *Muzaab* Having locks dangling over the forehead.

^ (A camel's saddle) having a skin thrown over it, see *زوابة*

^ *mezabyh* Pl. of *مذبح*

^ *mezakhyr* The intestines, the lower part of the belly; the veins.

^ *muzarr* Vicious (the camel). *مذارة* Being malignant (to her colt).

^ *mezaria* Pl. of *مذارع* Selling by the yard or cubit. Mixing, see *مخالطة*

^ *mezarif* The interior angles of the eye.

^ *mezari* Pl. of *مذري* or *مذارة*

^ *mezza* Full of chinks, one who cannot keep a secret. A liar. Perfidious.

^ Unsteady, moving about (as a shadow). Qui semen genitale vel urinam mittit ante tempus.

^ *mezak* Tasting, taste; the palate. *Mexzak* Insincere love.

^ *munakerit* Conferring together, commemorating, recollecting; conversation. Pl. of *مذكي*

^ *mezal* See *مذل* — *Musal* (fem. *muzalet*) Long (coat of mail). *Muxalet* A maid servant. *Mexzal* Restless in bed.

- * *muzalia* An epithet of an indecent laugh. — *مذام* Pl. of *مذمة*.
 * *muzanib* (A mare) on the point of bringing forth a colt. * A camel in the extreme part of a herd. * Pl. of *مذنب*.
 * *mezahib* Pl. of *مذهب*.
 * *muzabenit* Disputing for superiority of genius.
 * *muzair* Audacious, refractory. * (A camel) deserting her new-born colt.
 * *mezaiya* Pl. of *مذايح*.
 * *mezabb* (fem. *مذبة*) Infested with flies (a place).
 * *muzebbib* Going fast (a horseman).
 * Making haste to a distant watering-place, after having been long without drinking.
 * *mizebbet* Any thing used for driving away flies, &c.
 * *mizbeh* A sacrificing knife. * That place in the throat where they generally slaughter animals. * An altar, or any place where an animal is sacrificed. * A field of battle, an amphitheatre, or any place where they fight and kill one another. * A fissure in the earth about a span in size. * See *محراب* — *Muzebbyb* Slaughtering or sacrificing many beasts. * See *مذبح*.
 * *muzebzib* (Any thing) suspended and floating in the air; fluctuating, hesitating, irresolute. *بعض مذبتين اهل تقليد* Some irresolute people, the imitators of others.
 * *muzebbir* Writing a book. *Muzebber* Written. * Finely painted (garment).
 * *muzbil* Extenuating, emaciating, making lean, languid, weak.
 * *mezub* Tormented by flies (a camel). * Furious, insane. * See *مذب*.
 * *mezub* Slaughtered, sacrificed.
 * *mezbur* Written See *مذبور*.
 * *mezbul* Extenuated, &c. See *مذبل*.
 * Full of warts or wens.
 * *mezeh* The chafing of the thighs, hips, or groins by violent exercise. * (or *مذغ*) Honey produced from pomegranate flowers.
 * *muzebzyb* Travelling fast with short steps. * Wind scattering dust.
 * *mezir* (fem. *مذرة*) Corrupted (egg). * (or *مذر*) Dispersed (camels) straying up and down. *مذرة* See *مذري*.
 * *mizra* (pl. *مذارع*) A district or town between a cultivated country and a desert. *مذارع*
 * The feet (of beasts of burthen). * Palm-trees near houses.
 * *muzerreb* Sharp, having an edge. *Muzrib* or *muzerrib* See *مذرب*.
 * *muzerryb* Rubbing meat with cantharides (in order to poison). * Putting (saffron) into water. * Bedawbing (a new pitcher) with clay.
 * *muzerria* Strangling. * Confessing.
 * Stretching out the arms or hands when going

- along (as people when they have got good news to tell). * (Rain) penetrating the ground, to the depth of a cubit. *Muzerraa* (An animal) having shining black streaks upon the fore legs.
 * Having a mother nobler than the father.
 * *muzerrif* See *مذري*.
 * *muzerrek* Milk and water. *Muzryk* Stercus excernens (avis).
 * *mizraawan* (dual) * The prominent extremities of the buttocks. * The extremes or horns of a bow.
 * *mezrub* See *مذرب*.
 * *mezrua* Measured with yard or cubit.
 * *mizra* or *مذراة* (pl. *مذري*) A fan; also a wooden toothed instrument used in winnowing corn. *Muzri* Piercing with a spear, and throwing from a horse. * Shedding tears. *Muzerri* Scattering. See *مذرية* — * Leaving a tuft of hair or wool when shearing a sheep or camel, in order to mark them. * Praising.
 * *meza* and *مذعة* * Telling one part and concealing another (of news or any transaction). * Scattering (one's urine). * Colouring, glossing over, lying.
 * *muzazia* Dispersing, dissipating, squandering (wealth). * Divulging. * (Wind) shaking (a tree).
 * *muzyr* Terrifying. * Fearing.
 * *muzyf* Killing, destroying.
 * *mezur* (fem. *مذورة*) Frightened. *Mezuret* (A woman) dreading to be suspected.
 * *mezauf* Poisoned (victuals).
 * *muzeffif* Running to kill (a wounded man).
 * *mezik* Mixing (milk) with water.
 * Showing a feigned affection.
 * *muzkyn* Giving assistance in lifting or carrying away any thing.
 * *mezkut* (Meat) stained with the excrement of flies.
 * *mizkar* (A man) begetting, or (a woman) bearing sons.
 * *muzkir* (A woman) bearing sons.
 * Praising. * (or *muzekkir*) Recollecting; advising, mentioning. * A praiser (of God). * Making of the masculine gender. *مذكران* Those who continually praise God. *Muzekker* Of the masculine gender. * A male sword, i. e. made of bright well-tempered steel (such especially as they supposed to have been made by the Genies).
 * *mezkeret* A thing worthy to be remembered (especially sacred).
 * *mezkur* Remembered, before mentioned. *مذكور الاوصاف* Above described.
 * *muzki* Stirring or encreasing the heat (of fire); making (a lamp) burn brighter. * Sending or placing spies over. * (fem. *مذكية*) Raining often. *Muzekki* Slaughtering. See *مذكية* — * (fem. *مذكية* pl. *مذاكي* and *مذكيات*) Six-year old (horse).

^ *mezil* مذيل 'Unable to keep a secret. ^ Liberal. ^ Oppressed with anguish. ^ Confounded, stupified. ^ Sleeping, torpid (as the foot, &c.). ^ Splitting, cleaving. *Mizl* (A man) of a small body. *Muzill* ^ Rendering vile or abject, discovering one to be so. ^ (or مذلل) Having villainous companions.

^ *mezellet* مزالة Baseness, contempt. غير البذلة A peg, pin, nail.

^ *mizlegb* مذلع The penis.

^ *muzlyk* مذلق (A lizard) crawling from its hole, when water is poured into it. ^ Moving (any thing). *Muzellyk* Making sharp, rendering one ready or voluble in speech; having a sharp edge. See تذليق

^ *muzellil* مذلل Vilifying. See تذليل — Wearing down a road, beating a path.

^ *mezla* مذلي Restless (men).

^ *muzimm* مذم Becoming contemptible, despicable, vile, mean, base; discovering to be base; doing any thing villainous or mean. ^ Receiving as a client, protecting. ^ Fatigued, lagging behind, unable to keep up with. ^ Incapable of moving from weakness. ^ Faulty, damaged, vitiated, despised on that account, suspected. *Muzemm* Much despised.

^ *mezemmet* مذمة Blame, scorn, contempt. ^ A contemptible thing. *Mezimmet* Grief and shame (for the neglect of any duty). اخذتني

ازهب مذمتهم I was ashamed of him. قضى مذمته Giving them somewhat. بشي He did him a favour from shame, or in fear of censure.

^ *muzemzim* مذمزم Giving little.

^ *muzemmir* مذمر That which is between the shoulders; the neck; the root of the shoulders or of the ear. ^ Qui, immissa in vulvam manu, explorat an camelæ foetus mas sit num foemella.

^ *muzemmil* مذمل Causing one to travel faster, and with longer steps.

^ *mezum* مذوم Despised, contemptible, blameable. See شزيمة

^ *muznib* مذنب Having a long tail. ^ A ladle, a spoon. ^ A rivulet of water brought from one garden to another. *Muznib* Committing a crime; a criminal, a sinner. *Muzennib* Ripening about the stalk (a date), See تذنيب

^ *mizweb* مذوب A vessel in which any thing is melted. *Mezub* (and مذوب) Having sheep, &c. carried off by the wolf. ^ Having a pain in the throat. *Muzawwib* See تذويب

^ *mizweb* مذوع Compelled, forced, treated with severity. *Muzawwyb* Dissipating (wealth). ^ Letting (camels) stray separately.

^ *mizwed* مذود The tongue. ^ See تذويد

^ *muzwir* مذور Terrifying. ذيو مذور A dreadful demon.

^ *muzwi* مذوي Causing an herb to wither.

^ *mezheb* مذهب A sect, a religious order;

an institution, regulation; a rite, ceremony. ^ A way thro' which one goes. ^ A place where they wash before prayer. See حنفي — *Mizbeb* ^ A proper regulation, a good institution. ^ Withed for success. *Muzhib* ^ Removing, carrying away. ^ Gilding; a gilder. *Muzheb* Gilded. *Muzehhib* ^ Gilding or working with gold. ^ A pulpit.

^ *muzhil* مذهل Causing one to forget, omit, or leave any thing.

^ *muzhin* مذهن Overcoming by ingenuity, excelling in genius.

^ *mezi* مذي Water flowing thro' crevices in a cistern, &c. ^ Seminis genitalis effluxus excitatus à contactu osculove venereo, aut rei venereæ imaginatione.

^ *mizya* مذياع Full of chinks. ^ A blabber, one who reveals secrets.

^ *muzib* مذيب Melting. ^ Resolving on a hostile incursion to plunder, &c. *Muzeib* ^ Having ornamental ringlets dangling over the forehead. ^ See مذاب

^ *meziet* مذية A woman.

^ *muzeyikh* مذيخ (A female palm-tree) not fructified by the asperision of the male flowers. ^ See مذلل

^ *mezkykhet* مذيخة Wolves.

^ *muzid* مزيد Helping another to drive camels.

^ *muzir* مثير Provoking anger, causing aversion. ^ Obliging to fly for refuge. ^ Instigating, exciting, stimulating. *Muzeiyir* Preventing a young camel from sucking, by tying the dugs of the mother, or besmearing them with fresh dung.

^ *muziya* مضيع Divulging, publishing. ^ Drinking up the whole contents of a vessel or cistern. ^ Prodigal, wasting.

^ *muzyk* مزيق Giving to taste.

^ *muzyl* مزيل Having a garment sweeping the ground. *Muzil* Letting down the veil, allowing it to flow loose. *Muzeiyil* ^ Having a long flap or train (a tent or robe). ^ See تذيل

^ *mezim* مذيوم and مذيوم Viciated, contaminated. *Muzim* Driving or forcing unwillingly.

^ *muzeyi* مذيي Boiling meat till it dissolves or falls from the bone.

^ *mer* مر Measure, number. ^ A particle, seldom used, placed by way of pleonasm before Persian nouns, denoting the genitive, dative, or accusative. *Mir* (for مهر) ^ The sun. ^ The world, the globe, an orb. ^ Friendship. ^ An equal draught.

^ *merr* مر Passing thro' or by, departing. See مرور — ^ A rope. ^ A spade or shovel; also the handle. *Murr* ^ Bitter. ^ Myrrh. ^ (pl. of مرة) Powers. ^ Bitterness. مر صافي Myrrh.

^ *mera* مر or مرا ^ Assisting (with victuals). ^ Easy to digest (meat). ^ Dressing well, making, or finding (victuals) easy of digestion. *Mira* or *mura* (dual مران pl. مروون) A man, the human

species. *Mura* (A sheep) having large udders before lambing.

¹ *مرا* *mera* To me, me, see Perf. Gram. p. 26.

² *مرا* *mira* ¹ Disputing, contending. ² (for *مرااة* or *مراياة*) Beholding. ³ Consulting, giving advice. ⁴ Hypocrisy, acting deceitfully. *Mura* (pl. *مراون*) A hypocrite. See *مراي* *murai*,—*Mera* Pl. of *مراة*—*Murra* A kind of wine.

⁵ *مراة* *meraat* ¹ (Meat) easy to digest. ² Digestion.

³ *مراپ* *merabb* (Camels) remaining in one place.

⁴ *مراپاة* *murabat* ¹ Shunning, avoiding. ² Observing, guarding. ³ See *مدارة*

⁴ *مراپض* *merabyz* Pl. of *مربض*

⁵ *مراپط* *murabyt* ¹ Standing (water). ² See *دايم* *rabat* and *مراپطة* *murabetet* See *رباط*

³ *مراپع* *merabia* Pl. of *مربع*

⁴ *مراپعة* *murabaat* ¹ Assisting in lifting or placing a load, by joining hands with another, applying the shoulders, &c. ² Contracting with one for the spring season.

³ *مراپع* Pl. of *مراپع*—*مراپع* Pl. of *مراپع*

⁴ *مراة* and *مراة* fem. of *مراة* *mira* ¹ A woman. ² (or *مرااة*) The looks, countenance. (She is beautiful) in the looks or eyes; appearing (beautiful) to the eye. *Mirat* (pl. expressing a few, *مرا* pl. expressing many *مرايا*) A looking glass, speculum, mirror.

⁵ *مراة* *merrat* (pl. of *مراة*) Times, turns.

⁶ *مراةب* *meratib* (pl. of *مراةبة*) Dignities.

⁷ *مراةج* *meratij* ¹ Narrow ways. ² Bolts, bars.

⁸ *مراةع* *merata* (pl. of *مراةع*) Meadows.

⁹ *مراةج* Pl. of *مراةج*—*مراةج* Pl. of *مراةج*

¹⁰ *مراةجة* *murajebit* Excelling, overcoming.

¹¹ *مراةج* *muraja* ¹ (A woman) returning to her friends on the death of her husband. ² (or *مراةجة*) Return, recourse. ³ Challenging, provoking, calling to. ⁴ Repeating, doing over and over again. ⁵ Taking a woman home, or marrying one formerly divorced. ⁶ *مراةجة* *murajemet* ¹ Fighting, throwing stones at one another. ² Warding off or averting evil. ³ Studying, endeavouring.

⁴ *مراةج* *merajib* Pl. of *مراةج*

⁵ *مراةب* *merab* ¹ A place to and from which people go. ² Cheerfulness, gladness. ³ A place where cattle are lodged at night.

⁴ *مراةبل* *merabyl* (pl. of *مراةبل*) Journies, &c.

⁵ *مراةبلت* *murabelit* Assisting in loading or preparing (a horse, &c.) for a journey.

⁶ *مراةبم* *merabym* Favours, &c. pl. of *مراةب* *merab* Endowed with compassion and mercy.

⁷ *مراةبض* *merabyz* Pl. of *مراةبض*

⁸ *مراةبة* *murakbat* Dropping, allowing the veil to flow loose.

¹ *مراخي* *merakhi* Pl. of *مراخي*

² *مراة* *murad* ¹ Desire, will, intention, design, inclination, affection, wish. ² *Murad* or *المراة* A proper name, Morad or Amurath.

³ *مراةات* *muradat* ¹ Desires, intentions. ² Fighting with stones. ³ Finishing any work. ⁴ See *مراة* and *مراةات*

⁵ *مراةة* *meradet* Stubborn, insolent.

⁶ *مراةة* *muradaat* ¹ Infecting, staining, tinging. ² Contending, disputing.

³ *مراةغ* *meradygh* Pl. of *مراةغ*

⁴ *مراةفة* *muradefit* ¹ Following one another, succeeding. ² Causing one to sit behind another. ³ (A horse) carrying double. ⁴ A viceroy, or vicegerent. ⁵ Riding upon one another (locusts).

⁶ *مراةي* *meradi* (pl. of *مراةي* and *مراةة*) Voluntary, spontaneous.

⁷ *مراة* *mirar* ¹ Wrestling, throwing another on the ground. ² (pl. of *مراة*) Times, turns. ³ (pl. of *مراة* *murr*) Bitter. *مراة* Often, frequently, many times; sometimes, now and then. *مراة* Sometimes (he did it), sometimes not. *Murar* A species of bitter tree or plant, which sticks to the lips and lays bare the teeth of camels when eating it. *Merar* A hempen rope.

⁴ *مراةة* *meraret* ¹ Bitterness. ² Being bitter; saying any thing disagreeable. ³ The gall bladder.

⁵ *مراةي* *merari* Pl. of *مراةي*

⁶ *مراةز* *meraz* A hempen rope.

⁷ *مراةزبة* *merazibet* Pl. of *مراةز*

⁸ *مراةمة* *murazemit* ¹ Doing one thing immediately after another, as eating hastily mouthfuls of different kinds of victuals; eating one day meat, another honey, dates, &c. and a third milk dishes. ² Pasturing (a camel) in two fields alternately. ³ Offering up thanks to God after a meal or between every mouthful. ⁴ Remaining long at home. ⁵ Buying any thing at market which does not fill a dish or sack.

⁶ *مراةزي* *murazi* A species of tutty.

⁷ *مراةزب* *merazib* Pl. of *مراةزب*

⁸ *مراةس* *meras* and *مراةسة* Strength. *Miras* See *مراةسة*—*Merras* Robust, potent.

⁹ *مراةسة* *muraseghit* Catching (an adversary) by the wrist or the heel (in wrestling).

¹⁰ *مراةسل* *merafil* Pl. of *مراةسل*—*Murafil* ¹ A woman, who, when repudiated, or learning the death of her husband, dresses to allure another, and sends to him. ² Having long hairs on the legs.

³ *مراةسل* *muraselet* (or *مراةسل*) Writing a letter or sending a messenger to another; corresponding. *Muraselet* The letter or summons of a judge.

⁴ *مراةسم* *merasim* ¹ Laws, conditions, agreements, pactions, conventions, covenants, obligations, observances, duties, prescriptions. ² Marks, signs. See *مراةسم* *merasim*—*مراةسم* *merasim* Paying compliments of congratulation. *مراةسم*

Fulfilling the laws, performing one's duty. See پیام and صیانت ایفا

¹ مرسل Pl. of مراسیل — مرسله Pl. of مراسی

² مراسب *merashib* Clay with which they stop the mouths of wine jars.

³ مراشته *murashet* Small or moderate rain.

⁴ مراشد *merashid* Plur. of مرشد

⁵ مراشقه *murashket* ¹ Rolling the eyes about, looking intently. ² Stretching out the neck (as a doe). ³ Throwing a dart in a particular manner.

⁴ مرافد *merafyd* Pl. of مرصد

⁵ مرافدت *murafedit* Seizing an opportunity of invading or attacking (an enemy).

⁶ مراض and مراضی pl. of مرض or مریض — *Muraz* Losing fruits by blights, &c.

⁷ مراضاة *murazat* Endeavouring to please; being agreeable; contending who shall please most.

⁸ مراضع *merazia* Pl. of مريض

⁹ مراضعة *murazaat* ¹ Suckling (a child). ² Suckling a pregnant mother. ³ Having a foster brother. ⁴ Naturally avaricious.

⁵ مرط *mirat* Pl. of مرط — *muratet* What falls when pulling out hairs.

⁶ مراعاة *muraat* ¹ Looking back upon, considering, reflecting; viewing attentively thro' half shut eyes. ² Attending to, listening. ³ Taking care of, preserving, guarding. ⁴ Contemplating any thing, especially the setting stars. ⁵ Feeding, pasturing (along with another). See رجا

⁶ مراغز *mura-yz* Chiding. See معاتب

⁷ مراغزه *muraazet* Contracted. See انقباض

⁸ مراغی *mera-yf* The nose and the environs. Against his inclination.

⁹ مراعی *mura-y* Observing, an observer, a guardian, a cultivator, a supporter.

¹⁰ مراغ *meragh* and مراغة ¹ A stable for horses, &c. ² The rolling or wallowing of a horse, camel, &c. on the ground.

³ مراغب *meraghyb* The necessities of life.

⁴ مراغبه *meraghebet* (or مراغب) Desire, affection, propensity. مراغبات Affections, desires.

⁵ مراغه *meraghet* ¹ Pastures, meadows, places where beasts roll themselves about or sleep. See مراغ ² Name of a town. *Merraghet* One that tumbles or wallows (as a horse.)

³ مراغبه *muraghemit* ¹ Flying in a rage (at a spouse, &c.) ² Abandoning (friends or family).

³ Contending, fighting.

⁴ مراغی *meraghi* (Camels) giving frothy milk.

⁵ مراغیدن *meraghidin* To wallow (as dogs).

⁶ مرافاة *murafat* ¹ Agreeing. ² Behaving mildly. ³ Renewing, consolidating, healing (as a wound). ⁴ Dismissing.

⁵ مرافد *merafid* Pl. of مرصد

⁶ مرافض *merafyz* The open parts of vallies through which streams run.

⁷ مرافع *merafia* High places. *Murafia* Two litigants before a judge.

⁸ مرافعة *murafaat* An action, a law suit. ⁹ مرافعة کردن ¹ To cite before a judge, to carry on a law suit, to accuse, to have recourse to justice. ² To spare, to leave alive or remaining.

³ مرافق *merafyk* (plur. of مرفق) Gutters on houses. *Murafyk* A fellow-traveller.

⁴ مرافقة *murafekyt* Company, society. ⁵ مرافقت کردن To keep company with, to assist.

⁶ مرافهة *murafehit* Showing compassion.

⁷ مراق *merakk* Pl. of مرق

⁸ مراقب *merakyb* Looking to, observing.

⁹ مراقبة *murakebet* ¹ Observation, contemplation. ² Fearing God.

³ مراقه *muraket* ¹ Hair plucked out. ² Herbage pulled up to give to a camel, &c.

⁴ مراقد *merakyd* ¹ Sepulchres, monuments, tombs. ² Beds. See مقابر

³ مراقی *meraky* Pl. of مرقاة

⁴ مرال *merak* Unlearned, foolish, deceived by words, played upon, ridiculed.

⁵ مراکب *merakib* Carriages, ships, horses, any machine or animal by which people are transported from place to place.

⁶ مراکد *merakid* Places where people rest.

⁷ مراکضة *murakezit* Running a race.

⁸ مراکل *merakil* Pl. of مرکل

⁹ مراکی *muraki* (or مرتکی) Perennial, firm, unfading. *Murteki* Trusting to, confident.

¹⁰ مراکی Confidence. *Meraki* Large cisterns.

¹¹ مراکیه *merakiyet* A species of tree.

¹² مرام *meram* Desire, wish, intention, purpose, design. ¹³ مرام بخش Satisfying desires, giving content.

¹⁴ مرام حسب Agreeable to one's desire.

¹⁵ مرامة *muramat* ¹ Contending in throwing the javelin. ² Assaulting, attacking.

³ مرامق *muramyk* A person entertaining little remains of regard for another.

⁴ مرامیم *meramim* Feathered arrows.

⁵ مران *meran* See مبارنة — *Murran* ¹ A tree of which they make spears. ² Pl. of مرانة

³ مرانة *meranet* and مرونة ¹ Small and limber.

² Smoothness, slenderness, suppleness. *Meranet*

³ Accustomed (to any thing), continuing at, assiduous about it. ⁴ Becoming hard (as the hand with labour). *Murranet* ⁵ A spear somewhat hard and limber. ⁶ A tree of which spears are made.

⁷ مرانقه *muranehet* Turbid (water or urine).

⁸ مرانیه *meraniye* A diuretic herb having leaves like those of jasmine.

⁹ مراویح *merawyh* Pl. of مروحة

¹⁰ مراوچه *murawehit* Doing two things alternately; first on one foot, and then on the other.

¹¹ مراوده *murawedit* ¹ Asking, requiring, desiring. ² Diverting from, hindering from work; carrying away from.

³ مراوذه *murawezit* Endeavouring to conciliate

⁴ مراوغة *murawaghit* ¹ Using art or fraud.

² Wrestling, striving with.

forrow, i. e. The devil. ² A species of bitter tree or herb. المرتان The colocynth and marine wormwood.

¹ مرتاج *mirtaj* A bar, bolt, lock, or any instrument which shuts a door.

¹ مرتاش *murtafsh* In good condition, in an easy situation, enjoying good fortune.

¹ مرتاض *murtaf* Exercised, disciplined.

¹ مرتب *murtib* Afflicting, wearying. *Murettib* Ordering, directing; a director. *Muretteb* Put in order, regulated.

¹ مرتبانی *merdebani* A vessel of the finest China porcelain, which poison cannot penetrate.

¹ مرتبة *merdebet* A step, degree, dignity, office, employment, charge, rank of honour. كمال Perfectly, compleatly. See كمال and محارم مرتبة.

¹ مرتبس *murtebis* Divided, separated.

¹ مرتبط *murtebyt* See ارتباط

¹ مرتبع *murtebia* ¹ Lifting or dragging a stone.

² Doing any thing in the spring season. ³ Moving the four feet (a camel, &c. when running). *Murtebaa* A spring habitation.

¹ مرتبق *murtebyk* ¹ (A deer) intangled in a net. ² Intricate (business).

¹ مرتبی *murtebi* ¹ Acting the spy (upon others) ² Ascending any place to take a view. ³ Well educated, learned, polite.

¹ مرتث *murtefs* Carried from the field of battle (a wounded man). *murtefis* Collecting trifling or old worn out things.

¹ مرتثی *murtefi* ¹ Thick milk; sweet milk mixed with four. ² A confused troublesome affair. ³ Following a bad advice or plan.

¹ مرتج *murtej* fem. مرتجة (A field) full of plants. *Murtejj* Moved, agitated, trembling, raging.

¹ مرتجی *murtejih* ¹ Moved backwards and forwards, up and down in the swing or see-saw.

² See مترج

¹ مرتجی *murtejiz* See رجز and رجز

¹ مرتجس *murtejis* Shaken, trembling (fabrick)

¹ مرتجع *murtejia* ¹ Bringing back. ² Receiving any thing given.

¹ مرتجل *murtejil* ² See ارتجال ² Collecting a number of locusts for roasting.

¹ مرتجم *murtejim* Accumulated, heaped up.

¹ مرتض *murtehyz* Affected with shame, rendered ignominious.

¹ مرتخ *murtekhkh* ¹ Loose, remiss. ² Disturbed, confused, distracted in mind. ³ Overcharged with drink (a drunken man).

¹ مرتخش *murtekhysb* Moved, in commotion.

¹ مرتخص *murtekhys* Estimating or buying at a low price.

¹ مرتد *murtedd* An apostate, renegado.

¹ مرتدع *murtedia* ¹ Abstaining, restraining one's self. ² Contaminated. ³ (A garment) tinged with saffron. ⁴ (An arrow) broken when hitting the mark. ⁵ One year old (ram).

¹ مرتدغ *murtedygh* Falling into clay ground.

¹ مرتدف *murtedif* One who rides behind another on horseback. See ردف

¹ مرتدن *murtedin* Making a spindle.

¹ مرتدي *murtedi* Taking up or putting on a long robe or cloak.

¹ مرتز *murtez* Fixed in the mark (an arrow).

² Immoveably tenacious (miser).

¹ مرتزق *murtezyk* (fem. مرتزقة) A stipendiary or pensioner. See رزق

¹ مرتزی *murtezi* Injured, diminished.

¹ مرتس *murtesf* Published, divulged.

¹ مرتسم *murtesim* ¹ Obeying any prescription or law. ² Praying to God, saying الله اكبر God is great. ³ Venerable.

¹ مرتشی *murtesbi* Corrupted by presents, suborned, bribed.

¹ مرتصع *murtesia* ¹ Sticking together (teeth).

² (Lightning) with close rays or flashes.

¹ مرتصق *murtesyk* (A nut) having a kernel difficult to be separated from the shell.

¹ مرتضخ *murtezykh* Aimed at or hit with stones.

¹ مرتضع *murtezia* Sucking (milk); (a she-goat) sucking her own.

¹ مرتضی *murtezi* Content, satisfied. *Murteza* Agreeable, chosen, approved.

¹ مرتطم *murteym* ¹ Thrown (in the mud) and unable to get out. ² A troublesome embarrassed business from which a man cannot extricate himself. ³ Accumulated. ⁴ Compressed. ⁵ Retinens (stercus).

¹ مرتع *merta* A meadow, spacious, and luxuriant in spring herbage.

¹ مرتعث *murta-ys* Putting in ear-rings.

¹ مرتعد *murta-yd* Trembling, dreading.

¹ مرتعش *murta-ysh* Trembling, frightened.

¹ مرتعص *murta-ys* ¹ (A serpent) twisting and writhing when struck. ² Shaken (as a cloth to be cleaned from dust, &c.) ³ (A kid) skipping.

⁴ Vibrating (spear). ⁵ Diffusing itself widely (lightning). ⁶ Becoming dear (provisions).

¹ مرتعی *murta-y* Pasturing, feeding.

¹ مرتغب *murteghyb* Supplicating, conjuring.

¹ مرتغی *murteghi* Drinking the froth of milk.

¹ مرتغد *murtefid* Making profit, gaining.

¹ مرتفع *murtesia* Elevated, exalted, high, sublime, aggrandized.

¹ مرتفق *murtesyk* ¹ Leaning on the elbow or on a cushion. ² Assisted, receiving emolument. ³ Firm, constant, solid.

¹ مرتقب *murtekyb* ¹ Guarding, keeping.

² Hanging over, threatening from above.

¹ مرتقش *murtekysh* Mixed in battle.

¹ مرتقع *murtekia* Attentive to, reflecting.

¹ مرتقن *murtekyn* Tinged with saffron.

¹ مرتقی *murteky* See ارتقا

¹ مرتک *murtek* ¹ The litharge or scum of silver; a dim or dead stone. ² Speaking indif-

tinctly (as a drunken man, &c.) altho' at other times eloquent.

مرتكب *murtekib* Carried, riding, fitting. Engaging in, attempting, perpetrating, committing (a crime).

مرتكب *murtekib* (A dish) quite full. Leant or leaning upon.

مرتكز *murtekiz* Beating (as an artery).

مرتكز *murtekiz* Firm, steady, fixed. Placing one end of a bow on the ground and leaning upon the other.

مرتكس *murtekis* Inverted; subverted.

مرتكس *murtekis* Precipitated. Compressed, squeezed into a narrow place. (An ox) Remaining in the middle of the floor when treading out the grain.

مرتكس *murtekis* Relapsing, falling back.

مرتكس *murtekiz* (Any thing) moved or moving (especially the fetus in the womb). Disturbed, distracted, confused (in one's affairs).

مرتكس *murtekiz* A reservoir (of water), any place where it collects.

مرتكس *murtekim* Heaped up, augmented, and becoming condensed and compact.

مرتكس *murteki* Relying upon, trusting to.

مرتكس *murtekel* See ترتیل

مرتكس *murtemyz* Rushing upon, making an attack. Indisposed, pining with grief, losing heart. Waxing strong.

مرتكس *murtemim* (A cow) cropping the leaves of trees. Eating, devouring. (A young camel) whose bunch begins to swell.

مرتكس *murtemi* Thrown, cast forth. See هو مرتكس لنا — مترامي and مرتكس

مرتكس *murtemi* The advanced guard, the forlorn hope, those who clear the way for any army.

مرتكس *mirtenet* Bread kneaded with fat.

مرتكس *murtauwi* Having the thirst quenched. Thick, strong (rope or joint).

مرتكس *murtebis* Striking together and cutting (the feet of horses, &c.) (A valley) full of water. (People) pressing upon one another.

مرتكس *murtebis* (Locusts) swarming one over another.

مرتكس *murtebis* A thin limber bow. Galled, chafed. See ارتهاش

مرتكس *murtebis* A certain transverse manner of digging.

مرتكس *murtebin* Receiving from another a pledge or security. Pledged, being a surety or bondsman.

مرتكس *murtebin* Any thing pledged. Earnest.

مرتكس *meris* Rubbing dates in order to peel them. Macerating or dissolving in water. (An infant) mumbling and sucking (its fingers).

مرتكس *Murif* Gentle, patient, mild. Having a worn rope.

مرتكس *merfat* and مرثية Lamenting (any person) pronouncing a funeral eulogium. (Plur. مرثي) A funeral oration, an elegy, a dirge.

مرتكس *مرثية كرتن* To sing a dirge or make a doleful noise in the manner of the female mourners in the east.

مرتكس *merfed* A lion. A noble or magnanimous man. The companions of Mahomet.

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مرج *murj* Sitting or riding languidly.

مرج *merfim* The nose.

مرج *mureffen* (fem. مرثنة) (A field) watered with repeated showers.

مرج *mersud* See رثيد

مرج *mersum* and مرثيع Having a bruised or sore nose. *Merfim* (The foot of a camel, &c.) wounded by a stone sticking in it.

مرج *merij* Mixing, confounding. One or more camels feeding without a pastor. Sending to pasture, allowing (cattle) to feed at liberty.

مرج *merij* (God) permitting (the seas) to flow. Mixing, confounding. Waving, moving (as a wide ring on the finger). Disturbed, perverse, confused.

مرج *مرج* (pl. مروج) A meadow pasture. See هرج. A place of sitting down or encamping; confines, marches bordering upon an enemy's country.

مرج *مرج* The heel or wrist of a man, the pastern of a beast. *مرج ياي* The foot towards the heel.

مرج *Murijj* (A mare) near the birth.

مرج *mirjab* (plur. مراجع and مراجيح) Prudent men. Camels going with an ambling light pace. (Palm-trees) trembling under a load of fruit.

مرج *mirjas* A stone tied to a rope and let down into a well, in order to move the mud, which being carried off by the flux, the remaining water becomes pure; also a stone with which they fathom the depth of a well whether there is water in it or not.

مرج *mirjam* (A camel) extending the neck when travelling, going with rapidity; (a horse) making the dust, &c. to fly with his feet.

مرج *merjan* A small pearl. Coral. A grain of coral, a bead for a rosary.

مرج *Merjan* A kind of spring pot-herb. *Merjan* A step-son or son-in-law. A robust or firm man.

مرج *merjai* See مرجي

مرج *murejjib* See مرجيب — *Murejjeb* (fem. مرجبة) Honoured, venerable. (A tree) supported by a prop. Firm, established, solid.

مرج *murejjib* See مرجع — *Murejjeb* Most excellent, superior.

مرج *merja* and مرجعة A return, the time or place of return, refuge. Repetition. *Mur-jat* Good success. One who receives returns or rewards.

مرج *merjel* A large cauldron, a pot, kettle, pipkin; a vessel with which they draw water. A comb. A kind of striped Arabian garment.

مرج *Murjil* A woman having strong or large feet. Causing or ordering to be or go on foot. Neglecting, omitting. Allowing a colt to suck the mother at discretion. *Murrejjel* (Cloth or tapestry) worked with human figures. Made of the skin of one leg, and full (bottle). (Locusts) leaving their marks upon fields. *Murrejjil* See مرجيل

مرج *murejjem* (A speech) liable to uncertainty or suspicion; any thing doubtful or re-

jected. *Mirjem* Strong, see شديد — *Murejjim*
See ترجيم

¹ *merju* (plur. مرجون) Last, posterior.
² Procrastinated, suspended, delayed. ³ Hoped
for, expected, requisite.

⁴ *merjub* Reverenced, honoured.

⁵ *merjub* Preponderating, prevailing,
becoming superior, placing before, preferring.

⁶ *merjuset* Confusion, perplexity.

⁷ *merjua* and مرجوعة A return; what-
ever is returned, brought back, answered.

⁸ *merjul* Seized by the foot. ⁹ Bound
with a fetter or tether. ¹⁰ Beginning to skin (an
animal) at the feet.

¹¹ *merjunet* The cold fit of an ague.

¹² *murji* One who delays doing what
he promises. ¹³ (or مرچاي) Belonging to the
sect called مرجية, who procrastinate, or think
good works unnecessary, and faith sufficient; also
the name of a tribe.

¹⁴ *merch* Cheerful, sprightly, active (man
or horse). ¹⁵ Excessive joy. *Meryh* Exulting,
immoderate in joy.

¹⁶ *mirhaz* A washer or bleacher's
beetle. ¹⁷ Water, especially a place where clothes
are washed.

¹⁸ *merchan* Corrupted, hurt (eye).

¹⁹ *merheb* Large, spacious, convenient.

²⁰ Amplitude, largeness. *merheban*
wa seblan or مرچبا و سہلا *merheban be-*
kallabu wa seblan May God grant you amplitude
and convenience; or, You are welcome, may your
arrival be happy (a form of salutation, for which
they generally use simply) مرچبا Hail! welcome!
God bless you! live for ever! ²¹ مرچبا کردن
To applaud, clap the hands, welcome.

²² *mirhezet* The place or vessel in which
they wash the body before the performance of re-
ligious ceremonies.

²³ *merbel* A day's journey. *Mirbel* Ro-
bust, fit for travelling (a camel). *Murbyl* Mak-
ing (a camel) fit for the saddle or travelling; giv-
ing a camel of burden; having many she-camels
fit for burdens; (a she-camel) having a firm
back; growing strong after having been weak.
Merbel Many camels of burden. *Murebhyl*
See ترحيل — *Murebbel* A kind of garment of
coarse silk marked with the figures of saddles.

²⁴ *merbelet* A day's journey; the time
or place of travelling; an inn or any halting place
for travellers.

²⁵ *merbhym* See ترجيم and مرحوم

²⁶ *merbemet* Pity, compassion, mercy,
clemency, favour. ²⁷ مرچبة کردن To have
compassion, to deplore. ²⁸ بی مرچبة Unmerci-
ful, inhuman, severe, rigorous, rude, brutal.

²⁹ *merbuz* See رحيض

³⁰ *merhum* (fem. مرحومة) One who

finds pity. ³¹ One whom God has taken into
his mercy, the defunct of happy memory, the
deceast. *المرحومة Medina*.

³² *merba* See رحي reha sign. 10.

³³ *Merba* is applied to an archer that hits a mark;
as *berba* implies one who misses.

³⁴ *merikh* Anointing the body (with oil).

³⁵ A kind of Arabian tree which emits fire when
rubbed by another called عغار — *Murkb* Name of
an idol.

³⁶ *mirkba* (A mare or she ass) of a long
or quick pace. *Murkba* (fem. مرخاة) Loosed, re-
mitted, let down.

³⁷ *merkhat* A laxative. ³⁸ A fox.

³⁹ *merekhshé* Shameful, fordid, nasty.
⁴⁰ Dung.

⁴¹ *murekhhys* See ترخيص — *Murek-*
kbes Permitted, allowed. ⁴² A licensed person.

⁴³ *namurkh* Unlawful. ⁴⁴ An intoxicated person.

⁴⁵ *murkhym* and مرخمة (A hen) sitting
on eggs. *Murekhhym* A stone-cutter or digger.

⁴⁶ See ترخيم

⁴⁷ *mered* Insolent, obstinate, stubborn,
disobedient. ⁴⁸ Smooth, bare, bald, beardless.

⁴⁹ The fruit of ارآك — *Merid* Rubbing or mould-
ing (bread or medicines) with the hand. ⁵⁰ Sof-
tening, macerating, dissolving. ⁵¹ Sucking, mum-
bling the nipple (an infant). ⁵² Tearing to pieces
the reputation (of another). *Murd* Pl. of امر
Trees without leaves, &c.

⁵³ *merd* A man, a hero. *مرد اصلي* A man

of noble birth. *مرد غريب* A foreigner. *مرد*

A celebrated man, of illustrious reputa-
tion. *مرد نبرد* A soldier, a combatant. *مرد*

Like a man of courage. *Mured* A

fickle. ⁵⁴ A myrtle. *Murd* (3d pers. pres.) He

is dead. ⁵⁵ (part.) Dead, defunct (from مردن

To die). ⁵⁶ مرد شدن To die, to be dead. *مرد*

Very small. See مرد

⁵⁷ *muridd* Returning, answering, redu-

cing, restoring, remitting; repelling, rejecting,

throwing back (upon one). ⁵⁸ Reprobating, re-

futing, averting. ⁵⁹ A place to which one returns.

Muridd (A sheep) full of milk before lambing.

⁶⁰ (A she-camel) having the udders, &c. swollen in

consequence of lying on wet ground. ⁶¹ Remain-

ing long unmarried. ⁶² Libidinous. ⁶³ (The sea)

rolling many waves. ⁶⁴ (pl. مراد) Drinking often

and oppressed with it (a camel).

⁶⁵ *merda* (fem. of امرد) A tree without

leaves. ⁶⁶ Barren, sandy grounds producing no-

thing. ⁶⁷ (A mare) having no long hairs about

the feet. ⁶⁸ *Podicis pilis à natura destituta mulier*.

⁶⁹ *mirdat* See مردی *mirda*

⁷⁰ *murdad* See مرداد, p. 1568.

⁷¹ *murdar* Impure, obscene, ugly, squalid,

dirty, villainous, infamous, profane. *مردار کردن*

To contaminate. *مردار خوار* A species of eagle,

or crow that feeds filthily.

- * *merdas* ^{مرداس} A hand mill. * Throwing a stone into a well to discover whether there is water in it or not. ³ See *مردسن*
 * *merdasu* ^{مرداسا} Like a man, tall, manly (youth).
 * *merdasenk* ^{مرداسنک} The litharge or dross of silver.
 * *merdash* ^{مرداش} A history, narration.
 * *merd esken* ^{مردافکن} Overthrowing men; i. e. A hero, a warrior, champion.
 * *mirdam* ^{مردام} A worthless fellow, thing, &c.
 * *merdan* ^{مردان} Heroes, warriors.
 * *merdanegi* ^{مردانگی} Courage, prowess.
 * *مردانه* ^{مردانه} A field of battle, a gymnasium or place of exercise.
 * *merdané* ^{مردانه} Brave, manly. * Courageously, vigorously.
 * *merd awzen* ^{مرداوزن} See *مردافکن*
 * *merduban* ^{مردوبان} or *مردوان* See *نردبان*
 * *meredet* ^{مردۀ} Plur. of *مرد*
 * *mureddid* ^{مردید} See *مردید* — *Muredded* Re-probated, ruined.
 * *murderi* ^{مردری} Vacant. * Languid, lazy, sluggish.
 * *murderik* ^{مردریک} A kind of fine sand used by goldsmiths for polishing; small gravel. * Hereditary effects left at death.
 * *mirdes* ^{مردس} or *مرداس* Any thing hard and broad used in braying colours, &c.
 * *murdsui* ^{مردشوی} A washer of dead bodies.
 * *merda* ^{مردع} One who loses his labour.
 * An arrow with a small notch. * A sluggish seaman. * Short. * Good unguent in which there are spots or blemishes. * See *رديع* and *راديع*
 * *merdegbet* ^{مردغبت} (pl. *مردان غ*) That which is between the neck and collar-bone. * A fruitful flourishing garden. *فات مراد غ* Fat (camel).
 * *murdes* ^{مردف} Entering, or carried, after another; coming behind, following; remaining or riding behind.
 * *merdkush* ^{مردکوش} See *مردنکوش* sign. 4.
 * *merdek* ^{مردک} A little man. * An action having fatal consequences, occasioning death.
 * *merdegan* ^{مردگان} The dead.
 * *merdegush* ^{مردگوش} Marjoram.
 * *merdegi* ^{مردگی} One who bears with indifference the exposing of his wife to others. * Pecatum sodomiticum prostibuli seu prostituentis se (pueri).
 * *merdelit* ^{مردلۀ} Doing any thing carelessly or infirmly.
 * *merdum* ^{مردم} A man, a polite, civilized man.
 * *مردم زاده* ^{مردم زاده} A man, the son of a man.
 * *مردم ازار* ^{مردم ازار} Infesting or destroying men, banditti.
 * *مردم چشم* ^{مردم چشم} The pupil of the eye.
 * *mureddim* ^{مردیم} See *مردیم* and *مردیم*
 * *murdumek* ^{مردمک} A little man, a dwarf.
 * *merdumi* ^{مردومی} Manliness, humanity, courtesy, politeness; assisting distress.

- * *mirden* ^{مردن} The spindle of a distaff. *Mur-din* Dark, obscure, shady.
 * *murden* ^{مردن} To die; to be extinguished.
 * *merdubum* ^{مردوبوم} See *مردوبوم*
 * *merdud* ^{مردود} (fem. *مردودة*) * Returned, restored, rejected. * Repulsed, excluded, reprobated, confuted. *Merdudet* * A divorced woman.
 * A razor folded into the handle.
 * *merdudiyet* ^{مردودیۀ} Repulsed, rejected.
 * *merdush* ^{مردوش} Difficult.
 * *merdua* ^{مردوع} * Infected, tintured, stained.
 * Inverted, fallen back, relapsed.
 * *murdu* ^{مردون} See *مردون* Joined, &c.
 * *murde* ^{مردۀ} Dead, defunct. *مردۀ سنک*
 The litharge, scum or dross of silver. *مردۀ خوش*
 (or *مردۀ کوش*) Sweet marjoram.
 * *merdi* ^{مردی} Aimed at or hit by a stone.
Murdi An oar. *Merda* (and *مردۀ*) A stone thrown; any thing which breaks or dashes to pieces (as a stone from a warlike machine). * The uppermill-stone. *مردۀ* *merda* * The lower lintel of a gate. * A hardy she camel. * (or *مردی الحرب*)
 A brave or strong man. * *Merdi* Manliness, valour.
 * *murezz* ^{مردز} (fem. *مردزة*) or *مردز علیها*
 (Ground) wet with dew; dewy.
 * *merzelet* ^{مردلۀ} See *مردلۀ*
 * *merzul* ^{مردول} Contemptible, reprobated.
 * *murza* ^{مردزی} Abject. See *منبوز*
 * *meriz* ^{مردز} * Pressing gently with the tips of the fingers without giving pain (when painful it is expressed by *قرص*). * Disparaging, disgracing, striking with the hand. * Giving part (of a mass of leaven or paste.)
 * *merz* ^{مردز} * A limit, border, boundary of a country. * A region, district. *مردز زمین*
 The marches or boundaries of countries. *مردز بوم*
merzu bum See *مردوبوم*
 * *murezza* ^{مردزا} Most beneficent, munificent.
 * Injured, distressed. * (A people) whose chief men are dead.
 * *mirzab* ^{مردزاب} (pl. *مردزب*) * A canal, a conduit, a water-pipe. * A long ship, a man of war.
 * *murzban* ^{مردزان} A narcissus.
 * *murzuban* ^{مردزبان} or *مردزبانی* (pl. *مردزبۀ*)
 A general of the confines, a governor on the borders of a hostile country, a lord marcher, a margrave or landgrave. *مردزبان الزارۀ* The lion.
 * *merzebet* ^{مردزبۀ} * A way, a mode. * Regimen, government. See *ارزبۀ* * A large wooden mallet used in breaking clods or in making bricks.
 * *merzubum* ^{مردزبوم} * The confines of a hostile country. * Any place where one resides. *هر*
 All countries, every where.
 * *mirzit* ^{مردزۀ} * Arriving at, acquiring plenty of any thing. * A piece of paste.
 * *merzeb* ^{مردزب} * A long way to travel. * Level ground. * A vine prop.
 * *murezzex* ^{مردرز} * Polished (steel), glazed (paper). * (Meat) dressed with rice.

- ¹ *murzygh* Rain turning dust to mud.
² *mirzem* The name of three stars; one in the right shoulder of Orion; the second in the hind dexter foot of the Canis Major; and the third in neck of Canis Minor. The two last are expressed by the dual *المرزمان* — *المرزبان* The north; the wind.
³ *marzenjush* and *مرزنگوش* Sweet marjoram; a blue flowered intoxicating herb.
⁴ *مرزنگوش* A white rose. ⁵ Purslain. ⁶ Flying in dread of any animal, terrified. ⁷ (or *مردقوش*) Saffron. ⁸ A kind of aromatic of a reddish black colour, with which women perfume their combs.
⁹ *merzenjush* A thing of an inebriating quality. ¹⁰ An ear of corn.
¹¹ *merzuk* Happy, fortunate. ¹² Acquired by art. *مرزوقات* Riches, estates.
¹³ *merze* A mouse.
¹⁴ *merziyet* Injured. ¹⁵ Detriment, misfortune, evil.
¹⁶ *mirzyh* Having a strong voice. ¹⁷ (contra) A weak voice.
¹⁸ *meris* Sticking (as a rope) between the block and the pulley. ¹⁹ Pl. of *مرسة* ²⁰ Macerating or dissolving in water. ²¹ Rubbing (dates) in the hand. ²² Sucking the fingers (as an infant). ²³ *هم علي مرس واحد* They are of the same sort or genus. *Meris* One who fights bravely. ²⁴ *Mers* A girdle made of threads. ²⁵ The name of a man, or of a sect of fire worshippers. ²⁶ The name of a bird.
²⁷ *mirfat* (plur. *امراس* and *مراسي*) An anchor.
²⁸ *mirsal* Going easily (a camel). ²⁹ A short arrow. ³⁰ Swallowing whole mouthfuls, or made-up balls of meat.
³¹ *merfet* (pl. of *مرسن* and *امراس*) A rope.
³² *merferis* Misfortune. ³³ Severe (calamity).
³⁴ *muressa* or *مرسعة* (fem. *مرسعة* or *ارسعة*) Having a distemper in the eye-lids. See *مرسع*
³⁵ *murefegh* Infirm (in mind) perplexed (in opinion).
³⁶ *murfil* Sending (an ambassador, &c.)
³⁷ Unloosing (the hair); dismissing (a man); letting loose (a beast); renouncing. ³⁸ Milking cattle. *Murfil* Sent to others. ³⁹ An ambassador, prophet, apostle. *نبي مرسل* The prophet sent, i. e. Mahomet. *مرسلين* Prophets, apostles. *سيد المرسلين* The prince of prophets or apostles, i. e. Mahomet. *مرسل اليه* The man to whom any person or thing is sent.
⁴⁰ *murfel* Fem. of *مرسل* An epistle, a letter. *المرسلات* Winds. ⁴¹ Angels. ⁴² Horses. ⁴³ (pl. *مرسل*) A necklace, especially that part of it hanging down the bosom.
⁴⁴ *mersem* (pl. *امراسم*) An argument;

- sign, mark. See *دليل* and *علامه*, *مراسم*, *رسم*
⁴⁵ A camel's pace. *Mureffem* (Cloth) marked with stripes. ⁴⁶ See *ترسيم*
⁴⁷ *merfin* The middle of the camel's nose thro' which the bridle goes. ⁴⁸ The human nose, also the bridge or gristle. *علي رغم مرسته* Against his inclination. See *مرسين*
⁴⁹ *merfem* Signed, marked, notified, described; prescribed, accustomed. ⁵⁰ A mandate. ⁵¹ *مرسوم* Impressed with the mark of sincerity, i. e. Faithful, sincere, religious, worthy of confidence or trust.
⁵² *Merfa* See *مرسو* ⁵³ Confirmed, established, fixed. ⁵⁴ (pl. *مراسي*) A place where any thing stands firmly.
⁵⁵ *merish* Macerating, kneading. ⁵⁶ Scratching with the nails. ⁵⁷ (pl. *امراس*) Ground levelled or reduced to a pulp by the rain. ⁵⁸ See *مرش*
⁵⁹ *mersha* (fem. of *مرش*) Evil, malignant. See *شريرة* ⁶⁰ Barren (animal). ⁶¹ (contra) Abounding with produce (ground).
⁶² *mereshbet* An instrument with which they sprinkle any thing.
⁶³ *mirsheb* and *مرشعة* A saddle cloth. *Myrshy* A mother attended by her young.
⁶⁴ *mershed* (pl. *امراسد*) The right way. ⁶⁵ A firm resolution. *Murshid* A guide to the right way, i. e. to salvation. ⁶⁶ (or *مرشد راه*) A guide through unknown roads. See *ارشاد*
⁶⁷ *mirshket* A ring worn by archers upon the thumb.
⁶⁸ *meris* Outstripping others. ⁶⁹ Preferring with the hand a woman's bosom.
⁷⁰ *mirsad* A broad patent way.
⁷¹ *mirsafet* A hammer. See *مطرقة*
⁷² *merfed* (pl. *امراسد*) A place of observation or lying in wait. ⁷³ See *مرصاد*
⁷⁴ *mureffes* Covered with lead.
⁷⁵ *mureffia* See *ترصيع* *Mureffaa* (fem. *مرصعة*) Covered with gold, set with jewels.
⁷⁶ *merfush* A scimitar adorned with gems.
⁷⁷ *merfek* See *مرقص*
⁷⁸ *mirsen* An iron for burning cattle.
⁷⁹ *merfud* (fem. *مرصودة*) Wet with one shower (a field).
⁸⁰ *merfus* Compact, firm, indissoluble. ⁸¹ Filled, up, full (well). *بنیان مرصوفة* The firm fabrick of sincere love.
⁸² *merfus* (An arrow) bound round with a nerve near the extremity.
⁸³ *merfun* (A limb) marked with the cautery or other blemish.
⁸⁴ *murfi* Sticking or remaining any where; going little abroad or from a place.
⁸⁵ *meriz* Falling sick. *Merez* (plur. *امراض*) Disease, indisposition, malady, distemper.
⁸⁶ *مرض عارض* The falling sickness. *مرض ساقط*

An accidental indisposition. *مرض جبلي* A disease from nature. * See طومار. *Merz* A disease in the heart. * See شك, ظلمة, نقضان, نفق, and قنور—*Meryz* See مريض—*Muryzz* A Grave, heavy, flow (mah). * (contra) Running swiftly. * Thick, fat. *مرضة* Thick milk, into which they pour oxygal or sour milk, which causes it immediately to thicken: this they drink after straining off the watery substance.

* *مرضا* *merza* for مريض (plur. of مريض) The weaker part of the nation.

* *مرضاة* *merzat* Content, &c. See رضا

* *مرضاخ* *murzah* and مرضاخ A stone with which they break date-stones, &c.

* *مرضاقة* *murzafet* See رضة A fire-stone.

* *مرضة* *murezzet* A hammer or mallet; any thing used in threshing corn.

* *مرضع* *merza* A teat, a nipple; any place sucked. *Murzia* (fem. *مرضعة*) (A mother) having a sucking infant or young. * A nurse.

* *مرضم* *mirzim* Throwing stones one upon another. — *مرضو* See مريض *merzy*. — *مرضوع* See رضيع

* *مرضون* See مرضون *merzun* (fem. *مرضونة*) (Meat) roasted upon a hot stone. * (A pot) set a-boiling by throwing in this stone.

* *مرضوم* *merzum* (A beast of burthen) infirm, having the nerves contracted.

* *مرضون* *merzun* Stones placed one upon another.

* *مرضا* *merza* (pl. of مريض) See مرضا — *Merzy* (and مرضو) Agreeable, acceptable, any thing one takes a pleasure in, laudable. سلطان

* *مرضي* *merzi* A monarch of excellent principles.

* *مرط* *merit* Having the cheeks or other parts of the body smooth, without hairs; pulling out the hairs. * Ejiciens (merdam suam, aut de utero foetum suum). *Myrt* A kind of short shift (cloak or breeches) of wool or coarse silk. *Murt* (pl. مرط) (An arrow) without wings. *Murt* (pl. of امرط) The cheeks, &c. without hair; having thin eye-brows. * Arrows without feathers. * Light, active of body. * (The eyes) afflicted with a watery running. * (A wolf) having the scald. * A robber.

* *مرطواني* *mertawani* The two sides of the chin smooth, having the beard only under the lip.

* *مرطب* *murtyb* (fem. *مرطبة*) Humid, moist, wet. * (A field) abounding with green herbage. *Murettyb* Making moist. See ترطيب

* *مرطبة* *mertebet* Sweet (well) between salt (springs).

* *مرطل* *murtyl* Long, tall (man).

* *مرطلة* *mertelit* Staining, bedawbing (with mud). * Injuring by slander. * (Rain) moistening. * Continuing to do any thing bad.

* *مرطوب* *mertub* Moist, full of humours.

* *مرطوب النراج* (A man) of a humid complexion.

* *مرطومة* *mertumet* Jealous, induced to suspect any thing bad or unchaste.

* *مرع* *mera* Cultivated and producing abundance (ground). * Plenty of forage. *Meria* One who wants or searches for fodder. *Mura* See مرعة

* *مرعاة* *merat* Pasture, a meadow.

* *مرعب* *murab* (A camel's bunch) cut into pieces. * See ترعيب

* *مرعبة* *merabet* A desert, or any place striking with terror.

* *مرعة* *murat* (pl. مرع) A species of the attagen, or Asiatick woodcock.

* *مرعش* *muraas* A roost cock having hairy plumage under his chin.

* *مرعد* *mur-yd* Thundering (clouds). * Terrifying. * Not liable to roll down (a high tumulus of sand).

* *مرعدل* *muradid* Exacting an oath when any interrogatory is put.

* *مرعز* *miryzz* مرعزي or مرعزا Small hair or wool under the coarser hair of goats.

* *مرعش* *murefb* A kind of dove which flies high with sweeping circles.

* *مرعص* *mir-as* A mean man, one who picks his living out of dunghills.

* *مرعل* *miral* A sharp sword. *Muraal* The best part of cattle or other property:

* *مرعوب* *merub* Terrified, terrible.

* *مرعون* *merun* Languishing or indisposed from excessive heat of the sun.

* *مرعي* *mera* Pasture. * Feeding, pastured.

* *مرعية* *mer-yt* (fem. *مرعية*) A shepherd, pastor, one who feeds or governs. * Governed, guarded, observed. مصالح

* *مرعية* Things worthy of attention.

* *مرغ* *merigh* Pasturing, eating up the whole forage (a horse); being amongst herbage. * Anointing all over with oil or unguent. * Saliva, spittle. * A heap of sheep's dung. * A grassy meadow. * A pleasant place, variously ornamented. *Merygh* (Hair) oiled.

* *مرغ* *murgh* A bird. *مرغ اب* or *مرغ اب* A duck or drake (as being an aquatic bird)

* *مرغ* *murgh* The morning bird, i. e. the nightingale.

* *مرغ* *murgh* The ostrich or camel bird. *مرغ شتر* or *مرغ* *murgh* The Turkey or elephant bird.

* *مرغاب* *mirghab* The excessive growing of the lob of the liver.

* *مرغاة* *mirghat* An instrument for taking off or holding froth.

* *مرغاد* *murghadd* Enraged, returning no answer. * Sick, infirm. * One who sleeps much.

* *مرغاد* *murghadd* Confused, perplexed in mind, irresolute. * (Milk) mixed and thickened with flour.

* *مرغان* *murghan* (pl. of مرغ) Birds. *مرغان*

See under *مرغان* p. 3.

- ^P مرغانه *murghané* An egg.
^A مرغث *mureghghes* The place of the finger on which the ring goes.
^P مرغور *murghur* A goat, a buck.
^P مرغزار *murghzar* A place abounding with birds, a garden, grove, wood, meadow, or any place frequented by birds.
^P مرغزن *merghzen* and مرغزن A Jewish burying-ground.
^A مرغس *merghys* Enriching or benefiting himself.
^A مرغم *merghem* The nose.
^A مرغمة *merghemet* A kind of game.
^A مرغوا *merghawa* An evil; a bad situation; an unfortunate omen.
^A مرغوب *merghub* Desirable, amiable, lovely, estimable, excellent, beautiful.
^A مرغوثة *merghuset* ¹ One who sucks. ² Having one's patience exhausted, teased by petitions.
^A مرغوس *merghus* (fem. مرغوسة) Happy, blessed. *Merghuset* (A woman) bearing many children.
^P مرغول *merghul* ¹ Locks, twisted, plaited, or curling. ² Elegance of shape.
^P مرغه *murghé* An egg.
^A مرغی *merghi* Cloudy minded, dull.
^A مرقا *murfa* ¹ The mooring of a ship. ² The place where garments are mended.
^A مرفاك *murfa* ¹ (A camel) having a crooked knee. ² (A she camel) pained by the binding of her dugs (which is done to prevent her being milked, or the colt from sucking); bleeding at the udder.
^A مرفد *murfed* (pl. مراند) ¹ A large goblet, cup, or dish (generally filled on the arrival of strangers). ² Quilting or any kind of stuffing used by women to give the hips a more prominent appearance.
^A مرفش *mirfesh* ¹ A fan, or ventilator. ² (or مرفشة) A shovel, a spade. *Murfish* Luxurious, intemperate in women, or the pleasures of the table.
^A مرفك *mirfek* The elbow; a cubit. *Merfek* ¹ Benign, gentle, easy. ² An advantage, gain, profit. *Merfyk* ¹ A place upon which a person leans with the elbow. ² A gutter on a house-top.
^A مرفكة *mirfeket* A cushion, or any thing upon which a person leans. *Mureffeket* (A bird) white to the knee joints.
^A مرفوت *merfut* Broken, brayed, bruised.
^A مرفوع *merfua* (fem. مرفوعة) ¹ Exalted, raised high, honoured. ² Marked with the vowel point *damma* (و). ³ (Garments) of great value; also, laid one over another. ⁴ Arrived, brought near.
^A مرفوغة *merfughet* Parvis, angustisque genitalibus (foemina) impervius viro.
^A مرفوق *merfuk* (A camel) pained in the knee.
^A مرفه *mureffib* See ترفيه — *Mureffeb* Quiet,

- tranquil, contented, happy, prosperous. مرفه البال
 and مرفه الخاطر Contented in mind, easy at heart.
^A مرق *merék* ¹ Broth. ² Blight of corn. *Merik*
¹ Making plenty of broth. ² Piercing rapidly, transfixing with a spear. ³ Pulling wool off a skin.
⁴ The chant of men or women fingers, especially of the meaner rank, (as strollers). ⁵ A putrid skin. *Myrk* Stinking wool. *Merek* The soft part of the belly, or of the lob of the ear. *Murykk* (A horse) having a thin hoof.
^P مرقة *murkat* (pl. مراقي) A stair-case, a ladder; any place ascended by steps.
^A مرقاق *mirkak* A baker's rolling-pin.
^A مرقال *mirkal* Swift; prancing, curvetting.
^A مرقب *merkeb* and مرقبة A watch tower or other high place whence observation is made. *Murekkeb* That part of a hide drawn off the head and neck, when skinning.
^A مركة *merket* A quantity of broth.
^A مرقد *merked* ¹ A sepulchre, a tomb, a monument. ² A bed, a sleeping place. *Murkyd*
¹ Soporiferous, conciliating sleep. ² A plain road.
^A مرقدي *murkyddi* An expeditious, diligent, active man (in business, &c.)
^A مرقع *murekkia* See ترقيع — *Murekkaa* Patched, mended; ragged, cloathed in rags.
^A مرقعان *merkaan* (fem. مرقعانة) Foolish.
^A مرقل *murkyl* and مرقلة See مرقال
^A مرقم *mirkem* A pen, a style.
^A مرقوم *merkum* (or مرقون) ¹ Written, described, inscribed, computed. ² Above-mentioned, predicted. ³ Marked, especially with orthographical points. ^P مرقوم کردن To inscribe, write.
^A مرقی *merki* Fascinated; defended by magic.
^A مرقيا الانف *merkeya'l'unfi* The two sides of the nose.
^P مرگ *merg* Death. مرگ راحت رسان
 Death producing rest. مرگ مفاجان
 death. مرگ ماهی Any thing by which fish are intoxicated and caught. ^A *Merik* See مایون
^A مرقاح *mirkah* (A saddle) bending backwards (from the back of a horse, &c.)
^A مرکب *merkib* ¹ Riding, being carried. ² A horse, a camel, a carriage, a ship, or any thing in which a person is carried. *Murekkib* ¹ Compounded, composed. ² A mixture. ³ Ink. ⁴ جهل
 Gross ignorance. *Murekkeb* (An animal) of a mixed breed.
^A مرکز *merkez* A center. مرکز الدایره
 center of a circle. *Merkez* A place of residence, a halting place, a camp.
^A مرکس *mirkez* A malkin or coal rake.
^A مرکض *merkez* The middle or handle of a bow.
^A مرکل *merkel* ¹ A way. ² The side of a horse, that part touched by the spur. *Mirkel* The foot. *murekkelet* Worn, beaten (path).
^A مرن *mirken* A vessel, of earth or stone,

in which clothes are washed. *Murekken* Large (udder); having large dugs (a camel).

مرکوب *merkub* (A carriage, animal, road, &c.) by, or thro' which one travels.

مرکوز *merkuz* Fixed, fastened. ² Hid, buried. ³ Comprehended, concentrated.

مرما *merma* and مرمة ¹ A small or weak arrow; also one with a broad point for learning to shoot. ² A cloven hoof; a substance growing in the division of a sheep's hoof. *Mirmat* A groundless report, false news.

مرمات *mermat* Misfortunes. ² Pl. of مرمة

مرماخوز *mermakhuz* or مرماخوزي A species of fragrant herb.

مرمار *murmar* A juicy pomegranate.

مرمارة *mermaret* A soft delicate girl, tremulous from corpulency.

مرمازه *mermazé* An elegant thing.

مرماش *mirmash* Winking much with the eyes.

مرممة *meremmit* ¹ Reparation, mending, accommodating. ² The lips of a cow or any animal dividing the hoof.

مرمثة *mermeset* (Ground) where رمت grows.

مرمد *murmed* Blear eyed. ² (Meat) laid upon the coals (to broil).

مرمر *mermer* Marble. *Myrmyr* A murmur.

مرمس *mermes* A sepulchre.

مرمش *muremmish* Having blear eyes.

مرمض *mermyz* The place where they roast meat. See رمض

مرمع *merma* A white stone, see برمع

مرمعات *muremmaat* Idle reports.

مرمق *murmykk* Living wretchedly; in a mean or miserable condition.

مرمل *mirmel* A kind of small fetter. *Murmil* or *muremmel* A lion.

مرمضا *mermusfa* A confusion of things.

مرمضة *mermuset* (A well) fenced with a wooden parapet or cover.

مرمورة *mermuret* See مرمارة

مرموض *mermuz* (Meat) roasted in the manner described under رمض

مرموق *mermuk* Looking back, considering or glancing at slightly.

مرمه *murmebbiz* Any thing wished for.

مرمي *mermi* Thrown, cast forward.

مرن *merin* ¹ State, condition, situation, habit, nature, genius, temperament. ² Tumult, clamour. See مرصخ ³ War, battle. See قتال

—Meren Two pieces of wood leaning against the trunk of a palm-tree, under which the man who watches them sleeps. *Mern* ¹ Anointing the worn part of a camel's hoof. ² Dashing (on the ground).

³ An onager or wild ass. ⁴ Softened or smoothed. leather. ⁵ A garment. ⁶ The side. ⁷ A present.

⁸ Flight from an enemy.

مرنان *mirnan* and مرنة A stiff bow.

مرنب *merneb* (fem. مرنبة) (A garment) woven with a mixture of hares pile. ¹ (A coun-

try) abounding in hares. مرنباني *murembani* (A garment) stained with the blood of hares.

مرنچ *mirnej* The best kind of aloes. *Murrennij* Stammering, stuttering.

مرنجة *mernejet* The prow of a ship.

مرنعة *mernaat* ¹ The sound of a multitude of voices, either in mirth or brawling. ² Convenience, ease, comfort. ³ Liberty. ⁴ A fruitful season. ⁵ A flourishing garden or meadow. ⁶ A part of meat, drink, or plunder.

مرنف *murnyf* ¹ (A camel) Hanging the ears from languor or laziness; moving the head in travelling. ² Making haste.

مرنق *murennek* ¹ Dim-sighted from hunger. ² (A bird) having broken wings.

مرنك *merenk* A lock, bar, bolt.

مرور *meru* ¹ (the negative imperative of رقتن) Do not go. ² Fresh ambergris. ³ A species of herb.

مرور *merou* and مروة ¹ A species of hard white flints full of fire. ² A kind of herb. البروة The mountain of Mecca (so called from its flints). *Merou* A town in Persia.

مرورا *merwa* ¹ A good omen. ² Prognosticating happiness, fortunate.

مرواريد *murwarid* Pearls. مرواريد الفاظ Pearls of words, i. e. Eloquence.

مرواس *mirwas* The first in a race, &c.

مروب *mirweb* A milk vessel.

مروة *merwet* See مرور *merou*. ² مروة *merwé* White stone or marble. ³ مروة *muruet* ¹ Bold, masculine, manly, vigorous. ² Manhood, virility, fortitude. ³ Humanity, generosity, politeness. ⁴ بی مروت Inhuman, uncivil, rude, unpolished. —مروتة Smoothness of ground or of the eye-brows.

مروج *muruj* ¹ Pl. of مرچ — *Murawwij* Selling (merchandise). ² مروج امتعه علوم A retailer of science, a doctor.

مرور *merub* Shaken by the wind. *Murawweb* Perfumed. See ترولج

مروحة *mirwebet* A fan, a ventilator.

مرود *murwed* ¹ A light; also, a slow pace. ² A looking glass. ³ The iron axle of a pulley.

مرود ⁴ A hinge or joint in a horse's bridle or bit. *Murud* ¹ Accustomed, brooding over, perpetually intent upon any thing. ² Obstinate, stubborn, disobedient, insolent. ³ Obstinacy.

مرود *murud* A pear. See امرون

مرودة *murudet* Bare, beardless.

مرور *murur* A passage, pass, transition. مرور (مرور و عبور کردن) ¹ To walk, proceed, pass by or over. ² مرور علي البحر کردن To cross the sea. *Murur* Pl. of مرة

مرورا *merora* To him. See اورا

مروراة *merwerat* (plur. مروري) A barren desert.

مرور *muruz* A people in حري or Aria.

مروسیدن *murufiden* To apply a remedy, to give medicine.

^P ^{مروش} *merush* (negative imperative) Do not mention; do not incline or stoop forward.

^A ^{مروش} *murush* See ^{خروش}

^A ^{مروص} *merus* Swift (the camel).

^A ^{مروص} *meruz* (fem. مروضه) Trained, educated, disciplined, exercised.—^{مروط} Pl. of ^{مروط}

^A ^{مروق} *meruk* (fem. مروقة) Having the veil stretched before a tent, &c. *Muruk* Apostatizing from religion. * Deviating, not hitting the mark (an arrow). *Murawwek* See ^{ترويق}

Murawwek Strained, also boiled (wine). ^{اب}

^{مروق} Clear water.

^A ^{مرون} *merun* Conquered, subjected. *Murun* Smooth and somewhat hard. * Slow, being addicted to any thing.

^A ^{مرووس} *merus* Hurt on the head.

^A ^{مروي} *merwi* Related, alledged, told.

* Placing confidence in the words of another.

* Having the thirst quenched.

^A ^{مره الغواد} *meribu'l fuad* Sick, low spirited, faint hearted. See ^{مرهقة}

^P ^{مره} *merré* See ^{مرة}—*Murré* Calculation, number, measure.

^A ^{مرها} *merha* (fem. of امره pl. مره) (A woman) having bad eyes from neglecting to anoint them with a collyrium. * Bright (wine).

^A ^{مرهقة} *merhat* Swift (horse).

^A ^{مرهبل} *murebbil* Speaking unintelligibly.

^A ^{مرهقة} *merhet* Shining whiteness, brightness.

* A ditch filled with rain water.

^A ^{مرهيج} *merbij* (A star) portending rain.

^A ^{مرهضة} *merheset* Dignity, high degree, rank.

^A ^{مرهط} *murebbet* Provoked, inflamed.

^A ^{مرهقة} *merheset* A sword with a thin edge.

^A ^{مرهق} *merbek* One whom others pursue, in order to kill. *Murebbek* One of whom a bad opinion is conceived, to whom madness or villainy is imputed. * A man followed by others; one on whom they depend.

^A ^{مرهبل} *murebbel* See ^{متهم}

^A ^{مرهم} *merhem* A plaster, any dressing for wounds. *merhem* A surgeon's fee.

^A ^{مرهمص} *murehmes* Concealed, secret.

^A ^{مرهوب} *merhub* Terrible, dreadful. * A lion.

^A ^{مرهضة} *merhuset* See ^{رهيص}

^A ^{مرهوك} *merbuk* See ^{رهيك}—*Murebwek* A weak, silly, or perplexed business.

^A ^{مرهوم} *merhum* Watered by a gentle rain.

^A ^{مرهون} *merhun* Pledged, pawned.

^A ^{مري} *meri* See ^{مرا} or ^{مرا} * The wind-pipe. ^{مري هني} Easy of

concoction or digestion.—*Meri* (pl. مريا) A she-camel abounding with milk, which streams out on pressing the dug. *Mery* Milking. * Whipping or spurring a horse to increase his speed; inflicting (blows). * (A horse) striking (the ground) with the fore feet (either from sprightliness or pain). * (A cloud) dissolving into rain. * Denying a debt or any thing which one knows.

Murra A bitter thing. *Murri* A kind of sourish stomach water for creating an appetite or promoting digestion.

^A ^{مرياع} *murya* (A she-camel) returning from pasturing alone, and becoming soon fat.

^A ^{مريب} *murib* Doubtful, apocryphal, suspected, scandalous.

^A ^{مريية} *muryet* The galloping of a horse, especially when urged by the spur, &c. * Doubt, ambiguity. *Meriyet* Opinion.

^A ^{مريث} *mureiyes* Dull, heavy (eyed).

^A ^{مريج} *merij* Confused (business). *Merij* The river Ebro in Thrace.

^A ^{مريخ} *merryb* or ^{مريخ} The planet Mars. * A long arrow with four wings or feathers, with which they shoot to a great distance.

^A ^{مريد} *merid* Stubborn, obstinate, contumacious, perverse, disobedient, insolent, proud. *Merid* Very stubborn, &c. *Murid* Desirous, willing. * One who wills or is the author of any thing. * A scholar, disciple, the obsequious follower of another. * A studious man, a philosopher, a hermit, a soph, a fantom, a pretended saint.

^P ^{مريدانه} *murdané* Like a scholar.

^P ^{مريدن} *meriden* To freeze, to congeal.

^A ^{مريز} *merir* Robust, strong. (pl. مرايز) A long, slender, but firmly twisted rope. * Barren ground. * (or مريزة) Enchantment, exorcism. *Mereret* The string of a bow with which they separate cotton.

^A ^{مريس} *meris* Feathered, winged (arrow).

^A ^{مريض} *meryz* مرض and مراض (pl. مراض) Sick, infirm.

^A ^{مريطا} *mureita* A thin internal membrane reaching from the navel to the pubes.

^A ^{مريع} *meria* (fem. مريعة pl. امرع and امرع) Fertile, cultivated (place).

^A ^{مريق} *merik* Cnicus, crocus, saffron.

^A ^{مريلة} *murilit* (A she-ostrich) having young.

^A ^{مريم} *meryem* Mary. ^{مريم انا} The mother Mary. ^{مريم حضرت} The Blessed Virgin. ^{ابن مريم} The Son of Mary, our Lord Jesus Christ.

^A ^{مريي} *merii* Manly, strong, brave. (pl. مريين)

^A ^{مريية} *murei* (fem. مريية) The windpipe. *Murei* (dimin. of مري and مرية) A little man or woman.

^A ^{مز} *mezz* Sucking. * Throwing sheep shank-bones in a kind of game of chance or in divination. *Mizz* Excellence. See ^{فضل}—*Muzz* (Wine, &c.) having a mixture of sweet and acid.

^A ^{مزا} *mezza* and ^{مزة} Wine pricking the tongue, agreeable without acidity. * A species of wine. See ^{مزة} *mezzet*.

^A ^{مزابرة} *muzaberet* Hairy (as new cloth).

^A ^{مزابل} See ^{مزابل}—^{مزابل} See ^{مزابل}

^A ^{مزابنة} *muzabenit* Selling without weight or measure (dates still hanging on the palm tree). This is forbidden by the Mahometan law, as depending on conjecture.

^ مزاة *muzat* See جبابرة

^ مزاج *mizaj* The temperament, complexion, constitution, habit of body. * A mixture, any thing mixed; whatever is mixed with wine. مزاج شريف A noble disposition, an excellent constitution.

مزاج (interrogatively) How do you do? How is your health? محرور المزاج Of a hot or fiery complexion. مطروب المزاج Of a humid constitution. مزاج ناخوش Indisposition, malady. مزاج تيز Impatient, choleric.

مزاجكير *mizajgir* Agreeable, suited to the temper or constitution.

مزاح *mizah* Playing, jesting. * A joke. مزاح and مزاحاة Jestling with.

مزاحق *mizahyk* Pl. of مزحق

مزاحم *mizahym* Inconvenient, hindering, molesting. * An impediment, an obstacle. مزاحم شدن To molest, to be troublesome. ابو مزاحم An elephant; a bull with broken horns. *Mezahym* Obstacles, inconveniences.

مزاحمة *mizahemut* Hindering, disturbing, pressing upon, especially in a crowd. * A crowd, a mob. * Approaching to fifty.

مزاحرة *mizaherit* Boasting, glorying.

مزاد *mizad* Auction, selling to the highest bidder. * مزاد کردن To raise the price at a sale, to bid above another. *Muzad* Encreased, augmented.

مزادة *mizadet* (pl. مزاد and مزاید) A large water-bottle made of a doubled skin, and inclosed sometimes in a third; to prevent, in warm countries, the exhalation or evaporation of the water. * A purse, a bag, a scrip, or any thing similar in which they carry provisions. See مزود

مزار *mizar* A place of visitation; hence a sepulchre, a tomb. مزار سعادت مدار The glorious sepulchre. مزار كتابتي An epitaph. —

مزار سنگ A tomb-stone, a monument.

مزارة *mizaret* Strong, brave. *Muzarrit* Bitting (another).

مزارستان *mizaristan* A burying-ground.

مزارة *mizary* Pl. of مزرع and مزردة

مزاريق *mizariq* Pl. of مزاريق — مزروع Pl. of مزرايع

مزاع *mizaa* A hedge-hog.

مزاعم *miza-ym* Pl. of مزعم

مزاز *mizak* Very swift (camel).

مزازك *mizak* Very stupid, ignorant.

مزالق *mizalyf* Pl. of مزلفة

مزاملة *mizamelit* Making the loads equal on both sides of a camel.

مزامنة *mizamemit* Appointing a time.

مزامير *mizamir* Pl. of مزمار and مزموور

مزازان *mizzan* Dressed, adorned.

مزانحة *mizanehit* Praising.

مزاوجة *mizarwejit* Coupling, joining.

مزاويد *mizarwid* Pl. of مزود

مزاولة *mizarwelit* Remedying, curing.

^ Seizing or watching for (prey). ^ Entering into or managing affairs.

مزاهمة *mizahemit* Approaching to (fifty).

مزاييد *mezayid* Pl. of مزادة

مزايين *mezayin* and مزايين Pl. of مزان

مزبد *muzbid* Foaming (sea).

مزبر *muzber* A pen for writing.

مزبراني *muzberani* Fat between the shoulders.

مزبرة *mezberit* (A place) abounding with wasps or hornets.

مزبرج *muzebrej* Adorned, dressed.

مزببق *muzebbek* (Base money) covered with quick-silver to make it pass current.

مزبلة *mezbullet* A dunghill; any place where they throw the filth or sweepings of a house; a necessary. * An osier basket (especially on a carriage).

مزبور *mezbur* Written. * Above mentioned.

مزبورون *mezburun* (pl.) The before-mentioned (articles, &c.) مزبوران *mezburan* (dual) The two (persons or things) spoken of before.

مزبورة *mezburet* (A well) filled with stones.

مززة *mezzet* See مزرا. * One fuck. * One time or turn. * Wine of an agreeable sharp taste. *Muzzet* Pricked wine, having a disagreeable acidity.

مزج *mezij* Mixing, tempering wine (with water, &c.) *Mizj* Honey. * A bitter almond. *Mizejj* A short spear. *Muzejj* (A spear) having a ferule at bottom.

مزجة *muzjat* (fem. of مزجي) A small matter, any thing of little value. * Inconvenient, unfit. مزجاة بضاعة A small capital in trade.

مزجل *mezjil* Throwing; projiciens genit-ram in uterum. *Mizjel* A short spear.

مزجوج *mezjuj* Struck at or pierced with the ferule end of a spear.

مزجي *muzja* (fem. مزجاة) A small thing. See مزجاة — *Muzejji* One who connects himself with strangers (to his family, tribe, &c.)

مزح *mezib* Playing, jesting.

مزحاف *mizhaf* Limping, tired (camel).

مزحيف *muzhyf* Dragging his legs (as a fatigued horse, &c.) * Having tired cattle. *Mezhbef* (A place) swarming with serpents.

مزحل *mezbil* Declining, receding, departing from. * A place from which one retires.

مزحم *muzhem* Much pressed or pressing.

مزحكة *mezekkbet* A woman.

مزخرف *muzekkbref* Ornamented, painted, varnished, deceitful.

مزخلب *muzekkbilib* A buffoon, a wag, one who ridicules or plays upon another.

مزد *muzd* and مزد A reward, premium, salary, wages, price. مزد *muzshd* The planet Jupiter. * Joyful tidings. مزد خواستن To ask a reward.

مздаة *mizdat* A ditch or hole into which boys throw nuts in a kind of game.

- ^ *muzdan* See مزان
 ^ *muzdebi* Taking up a burden.
 ^ *muzdejir* Prohibiting. *Muzdejer* Forbidden, repulsed, rejected.
 ^ *muzdebyk* Advancing or going out (towards one). * Sliding, falling.
 ^ *muzdebym* Crowding together. See ازدحام. A crowd. * A crowded place.
 ^ *muzderid* Swallowing (a mouthful).
 ^ *muzderia* Cultivating or sowing ground. *Muzdera* or مزرة A sown field.
 ^ *muzderim* Swallowing.
 ^ *muzderi* Despising. *Muzdera* Despised, contemptible.
 ^ *mizda* Quick in doing any thing.
 ^ *muzda-yb* Taking up, carrying.
 ^ *mizdeg* and مزدة See مصدغ
 ^ *muzdeff* (A spouse) brought to her husband's house. *muzdeffif* Bringing or conducting her home.
 ^ *muzdefir* Lifting up, carrying.
 ^ *muzdekym* Swallowing, sucking up.
 ^ *muzshdegan* and مزكانه See مزكه
 ^ *muzshdegani* A present for bringing good news.
 ^ *muzdeki* Receiving what is due.
 ^ *muzdelif* Approaching, standing near. * Coming round any thing.
 ^ *muzdelim* Cutting off (the head), cutting or flitting (the nose).
 ^ *muzdemil* Taking up to carry.
 ^ *muzdemim* or مزدم (A wolf) hunting or seizing (prey).
 ^ *mezdawir* Visited. *Muzdwer* (plural) A mercenary, a hired labourer.
 ^ *muzdweran* One who performs beneficent actions, builds hospitals, caravanseras, &c. one who is influenced by the hopes of an eternal reward, and deserves it.
 ^ *muzdawil* Removing (from a place).
 ^ *muzshde* (pl. مزدها) Glad news, joyful tidings. * مزده اوردن, مزده كردن, or مزده دادن To bring or announce good news; to give the first intelligence of any thing wished for. * مزده دادن To give a reward for happy tidings. * To give advice or counsel. مزده فرماي A messenger or relater of good news.
 ^ *muzdeba* pl. of مزه Rewards, &c.
 ^ *mezdebid* Esteeming moderate, thinking any thing little.
 ^ *muzdebir* Taking care of any thing lest it perish; being fond of it.
 ^ *muzdebif* Carrying off, destroying. * Feigning, telling a fiction. * Making haste, precipitating, hastening (any thing). *Muzdebef* Carried away, abolished, ruined.
 ^ *muzshdegani* See مزكه
 ^ *muzdebi* Despising, slighting.

- ^ *mezir* Sipping in order to taste. * Swelling equally (as a leather bottle when filled). * A polite man. *Mizr* A fool. * A kind of drink made from barley, millet, &c. a species of beer.
 ^ *mizerr* Biting (as).
 ^ *mizra* A slanderer, detractor.
 ^ *mizrab* (or مزراب) A canal of water.
 ^ *muzrat* See زري
 ^ *mizrak* A javelin, a demi-lance.
 ^ *mezreh* A declivity.
 ^ *mezred* The upper part of the throat, the jaws. * See زراد *zirad*.
 ^ *mezra* or مزرة A field sown, or ready prepared for it.
 ^ *mizrek* A cup, a phial.
 ^ *muzerkesh* Made of gold wire.
 ^ *mezrud* Choaked, squeezed (in the throat). * (A coat of mail) made of iron rings.
 ^ *mezrur* A plaited or twisted bridle.
 ^ *mezrua* (fem. مزروعة) Sown. * (pl. مزراع) Seed.
 ^ *mezreyet* See زري
 ^ *muzreim* Costive, constipated.
 ^ *meza* and مزعة Carried with rapidity, running swiftly; springing lightly. * Separating (cotton) with the finger. *Miza* Plur. of مزعة
 ^ *mizaj* A restless woman.
 ^ *mizat* A bit of meat given to a hawk when training. * Some cotton or feathers. *Muzat* A little water, a draught. * A hedge-hog.
 ^ *muzaser* Yellow, reddish yellow.
 ^ *mezam* A thing wished for or desirable.
 ^ Matter of doubt or opinion.
 ^ *mez-uk* Terrified.
 ^ *mez-y* An informer, a sycophant.
 ^ *mizghef* Gluttonous, greedy.
 ^ *mizeffet* A camel-litter, in which the bride is generally carried to her husband's house.
 ^ *mezik* Tearing (cloth, &c.) * Slandering, defaming. * Excernens merdam (avis). *Mizek* A piece torn from cloth, &c.
 ^ *muzket* The name of a little bird.
 ^ *muzkym* Giving or ordering to swallow.
 ^ *mezuk* Skinned from head to foot.
 ^ *muzk* مزك (pl. مزكان) used also singularly, see مزه The eye-lids or the hairs.
 ^ *mezket* A small mosque.
 ^ *muzekkin* See زكن
 ^ *mezkut* (fem. مزكوتة) Filled (bottle). * See مهبوم
 ^ *mezum* Having a rheum.
 ^ *mezegi* Sweetness. See مزه
 ^ *muzekki* See تزكية
 ^ *mizlaj* See زلاج
 ^ *mizlak* A bolt or bar of a door. * (A mare) often bringing forth abortions.
 ^ *mexillet* A slippery place.
 ^ *muzella* Having the skin torn off the foot.

^ *mezleket* A country midway between a desert and a cultivated district, between one plentifully watered and one without any.

^ *mezleket* See مزلة — *Mezleket* A slippery place, lubricity.

^ *muzmar* A flute; a psaltery.

^ *muzmiret* Tall, big (woman).

^ *muzmia* Constant, diligent.

^ *muzmin* Lasting or continuing long.

^ Delaying to do. ^ Paralytic. ^ See مزمن and زمين

^ *mezmur* A psalm, a canticle.

^ *mezruk* See زميق

^ *muzmehirr* Very angry.

^ *muzmehill* Pure (water). ^ See منتصب

^ *muzmiejj* See غضبان Enraged.

^ *mezen* Custom, habit, situation, condition, state, mode, manner. *Mezin* (or مزون)

Going where one pleases. ^ Shining, clear (countenance). ^ Filling (a bottle). ^ Praising, extolling, preferring, preceding. *يوم مزون* A day of flight from an enemy. *Muzn* Pl. of مزنة

^ *mezshn* A small shield in which there is no wood.

^ *muznet* A white cloud. ^ See مطرة —

^ *mezen* The new moon. *حبل مزون* Hail.

^ *muzennej* Small in quantity.

^ *muzennid* See تنيد — *Muzenned* Narrow (in mind), strait (garment), avaricious, tenacious, covetous, stingy.

^ *muzshenk* The wooden lock of a door.

^ *muzennem* (fem. مزنة) Small camels.

^ (A camel) having the ears slit and hanging down.

^ *muzeni* See مزينة

^ *mizwaj* (A woman) marrying often.

^ *mizwad* See مزود

^ *muzawwij* See تزويج — *Muzawwejj* Conjoined, associated, married.

^ *muzwed* (pl. مزاول) A traveller's provision bag. *رقاب المزاول* Foreigners, barbarians.

See اعجم

^ *muzawwir* A liar, a knave, a cheat.

See مزور — *Muzawwer* Adulterated, false.

^ *Falsified in sense.*

^ *muzuri* A beam, joist, rafter.

^ *muzun* See مزون

^ *mezé* Taste, any thing agreeable to the palate; whatever is eaten to give a relish to wine, or to create an appetite, a tid-bit. ^ A bon mot, raillery.

^ *مزه* Infipid, tasteless. *مزه* خوش مزه Well flavoured, sweet, delicate.

^ *مزه* کردن To mock, ridicule; to cavil, to take exceptions.

^ *muzshé* and *مزكان* The eye-lids, the hair of the eye-lids or brows.

^ *muzhid* (fem. مزهدة) Poor.

^ *mizher* A species of lute struck with a plectrum. See بيط

^ *muzbek* Killed, destroyed. *Muzbyk*

A murderer, destroyer. ^ One who goes fast.

^ *mezburwou* Proud, elated.

^ *mezi* Elegant, &c. See ظريف

^ *mizyal* See مزيل

^ *mezit* and *مزيت* Victuals dressed with oil, especially with olives.

^ *mezzyet* Excellence. See فضيلة

^ *mezij* A bitter almond.

^ *mezid* Encrease, augmentation, advantage. ^ Energy, vehemence.

^ *mezshid* or *مزيد* and *مزیده* A boy's game resembling leap-frog.

^ *muziden* To taste, to suck, to sip; to pull or crop with the lips.

^ *mezir* Strong, bold, fearless, intrepid.

^ A polite elegant man.

^ *mizyel* An ingenious, witty, agreeable, sprightly man. *Muzil* Taking away; repelling; separating, distinguishing.

^ *كلاب مزيل الصدوع* Rose water removing the head-ach. *فاته مزيل*

^ *muzeiyin* A dresser, especially a barber. See تزيين — *Muzeiyen* Adorned, having the hair cut or dressed. See مزينة — *An Arabian tribe.*

^ *mezzyut* See مزيت

^ *mis* Brads, copper.

^ *mes* Handling, touching. ^ Handled. *مس من الجنون* A species of madness.

^ *mesa* Froward, faucy, wayward.

^ Keeping the middle way. ^ Exciting discord.

^ The middle of a road. ^ The evening. *مسا*

A good evening. *مس امس* Yesterday evening. *صبح و مسا* Morning and evening.

^ *mesaat* A crime, a vice. ^ Slander, detraction, calumny.

^ *mifab* See ساب

^ *musabbat* Speaking opprobriously, provoking by reproaches.

^ *musabekit* Getting the start in a race, surpassing, overcoming, excelling, straining every nerve against another; happening before.

^ *mesajid* Mosques, temples. *مساجد*

Mahometan mosques and colleges.

^ *musajelit* Contending with another, emulating, rivalling.

^ *mesfab* and *المساح* A geometri-

cian, a land measurer.

^ *mesabit* Stroking, handling, feeling, drawing the hand over the head, or the surface of any thing liquid. See مسح — *Measuring (ground), measurement.*

^ *علم المساحة* The science of measurement, geometry.

^ *musabelit* Getting ashore.

^ *mesaby* Pl. of مسابة

^ *mesabyk* Plur. of مسحاق and مسحق

^ *musakhefit* Showing madness; acting foolishly either with or against another.

^ *mifad* A bottle or skin in which they keep honey or butter.

- [^] *mesas* ¹ A foundation. ² Convenience, propriety, suitability. ³ *mesas* ⁴ Unfuitable, impertinent, ill founded.
- [^] *mesarib* ¹ Pl. of ² *mesarib* ³ Whispering in the ear.
- [^] *musarrat* ¹ *musarrat* ² Hasten, celerity, velocity.
- [^] *musaraat* ¹ *musaraat* ² Stealing a look at, turning the face suddenly towards another.
- [^] *mesatyr* (plur. ² *mesatyr*) ¹ Geometrical canons. ² Writings.
- [^] *mesa-yd* ¹ Degrees of happiness.
- [^] *musafad* ¹ Favour, assistance, aid.
- [^] *musafad* ¹ *musafad* ² To favour or bring help, to be assisting. ³ *musafad* ⁴ With a favourable wind.
- [^] *mesa-yr* ¹ Lips, groins, &c. of camels.
- [^] *musafet* ¹ See ² *musafet* ³ Endeavours, labours, laudable studies, works, or attempts.
- [^] *musafat* ¹ See ² *musafat* ³ and ⁴ *musafat* ⁵ Distance, an interval, part of a road or journey. ⁶ *musafat* ⁷ From place to place. ⁸ *musafat* ⁹ A day's journey, as far as a loaded camel can travel with ease, i. e. eight parasangs.
- [^] *musafet* ¹ Whoring; debauched.
- [^] *musafir* ¹ A foreigner, a stranger, a guest. ² That part of the face which is uncovered. ³ *musafir* ⁴ To receive or accommodate a stranger in one's house. ⁵ *musafir* ⁶ A public inn, a caravanserai.
- [^] *mesafet* ¹ Travelling, being a stranger; hospitality; travelling in a body. ² Being contrary (as one wind sweeping away what another brings.) ³ *mesafet* ⁴ Travellers.
- [^] *musafa-at* ¹ Driving or endeavouring to drive away, repulsing. See ² *musafa-at* ³ *musafa-at* ⁴ See ⁵ *musafa-at* ⁶ *musafa-at* ⁷ See ⁸ *musafa-at* ⁹ *musafa-at* ¹⁰ *musafa-at* ¹¹ *musafa-at* ¹² *musafa-at* ¹³ *musafa-at* ¹⁴ *musafa-at* ¹⁵ *musafa-at* ¹⁶ *musafa-at* ¹⁷ *musafa-at* ¹⁸ *musafa-at* ¹⁹ *musafa-at* ²⁰ *musafa-at* ²¹ *musafa-at* ²² *musafa-at* ²³ *musafa-at* ²⁴ *musafa-at* ²⁵ *musafa-at* ²⁶ *musafa-at* ²⁷ *musafa-at* ²⁸ *musafa-at* ²⁹ *musafa-at* ³⁰ *musafa-at* ³¹ *musafa-at* ³² *musafa-at* ³³ *musafa-at* ³⁴ *musafa-at* ³⁵ *musafa-at* ³⁶ *musafa-at* ³⁷ *musafa-at* ³⁸ *musafa-at* ³⁹ *musafa-at* ⁴⁰ *musafa-at* ⁴¹ *musafa-at* ⁴² *musafa-at* ⁴³ *musafa-at* ⁴⁴ *musafa-at* ⁴⁵ *musafa-at* ⁴⁶ *musafa-at* ⁴⁷ *musafa-at* ⁴⁸ *musafa-at* ⁴⁹ *musafa-at* ⁵⁰ *musafa-at* ⁵¹ *musafa-at* ⁵² *musafa-at* ⁵³ *musafa-at* ⁵⁴ *musafa-at* ⁵⁵ *musafa-at* ⁵⁶ *musafa-at* ⁵⁷ *musafa-at* ⁵⁸ *musafa-at* ⁵⁹ *musafa-at* ⁶⁰ *musafa-at* ⁶¹ *musafa-at* ⁶² *musafa-at* ⁶³ *musafa-at* ⁶⁴ *musafa-at* ⁶⁵ *musafa-at* ⁶⁶ *musafa-at* ⁶⁷ *musafa-at* ⁶⁸ *musafa-at* ⁶⁹ *musafa-at* 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- ¹ *musayefit* مسابقة Fencing, duelling.
¹ *mesail* مسائل Questions, plur. of مسألة or مسئلة—*Mesayil* Pl. of مسيل
¹ *mesba* مسبا A way through mountains.
¹ *misbar* مسبار ¹ A surgeon's probe; a tent for a wound. ² A painter's brush, pencil, sponge.
¹ *musfebbib* مسبيب See تسبيب
 المسباب The cause of causes, i. e. God. *Musfebbeb* (or مسببة) Excellent, select. *Misfebbeb* A slanderer, reviler, railer.
¹ *musbit* مسبت Causing deep sleep.
¹ *musfebyb* مسبيب ¹ A praiser of God. ² See مسبحة
 The fore finger.
¹ *mesberet* مسبرة Form, shape, mode, manner.
¹ *musbyt* مسبط ¹ Hanging the head (in grief).
² Flexible (of body). مسبطة (Ground) fruitful in the herb سبط
¹ *musfebyr* مسفطر One who sees commands executed, an overseer, inspector, superintendant.
¹ *musbia* مسبع Blind. See انبعاث and ضرب
¹ *mesbaat* مسبعة (A country) abounding with lions and other wild beasts.
¹ *musbygh* مسبع ¹ Armed with a large coat of mail. ² Making compleat. ³ (God) pouring down benefits.
¹ *musbekir* مسبكر ¹ A girl or a boy of a straight elegant shape, either tall or middle sized. ² Long (hair). ³ Stretching one's self along, lying on the side.
¹ *musbil* مسبل The sixth gaming arrow. See مصراع and ضارب
¹ *mesbut* مسبوت Enraptured, overjoyed, in an ecstasy, swooning, fainting; dead.
¹ *mesbuat* مسبوعة (A wild cow) whose young has been devoured by wild beasts.
¹ *mesbuk* مسبوق Prevented, anticipated.
¹ *mest* مست Drunk. ² مست خراب Exceedingly intoxicated, dead drunk. *Mest* A camel libidinous and furious. مست خراب و الوده
¹ *mest* مست Excessively drunk and polluted with wine. مست مدام or مست مدام Perpetually drunk. مست شدن To be inebriated. مست
 Intoxicated with the wine of temerity, i. e. rash. *Must* ¹ Warlike. See بهادر
² Trouble, distress of mind, lamentation. See شكايه and غم
¹ *mustaabyt* مستابط Digging deep; making a ditch narrow at top, and wide at bottom.
¹ *mustaatin* مستاتين Buying or taking an afs.
¹ *mustati* مستاتي ¹ Desiring one to come, expecting. ² Desiring the male (a she camel).
¹ *mustaafiz* مستافيز (or مستاث) ¹ Coveting the whole of any thing or great riches. ² Much wealth, a vast deal of money. ³ (Herbs) mixed or intangled together.
¹ *mustaafir* مستافير ¹ Sole, eminent, pre-excellent in any thing. ² Assuming or claiming the exclusive property of any thing. ³ Electing, selecting, preferring.

- ¹ *mustaagir* مستاجر A tenant, one who hires a house, a servant, &c. *Mustaajer* Hired.
¹ *mustaajiz* مستاجر Lying with the head oblique upon a pillow, not upon the back.
¹ *mustaajil* مستاجل ¹ Arriving at any term or object wished for or expected, an appointed time. ² Flocking together (as a multitude of people). ³ Begging time or delay.
¹ *mustaahyd* مستاحد ¹ Remaining alone, divided, separated. ² Giving attention to.
¹ *mustaakhyz* مستاحذ Hanging the head on account of badness of sight, or from pain.
¹ *mustaakhyr* مستاخر Remaining behind, loitering, retiring, going backward.
¹ *mustaadib* مستادب Cultivating the belles lettres, studying, becoming learned and polite.
¹ *mustaadim* مستادم Asking victuals.
¹ *mustaadi* مستادي ¹ Begging assistance, imploring relief. ² Afflicted, distressed. ³ Taking, exacting, extorting money.
¹ *mustaazin* مستازن Asking permission.
¹ *mustaareb* مستارب Overloaded with debt.
¹ *mustaaryz* مستارض ¹ (A sore) rankling, with ferous pustules or corrupted pus. ² Sticking in or to the ground.
¹ *mustaazyk* مستازق Being or becoming narrow or close (any place or thing).
¹ *mustaafid* مستاسد ¹ Bold, fearless, intrepid, rushing upon, attacking fiercely, like a lion. ² (A plant) growing to the full size. ³ Running here and there. ⁴ Stimulating, impelling.
¹ *mustaafir* مستاسر Binding; carrying or going into captivity; surrendering one's self a prisoner; giving up or addicting one's self wholly (to any thing). *Mustaafir* Bound, a captive.
¹ *mustashiret* مستاشرة See مستوشرة
¹ *mustaafyl* مستافيل ¹ Eradicating. See استيفال
² Fixing its roots (a plant). *Mustaafel* Extirpated, ruined.
¹ *mustaafir* مستافر Passing or leaping by; running towards, springing upon, making an attack.
¹ *mustaakil* مستاكيل ¹ Taking any thing to eat. ² Devouring the weak, i. e. extorting from them their possessions. مستاكلة Oppressors, plunderers.
¹ *mustaamm* مستام ¹ Considering as a mother. ² Receiving as a high priest, or chief director of religious ceremonies.
¹ *mustaamir* مستامير Asking advice, taking counsel, deliberating.
¹ *mustaamia* مستامعة Weak in mind.
¹ *mustaamin* مستامن ¹ Placing confidence in; imploring protection, taking refuge with. ² Free, exempted.
¹ *mustaami* مستامي Buying, or receiving as a maid servant.
¹ *mustaanis* مستانيس ¹ Accustomed, habituated, becoming tame (as a wild beast). ² Familiar. ³ Knowing. ⁴ Asking leave.
¹ *mustaanif* مستانيف Beginning.
¹ *mestane* مستانه Intoxicated, like a drunk man.

- ^أ *mustaani* مستائي Patient, industrious.
^أ *mustaawir* مستاور (Camels) terrified and flying over level ground; (when the ground is unequal the word is مستور).
^أ *mustaabil* مستاهل ^١ Worthy, suitable, apt.
^٢ Taking or eating the fat part of meat.
^أ *mustebebyr* مستبحر ^١ Long in speech (extensive as the sea). ^٢ See مستبحر
^أ *mustebidd* مستبد ^١ Doing any thing alone.
^٢ Having or claiming exclusive property.
^أ *mustebdia* مستبدع ^١ Considering any thing as new and wonderful.
^أ *mustebdil* مستبدل Changing, wishing to exchange; taking as a substitute or succedaneum.
^أ *mustebir* مستبر ^١ Probing a wound.
^أ *mustebriz* مستبرز ^١ Calling forth, making any person or thing appear.
^أ *mustebri* مستبري ^١ Asking the discharge or remission of a debt. ^٢ Dismissing a wife, abstaining from her (during the menses); tempering, or restraining one's self in general. ^٣ Drawing towards the end (a month). ^٤ Mundans membrum virile quod post lotium facere lex Mahometanos jubet.
^أ *mustebfil* مستبسل ^١ Throwing one's self fearlessly into danger, regardless of life.
^أ *mustebfir* مستبشر See استبشار
^أ *mustebfyr* مستبصر ^١ Considering attentively, searching into any thing occult, acute, penetrating, circumspect.
^أ *mustebzia* مستبضع ^١ Arranging or exposing to sale in a market.
^أ *mustebtyb* مستبط ^١ See متبط
^أ *mustebtyn* مستبطن ^١ Placing any thing under one's self, especially under the belly and holding it there. ^٢ Concealed, occult.
^أ *musteb-yd* مستبعد ^١ Thinking any thing far off. ^٢ Desiring to be at a distance, retiring.
^أ *musteb-yl* مستبعل ^١ Flourishing (palm-tree).
^٢ Iniens conjugem.
^أ *musteba-y* مستبعي ^١ Lending or asking a dog for the chace, or a horse for the course.
^أ *mustebgy* مستبغي See متبغي
^أ *mustebyk* مستبك ^١ Excelling, getting the start of, endeavouring to outstrip.
^أ *mustebky* مستبكي ^١ Reserving, preserving entire, keeping alive, leaving a remainder.
^أ *mustebky* مستبكي ^١ Forcing to weep.
^أ *mustebill* مستبيل ^١ Recovering, convalescing.
^أ *mustebbij* مستبج ^١ Glad, rejoicing.
^أ *mustebi* مستبي ^١ Carrying away captive.
^أ *mustebit* مستبيت ^١ A poor man (who has no sleeping place).
^أ *mustebyb* مستبيح ^١ Extirpating, eradicating.
^أ *mustebil* مستبيل ^١ Pissing or endeavouring to piss. ^٢ Causing to piss, and receiving the urine in one's hands; (hence the adage expressive of a brave man) يتسبيل الاسد He received urine from the lion.

- ^أ *mustebin* مستبين ^١ Becoming evident, knowing for certain, appearing manifest.
^أ *mustetibb* مستتب (Business) well arranged or conducted, in an excellent train.
^أ *mustetbia* مستتبع ^١ Followed, drawing after; one who wishes to be followed.
^أ *mustetir* (fem. مستترة) مستتر ^١ Hiding one's self, absconding. ^٢ Concealed. See مستور
^أ *mustetli* مستتلي ^١ Calling to one to follow.
^أ *mustetimm* مستتم ^١ Performing, completing. ^٢ Wishing or desiring any thing to be supplementary in number or quantity; asking any thing to finish another, as wool, &c. to complete a web.
^أ *mustesbit* مستثبت See مثبت and ملازم
^أ *musteskil* مستثقل ^١ Oppressed with sleep, disease, or guilt. See استثقال and ثقل
^أ *mustesmid* مستثمد ^١ Making great enquiry. ^٢ Asking what is lawful or what one has a just claim to.
^أ *mustesni* مستثنى See استثناء—*Mustesna* (and in regimine) مستثنا ^١ Selected, excellent, extraordinary, excepted from any common rule.
^أ *musteswib* مستثوب or مستثيب ^١ Asking a reward; recovering (an estate).
^أ *mustejwir* مستثور See مثور
^أ *mustejab* مستجاب ^١ Acceptable, agreeable.
^أ *mustejidd* مستجد ^١ Renewing, renovating, considering as new.
^أ *mustejdi* مستجدي ^١ Desiring any thing to be given.
^أ *mustejirr* مستجير ^١ Drawing, carrying off. ^٢ Allowing one's self to be guided by another.
^أ *mustejryb* مستجرىب ^١ Depraved, corrupted.
^أ *mustejri* مستجري ^١ Desiring one to be your manager, envoy, or messenger.
^أ *mustejiz* مستجير (Corn, cattle, palm-trees) requiring to be cut, shorn, or gathered.
^أ *mustej-yl* مستجول ^١ Libidinous (the camel).
^أ *mustejfi* مستجفي ^١ Pulling away, carrying off. ^٢ Considering any thing as injurious, iniquitous, or severe; being actually so.
^أ *mustejlib* مستجلب ^١ Attracting; causing.
^أ *mustejimm* مستجم ^١ Quiescent, resting. ^٢ Refreshed, comforted.
^أ *mustejmir* مستجمر See متجمر
^أ *mustejmia* مستجمع See استجماع
^أ *mustejinn* مستجن ^١ Covered (with a garment, &c.). ^٢ Protected. ^٣ Cheerful, glad.
^أ *mustejhyl* مستجهل ^١ Considering as ignorant, despising. ^٢ (Wind) moving (a branch). ^٣ Agitated.
^أ *mustejid* مستجيد ^١ Doing any thing laudable. ^٢ Calling, finding, considering, or wishing any thing to be excellent. ^٣ Coveting a swift running horse. ^٤ Happening fortunately, turning out well.
^أ *mustejir* مستجير ^١ Imploring protection.

- ^أ *mustejiz* مستجيز Desiring water for cattle or fields. ^أ Asking permission or a present.
^أ *mustejish* مستجيش Desiring an army.
^أ *mustebybb* مستحبب Loving. See استجاب
^أ *mustebjir* مستحجر (Clay) becoming hard like a stone.
^أ *mustebydd* مستبد Whetting, sharpening.
^أ *Novacula radens pubem.*
^أ *mustebdis* مستحدث Learning news; discovering (any thing) to be new. *Mustebdes* A novelty, an invention.
^أ *mustebirim* مستحرم Coitum appetens.
^أ *mustebfir* مستحسر Fatigued, tired.
^أ *mustebfin* مستحسن See استحسن — *Mustebfin* Approved, laudable, beautiful. مستحسن
^أ *Excellent demonstrations; convincingly proved, easily demonstrable.*
^أ *mustebfyr* مستحضر One that comprehends; endeavouring to understand. مستحضر مشكلات
^أ *Defirous of comprehending the difficulties of the questions.*
^أ *mustebfysf* مستحصب Firm, solid (business). ^أ A narrow hole; genitale (foeminae).
^أ *mustebzyr* مستحضر Forcing to run or gallop. ^أ Calling or commanding one to appear before or in presence, desiring to come, wishing to be present. ^أ Recalling to mind, recollecting.
^أ *mustebytt* مستحط Beating down a price, cheapening, wishing any thing abated.
^أ *mustebyff* مستحفي Taking the whole (of a man's estate).
^أ *mustebfir* مستحفر Digging (a well); wishing or intending to dig; the proper time for digging.
^أ *mustebfyz* مستحفظ Committing to memory. See استحفاظ — ^أ A guard, a protector, a governor; a garrison.
^أ *mustebykk* مستحق Worthy, deserving.
^أ *مستحق و مستحق دولت* Worthy of empire.
^أ *مستحقان* Meriting contempt. مستحق التذليل
^أ *Deferving eternal torment, see مستحقان*
^أ *mustebkim* مستحكم Firm, established, strong. See استحكام
^أ *mustebell* مستعمل Esteemed lawful.
^أ *musteblib* مستحلب Milking. ^أ Milked.
^أ *mustebmish* مستحش See متحش
^أ *mustebyl* مستحيل Impossible. مستحيل
^أ *Indelible, never to be obliterated.*
^أ *mustekbbir* مستخبر Interrogating; one who interrogates. مستخبران احوال Those who inquire into matters. See استخبار
^أ *mustekbdym* مستخدم See استخدام
^أ *mustekbyff* مستعجب See مستعجب
^أ *mustekbrij* مستخرج Extracting, exacting.
^أ *Mustekbrej* Drawn out, extracted.
^أ *mustedam* مستدام Perpetual, continual, assiduous, ancient, immemorial.

- ^أ *mustedbir* مستدبر Retiring. See استدبار
^أ *mustedkbyl* مستدخل One who wishes to enter, to engage in, or intermeddle with.
^أ *mustedy* مستدعي See استدعا
^أ *mustedir* مستديرة (fem. مستديرة) Round, spheric, circular.
^أ *mustedim* مستديم See استخدام
^أ *mustedin* مستدين Asking or receiving money on credit. ^أ A judge.
^أ *mustezria* مستذرع Approaching, especially with a present. ^أ Lurking behind any cover (as a hunter on the watch).
^أ *mustezri* مستذري Seeking the shade (of trees, &c.). ^أ Suing for protection. ^أ Iniens foeminam (admissarius); expetens admissarium libidinosa (capra, &c.).
^أ *mustezkir* مستذكر Remembered, recorded.
^أ *mustezki* مستدكي Burning fiercely.
^أ *mustezill* مستذل Rendering contemptible.
^أ *mustezimm* مستذم Scorned, deserving to be so.
^أ *mustezmi* مستذمي Receiving a remainder.
^أ *musterah* مستراح A place of rest or quiet.
^أ A necessary. ^أ Perfumed. See مستروح
^أ *mustertia* مستربيع Accumulated (sand).
^أ Raised (dust). ^أ Applying to business, being close at work. ^أ Travelling well (a camel).
^أ *mustertij* مسترتج Unable to read or speak.
^أ *musteryil* مسترجل Wishing to walk or be on foot.
^أ *musterja* مسترجي Hoped, wished, prayed for.
^أ *musterbhl* مسترحل Wishing to travel.
^أ *musterkbys* مسترخب Estimating, or buying at a low price.
^أ *musterkby* مسترخي Languid, relaxed, enervated, flabby. ^أ A laxative.
^أ *musterdif* مستردف Begging permission to ride behind another.
^أ *mustezzil* مسترذل Considering or finding (any person or thing) contemptible.
^أ *mustersil* مسترسل Hanging down strait (hair). ^أ Affable, easy, polite.
^أ *mustersbi* مسترشبي Asking a present (for an opinion to be given, or a decree to be passed).
^أ Obsequious, but obnoxious to another. ^أ (A colt, &c.) wanting to fuck.
^أ *musterykh* مسترضخ Having uncertain (news).
^أ *mustezia* مسترضع Seeking a nurse to suckle a child.
^أ *musteryk* مسترعى Bleeding at the nose.
^أ (A stone) wounding the foot and making it bleed. ^أ Preceding, outstripping. ^أ Taking by the nose.
^أ *mustery* مستري Desiring another to pasture or take care of (cattle, &c.).
^أ *mustersid* مسترشد Asking assistance.
^أ *mustersyz* مسترقص Wide, open (valley).
^أ Torn. ^أ Scattered, wandering, dispersed.
^أ *mustersia* مسترقع Wishing to carry off.

¹ *musteryk* (fem. مسترقة) Carried off, removeable. *Musteryket* The five embolismal or supplementary days added to the twelfth month of the Persian year. See سال

² *musterkia* (A garment) requiring to be mended.

³ *musteryk* Smelling (any thing fragrant), snuffing up. ⁴ Resting quiet, taking repose; acquiescing with (a friend).

⁵ *musterbih* Demanding a hostage or a pledge; receiving in pawn.

⁶ *musteryz* (A country) abounding in gardens or plants; an extensive flourishing district. ⁷ Happy or improved (in mind).

⁸ *mustezad* Increased. See استزاد

⁹ *mustezra* Despised, scorned.

¹⁰ *mustezir* Asking one to visit.

¹¹ *mustekhyr* Ridiculing.

¹² *mustesdi* Laying down the warp in the loom. ¹³ Sweating (as a horse).

¹⁴ *mustefir* Disappearing (as the moon near the change).

¹⁵ *mustefri* Travelling in the night.

¹⁶ Choosing the best (of cattle, &c.)

¹⁷ *mustesyd* Rendered happy, blessed, favoured, gratified

¹⁸ *mustes-y* See استسعا

¹⁹ *mustesky* A drawer or carrier of water. ²⁰ A dropical person. See استسقا

²¹ *mustesill* Unsheathing, drawing out.

²² *musteslif* Desiring to borrow, or to have an advance on goods before delivery.

²³ Marrying the wife of a deceased brother.

²⁴ *mustesmin* Supposing or discovering to be fat. ²⁵ Asking for butter.

²⁶ *mustesmi* Going a hunting.

²⁷ *mustesinn* Teething; having large teeth.

²⁸ *mustesnid* Leaning on; supported.

²⁹ *mustes-hil* Equal. ³⁰ Making easy.

³¹ *mustesbar* One who is consulted.

³² *mustesbryt* Becoming distempered (flocks).

³³ *mustesbri* Attentive to business, adhering to regulations. ³⁴ Important (affair).

³⁵ *mustesbzir* Looking from right to left with half-shut eyes in an angry manner.

³⁶ Twisting a rope with the hands, the right over the left. *Mustesbzir* (A rope) so twisted.

³⁷ *mustesb-yr* Full of hair, becoming hairy. ³⁸ Putting on an inner garment. ³⁹ Conceiving fear.

⁴⁰ *mustesbfi* Wishing health, seeking a remedy.

⁴¹ *mustesbli* Growing angry. ⁴² Calling for assistance when in danger. ⁴³ Saving from peril.

⁴⁴ *mustesbir* Fat. ⁴⁵ A stallion camel who discovers when the female is pregnant, and turns from her. ⁴⁶ See استشاره

⁴⁷ *mustesbyr* Enraged, passionate, Flying swift (a pigeon). ⁴⁸ Becoming fat.

⁴⁹ *mustesrif* Wishing to change, prevent, or avert any thing.

⁵⁰ *mustesyb* Difficult (business).

⁵¹ *mustesfi* See استصفا — *Mustesfa* Purified, clarified, brightened.

⁵² *musteslyb* Happening well, being agreeable, pleasing; wishing peace, or to compose and adjust any matters.

⁵³ *mustesbia* Libidinous (camel).

⁵⁴ *mustesrib* (Honey) becoming white and concentered. ⁵⁵ Libidinous (camel).

⁵⁶ *mustesri* Deceiving or stealing upon (prey), surprizing from a lurking place.

⁵⁷ *mustesbil* Making great enquiry about any thing.

⁵⁸ *mustetab* Good, agreeable, elegant. *كتاب مستطاب* An excellent book.

⁵⁹ *mustetar* (A horse) put to full gallop. ⁶⁰ (A bird) let fly. ⁶¹ Dispersed. ⁶² See استطاره

⁶³ *mustetybb* Begging a prescription or remedy (for grief or pain).

⁶⁴ *mustetrid* Wishing to repulse.

⁶⁵ Appearing to fly, in order to draw an enemy into an ambush; circumventing.

⁶⁶ *mustetrif* Receiving or considering any thing as new; being pleased with the novelty.

⁶⁷ *mustetryk* Asking to borrow (a stallion camel). ⁶⁸ Desiring one to divine by the throwing of certain pebbles.

⁶⁹ *mustetam* The lips (of a horse) or the environs. ⁷⁰ Allured, cajoled. ⁷¹ Asking meat, or any thing to eat or taste. ⁷² See مستغنى

⁷³ *mustetylk* Leaving (a she camel) at liberty, to pasture where she pleases without being milked. ⁷⁴ Restored to the use of one's feet.

⁷⁵ Loose (in the belly).

⁷⁶ *mustetyl* Carrying one's self high, behaving proudly. ⁷⁷ Subduing, conquering, killing more of the enemy than losing of your own men. ⁷⁸ Long. ⁷⁹ فجر مستطيل

⁸⁰ The long false light of the morning crepuscle, i. e. A long twilight before dawn.

⁸¹ *mustesyll* Sitting in the shade.

⁸² *musta-ar* Borrowed.

⁸³ *musta-an* An assistant, auxiliary, one whose aid is solicited. See استعانة

⁸⁴ *mustajil* See استعجال

⁸⁵ *mustejilan* In haste.

⁸⁶ *musta-ydd* Able, capable, apt, fit, proper, worthy, arranged, put in order. See استعداد

⁸⁷ Ready or fit to receive. ⁸⁸ مستعد

⁸⁹ Worthy of contempt, abominable. ⁹⁰ نقرين

⁹¹ *mustadi* Spurring a horse to the gallop. ⁹² Imploring assistance to revenge an injury.

⁹³ *mustazib* Hindering, preventing, prohibiting. ⁹⁴ Sweet, wholesome water; discovering, or drinking such water.

أ *musta-yrr* Seizing and spreading (as the scab or mange).

أ *mustaryz* Asking one to exhibit or present. 2 Seeking any thing. 3 Giving to all promiscuously. 4 Killing (men) without respect to persons.

أ *mustarif* Making one's self known. 1 Rolling in waves (the sea). 3 (A man) preparing to do any thing bad.

أ *musta-yzz* Firm (flesh). 2 (God) receiving the deceased. 3 Defunct. 4 Conquered.

أ *mustafil* Asking honey.

أ *mustasy* Rebellious, stubborn.

أ *mustakyb* Railing at any one, enquiring into his faults. 2 Following. 3 Any person or thing followed.

أ *mustalib* Stinking (meat).

أ *mustalij* Having a thick skin.

أ *musta-ymm* Calling one uncle.

أ *mustamir* Making or constituting an inhabitant.

أ *mustamil* Usurping, using. *Mustamel* Usurped, applied, used.

أ *mustanid* Too powerful for the reins (a horse or camel). 2 Throwing one's staff at another. 3 (A vomit) getting the better of a man, rising in his stomach.

أ *mustabid* Stipulating to return goods if found afterwards to be faulty.

أ *musteghyfs* (A wound) discharging pus when getting well.

أ *musteghdir* Becoming a ditch.

أ *musteghzi* Throwing on the ground.

أ *musteghrib* Behaving in a strange, unusual manner; laughing with vehemence. 2 Wonderful, foreign, rare.

أ *mustegbryk* Immersed, plunged, drowned. 2 Filling (any thing); comprehending the whole. *مستغرق نسق و فجور* Immersed in vice and debauchery.

أ *mustegbzir* Endeavouring to acquire any thing considerable; giving somewhat in order to gain more.

أ *musteghyshb* A false, insincere, or fraudulent man.

أ *musteghsbi* (A man) wrapping himself in his garment, especially that he may hear or see nothing.

أ *musteghsir* Penitent. See استغفار

أ *musteghyll* Ordering or obliging (a servant) to carry provisions or corn; receiving them from those who bring them; gathering fruits, &c.

أ *musteghlib* (Herbage) coming to full growth and becoming intangled.

أ *musteghlyz* (An ear of corn) swelling with grains. 2 Not buying cloth on account of its coarseness.

أ *mustegblyk* Making a close bargain, selling any thing on condition that it shall

not be returned. 2 Difficult to be understood, obscure (speech).

أ *mustegbri* Rich, boasting of wealth, proud, lofty, haughty, supercilious, disdainful. 2 Content, satisfied, acquiescing.

أ *mustefad* Received, acquired. 2 Perceived, understood.

أ *mustefaz* or *مستفاض فيه* *mustefazun fih* Diffused, divulged.

أ *mustefyr* (A horse) allowing himself to be led.

أ *mustefsi* Consulting (wise men).

أ *mustefkbir* Buying any thing excellent.

أ *mustefrykh* Bringing up brood pigeons.

أ *mustefzyl* A remainder. 2 Leaving a residue. 3 Taking, in payment of a debt, more than what is due.

أ *mustefinn* Distributing under various heads, genera, or classes.

أ *mustefhim* See مستنقده

أ *mustefid* Acquiring, gaining, profiting (in science or wealth).

أ *mustefyz* Divulged, diffused. 2 Seeking plenty of water.

أ *mustekbbil* Future; the future tense of a verb. *زمان مستقبل* Time future.

أ *mustektil* Wishing for death.

أ *mustekydd* Continuing, persevering. 2 Equal, alike; consistent.

أ *mustekdir* Begging of God that he would ordain what is right.

أ *mustekdim* Very true, unquestioned.

2 Preceding. See استقدام

أ *mustekzir* Soiling (garments). *Mustekzer* Dirtied, stained. *جامهء مستقدر البطانه* A garment dirty in the lining or inside.

أ *mustekyrr* Remaining firm; dwelling, having a fixed residence; constant, steady, stable; confirming, strengthening. *Mustekirr* A dwelling. See مقر

أ *mustekria* Hiring (a stallion camel). 2 Initium tauri appetens (vacca).

أ *mustekrym* Factus genituræ idoneus.

أ *mustekyfs* Asking (one) to retaliate.

أ *mustekfy* Curious. See استقصا

أ *mustekfyl* Avaricious.

أ *mustekyll* Peculiar, precise, express, special, particular, absolute, independent; having plenipotentiary powers. 2 Taking up and carrying the water-pot, see قلة — 3 High, elevated.

4 Soaring (as a bird). 5 Trembling; seized by a fever, tremor, or rage, see قل — 6 Moving from a place, going all away (people). *مستقل ناموس*

A particular law. *مستقلا* *mustekylan* Absolutely, expressly, specially. See استقلال

أ *musteky* Drawing water.

أ *mustekyd* Being ductile or submissive (to another). 2 Demanding retaliation; petitioning a judge to punish a homicide with death.

¹ *mustekyl* *مستقیل* Asking another to rescind (an agreement or bargain).

¹ *mustekym* *مستقیم* Right, straight, faithful, true, loyal, well constituted, having a good tendency. ² Standing erect, Rising up. ³ See *خط مستقیم*—*استقامة* A right line. *مستقیم* Of a just proportion, of an erect figure.

¹ *mustekk* *مستک* Becoming deaf, stopping up (as the ear). ² Growing (plant).

¹ *mustekar* *مستکار* and *مستکاره* Any thing inebriating. ² One always drunk.

¹ *mustekrim* *مستکرم* Searching for, asking, finding, or doing any thing generous, or honourable.

¹ *mustekrib* *مستکراه* See *استکراه*—*Mustekreb* Abominable, disagreeable.

¹ *mustekri* *مستکری* Hiring, renting.

¹ *mustekiff* *مستکفی* Stretching out the hand (when asking alms, &c.); holding the hand over the eyes, in order to keep off the glare of light and see more distinctly. ² Assembling round any thing to look at it. ³ Disordered or clotted hair.

¹ *mustekfi* *مستکفی* Desiring one to do any thing effectually or sufficiently.

¹ *mustekwi* *مستکوی* Requiring the cautery.

¹ *mustekir* *مستکیر* Considering as mean, weak.

¹ *mustelbis* *مستلبس* Thinking slow, dilatory.

¹ *mustelbi* *مستلبی* Sucking (the mother).

¹ *mustelbyk* *مستلبح* Adopting, assuming.

¹ *mustelbym* *مستلبحم* Following. ² Enlarging, laying open (a road). ³ Broad (way).

¹ *mustelzim* *مستلزم* A cause, principle, motive; an author. ² Causing, producing, exacting, requiring, demanding.

¹ *musteltyf* *مستلطف* Joining (to the side). ² Veretrum immittens per se (camelus) in camelam.

¹ *mustelyt* *مستلیط* Adopting as a son. ² Recalling to mind (especially the shedding of a friend's blood).

¹ *mustelim* *مستلیم* (A man) marrying into a mean or worthless family. ² Having base-born or inglorious (sons-in-law). ³ Having wicked (fathers). ⁴ Putting on a coat of mail. ⁵ Exposed to censure, accused.

¹ *mustemtia* *مستمیتا* See *استمتاع* and *مستمتع*

¹ *mustemidd* *مستمید* Asking assistance, or aid against an enemy. See *استمداد* and *مستغنی*

¹ *mustemirr* *مستمیر* Firm, constant, durable. ² Continuing, persisting, lasting long. ³ Passing by, going forward, proceeding. See *استمرار*

¹ *mustemfik* *مستمفسک* Apprehending, seizing, holding fast, containing. ² Restraining one's self.

¹ *mustemshi* *مستمشی* Having a flux or looseness.

¹ *mustemfyl* *مستمفیل* See *مسهل*

¹ *mustemtyr* *مستمطر* Praying for rain. ² Asking favour (from a friend). ³ Quiet, silent. ⁴ A conspicuous place.

¹ *mustemia* *مستمیع* Hearing, listening; a listener; a hearer. *مستمیع مقال* A listener to

words or speeches. See *مستمیع*—*mustemian* In order to hear.

¹ *mustemill* *مستمیل* Loathing, tired, disgusted.

¹ *mustemlyh* *مستملیح* Thinking beautiful.

¹ *mustemli* *مستملی* Endeavouring to be rich, making it a point of religion. ² Desiring one to dictate (a book, &c.)

¹ *musteminn* *مستمین* Asking a favour.

¹ *mustemnyh* *مستمنیح* Begging a gift or loan.

¹ *mustemend* (or *مستمندانه*) *مستمند* Poor, wretched, miserable, unhappy, afflicted, melancholy, lamentable, plaintive. ² Poor unfortunate man; an accuser, a complainant. *مستندانه* Wretchedly, like a poor unhappy man; belonging to poverty or distress.

¹ *mustemi* *مستمی* Going a hunting.

¹ *mustemin* *مستمین* Preserving, keeping.

¹ *mustembyt* *مستمبیط* Causing to flow, overflowing. ² Acquiring knowledge in the law by ingenuity and study. ³ Appearing (as any thing before concealed). See *استنباط*

¹ *mustembil* *مستمبیل* Asking for arrows. ² Taking the best part (of any thing).

¹ *mustembi* *مستمبی* Enquiring (after news).

¹ *mustentil* *مستمنتیل* Drawing towards one's self. ² Preceding, going before, surpassing (equals). ³ Preparing to do any thing.

¹ *mustensfir* *مستنفسیر* Drawing water up the nostrils. ² Sucking or attracting, and then ejecting with great vehemence.

¹ *mustenjiz* *مستنجز* Desiring one to fulfil a promise. ² See *متنجز*

¹ *mustenjia* *مستنجد* Being well, becoming fat by meat well digested.

¹ *mustenjif* *مستنجدف* (Wind) discharging or dispersing (a cloud).

¹ *mustenjil* *مستنجدل* Full of flowing water (a channel, valley, country, &c.)

¹ *mustenid* *مستنید* Leaning upon or supported by any thing. ² A prop.

¹ *mustenzil* *مستنزل* Sending or letting down. ² Receiving hospitably; placing in an inn, caravanera, &c. *Mustenzel* Removed from an office, degraded.

¹ *mustensfir* *مستنفسیر* Becoming like a vulture.

¹ *mustensia* *مستنسیا* Pasturing scatteredly.

¹ *mustensbyt* *مستنشبیط* Wrinkled, contracted (skin or hide).

¹ *mustensbi* *مستنشبی* Smelling, perceiving by the smell. ² Hunting for news.

¹ *mustensyh* *مستنسیح* Asking advice, consulting; considering as a faithful monitor.

¹ *mustensyf* *مستنسیف* Receiving from another payment of a debt or whatever is due, both parties then remaining equal or quits.

¹ *mustensyl* *مستنسیل* Drawing out, producing. ² Shaking, causing to fall (leaves, &c.)

- ¹ *mustenzyb* ^{مستنضج} Inspergens pudendis suis aquam post peracta precatationis sacra.
² *mustentyk* ^{مستنطق} (God) making rational, bestowing the gift of speech.
³ *mustenyt* ^{مستنعت} Desiring one to describe or distinguish by an epithet.
⁴ *mustengbyz* ^{مستنغص} Moving the head (in admiration).
⁵ *mustensid* ^{مستنسد} Exhausting, evacuating.
⁶ *mustensir* ^{مستنسر} (fem. ^{مستنصرة}) Frightened, flying (afs). See ^{استنغار}.
⁷ *mustensyz* ^{مستنفس} ¹ Extracting. ² Exploring. ³ A reliquies urinæ mundans (penem).
⁸ *mustensyk* ^{مستنفسق} Expending (money).
⁹ *mustenkysh* ^{مستنكش} Painting; a painter.
¹⁰ *mustenkia* ^{مستنكع} ¹ Stagnating, regorging (water). ² Become yellow (water in the body). ³ Elevated (voice). ⁴ Going out (the last breath). ⁵ Changed colour (of any thing). ⁶ Soaked, dissolved (in water).
¹¹ *mustenkyb* ^{مستنكبه} ¹ Understanding, perceiving. ² Seeking, inquiring, interrogating, desiring to learn.
¹² *mustenkib* ^{مستنكه} Desiring one to breathe, in order to discover by the smell whether he has drank wine, &c.
¹³ *mustenbyz* ^{مستنبح} ¹ Following the steps of another. ² Made open, patent (as a highway).
¹⁴ *mustenbir* ^{مستنبر} ¹ Flowing copiously, spreading wide, diffused, ² Conducting (a river) thro' firm ground.
¹⁵ *mustenbyz* ^{مستنبحص} Rousing, exciting, ordering one to rise to do any thing.
¹⁶ *mustenir* ^{مستنير} ¹ Shining, glancing, sparkling. ² Seeking for light. ³ Terrifying, causing to run or fly. ⁴ Conquering, overcoming.
¹⁷ *mustenim* ^{مستنيم} Sleeping; feigning sleep; resting, acquiescing, trusting to.
¹⁸ *mustarwbi* ^{مستوربي} Finding (a country) pestilent, infected, unhealthy.
¹⁹ *mustarwbil* ^{مستوربل} ¹ Heavy, unwholesome (air, meat, &c.) ² Discovering or conjecturing any country to be unhealthy. ³ Libidinous (sheep).
²⁰ *mustarwfr* ^{مستورفر} ¹ Asking much (of any thing). ² Full of admiration.
²¹ *mustarwfyk* ^{مستورفك} ¹ Solid, firm, steady, constant. ² Established (in dominion). ³ Securing, closing (a door).
²² *mustarwjib* ^{مستورجب} ¹ An author, cause, motive. ² Meriting, proper, worthy of. ³ Making or judging necessary. ⁴ Condemning to death.
²³ *mustarwjib* ^{مستورجب الثواب} Deserving a reward, meritorious. ²⁴ *مستوجب الفلاح* Peace and tranquillity increasing prosperity.
²⁵ *مستوجب السرور* Glad, rejoicing, giving joy.
²⁶ *mustarwbysh* ^{مستورحشة} (fem.) Desert, desolate (place). ² Afflicted, mournful.

- ¹ *mustarwbyl* ^{مستورحل} (A place) full of soft clay or mud.
² *mustarwkbym* ^{مستورخم} See ^{توخم}.
³ *mustarwdia* ^{مستورديع} ¹ Desiring one to preserve any thing committed to his care. ² Committing, recommending. ³ A person with whom, or a place where, any thing is deposited. ⁴ ^{المستودع} That part of paradise where Adam and Eve were placed. ⁵ The uterus, matrix, or womb.
⁶ *mustarwdyk* ^{مستورديق} (A mare, or any solid-hoofed animal) desiring the male.
⁷ *mustarwidi* ^{مستوردي} (A man) confessing (what he owes).
⁸ *mestur* ^{مستورة} (fem.) Covered, concealed, hid, veiled. ⁹ ^{مستور شدن} To lie hid, to be veiled, to abscond, to disappear, to be suppressed. ¹⁰ *Mesturet* or *mesturé* A chaste matron.
¹¹ ^{تاج المستورات} The crown of ladies or matrons (a title often given to sultanas or princesses).
¹² *mustarwrykb* ^{مستورخ} See ^{متورخ}.
¹³ *mustarwid* ^{مستورود} Present, approaching, acceding, standing near or before; asking one to draw near or be present.
¹⁴ *mustarwri* ^{مستوري} Striking fire from steel.
¹⁵ *mustarwxir* ^{مستورزر} ¹ Choosing one as a counsellor. ² Carrying away (any thing).
¹⁶ *mustarwxia* ^{مستورخ} Praying (God) to inspire (a person with any sentiment).
¹⁷ *mustarwzi* ^{مستورزي} Ascending (a mountain).
¹⁸ *mustarwsia* ^{مستورسع} Broad, wide.
¹⁹ *mustarwfyk* ^{مستورسق} Assembled in a body.
²⁰ *mustarwfin* ^{مستورفسن} Drowsy, slumbering, beginning to sleep.
²¹ *mustarwshim* ^{مستورشيم} Desiring one to prick figures on your hand or other part of the body with a needle, in order to rub the punctures over with woad, indigo, saffron or other colour.
²² *mustarwsyd* ^{مستورصد} Erecting a sheep-cote (on a mountain).
²³ *mustarwzyb* ^{مستورضج} ¹ Desiring another to make any thing evident. ² Endeavouring to discover any thing distinctly, by holding the hand over the eyes to keep off the glare of light.
²⁴ *mustarwxia* ^{مستورضع} Desiring to have (any thing) abated (in price).
²⁵ *mustarwxim* ^{مستورضم} Injuring, distressing.
²⁶ *mustarwtyn* ^{مستورطن} Frequenting (a place).
²⁷ *mustarwty* ^{مستورطي} Finding any thing soft, agreeable, easy, convenient.
²⁸ *mustarw-yb* ^{مستورعب} ¹ Taking (the whole). ² Cutting off almost the whole nose.
²⁹ *mustarw-yr* ^{مستورعر} Finding or judging any thing to be difficult.
³⁰ *mustarw-y* ^{مستورعي} Taking the whole.
³¹ *mustarwghyl* ^{مستورغل} Washing the groins.
³² *mustarwfr* ^{مستورفر} ¹ Taking or paying the whole or a great deal. ² See ^{مستورفي}.
³³ *mustarwsix* ^{مستورسد} or ^{مستورند} Sitting on the

toes, in a crouching attitude, but ready to spring up; hence, Being on the watch or prepared to take any advantage.

[^] *mustawfyz* ^{مستوفى} Going quick, running, making haste; causing to make haste, driving up. [^] Sending abroad, dispersed.

[^] *mustawfyk* ^{مستوفى} Begging (God) to be propitious; wishing to be directed by him. [^] Directing; bringing aid.

[^] *mustawfi* ^{مستوفى} Many, much. [^] Taking the whole of any thing due; paying the whole.

[^] *mustawkyd* ^{مستوقد} Kindling (fire).

[^] *mustawkir* ^{مستوقر} Receiving. [^] Fattened.

[^] *mustawkia* ^{مستوقع} Sharpening (a sword). [^] Expecting, waiting for.

[^] *mustawkyf* ^{مستوقف} Standing, stepping. [^] Desiring one to stand; also to stop or restrain another.

[^] *mustawkia* ^{مستوكع} Well sewed (leather bottle). [^] (A stomach) strong by nature.

[^] *mustawli* ^{مستولى} Overcoming, subduing, taking possession of, surmounting.

[^] *mustawhib* ^{مستوهب} Asking a present.

[^] *mustawi* ^{مستوى} Equal, straight, direct. [^] Completed, finished. [^] Made equal. [^] Moderate, temperate. [^] Being on the top or summit.

[^] Soaring (to heaven). [^] Sitting firmly on horseback. [^] Conspicuous, apparent. [^] Prevailing over, possessing. *mustawiyān* ^{مستويا} Equally, directly.

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[^] *mustebam* ^{مستهام} Astonished, distracted, wandering or unsteady in mind.

[^] *musteban* ^{مستهان} Despised, abject, base.

[^] *mustebibsh* ^{مستهيبش} Acquiring, accepting.

[^] *mustebjin* ^{مستهجن} See *Mustehjen* Shameful, base, infamous.

[^] *mustebdif* ^{مستهدى} Elevated, erect (thing); high, prominent (buttocks).

[^] *mustebzi* ^{مستهزى} Ridiculing; a mocker.

[^] *mustebishsh* ^{مستهيشش} Despising. [^] Considering as light, nimble, active.

[^] *mustebyll* ^{مستهيل} Cheerful, bright countenance. [^] Raining; flowing copiously (tears). [^] Weeping. [^] Beginning to rain (especially with a loud noise). [^] Beginning to squall or weep (as a new born child). [^] (A speaker) raising or lowering the voice. [^] Drawing (a sword). [^] Appearing (the new moon).

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[^] *mustebim* ^{مستهيم} Casting lots. *Mustebimm* Abandoning one and taking care of another person; solicitous not for me but for him.

[^] *mustebni* ^{مستهني} Asking assistance; desiring a present.

[^] *musti* ^{مستي} Drunkenness. *Musti* A complaint, lamentation. [^] Warlike.

[^] *musteifir* ^{مستيفر} Easy, quick, expeditious; prepared, well disposed, arranged.

[^] *musteikyz* ^{مستيقظ} Watching, awaking, vigilant, provident. [^] Rattling (as a necklace, &c.) [^] *musteikyn* ^{مستيقن} Knowing for certain; searching into, exploring.

[^] *musteimin* ^{مستيمين} Prosperous, acting or happening fortunately. [^] Adjuring, desiring or causing another to swear.

[^] *mustine* ^{مستينه} See *مستناه*

[^] *musteibir* ^{مستيبير} Insisting upon, persevering in. [^] Examining, exploring. [^] Infane (man). [^] Terrified (asses). [^] Changing (camels) for others.

[^] *misejjet* ^{مسيجة} A kind of wooden trowel with which they plaster walls.

[^] *musfejjib* ^{مفسجج} Pardoning (that to me). *Musjib* See *اسجج*

[^] *mesjid* ^{مسجد} (plur. *مساجد*) A mosque, temple, or place of worship. *المسجدان* The mosques of Mecca or Medina. *مسجد جامع* (or simply *جامع*) The great or general mosque, where prayers are said every Friday. *المسجد الحرام* (or *مسجد شريف*) The temple of Mecca. *المسجد الاقصى* The temple of Jerusalem, or the Turkish mosque there. *مسجد الخيف* A shrine in the valley of Mouna near Mecca. *Mesjed* That part of the forehead which touches the ground in the adoration called *سجده*

[^] *musfejjia* ^{مفسجج} See *تسجيع* — *Musfejjaa* Rhythmical (speech). The Arabians consider it as a great beauty in oratory to make their periods similar in rhyme and cadence.

[^] *musfejjif* ^{مفسجف} Unloosing or dropping (the veil). [^] Dark (night).

[^] *musjel* ^{مسجل} Free or permitted to all. *Musfejjel* Proved, authenticated and sealed by a judge.

[^] *mesjub* ^{مسيجوب} and *مسيجوبة* Nature.

[^] *mesjud* ^{مسيجود} Adored. *مسيجود ملك* *mesjudi melek* Adored by angels.

[^] *mesjur* ^{مسيجور} Swelling (sea). [^] (Pearls) threaded together in rows, and hanging equally down; scattered (pearls). *بحر مسجور* A high swelling sea; also the celestial waters.

[^] *mesjomet* ^{مسيجومة} (Ground) watered by rain.

[^] *mesjun* ^{مسيجون} Imprisoned.

[^] *mefib* ^{مفب} Washing, wiping, cleaning.

[^] Anointing. [^] Cutting off. [^] Drawing the hand over the surface of any liquid, or over the head in order to wipe it; handling, stroking, rubbing. [^] Flattering, cajoling. [^] Measuring (ground). [^] Perambulating, travelling. [^] Finishing a day's journey. [^] Cutting with a sword. [^] Combing. [^] Coiens cum muliere. [^] (God) creating any thing agreeable or beautiful; (also, *è contra*) any thing deformed or hateful. *Mif-b* (pl. *مفب*) and *مفب* (pl. *مفب*) The pack-saddles of camels, mules, &c. *امساح* a hair-cloth sack. [^] A highway. *Mifebb* (A horse) at full gallop. *Mefeb* Galled in the thighs, hams, elbows, breast, &c. (a man or camel).

[^] *mef-ba* ^{مفبا} fem. of *مفب* (pl. *مفب*)

¹ (A woman) having small legs and hips, flat breasts, and the sole of the foot equal, not concave. ² Blind of an eye. ³ Wandering, strolling, lying (female). ⁴ Galled in the hams by the friction of a coarse garment. ⁵ (A place) level and covered with small gravel, where no plants grow. *Museba* Pl. of مَسْبَحٌ Anointed, &c.

¹ مَسْحَاة *mif-bat* (plur. مَسَاحِي) A shovel, especially of iron; a weeding-hook, rake, or hoe.

¹ مَسْحَاة *mif-bak* (Pl. مَسَاحِي) The thin cuticle or membrane covering the outside of the skull. مَسَاحِي السَّمَاءِ The membranes of heaven, i.e. thin clouds. مَسَاحِي مِنَ الشَّحْمِ The grosser parts of fat which adhere to the intestines.

¹ مَسْحَةٌ *mef-bet* ¹ One unction. ² A stricture. ³ Any thing smooth or bare.

¹ مَسْحُوتٌ *muf-byt* and مَسْحُوتٌ Riches dissipated. مَسْحُوتُ الْجَوْفِ Of an insatiable belly. *Muf-byt* ¹ Pulling (the fat from meat). ² Destroying, extirpating. ³ Making gain by injustice.

¹ مَسْحَجٌ *mufehbej* (An afs) bit and excoriated by other asses.

¹ مَسْحَرٌ *mufehber* ¹ Fascinated, enchanted, deluded by witchcraft. ² Having lungs.

¹ مَسْحَطٌ *mef-bet* See مَسْحَطٌ

¹ مَسْحَلٌ *mif-bel* ¹ A file (for polishing). ² A ready eloquent tongue. مَسْحَلُ رَكَبٍ *rakiba mif-belubu* He spoke diffusively, readily, or eloquently. *Mif-bel* A wild afs, the onager. مَسْحَلَانِ Two little rings about the bit or snaffle of a bridle. *Muf-bel* and مَسْحُولٌ Singly twisted (rope) implying one made of two such ropes.

¹ مَسْحَنٌ *muf-byn* (fem. مَسْحَنَةٌ) Finely shaped, beautiful (horse). *Mif-benet* An instrument with which any thing is brayed or stones are broken.

¹ مَسْحُوتٌ *mef-but* See مَسْحُوتٌ

¹ مَسْحُورٌ *mef-bur* Enchanted, fascinated.

¹ مَسْحُوطٌ *mef-but* (Wine) diluted with water.

¹ مَسْحُوفٌ *mef-buf* Consumptive (man).

¹ مَسْحُوقٌ *mef-buk* Worn, brayed, bruised.

¹ مَسْحُوقُونِيَا *mef-bukunia* The drops of glass.

¹ مَسْحُولٌ *mef-bul* See مَسْحُولٌ

¹ مَسْحُوكٌ *mefikh* ¹ Changing, metamorphosing into a more deformed shape (especially men into animals). ² Rendering insipid, *Mifkh* Insipid, tasteless (meat).

¹ مَسْكَبٌ *mufekbkbyr* See مَسْكَبٌ — *Mufekbkber* Taken, subdued, conquered.

¹ مَسْكَبَةٌ *mef-kberet* ¹ A buffoon, fool, jester, a droll, a wag; a facetious man. ² A man in masquerade. ³ A pleasantry, any thing ridiculous or mirthful. ⁴ مَسْكَبُهُ كَرْنٌ To ridicule or deride; to play the buffoon, to laugh at others; also, to be laughed at.

¹ مَسْكَبٌ See مَسْكَبٌ — مَسْكَبٌ See مَسْكَبٌ

¹ مَسْكَبُوتٌ *mef-kbut* ¹ Hateful, disagreeable, odious. ² Incensed, enraged. مَسْكَبُوتٌ و مَسْكَبُوتٌ Odious to God.

¹ مَسْخُولٌ *mef-kbul* (fem. مَسْخُولَةٌ) Unknown (star).

¹ مَسْجَدٌ *mefed* The fibres of which the trunk of a palm tree consists; a rope made of them, of camels hair, or of twisted leather thongs. *Mefid* ¹ Twisting (a rope) well. ² Preparing, labouring, prosecuting diligently. *Mufidd* Hitting the nail on the head, attaining any end.

¹ مَسْجَدَةٌ *mifdat* A weaver's instrument.

¹ مَسْجَدَةٌ *mefeddet* ¹ A garden. ² A country abounding in lions.

¹ مَسْجَدٌ *mufeddid* See مَسْجَدٌ — *Mufeddid* Well directed; rectified; managing affairs with judgment and success.

¹ مَسْجَدٌ *mifda* ¹ One who goes where he pleases. ² A road guide; a camel leader.

¹ مَسْجَدَةٌ *mefdaat* A calamity; distressed by a great misfortune.

¹ مَسْجَدٌ *mufeddem* (A stallion) muzzled to prevent his biting.

¹ مَسْجُودٌ *mefidub* Supine; prone.

¹ مَسْجُودٌ *mefidud* Obstructed, shut, closed.

¹ مَسْجَرٌ *mufirr* ¹ Concealing, keeping private. ² (contra) Divulging, disclosing.

¹ مَسْجَرٌ *mefrad* Any thing permitted by religion, lawful.

¹ مَسْجَرٌ *mufirrar* Of a cheerful temper.

¹ مَسْجَرٌ *mefreb* Very long.

¹ مَسْجَرَةٌ *mefrebet* A meadow, pasture. *Mef-rubet* Fine or soft hairs stretching from the breast to the navel.

¹ مَسْجَرَةٌ *muferebetet* A kind of melon slender and long.

¹ مَسْجَرَةٌ *meferret* ¹ Cheerfulness, gladness, joy. ² Brisk, lively, happy. ³ An instrument (or volume) in which any arcana are contained.

¹ مَسْجَرٌ *muferrej* ¹ Saddled (horse). ² See مَسْجَرٌ

¹ مَسْجَرَةٌ *mefrejet* A lamp.

¹ مَسْجَرٌ *muferrad* ¹ (fem. مَسْجَرَةٌ) Strongly formed (coat of mail). ² Strengthened by sewing.

¹ مَسْجَرٌ *muferdeh* (A house) surrounded by a curtain; a tent so screened.

¹ مَسْجَرٌ *mufria* ¹ Quick, making haste. ² Having a quick going beast of burthen. ³ Going fast, or ordering to be expeditious. ⁴ مَسْجَرٌ *مَسْجَرٌ* A swift messenger.

¹ مَسْجَرٌ *mufrif* Prodigal, extravagant.

¹ مَسْجَرٌ *mufrendi* One who overcomes or excels another.

¹ مَسْجَرَةٌ *mefruwwit* Ground overspread with small locusts. — مَسْجَرٌ See مَسْجَرٌ

¹ مَسْجَرٌ *mefrur* Glad, cheerful, exulting, gay, happy, content.

¹ مَسْجَرٌ *mefruf* ¹ (Timber) eat or corroded by the worm. ² (A sheep) having the ear cut off.

¹ مَسْجَرٌ *mefruk* Stolen, robbed.

¹ مَسْجَرٌ *mefrul* ¹ (fem. مَسْجَرَةٌ) Having plumaged legs and feet (a dove). ² (A pied horse) having the legs white to the knees.

toes, in a crouching attitude, but ready to spring up; hence, Being on the watch or prepared to take any advantage.

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[^] *musteimin* مستمين Prosperous, acting or happening fortunately. [^] Adjuring, desiring or causing another to swear.

[^] *mestine* مستينه See مستانه

[^] *musteibir* مستيهبر Insisting upon, persevering in. [^] Examining, exploring. [^] Insane (man). [^] Terrified (asses). [^] Changing (camels) for others.

[^] *mifejjet* مسجة A kind of wooden trowel with which they plaster walls.

[^] *musejjib* مسجج Pardoning (that to me). *Musjib* See مساج

[^] *mesjid* مسجد (plur. مساجد) A mosque, temple, or place of worship. *المسجدان* The mosques of Mecca or Medina. *مسجد جامع* (or simply جامع) The great or general mosque, where prayers are said every Friday.

المسجد الحرام (or مسجد شريف) The temple of Mecca. *المسجد الاقصي* The temple of Jerusalem, or the Turkish mosque there. *مسجد الخيف* A shrine in the valley of Mouna near Mecca. *Mesjed* That part of the forehead which touches the ground in the adoration called سجده

سجده — *Musejjaa* تسجيع See تسجيع Rhythmical (speech). The Arabians consider it as a great beauty in oratory to make their periods similar in rhyme and cadence.

[^] *musejjif* مسجف Unloosing or dropping (the veil). [^] Dark (night).

[^] *musjel* مسجل Free or permitted to all. *Musejjel* Proved, authenticated and sealed by a judge.

[^] *mesjub* مسجوب Nature. [^] *mesjud* مسجود Adored. *mesjudi melek* Adored by angels.

[^] *mesjur* مسجور Swelling (sea). [^] (Pearls) threaded together in rows, and hanging equally down; scattered (pearls). *بحر مسجور* A high swelling sea; also the celestial waters.

[^] *mesjume* مسجومة (Ground) watered by rain.

[^] *mesjan* مسجون Imprisoned.

[^] *mefih* مسح Washing, wiping, cleaning.

[^] Anointing. [^] Cutting off. [^] Drawing the hand over the surface of any liquid, or over the head in order to wipe it; handling, stroking, rubbing.

[^] Flattering, cajoling. [^] Measuring (ground).

[^] Perambulating, travelling. [^] Finishing a day's journey. [^] Cutting with a sword. [^] Combing.

[^] Coiens cum muliere. [^] (God) creating any thing agreeable or beautiful; (also, e contra) any thing deformed or hateful. *Mif-b* (pl. مسوح and مسح) The pack-saddles of camels, mules, &c.

[^] a hair-cloth sack. [^] A highway. *Mifebb* (A horse) at full gallop. *Mefeb* Galled in the thighs, hams, elbows, breast, &c. (a man or camel).

[^] *mef-ba* fem. of مسح (pl. مسحواني)

¹ (A woman) having small legs and hips, flat breasts, and the sole of the foot equal, not concave. ² Blind of an eye. ³ Wandering, strolling, lying (female). ⁴ Galled in the hams by the friction of a coarse garment. ⁵ (A place) level and covered with small gravel, where no plants grow. *Museba* Pl. of مسبح Anointed, &c.

¹ *mis-bat* (plur. مساحي) A shovel, especially of iron; a weeding-hook, rake, or hoe.

¹ *mis-bak* (Pl. مساحيق) The thin cuticle or membrane covering the outside of the scull. مساحيق السبا The membranes of heaven, i.e. thin clouds. مساحيق من الشحم The grosser parts of fat which adhere to the intestines.

¹ *mef-bet* ¹ One unction. ² A stricture. ³ Any thing smooth or bare.

¹ *mus-byt* and مسحوت Riches dissipated. مسحوت الجوف Of an insatiable belly. *Mus-byt* ¹ Pulling (the fat from meat). ² Destroying, extirpating. ³ Making gain by injustice.

¹ *mushebej* (An afs) bit and excoriated by other asses.

¹ *musheber* ¹ Fascinated, enchanted, deluded by witchcraft. ² Having lungs.

¹ *mef-bet* See مسطح

¹ *mif-bel* ¹ A file (for polishing). ² A ready eloquent tongue. ركب مسجله *rakiba mif-belubu* He spoke diffusively, readily, or eloquently. *Mif-bel* A wild afs, the onager. مسجلان Two little rings about the bit or snaffle of a bridle. *Muf-bel* and مسحول Singly twisted (rope) implying one made of two such ropes.

¹ *mus-hyn* (fem. مسحنة) Finely shaped, beautiful (horse). *Mif-benet* An instrument with which any thing is brayed or stones are broken.

¹ *mef-but* See مسحت

¹ *mef-bur* Enchanted, fascinated.

¹ *mef-but* (Wine) diluted with water.

¹ *mef-buf* Consumptive (man).

¹ *mef-buk* Worn, brayed, bruised.

¹ *mef-bukunia* The drops of glass.

¹ *mef-bul* See مسحل

¹ *mefikb* ¹ Changing, metamorphosing into a more deformed shape (especially men into animals). ² Rendering insipid, *Mifkb* Insipid, tasteless (meat).

¹ *musfekkbyr* See تسخير — *Musfekkber* Taken, subdued, conquered.

¹ *mef-kberet* ¹ A buffoon, fool, jester, a droll, a wag; a facetious man. ² A man in masquerade. ³ A pleasantry, any thing ridiculous or mirthful. مسخره كرون To ridicule or deride; to play the buffoon, to laugh at others; also, to be laughed at.

¹ See مسخن — مسخط See مسخط

¹ *mef-kbut* ¹ Hateful, disagreeable, odious. ² Incensed, enraged. مسخوط و متضوب Odious to God.

¹ *mef-kbul* (fem. مسخولة) Unknown (star).

¹ *mefed* The fibres of which the trunk of a palm tree consists; a rope made of them, of camels hair, or of twisted leather thongs. *Mefid*

¹ Twisting (a rope) well. ² Preparing, labouring, prosecuting diligently. *Mufidd* Hitting the nail on the head, attaining any end.

¹ *misdar* ¹ A weaver's instrument.

¹ *mefeddet* ¹ A garden. ² A country abounding in lions.

¹ *musfeddid* See تسديد — *Musfedded* Well directed; rectified; managing affairs with judgment and success.

¹ *mifda* ¹ One who goes where he pleases. ² A road guide; a camel leader.

¹ *mefdaat* A calamity; distressed by a great misfortune.

¹ *musfeddem* (A stallion) muzzled to prevent his biting.

¹ *mefdub* Supine; prone.

¹ *mefdud* Obstructed, shut, closed.

¹ *musfirr* ¹ Concealing, keeping private. ² (contra) Divulging, disclosing.

¹ *mefrad* Any thing permitted by religion, lawful.

¹ *musfirrar* Of a cheerful temper.

¹ *mefreb* Very long.

¹ *mefrebet* A meadow, pasture. *Mef-rubet* Fine or soft hairs stretching from the breast to the navel.

¹ *musferbetet* A kind of melon slender and long.

¹ *meferret* ¹ Cheerfulness, gladness, joy.

¹ Brisk, lively, happy. ² An instrument (or volume) in which any arcana are contained.

¹ *musferrej* ¹ Saddled (horse). ² See تسريع

¹ *mefrejet* A lamp.

¹ *musferred* ¹ (fem. مسرودة) Strongly formed (coat of mail). ² Strengthened by sewing.

¹ *musferdek* (A house) surrounded by a curtain; a tent so screened.

¹ *musfria* ¹ Quick, making haste. ² Having a quick going beast of burthen. ³ Going fast, or ordering to be expeditious. ⁴ *بيك مسرع* A swift messenger.

¹ *musfrif* Prodigal, extravagant.

¹ *musfrendi* One who overcomes or excels another.

¹ *mefruwwit* Ground overspread with small locusts. — مسرون See مسرون

¹ *mefsur* Glad, cheerful, exulting, gay, happy, content.

¹ *mefruf* ¹ (Timber) eat or corroded by the worm. ² (A sheep) having the ear cut off.

¹ *mefruk* Stolen, robbed.

¹ *mefrul* ¹ (fem. مسرولة) Having plumed legs and feet (a dove). ² (A pied horse) having the legs white to the knees.

¹ *mesra* ¹ The nocturnal journey supposed to have been made by Mahomet. ² See *سراية*

¹ *mefit* ¹ Wringing (wet cloth). ² Striking with a scourge. ³ Squeezing with the hand a leather bottle, or the intestines in order to force out their contents. ⁴ Manum immittens in vulvam equæ, ut minus egregii admiffarii injectum semen educat.

¹ *mustar* New, also four wine.

¹ *meftebet* ¹ (pl. *مسابط*) A large bench on which people recline. ² A smith's anvil.

¹ *mefteb* An open place on a plain where corn or dates are dried. *Misteb* ¹ The pillar, pole, or other wooden work of a tent. ² A place full of rocks or stones, especially left there by a river, &c. ³ A baker's rolling-pin. ⁴ A bread plate or basket. ⁵ A mat made of palm leaves. ⁶ A large frying pan in which bread is toasted. *Mufettyb* See *تسطيح* — *Mufetteb* ¹ Superficial, levelled (ground). ² Broad, flat (nose).

¹ *mefter* or *مسطرة* A geometrical rule by which right lines are drawn. *Mufettyr* ¹ Writing. ² A writer, an amanuensis. See *تسطير* — *Mufetter* Written, a writing.

¹ *musetta* (A camel) marked on the neck with an oblong figure.

¹ *mefur* Written, delineated, described, specified, expressed.

¹ *mefua* ¹ Raised (dust). ² Diffused (as odours or as the dawn).

¹ *mifa* The North wind. See *نسع*

¹ *mefat* Study, diligence, a laudable endeavour.

¹ *mifar* and *مسعر* ¹ A poker, a piece of wood with which a fire is stirred. ² Long (neck). ³ Strong, vehement. *مسعر الحرب* A raiser of war, a seditious man.

¹ *mefal* The throat; where one coughs.

¹ *mefud* (or *مسعد*) Happy, fortunate; favourable, propitious; august.

¹ *mef-ur* ¹ Furious. ² Greedy of meat, filling the belly.

¹ *muf-ut* A box for snuff or any thing similar for clearing the brain.

¹ *mef-uf* (An infant) having ulcers on the head or face.

¹ *mef-a-y* A man walking much, going here and there; also strong, indefatigable.

¹ *mefghebet* See *سغب*

¹ *mufegghem* A youth tenderly brought up, delicate, in a good habit of body.

¹ *mufiff* ¹ Interweaving (palm leaves). ² Looking intently. ³ Low-hanging (clouds).

⁴ (A bird) flying near the ground. ⁵ Cutting or bruising any thing small. *Mufeff* ¹ (The face) having any thing sprinkled (upon it). ² Changed, altered.

¹ *misfer* (fem. *مسفرة*) (A camel) strong for travelling. *Misferet* A besom, broom, brush.

¹ *mufeffif* (fem. *مسفسفة*) (Wind) sweeping the ground, scattering the finer dust.

¹ *misfen* A hatchet, an axe.

¹ *musfib* ¹ (God) depriving a man of his senses. ² Sitting down by a barrel or other vessel, and drinking from it again and again. ³ (Wind) Bending and shaking a tree. ⁴ Deceiving, circumventing, cheating one of his property. ⁵ Making one to hear. *Mufeffeh* ¹ Made mad. ² A channel or valley full of water.

¹ *mesfur* Written, above mentioned, touched upon before.

¹ *mesfuk* Shed (blood).

¹ *mesqab* A she camel bringing forth males.

¹ *meskat* ¹ A place or vessel from which a bird, &c. drinks. ² An utensil out of which water is poured or any thing is sprinkled.

¹ *miskam* Often sick, infirm.

¹ *muskyb* ¹ Near. ² (contra) Far off.

¹ *mufekfyk* One who recites verses alternately with another.

¹ *mesket* ¹ Falling. ² (pl. *مساقط*) A place, especially where any thing falls. *مسقط الرأس* A native country (where one falls at birth).

¹ *mufketit* ¹ Falling. ² A patron, asylum, any protection or refuge.

Moskov or *موسقو* Muscovy, Moscow.

¹ *meskum* Sick. See *سقية*

¹ *meskarwi* ¹ Corn plentifully watered. ² A subterraneous aqueduct. ³ (or *مستقي* *meska*) Watered (field) by art or by a rivulet. (*مظري*) implying Watered by rain).

¹ *mefek* ¹ Hard ground retaining water.

² The caul on the head of a new born infant. ³ Pl. of *مسكة* — *Mefik* Seizing, holding fast, retaining, restraining, checking one's self, refraining from. *Mefk* (pl. *مسوك*) Leather, especially of lamb or kid. *Mufuk* Avaricious. *Mufk* See *مسكة* fig. 5. — See also *عقل* and *وانر*

¹ *misk* or *musk* Musk. *مسك* ¹ *Civet* *صابوني* A musky soap ball.

¹ *muskan* An earnest-penny.

¹ *mefeket* A bracelet or ankle-ring of tortoise-shell or ivory. *مسكة* Strong, strenuous. *Mesket* A piece of leather. *Misket* A bit of musk. *Mufeket* Avaricious. *Musket*

¹ That by which any thing is held. ² Food (as keeping together the body). ³ An excellent understanding. ⁴ Covetousness, stinginess. ⁵ A well dug in hard ground, thro' which water does not subside.

¹ *muskit* ¹ Ordering silence, striking dumb. ² Ceasing to speak.

¹ *muskir* ¹ Inebriating. ² Any intoxicating liquor. *Mufekker* Drunk, crop-sick.

¹ *mufekkiat* (A country) where one easily loses the way.

¹ *meskin* (pl. *مساكن*) A dwelling.

¹ *meskenet* ¹ Poverty, misery. ² Humility, modesty. *مسكنت و ضراعت* Humbleness and submission. *اهل مسكنت* Modest, endowed with humility.

⁠ *meskub* (Water) flowing over the surface of the ground.

⁠ *meskur* Intoxicated, drunk.

⁠ *meskuk* Coined, struck. مسكوك

⁠ Stamped with the dye of (a king).

⁠ *meskun* Pacified, quieted. ² (fem.

غير مسكون) Habitable, inhabited. مسكون

Uninhabited. ³ ربع مسكون The four quarters

of the world. ⁴ مسكون شدن To be pacified,

to become pleased.

⁠ *meské* Fresh butter.

⁠ *miski* Musky; of the colour of musk, dark.

⁠ *meskir* Drunken, intoxicated.

⁠ *meskin* ¹ (fem. مسكينة, plur.

مساكين) A poor man, a beggar, a miserable wretch. ² Humble, suppliant.

⁠ *miskin* Musky, musk coloured.

⁠ *mesel* (for مسيل pl. مسالان) The channel of a tor-

rent or flux of water.

⁠ *mislakh* ¹ A skin, a raw hide, the

flough of a serpent. ² A palm tree whose dates

begin to expand.

⁠ *mislak* (A palm) stript of branches.

⁠ *mislak* The tooth or ward of a key.

⁠ *mislak* Eloquent. See سلاق

⁠ *meselet* A question, proposition, action,

thing. *Misellet* A large needle for sewing sacks.

⁠ *muselleh* Armed for war.

⁠ *muslebyb* Extensive, broad (way).

⁠ *meslebet* ² A frontier garrison, a for-

tification at the entrance into a country. ² Armed

(men), warlike (people).

⁠ *meslekh* A place where they slaughter

and skin animals.

⁠ *muslekhyim* Proud, haughty.

⁠ *muslis* Bringing forth an abortion.

⁠ *muselfil* (fem. مسلسللة) Enchained,

linked, sewed, or fastened together, coherent, suc-

cessive, consecutive, placed in order.

⁠ *musellet* A governor, ruler. ² مسلط

⁠ *misla* A leader of men or cattle.

⁠ *musellaat* Cleaving, splitting. ² Fas-

tening to the tail of a wild bullock pieces of the

wood سلع and عشر, and then setting them on

fire, which generally makes them run up a moun-

tain (a superstitious ceremony among the pagan

Arabs, in order to obtain rain in a dry season).

⁠ *muslaaf* Thick.

⁠ *muslif* A woman forty-five years old.

⁠ *muslefet* A cylinder, rolling stone,

harrow, trowel, or any instrument used in level-

ling ground, smoothing walls, &c.

⁠ *mislek* See مسلق

⁠ *meslek* ¹ A way, path, track. ² An

institution, regulation, rule of conduct. ³ A series,

line, order, arrangement.

⁠ *muslim* (fem. مسلمة) A musulman, a true believer in the Mahometan faith. *Musellim*

¹ Keeping safe, preserving in liberty, rescuing.

² Saluting, pronouncing a benediction or saluta-

tion. ³ Blessing the memory (of a dead man),

saying, السلام عليه Peace be with him. ⁴ See

تسليم sign. 1, 2, and 3. ⁵ The herald of peace.

⁶ The lieutenant of a new governor sent before

him to take possession till his arrival. *Musellem*

Free, dispensed with, exempted from public bur-

dens, certain, secure. مقرر و مسلم سخنان

Those whose words are certain and true. مسلم

طبيب مسلم دوا Tenacious of equity. مسلم

An excellent physician, certain of curing. ² مسلم

⁠ *musellimat* (pl. of *musellem*)

Certain things.

⁠ *musulman* A Mahometan, musul-

man, a true believer; also pl. of *muslim*.

⁠ *muslemani* The Mahometan reli-

gion; belonging to the true faith.

⁠ *muslimin* (plur. oblique of مسلم)

The Mahometans, the faithful.

⁠ *meslub* ¹ Seized, snatched away.

² Spoiled, stript.

⁠ *meslut* ¹ Shaved on the head. ² Bare

of flesh.

⁠ *meslukh* ¹ Skinn'd. ² Finished (month)

⁠ *meslus* Insane, foolish.

⁠ *meslut* Having thin hairs on the jaws.

⁠ *meslua* Having the tumour سلة

⁠ *mesluf* (fem. مسلوفة) Levelled.

⁠ *mesluk* ¹ A beaten path. ² Inserted,

(one thing) put into (another).

⁠ *meslul* ¹ Drawn, led, brought out,

unsheathed. ² Consumptive.

⁠ *musleibb* Plenteous rain.

⁠ *musemma* (for مسمي) Called, named.

⁠ *musemmat* Names, denominations.

⁠ *mismar* A nail, pin, peg, stake.

⁠ *mismak* A tent-pole.

⁠ *ehlu'l mesimmet* Relations, friends,

intimate companions.

⁠ *musemdir* ¹ Long and straight (road).

² Well arranged (discourse).

⁠ *musemmet* ¹ (Government) penetra-

ting, universally efficacious. ² Dismissed, remit-

ted, discharged (debt, &c.)

⁠ *musemter* Long (headed).

⁠ *misma* ¹ The ear, the organ of hear-

ing. ² The handle in the middle of a bucket,

to which the rope is fastened.

⁠ *musmi-at* A female finger.

⁠ *musmeghyllat* Long (camel).

⁠ *musmekyrr* Extremely hot (day).

⁠ *musemlij* See مسلج

⁠ *musmin* (fem. مسلمة *musmenet*) Na-

turally fat. *Musemmenet* Fat by art or care.

⁠ *mesmur* Fixed together with nails, &c.

¹ *mesmut* (A kid) having the hair scalded off with warm water.

² *mesmua* Heard, audible.

³ *mesmum* Killed or injured by poison, infected (meat), poisoned (sword). ⁴ (A day) distressingly sultry by the blowing of a hot wind.

⁵ *musenneb* Mad with love.

⁶ *musembej* (A horse) middle sized, with well proportioned limbs.

⁷ *musembil* Slender round the belly.

⁸ *musemmi* See *تسمية* — *Musemma* Named, called, intitled, denominated, inscribed. *musemmiyan* Nominally; by name.

⁹ *musmeil* Extenuated in the belly.

¹⁰ *mesn* A flagellation, a stroke with a scourge. *Misenn* A whet-stone, any thing on which another is sharpened. *Musinn* (fem. *مسننة*) Aged, advanced in years.

¹¹ *misnab* A water bottle made of the skin of an animal.

¹² *musennat* A bank, dam, dike, or any mound for confining water.

¹³ *misna* A beautiful camel. ¹⁴ See *سنع*

¹⁵ *musembekb* Travelling at mid-day.

¹⁶ *musnud* A throne. ¹⁷ A large cushion on which they recline. ¹⁸ A prop, a support.

در مسند سلطان A royal throne *در مسند عزت* On the throne of glory, glorious. *مسند ارا* Adorning the throne, i. e. A king. *مسند اراي*

The ornament of the throne of the palace of the protected religion (a title given sometimes to a chief priest). *مسند كاه* The place of support, i. e. An asylum. *مسند نشين* Sitting on the throne, i. e. A reigning prince. *مسند نشين شدن* To sit upon a throne, to fill the chief seat, to reign.

¹⁹ *mus-nid* See *اسناد* — *Musned* Time, an age, fortune. *بنات البسند* The vicissitudes of fortune. ²⁰ Spurious. ²¹ A blockhead, a worthless fellow. ²² The Himjastic character, which differs from the common Arabic or Niskhi.

²³ *musentil* Weak in going, liable to stumble. ²⁴ Waving the head up and down, nodding, paralytic. ²⁵ Large bellied.

²⁶ *musnifet* A mare outstripping horses. ²⁷ (A camel) having the saddle bound by the girth called *سنانى*

²⁸ *mesenk* Unfair play at dice, &c. ²⁹ *Lingula vulvæ mulierum*.

³⁰ *misnurwau* and *مسنى* (fem. *مسنية*) Watered (ground).

³¹ *mesnun* (fem. *مسنونة*) Formed, changed, altered in smell or colour. ³² Having a long face and nose. ³³ Smooth, clear (countenance). ³⁴ (Ground) eat bare of herbage. ³⁵ Rendered legal, lawful, adopted into use. *قاعده مسنونة* A canon or rule; in law an evangelical council.

³⁶ *mesou* Restive, stubborn (ass). ³⁷ Coming in the evening. ³⁸ *Manu* (in camelæ) uterum immixta, extrahens sperma genitale, uterumque mundans. — *مسوط* See *مسوط*

³⁹ *miswak* A dentifrice, especially of a kind of tree; also the tree itself; rubbing the teeth with a brush made of this tree.

⁴⁰ *mesub* Unguent, any thing used in anointing. ⁴¹ Measuring often. ⁴² Frequens in venereo congressu. ⁴³ Wandering about a great deal. ⁴⁴ Telling many lies. ⁴⁵ Plain, flat, or smooth in the face. ⁴⁶ A coarse rough towel. *Musub* (God) creating any thing deformed. ⁴⁷ Pl. of *مسح*

⁴⁸ *mesud* Having the disease *سوان* — *Muswid* Begetting a prince, or one who is to be head of a family. ⁴⁹ Begetting a black progeny. ⁵⁰ See *تسويد*

⁵¹ *musarwedet* (fem. of *مسود*) Blackened. ⁵² A black thing. ⁵³ A note or memorandum book, the first sketch, conception, or rough draught of any thing, with many blottings and corrections.

⁵⁴ *misweret* A leather cushion.

⁵⁵ *mesus* Brackish (water), neither salt nor fresh.

⁵⁶ *miswet* A ladle, slice, or spatula, with which things are mixed.

⁵⁷ *muswyk* Pressing on prey. ⁵⁸ A camel following another, also behind which a hunter lurks.

⁵⁹ *mesul* Asked, demanded, interrogated, requested. ⁶⁰ A petition; any thing sued for.

مسولات (pl. fem.) Petitions, prayers, questions.

⁶¹ *musarwem* (fem. *مسومة*) Signed, marked. ⁶² Sent.

⁶³ *meswun* (pl.) Being well; intire.

⁶⁴ *mes-bib* Speaking much, a blabber.

⁶⁵ *mus-bebet* Deep (well).

⁶⁶ *mes-bej* The change of the wind.

⁶⁷ A prater, a babbler, a trifling speaker.

⁶⁸ *mushebed* Rendered sleepless, roused.

⁶⁹ *mus-hif* (Meat) creating (thirst).

⁷⁰ *mus-hil* Laxative, loosing the belly.

⁷¹ *mushehem* (fem. *مسهمة*) A garment with stripes resembling arrows.

⁷² *mes-huf* Labouring under excessive and unquenchable thirst.

⁷³ *mes-hum* (fem. *مسهمة*) Having the disease *سهام*

⁷⁴ *mesfi* See *مسو* — (Heat) extenuating flocks. ⁷⁵ Going an easy journey. ⁷⁶ Touching or squeezing with the hand. ⁷⁷ See *مسح* — *Mus-i* A sinner, criminal, malefactor. *Musfi* (dimin. of *مسا*) A little evening. *مسيا* As the evening began.

⁷⁸ *misfah* A sycophant or informer going about to sow dissensions.

⁷⁹ *mesfari* See *مركز*

⁸⁰ *mesfayata* In the evening hours.

⁸¹ *musfiyeb* Dismissed, set at liberty.

⁸² Given.

⁸³ *mesfiyet* An inclosure fenced by thorns.

⁸⁴ *musfiye* A species of bird white like a turtle or duck, but larger, making with its wings a hissing noise when flying. ⁸⁵ *مسيفه* A ring dove.

⁸⁶ *musfih* Smooth, bare. ⁸⁷ The bare

part of a coin, either unstamped, or where the impression has been rubbed off. ³ See صدیق and ⁴ Anointed. المسيح The anointed, the Messiah, our Lord Jesus Christ. المسيح الدجال (or simply دجال) Antichrist. — Musfeyeb (fem. مسبعة) Striped (garment). Miffyeb Measuring or travelling much.

¹ Our Lord Jesus Christ, the Messiah. ² A Christian. مسيحي ³ مسيحية Like Christ or a Christian. مسيحية ⁴ مسيحية The Christian people.

¹ mesfybet (pl. مسابح) A ringlet of hair. ² mesfikh ³ A monster. ⁴ See مسيح ⁵ mesfiden To pluck, gather, cull. ⁶ mesfididen ⁷ To wash. ⁸ To constrain, squeeze, wring, press, extort, wrench.

¹ mesfir ² Going, walking, proceeding on a journey, travelling. See مسير (or مسيرة) ³ مسير (or مسارة) A journey. ⁴ A pleasant or celebrated place, worthy of a traveller's curiosity. مسير ⁵ musfeiyer (Cloth) woven with stripes.

¹ mesfyt (or مسبطة) Impure water, especially at the bottom of a cistern, &c. ² Clay, mud. ³ Whipping a horse or stallion to make him leap, مسبطة A valley or channel thro' which a small stream flows.

¹ misyaat A plasterer's trowel.

¹ musif Girt with or bearing a sword.

¹ mesfik (fem. مسيكة) Avaricious. Miffik (A bottle or bag) holding water well مسيكة (Ground) of a solid stratum, holding water, and not allowing it to penetrate.

¹ mesfil (pl. مسایل, مسيل, مسلان and امسلة) A channel; a flux or stream of water.

¹ misfin and مسينه Brazen.

¹ mesfsh ² Milking (a camel) but leaving part in the udder. ³ Taking any thing by little and little. ⁴ Rubbing (the hands) cleaning or wiping (them). ⁵ Macerating, soaking (in water). ⁶ Gnawing the extremity of a bone, in order to suck out the marrow.

¹ mesba ² A yellow carrot or similar plant. ³ (A woman) remarkable for a numerous offspring. ⁴ See مشو—Mesfsha ⁵ An informer, See مشو (A camel) going well, unfatigued.

¹ mesbaat and مشايبة Being willing.

¹ mesbabib (pl. of شبه) Resemblances, forms, figures, pictures, images. Musbabib Like, resembling. مشابهاة (pl. fem.) ² Similitudes, resemblances. ³ Doubtful or indifferent things.

¹ musbabeet Similitude, the comparison of things similar. ² مشابهي شدن To resemble.

¹ misbat (pl. مشابي) A vessel by which they take mud, &c. out of wells.

¹ musbatat Agreeing with (another) for the winter, doing any thing during that season.

¹ musbatemet A reproach. ² مشاتبة ³ To rail against, to reproach.

¹ mesbajib Pl. of مشجب

¹ musbajit Fighting; breaking or endeavouring to break the head (of another).

¹ mesbajir Pl. of مشجر

¹ musbajerit ² Resisting, opposing, controverting. ³ (An animal) gnawing a tree.

¹ musbabyn ² Troublesome (enemy), hostile. ³ Heretical.

¹ musbaddit ² Being severe (one to another). ³ Seizing or contending with vehemence. ⁴ Overcoming, excelling.

¹ mesbadin and مشادين Pl. of مشدن

¹ mesbar A hive of bees. Musbar Signified, indicated. ² musbaron ileib or musbar ileib Above-mentioned, afore said, touched upon before, related above. ³ مشار عليه A consultation, any person or thing consulted.

¹ mesbarib ² Pl. of مشربة—³ Drinks, things in general which are potable.

¹ musbarebit Drinking with or to another; watering one's camels along with another.

¹ mesbareet Part of a sown field. Musbarrit Injuring, being malignant or adverse.

¹ musbarejit Resembling.

¹ musbarexit ² Contending, striving, disputing, litigating. ³ Being malignant.

¹ musbaretit Acting or making an agreement on certain conditions.

¹ Pl. of مشرع Streets, &c.

¹ mesbarit Pl. of مشرف Eminences.

¹ mesbaryk Pl. of مشرق Eastern places.

¹ mesbarik A companion, associate, comrade, partner. Musbarek ² Common. ³ Changeable, reciprocal.

¹ musbareket Community, society, association, communication, correspondence. مشاركت ² A unity of religion.

¹ mesbaryt Pl. of مشربط or مشراط

¹ mesbasb A decoction of honey poured upon a plate to harden.

¹ musbasb ² Soft earth. ³ The soul, mind, nature, disposition, temperament. ⁴ Agility, swiftness of foot. (pl. مشاش) ⁵ The top of a marrow bone, the end sucked.

¹ misbat Pl. of مشط

¹ musbatat Walking opposite to another on different sides of a stream.

¹ misbatet The art of combing hair.

Musbatet The manner of combing. Mesfshbatet (pl. ² مشاطهكان) A comber, a waiting maid, a bride dresser or tire woman.

¹ musbaterit Halving with another.

¹ misbaz and مشاطة See مشطا—Musbazet Strength of body.

¹ musba ² Divulged. ³ Undistributed.

¹ mesba-yr Pl. of مشعر

¹ musba-arit ² Contending, or excelling in poetry. ³ Lying or sleeping together under one coverlid, &c.

¹ mesba-yl (pl. of مشعل) ² Lanterns.

² Flames, lights, splendors.

¹ musbaghyb See شغب

- ▲ *musbagbebit* مشاغبة Injuring, defaming, squabbling, raising tumults.
 ▲ *musbagherit* مشاغبة Contracting the double treaty of marriage called شغار
 ▲ *mesbafir* مشافر Pl. of مشافر
 ▲ *musbafebit* مشافهة Speaking to one's face.
 ▲ *musbak* مشاق A servant, a domestick.
 ▲ *mesbvak* مشاق Afflictions, inconveniencies.
 ▲ *musbakat* مشاقاة Striking on the head with a stick. *Combing the head. *Opposing, disputing.
 ▲ *musbaket* مشاقاة Whatever falls from hair, wool, &c. when combed. *Musbakket* Contention, opposition.
 ▲ *musbakabit* مشاقابة See مشاقابة
 ▲ *mesbakys* مشاقص Pl. of مشاقص
 ▲ *musbakarit* مشاكرة Showing gratitude.
 ▲ *musbaketit* مشاكةسة See معاصرة
 ▲ *musbakil* مشاكل Resembling, suitable, apposite, convenient.
 ▲ *musbakelit* مشاكلة Agreeing with, suiting; figuring, conceiving a similar idea.
 ▲ *musbakabit* مشاكةة See شكاة
 ▲ *mesbam* مشام The smell; the palate. ديار
 ▲ *mesbam* مشام The country of Damascus breathing perfume like Paradise.
 ▲ *mesbamet* مشامة The left hand or side; any place towards the left. *Musbammit* Smelling out, knowing by the smell. *Approaching, appearing in fight (of an enemy, &c.). *Looking at (any thing).
 ▲ *meshamia* مشامع Pl. of مشامع
 ▲ *mesban* مشان A sweet kind of fresh date. *Mishan* A rapacious wolf. *A clamorous impudent woman. *The name of a mountain.
 ▲ *musbanekit* مشانقة Mixing one's flocks or effects with those of another.
 ▲ *mesbarwiz* مشاوز Pl. of مشاوز
 ▲ *mesbarwir* مشاور Pl. of مشاور—*Musbarwir* A counsellor, senator. مشاورين Counsellors.
 ▲ *musbarweret* مشاورة Counsel, consultation, deliberation, conference.
 ▲ *musbarwelit* مشاورلة Elevating, raising. *Attacking one another with spears.
 ▲ *mesbarwiz* مشاوز Pl. of مشاوز
 ▲ *mesbahit* مشاهة (A place) abounding in sheep.
 ▲ *musbahid* مشاهد Seeing, contemplating.
 ▲ *musbahedet* or *musbahede* مشاهدات Sight, vision, contemplation, speculation. مشاهدات غيبية The contemplations or visions of future, absent, or invisible things. *مشاهده کردن To see, to contemplate, look at, consider. مشاهد A testimony.
 ▲ *musbaherit* مشاهرة Bargaining by the month.
 ▲ *mesbayat* مشايبة Pl. of مشايبة See مشايبة
 ▲ *mesbayat* مشايبة Pl. of مشايبة See مشايبة
 ▲ *musbayya* مشايعة Following others, adhering.
 ▲ *mesbayim* مشاييم Pl. of مشاييم
 ▲ *mesbayin* مشايين Base, shameful.

- ▲ *musbbil* مشبيل (A lioness or the camel) attended by young.
 ▲ *mesbbub* مشبوب (fem. مشبوبة) *Grown up, adult. *Stirred up, blazing (fire). *Kindling love or admiration (any beautiful object).
 ▲ *musbbebeh* مشببه Counterfeited. *See تشبيه
 ▲ *musbbi* مشبي (A boy) like his father.
 ▲ *musbt* مشت (or مشتا) *The hand, the palm, the fist; a blow with the clenched fist. *A hammer. مشت زن A boxer, a wrestler.
 ▲ *meshta* مشتا and مشتا Winter quarters. *Caverns, grottos.
 ▲ *mushtar* مشثار A bee-hive.
 ▲ *mushta senk* مشتا سنك A stone either held in the hand or thrown when fighting.
 ▲ *mushtak* مشتاق *Full of desire, wishing to see an absent friend. *Derived. مشتاقانه With a great desire of seeing.
 ▲ *mushtanak* مشتانال A stone which fills the hand or any thing similar; a handful.
 ▲ *mushtebik* مشتبك *See مشبك *Mixed, confused. *Latticed, grated, made like a net.
 ▲ *mushtebih* مشتبه *Obscure. *An ambiguity.
 ▲ *mushtejir* مشتجر *Leaning on the elbow with the chin upon the hand. *Disputing, squabbling.
 ▲ *mushtuji* مشتجي A bringer of good news.
 ▲ *mushtedd* مشتد Increasing in strength.
 ▲ *mushtedeb* مشتد See شدحة
 ▲ *mushtedykh* مشتدخ Any thing hollow broken.
 ▲ *mushteryt* مشتروط Making a condition.
 ▲ *mushterif* مشترف See مستشرق
 ▲ *mushterik* مشتريك A partner in trade, an associate, an accomplice. *Mushterek* Common, paying tribute to two masters (as in the case with some frontier towns). شكار مشتركست The plunder is in common. حش مشترك Common sense. لغت مشتركة A word of many significations, common to many senses.
 ▲ *mushteri* مشتري *Buying; a buyer; also a feller. *The planet Jupiter. *Mushtera* Bought.
 ▲ *mushta-yl* مشتعل Inflamed. See اشتعال
 ▲ *mushteghyr* مشتغر *Much, many, large (number). *Difficult (to number), making slow progress (in numbering). *Far advanced (into a desert).
 ▲ *mushteghyl* مشتغل Employed. See اشتغال
 ▲ *mushtefi* مشتفي Recovering health.
 ▲ *mushtekk* مشتق Derived (as one name from another). * (or مشتق) Taking the half of a thing. *Beginning a speech. *Squabbling, scolding, speaking idly.
 ▲ *mushtekir* مشتكرة (fem. مشتكرة) *Raining heavily). * (An udder) full of milk. *Vehement, violent, stormy (wind).
 ▲ *mushtekil* مشتكل Doubtful, difficult.

- ¹ *mushteki* Complaining, lamenting. *Mushteka* Any thing complained of.
- ¹ *mushteli* See *مشتلي*
- ¹ *mushtemm* Discovered by the smell.
- ¹ *mushtemir* Fem. *مشتيرة* Adhering strongly to the jaw.
- ¹ *mushtemil* Comprehending, containing, surrounding, embracing.
- ¹ *mushtarwib* Mixed.
- ¹ *mushtawi* Preparing meat for roasting.
- ¹ *mushté* ¹ A wooden mallet with which they strike the bow when separating the cotton from the pods. ² An oblong piece of wood or bone used by shoe-makers in smoothing the soles, &c. ³ A leather garment with long sleeves.
- ¹ *mushtehib* Growing hoary (the head), the white being more conspicuous than the black.
- ¹ *mushtehir* ¹ Famous. ² Called, named.
- ¹ *mushtehi* ¹ Loving, wishing, desiring.
- ¹ Looking at with malignant eyes. *مشتهيات* Carnal desires.
- ¹ *mesbij* ¹ Mixing. ² Disturbing.
- ¹ *mishjeb* See *مشر* *mishjer* Sign, 1.
- ¹ *mishjiz* ¹ Raining gently. ² Small rain. ³ (Any thing) overpowering or injuring one.
- ¹ *mesbjer* ¹ A grove. ² (fem. *مشرجة*) Planted with trees. *Musbjir* (pl. *مشاجر*) A three-footed piece of wood upon which they hang cloaths.
- Mushjir* The wooden works of camel-litters open at top. *Mushjir* (Ground) producing trees. *Musbejjir* (fem. *مشرجة*) ¹ Abounding in trees. ² A garment figured with trees.
- ¹ *mish-bej* The wild ass. See *مشرج*
- ¹ *mesheb* The galling of the inner part of the thighs by walking, or of the hams by a rough garment.
- ¹ *mesb-bet* See *مشرط*
- ¹ *musb-bym* Having much fat in the house. *Musbebbem* (Bread) baked or stuffed with fat.
- ¹ *musb-byn* ¹ Filling (the city). ² (A boy) beginning to cry. ³ Putting up (a sword) in the sheath; (contra) drawing it.
- ¹ *mesb-bun* ¹ Filled, full. ² Driven back, repelled. ³ *دل صفا مشحون* A heart full of purity, also of content or happiness.
- ¹ *mesbekbté* ¹ A kind of sweat-meat or cake of several plies. ² See *مشرط*
- ¹ *musbekblebet* A white spherick shell, resembling a pearl; a necklace made of such shells strung on the fibres of the palm-tree; also a girl wearing such necklace.
- ¹ *musbeddikb* Broken, burst by pressing.
- ¹ *musbedin* (pl. *مشدان* and *مشدان*) (A doe) the mother of a grown up young one.
- ¹ *mesbdud* Bound, fastened, strengthened; enclosed, fortified.
- ¹ *musbed* ¹ A pruning-hook. *Musbedzib* Lopt, pruned. ² Tall, well shaped.

- ¹ *mushti* ¹ Hurting. ² Smelling of musk. ³ Averting. ⁴ Vexing.
- ¹ *mesbir* (A tree) putting forth branches or leaves. *Misbr* Very ruddy (man).
- ¹ *misbras* A crooked iron slightly pricking an ass between the shoulders.
- ¹ See *مشرط* — *مشرق* See *مشرقة*
- ¹ *mesbrib* ¹ Drinking, imbibing. ² A reservoir of water, or any place out of which they drink. ³ Nature, temper, humour. *لطيف*
- ¹ *mesbrib* Of an amiable disposition, affable, good-natured. *Musbrib* Mixed. See *مشرط*
- ¹ *mesbrubet* ¹ A dining-room, a parlour; a banquet. ² See *مشرقة* — *Musbrebet* A vessel out of which they drink water.
- ¹ *mesbret* The surface of the earth. *ما*
- مشرقة الارض* How beautiful is the face of the ground. *مشرقة* *مشرقة* An ear beautifully shaped. *Mesbret* A leaf of the tree *عضاة*; or of any other tree; also a tender shoot or twig.
- ¹ *mishreb* Heat, warmth.
- ¹ *musberrez* ¹ Punished. ² Cursed, slandered. ³ Intricate, intangled. See *مشرط*
- ¹ *mishret* and *مشرط* (pl. *مشاريط*) A surgeon's scalpel. See *مشاريط* — *مشرط* The beginning of things.
- ¹ *musbertib* Travelling by land.
- ¹ *mishra* and *مشرقة* (plur. *مشارع*) ¹ A place where cattle are watered. ² A cross road or street, a place where many ways meet.
- ¹ *musbrif* ¹ Imminent, impending, near. ² An eminence, a high place. *Musberref* ¹ Exalted, honoured, ennobled. ² (A house) ornamented with pinnacles, turrets or battlements. ³ A margin, brink, edge. See *مشرط*
- ¹ *mesbryk* (pl. *مشارق*) The East. *Musberrek* See *مشرط*
- ¹ *musbreket* and *مشرق* A place where they sit exposed to the sun.
- ¹ *mesbryky* Oriental, Eastern.
- ¹ *musbryk* See *مشرط* — *مشرط* Infidels. *Musberrek* A thing common to many.
- ¹ *mesbrub* Imbibed, drank, potable. — *مشرط* (pl. fem.) Drinkables.
- ¹ *mesbrub* ¹ Explained, declared, illustrated. ² Above mentioned. ³ See *مشرط* and *مشرط*
- ¹ *mesbrut* ¹ Agreed upon, stipulated, obliged by paction. ² Prefixed.
- ¹ *mesbrua* ¹ Initiated, begun, commenced. ² Legal, just, prescribed by law.
- ¹ *meshefb* A cartilaginous excrescence on the foot of a horse.
- ¹ *mesbit* Combing. *Mesbt*, *mishbt*, *mesbyt*, *musbt*, *musbut*. *Musbut* (pl. *مشارط* and *مشارط*) A comb. *Mesht* Mixture. *Musht* ¹ A mark impressed upon camels. ² The shoulder-blade. ³ Small bones in the upper part of the feet.
- ¹ *musbetteb* (fem. *مشرطية*) ¹ Furrowed

(blade of a sword). * (Ground) hollowed by the flux of water.

¹ *mishbet* مشبطة A mode of combing.

² *mesbiz* مشبى Hurt (in the hand) by a sharp thorn or any thing similar. * Having galled thighs.

³ (A horse) having his nerves appearing through the skin. * Choosing a country (for residence, &c.)

⁴ Snatching. *Mysbz* A thorn sticking in the skin.

⁵ *mesbzet* مشبزة Any thing occult or obscure; doubtful intelligence. * See شظية

⁶ *mesba* مشبع Collecting, acquiring, gaining.

⁷ Milking (sheep). * Teazing (cotton). * Striking (with a rope). * Eating (a cucumber). * E-

mittens (urinam vel spermam). *Musbia* Darting rays (as the sun). * Shooting forth rays or beards (corn). * (An ear of corn) having full grains.

⁸ *mishal* مشعال A leathern vessel placed upon four feet, in which the Scenite Arabs keep their palm wine, &c.

⁹ *musbann* (or مشعون) Having the hair dishevelled. *مشعون مجنون* Infane.

¹⁰ *mesbab* مشبعي A path, a covered way, a bye road. *Misbab* An instrument with which they mend broken vessels. *Musbaab* Patched, mended. See مشعوب

¹¹ *mishar* (or المشعر الحرم) The Kaaba or temple of Mecca; a place dedicated to religious ceremonies; the rites of the temple of Mecca.

¹² External sense (as hearing, seeing, &c.). *Musbyr* Signifying, indicating, making a sign, giving information. * Hairy, shaggy.

¹³ *mesbal* مشعل and مشعلة A torch, a flambeau, a lantern, a fire-grate, a pharos or lighthouse. * See مشعال

¹⁴ *Misbal* A strainer. *Musbyl* Kindling (a fire). * An incendiary. * Many scattered locusts. *Masbal* Kindled, inflamed.

¹⁵ *mesbal* مشعلة (plur. مشاعل) Any place for a lantern or fire.

¹⁶ *meshub* مشوب Marked with شعب

¹⁷ *musbarwid* مشعون A juggler, a conjurer.

¹⁸ *mesbur* مشعور and مشعورا Knowing, perceiving, understanding, animadverting.

¹⁹ *mesbus* مشعون Inflamed with love, foolish, frantic, mad. See مشعان

²⁰ *mesbigh* مشغى Eating slowly. *Misbgh* See مغرة

²¹ *mesbghet* مشغب See شعب

²² *mesbghet* مشغبة A piece of worn cloth, a rag. * A lump of clay into which they fix thorns, and, when dry, use it as a card for dressing flax.

²³ *musbghel* مشغل Busyied. See شغل

²⁴ *mesbghet* مشغلة Business, employment; occupation. * Pastime. * A place of business.

²⁵ A school, a study. * *mesbghet* مشغلة A tumult, a crowd.

²⁶ *musbighnib* مشغب (A ram) having (the horns) bent backwards.

²⁷ *mesbghuf* مشغوف Infane. See مشعوف

²⁸ *mesbghul* مشغول Busyied, wholly dedicated to any thing, diligent, anxious about

²⁹ *mesbghum* مشغوم A camel abounding in milk.

³⁰ *musbgher* مشغبر See مشغبر and مشغبر

³¹ *musbeffeb* مشغف Frustrated, of no effect.

³² *mishfer* مشفر (plur. مشافر) The lips of a man, camel, or horse. * Prohibition. * Vehemence. * A district of ground or of sands. *Musbeff* Narrow, few.

³³ *musbsyk* مشفق Condoling, pitying, compassionate, merciful, showing favour. * *Musbeffek* مشفقانه Mercifully. *Musbeffek* Small (present).

³⁴ *mesbfua* مشفوع Furious, insane. * (A camel or sheep) having a foetus in the belly, or followed by a young one.

³⁵ *mesbfut* مشفوت See مشفوف Sign. 2.

³⁶ *mesbk* مشق An example, a copy to write after; an exercise. *Mesbk* Piercing suddenly with a spear; striking with velocity. * Beating, lashing, tearing. * Combing. * Drawing (a garment, &c.) every way in order to stretch it.

³⁷ Eating up the best parts (of forage, &c.) * (A man or men) galled between the thighs. * Tall, slender (girl). *Misbk* Red-dying earth. * Having little flesh. *Misbek* Pl. of مشقة

³⁸ *mesbka* مشقا Separating the hair. *Mesbka* and مشقا A comb. *مشقا* A bodkin for parting the hair. *Mesbka* (fem. of مشق, pl. مشق) Galled between the thighs.

³⁹ *mesbekket* مشقة (pl. مشقات and مشاق) Affliction, inconvenience, adversity, pain, distress, misfortune. *Misbket* (pl. مشق misbek) A bit of woollen cloth, a torn garment. * See مشاقفة

⁴⁰ *Musbket* Galled between the thighs, and liable to it from their form.

⁴¹ *mishkes* مشقص (plur. مشاقص) An arrow with a broad long point, for shooting wild beasts. *Musbekkys* A butcher.

⁴² *mesbk* مشى A leather bottle, especially for carrying water.

⁴³ *musbk* مشى (A misk) Musk. مشى The musk of Tartary. مشى تبت The musk of Tibet (of a superior quality). مشى ازفر The finest kind of musk. مشى بيد The flower of a tree, especially of the willow. مشى تركمانى The root of the cyperis (an Indian plant like ginger, having, when chewed, the virtues of saffron.) مشى زمين The musk of the earth, the same root. مشى دوانى A fire arrow. مشى موي Hair scented with musk.

⁴⁴ *mishkat* مشكاة A hole in the wall not quite through. * A lamp, a torch. * Light.

⁴⁵ *mishkar* مشكار (Cattle) full of milk.

⁴⁶ *muskbkar* مشكبار Diffusing musk.

⁴⁷ *musbkir* مشكيرة (fem. مشكيرة) Milky (herb).

⁴⁸ *musbkez* مشكزه (or مشكزه) A strong floor-covering, especially of goats leather. *Mesbkes* A small water vessel.

⁴⁹ *musbkisar* مشكيسار and مشكيسار A place abounding in musk.

⁵⁰ *musbkil* مشكل Difficult, intricate; doubtful, obscure, ambiguous. * (pl. fem. مشكلات) A difficulty. * مشكل پسندان Those who love difficulties. مشكل التسخير (A town) difficult

to be taken. ^۱ مشکل کشا A solver of difficulties, a looser of knots. *Musbekkel* Formed, well shaped, beautiful, handsome. ^۲ مشکلات Difficulties. ^۳ مشکلة *musbkilet* (fem. of مشکل) ^۴ Difficult, obscure. ^۵ A doubtful proposition, a problem. ^۶ مشکیناب *musbkīnab* Pure musk. ^۷ مشکو *musbku* and مشکوی ^۸ A palace built by Khosrou Parviz king of Persia, in which he lived with his consort Shirin. See ^۹ بیرون ^{۱۰} A temple, the shrine of an idol. ^{۱۱} مشکو *mesbkuvou* or مشکي Any thing complained of.—مشکوة See ^{۱۲} مشکاة ^{۱۳} مشکور *mesbkur* Praised, laudable, agreeable, acceptable, rewarded, acknowledged. ^{۱۴} Liberated. ^{۱۵} مشکوک *mesbkuk* Doubtful, uncertain. ^{۱۶} Transfixed with a spear. ^{۱۷} مشکول *mesbkul* Marked, as in ^{۱۸} شکل Sign. 3. ^{۱۹} مشکي *mesbki* See مشکو *mesbkuvou*. ^{۲۰} مشکين *musbkīn* Musky. ^{۲۱} مشل *mesbel* A little milk. ^{۲۲} مشلج *musbelleh* A place in a bath where the bathers leave their clothes. ^{۲۳} مشلشیل *musbelsil* Distilling, dropping water. ^{۲۴} مشلوز *misblawz* An apricot, with a sweet, also with a bitter, kernel. ^{۲۵} مشلیق *misblyk* Laughing with open mouth. ^{۲۶} مشم *musbimm* Averse, alienated. ^{۲۷} مشمال *misbmāl* A woman's head-dress. ^{۲۸} مشمیت *musbemmit* Blessing, congratulating. ^{۲۹} مشمکبر *musbmekbyr* A high mountain. ^{۳۰} مشمش *mesbmesh* and مشمشة See ^{۳۱} مشلوز ^{۳۲} مشمما *musbemma* Waxed; wax cloth. ^{۳۳} مشمعة *mesbmaat* Playing, jesting. ^{۳۴} A joke. ^{۳۵} مشمما (pl. مشامع) *Misbmaat* A candlestick. ^{۳۶} مشمعل *musbma-yl* (fem. مشعلة) A swift camel. ^{۳۷} See مشیل ^{۳۸} مشمل *mesbmel* A short sword worn under the garment. ^{۳۹} مشملة (or مشملة) A garment of coarse velvet which quite covers the body. ^{۴۰} مشمول *mesbmul* Comprehended, contained, surrounded. ^{۴۱} Common, universal. ^{۴۲} (fem. مشمولة) Blown upon or shaken by the north wind, refreshed, cooled as wine. ^{۴۳} (A man) of an excellent disposition. ^{۴۴} مشموم *mesbmum* Odoriferous, musky. ^{۴۵} مشین *mesbin* Striking gently (with a sword or scourge); touching or hurting slightly. ^{۴۶} Milking. ^{۴۷} Marriage, congressus venereus. ^{۴۸} Rubbing with the hand in order to make clean. ^{۴۹} Skinning, excoriation. ^{۵۰} An old bottle or bag. ^{۵۱} مشنا *misbna* Deformed in countenance, disagreeable, hateful. See ^{۵۲} مشنا ^{۵۳} مشنة *mesbmnet* An excoriation, a broad wound but not deep. ^{۵۴} One slight blow or lash. ^{۵۵} مشنط *musbennet* Roasted meat. ^{۵۶} مشنق *musbennet* Adorned, dressed. ^{۵۷} مشنق *musbennet* Cut into slices, as a cake dressed with oil amongst meat. ^{۵۸} مشنک *mesbnak* or *mesbnak* A kind of rope. ^{۵۹} مشنوة *mesbnaw* See ^{۶۰} مشنا

^۱ مشنوفة *mesbnufet* (A woman) having a nose jewel; or (a camel) a halter thro' the nose. ^۲ مشنوو *mesbnuu* Hated (tho' beautiful). ^۳ مشو *mesbarw* (imper. of شدن) Be not thou. ^۴ مشو *Mesbu* (imper. of شستن) Do not wash. ^۵ Peace. ^۶ مشواز *mesbawaz* (plur. مشاویذ) and مشون ^۷ (pl. مشاوز) A turban. ^۸ مشول A king, a lord. ^۹ مشوار *misbwar* and مشوارة ^{۱۰} A place where cattle are exposed to sale. ^{۱۱} See مشور ^{۱۲} مشواعة *misbwa* An oven, furnace. See ^{۱۳} تنور ^{۱۴} مشوان *mesbnaw* Pl. of مشون ^{۱۵} مشور *misbwer* (pl. مشاور) A piece of wood to which the combs in the hive are fastened, or with which the honey is taken out. ^{۱۶} مشورعة *mesbweret* Counsel, consultation. ^{۱۷} مشورت کردن To consult, to deliberate. ^{۱۸} مشورت طلب کردن To ask advice. ^{۱۹} مشورت A counsellor, one of the counsel. ^{۲۰} مشوش *misbweh* A small turban. ^{۲۱} مشوش *Musbarwweh* Disturbed, confused, intricate, embroiled. ^{۲۲} مشوش کلمات کردن To speak confusedly. ^{۲۳} مشوش الرقوم ^{۲۴} Confused writing. ^{۲۵} (An old woman) wrinkled (with age). ^{۲۶} Melancholly; uncertain. ^{۲۷} Oil beat into a consistency with the white of an egg. ^{۲۸} مشوف *mesbus* Bright (money). ^{۲۹} Dressed, adorned. ^{۳۰} Anointed with pitch (a camel). ^{۳۱} مشوق *mesbuk* Full of desire. ^{۳۲} مشوق *Musbarwwek* Kindling, inflaming with desire. ^{۳۳} مشوک *musbwik* Bearing thorns. ^{۳۴} مشوم *mesbum* and مشووم (pl. مشایم) Unfortunate. ^{۳۵} مشوم اختر Born under an unlucky planet; ignoble, mean. See ^{۳۶} مشیوم ^{۳۷} مشوی *mesbwi* Roasted, toasted. ^{۳۸} مشوی *Musbwi* Roasting meat, preparing it for dressing. ^{۳۹} Not killing or hurting in a place where one has it in his power. ^{۴۰} Remaining; leaving a remainder. ^{۴۱} مشهبهر *musbebher* Large (headed). ^{۴۲} مشهد *mesb-bed* A burying place for those especially who have been killed in fighting for religion. ^{۴۳} A place where people meet. ^{۴۴} مشهید *Musb-bid* Attesting, calling for or bringing evidence. ^{۴۵} Standing before; (a woman) approaching her husband. ^{۴۶} مشهد معطر و مرقد منور The holy sepulchre. ^{۴۷} مشهید *Mesb-bid* A place of confession of faith or of heavenly vision. ^{۴۸} مشهود *mesb-bud* Attested, proved. ^{۴۹} Seen. ^{۵۰} مشهور *mesb-hur* Celebrated, published, divulged, conspicuous, illustrious, famous. ^{۵۱} مشهور عالم و مشهور عالم Declared to the world. ^{۵۲} مشهور معلوم بنی آدم Known to the world, and published to the sons of men. ^{۵۳} مشهور *mesb-hum* Struck with terror. ^{۵۴} (contra) Bold, animated, fearless. ^{۵۵} مشی *mesbi* Walking, going. ^{۵۶} مشی علی وجه To walk on foot. ^{۵۷} مشی علی وجه To sail on the face of the sea. ^{۵۸} مشی علی وجه To go upon the face, i. e. To be

have with humility, to approach as a suppliant.
 Trusting to his feet (he went).
Mesbi (or مشو) Loosing of the belly (by medicine).

▲ *misbyat* (A camel) foon fattening.
 ▲ *misbya* One who discovers or blabs all.
 ▲ *mesbib* Growing hoary (the head); becoming old. Grey hair, hoariness.

▲ *mesbiet* Will, pleasure. Strength.
 Puberty. *Misbyet* Walking. Direction.

▲ *mesbij* Mixed. A mixture.

▲ *mesbiy* Diligence, expediting business

▲ *mesbyekbet* (pl. of شيخ) Seniors, elders, old men, princes, presidents, chief priests, prelates, doctors.

▲ *mesbid* Plastered. Extended in length and breadth. *Musbeiyed* High raised (edifice). Firm, solid, strengthened. استان
 The palace raised upon lofty columns or strong pillars; i. e. The Ottoman Porte. See عتبة وتشيد

▲ *mesbidet* (pl. مشيد) A building encrusted with plaster.

▲ *musbir* A counsellor, a senator.

▲ *musbeiya* Bold, strenuous.

▲ *mesbim* See مشيوم

▲ *mesbimet* (pl. مشيم and مشايم) The membrane which enwraps the foetus in the womb, and comes along with the birth.

▲ *mesbin* Villainous, worthless.

▲ *mesbyuba* (Land) See مشيحي
 abounding in Pontic wormwood.

▲ *mesbyum* Marked with a black mole.

▲ *mesf* Sucking, sipping.

▲ *mysab* One who drinks much water, who quenches thirst. *Musab* Afflicted, hurt.
 Struck (as an arrow upon the mark). Happened. Found.

▲ *musabat* Inverting (a sword) to sheath it; (a spear) to strike with it; (or the lips of a camel) to drink.

▲ *mesabyb* Pl. of مصباح

▲ *musaberit* Bearing patiently.

▲ *mesabyb* (fem. مصاحبة) A companion, a friend, the favourite of a prince.

▲ *musabebet* Company, familiarity, conversation, society.

▲ *musabyr* One who in the desert attacks his companion, yet openly, not unawares.

▲ *mesabyf* (pl. of مصحن) Books.

▲ *mesad* (pl. امصد and مصدان) The top of a mountain.

▲ *musadat* See مداراة —، مداجاة —
 معارضة and مساترة

▲ *mesadir* (pl. of مصدر) Sources, &c.

▲ *musaderet* Concussion, oppression.

▲ *mesadia* Pl. of مصدع

▲ *musadif* Finding, meeting, falling upon. or مصادقة An encounter.

▲ *musadeket* Sincere and mutual friendship, veracity, sincerity.

▲ *musademet* Collision, conflict, a blow, the shock of combatants.

▲ *mesarr* Intestines.

▲ *musarrit* Detaining against the will.

▲ *musaryb* Acting openly. *Musareb* Clear, patent.

▲ *musarebit* Doing any thing openly.

▲ *musarebetan* Openly, before another.

▲ *musaria* A wrestler.

▲ *musaraat* Wrestling, throwing down.

▲ *mesarif* Expences, disbursements.

▲ *musarefit* Acting flyly (with one).

▲ *mesarid* Hard (grounds). Fat and (contra) lean sheep.

▲ *mesarin* Pl. of مصير

▲ *musas* Sincere, pure. مصاص قومه
musasu karwimi The flower of his people. Of an excellent origin or kind. A species of plant.

▲ *myfa* See مصع

▲ *mesa-yd* pl. of مصعد Merits, &c.

▲ *mesaff* (plur. of مصنى) Fields of battle. Ranks. A field of battle, an army in battalia. در روز مصاف In the day of battle.

▲ *musafat* Pure friendship; having a sincere affection for another.

▲ *musaffit* Appearing before one another in opposition, especially in battle array. Sitting over against each other on opposite benches.

▲ *musafebit* Taking by the hand, joining or shaking hands.

▲ *musafekit* Turning (the side), changing or shifting a position.

▲ *mesafi* Pl. of مصفي

▲ *musakebit* Being opposite and near.

▲ *mesalet* What drops from a cistern.

▲ The serum or whig of milk. See صول

▲ *mesalyb* (plur. of مصلحة) Affairs, employments. Glory, honour, grace.

▲ *musalehet* Reconciliation, accommodation, pacification. See شروط

▲ *mesali* Pl. of مصالة

▲ *mesalyk* Great stones. Swift camels.

▲ *mesam* and مصامة A place where any one stands or dwells.

▲ *musamys* See مصبض

▲ *musan* or مصوون Guarded, preserved. See مصون. A den, a lurking place. *Messan* Over-milking cattle from avarice; hence مصان is used as a term of reproach. See ماص *masf*

▲ *mesania* Pl. of مصنع

▲ *musanaat* Endeavouring to conciliate, soothing (by presents). (A horse) not going so fast as he can.

▲ *mesarwib* Pl. of مصيبة

▲ *mesarwelit* Endeavouring to insult, striving who shall be most insolent.

▲ *musaberet* Affinity, connexion.

▲ *mesaib* Pl. of مصيبة

مصاية *musayet* ' A little phial. ' The large crop of a bird.

مصايد *mesayid* (pl. مصيد) Nets and other apparatus for hunting or fowling.

مصاير Pl. of مصور—مصايص Pl. of مصوص

مصيب *musyibb* ' Walking on a declivity; hanging downward, declining. ' Smitten with love.

مصباح *mysbah* ' A light, a lanthorn, a lamp, a torch. ' A broad arrow or spear head. ' A

she camel that does not rise up to pasture till after sun-rise. ' (or مصبح *musbeh*) The morning; the

place where one is in the morning. مصبح *mysbeh*

A cup from which they drink in the morning.

مصعب *mushebyb* Disbanding (an army); scattering, squandering (money).

مصعب *mushebbegh* (fem. مصبغة) Tinged, dyed.

مصبوحة *mesbubet* A species of red flint-stone.

مصبور *mesbur* ' (fem. مصبورة) Taken and kept to be put to death. ' A solemn oath.

مصبي *musbi* and مصيبة (A woman) having children, especially boys.

مصتيت *mustit* Sharp, penetrating.

مصحاة *mus-bat* A cup, a silver goblet.

مصحب *mus-beb* Hairy (bottle or bag).

مصحة *meshebet* ' Level ground, a plain. ' A wholesome thing.

مصحح *mushehyb* An emendator. *Mishehbeh*

' Mended. ' See تصحيح

مصحر *mus-hyr* Going into the desert.

مصحن *mus-bef* A book, a page, a written leaf. المصحف The Alcoran.

مصحنة *mys-benet* A large pan or dish.

مصحب *mes-hub* Accompanied, associated.

مكتوب محبت مصحب Letters accompanied with demonstrations of affection. مكتوب تهديد

Threatening letters.

مصحية *musbiyet* A serene sky.

مصيد *mesid* ' Coiens (cum muliere). ' A manner of fucking; fucking saliva.

مصداق *mysdak* Rectifying, verifying.

مصداقة *mysdaket* Friendship.

مصدان *musdan* Pl. of مصد

مصدة *mesdet* ' Cold, cooling. ' Refreshment.

مصدر *masder* ' An origin, source, spring, theme; the infinitive or noun of action of the Arabick verb. ' A place. — *Musedder* ' Strong

in the breast. ' A lion. مصدري Belonging to a source, or to the infinitive. مصدرية A certain

duty levied on merchants (in Turkey, &c.)

مصدة *mesda* A level path through rough grounds. *Myfda* Eloquent (orator).

مصدة *musfeddegh* (A camel) marked by a hot iron. مصدة *mysdeghet* A pillow.

مصدة *zu mesdekyn* Bold (man); swift (horse) never failing in the course.

مصدة *museddyk* (fem. مصدقة) ' Verify-

ing, see تصديق — ' A verifier, affirmer; also

one who believes another. ' One who receives or

collects alms, or whatever is due to God; one who bestows, and also one who asks them.

مصدور *mesdur* ' Derived. ' Pained in the breast.

مصدوع *mesdua* Having the head-ach.

مصدوغ *mesdugh* See مصدغ

مصدوق *me'duk* (fem. مصدوقة) Verified, true, believed. مصدوقة Any thing verified, truth.

مصمر *mesr* (pl. امصار and مصور) A large city. البصران Cufa and Basra. *Myfyr* Egypt;

also its metropolis Babylon or Cairo. See قاهرة

—*Myfr* A limit, a boundary, any thing which separates two objects. مصر خراجي The tribute

of Egypt. *Musfyr* Perievering, continuing, insisting upon any thing. *Mesir* Milking.

مصرة *muserrat* (A sheep) not milked, in order to make an increase.

مصراد *myfrad* Soon sensible of cold.

مصراع *myfra* ' One leaf of a folding door.

' A hemistich, one verse.

مصران *mufran* (or الغارة) A species of bad date.

مصرب *myfreb* A vessel in which milk is put to four.

مصريح *muserrebe* Serene (day); pure, clean, manifest, open.

مصريح *musfrykb* Giving aid, an assistant.

مصرب *musferred* ' Given in a small quantity.

' One who receives little (especially of a present or of drink).

مصرة *muserra* Prostrated, thrown down.

مصرف *mesref* Expence, disbursement, cost, charge. مصرف واحد و مصرف Receipt and expenditure. *Mesrif* Any place where money is spent.

مصرم *myfrem* A crooked knife used in polishing distaffs. *Mufram* (pl. اصرم) A pauper

without a family. *Muserrem* and مصرمة (A she camel) having a dug cut off.

مصرور *mesrur* ' Tied round. ' Narrow, contracted (hoof of a horse).

مصروء *mesrua* Prostrated, especially falling down in the epilepsy.

مصروف *mesruf* ' Turned, changed. ' Expended, employed, directed. ' Declinable (noun).

' See معطوف

مصروه *mesre* See ماسوره or ماسور

مصري *myfri* An Egyptian; (a native) of Grand Cairo; a citizen (in general).

مصطار *myftar* Sour wine.

مصطاق *mustaf* See مصين

مصطب *mustebb* Poured out, infused.

مصطبة *messtebet* ' A place for travellers, an inn, a caravanfera. ' A bench, a seat.

مصطبج *mustebyb* Taking a morning draught; one who drinks at that time; remaining or doing

any thing during the morning.

مصطبر *mustebyr* ' Pretending to be patient.

' Following, prosecuting.

- ▲ *mysteḥ* مصطح ¹ A desert without herbage.
 ▲ A place made level for treading out corn.
 ▲ *mustebym* مصطبح Fixed or standing erect.
 ▲ *mustekhyb* مصطخب Clamorous, making a noise, being tumultuous.
 ▲ *mustekbym* مصطخب ¹ Burning, scorching (as the sun). ² See مصطخب
 ▲ *mustedd* مصطد ¹ Covering one's self. ² Covered, retired (a woman).
 ▲ *mustedim* مصطدم Dashed together.
 ▲ *mustesrib* مصطصرب Putting, collecting (milk in a vessel), pouring in some, time after time, and leaving it to sour.
 ▲ *mustesrif* مصطصرف See متصرف
 ▲ *mysta* مصطع Plentiful. See نصيب
 ▲ *musteff* مصطفي ¹ Placed in a row, arranged in order. ² Assembled, convened.
 ▲ *mustesfyk* مصطفتق Shaken (tree).
 ▲ *mustafa* مصطفي ¹ Chosen, selected. ² A man's name, particularly one of the names of Mahomet.
 ▲ *mustelib* مصطلب ¹ Roasting (meat). ² Extracting or sucking fat or marrow from bones.
 ▲ *mustelyb* مصطلب Idiomatic, phraseological, metaphoric. معاني مصطلي A phrase, an idiom, a received mode of speech, a mystical or metaphorical signification (لغوي implying a verbal meaning). مصطليات Metaphorical speeches, full of phrases or idioms.
 ▲ *mustelim* مصطلم Extirpating, eradicating.
 ▲ *mustemia* مصطعم Fierce, burning with rage.
 ▲ *mustenia* مصطنع ¹ Receiving (a benefit).
 ▲ (contra) ² Conferring (one on another). ³ Choosing any thing for one's peculiar use. ⁴ Exercising, training, informing. ⁵ Causing to be made (a ring). ⁶ Preparing (an entertainment).
 ▲ *mustebir* مصطبر ¹ Giving or yielding melted fat or marrow. ² Shining (as the back of a camel leon) in the sun's rays.
 ▲ *mesa* مصع (A horse) moving (his tail).
 ▲ Striking (another) with a sword. ³ Sprinkling with cold water (the dugs of a camel). ⁴ (A mother) bringing forth (young). ⁵ Flashing, glancing (lightning). ⁶ Departing, travelling (by land).
 ▲ *mesia* مصع ¹ Robust, warlike (man). ² See مصعة
 ▲ *mysad* مصعد A rope, or any thing by which one ascends.
 ▲ *musab* مصعب ¹ A man. ² A stallion.
 ▲ *musat* مصعة (pl. مصع) ¹ The name of a green bird. ² The fruit of the tree lycium.
 ▲ *musatil* مصعتل Having a long head.
 ▲ *mesad* مصعد (pl. مصاعد) ¹ An ascent, a step, a ladder, a stair. ² Merit. *Musaad* (Wine) distilled, burnt, or refined by fire.
 ▲ *musalik* مصعلل Having a round (head).
 ▲ *mesghebet* مصغبة or مصغبة Hunger.
 ▲ *musghyrit* مصغرة (Ground) producing short

- plants. مصغرة *Musgghberetan* ¹ Diminutively.
 ▲ The diminutive noun. ² See تصغير
 ▲ *mesghura* مصغورا Pl. of صغير
 ▲ *meseff* مصني A field of battle.
 ▲ *mysfa* مصفا for مصفاة and مصفاة pl. مصافي
 A strainer, a colander, a searce.
 ▲ *musfeh* مصفح ¹ The fide (of the face, or of a sword). ² Inclined. See مهال ³ The sixth gaming arrow. See مصفح ضارب (He struck) with the broad fide. *Musfeheb* Having a broad (head).
 ▲ *musfeebet* مصفحة A sword.
 ▲ *musfer* مصفر ¹ Empty, destitute. ² Hissed, whistled. *Musfer* Starved, pale. See مصفر
 ▲ *musfehek* مصفتق Wine mixed with water.
 ▲ *mesfur* مصفور ¹ Having a collection of water in the belly, dropical. ² See مصفر *Musfeher*.
 ▲ *mysfa* مصفي A strainer, a searce. *Musffa* Strained, purged, clarified, pure, clear.
 ▲ *musfekker* مصفر Hard (dates) softened by pouring upon them the honey of others.
 ▲ *myskia* مصقع Eloquent, high voiced.
 ▲ *meskel* مصقل ¹ A smooth shell or any thing used in polishing. ² Eloquent, smooth.
 ▲ *meskuat* مصقوعة (Ground) frozen or covered with hoar-frost, ice, &c.
 ▲ *meskul* مصقول Polished, furbished.
 ▲ *musykk* مصك (fem. مصكة) See امك
 ▲ *mesil* مصيل ¹ Dropping, distilling, suppurating (wound); having a looseness (in the belly).
 ▲ Vessels made of palm leaves, in which they put thick milk or curds that the whey may be strained thro' them; making the soft cheese called اقط ² Withdrawing (a part of any thing due).
 ▲ The whey or serum of milk which is strained off when making اقط
 ▲ *mesla* مصلا (A woman) having small elbows. *Musella* See مصلي
 ▲ *myslat* مصلات See مصلت *myslet*.—(pl. مصالات) A net for catching game. *Muslat* (Ground) abounding in the herbage صليان
 ▲ *myslad* مصلاد Weeping (the camel).
 ▲ *myslal* مصلال Lining leather. See صلال
 ▲ *muselleb* مصلب ¹ (A garment) woven with the sign of the cross. ² Sharpened (point). ³ (A date) hardened or dried.
 ▲ *myslet* مصلت A man brisk and active in doing any thing. *Muslet* Drawn (sword); struck with a sword.
 ▲ *muslyb* مصليح ¹ A corrector, censor, rectifier, restorer, mediator, arbiter, pacifier, reconciler. ² Healthy, wholesome. See اصلاح and اقتحار
 ▲ *meslebet* مصلحة An affair, business, employment, transaction, occupation. ² مصلحت بين
 ▲ *muselkbyre* مصلك ¹ Expert, intelligent, versed in affairs. *Muslekbyre* See مصلك
 Steep, inaccessible (mountain).

مصن *musled* Milked into a greasy dish, which prevents (milk) from frothing.

مصن *musfelfel* See مصن

مصن *musfelleb* Broad, wide.

مصن *muslif* A wife who cannot please (her husband) though obsequious.

مصن *musfelfeb* Broad (head).

مصن *musluk* (or مصن) A covered water-bason or reservoir of stone.

مصن *musellem* Having no ears (naturally).

مصن *muselmehet* (A girl) having a thin head of hair.

مصن *meslub* Suspended, hanged; crucified.

مصن *مصن* Seized with a burning fever.

مصن *mesli* Roasted, toasted, burnt, scorched.

مصن *Muselli* Praying.

مصن *Muselli* Prayed.

مصن A place much celebrated by the poet Hafyz.

مصن *mesliyet* Meat dressed with whey, or with the condensed milk or cheese called مصن

مصن *musymm* Deaf, dumb; discovering to be, or making, deaf or dumb.

مصن *musmet* (A door) closing softly. صن Solid, not hollow, having no sound or echo; stuffed, filled.

مصن (A horse, or cloth) of one colour. مصن (or مصن) A horse without any distinguishing mark, being all of one colour.

مصن *musmed* Solid (see above). صن (A man) undaunted in battle.

مصن One not liable to be thirsty.

مصن Lazy men, too indolent to get a living.

مصن *Musmed* Sought for, (a house) which one wishes to arrive at.

مصن A hard firm thing.

مصن *mesmesit* Sipping, tasting with the tip of the tongue.

مصن *mesmgbed* Tumid, swollen, either from distemper or fat.

مصن *musmekyr* Sultry (day).

مصن *musmemem* Fixed, concluded, determined.

مصن *musmeik* (Ground) moist with rain.

مصن (The clouds) disposed to rain.

مصن *musmeilet* A misfortune, an evil.

مصن *musynn* Full, boiling with rage.

مصن *musemba* Oblong (in the head).

مصن *musenta* Changed, &c. See مصن

مصن *mesna* or مصن (pl. مصن) A cistern

or receptacle for rain water. مصن An enter-

tainment prepared for a friend. مصن Castles,

palaces, or any similar structures. مصن Factitious, artificial.

مصن *musennif* The composer, author, edi-

tor of a book. مصن The author of

an original (of any translated book). مصن (fem. مصن) Composed.

مصن A book.

مصن (A tree) consisting of dry and green parts.

مصن *musennefat* Books, works, compo-

sitions. مصن From the works of Hafyz.

مصن *musnyk* One who takes care of camels.

مصن *mesnua* Made; formed, created, pre-

pared. مصن Artificial.

مصنوعات *mesnuat* Created things; crea-
tures. مصنوعات بنا The works of builders.

مصن *meswa* The posteriors. صن A woman
extenuated in the thighs or hips.

مصن *myswat* Crying aloud, resounding.

مصن *ma bi'l'dari myswat* There is no
found in the house, i. e. no body is at home.

مصن *myswan* A bow-case.

مصن *mysweb* A spoon.

مصن *musub* Going or carrying away. صن Bro-

ken off, finished. صن Obliterated. صن Torn (garment).

صن Diminished, lost (as a camel's milk). صن Shrinking

(as a plant). صن Contracted (as a shadow).

مصن *mesarwir* Forming, figuring. صن A

painter, sculptor. مصن Formed, painted.

مصن *ylleti mesarweret* The apparent cause.

مصن *mesus* A dish made of boiled meats,

especially young pigeons, fowls, or other birds

dressed in vinegar, &c. صن Viri avida in congressu

(mulier). صن Sperma de glande absorbens (natura).

مصن *elmesufi* One of the winter days

called العجوز

مصن *musua* Going off, diminishing (as the

milk of a camel or cold weather).

مصن *myswel* Any liquid in which the co-

locynth fruit is soaked to take off its bitterness.

مصن Dropping, &c. See مصن

مصن *myswelet* Besoms, brooms, brushes.

مصن *mesun* Guarded, kept safe, preserved,

defended, laid up.

مصن *mesbrej* (A cistern) of rough stones,

or rough cast with mortar.

مصن *mysiaf* (Ground) having great plenty

of summer rains.

مصن *mysyb* (An arrow) hitting the mark.

صن Good or fortunate (counsel).

مصن *mysybet* A misfortune, disaster, cala-

imity, affliction, trouble, adversity.

مصن *mesyd* (fem. مصن) Taken by

hunting. صن (pl. مصن) A net or any hunter's

implement.

مصن *mesyr* Departure. صن The place of def-

ination, the goal; residence, receptacle, reception.

مصن *سیر معدلت مصير* The royal throne, the resi-

dence of equity. مصن *تدبير شقا مصير* A pernicious

counsel. مصن (pl. مصن) and مصن (pl. of

مصن) The intestine which receives the chyle.

مصن *mesiret* A small city.

مصن *mesys* Moist earth or sand.

مصن *mesyset* A saucer, a dish, a plate.

مصن *mesyf* A summer-house, villa, coun-

try residence. صن A winding water-course.

مصن *mesyset* (or مصن) (Ground) wa-

tered by summer rains.

مصن *mesikel* Polished, burnished. مصن

A polishing instrument, a smoothing shell.

مصن *mez* Afflicted, unfortunate. صن Warm,

burning (collyrium). مصن No, not at all.

مصن *meza* Transported, carried too far (in

any affair). مصن *ابو مصا* A horse.—مصن See مصن

- ¹ مضرب *mezab* Pl. of مضارب
² مضارب *mezabis* The claws (of a lion).
³ The hands, the fists.
⁴ مضاربة *muzabehit* Reproaching one another. See مضاجعة — مضاجعة See مضاجعة and مضاجير Pl. of مضاجير
⁵ مضاجع *mezajia* Beds, sleeping places.
⁶ Gutters, &c. for rain water. *Muzajia* and مضاجعة Sleeping (with another), lying (with a woman).
⁷ مضاجعة *muzabat* Coming to one after sun-rise.
⁸ مضادة *muzadat* or مضادة ¹ Opposition. ² Adverse, repugnant, contrary.
⁹ مضارب *mezarib* Pl. of مضارب — *Muzarib* or مضاربة ¹ A battle, combat, conflict. ² Selling the goods of another for half the profit. ³ Coiens.
⁴ مضارب *mezarib* To fight, to fence, to get the better by beating. ⁵ To act as factor for another for half the gains.
⁶ مضارة *muzaret* The whey or whig (of milk). *Muzarrit* Hurting one another; injuring, damaging. ⁷ Jealous. — مضارب *mezarij* Pl. of مضارب
⁸ مضاربة See مضاربة and مضاربة and مضاربة
⁹ مضارب *muzaria* The future tense. ¹⁰ (or مضاربة) Resembling. See مضاربة
¹¹ مضارب *muzaz* Pure. See خالص
¹² مضاربة *muzazit* Grieving. See مضارب
¹³ مضارب *muzaaif* (fem. مضاربة) Doubled, increased, multiplied. ¹⁴ مضارب *muzaaif* To augment. مضاربة A coat of mail made with a double texture of rings.
¹⁵ مضارب *mezagh* Chewing (meat). ¹⁶ Any thing eaten or which may be eat. ¹⁷ Somewhat. مضاربة Eaten (thing). *Muzzaghet* Foolish.
¹⁸ مضارب *mezaghyt* Pl. of مضارب Low grounds.
¹⁹ مضارب *muzaf* (pl. fem. مضافات) Annexed, added, related. ²⁰ A noun placed in regimine or construction; as *ghulam zeidin* The boy of Zeid (the boy being called *مضارب* or *مضارب* The governing noun; and *زيد* stiled *مضارب* The noun governed). ²¹ *Muzaf* One who is added to others (especially to those with whom he has no natural connection). ²² (A district) environed by war. ²³ A refuge, an asylum.
²⁴ مضافات *mizafat* Additions.
²⁵ مضافة *mezafet* Dreaded (thing).
²⁶ مضامة *muzammit* Contracting, shrinking.
²⁷ Heaping up, accumulating. ²⁸ Composing; annexing, putting in.
²⁹ مضامير *mezamir* Pl. of مضارب — Added.
³⁰ مضامين *mezamin* (pl. of مضامين) The contents. ³¹ Future foetuses in the loins of a stallion.
³² مضابات *muzabat* Resembling (another).
³³ مضارب Pl. of مضارب — مضارب Pl. of مضارب
³⁴ مضاربة *muzayeket* Oppression, penury, scarcity, want, necessity, distress, poverty.
³⁵ مضرب *muzebb* and مضرب (fem. مضربة) (A place) abounding with Lybian lizards or crocodiles. *Muzybb* Silent, stifling one's sentiments.
³⁶ (contra) Speaking. ³⁷ Malevolent, hating, detesting. ³⁸ Many; as مضرب الارض Ground ha-

- ving many herbs. ³⁹ Giving a boy new wine and butter. ⁴⁰ Cloudy (day).
⁴¹ مضرب *mezbaa* A lurking place.
⁴² مضرب *mezbebb* The Lybian lizard or crocodile; a place abounding with them. *Muzbebb* One who catches this animal (generally done by pouring water into their holes, which forces them out with the tale foremost).
⁴³ مضرب *muzebber* See مضرب
⁴⁴ مضرب *muzebbez* Firm, strongly bound.
⁴⁵ مضرب *muzbia* Desiring the male (a camel).
⁴⁶ مضربة *mezbaat* The fleshy part of the arm under the arm-pit. ⁴⁷ Hyenas.
⁴⁸ مضربة *muzebbat* (A camel) having the breast projecting far before the fore legs.
⁴⁹ مضرب *mezub* and مضرب The flint of a tinder-box.
⁵⁰ مضرب *mezbur* Firm in body, compact.
⁵¹ مضرب *mezbut* Possessed, occupied, held, governed, regulated, checked, restrained, tamed, moderated, disciplined. ⁵² Committed to memory.
⁵³ مضرب *mezbuu* (An ass) devoured by hyenas.
⁵⁴ مضرب *mezbuu* See مضرب
⁵⁵ مضرب *muzjer* Languid, vexed in mind.
⁵⁶ مضرب *mezja* A bed, any place of repose.
⁵⁷ مضرب *mezjua* Weak in mind.
⁵⁸ مضرب *mezih* Diminishing or traducing the reputation of another.
⁵⁹ مضرب *mezbat* A sun-shine place.
⁶⁰ مضرب *myzbak* Laughing, facetious, merry.
⁶¹ مضرب *muzbyk* Ridiculous, droll, causing laughter. ⁶² Laughing at, ridiculing. *Muzbek* Ridiculed, derided. (مضربك (or مضربك) Jests, jokes, buffooneries, any speeches or actions which excite laughter.
⁶³ مضرب *muzby* Being early in the morning, doing any thing at that time.
⁶⁴ مضرب *myzekhket* A kind of siphon or tube from which they squirt water in play.
⁶⁵ مضرب *myzkhem* Striking or dashing against with violence. ⁶⁶ A noble and corpulent man.
⁶⁷ مضرب *mezid* Binding the head. *Mezid* Malevolence. ⁶⁸ See مضرب
⁶⁹ مضرب *mezir* (Milk, wine, &c.) becoming acid, pricking the tongue. *Mezir* Sour, acid. *Muzyrr* Offensive, noxious, hurtful. *Muzyrr* Detrimental to clothes. *Muzyrr* One who loses the greatest part of his property. ⁷⁰ (A man) having two wives. ⁷¹ (A woman) whose husband has another wife. ⁷² (Clouds) hanging near the earth.
⁷³ مضرب *hyzran myzran* With impunity, unrevenged, (was his blood shed)
⁷⁴ مضرب *myrab* (or مضرب) Any instrument for striking. ⁷⁵ A musical plectrum or bow.
⁷⁶ مضرب *mezrib* Departing, travelling (by land); roaming about in search of prey, provisions, or gain. ⁷⁷ Flying (as a bird) in quest of food. ⁷⁸ A sword, the edge of a sword. ⁷⁹ (or

مضربة) Cotton threads rolled into a clew or hank. *Mezreb* ¹ Struck with a sword. ² A place where any thing is struck, fixed or planted. *Mezryb* ¹ Striking with vehemence. ² Tempus et locus quo admittitur in init foemellam. ³ (or مضربة) The chief part of a sword, about a span from the point. *Mezreb* ¹ Origin, stock, kind. ² A marrow-bone worth the breaking. *ما يرم منها مضرب* There is no marrow in it, i. e. It is a lean sheep. *Myzreb* ¹ See مضرب. ² One who strikes often. ³ A large tent. *Muzreb* ¹ Struck, causing to be struck. ² Immoveable in a place (a serpent). *Muzarreb* (fem. مضربة) Sewed, stitched, lined with cotton (a garment). *Muzerrib* Exciting disturbances, raising tumults.

¹ *mezzeret* مضرة Detriment, damage, injury. ² *mezrej* مضرج A thread-bare every day garment. ³ The cloth in which they wrap an infant. *Muzerrij* A lion. *Muzerrej* Bloody, tinged of a bloody colour.

¹ *mezreb* مضرب and مضرجي (A hawk) having long wings. *Mezrehy* ¹ A noble and generous lord. ² Long, white. ³ See مضرب *seker*.

¹ *muzerres* مضرس (fem. مضرسة) (A place) full of rough and unequal stones, resembling dogs teeth. ² (A well) filled with stones. ³ A kind of coloured garment. ⁴ Tried and proved by use or experiment. *Muzerri* (A lion) chewing the flesh of his prey, but not swallowing it.

¹ *muzryt* مضربا Causing to make a harsh sound. ² Making a noise with the mouth in derision. ³ A scorner, a mocker. *مضربا الحجارة* Vehement and robust.

¹ *mezria* مضرع (A she camel) near the birth.

¹ *muzerghyt* مضرغة Excessively thick.

¹ *mezrub* مضروب Struck, stamp, hammered, forged. ² Used, idiomatic, proverbial.

¹ *mezrubet* مضروبة A flagellation, the mark of a stripe on the skin.

¹ *mezrujet* مضروجة (An eye) wide opening.

¹ *mezrur* مضرور Damaged, injured.

¹ *mezrus* مضروس (fem. مضروسة) See مضرس.

¹ *muzri* مضري Training (a dog to hunting), inciting him to attack prey.

¹ *muzeriyet* مضرية The Modarites or Mozarites, an Arabian tribe (whose war ensigns were red, those of Arabia Felix being yellow).

¹ *myzriz* مضربز Loving or admiring one's self greatly. ² Not giving his genius full scope or cultivation from avarice.

¹ *muzerz* مضربز (or مضربز) Passionate.

¹ *meziz* مضض Grieving. See مضض. ² Affliction, misfortune. ³ Sour milk.

¹ *muzt* مضط (مضط) A comb.

¹ *muztebin* مضطبين Carrying under the arm.

¹ *muzteja* مضطجة Lying down, reclining on the breast. — *مضطجي* See مضطجي.

¹ *muzter* مضطر Reduced to difficulties, rendered desperate, forced by necessity, distressed.

¹ *muzterib* مضطرب Agitated, moved, disturbed, confounded, afflicted, anxious, fluctuating, staggering, nodding, distracted, tormented, chagrined; wavering or prevaricating (as an evidence).

¹ *muzteryb* مضطرب (Any thing) rejected, thrown to a side.

¹ *muzterim* مضطرم Kindling (as fire).

¹ *muztyghgh* مضطغ Having a plentiful season. ² Succulent (plant).

¹ *muzteghyn* مضطغن Prone to hatred. ² Taking in or under the arms.

¹ *muztefin* مضطفن Striking or kicking the backside with the heels.

¹ *muztelia* مضطلع Making (any thing) possible, sufficient, powerful. ² Equal (to business).

¹ *muztemm* مضطمم Contracted. ² Accumulated. ³ Composed. ⁴ Added, attributed, inserted.

¹ *muztemir* مضطمر Conceiving in mind. ² Slender or clung in the belly. ³ (A pearl) small round the middle.

¹ *muzteni* مضطني Bashful, ashamed. ² Contracted within itself.

¹ *muztehid* مضطهد Subjecting, compelling. *Muztehad* Constrained, forced, subdued.

¹ *muzasf* مضضع (or مضعون) Debilitated. ² Doubled, multiplied. ³ A lined garment. *Muzyf* ¹ Rendered infirm. ² Having debilitated cattle. *mezafet* مضغعة (Ground) sprinkled with rain.

¹ *mezigh* مضغ قبل المضغ بلع Chewing. *Muzegh* Plur. of *Muzeghgh* Minutiae, detail (of business), trifles. *Muzzygh* See مضطغ.

¹ *muzghebet* مضغبة (Ground) fruitful in cucumbers, or in a pot-herb like asparagus.

¹ *muzghet* مضغعة (pl. مضغ) A piece of meat (or any thing filling the mouth). *مضغعة من جسد الانسان* The heart of man.

¹ *muzghet* مضغطة A low tract of ground.

¹ *muzfiz* مضفز Putting any thing into another's mouth against his will.

¹ *mezuf* مضفون Collected. ² (Water) much sought after, contended for by many.

¹ *muzyll* مضيل Causing or permitting one to err, leaving in an error. ² A seducer.

¹ *muzellet* مضلة (A country) where one easily loses the way.

¹ *muzlia* مضلع Heavy, inclining to one side (a burthen). ² Weak in the sides, unfit for carrying loads. *Muzellaa* ¹ The shape of the ribs. ² Marked with stripes (a bridle, &c.). ³ (Cloth) partly woven partly not.

¹ *muzellil* مضلل Insisting in an error. ² A person or thing good for nothing.

¹ *myzmar* مضمار A large plain or place for exercises; also a field of battle. ² A space of forty days, during which a horse has a more than ordinary allowance of food, in order to fatten him; the place where a horse is so fed. ³ The swiftness of a horse in a race.

▲ *metalyk* Pl. of مطالي *metalyk* Pl. of مطالي
 ▲ *mytla* Pl. of مطلي *mytla* Pl. of مطلي
 ▲ *metawyb* * Dangerous parts. * Places into which any thing is thrown.
 ▲ *metawid* Dangerous places.
 ▲ *mutawaat* Consent. * مطاوعة كرون
 To agree, to consent, to show obedience.
 ▲ *mutawelit* * Disputing about length.
 * Delaying payment or a promise.
 ▲ *metawi* Pl. of مطوي *metawi* Pl. of مطوي
 ▲ *mutabir* Pl. of مطهرة *mutabir* Purifying. *Mutaber* (fem. مطهرة). Purified, pure, holy. *Mutaberis* Purifying, making holy, pure, cleansing from guilt, dirt, &c.
 ▲ *metaya* Horses, &c. pl. of مطية
 ▲ *mutayebit* Jestling, playing, pleasantry, joking together, mirthful.
 ▲ *mutbekk* A kitchen, any place for cooking. مطبخ اميني The chief cook. *Myt-bekk* Any cooking instrument, a spit, a pot, &c.
 ▲ *Muttebykh* * Cooked. * Cooking. * Taking or preparing any thing for dressing. *Mutebbykh* * Growing (as a boy, &c.) * A boy, a youth.
 * A young crocodile or Lybian lizard.
 ▲ *metiba* A place where any thing is imprinted, or mark made.
 ▲ *mutbek* (fem. مطبقة) * The letters مطا ص ض
 * Hid, covered, placed as a dish, &c. upon any thing. *Mutbik* Consenting agreeing.
 ▲ *Mutebbik* See مطبق — *Mutebbek* * Complicated, multiplied, double. * (Clouds) overspreading or wetting the whole earth. *Mutebbyk* (fem. مطبقة)
 * Separating the joints (with a sword, &c. صمم
 implying, Cutting thro' bones). * Penetrating, hitting the nail on the head. * Continual, unintermitting (disease). * Managing properly, easily, conveniently.
 ▲ *metubub* Fascinated.
 ▲ *metubukh* * Dressed, cooked, boiled. مطبوخ
 boiling over, fermenting. * Dressed silk. مطبوخ
 Boiled in water.
 ▲ *metbua* * Struck, stamped, impressed, coined. * Natural, innate. * Agreeable, acceptable, worthy, laudable, celebrated. * Of a well proportioned shape. مطبوعه
 An excellent collection.
 ▲ *mutiffin* Fried.
 ▲ *myt-ban* (or مطحنة pl. مطاحن)
 A mill. *Myt-benit* The upper mill-stone. *Myt-ban* (A viper) coiling itself in a circle.
 ▲ *mutebbet* The hinder part of a sheep's hoof; or an excrescence hanging from it which rubs against the ground.
 ▲ *myt-bil* * An arrow flying far. * A lion. *Myt-bil* Being long (an arrow head).
 ▲ *myt-bira* * Fierce (war or battle).
 ▲ *myt-bira* * An arrow flying far.
 ▲ *mutelbib* (Water) covered with moss or lentils.

▲ *met-benet* A bakehouse, a place where they grind (corn). See مطحان
 ▲ *met-buwou* and مطحي (fem. مطحوة) Wide spreading (shade).
 ▲ *met-bul* * Splenetic. * Full (vessel).
 ▲ *metkh* A remainder of dirty water in the bottom of a cistern, &c. مطخ
 ▲ *mytkhun* Mere nonsense! absolute fictions! (applied to people when telling absurdities or fallacies).
 ▲ *mytekkhet* A piece of wood used by boys at play.
 ▲ *metir* * Raining. * (pl. امطار) Rain.
 ▲ *metyr* A salutary rain. *Metir* (and مطر) Rainy (day). *Metir* Travelling. *Mutyrr* * Bursting (into rage) without provocation. * Oblong. See مطري
 ▲ *mytrab* and مطرابة See طروب
 ▲ *mytraf* (A she camel) requiring frequent change of pasturage; roaming about.
 ▲ *mytrak* (One thing) following (another) and resembling (it). جاءت مطرايقا They came one after another.
 ▲ *Metran* Metropolitan.
 ▲ *metreb* and مطربة A divided or narrow way. *Mutrib* A musician, a singer. مطرب
 (مطرب نغمه ساز or دم ساز) Singers with melodious voices.
 ▲ *metyret* (A woman) continually asking questions, eloquent, talkative.
 ▲ *metreb* A place, station, post, situation, foundation; a place where any thing is thrown. *Mutreb* Thrown away, rejected. *Muterreb* * Extensive (edifice). * A place of reverberation or echo.
 ▲ *mytred* A short hunting spear. *Mutred* A straight spear. *Muterred* * Long (day).
 * See مطريد
 ▲ *metredet* See مطريدة Sign. 3. *Mytredet* A highway, a king's road.
 ▲ *muterriz* A worker of lace or fringe for garments. *Muterriz* (A vest) ornamented with such borders.
 ▲ *mutref* A kind of garment of coarse silk ornamented with a border. * A veil, a curtain, a sail. * *Muterref* (fem. مطرفة) * Having a white or black head and tail (a horse). * (A sheep) having the tail and tips of the ears black, the rest of the body being white. *Mutarrif* Purchased, purchasable, or hired (camel).
 ▲ *muterser* Cloudy (sky).
 ▲ *mytreket* * A smith's hammer. * A rod for beating cotton or wool.
 ▲ *mutetmiz* A vain-boaster, one who talks much but does not perform.
 ▲ *metrub* Rejected, dejected, abject.
 ▲ *metrud* Banished, persecuted. مردود
 Rejected and exiled. H * *metruf* (fem. مطروقة) * Having the eyes steadily fixed upon any object. (Eyes) hurt by any thing, which makes them water.

Matrufat A woman who turns her eyes from her husband (towards other men).

مطرورق metruruk Weak, feeble (man).

مطرورق metruruk Water defiled with the dung of cattle.

مطرورق metruruk A handsome well made man.

مطري mutry Praising one to excess. *Mut-terri* Making fragrant, see تطرية — *مطري* and, in regimine, *مطرا muterra* Perfumed, scented with aromatics. *مطرا* Polished, glazed, made to look new. *مطرا ساز* Making new, freshening, perfuming. *مطرا* (or *مطرا*) One who smooths or glazes linens, silks or clothes.

مطري mytrir An impudent, clamorous woman

مطر metx Congressus venereus.

مطر metis Giving a blow, box, or slap.

مطر metis Ejiciens (stercus) pec. una vice.

مطر mytsa Circumspect, intelligent (guide).

مطر metshushet Sprinkled with rain (land).

مطر meta Travelling, wandering about,

not to be found. *مطر* Eating with the fore teeth.

مطعام mytam Hospitable; giving food.

مطعم mytan See مطعم

مطعم mut-ym Feeding, giving to eat, one

who maintains or entertains others. *Mutam* Fed,

supported in the necessities of life. *Muta-ym*

(Milk) having a fine flavour from the bag into

which it has been put. *Mutta-ym* (Fruit) be-

coming juicy when ripening.

مطعم mut-amet A bow (as providing meat

for its owner). *مطعم* Dainties. *مطعم* The larynx or top

of the windpipe. *مطعمان* Two fore talons

in a bird's feet.

مطعم mytan pl. *مطعمان* and *مطعمان* pl.

مطعمان Piercing enemies with spears.

مطعم met-un Transfixed. *مطعم* Infected

with the pestilence.

مطعم mutyff Happening, falling out.

مطعم Being possible. *مطعم* Standing above, hanging over,

impending. *مطعم* Not quite filling (a measure).

مطعم Perceiving, understanding, giving attention to.

مطعم Attacking or inveighing against. *مطعم* Endeavour-

ing or wishing to deceive. *مطعم* Comprehending,

holding. *مطعم* (A she-camel) bringing forth an

abortion.

مطعم muttebb (A pot) beginning to boil over.

مطعم muttebb A ladle, a skimmer.

مطعم mutfir Caping (a horse) to take a leap,

by clapping the feet under his belly.

مطعم muttebb See تطبيع

مطعم mutfir (A mother) having an infant

or young along with her. *مطعم* (A woman, doe,

camel, &c.) near the birth. *مطعم* (A severe night)

killing young animals with cold.

مطعم metfi Exting. *Mutfi* or *muttebb* Ex-

tinguishing. *مطعم* An extinguisher.

مطعم muttebb Sweetness. See حلاوت

مطعم metil Hammering, flattening (iron).

مطعم Extending, prolonging, putting off (the pay-

ment of debt). *مطعم* A little water poured or

dropping from a bottle. *مطعم* (or *مطعم*) Un-

punished, shedding blood with impunity. *Mutyl*

مطعم Uncertain, fluctuating (business). *مطعم* Hanging

over, impending.

مطعم mutella (for *مطعم*) Gilded, covered

with gold. See تطلية — *Mutella* Soft level ground

producing the plant *عضاه*

مطعم mytlak and *مطعم* (A man) fre-

quently divorcing (his wives).

مطعم metleb (pl. *مطالب*) A question, pe-

tition, intention, proposition, wish, desire. *مطعم*

Having the same desire, i.e. A rival, a com-

petitor. *Mutlib* Ordering to be asked. *مطعم* Granting

any thing petitioned. *مطعم* Far distant (provisions,

water, &c.)

punished, shedding blood with impunity. *Mutyl*

مطعم Uncertain, fluctuating (business). *مطعم* Hanging

over, impending.

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petitor. *Mutlib* Ordering to be asked. *مطعم* Granting

any thing petitioned. *مطعم* Far distant (provisions,

water, &c.)

مطعم metlet The dirty remainder water in

the bottom of a reservoir.

مطعم metla Arising, appearing. (pl. *مطالع*)

The east, the rising (of sun, stars, &c.). *مطعم*

The rising of Aurora, the dawn. *مطعم*

His fine countenance re-

fects the rays of divine munificence. *مطعم*

The rising of the divine light. *مطعم*

The rising of the sun; the east. *مطعم*

metla The beginning of a poem. *Mutellia* See

Mutella A place to which one comes,

or whither any thing tends or is directed. *مطعم*

A place which one ascends, or (contra) from whence

one descends or looks down. *Mutellia* Rising,

ascending. *مطعم* Penetrating, inspecting, looking into

(affairs). *مطعم* Fit for, suited to, intent upon. *مطعم*

Considering, wishing to explore the intention or opi-

nion of another. *مطعم* To perceive, to

penetrate, to see distinctly, to be fully informed of.

مطعم metlaat A high place, a watch

tower. (A palm-tree) towering above the rest.

مطعم mutlif Giving, bestowing. *مطعم* Per-

mitting, making great allowance, passing over

a great deal. *مطعم* Unrevenged, unretaliated.

مطعم mutlek See اطلاق — *مطعم* Absolute, uni-

versal, principal, supreme. *مطعم* A course or race

ground for horses. *مطعم* The chief good,

or summum bonum. *مطعم* Free, giving

the reins. *مطعم* Omnipotent (God), power-

ful. *مطعم* (or *مطعم*) Absolutely, prop-

erly, simply, quite, altogether. — *Mutlyk* Send-

ing camels to water or pasture when the day's

journey is over. *Mutellik* Recovering one's self,

finding one's grief mitigated. *مطعم* Engaging in a horse

race. *مطعم* See تطليق — *Mutellyk* Brought (as the

mind to any thing). *مطعم* Opening (the hand),

giving, bestowing.

مطعم mutlenfu'sh sherif (A camel)

having a compressed or flat bunch.

مطعم metlub (fem. *مطلوبة*) Demanded,

exacted, required. *مطعم* The thing desired, with, in-

tention. *مطعم* The appearance of any

thing wanted or wished for.

مطعم meili Detained, bound, girt round

with swathes. * Anointed. *Mytha* (pl. مطالي) See مطالعة—Places to which wild beasts bring their young.

* *metmat* (pl. of مطلة) * Exuberances.

* Abysses.

* *مطار* and *مطر* A mason's rule. *Mytmar*

* A man in tattered garments. * Form, figure, face. *هو على مطار أبيه* He resembles his father.

* *mytma* (A woman) exciting desire (in a man), but giving no opportunity.

* *mutmaan* Where one rests.

* *mutmeb* * Looking upwards. * A show,

spectacle. * A theatre. * A butt for archers, see مطع

* *mutemmet* Dangerous affairs.

* *metma* (and مطعة) A thing desired or desirable.

* *mytmelet* A rolling-pin.

* *metmur* * Stored (grain). * (and مطورة)

A ditch, cavern, or other subterraneous place in which they lay up corn.

* *metmus* Blind, losing the sight.

* *metmua* Desired with avidity.

* *metmum* Plaited, twisted (hair).

* *mutmein* Quiet, secure, content, acquiescing, safe, enjoying repose and ease.

* *metneb* The shoulder, that place between the shoulder blades and the neck. *Mutnib*

* Many locusts. * (A river) flowing a great way.

* *Mutenneb* (A tent, &c.) stretched by ropes.

* *metnezet* Men behaving ridiculously.

* *mutnif* Standing upon a pinnacle or upon a mountain's top. See طنفي

* *metou* * Going quick; making (a horse, &c.) go faster. * Drawing. * Extending. * Af-

sociating (with a friend). * Forming a connexion (with a woman); subigens (eam). * (pl. مطا,

امطا and مطي) Any thing long, especially split

branches of palm-trees, with which they hoop or fasten things together. *Mytou* * Alike, resembling.

* A companion, peer, equal. * (pl. مطا) The stalk of a bunch of grapes. * The ear of

millet or panic. *mutwa* See تطي

* *mytwah* A staff. See عصا

* *metwet* An hour. See ساعة

* *mutur* Travelling, perambulating.

* *muturwes* Elegant, ornamented.

* *mutua* See مطع—*Mutawwa* A volunteer, especially in a sacred war.

* *mutawwet* * A ring dove. * A large vessel with a neck like that of the ring dove.

* *metul* One who delays payment of a debt or the performance of a promise. *Mutawwet*

Extended, prolonged, continued, tall. *Mytwel*

* Gentle, soft, easy. * A rope.

* *metawi* * Employed, busied, resolved upon, undertaken. * Folded, complicated. *Metwa*

(pl. مطاوي) * The leaf or fold (of a book). * A wrinkle (in the belly), a ply (in the intestine).

* *met-ber* * A place of purification, pur-

gatory. * See مطهرة—*Mutebber* Purified, cleaned, pure, holy. *روضه مطهره* The pure garden, i. e. The tomb of Mahomet.

* *met-beret* * An ewer from which they pour holy water when performing ablutions. * A dentifrice. See سوال

* *mutebbem* * Compleat. * (A camel) the best of the herd. * Plump, round (face or man).

* Fat and unsightly. * (contra) Lean.

* *mety* and مطية A camel which they ride. *Metiyet* (pl. مطي, مطايا and امطا) A horse, a beast of burthen.

* *metyebet* Any thing sweet, pleasing, agreeable (to the mind).

* *muteiyeh* Vicious, corrupted.

* *metyr* Dropping, raining. *Muteiyer* * (A vest) painted with the figures of birds. * (or

عود مطير) The wood of aloes, especially split or broken for perfuming.

* *mutia* Obedient, submissive, obsequious.

* مطيع كرون To subject, to render obsequious.

* مطيع شدن To submit.

* *muteilyk* and مطيليق The diminutive of منطلق

* *metyn* Covered with clay.

* *mez* * The pomegranate, also a wild kind of it. * Dragon's blood, a gum. * The

expressed juice of ارطى

* *muzarit* (or مظارة) Hiring or receiving a nurse.

* *myxaz* (or مظاظه) See مزاطة—*Mixazet* Strength of body.

* *mezall* Pl. of مظلة

* *mezalim* (pl. of مظلمة) Oppressions, tyrannies. *ذكر بعض مظالم تيمور* The men-

tion of some of the cruelties of Tamerlane.

* *mezann* Pl. of مظنة

* *mezahir* (pl. of مظهر) Objects, spectacles.—*Muzahir* A protector, defender, assistant.

* *muzaheret* Protection, aid. * *مظاهرت* To assist, support, defend. *Muzaheret* Put-

ting on two garments, one over the other. * Say-

ing to a wife *انت كظها امي* You are to me like the back of my mother (a formula of divorce).

* *mezrus* Contained, placed.

* *muzfar* * Tweezers. * See ظفر

* *muzfer, muzaffer* (or modheffer) * A conqueror. * Victorious, accustomed to conquer, supe-

rior, fortunate, august. *مظفر و منصور* A conqueror, triumpher. *المظفر داي* Always victorious. * *مظفر*

To be victorious, to gain a victory, to conquer. * *مظفر كشتن سلطان* The victory gained

by the king. *Mudbafferun* A dynasty which reigned in Persia from about A. D. 1317 till 1395.

* *myxellet* A shade; a tent, a pavillion, especially of goats hair.

* *muxellet* Shaded. See ظل

* *mumlim* (fem. مظلمة) * Dark (night). * Beginning to darken.

- ▲ **مظلمة** *mezlemet* Oppression, tyranny, cruelty, injustice, iniquity. *Mezlimet* Tyrannical, &c.
 ▲ **مظلمة كار** *mezlimet kar* An evil doer, an oppressor, a tyrant.
 ▲ **مظلول** *mezluf* Hurt in the hoof or nail.
 ▲ **مظلوم** *mezlum* Injured, oppressed. * Mild, gentle, modest. **مظلومي** *Mezloomi* Modesty.
 ▲ **مظلومة** *mezlumet* (Ground) never before ploughed or turned up.
 ▲ **مظلمة** *mezma* A place disagreeably situated.
 ▲ **مظلمة** *mezma* Very thirsty (man).
 ▲ **مظلمة** *mezmezet* See **دبدبة**.
 ▲ **مظوي** *mezmarwi* (A field) watered by rain, not by rivulets, canals, or art.
 ▲ **مظنة** *mezynnet* Opinion, thought, suspicion. * The proper place of any thing, or where it is supposed to be.
 ▲ **مظنون** *mezmun* Thought, suspected.
 ▲ **مظواة** *mezwat* (Ground) producing plentifully the plant **مظوي** *mezwi* (Leather) dressed or tanned with its leaves.
 ▲ **مظهر** *mezher* (pl. **مظاهر**) A place where any spectacle is represented, a theatre, an amphitheatre, a stage. **مظهر جلال الهي** The object of the divine power, i. e. Any person, place, or thing which has been the object of Almighty vengeance.
 ▲ **مظهر عداوت** *Mezher* Odious, held in detestation.
 ▲ **مظهر احسان** *Mezher* Worthy of grace and favour.
 ▲ **Muzhir** Manifesting, showing, displaying. See **اظهار**.
 ▲ **مظهر** *Muzhir* Coming or going at noon-day. * Having a number of camels of burden. *Muzehbir* See **تظهير**.
 ▲ **مظهرية** *mezheriyet* Being the object of.
 ▲ **مظلي** See **مظوية**.
 ▲ **مع** *ma-a* (Arab. preposition) With, together with, in the company of. **مع هذا** With all this, notwithstanding. **البع** (or **البعه**) Money; an obolus.
 ▲ **معاً** *ma-an* Along with, together. *My-a* or *myan* See **معي**.
 ▲ **معاب** *ma-ab* and **معابة** A vice, reproach.
 ▲ **معابة** *ma-abid* (pl. of **عبد**) Servants. * (pl. of **معبد**) Sacred places, temples, churches, chapels, shrines.
 ▲ **معابر** *ma-abir* (pl. of **معبر**) Passes.
 ▲ **معاتب** *mu-ateb* Reprehended. **غير معاتب** Blameless, irreprehensible.
 ▲ **معابة** *mu-atehet* Reprehension, expostulation (especially between friends or lovers).
 ▲ **معاب** *ma-as* See **مذهب** *mezheb* and **معابر** *ma-asir* Pl. of **معثرة**.
 ▲ **معارج** *ma-aj* Retiring, receding. * Pulling a camel's head to one side with the reins.
 ▲ **معاجاة** *mu-ajat* Fostering (an infant), allowing it to suck a nurse, not its mother. * Feeding a weaned child.
 ▲ **معاجرة** *mu-ajexit* Departing and nobody following. * Preceding, excelling, getting the start in any business. * Leaving or committing one's work to another's care. * Inclining towards.

- ▲ **معاجلة** *mu-ajelit* Seizing, running after and catching (sheep, &c. by the tail).
 ▲ **معاجين** *ma-ajin* Electuaries, confections.
 ▲ **معاد** *ma-ad* The place or state to which one returns, the other world, the resurrection (the body being then supposed to return to its pristine state). * **معاد** *ma-ad* The prince destined for paradise, i. e. the deceased king.
 ▲ **معاداة** *mu-adat* Enmity, hostility, hatred, animosity. * Detesting, inimical, hostile. * Passing from one to another; seeking immediately one thing after another.
 ▲ **معادة** *mu-addit* Numbering, enumerating.
 ▲ **معاداة** *mu-addit* Paining one (the disease **عدا**).
 ▲ **معادل** *mu-adil* Equal, equivalent, alike, resembling, comparable, opposed to. * **معادل** *mu-adil* Unparalleled, incomparable. * **معادل** *mu-adil* O incomparable judge!
 ▲ **معادلة** *mu-adelet* Equilibrium, equality, parity. * **معادلة** *mu-adelet* To make equal or similar. * **معادل شدن** To be equivalent. * To hesitate or remain in doubt with regard to two future events. * To be crooked.
 ▲ **معادن** *ma-adin* Mines, quarries. **معادن** *ma-adin* Mines of iron, silver and gold.
 ▲ **معاز** *ma-az* (or **معازة**) Refuge, flying to God, in any misfortune. **معاز الله** (or **معاز الله**) God forbid, may heaven defend me.
 ▲ **معازرة** *mu-azerit* Making a false excuse.
 ▲ **معازرة** *mu-azerit* Making mutual apologies.
 ▲ **معازير** *ma-azir* Excuses. * Coverings.
 ▲ **معار** *ma-ar* A shameful thing. — *Mu-ar* Let loose, started (as a horse). * (A horse) lean, slender, with a hairless tail.
 ▲ **معارة** *mu-arrit* Making a noise (as the ostrich). * (God) making camels without bunches.
 ▲ **معارج** *ma-ariz* Pl. of **معراج**.
 ▲ **معارضة** *mu-arezet* Adverse, averse.
 ▲ **معارض** *mu-aryz* An adversary, competitor, opponent. * **معارض شدن** To oppose, prevent, traverse, resist.
 ▲ **معارضة** *mu-arezet* Opposition, contradiction.
 ▲ **معارف** *ma-arif* (pl. of **معرفة**) Sciences, virtues, &c. * **معارف پرداز** Skilled in science.
 ▲ **معارك** *ma-arik* (pl. of **معركة**) Fields. **معارك** *ma-arik* Fields of battle, amphitheatres.
 ▲ **معاركة** *mu-arekit* Fighting, especially hand to hand, jostling one another in battle. * Assembling, running together. * A conflict, combat.
 ▲ **معاري** *ma-ari* The face, feet, or hands of a girl (as being most exposed to view).
 ▲ **معارج** *ma-ariz* Pl. of **معراج**.
 ▲ **معاريض** *ma-ariz* Parables or similar sayings.
 ▲ **معاز** *ma-as* An owner of goats.
 ▲ **معازة** *mu-azit* Overpowering (by words).
 ▲ **معازف** *ma-asif* Pl. of **معزف**.
 ▲ **معازيل** *ma-asil* Pl. of **معزال**.
 ▲ **معاس** *ma-as* Bold, intrepid, strong.
 ▲ **معاسرة** *mu-asarit* Being difficult. * Difficulty.
 ▲ **معاش** *ma-ash* Life, living. **معاش** *ma-ash* كفاف معاش

Sufficient for subsistence. ^٢ بد معاش Wicked, of a bad life. See عقل and ضروري

^١ معاشر *mu-asbir* A companion, intimate. *Ma-asbir* Pl. of معاشر—See معاشر

^١ معاشرة *mu-asberet* Conversation, familiarity, society, living, eating and drinking together. ^٢ معاشرت کردن To contract friendship, to enter into alliance, to associate, to converse.

^١ معاشيب *ma-asbib* Pl. of مشعاب

^١ معاصاة *mu-asat* Rebellion, defection.

^١ معاصر *mu-asyr* Cotemporary, coetaneous.

^١ معاصي *ma-asfy* (pl. of معصية) Sins.

^١ معاضة *mu-azzit* ^٢ Biting one another. ^٣ Circa foetura coitumve caudam attollens (camela).

^١ معاوضة *mu-azedit* Assistance, mutual aid or subsidy. ^٢ معاوضت کردن To help one another.

^١ معاواة *mu-atat* Labouring, serving, giving.

^١ معاطب Pl. of معطب — معاطش and معاطن Pl. of معطش and معطشة Pl. of معطين — معاطي Pl. of معطا — See عظام

^١ معاظلة *mu-azelit* ^٢ Inserting the verses of another amongst his own. ^٣ Firmius coherens invicem coeuntes (canes, aut locustæ).

^١ معاف *mu-af* Absolved, spared, dispensed with, exempted from, free, privileged. ^٢ معاف نامه A letter of enfranchisement, a charter of immunity from tribute, taxes, &c. ^٣ معاف گاه A free or sacred place, a sanctuary. ^٤ معافى Immunity, privilege, exemption.

^١ معافاة *mu-asat* ^٢ Safety, health, security. ^٣ (God) restoring or preserving health, &c.

^١ معافر *Ma-asfir* Name of a country and of a family of Hamdan Arabians; whence معافري denominates a kind of linen cloth made in that district. *Mu-asfir* ^٢ Walking slowly. ^٣ Endeavouring to obtain any thing by caresses, coaxing, cajoling.

^١ معافسة *mu-asfist* ^٢ Straining, compressing, grasping. ^٣ Handling or treating gently. ^٤ See معالجة

^١ معافقة *mu-asfikit* Soothing, coaxing, deceiving.

^١ معاقب *mu-akyb* (or معاقبة) ^٢ Following, coming behind. ^٣ A punisher. ^٤ Doing any thing alternately with another. ^٥ Punished, chastised. *Muakybet* (Camels) feeding now on one, and now on another species of plant.

^١ معاقد *mu-akyd* Knots, &c. Pl. of معقد and عقد — *Mu-aked* Confederated, bound.

^١ معاقدة *mu-akedit* ^٢ A league. ^٣ Entering into an alliance or confederacy, see معاهدة

^١ معاقرة *mu-akerit* ^٢ Contending (with another), either before a judge upon important subjects, or in reproaches and satire. ^٣ Assiduous, attentive. ^٤ Drinking wine incessantly or immoderately.

^١ معاقصة *ma-akeset* A desert. See مغارة

^١ معاقل *ma-akyl* Pl. of معقلة

^١ معاقله *mu-akelit* ^٢ Superior in understanding. ^٣ Disputing (with another) for superiority of genius; also with regard to retaliation. ^٤ Va-

luing (a woman) at the third part (of a man) in a composition for bloodshed.

^١ معاقم *ma-akym* Pl. of معقم

^١ معاقبة *mu-akemet* Altercation, see مخاضبة

^١ معال *ma-ak* See مذهب and ملاذ

^١ معاكة *mu-akit* Gaining (a livelihood).

^١ معاكد *mu-akid* Pl. of معكد

^١ معاكظة *mu-akezit* Hammering. See مطل

^١ معالة *mu-alat* ^٢ Being above or in the upper part. ^٣ (God) exalting one. ^٤ Coming into that part of High Arabia, called عباله

^١ معالة *mu-alit* (or عباله) See برون — *Muallit* Milking (camels) at mid-day.

^١ معالجه *mu-alej* ^٢ Cured, curable. ^٣ (or معالجة) A remedy, cure of a disease. ^٤ معالجه کردن To apply a remedy (to a distemper); to adjust or manage (any affair). ^٥ To contend for superiority.

^١ معالصة *mu-aleset* See مضاربة *ma-alif* Pl. of معالق *ma-alik* Pl. of معلق

^١ معاليم *ma-alim* (Pl. of معلم and علم) Signs.

^١ معالمة *mu-alemit* Disputing with another on science, or superiority of knowledge.

^١ معالنة *mu-alenit* Acting openly with a person, or with one another.

^١ معالي *maali* Pl. of معالة — *damet ma-alibu* May his grandeur be eternal.

^١ معامسة *m-amefit* ^٢ Doing any thing feignedly, with dissimulation. ^٣ Opposing.

^١ معامع *ma-amia* ^٢ Wars, battles, tumults. ^٣ Great important matters.

^١ معامل *mu-amil* Part. of معامله Trading, &c.

^١ معامله *mu-amelet* Business, trade, commerce, traffick, contract, correspondence, agreement; usury, interest. ^٢ معامله کردن To trade, to negotiate, to deal with. ^٣ حسن معامله کردن To be in good correspondence, to live happily with another. ^٤ صورت معامله Diffimulation, fiction. ^٥ Feignedly, for form's sake.

^١ معاملي *mu-amili* ^٢ One who, by any kind of employment, seeks a living here and there for his family. ^٣ See حزين

^١ معامي *ma-ami* Deserts without culture, inhabitants, or vestiges of roads.

^١ معان *ma-an* ^٢ A dwelling, See مكان — ^٣ Name of a water, and of a place in Syria.

^١ معاندة *mu-annit* Opposing; resistance.

^١ معاند *mu-anid* Obstinate, stubborn, contumacious, disobedient, opiniative.

^١ معاندة *mu-anedet* Obstinacy, opposition.

^١ معانده کردن To oppose, to be stubborn, contrary, adverse, regugnant.

^١ معانق *mu-anyk* Throwing the arms round another's neck, holding and embracing.

^١ معانقة *mu-aneket* An embrace. ^٢ معانقه

^١ معانقة کردن To embrace, to hug one another close, either in friendship, or in battle. ^٢ معانقات صدریه Embracing breast to breast.

^١ معاني *ma-ani* (pl. of معني) Significations.

^١ معانق *ma-anyk* Pl. of معناق

- ¹ *mu-awat* Crying to barking dogs.
² *mu-arwid* Accustomed, habituated, assiduous. ³ One who returns often to the same thing.
⁴ *mu-awedit* Returning to a former habit or action, relapsing. ⁵ Attacking with intermissions (as the ague). ⁶ Pressing by repeated questions. ⁷ Exercising, examining. ⁸ Being assiduous, attentive, diligent.
⁹ *See معايرة* — ¹⁰ *See معاوضة* *See مصارعة*
¹¹ *mu-arwezt* Returning like for like, retaliating, recompensing, exchanging.
¹² *ma-arwil* Pl. of *معول*
¹³ *mu-arwemit* ¹⁴ *See تعويم* — ¹⁵ Selling corn whilst growing; or allowing an encrease of the debt to obtain a delay of payment (which are forbidden by the Mahommedan law).
¹⁶ *ma-arwin* Pl. of *معونة* or *معاونة* — ¹⁷ Assisting; an assistant.
¹⁸ *mu-arwenet* Aid, assistance, succour, subsidy, supply, favour, grace.
¹⁹ *mu-arwiyet* A whelp. ²⁰ Catula marrem appetens. ²¹ A lynx, a swift beast engendered between a wolf and a stag. ²² A man's name.
²³ *mu-ahed* Confederated.
²⁴ *mu-ahedet* An agreement, confederacy, alliance, association, stipulation, bargain, treaty. ²⁵ *معاهده کردن* To enter into an alliance, to conspire, to confederate. *معاهده، نکاح*
²⁶ *معاهده کاغذی* Promissory or obligatory letters.
²⁷ *mu-aheret* *See* *عهر* — ²⁸ *معایب* Pl. of *معاب* *maab* — ²⁹ *معایر* Pl. of *معیار* *maar*.
³⁰ *mu-ayerit* Making or marking a weight or measure agreeable to standard.
³¹ *ma-ayish* Victuals, vivres, provisions.
³² *معایش دنیویة* The things of this world.
³³ *mu-ayen* Seen, made public.
³⁴ *mu-ayenet* The fight. ³⁵ The relationship of brothers german. ³⁶ *معاینه کردن*
³⁷ To behold, to contemplate, to see face to face.
³⁸ *mabid* A temple, church, chapel, or any place dedicated to divine worship. *See* *مصقول*
³⁹ *Mu-abbet* Beaten (path). ⁴⁰ (A camel) anointed with pitch. ⁴¹ Tame, submissive. ⁴² Libidine percitus (admissarius). ⁴³ *See* *معبدة* — ⁴⁴ *معبدة* (fem.) A pitched ship. ⁴⁵ Pl. of *عبد*
⁴⁶ *maber* A pass, a ferry, a ford. ⁴⁷ *معبیر*
⁴⁸ A dangerous pass. *Miber* A ferry-boat. *Mubir*
⁴⁹ Leaving sheep unshorn for a whole year. ⁵⁰ (Sheep) abounding in wool, (or a camel) in hair. ⁵¹ Winged (arrow). *Muber* fem. *muberet* (A boy or a girl) not yet circumcised. *Muabbir* An interpreter of dreams. ⁵² Interpreted, &c. *See* *تعبیر*
⁵³ *mubyt* (Death) snatching away the healthy and strong.
⁵⁴ *mubelet* A broad and long arrow head.
⁵⁵ *mabud* Adored. ⁵⁶ A god, a deity, whatever is worshipped.
⁵⁷ *mubebelet* *See* *عباهل*
⁵⁸ *mat* Rubbing or smoothing (a skin).

- ⁵⁹ *mat* or *المة* *almat* Money; an obolus.
⁶⁰ *mutad* Custom, habit, use. ⁶¹ Accustomed, wonted. ⁶² *معتادی شدن* To be accustomed. *معتاد قديمة مخالف* Contrary to ancient custom.
⁶³ *mitak* Causing a horse to gallop.
⁶⁴ Hunting with vehemence or speed.
⁶⁵ *matib* Chiding, reproaching. ⁶⁶ Rendering content. ⁶⁷ Receiving into favour. ⁶⁸ Straying from the right way, and falling into one difficult and dangerous. ⁶⁹ Causing to retire, driving off, removing. ⁷⁰ Retiring, receding. ⁷¹ A troublesome person. *معتبة* A reproachful speech.
⁷² *mutebid* Taking as a servant.
⁷³ *mutebir* Respectable, worthy of consideration, honoured, esteemed, revered. *See* *اعتبار* — ⁷⁴ *معتبر شدن* To be in high reputation.
⁷⁵ *mutebyt* Digging (a well, the earth, &c.). ⁷⁶ Killing an unblemished (camel).
⁷⁷ *mutejir* Putting on a turban. ⁷⁸ (A woman) covering or binding her head.
⁷⁹ *mutejin* Baking. *See* *عجن*
⁸⁰ *mutedd* Numbered, computed.
⁸¹ *mutedir* (A place) abounding in water; moistened with rain.
⁸² *mutedil* Moderate (in stature), ⁸³ Temperate, neither cold nor hot. *معتدل هوا*
⁸⁴ Temperate air.
⁸⁵ *mutedi* Contagious. ⁸⁶ Iniquitous.
⁸⁷ *mutexib* Allowing the two ends of the turban fash to hang over the back or shoulder.
⁸⁸ *mutexir* Excusing one's self with truth; an excuse, &c. *See* *اعتذار*
⁸⁹ *mutexil* Blaming, or allowing one's self to be blamed.
⁹⁰ *mutexilat* Sultry (day).
⁹¹ *muterr* Poor, indigent; (a man) not daring to ask what he wants.
⁹² *muteris* *See* *متفرق*
⁹³ *muterish* A maker of the tent called *عیش* — ⁹⁴ Riding (a horse).
⁹⁵ *muterys* Playing, frisking in the fields. ⁹⁶ Palpitating, quivering (as the skin).
⁹⁷ *muteryx* *See* *اعتراض* — (fem.) Opposing, interposing, transverse.
⁹⁸ *muterif* *See* *اعتراف* — ⁹⁹ *معترف*
¹⁰⁰ To acknowledge, to confess.
¹⁰¹ *muterik* Pressing one upon another in battle. *معتركه* Compression, noise.
¹⁰² *muteri* Surprising, coming suddenly upon; approaching to ask a favour. ¹⁰³ Seized with the paroxysm of a fever.
¹⁰⁴ *mutexil* *See* *اعتزال* — *معتزله*
¹⁰⁵ A sect of Mahometan schismatics.
¹⁰⁶ *mutexi* Related, denominated (truly or falsely), belonging to (any one).
¹⁰⁷ *mutesir* Forcing unwillingly. ¹⁰⁸ Taking part (of a son's effects) without his consent.
¹⁰⁹ Searching for a difficulty. ¹¹⁰ (A she camel) not yet broken to carry loads.

- ¹ *mutefif* See متعسف
² *mutefim* One who gives another what he desires. ³ Putting on worn shoes or boots.
⁴ *mutefb* or معتشش (A bird) building a nest. ⁵ Carrying little provision.
⁶ *mutefbi* Beginning a journey in the evening.
⁷ *mutefyb* Content (with any thing).
⁸ Growing up; hardy, firm. ⁹ Crowned; wearing a turban. ¹⁰ A body of men from ten to forty.
¹¹ (Camels) swift, exerting their strength when travelling.
¹² *mutefyr* Pressing grapes. ¹³ Squeezing one's self. ¹⁴ Preparing must or new wine.
¹⁵ Extorting money. ¹⁶ Soliciting a present. ¹⁷ Taking refuge. ¹⁸ Refusing, prohibiting. ¹⁹ Digesting meat or removing any uneasy sensation in the throat by sipping a little water. ²⁰ Whatever is received or perceived of any thing. ²¹ See هزم and عمر
²² *mutefif* Gaining, attentive to gain.
²³ *mutefy* Leaning (on a staff) using (a sword) instead of a staff. ²⁴ Cutting a staff from a tree. ²⁵ Hard (date-stone).
²⁶ *mutetyf* See متعطى
²⁷ *mutefid* One who shuts himself up that he may die of hunger (a custom among the pagan Arabians in times of scarcity). ²⁸ See معتقد
²⁹ *mutefir* Stained with dust. ³⁰ Powerful. ³¹ (A lion) snatching away (a man). ³² Throwing on the ground.
³³ *mutefis* In commotion (people).
³⁴ *mutefys* Extorting, receiving (debt)
³⁵ *mutefyk* (A lion) attacking (his prey) with impetuosity. ³⁶ Fencing.
³⁷ *mutefi* One who approaches another to ask a favour or what is just or due.
³⁸ *mutek* Manumitted, liberated. ³⁹ An emancipated slave. *Muattek* (fem. معتقة) Old, ancient, antique; made long ago, kept a long while. *Muattek* Old wine. See تعتيق
⁴⁰ *mutekyb* Detaining (a man); retaining goods sold till the price is paid.
⁴¹ *mutekyd* A believer. معتقدات
⁴² Things credible, articles of faith. See اعتقاد
⁴³ Acquiring (money, lands, &c.) ⁴⁴ Very hard and firm.
⁴⁵ *mutelyk* Loving; a lover. ⁴⁶ Remaining suspended.
⁴⁷ *mutekyr* Hurt, (a camel or horse) galled on the back.
⁴⁸ *mutekym* One who digs a well till he is near the water, and then cuts a trench, to try the quality, in order to desist or proceed accordingly.
⁴⁹ *mutekib* Raised (dust).
⁵⁰ *mutekid* Necessary. See لازم
⁵¹ *mutekis* Inverse, preposterous.
⁵² *mutekif* One who is continually at prayer in the temple.
⁵³ *mutekil* See محتكل ⁵⁴ (Two bulls) butting each other with their horns. ⁵⁵ See اعتزال

- ¹ *mutekim* Making equal the loads on each side of a camel, &c.
² *mitel* One who draws violently. *Mutell* Weak, sick, infirm. ³ A word in which any of the letters ي or و (called *debiles* or *weak*) make a part. See Arab. Gram. p. 8. ⁴ Seeking a pretext against another. See مختل
⁵ *mutelij* Struggling together, fighting.
⁶ Dashing (as waves). ⁷ (Ground) luxuriant in herbage.
⁸ *mutelyt* Litigating.
⁹ *mutelyk* Loving; a lover.
¹⁰ *mutelin* Divulged, published.
¹¹ *mutemed* or معتبد عليه One in whom confidence is placed. معتبر ومعتبد آدم
¹² An estimable and trust-worthy man.
¹³ *mutemir* Visiting. ¹⁴ Wearing a turban.
¹⁵ *mutemil* Doing any thing by one's self. ¹⁶ See مضطرب
¹⁷ *mutin* Severe (to a debtor).
¹⁸ *muteniz* Inclining, leaning to one side.
¹⁹ *mutenish* Injuring. ²⁰ See معانق
²¹ *mutenyk* See معانق
²² *mutenik* Shutting the door. ²³ (A camel) hardly able to travel through heavy sands, or desert grounds.
²⁴ *muteni* Diligent, attentive.
²⁵ *mutarwir* See متعور
²⁶ *mutarwil* Weeping aloud, sobbing.
²⁷ *mutarwi* Making an inarticulate noise, barking or howling (as a dog, &c.) ²⁸ Plaiting or twisting hair. ²⁹ (A camel) crooking (the rein-ring in his nose); pulling to one side (the head of a camel by the bridle). ³⁰ Bending (a bow).
³¹ *musarit* Something apt to give offence. ³² A snare, a noose.
³³ *mu-asleb* A fallen in or filled up ditch; that especially called نوري, dug round a tent for receiving the rain water. ³⁴ Loose (business).
³⁵ *maj* (An afs) going swiftly. ³⁶ Blowing furiously (wind). ³⁷ (A camel's colt) striking its head against the mother's udder, when going to suck, and turning its mouth obliquely in order to catch the dug. ³⁸ See اضطراب and قتال
³⁹ *Ma-yj* (for معي) With me. *Mu-yjz* (A day) of violent wind.
⁴⁰ *mijal* See معجل
⁴¹ *mujib* Pleasing or admiring one's self. *Mujeb* Admired by others. *Muajjeb* Admirable, wonderful, stupenduous. See تعجيب
⁴² *maajet* See عنقوان
⁴³ *majer* A woman's veil reaching from her head to her middle. ⁴⁴ Any thing with which a woman binds her head. ⁴⁵ A female head-dress, like a sack, made of the fibres of the palm tree.
⁴⁶ *mu-ajred* Naked, see مجرد and عريان
⁴⁷ *majez* Infirm, impotent, helpless, unable to get a living. *Mujiz* A miracle. ⁴⁸ معجز
⁴⁹ *maajer* Displaying wonders, miraculous. ⁵⁰ ساحر معجز
⁵¹ *maajer* An inchanter performing miracles.

¹ *mujezet* Weakness, infirmity, impotency, defect. *Mujizet* A miracle.

² *majis* The handle of a bow.

³ *muajzil* Hastening, causing to make haste. ⁴ A shepherd who sends milk home to his family, before the milking is quite finished. *Muajjel* Done in a haste. *muajjilan* In haste. *Mujel* A camel's colt brought forth by a mother only a year old. *Mujil* A she-camel one year old delivered of a colt which survives. ⁵ A camel leaping or curvetting when the rider puts his feet in the stirrups. ⁶ An early palm tree. ⁷ A cow having a calf.

⁸ *fulbu'l'majemi* Respectable in himself, venerable, grave.

⁹ *mujem* See اعجام. ¹⁰ Marked with diacritical points (to distinguish letters of the same shape, whose difference of sound proceeds merely from punctuation; as ج and ز and ت, &c. ز being called معجم, and ج being named مهمل; and so with regard to the others).—*Mujem* Locked or barred (door).

¹¹ *majuf* and منعجن Lean (camel). *Majuf* Blunt, unpolished (sword).

¹² *majumet* Strong for the road (camel).

¹³ *majun* Kneaded, baked. *Majin* An electuary, medicine, confection.

¹⁴ *ma-id* Travelling, perambulating.

¹⁵ Drawing or seizing any thing rapidly. ¹⁶ Swift (camel). ¹⁷ Fresh pot-herb or fruit. *Maadd* (dual معدان) That part of the back on which the sides of the saddle press. ¹⁸ Name of a man. *Mu-ydd* Preparing, See اعدان — *Muedd* Prepared, disposed in order, arranged. ¹⁹ Computed.

²⁰ *midet* The stomach. *داروي معدة* A stomachick. *سوء معدة* A pain or disorder in the stomach. *ضعف معدة* A weakness in the stomach. *مسدود معدة* Obstructions in the stomach.

²¹ *mu-addil* Just, &c. See تعديل — *Mu-addel* Rectified, adjusted.

²² *madelet* See عدل Justice, equity, rectitude. *بسطا'wali* *basata'l'wali* *ma-adeletahan* The prince diffused his equity, i. e. He administered justice equally to all.

²³ *madim* Depriving, annihilating, See اعدام. ²⁴ Deprived, plundered.

²⁵ *madin* A mine, a quarry. ²⁶ The place of any thing, especially where it remains fixed. *معدن الفضل والكلام* The mine of learning and eloquence (applied to judges and priests). *Miden* A pointed hammer with which they break stones. *Muedden* A bucket patched on account of a fracture. ²⁷ See تعدين

²⁸ *madeni* Mineral, metallic. ²⁹ Metal. *عصير معدني* Mineral juice.

³⁰ *madud* Numbered, computed. ³¹ Ready money. *الايام الهدودات* Three days after a festival of the Mahometans.

³² *madum* Wished for but not found,

non existent. *موجود الاسم معدوم الجسم* Known by name, but inexistant by nature.

³³ *mada* A transit, pass, passage. *مالي عنه معدي* There is no pass for me (to escape) from him. *Madi* Violent and injurious speech (against another). *Mudi* (fem. معدية) Contagious.

³⁴ *mazar* A covering. ³⁵ An excuse.

³⁶ *mu-azzeb* Tormented, chastised, punished, afflicted, vexed.

³⁷ *mi-zej* A slanderer, a rival.

³⁸ *muzyr* Making an apology, deserving to be excused. *Muazzir* See تعذيب. ³⁹ Making a false excuse, unworthy of pardon. ⁴⁰ (contra) Making a true apology. *Mu-azzer* That part of the jaws over which the bridle passes. See معتذر and عذبة

⁴¹ *maziret* An excuse, an apology.

⁴² *معذرت خواه* He who excuses another or makes his apology. ⁴³ *معذرت خواه عجزه است* The apologiser for the infirmities of the people (i. e. Mahomet). ⁴⁴ *معذرت خواهي* An excuse, deprecation, begging pardon.

⁴⁵ *muazzel* Prodigal, blamed for too great profusion.

⁴⁶ *mu-azlej* (fem. معذالجة) Handsome, healthy (boy).

⁴⁷ *mazur* Excused, excusable. *معذور* Receive it properly! be content! rejoice! *معذور باد* Let it be pardoned, excuse me! *mazur* Disappointed in one's wishes. ⁴⁸ Having an inflammation in the throat.

⁴⁹ *maar* The falling off (as of hair or nails); becoming bald or bare. ⁵⁰ (Ground) having few herbs. — *معراة* and *معرا* See معري

⁵¹ *miraj* See معراج

⁵² *mirar* See محشان or محشن

⁵³ *miraz* An arrow without wings.

⁵⁴ *marib* (fem. معربة) (A horse) descended from a noble Arabian breed, without mixture of other blood; one possessed of such horses. *Muarreb* or *mureb* Made Arabic or Arabian. ⁵⁵ (A word) pointed with vowels in the Arabic manner. See اعراب and تعريب *irab*.

⁵⁶ *muarbid* (or عربيد) A drunk man who hurts his pot-companion.

⁵⁷ *maaret* A crime, fault, trespass. ⁵⁸ A mulct, an expiation for the shedding of blood. ⁵⁹ Perfidy, treachery. ⁶⁰ The change of colour in the face of an angry man. ⁶¹ A city in Syria.

⁶² *marij* and معراج, plur. معارج and معارج A ladder, step, stair-case. *معراج* Ascent.

ليلة المعراج The night of ascent (when the Mahometans suppose their prophet to have ascended thro' the seven stages of heaven into the presence of God). *معراج حضرت عيسى* The ascent of the Lord Jesus.

⁶³ *muarres* or *mures* Any place to which travellers retire at the latter part of the night, in

order to refresh and repose a little before continuing their journey. *Muarres* (A house) roofed in the manner described under عرس Sign. 4.

^ *mu-arres* (fem. معرصة) (Flesh) exposed in a court-yard to dry; also (meat) cut in pieces and laid upon the ashes, but not quite roasted.

^ *maryz* An occasion, a contingency, an occurrence; a place of meeting. *Mirez* Robes for young girls. *Muryz* ¹ Averse, abhorring. See اعراض. ² Whatever is in the power of any one. ³ Go where ever you will, (all is in your power). *mu-ryyan* Promiscuously, from every quarter. *Mu-arriz* ¹ Marking (sheep) with اعراض. ² (Meat) not sufficiently dressed. ³ Obnoxious, See تعريض

^ *marif* ¹ The face, and other parts (of a woman) which are displayed (as the hands, &c.) ² Notes, marks, vestiges. ³ A definite noun. (See Arab. Gramm. 179.) *Muref* and *mu-arref*

The face. *Mu-arraf* ¹ A place on Mount Arafat where they perform certain religious ceremonies. See عرفات and موقف. ² Water mixed with a little wine. *Muref* (A horse) having a long mane. *Mu-arraf* Making known, distinguishing, giving notice. *Mu-arref* Made known, marked, notified.

^ *marifet* ¹ That place of the neck whence the mane grows. *Marifet* (pl. معارف) Knowledge, acquaintance; science, learning, virtue, ² Learned, accomplished, virtuous. ³ Full of knowledge or virtue.

^ *marik* Gnawing or picking a bone. *Murek* ¹ (Wine) mixed with a little water. ² Possessing the remains of any quality or disposition, (whether good or bad). *Muarrek* ¹ In high perspiration. ² Slightly anointed. ³ معرق الخدين Having meagre jaws.

^ *murek* and *مغركة* (معركة جهاد) A field of battle, an amphitheatre for gladiators or prize fighters.

^ *maruwou* Seized with an ague.

^ *marur* (fem. معرورة) Contaminated; (a camel) having the ulcers called عر *urr*. *Maruret* (Cattle) having their milk affected by malignant eyes.

^ *marush* (fem. معروشة) ¹ Shaded by a tree or any thing similar. See عرش. ² (A vine) propped by wooden work. ³ Covered (well).

^ (A camel) having large sides. *maruz* ¹ Offered, presented, exposed, related. ² An exposition, explanation, representation, exhibition.

^ *maruf* Known, celebrated, famous. *Maruf* ¹ A certain person, one well known. ² Lawful, proper, suitable.

^ *maruku'l-yszam* Lean, having little flesh on the bones.

^ *mu-arwek* (A vest) tinged or dyed with the plant عروق

^ *maruk* Compressed, heaped together (water or other things).

^ *maruket* (Ground) much trodden by cattle, and made bare.

^ *marun* (A leather bottle or bag) tanned or prepared with عرنة

^ *mu-arra* (fem. معراة) ¹ Naked, stripped. ² Deprived, exempted.

^ *maaz* Hardness of soil. *Maz* ¹ The goat species. ² Pl. of ماعز—*Muyzz* One who honours, magnifies, or worships, See اعزاز

^ *maza* (fem. of امعز, pl. اماعز) ¹ امعز and امعزوات (Ground) of a hard consistence. ² امعز (A place) full of gravel and hard earth. See معزي

^ *mizabet* ¹ A man who goes with his cattle to pasture at a great distance from other men. ² A man continuing long unmarried.

^ *mizaz* Much distempered.

^ *mizal* ¹ One who separates himself from others; either to pasture cattle, to avoid misfortunes or any thing disagreeable. ² Weak, foolish.

^ *muzib* Having camels feeding far off. *Mu-azzeb* (A flock) led far from home.

^ *mu-azzez* Honoured, magnified, revered, glorious, honourable, venerable, magnificent.

^ *mizef* and معزفة (pl. معازف) ¹ A musical (especially stringed) instrument. ² See عزف

^ *mizek* and معزقة An instrument with which the ground is turned up, where the plough cannot be used.

^ *mazem* See عمران

^ *mazuzet* Hard (ground), wet with rain.

^ *mazuket* (Ground) turned up by the instrument معزق

^ *mazul* Displaced, dispoisted, removed. dismissed, turned out, deprived of dignity, degraded. ² معزول کردن To abdicate, to resign.

^ *mazulan* Without employment, in a private station. معزولي Abdication.

^ *mazi* Avaricious. *Miza* (or معزا) A herd of goats. *Mu-azzi* A comforter. See تعزية

^ *mas* (The camel has no) milk. *Maafs* Any thing sought or asked after.

^ *mu-assa* Marriageable (girl).

^ *misaj* (A camel) stretching out the neck when travelling.

^ *miser* A rigid exactor of debt.

^ *maseret* Difficulty.

^ *mu-askir* ¹ Incamping. ² An officer who marks out camps. *Mu-asker* A camp.

^ *mu-assel* Preserved with honey.

^ *maselet* A hive of bees.

^ *masur* ¹ Difficult. ² A difficulty.

^ *معسورات* Difficulties, misfortunes.

^ *mishab* (Ground) full of the herbage called عشب

^ *mishar* The tenth part, a tythe.

^ *musbeb* (fem. معشبة) See عشب

¹ *mašher* (pl. معاشر) A company, troop, society, body of men.

² *mašbek* Love. See عشق

³ *mašbuk* Loved. ⁴ A lover; a beloved object. ⁵ *mašūta* A mistress. See عاشق

⁶ *maas* Having a distortion, cramp or pain in the foot, or tendon of the leg.

⁷ *mīṣal* A hooked pole, with which they pull down branches; also a curved club used in a kind of game.

⁸ *muaffyḥ* A lord, a master. *Mu-affeh* The belly clung with hunger. ⁹ Reduced to poverty by an unfavourable season. See تغصب

¹⁰ *kerimul' māseri* One who shows liberality when asked.

¹¹ *mīser* A place in which any thing is pressed. *Muṣyr* (plur. معاصر and معاير) Marriageable (girl). *Mu-affer* An asylum, refuge.

¹² *muṣyrat* Clouds expressed or pouring down rain.

¹³ *mīseret* A press (for wines, olives, &c.); any thing or place used in pressing.

¹⁴ *mīsef* and *mīṣṣa* Violent (wind). *Mu-ṣyḥ* (A place) producing plenty of corn.

¹⁵ *mu-affyl* An arrow which is distorted, or turns aside, in the flight.

¹⁶ *mašem* The wrist, the bracelet place.

¹⁷ *maṣub* (fem. معصوبة) Very hungry.

¹⁸ Nervous, brawny, firm. ¹⁹ A body elegantly shaped, in just symmetry.

²⁰ *maṣur* Pressed out, squeezed.

²¹ *maṣum* Defended, preserved, innocent. ²² An infant, a little boy.

²³ *mīṣyet* Disobedience, rebellion, defection. ²⁴ Sin, prevarication.

²⁵ *ma-yz* Angry, vexed, sick at heart.

Maaz A place where any thing may be seized or held. *Ma li fī ḥadā al-amr* There is nothing in this affair which I can apprehend; or, I have no opportunity of understanding it. *Mu-yzz* Having camels pasturing on *عض*

²⁶ *mīṣed* A bracelet or any ornament for the arm. ²⁷ An instrument like a sword, used in felling trees. *Muazzed* (fem. معضدة) A garment having the sleeves ornamented with figures, borders, &c. ²⁸ (A camel) marked on the fore leg.

²⁹ *mu-azzydet* Dates ripening on one side.

³⁰ *muzyl* and *mīṣla* Difficult, arduous, troublesome. ³¹ (A sheep) obstructed in the birth. *Mīṣalat* (and معاويل) Difficulties, troubles; arduous affairs.

³² *maṣub* Weak, unable to move.

³³ *maṣuz* Bit, seized by the teeth.

Maṣūṣa A night infested with biting gnats.

³⁴ *muzybet* (Ground) fruitful in *عضاه*

³⁵ *maṣat* Smoothness of the body, without hairs. ³⁶ (A wolf) bald, bare, the pile fallen off. *Muṣ* (pl. of امعط) Bald wolves, hairless from disease. ³⁷ (Robbers) resembling wolves.

³⁸ *mita* One who gives liberally.

³⁹ *mitar* Perfuming one's self highly.

⁴⁰ See معطرة — معطارة See معطرة

⁴¹ *metel* (A woman) without necklace or other ornaments, seldom wearing any.

⁴² *mateb* A dangerous place; peril.

⁴³ *mu-atter* Perfumed, fragrant, ⁴⁴ *mu-attar* Perfuming, diffusing odours. ⁴⁵ A perfumer. ⁴⁶ Perfume.

⁴⁷ *mitaret* Excellent (she-camel). See عطرة

⁴⁸ *mates* The nose.

⁴⁹ *mateṣḥ* The stated time when camels become thirsty. *Muatteṣḥ* See محبوس and تعطيش

⁵⁰ *mateṣhet* Ground dry, without water.

⁵¹ *mitet* See عطاف — *Mu-attef* (fem. معطفة) Bent, curved (bow). *Mu-attefet* (A she camel) giving milk plentifully when her colt or its effigy is brought to her.

⁵² *mu-attel* Abandoned, deserted, uninhabited, unfrequented, neglected, fallen into disuse, obsolete, antiquated, voided, annihilated, annulled, powerless, destitute, empty, vain, idle, of no account. ⁵³ (Land) without inhabitants.

⁵⁴ (Camels) without food. ⁵⁵ (A well) whence no water is drawn. ⁵⁶ *mu-attal* An uncultivated place. ⁵⁷ *mu-attal* To cancel, &c. See تعطيل

⁵⁸ *miten* A place where cattle recline round a watering place.

⁵⁹ *matuf* Turned, twisted, distorted, converted. ⁶⁰ Joined, coupled. ⁶¹ *mu-attal* To turn (the reins), See زمام ⁶² To conjoin.

⁶³ *muty* Bestowing. ⁶⁴ A giver. *Muta* Given, presented. *bel anta mu-teyahu* Do you give this?

⁶⁵ *muzem* The greater part, or better species (of any thing). *Muazzem* The chief cities. *Muazzem* Honoured, great, respectable.

⁶⁶ *muzymet* An important event.

⁶⁷ *mīṣaj* and *mīṣja* A staff.

⁶⁸ *mīṣak* Frequent in visiting, going often backwards and forwards.

⁶⁹ *maṣu* Absolved, pardoned.

⁷⁰ *maṣuret* (Ground) eaten bare.

⁷¹ *maṣus* Imprisoned, shut up. ⁷² Habited carelessly or meanly.

⁷³ *maṣun* Putrid. See عن

⁷⁴ *maak* or *muk* Distance. *Mak* Drink- ing greedily, swilling. ⁷⁵ Deep. ⁷⁶ Depth, distance. ⁷⁷ Depravity of disposition. ⁷⁸ A disorder in the stomach. ⁷⁹ The projecting part of a mountain. ⁸⁰ (pl. امعاق, pl. of امعاق) (A wide extended desert. ⁸¹ Ground destitute of every plant. *My-ykk* Pregnant (mare).

⁸² *mikab* A woman accustomed to bring forth alternately a boy and a girl. ⁸³ That part of a house where they lay dried grapes or raisins.

⁸⁴ *mikad* A thread, &c. on which beads are strung, those especially hung as amulets round the necks of children to defend them from fascinating eyes.

- معقار *mikar* See معقر
 معقاص *mikas* A sheep with a crooked horn.
 معقب *mikab* See قارب and قارب — *Mukyab* (fem. pl. معقبات) One star rising immediately after another. *Mu-akkib* A procrastinator, one who delays any thing. معقبات *mu-akkybat* The angels of the night and day, who alternately succeed one another and pronounce سبحان الله Praise be to God. (Camels) standing one behind another in order to drink in rotation.
 معقة *ma-akket* Stubborn, disobedient (to parents, to the king, or any superior).
 معقد *makyd* A place where any thing is bound. *Mu-akked* Much intangled or involved. (A speech) obscure, perplexed, difficult to be understood.
 معقر *mikar* See عقرة *akure* Sign, i. Having much land or other possessions.
 معقرب *mu-akreb* (fem. معقربة) Having the hair twisted. (A place) where many scorpions are bred.
 معقص *mukes* A crooked arrow; one whose point is broken.
 معقل *makyl* Refuge, an asylum. A man.
 معقلة *makelet* The mulct of atonement for bloodshed. See دية — *Makulet* Expiated blood. معقلة من معقل Any part remaining to be paid of such composition. A ditch or any place in which water or rain collects.
 معقم *mekym* A joint in horses or other solid hoofed animals (as the knee, pastern, &c.) A knot on reeds, straw, &c.
 معقوب *mukub* Wrapped round with a nerve.
 معقود *makud* Bound, tied, fastened. معقود Strong back'd (the camel).
 معقول *makul* (plur. معقولات) Reasonable, probable, just, pertinent, to the purpose. Detained. Intelligible, perceptible. See مشدد and موبد — معقولات Probabilities, words or things consistent with reason.
 معك *mak* Rubbing (leather). Rolling (one upon the ground). Diverting or restraining from fighting or litigation. Delaying, demurring, procrastinating. Foolish, stupid. *Ma-yk* One who delays paying a debt or performing a promise. *Mu-akk* (A horse) requiring the lash after having run a little way. Litigious, quarrelsome (man).
 معكا *mika* Fat (camels).
 معكد *maked* An asylum, sanctuary.
 معكل *makel* Detention, restraint, imprisonment. A place where (a man, &c.) is kept bound.
 معكم *makim* See معدل — *Mukem* (A man) corpulent, but firm in flesh.
 معكوس *mukus* Inverted, reversed, preposterous. امر معكوس The contrary, the reverse.
 معكوف *mukuf* One who is detained or confined. Combed, dressed, plaited (hair).
 معكوكا *makuka* Grief, sorrow, evil. A tumult. Raised, flying dust.

- معكوكة *makuket* (A she camel) kept at home. Abundance (of wealth).
 معكي *maki* Many (camels).
 معل *ma-yl* Seizing, ravishing, carrying off, abstracting. Diverting (one from a design). Hastening (business). Corrupting, breaking off. Splitting (a beam). Castrating (an ass). Making haste, going fast. *Mu-yll* Sick.
 معلا *mu-alla* See معلي *mu-alla*.
 معلاة *malat* Nobility, dignity.
 معلاق *milak* (or معلوق) Any thing hung up, especially for preservation, (as meat, grapes, &c.) *Milak* That to or by which such things are suspended, as a hook, &c. زو معلاق Vehement in language, hot in disputation.
 معلاقة *milaket* Garments, &c. to which any thing sticks, not to be pulled away.
 معلب *mu-alleb* (fem. معلبة) Marked along the neck (a camel). A maker of boxes, milk-utensils, &c.
 معلس *mu-alles* Experienced (man).
 معلف *malef* (pl. معالني) A stable or any place where food is given to cattle. *Milef* A sack with provender hung round the neck of a horse, &c. *Mu-allef* (fem. معلفة) Fatted, crammed.
 معلق *mulek* (pl. معالني) A small milk-dish. *Mo-allek* Suspended, hung up, pendulous, hanging, dangling. Smitten with love. Open, patent.
 معلقات *mo-allakat* Pl. of the above, and particularly applied to denote The celebrated Arabic poems hung up in the temple of Mecca. See Preface, p. iii.
 معلقة *mu-alleket* Fem. of معلق A woman loving only her husband; a woman neither having a husband nor courted to be a wife.
 معلل *mu-allil* Drinking again and again. Striking repeatedly. Pulling fruit. Causing. Suckling, soothing, quieting. One of the five winter days. See عجوز
 معلم *malem* (pl. معاليم) A sign, a mark, a mile-stone, a direction-post. *Mulem* Certifying, distinguishing the garments by a particular mark; being conspicuous for intrepidity in battle. *Mu-allim* A schoolmaster, preceptor, professor, tutor. معلم و متعلم The teacher and the scholar. معلم خانه The school. *Mu-allem* Taught, instructed, trained, disciplined (as a man, horse, dog, hawk, &c.) معلية A hunting dog. A school.
 معلن *mulin* A revealer, divulger, publisher.
 معلوف *maluf* (fem. معلوفة) Fed or fattened with fodder.
 معلوق *maluk* See معلق
 معلول *malul* Appeased, soothed. Dis-tempered, indisposed, infirm. Caused, produced.
 معلوم *malum* Known, distinguished, celebrated, famous, remarkable, notorious, signalized, clear, evident, certain, obvious, apparent. معلوم شدن To be known, evident, conspicuous.

¹ معلوم کردن To certify, to mark, to signify or give information.

² معلومات *malumat* (pl. fem. of معلوم) Things known, sciences. الأيام المعلومات The ten known days, i. e. Ten days in the last month of the Mahometan year, called زوال الحجة when the pilgrims visit Mecca.

³ معلج *mu-albej* The issue of a noble father by a slave or low born mother.

⁴ معلى *mu-alli* Elevating, exalting. ⁵ One who milks (cattle) at the right side. *Mu-alla* (in regimine معلا) Elevated, exalted, sublime, eminent. البعلی High and elevated. ضارب Name of the seven gaming arrows, see ضرب

⁶ معم *mu-amm* Having many and celebrated paternal uncles. See مخول

⁷ معما *mu-amma* An enigma, see معي

⁸ معمار *mi-amar* An architect, an overseer of buildings. معمار کارخانه قدرت God, the supreme architect of power or nature.

⁹ معمد *mu-ammid* Baptizing; a baptizer. *Mu-ammed* Baptized. ¹⁰ Held up, propped.

¹¹ معمر *mamer* A large mansion abounding with water and forage. *Mumer* (fem. معمرة) Cultivated. See اعمار ¹² Any thing given towards the support of life. *Muammer* Blessed with long life, happy.

¹³ معمرط *mu-amryt* (A robber) carrying off every thing he finds.

¹⁴ معمس *mu-ammes* (fem. معمسة) Obscure, intricate (affair).

¹⁵ معمع *mama* A woman tenacious of her property and giving away nothing. ¹⁶ Sly, crafty. معمع زومع Very patient.

¹⁷ معمان *mama-an* Excessive heat. ¹⁸ (or مععاني) Extremely hot. البمع من النار Inflamed with fire; much burnt.

¹⁹ معمة *mamat* The crashing noise of walking amongst reeds, &c. ²⁰ The found of the arms of combatants. ²¹ A battle, conflict. ²² Travelling in sultry weather. ²³ Expeditious in business. ²⁴ Any thing done rapidly. ²⁵ Heavy rain. ²⁶ Crying مع مع معمع

²⁷ معمى *mama-y* One who is on the side of the conqueror, and follows his fortunes. ²⁸ Having money inscribed with مع معمع

²⁹ معمم *mu-ammem* Adorned with a diadem, tiara, or turban. ³⁰ (Hence) A prince, a chief; a king of the Arabians. ³¹ (fem. معمة) Having white ears or forehead (a horse); (a sheep) having the head white, the rest of the body of another colour.

³² معمود *mamud* Sick with love. See عبيد

³³ معموداني *mamudani* A Baptist, one baptized. معمودية Baptism.

³⁴ معمور *mamur* Cultivated, inhabited, peopled, delightful. معمور و اباداني A pleasant and cultivated country. معمور کردن To cultivate, restore, preserve, enlarge, render pleasant or habitable. غير معمور Uninhabitable, desert.

¹ معمل *mamul* Made, prepared; dressed (as dishes with wine, honey, and oxygal). ² An action, operation.

³ معي (and in regimine معما) *mama* An enigma, an oracle, a verse or saying of an occult mysterious meaning. See لغز or مثل

⁴ معن *ma-in* Flowing (water). ⁵ (A thing) easy to be done. ⁶ Expeditious (man in business). ⁷ Long. ⁸ (contra) Short. ⁹ Many. ¹⁰ (contra) Few. *Miann* See عني *ynnin*, fig. 2. ¹¹ (fem. معنة) One who intermeddles in affairs in which he has no concern. ¹² See خطيب — *My-ynnet* A disobedient woman, averse to men.

¹³ معني *mana* and معناة See معني

¹⁴ معناق *minak* or معناة (pl. معانيق) (A horse) with a fine neck.

¹⁵ معنان *munan* Water courses in vallies, &c.

¹⁶ معناوي *manawi* See معنوي

¹⁷ معنب *muanneb* Thick and long. ¹⁸ Having plump cheeks, fleshy, corpulent.

¹⁹ معنبر *muamber* Perfumed with amber.

²⁰ معنت *munet* and عنت (A bone) consolidated after being broken. معنت و لا معنت He has nothing.

²¹ معنز *mu-annex* A small headed person; having little flesh, lean, extenuated (in the face); having a beard like a goat.

²² معنق *mu-nyk* (fem. معنقة) Prominent, high ground in the midst of a plain.

²³ معنقة *maneket* Any curved or unequal projection from stones. ²⁴ A collar or any thing similar round the neck.

²⁵ معنك *minek* A large bar or bolt for a gate. ²⁶ Much. See كثير

²⁷ معنم *mu-annem* Broad-growing (plant).

²⁸ معنوز *manuz* See عنيز

²⁹ معنون *manun* Insane, lunatic. See مجنون — *Mu-anwen* (A book) marked with a title or inscription, see عنوان

³⁰ معنوي *manawi* (fem. معنوية) Significant. ³¹ True, real, intrinsic, essential. معارف The speculative sciences.

³² معنى (and in regimine معما) *mana* or *mani* Sense, meaning, signification, reality. ³³ بي معني Without meaning, vain, foolish. ³⁴ معني *manan* Really, in fact.

³⁵ معنى لفظا و معنى *lefzan wa manan* In pronunciation and sense. *Mani* Taking care of, anxious about (any thing). *Muanna* Ignoble, poor blooded (stallion).

³⁶ معنية *maniyet* Sense, reality. معارضة Both sides of the question, pro and con.

³⁷ معو *ma-ou* When the whole palm-tree bears ripe dates. ³⁸ (or معوة) Dates ripe or ripening on the tree. *Ma-ou* A fissure in the under lip of a camel.

³⁹ معوان *miwan* Assisting others effectually.

⁴⁰ معوج *ma-uj* Swift (horse). *Murwej* Curved, crooked, bent, hooked, distorted.

⁴¹ معوجة *murwej* A staff. See عصا

- ¹ *ma-ud* (or *معوود*) Afflicted with a disease. *Mu-awwed* Exercised, trained.
² *miwez* An amulet, or any thing for averting evil. *معوزة* The place of a horse's neck, where the amulets are hung.
³ *miwez* and *معوزة* A garment for daily use. *Mu-wiz* Poor, distressed.
⁴ *ma-uzet* A thing given for another.
⁵ *ma-uket* A battle, a combat.
⁶ *ma-ul* ¹ Castrated. ² Overcome, exhausted (patience). *Mirwel* A pointed instrument with which they split stones. *معول عليه* One whom you lament.
⁷ *ma-un* or *معونة* (pl. *معون*) Aid, assistance, favour. See *معانة* and *ياري*.
⁸ *ma-abu* With him, together with.
⁹ *mahed* A place which one frequents, in which he does any thing often.
¹⁰ *mabud* ¹ Agreed, established, fixed, promised, determined, appointed, resolved. ² Known, certain, distinguished. *شي معهود* A known or undoubted thing.
¹¹ *mu-awbek* Of a blue colour.
¹² *mai* and *معا* (pl. *امعا*) An intestine.
¹³ *mia* A channel thro' which water flows to low ground, or from field to field. *معي الفار*
¹⁴ A bad species of date. *معي mu-y* Fatigued.
¹⁵ *mi-yar* The mark or standard of money, weight, or measure.
¹⁶ *mi-yas* Any thing difficult, to which one has an aversion.
¹⁷ *mi-yan* See *عيون*.
¹⁸ *ma-yb* and *معيوب* ¹ Vicious, reproached with vice; the place where any vice is committed. *معيوبات* Vices.
¹⁹ *ma-iyet* Conjunction, society, co-existence; favour, affection, partiality.
²⁰ *mu-yd* ¹ Skillful, experienced. ² (God) the exalter. ³ The lion. ⁴ Frequentioris initus (admissarius). ⁵ See *مطيق*.
²¹ *miyer* Misfortune. See *دواهي* and *معاش*.
²² *ma-yshet* ¹ Living, leading a life. ² Food, any thing belonging to or necessary for life. *Ma-yshet* Any place where one lives.
²³ *ma-ys* A thick grove.
²⁴ *ma-yl* ¹ Wanting, being indigent, helpless, destitute. ² Frustrating.
²⁵ *ma-yn* (Water) flowing over the surface of ground. ² See *معيون*. *Mu-yn* An assistant. ³ *معين كرون* To aid, succour, favour, second, support.
²⁶ *elmu-yn* God the defender.
²⁷ *mu-ayen* (fem. *معينة*) ¹ Fixed, determined, specified, destined, assigned, declared, expressed, certified. ² Tesselated, variegated by squares. *غير معين* Undetermined, inexplicable.
²⁸ *ma-yub* ¹ Vicious, defective. ² Opprobrious, dishonoured, stigmatized, infamous.
²⁹ *majus* ¹ Touched or struck on the

- ³⁰ eye. ³¹ Fascinated. ³² Pure and flowing (water) bursting out when dug for.
³³ *mayub* (fem. *معيوثة*) (A country) having cattle distempered, and corn blighted.
³⁴ *mayi* Belonging to the intestines.
³⁵ *mugh* (pl. *مغان*) ¹ One of the Magi, a worshipper of fire, an infidel, a pagan. ² A Christian monk. ³ A tavern keeper. *مغ بچه* The son of an infidel, or of a tavern keeper; also a novice in a monastery. *Mugh* An ox's horn. *Megh* Deep. See *مغان*.
³⁶ *mughabeset* See *مغانصة*.
³⁷ *meghabin* Pl. of *مغابن*—*مغابن* Pl. of *مغابر*.
³⁸ *mughadat* Coming in the morning. See *مباكرة*.
³⁹ *mughaderit* Relinquishing, destitute.
⁴⁰ *mughazz* (Camels) averse to water.
⁴¹ *meghar* ¹ The covert of a deer. ² See *مغارة*.
⁴² *megharet*. ³ See *مغارة*. ⁴ Twisted (rope). *Mugharr* (A she camel) running in terror, and, in consequence, having little milk.
⁴³ *mugharat* Joining (two things), subjoining, annexing, adding.
⁴⁴ *megharib* (pl. of *مغرب*) Wests.
⁴⁵ *megharet* A den, cavern, grotto, a ditch or trench. *Mugharret* ¹ (A she camel) having a diminution of milk from terror. ² Dull, languid (market). ³ Not properly performing the sacred inflexions *ركوع* or *سجود* in prayer.
⁴⁶ *megharyz* Pl. of *مغرض*—*مغرضة* Leading out (camels) to water in the morning.
⁴⁷ *megharif* Excellent, swift (horses).
⁴⁸ *megharid* Pl. of *مغروود*.
⁴⁹ *mughazzit* Contending, disputing.
⁵⁰ *mughazerit* Giving somewhat to receive more.—*مغازل* Pl. of *مغزل*.
⁵¹ *mughazelit* Soothing, flattering a beloved object, especially by amorous verses or speeches.
⁵² *meghazi* (pl. of *مغزي*) Wars.
⁵³ *meghafil* Pl. of *مغسل*.
⁵⁴ *mughashshit* Accelerating, dispatching (work), making haste.
⁵⁵ *meghaz* ¹ Decreasing (as water or the price of provisions). ² Diminishing or causing to decrease. ³ See *مغيض* and *مغيض*.
⁵⁶ *mughazebit* ¹ Taking fire. ² Putting in a passion, irritating one another.
⁵⁷ *mughazenit* Wrinkling about the eyes either from weakness, age, or anger.
⁵⁸ Pl. of *مغفار*—*مغافير* Pl. of *مغفورا*.
⁵⁹ *mughafesit* Attacking or seizing unawares, rushing suddenly upon.
⁶⁰ *megbak* A ditch, a furrow, a pit, a low place. *مغال هولناك* *meghaki barwilnak* A dreadful cavern. *Mughak* Deep, profound.
⁶¹ *mughakché* A little pit.
⁶² *mighal* ¹ A sheep which lambs twice in a year. ² Pl. of *مغلة*—*Mughal* See *مغبال*.
⁶³ *mughalat* ¹ Throwing or shooting (a

- javelin or arrow) with the utmost force. * Buying (meat) at a high price.
- ^ مغالبة *mughalebit* Contending with another for victory or superiority.
- ^ مغالة *maghalit* * Informing against, accusing, slandering, whispering. * Perfidy, fraud. *Mughaleit* Malice, deceit, malignity.
- ^ مغالته *mughalis* (or مغالته) Fighting hand to hand, pressing upon (an enemy) in battle.
- ^ مغالچين *mughalchin* A very black eye.
- ^ مغالطة *mughaletit* Leading into error.
- ^ مغالطة See مغالطة and مغاليق Pl. مغاليق See مغالطة
- ^ مغامر *mughamiz* or مغامرة Disgracing, upbraiding, accusing one another.
- ^ مغامسة *mughamefit* * Endeavouring to dive or plunge. * Involving one's self in war, rushing into battle.
- ^ مغامي *mughamiz* See مغامر Pl. مغامي مغاور *meghawis* Waters.
- ^ مغان *mughan* Pl. of مغ especially Christian fraternities of monks, who are by the Mahommedans placed, in this sense, on a footing with the pagans or worshippers of fire. See مغان—See also *Specimen of Persian Poetry*, p. 13.
- ^ مغاور *mughawir* A warrior, one who makes many excursions to lay waste and plunder an enemy's country.
- ^ مغاوله *mughawelit* See مغاوله
- ^ مغاية *mughayat* Defending with a sword.
- ^ مغايبة *mughayebit* Speaking of the absent, especially reproachfully.
- ^ مغاير *mughayir* Contrary, repugnant, adverse.
- ^ مغاير *mughayir* Contrary to the peace. or صلح
- ^ مغايرة *mughayerit* Exchanging (merchandise).
- ^ مغايطة *meghayetit* Controversy, discrepancy.
- ^ مغيار *megbayir* Pl. of مغيار
- ^ مغيب *mughybb* * Visiting (a friend) every third day; intermitting (any thing) for two days. * (A camel) drinking every alternate day. * Stinking (meat).
- ^ مغيبة *mughebbit* (A sheep) milked every second day.
- ^ مغبر *mughbir* * A raiser of dust. * Raining excessively. * Straining every nerve to perform any thing.
- ^ مغبطة *megbbetet* (Ground) covered with thick intangled herbage.
- ^ مغبين *megbbin* The groin; the arm-pit.
- ^ مغبوض *megbbuz* Odious. See مغبوض
- ^ مغبوط *megbbut* Happy, prosperous, fortunate, emulated, envied or imitated by others.
- ^ مغبون *megbbun* Deceived, cheated.
- ^ مغببة *mugbbiyet* Raining غيبة or small rain.
- ^ مغتا *mugbtax* or مغتا Inflamed with rage.
- ^ مغتبط *mughtebyt* See مغبوط
- ^ مغتدر *mughtedir* (A woman) curling hair.
- ^ مغتدي *mughtedif* * Taking much (from another). * Cutting or tearing (a garment).

- ^ مغتذر *mughtezir* One who prepares the food called غيرة or غيدر
- ^ مغتدم *mughtezim* A glutton.
- ^ مغتذي *mughtezi* Nourished. See مغتذي
- ^ مغتزر *mughteriz* * Putting (the foot in the stirrup) in order to mount a camel. * Being near (the time of setting out or travelling).
- ^ مغتزل *mughtezil* Spinning (cotton, &c.)
- ^ مغتزي *mughtenzi* * Willing, intending, designing, proposing, purposing. * Having one intimate among many companions.
- ^ مغتسل *mughtesil* * See اغتسال and مغسل
- ^ Cold water, or any thing one washes with.
- ^ مغتضر *mughtezir* Dying young and healthy.
- ^ مغتلت *mughtelis* Failing (as a flint, &c.), not striking fire.
- ^ مغتلي *mughtelif* Getting (a sheath).
- ^ مغتلي *mughteli* Quick, going rapidly.
- ^ مغتميد *mughtemid* Travelling (in the night).
- ^ مغتمير *mughtemir* Drowned. See مغتمير
- ^ مغتميز *mughtemiz* Traducing, cursing.
- ^ مغتميس *mughtemis* * Subsiding, sinking.
- ^ Having the hands equally tinged.
- ^ مغتميس *mughtemys* Despising, undervaluing, detracting, slandering.
- ^ مغتميز *mughtemyz* Winking or twinkling with the eyes. See مغتميز
- ^ مغتميت *mughtemyt* Superior, overcoming or overwhelming (with words).
- ^ مغتميم *mughtenim* Enriched, endowed with abundance, possessing, enjoying.
- ^ مغتمور *mughtawir* Using, &c. See مغتمور
- ^ مغتهب *mughtehib* Travelling in the dark.
- ^ مغتيب *mughtib* * Absent, withdrawing.
- ^ Slandering. * Arriving in any low place.
- ^ مغتير *mughtir* Looking after provisions.
- ^ مغتيل *mughtil* Corpulent, plump (youth).
- ^ مغث *meghys* A strong wrestler. *Megbis*
- ^ Macerating, dissolving (medicine in water).
- ^ Striking gently. * Injuring the reputation of another. * Submerison, drowning. * Battle, fighting. * An evil.
- ^ مغثر *myghser* or مغثر An esculent juice of the consistency of honey, extracted from the plants عصاره or عرق
- ^ مغثر *mughtesmer* * Coarse cloth. * Unfitted wheat. * One who violates any prescribed duty.
- ^ مغد *meghid* * Bringing up tenderly, educating delicately. * Living luxuriously. * Long luxuriant (herbage). * Becoming fat. * Sucking. * Rem habens (cum puella). *Meghd* * Tender, soft, delicate. * Great and long. * Hairs pulled from the middle of a horse's brow, that white ones may grow in their room. * The tears of the palm tree, also of the wild lote, of a glutinous substance like honey, which they usually suck. * A large bucket. See مغد—*Mughydd* * Enraged (man).
- ^ (A camel) having the plague.
- ^ مغداد *myghdad* Much enraged.
- ^ مغدر *meghdar* * A pool, a ditch. * Perfidious.
- ^ مغدرة *mughdiret* Dark (night).

ما ترك من ايده مغدي ولا مراحا *ma teraka*
min abibi meghdan wa la merahan How like is he
 to his father in every thing.

مغهمز *mughezmir* One who follows his own
 inclination, whether good or bad.

مغبر *megher* and مغرة *meghera* A dark opaque red-
 dish colour.

مغرب *meghreb* The west either of the hea-
 vens or of the earth. * Hesperia, Africa, Mau-
 ritania, Barbary. *Mughreb* Whitish. * Having

white eye-brows (man or beast). *Mugherrib*
 (fem. مغربة) Far distant. * One who goes to-
 wards the west. * Coming from a foreign coun-
 try. *Mugheribet* A foreign thing.

مغبريل *mugherbel* Killed and swollen (body).
 مغربي *meghrebi* Western. * African.

مغبرة *meghret* Red clay or earth. * The
 salutary part (of rain). * See مغر

مغبر *mughriz* (Ground) fruitful in the plant
 مغر—*Mugherriz* (A locust) fixing its tail in the
 ground (when laying eggs).

مغبري *meghryz* The sides of a camel's belly
 under or behind the ribs.

مغرب *mughrif* Swift (horse) in the race.

مغبرة *myghrefet* A pump, or any instru-
 ment worked by the hand for drawing water. * A
 faucer, a dish. * A ladle. * A wood, forest, grove.

مغبرة *mughrak* Gilded or ornamented with
 silver (a sword hilt, bridle, &c.)

مغبر *meghrem* See غرامة—*Mugbrem* De-
 firous, wishful, given up to love. * Drowned in
 debt. * *Meghrem* Injury, damage.

مغبردي *mughrenda* Conquering, superior.

مغبر *mughrud* A kind of mushroom.

مغبر *meghrur* Deceived. * Proud, arro-
 gant, presumptuous, haughty.

مغبري *maghruri* Pride, &c.

مغبر *meghrus* (fem. مغروسة) Planted.
Meghruset (or مغروسة) Confusion.

مغبر *meghrux* Rain water. See غروض

مغبري *meghri* and مغرو (fem. مغرية) Impelled, incited.

مغبر *meghr* The brain, marrow; the kernel,
 pith, chief substance or essence of any thing. مغر
 The spinal marrow.

مغبر *meghra* A place whither one goes.

مغبر *mughr* (fem. مغرة) (Sheep) abound-
 ing in milk, (or a plant) in leaves.

مغبر *myghrael* A spinning spindle. *Mughril*
 (A doe) having a young one.

مغبري *myghraeli* A spindle-maker.

مغبر *meghrur* (fem. مغرورة) (A field) plen-
 tifully watered.

مغبر *meghra* A field of battle, war, an ex-
 pedition, especially against infidels.

مغبر *meghr* A bathing place or vessel,
 especially for dead bodies.

مغبر *meghr* See غسيس

مغسل *meghsul* Washed, cleaned, see غسيل

مغشم *myghsbem* See غشيم

مغشوش *meghsush* Deceitful; adulterated.
 مغشوش طبيعة Deceitful by nature, a cheat.

مغشي *mughsa* (fem. مغشية) Covered,
 disguised. مغشي عليه *meghsbiyun aleib* Fainting.

مغص *meghes* and مغصة The best species of
 camels. *Meghs* The cholick.

مغضب *meghzeb* Inflamed, enraged, angry.
Mughzyb Provoking to anger, irritating.

مغضر *meghzyr* Declining, receding.

مغض *mughezzen* Bread dressed in butter.

مغضوب *meghzub* Irritated. مغضوب عليه
 Odious, one with whom you are angry.

مغضي *mughzy* Dark (night). See غاضي

مغبط *meghit* Extending, stretching, exerting
 one's strength to draw (a bow). See مخط

مغبط *mughtysh* Dark (night). * (God)
 making (a night) dark.

مغطل *mughtyl* Cloudy (sky).

مغظظة *mughezghezet* A pot boiling furiously.

مغفار *myghfar* See مغفور

مغفر *myghfer* A helmet. * A cap worn
 under the helmet. *Mughfir* See مغفور

مغفرة *meghfir* Pardoning, remitting of sins,
 giving absolution. سلطان مغفرت اشيان The
 prince whose sins are forgiven, the deceased
 monarch. *Meghfir* A wild she goat, the mother
 of a kid.

مغفل *mugheffel* Destitute of genius, atten-
 tion, or presence of mind.

مغفلة *myghfelet* The chin, sides of the chin.

مغفور *meghfur* Pardoned. * (or مغفور له)
 One whose sins are forgiven, the pious defunct.

مغفور *Mughfur* See مغفور

مغفورا *meghfura* (Ground) producing مغر

مغل *meghel* The milk of a pregnant animal.
Meghil Accusing, whispering against, flandering.

مغل *Moghul* The Great Mogul, emperor
 of Hindostan. * The Moguls, the Tartars, the
 natives of Turan, Scythia, or Transoxania; also
 the Georgian Christians.

مغلاي شربت *mughlai shirbet* The sipping or
 taking medicine. مغلاب A decoction. مغلاة
myghlat See مغلي *myghla*.

مغلط *myghlat* Blundering much.

مغلوق *myghlak* and مغلاق A lock, bar,
 bolt, or any instrument for shutting a door.

مغلاك *mughlak* Wretched, poor, con-
 temptible. * A poor man, a religious mendicant.

مغلب *mughelleb* Often conquered or de-
 feated. * (A poet) the conqueror of his cotem-
 poraries, and acknowledged by them as superior.

مغلة *meghlet* A sheep or she goat bringing
 forth twice in one year. * Cattle eating earth
 along with the young herbage, and thence getting
 the belly-ach. * See فسان

مغلي *myghlij* (A horse) going or running
 well.

مغليچين *mugbulchin* A fine black eye.

[^] مغلطة *megbletet* An improper question, liable to mistake or reprehension. [^] A labyrinth; danger.

[^] مغلظ *mugbhelz* (fem. مغلظة) Severe, heavy (mult for bloodshed, &c.)

[^] مغلطة *mugbelghelet* A letter carried from one country to another.

[^] مغلق *mygblyk* (plur. مغالق and مغاليق) Any of the arrows used in games of chance. See مغالق—ضارب *mugblek* Shut (door). [^] Abstruse, abstract, obscure, difficult.

[^] مغلل *mygblel* Addicted to eating earth.

[^] مغلبي *mugblembi* One who conquers another, and thereupon becomes great.

[^] مغلندف *mugblendif* (or مغلندف) Very dark, close, shady.

[^] مغلوب *megblub* Conquered, overcome, subjected. مغلوب خوف و هراس Struck with dread and confusion. غير مغلوب Unconquered, invincible. مغلوب و مقهور Overcome, and subjected. مغلوبية Subjugation; conquered.

[^] مغلوث *megblus* See غليث

[^] مغلوق *megbluk* Shut, barred. See مغلاق

[^] (A skin) macerated with the herb غلقة *meghlul* Having the hand tied to the neck. [^] Oppressed with thirst.

[^] مغلي *myghla* and مغلاة Throwing a javelin to a great distance. [^] Tall herbage. [^] Making dear, gaining dearly, buying or selling dear.

[^] مغبا *mughbema* A spoilt, corrupted thing.

[^] مغم *mughemmej* Unsweet (water).

[^] مغمر *mughmer* Drunken. *Mughmir* or مغامر One who encounters danger without fear or care. *Mughemmer* Inexperienced.

[^] مغمز *meghmez* See غميرة

[^] مغمض *meghmez* Very low ground.

[^] مغمر *meghmur* Obscure, mean, abject.

[^] مغموز *meghmuz* Blameless, See متهم

[^] مغموص عليه *meghmufun aleib* One who is reproached on account of religion.

[^] مغموم *meghmum* Afflicted. مغوم قلب A sorrowful heart.

[^] مغن *mughen* See مغان

[^] مغن *mughynn* (A valley) resounding with the humming of flies.

[^] مغناة *mughnat* Supplying the place of another; acting as well as he did.

[^] مغناج *myghnaj* Attractive, lovely.

[^] مغنطيس *myghnatys*; also مغنطيس or مغنطيس (Magnet) The magnet or loadstone.

[^] مغنده *mugbendé* Every thing which makes an excrescence on the body, as a wen, a swollen gland, strained sinew, &c. wind pent up in any limb; a callous protuberance from a broken bone; the cicatrice of a wound. [^] Any kind of filth, rust, &c. [^] A horse market.

[^] مغنم *megbnem* Spoil, &c. See غنية

[^] مغنمة *mugbnemet* Many (sheep), numerous (flocks).

[^] مغنود *megbnud* Sleeping, laid asleep. [^] Fainting, swooning.

[^] مغنوظ *megbnuz* Labouring under great affliction, even to the point of death.

[^] مغني *megbna* A mansion sufficient and convenient for its inhabitants. *Mughenni* (fem. مغنية) A finger, a musician.

[^] مغواة *mughawat* A ditch made for deceiving and catching wild beasts.

[^] مغوار *mygbwar* See مغاور

[^] مغوثة *meghusit* Succouring, assisting.

[^] مغوس *mugharwes* Stript of thorns (a palm).

[^] مغوشا *megbusha* A sect of the Magi.

[^] مغوشك *mughushek* Christian monks, Magi.

[^] مغوصة *mugharweset* Quæ cum menstrua non patitur, iis tamen laborare se conjugii persuadet (mulier).

[^] مغول *mygbwel* A long small sword. [^] A man's name. [^] See مغول—مغل (A horse) swift, outstripping all others.

[^] مغى *mugha* Softness or laxity of the skin.

[^] مغيار *myghyar* (pl. مغايير) Jealous.

[^] مغياز *myghyaz* and مغيازي Whatever is given especially in alms.

[^] مغيال *mughyal* The milk of women when pregnant or cohabiting with a man. [^] (An infant) sucking such milk.

[^] مغيب *meghyb* Absence. [^] The setting (of the sun). *Mughyb* and مغيبة (A woman) having an absent husband. *Mugheiyib* Hid, concealed. مغيبات (pl. fem.) Mysteries, secrets, concealed things.

[^] مغيث *meghys* (fem. مغيثة) Watered by rain (a field). *Mughys* Auxiliary, giving aid.

[^] مغير *meghyr* (fem. مغيرة) Watered by rain. *Mugheiyir* Changed, altered.

[^] مغيربان *mugheiriban* (pl. مغيربات) The setting of the sun, when just beginning to go down.

[^] مغيرة *mughyret* Light horsemen, when making a plundering excursion into an enemy's country. [^] Running with rapidity.

[^] مغيض *meghyz* A place of little (water).

[^] مغيل *mughyl* (A woman) suckling an infant when pregnant; cohabiting with a man whilst suckling.

[^] مغيلان *mugheilan* (for ام غيلان) Egyptian or Arabian thorns, different from Acacia.

[^] مغيوب *meghyub* Absent, hid, invisible.

[^] مغيور See مغيور—مغيث See مغيور

[^] مغيوم *meghiyum* (A camel) diseased, See غيم

[^] مغايا *mesatyb* (pl. of مفتاح) Keys.

[^] مفتاح *mufatehit* Beginning (any thing with another). [^] Going (together) before a judge or arbiter. [^] مفتاح Pl. of مفتاح

[^] مفتاح *mufajjan* (Going) with toes turned out.

[^] مفتاجة *mufajat* Falling upon any thing unexpectedly, rushing upon unawares, and snatching. [^] موت مفتاجة (or موت مفتاجان) Sudden death. [^] مفتاجة *mefajet* Foolish, stupid.

- ▲ *mefajir* Pl. of *منجرة*
 ▲ *el mufagi* The lion.
 ▲ *mefabys* Nests of the birds
 ▲ *mufabesit* Inveighing against (a companion) inquiring into his secrets and faults.
 ▲ *mefakbyr* (pl. of *منخرة*) Ornaments; glories; illustrious actions.
 ▲ *mufakbyr* The eminent amongst their peers (officers of state, &c.) *Mufakbyr* Glorious.
 ▲ *mufakberet* Glorying, boasting.
 ▲ *mifad* and *مفاعة* A poker or any thing used in stirring a fire. * A spit.
 ▲ *mefaret* (A country) abounding in mice.
 ▲ *mefarykb* Pl. of *مفرخة*
 ▲ *mufarexit* Breaking off, interrupting.
 ▲ Settling accounts (with a partner).
 ▲ *kerimu'l mefarish* One who weds honourable or respected wives.
 ▲ *mufarefit* Observing rotation, doing any thing alternately with another.
 ▲ *mufaretit* Contending, endeavouring to get a superiority over another. * Finding or offending (any one).
 ▲ *mefaryk* (plur. of *مفرق* or of *فرق*) Heads, tops, fummits. * See *قياس*
 ▲ *mufareket* Separation, alienation.
 ▲ *mufareket* See *مباركة*
 ▲ *mefazet* Flight. * (pl. *مفاوز*) A place where one obtains a victory; also whither people fly; and likewise where they perish: hence, A desert. * A shade supported by two poles.
 ▲ *mefafid* (pl. of *مفسدة*) Evils.
 ▲ *mefafyl* (pl. of *مفصل*) Joints, &c.
 ▲ *mefafyl* A pain in the joints.
 ▲ *mufeselit* Breaking off, &c. See *مفاصلة*
 ▲ *mufaz* (fem. *مفاضة*) Large, diffusive, extended. *Mufazet* Large bellied (woman).
 ▲ *mufaz* (Any action or speech) much talked of, universally diffused. *مفاض البطن* Having the breast and belly equally prominent.
 ▲ *mefazykb* A vessel for holding the juice of grapes.—▲ *مفاضل* Pl. of *مفضل*
 ▲ *mufazelit* Contending for excellence.
 ▲ *mefakyr* (Pl. of *فقر*) Poverties, miseries.
 ▲ *May God put an end to his poverty, or enrich him.*
 ▲ *mufakemit* Coiens (cum muliere).
 ▲ *mufakebit* Disputing about or discussing a point, in religion, law, or science.
 ▲ *mufakebit* Jestng (with another), being merry, festive, joyous.
 ▲ *mufaletit* Coming upon unexpectedly.
 ▲ *mefalij* Pl. of *مفلوج*
 ▲ *mufam* Enlarged (as a camel's pack-saddle). * (A camel) fat between the shoulder-blades.
 ▲ *mufanyk* Easy, delicate (life).
 ▲ *mufawiz* Pl. of *مفاوز*

- ▲ *mufaweset* Explanation; explaining.
 ▲ *mufawezet* Company, companionship. * Retribution. * *مفاوضة شدن* To be a companion or equal to another * *مفاوضة کردن*
 * To return, make retribution, recompense. * To have business with another, to consult or explain any thing with him. *mufawezetan* Reciprocally, alternately.
 ▲ *mefawyk* Pl. of *مفتيق*
 ▲ *mufayesbit* Boasting, menacing, threatening vauntingly in battle.
 ▲ *mufayelet* See *فياله*
 ▲ *must* Gratuitously, without payment.
 ▲ *مفت خوار* A parasite, one who eats for nothing.
 ▲ *miftab* A key, any instrument with which a door is opened. * A mark made upon the thigh or neck.
 ▲ *mustaad* Bread baked under the ashes; also the place where baked.
 ▲ *mustetin* (Gold) tried by fire or (a man) by temptations. * Thrown into disorder, excited to sedition or any thing bad.
 ▲ *miftab* A key. *Mefteb* A store-house, a cellar; a treasury. *Mufettyb* A conqueror, a taker of towns.
 ▲ *mustehyl* Choofing (an excellent camel stallion for a proper breed).
 ▲ *mustehym* Checking, forbidding.
 ▲ *muftekyr* Boasting. See *افتخار*
 ▲ *مفتخر و مباهي شدن* To glory, boast, vaunt.
 ▲ *mustedi* Redeemed. * Ransoming one's self.
 ▲ *musteris* (A lion) tearing (prey).
 ▲ *musterish* Stretching one's arms over the ground; expanding the tongue; i. e. saying what one pleases. * Beating down, treading under foot; throwing on the ground, depressing overcoming. * Seizing by force; permitting to be plundered or carried off. *مفترش الظهر* Expanded or flat on the back.
 ▲ *musterys* Seizing (an occasion).
 ▲ *musteryt* Losing a son before arriving at the age of puberty.
 ▲ *musteria* Violating (a virgin).
 ▲ *musterygh* Pouring out (water for one's self).
 ▲ *musteryk* Disperfed. See *منفرق*
 ▲ *musterin* Panniculum fibi subdens (mulier) excipiendis menstibus.
 ▲ *musteri* A liar, a slanderer. * Lying.
 ▲ *mufettish* An inquisitor, a commissary, examiner, superintendant, censor, syndic, visitor.
 ▲ *mustefid* Cutting, opening (a vein).
 ▲ *mustesia* Forcing (from a debtor what he owes). * Ultra basin glandis suæ præputium reducens.
 ▲ *mustefyl* Transplanting (a palm).
 ▲ *mustezyb* Exposed to infamy.
 ▲ *meftek* An opening (in a shirt, &c.)

- ¹ *musfekyr* Reduced to poverty.
² *musfettel* Twisted. *Mustel* ¹ A spun thread. ² A twisted girdle or garland of flowers.
³ *meftelet* An orbicular piece of wood put upon a spindle, to give it a steady motion when spinning.
⁴ *mustelit* ¹ Speaking without premeditation. ² Suddenly snatched away, dying unexpectedly.
⁵ *musteliz* Taking part (of a thing).
⁶ *mustelyt* Seizing suddenly.
⁷ *mustelyk* (A man) doing any thing wonderful. See *منفلق* and *منلق*.
⁸ *musteli* ¹ Weaning. ² Educating.
⁹ *mustien* Tempted, seduced to evil, drawn into sedition. ² Mad, insane, See *مقتون*.
³ Effayed, standard (money).
⁴ *mestut* Broken, crumbled. *Mustawit* or *مقتيت* ¹ Passing by. ² Slighting the authority of another; doing what one is not ordered; following one's own opinion. ³ Anticipating or conjecturing (the thoughts of another). ⁴ See *مبتدع*.
⁵ *mestub* ¹ Open, occupied, taken (as a town). ² (A consonant) marked with the vowel *fatha* (a). ³ Diluted (colour). *جملة قلاع*
⁴ *mestul* Twisted. *مقتول سر* A distorted head.
⁵ *mestun* See *مقتن* Infane, fascinated, charmed, mad with love.
⁶ *musti* Wise; one whose word or sentence has the authority of the law; the Musti or head law officer amongst the Turks.
⁷ *musijj* Protuberant (hoof of a horse).
⁸ *musjeret* (pl. *مفاجر*) See *فجرة*.
⁹ *musbysh* Obscure, or shameful in speech. See *مفحش*. See pl. *مفاحص*.
¹⁰ *musbem* One who cannot repeat verses.
¹¹ *musfekkber* Glorified, exalted.
¹² *mefkberet* Any thing in which a man glories, or which gives him a pre-eminence over others. See pl. *مفاخر* and *قدوة*.
¹³ *musfekkhem* Magnified, great, glorious, illustrious. See *معظم*.
¹⁴ *mefderet* A place frequented by mountain goats, See *قادر*.
¹⁵ *musdem* (A water pot) having a spout or strainer. *Mustem* (Cloth) dyed of a full or unmixed red. *مقدمة* A water pot as above described.
¹⁶ *mifxax* (A sheep) who brings forth only one lamb at a birth.
¹⁷ *miferr* Noble (horse) ready for flight, on whom one may easily escape. *Miferr* ¹ An asylum, wherever one flies for refuge. ² See *فرار*.
¹⁸ *mifrab* Glad, exulting, joyful.
¹⁹ *mifrad* (A she camel) pasturing alone.
²⁰ *mifras* and *مفراص* See *مفرص* and *مفراص*.

- ¹ *mefrij* (A hen) having chickens. ² A good archer, but sometimes erring. *Mufrej* ¹ One who has no near relations. ² Slain (man), and found far from a town. *Muferej* ¹ Large, wide, opened, cleft, split, divided. ² A comb, See *مشتا*. ³ Having the elbow distant from the side or arm-pit.
⁴ *mufreh* ¹ Poor, oppressed with debt; an obscure man known neither from birth, nor from connexions. ² Found killed between two towns. *Mufryb* (or *مفروب*) ¹ Exhilarating, making joyful. ² A species of exhilarating medicine, in which rubies are an ingredient. *مفرح قلب* Rejoicing the heart.
³ *mufrykb* (A bird) having young. — *مفرخة* (pl. *مفارخ*) A bird's nest.
⁴ *mefred* Great, huge, immense, extraordinary. ² *Mefred* ¹ A lord, an emperor. ² One of the nobles. *Mufred* ¹ Singular, alone, solitary, unique. ² Going alone without a companion. *Mufredet* ¹ Simple. ² The minor term in logick. ³ The singular number. *مفردات الطب* Simples in medicine. *Mufred* ¹ (A female) bringing forth young all of one sex. ² One who makes the pilgrimage to Mecca. *Muferrad* (Gold) set with the pearls, &c. called *فريد*.
⁵ *muferrdes* ¹ Propped (vine). ² Large.
⁶ *mufersfekb* (fem. *مفرسة*) Wide (breeches).
⁷ *muferrish* Expanding (as a blade of corn). *Muferrish* (A camel) without a bunch.
⁸ *muferrishet* A skin-wound on the head, without any fracture.
⁹ *mifres* (or *مفرص*) Scissars for cutting silver or iron.
¹⁰ *mifret* Immense, excessive, See *مفرد*.
¹¹ *Mufret* ¹ Left, deserted. ² Sent before. ³ Hastened. ⁴ Full, overflowed with water (a ditch). *حرارة مفرطة* عشق طاقت كداز The excessive ardor of love enervating the strength.
¹² *muferteb* Broad; having a large head.
¹³ *mufertem* or *مفرطبة* Pointed (boot).
¹⁴ *mufra* Having large (shoulder-blades).
¹⁵ *muferrygh* ¹ A melter of brass or other metals. ² See *تفريق*.
¹⁶ *mufregbet* Solid, not hollow.
¹⁷ *mefryk* (pl. *مفارق*) Combing or separating the hair. ² The crown of the head. ³ A place where a road separates into many. See *مفارق*. *Mufryk* ¹ The mother (camel) of a dead colt. ² Lean (man). ³ (contra) Corpulent. *Muferryk* See *تفريق الغنم* Separating flocks, i. e. The animal called also *ظربان*, because he disperses sheep when he gets amongst them.
¹⁸ *muferkem* One who goes languidly from bad nourishment.
¹⁹ *muferrak* (A man) hated by women.
²⁰ *mefruj* Split, cracked, broken.

- ▲ *mefrub* Glad, exulting, rejoicing.
 ▲ *mefruz* Dispersed, separated. (Cloth) having an elegant border.
 ▲ *mefrus* Gibbous, hump-back'd.
 ▲ *mefrush* Expanded, spread. A carpet, covering, stratum. See *يكپاره*.
 ▲ *mefruz* Necessary to be observed, by divine precept, ordained by God. Cut, notched. *خدمات مفروضة* The obedience or adoration we owe to God. *مفروضات* The commands of God.
 ▲ *mefrughun anbu* Left, abandoned, deserted, rejected.
 ▲ *mefruk* Separated, divided.
 ▲ *mefruk* Scratched with the fingers.
 ▲ *mufrib* and *مفربة* (A she camel) bringing forth a brisk colt.
 ▲ *mufri* Cutting (leather); opening (a vein); (a wolf) tearing (the belly of a sheep).
 ▲ Adjusting, arranging, dressing. Reprehending.
 ▲ *mufezza* Frightened, timorous. (contra) Brave. *Mefza* An asylum.
 ▲ *mefzat* Any thing that causes terror. Timid, terrified.
 ▲ *mefzur* (A man) having a very high back or breast.
 ▲ *miffid* Corrupting, destroying, pernicious. A corrupter, destroyer, an author of evil, a malefactor, a seditious man.
 ▲ *mefsedit* An evil, any thing pernicious, tending to disturb or corrupt. *مفسدات* Evils.
 ▲ *mufessir* Explained, commented upon, declared. *مفسرين* Commentators.
 ▲ *mufessilet* Mulier, menstruum aliove prætextu, renuens congressum conjugis appetentis.
 ▲ *mefsurvou* Weak, broken-back'd; having a hollow back, a protuberant breast, and flat lips.
 ▲ *mefsub* Broken, dissolved.
 ▲ *mufsubhiyet* A rupture. Nullity.
 ▲ *mefsul* A man of the worst kind.
 ▲ *mufsel* The covering of a camel-litter. One who choses a foreign wife in order to have a strong healthy offspring.
 ▲ *mefshush* False, vain, foolish.
 ▲ *mfsyb* Clear, manifest. (A day) without cloud or coldness.
 ▲ *mifsed* A lancet, a scalpel.
 ▲ *mefsyl* A joint, juncture, the space between the joints. A long tumulus of sand. A space between two sand hills, especially gravelly, where limpid water collects. A heap of flints. *Mifsel* The tongue. *Mufessel* Distinct (as a bracelet, which between every two pearls has a larger gem or of a different kind). Diffusive, fully described, ample. (or *مفصلا*) Distinctly, prolixly. *Mufessyl* Enlarging upon, amplifying. See *تفصيل*.
 ▲ *mufzat* See *انوم*.

- ▲ *mifzaj* See *عنصاج*.
 ▲ *mifzaz* An instrument used in breaking clods of earth.
 ▲ *mifzal* See *مفضل*.
 ▲ *mifzekbet* A stone with which unripe dates are bruised. Large, capacious (bucket).
 ▲ *mufzez* or *مفضضة* Gilt or plated with silver.
 ▲ *mifzigh* Distorting the corners of the mouth and speaking indistinctly.
 ▲ *mifzel* and *مفضلة* An every-day garment. See *مبذل* and *فضال* — *Mufzyl* Any thing redundant or remaining, leaving somewhat. Eminent, excelling. See *افضال* — *Mufezzel* Excelling greatly, eminent in virtue and beneficence. See *تفضيل*.
 ▲ *mifzul* Overcome, conquered.
 ▲ *mufstyr* (pl. *مفطير*) Breakfasting.
 ▲ *mestur* Created; innate.
 ▲ *mufzia* See *نظيع* for *فطيع*.
 ▲ *mefat* (A place) full of vipers. *Mufaat* A mark in the form of a viper made on cattle.
 ▲ *mufam* Full, replete, redundant.
 ▲ *meful* Made. The passive voice. (or *مفل*) The participle passive.
 ▲ *mefgheret* A spacious district. A hole in a mountain less than a cave.
 ▲ *mifkas* A crooked piece of wood used in catching birds.
 ▲ *mufker* The chief (in any business). Strong (as a colt able to walk). *Mufekker* (A sword) notched on the side or back.
 ▲ *mefkud* Unfortunate, deprived, frustrated. Carried off or taken from the middle.
 ▲ *mefkur* Broken-backed. Pierced in the nose (a camel). Running. Digging, ditching.
 ▲ *mefkus* Broken (egg).
 ▲ *mufekker* Appointed to manage (any affair). One who deliberates. (or *مفكره*) The thinking faculties.
 ▲ *mefkuk* Liberated, manumitted, pardoned.
 ▲ *mufkih* (A she camel) giving much milk from fresh pasture, or before colting.
 ▲ *muful* The colocynth or wild gourd. Gum. Myrrh. The flowers of the herb nil.
 ▲ *Mufill* Destitute, deprived of wealth. Living in a barren country.
 ▲ *muflej* Free, one who escapes. *Mufellej* Having the fore teeth wide from one another. Perplexed, bad (affair).
 ▲ *muflyb* Prosperous, happy.
 ▲ *mufstis* A bankrupt. Poor.
 ▲ *mufella* or *مفلعة* Sewed with thongs of leather.
 ▲ *mufellek* (or *مفلقة* *mefleket*) A dried peach which separates from the stone. *Muflyk* Wonderful (poet).

- ▲ *musfellel* (A blade or head of a sword, spear, &c.) notched or toothed like a saw.
 ▲ *mesfuj* Paralytick.
 ▲ *meslus* Shining like a fish scale.
 ▲ *mesluk* Misfortunate. * Having large breasts (a man).
 ▲ *musfi* and مغلية A mare having colts.
 ▲ *mifnak* (A girl) delicately brought up.
 ▲ *musennet* A malignant old woman.
 ▲ *musnekh* One who bears down or conquers his enemies.
 ▲ *musenneket* Foolish (woman).
 ▲ *mesnun* (A camel) having a tumour under the groin, &c.
 ▲ *mesud* Heartless, dispirited. * Roasted (meat). See فييد
 ▲ *musarwwez* Committed to the care of, recommended, submitted for opinion.
 ▲ *musarwweh* (A garment) thin, dyed, or marked with white stripes.
 ▲ *musarwwek* Any thing eaten or drank by little at a time.
 ▲ *mesud* (Bread) baked under the ashes.
 ▲ *musarwweh* Loquacious. * Very fruitful. * Hippocras wine. * Cloth dyed with the roots of the red herb rubia.
 ▲ *musarwweh* Tinged with rubia.
 ▲ *mifhak* (A well) full of water.
 ▲ *mesbum* Understood, perceived. * The contents, tenor, or sense of a letter.
 ▲ *mesyat* (or مغيوقة) A shady place, any structure built for giving shade. *Meswet* A bower, an arbor; a place to which the sun's rays never penetrate.
 ▲ *musid* Useful, profitable, salutary.
 ▲ *mesys* Flight, avoiding.
 ▲ *musyz* Shedding (tears). * A giver.
 ▲ مغيض البركات Any thing producing affluence.
 ▲ *musyk* and مغيقة * Wonderful (poet).
 * A she camel having milk in her udder between the stated times of milking.
 ▲ *mekk* Splitting (the branch of a female palm) in order to inject the male flowers.
 ▲ *mekka* (fem. of امق) Long-bodied (mare). * Lean (thigh). * Distant (country).
 ▲ *mekabir* Sepulchres. Pl. of مقبرة
 ▲ *mukabil* Opposite, over against, looking towards, meeting, confronting, comptrolling, collating, or comparing (one copy of a book, &c. with another). * Of noble parentage. * مقابل شدن To be opposite, to meet, to be confronted, compared, or comptrolled.
 ▲ *mukabelet* Opposition, the opposite quarter, comparison, comptroll, collation, encounter, exchange, reciprocation, equality; retrospection. (A sheep) having the ears slit, part hanging forward. * مقابلة کردن To compare, to make exchange, to confront, to comptroll, to stand over against; to fight. *Mukabele* A book of comptroll. * Tablets, a memorandum book.

- ▲ *mekabyb* (pl. of مقبوحه) Crimes, vices, misdemeanors, infamous actions.
 ▲ مقاتلة See مقاتعة—مقت See مقاتلة
 ▲ *mekatil* (pl. of مقاتل and مقاتل) Men ready for war, trained soldiers. *Mukatil* A soldier, a combatant.
 ▲ *mukatelet* A battle, conflict, slaughter.
 ▲ مقاتلة عظيمة A great and bloody battle.
 ▲ *mekasib* Presents, gifts.
 ▲ *mekadet* Conduct. * Led. اعطاه مقادته
atabu mekadetehu He was obsequious to him.
 ▲ *mekadir* Pl. of مقدار
 ▲ *mekadim* (pl. of مقدم and متقدم) The fore parts. ركب مقاديه He fell prostrate.
 ▲ *mukazat* Recompensing, repaying.
 ▲ *mukarib* Near, neighbouring. * Tolerable, moderate (in price). * In the mid-way, between good and evil.
 ▲ *mukarebit* Drawing near, approaching. * Being almost full (a vessel). * Shewing propinquity or neighbourhood; disputing with another who is nearest. * Bidding against (at a sale).
 ▲ *mukarrit* Resting. * Becoming firm, settled, strengthening one's interest (with another).
 * Being present (at prayer).
 ▲ *mukarehetan* (Coming) face to face, before, from the opposite side.
 ▲ *mekaryz* Hard places which the farmer has occasion to water; ground thinly sown.
 * Large wine vessels.
 ▲ *mukarexit* Paying back, making retribution, lending at interest or usury (especially to receive a certain premium on the sale of merchandize). * Fighting; contending (especially in repeating or replying to verses).
 ▲ *mukaraat* Beating one another.
 * Conquering at drawing lots. مقارعات Blows, contusions, collisions. See مقابله and مصادمات
 ▲ *mekarif* Pl. of مقرف
 ▲ *mekarefit* Committing sin. * Rem habens (cum muliere sua).
 ▲ *mukarin* Associated, connected, related, familiar, intimate, domesticated.
 ▲ *mukarenat* Conjunction, connection, companionship, familiarity. * مقارنت کردن To live in society, to be intimate; to be in conjunction (as two stars).
 ▲ *mekarib* Pl. of مقرب
 ▲ *mekaryz* Pl. of مقارض
 ▲ *mukasat* Being obstinate, stubborn.
 * Tolerating; bearing with patience.
 ▲ *mukasemit* Dividing with another.
 * Causing one to swear fidelity, &c.
 ▲ *mekas* A rafter or joist, into which other beams are inserted. * Shears, Scissars. See مقص
 ▲ *mukassit* Retaliating. * Making equal, giving (reasons) equally powerful.
 ▲ *mekasyd* (pl. of مقصد and مقصود) Designs, enterprises, machinations great attempts or undertakings.

- ▲ *مقاصر* Pl. of *مقاصر* — *مقاط* Pl. of *مقط*
 ▲ *مقاطر* *mekatyr* (pl. of *قطر* and *قطرة*) Drops, &c. See *دريا*
 ▲ *مقاطع* *mekatia* (pl. of *مقطع*) Sections (especially pauses in the Alcoran). Fords, paffes, or passages of rivers. Pl. of *مقطع* — *مقاطع* *mekatia* and *مقاطعات* Custom-houses or any other places where public imposts or taxes are paid.
 ▲ *مقاطعة* *mukatat* Any place where publick taxes are received. Disjoined. Cutting. Contending with another whose sword is sharpest.
 ▲ *مقاطل* *mekatyl* Pl. of *مقطلة*
 ▲ *مقاعد* *muka-yd* Whatever comes behind another. A guardian, keeper, preserver. *Mekka-yd* Pl. of *مقعد* and *مقعدة* Places in the market, &c. where people sit.
 ▲ *مقاعد* *mukaadit* Sitting down by (another). *Muka-ydit* A woman. A kind of floor-cloth or carpet on which they sit. — A sack full of provisions, especially dried flesh and biscuit. A round heap of sand. A low hill.
 ▲ *مقال* *mekal* and *مقالة* A word, discourse, speech, saying, opinion, sentence, adage, proverb. *مقابل* *mekalim* Actions and words. See *مقابل* — *Mukallit* Giving little.
 ▲ *مقال* *mekalim* Prominent parts or joints (of canes used as spears).
 ▲ *مقاليد* *mekalid* (pl. of *مقالد*) Locks; keys. See *مقبوض*
 ▲ *مقام* *mekam* A place of residence, a dwelling, mansion. State, dignity, condition. A musical tone. Residing any where. See *اقامة* — *مقام* *mekam* Raised to honour, dignified. Skilled in musical sounds. *مقام بيقام* From tone to tone, thro' every mode. *مقام كردن* To substitute, to declare one a locum tenens. *قايم* *kaim mekam* The vicegerent, the *Kaimacam*, or governor of Constantinople, who is also the lieutenant of the Grand Vizir. See *قايم* — *Mukam* The time or place of rising, standing or remaining. A successor, appointed in the place of another.
 ▲ *مقامة* *mekamet* (pl. of *مقامات*) A meeting, an assembly, a session. *Mekamat* Sittings, conversations held at those assemblies. Musical modes, of which there are twelve. *اهل مقامات* Eminent in dignity. Skilled in musick.
 ▲ *مقامج* *mukamyb* (A camel) who throws up his head and refuses to drink, either when distempered or when the water is too cold. *مقامجة* (pl.) Such camels.
 ▲ *مقامرة* *mukamerit* Playing at dice.
 ▲ *مقامسة* *mukamefit* Contending with another who shall plunge or dive.
 ▲ *مقامس* *mekamia* (pl. of *مقعة*) Iron instruments with which they cleave the heads of elephants.
 ▲ *مقامق* *mukamyk* (or *مقاقق*) One who speaks from the bottom of his throat.
 ▲ *مقاناة* *mukanat* Convenient, accommodated, advantageous to. Perpetual, continual, perennial. Mixing together.

- ▲ *مقانب* *mekanib* Pl. of *مقنب*
 ▲ *مقاراة* *mukawat* Contending with another for superiority in virtue or strength. Giving, presenting.
 ▲ *مقارود* *mekarwid* Pl. of *مقود*
 ▲ *مقاروس* *mukarwis* See *قياس* — (or *مقايسة*) Comparing (two things); corresponding with, resembling (as one man another). Running (with others) in a place of exercise.
 ▲ *مقاول* *mekarwil* Pl. of *مقول*
 ▲ *مقاولة* *mukarwelit* An agreement, compact. Converting, conferring.
 ▲ *مقاروم* *mukarwim* An adversary, one who rises up against another. Standing near a person.
 ▲ *مقارومت* *mukarwemit* Opposition, resistance.
 ▲ *مقارومت كردن* To oppose, to stand front to front; to stand near.
 ▲ *مقايسة* *mukayesit* Running a race (with others) on the course.
 ▲ *مقايضة* *mukayezit* Exposing merchandize to sale. Proposing to exchange.
 ▲ *مقايضة* *mekayezit* Agreeing for any thing to take place at Midsummer.
 ▲ *مقايلة* *mukayelit* See *معاوضة*
 ▲ *مقاييد* *mekayid* (pl. of *مقييد*) Chains, ligaments. *مقاييد دنيا* The attachments of the world.
 ▲ *مقابس* *mykabes* A spark of fire which kindles a greater.
 ▲ *مقيب* *mukebbet* Vaulted, arched.
 ▲ *مقبرة* *mekberet* A sepulchre, tomb, monument, a church-yard, burying-ground.
 ▲ *مقبري* *mekberi* Belonging to a sepulchre, &c.
 ▲ *مقبس* *mukbis* Giving, presenting. Permitting one to light a candle at your fire. Begging fire from another.
 ▲ *مقبص* *mukbes* A barricado, a goal, a starting place; particularly a rope, stretched before the horses when drawn up for a race, which being dropt was the signal for starting.
 ▲ *مقبض* *mekbez* and *مقبضة* The hilt or handle (of a sword or bow).
 ▲ *مقبب* *mukebkyb* A lion. *Mukebke* The fourth year from the present.
 ▲ *مقبيل* *mukbil* Prosperous, fortunate, favouring. Approaching, being near arriving. *Mukbel* Placed over against, looking towards. *Mukebbel* A person or place kissed.
 ▲ *مقبو* *mukbuwou* (fem. *مقبوة*) Contracted.
 ▲ *مقبورة* See *مقبورة* — *مقابيح* See *مقبورة*
 ▲ *مقبوض* *mekbuz* Taken, seized, occupied, possessed, held, received, preserved, restricted, contracted, bound (in the belly). A styptic.
 ▲ *مقبول* *mekbul* Agreeable, acceptable, pleasing, taken in good part. *مقبول قلوب عالمان* Dear to the hearts of men, agreeable to all the world.
 ▲ *مقببي* *mekbi* Fat, greasy.
 ▲ *مقت* *mekt* Hatred, enmity. *نكاح البقت* The hated marriage (when any one married his step-mother after the death of his father, a custom which prevailed amongst the Pagan Arabians).
 ▲ *مقتان* *muktad* Obsequious, ductile.

1. ^أ *mektal* مقتال Killing, slaying.
 2. ^أ *muktib* مقتب Saddling (a camel). *Muktebb* Amputated (hand).
 3. ^أ *muktebis* مقتبس Receiving, acquiring, borrowing from another (light, fire, science, &c.)
 4. ^أ *muktebil* مقتبل One in the flower (of youth).
 5. ^أ *mukettit* مقتت An informer, slanderer.
 6. ^أ *muktetil* مقتتل See *مقتل*.
 7. ^أ *muktesi* مقتتي Taking, hiring as a servant.
 8. ^أ *muktifs* مقتف Pulling away, tearing off.
 9. ^أ *muktesfir* مقتفر Driving together (sheep).
 10. ^أ *muktesfir* مقتفر Preparing or taking (as household furniture).
 11. ^أ *muktebyf* مقتجى Drinking all up.
 12. ^أ *muktehym* مقتحم Plunging rashly (into any business). 2. Setting (star). 3. Despising.
 13. ^أ *mukteby* مقتجى Receiving (money).
 14. ^أ *muktidd* مقتد Disposed, arranged, distinguished; well regulated (affairs).
 15. ^أ *mukteda* مقتدا Followed, imitated; imitable. *مقتدای ناس* A chief man whom others follow, especially in prayer; hence, a prelate, a priest.
 16. ^أ *muktedyb* مقتدح Striking fire from a flint, &c. 2. Drinking soup out of a pot. 3. Arranging or managing (business).
 17. ^أ *muktedir* مقتدر Powerful, potent, strong.
 18. ^أ *muktedi* مقتدي See *عزیز*. Boiling in a pot.
 19. ^أ *muktedi* مقتدي An imitator, a follower. *Mukteda* See *مقتدا*.
 20. ^أ *muktir* (fem. *مقترة*) مقتر Frugal, parsimonious, economical (in domestic expence). 2. (A woman) perfuming herself with the wood of aloes.
 21. ^أ *Muketter* مقتتر A shield or a saddle of a convenient moderate size. *Muketter* Fragrant, odoriferous. *Muktirr* 2. Washing one's self (with cold water). 3. Remaining (pec. sperma in utero foemellæ). 4. Becoming fat by feeding on dry herbage. 5. Eating the broth remaining at the bottom of a kettle.
 22. ^أ *mukterib* مقترب Approaching; brought near (in order to perform a promise, &c.)
 23. ^أ *mukteryb* مقترب Asking, soliciting with importunity, improperly, and unnecessarily. 2. Speaking or repeating verses extempore. 3. Doing any thing never done before, riding unbroke camels, &c.
 24. ^أ *mukterid* مقترد See *قرد*.
 25. ^أ *mukterish* مقترش Falling one upon another, mixing (spears).
 26. ^أ *mukteryz* مقترض Borrowing, getting in debt.
 27. ^أ *mukteria* مقترع See *مقروع* Sig. 1.
 28. ^أ *mukterif* مقترف Gaining. 2. Accused.
 29. ^أ *mukterin* مقترن Associated, joined. 2. Following immediately. See *اقران*.
 30. ^أ *mukteri* (and *مستقري*) مقتري Intending, endeavouring, contending, striving, prosecuting, following. 2. Travelling from country to country. 3. Receiving (a friend) hospitably.

1. ^أ *muktesfir* مقتسر Forcing unwillingly.
 2. ^أ *muktesfyt* مقتسط and *مقتسم* Dividing (wealth among themselves).
 3. ^أ *mukteshib* مقتشب Praising or blaming.
 4. ^أ *muktyfs* مقتص Despising commendation or censure.
 5. ^أ *muktyfs* مقتص Relating (any action or speech truly). 2. Taking revenge (for a past injury), desiring (another) to retaliate.
 6. ^أ *muktesfyd* مقتصد Keeping the middle; being in a moderate temperament of body or mind; being neither gross nor slender; neither profuse nor parsimonious; neither quick nor slow. See *مناقب*.
 7. ^أ *mukteser* مقتصر A compendium; a summary; abbreviating, abridging. *Muktesyr* Addicting one's self (to any thing), content with that alone, and not exceeding or leaving it.
 8. ^أ *muktesa* مقتضا (in construction for *مقتضى*) Exacted, required. 2. Exigency, necessity. 3. *مقتضای شرع شریف* According to law or justice. *مقتضای مودت مخالفت* That which friendship and good correspondence requires.
 9. ^أ *muktesyb* مقتضب Cutting a part from any thing. 2. Riding an unbroke horse. 3. Rude, inexperienced, untaught. 4. (Verse) written or spoken extempore. 5. A pruning-hook.
 10. ^أ *muktesy* (pl. *مقتضيات*) مقتضى Exacting, requiring. *علي مقتضى الهمام* At pleasure, to one's wish. See *مقتضيات مقتضا* Exigencies, events, conjunctures, necessary consequences.
 11. ^أ *muktetia* مقتطع Cutting off (a part of any thing). 2. Taking (sheep) out of (a flock).
 12. ^أ *mukta-yd* مقتعد Mounting, riding. *Mukta-ad* Any beast or place on which one sits.
 13. ^أ *mukta-yt* مقتعط Putting on a turban, &c.
 14. ^أ *mukta-yf* مقتعن (A thing) moved from a place. 2. Tumbling down (a wall). 3. Seizing (any thing) greedily, grasping it.
 15. ^أ *mukta-yll* مقتعل Rough hewn (arrow).
 16. ^أ *muktes* مقتن Shrivelled, wrinkled, contracted, shrunk (old man).
 17. ^أ *muktesfir* مقتفر Following (footsteps).
 18. ^أ *muktesi* مقتفي One who follows another.
 19. ^أ *muktesfir* مقتفر One who chuses any thing for his own peculiar use. See *مقتفي* *muktesfir*.
 20. ^أ *muktel* (plur. *مقاتل*) مقتل A place of slaughter. 2. The place of death, i. e. Any part of the body, which, being wounded, causes death. See *مقاتل*—*Mukettel* 2. Tried, proved. 3. Conquered by love. *Mukettil* Combatants; fighting together.
 21. ^أ *muktelia* مقتلع Removing from a place, extracting, pulling out. 2. Torn up, drawn out.
 22. ^أ *muktim* مقتم Devouring whatever is placed (upon a table). 2. Managing any thing properly.
 23. ^أ *muktemby* مقتجى (A camel) raising the head and refusing to drink. 2. Taking up in the hand (grain, &c.)
 24. ^أ *muktemia* مقتبع Drinking up at one draught (the contents of a bottle).

- ▲ *muktin* (A goat) standing aloft on a rock. ▲ Firm, steady (man).
 ▲ *muktenys* Hunting; hunted.
 ▲ *mukteni* Acquiring, possessing. *Muk-tena* (in regimine) Possessed, &c.
 ▲ *mektul* Killed, slain, slaughtered.
 ▲ *mektarwi* (pl. مقتون, مقتون and مقتوبين) A servant, a domestick, a slave. (masc. and fem. sing. and pl.) A domestick, one especially who serves for victuals.
 ▲ *mekti* One who marries his father's widow; a son born of such marriage. See مقت
 ▲ *mekta* See قتا
 ▲ *mekfaat* (and مقتوة) A cucumber bed.
 ▲ *mukferid* See قتر
 ▲ *myk-bat* A wooden shovel or spade.
 ▲ *myk-bad* See قحدة *kehdet*.
 ▲ *myk-ham* Camelus admissarius irruens in foemellas seque immittens nemine dirigente.
 ▲ *mek-bedet* See قحدة *kehdet*.
 ▲ *muk-hem* Weak. ▲ A camel changing the fore teeth and those next to them in the same year. ▲ An Arab born in the country. ▲ See مقحام
 ▲ *mek-hurwou* and متحي (A medicine) made of anthemis or camomile.
 ▲ *mukedd* Level ground. ▲ A desert.
 ▲ That part of the hind head between the ears.
 ▲ *mykdab* See مقده
 ▲ *mukdar* Quantity, space, number, measure (especially just and competent).
 ▲ *mikdam* and مقدامة Very bold, animated, fierce against an enemy.
 ▲ *mikdeb* (مقدحة or مقده) A steel, flint, tinder-box. *Mikdeb* A large spoon or ladle.
 ▲ *mukedded* Well cut (garment).
 ▲ *mukeddir* (God) the predestinator.
 ▲ حضرت خداوند مقدر الاجال The Divine Majesty, the predestinator of death. مقدر بها An appraiser, one who fixes a price. *Mukedder* Predestined, predetermined, decreed by God, prescribed, fatal. ▲ Fate, destiny.
 ▲ *mekderet* Power. See قدر — Fate, Divine Providence prevailing over all. ذو مقدره Endowed with power.
 ▲ *mekdis* A holy place. *Mukeddis* One who sanctifies or consecrates. ▲ A Christian presbyter or monk; also a Jew. *Mukeddes* (مقدسة) Sanctified, holy, consecrated. بيت يرويه مقدس الاستار Jerusalem. The sacred mantle or pall.
 ▲ *mekdesi* or مقدسي Belonging to Jerusalem.
 ▲ *mikdaat* A staff. See عصا
 ▲ *mekdim* Coming, arriving (off a journey); arrival. مقدم سعادت مداري The auspicious arrival. مقدم الحاج On the arrival of the pilgrims. *Mukdem* Boldness, enterprize, endeavour, diligence. جري التقدم Bold and ani-

- mated. *Mukdim* Intrepid, attacking an enemy with courage. ▲ Diligent, laborious, solicitous. See اقدام and قادم — The anterior angle of the eye, i. e. that which is next to the nose (the other being called منوخر). — *Mukeddim* Placing before, giving the preference. See تقديم — *Mukeddem* Antecedent, prior, preceding. ▲ The major proposition of a syllogism. مقدم وتالي The antecedent and the consequent, the subject and the predicate. *Mukeddem* A species of fine silk cloth used for turbans and sashes. مقدم قوشاق A filken girdle.
 ▲ *mukeddema* Firstly, before all things.
 ▲ Anciently, long before this.
 ▲ *mukeddemat* The premisses, requisites, preparations, arrangements.
 ▲ *mukeddemet* (pl. مقدمات) The front, the fore part, the advanced guard. ▲ The preamble (to a speech); the preface (to a book); the premisses (in an argument); the major proposition of a syllogism. ▲ First of all, in the first place. مقدمه جيش or مقدمه الجيش The advanced guard of an army, also its commander.
 ▲ *mekdud* (A man) of a fine stature.
 ▲ *mekdur* Possibility, power, whatever one is able to do. ▲ Fate; fatal, predestined.
 ▲ *mekdua* See قدوع
 ▲ *mekedi* Wine made of honey, mead, metheglin. *Mekeddi* A wine so named from a city in Syria.
 ▲ *mekeddiyet* A kind of garment or cloth. ▲ Name of a town.
 ▲ *mekexz* That part of the hind head between the ears. *Mikexz* A knife or any instrument used in circumcising, &c.
 ▲ *mukexzez* (fem. مقذزة) and مقذون
 ▲ Of a middle stature and elegant shape (man or woman). ▲ Cut and handsomely fashioned (ear).
 ▲ Shaved or cut (hair).
 ▲ *mekzer* Whatever men shun on account of impurity.
 ▲ *mukzia* Diffamatory (verses).
 ▲ *mykzef* and مقذاف An oar. *Mukexzef* Very corpulent (man).
 ▲ *meker* Being bitter. *Mekyr* Bitter (thing); acid. *Mekir* Striking (one upon the neck) with a stick (so as to break the bone). ▲ Macerating fish in vinegar. ▲ The juice of aloës. *Mekerr* A residence, a dwelling, mansion, habitation, station, feat, place of rest or quiet. *Mukyrr* Establishing, confirming, settling (affairs). ▲ Confessing, professing. حقه مقر One who professes that God is just. مقر شدن To confess, acknowledge. *Mukyrr* Refreshing or bathing (the eye). ▲ Genituram in utero retinens (camela).
 ▲ *mikrat* A place into which rain water flows from different quarters. ▲ Hospitable (cup) with which guests are received.
 ▲ *mikrasb* See طنبيلي — Large headed.
 ▲ *mikraz* Shears, scissars; snuffers.
 ▲ *mikra* A mallet or hammer for break-

ing stones. * (Camela) quæ primo initu pregnans fit.

▲ **مقرب** *mukreb* (fem. مقربة) * Esteemed, honoured. * Approaching, having access to. * (A mare) of high blood. *Mukrib* Near the birth (a woman, mare, or sheep; it is not used for a camel). *Mukerrib* * Approximated, admitted, allowed to approach. * Nearly related. * Offering, sacrificing. * A cherubim. **مقربون** and **مقربين** * Cherubims. * Relations, the nearest kindred. **مقربان الاهی** The beloved, or nearest to God. **مقربان حضرت** The king's relations, the blood royal.

▲ **مقربة** *mekrebet* Relationship, &c. See **قرب**

▲ **مقرة** *mekerret* * A trough for watering cattle.

* A small vessel.

▲ **مقرر** *mukerrer* * Established, confirmed, ratified, fixed, ascertained, undoubted, certain, infallible, unquestionable. * Tribute, tax, impost, duty.

▲ **مقرر کردن** To ratify, approve, confirm. *Mukerrir* A relater, narrator. **مقرر دعوی** An advocate, counsellor, barrister, pleader.

▲ **مقرشة** *mukerrishet* A barren year.

▲ **مقرص** *mukres* Round (necklace or bulla).

▲ **مقرض** *mukryz* * Lending. * A usurer. **ابن مقرض** The weasel which destroys pigeons.

▲ **مقرط** *mukerret* (fem. مقرطة) Adorned with ear-rings.

▲ **مقرطس** *mukertys* (An arrow) hitting the mark.

▲ **مقرع** *mukra* * Struck with fear, starting or raising the head. * A box of dates (perhaps also the seed-bag of that fruit).

▲ **مقرب** *mukerab* Hanging the head in anger.

▲ **مقرعة** *mukra-at* * A strong woman or any female. * A whip, a scourge.

▲ **مقرق** *mekrif* Any part (of a tree, &c.) stripped of the bark. *Mukrif* * Born of a slave father and a free mother. * (A horse) of a mean fire from a blood mare.

▲ **مقرکم** *mukerkem* * Whatever does not grow. * (An infant) not thriving at the breast.

▲ **مقرم** *mekrem* * (A child or a camel) eating languidly. * See **مقرم** — **مقرم** A prince, a lord, a man of rank.

▲ **مقرمة** *mykremet* A veil painted with figures.

▲ **مقرمد** *mukermid* (A house) built of tiles or bricks; also, raised high.

▲ **مقرن** *mukrin* Having many sheep but no shepherd; or many camels without a driver. *Mukerran* Tied together with many others.

▲ **مقرنس** *mukernes* (A sword) in the form of a ladder, having an oblique direction from the hilt.

▲ **مقرنص** *mukernes* (A hawk) kept for hunting.

▲ **مقرنی** *mukerna* See **قنوة**

▲ **مقری** *mukry* (fem. مقرو) and **مقری** (fem. مقریة) Read, legible, readable.

▲ **مقرع** *mukrub* Ulcerated, wounded.

▲ **مقرو** *mekru* * Affected with or catching cold. * Cold (day). * Refreshed.

▲ **مقروض** *mekruz* * Cut. * Lent. * See **قروض**

▲ **مقروط** *mekruz* (Leather) tanned or dressed with the fruit of acacia or the leaves of the tree **سلم**

▲ **مقروء** *mekrua* * Chosen to be stallion. * A prince, the chief of a people, the master of a family. * Beat, struck.

▲ **مقروء** *mekruf* Suspected, blamed, see **قروء**

▲ **مقروم** *mekrum* (A camel) marked by a cut in the nose. See also **قروم** *kerim*.

▲ **مقرون** *mekrun* * Conjoined, fastened, adhering, bound together; connected, related; near, neighbouring. * Having close eye-brows. * (In verse) when three consecutive consonants are moveable or have vowels, and the fourth is quiescent or gezimated (See Arab. Gram. p. 14. and 112) — **قبوله مقرون شدن** To take in good part, to accept, to be pleased with. **ساعات مقرون** Happy, august, united with felicity.

▲ **مقرونية** *mekruniyet* Conjunction, proximity.

▲ **مقرونية بالاجابه** Ready to hear or grant a request.

▲ **مقري** *mekri* See **مقرو** — *Mykra* The hospitable cup, with which guests are welcomed. *Mukri*

* Ordering to be read. * Menstrua patiens (mulier).

▲ **مقرجة** *mykzebet* A vessel in which they keep aromatics or spices.

▲ **مقرع** *mukexza* * Swift, nimble, active. * One appointed to carry good news. * Having thin (hair) and divided in several places; (a horse) having few hairs in the forelocks.

▲ **مقساة** *mekfat* Any thing causing hardness.

▲ **مقسط** *mukfyt* Just, equitable, distributing justice.

▲ **مقسم** *meksem* A part, a portion. *Meksim* A place of partition. *Muksem* Swearing (by God). *Muksem* * An oath. * A place where they swear. *Mukeffim* Dividing, distributing; dispersing. *Mukeffem* * Divided, &c. * Having a beautiful (face). * Beautified.

▲ **مقسوم** *meksum* Distributed, divided.

▲ **مقش** *mukshsh* Making haste, going away with rapidity.

▲ **مقشب** *mukeshshbeb* Mixed (nobility), doubtful (in birth or reputation).

▲ **مقشور** *mukeshshber* * (fem. مقشرة) Barked, skinn'd, peeled. * Round. *Mekshberet* (or قاشرة) (A woman) rubbing her face to make it shine.

▲ **مقشعر** *mukeshshyr* Trembling with horror.

▲ **مقشش** *mukeshshkysh* * Recovering (from the scab or mange). * Returning from apostacy or hypocrisy.

▲ **مقشور** *mekshshwou* and **مقشور** (or مقشور) Peeled, barked, skinn'd.

▲ **مقص** *mikes* * Shears, scissors. * Cut with scissors, thorn. * Pulling the hairs from the breast.

▲ **مقاصی** *mikasy* (pl. مقاصی) (A mare) appearing pregnant. * Refreshing.

♠ *mykessani* (dual of *mikes*) The two blades of scissars.

♠ *mukessab* Curled, twisted (hair).

♠ *meksebet* A bed or place where reeds or canes grow.

♠ *meksed* (pl. *مقاصد*) An intention, design, enterprize. ♠ Any place of destination, whither one tends. ♠ One who dies of a sudden distemper. ♠ See *مغرض*—*Mukessed* See *مقتصد*

♠ *meksedet* A woman sought after or courted on account of her elegance of figure.

♠ *meksyf* The evening. ♠ *مقصر* (Water) round which cattle pasture. ♠ Aged (sheep, or goat). *Mukessyr* A fuller.

♠ *mekseret* (pl. *مقاصر*) A mixture of darkness and light, the evening. See *مقصر* *kesr*.—*المقاصر* The later hours of the evening. *Mykseret* A fulling hammer, or a beetle used by fullers, washers, or bleachers.

♠ *mukessus* Having the forelocks cut.

♠ *meksurwou* and *مقصي* (A camel) having the tips of the ears cut off.

♠ *meksud* An intention, design, pretension, proposition, desire, wish. ♠ Proposed, wished, &c. See *مقاصد* and *مقاصد*

♠ *meksur* Deficient, defective, unequal to, impotent. ♠ Abridged, diminished, restricted.

♠ *meksuret* (pl. *مقاصير*) The most sacred place (in the temple); a closet or any retirement (in a house). ♠ A large, fortified or protected house. ♠ (A woman) kept at home. *المقاصير* See *المقاصير*—The edges (of a plate or dish).

♠ *mekfus* Cut (especially the wings). ♠ Punished, retaliated on him.

♠ *mukfa* Remote, removed. See *مقصو*

♠ *myksab* A pruning hook. ♠ (Ground) producing plenty of clover. ♠ *مقضية* A place where that grass grows.

♠ *mekzy* (fem. *مقضية*) Finished, perfected, compleated. ♠ *مقضي الهام شدن* To obtain the completion of one's wishes. *علي مقضي* According to his desires.

♠ *mekyt* One born in the sixth or seventh month. *Mekit* Breaking (the neck). ♠ Kindling into rage. ♠ Throwing (a ball) on the ground and catching it at the rebound. ♠ Prostrating, throwing (a man) down. ♠ Striking (with a stick or with a small firm-twisted rope). ♠ (Avis) coiens cum foemella. ♠ Adjuring (by the faith). ♠ Very lean, extenuated. *Mukt* (pl. *مقاط*) ♠ A rope or gin for catching birds. ♠ Pl. of *مقاط* *makyt*.—*Mykett* (pl. *مقاط*) A piece of bone on which they nib their writing reeds or pens. See *مقطع* *mekta*.

♠ *mykta* Inconstant in friendship. ♠ (A well) soon drained of water.

♠ *mukettir* Distilling. ♠ *ماء مقطر* (Distilled water).

♠ *mykteret* A chaffing-dish, a censer. ♠ Wooden shackles, stocks.

♠ *mukteren* Bedawbed with pitch.

♠ *mekta* Cutting, amputating. ♠ (pl. *مقاطع*) A cut, the place of separation. ♠ The pafs of a river. ♠ A pause in the Alcoran. See *مقاطع*—♠ An interruption, an abrupt breaking off. ♠ A cesura or pause in reading verse. *مقطع*

♠ *Mekta* See *مقطع* *mykett*.—*Mykta* Shears for cutting cloth, silver, &c. a cutting instrument in general. *Mukta* Torn (from one's friends). ♠ A man who loves not women. ♠ Camelus coitu lassus ac defectis viribus. ♠ *حروف مقطعة* Cut or separate letters, i. e. Abbreviations, or letters put for words; as *صلعم* &c. See p. 221.—*Muketta* ♠ See *تقطيع*—♠ Short.

♠ (Iron heads) made for arms (as arrows, spears, &c.). ♠ *مقطعة الاسحار* (fem. *مقطعة الاسحار*) A hare (because the lungs often burst in running)

♠ *mukettaat* Small garments, especially of coarse silk; narrow (cloths); short (poems).

♠ *mektaat* Whatever, cuts down, removes, or carries off. *Mukettaat* ♠ Fem. of *مقطع*

muketta. ♠ (Wine) diluted with water.

♠ *mukettefet* A short man, a dwarf.

♠ *muketkytit* Raining gently.

♠ *myktelet* An iron cutting instrument.

♠ *mektenet* A place where they cultivate cotton.

♠ *mektur* Distilled. ♠ Besmeared with pitch. ♠ (fem. *مقطورة*) Moistened with rain (land).

♠ *mektua* Cut, amputated, dissected, mutilated. ♠ Separated, interrupted, intercepted, abrupt, definite. ♠ Agreed upon, adjusted, concluded, arranged. ♠ Deficient, carried off, removed.

♠ A bargain, a price agreed upon. ♠ Afflicted with an asthma. ♠ *مقطوع الذنب* Wanting the tail. ♠ *مقطوع العضو* Mutilated, lame in any member. ♠ *مقطوع به* *mektu-un bibi* Prevented from it, i. e. pursuing a journey.

♠ *mektul* Cut, slain. See *قتيل*

♠ *mukteirr* Passionate. See *غضبان*

♠ *mekha* Drinking eagerly.

♠ *mukadat* ♠ Frogs. ♠ Young birds before they can stand.

♠ *myk-as* A lion. See *قصاص*

♠ *mykalet* A stone standing erect, but not fixed in the ground.

♠ *muka-ab* (fem. *مقعية*) Resembling a cup (the hoof of a horse, or the navel when sunk or making a hollow in the belly).

♠ *mukafil* Rough badly polished (arrow).

♠ *mekad* Sitting down, resting. ♠ A feat, chair, carpet, cushion. ♠ A place of residence, a mansion. ♠ The hips. *Mukad* ♠ A lame man, one who is obliged to sit, and cannot move. ♠ Beginning to swell (as the breasts of a girl). ♠ Having a flat nose. *Mukaad* A veteran soldier exempted from military duty.

♠ *mekadet* The place of sitting, i. e. A feat, the buttocks, &c. ♠ A basis.

♠ *mukaar* Hollow, concave, deep, pro-

found. **مقعر الصدر** Hollow in the breast. **ايينه**
مقعر A concave mirror.

^ **مقعر mykas** A lion. See **قعاص**

^ **مقعا muka-at** A burden high above the back of a camel, &c.

^ **مقعة mykatet** A turban, fash, wreath.

^ **مقعنيس mukansis** (dimin. **مقعييس** plur. **مقاعيس** and **مقاعيس**) Strong, firm, hard.

^ **مقعوصة mekusit** (A sheep) having the distemper called **قعاص kuas**.

^ **مقعا mukeffa** See **مقعي** and **مسجع**

^ **مقعا mukeffat** (pl. fem. of **مقعي**) Rhymes in verse, or rhythmical periods in prose.

^ **مقفار mikfar** A desert. See **قفر**

^ **مقفر mukeffez** See **اقفر**

^ **مقفع mukeffa** Having wrinkled, contracted or shrunk (hands).

^ **مقعة mikfaat** A rod or ferula with which children are corrected.

^ **مقفل mukfel** Bolted, locked, shut (door).
 ^ Close-handed, avaricious.

^ **مقفي mukeffa** Preferred before. ^ An oration rhythmically composed. See **مسجع**

^ **مققة meket** Sucking kids.

^ **مقل mekil** Beholding, looking at. ^ Immersing any thing in water till it is covered.
 ^ Putting a stone into a vessel in order to distribute water equally; (this is done where there is any apprehension of scarcity of water, when travelling thro' deserts, &c. on which occasion, in order to proportion with justice the allowance for men, camels, &c. they put a stone into the measuring vessel, which they just cover with water, and so serve the whole caravan with impartiality.) ^ Diving, descending to the bottom of a well. ^ A particular mode of suckling or feeding young animals; (when afraid that a young camel should drink too much, they give it by little and little out of the palms of the hands). **Mukl** The fruit of the dwarf or wild palm tree, called **دوم** ^ The **bdellium**, a fragrant Arabian gum-tree. ^ Gum in general. ^ Myrrh. ^ The colocynth. **Mukell** Pl. of **مقلة**—**Mykyl** Poor, indigent.

^ **مقلا mykla** The club with which the **قلة** is struck in an Eastern game.

^ **مقلا myklat** Any place where they make frying-pans. **Myklat** and **مقلي** (dual **مقليان** pl. **مقالي**) A frying-pan.

^ **مقلا myklat** (A woman) having no surviving offspring. ^ (A she camel) conceiving once and no more.

^ **مقلا myklad** A key, &c. See **اقليد**

^ **مقلا myklas** (A camel) fattening in summer.

^ **مقلا mykla** A sling (for stones).

^ **مقلا myklak** See **قلى**

^ **مقلا mykleb** A spade or any similar instrument with which ground is dug. **Mukellib** A converter, turner. **مقلب القلوب** (God) the converter of hearts.

^ **مقلة meklet** The stone, See **مقل** Sign. 3. **Muklet** (pl. **مقل**) The black of the eye, (**حديقة** implying the white).

^ **مقلا mykled** A key. See **اقليد** ^ A crooked instrument with which they twist straw, &c. into ropes. ^ A forage sack. ^ A measure for dry goods. ^ A staff with a crooked head. **Mukelled** A person imitated or represented; imitable. ^ The place of the necklace; a neck adorned with a necklace or chain (a horse) so ornamented, when conqueror in a race.

^ **مقلا mykledet** A store-house, a granary.

^ **مقلس mukellis** A drummer. See **تقليس**

^ **مقلس mukellys** (A horse) having long projecting feet, and of a quick pace.

^ **مقلا mykla** Making sails. **Mukella** A ship rigged with sails.

^ **مقلة mukle-yt** Flying, frightened. ^ Having the hair much curled or crisped.

^ **مقلى muklef** Uncircumcised. ^ See **اقل** fem. **قلا** A barren year.

^ **مقلى mukellel** (A sword) with a pommel.

^ **مقلم myklem** Membrana in qua ceu in theca veretrum cameli reconditur. **Mukellem** Having short nails. ^ (Cloth) woven with stripes.

^ **مقلمة myklemet** A pen-case.

^ **مقلمة mekle muk** and **مقلمة** Names of the angel of death, called also **عزرايل**

^ **مقلمة meklurwou** (or **مقلى**) Fried.

^ **مقلمة meklub** Turned, inverted, converted. ^ A camel) having the distemper **قلا**—**مقلمة** Of a perverse heart.

^ **مقلمة meklud** A twisted rope.

^ **مقلمة meklua** Eradicated, torn up, removed from its place. ^ Removed from office. ^ Having the thrush or a forenefs in the mouth.

^ **مقلمة muklebif** Thick, long, dishevelled hair. ^ **مقلى** See **مقلا** and **مقلى**

^ **مقلمة mykemmet** and **مقلمة** (A man) eating whatever is set before him. See **قاة**

^ **مقلمة mykmar** A palm-tree bearing white unripe dates.

^ **مقلمة mykemmet** The mouth or lips of a bull, or of any animal dividing the hoof. ^ The sweepings of a house. ^ See **مقلمة**

^ **مقلمة mukemjir** A bow-maker.

^ **مقلمة mukmir** and **مقلمة** A moon-shine night.

^ **مقلمة mukemtyrr** Contracted together, within itself. See **مقلمة**

^ **مقلمة mykmaat** (pl. **مقلمة**) An iron hooked instrument with which they strike the head of an elephant when training or guiding him. ^ A club, mace, or any thing similar, with which a man's head is broken. See **مقلمة**

^ **مقلمة mekmeket** Gentle, soft. ^ Subjecting. ^ Sucking to excess (the mother).

^ **مقلمة mekmen** Convenient, apt.

^ **مقلمة mekmuet** See **قاة**

^ **مقلمة myknab** Any thing carried by a hunter for holding the game he kills.

^ *meknaat* and *مقنوة* ¹ A place on which the sun does not shine. ² (contra) A place exposed to the sun.

^ *mykneb* (pl. *مقناب*) ¹ A troop, especially of horse, from 30 to 40. ² See *مقناب*

^ *mukenne* and *مقندي* (Wheat or alica) dressed with *قند* or honey.

^ *mukennir* and *مقنور* ¹ Corpulent. ² Wearing the turban loose upon the head.

^ *mekenter* See *مكهل* *mukemmel* or *قنطر*

^ *mukenterat* ¹ Circles parallel with the horizon. ² Bridges.

^ *shi mukenteret* ¹ A firm solid thing.

^ *meknaa* ¹ A sufficient, valid or legal evidence. *Myknaa* (and *مقنعة*) A coif of fine linen about two cubits long, open before, worn by the Arabian women at home and abroad. *Muknaa* Having the teeth bent inward. *Muknia* Lifting up the eyes to heaven in devotion or humility. *Mukennaa* Having an iron helmet on the head.

^ *mukennef* (fem. *مقنعة*) A large shield of leather.

^ *mukennin* An author, institutor. *مقنن* Author of the institutions of justice and clemency.

^ *meknut* See *مقناة*

^ *mekou* ¹ Polishing (a sword); cleaning (the teeth). ² Sucking with vehemence (as a camel's colt). ³ Guarding. *مقوة* Custody.

^ *mykwal* (or *تقولة* and *تقولة*) ¹ Loquacious, talkative.

^ *mekud* and *مقود* A horse, camel, &c. led in the hand and not rode. *Mykwed* (plur. *مقارون*) Reins, a bridle, halter. *Mukawwed* An extensive or long mountain.

^ *mykwas* ¹ A quiver, a bow-case. ² A barrier, especially the rope stretched before horses when starting at a race. See *مقبص* ³ A hippodrome, course, or race ground.

^ *mekul* ¹ Said, above-mentioned. ² A word, any thing spoken before. See *مقال* *Mykwel* (pl. *مقاول*) ¹ The tongue. ² Loquacious. *Mukawwel* (fem. *مقولة*) Repeated again and again.

^ *mykwem* The plough-tail or handle. *Mukawwim* ¹ Rectifying, constituting, adjusting, arranging, directing. ² A director, &c. See *تقويم*

^ *mukwi* Having a strong beast of burden. *Mukawwi* ¹ Corroborating, strengthening, fortifying. ² Confirming, comforting. ³ Whatever gives comfort. *Mukawwa* ¹ Strengthened, &c.

^ A case, especially one of a circular oblong shape, in which they carry rolls of papers, &c.

^ *mekeb* Grey or blue (as eyes, &c.)

^ *mek-ha* (fem. of *امقه*) ¹ Blue. ² (Wine) of the colour of water. ³ Distant, far off. ⁴ A barren place without tree or plant. ⁵ Having the eye-lids red from a thinness of the hairs.

^ *mekbur* Conquered, subdued, oppressed, vexed, distressed.

^ *mykyas* ¹ Quantity, &c. See *مقدار*

^ A measuring instrument, the Nilometer of Egypt; the hand of a watch or of a dial.

^ *mukyt* ¹ Powerful. ² Maintaining in victuals, &c. taking care of. ³ A guardian, a keeper, an inspector; an evidence. *علي كل شيء*

(God is) the guardian of every thing.

^ *mukeiyed* (fem. *مقيدة*, pl. *مقاييد*) ¹ Bound, fixed, attentive, solicitous, dedicated to, diligent. ² Written, noted, registered, signed, marked. See *مسطور* ³ *مقيد شدن* To give attention, to study, to take care of.

^ *mekyz* or *مقاط* A summer habitation. *Mukeiyez* Summer provisions lasting till Midsummer. *mekyzet* Plants remaining green till Midsummer.

^ *mekyl* and *مقال* Taking a nap at mid-day or a little before; any place where one reposes then.

^ *mukym* ¹ An inhabitant. ² Dwelling, resident, inhabiting. ³ Fixed, assiduous, constant, persevering. ⁴ *مقيم شدن* To dwell, &c. ⁵ To persevere. *مقيم و ساكني* The citizens and inhabitants.

^ *mukeiyinet* The dresser of a bride.

^ *mukeiyi* Emetical, vomitive.

^ *mek* ¹ A short spear, halberd, or javelin. ² (imp. of *مكيدن*) Suck thou.

^ *mekk* ¹ Sucking, suction. ² Diminishing, destroying. ³ Excernens (stercus).

^ *meke* ¹ Swelling (as the hand) with labour. ² (pl. *امكا*) The hole of a fox, hare, &c. *Muka* ¹ Hissing, whistling (as a bird, or as a man especially on his fingers). ² The whistle (of a bird). ³ Being open, patent. *Mukka* A kind of small bird whistling in gardens.

^ *mukabefit* Inclining to one side or heeling as a ship, when unloading her cargo, or putting it on board another.

^ *mukabedit* Becoming callous with regard to any evil, and enduring it with all its inconveniences.

^ *mukaberet* Haughtiness, contention. *مكابره و عناد* Contention and stubbornness. *جدل و مكابره* Altercation and pride.

^ *mukabelit* ¹ Putting off payment of a debt. ² Delaying to purchase a house adjoining to that which one possesses, in order that after being bought by another he may recover it at law.

^ *mekatib* (plur. of *مكتب*) Schools. *Mukatib* A slave who writes off or ransoms himself.

^ *mukatebit* ¹ Corresponding by letter. ² (A slave) giving a certain sum of money to his master for liberty, literally, writing off his slavery.

^ *mukatelet* See *مقاتلة*

^ *mukatemit* Concealing (his secret).

^ *mekatib* Letters, writings.

^ *mukasebit* Approaching, acceding.

^ *mukaserit* ¹ Disputing about multitude. ² Asking (from another) much (water) to drink.

^ *mukafemit* ¹ Approaching. ² Interfering, mixing, or having business with others.

^ مكان *mekad* and مكانة *mekade* Being near, or all but (doing). ^ Hardly able (to do).

^ مكانة *mukadet* (for مكيدة) ^ Fraud, circumvention. ^ Deceiving, entrapping.

^ مكار *mekkar* (fem. مكاراة) A cheat, a knave, an impostor, a deceiver, a worthless fellow, a malefactor. مكارى Fraud, knavery.

^ مكاراة *mukarat* Hiring, renting.

^ مكاربة *mukarebet* See مقاربة

^ مكاردة *mukaredet* See مدافعة and مطاردة

^ مكارزة *mukarezit* Running to any place and hiding there; flying from. ^ Endeavouring to get the start of another. See معاجزة

^ مكارم *mekarim* Name of a mountain where it was believed divine fire was kindled on the first night of *Ramazan*, and burnt the whole month. See رمضان. ^ Any high place.

^ مكارم *mekarim* (plur. of مكرم and مكرمة) ^ Laudable or generous actions. ^ Noble, honourable men. ^ Graces, favours, benefits. ^ Miracles, excellencies, virtues.

^ مكارب *mekarib* Inconveniencies, misfortunes, unlucky accidents.

^ مكارى *mukari* (pl. مكارون and مكاربون) A camel hirer or leader. See حادى

^ مكاس *mekas* Coiling itself up (a serpent). ^ (negative imperat. of كاستن) Do not diminish. *Mikas* or *migas* Decrease, diminution.

^ مكاساة *mukasat* Contending for glory.

^ مكاسب *mekasib* (pl. of مكسب) Gains, acquisitions.

^ مكاشبة *mukasbebit* Having a secret grudge (against another).

^ مكاشرة *mukasberit* Laughing or grinning (at one) with shut teeth.

^ مكاشفة *mukasbefit* ^ Acting openly (with another). ^ Shewing open enmity, persecuting him. ^ Displaying (any thing).

^ مكاززة *mukazzit* Endeavouring to get into the middle of the battle. ^ Being diligently attentive to any thing.

^ مكاعة *mukaamit* Kissing. ^ Lying within one garment (with a woman).

^ مكافاة *mukasat* A recompense, retribution. ^ مكافات كرون ^ To reward. ^ To be equal, to correspond with or be opposite to. ^ To bestow, to confer.

^ مكافئة *mukafetet* See مسابقة

^ مكافهة *mukafehit* ^ Disclosing, laying open. ^ Looking at over the shoulder and speaking. ^ Kissing with unveiled or naked lips. ^ Going about any business alone. See مباشرة

^ مكافلة *mukafelit* ^ Entering into a contract with one. ^ Disputing, opposing.

^ مكافى *mukafi* (fem. مكافية) See مكافاة sign. 2. To be equal, &c.

^ مكاك *mukak* and مكوك Any thing fucked, especially narrow.

^ مكاهى *mukahi* Pl. of مكا *mukka*.

^ مكاهك *mukahik* Pl. of مكوك *mekkuk*.

^ مكال *mukal* and مكيل Sufficient in mea-

sure, enough. *Mekil* Measured, measurable. *Mukal* Fat, tallow.

^ مكالبة *mukalebit* ^ (A camel) feeding upon thorns. ^ Malignant. ^ Oppressed with want.

^ مكالحة *mukalebet* See مشادة

^ مكالمة *mukalemet* Conversation, dialogue, conference. ^ مكالمة كرون To discourse, reason.

^ مكامة *mekamet* A married woman.

^ مكامعة *mekamaat* See مكاعة, sign. 2.

^ مكان *mekan* (pl. امكان and امكنة) ^ A place, station, dwelling, habitation. ^ Dignity. مكان رفيع A high place, exalted dignity. مكان خفى A secret place.

^ مكانة *mekanet* and مكينة ^ Authority, dignity, an office at court. ^ (plur. مكانات) See مكان and منزلة. ^ A good constitution or institution. الناس على مكانتهم The people were in good health or excellent condition.

^ مكانفة *mukanefit* Affisting.

^ مكاواة *mukawat* Railing at one another.

^ مكاوحة *mukawehit* Conquering in fight. See مهاجرة and مشاتبة

^ مكاومة *mukawemet* Assault, insult. مكاومة و قتال An attack and battle.

^ مكاهاة *mukabat* Contending for glory.

^ مكاهلة *mukabelet* ^ Married. ^ Advanced in age.

^ مكاهنة *mukabenet* Respect, regard.

^ مكاييد *mukayid* (pl. مكيدة or كيد) Frauds, snares. مكاييدة Circumventing. See مكادة, مكايضة and مهارسة

^ مكاييل *mekayil* Pl. of مكيل

^ مكاييلة *mekayelit* ^ Measuring (one with another). ^ Doing or saying as another had said or done. ^ See مشاتبة

^ مكيب *mukebb* and مكباب One who looks much upon the ground.

^ مكيبه *mukebbeh* Sublime, eminent.

^ مكبر *mekber* Adult, of an advanced age.

^ مكبل *mukebbel* Fettered, chained.

^ مكبوس *mekbus* See كبيت

^ مكبود *mekbud* Having the disease of the liver.

^ مكبور *mekbur* Pl. of مكبر

^ مكبون (A camel) having the disease of the liver

^ مكة *Mekket* or *Mekke* A place of great concourse, the city of Mecca in Arabia, where Mahomet was born.

^ مكثاف *mektas* A horse hurt by the saddle.

^ مكتب *mekteb* A place or time of writing.

^ مكتب خانه A school, especially for writing.

^ مكتب حقى The entrance-money of scholars; whatever is paid for tutorage. محله مكتبى

^ مكتبى The publick school. *Muktib* ^ Firmly fastening the neck of a leather bag or bottle. ^ Teaching to write. ^ A writing-master. *Mukteb* Taught, fastened. *Muketteb* ^ A bunch (of grapes, &c.) of which part is eaten. ^ See تكتيب

^ مكتيب *muktebib* ^ Writing. ^ See مكتب

^ مكتيب sign. 1. and مكتاب *Muktebeb* ^ Written. ^ Reviewed, numbered.

- ¹ *muktetim* ² Hid, occult, dissembled.
³ Clouds without thunder.
¹ *muktetin* Adhering See ملتصق
¹ *muktebyl* ² Ground) verdant with
 early plants. ³ Having the eyes anointed or tin-
 ged with collyrium, to give them a lustre. ³ Fall-
 ing into misfortunes.
¹ *mukterib* Afflicted, grieving.
¹ *mukteri* Hiring.
¹ *muktez* Contracted (with cold).
¹ *muktesib* Acquiring, gaining, stu-
 dious, giving attention to.
¹ *muktesir* Breaking, bruising.
¹ *muktesia* ² (A dog) clapping his tail
 between his legs. ³ Whisking his tail from side
 to side (as a stallion).
¹ *muktesz* ² Distended with repletion,
 oppressed with too much meat, and unable to
 breathe. ³ (A channel) furcharged with water,
 and almost stagnating.
¹ *muktesil* ² Putting any cloth, &c. on
 the hips of a horse. ³ Placing any thing behind.
³ Living on the remains of any provisions.
¹ *muktesi* ² Turning down (a vessel).
³ Content, having enough.
¹ *muktele* ² See تكيل. ³ Apprehensive
 of or shunning (any one). ³ Sleepless, watching,
 avoiding or attentive to any thing. غير مكتلي
 Inevitable. *Muktele* Pained in the reins or kidneys.
¹ *muktemia* Drinking out (a bottle).
¹ *muktemin* ² Concealing one's self,
 absconding. ³ Concealed (grief).
¹ *muktem* Hid, latent, recondite.
¹ *muktenif* ² Surrounding, blockading,
 besieging, inclosing, hedging. ³ Assisting.
¹ *mukten* See تكتني. ² See تكتني.
¹ *mektub* ² Written. ³ (pl. مكاتب)
 A letter, a writing, scripture. البكاتب The
 scriptures, the sacred writings. مكاتب محبت
 or مكاتب مودت اسلوب Friendly letters, let-
 ters of compliment.
¹ *muktarwib* Swelling with repletion.
¹ *mektum* Hid, concealed.
¹ *muktebil* ² Finished, &c. See متناهى
³ Full grown, flourishing plant. ³ (A garden)
 covered with flowers.
¹ *muktebilil* (A sheep) having a white
 head and black body.
¹ *muktebi* ² Speaking to, or proposing
 (a question). ³ Asking with importunity.
¹ *mekis* ² Delaying. ³ Delay.
¹ *mekfar* and مكثير Talkative.
¹ *mukfan* (or مكوث) Delay.
¹ *mukfir* Rich, wealthy, opulent.
¹ *mekferis* Any thing increasing (wealth).
¹ *meksub* ² Inserted, infused. ³ Poured
 out. ³ Gain, advantage.
¹ *mekfaran aleib* Much frequented;
 greatly urged.
¹ *mikbel* and مكبال The instru-
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- ment with which they apply the collyrium to the
 eye. المكحلان Two bones in the hips, also
 two in the fore legs of a horse. *mukhe-*
bil Painting or anointing the eye, especially with
 black lead or a preparation of the powder of tutty.
 المكحل العين An eye so anointed. مكحلة
 A box in which they keep this collyrium.
¹ *mekid* (or مكود) ² Remaining or stop-
 ping any where. ³ Diminishing (as the milk of
 a camel). *Mikd* A comb. *Mukd* Pl. of مكود.
 —*Mikedd* A comb. *Mukidd* Labouring, endea-
 vouring.
¹ *mekda* (and مكود) (A camel) always
 abounding in milk. *Mekud* (contra) having little
 milk.
¹ *mukeddeb* (An afs) Excoriated by the
 bites of other asses.
¹ *mukedder* Disturbed, afflicted, vexed,
 anxious. ² *مكدر ساز* A disturber.
¹ *mukedderat* (pl. fem.) Disturbances,
 afflictions, distressful events. See تكدير
¹ *mukeddim* Bit, taken with the teeth.
¹ *mekdiyot* A foolish woman.
¹ *mukzib* Compelling to tell a lie; dis-
 covering a falsehood, accusing of lying. مكذبان
 and مكذبانة A liar, see كذبة — مكذبة
 and مكذوبة A lie.
¹ *mejer* ² Perhaps, by chance. ³ Unless,
 except, only, if it is not. ³ See مكرد *mejerd*.
¹ *mekr* ² Fraud, treachery, machination,
 imposture. ³ Magic, necromancy. ³ Malice, malign-
 ity. ⁴ Red earth. ⁵ A species of pulverulent tree
 or plant. ⁶ Fresh pulled but spoilt dates. *Mekirr*
⁷ A field of battle, a place of combat. ⁸ (A horse)
 fit to make an onset (a charger).
¹ *mikraf* (A he afs) smelling the urine
 of a she afs.
¹ *mikram* Paying men honour.
¹ *mukran* The name of a mountain.
¹ *mukreb* (A horse) afflicted with a long
 suppression of urine.
¹ *mukrebat* Bringing camels in cold
 weather to the door of the dwelling-house, that
 they may be warmed by the smoke.
¹ *mukerbes* Having a compressed head.
¹ *jaa yamsbi mukerbelan* He
 came slowly, as if thro' stiff clay grounds.
¹ *mekret* ² Thickness of legs, yet elegant
 in shape. ³ One plant, see مكر, sign. 5. *Mukir-*
rit (A she camel) who comes twice a day to be
 milked.
¹ *mekerd* Do not turn or convert. *Me-*
gerd Do not return.
¹ *mukerdes* Shrunk, contracted in body.
¹ *mukerrer* Repeated. ² مكرر كرون
 To repeat, to confirm by repetition. ³ مكرر شكر
 (or مكرر كل). Conserve or sugar of roses.
¹ *mukerrez* Worthless, avaricious.
¹ *mukres* (fem. مكروسة) A chain or
 10 X

necklace formed of rows of pearls, with large ones inserted at intervals between the smaller. *Mukerres* A short bodied fleshy bull.

[^] *mukra* (A horse) strong in the feet.

[^] *elmukraat* A palm tree planted in near the water.

[^] *mekrem* See *مكرم* — *Mekrum* [^] See *مكرمة* — *Mukrem* Honoured. See *مكرمة* — *Mukerrem* Noble, august, illustrious, venerable, revered, respected, honoured, liberal generous; holy, sacred. *وجود مكرمي* His sacred or august person. *حجر مكرم* The revered stone, i. e. The philosopher's stone. *يا مكرمان* *ya mekremanu* O illustrious or most honourable man!

[^] *mekremet* (pl. *مكارم*) Honour, glory, dignity, nobility, liberality, generosity, clemency, grace, goodness, bounty. [^] *مكرمة كستر* Diffusing beneficence, gracious, liberal.

[^] *mekernif* [^] Having a broad thick nose. [^] Gathering dates from the trunks of the branches called *كرانيق*

[^] *mekrub* Sorrowful, see *مكرب* — *مكروب من الفواصل* Full of rage.

[^] *mekrud* Shaved (sides of the beard).

[^] *mekrub* (fem. *مكروهة*) Hated, odious, detestable, abominable, execrable. (pl.) *مكروهات* Abominations, shameful actions, dirty things.

[^] *mukri* (fem. *مكراة*) Hired. *Mukerri* (A camel) going flow.

[^] *mukizz* Affecting severely with cold.

[^] *mege* A fly. *مكس انكبين* A bee. *مكس وار* Like a bee. *مكس ران* A fan, or any thing with which they drive away flies. *مكس كير* The same. *مكس* An insect of the spider kind; also a white worm found in gardens, and in the dung of cattle.

[^] *mekis* [^] Offering a price, bidding at a sale. [^] Collecting tribute, tolls, taxes, or tythes. [^] Tythes, taxes, &c.

[^] *mikfab* A gainer, a winner.

[^] *mikfal* See *كسول*

[^] *mekseb* and *مكسبة* Gain.

[^] *mekest* A particle placed after a word to heighten the sense; as *شكست مكست* He broke (it) quite, he dashed (it) all to pieces.

[^] *meksebet* A besom, brush, broom.

[^] *mekfir* [^] A fracture. [^] A race, nature, &c. See *اصل*. *Mukessir* [^] Broken. [^] The imperfect plural in Arabick. (See Gramm. p. 27.)

[^] *mukessa* Unmarried (man), et à venere abstinens.

[^] *miksel* [^] See *كسل* [^] (A family) having few illustrious ancestors. *Mukfil* A channel receiving a flux of water from neighbouring grounds or reservoirs.

[^] *meksurvau* Clothed.

[^] *meksub* Acquired, gained.

[^] *mekfur* [^] Broken, cut. [^] (A bone) covered with little flesh. [^] A consonant marked with the vowel *kesra* (ا).

[^] *mekisb* Suction.

[^] *miksheb* [^] An axe, a hatchet. [^] The edge of a sword.

[^] *mekshuf* Detected, revealed, unveiled, discovered; open. *مكشوف القلب* Of an open heart, sincere.

[^] *mekzum* [^] Checked, restrained (anger). [^] Vexed, afflicted, sad.

[^] *mukyab* and *متكعب* Swelling, beginning to grow (the breasts of a girl). *Muka-ab* [^] Of a square or cubic form. [^] Cloth dyed with square figures. [^] Cloth compactly folded. *Muka-yb* (A girl) having a swelling bosom.

[^] *mukyr* [^] (A camel) becoming fat. [^] Urged, spurred, making haste.

[^] See *مكعوم* — *كعيم* See *مكعطل* [^] Putting on two coats of mail with an intermediate garment.

[^] *mukaffer* One who receives no thanks from those he has served.

[^] *mukfin* Having no salt, milk, nor any thing to eat with bread.

[^] *mekfur* Covered with ashes which are blown about by the wind.

[^] *mekfuf* [^] See *تشرج* [^] بينهم عيبة — *مكفوف* There is something dissembled or concealed between them. [^] (pl. *مكافين*) See *مكافين* Blind. [^] The side or bank of a river.

[^] *mekfuw* Inverted, overturned (vessel).

[^] See *مكوك* *mekik*

[^] *mekil* (A well) exhausted of water. *Mukul* Pl. of *مكول* — *Mukill* One who has relations to maintain.

[^] *mikil* [^] A leach, a blood-sucker. [^] A fly which gets into a man's throat, when drinking water incautiously.

[^] *mukella* [^] (A place) defended from the violence of the wind. [^] The mooring, dock or anchorage of a ship, a harbour. [^] The bank of a river.

[^] *mukelleb* Fettered (captive).

[^] *meklet* Little water in a well.

[^] *mukelfimit* (A woman) having a plump face or cheeks.

[^] *mekelles* [^] Calcined; covered with lime. [^] A lime burner, a maker of mortar.

[^] *mukellef* Excellent, choice, distinguished, well made, elaborate, elegant.

[^] *mukellel* (fem. *مكللة*) [^] Crowned. [^] (Clouds) surrounded or appearing crowned with other clouds. [^] A garden planted round with flowers. [^] Careful, diligent, studious, intent upon.

[^] *meklum* Wounded, hurt.

[^] *mekli* Pained or hurt in the reins.

[^] *mekmaat* and *مكهوة* A place full of mushrooms, puffs, or fungules.

[^] *mekemmet* [^] Any thing covering the mouth of an ass. [^] A harrow (in husbandry).

[^] *mukemtel* (fem. *مكمتلة*) Compact of body (a camel).

- ¹ *mukemmeh* See شامخ *mukemmel* A consummate man (either in excellence or villainy). *Mukemmel* (fem. مكملة) Perfect, compleat, most excellent. See تكميل
- ¹ *mekmut* See مكبة
- ¹ *mekmur* (pl. مكبورا) Having a large glans penis; having it hurt in circumcision. —
- ¹ *mekmuret* See منكوحة
- ¹ *mekmum* (A palm) bearing dates; (dates) covered with the husks or follicles.
- ¹ *mekmun* Hid, concealed.
- ¹ *mukembil* A cotton nut or pod with its seeds or berries.
- ¹ *mekin* Eggs of lizards, locusts, &c. *Mukenn* (and مكنون, fem. مكنة and مكنونة) Hid, concealed, treasured in the mind.
- ¹ *mukena* Pl. of مكين
- ¹ *mekunat* Eggs (of birds). ² Pl. of مكنة
- ¹ *miknan* (or مكناة) A small Arabian pulverulent tree or plant.
- ¹ *mikneb* Callous (hoof, claw, or nail).
- ¹ *meknet* (pl. مكنتات) One egg of a lizard, locust, or similar animal. *Miknet* Power, strength, force, virtue.
- ¹ *mukensir* Thick, coarse (face).
- ¹ *mukennir* and مكور A turban, &c. loose upon the head.
- ¹ *mukennis* A maker or vender of besoms. *Mukenna* Besoms, brushes, brooms.
- ¹ *mukenna* See اكنع ² Having the hand wrinkled, contracted, fractured. *Mukenna* A hand shrunk from a fracture or dislocation.
- ¹ *mukennef* (fem. مكنة) ¹ Every where surrounded or inclosed. ² Having a large beard. *Mukennef* (A beard) rough on the sides of the face.
- ¹ *meknur* See مكور *mukennir*.
- ¹ *meknuz* Hid, laid up in a treasury.
- ¹ *meknus* (fem. مكنوسة) Swept (as a house). *Meknuset* (A camel's hoof) smooth in the hollow, having no hairs.
- ¹ *meknun* Hid, concealed. See مكن
- ¹ *mekow* See مكا *meka* and *muka*.
- ¹ *mikwat* A hot instrument with which they cauterize or mark the skin.
- ¹ *mikwaret* See مكور
- ¹ *mikwet* The hole of a fox. ² Podex.
- ¹ *mukus* and مكثان Delay.
- ¹ *mekud* See مكدا and مكدا *mekid*.
- ¹ *mukarwex* Having a girdle, fash, &c. round the middle, or loins.
- ¹ *mekur* See مكار or مكار *Mekwer*
- ¹ See فاحش ² A camel's saddle. *Mikwer* (or مكورة) A turban.
- ¹ *mekweri* (fem. مكورية) ¹ Worthless, despicable, mean. ² A dwarf. ³ See فاحش
- ¹ *mukarwiz* Having a long (head).
- ¹ *mikwes* An iron instrument with which they notch mill-stones.

- ¹ *mekuk* A weaver's shuttle. ² A cup made in the form of a ship or animal. ³ *Mekuk* (pl. مكاكيك) A measure containing three كيلجات at 3½ lb. each.
- ¹ *mekun* (A locust, lizard, or any similar animal) full of eggs.
- ¹ *Mekke* Mecca. See مكة
- ¹ *mikyal* (pl. مكاييل) See مكيل
- ¹ *mekyan* A patron, protector, surety.
- ¹ *mekib* (imperat.) ¹ Do not turn from the right road; do not depart from that resolution; be not seduced. ² A man wandering from the right road.
- ¹ *mekis* Grave, fedate. See رزين
- ¹ *mekkifi* and مكيتا, See مكث Delay.
- ¹ *mekidit* Deceiving, ensnaring, cheating, defrauding, See كيد and مكر
- ¹ *mekiden* To suck the teat.
- ¹ *mukeiyes* See كيس
- ¹ *mukeiyef* Qualified, &c. See تكين
- ¹ *mikyel* (or مكيلة) A measuring instrument or vessel, either for dry goods or liquids.
- ¹ *mekin* ¹ Inhabiting, dwelling. ² Firmly fixed, well established. ³ Grave, authoritative, in a station of dignity.
- ¹ *mekyul* Measured.
- ¹ *mul* Wine. See مي
- ¹ *mell* ¹ Basting (a garment slightly, before the second sewing, called كنى) ² Laying (meat, bread, &c.) upon ashes or coals to roast. ³ Making a bow or arrow ductile by fire. ⁴ Tired, weary, jaded, languid. ⁵ A live coal. ⁶ A mark burnt behind the ear upon the protuberant bone. ⁷ Swift, making haste. ⁸ Long, tedious (journey). ⁹ Seized with a feverish heat or perspiration; also with a pain in the back. ¹⁰ Tossing and tumbling in bed.
- ¹ *mela* ¹ Filling. ² Affixing. ³ (or ملاءة) Full, wealthy, opulent. ⁴ Riches. *Mela* (pl. ملا) ¹ Any thing that fills another. *Mela* ² A handful. ³ Pl. of ملية and of ملانة ⁴ A body of men, assembly, meeting, crowd, people. ⁵ Deliberation, consultation for mutual assistance. ⁶ Nobility, high rank. ⁷ Opinion. ⁸ Desire, concupiscence. *Mela* على ملا الناس Before the people, in the sight of all. *Mela* ¹ (dual ملوان) Time either of day or night. ² A desert. *Mela* ما اختلف As day and night alternately varied or succeeded.
- ¹ *melanu* (fem. ملاني and ملانة *melai* and ملانة *melanet*, pl. ملا *mula*) Full.
- ¹ *mulaat* (pl. ملا *mula*) See ربطة
- ¹ *melab* A species of aromatic resembling خلوق or saffron.
- ¹ *melabis* (pl. of ملابس) Garments.
- ¹ *mulabeset* ¹ Commerce, conversation. ² Transacting, conferring. See مخالطة
- ¹ *milat* ¹ The manner in which any thing is filled. ² See كفة ³ Heaviness (from repletion). ⁴ A disease in the upper part of the throat. *Melat* A desert, a plain.

ملوث *melas* or ملوث pl. ملوث. A man, family, or tribe, distinguished for nobility.

ملاججة *mulajjit* Litigating, disputing.

ملاح *milah* Wind driving a ship. The head of a spear. Pl. of ملح Salts. Pl. of ملح Beautiful. *Mulab* Elegant, pretty, good. *Mellab* A seaman, failor, mariner. ملوح سفينة A skilful pilot. *Millab* One who has or sells salt. *Mullah* A falguginous plant, Pl. of ملح

ملاحاة *mulabat* Disputing, debating.

ملوحة *melabet* and ملوحة Being salt (as water). Good, agreeable, elegant. Beauty, elegance, goodness. Unequalled beauty. *Mellabet* The art of navigation. A salt pit, or any place whence salt is brought.

ملابيح *melabyj* Difficulties. See مضايق

ملابعد *mulabedit* Behaving hypocritically, or indirectly (with any person). *Mulabydet* Pl. Hypocrites, heretics, iniquitous men.

ملابض *melabyz* Straits, &c. See مضايق

ملابض البقر *melabyfu'l'beker* A desert, an unknown place, (uncertain where one is).

ملابضة *mulabezet* Contemplation, speculation, observation, consideration, imagination. To look attentively, to contemplate, to remark. See مردود

ملابض *melabyf* Pl. of ملابض

ملابضة *mulabefet* See ملازمة and ملاقة

ملابض *mulabyk* Difficulties, &c. See مضايق

ملابكة *mulabeket* Inserted and adhering firmly; let in to one another (as the vertebrae or joints of the back).

ملابم *mulabym* Added, annexed. Firmly twisted (rope). (or ملاحة) Joining together. See الحاق

ملابنة *mulabenet* See مغاطنة

ملابي *mulaby* A species of oblong grape; also a kind of fig.

ملاب *mellakh* One who goes well or a great way. Fugitive (slave).

ملابكة *mulakbat* See مضادقة and مضانعة and حرس

ملابكة *mulakbebit* Boxing, bruising.

ملابكة *melakbet* Infipid (meat).

ملابدة *muladdit* Litigating, pleading (for another). ملابدة Pl. of ملابدة

ملاب *melax* An asylum, refuge, protection. A protector. ملاب الفقرا The refuge of the poor. *Mellax* A liar, one whose words and actions do not correspond. Swift (wolf).

ملابزة *melaxet* (pl. ملابزة and ملابزة) A kind of red China silk.

ملاب *melax* and ملاب See ملاب. *Mellax* A wolf.

ملابزة *melaxit* (A place) abounding with

almonds. *Mullaxet* Joined or connected with (any person).

ملاب *mulaxij* Keeping much at home.

ملاب *mulaxim* Affiduous, diligent, attentive, attached to, persevering, inseparable, adhering firmly. Continually attending or serving (as a domestic). ملاب درگاه or ملاب سلطان An attendant upon a king, a courtier.

ملابزة *mulaxemet* Affiduity, diligence, &c. (as above). ملابزة شدن (or ملابزة شدن) To be affiduous, to be diligent, to assist, to serve.

ملابزة *melaxet* (and ملابزة) The uvula of the throat; the top of the windpipe; the palate; the bone to which the tongue is connected.

ملاب *melaxib* Pl. of ملاب

ملاب *melaxet* and ملابسة Soft, smooth, bare. Softness, &c. *Mellaxet* A roller or any instrument for smoothing ground.

ملابسة *mulaxenit* Railing against.

ملاب *melax* (or ملاب) Falling out, sliding (as any thing slippery). A smooth white stone. A light girl, liable to slip, easily tumbling over.

ملاب *mulaxyk* (or ملابقة) Contiguous, adjoining, neighbouring. A companion, an attendant. ملابقة Contiguity.

ملاب *milat* The side of the body; also of a well. Clay, mud, or mortar, with which they build or plaster walls.

ملاب *melatys* Pl. of ملاب

ملاب *mulatyf* Courteous, polite, civil, affable, humane. Pleasant, facetious. ملاطفة Courtesy, politeness, graciousness, favour, benignity. ملاطفة کردن To caress, to favour.

ملابطة *mulatemit* Boxing one another.

ملابطة *mulaxzet* Intrepidity, perseverance.

ملاب *mela* An unfrequented desert. عقاب The eagle of the desert, which feeds upon field mice: (it is proverbially used to imply any thing very rare).

ملاب *melab* (pl. of ملاب) Jests, pleasantries. *Mula-yb* (or ملاعبة) Playing, joking, toying (with a woman). ملاب فله Name of a bird.

ملابعة *mula-ajit* (Any thing) oppressive, giving great pain or affliction.

ملاب *Pl. of ملاب* Pl. of ملاب

ملاب *mula-anit* Execrating one another. (A judge) giving a decision (between two parties), pronouncing sentence.

ملاب *mela-yn* (pl. of ملاب) Curses.

ملاب *mullagh* Terrible (man).

ملاب *melak* A trowel, a harrow, roller, or any instrument for smoothing earth, walls, &c.

ملاب *mulakat* A meeting, conversation.

ملاب *To meet, encounter, converse.* ملاب کردن

ملاب *melakyb* Pl. of ملاب

ملاب *mulakys* Calling one by any nickname; submitting to be so ridiculed. ملاقة Giving one another opprobrious or ridiculous names.

ملاب *mulakerit* Being similar, or corresponding with in an opposite direction (as two

houses built on the same plan on different sides of a street, &c.). * Seizing at once the four feet of a horse.

^ *mulaka-at* Mulaka-at Disputing, contending (in speech), endeavouring to excel (in oratory), or to overpower (with words).

^ *mulaky* Encountering with, joining, meeting, conversing with. See ملاقات

^ *melakyh* Pl. of ملقوحة

^ *mel-ak* (or ملاك plur. ملايك and ملايكة) An angel (as sent by God). *Melak* and ملاكة An embassy. * A letter. *Melak* or *milak* That by which any thing subsists, is contained, or held together. ملاك الجسد The heart (as keeping the body in existence). *Mulak* Power, possession. *Milak* (or املاك) * Betrothing, marriage-contract, espousals. * (A she camel) following the males. * Clay, mud. * The fore or hind foot of a horse.

^ *melaket* Possession. ملاكة مال له مولي ملاكة None can possess him but God.

^ *mulakid* Making a fetter, which gave pain in walking, fit more easy.

^ *melakia* Impure water which comes along with the birth.

^ *melal* * Sadness, grief, vexation, affliction, anguish, languor. * See اطناب *itnab*. *Mulal* * The heat of a fever in the bones; feverish perspiration; a pain in the back; restlessness in bed (from grief, sickness, &c.). * The wooden part of a sword-hilt. * The handle or middle of a bow.

^ *melalet* * Tired, fatigued, weary, languid, vexed. * Affliction, sadness, &c.

^ *melam* Reproach, reprehension, accusation, disgrace. ملام زل و ملام Contempt and ignominy. *melamit* * Reprehending. * (pl. ملايم) See ملام — ملامت کردن To accuse, reproach, blame, revile. * ملامت زده Censured, accused, criminated.

^ *melamyh* Having distinguishing features, particularly with a similitude to those of others; as ملامح من ابيه *melamyhu min abihi* Having features like his father.

^ *mulamefit* * Handling, feeling. * Captans palpando et subigens (puellam). * A practice in markets of obliging those who handled another's goods to buy them at a price fixed (which is forbidden by the Mahommedan law).

^ *mulamiyē* One who is religious at heart, tho' apparently sinful.

^ *melanet* (pl. ملا) Full.

^ *mulawat* (A serpent) twisting and coiling up, hiding itself. * Muffling up, concealing any thing (from another). See ملوط

^ *mulawezit* Flying to one another. ملاوة Pl. of ملاوت

^ *mulawefit* Looking sily thro' the chinks of doors, &c. looking on all sides.

^ *mulawetit* Sodomiam exercens. ملاوة

^ *mulawa-at* Of a dim or uncommon appearance (the sun).

^ *mulawemit* Blaming one another.

^ *melah* A bull-rush.

^ *mulabat* See منازعة and مقاربة

^ *milahesit* Rushing to meat like a famished man; running to any thing with impetuosity, and overturning others in the way.

^ *melahi* (pl. of ملهي *mulha*) Musical instruments; any kind of ludicrous or wanton pastimes prohibited by law. * ترك ملهي کردن To abandon amusements forbidden by divine law.

^ *mulayefit* * Resembling a lion, attacking with intrepidity. * Boasting.

^ *mulayes* Slow, tardy, dilatory.

^ *melaik* and ملايكة Plur. of ملاك or ملال Angels, &c.

^ *mulayim* * Mild, gentle, affable, easy, tame, submissive, docile, placid, benign, quiet, peaceable; tender, delicate. * Agreeable or conforming to, just, equitable.

^ *mulayemit* * Concordant, reconciling, making peace between enemies. * Gentleness, softness, delicacy, tenderness, humanity, ductility, tractability. * ملايت کردن To act humanely, affably, tenderly.

^ *mulayenit* Acting gently, soothing, &c. See ملاية

^ *mulebb* (or ملوب and ملوب fem. ملوبة) Having a poitrel (a horse). ملوب Having an extensive genius (a man).

^ *melbed* A lion. *Mulbed* * (A horse) having a cloth under the saddle. * A camel whisking his tail round his buttocks.

^ *mulbis* Any thing dark or doubtful. *Mulebbis* See تلبیس and لباس — *Mulebbes* * Cloathed, dressed, made elegant. * Confused, mixed, embroiled. *Melbes* (pl. ملابس) * A garment, a vest, a robe. * Whatever one enjoys or wishes the enjoyment of. ان فيه ليلبس There is in him something agreeable, he is not supercilious.

^ *mulebbek* Thick (cake) mixed or softened with fat.

^ *melben* (fem. ملبنة) Lactarian (herbs, &c.) increasing the milk of sheep. *Milben* See ملحب

^ *mulbin* (and ملبنة) See لبون

^ *milbenet* A ladle, skimmer, spatula.

^ *melbub* Ingenious. See ملب

^ *melbus* * Cloathed. * Confused.

^ *melbusat* (plur.) Garments, clothes.

^ *melbut* Having a rheum in the head.

^ *melbun* * Brought up or fed with milk. * Being drunk with milk (that of the camel having an inebriating quality).

^ *mulebbi* (A sheep) having beestings in the udder.

^ *mellit* * Loathing, languor, fatigue.

^ *مولة* Warm ashes, or a furrow made in them. See ملول — *Millet* (pl. ملل) * Religion, faith.

- * A nation, people. *ملت مسيحية* The Christian religion, the people of the Messiah. *Mullet* The first sewing or basting of a garment.
- ^ *ملتبد* *multebid* See *متلبد*
- ^ *ملتبس* *multebis* See *ملبس*
- ^ *ملتبط* *multebyt* * Astonished. * (A camel) striking the earth with his feet when running or leaping. * (A horse) joining together the feet.
- ^ See *مضطرب*
- ^ *ملتبك* *multebik* Mixed, confused.
- ^ *ملتبن* *multebin* Sucking milk.
- ^ *ملتبي* *multebi* (A lamb) sucking the mother.
- ^ *ملتش* *multesyk* Made wet, moistened.
- ^ *ملتشم* *multesim* * (A woman) covering her mouth with a veil or fillet. * Kissing. * Kissed.
- ^ *ملتشي* *multesi* Collecting the gum of a tree.
- ^ *ملتج* *multejj* Deep, furrowed (sea).
- ^ *ملتجة* *multejjet* * Very black (eye). * Very green (fields).
- ^ *ملتجي* *multeji* * Flying to or taking refuge with one. * Connecting himself with those to whom he has no relation. * (or in regimine) A protector. * An asylum.
- ^ *ملتحب* *multehyb* * Going quick. * Beating or wearing down a road.
- ^ *ملتجج* *multehyj* * Compelling, forcing. * Inherent. * Flying to, taking refuge.
- ^ *ملتحد* *multehyd* Inclining towards; betaking one's self to. See *مايل* — *Multehed* * An asylum. * A protector.
- ^ *ملتحمس* *multehys* Receiving (a debt, &c.).
- ^ *ملتحمس* *multehys* * Forcing, compelling. * Inherent. * (A needle) having the eye shut up.
- ^ Detaining. * Sucking out what is in an egg or any thing similar. * (A wolf) tearing out and swallowing (the eye of a sheep).
- ^ *ملتحمط* *multehyt* Enraged.
- ^ *ملتحمف* *multehyf* Covered or covering one's self with an upper garment.
- ^ *ملتحمق* *multehyk* Added, numbered amongst.
- ^ *ملتحمم* *multehym* See *التحام*
- ^ *ملتحمي* *multehy* Getting a beard (a youth).
- ^ *ملتحمكب* *multekbkh* * See *مختلط* — Confused, disturbed. * Luxuriant (herbage).
- ^ *ملتكمي* *multekby* (An infant) fed with softened bread or pap.
- ^ *ملتدم* *multedim* * Disturbed, put in commotion. * (A woman) striking her breast when mourning.
- ^ *ملتد* *multezx* Pleasant (garden) near a city.
- ^ *ملتدع* *multekia* * Excruated, pained with vexation. * Ulcerated.
- ^ *ملتدق* *multezyk* Adhering, coalescing, joined.
- ^ *ملتدم* *multezim* * Constrained, compelled; convicted; conjunct, necessarily following, attached to. * A tenant, a hirer, a farmer; a toll-gatherer. * *ملتدم شدن* To be compelled.

- ^ *ملتسق* *multesyk* * Adhering. * Convex.
- ^ *ملتص* *multes* Heaped together and adhering firmly, cemented; patched.
- ^ *ملتصب* *multesyb* Narrow (way).
- ^ *ملتصق* *multesyk* Conjoined, adhering.
- ^ *ملتط* *multit* * Scenting with musk. * (A woman) veiling herself. * Concealing, covering.
- ^ *ملتطع* *multetia* Drinking out what is in a vessel; licking up.
- ^ *ملتطم* *multetym* Waves dashing against one another.
- ^ *ملتظي* *multezy* Burning, flaming, emitting sparks of fire.
- ^ *ملتعج* *multa-yj* Indisposed, heated with anxiety and grief.
- ^ *ملتني* *multiff* * Wrapping himself in his garments. * Luxuriant (plants). *Multiff* (fem. *ملتفة*) Intangled, intricate; (a garden) containing (such herbs).
- ^ *ملتفة* *multefit* * Bending one's self, leaning or looking back; turning the head aside. * Taking care of, having an eye over. * Esteeming. *Multefet* * Esteemed, regarded, considered with great respect. * One who esteems.
- ^ *ملتفم* *multefim* Tying a fillet over the nose.
- ^ *ملتقا* *multeka* See *ملتقي*
- ^ *ملتقط* *multekyt* * Collected; collecting from all quarters. * Falling unexpectedly upon any thing not sought for.
- ^ *ملتقع* *multekia* Expunged, altered (colour).
- ^ *ملتقم* *multekym* Swallowing a mouthful.
- ^ *ملتقي* *multeky* * Coming before or into the presence of, meeting. * One who meets another.
- ^ *ملتقي* (in construction *ملتقا*) *multeka* The confluence of two rivers, the meeting of seas (as of the White and Black Seas at the Thracian Bosphorus, or the Straits of Constantinople).
- ^ *ملتك* *multek* Excessively drunk.
- ^ *ملتبس* *multemis* Begging, praying, supplicating. *Multemes* Asked, importuned.
- ^ *ملتبع* *multemia* * Splendid, shining, glancing, brilliant. * Drawing towards one, seizing, attracting. * *ملتبع شدن* * To change or disappear (as colour). * To shine, &c.
- ^ *ملتبي* *multemi* Choosing, taking (what is in a dish). *Multema* Changed, lost (colour).
- ^ *ملتوت* *multawis* * Confused, perplexed (business). * Curling (hair with tongs). * Dilatory, slow (in business).
- ^ *ملتوح* *multawyb* Thirsting, dry.
- ^ *ملتوخب* *multawykb* * Mixed. * Fermented, leavened.
- ^ *ملتوط* *multawyt* * Darting at one (the eye, or an arrow). * Adopting (as a son).
- ^ *ملتوم* *multawim* Blamed, reprehended.
- ^ *ملتوي* *multawi* (fem. *ملتوية*) Crooked, oblique, distorted, squinting, perverse.
- ^ *ملتهب* *multebib* * Inflamed, burning, ardent.
- ^ See *مضطرب*

^ *multebis* ملتهب Lolling out the tongue from thirst or fatigue.

^ *multebif* ملتهب See ملتهب

^ *multebim* ملتهم Swallowing up quickly and at once. ^ Exhausting. ^ Changed (colour).

^ *multeyit* ملتيب Adopting.

^ *multyk* ملتق Acting sincerely, being intimate with, or attached to one.

^ *multeim* ملتيم (fem. ملتية) Conjoined.

^ *melis* ملت Soothing, carressing, coaxing, cajoling; making many promises. *Mels* The beginning of the night, the crepuscle, twilight, or a little after it. *melja* ملت In the beginning of the night (I went to him). *Mels* ^ A slight blow.

^ *Mils* مل Qui coitu non fatiatur.

^ *mulfis* ملث Importunate. ^ Remaining, dwelling (in a place). ^ (Rain) continuing for several days.

^ *milsem* ملثم (or ملثوم) Hurt by stones (the hoof of a camel, horse, &c.).

^ *melij* ملج (An infant) seizing the mother's nipple with its mouth; sucking. ^ Eating a wild date, or chewing the stone. *Mulj* ملج The stone of the wild date called ملج.

^ *meljaa* ملجا An asylum, a place of refuge, a retreat; a security, support. ملجاي خواتين The refuge or support of kings.

^ *meljab* ملجاب A feathered arrow without the point.

^ *miljaz* ملجاز (Cattle) cropping the tops of pot-herbs.

^ *meljun* ملجون Shaken leaves of trees mixed with meal, date-stones, or barley (as food for camels).

^ *meleb* ملح An unnatural swelling in the hough or pastern of cattle. ^ Whiteness mixed with black. ^ See ملح — *Melib* Salting, seasoning a pot. ^ Giving suck or offering milk.

^ Feeding (flocks) with falfuginous herbage different from ملح — *Milb* ملح Salt. ^ Salt, falfuginous or brackish (water). ^ Sucking milk, see رضاع. ^ Beauty. ^ Science. ^ Fatness. ^ Protection. *Muleb* ملح Pl. of ملح

^ *melba* ملح (fem. of ملح) A sheep variegated with black and white wool. ^ Having very blue or grey (eyes). ^ A great body of horsemen, especially with white arms or armour. ^ (A night) white with dew or hoar-frost. ^ Best, most convenient. ^ The middle of the back between the haunch and the hip.

^ *milbah* ملح Begging with importunity.

^ *milbah* ملح A camel's saddle hurting his back. ملحاء رحاء A mill-stone pressing hard upon what it grinds.

^ *milbak* ملح An excellent she camel.

^ *milhan* ملح Winter months or days white with hoar-frost or snow. ^ The months called كانون اخر and ربيع اخر

^ *milhed* ملح An instrument with which any thing is cut off or peeled. ^ Slandrous, re-

viling. ^ A calumniator. *Mulehheb* ملذ A beaten or patent road. See ملذ and ملذ

^ *mulbet* ملحة (pl. ملح) A narrative, story, tale, relation, fable. ^ A blue or grey colour, white mixed with black.

^ *mulbej* ملج See ملج and ملجا

^ *mulbyd* ملحد A heretic, pagan, unbeliever, one especially who denies the resurrection of the dead. ^ Impious, iniquitous. ^ A place dug in the side of a sepulchre.

^ *milbes* ملبس Covetous, grasping. ^ Bold.

^ *melbes* ملبس An asylum. See ملجا

^ *mulbef* ملحف (pl. ملحف) The outward covering of the body. See ملحف

^ *mulbek* ملحق (pl. fem. ملحقات) Added, joined, annexed, attributed, coherent, adhering, touching, belonging to. ^ Adopted, ascititious.

See ملحق and ملحق — *Mulbekat* ملحقات Additions, appendixes. ^ Towns taken from an enemy and and incorporated with, or annexed to the empire.

^ *mulbem* ملحم Flethy, corpulent. *Mulhem*

^ One who lives upon wild fowl or other game.

^ A kind of cloth or garment.

^ *melbemet* ملحمة A bloody battle. ^ Peace.

^ Restoring or arranging (affairs).

^ *melhub* ملحوب Beaten, patent (path).

^ Peeled (timber). ^ Name of a place.

^ *melhud* ملحد (A sepulchre) dug in the side.

^ *melbus* ملحوس Sucked, licked. ^ Containing little flesh.

^ *melbuz* ملحوظ (pl. fem. ملحوظات) Looking

at kindly, observing with love, regard or respect. ^ Contemplating, thinking, thought.

Mel-huzat ملحوظات Thoughts, meditations, agitations of mind.

^ *melby* ملحى Traduced; blamed, disgraced.

^ Disputed. ^ Peeled (timber).

^ *melekb* ملح (or ملح) A locust. *Melikh* ملح

ing stoutly. ^ Travelling far. ^ Being much ad-

dicted (to trifles). ^ Seizing or catching with

the teeth and dragging. ^ Corruption of meat.

^ Folded, doubled, bent. See ملع and ملع

^ *mulekhkheb* ملحك Beat with blows.

^ Worsted at law.

^ *mulekhkhes* ملحك (or ملحك التفصيل) Succinctly related, extracted, abridged.

^ *melkhuden* ملحدون To card cotton.

^ *milkha* ملحى Pap for infants.

^ *meled* ملح and ملدان Softness, tenderness;

youth. ^ Wavering, tottering.

^ *melda* ملح fem. of ملح Tender, delicate

(girl or boy).

^ *mildes* ملح (plur. ملح) See ملح

^ A man treading firm; validus in coeundo. *Mu-*

leddes ملح Mended or patched (boot; ملح and ملح

being applied to garments).

^ *mildeg* ملح A slanderer, calumniator.

^ *muledem* ملح Patched (garments).

^ *miliz* ملح Lying, saying one thing and do-

ing another. ^ Throwing out the feet in running.

- ^ ملذان *melexan* A pretended friend.
 ^ ملذم *mulzem* ^ Addicted. ^ Remaining long in a place, though a stranger.
 ^ ملز *meliz* Muscular (man), see عضل —
Milezz (A man) assiduous, industrious, diligent, in any thing he undertakes.
 ^ ملزاب *milzab* Extremely avaricious.
 ^ ملزام *milzam* ^ Forceps, pincers which hold firmly. ^ A press (for wine, &c.)
 ^ ملزخ *mulezzex* Of a compact, firm, hard body.
 ^ ملزق *mulezzek* A herd or troop of camels keeping close together.
 ^ ملزم *mulzem* ^ Conjoined, driven together.
 ^ Convinced, convicted.
 ^ ملزوم *melzum* Inseparable, necessarily connected, affixed, belonging to. قدوم شرف ملزومي His happy or wished for arrival.
 ^ ملزون See ملزى — ملزى See ملزى
 ^ ملس *meles* ^ The mixture of darkness and light; i. e. The crepuscle or twilight. ملس ملسه'z'zelam (I came to him) in the beginning of the twilight. ^ Any thing of two kinds; as cloth mixed with wool; a mongrel animal; a mule; a man or a horse having a noble fire and a mean mother; a mulatto. *Melis* ^ Driving furiously. ^ Castrating (a ram) evulsis testiculis venis.
 ^ ملسا *melfa* (fem. of ملس) ^ Smooth, bare. ^ (A beast of burthen) having a smooth ungalled back. ^ Delicate wine, going smoothly down the throat. ^ Mid-day, also the afternoon, and the evening.
 ^ ملسا *milfa* A stretched rope, or a piece of wood, on which any thing is hung.
 ^ ملسد *milfed* (A camel's colt) sucking much.
 ^ ملسع *muleffa* Stopping, not going from a place.
 ^ ملسعة *muleffy-at* See جماعة A crowd.
 ^ ملسق *muleffek* Adoptive, asciticious.
 ^ ملسن *melfen* A stone placed at the gate of a house as a trap for wild beasts. *Muleffen* (fem. ملسنة) (A shoe) sharp pointed like the tongue.
 ^ ملسون *melfun* A liar.
 ^ ملسى *melfi* and *melfa* ^ Swift, fleet (camel). ^ Smooth, bare. انار ملسى A large juicy species of pomegranate.
 ^ ملس *melis* ^ Lubricity. ^ Falling out of the hand from slipperiness. ^ A slippery rope which one cannot hold.
 ^ ملصاب *milfab* Sticking in the sheath.
 ^ ملصة *meleffet* Infested by robbers.
 ^ ملصق *mulfek* (or ملصوق fem. ملصقة) Conjoined, heaped together, united, confederated, glued, fastened, fixed. *Mulfeket* (Mulier) angusta membra habens et carnosia.
 ^ ملط *melet* Having no hairs on the body. *Melit* Plastering (a wall). *Milt* (pl. ملوط and املاط) A thief, a worthless fellow; one of unknown parents. غلام ملط خلط A boy born of obscure or mixed parentage.
 ^ ملطا *miltaa* and ملطاء A wound penetrating to the brain.

- ^ ملطاس *millas* See ملطس Sig. 1. & 2.
 ^ ملطاط *millat* ^ An oil mill or press. ^ An instrument used in driving a mill about; the handle of a hand-mill. ^ A mason's trowel. ^ The top, also a projection from the side of a mountain.
 ^ The mouth of a river or valley. ^ The head, the skin of the head; a wound in the head laying open the skull, or penetrating to the brain.
 ^ One part or side of the head; also an excrescence or inequality in that part of a camel's head.
 ^ A beaten path.
 ^ ملطة *multet* See ملط melet.
 ^ ملطس *mltes* ^ An instrument resembling but broader. ^ A stone with which they break date stones. ^ The hard hoof of a horse or camel.
 ^ ملطم *mltem* A floor-cloth especially of leather. *Mulettem* ^ (The cheek of a horse) distinguished by a mark which is continued from the forehead. ^ Ignoble, worthless, notorious; meanly habited. البلطان The two cheeks.
 ^ ملطوط *mltut* Thrown upon the face.
 ^ ملطه *Malta* The island of Malta.
 ^ ملطى *mlta* See ملطا
 ^ ملظى *mulyzzet* See ملظى — رسالة See ملظى
 ^ ملع *mela* ^ A conspiracy or plan of operations against an enemy. ^ Skinning (a sheep), beginning at the neck. ^ (A camel's colt) sucking (the mother). ^ (A she camel) travelling quick.
 ^ ملعب *melab* (or ملعبه) ^ A play, pastime, show; a theatre or place where any similar exhibition is performed. ^ A valley. *Mulybet* A little garment without sleeves which boys wear at play.
 ^ ملعط *melat* Plants, herbage, pasturage, that especially which is round the tents.
 ^ ملعظة *mula-azet* A tall plump girl.
 ^ ملعقة *milaket* A ladle, skimmer, spatula.
 ^ ملعقة تراش *mulaket* A ladle-maker.
 ^ ملعون *mula-an* See ملعون
 ^ ملعنة *melanet* ^ A dwelling. ^ A privy.
 ^ ملعوب *melub* Emitting saliva.
 ^ ملعون *melun* Cursed, execrated, detestible, excommunicated.
 ^ ملغ *milgh* (or بلغ ملغ) A foolish fellow speaking obscenely.
 ^ ملغفة *mulghyfet* A band of robbers.
 ^ ملغم *melghem* An emollient poultice or unguent for sores (especially warm).
 ^ ملغوس *muleghwes* Crude, raw, undressed.
 ^ ملغى *muleff* Any thing in which people wrap themselves when going to sleep, a blanket.
 ^ ملغى *mulfej* A poor man, a bankrupt.
 ^ ملغى *muleffek* See ملغون
 ^ ملغى *muleffek* (fem. ملغقة) A false narrative, a lie.
 ^ ملغوف *melfuf* Wrapt up, involved; collected, gathered.
 ^ ملق *melyk* (fem. ملقة) ^ Mild, gentle. ^ Swift (horse). ^ See ملق — Melik ^ Obliterating, defacing. ^ Washing (clothes). ^ Suck-

ing the mother. ⁴ Subigens (puellam). ⁵ Striking (with a stick). ⁶ Going, travelling fast. ⁷ Melik ¹ Flattering, soothing. ² Falling from the finger (a ring). ³ Love, mildness, soothing, flattery, blandishment. ⁴ A smooth stone. ⁵ Level ground.

⁶ ملقا *melka* (ملقا and ملقي) ¹ Meeting another. ² (pl. ملاقي) Fat in the fore part of the belly.

³ ملقاط *milkat* ¹ A pen. ² Tweezers. ³ A spider; a cobweb.

⁴ ملقا *milka* An obscene impudent woman.

⁵ ملقب *mulekkeh* Surnamed.

⁶ ملقة *meleket* (pl. ملقات) A smooth stone.

⁷ ملقح *mulkyh* (pl. ملاقي) A stallion. *Mulekkeh* Experienced (man).

⁸ ملقة *muleket* Pregnant. *Mulkyhit* (Wind) making a cloud to descend in rain.

⁹ يا ملقطات *ya melketatu* (fem. ملقطاة) O thou fool!

¹⁰ ملقة *milkat* Impudent, obscene (woman).

¹¹ ملقن *muleklek* Acute, quick (eye).

¹² ملقو *melkurwou* Having the disease لقوة

¹³ ملقوبة *melkubet* ¹ A mother. ² The foetus in the belly of a camel; aut quod in dorso lumbifere est admittarii.

¹⁴ ملقوط *melkut* ¹ Collected. ² A foundling.

¹⁵ ملقي *melka* A place. *Mulka* (fem. ملقااة) Brought down (by a fever). ² See ملقا

¹⁶ ملك *melek* (for ملاك, pl. ملايك and ملايكة) An angel. ملك الموت The angel of death called عزرايل *Azrail*. *Melek* ¹ Possession of a place. ² Pasture and water. ³ That by which any thing subsists. ⁴ ملك امر Water.

Melek A grain resembling a French bean. *Melik* (pl. ملوك) A king. ملك متعال *meliki muta-al*

ملك ذو الجلال *elmeliki'l'ala*, ملك ذو الجلال *meliki zu'l'jela*, ملك ودود *meliki wedud*, ملك مالك *meliki'l'kudus*, and ملك مالك *meliki maliku'l'mulk* God Almighty, the most high and mighty king, the glorious king, the benevolent sovereign, the sacred Lord, the king of the kings of kingdoms, or the Lord of lords. *Melk, milk, or mulk* ¹ A king; a kingdom. ² Possessing, having dominion, reigning. ³ Wealth, any thing which one possesses or enjoys. ⁴ ملك الولي A woman, a wife (as being the riches of the husband). *Mulk* ¹ A well which one possesses in exclusive property, as having dug it. ² Water; a place of pasture and water. ³ Bondage, slavery, thralldom. *Melik* Marrying, taking a wife. *Milk* (or ملكة) ¹ A kingdom, dominion, possession. ² The middle of a road. ³ White specks growing at the roots of nails. *Mulk* ¹ Possession in lands, patrimony, heritage, property, power. ² Glory, magnificence. ³ Being or becoming a king. ⁴ Little water. ⁵ A pea. ⁶ The feet of a horse. ملك صاحبي The lord of many possessions or of extensive territory. الملك or ملكوت The sensible, also the invisible,

world. *Muluk* ¹ Possession. ² A vetch or pea.

³ (pl. of ملال) The feet of horses. ⁴ (or ملكا) Kings, Pl. of مليل

⁵ ملكة *melkat* (pl. of ملكة *melket*) ¹ Possessions. ² Qualities, endowments.

³ ملكانيه *melkaniye* A sect of Christians attributing divinity to the Virgin Mary.

⁴ ملكيه *melkebet* Flethy, fat (the camel).

⁵ ملكة *melekit* ¹ Possessing, &c. See ملك *melik*.

² Servitude. ³ A benevolent or liberal manner of behaving to servants. *Meliket* or *melike* A queen.

Melket, milket, mulket ¹ Dominion, &c. See ملك *melk*, &c. ² Addition, &c. See ارتقا

³ ملكد *milked* A mallet or any thing similar.

⁴ ملكدار *mulkdar* A great landholder, rich in possessions.

⁵ ملكان *melka-an* Abject, mean, servile.

⁶ ملكد *mulkek* or ملكد Mallows.

⁷ ملكمة *mulekkemet* A cake struck and made flat with the hand.

⁸ ملكوت *melkut* Empire, dominion, power, authority, magnificence. الملكوت (or عالم الملكوت) The invisible, contemplative, or intelligent world; the heavenly court, the hall of angels.

⁹ ملكي *meleki* (fem. ملكية) Royal; orthodox; one who follows the religion of the king, الملكية A sect of those principles called *Melekites*. —*Milki* Imperial, royal, belonging to empire. *Mulki* Proper, peculiar, hereditary. مصالح

ملكيه Publick affairs. ملكية Possession, use.

¹⁰ ملل *milel* (pl. of مللة) Religions, &c.

¹¹ ملهم *melem* Worthless, mean, fee لبيم —

Mulimm ¹ Approaching to puberty. ² Assembling one's relations or domesticks. ³ See شديد

⁴ ملمة *mulemmet* An accident, misfortune.

⁵ ملهم *mulemmej* Supple (spear).

⁶ ملهم *mulmia* ¹ (A mare, she-afs, doe, or lioness) having swelling udders with black dugs. ² (A sheep) moving the tail in a particular manner, showing that she is pregnant. ³ Masc. of ملمة —*Mulemma* (a horse) of different colours; hence, the Turkish language, as being a mixture of Arabick, Persian, and Turkish.

⁴ ملهم *mulmiat* Withering and whitish plants.

⁵ ملهم *mulemlem* (fem. ملهية) ¹ Collected into one. ² A great crowd. ³ A hard stone. *Mulemlemet* The proboscis or trunk of an elephant.

⁶ ملهية *melmut* ¹ A repository, a place in which any thing is found. ² A net, snare.

³ ملهم *melmum* (fem. ملهومة) ¹ Collected together. ² Round. ³ Insane, foolish.

⁴ ملهم *melenkholia* Melancholly.

⁵ ملند *mulend* One who listens, or is attentive and obedient.

⁶ ملو *melous* Going quick, running with vehemence.

⁷ ملوان *melwan* Dual of ملا *mela*. — *Melwan* Day and night.

⁸ ملو *milwab* See ملو

- * *mulawweb* Mixed, perfumed. * Crooked, bent (iron).
 * *mulwet* (or ملوّة من الدهر) The day-time. * *mulwet* Some time, a good while, a whole age.
 * *milwes* See ملات — *Mulawwes* Stained, defiled, contaminated, nasty.
 * *milweb* (ملويع and ملويع) (A horse) becoming soon thirsty. * *ملويع* Tall, slender, having broad shoulder-blades. * A restless woman.
 * An owl fastened by the foot, in order to catch a hawk. * *Mulub* Salt (water). * *ملوحة* See ملوحة.
 * *milwex* A pretended friend. — *ملوزة* See ملاز.
 * *mulawwez* * Stuffed with almonds. Beautiful (face), resembling almonds. * *Mulwex* A chip, splinter, splinter.
 * *ملوسة* See ملوسة — *ملوط* Pl. of ملوط.
 * *milwex* A stick or scourge.
 * *melugbet* Foolish, obscene (woman).
 * *muluk* Pl. of ملك *melek* Kings.
 * *mulukané* Royal, princely.
 * *melul* Fatigued, tired, languid; melancholly, vexed. * *ملول شدن* To be afflicted.
 * *mulawleb* See ملول.
 * *melulet* See ملول or مل.
 * *melum* Reprehended, accused.
 * *melumet* Inglorious; nasty.
 * *mulawwen* Coloured, distinguished by various colours.
 * *mulawwa* Distorted, crooked.
 * *melé* A mason's trowel, see ماله.
 * *mulhaj* Confused (affair).
 * *mulebbed* Much beaten, trodden under foot, injuriously or iniquitously used.
 * *milbez* One who gives another a box on the ear.
 * *mulebhek* Made white.
 * *melhim* A place abounding with palm trees. * *Milhem* Gluttonous. * *Mulhim* Inspiring. * *Mulhem* Inspired.
 * *Melhub* Kindled, inflamed.
 * *mulebwej* (Meat) not done enough.
 * *melhud* Pushed away in contempt.
 * *melbus* The first appearance of grey hairs (half-grey being *اشبط* and white hairs *اشيب*).
 * *melbus* Afflicted for any thing forgot.
 * *milha* Any instrument used in play or by way of recreation; also a musical instrument, or the art of performing. See ملاهي — *Mulhi* A mimic, a buffoon.
 * *meli* (fem. ملية) Lasting long; the greater part (of a day, &c.) * *Mulla* A cake well boiled. * *Meli* or ملية Opulent.
 * *milyah* See ملويع.
 * *milya* (A camel) seized with thirst; also running before other camels, and then returning.
 * *muleiyes* (A man) corpulent, flabby, and slow paced.

- * *meliz* Suckling; giving suck.
 * *melyb* (pl. ملاب and ملاب) * Beautiful, agreeable, sweet, charming. * Salt water (well). * *ملاب الكلام* Eloquent, speaking agreeably.
 * *melykb* See مسيخ * Infipid (meat).
 * Weak, corrupted. * Lentus, tardusque in coitu.
 * See مسيخ.
 * *melyt* (A foetus) without hair.
 * *melya* See مبيع — *Melid* A barren desert, an extent of level, sterile ground.
 * *melik* A king. * ملك النحل The king of the bees.
 * *maleiket* * See صحيفة * The name of an assembly or society of people.
 * *melil* * (Bread) baked under the ashes; (meat) dressed amongst hot ashes. * Beaten or marked (road).
 * *melilet* * The heat of a fever penetrating to the bones. * A town in Mauritania.
 * *melim* Accusing, blaming. * *Mulim* Reprehensible, deserving censure.
 * *muleiyin* * Softening, emollient. * A lenitive, laxative. * *Muleiyen* * Softened, soothed, pacified, pleased. * Favourable, benign.
 * *melyenet* Any thing soft laid under the head. * *ملي* Opulent.
 * *muleiyis* Very hairy (camel).
 * *memma* (for من ما) From that which.
 * *mumaat* (or ميااة) Acting or computing by hundreds, (as ميااة implies numbering by thousands).
 * *mumaarit* * Committing mutual hostilities. * Boasting against or defying another.
 * Being, making, or becoming equal (in any thing).
 * *memat* Death.
 * *mumatekit* Agreeing for, felling by the month or every month.
 * *mumaten* Great, distant (journey).
 * *mumatenit* Retiring a great way off.
 * *mumafil* Alike, resembling, equal, comparable. * *mumafet* Resemblance, similitude, allusion. * *مماثل شدن* or *مماثل* To resemble.
 * *mumajedit* Contending for glory; boasting, glorying in.
 * *mumajeret* See ميااة.
 * *mumajin* A she camel not conceiving tho often covered.
 * *mumabejet* See ميااة.
 * *mumabyk* Quarrelsome. * *مياكة* Litigating, attacking at law. * A brawler. See مجل.
 * *mumabyk* (or مناحل) Small and slender of body. * *مياكة* See مياكة and مياكة.
 * *mumadat* Bearing with, tolerating, granting a delay.
 * *mumadit* Extending, prolonging.
 * *mumaxkit* * Shewing a pretended

regard, a feigned or insincere love. * Engaging, meddling or interfering in.

▲ مباراة *mumarat* * Contention, opposition.

▲ مبارات کردن * To dispute, to contend with, to quarrel, to oppose, to contrast. * See متضعع

▲ مبارات *mumartit* Wrestling, twisting one's self round another, throwing him on the ground.

▲ مبارث *memaris* Pl. of مبرث

▲ مبارس *mumaris* Dedicated or addicted to any thing; studious, cultivating.

▲ مبارسة *mumarsit* Managing (affairs), applying with great attention, involving one's self (in them), fretting or perplexing one's self. * See مزاولة

▲ مبارطة *mumaretit* Pulling the hair, tearing or scratching with the nails.

▲ ممان *mumarin* (A she camel) not conceiving, being covered at an improper time.

▲ مبارزة See مبارجة—مباردة See مغارة

▲ مبارجة *mumazehit* Playing, sporting, jesting (with another).

▲ مباركة *mumazekit* Endeavouring to get the start in a race.

▲ مماس *mumafs* * Touching, contiguous, * (or مماسة) Concubens (cum muliere). * Mumasset Contact, concubitus.

▲ مماسكة *mumafbekit* Abusing, reproaching.

▲ مماسعة *mumasa-at* Fencing or fighting with swords.

▲ ممال *mumatyl* A man who delays paying debt. — مماله See ممال

▲ ممالكة *mumaakit* Delaying, see above.

▲ ممالغة *mumaghesit* Rubbing one another.

▲ ممالسة *mumakesit* Contending in diving.

▲ ممال *memal* * Inclining, having a propensity; declining, deviating from. * Propensity, inclination.

▲ ممالاة *mumalat* Assisted; aiding.

▲ مماللة *mumallit* Taking down any thing said in writing.

▲ ممالعة *mumalefit* See ممالعة and ممالعة

▲ ممالعة *mumalebit* See ممالعة and ممالعة

▲ ممالعة *mumalekbit* See ممالعة and ممالعة

▲ ممالطة *mumaletit* See ممالطة

▲ ممالغة *mumaleghit* Jestng obscenely.

▲ ممالقة *mumalekis* Flattering, soothing.

▲ ممالك *memalik* (pl. of مملكة) * Kingdoms, provinces, dominions, states, regions; estates, possessions. * A kingdom, realm, empire, dominion.

▲ ممالك *memalyt* Pl. of ممالط

▲ ممالك *memalik* (pl. of مملوك) Servants, slaves, either purchased or taken in war.

▲ ممالك *memalik* The lowest of slaves, the humblest of servants. The Mamluks or Memaliks were a dynasty of Egyptian sultans, sprung from Circassian and Tartar slaves, who usurped the throne A. D. 1250, and possessed it till 1516, when they were subdued by Selim I. Emperor of the Turks.

▲ مماناة *mumanaat* * Giving a delay. * Expecting. * Repaying. * Coming or riding behind another.

▲ ممانيت *mumannit* Helping another; going and coming repeatedly on his affairs.

▲ ممانح *mumanyh* * Continued (rain). * See ممانحة—ممانح

▲ ممانح *mumania* Hindering, opposing, prohibition, obstacle, repulse. * ممانع کردن

▲ ممانع *memawit* Pl. of ممانع

▲ ممانعة *mumayerit* Resembling another, doing any thing in the same manner.

▲ ممانعان *mumtad* (or مستعطا) One who is asked for victuals.

▲ ممانع *mumtax* * Chosen, distinguished, eminent, excellent, illustrious. * Separate, distinct.

▲ ممانع *mumtefil* Obedient, obsequious, obeying orders; following or observing (religion, law, or custom).

▲ ممانع *mumtebysh* * Burnt, scorched. * Incensed, burning with rage.

▲ ممانع *mumtebyz* Drink, pure milk.

▲ ممانع *mumtebyk* and ممانع * Abolished, obliterated, perishing. * Burnt, parched.

▲ ممانع *mumtebyn* * Trying, proving, examining, weighing (words). * (God) opening and displaying (the heart of man). * An experienced or skilful man.

▲ ممانع *mumtekhyr* * Choosing the best, giving a preference to, taking the choicest part of any thing; sucking the marrow out of a bone. * (A horse) throwing out his nose to the wind when running.

▲ ممانع *mumtekhyt* * Blowing the nose.

▲ ممانع *mumtekk* * Drawing a sword. * Drawing a bow with the whole strength. * Extracting, shaking out; seizing (what is in another's hand).

▲ ممانع *mumtedd* * Extended, prolonged, protracted. * See ممانع * See بادشاه

▲ ممانع *mumtedy* * Praising. * See ممانع

▲ ممانع *mumtedir* Taking up (a piece of clay).

▲ ممانع *mumtedi* Extracting.

▲ ممانع *mumteris* * Rubbing one's self against any thing. * Scolding tongues.

▲ ممانع *mumterish* See ممانع Sig. 4.

▲ ممانع *mumteryt* Snatching to one's self.

▲ ممانع *mumteri* Doubting (of any thing).

▲ ممانع *mumteriz* * Accustomed, used to, agreeing with one's constitution. * See امتزاج

▲ ممانع *mumtefil* Drawing a sword.

▲ ممانع *mumteshyt* Combed, combing one's self.

▲ ممانع *mumtesbia* * Milking all that is in the udder. * See ممانع and ممانع

▲ ممانع *mumtesbin* * Breaking off. * Seizing, carrying away.

▲ ممانع *mumtesbi* A numerous progeny.

▲ ممانع *mumtesia* Departing, travelling.

▲ ممانع *mumtetyl* * Delaying a term of payment. * Growing long (a plant).

- ▲ *mumtety* Having a beast of burthen.
 ▲ *mamta-yr* Vexed, pained, enraged.
 ▲ *mumtegyt* Long (day). Drawing a sword.
 ▲ *mumtekyl* Plunging or diving often in the water.
 ▲ *mumtekir* See متكر.
 ▲ *mumtill* Going or passing swiftly by.
 ▲ Putting meat or bread upon hot ashes to roast.
 ▲ Embracing a certain religion.
 ▲ *mumtelij* Sucking (as a colt).
 ▲ *mumtelykh* Impotent, weak (in the loins). Foolish, insane.
 ▲ *mumteliz* Receiving with presents and grateful acknowledgments.
 ▲ *mumtelyt* See متلط.
 ▲ *mumtelia* Passing rapidly. Skin-ning (a sheep), beginning at the neck. Snatching any thing suddenly.
 ▲ *mumteli* (fem. مبتلية) Filled, replete, heaped up. Repletion, fullness.
 ▲ *mumtenyb* Accepting a present. Given by God (wealth, &c.).
 ▲ *mumtenis* Prohibited; impossible.
 ▲ Refusing access to another. Rejecting, abstaining from. Incurable. ممتنع.
 ▲ Inaccessible. *Mumtenia* Strong, generous, bold. A strong lion.
 ▲ *mumfel* Punishing by way of example; killing a homicide in retaliation.
 ▲ *memsun* Having a pain in the bladder.
 ▲ *mumjaret* A sheep, &c. extenuated from having an overgrown foetus in the womb.
 ▲ (The year) when that happens.
 ▲ *mumejjed* Glorious. See تمجيد.
 ▲ *mumjir* See مجارة.
 ▲ *mumejjen* Wide (road).
 ▲ or مجنين See منجنون.
 ▲ *memjenik* See منجنيق.
 ▲ *mumbat* Panniculus quo genitura aut simile quid abstergitur.
 ▲ See منحق. See منحق.
 ▲ *mumbesh* Burnt (bread). See محاش.
 ▲ *mumehbes* Strong, hardy (horse).
 ▲ *membel* See محال and محالة.
 ▲ Barren (ground). *Mumbyl* (Earth) parched for want of rain. *Mumehbel* Long. (Milk) losing its sweetness, growing sour.
 ▲ *memburwou* and محو (fem. محو) Obliterated, defaced.
 ▲ *membus* See محض.
 ▲ *membus* (fem. محوثة) Pure.
 ▲ *mumidd* An extender, prolonger.
 ▲ *mumeddaj* Deferred, delayed.
 ▲ *mumeddab* and مدح Praised.
 ▲ *mumeddab* and مدح Extended, protracted; stretched as a tent with the cords.
 ▲ *memideret* A place whence they take pure clay. *Mumeddab* Fat camels.

- ▲ *memdub* Praised, celebrated, famous, laudable, commendable. To be praised or approved of. مدوحات. Laudable actions or things.
 ▲ *memdud* See مدد.
 ▲ *mumzekyrr* Milk divided into its milky and serous particles, which being shaken unite. A man of a mixed race.
 ▲ *memzak* (Milk) mixed with water.
 ▲ *mumzil* Astonished.
 ▲ *memirr* Departing, passing by, proceeding. A pass, passage, transit, ford. A canal.
 ▲ The transit of man, i. e. Death. A beaten path. *Mumerr* Twisting a rope firmly.
 ▲ *mimiraz* One often indisposed.
 ▲ *mumrat* See مرط.
 ▲ *mimres* Patient, mild to an adversary. See منسل. See منسل. See منسل. See منسل.
 ▲ *mumerjel* A garment remarkable for its colour and figures.
 ▲ *mumryt* (A palm) whose dates drop off.
 ▲ *mumra* Fruitful. (A place) discovered to be fruitful. *Mumria* Enjoying plenty (especially of grass, &c. for cattle). Having sheep well fed.
 ▲ *mumeraz* (A garment) made of goats or other fine hair.
 ▲ *mimregbet* The blind intestine, i. e. the paunch, the stomach, the womb.
 ▲ *mumerryk* A finger. Particles of butter like locusts eyes swimming in milk.
 ▲ *mumerrin* Of a rigid countenance.
 ▲ *memrur* Bilious. Carried beyond.
 ▲ *memrus* Rubbed in water (a date).
 ▲ *memri* In a proper train (business). *Memra* Camela continens in utero semen genitalis maris.
 ▲ *mumezzek* Lacerated. See تريق.
 ▲ *memxuj* Tempered, mixed. مزوج.
 ▲ Wine diluted with water.
 ▲ *mumfik* Holding, containing, retaining, seizing, restraining one's self (from speaking). Avaricious, stingy, sparing, economical. *Mumesslek* (A garment) perfumed with musk.
 ▲ *memsub* Cleaned, wiped, polished, furbished. Anointed. Having a plain face or a level superficies.
 ▲ *memsud* (fem. ميسودة) Excellently or elegantly formed by nature.
 ▲ *memsus* Touched. Furious.
 ▲ *mumfibil* Milking properly.
 ▲ *memfub* Combed. (A camel) having the mark ممشط.
 ▲ *memfuk* (fem. ممشوقة) Thin (man). (A horse) slender round the middle. (A woman) of an elegant figure.
 ▲ *memfubul* Meagre in the thighs.

* *membi* A privy.
 * *mumesser* Dyed, coloured (garment).
 * *mumelik* Mixed with gum mastich.
 * *mimfel* A press or strainer used by dyers, &c. *Mumfil* (A woman) bringing forth an abortion. * (A sheep) whose milk separates from the serum before being curdled.
 * *memfus* Slender (pastern of a horse).
 * *Lean*, emaciated (woman).
 * *memzuwoun aleih* (Business) cleverly managed, carried properly into execution.
 * *memzy* or *mumza* * Subscribed, authenticated. * An authentic writing. *مضی*
 * Signed or authenticated by a judge. *و مسجل*
 * *memtur* * Wet with rain. * One who rubs the teeth much.
 * *memtul* * Hammered. * Extended.
 * *memuk* Having a disordered stomach.
 * *memun* Succulent, juicy (grafs).
 * *mimgbar* or *مغر* (A sheep) giving milk mixed with blood. — * *مغیث* See
 * *mumeghbet* Tall, handsome (man).
 * *mumghyl* (A woman) bearing a child every year, and conceiving before the weaning of the former infant.
 * *memkut* Hated. See *مقیت*
 * *memkur* Steeped in salt water.
 * *mumkin* Possible. *ممكن* شدن
 To be possible. *ممكنات* Possibilities.
 * *memkur* (fem. *مكورة*) * A red tincture or dye, either from a ruddy clay or from the plant *مکر* (A lion) besmeared with the blood of his prey, *Memkuret* (A woman) having handsome legs.
 * *mumell* A beaten path; a worn thing.
 * *mimlas* (A woman) liable to miscarriage. *ملاط* (A she camel) generally bringing forth colts without hair.
 * *memlebet* * See *ملاحة* * A salt-cellar.
 * *mumelles* Smooth, bare, See *تمليس*
 * *memleket* * An empire, kingdom, realm, dominion, country, province, district, possession. * Power, grandeur, magnificence. * The centre of the kingdom. *عبد مملكة* A purchased slave or captive born of free parents (one born a slave being called *قن*). *اردل مملکتی* The province of Transylvania. * *مملکت پناه* The asylum or defender of the kingdom, i.e. The king. *مملکت پناهی* The defence of the kingdom, i.e. Royal authority, empire.
 * *memlu* * Full, filled, replete. * Indisposed with repletion.
 * *memlul* Salted. *مملوحات* (pl. fem.) Salted meat, pickles.
 * *memlus* (Castrated) boy.
 * *memluk* (fem. *مملوكة*) Possessed, in one's power. * A purchased slave or a captive. *مملکات* Empire, dominion. *مملوک* A boy bought as a slave. *مملوکیت* Slavery, servitude, captivity.

* *memlul* * Tired out, languid, fatigued.
 * (Bread) baked under the ashes.
 * *miman* (contracted from the prep. *من* *min* and the pron. *من* *man*) Than him who.
 * *memnat* Black earth.
 * *elmemnani* Day and night.
 * *mumnyb* (A camel) bringing forth.
 * *memnua* Prohibited. *ممنوعة* (plur. *ممنوعات*) Forbidden things.
 * *memnun* * Obligated, receiving a favour. * Diminished, broken off, abrupt. * Strong, robust. * The utmost of one's power. *اجر غیر*
 * *Eternal Rewards*. * *ممنون کردن* To confer a favour, to oblige.
 * *mumni* and *ممنیة* Unable to discover for the first fifteen days after a she camel has been covered, if pregnant.
 * *memum* Having a pleurisy.
 * *memun* One who is maintained in food and raiment.
 * *mumawweb* Falsified, adulterated, infincere. See *تویه*
 * *memba* How often? When? as often as.
 * *mumbir* (A mare) having a colt.
 * *mumebbek* and *مبتک* In the flower of youth or vegetation. *Mumebik* * Of a tall elegant shape. * Swift (horse).
 * *mumbil* Slow, granting delay. See *امهال*
 * *memburwou* Thin, watery (milk).
 * *membuj* Having a flabby pendulous (belly).
 * *membur* (fem. *مبهورة*) Signed, sealed. *Memburet* (A woman) having a fortune, portioned.
 * *mumit* (or *میتة*) * Mortal, fatal. * (A she camel) having lost her colt.
 * *memil* See *ممال*
 * *man* (pron. of com. gender, singular and plural) * He who, she who, they who. * Who-soever, whatsoever, every one (either interrogatively or not). * Some one, any one, a certain person. *من طلب غلب* He who asks receives; he who searches finds (a proverb).
 * *men* I, me. *از من* From me.
 * *min* (prep.) From, of, for, on, than, by.
 * *من اجل* For which reason. *من اجلک* On your account. *من اخر* Behind, at the back. *من الان* Henceforth, after this, from this time forward. *من امر* From the neighbourhood, near at hand; soon. *من این* (or *حيث*) Whence. *من بعد* After, hereafter; presently; never, in no shape. *من بعد ما* After that. *من تحت* From below. *من دون* Besides, except. *من الصبح* Since morning. *من طرف* Apart
 * *من* Notwithstanding, although, nevertheless. *من فوق* From above, *من قبل* Formerly.
 * *من قبل ان* Heretofore. *من محل* From elsewhere. *من هنا* or *هناک* Hence. *من هنا* On every side. *من سنة* During a whole year. *من اول يوم* From the first day.
 * *من القوم* (We assisted him) against his people.

By my God. **من شهر** For a whole month (I have not seen him). **من اول يوم** From the first day. **من اليهد** From the cradle. **من اوله** From the first of it to the last. **من** **وجه محب و من وجه عدو** In one respect a friend, in another an enemy. **من بعد** Never hereafter. **من اجل زالد** On that account. **من كل وجه** (or **من كل وجوه**) In every manner, in all respects. **من الصبح الى الرواح** From the morning till the evening. **من اي وجه كان** In whatever manner, in every shape, however. **ما جاءني من احد** There did not come to me one of them. **ثوب من حرير** A garment of silk.

من **menn** (² **men**) Manna, a species of honey dew gathered from plants. **امن** (pl. **امنان**) A weight of about 2 lb. (of 12 oz.) according to some; but of 6 lb. agreeable to others. **من شاهي** A weight equal to 11½ lb. Amsterdam. **Menn** A pair of scales. **من** A measure for dry goods. **من** Dust. **من** Weakness. **من** Fatiguing (journey); (a rider) tiring (a camel). **من** Destitute of strength. **من** Breaking or cutting (a rope). **من** Diminishing in number. **من** Benevolent, benign, propitious, favourable, conferring a benefit (on any person). **من** Beneficence, grace, favour. **من سلوي** The manna of the Hebrews.

مناء **mena** Macerating (a hide for tanning. **Mena** or **menan** Death. **منوان** (dual **منوان** and **منى**) A weight of two pounds. **من** A pair of scales. **من** A measure for dry goods. **من** A measure, a modus, a definite quantity of any thing. **من** A part of any thing opposite to another part. **من** Fate. **من** (by poetic licence for **منازل**) Mansions.

مناب **menab** Supplying the place (of another), doing any thing for him; acting as a locumtenens. **مناب** Lieutenantancy, vicegerency. **مناب** The place where any one is, or acts as, a substitute. **مناب** The name of an idol.

مناباة **munabat** Renouncing (any thing to another). **مناباة** Leaving off a habit, giving up an acquaintance.

منابذة **munabazit** Throwing (one thing to another). **منابذة** Saying, throw the cloth to me, or I will throw it to you (a kind of contract in buying and selling). **منابذة** Carrying on a war openly (with any one). **منابذة** Retiring from an adversary in battle. **منابذة** Withdrawing to a side.

منابر **menabir** (pl. of **منبر**) Pulpits, &c.

منابض Pl. of **منبض** **منابع** Pl. of **منبع**

منابذة **munabelit** Endeavouring to out-do in dexterity or cunning; also in archery.

مناة or **منات** **menat** One of the three chief idols of the pagan citizens of Mecca (the other two being named *Allat* and *Uzza*).

مناتي **menatyb** Pores (of the skin).

مناتين **menatin** Stinking (men).

منات **menas** Distant, far off. **منات** See **بعد**

مناجاة **munajat** Prayers, recommendations.

مناجاة Acting or speaking privately with another.

مناجاة Telling a secret.

منجج **munajih** Pl. of **منجج**

منجد **menajid** Pl. of **منجد** and **منجدة** **Munajid** A defender. **منجد** One who fights a battle. **منجدة** **munajedit** Assisting, aiding.

منجد **menajiz** (pl. of **جلد**) Moles.

منجدة **munajezit** Preparing for battle, going down into the place of combat.

منجل Pl. of **منجل**

منجج Pl. of **منجج** **منجج** **منجج** Pl. of **منجج** **منجج** See **منجج**

منجبة **munabebit** Citing or bringing an adversary before a judge. See **مراهنه** and **مناخنة**

منابة **menabet** The house of mourning.

منابض **menabys** Unfortunate (things).

منابض **munakb** A camel stable.

منابض **menakbyr** Pl. of **منابض**

منابضة **munakbesit** Flowing or pouring one into another (as cisterns, pots, &c.)

مناداة **munadat** Calling to one, convoking, proclaiming. **مناداة** Sitting down by, or being with another in an assembly. **مناداة** Disclosing (a secret).

مناداة Pointing out (the way). **مناداة** A proclaimer, a crier. **مناداة** Seeing, knowing (any thing). **مناداة** To proclaim.

منادغة **munadegbit** Soothing, cajoling.

مناديم **munadim** A companion, an intimate friend. See **نديم** and **ندبة** Being a confidential or a pot companion. See **مدامنة**

منادي **menadi** Proclamations. **Munadi** A crier, a herald, a proclaimer.

مناديل **menadil** Pl. of **منديل**

منار **menar** (or **منارة** pl. **منار**) A candlestick, lamp, lantern, pharos. **منار** A march-stone or boundary-mark, a way-stone or direction-post. **منار** **zu'l'menar** The surname of Abraha, king of Arabia Felix, who is said to have first erected such posts when going to war, as directions for his return thro' deserts and uninhabited districts. **Menar** A turret on the Mahommedan mosques, from which the crier calls the people to prayers (as they use no bells).

منارة **munaxet** Victory. See **معارزة**

منارعة **munaxia** Contending, litigating, opposing, refractory. **منارعة** Adverse parties, competitors. **Menaxia** (pl. of **منارعة** or of **منارعة**) Competitions, disputes.

منارعة **munaxa-at** Contest, litigation, controversy, altercation. **منارعة** To oppose, to litigate. **Munaxa-at** Being troublesome. **منارعة** Having a strong propensity, inclining towards. **منارعة** Bordering upon, contiguous, touching.

منارعة **munaxil** (pl. of **منارعة**) Mansions, stages, halting places, inns, caravanferas. **منارعة** Delightful dwellings, pleasant retreats. See **منارعة**

منارعة **munaxil** Lighting from horseback, &c. to fight with another.

أ *munafib* Corresponding or adapting to, conformable, proportioned, agreeing with, quading, congruous, just, apt, proper, suitable, pertinent, accommodated, equal, convenient. ^ب *مناسب* To be suitable, to correspond with, &c. ^ج *مُنَاسِب* or *مُنَاسِب* Adapted to a place, filling any office with propriety. *Munafib* relation, kindred.

أ *munafebet* Proportion, connexion, relation, suitability, convenience, comparison. ^ب *مُنَاسِبَت* Disproportioned, inconvenient, absurd, impertinent. ^ج *مُنَاسِبَت كَرْدَن* To resemble. ^د To accommodate one's self to.

أ *munafetet* Joined cross-wise. ^ب *munafekbet* Death. ^ج Inheritance, especially of indivisible property, See *تناسخ*.

أ The revolutions of time, the succession of ages.

أ *مناسبت* and *مناسبت* Pl. of *مناسبت*, fig. 1.

أ *munafeket* See *متابعة*.

أ *menafik* The ceremonies and sacrifices prescribed in the pilgrimage to Mecca.

أ *menafim* Pl. of *مناسم*.

أ *munafemit* Perceiving by the smell of the breath, &c.

أ *menashib* Pl. of *منشب* *minshib*

أ *munashebit* Making open war, carrying on hostilities (against any one).

أ *munashodit* Praying, conjuring, adjuring, taking God to witness.

أ *menashir* Pl. of *منشور* Royal mandates, patents, or diplomas.

أ *menas* A place of refuge, an asylum, a retreat. ^ب Retiring, declining, flying from, taking refuge with.

أ *munasat* Taking hold of another's forelocks when fighting.

أ *menasyb* (pl. of *منصب*) Offices, dignities. *Munasyb* An adversary, an opponent.

أ *munasabit* Conspiring against, laying snares for. ^ب Making over.

أ *munaserit* Assisting one another.

أ *منصق* Pl. of *منصق* — *منصق* Pl. of *منصق*

أ *munasfit* Dividing into two equal parts. *munasfitan* (or *مناصفة*) Equally, in halves.

أ *munaxebit* Defending one's self.

أ *munaxebit* Sprinkling one another with water; pouring it from one vessel, &c. into another.

أ *menat* Distance. *مناط الثريا* Distant as the Pleiades. *Menat* A person, beast, or place to which any thing is suspended or added.

أ *munatat* (Women) weaving in a particular manner by throwing clues to one another. ^ب See *منارة* and *مطالعة*.

أ *menayk* (pl. of *منطق*) Girdles, &c.

أ *munatekit* (God) bestowing reason or the gift of speech.

أ *menaty* Press-rooms, belonging to a wine or olive press, (as vessels, people, &c.)

أ *menazyr* (Plur. of *منظرة* and fem. of *منظر*) Spectacles, public or theatrical exhibitions, aspects, appearances. *Munazyr* ^ب Alike, resembling. ^ج Disputing, opposing.

أ *munazeret* Disputation, contrast.

أ Making one thing to resemble another, comparing, contrasting. See *محاضرة*.

أ *menazym* Pl. of *نظم* See *دستور*

أ *menna* and *منوع* See *مانع*

أ *menaat* Inaccessible. ^ب Inaccessibility.

أ A fortress or inaccessible place.

أ *muna-ym* Gentle, soft, smooth.

أ *muna-amit* Affirming a thing to be so. ^ب Binding fast, tying (a rope). ^ج A benefaction. ^د Pleasure, delight.

أ *mena-y* Pl. of *منعى*

أ *mena-yf* Ridges (of mountains).

أ *munagbat* Speaking gently or soothingly (as a lover to his mistress or a mother to her child). ^ب Returning to favour. ^ج (A cloud) high (as the heavens).

أ *munaghezit* See *تناقض*

أ *menaf* Name of a pagan Arabian idol.

أ *عبد مناف* Name of an Arabian tribe.

أ *munafat* Dispelling, repelling, driving one another off. ^ب Endeavouring to destroy.

أ *menafij* Cushions with which women make a false swell of the hips.

أ *munasebit* See *مخاصمة* and *مخاصمة*

أ Pleading or carrying on a law-suit for another.

أ *munaserit* Boasting. ^ب Contending for honour or nobility before a judge.

أ *munasfit* Aspiring to. ^ب Entering into competition with. ^ج Envy.

أ *menasia* (pl. of *منفعة*) Gains, advantages, emoluments, fruits. ^ب *مزارع* پر *منافع* Fruitful fields.

أ *منافع دنيوية* Worldly advantages or interests. *منافع دنيا* and *منافع دارين* The good things of this world, and the next.

أ *ملحوظ*

أ *munasyk* A hypocrite, an atheist.

أ *munafekit* (A mole) going into its hole; hence, Acting hypocritically. ^ب Hypocrisy; impiety, atheism.

أ *munafi* Dispelling, repelling, repugnant, contrary, endeavouring to ruin. *منافى* Repugnant to politeness or humanity.

أ *menakyb* (pl. of *منقبة*) Virtues, abilities. *منقب* Virtues and good manners.

أ *munakebit* Meeting unexpectedly, finding by chance (water, &c. when not looked for).

أ *munakebet* See *منافعة*

أ *mudakedit* Contending, disputing.

أ *مناقشة*

أ *menakyr* Pl. of *منقر*

أ *munakerit* Disputing, expostulating.

أ *munakebit* Contention, contrast, dispute. ^ب Entering minutely into calculation with another.

- * **منافض** *munakuf* Contradictory, contrary, repugnant, opposite.
 * **منافضة** *munakezit* Contradicting.
 * **منافق** *menakuf* Pl. of منافق
 * **منافقة** *munakefit* Striking with a sword, or breaking the head of another.
 * **مناكل** *munakyl* Swift. See **نقال** *nekkal*.
 * **منائلة** *munakelit* * Conversing, telling stories to one another. * (A horse) going well over stones, placing the feet properly and going fast. * A banquet, the circulation of the glass. * A volubility of tongue.
 * **مناكير** *menakyr* Pl. of منقار and of منقر and منقور Hollow things, &c.
 * **مناكيب** *menakib* Pl. of منكب Shoulders.
 * **مناكحة** *munakehit* Marrying. **مناكحات** (pl.) Nuptials, marriages.
 * **مناكدة** *munakedit* Behaving harshly (to another); giving pain, perplexing.
 * **مناكرة** *munakerit* Disputing, fighting.
 * **مناكيد** *menakid* Avaricious (men).
 * **مناكير** *menakir* Iniquitous things.
 * **منال** *menal* Manner, constitution.
 * **منام** *menam* (pl. منامات) * A bed, a dormitory. * A dream, slumber, sleep.
 * **منامة** *menamel* (pl. منامات) * A bed. * Bed-clothes. * A warehouse, a shop.
 * **مناميس** *munamis* A confidant. **منامسة** * Communicating a secret. * Hiding himself, going into a lurking place.
 * **مناميلة** *munamelet* A pace like that of a man in fetters.
 * **منان** *menan* Beneficent, benign, propitious (applied especially to Omnipotence).
 * **منانات** *munadnat* * Weak in mind, and confused or unsteady in counsel. * Impotent, unequal to what one undertakes or ought to perform. * Prohibiting, restraining. * Nourishing, bringing up well.
 * **منانة** *menanet* (A woman) rich, liberally endowed, married on account of fortune.
 * **مناوأة** *munawa-at* Disputing with, opposing another (in good humour or in enmity).
 * **مناوأة** *munawat* Rising upon (another), opposing, entering into competition.
 * **مناوأة** *munawebit* An alternate succession; alternately.
 * **مناوأة** *munawebit* * Opposing (as contrary winds). * (One woman) lamenting to another.
 * **مناور** *menawir* * Pl. of منارة * The name of a city in Tartary near **ختن** *khoten*.
 * **مناوأة** *munawerit* * Holding in derision, ridiculing, treating with contumely.
 * **مناوأة** *munawesbit* * Approaching (an enemy); attacking (an adversary in battle). * Wiping the hands with a towel.
 * **مناوأة** *munawesit* Struggling, endeavouring to escape (as a deer, &c. caught in a toil which draws it closer).
 * **مناوأة** *munawesit* Giving, offering.
 * **مناوأة** *munawemut* Trying who shall sleep most.
 * **مناوأة** *munabebit* * Seizing, snatching, plun-

- dering. * Speaking of, touching upon (in discourse). * Straining against, endeavouring to outstrip one another (as two horses in a race).
 * **مناوأة** *munabedit* * Drawing lots, especially with the fore fingers; gaming (with another).
 * Rising up (against an enemy); opposing or fighting hand to hand.
 * **مناوأة** *munabazit* * Approaching; running after game. * Anticipating, seizing before another, studying an occasion.
 * **مناوأة** *munabazit* * Rising against, opposing, attacking. * A battle, a combat.
 * **مناهي** *menahi* (pl. of منهي or منهي) Prohibited things; sins, crimes.
 * **مناهي** *menahi* Pl. of مناهج
 * **مناهي** *menaya* (Pl. of منية) Deaths, &c.
 * **مناهي** *menayir* Pl. of منارة
 * **منبت** *membat* Sprouting, growing, vegetating, fertile, producing plants, fruits, &c. **Membat** A place where plants, &c. grow.
 * **منبت** *mumbeter* See منقطع Cut, &c.
 * **منبيج** *membij* * One who promises what he does not perform. * A place in Syria. **Mumbij** (Cattle) having the belly swelled with eating too much.
 * **منبذة** *mimbexit* A pillow. See منادة
 * **منبر** *mimber* A pulpit, a high chair, a reading-desk. **Manebber** (fem. منبرة) (A verse or poem) ending in hamza (*).
 * **منبسط** *mumbesyt* * Dilated, extended. * Having an open or cheerful countenance, rejoicing, exulting. * Laying aside modesty or shame, looking with audaciousness.
 * **منبض** *membra* See منبض
 * **منبع** *memba* * A fountain, spring, source, origin, a gush of water, a jet d'eau. **منبع** * The origin of evil, i.e. Wine.
 * **منبعث** *mumba-ys* * The origin, cause, that from which any thing proceeds. * Excited; fent. * Going quick; hence **البعث** The procession (of the Holy Ghost).
 * **منبعج** *mumba-yy* Heretical, anathematized.
 * **منبعق** *mumba-yk* * Raining profusely. * Diffusive in speech. * Rushing suddenly upon.
 * **منبعي** *mumbeghy* * Desired, required, requisite. * Agreeing with, suitable, convenient.
 * **منبعك** *munebbek* (Trees) disposed in a straight line, planted in a row.
 * **منبكي** *mumbeki* Forced to cry, bursting into tears.
 * **منبل** *membel* A pedlar, a seller of small wares.
 * **منبلا** *mumbely* Far removed, retiring.
 * **منبلق** *mumbelyk* Shining, flashing.
 * **منبوت** *membut* Growing, &c. See منبت
 * **منبوز** *membuz* * Spurious, supposititious, thrown on the highway. * A foundling, a bastard. * (A sepulchre) separated from others. * See منبذ
 * **منبور** *membur* See منبر **munebber**.
 * **منبوش** *membush* Dug up by the root.
 * **منبوه** *membub* Celebrated, known.

1. ^أ *mumbeeb* (fem. منبهة) Confined to oblivion. *Munebbib* 2. An admonisher, an awakener.
 3. An alarum bell or clock.
 4. ^أ *membebyt* (Any thing) rendering (a man) celebrated. 5. Whatever tends to admonish or awaken.
 6. ^أ *minnet* 7. An obligation, favour, courtesy, grace. 8. A reproach. *المنة لله تعالى وتقدس* Praise be to God the most high and holy. *جانه* Nothing can be more agreeable; I wish for nothing more. 9. *منت كرون* To confer, also to ask, a favour.
 10. ^أ *munnet* 11. Strength, power, See *قوة* —
 12. (contra) Weakness.
 13. ^أ *mintakb* *منتاش* and *منتاق* 14. Tweezers, or any similar instrument for pulling out hairs. 15. A camel going with a short step. *منتاق* (A woman) having a numerous offspring.
 16. ^أ *muntebis* 17. Digging a furrow with the hand. 18. (Barley) swelling in water. 19. See *تناول*
 20. Lifting up the tails of the garments and fitting down on the ground.
 21. ^أ *muntebij* 22. Swelling (as a bone).
 23. ^أ *muntebiz* 24. Retiring to a side.
 25. ^أ *muntebir* 26. Elevated, exalted. 27. Swelling (hand), having pustules on the skin. 28. Mounting the pulpit.
 29. ^أ *muntebil* 30. Dead (man or camel).
 31. Snatching away suddenly. 32. Waking, watchful, attentive. 33. Giving arrows to another.
 34. ^أ *muntebir* 35. Drawn, dragged.
 36. ^أ *muntebis* (Grain) swelling with moisture, and beginning to germinate.
 37. ^أ *muntebis* 38. Torn up. 39. Flowing or falling down or off.
 40. ^أ *muntebis* See *منتش*
 41. ^أ *muntebis* 42. Scattered, dispersed. 43. Sneezing or forcing (by breathing hard) water or any thing out of the nostrils.
 44. ^أ *muntebil* 45. Emptying (a well) of mud.
 46. ^أ *muntebis* 47. One who speaks obscenely.
 48. ^أ *muntebis* 49. Bringing forth. 50. Brought forth, born; drawn out; concluded. See *انتاج*
 51. Anything causing or producing. 52. *چه منتج* What is to be thence concluded. *Mentij* The time of birth.
 53. ^أ *muntebis* 54. Peeling (a tree). 55. Electing, selecting. *Muntejeb* Chosen.
 56. ^أ *muntebis* See *منتجة*
 57. ^أ *muntebis* 58. Drawing out. 59. Swelling.
 60. Appearing fat.
 61. ^أ *muntejikb* 62. Sonans murmurve edens (podex jumentis).
 63. ^أ *munteja* 64. Foraging, going in quest of fodder, pasture, or sown fields. 65. Waiting upon one to beg a favour. *Munteja* A place where those live who go in search of forage. *منتجون* (Men) foraging.
 66. ^أ *muntejis* 67. Drawing out, emptying, evacuating (a sheep of milk, a cloud of rain, &c.)

1. ^أ *muntejl* (Any thing) becoming manifest, conspicuous, evident.
 2. ^أ *muntejim* 3. Appearing, rising (as a star). 4. Going off (as rain or cold weather).
 5. Vanishing (as clouds).
 6. ^أ *munteji* 7. Glancing at, darting a malignant look. 8. See *تنجي* 9. See *تناجي*
 10. Chusing one to communicate a secret to him.
 11. Obtaining; recovering; drawing or enticing out.
 12. ^أ *muntebyb* 13. Weeping bitterly, lamenting loudly; breathing hard, fobbing. 14. Aspiring after, wishing for anxiously.
 15. ^أ *muntebyr* 16. Putting himself to death; cutting his own throat. 17. Adhering tenaciously; taking one another by the throats.
 18. ^أ *muntebyz* 19. Extenuated, emaciated.
 20. Stripping the flesh from a bone.
 21. ^أ *muntebyl* 22. Falsely assuming to one's self the merit of another's verses, sayings, &c.
 23. One who professes himself (of any religious sect).
 24. ^أ *munteby* 25. Going towards (any person), seeking (him). 26. Inclining to one side (as loads, &c.) 27. Turning (the face towards any place).
 28. ^أ *muntebyb* 29. Torn up. 30. Selecting, choosing the best. 31. Congressum viri concupiscens foemina. *Muntekbeb* Chosen.
 32. ^أ *muntebyb* 33. Moving one's self.
 34. ^أ *muntebys* 35. Falling off (in flesh), decaying, perishing.
 36. ^أ *muntebyb* 37. Blowing the nose. 38. Resembling another.
 39. ^أ *munteba* 40. (Clouds) pouring down rain. 41. Going far from home.
 42. ^أ *minnetdar* 43. Having an obligation.
 44. ^أ *muntedib* 45. (God) propitious, granting prayers. 46. Flowing gently, exuding.
 47. ^أ *muntedi* 48. Assembling, present in any congregation or meeting. 49. An assembly, a place of conference. See *ندي*
 50. ^أ *muntezir* 51. Making a vow.
 52. ^أ *munter* 53. A mushroom, puff, fungus.
 54. ^أ *muntezia* 55. Removing, tearing away, pulling up. 56. Torn or dug up, eradicated. 57. Restraining one's self, abstaining from, refusing, desisting, renouncing. 58. Running eagerly (to any thing). 59. Received, taken.
 60. ^أ *muntezi* 61. Inclined towards. See *نزي*
 62. ^أ *muntesaa* 63. Wandering, roaming about.
 64. A long interval.
 65. ^أ *muntefib* 66. Named, denominated, resembling (another) in species.
 67. ^أ *muntefij* 68. Weaned. 69. Marked with transverse wavings (as water or sand) when blown upon obliquely by the wind.
 70. ^أ *muntefykb* 71. Obliterating, defacing.
 72. Copying a book.
 73. ^أ *muntefir* 74. Becoming raw (as a wound)
 75. Wearing, going to pieces by degrees (as cloth, paper, &c.).

- ¹ *muntesygh* (A camel) throwing up the fore leg towards the breast (when infested by flies). ² Camels going a great way to pasture.
¹ *muntesif* Eradicating, destroying from the foundation. ² Speaking in a whispering voice. ³ Altered (in colour) from terror.
¹ *muntesyk* Arranged, disposed in order; adhering in a regular series or row.
¹ *muntesib* Fixed, inherent. ² Gathering (wood) for burning. ³ Providing (corn or flesh) for preparing food. ⁴ See *معتق*.
¹ *muntesbir* Explained, published, diffused, dispersed. ² (Trees) putting forth leaves, &c. expanding. ³ Long (day). ⁴ Inflated. ⁵ Libidinous (man). ⁶ Camels pasturing at a distance from their keeper.
¹ *muntesbyt* Stretching (a rope) till it breaks. ² Scaling (a fish). ³ Pulling (grass) from the teeth (of cattle).
¹ *muntesbia* Swallowing drugs, putting them up the nose. ² Pulling out.
¹ *muntesbigh* (A camel) straying a great way off when pasturing.
¹ *muntesbif* Drinking new frothing milk. *Muntesbef* Changed (colour).
¹ *muntesbik* Snuffing up; smelling.
¹ *muntesbil* Taking meat out of the pot with the hand, or with a fork.
¹ *muntesf* Raised, lifted up, standing erect. ² Contracted together.
¹ *muntesyb* Standing erect. ² Pointed with the vowel *fatha* (a). ³ Raised (dust). ⁴ Having erect horns.
¹ *muntesyb* Listening to advice and improving upon it.
¹ *muntesyr* Conquering, becoming superior to an enemy. ² Liberated; vindicating or extricating one's self from any misfortune.
¹ *muntesyf* Mid-day. ² Keeping the middle. ³ Adjusting any thing. ⁴ Cutting or breaking off. ⁵ Doing or giving (to another) what is just. ⁶ Taking the whole of a debt. ⁷ (A girl) covering herself with a veil. ⁸ (An arrow) penetrating (game).
¹ *muntesyl* (A spear) without a head.
¹ *muntesy* Long (hair), high (mountain). ² Choosing, selecting.
¹ *muntesyh* (An eye) sunk in the socket. ² (Water) sprinkled. ³ Inspersens pudendis suis aquam post peracta precationis sacra.
¹ *muntesykb* Sprinkled (water).
¹ *muntesyd* Remaining (in a place).
¹ *muntesyf* Sucking (as a colt).
¹ *muntesyl* Contending for glory. ² Taking out, off, or away. ³ Choosing (an arrow from a quiver, or a man from a crowd). ⁴ (A camel) throwing out the fore feet when travelling. ⁵ See *تناضل*.
¹ *muntesy* Drawing (a sword).
¹ *muntesyk* (A woman) wearing the

- garment called *نطاق*. ² Leading (a horse) at one's side. ³ See *تنطق*—*Muntelek* See *عزير*.
¹ *muntesyk* Pouring out a little (from a bottle).
¹ *muntesyr* Expecting with impatience, tarrying for. ² *منتظر شدن* To wait with anxiety.
¹ *muntesym* Ordered, arranged, placed in rows, joined together, threaded (as pearls, &c.).
¹ *منتظم الكلام* An eloquent ambassador, arranging well his words. ² Transfixed, pierced.
¹ *munta-yf* or *منتعص* Standing on the feet, rising up after a fall.
¹ *munta-yz* See *منعظ*.
¹ *munta-yf* Ascending the declivity of a mountain. ² Leaving (a thing with another). ³ Appearing, being conspicuous (a horseman; also the shoot of a palm tree). *Muntaaf* The boundary between a plain and mountainous or stony ground.
¹ *munta-yl* Having shoes or slippers on the feet. ² Travelling on foot. ³ Sowing hard ground. ⁴ Climbing a rugged hill.
¹ *mintegh* An accuser, a slanderer.
¹ *muntesif* Swelled, high, prominent (sides).
¹ *muntesid* Emptying or carrying away the whole. ² Milking.
¹ *muntesifh* (Sheep, &c.) pasturing in the night time without a shepherd. ² (A bird) ruffling up the plumage. ³ (A cat) bristling up the hair (when frightened).
¹ *muntesifbet* A girl having the hair uncombed and dishevelled. ² Having (the nose) depressed on the face.
¹ *muntesyz* Shaken (tree); beaten (garment, carpet, &c.). ² Shivering with an ague fit. ³ (A vine) becoming beautifully green. ⁴ A reliquiiis urinæ mundans penem.
¹ *muntesia* Using, enjoying, having the advantage, profit or use of any thing.
¹ *muntesyk* Getting into a hole or lurking place. ² (contra) Coming out of it. ³ Name of the father of an Arabian tribe.
¹ *muntesil* Doing more than law requires; saying prayers of supererogation.
¹ *muntesif* (fem. *منتغية*) Repulsed, rejected, removed, dissipated, destroyed. ² Retiring to a side. See *نافي*.
¹ *muntesyb* (A woman) covering her face.
¹ *muntesys* (and *منتقى*) Extracting the marrow (from a bone). ² Examining (any thing). ³ Making haste, doing any thing quickly.
¹ *muntesyd* Discerning or selecting the good from bad money. ² Receiving ready money. ³ A growing boy.
¹ *muntesyr* Dug. ² Examining. ³ Selecting, choosing, culling, giving a preference to, or inviting, one before others. ⁴ See *منقر*.
¹ *muntesyz* (A sheep) having the disease called *نقاز*. ² Giving to another the worst part of one's cattle or other estate.

* *منتقش muntekysh* Ordering (silver) to be engraved or embossed with figures. * Pulling a thorn out of the foot; striking the ground (as a camel) when endeavouring to shake out a thorn or any thing similar. * Extracting, taking out. * Selecting, culling. *Muntekysh* (fem. منتقشة) Painted, carved, engraved, embossed. *Muntekyshet* (A wound) from which it is necessary to extract a bone or splinter.
 * *منتقص muntekys* Diminished, decreasing, deficient. * Injuring, diminishing.
 * *منتقض muntekys* Untwisted (rope). * Demolished (building). * Violated (agreement), broken, split; corrupted.
 * *منتقع muntekia* Slaughtering (a camel to entertain guests). *Muntekaa* Changed, altered, (as colour).
 * *منتقى muntekyf* (A bird) breaking (her eggs). * Taking or drawing out.
 * *منتقل muntekyl* Transported, carried, emigrating, passing (to another).
 * *منتقم muntekym* Punishing, taking revenge upon another. * (God) the punisher, the avenger.
 * *منتقمه muntekyb* Recovering (from a distemper), receiving comfort.
 * *منتقى munteky* Selecting. * Taking marrow from a bone. * (or منقى) A way, a road.
 * *منتكب muntekib* Throwing over the shoulder (a quiver or a bow).
 * *منتكت munteket* Thrown on the head; falling on the head (when pierced with a spear).
 * *منتكث muntekes* Dissolved; untwisted (rope). * A kind of wood (with which they pick and clean the teeth), having its fibrous top separated. * Broken (faith), violated (agreement).
 * *منتكس muntekes* Inverted, crooked, having the head hanging downward.
 * *منتكش muntekesb* (A well) emptied of water.
 * *منتكنى muntekis* Pervading, penetrating (as rain); bearing or being exposed (to rain). * Insupportable. * Declining (a blow). * Travelling from place to place.
 * *منتكل muntekil* Forbidding, constraining.
 * *منتكى munteki* Receiving (what is due).
 * *منتهمس muntekis* Absconding, lying hid.
 * *منتهمى munteki* Soaring from height to height (a hawk). * Belonging to, being of the same species.
 * *منتن muntin* Smelling, stinking, fetid.
 * *منتوب muntawib* Falling out, happening (any thing bad). * Approaching again and again.
 * *منتور muntawir* (or منتير) Anointing with an unguent for pulling out hairs.
 * *منتوط muntawyt* or منتيط * Suspended, hung up. * Far distant house. * Lending (a camel) to carry provisions.
 * *منتوي muntawi* Proposing where to go, or fixing upon (any caravanera, stage, or halting place) where one intends to stop on a journey.
 * *منتها munteha* See منتهى

* *منتهب muntebib* Plundering, seizing, carrying off, snatching away. * Goods plundered.
 * *منتهر muntebir* (A vein) bleeding copiously, not to be stopt. * Loose (in the belly).
 * *منتهمز muntebiz* Seizing an opportunity. * Immoderate, excessive. * Laughing loudly, rudely, or ridiculously.
 * *منتهمز muntebyz* Excited. * Rising up.
 * *منتهمك muntebik* Fatiguing, extenuating, emaciating, distressing, afflicting.
 * *منتهمه munteba* (in regimine منتها) Finished, terminated, ending. *Muntebi* Bringing to a conclusion. *Munteba* * The end, conclusion, term, boundary, extremity. * Prohibited. *منتهاي* (منتهاي مقصود or منتهاي مراد) The extent of wishes, the height of desire, the intention of a petition.
 * *منشار minfar* A palm tree having the ripe dates dropping off.
 * *منشة minset* A piece of woollen used in rubbing-in ointment, &c.
 * *منشجا khbereja minsejan* Exivit ad depouendam alvum.—منشجة Podex.
 * *منشدق munfedek* Inraged, passionate.
 * *منشفر munfirr* (A horse) moving his feet swiftly. See ثر
 * *منشعب munsekeb* Perforated, pierced.
 * *منشفي munsefi* Averse, receding. See تنفية
 * *منشور mensur* The violet, the winter gilliflower. * Wild pepper. *منشور* Prose. *منشور* Verse and prose.
 * *منج menj* * Two or three dates sticking together. * See بنك *benk—Munj* * See ماش and منج (or انكبين) A bee, a yellow bee; a hornet, a wasp.
 * *منجا menja* Any high place, where one may escape an inundation.
 * *منجاب minjab* (pl. مناجيب) (A woman) bearing heroic sons. * A weak man. * A polished arrow, wanting point and feathers. * A poker or any instrument used in stirring a fire.
 * *منجاة menjat* Flight, escape.
 * *منجار minjar* or منجار A boy's game.
 * *منجاش minjash* See ناجش
 * *منجب minjeb* See منجوب—*Munjib* (fem. منجبة) Begetting a heroic son; or (è contra) a timid, degenerate one.
 * *منجبى munjebir* See منجبى
 * *منجب munjeb* * Of good judgment, excellent in advising; fortunate in one's affairs, successful. * Quick (pace). * An expeditious journey; a quick pace. * Name of a man.
 * *منجج munjikk* Coughing. See ناجج
 * *منجد minjed* A broad golden necklace or bulla richly ornamented with jewels, which hangs down below the breasts. *Munejjed* Proved, tried, experienced. See منجرب
 * *منجدة minjedet* A whip or switch. * A piece of wood in a camel's saddle.
 * *منجدل munjedil* Thrown upon the ground.

أ *munejjiz* Knowing the world, taught by experience, sage, sagacious.

أ *munjizib* Going quick. 2 Drawn, dragged, seized, snatched.

أ *munjexer* Cut, shaved, pared off.

أ *menjir* The right and true road.

2 Driving (camels) violently. *Munjerr* Drawn, brought back.

أ *munjered* Extended, see *متبد*. 2 Lasting long. 3 Smoothed, soft, bare (cloth). 4 See *منجرد*.

أ *munjiz* Performing (promises).

أ *munjexem* Cut, amputated. 2 Abrupt (business); broken off (negociation). 3 Broken (bone).

أ *minjes* See *معون* and *تنجيس*.

أ *minjesb* See *نجاش* — 2 One who discovers another's faults, and traduces him.

أ *munja-yl* Placed, deposited.

أ *munjes* A basket. See *زنبيل*.

أ *munjesil* (People) moving from a place, departing. 2 (A shadow) suddenly appearing, passing and going off.

أ *munjesi* Moving (any thing) from its place; tearing up, carrying off.

أ *menjek* A conjuror, a juggler, a player at cups and balls or slight of hand.

أ *munjil* 2 A reaping-hook, a scythe. 2 (A spear head) making a large wound. 3 Luxuriant and intangled (corn). 4 (A man) having many children. 5 (A camel) striking a fungus with his foot. 6 Any thing with which writing tablets are cleaned and the characters obliterated.

أ *munjilab* Polluted water (in which a dog, or any carrion has been thrown).

أ *munjela* Uncovered, discovered.

أ *munjeli* Conspicuous, apparent.

أ *menjim* 2 A prominent bone in the foot. 2 The handle or eye of a balance in which the tongue or needle vibrates. *Munejjem* Calculated or determined by the aspect of the stars. 2 Performing any thing in a certain given time. *Munejjim* (نجيم and نجم) An astronomer, an astrologer, an almanac-maker.

أ *munjemid* 2 Congealed, concreted.

2 Locked or pent up. 3 See *شكرن*.

أ *menjenun* (pl. *مجانين*) 2 A wheel

for raising water from rivers or wells, or used in watering gardens and fields. 2 Time. 3 Fortune.

أ *menjenik* (or *منجنق*) pl. *منجنقات* and *مجانق* (Moryavor) 2 A warlike engine, a catapult, a balista, a battering ram. 2 A pulley, a machine for raising great weights.

أ *menju* A lentil, a kind of pulse.

أ *menjub* 2 (A leather bottle) tanned or dressed with the bark of *الطاح* or other trees.

2 Leather so prepared. 3 A large cup or goblet, or, in general, a capacious vessel. *Munjarwib* Revealed, disclosed, discovered, dispersed (as clouds).

أ *menjud* 2 Afflicted, distressed in mind. 2 Perishing, annihilated, destroyed.

أ *menjur* Planed, hewn, cut, chipt.

أ *munjarwiz* Receding, declining, retreating; deserting, flying over to the enemy.

أ *menjuf* 2 Broad, or broad-headed (arrow). 2 Capacious (vessel). 3 Large (cavern). 4 Penem ad pedem vel retro vinctum, aut vinculo dicto cohibitum habens (hircus), et ita ab initu prohibitus.

أ *menjuk* 2 The ball or spear-head of a banner, especially gilded. 2 A flag hoisted on a turret as a signal for public prayer. 3 A crown, globe, or any ornament on the top of a tower.

أ *menjul* (A skin) drawn off an animal, beginning at the hough. *Munjarwil* Going round, surrounding.

أ *munjidin* To lie on the belly.

أ *munjir* 2 A latticed inclosure erected before a door, generally in an oblique direction, that the apartments may not be viewed from without. 2 The musk of Trebizond.

أ *menib* Giving, presenting; giving away milk, hair, or young (of a camel), but with a view to a return.

أ *menbat* A winding channel.

أ *minbar* Slaughtering many (camels); hence, Liberal, magnificent (these being considered as the highest species of entertainment amongst the Arabians).

أ *minbaz* A pestle of a mortar.

أ *minbas* A tall slender woman.

أ *munheber* 2 Manifested, revealed. 2 Scattered (clouds).

أ *minbet* A hatchet; a plane.

أ *minbet* 2 A gift, &c. See *منج*. 2 Any reciprocal present. 3 See *عارية* Lending, &c.

أ *munbejex* 2 Prohibited, checked.

2 Going to or coming from Hijaz in Arabia.

أ *munbedeb* Prominent (back).

أ *munbedir* Descending a declivity, going into low grounds.

أ *menber* A place where they kill animals for sacrifice.

أ *munbered* (or *منجرد*) 2 Separated, dispersed, solitary, alone. 2 See *منفرد*.

أ *munberes* Changed, inverted, declining or turning from.

أ *munbes* Torn up or away.

أ *munbeser* Naked, uncovered.

أ *munbesem* Cut, lopt, amputated.

أ *munbesi* Sipping, sucking.

أ *munbes* Falling off (as hair).

أ *munbesir* Surrounded, besieged, blockaded, pressed, environed, confined to, restricted, contained, comprehended.

أ *munbitt* 2 Falling, let down, descending. 2 Going quick. 3 (Provisions) falling (in price).

أ *munbetet* (or *منحوتة*) (Horses or camels) seized with the distemper *نحطة*.

- ▲ *munbell* Loosed (knot).
 ▲ *munbemyk* Becoming, mean, vile, abject.
 ▲ Blunt (sword). Worn (garment).
 ▲ Cold, languid (market).
 ▲ *munbeni* Flexible, crooked, bent.
 ▲ *menbut* An image, sculpture.
 ▲ *menbuz* (A camel) having the disease.
 ▲ *Munabwex* Collected, assembled, convened.
 ▲ Coiled up (as a serpent). Agitated, driven from place to place, moving from side to side.
 ▲ Rising slowly. Abandoning one's habitation, receding, taking flight.
 ▲ *menbus* Unfortunate. *منحوس*
 ▲ In a miserable situation. See *منكوس*
 ▲ *munbarwsh* Terrified, flying.
 ▲ *menbuz* Thin, sharp (point of a spear, arrow, &c.). See *نخيز*
 ▲ See *منحوت* See *منحوتة*
 ▲ *minkbab* Weak, worthless.
 ▲ *menkbar* See *منخر* Breathing hard thro' the nostrils (mulier in coitu, quasi furentis more).
 ▲ *menkbebet* Podex.
 ▲ *munkbedir* See *تخدير*
 ▲ *munkbedia* Deceived. See *مختدع*
 ▲ *menkbyr* (pl. *مناخر*) The nostrils.
 ▲ *munekbrebet* (A tree) eaten by worms, full of holes or fissures.
 ▲ *munkberyt* Disobedient, refractory (horse, &c.). Suddenly attacking (by words or actions). Slender (in body). Swift.
 ▲ *munkberia* Split, rent. Furious (the camel). Dislocated (limb).
 ▲ *munkberyk* Torn, lacerated. A blast or breath of wind.
 ▲ *munkberim* Chopping, splitting.
 ▲ *munkbezia* (A rope) cut or broken thro' the middle (not at the ends).
 ▲ *munkbezuk* Transfixed (with a spear or arrow). Merdam excernens.
 ▲ *munkbezil* Broken; abrupt. Ending, ceasing, giving over.
 ▲ *munkbefif* Turning the eye inward; blinding. Eclipsed (moon). *ماه منخسني* The moon eclipsed.
 ▲ *menkba* The articulation of the head and neck till the first joint of the back.
 ▲ *munkbefis* Corrupted (water).
 ▲ *munkbefyz* Depressed, subjected.
 ▲ *munkbefi* Hid, absconding.
 ▲ *munkbul* A sieve, a searce.
 ▲ *munkbelia* (A bone) dislocated by any accident. Extracted; eradicated.
 ▲ *munkbemys* Falling in swelling (a wound or sore).
 ▲ *munkbenis* Folded, flexible; flaccid.
 ▲ *munkbenis* Retiring, keeping behind.
 ▲ *mukbenyk* Strangled by one's self.
 ▲ *menkbub* Pusillanimous. Lean.

- ▲ *munkbarwit* (A hawk) darting on his prey. See *منخور*
 ▲ (A camel) scabby about the tail.
 ▲ *menkbush* (fem. *منخوشة*) Lean.
 ▲ *munkby* Increasing in glory; growing more haughty.
 ▲ *mend* (A possessive particle added to words in Persian, synonymous with *زو* in Arabick) Endowed with, possessed of, having; as *خردمند* Possessed of understanding, judicious.
 ▲ *munidd* Separating, dispersing.
 ▲ *mindas* A foolish light woman.
 ▲ A troublesome insolent fellow. *Mundas* Attacking privately; propagating any thing bad.
 ▲ *mundib* (A wound) having a cicatrice. Exposing one's self to danger.
 ▲ *mindeba* Quick, ready, nimble.
 ▲ *mundebih* Bending the head backwards below the hips.
 ▲ *mendyk* One who does not care what he says or what is said of him.
 ▲ *mundekbyl* Entering.
 ▲ *mundir* Making any thing fall. Cutting off another's (hand). Subtracting (from an account). Abstracting, stealing, (money, &c.)
 ▲ *munderij* Comprehended, contained, collected, registered. Comprehending, &c. Involved within itself, coiled or rolled up. Perishing (as a family), becoming extinct.
 ▲ *munderis* Obliterated, cancelled.
 ▲ *munderia* Going before, preceding.
 ▲ Dislocated (bone). See *مندفع*. Filled (belly).
 ▲ Emerging (the moon from behind a cloud).
 ▲ *munderi* The impulse (of a flux of water). Spreading (as fire).
 ▲ *mundes* Hid, buried.
 ▲ *munda-ys* Dissolved by corruption.
 ▲ *munda-y* Answering, consenting to.
 ▲ *mindeg* Satirical, farcastic.
 ▲ *mundegbet* See *ندغة*
 ▲ *mundef* and *مندقة* A large bow bent, which they beat with a mallet in separating or teasing cotton; also the mallet.
 ▲ *mundefia* Beat, trampled upon, repulsed, removed, taken away. Given, delivered, surrendered. Making great progress, advancing well. Perishing.
 ▲ *mudfyk* Spreading wide, diffused (water). Going quick (a horse).
 ▲ *mundekk* Bruised (in a mortar).
 ▲ Knocked at (a door). Approaching (the walls of a city) in order to besiege it.
 ▲ *mundekk* Levelled, as heights and hollows. *Mundek* In pieces.
 ▲ *mundekim* Thrusting or throwing one's self into any thing.
 ▲ *mendel* A boot. The wood of aloes. A town in India, whence the best kind is brought. *Mendel* The down upon a boy's cheeks; also the mustaches. An enchanter's

circle described on the ground, in which they sit, when endeavouring to conjure up demons or spirits.

¹ *Mindel* ² An active man, suddenly snatching any thing. ³ Penis rigens. ⁴ See مندیل—Mundell

¹ Directed, led. ² Poured out, spread.

¹ مندلت *mundelis* ² Rushing upon or into. ³ Going quick, passing rapidly by. ⁴ Reproaching, slandering.

¹ مندلس *mundelis* (Any thing slippery) sliding out of the hand.

¹ مندلا *mundelyt* Forced along (by a torrent).

¹ مندلع *mundelia* ² Thrust out (as the tongue).

¹ Prominent flagging belly. ² Drawn (sword).

¹ مندلق *mundeluf* Poured upon, spread over.

¹ مندلق *mundelyk* ² Preceding, outstripping in going, running, &c. ³ Going out, removing from one's place. ⁴ Bursting from the belly (the intestines). ⁵ Drawn (sword). ⁶ (A torrent, or a body of horse) overwhelming (people).

¹ مندلي *el mendeli* The wood of aloes. See

مندل

¹ مندمة *mendemet* That which one repents of.

¹ مندمع *mundemej* ² See مدمع—³ Round, smooth. ⁴ The place where one part is inserted in another. ⁵ Compact (thing).

¹ مندمس *mundemis* Entering (a bath, a cavern, a prison, &c.)

¹ مندمل *mundemil* (A wound) healing.

¹ مندوب *mendub* ² Lamented, celebrated in a funeral oration. ³ Name of a famous horse.

¹ مندوحة *mendubet* ² A wide, extensive place. ³ Extent, stretching, widening.

¹ مندور *mendur* ² A miserable, avaricious man.

¹ A fly. ² A pitcher, &c. with a broken neck.

¹ مندوس *mundarwes* Threshed (as corn).

¹ مندوف *menduf* Carded or teased (cotton).

¹ مندول *mundarwil* ² Moving, roaming from place to place. ³ Loose (in the belly). ⁴ (Any thing) adhering when touched.

¹ مندو *mendk* A pitcher, especially with a broken handle.

¹ مندوب *mundebin* Anointing one's self.

¹ مندي *munedda* The place where camels pasture between the first and second drinking.

¹ منديات *mundiyat* Disgraces, affronts.

¹ منديقة *mundiyet* A word applied to pusillanimous men.

¹ مندیل *mindil* (or مندیل الغبر) ² A tablecloth. *Mindil* A towel or table-cloth fringed.

¹ A wreath, sash, turban-cloth, or any thing rolled round the head of man or woman. ² A handkerchief, whether thrown round the neck or worn stuck in the girdle.

¹ مند *munzu* or *minzu* (contr. from من and ان) From, since. مند يوم الخميس From Thursday (I have not seen him).

¹ منذر *munzir* An admonisher, adviser. *El munzir* The name of a prince of the Arabians; also of his tribe.

¹ مندور *menzur* Promised, vowed, offered up, dedicated, consecrated.

¹ منز *minesz* ² Light, moveable, unsteady. ³ A cradle (from its mobility).

¹ منز *munzibb* (Eye-brows) distant from one another, and diminishing towards the extremities.

¹ منزجة *minzebet* A bucket or any thing used in drawing water.

¹ منزرب *munzerib* (A hunter) lurking under cover.

¹ منزرك *munzerak* ² Thrown or shoved backward (the burden or saddle of a camel, horse, &c.)

¹ Retiring (as a man). ² Lying on the back.

¹ منزع *menza* ² A foundation, the lower part of any thing. ³ An arrow, a dart. ⁴ Any thing by which another is removed or pulled up. *Munenza* Pulled up (herbage). See تنزع

¹ منزعة *menza-at* ² Care, solicitude. ³ The end or design of any thing, action, or counsel; the place to which one hastens or returns. *Menzaat* ⁴ The end or interruption of a draught. ⁵ A stone on which they sit near a well when drinking.

¹ A bow whose string is far distant from the handle. ² منزعق *munza-yk* ³ Struck with terror. ⁴ Going fast, outstripping others (a horse).

¹ منزغ *minzegb* and منزغة A slanderer.

¹ منزف *munzef* Bleeding.

¹ منزفة *minzefet* A bucket. See منزجة

¹ منزل *menzel* See منزل—*Menzil* (pl. منازل)

¹ A caravanera, inn, or any place for the accommodation of travellers, a house, hotel, lodging, mansion, habitation, dwelling. ² A mansion of the moon. ³ A day's journey. ⁴ (or منزل) A boundary, end, limit, goal, place of destination.

¹ (or منزل خانه) A post-office, a stage where post-horses are furnished. *Munzil* ² Causing one to alight, giving him a hospitable reception. ³ Made to alight. See انزال

¹ منزلة *menzilet* ² See منزل *menzil*, fig. 1. — ³ A post of honour, dignity, station, condition.

¹ في منزلة اخ In the capacity of a brother, like a brother, brotherly.

¹ منزلق *munzelyk* Slipping, sliding; slippery; liable to slide or fall.

¹ منزلكه *menzilgah* and منزلكه A day's journey; an inn, &c. See منزل

¹ منزوم *minzem* A tooth. *Munzemni* Bound, tied, fastened.

¹ منزور *menzur* A small present.

¹ منزوع *menzua* Torn up, eradicated, swept away, carried off.

¹ منزوف *menzuf* ² Bleeding. ³ See نزيف

¹ منزول *munzuwil* Perishing, failing.

¹ منزوم *menzuu* Addicted, dedicated.

¹ منزوي *munzarwi* A solitary man, a hermit.

¹ منزه *munzezh* ² Exempted from, free. ³ Pure, blameless, holy.

¹ منزهة *menzebet* A pleasant place.

¹ منزهق *munzebyk* ² Leaping upon, making an assault. ³ Terrified, starting.

- * *munzi* *munzi* Wishful, &c. See *تنزيه*
 * *munzil* *munzil* A boundary. * A place ruined, desolated, deserted.
 * *mens* *mens* A black puncture or spot on the face or neck.
 * *mensaat* *mensaat* A staff, a shepherd's crook.
 * *munfabb* *munfabb* * Cursing or reproaching one another. * Cutting, separating.
 * *munfebi* *munfebi* Skinned, excoriated.
 * *mensij* *mensij* * A weaver's shop. * The instrument by which the web is stretched when working. * That part of a horse about the fore shoulder and under the mane.
 * *munfejb* *munfejb* Pardoning, giving freely.
 * *munfejr* *munfejr* * Loose (hair). * Following in a line, series, or train.
 * *munfejl* *munfejl* (or *منسجم*) Poured out (water). *Munfejl* Written or signed (by a judge).
 * *minfeh* *minfeh* Any thing by which dust is raised or earth scattered.
 * *munfehyb* *munfehyb* A tract of ground.
 * *munfehyt* *munfehyt* (A thing) falling (out of the hand) from slipperiness.
 * *munfehyk* *munfehyk* Worn by friction; reduced to powder, crumbled to dust.
 * *munfehyl* *munfehyl* * Smooth, polished. * Expeditious. * Diffusive (orator).
 * *munfedd* *munfedd* * Closed, obstructed, shut up. * Closing up (holes).
 * *munfedir* *munfedir* * Loose (as a woman's hair).
 * *munfedil* *munfedil* Hanging loose, flowing down (a woman's hair, veil, or robes).
 * *munfedim* *munfedim* (Avest) marked with stripes.
 * *menfir* *menfir* * The beak of a rapacious bird (being the bill of any other bird). * A troop of horse from 30 to 200. * The advanced guard of an army, the van.
 * *munferib* *munferib* (A fox) creeping into a hole.
 * *munferyb* *munferyb* * Throwing off the clothes, stripping naked. * Stretching out the feet. * Flowing, gliding, creeping. * Moving to and fro. * (A camel) going swiftly. * A kind of verse consisting of short feet.
 * *munferi* *munferi* Discussed, dispelled (as grief, fear, &c.).
 * *munfetyb* *munfetyb* Expanding one's self, lying on the back without motion.
 * *minfa* *minfa* The north wind. See *نفس*
 * *minfa-at* *minfa-at* Ground quickly producing plants.
 * *munfa-yr* *munfa-yr* * Inflamed, irritated, burning. * (Robbers) assembled and becoming formidable. * (The scab) affecting the groins and lips of camels.
 * *minsegbet* *minsegbet* A tuft of feathers; also something similar, of iron wire, with which bakers brush their bread.
 * *minsef* *minsef* * A fan, a ventilator for winnowing corn, &c. * The mouth or snout of an ass.

- * *minsefet* *minsefet* An instrument with which they undermine walls.
 * *munsefir* *munsefir* Disjoined, separated.
 * *munsefik* *munsefik* Quite open (a gate).
 * *munsefek* *munsefek* Joined in order.
 * *menfek* *menfek* * (pl. *مناسك*) A place of sacrifice, especially in the valley Mouna near Mecca; also the rites and ceremonies attending those sacrifices. * Devout, religious. * A frequented place.
 * *munfekib* *munfekib* * Flowing, fluid (as water); shed, gushing (as blood).
 * *menfil* *menfil* Generation, progeny. *Munfel* Begotten, generated. *Manfil* * Moulting (as a bird); changing the hair (as a camel). * Falling off or flowing down (as garments). * The time when animals change in general their hair or feathers. * Shooting out, putting forth. * Falling off; rejecting. * Preceding. — *Munfill* Withdrawing one's self; falling off, dropping from the middle.
 * *munselib* *munselib* * Plundering, spoiling, snatching, seizing. * Plundered.
 * *munfelykb* *munfelykb* * Drawn off (as a skin).
 * *munselia* *munselia* Making fissures, splitting.
 * *munselek* *munselek* Joined, connected, enrolled amongst, added. See *مسئل*
 * *munseli* *munseli* Going off (as terror, grief).
 * *menfim* *menfim* * The foot of a camel or ostrich. * A mark, trace, way, path. * A mode, manner, opinion. *من اين منسبك* Whence come you? *Munestim* Enlivening, vivifying, animating.
 * *mensub* *mensub* * Relative, related, belonging, addicted to, depending upon. *رجل منسوب* Manly, belonging to man. *عرب منسوب* Relating to marriage, nuptial. * (pl. *مناسيب*) Amorous (verses) in praise of a mistress. * Denominated from his family, derived from another, furnished. * Related to another.
 * *mensuf* *mensuf* Woven; (a garment) wrought with gold (pl. fem.)—*منسوجات* Things weaved; gold-wrought garments.
 * *mensukh* *mensukh* (fem. *منسوخة*) Cancelled, obliterated, abolished, broken.
 * *mensua* *mensua* Long.
 * *mensuk* *mensuk* Joined in order.
 * *mensuk* *mensuk* (fem. *منسوكة*) * Smooth skinned (horse). * Manured (field).
 * *mensuu* *mensuu* Delayed, protracted.
 * *menfi* *menfi* Forgotten, buried in oblivion, neglected, omitted. *منسيا* Forgetfully.—*Munfi* Causing one to forget.—*منسية* Oblivion.
 * *mensb* *mensb* * Greatness of soul, magnanimity, authority, gravity, dignity. * Nature, genius, constitution, temperament, disposition, good nature, cheerfulness, content. * Pride, arrogance.
 * *mensh* *mensh* (or *منش كرون*) * Desire. *منش زدن* To nauseate, to have a disordered stomach. * *منش كر* A nausea or loathing. * Fainting, swooning.

- [^] منش *menshaa* The principal, beginning, origin, source, spring, motive; the exordium or argument of any composition. *Munshaa* (and منشأ) ¹ Erected (standard), raised high. ² Projecting (stone or stake). ³ One who grows; a tall girl.
[^] منشاة *munshaat* (pl. منشات) A ship having her sails hoisted.
[^] منشار *minshar* ¹ A hand-saw. ² A fan, a ventilator. *منشاري* Belonging to a saw; sawed.
[^] منشاص *minshas* A woman disobedient to her husband, especially in bed.
[^] منشاف *minshaf* Sometimes abounding in milk, and sometimes destitute.
[^] منشال *minshal* See منشل
[^] منشب *menshib* ¹ Any thing adhering (especially bad). ² A net, gin, noose, snare. *Muneshshib* (A garment) painted with the figures of arrows.—منشبة *menshebet* See نشبة
[^] منشبل *munshibil* Flowing slowly, gliding.
[^] منشبت *munshett* Separated, distinct, dispersed, scattered.
[^] منشتر *munshetir* Having inverse eye-lids; having them opening wide.
[^] منشد *minshid* ¹ Making a sign, pointing to, or informing (where any thing is lost). ² Reciting (verses). ³ Satirizing.
[^] منشدي *munshedi* ¹ Reciting (verse) in a loud voice. ² Learning erudition, or any thing elegant, from another.
[^] منشير *munshir* ¹ See نشور ² (God) reviving, bringing to life.
[^] منشرج *munsherij* ¹ Split. ² Splitting, chipping; gaping, being open.
[^] منشرب *munsheryb* Cheerful, rejoicing.
[^] منشرق *munsheryk* Split, cracked (bow).
[^] منشرم *munsherem* Split, slightly cut.
[^] منشط *munshyt* Having sprightly horses or cheerful domestics.
[^] منشع *mensha* ¹ (A wolf) throwing himself amongst a flock of sheep. ² Tearing away with violence. ³ A box in which they keep snuff or any thing for clearing the brain.
[^] منشعب *munsha-yb* ¹ Divided (way, branches, &c.) ² Branching (as roads or trees).
[^] منشعل *munsha-yl* See منشعل
[^] منشعوت *minsheghet* See مسعوت
[^] منشق *munshif* ¹ (A she camel) bringing forth a male after a female colt. ² Giving one the froth of new milk to drink.
[^] منشق *menshek* The nose or nostrils. *Munshok* ¹ Split. ² Disarranged (affairs).
[^] منشل *minshel* A flesh-hook or fork with which they take meat out of a pot. *Munshill* ¹ Flowing but not with violence. ² Driven (camels).
[^] منشمر *munshemir* ¹ Walking pompously. ² Preparing with diligence and expedition for any thing. ³ Going quickly (a horse).
[^] منشمل *munshemil* See منشل
[^] منشمن *munshenn* ¹ Old worn (leather bottle). ² Wrinkled. ³ Withering (the skin of an old man).

- [^] منشوب *menshub* Adhering, fixed.
[^] منشور *menshur* ¹ Diffused, spread abroad, divulged, published (as a book). ² A royal mandate, diploma, patent or privilege. ³ (A man) of extensive business. ⁴ Divided, cut with a saw.
⁵ (pl. منشير) A prism.
[^] منشورة *menshuret* A noble liberal disposition.
[^] منشوع *menshua* or منشوع Addicted; wishful.
[^] منشوي *munshawi* Roasted.
[^] منشوي *munshi* (pl. منشيان) A writer, the author of a book, a secretary; also a teacher of languages.
[^] منشیدن *menshiden* To nauseate, to loathe.
[^] منشيم *munshim* ¹ Respectable. ² Penetrating.
[^] منصال *mensal* ¹ A body of troops less than مقنب ² (or منصيل) An oblong stone with which any thing is bruised.
[^] منصب *mensyb* (pl. مناصب) ¹ A principle, origin. ² Dignity, office, ministry, magistracy. ³ A high place; a place where any thing is erected. ⁴ منصب طالب حريص شدن To aspire to, or solicit in office. ⁵ منصب تكليف کردن To confer an office. ⁶ منصب عزل کردن To deprive of, or dismiss from, an employment. ⁷ منصب فراغت کردن To resign an office. *Minshet* A trivet or any thing similar on which a pot is placed. *Munshet* Stones laid one upon another. *Munshet* ¹ Poured out, diffusing itself. ² Smitten with love. ³ Sloping (ground).
[^] منسبة *mensebet* ¹ Trouble, labour. ² Discharging an office, performing duty.
[^] منسبدار *mensybdar* ¹ A magistrate, a man in office. ² Appointed to office, official.
[^] منسبع *munsebia* Tinged, immersed, baptized.
[^] منسبن *munsebin* See منصرف
[^] منسبة *menesbet* ¹ The marriage chamber or bed (richly ornamented). ² A theatre.
[^] منسج *munseh* and منسجة A needle.
[^] منسرج *munseriyb* Appearing clearly.
[^] منسرف *munserif* Converted, turning back, receding, departing, relating to.
[^] منسرم *munserim* Abrupt, finished.
[^] منسج *mensa* Going to the necessary.
[^] منسفي *mensef* (fem. منسفة, pl. مناسف) See ناصف ¹ A domestick. ² The middle or half of the way. *Munshif* See انصاف
[^] منسفي *munshif* Parted, equal. *Munshif* Half boiled (wine). *Munshif* Wrapping a turban, &c. round the head.
[^] منسفي *munshif* ¹ Turned against, opposite. ² Shut, closed, covered, depressed.
[^] منسل *munshul* A sword. *منسل الاسنة* (or منسل الال) The month Rejeb.
[^] منسلت *munshelit* Going away, outstripping in running, going, &c. galloping.
[^] منسلح *munshelyh* Returned to favour.
[^] منسلح *munshelia* (The sun) appearing from behind a cloud; being in the meridian.
[^] منسفي *munsemi* Poured upon, overflowing.
[^] منسوب *mensub* ¹ Erected, constituted. ² Mark-

ed with the vowel point *fatha* (a). ³ Dig-
nity, &c. See منصب *menṣib* and دستبرد

¹ منصوره *menṣubet* Well watered (land).

² Producing herbage plentifully.

³ منصور *mansur* Aided, defended, protected (by God). ⁴ (or منصور و مظفر) Victorious, con-

quering. منصور *Mansur* or المنصور *Almansor* Name of the second Khalif of the house of Abbas.

⁵ منصوره *menṣuret* (Ground) well watered with rain. ⁶ Name of several towns.

⁷ منصور منصور Manifested, declared. منصور منصور Manifested and notoriously known to all.

⁸ منض منض *munyzz* Giving some milk (to little kids or lambs). ⁹ Expediting (business).

¹⁰ منضا *munza* (fem. منضاة) Extenuated with travelling (a camel).

¹¹ منضاج *minzaj* A roasting spit.

¹² منضج *munzyj* Drawing a bow, see منضج

¹³ منضج *munzyj* (pl. منضجات) (A she camel) not bringing forth for a year.

¹⁴ منضج *munzejja* Reclining on a bed or on the ground (especially on the side).

¹⁵ منضجة *minzebet* and منضجة See زرافة

¹⁶ منضج *munzerij* Split, divided. ¹⁷ Diffused (lightning). ¹⁸ (or منضج) Widely distant (words and actions). ¹⁹ (An eagle) darting upon his prey.

²⁰ Ruddy (cheek).

²¹ منضف *munzefir* Two (ropes) twisted together. — منضف *munzef* See ناضف

²² منضم *munzemm* Contracted, heaped together, joined, added, inserted.

²³ منضود *menzud* (Carpets, blankets, or other strata) laid one upon another.

²⁴ منضور *menzur* Florid, beautiful, verdant. ²⁵ منضور شدن To flourish, to be verdant.

²⁶ منضوع *munzarwia* (A bird) moving its wings.

²⁷ منضيف *munzeiyif* Joining one's self to others, becoming one of a sect, party, &c.

²⁸ منطب *munteb* or منطبة A strainer, a cullender. *Mentebet* Foolish, stupid.

²⁹ منطبخ *muntebykb* Cooked, boiled, dressed.

³⁰ منطبع *muntebia* Tame, trained, obedient.

³¹ منطبق *muntebyk* Congruous, equal.

³² منطرد *munterid* (and منطرد) Driven away. ³³ Exacted.

³⁴ منطس *muntesim* Obliterated, defaced.

³⁵ منطقة *munettefet* Ornamented with ear-rings.

³⁶ منطقي *muntefi* Extinct, See منتفی

³⁷ منطق *mentyk* An oration, eloquence. ³⁸ (or منطق) Logic, reasoning. ³⁹ Eloquent.

⁴⁰ منطق (and منطقة) A girdle, zone, belt. ⁴¹ منطق (منطقة) Zāt al-burj or منطقة البروج The celestial girdle, i. e. The zodiac.

⁴² منطقة البروج The frigid zone. ⁴³ منطقة البروج The torrid zone. — *Munettek* (A mountain) encircled round the middle with clouds, the top being clear.

⁴⁴ Sheep marked with red chalk round the short ribs.

¹ منطقي *menteky* Logical, dialectic.

² منطلس *mentelis* Secret, mysterious, occult.

³ منطلق *mentelyk* Dismissed, set at liberty, departing; loosened, relaxed.

⁴ منطوح *mentub* (fem. منطوحة) Butted by the horns of a ram, &c. and hurt or killed.

⁵ منطوع *mentarwia* Obedient, ductile.

⁶ منطوق *mentuk* Said, spoken, articulated distinctly, related, told.

⁷ منطوي *mentawi* Folded, involved, wrapt.

⁸ منطهم *mentehim* Alienated, estranged, escaping.

⁹ منطيق *mintyk* Extremely eloquent. ¹⁰ A woman having her petticoat stuffed to give her a prominence round the hips.

¹¹ منظر *menzer* The countenance, face, aspect, visage, looks. ¹² A spectacle, stage-play, theatre, scene; any thing looked at, agreeable or disagreeable.

¹³ منظر كره Deformed in countenance.

¹⁴ منظراني or منطري Beautiful of face.

¹⁵ منظره *menzeret* pl. مناظر A place where one may have an extensive prospect; high ground.

¹⁶ منظف *munzezef* (or منظف الساحة) Cleaned, purified, purged.

¹⁷ منظلم *munzelim* Bearing injuries.

¹⁸ منظم *munzym* (A fish or lizard) marked with the lines نظامان — *Munexzem* Arranged, in excellent order, placed in a row.

¹⁹ منظور *menzur* Seen, looked at, admired, visible. ²⁰ منظور شدن To be seen, to go in sight.

²¹ منظور نظر خواص و عوام شدن To be seen by nobles and plebeians, i. e. by all, to be conspicuous.

²² منظره *menzuret* A misfortune; a disgrace. See داهية and معيبة

²³ منظم *menzum* (fem. منظومة) Joined, threaded, arranged in order. ²⁴ Metrical, verified, poetic.

²⁵ منظومة Rhyme. ²⁶ Any thing placed in a series, line, or order. ²⁷ منظومهاي اهالي

²⁸ منظومه زواهر Verses approved by judges. ²⁹ منظومه زواهر A string of pearls.

³⁰ منع *mena* A prohibition, hindrance, obstacle, preventative, refusal, opposition. ³¹ منع کردن

To forbid, repulse, inhibit, reject, negative, deny; dissuade, &c.

³² منعا *menat* See منعي

³³ منعام *menam* Very beneficent.

³⁴ منعب *minab* (A horse or camel) going fast, swift, excellently; stretching out the head when running like a crow. ³⁵ A foolish, clamorous, noisy man.

³⁶ منعب *munabi* Filled, stuffed.

³⁷ منعا *menaat* Pl. of مانع See عز

³⁸ منعدل *munadil* Deviating from the right way.

³⁹ منعدم *munadim* Extinct, lost, ruined, destroyed, annihilated, annulled, demolished. ⁴⁰ منعدم

To deface, destroy, annihilate.

⁴¹ منعددي *munadi* Contagious. ⁴² Men dying one after another of the pestilence or any contagious disorder.

⁴³ منعددي *munarij* Setting (sun). ⁴⁴ See منعددي

- ▲ *munazel* Deprived of office, removed from ministry or from a government.
 ▲ *mun-asb* Mended (shirt).
 ▲ *menasyb* Growing strong, firm.
 ▲ *munafer* Pressed (grapes). Expressed juice.
 ▲ *munafem* Preserved, defended.
 ▲ *munatef* Bent, turned, inflected.
 ▲ *mun-yz* Libidine exardens (vir aut mulier). Vulvam modò claudens modò expandens (equa).
 ▲ *mun-yf* Sitting on a declivity.
 ▲ *munafer* Stained with dust.
 ▲ *munafyk* Expeditious (in business).
 ▲ *munakk* Split. Dissipated, dispelled (cloud). (Lightning) vibrating like a sword.
 ▲ *munakyd* Agreed upon, concluded (peace, marriage, bargain, &c).
 ▲ *munaker* Wounded in the feet (as a camel or horse with a sword). Cut, lopp'd (a palm tree, &c.) Hurt, detained, bound.
 ▲ *munakes* Inverted, placed topsyturvy, reversed (as a figure in a mirror).
 ▲ *munakif* See *تعكف*.
 ▲ *menal* and *منعلة* Hard ground.
 ▲ *munal* (fem. *منعلة*) Torn from the parent stock (a palm sucker). (A horse) marked with white in the hinder part of the pastern. *Munaal* Wearing shoes or slippers. (A horse) having a hard hoof.
 ▲ *munalys* Taking a small quantity.
 ▲ *munym* A benefactor. Beneficent, liberal, gracious. *منعم حقيقي* The true benefactor, i. e. God. *منعم بي چون و چرا جل* (God) the beneficent, the immense, the glorious. *Muna-ym* (fem. *منعفة*) Delicate (woman), in good health or excellent condition. Mild, soothing (speech). Rich.
 ▲ *muna-amet* A benefit, a recompense.
 ▲ A pleasant, delightful life.
 ▲ *munamed* Supported by pillars, &c.
 ▲ *munamel* Made, performed.
 ▲ *munarwi* Distorted, bent, twisted.
 ▲ *mena* and *منعاة* (pl. *مناعي*) The news of any one's death. *mun-y* Fond of crabfish. *Muna* Abstinence. See *امتناع*.
 ▲ *mingbar* or *منغر* A sheep giving red or bloody milk.
 ▲ *mungberet* Cut, clipped, shorn.
 ▲ *mungbes* Plunged, immersed (in water). Driven away (as a cat) crying *غس غس*.
 ▲ *mungbesil* Washed.
 ▲ *muneghbes* A miserable life.
 ▲ *mungbyz* Winking, See *مغضب*.
 ▲ *munghesyz* Getting amongst dust.
 ▲ Falling to ruins (a well).
 ▲ *mungbett* Immersed (in water). Diving, plunging one's self.
 ▲ *mungbest* Broken, See *منكسر*.
 ▲ *mungbill* Entering, inserted, immitted.

- ▲ *mungbelyk* Shut up or against, close.
 ▲ *mangbelé* A sort of game.
 ▲ *munghemm* Shut, stopt (mouth or nostrils). Haltered (camel). Sorrowful.
 ▲ *munghemer* Sunk, plunged.
 ▲ *munghemyz* Twinkling, see *مغضب*.
 ▲ *mengbur* An obolus, see *منقر*.
 ▲ *mengharwyt* Crooked (stick).
 ▲ *mungharwi* Seduced, deceived.
 ▲ *mingheir* Involuntarily, accidentally.
 ▲ *Menf* Memphis in Egypt.
 ▲ *minfakh* See *منفخ*.
 ▲ *minfas* (or *منفاص*) One who laughs much. One who often pisses the bed.
 ▲ *minfak* One who spends much.
 ▲ *minfett* Broken, crumbled between the fingers.
 ▲ *munfetyh* Open (door).
 ▲ *munfetyhet* The four letters *منفط*.
 ▲ *munfetyk*, Split, broken, cleft.
 ▲ *munfetel* Twisted (rope). Turned (from any resolution), receding.
 ▲ *munfess* See *منكسر*.
 ▲ *munfejr* Flowing (water). Beginning to diffuse itself (the dawn). Displaying (magnificence or liberality). (Night) dispelled by Aurora. (Evils) crowding from all quarters. *Munfejer* A road thro' sands.
 ▲ *munfejek* Diffusive, (lightning).
 ▲ *munfejl* Devising, imagining.
 ▲ *munfeji* Open (gate). (A bow) wide between the string and the handle.
 ▲ *munfeh* A meddler, a busy body.
 ▲ *munfehyj* Going with the toes pointed inward, and the heels out.
 ▲ *minfekb* A pair of bellows.
 ▲ *munfekbet* Pierced, perforated.
 ▲ *munfid* Exhausting, carrying off.
 ▲ (Man) destitute of provisions, poor.
 ▲ *munfedi* Redeemed.
 ▲ *menfex* A place thro' which any thing passes or penetrates; a hole.
 ▲ *munfir* Terrifying, putting to flight.
 ▲ Giving the victory, saluting conqueror. Affixing. Having frightened run-away camels.
 ▲ *munferis* Burst (belly or liver).
 ▲ *munferej* Tranquil, contented, happy, free from care or grief. Cracked, split, separated, distant, gaping.
 ▲ *munfered* See *تفرّد*. Simple, alone, solitary, singular, unique. Separately, solely.
 ▲ *munferek* Distinct, separate, dispersed.
 ▲ *munfezer* Torn (garment) See *تفرز*.
 ▲ *munfes* Many, much wealth. *Menfes* Much desired (any thing). A vent, a breathing hole.
 ▲ *munfesyb* Joyful, See *منشرح*.

- ¹ *munfesykb* Dissolved, broken. ² Ex-communicated, anathematized.
³ *munfesyed* Corrupted.
⁴ *munfesyk* Bursting from it's envelope (a ripe date).
⁵ *munfesy* See *منفصل*
⁶ *munfesyed* Flowing. See *تنفص*
⁷ *munfesia* Extracted, taken away.
⁸ *munfesel* Separated, dissected, disjointed, distinct, cut off; weaned, driven from the mother.
⁹ *munfesem* Broken, with a separation of parts, dashed to pieces.
¹⁰ *munfesy* Separated.
¹¹ *munfey* A fan, a ventilator. *Munfyz*
¹² A woman having many children, or a she camel many colts. ¹³ Sustaining great loss by the destruction of flocks. ¹⁴ Destitute of travelling provisions or necessaries.
¹⁵ *munfeyzyj* Having the roots of the hair moist with sweat, but not running down. ¹⁶ The apparent horizon. ¹⁷ Open, burst (wound); open (navel). ¹⁸ Leaking (as a leather bottle, &c.)
¹⁹ Loose, disordered, distracted (affairs).
²⁰ *munfeyzeb* Detected in villainy and exposed to reproach, rendered ignominious.
²¹ *munfeyzykb* Breaking (any thing hollow) by beating; bruised (camel's bunch).
²² Bursting (as a fore). ²³ (A bucket) letting the water run out. ²⁴ Weeping bitterly.
²⁵ *munfetyr* Split, splitting.
²⁶ *munfetem* Prohibited.
²⁷ *munfia* Selling walking-sticks.
²⁸ *munfi-at* Emolument, profit, gain, advantage. ²⁹ *منفعت كردن* To do good.
³⁰ *munfa-yl* Disturbed, afflicted, altered. ³¹ Made, performed. ³² Telling a lie (of another).
³³ *munfeghyr* Open (mouth). ³⁴ Expanding itself (as a flower).
³⁵ *munfyk* Expending money (upon any person or thing). *Munfek* Open, separated, disjointed, discriminated.
³⁶ *munfek* Dislocated, removed from a place; separate, distinct; alienated.
³⁷ *munfil* Giving liberally, more than is necessary; giving the whole plunder (as a leader to his soldiers). ³⁸ Cutting tragacanth with a hatchet as food for camels. *Munfell* Broken, notched (as the edge of a sword).
³⁹ *munfelyk* See *تفلق*
⁴⁰ *munfukb* Inflated, tumid, swelled in the belly, fat.
⁴¹ *munfur* Abhorred, shunned. ⁴² Conquered. ⁴³ *منفور شدن* To be detested.
⁴⁴ *munfus* (fem. *منفوسة*) Born. See *منفس*
⁴⁵ *munfush* Separated, carded (cotton).

- ⁴⁶ *menfuz* Shaken; concussed. ⁴⁷ Trembling with horror or an ague fit.
⁴⁸ *menfutet* See *نغيطة*
⁴⁹ *munfarwyk* Broken, notched (arrow).
⁵⁰ *munfebyk* See *تفهيق* and *تسع* Spreading wide, diffusing itself (lightning, water, &c.) abounding.
⁵¹ *munfehem* Perceived, understood.
⁵² *menfi* (fem. *منقية*) Negative. ⁵³ Repulsed, rejected, thrown aside; banished.
⁵⁴ *munkad* Obedient, submissive. ⁵⁵ Or
⁵⁶ *منقار* The beak of a bird. ⁵⁷ A pointed iron instrument used by smiths. ⁵⁸ The point, the toe of a boot. ⁵⁹ *منقار كوتز* The bill of a dove.
⁶⁰ *minkash* Pincers, tweezers.
⁶¹ *munkas* Eradicated.
⁶² *minkaf* See *منقار*. ⁶³ The concha veneris used in smoothing or polishing.
⁶⁴ *menkeb* (or *منقبة*) A road thro mountains or rough grounds. ⁶⁵ That part of the belly near the navel where they tap for a dropsy. *Minkeb* (or *منقبة*) The instrument with which that operation is performed. *Menkebet* A narrow way between houses. ⁶⁶ A wall, an inclosure; a bridge.
⁶⁷ (pl. *مناقب*) ⁶⁸ Virtue, a noble mind. ⁶⁹ Art, science. ⁷⁰ A cobbler. ⁷¹ The sole of the foot.
⁷² *munkebyz* Retracted, brought back.
⁷³ Having an impediment (in speech). ⁷⁴ Contracted within itself. ⁷⁵ (A bird) contracting (the wings).
⁷⁶ Being contained in a smaller space. ⁷⁷ Constipated. ⁷⁸ *منقبض و دلالتك شدن* To be disturbed in mind.
⁷⁹ *munkebia* (A bird) flying (to her nest).
⁸⁰ *Retrahens in pellem veretrum* (equus).
⁸¹ *munketyl* Slain, killed.
⁸² *munkyb* Emptying (a bone) of the marrow. ⁸³ One who sells the ornaments of his sword and other things similar, when forced by necessity in scarce seasons.
⁸⁴ *munkebyl* (An old man) having shrivelled skin upon his bones.
⁸⁵ *munkebym* (A horse) throwing his rider with violence. ⁸⁶ Forcing your horse into a river. ⁸⁷ Plunging in with impetuous temerity.
⁸⁸ *munkedd* Split, cut longwise.
⁸⁹ *munkedet* A cloth with which they peel and clean nuts.
⁹⁰ *munkeder* Predestined, necessarily done; created (by God).
⁹¹ *munkedia* Prohibited; averse; checked (as a horse with the bridle).
⁹² *munkyz* Liberating. ⁹³ A redeemer.
⁹⁴ *munkexim* Swift. ⁹⁵ Making haste.
⁹⁶ *minker* A tray or trough used in making wine. ⁹⁷ A pointed hammer used in digging, hollowing, or cutting stones. *Munkyr* Milk extremely acid. *Munkur* A well dug in very hard ground, with a narrow mouth and full of water. ⁹⁸ A watering cistern or trough. *Munnekkir* Having (the eyes) sunk in the sockets.

- ¹ *munkerid* Fixed, settled, stable.
² *munkeryz* Cut. ³ Finished, extinct (as a family); elapsed (as time).
⁴ *munkeria* Throwing lots. ⁵ Chosen, selected. ⁶ Choosing. ⁷ Election.
⁸ *munkyz* Drinking pure water called *nekyz*. ⁹ Killing (an enemy) or causing him to be killed. ¹⁰ Having cattle afflicted with the distemper *neqaz*. ¹¹ Acquiring (especially by births) the worst species of sheep called *nekez*.
¹² *munkesim* Divided into parts, as a book into chapters.
¹³ *minkesb* Pincers, tweezers. *Munekkesb* Painted, embroidered. ¹⁴ (fem. منقشة) See *munekkylet*. — *Minkesbet* A pencil, a painter's brush.
¹⁵ *munkesbir* Peeled, skinned, barked.
¹⁶ *munkesbia* Detected; discussed, dispelled (as clouds by the wind).
¹⁷ *menkeset* Detriment, loss.
¹⁸ *munkesyf* Broken. ¹⁹ Impelled, driven forward (by a torrent, &c.). ²⁰ Going away, retiring, flying away.
²¹ *munkesyl* Cut. See *تقصيل*.
²² *munkesym* Broken to pieces, separated.
²³ *munkexz* (A hawk) darting upon his prey. ²⁴ (Cavalry) charging (an enemy). ²⁵ Falling down, or threatening ruin (a wall). ²⁶ Setting (as a star).
²⁷ *munkexyb* Cut, separated. ²⁸ Passing, leaving its place (a star). ²⁹ Rude, undisciplined, unbroke (camel).
³⁰ *munkexia* Retiring far (from friends).
³¹ *munkexyf* Moved, raised (sand).
³² *munkexy* Finished, completed.
³³ *munekket* Marked with points or vowels. ³⁴ Spotted.
³⁵ *munketia* Broken (rope). ³⁶ Abrupt, finished, terminated, extinct, exterminated, separated, disjoined, perishing, deficient.
³⁷ *menkia* The sea, the bed of the ocean. ³⁸ Any place where water collects, remains, or stagnates. ³⁹ As much water as is sufficient for a draught. *Minka* A vessel in which medicines, &c. are macerated or soaked. *منقع* (البرم) A place where a pot or cauldron is laid up. *Munkaa* See *نقيع*. ⁴⁰ Pickled, preserved (fruits). ⁴¹ A wine measure about eighteen gallons. ⁴² Any thing superfluous, (when a woman is obliged to sew her work over again, not being properly done at first). *Munkua* (or منقعة) A kettle in which milk and dates are dressed for children.
⁴³ *menkaat* Macerated, soaked; refreshing.
⁴⁴ *munka-yr* Eradicated, pulled up by the roots and falling down (a tree); levelled with the ground.
⁴⁵ *munka-yf* Moved from its place (any thing). ⁴⁶ Tumbling down (as a wall).
⁴⁷ *mentef* Any thing unequal, roughness remaining in planed wood. *Mentef* (A

- man) having prominencies (on the bones). *Mun-kyf* Splitting or paring an apple, and taking out the core. ⁴⁸ Holding out a bone to take out the marrow. ⁴⁹ (Locusts) filling (a valley) with eggs.
⁵⁰ *munkesib* (A spider) moving or bending his legs in a circular form.
⁵¹ *munkesia* See *منقع*.
⁵² *munketil* (A gate) bolted or locked.
⁵³ *menkel* A boot or shoe worn and mended. ⁵⁴ A way thro' a mountain. *Munkel* Having a double sole to a shoe, &c. ⁵⁵ A sheep going from meadow to meadow. ⁵⁶ Narrated, alleged. ⁵⁷ Drinking twice (a camel).
⁵⁸ *munkelib* Turned, changed, converted, perverted, inverted, averted. ⁵⁹ Struck, hurt, touched (in the heart); deprived of the pith (a palm-tree). ⁶⁰ *هوايه منقلب شدن* To be resolved into air, to end in nothing.
⁶¹ *menkelet* A day's journey, or the space travelled. ⁶² A way thro' mountains. *Munekky-lit* (A wound in the head) fracturing the skull, parts of the bone requiring to be taken out.
⁶³ *munkelia* Torn out or up, removed from its place, extracted.
⁶⁴ *munkemyb* Raising the head and declining to drink (as a camel).
⁶⁵ *munkemib* Dipt or plunged (in water). ⁶⁶ Setting (as a star).
⁶⁷ *munkemia* Subdued, tamed, subjected. ⁶⁸ Entering a house privately.
⁶⁹ *menkub* Bored, hollowed, dug.
⁷⁰ *menkuz* (fem. منقوزة) (Sheep) having the distemper *منقاز*.
⁷¹ *menkusb* (fem. منقوشة) Carved, painted, embroidered. ⁷² See *munekkylet*.
⁷³ *menkus* (fem. منقوصة) Damaged.
⁷⁴ *menkut* See *منقط*.
⁷⁵ *menkusf* (fem. منقوفة) Eaten by the worm (the trunk of a tree). ⁷⁶ Slender. ⁷⁷ Lean, thin faced (man), pale, infirm, weak, thin neck'd (camel, &c.) ⁷⁸ Reddish (eye).
⁷⁹ *menkul* Said, narrated, recounted.
⁸⁰ *menkulet* A mended, patched boot.
⁸¹ *munketil* Weak, falling down.
⁸² *munekky* One who cleans corn. *Munekka* Cleaned, purged, purified. ⁸³ A species of dried grapes or raisins. *Munky* Fat. ⁸⁴ Bones full of marrow. ⁸⁵ A way. *منقية* (fem.)
⁸⁶ *menk* A die, dice; playing at dice.
⁸⁷ *munkar* Wicked. See *منكر*.
⁸⁸ *menkib* The shoulder, also that part of the arm next to it. ⁸⁹ The corresponding part in animals. ⁹⁰ The track of any thing. ⁹¹ High ground. ⁹² A chief, leader, general. *المنكب* *el menakib* Four feathers in the wing of a bird after those called *القوادم*.
⁹³ *munkekent* A date beginning to ripen.
⁹⁴ *munketil* See *ماضي*.
⁹⁵ *munkesib* Heaped up (sands). ⁹⁶ Inserted, or thrust, as one thing into another.
⁹⁷ *munkedir* Quick, swift, hastening.

* Setting (as a star). * Rushing headlong (one upon another).

* *munkir* * Denying, rejecting, disapproving, repudiating, taking ill, being disobliged, having no confidence in another, not believing what he professes. * An ungrateful person. * *منكر*

* *مُنْكَر* * To deny a promise, to retract one's word. * *Munker* * Denied, not acknowledge, disowned, unknown. * Ungrateful, wicked, iniquitous. * Iniquity. * Intelligent, cunning (man or woman).

* An angel, who, together with another named *نكير*, is supposed to examine the spirits of the departed in the tomb. * *منكرات* and *منكيات* Iniquitous, unlawful, disagreeable things.

* *munkeris* Falling, rushing headlong (upon one), precipitating one's self (into any affair).

* *munkerem* Honoured. See *تكريم*

* *munekkes* Inverse, having the head inverted. * *Munekkis* (A horse) not holding up his head, especially in a race; also, one unable to follow the others.

* *munkesir* Broken; fragile, frail. * Put to flight (as an enemy). * *منكسر الحال* In a distressed situation. * *منكسر دلان* (pl.) The contrite, the afflicted at heart.

* *munkesif* Eclipsed or obscured by clouds (as the sun or moon).

* *minkesb* An examiner, enquirer.

* *munkesbyb* * Separated, dispersed; receding. * Clapping the tale between the legs.

* *munkesbit* (Fear) going off, dispelled.

* *munkesbif* Discovered, uncovered, revealed, detected, published, displayed.

* *menkes* See *نكس* See *تنحي*

* *munka* * Flat-nosed. * Retiring.

* *munka-yf* Eclipsed. See *منكس*

* *mumnekkif* (fem. *منكفة*) (A camel) having the glands of the head called *نكفات* protuberant.—*Munkiff* Departing, retiring.

* *munkesit* * Averse, departing from his resolution. * Contracting one's self. * Wishing to take the whole (money, &c.)

* *munkesif* Twisted, distorted.

* *munkesi* Retiring, returning.

* *menkel* See *نكال* and *ضجر*—*Minkel*

A bugbear, scare-crow; an example. * *Munkell*

* Smiling, just shewing the teeth. * Flashing slightly (lightning), so as to distinguish black from white.

* *menkel* * A robber. * A wart.

* *munkesit* * Infused. * Contracted.

* *menkelus* Great, immense; as *بيل* A huge elephant.

* *munkemis* Swift, hastening.

* *menkemi* Lurking, lying hid.

* *munkenia* * Contracted. * Having an affection for. * Approaching (night).

* *menku* The water of life.

* *menkub* * Afflicted, miserable. * Ha-

ving the feet hurt by stones. * Crooked or uncertain (road).

* *menkub* or fem. *منكوبة* A married woman, a lawful spouse.

* *menkud* Small (present).

* *menkur* Denied, &c. See *منكر*

* *menkuz* Thrown, beaten, trodden upon.

* *menkus* (fem. *منكوسة*) Inverted, perverted, preposterous (birth). See *معكوس*

* *menkusib* An ear-ring.

* *menkuf* (fem. *منكوفة*) See *نكاف*

* *munkiden* * To abhor, detest, abominate. * To have a desire for any thing seen.

* To murmur, to mutter, to speak thro' the nose, to roar. * To sound like a trumpet. * To yawn.

* To bend; to split.

* *menla* A judge, a lord. See *مولا*

* *munlak* A poor, wretched man.

* *menem* * I am. * Mine.

* *munmej* * Ejected (wine or saliva from the mouth). * Dropping (ink from a pen).

* *mummebys* Elapsed; falling as a tumour.

* *mummebyk* Defaced, abolished, perishing.

* *mummeby* See *متنحي*

* *mummeryt* Falling off (as hair).

* *mummell* See *منسل*

* *mummelis* * Polished, made bare.

* Liberated; one who escapes. * Snatched away.

* *mummelys* Falling, dropping, sliding.

* *mummelyk* * Soft, smooth. * Freed, falling out, escaping.

* *minwa* A weaver's beam.

* *menwal* A weaver. * *Minwal* * A

weaver's beam. * A mode, manner, rule, form, constitution, disposition, frame, texture. *علي*

In this manner, according to the rule. *هم علي منوال واحد* They are of the

same disposition; they are similar in genius and manners. *Minwal* Propriety, decency, duty, office. *منوالك ان تفعل كذا* It is proper for

you to do that.

* *menwet* Desire, a wished for object.

* *menub* A she camel giving milk in winter time, when others give none.

* *munawdil* An old man tottering with infirmity, feeble in the limbs.

* *menwer* The name of a place or mountain. *زات منور* See *تيرة*—*Munawwir* One

who illustrates; that which illuminates. *Munawwir* Illustrated, illuminated, clear, splendid, bright.

* *منور القلب* Having an enlightened heart; serene, intelligent. * *منور کردن* To illustrate.

* *menus* (A date) becoming black at the extremity.

* *menut* Dependent, fastened, bound, belonging to, attached, tied.

* *menua* See *مناع*—*Munua* Pl. of *منع*

Crabs, &c.

¹ *munawwek* (fem. منوكة) ² Trained, disciplined (camel). ³ (A palm-tree) sprinkled and fructified by the male flowers. ⁴ Placed in order, arranged.

¹ *minwel* A weaver's beam.

¹ *menwi* Intended, proposed.

¹ *mené* The chin. *Munné* Power.

¹ *munbaa* Half-dressed meat.

¹ *menbat* Intelligent, prudent.

¹ *minhaj* A patent road, or wide street; a highway. *حجاج هدايت منهاج* The pilgrims travelling the high-road to Mecca.

¹ *munbaz* See مهبض

¹ *minhal* Irritating, provoking greatly.

² Watering much. ³ A high hill or tumulus of sands, which roll down. ⁴ A sepulchre, a grave.

⁵ Great liberality. See منهل and انهل

¹ *minham* (A camel) obeying a word.

¹ *minheb* (A horse) swift, beating others in a race. *Munbib* Giving to be plundered.

¹ *munbebyfs* Laughing immoderately.

¹ *munbebyt* Depressed, descending, falling.

¹ *munbit* Roaring. *البنهت* A lion.

¹ *munbetik* Torn; vitiated (virgin).

¹ *menbej* A road, the highway.

¹ *munebbid* Having swelling breasts (a girl). *Munbedd* Broken, falling to ruin, rent (as a mountain by an earthquake).

¹ *munbedir* Raining heavily.

¹ *munbedil* Hanging loose.

¹ *munbedim* Demolished, destroyed.

¹ *munbedin* Relaxing (from study or from a resolution); relaxed in mind.

¹ *menber* A place excavated by a flux of water. ² The pipe of a conduit, or reservoir, thro' which the water runs. *Munbir* Digging till arriving at water. ³ Letting (blood) flow; bleeding excessively (as a vein), so as not to be stopt. ⁴ Enlarging, widening. ⁵ Making a deep or large wound. ⁶ Doing any thing in the daytime. ⁷ Fat (woman). ⁸ Relaxing his speed (a horse). ⁹ Obtaining nothing good.

¹ *munberij* Overcome with wine. ² Rem habens (cum puella).

¹ *munbez* The outside of a well where a camel is placed when employed in drawing water for fields, gardens, &c.

¹ *munbezia* Broken, crumbled.

¹ *munbezim* (A stick) broken with a crash. ² Put to flight, running away, discomfited in battle. ³ Depressed, made hollow by pressure. ⁴ *منهزم و تارومار كردن* To rout, to defeat, disperse. *munbeziman* Dispersedly, like defeated men.

¹ *menbes* A place out of which one eats.

¹ *munbesim* Broken. ² Weak, languid (camels). ³ Withered (herb).

¹ *munbefyr* Beaten, trampled underfoot; drawn, bent; attracted.

¹ *munbez* Bruised, crumbled.

¹ *munbezym* Well-digested.

¹ *munbefet* Depressed. ² Made thin.

¹ *munbesik* See مهفل ² Going totteringly, weakly, languidly.

¹ *munbekia* Hungry. ² Having a clung extenuated belly.

¹ *munbekk* Overcome with wine. ² Expanded in the birth (the parts round the flanks). ³ (A camel) reclining on the ground.

¹ *menbel* (pl. مناهل) Water. ² A watering place in a field, a horse-pond. ³ A tomb, sepulchre, tumulus, grave. ⁴ Great munificence. *Munbil* Drinking, quenching thirst; drinking the first draught. ⁵ Having camels satisfied with drinking. ⁶ Inflaming with rage. *Munbell* Raining with vehemence. ⁷ (Eyes) flowing with tears.

¹ *munbelit* Withdrawing, slipping away. ² Absent, remote.

¹ *munbilak* Poor. See منال

¹ *munbelik* Throwing one's self into danger, or in the way of destruction.

¹ *munbenim* Melted (fat). ² Pining, wasting away with old age, grief, or care.

¹ *menhemet* A carpenter's shop.

¹ *munbemir* Poured out (water), flowing. ² Destroyed, falling to ruin. ³ Stripping the leaves off a branch.

¹ *munhemiz* Marked with hamza (ا).

¹ *munhemil* (Eyes) flowing with tears.

¹ *menhub* Snatched away by force.

¹ *munhawir* Trundling down (as sand from a high heap).

¹ *menbus* Lean (man). ² Having the feet wide.

¹ *menbusb* Oppressed with poverty and misfortune.

¹ *menbuk* Debilitated, afflicted with continued disease. *Munbarwik* See تهوك

¹ *menbum* Having an extreme avidity (for money, science, &c.)

¹ *menbi* Forbidden, prohibited. منهيات (pl. fem.) Unlawful things. *munbi* One who announces news.

¹ *meni* Death, fate. ² The providence of God. ³ Any thing definite in time and manner. ⁴ A hide once dressed, i. e. by maceration or soaking in a well, &c. (The next operation makes it افيق; and when compleatly tanned or dressed it is then called اديم). ⁵ The well or pit in which the hides are put. *Meni* or *meneiyi* (pl. مني *muni*) Sperma genitale (viri aut mulieris).

Muna A valley near Mecca where sacrifices are offered up. ¹ Pl. of منية *munyet*.

¹ *munib* Copious rain. ² A favourable spring season.

¹ *menyet* Sperma genitale. *Munyet* (pl. مني) A wish, desire. منية الناقة The wish for the camel, i. e. fifteen days after she has been covered, when it is uncertain whether she is pregnant or not. *Meniyet* (pl. منايا) See مني, sign.

أ ¹ *menib* A bestower, a giver. ² An arrow which, in drawing lots, is, by right, intitled to nothing, but receives something by way of favour. See ضارب

أ ¹ *menibet* A she camel lent in order to be milked.

أ ¹ *munir* (fem. منيرة) Shining, splendid, illuminating, illustrious. See ضير — *Muneyir* ² Thick leather. ³ A garment marked with a double stripe.

أ ¹ *menia* Inaccessible, impenetrable, impregnable. See مانع

أ ¹ *munif* Eminent, exalted, sublime, incomparable, noble. See عالي and شريف

أ ¹ *menin* Weak, deficient in strength. ² A weak (and contra) a strong rope.

أ ¹ *mu* and *موي* Hair. سفيد موي White or grey hairs. زكي موي The hair of an Ethiopian. پر موي Hairy, full of hair. سنبل موي Hair like the hyacinth, odoriferous and gently waving. مسكين موي Musky ringlets, fragrant, and black like that perfume.

أ ¹ *mua* Mewing (as a cat).

أ ¹ *murwa-alit* Endeavouring to fly, hastening (to any place) in order to escape.

أ ¹ *murwa-amit* Consenting, agreeing, doing the like, congruous.

أ ¹ *muibat* Shameful things.

أ ¹ *murwabizet* Pl. of موبذ

أ ¹ *murwabelet* Affiduity, attention.

أ ¹ *murwat* Death, see موت — *Mawat* ² Lifeless. ³ A desert, waste ground, possessed by no owner.

أ ¹ *muatat* Consenting, agreeing, stipulating. ² Obeying, obsequious. ³ Favouring, helping, assisting, succouring.

أ ¹ *muwaterit* Prosecuting or doing any thing at intervals (مداركة implying whatever is pursued without intermission); fasting every alternate day; putting down one knee after another when kneeling.

أ ¹ *murwatenet* Affiduous, fixed.

أ ¹ *murwasebit* Leaping or rushing upon one another. — مواتر Pl. of ميثرة

أ ¹ *muwaserit* Choosing, preferring.

أ ¹ *murwafik* Confederated. مواتقة En-tering into a confederacy, stipulating,

أ ¹ *murwafemir* Running a race, contending in swiftness. ² Inimical.

أ ¹ *muafi* A malevolent adversary.

أ ¹ *muwafik* (pl. of ميثاق) Agreements, confederacies, pactions, compacts.

أ ¹ *marwwaj* Stormy, tempestuous. بحر موج A raging sea.

أ ¹ *murwajib* Salaries, pensions, rewards, hires. ² A place for wrestlers.

أ ¹ *muajerit* Paying the hire for labour; hiring, making an agreement, contracting for labour, &c.

أ ¹ *muajelit* Hindering, detaining, throwing obstacles in the way. *Murwajelet* Timid, afraid (of another).

أ ¹ *marwajin* Pl. of مبيجة

أ ¹ *murwajebit* Prefence, appearance, meeting face to face, coming before (another); beholding, confronting; conferring; laying (one thing with another). *murwajebetan*, or *be'l murwajebé* Before, in prefence of.

أ ¹ *marwabyf* Where camels recline.

أ ¹ *muabenit* Hatred. ² Inimical, malevolent. — مباحيد See

أ ¹ *muakbat* Fraternity, brotherly love; intimate friendship. ² Reconciling or making an intimacy (between two people). ³ Worthy, fuitable.

أ ¹ *muakbez* Chastized, reprehended. *muakbez* Chastizing, blaming, reproaching.

أ ¹ *muakberit* Postponing, delaying.

أ ¹ *muakbemit* Comparing (with another) mutual pains in the stomach.

أ ¹ *marwad* (plur. of مادة) Matters, arguments, points, articles. موان صلح Articles of peace.

أ ¹ *murwaddet* Mutual love or esteem.

أ ¹ *murwadia* Plur. of مودة — مودة Quietening, reconciling, returning to favour, making peace, fending away unmolested.

أ ¹ *muademir* Being an example, chief leader. ² United in friendship and amity.

أ ¹ *marwwar* (fem. موار) Swift (camel).

أ ¹ *murwarat* Concealing, hiding.

أ ¹ *muwaret* Hairs falling from an afs.

أ ¹ *muwarebit* Acting basely (with a friend) endeavouring to circumvent him.

أ ¹ *marw-rid* (plur. of مورد) Passes, entrances. (مورد و مداخل) Passages, entrances and exits, ingrefs and egress.

أ ¹ *murwaraat* Discourfing, conferring, converfing, confulting with.

أ ¹ *mu-aref* A confine, a boundary. ² (or موارقة) Adjacent to, bordering upon, separated by the fame marches.

أ ¹ *muwaryk* Near. موارقة Being near, neighbouring, approaching.

أ ¹ *marwarik* See مبركة

أ ¹ *muwarekit* Paffing (mountain).

أ ¹ *muarenit* Glorifying, boasting, vaunting. ² Striking with a ftick.

أ ¹ *marwwaz* A vender of the fruit موزة

أ ¹ *marwwazat* Being parallel, opposite to, equidistant from; proportioned, equal to.

أ ¹ *murwazerit* Governing for a king or chief, being a lieutenant.

أ ¹ *murwazefit* Expending equally with another.

أ ¹ *murwazenit* An equilibrium. ² Comparing (two things), making equal; being equivalent or opposite to, corresponding with.

أ ¹ *muazi* Parallel, being exactly opposite to and refembling one another.

أ ¹ *marwazin* Pl. of ميزان

¹ *murwafa* and *مواصاة* Society, company, fellowship. ² A good or fortunate action; doing good, benefiting. ³ Condoling with; reviving by consolation, encouraging.

⁴ *murwafekit* Opposing (another); resembling, being equal to.

⁵ *marwafim* Pl. of *مبسم*

⁶ *murwafemit* Disputing in point of beauty.—⁷ *marwafi* Pl. of *موسي* *musa*.

⁸ *murwafketet* (People) coming towards or joining (us).

⁹ *murwafshik* (fem. *مواشكة*) Going fast.

¹⁰ *marwafshi* (pl. of *ماشية*) Quadrupeds especially camels, sheep, cows, calves, and other similar cattle.

¹¹ *murwafit* Water with which one washes.

¹² *mu-afyr* (or *جار مواصر*) One who has his tent adjoining to that of another.—*muafserit* Pitching a tent next to another's.

¹³ *murwafeset* See *توصيف*

¹⁴ *murwafelit* ¹ Conjunction, adhesion, copulation, enjoyment. ² Doing any thing incessantly. ³ Being constantly with another; enjoying a beloved object.

⁴ *murwazat* Contending with another who is cleanest, after performing ablution.

⁵ *murwazia* (plur. of *موضع*) ¹ Places. ² Occurrences. ³ *مواضعة* Wagering, depositing the betts. ⁴ Leaving, abandoning. ⁵ Consenting, assenting. ⁶ (contra) Diffension discontent.

⁷ *murwatat* ¹ Emulating, making equal. ² Consenting, agreeing (with another).

⁸ *marwatyn* (pl. of *موطن*) Countries, native dwellings, habitations.

⁹ *murwazyb* Affiduous, persevering.—

murwazyban Affiduously, continually.—

murwazebet Perseverance.—¹ *مواظبت* ² *مواظب شدن* (or *مواظب شدن*) To persevere, to be affiduous.

³ ملازمة and موازنة See *مواظقة*

⁴ *murwa-at* Having the care of a pupil.

⁵ *murwa-yd* Pl. of *موعدة*

⁶ *murwa-adit* Promising, plighting faith, appointing time and place.

⁷ *murwa-afit* ¹ Making a long or forced journey, especially in the night-time. ² Contending with another in walking. ³ A camel travelling with a long step and stretched out neck.

⁴ *marwa-yz* (plur. of *موعظة*) Advices, exhortations, sermons. *مواظب و نصائح* The same.

⁵ *murwa-azit* ¹ Admonishing, exhorting. ² Preaching, instruction.

³ *marwa-yd* Promises, Pl. of *موعودة*

⁴ *marwaghi* Canals for watering fields.

⁵ *murwafat* ¹ Returning all that one ought, or paying all that one owes. ² Performing a promise. ³ Coming, approaching, arriving, bringing.

⁴ *murwafyk* ¹ Consenting, agreeing, approving, conformable, consonant, congruous, apt,

expedient. ² Prosperous, favourable, propitious. *murwafeket* Conformity, agreement, concordance, correspondence, consent, sympathy, unanimity, analogy.—³ *موافق شدن* To be conformable, to consent, to approve, to judge expedient or convenient. *Murwafekit* ¹ Meeting, striking against, hurting, offending. ² Imitating, seconding. ³ Conforming one's self to (the times, &c.) *بحكم الموافقة* From a similarity (of their manner, genius, &c.)

⁴ *marwaket* See *موقت*—⁵ *مواقت* Pl. of *موقتات* and *موقتات* Watches, dials.

⁶ *murwaketit* Mentioning or prescribing a fixed time to any one.

⁷ *موقت* Pl. of *موقت*—⁸ *مواقت* Pl. of *موقت*

⁹ *marwaka* (plur. of *موقع*) and *موقع* Occurrences, contingencies.

¹⁰ *murwakaat* ¹ Rushing (upon the enemy), attacking (in battle), fighting. ² Rem habens cum muliere.

³ *marwakif* (pl. of *موقف*) Stations, posts. *murwakefit* ¹ Standing (for another). ² Assisting, aiding. ³ (contra) Opposing, resisting. ⁴ Standing in a place with another transacting business.

⁵ *marwakib* (pl. of *مواكب*) Troops, soldiers, legions, armies. *مواكب مواكب* Legions of stars.

⁶ *murwakebit* ¹ Riding with another (especially on a camel); trying who rides fastest. ² Affiduous, diligent.

³ *murwakedit* Going very quick.

⁴ *murwakaat* Treading (as the cock a hen).

⁵ *murwakefit* Opposing an enemy in battle, assaulting him.

⁶ *murwakel* Weak, unequal to.

⁷ *muakelit* Eating together; eating with one another. *Murwakelit* ¹ Trusting (to any one); having mutual confidence. ² Going heavily (a horse).

³ *murwalat* ¹ Friendship, love, affection. ² Mutual necessity. ³ *مورات کردن* To be a lover, friend, assistant. ⁴ To continue or follow without intermission. ⁵ To separate (sheep) by way of distinction. *مورات و مصافقة مغاير* Repugnant to friendship and sincerity.

⁶ *mualefit* Perfidious, unfaithful.

⁷ *mualefit* Accustomed, &c. See *الن*

⁸ *marwali* (pl. of *مولى*) Lords, princes, judges. *مولى العظام* Great, wise, learned judges. *Murwali* (pl. *مواالون*) An assistant, a defender.

⁹ *murwaliyan* In a continued series.

¹⁰ *muamm* ¹ Approaching near. ² (and *مواقت*) Consenting, &c. See *مواقت*

³ *muammit* Being near, approaching.

⁴ *murwamir* See *مومر*

⁵ *murwamerit* Consulting, advising.

⁶ *marwami* Plur. of *مومي*

⁷ *marwamis* Plur. of *مومسة*

- [^] *muwanat* Fatigued, torpid.
[^] *murwanehit* Consenting. See موافقة
[^] *mu-anis* Familiar. See أنيس
[^] *muanehet* Custom, familiarity society, intimacy, companionship. [^] *موانسة* کردن To cultivate an intimacy, to keep company, to converse, to live in the same house with.
[^] *murwana* (pl. of منع) Impediments, obstacles. — [^] *موانع* Pl. of مينا
[^] *murwahib* (pl. of موهبة) Gifts.
[^] *مواهب* Contending in liberality.
[^] *murwahesit* Going very quick.
[^] *مواهسة* Telling a secret to another.
[^] *murwahys* Pl. of موهص
[^] *murwahesit* Contending in walking. (A camel) extending the neck in travelling.
[^] *marwaid* (pl. of موبد) Great events; misfortunes. (pl. of مائدة) Tables, especially covered with meats.
[^] *mubed* A worshipper of the sun, one of the magi, parsi, or guebres; especially one of their priests. A doctor, philosopher, any man of great wisdom, whose sayings are quoted. Administering justice; a judge, especially of the Jews.
[^] A vizir, a counsellor of state.
[^] *mu-ebbed* Eternal, perpetual.
[^] *mubex* and *موابدان* (pl. Arab. موابدة) A priest of the magi. See موبد
[^] *mu-ebbir* Making the female palm-tree fruitful by sprinkling over it the male flowers.
[^] Rendered fruitful.
[^] *muberij* Berberis.
[^] *mu-ebbish* Collecting, mixing, assembling. Hearing or pronouncing any confused speech.
[^] *mu-ebbyt* (God) humbling (any one).
[^] *marwbik* A dangerous or fatal place.
[^] The valley of Gehenna, where they sacrificed children to Moloch. An interstice, interval, whatever separates two things, or proves destructive.
[^] *marwbil* A staff. A bundle of faggots. *Mu-ebbil* Procuring camels (by birth or otherwise). Fattening. *Mu-ebbel* Rich in camels. Mourning, bewailing (one dead).
[^] *mu-ebbin* Traducing, reproaching.
[^] Following one's steps; prosecuting; observing.
[^] Praising and weeping over (the deceased). Bleeding an animal, in order to dress and eat the blood; (a practice in Arabia in scarce times).
[^] *marwbu-at* and *موبية* (A country) dreadfully afflicted with the pestilence.
[^] *mu-ebbib* Recalling to memory. Reverencing, honouring, magnifying.
[^] *mubi* A little water. *Mu-ebbi* Calling (any one) father. — *موبية* See موبوة
[^] *marwt* Death. *موتا* (in construction for موتي) The dead.
[^] *mutab* Returning, coming. *Mutab* (موتاو or موتاف) A rope-maker, particularly of horse hair.
[^] *murwetan* Dead stock (as houses, lands,

- &c.). *موتان* الفوان (fem. موتانة الفوادة) Stupid and foolish. *Mutan* A deadly distemper.
[^] *mu-ettib* Cloathing with the garment called اتب
[^] *muutebiset* A bottle filled with milk.
[^] *muutebyz* Hurt in the tendon of the thigh, and having the leg contracted.
[^] *muutebyt* Plain, equal. Quiet.
[^] (contra) Being troubled in mind. Moved.
[^] *muutebil* Sitting without firmness on a camel, riding badly. Careless in pasturing camels.
[^] *mutit* Fainting, swooning, apparently dead, but returning to life.
[^] *muutejir* Mercenary, hired.
[^] *muutirr* Making haste.
[^] *muuteryk* Watching, sleepless.
[^] *muuterik* Arriving at perfection (the tree اراال), i. e. becoming thick and firm, and its fruit coming to maturity; numerous and intangled (trees of this species).
[^] *muuteri* (A bee) making honey.
[^] *muutezir* Putting on the scarf or veil called ازار
[^] *muutezi* Imitating; an imitator.
[^] *muuteshib* Mixed.
[^] *muutesbir* Asking one to sharpen or make thin your teeth (a female profession in Arabia).
[^] *muuteshi* (A broken bone) set, and become sound and strong.
[^] *muutesfik* Overthrown (as a town by an earthquake).
[^] *muutekyt* Using a succedaneum (as flour and the juice of unripe grapes, &c.) for اقط
[^] *muutikk* Boiling, raging.
[^] *muutekifat* The cities of Sodom and Gomorrah. Winds blowing from different points.
[^] *muutekel* Eaten; corroded, worn (as the horns or teeth of animals). Inraged.
[^] See موتلق — متالق See متالق
[^] *muuteli* and متالي See مولي Swearing; administering an oath.
[^] *muutim* Following, imitating. Chusing as a leader or president.
[^] *muutemir* Obsequious, submissive.
[^] Following what is agreeable to the mind. Consulting, asking advice. One of the days called أيام
[^] See عجز, see عجز. See امر *amir*, Sig. 2. and 3.
[^] *muutemin* Trusting to, confiding in, devolving one's affairs to the management of another. *Muutemen* A curator, any person trusted in whom one is safe and secure.
[^] *muutenif* Beginning, taking any thing at the first. Approaching, arriving at; future. جارية موتنفة الشباب A young girl approaching to the age of puberty.
[^] *marwtur* One who neglects to revenge his friend's death; or is unable, tho' desirous.

- ¹ *muutawil* Administering or managing well, arranging properly.
- ² *marwtun* Hurt in a vein of the heart.
- ³ *muutawi* Receiving hospitably, being tender hearted, compassionate, moved, condoling, pitying.
- ⁴ *marwa* (and in regimine موتا) Deceased, the dead. *Muti* Bringing, adducing.
- ⁵ *marws* and *marwesan* Mixing; dissolving (in water).
- ⁶ *marwseban* One who delays an expedition; sedentary, indolent.
- ⁷ *marwsejet* Ground rich in herbage.
- ⁸ *murwessék* Weak, flaccid, flabby.
- ⁹ *muufir* Preferring, chusing. ¹⁰ Estimating, thinking, computing. *Mu-essir* Penetrating, making an impression. ¹¹ Efficacious. *Mu-esser* Penetrated, affected.
- ¹² *mu-esset* Short of stature, squat, and corpulent. ¹³ Supporting (any thing) on a tripod; putting (the pot) on a trivet.
- ¹⁴ *marwsyk* Bound, constrained. *Mu-wessék* (fem. موثقة) Having a strong (constitution of body).
- ¹⁵ *marwsekit* Trusting to another.
- ¹⁶ *mu-essel* Firmly rooted; of a noble race. *مال موثل* A principal sum; a capital in trade.
- ¹⁷ *musim* Compelling to commit any sin or crime. *Mu-essim* An accuser, a reproacher.
- ¹⁸ *musin* Bestowing liberally.
- ¹⁹ *marwsu-et* Sprained (hand).
- ²⁰ *marwsugbet* See وثيعة A cake, &c.
- ²¹ *marwsuk* See موثق Firm, constant.
- ²² *ياران موثق بهم* Faithful, constant friends.
- ²³ *marwsul* Conjoined. See موصول
- ²⁴ *marwsunet* Vile, base, mean, abject.
- ²⁵ *marwej* or *muj* A wave, surge, billow.
- ²⁶ Agitated (as the sea) rolling in billows. ²⁷ Tumultuous (men). ²⁸ Moving (the knee-pan) backward and forward. ²⁹ Deviating from the right way.
- ³⁰ *mujib* A cause, motive. ³¹ An acceptor, receiver. *عمل خير موجب الثواب* A good action, worthy of a reward. *موجب الاتعاب* Causing a diabetes. ³² بلا موجب Without a cause. *موجب اطمينان قلوب ادميان* The cause of tranquillity to the hearts of men. ³³ موجب *عبرت كردن* To give as an example. *موجب السائلين* A hearer or receiver of petitions. *Mujeb* Affirmative (proposition). *Marwej* A camel having the milk concreting in the udder. *Murwejjib* One who eats once only in twenty-four hours. ³⁴ See توجب
- ³⁵ *mujibat* (pl. fem. of موجب) Causes.
- ³⁶ *mujibet* A thing of great importance, whether good or bad. ³⁷ The rewards or punishments of eternity.
- ³⁸ *marwjet* The vigour of youth.
- ³⁹ *mu-ejjiz* Inflaming, kindling. ⁴⁰ Making water salt or bitter.

- ⁴¹ *mujeb* (Cloth) of a thick texture.
- ⁴² A smooth hide. ⁴³ An asylum.
- ⁴⁴ *mujid* Corroborating, becoming strong, restoring, re-instating (after sickness or poverty). *Mujed* Strengthened, firm, compact, strong (in teeth or claws); firmly tied (knot); strongly built (house); thick, well wrought (cloth). *Mujid* An author, causer. See ايجان
- ⁴⁵ *marwjidit* Flying in a passion; seeking a pretence to assault or chide.
- ⁴⁶ *mujir* Obliging (any one) to hear what is disagreeable to him. ⁴⁷ Striking (a spear) into the mouth or breast. ⁴⁸ Hiring, letting to farm, renting. ⁴⁹ Prostituting herself, playing the whore. ⁵⁰ Setting and or replacing a broken or dislocated bone. ⁵¹ Repaying. *Mu-ejjir* Making bricks or tiles. ⁵² One who recompenses or gives a reward.
- ⁵³ *mujez* A compendium, epitome. *كلام موجز* A compendious discourse.
- ⁵⁴ *mujis* Conceiving terror.
- ⁵⁵ *mujia* Painful (blow, &c.)
- ⁵⁶ *marwjel* Afraid (of another). *Marwjel* (or موجلة) A dreadful place. *Marwjel* A ditch where water stagnates. *Mu-ejjil* Curing a pain in the neck, applying medicine to it. ⁵⁷ Assembling; collecting into one place (water, &c.). ⁵⁸ Deferring, giving a delay, but fixing a time.
- ⁵⁹ *murwejjin* (A man) having large cheeks.
- ⁶⁰ *marwju* Struck with the hand, or with a knife. ⁶¹ Castrated (goat).
- ⁶² *marwjuh* Rendered necessary. *غير موجب* Unnecessary. ⁶³ Illegitimate.
- ⁶⁴ *marwjuh* Shut (door). ⁶⁵ See مردور
- ⁶⁶ *marwjud* (pl. موجودات) Found.
- ⁶⁷ Present, existing, standing before. ⁶⁸ موجود *شدن* To be present, to have, to possess, or to find a thing in one's own possession. *موجودات* Creatures, existences, beings.
- ⁶⁹ *marwjuh* Struck on the face.
- ⁷⁰ *murwejjeh* Approved, acceptable, agreeable. ⁷¹ (A thing) uniform, congruous, placed regularly. ⁷² Conspicuous for excellence; of great authority. ⁷³ (A man) having a bunch both on the back and breast. *موجبة قضايي* Propositions or judgments agreeable to reason. See موه
- ⁷⁴ *muchiné* Tweezers, pincers.
- ⁷⁵ *marwbed* Singly, one by one, See واحد
- ⁷⁶ *Marwbeda* (or واحد واحد) Singly and separately (they entered). *Mu-ehhyd* Professing that there is one (God), orthodox.
- ⁷⁷ *mubyr* (The animal وحرة) Infecting (meat or drink) with venom.
- ⁷⁸ *mubysb* Dismal, causing sadness, afflicting. ⁷⁹ Terrible, dreadful. ⁸⁰ A desert, uninhabited country. ⁸¹ Destitute of provisions, starving.
- ⁸² *murwehbef* An extenuated camel.
- ⁸³ *marwbyl* Thin clay; or a place full of it; falling amongst it.
- ⁸⁴ *mukb* A standard, an ensign.

- ¹ Taken, snatched, seized. ² Fascinated. ³ Sour (milk).
¹ *mu-ekbkhez* ² Posterior, consequent. ³ Delayed, procrastinated, left behind.
¹ The following or latter part. *Mu-ekbkheret*
¹ The consequent (in opposition to the antecedent). ² The end, the epilogue.
¹ *mukhef* ² A kind of dish prepared with the new cheese called اقط, on which, after sprinkling it with water, they pour fresh dates and butter. ³ Water mixed with clay. *Mukhyf*
¹ Foolish, stupid. ² Baking; a baker.
¹ *marwkbut* Wounded; struck with the edge of a sword.
¹ *marwkhum* Having an indigestion.
¹ *mu-ekbkby* ² Preparing a ring, rope, or any thing similar to bridle a camel, &c. ³ Clearing a place for tying (a horse); putting a fetter or tether (on a horse, &c.)
¹ *mirwedd* Loving greatly.
¹ *marwdaat* A dangerous or infested place, especially a desert.
¹ *mu-eddib* ² Chastising, chiding. ³ Teaching the belles lettres, educating well. ⁴ An instructor, teacher, preceptor. ⁵ Inviting to an entertainment. *Mu-eddeb* Well-bred, learned, polite, civil, modest, courteous.
¹ *marweddet* ² Friendship, love, benevolence. ³ A book. ⁴ *مودت کردن* To love, to show regard. *مکتوب مودت* Friendly letters.
¹ *mudyb* ² (A man) humbling himself, submitting. ³ Having clean fat (camels). ⁴ Consistens, nec cum foemella congregiens (aries).
¹ *muda* Easy, obedient (horse).
¹ *marwdyk* See *موضع* A place.
¹ *mudim* ² Joining, adding. ³ Making peace, renewing or strengthening friendship or love; gaining consent or approbation. ⁴ United in familiarity, concord, or society. ⁵ Preparing fish, or any thing to be eat with bread.
¹ *muden* Puny, thin, weakly (boy).
¹ *marwdua* ² Left, let alone. ³ Modesty, softness, gentleness, placidness. ⁴ Peaceable (horse). *عليك بالهدوء* Behave modestly, be quiet.
¹ *marwdun* ² See *مودن* — ³ See *ودين*
¹ Having short or contracted shoulders, neck, or hands. ² A small date basket or other repository.
¹ *muudi* ² Assisting, bringing succours. ³ Preparing for a journey. ⁴ Strong, powerful.
¹ Armed, or otherwise properly prepared. *Mudi* Perishing, lost. *Mu-eddi* ² A cause; a motive.
¹ Causing any thing to happen, bringing, adducing. ² Paying, performing what is due.
¹ *mu-ezzin* ² The public crier, who assembles the people to prayers by proclamation from a minaret or tower of a mosque. ³ Making a handle (to a pot), or a latchet (to a shoe).
¹ Giving one a box on the ear, rubbing, twisting, or pinching it. ² Crying with a loud voice, pro-

claiming, calling to prayers, announcing the hour; signifying, certifying. ³ Driving frequently (camels, &c.) to water, without allowing (them) to drink.

¹ *muzi* Noxious, troublesome, importunate, vexatious, hurtful, pernicious.

¹ *marwir* ² Moving, agitated (as a tree by the wind), fluctuating. ³ Flowing slowly (as blood on the ground). ⁴ A wave, surge, billow. ⁵ A way, track, beaten or level path. *Mur* Dust in motion.

¹ *mur* An ant, a pismire. *کورپر مارو مور*
 A sepulchre full of serpents and pismires. *عساكر*
همچو مور An army numerous as ants. *مور شهار*
بي زور Weak as an ant, like an ant, without strength.

¹ *murib* ² Becoming fortunate, or happy. ³ Overcoming, excelling. *Mu-errib* ² Fastening, drawing tight a knot. ³ Fulfilling, performing. ⁴ Comprehending within its limits.

¹ *mures* Hereditary possession. *Muris*
¹ Making a person an heir. ² A cause, author. *قبالس*
مورث الفضائح Transgressions which cause ignominy. *Mu-erris* Lighting a fire; hence the proverb. *ارث نارک* Kindle your fire, i. e. Give your mind to it, and be what you wish. *Mu-erris* Exciting discord.

¹ *mu-erriz* ² Raising tumults, rebellion, sedition, war. ³ A disturber of the peace, an exciter of faction. *البورج el mu-erriz* The surname of a man. *Mu-errej* A lion.

¹ *murché* A little ant. *مورچه خط* ² The first down on the chin. ³ The waving lustre of a sword. ⁴ A small black glass.

¹ *muriz* Making soft (leaven).

¹ *murkhané* ² Small black ants. ³ Rust.

¹ *mu-errykb* ² Dating (a letter); marking the time of any event. ³ Chronological, historical. *اکثر مورخين* Several historians.

¹ *marwid* ² A place whence one comes, or thro' which he passes, access, entrance, passage, approach. ³ A station, quarters. ⁴ A road to water.

¹ *murd* (or *موردانه*) ² Myrtle or the fruit. ³ Of a rose colour; a rose. ⁴ An herb growing in water, and always green. *Murud* (for *مرد*) Dead. *Mu-erred* ² (A garment) of a rose colour.

² See *تورید*

¹ *marwidet* ² A highway. ³ The place to which one goes, the mark one hits.

¹ *muris* ² Turning yellow (the thistle called *ورس*). ³ (Ground) producing many such thistles. ⁴ Becoming leafy (a tree). *Mu-erres* See *توريس* and *وريس* — *Muerris* Soliciting or using the assistance of another.

¹ *mu-errish* ² Kindling a fire. ³ Exciting (sedition), raising (rebellion).

¹ *murish* ² Small shells or glass beads. ³ A place before a shop, where goods are exposed for sale. ⁴ A place raised a little above the ground for sitting upon, especially on the outside of a

- ¹ *muutawil* Administering or managing well, arranging properly.
² *marwtun* Hurt in a vein of the heart.
³ *muutawi* Receiving hospitably, being tender hearted, compassionate, moved, condoling, pitying.
⁴ *marwa* (and in regimine موتا) Deceased, the dead. *Muti* Bringing, adducing.
⁵ *marws* and *marwesan* Mixing; dissolving (in water).
⁶ *marwseban* One who delays an expedition; sedentary, indolent.
⁷ *marwsejet* Ground rich in herbage.
⁸ *murweffekb* Weak, flaccid, flabby.
⁹ *muufir* Preferring, chusing. ¹⁰ Estimating, thinking, computing. *Mu-effir* Penetrating, making an impression. ¹¹ Efficacious. *Mu-esser* Penetrated, affected.
¹² *mu-esset* Short of stature, squat, and corpulent. ¹³ Supporting (any thing) on a tripod; putting (the pot) on a trivet.
¹⁴ *marwsyk* Bound, constrained. *Mu-resssek* (fem. موشقة) Having a strong (constitution of body).
¹⁵ *marwsekit* Trusting to another.
¹⁶ *mu-essel* Firmly rooted; of a noble race. *مال موثل* A principal sum; a capital in trade.
¹⁷ *muftim* Compelling to commit any sin or crime. *Mu-essim* An accuser, a reproacher.
¹⁸ *muftin* Bestowing liberally.
¹⁹ *marwsu-et* Sprained (hand).
²⁰ *marwsugbet* See موشغة A cake, &c.
²¹ *marwsuk* See موثق Firm, constant.
²² *ياران موثق بهم* Faithful, constant friends.
²³ *marwsul* Conjoined. See موصول
²⁴ *marwsunet* Vile, base, mean, abject.
²⁵ *marwey* or *muj* A wave, surge, billow.
²⁶ Agitated (as the sea) rolling in billows. ²⁷ Tumultuous (men). ²⁸ Moving (the knee-pan) backward and forward. ²⁹ Deviating from the right way.
³⁰ *mujib* A cause, motive. ³¹ An acceptor, receiver. *عمل خير موجب الثواب* A good action, worthy of a reward. *موجب الاعتاب* Causing a diabetes. ³² بلا موجب Without a cause. *موجب اطمينان قلوب ادميان* The cause of tranquillity to the hearts of men. ³³ موجب
³⁴ *عبرت كردن* To give as an example. *موجب*
³⁵ *السائلين* A hearer or receiver of petitions. *Mujeb* Affirmative (proposition). *Marwjeb* A camel having the milk concreting in the udder. *Murwejjib* One who eats once only in twenty-four hours. ³⁶ See توجب
³⁷ *mujibat* (pl. fem. of موجب) Causes.
³⁸ *mujibet* A thing of great importance, whether good or bad. ³⁹ The rewards or punishments of eternity.
⁴⁰ *marwjet* The vigour of youth.
⁴¹ *mu-ejjiz* Inflaming, kindling. ⁴² Making water salt or bitter.

- ⁴³ *mujeb* (Cloth) of a thick texture.
⁴⁴ A smooth hide. ⁴⁵ An asylum.
⁴⁶ *mujid* Corroborating, becoming strong, restoring, re-instating (after sickness or poverty). *Mujed* Strengthened, firm, compact, strong (in teeth or claws); firmly tied (knot); strongly built (house); thick, well wrought (cloth). *Mujid* An author, causer. See ايجان
⁴⁷ *marwidit* Flying in a passion; seeking a pretence to assault or chide.
⁴⁸ *mujir* Obliging (any one) to hear what is disagreeable to him. ⁴⁹ Striking (a spear) into the mouth or breast. ⁵⁰ Hiring, letting to farm, renting. ⁵¹ Prostituting herself, playing the whore. ⁵² Setting and or replacing a broken or dislocated bone. ⁵³ Repaying. *Mu-ejjir* Making bricks or tiles. ⁵⁴ One who recompenses or gives a reward.
⁵⁵ *mujez* A compendium, epitome. *كلام موجز* A compendious discourse.
⁵⁶ *mujis* Conceiving terror.
⁵⁷ *mujia* Painful (blow, &c.)
⁵⁸ *marwel* Afraid (of another). *Marwil* (or موشلة) A dreadful place. *Marwel* A ditch where water stagnates. *Mu-ejjil* Curing a pain in the neck, applying medicine to it. ⁵⁹ Assembling; collecting into one place (water, &c.). ⁶⁰ Deferring, giving a delay, but fixing a time.
⁶¹ *murwejjin* (A man) having large cheeks.
⁶² *marwu* Struck with the hand, or with a knife. ⁶³ Castrated (goat).
⁶⁴ *marwub* Rendered necessary. غير
⁶⁵ Unnecessary. ⁶⁶ Illegitimate.
⁶⁷ *marwub* Shut (door). ⁶⁸ See مردور
⁶⁹ *marwud* (pl. موجودات) Found.
⁷⁰ Present, existing, standing before. ⁷¹ موجود
⁷² To be present, to have, to possess, or to find a thing in one's own possession. موجودات
⁷³ *marwudat* Creatures, existences, beings.
⁷⁴ *marwub* Struck on the face.
⁷⁵ *murwejjeb* Approved, acceptable, agreeable. ⁷⁶ (A thing) uniform, congruous, placed regularly. ⁷⁷ Conspicuous for excellence; of great authority. ⁷⁸ (A man) having a bunch both on the back and breast. *موجبة* Propositions or judgments agreeable to reason. See موه
⁷⁹ *muchine* Tweezers, pincers.
⁸⁰ *marwbed* Singly, one by one, See وحاد
⁸¹ *Marwbeda* (or موحده) Singly and separately (they entered). *Mu-ebhyd* Professing that there is one (God), orthodox.
⁸² *muhyr* (The animal وحره) Infecting (meat or drink) with venom.
⁸³ *muhyb* Dismal, causing sadness, afflicting. ⁸⁴ Terrible, dreadful. ⁸⁵ A desert, uninhabited country. ⁸⁶ Destitute of provisions, starving.
⁸⁷ *murwehbes* An extenuated camel.
⁸⁸ *marwbyl* Thin clay; or a place full of it; falling amongst it.
⁸⁹ *mukb* A standard, an ensign.

- ¹ *mu-ekkkhez* Taken, snatched, seized.
² Fascinated. ³ Sour (milk).
¹ *mu-ekkkber* (fem. *موخرة*) Posterior, consequent. ² Delayed, procrastinated, left behind.
³ The following or latter part. *Mu-ekkkberet*
¹ The consequent (in opposition to the antecedent). ² The end, the epilogue.
¹ *mukhef* A kind of dish prepared with the new cheese called *اقط*, on which, after sprinkling it with water, they pour fresh dates and butter. ² Water mixed with clay. *Mukhyf*
¹ Foolish, stupid. ² Baking; a baker.
¹ *marwkhut* Wounded; struck with the edge of a sword.
¹ *marwkhum* Having an indigestion.
¹ *mu-ekkkby* Preparing a ring, rope, or any thing similar to bridle a camel, &c. ² Clearing a place for tying (a horse); putting a fetter or tether (on a horse, &c.)
¹ *mirwedd* Loving greatly.
¹ *marwdaat* A dangerous or infested place, especially a desert.
¹ *mu-eddib* Chastising, chiding. ² Teaching the belles lettres, educating well. ³ An instructor, teacher, preceptor. ⁴ Inviting to an entertainment. *Mu-eddeb* Well-bred, learned, polite, civil, modest, courteous.
¹ *marweddet* Friendship, love, benevolence. ² A book. ³ *مودت کردن* To love, to show regard. *مکتوب مودت* Friendly letters.
¹ *mudyb* (A man) humbling himself, submitting. ² Having clean fat (camels). ³ Consists, nec cum foemella congregiens (aries).
¹ *muda* Easy, obedient (horse).
¹ *marwdyk* See *موضع* A place.
¹ *mudim* Joining, adding. ² Making peace, renewing or strengthening friendship or love; gaining consent or approbation. ³ United in familiarity, concord, or society. ⁴ Preparing fish, or any thing to be eat with bread.
¹ *muden* Puny, thin, weakly (boy).
¹ *marwdua* Left, let alone. ² Modesty, softness, gentleness, placidness. ³ Peaceable (horse). *عليك بالمودع* Behave modestly, be quiet.
¹ *marwdun* See *مودن* — See *ودين*
³ Having short or contracted shoulders, neck, or hands. ⁴ A small date basket or other repository.
¹ *muudi* Assisting, bringing succours. ² Preparing for a journey. ³ Strong, powerful.
⁴ Armed, or otherwise properly prepared. *Mudi* Perishing, lost. *Mu-eddi* A cause; a motive.
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¹ *murish* Small shells or glass beads. ² A place before a shop, where goods are exposed for sale. ³ A place raised a little above the ground for sitting upon, especially on the outside of a

house. ⁴ The back-bone. ^{مورش سيبين} Silver beads resembling pearls.

¹ ^{مورض} *muryz* Affected with a heaviness or stuffing of the head. *Mu-erryz* ¹ Growing (as grass) long enough to be cropt by cattle. ² Fasting rigidly. ³ Polishing (language), speaking smoothly, soothingly, or elegantly. ⁴ Seasoning a new leather bottle or bag, by pouring into it water, milk, &c. (to take off the raw smell). ⁵ Making one heavy or dull as earth. ⁶ Delaying, dilatory.

¹ ^{مورط} *muryt* (Sandy grounds) producing the tree ^{ارطي}

¹ ^{مورع} *muria* Separating (two things).

¹ ^{مورف} *mu-errif* ¹ Placing a stone or any other boundary mark for dividing ground. ² Joining ropes by a knot.

¹ ^{مورق} *mawerryk* See ^{تورق وراق} — *Muryk* ¹ A standard, flag, ensign. ² Rendering wakeful or sleepless. *Mu-errek* Prevented from sleeping. *Mawrek* Maurice (a proper name).

¹ ^{مورك} *murek* Blameless, innocent. *Murik* One who neither has nor claims any thing. *Mu-errik* Erecting a throne.

¹ ^{مورم} *mawrim* The place of the gum where the grinders grow. *Mu-errem* ¹ A great detachment of an army making a nocturnal excursion. ² (A head) large in the fore part. ³ An egg big at one end.

¹ ^{مورنب} *mu-ernib* See ^{مرنب}

¹ ^{موروث} *mawrus* Hereditary, possessed by paternal succession. ^{مال موروث} Hereditary wealth, patrimony.

¹ ^{مورود} *mawrud* Seized with the paroxysm of a fever. ^{مورود ورن} The place where one alights off a journey. *Mawrud* Celebrated by every tongue.

¹ ^{موري} *muuri* Putting two beasts into one stall. *Mu-erri* ¹ Bringing, adducing. ² Establishing, fixing; fastening (a horse, &c.) to a stake; tying two beasts to the same manger. ³ Making honey (a bee). ⁴ Stopping, remaining (in a place). ⁵ Lighting a fire on the hearth, in a grate, &c. ⁶ Stirring (a fire), making it burn fiercer.

¹ ^{موري} *muri* ¹ An earthen pipe, joined to an aqueduct. ² Shoemakers black.

¹ ^{موريانه} *muriyané* Rust, especially that which cannot be polished, eating (any thing) full of holes.

¹ ^{موريه} *muriyé* ¹ A vinegar cruet. ² See ^{موري}

¹ ^{موز} *marwz* or ^{موزة} A kind of fruit.

¹ ^{موزن} *muzshan* A narcissus; hence, a beautiful eye, looking languishingly and amorously, and having a mole at the side.

¹ ^{موزة} *mu-exzai* (A country) abounding in geese.

¹ ^{موزج} *muzej* (pl. ^{موازجة}) A boot. See ^{موزه} — *Mucxzej* A palace, having many windows.

¹ ^{موزر} *mu-exzir* ¹ Covering one's self with the garment ^{ازار} — ¹ Confirming, strengthening. ^{نصر} Powerful assistance.

¹ ^{موزز} *mu-exzirz* ¹ Rolling (as thunder), making a noise (like a mill); murmuring (as boiling

water). ² Boiling, raging. ³ Moving, removing, agitating, shaking. ⁴ Kindling, lighting (fire). ⁵ Impelling, exciting, instigating. ⁶ Rendering wishful or desirous. ⁷ Bringing together, laying one upon another.

¹ ^{موزع} *muwezziā* A divider, distributor. *Mu-wezzāa* Divided. See ^{توزيع}

¹ ^{موزور} *mawzur* A criminal, a malefactor.

¹ ^{موزورة} *mawzuret* A crime, sin, fault.

¹ ^{موزوز} *mawzurz* Modulating, singing.

¹ ^{موزوع} *mawzuā* Impelled, instigated.

¹ ^{موزون} *mawzun* ¹ Weighed, well adjusted, balanced (as an account). ² (Verse) consisting of an exact number of feet. ³ (Money) of just standard. ^{موزون وزنه} Weighed at the weight of ¹ ^{موزون} *Ill-chofen words*, disagreeable speech.

¹ ^{موزه} *muzé* A boot, either the outer part or lining. ^{موزه نالين} Large boots; a kind of clogs worn to keep the feet of boots clean. ^{موزه} A boot-maker.

¹ ^{موزي} *muzi* ¹ Making the canals called ^{لزا}.

² Benefiting, enriching, multiplying a hundred fold. ³ Repaying. ⁴ Dreading.

¹ ^{موس} *marws* Shaving the hair.

¹ ^{موسا} *musa* ¹ A companion. ² An easy, good, or agreeable work. ³ Monthly pay.

¹ ^{موسب} *musib* (A ram) having a large fleece.

¹ ^{موسترده} *musterde* Having a shaven head; also bald.

¹ ^{موسكب} *musikb* ¹ Soiling. ² Dirtied.

¹ ^{موسد} *musid* Hunting a dog at game.

¹ ^{موسر} *mu-essir* Tying or squeezing close.

¹ ^{موسس} *mu-essis* ¹ Laying a foundation. ² Corroborating. ³ A founder. ⁴ Founded.

¹ ^{موسط} *muset* The middle of a house.

¹ ^{موسف} *musif* ¹ Making melancholy, afflicting. ² Provoking to anger, irritating.

¹ ^{موسيقار} *musykar* (موسيقدان or موسيقدان)

¹ A musician. ² (موسيقار) Music, the musical art. ³ (ارباب علم موسيقي) Skilled in music, excellent musicians.

¹ ^{موسقة} *musyket* Fruitful (palm-tree).

¹ ^{موسقي} *musyky* Music.

¹ ^{موسل} *mu-essel* Pointed, sharp.

¹ ^{موسم} *marwsim* ¹ Time, season. ² A place of meeting. ^{موسم كل} or ^{كل موسمي} The season

of roses. *Mawwsim* ¹ The season when the pilgrims assemble at Mecca; the place marked out for their meeting; the person who convenes them; the fairs then and there held. (or ^{مواسم}) Mark-

ed camels. ² Pl. of ^{موسوم} — *Musim* ¹ An Arabian fair or Market. ² A boundary, a limit.

¹ ^{موسن} *musin* (fem. ^{موسنة}) Causing to faint with its noxious vapours (a well).

¹ ^{موسوس} *muwawwis* One who speaks or mutters to himself.

¹ ^{موسوم} *marwsim* Marked, signed, impressed (as camels) with a hot iron. ^{موسوم بالخير} Mark-

ed with excellence, having good signs.

[^] *marwsumet* (Grounds) watered by spring rains, or producing spring herbage.

[^] *marwsumet* See *وسني*

[^] *musarwi* (and *marwafi*) *Mosa* faic, belonging to Moses. *Musa* Moses.

[^] *كتاب موسي* The books of Moses, the Bible.

[^] *موسي* (pl. *مواصي*) A razor. *musi* or *mu-essi* [^] Consoling, comforting, prescribing patience. [^] Preserving a remainder.

[^] *موسيجه* and *موسيجه* [^] Wood-pigeons, ring-doves. [^] Pipes made of unequal reeds.

[^] *موسيقى* See *موسيقى*

[^] *موش* [^] A mouse. [^] A chaffinch. *موش*

[^] *موش* An eagle that lives upon field mice. *موش*

[^] *موش* (موش كور or موش صحرایی) A Field mouse, a mole (especially one with a red back, a white belly, a long tail, white at the extremity, with short fore feet. It leaps rather than runs. The Arabians hunt and eat it).

[^] *mu-esshib* Irritating, exciting discord and animosity. See *مكرش*

[^] *murweshshib* (fem. *موشحة*) Wearing any thing, especially obliquely, as a scarf from the shoulder to the opposite side.

[^] *mu-esshir* [^] Cutting in grooves or notches. [^] Sharpening the teeth; thinning them.

Mu-esshir Notched, toothed like a saw; thinned.

[^] *musghir* or *موشكبره* See *موش خور*

[^] *musbil* [^] Getting a little water, dropping slowly. [^] Learning a camel's colt to suck, putting the mother's dug in its mouth. [^] Diminishing.

[^] *muslim* (Ground) beginning to be covered with herbage. [^] Flashing slightly (lightning). [^] Commencing (any thing). [^] Increasing in number (grey hairs). [^] Spreading, defamation. [^] Contumelious. [^] Beholding any thing.

[^] *marwshur* (pl. *مواشير*) A prism.

[^] *marwshi* Painted, coloured (cloth).

[^] *marwis* [^] Washing, rubbing with the hand. [^] A fig.

[^] *musfeb* Diseased, indisposed. *Murwesh* Much disordered; exposed to ailments.

[^] *musfed* (fem. *موصدة*) Shut (door).

[^] *musyl* A carrier, bearer. *موسل*

[^] *Musul* (or *الموصلان*) The bearer of the letter. *Musul* (or

الموصلان) The name of a city and district which joins Mesopotamia to Babylonia, situated on the

western bank of the Tigris, opposite to the spot where Nineveh was supposed to have stood. *موسل*

[^] *Mawfel* Cloth made in that country. *Mawfel* The

place where two ropes are joined or tied. *Mawfel*

That part of a camel between the thigh and the

root of the tail. *Mu-essfel* Taking root, becoming

firm; ennobling or calling noble. *Mu-essfel* Ra-

dical, fixed, firm. *موسل* Firmly rooted,

of an ancient family, of unblemished honour.

Murwesh Happily arrived, joined.

[^] *marwuf* [^] Praised, celebrated, com-

mendable, laudable, endowed, qualified, described.

[^] A substantive noun.

[^] *marwful* Joined, coupled, arrived.

[^] *musy* Making a testament, bequeath-
ing. *Mueffa* Commanded, by last will, &c.

[^] *muzyb* [^] Explaining, manifesting. [^] Ap-
pearing clear, coming in fight. [^] A man having
white children.

[^] *muzybet* A wide, open wound, show-
ing the whiteness of the bone.

[^] *mu-essyz* [^] Forcing or desiring to
fly. [^] Compelling, making (any thing) necessary.

[^] *marwza* (pl. *مواضع*) A place, a situa-
tion, post. See *موضع* [^] An occasion, occurrence,

conjuncture. *Murwazzaa* Enervated, weak, im-
potent, broken down, worn out, overcome.

[^] *marwzy-at* Love. See *محببت*

[^] *marwzua* (fem. *موضوعة*) [^] Placed,
situated. [^] Deposited, laid up for preservation.

[^] Making haste, going quick. [^] The subject (of
a speech), an object. *موضوع علم* The object

of science.

[^] *marw-zuat* Contradictory (words).

[^] *marwzun* (fem. *موضونة*) Made of
any thing doubled or twisted. *Marwzunet* [^] (A

coat of mail) made of double-linked rings. [^] Any
thing worked with gems and gold.

[^] *marwtaa* and *موطى* [^] A footstep, the
print of a foot. [^] A foot-stool. [^] A sock or wrap-

per for the feet. *موطى الاكتاف* [^] Having equal
or flat shoulders. [^] A generous, courteous, affa-

ble man. [^] Humane, hospitable. *موطى العقب*

(A king) having many followers or attendants.

[^] *mu-ettem* Veiled, defended. *اطم موطم*

A strong, fortified castle.

[^] *marwtyn* [^] A habitation, mansion, place
of residence, house, dwelling. [^] An incampment,

a field of battle; a place of martyrs.

[^] *marwty* Worn down, beaten, trod-
den. *Muty* [^] Wearing. [^] Laying upon. [^] *موطى*

[^] To place or fix the feet, to beat or
wear with the feet.

[^] *murwezzez* Fixed pay or tribute.

[^] *mu-yb* One who collects all he can.

[^] *جدع موعب* A deformed mutilation of the nose.

[^] *murwa-as* Difficult, capricious (man).

[^] *marw-yd* (and *موعدة* pl. *مواعد*) [^] A

promise; the time or place of a promise. [^] Pre-

dicting, foretelling any future event, promising.

[^] *موعد كارزار* The place and time appointed for
a battle.

[^] *marw-yzet* An advice. [^] *موعظه كردن*

To advise, to exhort, especially by pointing out
future reward or punishment.

[^] *marw-elet* (pl. of *وعل*) Mountain
or wild goats, Ibexes.

[^] *marw-us* Despised, sunk in fame.

[^] *marw-ud* [^] Premised, predicted, pre-

destined. *موجود اجل* Predestined or unavoid-

able death. (fem. *موجوده*) See *موجود*

[^] *marw-uk* Debilitated, extenuated.

- ^A *murwa* موعى Having firm, well-knit wrists or ankle joints.
- ^P *mugh* موع One of the Magi. See مع—
- ^A *mugh* موع Mewing (as a cat).
- ^A *mughyl* موعى Entering a place hastily.
- ^A *murweffer* موفر Luxuriant, plentiful, redundant, impossible to be collected.
- ^A *mu-essif* موفى Crying up! fy! pho! detesting, loathing.
- ^A *murweffik* موفى Directing, prospering, seconding. *والله الموفق البعین* God prospers and assists. (This invocation is put frequently after the preface or exordium of a book; and sometimes at the end of the volume).
- ^P *muflun* موفلون Melilot.
- ^A *marwfur* موفور Compleat, perfect, entire, luxuriant, copious, full, numerous, many, abundant, plentiful. *محصولات موفوره* Abundant produce, luxuriant harvests. *سعى موفور* A great endeavour, extreme diligence, uncommon labour or fatigue.
- ^A *marwfi* موفى Satisfied, paid, performed.
- ^A *Marwfiyet* موفية The city of Medina.
- ^A *marwk* موق Cheap, trifling. *Muuk* (pl. *امواق*) The interior angle of the eye (*الحاظ* denoting the angle next the temples). *Muk* (مواق and موق) Stupid, foolish, careless. *Muk* Folly. (pl. *امواق*) A boot, a large boot, worn over another of thinner leather. ³ A winged pismire. ⁴ Dust.
- ^A *marwut* موقت Fixed or restricted to a certain definite time. *Marwut* (pl. *مواق*) The place (fixed) by any given time; the time (specified) for any appointed place. *Murwekkyt* A person in the Mahomedan mosques, who observes the exact hour when the people are to be assembled to prayers, and gives notice accordingly to the crier. See *موزن*.
- ^A *murwekkeh* موقح Experienced, proved.
- ^A *marwkyd* موقد A fire hearth, a grate, &c., where they kindle fire. *موقدة* Lighted, burning.
- ^A *marwkyz* موقذ The extremity, a prominent bone (as of the elbow, knee, &c.).
- ^A *murwekkeset* موقدة (A she camel) hurt in the udders by the rope *صرار*; or having a swelling occasioned by the feeble sucking of her colt.
- ^A *marwkyr* موقر A plain at the foot of a mountain. ² Any place or object of honour and estimation. ³ (or *موقرة* pl. *مواقر*) Loaded, carrying a heavy burden. ⁴ (A tree) loaded with fruit. *Murwekkyr* See *موقر*—*Murwekker* Honoured, revered, venerable. ² Experienced, proved, intelligent, acquainted with the world.
- ^A *murwekkes* موقس fem. *موقسة* Scabby (camel).
- ^A *marwka* موقع An accident, contingency, occurrence. ² A place where any thing falls. *Murwekkia* See *موقع الوط*—*موقع* Light, going nimbly. *Murwekka* (fem. *موقعة*) Made sharp (as a sword). ² Bruised with a hammer. ³ Beaten (path). ⁴ Worn out with misfortunes, oppressed

- with evils. ³ (A camel) galled on the back. ⁴ A decree, a statute, mandate.
- ^A *marwkaat* (pl. *مواقع*) موقعة ² A place where rain drops. ³ A place where a bird lights, rests, or remains.
- ^A *marwkyf* (pl. *مواقف*) موقف ² A station, post, any place where one remains; especially where they celebrate the pilgrimage solemnities at Mecca; called also Mount *عرفات* *Arafat*. ³ The place of the last judgment. ⁴ The eye or whatever part of the body is exposed to the view of another. ⁴ The small guts of a horse.
- ^A *موقفان* ² Two cavities about the small ribs or hypochondria of a horse. ³ Two veins in the human head, which if wounded prove mortal. *حسنة الوقفين* (A woman) having a handsome face and foot, or having fine eyes and hands. *Murwekkyf* See *موقف*—*Murwekkef* (A horse) having the pasterns or that part of his feet white which corresponds to the wrist in man; having also his ears variegated with white. ² (An ass) having a round impression made by a hot iron on the shoulders and fore legs. ³ (A bull or goat) having the fore legs of a reddish colour, different from the rest of the body. ⁴ Experienced, knowing (man); expert in throwing the arrows when casting lots. See *صارب*.
- ^A *mukyn* موقن Certain of any thing.
- ^A *marwut* موقت See *موقت*.
- ^A *marwkud* (fem. *موقودة*) موقود See *موقد*.
- ^A *marwuz* (fem. *موقوزة*) موقوز ² At the point of death. ³ (A sheep) killed with a club.
- ^A *marwus* موقس See *موقس*.
- ^A *marwus* موقص Having the neck broken.
- ^A *marwut* موقوط Broken and thrown on the ground, prostrated.
- ^A *marwkua* موقوع Sharpened (as a sword or knife) on a whet-stone. ² (A hoof) worn by or hurt on the stones.
- ^A *marwkuf* موقوف Left or bequeathed for pious uses, consecrated to God. ² A legacy, a bequest. ³ Established, determined, fixed, supported. ⁴ Belonging or restricted to, dependent upon.
- ^A *marwkunet* موقونة (A girl) kept at home.
- ^A *marwky* موقى One who is feared. *Mu-uky* and *موقى* See *موق*—*Murwekka* ² One who is much dreaded; whom every body shuns. ³ Bold, strenuous.
- ^A *marwkib* (pl. *مواكب*) موكب ² An army, forces, a large detachment, either of horse or foot; life-guards; a large cavalcade, riding especially on camels. ³ Misfortune. See *موازل*. *Mukib* (A camel) bred for the saddle, keeping close to a body horseman. ² (A bird) preparing to fly; also fluttering the wings when descending or lighting on any place. ³ Putting one in a passion.
- ^A *muekkid* موكد Confirming, strengthening, blinding close, connecting. ² Redoubling, reiterating. *Muekked* Confirmed, corroborated; redoubled; efficacious, powerful, strong. ² موكد

شدن To be confirmed, &c. See تأكيد
 Confirmatively, repeatedly, to the utmost.
¹ *mukil* Giving or offering any thing to eat. ² Slandering, ruining another's reputation. *Muekkil* Eating, pasturing; pasture. ³ Giving victuals or a livelihood. *Murwekkil* See *Murwekkil* — *Murwekkil* ¹ A guardian, a commissary, a superintendant, a vicegerent, a substitute. ² The demon supposed to guard the treasure buried in the earth.
¹ *marwkin* and *موكنة* See *موكنة*.
¹ *marwkus* Anxious, vexed.
¹ *marwkul* Committed (to another).
¹ *marwkum* See *موقوم* Very unhappy, tortured in mind, melancholy.
¹ *marwl* Rich (especially in flocks).
¹ Giving away one's property. *Mul* (or *مولة*) A spider.
¹ *mul* Patience, expectation, delay. ² One who tarries or remains behind. ³ A concubine; concubinage.
¹ *marwla* or *mulla* ¹ A judge, the magistrate of a large city. ² A lord; and sometimes Omnipotence. *marwlana* (fulan) (فلان) My lord judge (such-a-one). This title *مولانا* is given to judges and magistrates even by the king. See *مولي*.
¹ *mu-ellib* Instigating, exciting; raising animosities, carrying on hostilities. ² Driving furiously. ³ Assembled or driven together (camels, &c.). ⁴ Going quickly. ⁵ Returning. ⁶ Raining incessantly.
¹ *marwliid* Nativity. ² A native country. ³ An infant; a creature. ⁴ Procreating; getting children (as a man), bringing them forth (as a woman). *Mulid* (pl. *مواليد*) (A woman) in labour, bringing forth. *Muellid* See *توليد*.
¹ *Muelled* (fem. *مولدة*) Not sufficiently examined, uncertain (proof). ² A foreigner; not true Arabian, (man, saying, writing, &c.)
¹ *murwelledet* Born amongst Arabians.
¹ Any thing recently made or invented. ² Inventions of poets. *Murwellidet* A midwife.
¹ *mulisb* Expectation.
¹ *mula* Wishful, desirous, fond of, dedicated or addicted to, greedy. *Murwellaa* Shining, splendid. ² (A horse or bull) marked with oblong white and black spots; hence, a language composed of various tongues, as the Turkish interlarded with Arabic and Persian.
¹ *mulif* Rendering familiar, accustoming, using, associating. ² Familiarized. *Mu-ellif* Making the number of 1000, having completed that number. ³ Joining two things together.
¹ Collecting together; composing a book. ² An author, an editor. *مولف الاصل* An original author. *Mu-ellef* Composed, published (book).
¹ *mu-ellefat* Compositions, writings.
¹ *mu-ellil* Sharpening, pointing.
¹ *mulim* Melancholy, making sad. *Mulem* Afflicted, distressed.

¹ *marwblud* Born, generated. ² A son.
¹ (or *مولون يومي*) A birth-day, nativity. *مولون عيسي* The nativity of our Lord Jesus Christ.
¹ *marwlawi* Judicial, belonging to a judge or magistrate. ² Divine, religious, belonging to God. ³ A dervise, a Mahomedan monk.
¹ *مولوي خانه* A convent of dervises. *كلاه مولوي* A kind of high woollen cap worn by them.
¹ *muleh* Disturbed, struck, distracted with love, grief, or fear. ² (Water) introduced into sown fields.
¹ *marwla* (pl. *موالي*) God. ² A king, prince, sovereign, lord, master, judge, magistrate; one who liberates (slaves). ³ (contra) A slave, a servant, a freedman or manumitted slave. ⁴ A benefactor, also one benefited. ⁵ A companion, confederate, partner. ⁶ A son-in-law, a nephew by the sister; a cousin. ⁷ A neighbour, a friend, a consort, an assistant. ⁸ A follower, a client. ⁹ A citizen. ¹⁰ A stranger. See *مولا* and plur. *Muli* See *ايلا*.
¹ *muliyen* Robbers, plunderers.
¹ *muliden* To delay, hesitate, deliberate. ² To be languid, impotent, deficient. ³ To loathe, to conceive a disgust, to be tired of. ⁴ To arm. ⁵ To adorn one's self with ornaments. ⁶ To deplore, to weep.
¹ *mum* Wax; a candle of wax or tallow. ² *موم كردن* To melt (as a candle does its wax, &c.). *Mum* An instrument used in weaving. ³ A pleurisy; a severe distemper.
¹ *marwma* and *موماة* A desert.
¹ *mumir* Multiplying, making numerous. *Mu-emmir* Giving the command, appointing chief or governor. *Mu-emmer* Invested with office, appointed to government. *امير مومر* A general appointed to command.
¹ *murwemmes* Untractable (camel).
¹ *mumiset* Unchaste, impudent (woman).
¹ *mu-emmil* Hoping, giving hope.
¹ *mumin* Believing, faithful, orthodox. ² (God) protecting, or the protector. ³ (pl. *مومنين* and *مومنون*) The orthodox, the faithful. *امير المومنين* The commander of the faithful, a title adopted by the Khalif Omar. *مومنات* (fem.) The faithful (women).
¹ *marwmur* Known, measured, defined.
¹ *mu-emmeb* Disturbed in mind. ² Afflicted with the pustules called *اميهة*.
¹ *mumi* Consenting to, nodding assent. *Muma* (or *مومي اليه*) Assented to. ² Above-mentioned. *الجي مومي اليه* The before-named ambassador.
¹ *mumiya* A mummy.
¹ *munet* (or *مونة*) Provisions. *مونة كافي* Provisions sufficient.
¹ *munis* Bringing forth a female. *Mu-ennes* Feminine, effeminate. See *مخنث*.
¹ *munis* A companion, an intimate friend. ² Solacing, comforting. ³ Thursday.

reclines. سلطان نيك نهان عالي مهان The magnanimous prince; the prince on the throne endowed with illustrious qualities.

▲ *mubadat* مهادة Regaling one another, giving mutual presents. ▲ Going staggering along with another, walking between two, supported by them on account of weakness.

▲ *mubadenit* مهاننة A truce, peace. ▲ Making a peace or a cessation of arms.

▲ *mubazebit* مهازبة Doing (a thing) quickly.

▲ *mahazib* مهازيب Quick steps (of camels).

▲ *mihar* ميهار (and مهارة) Horse colts.

▲ *muhar* ميهار (and ماهر) Reins, a bridle.

▲ *muharat* ميهارة Flying away.

▲ *muharet* ميهارة Subtlety, acuteness, genius, excellence. See *mahir*. — *Muharrat* Detesting, expressing abhorrence of one before his face.

▲ *muharish* ميهارش and ميهارشة Setting (men or dogs) together by the ears. ميهارش العنان (A horse) swift and obedient to the reins.

▲ *meharyk* ميهارق Pl. of مهرق

▲ *mehars* ميهارس Pl. of ميهارس — ميهارية Pl. of مهاري

▲ *muhazelit* ميهازلة Careless, remiss, jesting.

▲ *muhafat* ميهافاة Breaking the back. ▲ Softening severity; bending stubbornness.

▲ *mubazat* ميهافاة Considering as foolish or contemptible, despising.

▲ *muhafat* ميهافاة Obsequious, attentive.

▲ *mehal* ميهال Formidable, dreadful (place). ▲ (and مهالة) A delay, a pause, respite. *Mubal* Poured out, overflowing.

▲ *mubalat* ميهالة Disputing, See منازعة

▲ *muhallit* ميهالة Agreeing with one by the month, or from month to month.

▲ *muhalefit* ميهالسة Whispering a secret.

▲ *melalik* ميهالك (plur. of مهلكة) Dangerous places, perils, precipices, deserts.

▲ *mehamm* ميهام or مهمة An important transaction. ▲ (pl. of مهمة) Serious affairs. اهم ميهام The business of the nation. اهم ميهام The affair of affairs, the most consequential of all concerns, indispensable business.

▲ *mubamerit* ميهامرة Turning, inverting.

▲ *mehamiz* ميهاميز Pl. of مهيز

▲ *mubamefet* ميهامسة or ميهامسن A private conference, a whispering conversation.

▲ *mubamefbit* ميهامشة Making haste.

▲ *mehamiz* ميهاميز Pl. of مهيز and ميهاز

▲ *muban* ميهان Despised, flighted. مهانة Baseness, meanness, a contemptible state.

▲ *muhawat* ميهواة Contending, disputing, litigating. ▲ Going fast, increasing in speed. ▲ Soothing, flattering, cajoling. ▲ Playing, trifling, now offering a thing and now drawing it back.

▲ *mehawet* ميهواة Butter. ▲ Thin milk.

▲ *muhawedit* ميهواة Doing any thing repeatedly. See ميهانة and ميهانة

▲ *mehawisib* ميهوارش Unjustly acquired wealth, stolen cattle or other plunder.

▲ *muhawesbit* ميهواة Mixing, interfering with.

▲ *mehawi* ميهوي Pl. of ميهوي See ميهه

▲ *mehabet* ميهابة A thing easy to be done.

▲ *aleibi muhayat* ميهابة عليه An affair in which many are unanimously concerned.

▲ *muhayis* ميهايث One who receives much.

▲ *muhaiyefet* ميهايثة See مكثرة

▲ *muhayejit* ميهايجة Exciting, stirring up.

▲ *muhayetit* ميهايطة Calling out, making a noise, tumultuous.

▲ *mehaya* ميهايغ Pl. of ميهايغ

▲ *mebebb* ميهيب A breathing hole, a vent. ▲ A place whence or whither the wind blows. *Mu-*

bebb Mearing (one's garments). ▲ Waking, rousing. ▲ Libidine actus et in foemellam infiliens admiffarius. — *mehbab* ميهباب Libidinous.

▲ *mehpare* ميهپاره A piece of the moon, i. e. Beautiful as the moon. ميهپاره كان (plur.) The beautiful, the fair.

▲ *muhbebb* ميهبيج Heavy, slow, dull.

▲ *muhbebbiz* ميهبيج Bad, uneven (string).

▲ *mehbyt* ميهبط A place by which one descends.

Muhbyt Throwing down, precipitating. ▲ Lessening, abating, falling in price.

▲ *mehbil* ميهبل The womb, the place where the foetus is lodged; the neck or orifice of the uterus; meatus podicis. ▲ A pass thro' a country.

▲ *Mihbel* ميهبل A path down a mountain from the summit to the bottom. *Mihbel* Nimble, active.

Muhebbel Lost by death (a son). ▲ Corpulent, fleshy. ▲ Plump-faced. ▲ Cursed, anathematized, execrated.

▲ *mehbut* ميهبوت Weak, timid, languid.

▲ *mehburet* ميهبورة Corpulent, very fat (camel).

▲ *mehbusb* ميهبوش Collected, scraped together, acquired, gained.

▲ *mehbut* ميهبوط Lean, slender.

▲ *mehbab* ميهباب Moon-light, the full moon, the splendor of the moon.

▲ *mehbab* ميهباب See ميهيب

▲ *muhbebb* ميهبيج Taking away, breaking.

▲ Boiling or dressing the seeds of the colocynth.

▲ *muhbebbir* ميهبيبر Cutting off with a sword.

▲ *muhbebbish* ميهبيبيش See مجتبع

▲ *muhbebbil* ميهبيبل See تهبل *tehebbul*. ▲ Having a deep design, meditating any thing deceitful, telling lies. ▲ Ensnaring or catching game or wild beasts. ▲ Observing the negligence of another in order to defraud or oppress him. ▲ Seizing an opportunity.

▲ *muhbebbish* ميهبيبيش Irritated (as a dog, &c.)

▲ *muhbebbiz* ميهبيبيج Insolent, outrageous.

▲ *muhbebbil* ميهبيبل Conceiving or bringing forth any thing new.

▲ *muhbebbim* ميهبيبيم Milking dry (an udder).

▲ *muhbebben* ميهبيبين Compressed. ▲ Concupiscence. *bitum viro passa immatura* (puella).

▲ *muhbebbinet* ميهبيبينه A female palm tree bringing forth fruit for the first time.

▲ *muhbebbi* ميهبيبي Reproaching, railing at or satirizing one other. ميهبيجون Satirists.

- ¹ *mubtedi* مهتدي Directed, conducted, led (into the way of salvation). ² One who is guided on the road. ³ (A horse) out-running (others). ⁴ Bringing (a bride home to her husband's house).
¹ *mubter* مهتر Greater. ² A prince, lord, head, chief, governor.
¹ *mubter* مهتر Delirious with old age. ² Speaking doatingly, foolishly or blunderingly.
¹ *mubteria* مهترية Breaking (aloes wood).
¹ *mubteri* مهتري Largeness, grandeur.
¹ *mubtezia* مهتزعة Swift, making haste.
¹ Agitated, shaken (tree). ² Brandished (sword), flourished (spear).
¹ *mubtezim* مهتزيم See مهزم—Mutebezzim ¹ The noise (of a horse) when running. ² Killing (a sheep). ³ Making haste (especially to sacrifice). ⁴ Attacking suddenly and impetuously.
¹ *mubtish* مهتش Behaving affably, agreeably, with benignity.
¹ *mubteshim* مهتشيم Breaking. ² Milking (all that is in the udder). ³ Giving unwilling attention to any thing by compulsion.
¹ *mubtesyr* مهتسر Beat, repulsed. ² Driving back, repelling. ³ Bending the branches of a palm tree that the clusters may hang equally and free.
¹ *mubtezyb* مهتضب Verbose, talking loud and using superfluous words.
¹ *mubtezym* مهتضم Carried away by force. ² Defrauded, injured.
¹ *mubtekia* مهتقع Restraining, prohibiting, preventing. ² Intermittent (as a fever for one day, and returning the next) and debilitating. ³ Changing colour. ⁴ Procumbere faciens confcendensque admiffarius (camelam).
¹ *mubtekia* مهتقع Submissive, modest.
¹ *mubtill* مهتلل Shining (as a cloud with lightning). ² Showing the teeth.
¹ *mubtelib* مهتلب Pulling out hairs.
¹ *mubtelik* مهتلك See منهلك *mubelik*.
¹ *mubtemm* مهتم Solicitous, anxious, being concerned (for another). ² Revolving (any thing great) in the mind.
¹ *mubtemij* مهتمج Debilitated, enervated by heat; withering, shrivelling (as the face).
¹ *mubtemir* مهتمير Running (as a horse), striking the ground vehemently with the feet.
¹ *mubtemish* مهتميش See تهامش ² Going slowly or softly, creeping (as an animal).
¹ *mubtemyt* مهتميط Injuring, defrauding one of his right; slandering; detraction.
¹ *mubtemia* مهتميع Changing (colour).
¹ *mubtemygh* مهتمغ Broken by a contusion (the head). ² Healing (as a wound).
¹ *mubteni* مهتني Managing (money, &c.) with propriety.
¹ *mubtarwir* مهتور Going to ruin; perishing.
¹ *mubtarwil* مهتور Terrified, trembling.
¹ *mubij* مهيج The spirit, soul, life. ² Sucking (the teat). ³ Iniens (puellam). ⁴ Looking beautiful after death.

- ¹ *mubjet* مهجة Life, soul, spirit. ² Blood, especially from the heart.
¹ *mubjid* مهجد Sleeping, lulling, causing sleep; finding one asleep.
¹ *mubjir* مهجر (fem. مهجرة) Going abroad travelling in the heat of the day. ² Beautiful, elegant, excellent, noble. ³ Fat (camel) yet travelling well. ⁴ Spreading (palm tree). ⁵ Cutting off. ⁶ Driving, repelling. ⁷ Making delirious. ⁸ Execrating, cursing, reviling, ridiculing; speaking obscenely.
¹ *mubjiret* مهجرة Vain, foolish, indecent. ² An obscene speech; an execration.
¹ *mubja* مهجة See مهجة
¹ *mubjil* مهجل Slow, going heavily. ² Permitting (camels, &c.) to go slower. ³ Extending, enlarging (any thing). ⁴ Losing (money).
¹ *mubjelet* مهجلة Large bellied, flabby (woman).
¹ *mubjim* مهجم Exhausting (an udder) by milking. ² Allowing (camels) to rest, bringing them back to the stable. ³ (God) removing a distemper.
¹ *mubjin* مهجن Marrying a boy or girl not arrived at the age of puberty. ² Conceiving (as a young she camel). ³ Having many white camels of an excellent kind. ⁴ *مهجنة* Primo initu inaccessa aliis quam indigenis admiffariis.
¹ *mubjurwou* مهجور Satirizing.
¹ *mubjur* مهجور Separated, cut off, left, abandoned, rejected, repudiated. ² Delirious, foolish (speech). ³ (A stallion camel) having his head tied to the saddle.
¹ *mubjuri* مهجوري Separation, absence.
¹ *mubjus* مهجوس Ambiguous, perplexed.
¹ *mubjum* مهجوم Falling, ruinous (house); (a tent) having the cords loosened.
¹ *mubche* مهجة A little moon, See ماهجة
¹ *mubed* مهبد An auger, a wimble. ² *Mebid* Making a bed, spreading equally. ³ Relaxing, resting or desisting (from doing any thing). ⁴ Gaining. *Mebd* (pl. مهود) A cradle, a couch. ⁵ A tract of level ground. ⁶ *من المهد* From the cradle. *mubd* and *mubdet* (pl. *mibedet* and *امهان*) A piece of ground prominent, or hollow; also plain and level. *mubud* Pl. of *مهاد*.
¹ *mubedda* مهبد May God amend (in prayer).
¹ *mubda* مهبد Part of the night (about a third).
¹ A man used to give or offer presents.
¹ *mubdaat* مهداة Condition, estate.
¹ *mubdaj* مهداج Loud or whistling (wind).
¹ (A camel) braying in a shrill voice.
¹ *mubdet* or *mibedet* مهدة See مهدة
¹ *Mebded* مهدد A woman's name. ² See تهديد.
¹ *mubderit* مهدرة The dropping out of the fore teeth.
¹ *mubdifet* مهدفة Corpulent (woman).
¹ *mubdim* مهديم Libidinous (the camel).
¹ *mubdin* مهدين (A horse) abating his career.
¹ *mubdenet* مهدنة Quiet, tranquillity.
¹ *mubduri* مهدوري Unfortunate.

¹ *mehdum* Destroyed, levelled with the ground. ² مهديم الاساس Totally ruined.

¹ *mihda* A plate or any thing similar in which an offering or present is made. ² A woman making frequent offerings or presents. *Mubda* Offered, presented, dedicated. See اهدا or اهدى

¹ *mehdiyet* A present. ² A bride carried home to her husband's house.

¹ *mubezzeb* Good, sincere (man), intiger vitæ scelerisque purus.

¹ *mibzer* مهذار and مهذاره See هذر

¹ *mehir* Marrying (a wife). ² A marriage portion or gift settled upon the wife before marriage. ³ Contracting by writing for such settlement. ⁴ Excellence or perspicuity of genius. *Mubr* A horse colt.

¹ *mibr, muhr, muhur, or moor* A seal, a seal ring. ² A gold coin current in India for about 1l. 16s. ³ مهر زدن To seal. ⁴ مهر سليمان

The seal of Solomon; also the knot of Solomon, being two triangles interbraced, which they suppose to have a cabalistical virtue. ² (or مهر مریم) (the knot of Mary) A kind of herb. *Muhur*

The cautery, or the instrument which makes the impression; also the mark made upon cattle by way of distinction. ² The virginity of a daughter. *Mibr* The sun. ² The moon. ³ Love.

⁴ The month of September, See ماه ⁵ The fixteenth day of every month. مهر و محبت و ود Love, and friendship, and affection, and benevolence. ⁶ See جارمین

¹ *mibra* Seeing. ² He sees.

¹ *muberra* (or مبرها و مبرها) Well dressed or boiled, perfectly done.

¹ *mibrab* and مبراج The name of a man, *Mebraj* An Indian king.

¹ *mibras* A mortar in which any thing is bruised. ² An oblong stone trough in which they perform ablutions before prayer. ³ A man fearing nothing in the night time. ⁴ A corpulent and slow camel; also a voracious camel.

¹ *mibrasb* A wooden mortar.

¹ *mubrak* Poured out, diffused.

¹ *mibreb* A wooden instrument moved backwards and forwards by a sower.

¹ *mibruban* Benevolent, beneficent, friendly, compassionate, favouring, loving, esteeming, propitious. ² A preserver, defender. مهربانی Friendship, &c. مهربانی کردن To favour, to show friendship.

¹ *meberet* Masters, skilful men in any art or profession. مهره فن حدیث Celebrated collectors or expounders of the sayings (of Mahomet)

¹ *muberretu'l'esbdak* (A dog) having a wide gaping mouth.

¹ *mibrej* (A horse) running much or fast.

¹ *mibrijan* The autumnal equinox, the autumn. فصل مبرجان The autumnal season.

² A festival celebrated in Persia in the month of September. See مهرگان or مهرگان (p. 1568).

¹ *mubr dar* The keeper of the seals.

¹ *mubrezek* Shut up in prison.

¹ *mubraa* Trembling either from terror, anger, or weakness. *Mubria* and مبراع The lion.

¹ *muberfes* Attritus testiculo, *thais*.

¹ *mubrek* (pl. مبرق and مبرق) A shell used in smoothing or glazing paper. ² A sheet of paper. ³ A book, a writing, patent, diploma.

⁴ A bare desert; level ground.

¹ *mebrekan* or المبرقان The sea.

¹ *mibirgan* See مهرگانی—مهرجان Autumnal, autumnal produce.

¹ *mibrigia* A mistress, the face of a sweetheart. ² A fresh fruit, from the root of which a delicious juice is extracted. ³ Chymists; those especially who search after the philosopher's stone.

¹ *mehrem* and مهرمه See هرم

¹ *mibriman* See مهرجان

¹ *mubernifet* One who cries in a low sobbing voice, sobbing, weeping silently.

¹ *mehru* Having a face beautiful as the moon. مهربان See

¹ *mehrut* Having a wide mouth.

¹ *mehrua* Falling on the ground; seized with madness. ² See مهرع

¹ *mehruu* Indisposed with excessive cold.

¹ *mubré* A kind of small shell resembling pearls; the concha veneris; glass or coral beads.

² A shell used in giving a smoothness and glossiness to paper. ³ An iron or bone polishing instrument. مهرهای تسبیح A string of beads, a rosary.

¹ *mehre kerdan* To glaze or smoothe paper. مهره خر Trappings for mules, &c. ornamented with these shells.

¹ *mehre diyar* The plastering, incrustation or ornament of a wall. مهره

A polisher. مهر سنگ An onyx, especially one black and white found in Arabia. *Mubré* The back bone.

¹ *mehri* See مهره See مهره

¹ *mubzam* A tower. ² A piece of wood on the end of which boys in play put fire (whence

¹ *mubzun* They played at that game). ³ A poker or brand with which they stir the fire. ⁴ A short staff or rod.

¹ *mubzer* See مهرات

¹ *mibza* A pestle with which they pound any thing in a mortar.

¹ *mehzur* Driven off, expelled.

¹ *mehzul* (fem. مهزولة) Emaciated (especially with age).

¹ *mehzum* Divided, separated, torn (from one's family, &c.). ² Routed, put to flight. See منهزم

¹ *mibshar* Primo initu concipiens (camel). — مهشام (A she camel) becoming soon

- lean. — مهشور (A camel) having scorched lungs.
 ^ مهضم *muhazzem* (fem. مهضة) See هضم
 ^ مهضوض *mehzuz* See هضم
 ^ مهضوم *mehzum* (fem. مهضومة) ^ Slender round the middle. ^ Close, compressed (as the two divisions of a cloven foot). ^ A musical reed or pipe. المهضومة An aromatic, made with a mixture of musk and unguentary nuts.
 ^ مهطع *muhṭia* Keeping the eyes fixed on the ground in silence, from modesty or humility.
 ^ مهففة *muhfeffet* Slender waisted (girl).
 ^ مهفك *muhfeffek* Erring, blundering, confounding one's self.
 ^ مهفوت *mehfut* Astonished, struck.
 ^ مهق *mehq* ^ Being white. ^ Greenness of water. ^ Blue or grey colour of eyes.
 ^ مهقا *mehka* (fem. of اهق) ^ White without any mixture of red, or glossiness. ^ Blue or grey (eyes).
 ^ مهك *mehik* ^ Grinding (aromatics) into a fine powder. ^ Polishing, softening. ^ Meeting with and vexing. ^ Travelling fast (camels).
 ^ Prolifico femine carere, sterilem esse (admissarii lumbum).
 ^ مهك *muhak* ^ A wart. ^ A hillock.
 ^ مهكة *muhket* Youth, the bloom of youth.
 ^ مهكر *mehker* مهكرة A wonderful thing.
 ^ مهكوك *mehkuk* ^ Worn down by rubbing.
 ^ Impudent in speech. ^ Qui podicem continere nescit.
 ^ مهل *mehil* ^ Going quietly, doing any thing by degrees, slowly, easily. ^ Feeding flocks. ^ Quiet, leisure, delay, calm procedure, slow movement.
 ^ A progress, an advancement in any thing; preceding. ^ Ancestors. ^ The corruption of a dead carcase. مهله *ala mehelibi* Leisurely, by degrees. Mehil Anointing (a camel) with the liquid pitch خضخاض مهلا — *mehlan* Fair and softly, give a little time. مهل *muhl* ^ Any kind of mineral or metal, especially, melted brass or iron.
 ^ The mother or dregs of oil. ^ Liquid pitch.
 ^ Pus, matter. ^ Poison, venom. ^ A bit of coal or ashes dropping from bread.
 ^ مهلا *muhlak* Poor, indigent.
 ^ مهلب *muhellib* See هلب
 ^ مهلة *mehlet*, *mihlet*, *muhlet*, and *mebelet* The pus of dead bodies. See مهل. — *Muhlet* ^ Thin or melted pitch. ^ Delay, putting off, deferring, retarding, disappointing expectation.
 ^ An appointed time or term.
 ^ مهلکا *mehlyka* Beautiful as the moon.
 ^ مهلك *mehlek* ^ A place of murder or slaughter. ^ Ruin, murder, See مهلكة — *Muhlik* Destroying, killing, leading to destruction; fatal, deadly, pernicious. مهلكة *mehleket*, *mehliket*, *mehluket* (pl. مهالك) A dangerous place, a desert, (as مهلك *mehlek*).
 ^ مهلوس *mehlus* Extenuated.
 ^ مهلبيل *muhelbil* ^ Making fine, subtle, or delicate verses. ^ Delicately composed. ^ Thinly or finely wrought (cloth).

- ^ مهم *muhimm* (fem. مهمة) Great, important, necessary, urgent, serious, momentous (business).
 ^ مهم شدن To be of great consequence, to urge, to press. مهم مصلحت An important affair.
 ^ مهما *mehma* ^ As often as, so many times as.
 ^ Wherefore, how. ^ After which manner. مهـ
 ^ امکن In whatever it may be possible, whenever it can, as often as possible.
 ^ مهمات *muhemmat* (pl. fem of مهم) ^ Necessary things, matters of importance, provisions, necessities for a journey, &c. ^ Studies, cares, endeavours. سفر مهماتي Warlike apparatus.
 ^ مهـ See مهـ
 ^ مهـ See مهـ
 ^ مهـ *mehmami* Nothing remains; (in answer to ابقى عندكم شيء) Have you any thing left?
 ^ مهـ *mihman* A stranger, a guest. مهـ
 ^ مهـ *mehman* An inn, a caravanfara, or any place where travellers are lodged and entertained; a hospital. مهـ دار A hospitable or courteous man, one who has the care in such houses of receiving and entertaining guests. مهـ داري
 ^ مهـ (مهـان پروري or مهـاني) Hospitality. مهـاني
 ^ مهـاني کردن An entertainment, banquet. To prepare a feast, to give عام مهـاني A general entertainment, to all ranks; خاص مهـاني implying a banquet, to which only select friends are invited. مهـاني ختنه The feast of circumcision.
 ^ مهـاني عروس A marriage entertainment.
 ^ مهـ *mehemmit* Solicitous, vexed about. *Muhimmet* An important affair, about which one grows anxious. See مهـ
 ^ مهـ *muhimterin* Most important, necessary above all things.
 ^ مهـ *mihmer* Verbose, talkative.
 ^ مهـ *mihmez* pl. مهـمز and مهـمز A spur.
 ^ مهـ *mihmezet* A goad, or any instrument of wood, or pointed with iron for driving asses.
 ^ مهـ *muhemmek* Bruised barley.
 ^ مهـ *muhmil* ^ Negligent, careless, indolent, slothful. ^ Allowing (camels) to pasture at large. *Muhmel* (fem. مهـلة) ^ Not used, obsolete, of no signification; spoken without meaning; (a word) used improperly. ^ A letter without a diacritical point; as د or ر with respect to ز or ج, the first being called مهـلة دال the other مهـلة جيم.
 ^ مهـالت A foolish, indolent man; a poltroon.
 ^ مهـ *muhemlej* Convenient, manageable.
 ^ مهـ *mehmuz* ^ Alif hamzated, i. e. marked with hamza (ء), which, in pointed books, shews l to be radical, not fervile. (See Arab. Gramm. p. 9. and 15.) See مهـ
 ^ مهـ *mehmus* (fem. مهـوسة) The letters of the alphabet comprehended in these three words, حـه شـخـص فسـكت
 ^ مهـ *mehmeh* and مهـة pl. مهـامة An extensive desert.
 ^ مهـ *mehin* ^ Serving, waiting upon others (as a domestick). ^ Striking, vexing, distressing;

injuring. ³ Drawing (by the garment). ⁴ Coiens (cum muliere). ⁵ Milking (a camel) at the breast.

⁶ *mehnaa* and *mehna* Easy, light, agreeing with (as meat, &c.). *Mubenna* Receiving congratulations, or deserving them.

⁷ *mehnak* and *mehal* See *مهتاب*

⁸ *mehenet* Skilfulness in doing any thing (especially adroitness as a servant). *Mehnit* ⁹ Serving. ¹⁰ Service.

¹¹ *mubendis* or *mehndiz* A geometrician, a miner, a maker of subterraneous aqueducts.

¹² *mehnu* (A camel) bedawbed with pitch. *Mubennau* or *mehni* and *mehna* Receiving congratulations. *Mubenni* One who congratulates others.

¹³ *mehnua* (A camel) marked with *هنعة*

¹⁴ *mehnun* Strong, bold; fat.

¹⁵ *mehou* ¹⁶ Thin, watery milk. ¹⁷ A thin or sharp sword; and shining when brandished.

¹⁸ Pearls. ¹⁹ A whitish stone. ²⁰ A violent blow.

²¹ Moisture. ²² Greenness. ²³ Moisture. ²⁴ Cold.

²⁵ Name of the father of an Arabian tribe.

²⁶ *mehawat* Pl. of *مهاة*

²⁷ *mehwar* Like the moon.

²⁸ *mubwaam* A large plain or extensive desert.

²⁹ See *مهب* Pl. of *مهد*

³⁰ *mehwet* ³¹ One pearl. ³² Sperma hominis, See *نطفة*

³³ *mubawwes* Struck with fury; loving to distraction. *أبو الريحوس* The father of distraction, i.e. Falling in love with a woman.

³⁴ *mehvesh* Beautiful as the moon.

³⁵ *mehuk* A slender bow.

³⁶ *mehul* A gin for catching birds. ³⁷ *هول* Great terror. *Mubwil* Any thing doubtful, which requires to be confirmed by oath. *Mubawwil* Terrific, horrible.

³⁸ *mehwa* (مهوا, pl. مهوا and مهوي) A space between two mountains, or any thing similar; a gap.

³⁹ *mubweinn* A wide extent of low lying ground.

⁴⁰ *mehel* (and مهاه) ⁴¹ Beauty, the lustre of any thing fresh or new. ⁴² Beautiful. ⁴³ Any thing easy or supportable. See *كفد* and *muhl*.

⁴⁴ *mehy* ⁴⁵ Pouring a great deal of water upon any thing ⁴⁶ Making thin, sharpening a shoe-maker's knife. ⁴⁷ The full speed of a horse.

Muba Pl. of *مهاة*

⁴⁸ *mubeiya* (or مهيا و مهيا) Disposed in order, prepared, arranged, ready.

⁴⁹ *mehyat* Pl. of *مهاة*

⁵⁰ *mehyaj* (A camel) thirsty beyond others; going to an accustomed place.

⁵¹ *mehya* (pl. مهايح) Clear, patent (road).

⁵² (and متهيج) Astonished, confounded; wandering, straying. ⁵³ Hastening to any thing bad.

⁵⁴ *mubya* Soon or extremely thirsty.

⁵⁵ *mubib* ⁵⁶ Formidable, awful, severe, grave, revered. ⁵⁷ A lion.

¹ *mubeidiyet* Dimin. of *مهداة*

² *mebys* See *مسوحة*

³ *mebyz* (A bone) broken anew after having been set and knit.

⁴ *mebyk* A far country, distant ground.

⁵ *mehik* A stallion that does not impregnate.—⁶ *mehil* See *مهال*

⁷ *mebeim* (supposed to be abbreviated from *ما هذا يا امر* What is this, O man!) How do you do? how fare ye? how is your health? what has happened to you?

⁸ *mubeimin* ⁹ (God) protecting, defending. ¹⁰ An evidence. *Muheimen* Safe, secure, protected. *مهيمن الاعلى* The most high God, Omnipotence.

¹¹ *mubin* Great, greatest; elder born.

¹² *mubyn* A despiser, contemner.

¹³ *mehwé* See *ماهيابه* ¹⁴ The eggs or rows of fish. ¹⁵ Meat dressed with medicinal herbs, prepared with vinegar, and dried in the sun; also preserved with aromatic herbs, vinegar, salt, or in any other manner.

¹⁶ *mubeiyi* One who arranges or prepares, See *مهيا* Arranged, &c.

¹⁷ *mei* Wine. *مي ناب* Pure wine. *مي خوار* A wine drinker. *مي فروش* A wine merchant, a vintner, a tavern-keeper. *Mi* A particle prefixed to Persian verbs, and generally indicating the present or preterite imperf. tense, See Persian Gram. p. 42.

¹⁸ *meya* Do not come (the negative imperat. from *امدن* To come). *Maia* A woman's name.

¹⁹ *meyafir* Pl. of *ميثاق*

²⁰ *meyafyk* or *ميثاق* See *ميثاق*

²¹ *meiyah* (fem. *مياحة*) Walking with a graceful, haughty, or flaunting air.

²² *miyahet* ²³ Making a present. ²⁴ Deprecating, interceding for another.

²⁵ *meiyadat* ²⁶ Recompensing; giving like for like, retaliating. ²⁷ Delivering from hand to hand; or out of your own into that of another.

²⁸ *meyadan* See *ميد*

²⁹ *meiyadet* ³⁰ A negro or mulatto girl.

³¹ A woman's name.

³² *meyadin* Pl. of *ميدان*

³³ *miyar* See *ماير*—*Muyar* and *meiyaret* Pl. of *ماير*

³⁴ *miyara* What falls from wool when carding.

³⁵ *meyazib* and *ميازيب* Pl. of *ميازيب*

³⁶ *miyazir* Pl. of *ميازير*—*ميازير* Pl. of *ميازير*

³⁷ *muyaserit* ³⁸ Mild, gentle, humane.

³⁹ Turning to the left (with fellow-travellers).

⁴⁰ *meyafim* Pl. of *ميسم*

⁴¹ *miyasir* (pl. of *ميسور*) Prosperous (affairs).

⁴² *meyafik* Pl. of *ميساق*

⁴³ *miyat* ⁴⁴ Driving away; repulsing. ⁴⁵ Avoiding, retiring from. ⁴⁶ A violent push upon the breast. *Meiyat* ⁴⁷ Idle, lazy. ⁴⁸ An idler, a sporter.—⁴⁹ *miyatan* Pl. of *ميطان*

⁵⁰ *meiyal* Very affectionate, in love.

- [^] **میامن** *meyamin* Prosperities; benedictions.
[^] **میامنیت** *muyamenit* Praying for a blessing on another, pronouncing a benediction. ² Turning to the right (with fellow travellers, see **میاسرة**)
³ Going to Yemen or Arabia Felix.
[^] **میامین** *meyamin* Pl. of **میون**
[^] **میان** *meiyan* A liar.
[^] **میان** *miyan* The waist, the loins; the middle or center of any thing. **در میان آوردن** To produce, to show, to bring into the middle. **یک میان بالا** Every alternate day. **میان بالا** A man of middle stature. **میان پای** An infamous boy. **میان بند** A belt, girdle, the top-band or fastening of the breeches. **میان سر** The crown of the head. ² A female ornament like a small crown adorned with gems, worn upon the head. **میان سرای** and **میان سرا** The middle, quadrangle, square, or court of a house; a space between tents. **میان بسته** Prepared, ready.
[^] **میان دار** *meyan dar* A mediator, intercessor, procurator, broker.
[^] **میانگی** *miyanegi* The middle, a half.
[^] **میانگین** *miyangin* The centre. ² See **میان**
[^] **میانه** *miyané* The middle. ² An interstice.
³ Mediation. **میانه قد** Of middle stature.
[^] **میام** *muyawim* Agreeing by the day.
² Daily. ³ Lasting long.
[^] **میامیت** *muyawemit* Transacting business in the day-time, bargaining by the day. ² Hiring any thing for a certain number of days, (implying taking by the month).
[^] **میاه جاری** *miyah* (pl. of **ما**) Waters. Rivers, currents, running waters.
[^] **میبار** *mibar* (or **مبار**) A needle-case. ² A sting. **Mibaret** Detraction, &c. See **نمیه** —
² (فساد زات البین) A secret grudge or hatred (as being caused by slander). ³ Whatever is thrown upon arable grounds or palm trees to render them fruitful. ⁴ The first sprouting of the dwarf palm tree, called **دوم**. ⁵ Fine sand. —
[^] **میپخته** *mei pukhté* New wine boiled.
[^] **میبره** *meiberet* Slander, &c. See **نمیه**
[^] **میعبس** *muyebbis* Drying, withering.
[^] **میبیل** *mibel* (or **میبله**) A staff; a whip of twisted leather thongs fastened to a stick, see **درة**
[^] **میبه** *meibé* Thin syrup of quinces.
[^] **میت** *meyt* Dead. ² A dead body. ³ Interment, a funeral. **جاعت میت** A funeral, obsequies. **میت تاریخی** An epitaph.
[^] **میتا** *mita* A boundary, a goal, the winning-post (at a race). ² A public road, the highway, the meeting of several roads. ³ Contiguity, conjunction, especially in a straight line. **میتا داری** *dari bemitai darihi* My house adjoins to his house. **Miita** Liberal, attentive to reward.
[^] **میتب** *miteb* See **میتب** — **میتبیت** *mittebit* A kind of square female shift without sleeves.
[^] **میتت** *meitet* Carrion. ² Unclean cattle of which no tithes are paid, See **زکاة** — **Mitet** Dead (woman). **Mites** Death; the manner of dying. **Miettet** (from **ات**) Gaining a suit at law.

- [^] **میتخته** *mitekhet* A staff, stick, cudgel, club.
[^] **میتدته** *mitedet* A mallet with which they fix piles, tent-pins, &c.
[^] **میتو** *mitu* A kind of club having a head resembling wings, with sharp edges.
[^] **میتون** *meitun* A preposterous birth.
[^] **میت** *mité* A moth.
[^] **میتین** *meitin* and **میتینه** Bringing forth a preposterous birth. ² **Mitin** A hoe, mattock, or pick-axe.
[^] **میثا** *meisa* (pl. **میث**) Soft level ground.
[^] **میثاق** *misak* (pl. **میثاق** and **میثاق**) A promise, agreement, bargain, compact, confederacy, alliance, league; a testament. **میثاق** Agreements, articles and conditions (of peace). See **میثاق یومی**. **میثاق یومی** The last day.
[^] **میثب** *miiseb* (or **میثب**) A short sword or other instrument with which one rushes upon another. ² Plain ground. ³ (contra) Mountainous ground. ⁴ The name of a place in the city of Medina, bequeathed by Mahomet to the poor.
[^] **میثرة** *miseret* An iron instrument with which they scrape the soles of camels feet, that their impressions on the ground may appear more distinctly. ² (pl. **میثر** and **میثر**) Any thing thrown over a saddle to make the seat more easy. ³ A kind of thin cloth. ⁴ A Persian vehicle of silk or brocade (prohibited by the Mahometan law). ⁵ The skin of a lion or other wild beast.
[^] **میثم** *misem* Treading hard on the ground.
[^] **میثیة** *misfiyt* Affliction, calamity.
[^] **میجار** *mijar* A kind of club, See **سولجان**
[^] **میجاز** *mijaz* Compendious, laconic.
[^] **میچانیدن** *michaniden* To cause fry, see **میچودن**
[^] **میجر** *mijer* and **میجرة** Any vessel from which medicine is poured into the mouth.
[^] **میجته** *mijemet* Oppressed with over-eating.
[^] **میجته** *mijenet* A mallet, a hammer.
[^] **میجو** *miju* A lentil; pea.
[^] **میچودن** *michuden* To fry. ² To seize, snatch, carry off. ³ To effect, to accomplish.
[^] **میخ** *meih* Going down into a well to fill a pitcher. ² Walking with elegance. ³ Making a present. ⁴ Interceding for, deprecating. ⁵ Cleaning the teeth or mouth with the dentifrice **مسواک**
[^] **میحاد** *mihad* (pl. **میحاد**) A single thing (as a hillock, &c.) separated from other things similar. ² A series of units.
[^] **میهار** *miihar* A plam tree bearing fruit to the last lopping, and to the end of winter. **Mihar** A kind of club, See **سولجان**
[^] **میخال** *Myhal* Michael (a Christian name).
[^] **میخوبه** *meibubet* Walking elegantly.
[^] **میخ** *mykh* A nail. ² A hook, a tenter, a crook. ³ A little broach or spit. ⁴ A tent-pin or pole. ⁵ Money, coin, a die. ⁶ An ingot of gold or silver from which they cut the pieces to be struck. ⁷ Caps, fillets or mitres (which stick

close to the head). ^{میر} A steel die for coining.
ing. ^{میر} The mint.

^{میر} *mikbat* Entering; interior.

^{میر} *meikbané* A wine cellar, a tavern.

^{میر} *mykhek* A kind of herb.

^{میر} *meikbur* A wine drinker. ^{میر} An earthen jug for holding wine.

^{میر} *meid* and ^{میر} *midan* Moved (thing), agitated (branch). ^{میر} Walking airily, flauntingly, elegantly. ^{میر} Collecting provisions and carrying them to others. *Meida* Besides, except, See ^{میر} *midai* and ^{میر} *daribi* Excepting that.

^{میر} *mida* The boundary, extremity, goal, winning-post in a race ground. ^{میر} *midai* Opposite to his house.

^{میر} *meidan* (pl. ^{میر} *میادین*) An open field, an extensive plain; a race ground, or any place for exercises, walking, &c. ^{میر} See ^{میر} *midan* Know thou.

^{میر} *midet* A covered table, see ^{میر} *مایدۀ*

^{میر} *midekh* A grey horse.

^{میر} *mida* and ^{میر} *میدۀ* An every day or working garment. ^{میر} A bag or place where clothes are laid up. ^{میر} Disagreeable (speech).

^{میر} *miden* To sift, bould, clean. ^{میر} To incline the mind.

^{میر} *midé* Bread of fine flour unmixed with bran. ^{میر} Chaste women.

^{میر} *meidi* Hurt in the hand, having the hand cut off. ^{میر} A deer caught in a gin by the fore foot, (^{میر} *مرجول* denoting being taken by the hind foot).

^{میر} *meizenet* and ^{میر} *مازنۀ* See ^{میر} *منارۀ* and ^{میر} *صومعۀ* A turret; a high place, a minaret or tower on the Mahommedan mosques, whence the crier summons the people to prayer.

^{میر} *meir* Providing food for one's family; bringing corn from a distance. ^{میر} Tasting medicine. ^{میر} Teazing wool.

^{میر} *mir* (for ^{میر} *امیر*) An emperor, prince, lord, governor, chief, leader. ^{میر} *میر علم* The royal standard-bearer. ^{میر} *میر کلام* An eloquent orator. ^{میر} *عاشقان* The herb house-leek, *semper vivum*.

^{میر} *میر قافله* The chief of a caravan. ^{میر} *میر خور* The master of the horse, See ^{میر} *امیر*. *Mir* Dying; to die.

^{میر} *میرا* See ^{میر} *میراب*

^{میر} *miras* Heritage, succession, patrimony. ^{میر} *میراث خوردن* or ^{میر} *میراثیدن* To take possession of an inheritance.

^{میر} *میراث خوردن* and ^{میر} *میراثیدن* To take possession of an inheritance.

^{میر} *miran* (pl. ^{میر} *مارین*) A lurking place, haunt, or den of wild beasts. ^{میر} Name of a place.

^{میر} *miranden* or ^{میر} *میرانیدن* To kill.

^{میر} *mirav* The superintendant of a river or other public reservoir for watering fields (when water is allowed to run through a certain opening for a time limited).

^{میر} *miret* Corn brought from a distance.

^{میر} *mirten* One who kills himself.

^{میر} *mirdad* A president or chief judge.

^{میر} A portico or place, where those who solicited offices paid their compliments to their patrons.

^{میر} *mirdeba* or ^{میر} *میرده* A commander of ten men; a tything man.

^{میر} *mirza* (or ^{میر} *میرزا*) A prince, the son of a great lord, a noble cavalier, a knight.

^{میر} *mirfin* A myrtle tree.

^{میر} *mireket* The place where a fatigued person puts down the foot. ^{میر} A cushion upon which they ride. ^{میر} Fore part of a camel's saddle.

^{میر} *miruk* (Corn) struck with a blight, or destroyed by the worm. ^{میر} (A man) having the jaundice.

^{میر} *miré* Concord, unanimity. ^{میر} Meat, provisions, food, victuals. See ^{میر} *میرۀ*

^{میر} *miri* Belonging to a prince, &c. See ^{میر} *میری* The royal treasury. ^{میر} *میری مال* The royal revenue.

^{میر} *میریه* (or ^{میر} *میریه* *کرفت*) To confiscate, to forfeit.

^{میر} *miriden* To be nipt with cold, to be frost bit. ^{میر} To pifs.

^{میر} *miz* Very muscular (man).

^{میر} *miz* A foreigner, a stranger, a guest.

^{میر} A canal, aqueduct, water-spout.

^{میر} *mizab* and ^{میر} *مزاب* plur. ^{میر} *میازب* or ^{میر} *میازب* A canal, aqueduct, spout, drain.

^{میر} *mizad* Nuptials, pleasure, joy.

^{میر} *mizar* See ^{میر} *میزار*

^{میر} *mizan* (plur. ^{میر} *موازين*) A balance, a pair of scales. ^{میر} The celestial sign Libra. ^{میر} Measure, metre, rhyme, verse, prosody. ^{میر} *نوروز میزان* The autumnal equinox, See ^{میر} *روز*, and p. 1569.

^{میر} *لسان میزان* The tongue of the balance. ^{میر} *عین میزان* The eye of the balance; i. e. The perpendicular bars between which the tongue vibrates.

^{میر} *میزانه کردن* To weigh, to deliberate.

^{میر} *mizanden* or ^{میر} *میزانیدن* To kill.

^{میر} *mizuban* A landlord, master of the house or of a feast, one who hospitably entertains strangers. ^{میر} A caravanserai, or place where travellers lodge. ^{میر} *میزبان کستری* Hospitality.

^{میر} *mized* A banquet, a marriage feast, any great entertainment, pleasure, high living, festivity, jollity, mirth.

^{میر} *mizshed* A mistress, a concubine.

^{میر} *mizer* A girdle, an apron.

^{میر} *mizek* A mixture; mixed, intangled, intricate things.

^{میر} *mizbek* Murmuring, muttering.

^{میر} *mizbu* A lentil; pease, pulse.

^{میر} *miziden* To pifs, See ^{میر} *میزیدن*

^{میر} *meis* and ^{میر} *میسان* Walking flauntingly, airily, with an elegant air. ^{میر} *Meis* A large tree of which they make pack-saddles. ^{میر} A large kind of vine, also of grapes, and raisins.

^{میر} *meysa* A bright star, especially one in Orion. ^{میر} Walking gracefully.

- [^] **ميساب** *misab* A date nearly ripe.
[^] **ميساق** *misak* A bird flapping his wings when flying.
[^] **ميسان** *misfan* (A woman) appearing sleepy.
[^] **ميسر** *meisir* Dice, cards, or any game prohibited by the Mahommedan law, especially a game to which the Pagan Arabians were much addicted, with a kind of arrows called **ازلام** [^] The slaughtered camel for which they gamed. (It was a practice for the rich men to divide a camel into several joints of different sizes. The gaming arrows generally amounted to eleven; four of which were blanks. These arrows were thrown, as described under **ضارب**, to the different persons concerned. The gainers distributed their lots to the poor, and those who had blanks defrayed the whole expence. As the victors often treated the losers with raillery and insult, quarrels arose; blood was sometimes spilt; and the consequences proved often so fatal, that they were at length strictly forbidden in the Alcoran.
[^] **ميسر** *muyessir* See **تيسير**—*Muyesser* Facilitated, rendered easy, favourable, happy (by Omnipotence). **ميسر** *May* God Almighty favour (him, &c.).
[^] **ميسرة** *meiseret* Opulence, prosperity. [^] (contra) The left side, the left wing of an army.
[^] **ميسرة** *meiseret* To the right and left. [^] Fortunately and unfortunately; right and wrong.
[^] **ميسم** *misem* A hot iron with which they mark cattle. [^] The mark so made. [^] A root, an origin. [^] Beauty. **زات ميسم** Beautiful (woman).
[^] **ميسور** *meisur* Facilitated, made easy, prosperous, going on successfully. **ميسورات** (plur. fem.) Prosperous affairs, good fortune.
[^] **ميسوس** *meisus* A medical potion from the roots of the Iris.
[^] **ميسيدن** *misiden* To wash. [^] To stroke, to soothe. [^] To milk.
[^] **ميش** *meish* Mixing (intelligence) i. e. Telling one part and concealing another. [^] Milking half of what is in the udder, and letting the rest remain. [^] A mixture of wool and hair; also of sheep and goat milk.
[^] **ميش** *misb* Sheep. **ميش چشم** Having sheep's eyes; i. e. of a dark grey colour.
[^] **ميشار** *misbar* A saw.
[^] **ميشته** *mishté* A Jewish doctor.
[^] **ميشناي** *misbnai* Name of an herb.
[^] **ميشو** *misbu* The vetch (a pulse).
[^] **ميشوم** *meishum* (or **مشوم**) Unfortunate, perverse, disagreeable, execrable.
[^] **ميشين** *misbin* Belonging to sheep; a sheep's skin tanned or dressed—**ميشينه** A flock of sheep.
[^] **ميشاء** *mizaat* A place for performing sacred ablutions.
[^] **ميشانة** *mizanat* A basket, a pannier.
[^] **ميشنة** *miznet* A thing in the shape of a sack made of palm leaves.
[^] **ميٲا** *meit* Beating off, repulsing, pushing

- forward. [^] Being far distant, retiring, receding.
[^] Erring from the right path, being wicked.
[^] Augmentation, increase, power. [^] Something, somewhat.
[^] **ميٲا** *mita* Low ground.
[^] **ميٲان** *mitan* A race ground, especially the starting-post (the winning-post being expressed by **ميٲا** and **ميٲا**).
[^] **ميٲدة** *mitedit* Head and handle of a wimble or auger. [^] An instrument with which they beat clay floors, &c. to make them hard and smooth; also one for driving piles into the ground.
[^] **مبع** *meia* Flowing over the surface of the ground. [^] Melting (as fat). [^] Running (horse).
[^] **مبعاد** *mi-add* The place or time of a promise. **يوم المبعاد** The day of promise; i. e. The resurrection.
[^] **مبعاس** *mias* Soft sandy ground, [^] An unbeaten path.
[^] **مبعة** *meiat* (or **مباعة**) Storax, stacte. **مبعة سائلة** Liquid storax. **مبعا** The morning; the bloom of youth. **مبايع** The forelocks of a horse.
[^] **مبع** *mygh* A cloud. [^] A fog, mist.
[^] **مبعخت** *mighekht* A fresh grape.
[^] **مبعر** *migher* and **مبعرة** A certain fixed time.
[^] **مبعناك** *myghnak* Cloudy; misty, foggy.
[^] **مبعا** *mifa* Projecting, appearing above, sticking out. **مبعا** See **مبعا**.
[^] **مبعاض** *misax* Going fast (a camel).
[^] **مبعخت** *mifekht* See **مبعخت**.
[^] **مبعا** *meifaat* Highness of ground.
[^] **مبعفوخ** *meifukh* Hurt on the head.
[^] **مبعا** *meifa* An eminence, high ground.
[^] The cover or lid of a furnace. [^] A brick kiln.
[^] An oven or place for baking bread.
[^] **مبقاب** *mikab* One who drinks much water. [^] Foolish or esteemed so. [^] (A woman) wide between the thighs; (whence **بنو البيقاب** is used as a term of reproach). **سبر البيقاب** An incessant journey, joining day and night.
[^] **مبقات** *mikat* (pl. **موقات**) A stated time; a place appointed for a certain time or action. **مبقات الحجاج** The place where the pilgrims assemble, and from which they proceed to perform the solemnities at the temple of Mecca.
[^] **مبقاد** *mikad* Soon striking fire.
[^] **مبكار** *mikar* See **موقر**—**مبكار** See **موقر**.
[^] **مبقاب** *mikab* See **موقر**.
[^] **مبقة** *mikaat* A place where a hawk generally lives. [^] A mallet, a hammer; a washer or bleacher's beetle; a wooden block, on which they beat cloths with that beetle. [^] A whet-stone for swords, knives, &c.
[^] **مبكن** *mikef* A wooden spatula, ladle, or any thing for stirring a pot.
[^] **مبكن** *meiken* (fem. **مبكنة**) One who believes very thing he hears.
[^] **مبقوط** *meikuz* Wakened, roused.
[^] **مبكد** *meikedé* A tavern. See **مبخانه**.

- ^p *migeren* Beginning to rust.
^p *meigufar* Fond of wine.
^a *mika* (pl. of میکة) A plough-share.
Mika Thick, firm (leather bottle).
^a *mikelet* A kind of small travelling kettle used by the Scenite Arabs and others.
^p *migender* and میکنده Stinking.
^p *meigun* Wine or ruby coloured.
^a *meil* Inclination, affection, love, benevolence. ^p *meil dān* To love, to have an inclination or partiality for. *Meil* ¹ Deviating, erring.
^a Setting (as the sun). *meil shes* Sun-set. ³ See *Meyil* Inclining, with the body, to one side, from any natural defect.
^a *mil* (pl. امیل and میول) ¹ A mile (used generally for an English or Italian mile, tho' often for a German mile or French league).
^a A mile-stone or direction-post. ³ A column, an obelisk. ⁴ A statue. ⁵ A surgeon's probe or tent.
⁶ An instrument for anointing the eye with collyrium. ⁷ A tract of ground. ⁸ An easy journey. ⁹ A wooden cover or lid. ¹⁰ Water, or a hot iron with which they take away the eye-sight.
Miyel Pl. of میلة—*Muiyel* Pl. of مایل
^a *meila* (fem. of امیل) ¹ Large (heap of sand). ² A very branchy tree.
^a *mila* A mode of rolling the fash round the turban; also of combing hair without curling or twisting.
^a *miilat* A handkerchief which a woman holds in her hand when crying.
^a *milad* Nativity, birth.
^a *meylan* and میولة ¹ Inclination, affection, regard, respect. ² Loving.
^p *milawé* See شاکردانه under شاکرد
^a *mileb* Swift, quick, active.
^a *milet* Time.
^a *meila* ¹ Tall. ² Swift, quick-paced (camel). ³ Moveable, waving to and fro.
^a *meilek* Swift, nimble, quick.
^a *mileb* A desert, a barren plain.
^a *mim* The letter م
^a *mimet* A part of the city of Ispahan.
^a *muyemmem* One who possesses all he wishes.
^a *muyemmen* Fruitful (year).
^a *meimenet* ¹ The right side or hand.
^a Fortune, prosperity, happiness. ^p نامه هایون
^a *meimunt* August, imperial, or royal letters or mandates.
^a *meimun* (pl. میامین) ¹ Fortunate, happy, prosperous, august, auspicious. ² Membrum, virile. ³ A baboon, ape, monkey.
^a *mein* ¹ Lying. ² (pl. میون) A lie.
^a *mei* Without a lie. Hence میان A liar.
^p *min* (for من) I, me.
^a *mina* ¹ Vitriol, the essence of vitriol.
^a The blue stone, caustic. ³ A blue colour. ⁴ Heaven, the azure vault, paradise. ⁵ A glass globule or bead, a false gem of a blue colour. ⁶ A stone

- resembling lapis lazuli, with which they tinge silver. *mina fam* An azure colour.
^a *mina* ¹ (pl. موانی) A port, haven, harbour, an anchoring ground for ships, ² Concha veneris. ³ A glass bead.
^a *minas* (A woman) bringing forth only girls; (or a man) begetting them.
^a *minaset* (Ground) luxuriant in herbage, fruitful in pot-herbs.
^p *minan* A conflux, confluence.
^p *minu* and مینه See ^p مینا
^p *miou* ¹ A vine. ² A fruitful branch.
^a *mei-us* (or میوس منه) ¹ Desperate.
^a Any thing despaired of. ³ A desperate man.
^p *meirweran* Odoriferous herbs and flowers with which they adorned the festive board, part of which was presented to every guest as he entered, together with a health or toast.
^p *miwé* Fruit. *miwé bag meram* The fruit of the garden of my desires. ^p میوه های
^p *miwé khān* Fruits of many kinds. ^p میوه خانه
^p *miwé dār* Fruitful, loaded with fruit.
^p *miwé dār* A tree loaded with fruit.
^p *meirviné* The loppings of trees in the beginning of spring.
^p *mihmen* and میهن A family, race, tribe. ² Hereditary possessions.
^a *muyeikyn* (dimin. of موقن) Almost certain of any thing.

ن

- nun* The twenty-fifth letter of the Arabick alphabet, and the twenty-ninth of the Persian. In arithmetick it expresses 50; and in almanacks it denotes the conjunct aspect of the stars.
^a *na* or نه (the imperative of نای) Leave, abandon, relinquish.
^a *na* (when affixed to nouns is the possessive pronoun) Our, ours; (when annexed to verbs it is the personal pronoun) us, to us. See Arab. Gram. p. 54.
^p *na* A negative particle, prefixed to nouns in Persian, equivalent to *ir*, *in*, *un*, &c. in English, as ناپایدار Inconstant, &c. See other examples in the alphabetical order.
^a *na-at* ¹ Groaning, fighting. *النات* A lion. ² See نهات—³ See ناج
^p *nausturwar* Inconstant. ² Perfidious.
^p *na umid* Desperate, desponding, hopeless.
^p *na ehl* Incapable, unfit. *هر نا اهل و نادان* Every incapable and ignorant person.
^p *nab* ¹ Pure, clear, limpid. ² Mere, sincere. ³ Like, resembling. ⁴ *Nab* ¹ (pl. نیب) An aged she camel. ² (pl. نیوب) A cheek tooth, a grinder; also the canine teeth. ³ A prince, a chief, the head or master of a family. *می ناب* (or باده ناب) Pure wine.
^p *na pak* Impure, unclean, polluted.
^p *na pak* Impurity.

- ^P نابالغ *nabalygh* Under age, unripe.
^P ناپایدار *napaidar* Inconstant, frail, fickle, unsteady, momentary, not durable.
^A نابت *nabit* (fem. نابتة) Growing, germinating. *Nabitet* Any thing that grows, the offspring or progeny of man or beast.
^A نابیجه *nabijet* ¹ An evil, a misfortune. ² A kind of food, made of milk mixed with camels hair.
^A نابیح *nabyh* A barker.
^A نابیخته *nabykhet* Speaking. See متکلم
^P نابکشنده *nabekshendé* Avaricious.
^P نابدید *nabedid* or نابدید Invisibile, disappearing, carried off, dispersed, scattered; not to be found, vanishing.
^P نابرجا *naberja* Not in its place, ill-timed, impertinent, inconvenient, improper, vain, foolish.
^P نابرهنده *naberhendese* Irregular. مسطر
^A نابرهنده *na perwa* Intrepid, fearless, careless.
^P ناپسند *nafesend* or ناپسندیده Disagreeable, displeasing, odious, enormous, reprobated.
^A ناپسندیده *na pshendide* To disgust, to be disapproved.
^A نابض *nabyz* ¹ Anger. ² Beating (as an artery). ^P نابض شدن To beat (as the pulse).
^A ناب *nabia* Bursting out, overflowing (as a well or a rivulet).
^A نابغه *nabyghet* (pl. نوابغ) ¹ A man of magnificence or of high rank. ² Name of a poet.
^A نوابغ The surname of several poets.
^A نابک *nabik* (fem. نابیكة pl. نوابك) High, eminent, lofty (place).
^P نابکار *nabekar* A vagabond, an idler, a stroller, a lazy, worthless fellow, belonging to no profession or religion.
^A نابل *nabil* ¹ An archer, darter, thrower.
² One who has or makes arrows. ³ Skilful, ingenious, dextrous. ⁴ A quiver.
^P نابود *nabud* Annihilated, reduced to nothing, vanished. نابود کردن To cause to disappear, to annihilate. نابود و ناپایدا شدن To be dispersed, to vanish.
^A نابیه *nabih* Celebrated, See عظیم
^P نابهنجار *nabehtar* Irregular, inaccurate, wicked. کار نابهنجار A bad action.
^A نابی *nabi* Elevated; convex. ² Coming from an opposite quarter (a man or water).
^P نابی *nabi* (for نابینا) Blind, not seeing.
^A نابیه *nabiyet* A bow distant from the string.
^P نابیدا *napeida* See نابود and نابدید
^P نابینا *nabina* Blind. نابینایی Blindness.
^A نات *nat* (for ناس) Men.
^A ناتج *natij* Bringing forth, breeding.
^P ناتراشیده *naterashide* ¹ Unshaved, unsmoothed.
² Unpolite, uncultivated.
^A ناتره *naterit* (A bow) breaking the string.
^A ناتق *natyk* ¹ (A woman) having many children, fruitful. ² Striking fire (a tinder-box). ³ (A horse) shaking his rider. ⁴ (A she camel) soon conceiving. ⁵ The month رمضان which see ⁶ See رابع and باسط and فاتق

- ^P ناتمام *natemam* Imperfect, deficient.
^P ناتوان *natuwan* Impotent, infirm, frail.
^P پیر ناتوان *pir natuwan* A decrepid, weak old man.
^P ناتوان کردن To become infirm. ناتوان شدن To debilitate. ناتوانی Weakness, infirmity.
^A نات *nati* Swelling, prominent.
^A نافر *nafir* Coughing, sneezing.
^P ناج *naj* A pine, a cypress.
^P ناچار *nachar* ¹ Destitute, abandoned, poor, miserable, forlorn, forced by necessity, constrained. ² By force, against the inclination.
^P ناجاق *najak* See ناجک
^A ناجیز *najiz* Inconvenient, unlawful.
^A ناجیب *najib* ¹ Easy, expeditious, quick (journey, &c.) ² Prosperous, successful.
^A ناجک *najikh* ¹ Making a noise when coughing. ² (The sea) resounding with the dashing of the waves; the beating of the sea on the shore.
^P ناجک *najukh* A battle-axe, halbert, a mace.
^A ناجد *najid* ¹ Stupid, silly. ² Stammering, having an impediment in speech.
^A ناجز *najiz* (pl. نواجد) A grinder; also the wisdom tooth.
^A ناجر *najir* Sultry (month).
^A ناجز *najiz* Present, ready. ناجزا بناجر Readily, expeditiously.
^A ناجس *najis* Incurable (disease).
^P ناجسپان *najespan* Unworthy, inconvenient, impertinent, disproportioned.
^A ناجش *najish* One who rouses wild beasts, and makes them pass by where the hunter lurks.
^A ناجعه *najat* (Men) going a foraging.
^A ناجل *najil* A parent. ناجلان Parents. *Najil* (A horse) of good blood.
^P ناجنجان *najunban* Immoveable.
^P ناجنس *najins* Ignoble, rude, rustic.
^A ناجود *najud* ¹ A large cup, a goblet, a large vessel from which smaller ones are filled. ² Saffron. ³ Blood.
^A ناجی *naji* (fem. ناجیه) ¹ Escaping. ² Swift.
³ (pl. نواجی) A swift camel.
^P ناچیز *nachiz* A trifling silly thing. ناچیزی Smallness, insignificance; nullity.
^A ناجین *najin* (pl. obliq. of ناجی) Escaping.
^A ناهرات *nabyret* (pl. نواحر and ناهرات) The last day and night of the lunar month.
^A ناهراتان *ennabyran* and ناهراتان ¹ Two nerves or veins in the throat or jaws. ² Two of the short ribs.
^A ناهز *nabyz* ¹ (A camel) having a disease in the lungs; having a callosity on the knees and the middle of the breast. ² A long tract of ground not less than a mile.
^P ناکس *nabys* ¹ See ناکس and ناکسته
^A ناکس *nabys* See ناکس
^P ناک *nabek* ¹ Injurious, unjust, false, unlawful. ² An injury, a falsity. عمل ناک An iniquitous action. ناک شناس Ungrateful.
^A ناهی *naby* Inclining, tending towards.

- ¹ ناحیه *nabiyet* A country, territory, district; a tract, coast, shore.
- ² ناخدا *nakhoda* An atheist, an impious man.
- ³ ناخدا *nakhoda* A shipmaster, a seaman.
- ⁴ ناخدا *nakhoda* Not fearing God.
- ⁵ ناخدا *nakhoda* and ناخدا *nakhoda*, or ناخدا *nakhoda* A shipmaster, a seaman.
- ⁶ ناخر *nakhyr* (fem. ناخرة) Worn hollow (as a carious bone). Making a sound (as any thing pervious to the wind). لا ناخر بها There is nobody at home, there is nothing in it. ناخرة Carious bones; things perforated or hollow.
- ⁷ ناخس *nakhys* The scab round a camel's tail, also a fissure under his arm-pit. A young mountain goat. دائرة الناحس A circular appearance of hairs on the upper part of the buttocks of a horse, and stretching towards the nerves of the thigh (which is considered as a defect).
- ⁸ ناخس *nakhys* Emaciated (old woman).
- ⁹ ناخس *nakhys* Knowing. See عالم
- ¹⁰ ناخس *nakhys* Sincere, faithful.
- ¹¹ ناخس *nakhys* Degenerate, ignoble, spurious, villainous, dastardly.
- ¹² ناخن *nakhun* a nail. ناخن بره A small knife or scissars for cutting the nails.
- ¹³ ناخن *nakhun* A nail, a claw; a haw or web in the eye.
- ¹⁴ ناخواه *nakhah* Unwilling, against the will.
- ¹⁵ ناخورش *nakhush* Victuals remaining at the bottom of a pot, and sticking to it.
- ¹⁶ ناخوست *nakhust* A place beat with the feet, or smoothed (as sown ground with a harrow).
- ¹⁷ ناخوش *nakhush* Bad, wicked. Indisposed.
- ¹⁸ ناخوش *nakhush* He is indisposed, his constitution is bad. ناخوش آمدن To be disapproved of.
- ¹⁹ ناخوشکوار *nakhushguwar* Difficult of digestion; unwholesome (meat, &c.).
- ²⁰ ناخوشی *nakhushi* Indisposition, bad health, or constitution. Depravity, villainy.
- ²¹ ناخوشهش *nakhushmish* and ناخوشهش *nakhushmish* A loathing, nausea. Nauseating, detestable.
- ²² ناخوشنون *nakhushnud* Discontented.
- ²³ ناخن See ناد ناد See رزق
- ²⁴ نادان *nadan* Ignorant, unlearned, rude.
- ²⁵ نادانی Ignorance, idiotism, incapacity. نادانی To act foolishly.
- ²⁶ نادر *nadir* Singular, rare, uncommon, excellent, precious. نادر الحسن Of uncommon beauty. نادراً الوقوع Happening rarely.
- ²⁷ نادر برابر *na der beraber* Impertinent (answer) incongruous, unconnected (speech).
- ²⁸ نادره *nadiret* or *nadire* (fem. of نادر, plur. نواذر) An uncommon thing, a rarity, a curiosity. An incomparable man, the phoenix of the age, rara avis. Strange, uncommon, obsolete (speech). An unexpected accident, any thing that surprises. نادره دان Acute, intelligent, learned, knowing mysterious things.

- ¹ نادره کار *nadireh kar* Doing any thing extraordinary. An excellent artificer. نادری Rarity.
- ² نادرست *nadurust* Not right or true, false, imperfect; impertinent, incongruous.
- ³ نادم *nadim* A penitent; repenting. نادم شدن To repent.
- ⁴ نادم ساز *nademfaze* Discordant, dissonant.
- ⁵ نادی *nadi* (fem. نادیه) Calling, convoking. A crier. Pasturing camels between two drinkings. (A palm tree) far from water, pl. نادیات The beginnings (of things).
- ⁶ نادیده *nadide* Not seeing, inexperienced, inexperienced. — نازر *Nazir* Mecca.
- ⁷ نار *nar* Fire. A mark made by burning.
- ⁸ نار *nar* The mind; counsel, advice. نار A pomegranate.
- ⁹ ناراست *narast* Not right, false, adulterated.
- ¹⁰ ناربا *narba* Meat dressed with pomegranates.
- ¹¹ نارستان *naristan* A round swelling breast, of the form of a pomegranate.
- ¹² نارپوست *narpuft* Cinnamon.
- ¹³ نارکیل *narjil* See نارکیل
- ¹⁴ نارخو *narkhu* and نارخوی The flower of the pomegranate.
- ¹⁵ نارد *nard* The tike. A miser.
- ¹⁶ ناردان *nardan* and ناردنگ The juice, also the grains of the pomegranates; a syrup of pomegranates, also of dried grapes. Nardenk Victuals dressed with that syrup.
- ¹⁷ ناردین *nardin* Spikenard.
- ¹⁸ نارسیده *narefidé* Unripe, immature, not arrived at perfection, or puberty; sour. See طفل
- ¹⁹ ناریته *narefte* Immoveable, fixed.
- ²⁰ نارگیل *nargil* An Indian nut; purple.
- ²¹ نارموشک *narmushk* An Indian fruit resembling the pomegranate; the flowers of which, when they fall, are fragrant; the best being of a whitish colour mixed with red.
- ²² نارنج *narenj* (and نارنگ) An orange. نارنج دلانویز و ترنج عطر آمیز A beautiful and odoriferous orange. نارنجی Of an orange colour.
- ²³ ناروا *narawa* Unworthy; not saleable.
- ²⁴ ناروا شدن Not to be sold. See ناربا
- ²⁵ ناروان *narwan* Base money, not current.
- ²⁶ ناروان Stagnant water. Inanimate, immoveable.
- ²⁷ نارون *narwen* Soft, smooth. Fresh. The tall erect branch of a tree shaken by the wind.
- ²⁸ نارون طبرخون The elm tree; a tree called likewise طبرخون
- ²⁹ ناره *naré* A stone bridge. A stone weight against which any thing is weighed. ناره کپان The handle, also the needle or tongue of a balance.
- ³⁰ ناری *nari* Firey, full of fire.
- ³¹ ناریته *nariyet* The force of fire.
- ³² ناریدن *nariden* To hunt, to take; to be great.
- ³³ نارین *narin* Fresh, shining, clear, polished, elegant, adorned.
- ³⁴ ناز *naz* Blandishments, soothing or endearing expressions used by lovers, by parents to children, &c. coquetry, amorous playfulness, feigned disdain; softness, elegance, gracefulness, beneficence. Diffimulation. A wild pine tree, a

cypress, a box tree. See شيوه — نازو نیاز کردن
To supplicate, to intreat soothingly.

^۲ ناز *nazsh* ^۱ A pine, box, cyprefs. ^۳ (or ناز) ^۴ Yawning.

^۲ نازان *nazan* Sporting, toying (as lovers).

^۲ نازبالش *nazbalish* A pillow, bolster, cushion.

^۲ نازپرور *nazperwer* and نازپرورد Delicately educated.

^۲ نازبوی *nazbui* The herb basilicum.

^۲ ناز *nazyh* Far distant (town).

^۲ نازش *nazish* ^۱ Diffimulation, &c. See ناز —

^۲ Glory, exaltation, eminence, boasting. ^۳ Importunity.

^۲ نازع *nazia* ^۱ (A camel) Longing for his ordinary pasture or habitation. ^۲ Drawing a bow, shooting. ^۳ A foreigner, a stranger.

^۲ نازعات *naziat* ^۱ Stars. ^۲ Bows. ^۳ Name of a chapter in the Alcoran.

^۲ نازک *nazik* ^۱ Thin, subtle, tender, delicate, elegant, clean, neat, ornamented; facetious, gracious, genteel. ^۲ A kind of bread baked of fine flour and butter. ^۳ نازک مزاج Of a delicate complexion.

^۲ نازک وجود Delicate of body. ^۳ نازک اندام Tender, delicately formed in every member.

^۲ نازک خلق Of a delicate or flexible disposition. ^۳ نازک ادا The nightingale with the sweet notes. ^۴ نازکه Delicate, tender. ^۵ نازکی Tenderness, softness.

^۲ نازل *nazil* ^۱ Descending. ^۲ Dismounting, alighting, arriving at. ^۳ نازل شدن To alight, descend. ^۴ نازل کردن To cause to descend or dismount.

^۲ نازلة *nazilet* or *nazile* ^۱ A disaster, calamity, misfortune (as descending from heaven). ^۲ A defluxion of humours, a rheum.

^۲ نازند *nazende* or نازنین ^۱ Delicate, elegant, delightful, delicious, amiable, agreeable, beloved. ^۲ Dissembling, feigning, (in a good sense) pretending to be angry when pleased (as lovers). ^۳ زن نازنین An amiable woman, a mistress, a sweetheart. ^۴ محبوب نازنین A lover, a beloved object. ^۵ اوقات نازنین Precious hours.

^۲ نازو *nazhu* A pine; a juniper. See ناز

^۲ نازون *nazun* A kind of hard tree.

^۲ نازیدن *naziden* ^۱ To dissemble (as lovers), to counterfeit, to feign, to coquet; to assume a graceful or haughty air. ^۲ To boast of wealth. ^۳ To emulate, rival, envy. ^۴ To use well, to indulge, to behave humanely, to wink at another's errors. ^۵ To enjoy the conveniences or comforts of life, to live agreeably; to feel a momentary pleasure; to be constantly in spirits, always happy.

^۲ نازیة *naziyet* (or نزیة *neziyet*) A saucer or flat dish. *Nexiyet* A cloud. *Naziyet* ^۱ Hot. ^۲ (contra) Cold.

^۲ اناسی and اناس *nas* ^۱ Mankind, See

^۲ مقتدای ناس A proper name of a man. ^۳ A priest, a prelate.

^۲ ناس *nafs* (fem. ناسة) ^۱ Checking, crying,

(to a camel). ^۲ (plur. نسس *nusses*) Dry bread. ^۳ A thirsty bird. ^۴ A species of ape.

^۲ Ennafet Mecca.

^۲ ناساز *nasaz* ^۱ Dissonant, discrepant. ^۲ Obscene, rude, uncivil. ^۳ اهنک ناساز ^۴ Discordant sounds. ^۵ An absurd proposition. ^۶ ناسازگار ^۷ Rendering dissonant or absurd. ^۸ Unfortunate, adverse. ^۹ Dissident, disagreeing. ^{۱۰} ناسازگاری ^{۱۱} Discordance, absurdity, dissension. ^{۱۲} ناسازگاری کردن To dissent, to disagree.

^۲ ناسپاس *nasipas* Ungrateful; disagreeable.

^۲ ناسنوده *nasutude* Vile, abject, mean, low, base, foolish, stupid, worthless, wicked.

^۲ ناسج *nasij* A composer; making an oration.

^۲ ناسج الحیل *nasij al-hail* A hatcher of conspiracy or treachery, a fraudulent person.

^۲ ناسخ *nasikh* ^۱ Abolishing, obliterating, erasing, cancelling. ^۲ A copier of a book. ^۳ A transformer. ^۴ ناسخ شدن To cancel, to take away.

^۲ ناسره *nasere* ^۱ (or ناسره) Money bad, not passable, uncurrent coin; any thing which passes or penetrates with difficulty. ^۲ A sown field.

^۲ ناسزا *nasaza* Unworthy, indecent, impertinent, foolish; unmerited.

^۲ ناسع *nasia* (or ناسعة) ^۱ A long neck. ^۲ Uncircumcised (woman). ^۳ ناسعة ^۴ A long back. ^۵ (A woman) having a long clitoris.

^۲ ناسفته *nasufte* Not perforated, whole. ^۳ ناسفته ^۴ An unpierced pearl. ^۵ An unblemished virgin. ^۶ ناسفته Thin, not dense.

^۲ ناسک *nasik* Devoted to God or virtue.

^۲ ناسكة *nasiket* (Ground) green, verdant, watered by rain.

^۲ ناسلة *nasilet* A lean thigh.

^۲ ناسم *nasim* Sick, at the last gasp.

^۲ ناسنج *nasinj* A fine species of cloth, called the cloth of paradise, ornamented with gold, silver, and silk embroidery.

^۲ ناسوت *nasut* Human nature, humanity.

^۲ ناسور *nasur* and ناسور A disease in the corner of the eye; also one in the gums, and another in the podex, attended by a constant defluxion.

^۲ ناسی *nasi* ^۱ Forgetting; forgetful; forgotten. ^۲ ناسی شدن ^۳ To forget. ^۴ The imperial dignity, empire.

^۲ ناسیدن *nasiden* To be born with a bad disposition. ^۳ To be lame or mutilated from the birth. ^۴ To be lean.

^۲ ناش *nasb* ^۱ Accepting, receiving, taking (any thing to eat), seizing by force. ^۲ Deferring, delaying. ^۳ Rising up, springing upon. ^۴ Lamentation.

^۲ ناشایسته *nasbayiste* Unworthy, indecent, illicit. ^۳ ناشایسته حرکات Shameful or unlawful actions, misdeeds, crimes, sins.

^۲ ناشب *nasbib* (fem. and pl. ناشبة) Sticking, inherent. *Nasbib* A man, especially one who has arrows. ^۳ ناشبة الحالة A pulley.

^۲ ناشتا *nashta* Hungry, having an empty stomach. ^۳ A foreigner, a stranger. ^۴ Receiving any thing on credit. ^۵ Equal.

- † *nashitay* ناشتاي Fasting, hunger. * A breakfast, whatever one eats after a long fast.
- † *nashir* ناشر Dispersing, scattering, diffusing, divulging. * Reviving.
- † *nashiret* ناشرة (Ground) verdant with herbage at the end of summer. * (pl. نواشر) A vein, nerve, or tendon of the arm, especially interior.
- † *nashiz* ناشز Beating (as the pulse) when indisposed, or (as the heart) from fear. * Stubborn. (woman).
- † *nashute* ناشسته Unwashed.
- † *nashys* ناشص Disobedient, stubborn (woman) disliking her husband.
- † *nashyt* ناشط (fem. ناشطة) Brisk, active, lively, well fed (horse). * Going out, running from place to place (as a wild bull, &c.). * (pl. نواشط *nawashyt*) Absurd (question). * A path turning to the right or left from the high road.
- † *nashut* ناشط Stars moving from one place to another in the heavens. * Angels receiving the souls of true believers.
- † *nashia* ناشع Prominent, projecting.
- † *nashigh* ناشغ See *nashigh*.
- † *nashukufte* ناشكفته Unblown (flower) * Unsplit, unpierced. † *nashukufte* Unblemished virgins.
- † *nashkiba* ناشكيبا Impatient, unsteady.
- † *nashina* ناشنا Even in number, equal.
- † *nashinas* ناشناس Ignorant, rude. * A rustic. † *nashinas* Ignorance. * Rusticity. * A rustic.
- † *nashur* ناشور An old wound or sore.
- † *nashi* ناشي (fem. ناشية) Growing, increasing, growing up (as a boy). * Arising, appearing, produced, brought to light. * (pl. نشا and نشاء) A youth; a young girl. * A young animal (as a heifer, &c.). † *nashet* ناشية The first hour of night or day; also any hour at which one rises. * The beginning. * Any thing arising, appearing, or produced in the night time. * Rising or starting repeatedly from sleep. * The first sprouting of young herbage.
- † *nashirin* ناشيرين Not sweet. * Disagreeable (face). * Infipid (meat). * Depraved, not good.
- † *nashyb* ناشب Erecting, setting up, fixing, planting, constituting. * Fatigued, laborious, painful (life). * Motion.
- † *nasyb* ناصب A monitor, counsellor, a sincere friend or faithful minister. * Any thing pure (as honey). * (or ناصبي) A taylor.
- † *nasyr* ناصر A defender, an assistant. * (God) the giver of victory. * (pl. نواصر) A canal; any channel thro' which water runs, that especially made by a torrent. † *nasyr* Nazareth in Gallilee.
- † *nasia* ناصع Pure, clear (colour), as ناصع (or ناصع البياض) Pure, white, snowy.
- † *nasyf* ناصف A domestic servant.
- † *nasyfet* ناصفة (plur. نواصف) A channel or the middle part thro' which water runs; also a stone in mid-stream.
- † *naswab* ناصواب Not right, bad, unwholesome. † *naswab* ناصواب Vain and false (words).
- † *nasur* ناسور An old wound; a callosity.

- † *nafiyet* ناصية (pl. نواصي) The forehead, the forelocks. † *nawabi* نواصي Eminent men, nobles (as being the forelocks of the nation). * (Camels) feeding on the upper part of a pasture ground.
- † *naz* ناز Possible, See *مكن* Easily accomplished (any business). * Silver money.
- † *nazyb* ناضب Far distant; a wide plain.
- † *nazyj* ناضج (or ناضيج) Ripe fruit. * Well dressed (meat). † *nazyj* ناضج الراي Mature in counsel.
- † *nazyb* ناضبة (fem. ناضجة) One who draws or carries water for camels.
- † *nazyr* ناضر Florid, vivid, splendid. * Water moss or lentils. † *nazyr* ناضر Beautifully verdant.
- † *nazy* ناضى or منصى See *ضراط*
- † *natyb* ناطب A strainer, a colander.
- † *natyb* ناطب Butting with the horns as a ram.
- † *natyb* ناطب He has neither sheep nor camel; i. e. He has no property, he is poor.
- † *natyb* ناطب The two horns of the ram, i. e. The two bright stars in the head of Aries. † *natyb* ناطب Meeting in full career (two birds or beasts). * Adversity.
- † *naty* ناطر (pl. ناطرا, ناطر, نواطير, نطرة and ناطرون) The keeper of a vineyard or palm garden. * The servant at a bath.
- † *natys* ناطس An examiner, a speculator.
- † *natyf* ناطف A kind of confection, especially one white and hard, made of the root *عسلج* boiled long with new wine, sugar, &c.
- † *natyk* ناطقة (fem. ناطقة) Cattle, flocks, animals. * Speaking. * Perspicuous (book.) * Rational (animal). * The hypochondria or waste.
- † *natyk* ناطق Dumb, irrational. † *natyk* ناطق حيوان A rational animal, man. † *natyk* ناطق حيوان غير ناطق An irrational animal, a beast. † *natyk* ناطقة The faculty of speech. † *natyk* ناطقة طوطي A speaking parrot.
- † *natyl* ناطل A wine measure; also whatever overflows it. * One draught of wine, water, or milk. * (or ناطل) A weight of seven pounds; also of two and a half drachms. † *natyl* ناطل ما ظفرت See *ناطور* I have obtained nothing.—
- † *nazyr* ناطر Seeing, observing, inspecting. * (or ناطر و سركار) A superintendant, inspector, observer, supervisor, guardian, spectator, keeper, purveyor, commissary. † *nazyr* ناطر شدن To look, behold, observe. † *nazyr* ناطرة The eye; sight, vision.
- † *nazym* نازم A composer, arranger, adjuster.
- † *nazym* نازم (A fish or lizard) marked with the lines
- † *nazym* نازم (A hen) full of eggs. * See *دستور*
- † *nazym* نازم A composer of verses, a poet.
- † *nazure* ناطورة See *نظورة*
- † *na-ybet* ناعبة Swift (camel).
- † *na-yjet* ناعجة White (camel), one especially which they ride when hunting wild bullocks.
- † *na-yjet* ناعجة Plain, level (ground).
- † *na-ys* ناعس Sleepy, drowsy, lethargic.
- † *na-ys* ناعس شدن To fall asleep.
- † *na-yt* ناعط One who eats ungracefully, who swallows one half of a mouthful, and lets

the other drop on his plate. * One who travels to a great distance. * Name of a place in Arabia Felix; of a mountain near Sinaan, and of a castle.

^ ناعقة *na-yfet* See نعوف

^ ناعقان *enna-ykan* Two stars in Orion.

^ ناعل *na-yl* (fem. ناعلة) * Wearing shoes or slippers; having many of them. * Hard, solid (hoof). * The onager or wild ass.

^ ناعم *na-ym* Soft, easy, convenient, gentle, tender, delicate.

^ ناعمة *na-ymet* A garden, a meadow.

^ ناعور *na-ur* * A vein spurting out blood; not to be stopt. * (or ناعورة) A water mill; (also the teeth of it) especially that which is turned by weight of water, by the wind, or by cattle, for raising water from a well, river, &c. (so named from the sound it makes). * ناعورة A water bucket or pitcher. * The nose, also the division of the nostrils.

^ ناعوظ *na-uz* Qui excitat fibi libidinem five erectionem intensam penis.

^ ناعي *na-y* The messenger of death.

^ ناع *nagh* The elm tree.

^ ناعشت *naghysh* A kind of Ethiopian pepper.

^ ناعض *naghyz* * (One thing) following another (as clouds, &c.) * The cartilage of the shoulder blades.

^ ناعوش *naghysh* Diving and remaining under water; plunging the head into water.

^ ناعف *naaf* * Careful, sedulous. * Eating (of meat). * Quenching (thirst). * Loathing, abhorring.

^ ناعف *naf* * The navel. * A round cushion.

^ ناعف *naf* The navel or center boss of a shield.

^ ناعف *naf* In the middle of the city.

^ ناعف *nafy* Thick, coarse (voice).

^ ناعفة *nafjet* * The beginning or rise of any thing (as of a violent wind, rain, &c.) * The short ribs. * A daughter. * A bag of musk.

^ ناعف *nafykh* Blowing, inflating; a blower.

^ ناعف *nafykh* zeremetin Blowing into flame.

^ ناعف *nafiz* Penetrating, passing, getting thro' or executing (business), having effect, received or obeyed every where (as a royal edict). * امير ناعف A prince whose commands all obey.

^ ناعف *nafer* (fem. ناعفة) * Timid, flying. * (contra) Conquering; a victor. * ناعف See ناعف

^ ناعف *naferjam* * Wicked, depraved. * A trifling or useless thing; a shameful action. * Little, diminutive, small, ناعف (or ناعف) Foolish unmeaning words.

^ ناعف *naferman* Disobedient, stubborn.

^ ناعف *nafyz* * Horrors, trembling. * (or الناعف) (A fever) attended with trembling.

^ ناعفة *nafytet* * A she goat. * (A goat, or the hand) afflicted with pustules or swellings. * ما له عابطة ولا ناعفة He has nothing.

^ ناعف *nafia* Salutory, wholesome, useful, profitable, advantageous, assisting. * ناعف شدن To do good, to assist, to make use of.

^ ناعف *nafyk* A field mouse.

^ ناعف *nafika* and ناعف, pl. نوافق The hole of a field mouse or mole (which has generally ten or a dozen entrances). * ناعف A bag or bladder of musk.

^ ناعفة *nafilet* * Children, progeny. * Plunder, booty. * See ناعف

^ ناعف *nafe* * Musk, a bag or bladder of musk. * The belly, or the skin of the belly of any animal. * ناعف مشك A bladder of musk, the navel bag of a musk deer or goat. See *Specimen of Persian Poetry*, p. 9.

^ ناعف *nafehm* Not understanding or perceiving.

^ ناعف *nafi* * Repelling, rejecting, repulsing. * Rejected. * Negative.

^ ناعف *nak* * Pustules or excrescences in the hand. * The grooves or wrinkles between the roots of the fore finger and thumb, or any thing similar in the other parts of the body, as in the interior bend of the joints of the elbows, &c.

^ ناعف *nakabil* Incapable, unskilful, foolish, silly, trifling, insufficient.

^ ناعف *nakylbet* An ulcer in the side.

^ ناعف *nakbul* Loathing, nausea.

^ ناعف *naket* * A she camel. * One pustule. * ناعف Certain stars in form of a camel.

^ ناعف *nakyr* * Striking, &c. See ناعف *nekir*. * An arrow penetrating the mark. * A harp, a psaltery.

^ ناعف *nakyret* * Adversity. * See ناعف *buji*.

^ ناعف *nakyz* Poor, trifling (present).

^ ناعف *nakys* Acid, sour.

^ ناعف *nakys* (fem. ناعفة) * Deficient, imperfect, mutilated. * Defective (verb). * ناعف ناقص Defective in judgment, silly, stupid. * See ناعف

^ ناعف *nakyt* and ناعف See ناعف

^ ناعف *nakia* * Penetrating, lodging (venom) in the body. * New drawn (blood). * Quenching thirst. * Wholesome (water).

^ ناعف *nakyf* Breaking the head, see ناعف

^ ناعف *nakyl* * Transporting from place to place. * A porter, a carrier. * A reporter, a relater. * ناعف ناقل (ناقل الورقة) The bearer of these letters, or of these presents.

^ ناعفة *nakylet* * Inconstant fortune. * Temporary or roaming inhabitants.

^ ناعف *nakur* A trumpet (such especially as the angels are supposed to blow at the last day).

^ ناعف *nakure* A drinking vessel.

^ ناعف *nakus* * A bell; or rather a thin oblong piece of wood, suspended by two strings, and struck with a flexible rod called ناعف, used by the Eastern Christians to summon the congregation to divine service. * See ناعف

^ ناعف *naké* A she camel; also camels. * ناعف The name of Mahomet's camel.

^ ناعف *nak* * Adulterated musk. * A kind of musky herb. * When affixed to nouns in Persian,

it denotes affection; as درد ناک Affected with grief. خشناک Inraged, inflamed with anger.
 * ناکاسته *nakasté* Undiminished, unaltered (regard). ماه ناکاسته The undiminished or full moon.
 * ناکام *nakam* Disappointed, discontented. شدن ناکام To reject, to refuse.
 * ناکاه *nagah* Suddenly, unexpectedly, all at once, unawares. ناکاه کبر Attacking or seizing unawares.
 * ناکب *nakib* Bowing down, bending, declining, turning from.
 * ناکت *nakit* (A camel) rubbing the hair off his side with a distorted elbow.
 * ناکه *nakib* and ناکه A married woman, a wife.
 * ناکرویده *nagirawidé* Unbelieving, infidel.
 * ناکز *nakiz* (A well) containing little water.
 * ناکزیر *nagizir* Impotent, helpless, reduced to extremities.
 * ناکس *nakes* * Unmanly, worthless, mean, base, ignoble, sordid, avaricious; abject, illiberal; cowardly, timid, degenerate. * Nobody. * Impotent, emasculated, pæderastes.
 * ناکس (نواکس) *nakis* (pl.) Mean, humbled, depressed, hanging the head.
 * ناکسی *nakesi* Meanness, abjectness, villainy, infamy; impotency; cowardice, timidity.
 * ناکفی *nakif* * Refusing from modesty or shame; disdainful. * Pusillanimous.
 * ناکل *nakil* * Infirm; pusillanimous. * Prevaricating in oath, using a subterfuge.
 * ناکوار *nagurwar* and ناکواره Indigested. * Indigestion. * Indisposed, digesting badly. *Nagurwaré* * Anything lost. * Unwholesome (water).
 * ناکولیدن *nagurwariden* and ناکواریدن To crack (as the skin with intense cold or heat), to chap (as the lips), to become yellow (as herbs) from dryness.
 * ناکه *nagah* (and ناکهان, or ناکهانه and ناکهانی) * Suddenly. * Unexpected, sudden, unawares, fatal, See ناکهانه—ناکاه An unforeseen or sudden misfortune.
 * نال *naal* (نبیل and نالان) * Going, jumping, or skipping along, and moving the head upward; shaking the head when trotting, &c. (as a horse). * Behaving. * Envy.
 * نال *nal* * Giving, bestowing, liberal. * (or نبیل) Obtaining. * Any thing acquired.
 * نال *nal* * A slender yellow reed; the threads in the interior part of a writing reed. * The tip of the tongue.
 * نالان *naan* Lamenting, lamentable, one who laments. نالان کردن To lament, to groan, to sigh. نالان و نالان Weeping and lamenting, sobbing and groaning.
 * نالایق *nalaiq* * Improper, unworthy, inconvenient. * Improperly, &c.
 * ناله *nalit* * Obtaining, acquiring (any thing good). * A court-yard. * A gutter.

* نالیش *nalish* (نال or نالیش) A groan, lamentation. ناله زدن, ناله کردن (نالیدن) To exclaim, sigh, complain, lament.
 * ناله نالیش The plaintive song of the nightingale. ناله نای رویین The sound of a brazen trumpet or pipe.
 * نالیش *nalish* Humility, submission.
 * نام *nam* * A name. * Fame, reputation, renown. نام دادن To give a name, to nominate.
 * نام نیک A good name, a clear or illustrious reputation. نام بد A bad name. نام نیک Famous, celebrated, of good reputation. نام بد Infamous. نام بنام Name by name, expressly, particularly. نام نامی His exalted name. نام اور Enjoying a high reputation, illustrious, famous. نام کشیدن To revile, to call names, to reproach.
 * نامامول *namaamul* An unexpected thing.
 * نامبارک *namubarek* Unfortunate, inauspicious, profane, execrable.
 * نامته *namet* Interfeminium ejusve hiatus.
 * نامته *naamet* or *nammet* A musical tone, melodious sound. *Nammet* * Beauty. * Vital motion. نامته الله نامته God extinguished his life.
 * نامتصوار *namutefawwir* Impossible, not to be imagined, inconceivable.
 * نامتناهی *namutenabi* Infinite, divine. عنایت نامتناهی Divine favour.
 * نامتوقع *namutarwekkia* Unexpected.
 * نامحدود *namehdud* Immense, unlimited, innumerable, infinite. See نقول
 * نامحرم *namehrem* A stranger, one not allowed to enter the womens apartments. نامحرمیة Not permitted to enter the Haram. * Not confidential; not consulted, not in the secret.
 * نامحصور *namehsur* Immense, infinite. اموال نامحصور Vast riches, endless wealth.
 * نامخصوص *namekhsus* Improper.
 * نامدار *namdar* Having a name, celebrated, illustrious, famous, glorious. درمیان نامداران Amongst the illustrious princes of the country. نامدارترین Most illustrious.
 * نامراد *namrad* Disappointed, frustrated, unfortunate, afflicted, disconsolate, miserable, wretched; compelled, forced.
 * نامربوط *namerbut* Impertinent, mal à propos.
 * نامرد (or نامردم) *namerd* See ناکس Unmanly, &c. نامردی Cowardice, baseness, &c. See ناکسی
 * نامرضی *namerzi* Unacceptable, detestable, worthless, ungrateful.
 * نامرغوب *namerghub* Contemptible. وضع نامرغوب A mean or impertinent action.
 * نامزد *namzad* or نامزد A betrothed virgin. * Betrothed; destined, declared, appointed, named (for an office, &c.)
 * نامستحسن *namustehsen* Worthless, deformed.
 * نامستحق *namustehbek* Unworthy, undeserving.
 * نامسعود *namesud* Inauspicious, unfortunate, unhappy.
 * نامشغول *nameshghul* Inattentive.

- ^a *namyset* نامیسه A tire woman, one who pulls the hairs from the face.
- ^p *namesbut* نامضبوط Insolent, unruly.
- ^p *namesbua* نامطبوع Ungrateful, cruel, repugnant to nature, worthless.
- ^p *namutedil* نامعتدل Intemperate, insolent, exorbitant, excessive.
- ^p *namadud* نامعدود Innumerable.
- ^p *namaruf* نامعروف Unknown, incognito.
- ^p *namakul* نامعقول Improbable, absurd, impertinent, unreasonable, inconvenient. *نامعقول* (وضع نامعقول) An improper action.
- ^p *namalum* نامعلوم Unknown, uncertain.
- ^p *namefruk* نامفروق Inseparable.
- ^p *namekbul* نامقبول Unacceptable, disagreeable, displeasing. *نامقبول و ناپسندیده شدن* To be disagreeable and disapproved of.
- ^a *namil* نامیل Slandering. ^a One who secretly defames and injures.
- ^p *namulatyf* ناملاطفی Ungracious, unpolite.
- ^p *namulaim* نامولایم Incongruous, unsuitable, inconvenient, improper. ^a Severe, hard, austere.
- ^p *namunafib* نامناسیب Indecent, impertinent, incongruous, not to the purpose.
- ^p *namuswafik* ناموافق Differing, adverse, absurd, disagreeing, contrary, opposite.
- ^p *namurwejjeb* ناموروجه Disapproved, disagreeable.
- ^p *namwer* نامور Celebrated, famous, renowned.
- ^p *namweri* ناموری Reputation, fame.
- ^a *namur* نامور Blood. ^a A kind of iron hook baited with flesh for catching wolves.
- ^p *namuxun* ناموزون Discordant, unrhythmical, wretchedly composed (verse or prose); ill made or dressed, deformed.
- ^a *namus* (pl. *نوامیس*) Reputation, fame, renown, esteem. ^a Dignity. ^a Law. ^a Disgrace, reproach, shame. ^a The lurking place of a hunter. ^a The den of a lion. ^a The participator of another's secrets. ^a Cunning, sagacious. ^a One who insinuates himself by flattery and address. ^a A calumniator, an informer. ^a The muster-roll of an army. ^a Intense study. ^a The angel Gabriel (called also *الناموس الکبر* The great secretary). *الناموس العبرانی* The Judaical law. *اصحاب وقار و ناموس* Lords of authority and estimation.—^a See *قدوة*.
- ^p *namé* نامه A writing, letter, epistle, diploma; history, work; exemplar, type. ^a A mirror, looking-glass, speculum. *شاه نامه* *shah namé* The history or mirror of kings, the celebrated epic poem of Ferdusi. See *شاه نامه*. *هیاون نامه* *bumaiyun namé* The august history, a Turkish translation of the Persian *Anvar Soheili*, a paraphrase of Pilpay's Fables. *هیاون نامه* August letters, imperial mandates. *هیاون ملاطفت* August, most gracious, most clement, imperial letters or mandates. *ظفر نامه* or *فتح نامه* Letters announcing victory. ^a A book of triumphs (the name of a history of Tamerlane in Persian and

- of several other books. See *ظفر* and *فتح* فراست—*فتوح* Friendly, affectionate letters. *نامه دلشکا* A letter rejoicing the heart. *نامه خاقانی* Imperial or royal letters. *نامه امان* A safe conduct, a pass-port. *نامه تسلیت* Consolatory letters. *نامه شهادت* Certificates, attestations. *نامه ساعت* An hour book, i. e. A watch or dial. *نامه اعمال* The book of works (a book of the actions of mankind, supposed to be kept by guardian or observing angels, to be produced at the day of judgment). *نامه دان* A letter carrier. *نامه دان* A letter-case.
- ^p *namibruban* نامهربان Unfriendly.
- ^p *namí* نامی Illustrious, celebrated.
- ^a *namí* نامی Growing, increasing; whatever grows. ^a *نامیه* A creature, any thing created by God. ^a The stalk or stem (of grapes, &c.).
- ^p *namiden* نامیدن To name, nominate, call, to give, mention, or express a name. ^a To have chapt lips.
- ^p *na muyesser* نامیسر Impossible, difficult, without success. See *muyesser*.
- ^p *nan* نان Bread. *نان در جامه کردن* To put bread upon the cloth, i. e. To sprinkle cloth with water and bread, or starch. *نان و نان با* or *نان و نان پز* A baker. *نان پاره* A bit of bread. *نان تنگ* Thin bread, like a wafer. *نان چین* An instrument for drawing bread from an oven. *نان خورش* Any kind of meat, fish, &c. eaten with bread. *نان ریزه* An oblong slice of bread. *نان و نمک* Bread and salt, i. e. Hospitality, or any benefit received from another. *نان و نمک خاینی* Perfidious, ungrateful, treacherous, to a host or a master, a bread and salt traitor. *نان خواه* or *نان خات* or *نان خت* Aniseed, which they often bake in bread on account of its flavour and stomachic qualities.
- ^p *nan yushan* نان یوشان Suddenly, unawares.
- ^p *narw* ناو A baker's rolling-pin. ^a A frying-pan. ^a A river, channel, aqueduct, canal. ^a A cistern, a trough. ^a A cauldron, a kettle, a pot. *ناودان* A canal, an aqueduct, a mill dam, or the force of water which drives the mill wheel. ^a The passage thro' which the meal or flour runs when grinding.
- ^p *narverd* ناورد A battle, a combat.
- ^p *narwshé* ناورژه A little boat; a trough.
- ^p *narwes* ناوس A church-yard of the Magi.
- ^p *narwsar* ناوسار The main beam of a mill turned by the water-wheel.
- ^p *narwek* ناوک An arrow flying swift and directly to the mark. ^a An arrow with which they shoot birds, made of a reed, with a notch on the side. ^a A reed or any thing similar, naturally or artificially hollow. ^a A canal, a tube. ^a A bee's sting.
- ^p *naumid* ناومید Hopeless. See *نا امید* and *نومید*.
- ^p *nowé* ناوه A boat; a kneading trough, hutch, or bin; any thing similar used by a baker, a maker of plaster, &c. ^a A canal, a lake. ^a A

kettle, cauldron, pot. **ناوه محراب** A little chapel; the place where the priest stands when praying.

ناوی *nawa* (fem. **ناوية** pl. **نوا**) Fat (camel).

ناويدن *nauiden* To hollow out a stone or piece of wood.

ناهار *nabar* Unknown, incognito, undistinguished, strange, foreign. **ناهار** Fasting, one who eats nothing the whole day.

ناهب *nabyb* Seizing, snatching. **ناهب** A plunderer. See **غدا** and **نصب**

نايت *nabit* The throat. See **حلق**

ناي *nabij* Finding or pointing out the way.

نايد *nabid* and **نايدة** (A girl) having swelling breasts. **نايد** A cultivated garden.

ناير *nahir* White grapes.

نايز *nabyz* A young bird spreading its wings and preparing to fly. **نايز** A protuberant muscle or piece of flesh in the upper part of the arm, or fore leg of a horse, &c.

نايزيت *nabyzit* Sons of the same father by different mothers, rising against or opposing one another. **نايزيت** Ministers; as rising up to obey.

نايك *nabyk* Braying (as an ass), neighing (as a horse). **نايك** The place in the throat which produces those sounds.

نايكاني *nabykani* Two prominent bones in the cheeks of solid-hoofed animals.

نايك *nabik* Striving, endeavouring.

نايل *nabil* Drinking (especially the first drink of a camel); drinking, yet still dry; (contra) quenching thirst.

نايمتا *nabemta* Incomparable, unparalleled.

نايموار *nabemwar* (or **نايمواره**) Unequal, rough, having protuberances. **نايموار** Unworthy, incongruous, unbecoming, inconvenient, disproportioned. **نايموار** (or **نايموار**) (اوضاع حرکات نايمواره) Unworthy, indecent actions. — **نايموار** *ruzigari nabemwar* Inconstant fortune.

نايموار *nabemwari* Inequality; inconvenience.

نايموار *nabur* A cloud.

نايموار *nabush* Suddenly. See **ناكاه**

نايموار *nabi* Prohibiting, forbidding.

نايموار *nabid* and **نايمده** (The planet) Venus. **نايموار** A woman with a swelling bosom. See **منتج**

نايموار *nabiyet* Fem. of **ناهي** An interdiction, prohibition, any thing forbidden. **نايموار** *هي ناهيتل* Let that woman be sufficient for you.

ناي *nai* A reed, a pipe, a flute, a flagelet, a fife, a military instrument of music; a reed played upon by the dervises. **ناي زن** A flute player, a fifer, a performer on any similar instrument. **ناي** *سور ناي* A fife, a flagelet, a crooked trumpet, a clarion. See **سونا** — **نايان** One who performs on the flute, &c. **ناي** A pigeon. **ناي** *بيناي* The nostrils, the passage of the nose. **ناي** *رويين* A brazen trumpet. **ناي** *كلو* The wind-pipe.

ناي *كوب* A thing rare, hard to be found.

ناي *نايب* Undiscoverable.

ناي *نا-يب* (pl. **نواب**) A lieutenant, viceroy,

vicegerent, substitute; the deputy of a judge. **نا** A bee. **نا** Any thing copious, or plentiful. **نا** A contingency, an event. **نا** Repenting, converted from sin.

نايب *naibit* Returning periodically (as an ague). **نايب** (pl. **نوايب**) An accident, misfortune.

نايچه *naiche* A small reed, those especially used by weavers.

نايحه *naibet* Weeping, lamenting. **نايحه** A hired mourner.

نايحه *naikhet* A distant country.

ناير *nair* See **نير** *neiyir*.

ناير *nayir* (or **نايره**) A small tube or pipe.

نايره *nairat* Fire, heat, warmth, inflammation. **نايره** Enmity, hatred. **نايره** A fire place. See **هايجه**

نايره *nayizshé* A canal, a tube. **نايره** A reed, a stalk of corn; the knots on a reed or stalk. **نايره** An instrument with which they spread or scrape money together. **نايره** A lance or javelin.

نايه *nayia* Thirsty. **نايه** (pl. **جايغ**) Starved.

نايكسان *nayeksan* Unequal, dissimilar.

نايل *nayil* Arriving at, obtaining, acquiring.

نايل شدن To accomplish one's wishes or views, to obtain, to carry off.

نايم *naim* (fem. **نايمه**) Sleeping, slumbering.

نايم شدن To sleep. — **نايمه** Carrion. **نايمه** Dead (woman). **نايمه** A serpent.

نايمه *naye* A reed, a pipe, a tube.

نايمه *nayi* A player on the flute, &c.

نايمه *nebb* (نباب and نبیب) Behaving haughtily. **نايمه** Bleating as a goat.

نايمه *nebaa* and **نايمه** Exalted, projecting, eminent, superior or above (others). **نايمه** Looking back upon, considering, reflecting. **نايمه** Going from one country to another. **نايمه** Growling in a low key (a dog). **نايمه** Anouncing. **نايمه** (pl. **انبا**) News, any thing related or anounced. **نايمه** (pl. of **نبی**) Prophets.

نايمه *nebat* A low voice; barking, growling, snarling (as a dog).

نايمه *nebat* An herb, a vegetable, grass. **نايمه** (pl.) Herbs, simples. See **نبت** — **نايمه** (or **نايمه**) Fine sugar, white, candied, refined.

نايمه *nebatyiet* Vegetables.

نايمه *nubaj* The loud or hoarse barking of a dog. **نايمه** The grumbling of the belly, farting.

نايمه The buttocks. **نايمه** Name of a town in the desert. **نايمه** Crying with a loud voice, vociferating. **نايمه** (or **نايمه**) (A dog) having a hoarse, loud, deep voice. **نايمه** Barking. **نايمه** A ladle, a spatula.

نايمه The buttocks. **نايمه** *nebbah* He farted.

نايمه *nubah* See **نبح** — **نايمه** Loud, noisy, bawling. **نايمه** A barker. **نايمه** A lapwing. **نايمه** (pl. **نايمه**) A species of Mecca shell, of which they make necklaces.

نايمه *nebahh* Turning sour (leaven).

نايمه *nebada* Let it alone, let it never be.

نايمه *nebbar* Eloquent. **نايمه** Clamorous.

نايمه *nebarish* Disobedient, contentious.

- نبراش *nebarish* Pl. of نبراش
 نبراش *nebbash* A digger, especially of graves.
 A plunderer of the dead.
 نبطي *nebat* See نبطي
 نبتة *nebbat* The buttocks. كذبت
 Concrepuit podex tuus.
 نبتة *nebagh* The end of a thread. Nubagh
 (or نبتة) The dust raised by a mill. Nebbagh
 The scales on the head. Nubaghet Meal, flour.
 See نبتة—Schismatics. Dusty (road).
 نبال *nibak* Pl. of نبال
 نبال *nibal* (pl. of نبال) Arrows. Nebbal
 One who has or makes arrows. نبالة *nebalit*
 Darting, shooting arrows. Nublet Ready for any
 thing. Nibalet The art of making arrows.
 نبالوة *nebarwet* The higher part of ground.
 نباله *nebah* Celebrated, noble. نباله *nebahyt*
 Being noble, renowned.
 نبت *nebit* Growing, germinating, sprout-
 ing (as herbage); vegetating, bringing forth.
 Grass, &c. See نبت
 نبتة *nebt* Hairy circles on the forehead or
 neck of a horse; which is esteemed excellent
 marks; whilst on the breast and under the arm-
 pits they are thought blemishes.
 نبتل *nebtal* Strong backed. Hard, vehem-
 ent. A place. A man's name.
 نبتيز *nebtiz* Sharp-pointed (sword, &c.)
 نبت *nebis* Digging (well or ditch) with the
 hands. Cleaning a well. Anger, rage. See نبت
 نبت *nebej* Oakum, the fibry tops of the pa-
 pyrus, or any thing similar with which they
 caulk ships. Nubuj Sacks for corn, hay, &c.
 especially black; black marks.
 نبتان *nebejan* Threatenings, commination.
 نبتة *nebejit* A hill, a heap, tumulus.
 نبت *nebib* Barking. See نبت
 نبت *nebis* To bark. To bleat (as a goat, deer, &c.)
 To hiss (as a serpent). نبتا A bleating doe.
 نبت *nebekb* The small-pox. Pustules or
 any excrescence on the hand from hard labour.
 Nebkh The root of the papyrus which the Eryp-
 tians and others chew.
 نبتا *nebkba* High ground, soft and loose,
 mixed with stones.
 نبت *nebiz* (or نبتان) Beating (as an ar-
 tery). Throwing any thing from the hand.
 Pressing wine. (pl. نبتان) A small quantity,
 some (money, herbage, rain, &c.)
 نبتة *nubzet* A shore, track, side, &c. See
 نبتة *nebzetan* Aside, in a separate place
 (he sat down).
 نبر *nebir* Elevating, exalting, raising up,
 Growing (boy). Digging hastily; piercing
 with a spear, and drawing it out again violently.
 Shameless, unblushing. Nibr (pl. نبار) Short-
 bodied, deformed, hideous, mean-looking. A
 tike or any similar animal which infests cattle, a
 fly. A wild beast. (pl. نبار) A granary,
 storehouse, warehouse. A place between a cul-

- tivated country and a desert. Name of an an-
 cient city in Chaldea. Nuber Large mouthfuls.
 نبرة *nebrat* Any thing high. A swelling
 on the body. Raising the voice from the bass
 to the treble notes in song. The orthographical
 mark hamza (ء). See Arab. Gramm. p. 15.
 The middle of the groove on the upper lip.
 نبراس *nibras* (pl. نباريس) A lanthorn, lamp,
 candle, light. نباريس Certain wells.
 نبرد *neberd* A battle, engagement, war.
 نبرد Innured to war; a brave soldier. نبرد
 An experienced warrior, a disciplined soldier.
 نبردگاه *neberdgah* A field of battle, a place of
 combat; an amphitheatre.
 نبرده *neberde* Warlike. Chosen, selected.
 نبریده *neburide* A castrated ram, whose wool
 they do not shear.
 نبر *nebez* (pl. نبار) A surname. A nick-
 name; a reproach. Contemptible, despised.
 Nibir Surnaming. Reproaching. Defama-
 tion. The upper bark of the palm-tree. نبرة
 nubzet One who calls another many names.
 نبره *nebre* A surname.
 نبر *nebis* and نبرة Speaking. Hasten-
 ing, making expedition. Nubus (pl.) Speaking;
 making haste.
 نبره *nebsé* See نبره
 نبر *nebesb* A camel having a mark on the
 sole of the foot, by which his impression is known
 on the ground. Nebish Discovering or digging
 up what had been buried (as treasure, a dead body,
 &c.). Pulling up by the roots, drawing out,
 producing, displaying, revealing. Going in quest
 of provisions for one's family. Nibeb A species
 of very hard pine.
 نبرشت *nubisht* Writing. He wrote.
 نبرشتن *nubishten* To write, to describe.
 Written. نبرشته شدن To be written
 or described. See نبرشتن
 نبر *nebis* Speaking. A small crop of
 pot-herbs, &c.
 نبر *nebsa* Sounding, twanging (bow).
 نبره *nebsat* One word.
 نبر *nebz* Motion, the beating of an artery,
 the pulse. نبر کیر شدن To feel the pulse.
 نبر *nebzun* فواد *fuadun nebzun*, or نبر
 نبر *nebzun* Brisk, lively, cheerful. ما به حبس ولا
 نبر There is no motion or spirit in him or it.
 نبران *nebxan* Beating (as an artery).
 نبره *nebzat* One pulsation.
 نبر *nebet* The first water which bursts forth
 when digging a well. White hairs on a horse's
 breast, belly, or under the arm-pit. Pudenda viri.
 (or نبطي) Nabathean, belonging to those Arabs.
 Nibir Springing up (water, &c.).
 نبر *nebita* (A sheep) white on the thigh.
 نبره *nubtet* See نبر Sign. 1.
 نبر *neba* (Water) springing or bursting from
 a fountain, &c. نبره *nebat* A species of mountain tree, of
 which they make arrows.

⁠ *nebigb* ¹ Appearing, becoming manifest, divulging; springing up, bursting forth; going out against. ² Becoming a good poet, tho' not naturally so. ³ The dust or powder flying round a mill. ⁴ *nebe* ⁵ Flour. ⁶ The middle of a crowd. ⁷ *nebek* ⁸ The lot tree. ⁹ Writing. ¹⁰ The sweet farina in the heart of a palm branch, with which they make a species of wine. ¹¹ The fruit of the tree *سدر*

⁠ *nepek* Ready handed, dextrous.

⁠ *nebk* or *نبكة* (pl. *nubuk*, *نباك*) A hill or tumulus with a sharp top, and reddish; a declivity.

⁠ *nebel* ¹ (sing. and pl.) See *نبل* ² (pl.) Great. ³ Large stones or turfs. ⁴ (contra) Little, small. ⁵ Parvi filices, quibus detergere anum penemve solent ab excrementis Mahometani. *Nebil* ⁶ Darting, shooting arrows; giving arrows to another. ⁷ Excelling another in the goodness of arrows; also in skill or industry. ⁸ Eating by degrees; also giving another victuals by little and little at a time, by way of soothing or keeping him obedient. ⁹ Arabian arrows. ¹⁰ Small stones. ¹¹ Apparatus, whatever is necessary to equip a man for any thing. *Nubal* (plur. *نبله*) An affair of importance, an event of consequence. *Nubl* ¹ Excellence; ingenuity, genius. ² Arrows. ³ Plur. of *نبل*—*Nubbel* Archers, pl. of *نبا*. ⁴ *neblad* The foundation, basis.

⁠ *nublan* Arabian arrows.

⁠ *nebelet* (fem. *نبل*) Excellent, skilful, ingenious. *Nebet* ¹ One Arabian arrow. ² A present, a gift. ³ A thing of great moment. *Nublet* ⁴ A reward, compensation. ⁵ A mouthful. ⁶ Apparatus. ⁷ Prepared, ready.

⁠ *nebou* and *نبوة* ¹ Retiring, receding, distant, remote (one thing from another). ² Becoming blunt (as a sword from a blow). ³ Becoming dull (as the eye-sight). ⁴ Falling short of the mark (an arrow). ⁵ Disagreeable (mansion), inconvenient, uneasy (bed). ⁶ Unable to rest (in bed).

⁠ *nebwet* See *نبوة*—*Nebuwwet* Prophecy.

⁠ *nebut* Appearing, beginning to swell (the breasts of a girl).

⁠ *nubub* ¹ The clamour or noise of a crowd. ² A multitude, a mob. ³ Glory.

⁠ *nubukb* Souring (as leaven).

⁠ *nubur* The buttocks, podex.

⁠ *nubut* ¹ See *نبط* ² Lamé (sheep).

⁠ *nubua* Springing up; a spring.

⁠ *nubuk* Pl. of *نباك*

⁠ *nebeh* ¹ Recollecting, recalling to memory. ² Known, celebrated. ³ (Cattle, &c.) lost, and found by chance or unlooked for. ⁴ (contra) Any thing discovered after an attentive search. ⁵ A nobleman, a distinguished personage. *nebeban* Unexpectedly, unlooked for. *Nubb* ¹ Vigilance, resisting sleep, watchfulness. ² Any thing perceived, seen, comprehended.

⁠ *nebehrej* ¹ *نبره* ² Bad money; goods which will not sell; any thing that does not pass current. ³ Poor; a poor person, a pauper. ⁴ *نبره کردن* To adorn, deck, ornament.

⁠ *nebi* ¹ Turning the edge, becoming blunt with a blow (a sword). ² Becoming dull-fighted. ³ A way, a path (especially, clear, patent). ⁴ A high or conspicuous place. ⁵ Going from one place to another (applied particularly to Mahomet's going from Mecca to Medina).

⁠ *nabi* (fem. *نبية*, plur. *نبا*, *انبيا*, and *نبيون*) A prophet. *يا نبي الله* O prophet of God. *Nubeyi* A little or obscure prophet.

⁠ *nebib* See *نبا*

⁠ *nebit* (or *حيث نبيت*) Mean, despicable, abject. ² *نبية* ³ A table, a plate, or any thing similar made of palm leaves. ⁴ A prophetess.

⁠ *nebitet* A twig, a tender branch.

⁠ *khebis nebis* Wicked.

⁠ *nebiset* The earth at the bottom of a well or river.

⁠ See *نبيج*—*نبا* See *نبيج*

⁠ *nebiket* ¹ A bit of sulphur, or a sulphureous match for lighting a fire. ² Papyrus with which, like oakum, they caulk ships. See *نبيج*

⁠ *nebiz* ¹ Thrown. ² (pl. *انبذة*) Wine, or a kind of drink, made of dates, of raisins, &c.

⁠ *nabizet* Whatever is not eat, as being lean or emaciated.

⁠ *nebir* A cheese. *Nubeir* Cunning, skilful, sagacious (man).

⁠ *nebiré* A grandson, a son's son.

⁠ *nubeiset* ¹ An examiner, one who enquires after news, &c. ² A man's name.

⁠ *nebys* Making a noise with the lips, which causes the male bird to tread the female.

⁠ *nebyt* (pl. *انباط*) A Nabathean Arab.

⁠ *nebygh* Shaking a branch of the male palm over the female to make it fruitful.

⁠ *nebyket* A large twig or sucker of a vine; a large tear or exudation of gum, &c.

⁠ *nebil* ¹ Excellent, ingenious, skilful. ² Generous. ³ Great, large, corpulent, fat. ⁴ Good, beautiful. ⁵ A standard, ensign, flag.

⁠ *nebilel* ¹ Beautiful. ² A carcase.

⁠ *nebih* See *نابه*

⁠ *neta* and *نتو* ¹ Exalted, eminent, superior, prominent, appearing, getting out, produced.

⁠ Growing up, being marriageable. ³ Swelling (as a wound or sore).

⁠ *netaj* ¹ See *نتج* ² A birth.

⁠ *nitas* ¹ Good. ² Healthy. ³ Cheerful, gay, merry, pleasant, courteous, polite, affable, kind.

⁠ *nuttas* ¹ The meanest or basest of mankind. ² Upbraiders.

⁠ *nutas* and *نتافة* What falls when pulling out any thing.

⁠ *nitak* (A house) placed opposite to another.

- نتانة *netanit* Smelling badly, stinking.
 نتایج *netayij* (pl. of نتیجه) Births. Conclusions, syllogisms, consequences, substances, See *musbarwwejb*.
 نتة *nuttet* A small hollow in a smooth stone.
 نتج *netij* Bringing forth (as cattle); also assisting (cattle) in bringing forth young.
 نتح *netih* Evaporating, perspiring, exsuding, emitting any kind of moisture. Sweat.
 نتج 3 The gum of a tree. 4 Drawing, dragging, pulling, tearing (as a bird of prey his food). 5 Weaving (a garment). 6 Fixing the eyes upon.
 نتر *neter* Corruption, perdition. *Netir* Drawing with vigour (a bow, &c.) Snatching, carrying off. 3 Tearing (cloth with nails or teeth). 4 Piercing, digging with vehemence. 5 Harsh or passionate speech; importunity, teasing. 6 Weakness, debility, languor, indolence in labour.
 نتره 1 One penetrating stroke. 2 A speech which galls or pierces the heart.
 نتش *netish* The first sprouting of plants. *Netish* Pulling off (a thorn) with pincers, &c.
 نتش 2 Tearing flesh. 3 Gain, acquisition. 4 Extorting, receiving, gaining. 5 Striking, kicking, driving, thrusting. 6 Secretly injuring, slandering.
 نتف *netif* Pulling out (hairs, feathers).
 نتف 2 Drawing gently (a bow). 3 (A crow) having part of the wing pulled off. *Nutef* Pl. of نتفة
 نتف 2 *nisf* Name of an herb.
 نتفة *nutefet* One who is superficially learned. *Nutefet* Whatever is plucked with the fingers (as herbage, &c.)
 نتك *netik* Moving, shaking. Skinning.
 نتك 3 Drawing up a bucket, &c. from a well. 4 Having a numerous offspring. 5 Conceiving soon (a camel, &c.) 6 Striking fire from a tinder-box.
 نتك *netik* Drawing, dragging or seizing (any thing) by violence. Pulling out (hair, &c.) See نتن 3 Comprimens (penem) ad exprimendas urinæ reliquias.
 نتك 2 *netk* A saddle belt. See نتك
 نتل *netil* Drawing forward or towards one's self, attracting. Driving or frightening away with the voice. 3 (or نتلان) Going before one's companions (when proceeding in a line or row). 4 The egg of an ostrich, full of water, found buried in a desert. 5 A corpulent captive.
 نتن *netin* Smelling badly; a stink.
 نتو See نتوة *netwat* Short.
 نتوج *netuj* Pregnant (mare, &c); bringing forth, or near it.
 نتوح *netub* See نتوح
 نتوض *nutux* Having the ring-worm, dry scab, or simular disease.
 نتول *nutul* See نتل *netil*, Sign. 3.
 نتيجة *netijet* or *netige* (pl. نتایج) A fetus, offspring, birth. The conclusion (of a syllogism); the sum, substance, result.
 نتيجہ کلام The intention of the heart. فواد
 نتيجہ کلام The substance of a speech. Upon the whole,

- in a word. نتیجه لازم الاحتياج A conclusion drawn from undeniable premises. مطلوب صحيح و
 نتيجہ صريح The real intention and evident consequence. نتيجہ بخش Fulfilling the desire, causing to succeed.
 نتيف *netif* Pulled or fallen off hair (of a camel; when they anoint him with pitch).
 نتيل *netil* Fraud, imposture.
 نث *nefs* Divulging, publishing. Anointing, bedaubing, dressing (a wound). Sweating, exsuding. نث غث Bad (speech). *Nefs* A wall which is moist or sweats.
 نثا *nefa* Whatever is said of one (commendatory or otherwise).
 نثاس *nifas* Whatever one is anointed with. *Nuffas* slanderers of the absent.
 نثار *nifar* A scattering, dispersion. نثار 2 To scatter, disperse. 3 To use many words, to be diffusive in speech. 4 To have a large offspring. 5 To offer, to exhibit, present. *Nifar* Money which is thrown amongst the people at marriages or other festive occasions. نثار 2
 نثار 2 One who catches or gathers this money. *Nifar* Scattering, strowing. نثار 2
 نثار 2 جواهر نثار تحقيق شدن To strow the gems of certainty and truth, i. e. To relate any thing true. *Nufur* (or نثارة) Any thing dispersed or strown about, especially crumbs falling from a table.
 نثالة *nufalet* (and نثيلة) Earth taken out of a well. نثيلة 2 Remains. Fat flesh.
 نثج *nisj* Timid, pusillanimous, worthless. *Nufuj* The buttocks.
 نثير *nefir* Dispersing, scattering, see نثار 2
 نثير 2 Rejecting. 3 Drawing off (a coat). 4 Blowing with violence any thing disagreeable out of the nostrils; sneezing (as cattle, عطس being applied to men). 5 An oration, a prose composition. *Nefir* Talkative, loquacious. Any thing falling or scattered.
 نثرة *nefret* See عطسة 2 The division or space between the mustachoes, under the nose; the same place in a lion. 3 See خيشيم
 نثرة 2 خيشوم A large coat of mail easily put on. نثرة 2
 نثرة 2 Two small stars in the nose of The Lion; the eighth mansion of the moon.
 نثل *nefel* A ditch; a furrow from which the earth is dug. *Nefil* Throwing earth out of a well, cleaning it. Taking arrows from a quiver, or provision from a bag, emptying them. 3 Throwing off a coat of mail. 4 Putting minced or sliced meat into a pot. 5 Merdam excernens.
 نثمة *neflet* See نثرة 2
 نثم *nefm* See نثم 2
 نثو *nefou* Manifesting, divulging. Dispersing, destroying.
 نثور *nefur* A woman who bears many children. A sheep sneezing; also having dug with large orifices.
 نثوط *nufut* Quiet, see سكون

أ *neful* (A woman) putting chopt meat into a pot.

أ *nefis* Exsuding, sweating.

أ *nefir* Sneezing (as beasts), see نثر

أ *nefil* Dung. See نثاله

أ *naja* Escaping, being liberated, set free, or emancipated. Making haste, being swift or expeditious, outstripping.

Excoriating, skinning, peeling, cutting, lopping. A skin, when taken off. Wood, timber; a branch of a tree, a rod, a staff, a stick.

High ground to which the water does not reach. An asylum, a place of refuge.

Smelling, discovering by the smell. Evacuating (urine, &c.) polluted by it.

Looking at with a malignant eye. *Nija* Doing any thing privately (with another), telling a secret.

(pl. of نجو) Clouds, &c. (نجي) Confidants.

أ *nejabet* Generosity, nobleness. Generous, liberal, high minded.

أ *nejat* An earnest look, especially of an importunate person. See نجا Liberation, freedom, salvation.

A swift going camel. Avidity, envy. نجات شدن To escape, to get to a place of safety, to obtain freedom.

نجات To set at liberty, to save, to rescue. نجات See نجات

أ *nejab* Happening fortunately. Good success. نجاج To gain a victory.

أ *nejabet* Patience.

أ *nujakb* The sound of coughing.

أ *nejjakbit* Sweating, perspiring, wiping away moisture. Sonum genitalibus edens in congressu (mulier).

أ *nijad* A sword-belt. (pl. of نجد) High grounds.

Carpets, mats, floor-cloths, cushions, or any thing similar. نجاج طلاع Thinking exaltedly, meditating great things.

Nej-jad A maker of cushions and beds. One who is equal or superior to what he undertakes, managing business with propriety and expedition.

أ *nejadet* See نجدة

أ *nijar* Nature. Colour. Root, origin. Diversity, See نجر — *Nejjar* A carpenter.

النجار An Arabian tribe of Ansars.

أ *nijaret* The carpenter's art. *Nujaret* The shavings of wood.

أ *nujaset* Dirty, Nastiness.

أ *nijalb* A strap or belt sewed between two larger pieces of leather. *Nejjalb* (and نجيش) A hunter.

أ *nijalbet* Quick, expeditious. النجاشة The king of the Ethiopians.

أ *nejja* Bold, strenuous.

أ *nijaf* See انجانى The lower threshold of a door. Pellis quod inter veretrum et ventrem hirci religatur, ne coire possit.

أ *nijal* Pl. of انجل

أ *nejam* An astronomer, an astrologer.

أ *nejawet* An extensive tract.

أ *nejeb* The bark of a tree; also the root or hardest part of the trunk. *Nejib* Name of a valley in Arabia, famous for a battle.

أ *nejub* (or نجبا) Peeling (a tree). Liberal. *Nujub* (or نجيب) Pl. of نجيب

أ *nujebet* A noble generous man, a hero.

أ *nejebi* (A bottle or bag) tanned with the bark of the tree الطلج *et-telj*.

أ *nejis* or نجات An examiner, an inquisitor. Asking assistance, imploring help.

Examining. Cleaning (a well), also digging (one) with the hand. *Nujus* (pl. انجات) See درع

أ *nujib* Happening fortunately, having one's wishes accomplished; easy, expeditiously transacted, See نجاج

أ *nejid* Sweating with labour or anxiety. Grief, anguish; stupidity; fatigue, lassitude.

An impediment in speech. Overcoming, conquering. Proving, making an experiment.

Knowing, discerning. High ground; an open, patent, or high road, especially to higher ground; the higher part of Arabia towards Babylon (the lower being نهامة).

Carpets, cushions, pillows, couches, or such furniture. Quick, expeditious, expert, ingenious, industrious.

Bold, animated, especially where others despond. A guide. Grief, anguish.

A place wanting trees. A kind of shrub. See غلبة — *Nejud* Pl. of نجد

أ *en-nejdat* Certain schismatics.

أ *nejdet* and نجادة Fortitude, magnanimity, boldness. A battle. Affliction, misfortune, calamity, terror.

أ *nejiz* Biting hard, or chewing with the cheek teeth. Speaking bitterly.

أ *nejir* Having a violent thirst; that excessive thirst with which men are seized in Arabia from drinking sour milk; or cattle from eating a kind of wild bitter seeds (which proves often mortal).

Nejir Hewing or planing (wood). Warming water by placing it upon, or throwing into it, a hot stone.

Driving camels fast. Mixing flour and butter amongst new milk, preparing the dish نجيرة Nature, origin.

Dignity, estimation. Colour. Variation, diversity. Inconstancy.

The territory of Mecca and Medina. See قصد, and حر, and مجامعة

أ *nejran* The wood or socket in which the hinge of a door turns. Thirsty.

Name of a town in Arabia Felix; of another near Damascus, and of a third between Cufa and Wafith.

أ *nejret* and نجري Thirsty.

أ *nejiz* Performing (a promise). Finishing (business, an oration, &c); being at the end of a journey, &c.

Perishing, ruined; becoming obsolete. Present, in readiness. نجري هو علي

He hesitates or is dilatory; he is a great حاجته

way from accomplishing his business; he is far from gaining his point.

¹ نجس *nejis* (fem. نجسة) Dirty, filthy, nasty. *Nejes* Dirtiness, filth, dung.

² نجش *nejsh* Rousing (a wild beast); exciting, agitating. ³ Raising the price of any thing at a sale, by praising or over bidding. ⁴ Driving together (scattered camels). ⁵ Swift, expeditious. ⁶ Examination, investigation. ⁷ See استخراج and انغاز

⁸ نجعة *najat* (pl. نجع) Pasture, feeding.

⁹ نجف *nejef* High ground to which water does not reach; a high ridge in the middle of a channel left dry by the stream. ¹⁰ A hill, hillock, tumulus, or any thing projecting above the level of the ground. ¹¹ The bark of the plant صلبان. *Nejif* (or نجفة) Hewing out, smoothing, polishing (an arrow). ¹² Making broad, widening. ¹³ Milking (a sheep) well. ¹⁴ Cutting down, or pulling up (a tree) by the roots. *Nujuf* Plur. of نجف A heap of sand blown together by the wind, and sharp at top. *Nuifet* A small quantity, a little.

¹⁵ نجل *nejel* Having wide-opening eye-lids. ¹⁶ A large eye. *Nejil* Throwing, driving or scattering about. ¹⁷ Producing, begetting. ¹⁸ Making manifest or conspicuous. ¹⁹ Piercing, making a large wound. ²⁰ Skinning an animal, beginning at the houghs. ²¹ Kicking one down; injuring, hurting. ²² Leading or taking out. ²³ (Ground) becoming green with herbage. ²⁴ A race, family stock, progeny; a son; a father; the young of an animal. ²⁵ A father. ²⁶ Water bursting from the earth and stagnating. ²⁷ Flowing water. ²⁸ A great collection or heap. ²⁹ A rapid pace. ³⁰ A patent road, a highway. ³¹ Cleaning tablets, obliterating writing. *nuzl* Pl. and نجلا fem. of انجل, which see.

³² نجلة *nejlit* Kicking a man down.

³³ نجم *nejm* (pl. نجم or نجوم *nujum*) A star, a planet; fortune. ³⁴ A prediction from observations of the stars. ³⁵ A horoscope, a calculation of nativity; the star under which one is supposed to be born. ³⁶ A certain or true origin. ³⁷ The appointed or predetermined time of any thing. ³⁸ Any plant without a stalk or trunk, as grass. *en-nejum* The Pleiades; also the polar star. ليس له نجم There is nothing certain in that intelligence; there is no foundation for it. نجم سائر (or السائر) The wandering star, i. e. A planet (in opposition to the fixed stars); also a comet. نجم ازهر A beautiful star.

³⁹ نجمة *nejmet* Name of a plant or grass. نو نجمة An afs.

⁴⁰ نجنجة *nejnejit* (or نجنج) Moving, shaking (a man). ⁴¹ Thinking carelessly or injudiciously about any thing. ⁴² Driving camels to the watering place. ⁴³ (Men) assembling in crowds in the meadows, and then going to water. ⁴⁴ Doing or writing over again the letter ر

¹ نجو *nejun* (نجي, or نجوي and نجو) A dreadful or malignant eye. *Nejou* Escaping. ² Going out. ³ Evacuating the body, and defiled by it. ⁴ Skinning (a camel). ⁵ Cutting down (a tree), or lopping (the branches). ⁶ A cloud pouring down rain. ⁷ A secret between two. ⁸ Darting a malignant look.

⁹ نجوا *nujawa* Yawning.

¹⁰ نجوان *nejwan* Saffron.

¹¹ نجوة *nejwet* High ground, a hill.

¹² نجوج *nejuj* Swift, expeditious.

¹³ نجوخ *nejukh* The sound of the waves.

¹⁴ نجود *nejud* A woman of an intelligent mind and elegant shape. ¹⁵ (An afs) having a high or long neck. ¹⁶ (A camel) going swift, outstripping others; also, abounding with milk, giving it plentifully; (a camel) kneeling on high ground. ¹⁷ (A wild afs) not conceiving.

¹⁸ نجود *nujud* Being manifest, clear. ¹⁹ (pl. of نجد) High countries, or roads. ²⁰ Household furniture, carpets, couches, cushions, pillows, floor cloths.

²¹ نجوع *nejua* Wholesome (water), salubrious. ²² Water mixed with flour or meal given to camels. ²³ نجوع الصبي The drink or aliment of infants; i. e. Milk. *Nujua* Digesting well (victuals); agreeing (as medicine with men, and pasture with cattle). ²⁴ Having a good effect (an exhortation). ²⁵ Being well off; (any thing) turning out advantageously, fortunate. ²⁶ Giving (a camel) water, mixed with meal. ²⁷ Going in quest of forage or water. ²⁸ Approaching (another) in order to do him good or receive benefit.

²⁹ نجوم *nujum* Appearing, rising (as a star). ³⁰ (Pl. of نجم) Stars. اهل نجوم An astronomer; an astrologer. علم نجوم Astronomy. نجوم الاخذ Mansions of the moon, of which there are twenty-eight; certain stars in the moon's orbit, of which the Arabian astronomers made great use in their observations See قمر.

³¹ نجومى *nujumi* Belonging to the stars.

³² نجوى *nejwa* Communicating a secret (to another). ³³ Skinning (a camel). ³⁴ A secret, any clandestine action or conversation. ³⁵ A teller or (plur.) tellers of secrets.

³⁶ نجبة *nejib* Chiding, repelling, frightening away by calling out; repulsing contemptuously; receiving superciliously or with disdain. ³⁷ Rising above, excelling, outstripping. ³⁸ Entering a country disagreeable to one's temper or constitution.

³⁹ نجى *nejji* See نجو ⁴⁰ Communicating a secret. ⁴¹ A confidant, a companion.

⁴² نجيب *nejib* (plur. نجوب *nujub* and انجاب) Generous, excellent, noble, praiseworthy, honourable. ⁴³ A hero.

⁴⁴ نجيبة *nejibet* (pl. نجايب) An excellent camel. ⁴⁵ Excellent. نجايب The chief passages (of the Alcoran).

⁴⁶ نجيث *nejis* A secret. ⁴⁷ A butt for archers, especially a mound of earth. ⁴⁸ Slow. ⁴⁹ A kind

of pot-herb. ¹نجينة Earth thrown out of a well. ²The divulged or discovered part (of any thing, especially the worst).

³نجيج *nejij* Flowing (as blood from a wound or pus from a sore). ⁴Making haste.

⁵نجيب *nejib* Fortunate or sound (advice); just (opinion). ⁶See ناجح

⁷نجيكه *nejikhet* Butter adhering to the sides of a vessel in which it is made.

⁸نجيد *nejid* Bold, brave strong. ⁹ابجيد The lion. *Nejid* Sad, vexed, in anguish.

¹⁰نجير *nejir* A kind of starch or glue made use of by weavers, &c.

¹¹نجيرة *nejiret* A hot stone for warming water. ¹²Butter mixed with milk or flour. ¹³A wooden projection before a door. ¹⁴A short plant.

¹⁵نجية *nejia* Wholesome, salutary, agreeable. ¹⁶A mixture of cakes, flour and water, which they put into a camel's mouth. ¹⁷Blackish blood from the interior part of the body.

¹⁸نجيف *nejif* Broad headed (arrow).

¹⁹نجيل *nejil* Name of a plant or herb.

²⁰نهاب *nehab* The cough of a camel. ²¹Coughing (camel).—²²نحات See نحت

²³نحاة *nebat* A side, tract, &c. See ناحية—²⁴نحاة Distant people, foreigners, no relations. *Nubat* A large bow. ²⁵A she camel with a large bunch. ²⁶Pl. of ناحي

²⁷نحاز *nehaz* See نحيزة Sign. 4. *Nuhaz* A root, origin, See اصل ²⁸A disease in the camel's lungs.

²⁹نحاس *nubas* Brass, melted brass or copper. ³⁰Sparks flying from iron or copper when hammering. ³¹Smoke without flame. *Nibas* Nature, origin. ³²كريم النحاس Of a noble disposition. *Nubas* Any thing made of brass, brazen.

³³نحاس Pieces of leather put between the soles of shoes (to keep out water the better).

³⁴نحاسي *nebasfi* Brazen, copper. ³⁵معادن (نحاس) Copper mines.

³⁶نحاسية *nyhasbet* Burnt bread.

³⁷نحاط *nubat* See نحط Sig. 1. ³⁸Proud, elated.

³⁹نحاف *nyhaf* Pl. of نحيف

⁴⁰نحافة *nubafet* Emaciated. ⁴¹Leanness.

⁴²نحام *nubam* Name of a reddish bird resembling a goose. *Nebham* Breathing hard, fighting from the bottom of the heart. ⁴³النحام The name of a horse.

⁴⁴نحانية *nehanybet* Avaricious (men).

⁴⁵نحب *nehib* Vowing, devoting, consecrating. ⁴⁶Walking, going, travelling (especially quick). ⁴⁷Diligent, assiduous, attentive, careful.

⁴⁸نحيب Crying excessively, weeping aloud, howling.

⁴⁹نحبة Wagering and depositing the bets (especially at a horse race). ⁵⁰Demonstrating. ⁵¹هو علي

⁵²نحب He travelled expeditiously. ⁵³Death, fate, the last breath, See موت and اجل ⁵⁴See مدة

⁵⁵نحيب An hour, time, &c. ⁵⁶نحيب He is dead. *Nebb* Great danger or fear. ⁵⁷High

dignity. ⁵⁸A heavy weight or great bulk. ⁵⁹Demonstration, proof. ⁶⁰Grief, distress, ⁶¹Delay, tediousness. ⁶²Vehemence, See شدة ⁶³A large camel. ⁶⁴Fatness. ⁶⁵See هبة and برهان

⁶⁶نحبات *nebbat* Funeral Lamentations, chants or dirges.

⁶⁷نحبة *nubbet* A lot which is cast.

⁶⁸نحت *nehit* Smoothing, planing, scraping any thing to make it fit. ⁶⁹(Camels) becoming emaciated (with hard travel). ⁷⁰Throwing down in wrestling. ⁷¹Sharp, cold, keen frost. ⁷²Sub-

gens (puellam). *Nybt* (نحات or نحيت) Nature. See طبيعة ⁷³See نبيت ⁷⁴See زحار ⁷⁵See مشط

⁷⁶A comb. ⁷⁷(A camel) having the extreme parts of the hoof worn. ⁷⁸A foreigner, one who mixes or intrudes himself amongst strangers. ⁷⁹Chiding, checking. ⁸⁰Pure, clean.

⁸¹نحبة *nebbit* or نحج Having a hoarse voice.

⁸²نحر *nehir* Hurting the throat; running at or seizing the throat; slaughtering, cutting the throat (of cattle). ⁸³Being opposite (as one house to another). ⁸⁴Standing erect with a stretched out breast, when at prayer, having the face turned towards the *Kebleh* (see قبله), and the right hand placed upon the left. ⁸⁵يوم النحر The day

of sacrifice, being the tenth of the month ذوالحجة when the pilgrims assemble at Mecca. *Nebr* (pl. نحر) The throat. ⁸⁶The beginning of the day, of a month, or of the new moon. *Nebyr* See نحرير

⁸⁷نحرة *nehret* The first day of the new moon; also the last. ⁸⁸نحرة Before (the eyes).

⁸⁹نحير *nybrir* Industrious, intelligent, skilful, knowing, expert, experienced.

⁹⁰نحر *nehiz* Shaking, striking, repelling. ⁹¹Pounding with a mortar. ⁹²Beating with the fist on the breast. *Nebyz* (fem. نجرة) Coughing (camels).

⁹³نحس *nehs* A sinister aspect of the stars, a bad omen, misfortune. ⁹⁴A cold wind blowing from the west. ⁹⁵Dust scattered high in the air. *Nebes* Unfortunate. ⁹⁶A valley. ⁹⁷A torrent.

⁹⁸نحس *nehis* A one-year-old wild ass. ⁹⁹The bottom of a mountain.

¹⁰⁰نحس *nehiz* (or نحضة) Laying bare or stripping (the flesh off a bone). ¹⁰¹Urging, pressing, importunate. ¹⁰²Making sharp or thin (the head of a spear). ¹⁰³(pl. نحاص) Flesh, especially of the thighs, &c.

¹⁰⁴نحط *nehit* Sobbing, crying secretly. ¹⁰⁵The hard breathing of an overloaded horse. ¹⁰⁶The hem, or sound made by a washer or fuller when beating cloths with a beetle. ¹⁰⁷Chiding, checking. ¹⁰⁸Repulsing one who asks.

¹⁰⁹نحطة *nehtet* A disease in the breast, to which horses and camels are subject.

¹¹⁰نحفا *nubefa* Pl. of نحيف ¹¹¹See يال

¹¹²نحل *nehil* Attributing, imputing (to one the verses or sayings of another). ¹¹³Bees. *Nubl* (and نحلة) Presenting (a gift). ¹¹⁴Granting

(to a woman her marriage gift, portion, or settlement) especially voluntarily.

▲ *neblit* ^{نحلة} One bee. * See دعوي —
▲ *nebletan* Of one's own accord, voluntarily.

▲ *nebla* Plur. of نحل and نحيل —
▲ *Nubla* A gift, a marriage portion, See عطية

▲ *nehem* (or نحه) The cough; phlegm, spittle, mucus. *Nehem* Coughing, spitting.

▲ Groaning, sobbing, sighing. ▲ Growling as a leopard. ▲ See نعم and نعام — See نحيم

▲ *nebnu* We, See Arab. Gramm. p. 51.
▲ *nebn* We ourselves.

▲ *nebnbit* Making a noise in the throat by coughing, &c. * Repulsing with contempt.

▲ *nebou* Going towards (another); seeking, aiming at, hitting (him). * A way, a path, a tract. النحو Grammar, syntax, etymology, inflexion, declension. * Literal speech, according to the rules of grammar. (or نحو *nebwa* in accus.) As, like, about, towards, near. كحو

kenebwa According or agreeable to.

▲ *nebwa* Tremor, yawning.

▲ *nubuset* A bad preface, an unhappy accident, misfortune. * Unfortunate. داروي

▲ *nubus* A young wild ass. * An ass having no colt and without milk. * A she camel too fat to conceive. *Nubus* Very fat. * Paying (another) what is due.

▲ *nubuz* Extenuated. * Pl. of نحض

▲ *nubul* Emaciated, lean.

▲ *nebwi* Grammatical, See نحو

▲ *nebi* Reclining on the side. *Nibi* (pl. *nubi* and انبا) A leather bottle in which they put up butter; an earthen vessel for holding milk. * An arrow with a broad head. * A species of soft moist dates.

▲ *nehyb* Weeping excessively, crying aloud, howling, shrieking.

▲ *nebyt* See نحية القوارع — *nebetu'l'kawari* One whom misfortune threatens.

▲ *nehytet* Nature, see نحييت

▲ *nebyzet* (pl. نحايز) Nature. * A way, mode, manner, habit, custom. * A kind of flap fastened round the lower part of a tent. * A long tract of country, not less than a mile.

▲ *nebyz* (fem. نحيضة) Firm fleshed, plump (thigh). * Emaciated.

▲ *nebyf* See نحيط Sign. 1.

▲ *nebyf* Lean, meagre, weak, slender.

▲ *nehim* Lowing. * Howling. * A voice, a sound in the breast or throat.

▲ *nekb* A carpet beautiful on both sides; having a long pile. * One rope-yarn of an untwisted rope of which they make carpets, &c.

▲ *nekb* A small thread of silk or linen.

▲ *nekb* Travelling with great expedition.

▲ Making a camel to lie down by crying انخ *nekb* *nekb*. * The camels which are made to kneel before the officer appointed to collect the tythes of cattle for religious uses. See زكاة * An oblong carpet. * Marrow.

▲ *nekbharib* Pl. of نخروب

▲ *nekbhas* One who sells captives; also cattle, taken as plunder. * A driver. نخاسة

▲ Whatever is driven away as booty. * A captive; cattle.

▲ *nekbha* The spinal marrow.

▲ *nukbaat* Phlegm, spittle, mucus.

▲ *nykbaf* (pl. انخفة) A boot.

▲ *nukbalet* Grain, or any thing sifted; also what remains in the sieve; bran.

▲ *nukhamet* Phlegm. See نخبة

▲ *nekbib* Extracting, drawing or tearing out. * Biting. * Rendering pusillanimous.

▲ Congrediens cum muliere, aut peculiari quodam modo coiens. * Podex, the buttocks. * (or *nukhub* pl. *nekb*) Timid, fearful, pusillanimous. * A great draught, that especially which is drank to the health of a friend.

▲ *nekbet* and نخوبة The buttocks, podex. *Nukbet* (pl. *nukhub*) Chosen, selected, better. * A good or chosen thing.

▲ *nekbhit* See *nekbib*. — نخت نصر

Nakbtu naffar Nebuchadnezzar See نخت نصر

▲ *nekbij* Shaking a bucket in a well to make it fill. * Concumbens cum foemina. * A flux of water, a torrent. * The sound made by its striking upon the banks of the channel. * Farting.

▲ *nekbj* Broom, of which they make besoms. * Tamarisc. * Vitriol. * Any thing trampled upon, levelled, or made flat with the ground.

▲ *nekbjed* The splinters, scales, or dross of iron. * Very hard bread made of millet. * A hard stone with which any thing is pounded or bruised. * Tickling or scratching with the fingers.

▲ *Nekbchuwan* A city in Armenia.

▲ *nekbchir* Hunting, the chase, prey, a wild beast. (or نخجير اكنندن) نخجير شدن To hunt, to catch or kill game. نخجير شدن To be hunted, &c. نخجير كاه A chase, a place for hunting. نخجير وان نخجير كير or شير نخجير كير A hunter. (نخجير وال lion hunting prey.

▲ *nekbys* and ناخر (fem. نخرة) Worn, rubbed to pieces; pierced (as a carious bone). * Any thing pervious to the wind, and making a sound. * (A dog) trained to hunting the boar. * Making a sound through the nose. انخر الناقة

Tickling a she camel's nostrils to make her give milk in plenty. ^{نخرة} *nukbret* ¹ A violent blast of wind; a storm. ² The nostril, also the tip of the nose (of man, camel, horse, or dog).

^{نخراز} *nekbrax* A ram; goat; kid; bell-weather. ^{نخروب} *nukbrub* ¹ A fissure in a stone, a hole in any thing. ² A cell in a honey-comb.

^{نخزان} *nekbrzan* A ram; goat; kid; bell-weather. ^{نخزة} *nukbzat* A puncture, a hole.

^{نخبس} *nekhis* ¹ Becoming pale with grief, changing colour; turning lean. ² Cutting, plucking. ³ Pricking (man or beast). ⁴ Driving, pushing backward or forward. ⁵ Mending a pulley. See ^{نخبس}

^{نخبست} *ibnu nykhsfetin* A spurious child, a natural son.

^{نخبست} *nukhsut* ¹ The beginning, the principle. ² The first. ³ At first. ^{نخبست زاده} *or* ^{نخبست زادي} *The eldest son.* ^{نخبستكي} *The first fruits.* — ^{نخبستين} *First, the first.*

^{نخبش} *nekhsib* ¹ An emotion, a violent motion or driving. ² An injury, detriment. ³ Peeling, taking off the bark. ⁴ Part of cattle or other wealth. ⁵ See ^{نخبش}

^{نخبشبه} *nekhsbeb* ¹ The full moon. ² The cheek of a lovely woman. ³ Shining, resplendent. ⁴ The name of a city in Transoxania, where they say there is a well named ^{نخبش}, in which an appearance of the moon, which they call ^{ماه نخبش}, is to be seen night and day.

^{نخبشوان} *Nekhsbuwan* A town in Armenia.

^{نخبشیدن} *nekhsbiden* To break the head, to split the scull.

^{نخبس} *nekbes* ¹ Extenuated with age, emaciated. ² (Old age) Emaciating (a man).

^{نخبط} *nukbt* ¹ Men, mankind. ² The marrow of the back bone. ³ The water contained in the membrane which encloses the foetus. ⁴ Tilting with spears, by way of amusement or trial of prowess.

^{نخع} *nekba* ¹ Confessing a debt. ² Killing, slaughtering; taking off part of the skin (of a sheep, &c.) and thrusting the knife deep, in order to draw the heart's blood. ³ Having a sincere affection for (another), giving (him or her) excellent counsel. ⁴ Pl. of ^{نخاع}

^{نخبف} *nekhsif* ¹ Swelling. ² Having pustules.

^{نخبفت} *nekhsfit* A hollow on the top of a mountain.

^{نخکلون} *nekkelun* and ^{نخکله} A hard nut. ^{نخکوي} ¹ Having a narrow wind-pipe. ² A goose.

^{نخل} *nekbil* ¹ Sifting (meal). ² Separating or chusing the best. ³ The palm tree. ⁴ A species of female dress or ornament. ⁵ A festoon, a thyrses, a rod upon which flowers, interspersed with paper of different colours, are tied round, to give it the appearance of a natural branch.

^{نخله} *nekbil* One palm tree.

^{نخلستان} *nekbilistan* A palm plantation.

^{نخله} *nekkle* ¹ A walking staff. ² See ^{نعلين} or ^{نخله} and ^{نعلون}

^{نخيم} *nekbim* ¹ Blowing the nose, spitting, &c. ² Fatigue. ³ A cloth supported by sticks, in which they caught sugar, sweetmeats, money, &c. thrown amongst the crowd on marriage ceremonies and other public festivities.

^{نخمة} *nekhmet* Beauty, elegance. *Nukhmet* Phlegm, spittle, mucus.

^{نخوار} *nykbwar* (pl. ^{نخاورة}) ¹ Noble, haughty, elevated. ² (contra) Mean, pusillanimous.

^{نخوة} *nekbwet* Pride, haughtiness; pomp, magnificence. ^{نخوت پيشه} (or ^{نخوت كش}) Given to pride, haughty, pompous, self-important.

^{نخوبة} *nekhubet* See ^{نخبة}

^{نخود} *nukhud* A vetch, pulse. ^{نخود اب} A decoction of meat with vetches (given especially to those afflicted with the lues venerea).

^{نخور} *nekbur* (A camel) giving no milk, unless they tickle her nose. ^{نخوري} ¹ Having a large orifice in the dugs. ² Large-mouthed. ³ A large cavity.

^{نخوس} *nekbis* A young mountain goat.

^{نخب} *nekbyb* See ^{نخب}

^{نخبية} *nekbybet* Thin butter remaining in the churning bottle, after the more solid had been taken out.

^{نخير} *nekbyr* Snoring, or any similar sound made thro' the nostrils. See ^{نخبير}

^{نخبس} *nekhs* ¹ A pulley, whose axle hole is worn too wide and mended by inserting a narrower ring. ² The place of a horse round which the surcingle or belt is fastened.

^{نخبسة} *nekhsfet* ¹ Goats milk mixed with sheeps. ² Acid mixed with sweet.

^{نخبط} *nekhyt* Blowing the nose.

^{نخبف} *nekhyf* Sneezing, or making a sound resembling it.

^{نخبيل} *nekhyil* Palm trees.

^{نخبيلة} *nukheilet* ¹ Nature. ² Advice. ³ See ^{نخوار} ⁴ A place in Babylonian Irak, where the Khalif Ali was killed.

^{نخبير} *nekheir* A den, a retired place.

^{ندد} *nedd* (ندان and ندون) ¹ Fugitive, runaway; wandering about. ² Alike, resembling.

^{ندد} ¹ A high heap of clay, earth, sand, &c. ² Ned

¹ A perfume composed of musk, ambergris, and the wood of aloes; or simply of ambergris.

² Scented with ambergris, &c. ³ Nidd (plur. ^{اندان}) ¹ An image, an idol. ² Resembling.

^{ندا} *neda* Throwing into the fire. *Nida*

¹ Calling to one, convoking, proclaiming. ² A proclamation, a clamour. ³ ندا کردن To proclaim, announce, divulge, publish.

^{نرف ندا} ¹ The interjection of calling, the vocative. See ^{نغمة}

^{نداة} *nedat* ¹ See ^{ندفة} ² The rain-bow.

³ A halo or circle round the sun or moon. ⁴ The redness of the clouds at the rising or setting of the sun. *Nudat* A place in a joint of meat of a different colour from the rest. *Nedaat* (pl. ^{ندا})

One part of many scattered plants. *Nidat* (dual نِدَاتَان) See فَايِل

¹ *ندام* *nidam* ² Pl. of نَدِيم and نَدِيم — ³ See مَنَادِمَة A confidant, a pot-companion.

⁴ *ندامة* *nedamet* Repentance, contrition, penitence. — ⁵ *ندامي* Pl. of نَدِيمَان

⁶ *نداوة* *nedawet* Moisture (of ground).

⁷ *ندب* *nedeb* ⁸ (A wound) covered with a scurf, or cicatrice. ⁹ A scar. ¹⁰ Danger. ¹¹ Brandishing or throwing a javelin. ¹² Name of an Arabian tribe. *Nedib* ¹³ Lamenting or mourning the dead; making a funeral oration or encomium. ¹⁴ Calling one (to do any thing). ¹⁵ Instigating, impelling; sending; turning towards. ¹⁶ Having a galled back. ¹⁷ (A man) active, expeditious in doing any thing. ¹⁸ Swift (horse). ¹⁹ (pl. انداب and نَدِيَة) The cicatrice of a wound.

²⁰ *ندبة* *nudbet* A plaint, lamentation; a funeral oration.

²¹ *ندح* *nedh* or نَدْحَة (pl. انداح) ²² A spacious tract of country. ²³ The declivity of a mountain. ²⁴ Amplitude, plenty, multitude. *Nidh* ²⁵ Any thing appearing high, from an eminence. ²⁶ A burden, heaviness, &c. See ثَقْل

²⁷ *نددا* *nudeda* Pl. of نَدِيد

²⁸ *نددر* *nedir* ²⁹ Cutting down, destroying. ³⁰ Appearing in sight, coming out of any thing. ³¹ Putting forth leaves (a palm or other tree) becoming green. ³² Remaining alone.

³³ *ندرة* *nedret* (and نَدْرِي or نَدْرَة) On such a day (I offended him).

³⁴ *ندس* *nedus* ³⁵ Intelligent, crafty. ³⁶ Understanding, cunning, skill. *Nedus* ³⁷ Piercing with a spear. ³⁸ Kicking one; throwing him on the ground, treating with contumely, reproaching. ³⁹ Averting, diverting, leading out of the road. ⁴⁰ Conceiving a false opinion of another. ⁴¹ One who hears well, even, the lowest sound.

⁴² *ندش* *nedish* ⁴³ Enquiring into any thing. ⁴⁴ Dividing, separating, carding (cotton).

⁴⁵ *ندص* *nedis* Protuberant, starting out (as the eyes of a strangled person).

⁴⁶ *ندع* *neda* or نَدِغ Bastard marjoram.

⁴⁷ *ندغ* *nedigh* ⁴⁸ Tickling or poking with the fingers. ⁴⁹ Piercing (with a spear or with words). ⁵⁰ Acting wrong, injuring, committing a fault. ⁵¹ Tickled.

⁵² *ندغة* *nudghit* Appearing (as white specks upon the nails).

⁵³ *ندف* *nedif* ⁵⁴ Beating or separating (cotton) with a large bow, which they beat with a hammer. ⁵⁵ Striking (a lyre), playing on any musical instrument. ⁵⁶ (Clouds) pouring down (rain, &c.) ⁵⁷ and نَدْفَان (A horse) moving the feet quick. ⁵⁸ Driving (a horse) violently. ⁵⁹ Eating. ⁶⁰ Drinking or lapping water by snatches (as a wild beast). ⁶¹ Milking with two fingers.

⁶² *ندفة* *nudfet* A small quantity of water.

⁶³ *ندل* *nudul* Servants who attend a banquet. *Nedil* ⁶⁴ Transporting from place to place. ⁶⁵ Receiving, picking out, chusing, seizing. ⁶⁶ Draw-

ing (a bucket) out of a well. ⁶⁷ Taking dates out of a basket with the hands joined. ⁶⁸ Dirt, filth. ⁶⁹ Excernens (stercus suum). ⁷⁰ Having dirty hands. نَدَل الثَّالِبِ Swiftnefs, celerity.

⁷¹ *ندم* *nedim* ⁷² Repenting. ⁷³ Penitence. *Nedem* ⁷⁴ A mark, &c. See أَثَر. ⁷⁵ Ingenious. ⁷⁶ Elegant, ornamented.

⁷⁷ *ندما* *nudema* Companions.

⁷⁸ *ندمان* *nedman* (fem. نَدْمَانَة pl. نَدَامِي) ⁷⁹ A pot companion, &c. See نَدِيم. ⁸⁰ A penitent.

⁸¹ *ندو* *nedou* ⁸² Calling (a council), convoking. ⁸³ Assembling (a congregation). ⁸⁴ Capacious (place of meeting). ⁸⁵ Being present at an assembly. ⁸⁶ (contra) Separating, scattered. ⁸⁷ Noble, generous, excellent. ⁸⁸ Feeding (camels) between two waterings. ⁸⁹ Passing from a bitter or falsuginous to a sweet pasture.

⁹⁰ *ندوب* *nudub* and نَدُوبَة ⁹¹ Having a scar upon the back. ⁹² (pl. of نَدَب) Swift (horses). ⁹³ Pl. of نَدِيَة

⁹⁴ *ندوة* *nedwet* ⁹⁵ A council an assembly, a congregation, a crowd, a meeting. ⁹⁶ After giving camels a little water, leading them to it again. *Nudwet* A place where camels drink.

⁹⁷ *ندور* *nudur* ⁹⁸ Falling (as one thing out of another). ⁹⁹ Becoming leafy and verdant (as trees).

¹⁰⁰ *ندوس* *nedus* A camel chusing a scanty or bad pasture.

¹⁰¹ *ندوص* *nudus* ¹⁰² Going out, projecting (one thing from another). ¹⁰³ See نَدَص

¹⁰⁴ *ندو* *nedih* Chiding, checking (camels) by crying to them; also driving or collecting them together.

¹⁰⁵ *ندهة* *nudhet* ¹⁰⁶ Affluence, a great deal of wealth (whether live or dead stock). ¹⁰⁷ Twenty sheep or similar cattle. ¹⁰⁸ A hundred camels. ¹⁰⁹ A thousand pieces of money.

¹¹⁰ *ندي* *neda* ¹¹¹ Being moist, humid, wet. ¹¹² Moisture, rain, wetness (of ground), day dew; ¹¹³ *سدي* *seda* denoting night dew). ¹¹⁴ A pleasing smelling vapour. ¹¹⁵ A term, time, period; an interval, space, as far as a person can be heard when hollowing. ¹¹⁶ Fat, tallow. *Nedi* (or نَدِي الكَنَف) Liberal, magnificent. *Nedi* ¹¹⁷ Moist. ¹¹⁸ A congregation, council, assembly. ¹¹⁹ Calling with a loud voice, hallowing. *Nuda* A thing.

¹²⁰ *نديان* *nedian* Succulent, juicy (tree).

¹²¹ *نديب* *nedib* Having scars on the back.

¹²² *ندية* *nediyet* ¹²³ Pl. of نَدِي — ¹²⁴ Wet ground.

¹²⁵ *نديد* *nedid* (fem. نَدِيدَة) Like.

¹²⁶ *نديم* *nedim* ¹²⁷ A pot companion, an intimate friend, a privy counsellor, a confidant. ¹²⁸ A king's fool, jester, or buffoon.

¹²⁹ *نذ* *nez* Pissing.

¹³⁰ *نذارة* *nezaret* ¹³¹ See اَنْذَار — ¹³² Terror.

¹³³ *نذالة* *nezale* ¹³⁴ Of the meanest rank, despicable. ¹³⁵ Vileness, meanness, baseness.

¹³⁶ *نذر* *nuzur* (pl. نُذُور and نُذُر) ¹³⁷ A vow, a promise made to God; a gift, any thing offered or dedicated. ¹³⁸ نَذَرَ كَرْدَن To vow, to devote, to present, to dedicate to God. *Nezr* A mullet

of atonement for a wound. *Nuzur* ¹ An exhortation, a commination, an advice accompanied with a threat. ² The skin of a wild date. ³ Pl.

نذیر

¹ نذیر *nuzera* Pl. of نذیر

² نذری *nuzra* An admonition, exhortation.

³ نذل *nezl* (pl. نذول, اندال, and ذالا) A low, mean, abject man.

⁴ نذور *nuzur* ¹ Vowing. ² Pl. of نذر

³ نذول *nuzul* Pl. of نذول—ندولة See ندالة

⁴ نذید *neziz* ¹ Pissing. ² Spittle, mucus.

³ نذیر *nezir* ¹ A messenger of bad news. ² A prophet, a preacher (sent to terrify the wicked), an apostle, a legate. ³ Naked, bare. ⁴ Grey haired. ⁵ Devoted to God.

⁶ نذیرة *neziret* ¹ Any thing dedicated to God in consequence of a vow, especially children.

² The first line of an army (as devoting themselves), the forlorn hope.

³ نذیل *nezil* See نذل

⁴ نر *ner* ¹ Male, masculine. ² Membrum virile. ³ نر دادن To give the male (to a female).

⁴ نر انگشتی (or انگشت نر) The thumb.

⁵ نرجیش *nerjish* The narcissus.

⁶ نرک *nerkb* A tax, a tariff, the price or affize of provisions, established by the magistrate.

⁷ نر نهادن To fix an affize, tariff, or duty upon commodities; to publish such regulation.

⁸ نرد *nerd* ¹ The game of chess, draughts, dice, &c. ² A trunk, a branch; the marrow or pith of a tree. ³ A sack wide at bottom and narrow at top, made of palm leaves, and strengthened by fibres, which stands erect, into which they put fresh dates to be transported to distant places.

⁴ A species of medicinal ointment. ⁵ Name of a tree.

⁶ نردبان *nerduban* A stair-case, a ladder, steps.

⁷ نردین *nerdin* Nard or spikenard.

⁸ نر *neriz* Withdrawing one's self; absconding from fear.

⁹ نرس *Ners* A town in Babylonia. نرسی (fem. نرسیة) A cloth made in that place.

¹⁰ نرسک *nersik* or نرسنگ A lentil.

¹¹ نرسیان *nersiyan* The best species of dates.

¹² نریش *nerish* Any thing taken in the hand to eat.

¹³ نرگاو *nergaw* A bull.

¹⁴ نرگس *nergis* A narcissus (to which the poets often compare the eyes of beautiful women); also a kind of yellow flower.

¹⁵ نرگستان *nergistan* A phial in which they put a narcissus; a place where it grows.

¹⁶ نرگسی *Nergeft Zade* The name of an author.

¹⁷ نرگه *nerge* ¹ A house, a square tent. ² An order, series, row, line, rank. ³ An assembly.

⁴ نرم *nerm* ¹ Soft to the touch. ² Mild, gentle.

³ نرم کردن To soften, mitigate, soothe, reconcile, pacify.

⁴ نرم نرم Softly, gently. *Nerm* The bass or fundamental part in music. نرم آهن Soft or bad iron. نرم دل *nerm dil* Tender hearted, com-

passionate, mild. نرم رو (A horse) going gently, well broke, tractable.

² نرماده *nermade* ¹ Male and female, a hermaphrodite. ² See لولب دار—نرماده The bolt or bar of a door.

³ نرمق *nermek* Soft, smooth.

⁴ نرمود *nermud* (نرموله and نرموده) A fwing or fee-faw.

⁵ نرمودن *nermuden* To fwing, to fee-faw.

⁶ نرمه *nerme* Soft, &c. See نرم—نرمه گوش The lob of the ear. نرمی Softness, gentleness, mildness. نرمی نمودن To behave meekly, obediently, tamely.

⁷ نرمیش *nermish* A ram.

⁸ نرمه *neré* ¹ Membrum maris cujusque animalis; membrum virile. ² A wave. نرمه گاو A bull.

³ نرمه گان *nerregan* The poor, beggars.

⁴ نرمیان *Neriman* The name of a famous hero of Persia, son of *Caherman*, father of *Sam*, grandfather of *Zalzer*, and great grandfather of *Rostam*; all distinguished champions in the ancient Persian histories, poems, and romances.

⁵ نرمز *nezz* ¹ Water, especially springing up from the earth; ground from which water flows.

² Brisk, active (man). ³ Many. ⁴ Liberal, magnificent. ⁵ (An ostrich) running from place to place.

⁶ نرمزا *neza* ¹ Spreading dissensions, instigating men to fight. ² Forcing or exciting (one to do any thing). ³ Repelling, removing, diverting from (any thing).

⁴ نرمزا and نرمی *neza* Prone (to evil). ⁵ نرمزا *Conscendens ineundi causa (ut mas foeminam).*

⁶ نرمزا *Niza* ¹ Making an attack or attempt. ² A disease incident to sheep (quo correptæ ad saltum initumve non desinunt donec moriantur).

³ نرمزا *neza* A mound, inclosure.

⁴ نرمزاب *nuzab* See نرم

⁵ نرمزاد *nizshad nuzshad* A family, origin, root, principle. See نرمزاد—اصل Of a good family, nobly born. نرمزاد بد Ignoble, of a mean origin.

⁶ نرمزار *Nizar* The father of an Arabian tribe.

⁷ نرمزار *nizar* Thin, slender, subtile. نرمزار کلک A slender reed or pen.

⁸ نرمزاره *nezaret* Small, mean, vile.

⁹ نرمزار *nezaz* Addicted (to evil).

¹⁰ نرمزاره *nuzazet* A libidinous stallion.

¹¹ نرمزار *niza* ¹ A dispute, contention, controversy, litigation, law-suit. ² Hastening (homeward or to any accustomed place). ³ Retiring, desisting from any thing.

⁴ نرمزار قطع کردن (or نرمزار قطع کردن) To decide a lawsuit or other controversy.

⁵ نرمزار (نارز) *Nuzza* (pl. of نارز) Foreigners.

⁶ نرمزاره *nezarat* See نرمزار Sig. 1.

⁷ نرمزار *nuzzagb* A malevolent slanderer.

⁸ نرمزار *nizak* Very swift.

⁹ نرمزاره *nezaket* Elegance, politeness. نرمزاره بی Inelegant, ill-bred; ill-dressed.

1. ^أ *nizal* نزال ¹ See منزلة — ² A people.
 2. ^أ *nezalet* نزالة (Ground) overflowed by a flight rain (from the hardness of the soil). *Nizalet* A journey. *Nuzalet* Sperma genitale quod emittitur.
 3. ^أ *nuzah* نزهة and نزهون Pl. of نازه
 4. ^أ *nezaya* نزيعة ¹ Pl. of نزيعة — ² A woman married into a foreign family. ³ (A horse or camel) brought from another country and pining to return, having the *maladie de país*.
 5. ^أ *nezeb* نذب A surname, nickname, see نذب
 6. ^أ *nezzet* نزة (fem. of نر) Swift, brisk (the camel) *Nizzet* Desire; lust.
 7. ^أ *nezeb* نزع ¹ A well emptied of the greatest part of the water. ² Muddy water. *Nezib* Exhausting nearly (a well) of water. *Nuzub* Pl. of نزع
 8. ^أ *nezkhefj* نزخفج The incubus or nightmare.
 9. ^أ *nezd* نزد ¹ Near, about, with. ² A side. *My side*. *از نزد من* At my side, with me, in my possession. *نزد اب امدن* To draw near to water. See نرديك
 10. ^أ *nizfbd* نيزفبد ¹ A great man. ² A master, a preceptor. ³ Sad, melancholy.
 11. ^أ *nezdik* نزديك ¹ Near, neighbouring, hard by, close to. ² Vicinity. *نزديك شدن* To approach. *نزديك آوردن* To bring near, to apply, to put together, to lead towards, to bring or present before. *نزديك آمدن* or *نزديك رفتن* To approach, to advance towards. *نزديك رسیدن* To arrive, to reach. *نزديك در* Near, in the neighbourhood. *نزديك کردن* To lead towards, to cause to approach. *نزديك تب* The fit of an ague or fever. *نزديك* Vicinity, neighbourhood, approach.
 12. ^أ *nexer* نخر ¹ Little, small; cheap, low-priced; mean, vile. ² Importunate, impertinently urgent. ³ See امر and خيال, استعجال, احتتار, احتتاث — *nexran* نرنا Late, slowly.
 13. ^أ *nexa* نزع Bald around the temples; baldness. ¹ *نزع کردن* To remove, to carry off, to pull up, to tear out. ² To take (the hand) out of the bosom. ³ To draw up a bucket, to draw water. ⁴ To resemble parents. ⁵ To be in the agonies of death. *جان نزع* The last breath. *Nuzza* Desiring the male (a sheep).
 14. ^أ *nexa* نزع (fem. of انزع) Baldness about the temples. *Nuzaa* Foreigners.
 15. ^أ *nexa-at* نزع-ات ¹ A bald place. ² A kind of herb. ³ A path thro' mountains. ⁴ A convenient place for any thing, especially for an arrow. ⁵ (pl. نازع) An archer, in the act of drawing his bow. ⁶ One who can redress himself at law.
 16. ^أ *nexigh* نزع ¹ Sowing dissensions (amongst people). ² Reproaching, stabbing with bitter words; slandering, reviling (the absent); suggesting any thing bad.
 17. ^أ *nexghede* نزعده Joints, especially those of the jaws.

1. ^أ *nezif* نزف ¹ Exhausting (a well) entirely of water. ² Becoming weak from loss of blood. ³ Flowing fast (as blood or tears), exhausted of blood. ⁴ Deficient (in mind), losing (the senses), stupified, drunk. ⁵ Losing a cause, failing in an argument. *Nuzzef* Veins not bleeding. *Nuzaf* (pl. of نزفة) A small quantity of blood or wine.
 2. ^أ *nezyk* نزيك (fem. نزكة) ¹ Variable, moveable, volatile, inconstant, unsteady. ² Levity, volatility. ³ Neighbouring. *Nezk* (or نروق) ¹ Leaping (as a horse). ² Running fast, outstripping. ³ Precipitate, prone to anger, rash. ⁴ Filling quite (a pond or vessel).
 3. ^أ *nezk* نرك ¹ The male crocodile. ² A defamer, a slanderer. ³ A lentil.
 4. ^أ *nezel* نزل ¹ Rain. ² Provisions; any thing provided for the entertainment of strangers. ³ Joined, compressed. *Nuzil* ¹ Hospitality. ² The place where pilgrims or other strangers are entertained; also what is given to them. ³ Descending, alighting, dwelling with, See نزول — ⁴ Augmentation, increase, redundancy, superfluity (of provisions, &c.). *Nuzul* ¹ Meat richly or excellently dressed; abundance, plenty. ² A gift. ³ A mansion, a hospitable dwelling. ⁴ (pl. of نزيل) Strangers, foreigners. *Nezil* (fem. نزيلة) ¹ A hard soil, thro' which rain does not subside. ² A place where one often descends or goes.
 5. ^أ *nezelat* نزلات ¹ A right disposition or arrangement. ² A place where one alights for refreshment.
 6. ^أ *nezet* نزلة ¹ One descent. ² نزلة اخرى A second descent. *Nuzlet* ¹ A descent or defluxion of humours, a catarrh. ² Fem. of نزل *nezil*.
 7. ^أ *nezm* نزم A severe bite.
 8. ^أ *nezhem* نزم ¹ A cloud; a fog, a mist; a low-hanging vapour, obscuring the surface of the ground; darkness. ² Noise, shouting, clapping of hands. ³ Vexation, sadness, anguish. ⁴ An inundation, a deluge.
 9. ^أ *nezhmuden* نزمودن To scum, to clarify.
 10. ^أ *nizfbend* نيزفبد ¹ Formidable. ² Tremendous, terrible, venerable, revered. ³ Altered, changed (by grief, age, &c.). ⁴ A considerable merchant. ⁵ A learned preceptor. ⁶ An old man of authority and experience, one that may be trusted. ⁷ Faithful. ⁸ Turbid, muddy, obscure. ⁹ Deformed in the face, lean, thin, withered. ¹⁰ Timid, weak, infirm; bearing, or unable to repel an injury. ¹¹ An unjust or wicked man, a sinner, one who injures or oppresses. ¹² Abhorred, abominable.
 11. ^أ *nezarwan* نزاروان ¹ Making an assault. ² See تغلب ³ Twisting or turning the body. ⁴ Power, violence, vehemence, See سورة ⁵ The pain or irritation of a disease.
 12. ^أ *nezwet* نعوة A species of stone thin and white, with which they strike fire.
 13. ^أ *nezhub* نزهوب (A well) having little water. *Nuzub* Exhausting (a well). ² Far distant (from home).
 14. ^أ *nezur* نوزر ¹ Not prolific (woman), having

little milk or any thing else, which she ought to have; quæ vix concipit, aut vix iniri potest nisi invita, * (A she camel) having an affection for a strange colt, her own being dead.

^ نورة See نورة—نور Pl. of نر Sig. 1.

^ نزع *nezua* * Shallow (wells, the water of which may be reached by the hand). * See نزع

^ نزع (A well) exhausted by the hand.

^ نزع *nezuk* See نزع

^ نزل *nuzul* A descent, alighting. * نزل

^ نزل * To alight, descend, sojourn (as a stranger), inhabit, incamp. * To happen, to befall (as misfortunes to mankind). * To go down, to fall, to perish. نزل درجات The steps of descent (in consanguinity).

^ نزه *nezib* * Carrying (camels) a great way (from water). * Restraining one's self (from any thing improper). * Pure, ingenuous (in disposition). * Pleasant (place). *Nuzub* Part (of a desert) far from water and pasturage.

^ نزه *nezib* * A hunter's arrow. * Anguish. *Nezib* (نزه and نزه) * Timid, troubled, vexed. * Venerable, revered, awful.

^ نزه Pl. of نزه—نزه See نزه

^ نزه *nezibet* * Delightful (country). * A place far from water or pasture, also from marshes or corruption of the air. * Chastity, continence.

^ نزه *nuzbet* * Distance. * Integrity of life.

^ Pleasure, delight, joy, cheerfulness. * An ornament. * نزهت يذير Recreated, pleased; adorned.

^ نزهت Increasing delight, ornamenting, rising in beauty. * نزهتگاه A pleasant place.

^ نزه *nez* See نزه—نزه See نزه

^ نزه *neziet* See نزهة

^ نزه *nezij* A horse of parade or state led before a great man.

^ نزه *nezib* Far distant, very wide.

^ نزه *nezir* Small, moderate.

^ نزه *neziret* A woman having few children.

^ نزه *nezir* * (A deer) running or passing

with rapidity; also crying. * Exuding (as water); carrying it in different streams (into fields).

^ Vibrating (as a bow-string when shooting).

^ Light, volatile, moveable. * Full of desire, libidinous. * Brisk, active, excellent. * See نزه

^ نزه *neziret* A dizziness or pain in the head.

^ نزه *nezia* * See نزه * Foreign. * Far

distant. * Gathered, collected (fruit).

^ نزهة *neziat* * Excellent (the camels), such

as they carry to other countries. * A fine woman

carried to be married amongst strangers.

^ نزهة *nezif* * Debilitated by loss of blood.

^ Inebriated, stupid. * Parched with thirst.

^ نزهة *nezikani* The worst of men or of goats.

^ نزهة *nezil* * A stranger, a foreigner. * Plen-

tiful or magnificent entertainment.

^ نزهة *nezim* * A cloud; mist. * A deluge.

^ نزهة *nezir* * A shade, arbour, bower. * A house.

^ The circumference or environs of the mouth.

^ The beard. * Yelva. * A slippery place.

^ نزهة *nez* * Driving, checking or crying to

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(camels). * Thirsty, dry. * Dishevelled (hair).

^ Going on rapidly or perseveringly in any affair; departing with speed. * Approaching to water.

^ نسا or نسا *nesa* * Driving or checking (ca-

mel) by crying to them. * (A doe) wanton,

frisking (round the male). * Delaying, protract-

ing. * Giving credit for any thing sold. * (God)

prolonging (life). * Extremely thirsty (camels).

^ Beginning to fatten (sheep, &c.) * Beginning to

grow (as hair, &c.) after the former had dropt off.

^ Mixing milk with water; offering it, or wine, to

another. * (A woman) having a stoppage of the

menfes beyond the usual time, and thence sup-

posing herself pregnant. * The beginning of fat

or corpulency (complete fatness being called اقترار)

نسا Long. * نساء A woman who fancies herself

with child. * Fat. * Generous wine, promot-

ing cheerfulness. * Thin watery milk. * See

مخالطة نسا — نسا (dual نسوان and نسيان plur.

انسا) A nerve or tendon extending from the thigh

to the heel; also a disease affecting it, the sciatica.

^ نسا *nisa* (pl. نسوان) Woman, the female

sex; a lady, see رجال

^ نساء *nusat* (and نسيئة) Delay, putting off the

payment of a debt. * نساء باعه He sold or he

bought upon credit. *Nesat* A woman supposing

herself pregnant from the stoppage of her courses.

^ نساء *nessaj* * A weaver. * A maker of coats

of mail with iron rings. * A composer, an inventor,

a liar. * نساء The weaving art.

^ نساء *nusah* See نساء

^ نساء *Ennesafet* Mecca.

^ نساء *nesatyret* Nestorians.

^ نساء *nessaf* (pl. نسايف) A species of

bird resembling a swallow.

^ نساء *nusafet* * Chaff which flies off when

winnowing. * The froth of milk.

^ نساء *nusal* * Feathers or hairs falling from

animals. * Gossamer or any thing flying off from

withered plants.

^ نساء *nisam* Pl. of نسيم

^ نساء A she marmoset, &c. See نساء

^ نساء *nesayiz* Plur. of نسابة

^ نساء *nesayik* Pl. of نسابة

^ نساء *nesayim* Pl. of نسيم

^ نساء *neseb* * Genealogy (especially in the pa-

ternal line); lineage, race, stock, family, house.

^ A patronymic or family name. * Mentioning

the lineage of any one; denominating him by his

family name. * Referring (to any one); deriving

(one thing from another). * Praising (a mistress)

in verse. * نساء Related, a relation, one of

the family. * مجهول النسب One whose family

is unknown.

^ نساء *nesebet* Proportion. *Nisbet* Relation,

respecting, regarding, attribute, reference. * نساء

nisbetan (or بانسبت) Relatively, in respect of, in

regard to. * نساء See نساء Sign. 1. * كسى را

تدروغ نسبت كردن To accuse one of a lie.

^ نساء *nesbu* * A slippery place. * Plain, smooth.

^ نساء *nesbi* Related to, of the blood.

¹ *nefbil* A fisher's net.

² *nefter* *نسترن*, *نسترون*, *نسترين* See *nefter* A narcissus. — *نسترن* Clover and its seed.

³ *neftawé* *نستوه* Disobedient, contumacious, stubborn. ⁴ A man's name. *Nesturvé* An assistant in battle, in a lawsuit, controversy, &c.

⁵ *nefte* *نسته* A thing, something (it is used to express any name one cannot recollect, as Mr. What d'ye call him).

⁶ *nefij* *نسج* Weaving (cloth). ⁷ Twisting (any thing). ⁸ Marking (as the wind does sand or water) with long furrows or waves (when blowing obliquely). ⁹ Composing, making verses. ¹⁰ Going fast (a camel). *Nufuj* Carpets, &c. on which they kneel at prayer. See *سجادات*

¹¹ *nefib* *نسج* Rubbish; stalks, &c. of dates; any thing similar at the bottom of a vessel, &c.

¹² *nefikb* *نسج* Transcribing a book, copying. ¹³ Obliterating, defacing, abrogating (a law), repealing (one by another), annulling, rejecting, breaking, confuting. *نسج الاية بالاية* Repealing a law by a law. ¹⁴ Confuting one evidence by another. *Nufekb* (pl. of *نسجة*) Examples. *ناسج نسج تواريح سلف* The writers of the exemplars or annals of ancient times, i. e. Ancient historians.

¹⁵ *nuskhet* *نسجة* An exemplar, prototype, archetype, a copy or model whence any thing is taken. ¹⁶ A physician's recipe. *نسجة كردن* To transcribe.

¹⁷ *nefer* *نسر* A shade. ¹⁸ A hut built of wood on the top of a mountain, &c.

¹⁹ *nefir* *نسر* (A hawk) tearing (flesh) with the beak. ²⁰ Shaving, erasing. ²¹ Wounding. ²² Becoming raw (as a wound). *Nefr* (pl. pauc. *انسور*, pl. mult. *انسور*) A vulture. *نسر طائر* The constellation called The Eagle. *النسر الواقع* The falling vulture, i. e. The lyre (another constellation). *Nefr* (pl. *انسور*) A piece of hard dry flesh like a date-stone, on the upper interior part of the hoof, a callosity. *Ennefyr* *النسر* An Arabian idol.

²³ *nefri* *نسري* Aquiline.

²⁴ *nefrin* *نسرين* A wild rose. ²⁵ The narcissus.

²⁶ *nufus* *نفس* Bad roots, or origins.

²⁷ *neft* *نسط* One who extracts the foetus in a bad or preposterous birth.

²⁸ *nestur* *نسطوري* Nestorian (sect).

²⁹ *nesa* *نسج* Having bare gums, or loose teeth, dropping from the gums. *Nyfa* The north wind. ³⁰ (or *نسعة*) A kind of twisted thongs with which they bind a camel's pack-saddle.

³¹ *nefiyet* *نسعية* Northern (wind). ³² The name of a town and of a mountain.

³³ *nefigh* *نسج* Striking with a rod or lash. ³⁴ Brushing (as a baker his bread) with a bunch of feathers. ³⁵ Pricking; especially certain figures upon the skin with a needle, and then rubbing them over with woad, indigo, or any thing similar, which makes an indelible impression. ³⁶ Stab-

bing (with reproaches). ³⁷ Travelling, wandering. ³⁸ Diluting (wine or milk) with water. ³⁹ Allowing (camels) to pasture at liberty. *Nufgb* The young sproutings of lopt trees.

⁴⁰ *nefif* *نسف* Pulling down (a house) to the foundation. ⁴¹ (A camel) tearing up grass by the roots. ⁴² Bruising and scattering. ⁴³ Winnowing (corn). ⁴⁴ Biting. ⁴⁵ Bedawbing, plastering, incrusting. ⁴⁶ Wiping (the hands). *Nufuf* (or *نسيفة*) Pl. of *نسفة*

⁴⁷ *nesfan* *نسفان* Full, overflowing (vessel).

⁴⁸ *nefek* *نسق* Order, series, arrangement, connexion; stile, manner of writing. ⁴⁹ Well connected (oration). ⁵⁰ Strung together (pearls, beads, &c.). ⁵¹ Having well set, even teeth. *النسق* *ennefek* The constellation Orion. *النسقان* *ennefekani* Two stars in the scales of Libra. *نسقا* *nefekan* In rows or ranks (as men, trees, &c.)

⁵² *Nefek* *نسك* Conformable. ⁵³ Manner, habit. ⁵⁴ *Nefik* Putting in order, making (a speech) coherent, connecting it judiciously. ⁵⁵ Threading pearls.

⁵⁶ *nefik* *نسك* Cleaning (a garment), washing with water. *Nesk* (نسكة or نسكة) Religious, devout; virtuous, dedicating or sacrificing to God. ⁵⁷ The blood of a victim. ⁵⁸ A frequented place. ⁵⁹ Making an agreeable smell. ⁶⁰ *Nufek* A species of bird. *Nufuk* Pl. of *نسيفة*

⁶¹ *nisk* *نسك* A lentil. ⁶² A section or part of a book. The sections of the Alcoran are called *جزء*.

⁶³ *neskenj* *نسكنج* Tickling with the fingers.

⁶⁴ *nefil* *نسفل* Making haste, running fast. ⁶⁵ Milk flowing spontaneously from the dug; also from a green fig. *Nefl* (pl. *انسال*) Offspring, progeny, lineage, descendants, relationship, stock, race. *Nefil* (An animal) begetting or bringing forth (many young). ⁶⁶ Changing the feathers, moulting.

⁶⁷ *neslan* *نسلان* Making haste.

⁶⁸ *nefim* (or *نسمان*) (Wind) blowing gently; breathing (as odours). *Nefim* Changing, corrupting (in smell). ⁶⁹ (A camel) striking with the foot. ⁷⁰ The beginning, commencement, exordium. ⁷¹ The first blast of wind, that especially which is the forerunner of a storm. ⁷² A defaced path. ⁷³ Pl. of *نسفة*

⁷⁴ *nefemet* *نسمة* The soul, spirits, the breath. ⁷⁵ A man. ⁷⁶ A purchased slave, See *مهلول*

⁷⁷ *nefmil* *نسبيل* Congruous, agreeing, suiting. ⁷⁸ One who fixes his residence any where.

⁷⁹ *nifnas* *نسناس* A kind of ape, a marmoset. ⁸⁰ A satyr, a fawn. *نرب نسناس* Swift. *نفع الله* God defaced his vestiges.

⁸¹ *nefuy* *نسو* A woman supposed to be pregnant.

⁸² *nufu* *نسو* Slippery, smooth, bright (like a mirror, sword, &c.). ⁸³ *نسو كردن* To polish, smoothe, brighten.

⁸⁴ *nifwan* *نسوان* Women, ladies.

⁸⁵ *nefvet* *نسوة* Neglecting or abandoning (work). ⁸⁶ One draught of milk. *Nufvet* (or *نسوون*) Women, (the singular in use is *امرة* A woman).

- * *nesuj* (A camel) going or trotting fast; carrying a burden steadily.
 * *nusur* Pl. of *نسر*
 * *nusus* Dry, thirsty. * Dishevelled (hair).
 * *nusua* Travelling, see *نسع*. * Pl. of *نسعة*
 * *nusuf* (A camel) tearing up grafs by the roots. * (A horse) moving the feet near the ground when running. * (A horse) raising his knees near to the bridle (when going to leap).
 * Long and difficult (ascent of a mountain). *Nusuf* Biting. * The mark of a bite.
 * *nusul* Changing (feathers), moulting; dropping off. * Falling off (as garments).
 * *nesulet* (A woman) distinguished by a numerous offspring.
 * *niswi* Womanly, female.
 * *nefi* Thin watery milk. * A woman supposed to be pregnant from the stoppage of the menses. * (or *نسيا*) Having a pain in the nerve. * Hurting that nerve. * One who is not numbered with others, as despised or unworthy. *Nifi* Forgetting, neglecting, omitting. * A thing forgotten or unworthy to be remembered; any thing thrown away or dropt as useless.
 * *neseyani* (dual of *نسا*). *Nesyan* Forgetful. *Nisyan* Oblivion. *نسيا منسيا* By forgetfulness, and neglect.
 * *nefib* Celebrating (a mistress) in verse. * (fem. *نسيبة*, pl. *انسبا*) * Related to another.
 * High in rank or birth.
 * *nefiat* Buying or selling on credit.
 * *nesia* To buy on credit.
 * *nuseiyet* Little women.
 * *nefi* Incomparable, sole, unique.
 * Weak in mind, foolish. * Pleased with one's self.
 * *nefiat* A web, any thing woven.
 * Opposite (as one wind to another).
 * *nefis* The last breath. * Great diligence, excessive labour, or study, a vigorous effort.
 * Extreme hunger. * Nature, innate disposition, natural form. * Two veins in the brain. *بلغ منه*
balagha minbu nefsubu He is almost dead.
 * *nefiat* Detraction, slander, private malicious whispering. * The moisture of a burning billet exuding at the extremity not in the fire.
 * *nefygh* Perspiration, sweat.
 * *nefi* A secret, any thing spoken in a low whispering voice. * The mark of a bite (especially of an ass on the sides of a camel). * A mark on the skin. * See *سرار*
 * *nefiat* A kind of blackish pumice-stone with which they rub the feet. * Black burnt stones.
 * *nefi* Joined in order.
 * *nefik* Gold and silver.
 * *nefiat* A sacrifice, a victim. * A thick segment or ingot of gold or silver.
 * *nefil* Melted honey separated from the wax. * See *نسال*

- * *nefim* Breathing gently (as the wind or odours). * (pl. *نسايم*) A gentle gale, the zephyr, fragrant air. * *نسيم عنبر شميم* A gentle gale sweet as ambergris. *Nefim* The breath. * Perspiration.
 * *nefi* Delayed, deferred. *النسيبي*
en-nefi A month which the pagan Arabians kept holy instead of another; as *صفر* for *محرم*, in order that three months, during which they were prohibited from fighting, might not follow one another. (In old times they lived almost entirely plunder; and a tedious peace was distressing).
 * *nush* Alike, resembling, equal. * Phlebotomy. * A wild pine tree.
 * *nefbh* Driving gently. * Mixing. * A weight of twenty dirhems or drachmas.
 * *nefha* (or *نشا*) Growing, increasing; (a youth) growing up, educated, * Rising (as a cloud). * A stone in the bottom of a watering trough or cistern. * A high cloud, or one beginning to gather. * A young camel. * (pl. of *ناشي*) Youths. *nefhaa* A tender plant just appearing above ground. * Young camels.
 * *nefha* A head-ach or crop-sickness (from over drinking). * Perceiving or snuffing up an agreeable smell. * See *نشاة* and *نشاستج*
 * *nefhaat* and *نشاة* A creature. * Any thing produced or growing. * Appearing, being produced, growing.
 * *nushbab* Arrows. *Neshbab* An arrow-maker. *نشابة* pl. *نشاب* An arrow, especially a Persian arrow, made of wood; an Arabian one, being a reed, is called *سهم*
 * *neshbabet* Archers.
 * *Nishabour* One of the capitals of Khorassan.
 * *nefhat* A dry tree.
 * *neshbab* A full bottle.
 * *nishakhten* To fix in the ground, to establish, to strengthen.
 * *nishad* Praying, conjuring.
 * *nusharet* What is taken off a piece of wood with a saw.
 * *nefhariden* To scatter, strow, bestow gifts, &c. See *نشار*
 * *nishaz* Pl. of *نشز*
 * *neshastej* (or *نشاسته*) Starch.
 * *nishasten* To fit. See *نشستن*
 * *neshbasbet* Salfuginous ground, producing no herbage.
 * *nefbas* A high towering cloud.
 * Persons of the same age; a crowd of young girls. * Equals (among horses, &c.)
 * *nefbasy* (A horse) having the buttocks or other extremities prominent.
 * *nefbat* Cheerfulness, gladness, joy, exultation, triumph, pleasure. * Becoming brisk, lively, sprightly. * (A horse, &c.) growing fat with excellent pasture.
 * *nefbaf* Dryness in the mouth from extreme hunger.

- * *nefshaf* نشاف One who dips bread into the pot, and eats it slyly by himself.
 * *nushafet* نشافة The froth of new milk.
 * *nushaky* نشاقي Pl. of نشافة.
 * *nefsbal* نشال See * *nefsbaf* نشاف.
 * *nishan* نشان A sign, signal, mark, character, seal, index, annotation. * A butt (for archers, &c.); a goal, term, boundary. * A cicatrice, a scar. * Family arms, armorial bearings. نشان کردن * To impress, to make a mark, sign, or signal. * To make an annotation. * To resemble. نشان نهادن To betrothe, affianc, or marry a woman by giving her a ring. خاطر نشان A memorial, remembrance.
 * *nishanden* (or نشان کردن) نشانیدن To mark, to delineate, to place one thing upon another, in order to make an impression or ornament. * To fix in the ground (a stone or stake) by way of signal; to insert; to plant (a tree). * To shake (garments). * To follow one, to attend, to dog. * To quench (a fire) with water, to extinguish. * To wipe, to clean. * To fit or cause to fit. * To prescribe business, to constitute, to appoint; to put in order, to place. * To take an aim. نشانندگی Infertion, plantation, &c.
 * *nishandeh* نشانده Planted, fixed. نشان دستش Planted with his own hand.
 * *nishangab* نشانگاه A butt (for archers, &c.); a goal, a boundary, limit.
 * *nishanger* نشانگر A pair of compasses. * A keeper of the seals.
 * *nishane* نشانہ A mark, &c. See نشان.
 * *nishaniden* نشانیدن See نشانیدن.
 * *nefbayed* نشایید It does not suit; it is disagreeable, improper, or inconvenient.
 * *nefbeb* (or نشبة) نشب Adhering tenaciously, fixed firmly. * Waging war. * Leaving, desisting, giving over. * Wealth, either in slaves, cattle, land, in live or dead stock. * A kind of tree of which they make bows. *Nushbet* Attached to, or immersed, in business.
 * *nishpere* نشپره See نشواره.
 * *nefbil* نشبیل A net; a fishing hook; a hook for hanging any thing up.
 * *nefbez* (pl. انشاج) نشبج An aqueduct, a canal. *Nefbij* (or نشبج) * Crying, sobbing. * Braying (as an ass). * Singing, shaking, trilling. * Croaking (as a frog). * Making a noise (like a boiling pot, or a bottle when decanting).
 * *nefbib* and نشوب Drinking, but not sufficient to quench thirst; (contra) drinking enough; watering (horses). *Nefbub* See شکاری.
 * *nushbar* (or نشخوره) نشخوار Meditation, reflexion. * Chewing the cud. نشخور کردن To chew the cud; to ruminate.
 * *nefbid* نشبد Seeking (any thing lost). * Knowing, recollecting, remembering (God). * Asking, enquiring, beseeching for God's sake; saying (to any one) I conjure you by God.

- * *nishdad* and نشدة Seeking, searching. See نشد — نشدة * A sound, a voice. See صوت * Verses which are desired to be repeated.
 * *nefber* نشبر Men scattered without a leader; sheep dispersed and pasturing without a shepherd in the night-time. * Tall (palm tree). * Pl. of نشور — *nefhera* May God restore or revive him. *Nefbir* Spreading (a table, carpets, &c.); expanding, extending; diffusing, publishing (news); dispersing, scattering, throwing. * Life; reviving, recalling to life. * Cutting with a saw. * Averting evil from another. * Ground verdant at the end of summer; covered with a fresh crop; the first appearance of young herbage; withering grass refreshed by rain. * Camels afflicted with a contagious scab. * *nushur* نشور To cover a table. *Nushur* Pl. of نشور — *Nushur* Sponte effluens viri sperma.
 * *nushret* نشرة An amulet, preventive, or charm against madness or disease.
 * *nefbrum* نشبرم A place to which the rays of the sun do not penetrate.
 * *nefbri* نشبری Dispersive; diffusive. * Vital. * Name of a celebrated historian. *Nefbra* (Camels) having a spreading and contagious scab.
 * *nefbex* (pl. انشاز and انشاز) نشبex A high place. * Height of situation. * An old man, but of a sound strong body. *Nefbiz* Projecting, being prominent. * (pl. نشوز) A high place; ascending, sitting, or standing on a high place.
 * *nishest* نشست He sat down. * Sitting. شتر نشست To sit down. شتر نشست Sitting or riding on a camel.
 * *nishestgab* and نشستگاه A place on which one sits; a place of meeting where many people sit together. * A dwelling, habitation, residence. * The buttocks.
 * *nishesten* or نشست کردن To sit down, to recline. * To dwell, to inhabit, to remain. * To extinguish; to be extinguished.
 * *nishesteni* and نشستنی Whatever one is carried upon (as a horse, a vehicle, a ship, &c.); any place or thing in which one sits.
 * *nisheste* نشسته Sitting. * One who sits or resides. * فرو نشسته Low, depressed, humble. * Sitting in a low place. * برهم نشسته Collected together, accumulated.
 * *nefbes* نشص Pl. of نشاص.
 * *nefbir* نشب Going out (of a place); travelling from country to country. * Running fast (a wild bullock). * Moving (as a star) from one sign to another. * Pulling a bucket briskly out of a well at one draught, without the assistance of a pulley. * Putting a knot on a rope, which may be easily loosed. * Biting (as a serpent). *Nushbut* One who untwists a rope, in order to twist it a second time.
 * *nefbis* نشب Carrying off rapidly.
 * *nefbis* نشع Tearing up or carrying off by violence.
 * *nefba* or نشع Making a noise in the

throat, as one going to faint; also in grief or any other violent emotion. * Suggesting or teaching (a speech). *Nushbegh* Pl. of *ناشع*

* *nesbef* *نشف* Ground imbibing water; or the water so sucked up. * Black, burnt looking pumice stones. *nushfet* (plur. *نشفت* and *نشاف*) * A pumice stone with which they rub the feet. * A little remaining in the bottom of a vessel. * Whatever is taken with a ladle out of a boiling pot, and supped hot. * See *نشافة*

* *nesbek* *نشق* Odour, perfume. * Smelling any thing fragrant; snuffing up perfume. * (A deer) caught and intangled in a toil. *مكروه* (A thing) of a disagreeable flavour or smell. *Neshyk* One who embarrasses himself in affairs out of which he cannot again extricate himself. *nushket* (pl. *نشاق*) A rope which they tied round the neck of a deer.

* *nesbk* *نشك* A pomegranate, * A wild pine. * A hard tree bearing no fruit. * Dragons wort, a kind of herb. * The tooth of an elephant, of a hog, or of a serpent.

* *nishkerde* *نشكرده* A shoe-maker's knife. * A graving tool, a scraper.

* *nesbenj* *نشكنج* Tickling, twitching.

* *nesbel* *نشل* Suspending, hanging up; suspension. * A hook, a tenter-hook. * Suspending from any place; hung up.

* *nesbil* *نشل* One who takes meat out of the pot with his hands, with a flesh-hook, or any thing but a ladle. * Pulling away or carrying off with vehemence. * Taking up meat, a bone, &c. in the hand, and eating or gnawing it. *Nishil* Dressing meat without aromatics, spiceries, pot-herbs, &c.

* *nesblej* *نشلج* A gentle bite, a little snap. * The billing of lovers. * Compression.

* *nesbliden* *نشلیدن* To hang up, to be suspended to any thing.

* *nesbim* *نشم* Marked with black and white specks or streaks. * A kind of tree of which they make bows. — * *nesbimet* *نشبة* Stinking (as the hands with cheese, &c.)

* *nesbmen* *نشمین* Fortune. See *بخت*

* *nesbmin* *نشمین* A native country.

* *nesbinide* *نشنیده* One who does not hear; unheard.

* *nesbou* *نشو* Examining, enquiring whence any news comes. *Nushuu* Encreasing, rising, growing up (as a boy, &c.); springing or sprouting being produced. * A vegetive, vegetable. See *نبا*

* *nesbwa* *نشوا* The oxyacanth fruit. * The wild plum.

* *Neshwad* (and *نشوار*) A man's name.

* *nishwar* (or *نشواره*) See *نشخوار* — * A shade. * Frankincense, incense.

* *nishwar* *نشوار* Ruminating, chewing the cud.

* *nesbwan* *نشوان* Intoxicated with wine, &c.

* *nushub* *نشوب* Adhering tenaciously, fixed, inherent.

* *nushwet* *نشوة* Odours, perfume, any thing smelt. * Perceiving (an agreeable smell); smelling to (any thing). * News; examining into any intelligence. * The vapours of wine, crop-sickness. *nushwe* *نشوه* Inebriating.

* *neshub* *نشوح* A little water. * See *نشح*

* *neshur* *نشور* Diffusing, (wind) scattering clouds, causing rain. *Nushur* Resurrection, reviving. *يوم النشور* The day of resurrection. *بعث و نشور* The same, the rising and the resurrection.

* *nushuz* *نشوز* Being elevated, fitting or standing high, prominent, eminent. * Catching up and throwing on the ground. * (A woman) disobedient to her husband, provoking him to use her ill. * Pl. of *نشز* High places.

* *neshus* *نشیص* and *نشیص* Straight, upright (spear). *نشیص* Bread baked of leaven not properly fermented. *Nushus* High (cloud). * Put out of its place, disturbed. * Projecting (as a tooth).

* Distant (as a bow from the string). * Disobedient (woman), averse to her husband. * Boiling (with rage). * Piercing with a spear. * Leading, drawing, or taking out.

* *nesbut* *نشوط* A deep well, whence a bucket cannot be easily or quickly drawn out.

* *nushuz* *نشوظ* Germinating, just appearing, vegetating, sprouting above ground.

* *neshua* (or *نشوع*) *نشوع* A medicine either swallowed or snuffed up. * Breathing hard. *Nushua* Putting (any thing) into the mouth or nose (of another). * Suggesting (a speech, &c. to another), putting it into his mouth; teaching, causing him to understand it. * At the point of death. (A child) suffering any thing to be put into its mouth. * A medicine held in the mouth.

* *nesbus* *نشوف* A she camel giving milk before the birth, and then giving over.

* *nushul* *نشول* Lean (thigh).

* *nishwe* *نشوه* The mixture of any ingredients to form a composition, especially medicinal, as antidotes against venom, &c. treacle. * See *نشوة*

* *nesbi* *نشبی* A cloud just appearing.

* *nesbi* *نشبی* A porcupine, a hedge-hog.

* *nesbhan* *نشبان* One who enquires after or learns any news. * Drunk, intoxicated.

* *nesbib* *نشیب* A descent, declivity. * *نشیب* Low ground, the sloping descent of any place. * *نشیبگاه* A steep descent, a low-lying place.

* *nesbiet* *نشبة* The foundation or bottom of a cistern, a reservoir, or watering trough; a stone placed on it. * Earth raised behind the stones or walls of a cistern. * Rising again and again from bed. *Neshiyet* A smell which is perceived or felt.

* *nesbij* *نشبیج* See *نشج*

* *nesbid* *نشید* Verses which people recite, especially alternately. * Seeking any thing lost. * Reading or rehearsing verses.

* *nesbir* *نشیر* A kind of apron worn by vir-

- gins, a zone, a girdle. * Unthreshed grain in a barn, &c.—^p نشواره See نشوره
- ^a نشوص *nesbys* See نشوص
- ^a نشيط *nesbyt* (fem. نشيطة) Brisk, cheerful, &c. See ناشط and منشط—^a النشيطة A horse, (especially swift and spirited). * Booty which a soldier plunders, on his route, before arriving at the destined place of expedition. * (Camels) hired, and drove beyond their strength, or the agreement made with their owner.
- ^a نشيل *nesbil* * Meat dressed alone, without pot-herbs, spiceries, &c. * Milk whilst milking.
- ^p نشيل *nesbil* Hanged, suspended.
- ^p نشيم *neshim* A bird's nest.
- ^p نشيمن *nishimen* * A seat, a bench, a stool, a chair. * A settlement, a mansion; one's native country. * A bird's nest.
- ^p نشين *nishin* * Sitting, sitting down or along with. * An associate, a successor. صفه نشين or اورنگ نشين Sitting on a throne, i. e. A reigning prince. كوشه نشين Sitting in a corner, i. e. Solitary. ويرانه نشين Inhabiting a desert, a hermit. كشتي نشين Navigating, sailing, sitting in a ship.
- ^p نشيو *nishiou* See نشيب
- ^a نص *nes* * Elevating, raising. * Placing one thing upon another (especially furniture). * Manifesting, demonstrating, exhibiting. * Referring or submitting any thing to the opinion of others. * Going or driving fast. * Interrogating close, examining an evidence. * Moving (especially the nose in anger). * The term (of full age). * Being high in office under a prince. * Appealing to a king. * Bringing assistance. * Quick (pace). * The Alcoran. نص كريم An oracle, mandate, or text of the Alcoran.
- ^a نصا *nyfa* See مناصاة
- ^a نصاب *nifab* * A root, origin, principle. * A certain estate or number of cattle, for which a tax is paid (as 200 dirhems, or five camels). See زكاة — * The hilt (of a sword), or the handle (of a knife). * The setting of the sun. * The name of a horse. * Dignity; fortune. صاحب نصاب High in dignity, fortunate.
- ^a نصاح *nifab* A thread in a needle. *Neffab* A taylor. *Nuffab* Pl. of نصيح
- ^a نصاحية (and نصاحية) * Advising, giving counsel. * One thread. * (pl. نصاحات) * Hides. * Ropes with nooses placed for catching monkeys.
- ^a نصار *nufar* Assistants.
- ^a نصاري (in construction نصارا) *nesara* and نصرائي *Nefrana* Christians.
- ^a نصاص *neffas* Drawing up (the nose).
- ^a نصاعة *nefaat* Pure, bright (colour); very white, snow coloured.
- ^a نصاف *nifaf* * Serving (as a domestic). * Dividing into two halves. See مناصفة
- ^a نصال *nifal* (pl. of نصل) Points, &c.
- ^a نصايب *nesayib* Stones built round a cistern; the interstices of which are filled with clay.

- ^a نصايح *nesayib* (pl. of نصيحة) Counsels, advices, admonitions. ^p نصايح ير مصالحي Salutory advice, admonitions full of safety. نصايح صالحه نصايح
- The sound admonitions of aged men.
- ^a نصيب *nefeb* * Fatigued, labouring. * Having erect horns. *Nesb* An establishment, fixing, planting, erecting. * نصب كردن * To erect, establish; to declare, appoint, constitute, instal; to fix, plant; to elevate, exalt, rear. * To stand around (any thing). * To be indisposed, distempered. * To oppose (an enemy). * To travel languidly, with a slow fatigued pace. * To sing, to modulate. * To mark a consonant with the vowel *phat-ha* ('a). *Nesb* * Any thing erected, as a statue, image or idol. * A mile-stone or direction-post, butt, goal, boundary, end, extremity. * Any thing which opposes or impedes. * A net spread for game. * A disease, a calamity. * Perfect verses. * The vowel *phat-ha* ('a). نصب العرب A species of Arabian music. * نصب كردن * براق نصب كردن (or نصب رايت) To hoist the flag or standard. *Nesyb* Sick. *Nysb* See نصيب — *Nusf* Any seen object. اهل النصب The enemies of Ali. *Nusf* Pl. of نصاب Handles, hilts.
- ^a نصبا *nefba* (fem. of انصب) * (A she goat) having erect horns. * (A she camel) having a stretched out breast.
- ^a نصبة *nusbet* The erect mast of a ship.
- ^a نصة *nyfset* * A female sparrow. * The plaiting or twisting of the hair. * The hair on a woman's forehead.
- ^a نصيح *nefib* Advising, giving counsel. *Nusub* Pl. of نصاح — *Nussef* and نصاح Pl. of نصاح Monitors, sincere friends.
- ^a نصيحا *nuseha* Pl. of نصيح
- ^a نصير *nesir* * Assistance, victory. * An assistant. * A gift, a present. * Name of the founder of an Arabian tribe. * Pl. of ناصر *nasyr*. نصر من الله The victory given by God.
- ^a نصير *Nukhtu nasser* Nebuchadnezzar.
- ^a نصيرا *nusera* * An assistant, a defender. * Pl. of ناصر *nasyr* Assistants.
- ^a نصران *Nesran* A town in Syria. * A Christian. النصرائية A Christian woman. النصرائية The Christian religion, Christianity.
- ^a نصرت *nusret* * Assistance, defence. * Victory. * نصرت جو Seeking victory, warlike.
- ^a نصري *nesri* Triumphant, victorious.
- ^a نصع *nyfa* * A species of white cloth or leather. * See نطع A stratum of leather upon which they sit; or upon which they play at draughts.
- ^a نصن *nefef* See عدل. * Middle aged (man); (a woman) advanced in years about forty or fifty. * (Pl. of نامنى) Domesticicks, servants. *Neff* (pl. of انصاف) * The half, the middle part. * Reaching to the middle (of any thing); touching or dividing in the middle; taking the half of what is in a cup; going through the half (of the Alcoran); being in the middle place; arriving at

middle age; (a garment) reaching to the middle of the thigh; being about mid-day; (a palm-tree) having dates half red. *Nysf* Justice, &c. See *نصف* The other half. *در نصف* In the middle of the journey. *نصف النهار* In the middle of the day; noon. *نصف الليل* In the middle of the night. *نصف الليل* Mid-night. *Nusf* (pl. of *nefef* and *نصفه*) Middle aged people.

نصفان *nesfan* (fem. *نصفني*) Half full (vessel). *Nysfan* (and *نصافة*) *Nysfan* Serving (as a domestic). *نصف* Taking the half.

نصفه *nefefet* (fem. of *نصف*) Middle aged (woman). *نصفه* Justice, equity; equitable transaction.

نصفون *nesfun* Pl. of *نصف* *nefef*.

نصل *nefl* *nefl* The point of a spear, sword, knife, ear of corn, &c. *نصل* The head with what it contains. *نصل* The back part of the head. *نصل* Putting forth the ear (the herb *نصل*) A thread whilst it is spinning. *نصل* Length of neck in camels or horses. *نصل* See *نصلان*—*نصل* See *نصل* Sig. 1.

نصلة *neflet* The crown of the head.

نصمة *nefmet* An idol.

نصناص *nefnas* (A serpent) writhing much, or in perpetual motion.

نصو *nefou* Seizing (one) especially by the forelocks. *نصو* Allowing the forelocks to grow.

نصا (or *نصا*) Adjoining (one desert to another).

نصا Opening or putting aside (the garments). *نصا* Having the belly ach, or twisting of the bowels.

نصو *nefuh* True, constant, sincere (repentance). *نصو* Well sewed. *نصو* Sincere, un-

relapsing (penitence). *نصو* Acting or keeping one's self right; doing any thing well or in earnest.

نصو Drawing water for camels till they have enough.

نصور *nufur* Assisting (the oppressed).

نصو *nufua* Pure, lively (colour). *نصو* Very white, snowy coloured. *نصو* Manifest, clear, evident, conspicuous. *نصو* (A she camel) conceiving and bringing forth.

نصو *nufuf* (A garment) reaching to the middle of the thigh.

نصول *nuful* Taking out (colour), expunging; taking out the tincture (from the hair or beard); taking the head off (a spear); (contra) fixing it firmly. *نصول* Falling off (a nail or hoof).

نصول (Pl. of *نصل*) Spear heads, &c.

نصي *nefy* A species of white thistle.

نصيب *nefyb* A part, a portion, chance, lot; good fortune; fate, destiny. *نصيب* A spread net.

نصيب To have the fortune (to gain any thing, &c.) to be destined. *نصيب* To be frustrated, to be deprived of.

نصبية *nefybet* Any thing erected for a signal, &c. See *نصب* *nefb*.

نصيبدار *nefybdar* A partaker; one who receives what he is intitled to by lot.

نصيبداش *nefybdash* A companion in fortune, having the same fate or lot.

نصيبى *Nefybi* Nifibis in Mesopotamia.

نصيبة *nefiyet* A chosen thing, the best sort (of people, camels, &c.) *نصيبة* A remainder.

نصيتة *nufet* Silence.

نصيب *nefyb* (pl. *نصبا*) Faithful. *نصيب* A monitor.

نصيحة *nefyhet* Counsel, advice, exhortation, admonition; a sermon; an advertisement, precaution. *نصيحة* Paternal admonition.

نصحت *nefhet* To be advised.

نصير *nefyf* An assistant, a defender.

نصيص *nefys* Crackling, as meat laid on the coals to roast. *نصيص* Going fast. *نصيص* A quick pace.

نص A number (of men).

نصيف *nefyf* Half a pound (of any thing).

نصيف A woman's veil; a man's turban, or any covering for the head. *نصيف* (A striped garment) of two colours. *نصيف* Dimin. of *نصفه*.

نصيل *nefyl* (Wheat) threshed and cleared of chaff. *نصيل* The joint under the jaw. *نصيل* A stone about a cubit in length with which they bruise any thing. *نصيل* See *نصيل*, *نصيل*, and *نصيل*.

نص *nezz* (Water) flowing gently, exuding (through any vessel, &c.) *نص* Going out. *نص* Moving the wings (a bird). *نص* Gold or silver money.

نص See *نص*. *نص* Detestible (thing).

نصاح *nezzah* One who draws water for a camel, and drives him up to it with a palm switch.

نصاح *nezzahet* and *نصاح* See *نصاح*.

نصاح *nezzakh* (fem. *نصاح*) Much (rain). plentifully flowing (fountain). *نصاح* Throwing water at one another.

نصار *nyzar* Pl. of *نصر*—*Nuzar* Gold, silver; a bead of pure fossil gold; the purest or best part of any thing. *نصار* The tamarisk tree with long erect branches. See *نصار*; also a mountain species that keeps the colour well, of which they make vessels. *نصار* (or *نصار*) A cup made of this wood.

نصار *nezzarit* Shining, bright, florid, beautiful (face, colour, &c.) flourishing, green (as a tree). *نصار* Beauty, lustre, brightness, freshness, pleasingness.

نصاخ *nezzaz* (A serpent) in perpetual motion, whose bite is instant death. *نصاخ* That which is distilled drop by drop. *نصاخ* (Pl. of *نصاخ*) Small quantities of milk or water. *نصاخ* The best (sort of people).

نصاخة *nuzaxet* A remainder of water. *نصاخة* See *نصاخ*. *نصاخة* The last or youngest son.

نصاخ *nyzal* See *نصاخة*.

نصايض *nezzayiz* Pl. of *نصايض* Thirsty (camels) that cannot be satisfied.

نصاخة *nyzzet* Pl. of *نصاخة*.

نصاخ *nezzij* Ripening (as dates); being near ready (meat when dressing).

نصاخ *nezzeb* A watering trough. *نصاخ* *Nezzib*

نصاخ Sprinkling (a house) with water, or (the thigh) with urine. *نصاخ* Shooting at one, (sprinkling him with arrows). *نصاخ* Slightly quenching thirst, giving

- * نطرون *nytrun* Nitre.
 * نطس *netes* * Intelligent, ingenious, learned, skilful, accurate. * A physician. *Nutus* Skilful physicians.
 * نطس *nutset* * A man nice in his dress, vic-tuals, speech, exactly attentive to his ablutions. * Superfluities.
 * نطش *netsh* Constitution, strength.
 * نطشان عطشان *atshanu netshan* Thirsty.
 * نطع *nyta* (pl. نطوع and نطاع) * A stratum of dressed leather, which they spread as a table or table-cloth; also one upon which they play at chess or draughts. * (انطاع and نطوع pl.) The fore part of the palate. *Nutua* Having wide jaws; one who grins, twists, or opens wide his mouth. *nytiyet* The letters which are pronounced by the pressure of the tongue on the fore part of the palate; viz. ط ن ت &c. See Arab. Gram. p. 8.
 * نطف *netif* * Flowing (water). * Suspected of vice or crime. * Corrupted (thing). * A wound penetrating to the brain. * (A camel) having a pestilential swelling in the belly; also a deep wound or galling on the back. * (A man) having the stomach overloaded with meat, &c. an indigestion. * A vice, corruption, evil. * A species of distemper, for which a man is burnt with a hot iron. * Pl. of نطفة — *Netyf* (fem. نطفة) * Deeply wounded in the head. * A camel dis-eased as above. Sign. ى. — * Unclean, impure.
 * نطفان *netefan* Flowing (as water).
 * نطفة *netefet* * An ear-ring. * A small but pure pearl. *Nutset* * Clear water; a little water in a bottle. * The sea. * *Sperma hominis*, النطفان The two seas, as the Eastern and the Western, the Mediterranean and the Red Sea, the Persian gulph and the sea of China.
 * نطفون *netyfunu* (pl. of نطفي) Impure, un-clean, suspected.
 * نطق *netyk* Speaking well, eloquent. *Nutk* A word, articulation, speech, pronunciation. *Nu-tuk* * Parts of a mountain which overtop others. * Pl. of نطاق
 * نطل *netil* * Pressing (grapes), squeezing out (wine); what is got from pressed grapes after the first wine; the dregs or remains of wine. * Sprinkling the head of a sick person with water.
 * نطلا *netla* Pl. انطلة, See نيطل
 * نطلة *nutlet* One draught (of water, &c.). *Netulet* A little, especially what is taken up with the tips of the fingers. — * نطم *netm* See نضم
 * نطنط *nutnut* and نطناط Tall, long.
 * نطو *netou* * Drawing out, laying down the warp in a loom. * Absent, far distant.
 * نطوع *nutua* Pl. of نطع
 * نطوق *netuf* (Night) raining till morning.
 * نطوطة *nutufet* See نطفي
 * نطوق *nutuk* Speaking, articulation.
 * نطول *netul* * The gutter of a house. * Warm water medicinally prepared, and poured from a vessel slowly over the head.

- * ناطح *netyb* (fem. ناطحة) * See ناطح
 * Butted by a ram, killed with the blow. * Hate-ful, detestable; despicable; unfortunate. * (A horse) having two circular spots on his forehead (a defect). *Netybet* An animal killed by a ram.
 * نطيس *nyttys* * Skilful. * A physician.
 * نطيش *netysh* Motion, See حركة
 * نظار *nyzar* * Physiognomy. * See انتظار — *Nuzzar* Spectators. فرس نظار A noble spirited, sharp eyed horse. بنو النظار A tribe of Arabians.
 * نظارة *nezaret* * Inspection, superintendancy, administration. * Walking and looking about. * A kind of idiom or technical language peculiar to lawyers. * نظاره كنان Showing, See نبيان
 * نظارة *nezaret* or *nezaré* Spectators.
 * نظاري *nezari* (fem. نظارية) A superior species of camel.
 * نظافة *nezafet* * Clean. * Cleannefs.
 * نظام *nizam* * Order, disposition, arrange-ment. * Joining in a row (pearls, &c.). * Com-position of verses. * A custom, habit, mode, way of life, institution, the right way, a right line. * A string of pearls, beads, &c. or that upon which they are strung. * A composer, an arranger. * A foundation, basis, constitution. * نظام كردن To arrange, govern, regulate, adorn; to string pearls; to make verses. نظام العالم The go-vernor of the world, the administrator of public affairs; (a title given by the king and others to the Grand Vizir).
 * نظامان *nyzamani* Two lines of a white co-lour running from the head to the tail of a cro-codile or fish.
 * نظامة *nezamet* A string of eggs, or the egg-bed of a fowl.
 * نظاير *nezayir* Pl. of نظيرة
 * نظايف *nezayif* Pl. fem. of نظيف
 * نظر *nezar* The sight, vision, look. * نظر كردن * To look at, behold, see, gaze upon, to turn the eyes or the mind towards (any object), to attend to; to consider, weigh, rate, value. * To defend, assist. * To expect, to wait, to have patience with. * To sell upon credit. *Ne-zar* * Speculating, viewing. * Being situate op-posite (as one house to another). * Beginning to appear (as herbage above ground). * Divining, prognosticating. * Being a judge or arbiter be-tween others. * Pronouncing a funeral oration. * Defective, deformed, losing or changing colour. * Fainting, swooning. قطع نظر Cutting, See نظير
 * نظير *nezir* Sagacious, penetrating. نظر اهل نظر-قطع Neighbours. حي نظر A neighbourhood, a town, a village. *Nyze* See نظير Like, resembling. نظرا Pl. of نظير
 * نظران *nezaran* Vision, sight, seeing.
 * نظرباز *nezerbaz* * Playing with or deceiving the eyes. * A juggler. *Nezerbazi* Deception.
 * نظرة *nezret* * One look. * Fascination, a malignant eye, the look of a demon, deformity,

النجم The blowing of a wind, with extreme heat, about the rising of the pleiades. *Naret* Clamour, crying, vociferation, a great noise, roaring; a sound made by the nostrils, snoring like the humming of flies. *Nu-aret* A large blue fly with green eyes, and a sting-tail, which infests asses, horses, &c. also the gad bee, horse fly, or similar insect. * Imperfect, immature (foetus). * See نعر Sig. 4.

* *nas* Softness in body or mind; also, celerity, quickness. * Dulness of markets, when goods are not bought, nor exposed to sale. * Sleeping, slumbering, somnolency.

* *nasan* See ناسان

* *naset* One sleep or slumber.

* *nasb* (God) exalting (any one).

* Lifting up (the eyes). * A bier, a coffin, with a dead body; (when empty it is called سرب).

* A litter in which a sick person is carried. بنات

or بنو نعلش The constellation of the Bear; as well الصغري The Greater; as الصغري The Lesser. They are both called, the Bier; the three stars which go before the bier being called بنات,

and every individual star بنو نعلش — *Nasb* A piece of wood, with a notch or a piece of cloth at the end of it, for catching young ostriches.

* *nuz* The name of a thorny tree used in tanning hides.

* *nu-ut* Pl. of ناعط

* *naz* and نعوظ * Rising. * *Surrectus et intensus* (penis). *Nayz* Tentigine pruriens (vulva).

* *na-af* A kernel or rumour in the flesh.

Naf (pl. نغاف) The declivity of a mountain, the slope of a valley, نغاف نعلن The ascents or descents, the declivities of a mountain.

* *naset* A strap of a shoe.

* *na-akan* See نعلقان

* *nal* A horse-shoe; a shoe, a slipper, or any thing which defends the feet of man or beast; a woman's buskin. * A hoof. * Hard barren ground, shining with sand and gravel. * The ferrule at the end of a sword sheath, of silver, iron, &c. * A nerve twisted round the horns of a bow; the membrane which covers the whole back of a bow. * A wife. * A fish with a large head. * نعلبند A farrier.

* *nalet* A shoe, &c. See نعل

* *naltirash* or نعلتيراش A maker of the buskins, shoes, or slippers, called نعلين

* *na-am* or *ni-am* (بلى or اود) Yes, thus, it is so, very well. * *na-am* Cattle feeding (as camels or sheep). * *na-am* Braying or bruising small, reducing to subtil powder. نعم

May it happen favourably; let whatever is honourable and agreeable be done. نعم *nama*,

nama, or *na-yima* (فتم. نعمة) Hail! welcome O most excellent (man or woman). *Nam* Prosperity. *Na-ym* See ناعم

Ni-am (pl. of نعمة) Benefits, favours. * Meats, viands, victuals.

* *Meats of different kinds; every sort of good things.*

* *nama* and نعمي (the same as نعمة or the plur.) Benefits, &c. الحمد لله علي نعمايه *el hemdu lillabi ala na-maibi* Praise be to God for his benefits.

* *na-ymma* Hail! O excellent!

* *ni-amat* Pl. of نعمة *ni-met*.

* *numan* Blood. * Name of the kings of Hyra in Arabia, especially of the last. * (pl. of نعم) Cattle feeding. * (or شقايق النعمان) The anemone.

* *namet* Convenience, ease, affluence, wealth. واسعة النعمة Abounding in riches. نعمة

See نعم عين *Ni-met* Graciousness, beneficence, a benefit. * Delight, pleasure, joy. See نعيم

* Meat, victuals, viands. *Numet* (God) granting the completion of wishes. * Any structure on an eminence.

* *ni-meti* Good things, comforts, riches. * Iron on the sole of a shoe.

* *nana* (or نعناع) Mint, spear-mint.

* *nunu* A tall man. * Flabby in body, tottering, shaking. * *Rima mulieris longa et tenuis, seu arcta; vulva flaccida.*

* *nunuet* The crop of a bird.

* *nau* A circle under the nose. * A crack or slit on the upper lip of a camel (which in a man is called نقرة). * A fissure or crack in the hoof of a horse. * Fresh and moist dates.

* *na-ub* Swift (camel).

* *nu-ut* Encomiums, praises.

* *na-uj* Being very white.

* *na-uzu billah* (in sing. اعوز بالله) Let us fly to God (from any thing wicked). نعوز

na-uzu billabi min salika God preserve us from that. نعوز بالله من الشيطان

na-uzu billabi mine'sh'sheitan God defend us from Satan the accursed (which is often made to rhyme with بسم الله الرحمن الرحيم

bismillahi rahmani'r'rahim In the name of God the gracious, the merciful). نعوز بالله من شرور

na-uzu billahi min shururi enfusina May God protect us against the wickedness of our own desires.

* *na-ur* See نعار

* *na-us* (A she camel) giving much milk; (she is then inclined to sleepiness).

* *nu-uz* See نعوظ

* *na-us* (منتعفة and ناعق) A loose, pendulous, flagging ear.

* *na-y* (منعي and ناعي) The messenger of death; the intelligence of another's death.

* *na-yb* Croaking.

* *na-yt* See نعت Sig. 4. and نعتة

* *na-yr* Making a sound thro' the nose.

* Clamorous, crying with a loud voice (especially in a tumult or in battle). نعيم الهيم Provident, thinking upon distant affairs.

1. ^أ *na-yfun za-yfun* Weak. *ضعيف*
 2. ^أ *nu-ailet* Dimin. of *nal*. *نعيلة*
 3. ^أ *na-ym* (or *نعيم*) Ease, quiet, tranquillity, pleasure, affluence, any thing good which we enjoy. *نعيم الله* The benefits, favours, or grace of God. *Na-ym* (or *جنة نعيم*) The delights of paradise.
 4. ^أ *neghghar* Bleeding (wound). *نغار*
 5. ^أ *nughab* or *نغاشي* A dwarf.
 6. ^أ *nughabset* The name of a bird.
 7. ^أ *neghghas* (One thing) moving after others. *نغاص البطن* Wrinkled in the belly.
 8. ^أ *neghagh* Rare and excellent things.
 9. ^أ The joints of the neck. ^أ A drinking vessel.
 10. ^أ *negham* Particles of dust floating in the air. ^أ See *نشت*
 11. ^أ *neghib* Sucking up, absorbing, swallowing (spittle), single draughts. *Nugheb* (plur. *نغبة*) One draught (of water). ^أ A family distressed by poverty. ^أ A shameful action.
 12. ^أ *nighbuk* Foolish, insane.
 13. ^أ *neghbeket* (or *نغبوكة*) The grumbling of the bellies of horses, &c. *نغبوق* The name of a bird. *Sonus veretri equini in loculo suo.*
 14. ^أ *nugbbul* Name of a bird, and plant.
 15. ^أ *negbis* A severe and lasting evil.
 16. ^أ *nyghché* A weasel. ^أ A kind of lizard.
 17. ^أ *negbyr* and *نغران* Boiling with rage, indignant, bursting with smothered passion. ^أ Boiling (as a pot), boiling over. *Negber* A superfluity of water. ^أ A salt water spring. *Negbyr* (pl. *نغران*) A nightingale. ^أ A young sparrow. ^أ (or *نغرة*) A sparrow with a red beak.
 18. ^أ *negbyret* Jealous (woman).
 19. ^أ *negbyz* Beautiful, good, sincere, excellent; pure, clear. ^أ Swift, nimble.
 20. ^أ *negbziden* To become good, &c.
 21. ^أ *negbsh* and *نغشان* Shaking (thing), loose (in its place); nodding (the head), trembling. ^أ Inclining or leaning towards.
 22. ^أ *negbes* Disappointed in one's hopes, unable to perform what was expected, or is necessary. ^أ Disturbing (a camel) in his draught, driving him from the well that another may drink.
 23. ^أ *negbyz* (or *نغضان*) Moving (the head), shaking it in admiration. ^أ Chattering (as the teeth). ^أ Staggering, tottering (when going along). ^أ The male ostrich. ^أ The cartilage of the shoulder blades. ^أ Pulling a strong camel from between two at the watering-trough, that a weaker one may get near to drink.
 24. ^أ *negbuel* Lazy, heavy (post-horse).
 25. ^أ *nugbut* Tall man.
 26. ^أ *negbef* Small worms which infest the noses of camels and sheep; likewise a white worm which is found in macerated date stones; also one which a beetle drags after it. ^أ The dry mucus of the nose. *نغبة* One worm, &c. *يا نغمة* An expression of contempt. *نغمتان* (dual)

The two extremities of the upper jaw bones, the motion of which is said to occasion sneezing.

1. ^أ *negbel* Corrupted (as leather whilst tanning, &c.) rotting, full of holes. ^أ Bad, villainous (intention). ^أ Having an aversion (to another). ^أ Being in a bad state (a wound). ^أ Fomenting discord (between others). ^أ Degenerate, vicious (offspring). ^أ Corruption. ^أ Discord (occasioned by whispered slander). *Negbl* (fem. *نغلة*) Spurious. ^أ Rotten leather. ^أ (A man) of a mean race. ^أ Low ground, a hollow; a cavern; the den (of a wolf, &c.) ^أ A halting place on a journey. *Nughul* Deep, profound. ^أ A ditch, a furrow. ^أ Thin.

2. ^أ *nughlet* (fem. of *نغل*) Corrupted, rancid (nut, &c.) Spurious (woman).

3. ^أ *negbem* (Reading or singing) in a low voice. ^أ A soft sweet voice. ^أ A musical sound or tone. ^أ Melody, song, modulation, a trill or shake. ^أ *نغبه ساز* or *نغبه پرداز* A singer, a musician. — *nughemet* (pl. *نغم*) One draught (of water).

4. ^أ *nugbnugh* (pl. *نغانغ*) The isthmus or division between the throat and windpipe; the flesh adjacent to the throat. ^أ That part in the throat of a camel which moves up and down when he chews the cud. ^أ (feminine *نغنة*) Foolish, silly; weak, flaccid. ^أ Carnosa vulva.

5. ^أ *negbnegh* A large Transoxanian measure containing four loads.

6. ^أ *neghou* (and *نغية*) The first rumour of any thing before it is confirmed. ^أ A musical tone or sound.

7. ^أ *negbud* A large tree.

8. ^أ *nugbusba* and *نغوشاك* A sect of infidels, applied chiefly by the Mahommedans to the Jews, and their religious ceremonies. ^أ The name of an idol.

9. ^أ *nugbusbai* Dried cows dung used as firing.

10. ^أ *nugbushe* Listening, hearing.

11. ^أ *nugbus* See *نغص* A camel with a large bunch.

12. ^أ *nugbul* See *نغل* A caravanera or halting place for travellers. ^أ Deep.

13. ^أ *nughuli* Depth.

14. ^أ *negbulet* Corrupted, ill disposed.

15. ^أ *negbyet* See *نغو*

16. ^أ *negbyk* Croaking (as a raven). (A camel) Braying in a low voice.

17. ^أ *negbl* (fem. *نغيلة*) Spurious.

18. ^أ *negbyud* A large tree.

19. ^أ *neff* Sowing or planting (ground).

20. ^أ *nefa* (نفاة, نغوة, نغية, نغاية, and نغاوله) The refuse or worst part (of any thing).

21. ^أ *nusfaat* (pl. *نفاة*) A segment of a plant. Cut herbage, piled up, of the best kind; an inclosure of the best pasture.

22. ^أ *nefaat* Magic incantations or incantations, See *نغت*. ^أ Spinning up. *نغائة* Whatever is

spit out of the mouth, especially after rubbing the teeth.

نفا *naffaj* Proud, haughty, pompous, arrogant, presuming.

نفاجة *nefajet* A square patch of cloth put under the sleeve or cuff. *Nuffajet* See نفاجة

نفا *nufah* Diffusing fragrance. * Blowing (as wind). *Neffah* Beneficent. * A husband.

نفاخ *nuffakh* A flatulent tumour.

نفاخة *nufakhet* A bubble floating on water.

* The bladder of a fish.

نفا *nefaz* Penetration. * نفا ياتن * To penetrate, to pervade, to pierce any thing aimed at.

* To arrive, to come from an opposite quarter.

* To bring or carry a letter. * To pass, to leave behind.

* To execute, obtain, acquire. * Marking the letter & with the vowel *kefra* (i), when

used as an affixed pronoun, (See Arab. Gram. p. 55.) *Neffaz* and نفوز See نفاذ

نفا *nifar* Terrified, frightened (animal).

* A run-away horse.

نفاقة *nefare* Plunder, carried off by a conqueror; effects seized by a magistrate. *Nufaret*

See نفارة *nufariyet* See نفريت

نفا *nuffaz* A diversion of jumping.

نفا *nefas* Esteeming valuable. *Nifas*

* Child-labour, bringing forth. * See منافسة

* Pl. of نفاس

نفاضة *nefaset* Precious, exquisite. * Es-

teeming any thing highly, and being sparing of it.

Nufaset A kind of sparrow.

نفا *nufas* A diabetes incident to sheep,

which proves often mortal.

نفا *nefas* The trembling of an ague or

fever. * Scarcity of provisions on a journey. * Any

thing that falls by shaking (as leaves or fruit from

trees). * A kind of apron or garment worn

chiefly by boys. نفا عليه نفا He is naked, he

has no garment. * (or نفاضة) A cloth on which

they shake the leaves of the Egyptian thorn or

other trees. نفاضة A species of sparrow.

نفا *neffat* Naphtha, bitumen, or a place

where it is found in great plenty. * A lamp,

match, candle, torch. * A brazen warlike in-

strument, from which an explosion is made by

the means of naphtha, or any thing similar; a

kind of cannon. نفاضة Any thing containing or

throwing out naphtha.

نفاطير *nefatyr* Pl. of نفطور

نفا *nifa* or نفاضة Emolument, utility, ad-

vantage, profit. *Neffa* Useful, one who does good.

نفا *nufagh* A large cup, especially made

of the skull of an animal or of bone. * An im-

precation, a curse.

نفا *nefafi* Pl. of نفى *neffi*.

نفا *nefat* Saleable (goods). * Brisk

(market). *Nifat* Hypocrisy, fallacy, falsity.

اهل نفاق *Nefak* Hypocritical words. *Nefak* Pl. of نفاق

A hypocrite. *Nefak* Pl. of نفاق

نفا *nifal* Pl. of نقل

نقل

نفا *nufam* Dust raised high and blown about in the air; stained with dust. * Deformed especially in the face. * Darkness of the air, or blackness of the face; muddy, thick, foggy, turbid.

نفا *nefanif* Pl. of نفنى

نفا *nefayet* Any thing rejected, See نفاة

نفا *nefayet* To relinquish, reject, send away.

نفا *nefayiz* Pl. of نفيجة

نفا *nefayis* (pl. of نفيسة, fem. of نفيس)

Precious things. * (or نفيس بهيه) Exquisite

viands. نفيس اموالي His most precious effects.

نفا *nefayiz* Pl. of نفيسة

نفا *nefi* and نفتان Enraged,

swelling or boiling with passion. * Boiling (as a

pot), running over. *Nefi* Sprinkling (flour) with

milk or water, to make it swell.

نفا *nift* Naphtha. نفت انداز Firing ar-

tillery; a maker of fire-works.

نفا *nefis* Blowing (as a conjuror when

making incantations or playing tricks). * Spit-

ting (especially venom as a serpent). * Pouring

out blood (a vein or a wound). * Pronouncing

(verse), delivering (an oracle).

نفا *nefij* Heaving (as the breasts of a wo-

man). نفخ or نفخ Zo Inflated, arrogant

(man). * *Nefj* One who flatters when he speaks.

نفا *Nafuj* Slow, dull. * Pl. of نفيع

نفا *nefejetu* *nekybet* A woman

with protuberant hips. نفجة A triangular patch

or gore inserted in a shift.

نفا *nefib* Breathing or diffusing odour. نفخ

نفا *nefi* To scatter perfume, to smell delight-

fully. * To blow (as the wind). *Nefb* Kick-

ing (as a horse, &c.). * Striking (with a sword).

* Moving, waving (hair). * Giving, bestowing.

* Bleeding (vein). * A warm wind or air.

نفا *nefi* Breathing as the zephyrs.

نفا *nefbet* One blast or breath of wind;

a fragrant gale, perfume. * Reputation, good

fame. * A gift. * A part or mode of punish-

ment. * One draught of pure milk. نفحات

The fragrant air of the meads.

نفا *nefikb* Blowing (with the mouth);

founding (a horn). * Inspiring, breathing into.

* Swelling. نفخ بها Farting. *Nefikb* The rup-

ture, the hernia. نفخ صور کردن To blow

a horn. *Nefkb* Bright, clear, being advanced

(as the day towards the meridian.) *Nufukb* Full

of juvenal vigour. نفخ ذو A proud man.

نفا *nefkha* The upper leg bone. * See نبحا

نفا *nufkhet* A flatulent tumour.

نفا *nefed* and نفدان Vanishing dissipated

(wealth). * (A well) empty of water.

نفا *nefx* Penetrating, pervading, piercing

quite thro. * The penetrating power.

نفا *nefer* A number of men from three to

ten. * Any corps or society to which one belongs. * One person, especially of the common people, a common soldier. نفرات Soldiers. *Nesir* * Emigrating. * Flying scattered (men); running away frightened (animal). * Going out (to do any thing) * Preceding, outstripping, excelling, conquering. * Victory. يوم النفر The day after the القر See under قـ. قبل كل صبح—قر First, before all things. *Nesr* Pl. of نافر Any thing immense, terrible, gigantic, See عفرت—*Nuffer* Frightened (fawns or women). * (نغرا and نغراجة, نغرجة) *nufraj* * Pu- fillanimous, cowardly, base. * *neferan* Terrified, run-away (animal). * *nefret* * Flight, terror. * Abomination, aversion. * A crowd or body of men, especially flying or emigrating from any place. * (نفورة or نفورة) Kindred, associates. * نفرت کردن To fly from. * نفرت داشتن To abhor, to hold in abomination. *Nefret* (نفورة or نفورة) Dominion, empire, See نفرت—*Nufret* An amulet hung round the neck of a child to defend it against malignant eyes. * عغارية نفارية *yfrit nifrit* عفرت نفريت or نفريت (عفرية نفريتة) Gigantic, a giant, &c. See نفريت * *nifrij* Loquacious, verbose. * *nefriden* To execrate, See نفريدن * *nefrin* * Detestation, abhorrence. * An imprecation, curse, opprobrious words, reproaches; treating with contumely or ridicule; holding out the fingers at, either before the face or behind the back; imprecating with held up hands. * Terror. * Weeping, lamentation. نفريدن کردن (نفريدن or دادن) * To curse, execrate, imprecate. * To abominate; to avoid. * To be frightened. * To take offence at another's words, and fly in a passion. كنا نفريدن One who execrates. * *nefriniden* To stink, smell badly. * *nefexan* Bounding (as a doe). * *nefes* (pl. انغاس) * The breath, respi- ration. * The voice or sound from the breast; finging. * نفيس کردن To draw breath, to pause. (تنك نفيس or تنك نفيس) ضيق النفس The asthma, a difficulty of respiration. آخر نفيس The last breath. صادق نفيس True, speaking the truth. *Nefes* A draught which quenches thirst. زو نفيس Sufficient and agreeable (drink). * *Nefes* A long speech. * Amplitude, ease, li- berty. انت في نفيس من امرك Be at ease in your affairs, i. e. do what you please. * *Nefes* Being in labour or bringing forth (as a woman). * Esteeming any thing highly, being sparing or tenacious of it. * (نفوس and انفس) *nefs* (fem. pl. نفيس) * The soul, the spirit, self; the body, blood, flesh; a person, an individual, substance, essence. * Con- cupiscence, carnal or inordinate desire, sensuality, sperm. * The eye. * Will, pleasure, desire. * Ele- vation, dignity, gravity, pride. * Envy. * Vice; punishment. * One dose; a certain quantity of

the herb قوط with which they tan leather. بنفسه *benefibi* He himself. نفيس الامر The essence, soul, or foundation of a thing. نفيس امره or نفيس امره An inordinate appetite, concupiscence. * نفيس کردن To be a slave to lust, to give way to sensuality. * نفيس ضبط کردن To re- strain one's passions, to overcome the lust of the flesh. حليم النفيس Of a gentle disposition. *Nufus* See نوافس * (نفساوات pl. نفساوان dual) *nufesa* A woman in labour. * *nefsani* Luxurious, carnal. شهوات Following the sensual appetites. * *nefsat* Delay, tediousness. * *nefsi* Carnal, desirable. * *nefsib* (Camels, sheep, &c.) feeding in the night-time without a pastor; (if straying in the day-time the word is هبل). * A plenti- ful year (in grain, wool, &c.). * Plucking or teasing (wool, cotton, &c.) with the fingers. * *nufset* A violent flux of blood. * *nefs* Any thing falling from a tree (as leaves, fruit, &c.). *Nefiz* * Shaking (a tree or a garment). * (An ague or fever) shaking or causing one to tremble. * Prolific (woman). * (Corn) putting forth ears, (or a vine) clusters. * Examining if safe (a place) all around. * Read- ing (the chapters of the Alcoran). *Nyfs* * Parts of dead bees in the combs. * Honey mixed with myrtle, with which they besmear a hive, in or- der to entice the bees to make honey. *Nufus* Pl. of نغاص * *nufesa* نفصة The trembling of the body (in an ague). * نفصة Rain, part falling to the ground and part not. * A reconnoitring party. * *nefsa* Motion, agitation, tremor. * *neft* * Afflicted with pustules or blisters (as the hand with hard labour). * (نفط عجم or نفط انداز) Naphtha, bitumin, liquid naphtha. * *nefetet* * The ear, the outside or flap of the ear. * Blisters, pustules. * A person who is soon put in a passion. * *nustur* The first spring herbage; scat- tered pasture or forage. * *nefty* Anointed with bitumen. * *nefa* * Gain, profit, advantage, utility, emolument. * Doing good, benefiting. * سلطان A beneficent prince. * (نفع pl.) *nifat* * A piece of leather sewed to each side of a traveller's scrip or bag. * (نفعات pl.) A staff, a rod, See نفاع * *nefigh* Having pustules or blisters on the hands from hard labour. * *nefik* * Perishing, failing, dying (pro- visions, money, cattle), deficient. * Afraid. * Fluid, flowing. * A hole, a lurking place. * Swift (horse). * *nefeket* The necessary expences for liv- ing. * نفقه کردن To defray the expences of living, to maintain any person, to give him a

pension. * نفقه خوردن To expend. *Nufeket*
See نفقة

* نفقة *nefeket* See نفقة

* نغال and انغال (pl. نغال) *nefel* or نغلة
* Plunder, especially taken from the enemies of the faith. * A gift, a present. * A kind of clover grass. *Nufl* * A voluntary act of religion, the observance of which is not prescribed, See سنه and نرض * A work of supererogation. * Cold. *Nufel* The three first nights of the month (the days being called غر).

* نغغ *nefnegh* See نغغ

* نغانى (pl. نغانى) *nefnaf* and نغانى A valley between two mountains. * نغنن The air or aether between heaven and earth. * The steep-down perpendicular descent of a mountain like a wall. * The side of a well or wall from top to bottom. * A desert. * The walls or sides (of a house, &c.).

* نفوت *nefut* Boiling over (as a pot).

* نفوة *nifwet* See نفاة

* نفوح *nefuh* * (A camel) giving milk without being milked. * (A bow) shooting far.

* نفوز *nefuz* See نفاز *neffaz*. — *Nufuz* See نفاز *nefaz* Penetrating, piercing thro'.

* نفور *nefur* * Frightened, flying (animal). * Abhorring, nauseating, averse. * نفور و بيزار To abominate, nauseate, fly from. *Nufur*

See نفير *nefir*.

* نفوز *nefuz* Bounding (doe).

* نفوس *nufus* Pl. of نفس *nefs*.

* نفوش *nufush* * See نغش *nefesh*. * Possessing the produce of a fruitful season. * Drawing meat towards you in order to eat.

* نفوض *nefuz* * Fruitful (woman). * When one recovers from a distemper.

* نفع See نفوع — نفاع See نفوع

* نفول *neful* The leg, the shank.

* نفوه *nufuh* Dejected, pusillanimous, lazy, slow; submissive after disobedience.

* نفيه *nuffih* (pl. of ناهه) Lazy, slow.

* نفي (or نغيان) *nefi* Prohibition, proscription. * نفي كردن To prohibit, interdict, proscribe. * To reject, to refuse, to repulse. * To drive about (as wind the dust). * To drive away or abandon (as a father his son). * To dissipate (money). *Nefi* * Negative. * The negative imperative. * Rejected, repulsed, abandoned (by a father). * Rain, dust, leaves, &c. scattered (by the wind); also rubbish blown round the root of a tree. * Gravel, &c. scattered by the feet of a galloping horse. * Refuse, filth, rubbish; the froth or scum of a boiling pot. * Part of an army scattered or loitering about the wings or rear, the followers of a camp; the meaner sort of attendants. * A shield made of palm leaves. * The negative attribute (in Logic). *Neffi* Tables on which they sift polenta or barley flour.

* نفية *nefyet* See نفاة — *Nufyet* A round table of palm leaves, without feet, which they place on

the ground and eat off; also another on which they spread اقط to dry. — *nefit* See نغت

* نفيتة *nefitet* A coarse food made of meal sprinkled with milk or water.

* نفيث *nefis* (A wound) bleeding much.

* نفيج *niffij* One who interposes between two, to reconcile differences, &c.

* نفيجة *nefijit* Strong (bow) shooting far. —

* النفيجة A bow. — *nefiz* See نفوز

* نفير *nefir* * Going (about any business).

* Preceding, going before. * A body of men, especially from three to ten. * See نفرة *nefret*, Sig. 1.

— *nefir* A general rising or expedition; the publishing of the Arriere ban, a general summons of the nobility to appear in arms with their troops.

* نفير *nefir* A kind of musical instrument, a brazen trumpet. * نفير و طبل Drums and trumpets.

* نفيرندن *nefirenden* To be good or beautiful.

* نفيز *nefiz* and نفيزه Butter in the churning bottle swimming in small particles.

* نفيس *nefis* (fem. نفيسة) * A precious or wished for object, what one receives with a short-breathing eagerness. * Great riches. * Precious, delicate, exquisite.

* نفيش *nefish* Scattered furniture.

* نفيس *nefys* Sweet or fresh water.

* نفضة *nefyzet* (pl. نفايض) See نفضة —

* See نفاعة — *nefayz* * Lean camels. * Camels wandering or travelling.

* نفيط *nefyt* * Having pustules or pimples on the nose; sneezing or forcing any thing out of the nose. * Boiling over (as a pot). * Enraged. * Squalling (as a child). * Speaking what one does not understand. * Farting. * See نعط

* نفيطة *nefitet* Blistered (hands).

* نقا *neka* * Good, exquisite, sifted, cleaned.

* نقا and بنات النقا شحبة النقا A heap of sand. * نقا Clean-ness; purity; innocence. *Nyka* The arm bone.

* نقاب *nykab* * A veil. * (pl. of نقب) Ladies veils. * A signal, sign, or mark. * A very learned man. * A road thro' rugged grounds.

* نقابة *nekabet* * Being a chief, magistrate, or leader of the people. * The tribunitial or magisterial dignity.

* نقاة *nekat* * Sifting, cleaning. * The refuse of corn, &c. when sifted. * The best part of corn, dates, &c. when sifted or cleaned.

* نقاث *nekas* A hyena.

* نقاخ *nukkakh* The back part of the head towards the ears; pimples near the ears. *Nukakh* * Cold, pure water. * Sweet refreshing sleep.

* نقاد *nekkad* * A banker who knows at once good from bad money. * A shepherd.

* نقار *nekar* A piece of wood which, by continual striking, moves the mill-hopper. *Nikar*

* Expostulation. * (pl. of نفرة) Caverns. * Particles of gold or silver. *Nekkar* Piercing or striking with the beak.

▲ **نقارة nekaret** As much as a bird takes up in its bill at once.

▲ **نقار nekard** A brazen or kettle drum.

▲ **نقاز nukaz** An ulcerous distemper incident to cattle, which makes them jump about till they die. **Nukkaz** A species of bird, a kind of sparrow.

▲ **نقاسة nykafit** A reproach, ridicule.

▲ **نقاش nekkaṣṣ** A painter, sculptor, embroiderer, gilder of books, &c.

▲ **نقاشية nikasbit** The art of painting, &c.

▲ **نكاض nekkaṣ** Hurting the back (of a horse, &c.), throwing on a burden with violence. **Nuk-kaz** The name of a plant.

▲ **نكاضة nukaset** The untwisted part of a rope, especially of goats hair; also whatever falls from it.

▲ **نقاط nykat** (pl. of نقطة) Points. **Nekkat** One who marks vowels or any thing with points.

▲ **نقاع nyka** Pl. of نقع

▲ **نككا nekka** Proud, arrogant, boasting.

▲ **نككا-ات nuka-at** A water or liquid in which any thing has been soaked.

▲ **نكاف nykaf** See مناقفة — **Nekkaf** Prudent and attentive or curious (man). Interrogating accurately, enquiring eagerly. A bloody robber, killing all he meets. **نقافة** (A woman) importunate, asking, teasing with questions.

▲ **نككaket** A frog.

▲ **نكال nykal** Allowing camels to drink once and again. See مناقلة — (pl. of نكل) Mended boots. Pl. of نقلة

▲ **نككال nekkaḥ** Swift, quick trotting (horse).

▲ **نكام nykam** Muddy (water). Salted, falt.

▲ **نكamyk** Pl. of نكنق

▲ **نكارwet** and **نقاية** Cleaning, fisting. The best or selected part of any thing. **نقاية**

See **نقي nuki**. (pl. of نقاوي) A plant used in washing linens, See حبص

▲ **نكايiz** (pl. of نقيضة) Contradictions.

▲ **نكaya** Pl. of نقيعة

▲ **نكayil** Pl. of نقيلة

▲ **نكeb** A rabbit's burrow, a subterraneous excavation, a mine. An instrument used by miners, thieves, &c. for piercing walls. **نكب** A miner, any one using such an instrument.

▲ **نكب nekib** Digging thro' a wall. Tapping (for the dropsy). Enquiring after news; relating or retailing news. Mending boots, patching up a hole. Going from place to place, seeking an asylum. Making or fitting (the garment نقبة).

A horse lifting his feet towards his belly. Any hole made by digging. A way thro' mountains. The scab. See نقبة — **Nakb** Plur. of نقبة

▲ **نكeba** Pl. of نقيب

▲ **نكبet** A manner of covering the face. **Nukbet** A hole. The scab. A garment worn round the middle, a kind of breeches.

Colour. The face. Rust.

▲ **نكeshit** Going in a drawing, feeble pace, and raising the dust.

▲ **نكeb** Pure fadd. A white cloud.

▲ **نكikh** Piercing, striking the head, penetrating to the brain.

▲ **نكebet** Slow-paced (camel).

▲ **نكid** Peeling, excoriating (the hoof of a horse, &c.). Broken or worn down (as the teeth). A species of ugly short legged sheep (peculiar to **بهرين** **Behrein** in Arabia; whence the proverb **أذل من النكد** Viler than such sheep).

▲ (A boy) not growing, whose meat does not agree with him. A kind of tree. **Nekid** Fixing (the eye upon any thing). Counting out or paying in ready money. Separating the good from bad coin. Peeling nuts. (A bird) striking with the bill. Biting (as a serpent). **Nekid**

Ready money; prompt payment. **نكid** با وجه نقد Money and goods. **Nekyd** Excoriated (hoof). **Nykid** A boy who does not grow or thrive on his food.

▲ **نكدet** Carraway (seeds). **نكدة** One sheep, &c. See **نكد** **neked**, Sig. 3. — One tree, See Sig. 5. — **النكدة** Name of a place.

▲ **نكدeder** How much, as much as.

▲ **نكdi** Ready (money), belonging to ready money. **نكدينه** Ready cash.

▲ **نكix** Flying away, escaping. See **نقون** Liberated. **نكid** لا نقد He has nothing. Setting at liberty. Snatching (any thing from another). Drawing (one out of a ditch). Safety. **نكذال** A formula pronounced when one is slipping or falling.

▲ **نكر nek** Angry, enraged. A distemper attacking the sides and feet of sheep. Squandering wealth. **نكر** العقر والنقر God preserve me from misfortune. **Nekir** Striking.

Smacking the fingers, or making a similar noise with the lips or tongue. Hollowing, excavating stone or wood. Piercing with the beak (as a bird her eggs). Stabbing with reproaches, railing at, scolding. Pecking (grain, &c.) with the bill. Culling, chusing (one before another). A cavity in a bone. (or **نكران**) A smack with the lips, fingers, &c. **نكر**

Pl. of **نكرة nekret**.

▲ **نكرة nekret** Somewhat (used only negatively). One smack with the fingers, &c. See **نكر** The disease, See **نكر** Sig. 2. — **Nukret** or **nukret** Gold, silver, coin, money. Melted gold or silver. **نكره** خام Pure virgin gold or silver.

Nukret A cavern, cavity, hollow (especially small, as in the lower part of the hind head, the socket of the eye, the foramen ani, in a date stone, &c.). A place where a bird lays her eggs. A round hollow in the ground.

▲ **نكرis** The gout (especially with swelling in the feet or hands). Death, destruction. An omen, a portent. Incomparable skill, or address. A skilful and attentive road-guide. An excellent physician. A female ornament or head-dress resembling a rose.

▲ **نكرis** Slandorous women. Defamation.

See **نكرis** Sig. 5. and 6.

¹ *nekez* ² A surname, a nickname. ³ Pure, fresh, sweet water. *Nekiz* (or نكران) Bounding (as a deer). *Nykez* The worst kind of cattle. *Nukz* A well.

¹ *nekis* ² Striking (especially the bell). ³ Railing at, reproaching. ⁴ A vice, failing, fault. ⁵ Reproach, satire. ⁶ The scab. *Nyks* (pl. انكس and انكاس) Writing ink.

¹ *neksh* ² Painting, embroidery, a picture, drawing. ³ نقش کردن To paint, to embroider, either plain or in colours. *Nekish* ⁴ Carving, engraving. ⁵ Pulling out (a sting, thorn, or hair). ⁶ Clearing (a place) of thorns, &c. (where sheep are to recline). ⁷ Striking clusters of dates with thorns to make them ripen quicker. ⁸ Doing any thing attentively and expeditiously. ⁹ (A branch) having ripe dates. *Neksh* ¹⁰ Congressus venereus, See جماع. ¹¹ A bit of gum, less than Full of paintings and ornaments. *Nuksh* Ripe dates, but moist, not dried.

¹ *nekshiban* See نقشبان

¹ *nekshbend* See نقاش A painter, an embroiderer, one who adorns. ² نقشبندی The art of painting or embroidery. ³ Certain rites or ceremonies of the Sophs (Persian monks).

¹ *nekshiban* and نقشوان A city in Armenia. ² نقشه *Nakshé* The isle of Naxos.

¹ *nekis* (and نقصان) ² Defect, deficiency, diminution, detriment, injury (نقص in general implying, in quality, and نقصان in quantity). ³ Diminishing, injuring. ⁴ Defective, damaged. ⁵ دخل عليه نقص في عقله There is a defect in his understanding.

¹ *nekiz* ² Dissolution, violation, rupture. ³ نقص کردن To demolish, dissolve, undo, untwist. ⁴ To violate an agreement, to break faith. *Nekiz* ⁵ Dropping (blood). ⁶ Sounding, resounding, making a crashing noise, (as a bone breaking, a house demolishing). ⁷ نقص پیمان A violation of agreement, a breach of treaty. *Nykez* (or نقضة) ⁸ Extenuated. ⁹ A camel emaciated with fatigued. ¹⁰ High ground broken into many hillocks. ¹¹ A rope, &c. untwisted, to be twisted again. ¹² The piping of chickens or young ostriches. ¹³ The cry of a scorpion or crocodile. ¹⁴ The croaking of a frog. ¹⁵ The sound made by an eagle or a hawk. ¹⁶ The twanging or vibration of a bow-string or musical chord. ¹⁷ The crackling noise made by pulling the joints of the fingers, &c. *Nukz* ¹⁸ Part of a demolished building. ¹⁹ A mode of mourning or lamenting.

¹ *nekis* ² Marking (a consonant, a book, &c.) with points. ³ (or نقطه *nuktet* or *nukté*) A point. ⁴ A spot, a stain. ⁵ A vowel. ⁶ A part of any thing, a little fodder separated from the rest. ⁷ نقطه اعتدال The equinoctial colure. ⁸ From point to point, punctually.

¹ *neks* (Water) flowing into any place, and stagnating. ² Steeping in water, putting any thing medicinal into it. ³ Raising (a sound or dust); making a continued noise or

bawling. ⁴ Making repeated attacks (as the pestilence). ⁵ Quenching (thirst). ⁶ Taking recreation, being contented. ⁷ Believing intelligence. ⁸ Slaughtering (a camel to entertain guests); whence ميلوا ننقع لكم We shall treat you well. ⁹ Provoking with reproaches. ¹⁰ Dust raised high. ¹¹ The cry of an ostrich. ¹² Any place where water stagnates, hard clay soil which it cannot penetrate; water in a well. ¹³ Saliva in the mouth. ¹⁴ A crack or rent in the breast or collar. ¹⁵ Slaughter. ¹⁶ ننقا Hard clay soil.

¹ *nekif* ² Striking violently (on the head) with a spear, stick, &c. penetrating to the brain. ³ (A bird) breaking (her eggs). ⁴ Splitting an apple, taking off the rind or core. ⁵ Straining. ⁶ Diluting (wine) with water. *Nykf* A young bird coming out of the shell. *Nukf* Pl. of نقين

¹ *nekeset* A hollow on the top of a mountain.

¹ *neket* and نقيقة Croaking of frogs.

¹ *nekel* ² See نقال Sig. 1.—³ Taking a feather from one arrow and putting it on another. ⁴ Volubility of tongue. ⁵ A distemper in the foot of a camel. ⁶ Stones, See انهار

¹ *nekl* ² A history, narrative, relation, report, account, tale, story. ³ نقل بند Compiling narratives. ⁴ Transportation, transplanting; translation (from one language to another). ⁵ Repairing, mending (a garment, boot, &c.); putting a leather sole on a camel's foot when hurt. ⁶ A worn and patched boot or shoe. ⁷ نقل کردن To carry from one place to another; to translate; to relate; to mend, &c. ⁸ شرابی نقل To pour wine from one vessel into another. ⁹ نقل اثقال To carry loads from one place to another. *Nukl* Presents sent with much pomp by a bridegroom to his bride before marriage. *Nekyl* ¹⁰ Stony (place). ¹¹ (A man) ready in answer. *Nukyl* ¹² Any thing given at entertainments along with wine, as fruits, sweetmeats, See مزه. ¹³ An emigration. ¹⁴ Whispering, slander.

¹ *nekelet* ² The sound of a torrent. ³ A short and broad-headed spear. ⁴ (A woman) not asked in marriage, as being advanced in years. ⁵ (pl. of ناقل) Writers, narrators. ⁶ نقله احوال Historians. ⁷ نقلدان A fruit or sweetmeat plate.

¹ *nekem* ² The middle of the road. ³ Being angry, chiding, reproving, checking, reproaching. ⁴ Punishing, taking private revenge. ⁵ Hating, detesting. ⁶ Voraciousness, devouring fast.

¹ *nykmet* ² (pl. نقم) Punishment, revenge. ³ (pl. نقام) Malevolence, hatred. ⁴ A distemper. ⁵ Vehemence. ⁶ Hardness, severity.

¹ *nyknyk* (fem. نقنقة and نقائق) ² An ostrich. ³ See ناقز and خفین Clucking (as a hen).

¹ *nukarwa* ² (pl. of نقي) Clean. ³ Sifted, cleaned, selected things.

¹ *nekarwan* and نقيان Dual of نقا

- ^ نقوة *nekwet* See نقاة ^ The refuse; sifting.
 ^ The best, sifted, or selected part.
 ^ نقود *nukud* (pl. of نقد) Sums of money.
 ^ نقوش *nukush* (pl. of نقش) Pictures, &c.
 ^ نقوض *nukuz* Pl. of نقض
 ^ نقوع *nekua* ^ Any thing dissolved in water, to make medicines, drink, &c. ^ A preparation of pure water and different kinds of perfumes.
 ^ نقوع شروب See شروب ^ Cold and sweet (water). ^ See شروب
 ^ نقوع ازن Credulous, believing implicitly all that one hears. *Nukua* ^ See شروب Pl. of نقوع Sig. ١٥.
 ^ نقول *nukul* (pl. of نقل) Narratives.
 ^ نقوه *nukuh* ^ Recovering from indisposition.
 ^ Understanding, finding out. ^ Attention.
 ^ نكه *nekeb* Intelligent. *Nukkih* ^ Perceiving, understanding. ^ Recovering from an ailment.
 ^ نكي *neki* Taking marrow out (of a bone).
Nyki ^ The arm bone, or in general any bone with marrow in it. ^ The fat part of the eye.
Nuki The refuse of any thing, as the chaff of corn, &c. *Neky* Clean, pure, excellent, exquisite, chaste. *Nuky* Pl. of نقا and نقوة
 ^ نكيان *nekiyani* Dual of نقا
 ^ نكيب *nekyb* (pl. نقبا) ^ A chief, a leader.
 ^ (A dog) having the top of the throat pierced, that he may not bark loud. ^ The tongue of a balance. ^ A pipe or flute.
 ^ نكيبة *nekybet* ^ The soul, mind; intellect, understanding, penetration. ^ Nature. ^ Counsel, advice; instruction. ^ The success of any thing. ميهون النكيبة Of a noble disposition, or excellent understanding; of good success. نكيبة (A she camel) having large udders.
 ^ نكية *nekyet* A word, See كنية — *Nekiyet* (fem. of نكي *neky*) Pure, clean, &c.
 ^ نكيضة *nekyzet* (pl. نقايد) ^ A horse taken from an enemy. ^ A coat of mail. ^ A married woman.
 ^ نكير *nekyr* ^ Deep, digged, hollowed (trunk of a palm tree). ^ A trough made of a hollowed palm tree, in which they make a strong wine from dates. ^ This wine, or one made from the root of the palm tree. ^ A tree pierced with holes, which they use as a ladder. ^ A canal, a trough, a tray. ^ A hollow dug in the ground, or in a stone. ^ A small groove in a date stone, whence the stalk grows; hence نكير في It is of no value. نكير or نكير Very poor. ^ A black fly. ^ Nature, origin, kind, species. كير
 ^ النكير Of a noble race, of an excellent origin. نكير وقطير Minutely.
 ^ نكيش *nekysh* ^ See نغيش ^ Similitude, resemblance, an effigy, a symbol.
 ^ نكيس *nekys* ^ Sweet or pure water. ^ A fragrant aromatic, a perfume. ^ Defective, deficient, faulty, vicious. شخص نكيس A vicious man.
 ^ نكيسة *nekysat* ^ An imperfection, defect. ^ Disgrace, slander.
 ^ نكيس *nekys* ^ Destroying a work, demolishing a building. ^ Contrary, adverse, inimical.
 ^ An enemy. ^ The sound made by a loose sad-

- dle or load upon (a camel, &c.). ^ The sound of the strings of a harp, &c. also of cracking the joints of the fingers. ^ The sound made by the air when rushing out of a cupping-glass. ^ The cry of an eagle. ^ The voice of a man.
 ^ نكيضة *nekyzet* ^ A competition between two poets, when one repeats a line or lines, to which the other makes an extempory reply. ^ A road thro' mountains.
 ^ نكيع *nekia* ^ Good, wholesome, cool (water), quenching thirst. ^ See شروب
 ^ شروب See شروب ^ Wine made of macerated grapes or raisins without boiling. ^ A trough in which they steep dates. ^ A well overflowing with water. ^ Milk freshened or cooled by butter. ^ Clamour, a loud voice. ^ (A man) born of a foreign mother.
 ^ نكيعة *neki-at* (or نقايع) ^ A camel or other cattle killed for the entertainment of strangers. ^ Preparations made for marriage ceremonies, or the reception of guests when coming off a journey. نقايع الموت The feasts of death, i. e. Mankind.
 ^ نكيف *nekyf* ^ (The trunk of the palm tree) eaten by the worms. ^ (An apple or other fruit) having the seeds taken out.
 ^ نكيك *nekyk* ^ Croaking (as a frog or raven); clucking (as a hen); mewling (as a cat). ^ The sounds made by those animals. It is also expressive of the cries of other animals, as scorpions, &c.
 ^ نكيل *nekyl* ^ Foreign (man or woman). ^ A torrent, especially one rushing down from a rainy country to another (as from Ethiopia to Egypt). ^ A way. ^ A peculiar pace of a horse. نو نكيل See نقال
 ^ نكيلة *nekylet* (pl. نكيل and نكيل) ^ A patch of leather with which they mend a boot; or sole a camel's hoof. ^ Foreign (woman).
 ^ An arm.
 ^ نك *nek* Behold! lo!
 ^ نكا *nega* ^ Taking the scab off a fore before it is healed. ^ Killing or wounding (an enemy).
 ^ Paying (debt), performing (what is due).
 ^ نكاب *nikab* ^ A stocking, glove, or muff.
 ^ News, bringing intelligence. ^ A picture or figure drawn by a pencil or wrought with a needle.
 ^ نكاة *nukaat* ^ One who pays debt without delay. ^ See نكة
 ^ نكات *nikat* (pl. of نكة) Points, conceits, witticisms. *Nakkat* A reviler, See طعان
 ^ نكاث *nikas* Pustules or blisters growing about a camel's mouth.
 ^ نكافة *nukafet* ^ The fibry particles, left in the mouth, of the wood used in cleaning the teeth.
 ^ The worn parts at the end of a rope.
 ^ نكاح *nikah* (pl. انكاح) ^ Matrimony, marriage. ^ Congressus venereus. نكاح كردن
 ^ (عقد نكاح كردن) To marry, to take a wife.
 ^ نكاح حجت A marriage contract, signed by a judge. *Nekhab* (and نكة) One who marries many wives, a polygamist. نكاحي Matrimonial.

نکار *nigar* ^۱ A picture, a portrait, effigy, idol.
^۲ A beautiful woman, a mistress, a sweetheart.
 Full of pictures. (نکار و نقش) ^۳ The idol of the world, a miracle of beauty, beloved by all. ^۴ (Imperat. and participle of) Paint thou; painting. ^۵ An idea.
 Adorned with different colours. نکار علم An elegant border. نکار گرد The round edge or hem of a garment.

نکاره *nekaret* ^۱ Crafty. ^۲ Cunning, skill.
 نگارخانه *nigarkhané* and نگارستان ^۱ A gallery of pictures. ^۲ The house of the celebrated eastern painter Mani, See مانی

نگارنده *negarendé* A painter; a writer.
 نگاریدن *nigariden* (and نکاشتن) To paint, to embroider, &c. See نقش کردن
 نکاز *nekaz* (plur. نکازات and نکاکیر) A most dangerous serpent, stinging but not biting; (it appears to have no mouth, the head and the tail being equally small, and the difference hardly to be distinguished).

نکاس *nikas* (or نکش) A relapse.
 نگاشتن *nigashsten* See نگاریدن
 نکاف *nukaf* A tumour rising on the upper jaws of a camel (often mortal).

نکاز *nekakiz* Pl. of نکاز
 نکال *nekal* An exemplary punishment, a chastisement; a preventive, restraint.

نگال *negal* A coal, a live coal.

نگاه *negah* ^۱ A look, the aspect; beholding.
^۲ Observation, watching, keeping watch, taking notice. ^۳ Custody, care, caution. نگاه داشت ^۴ He guarded. ^۵ What is committed to another's care or guardianship. نگاه دار (or نگاه بان) A guard, or guardian, keeper, conservator. نگاه بانی Custody. نگاه بانی کردن To guard, preserve, &c.

نگاهیدن *negahi kurdén* (or نگاه کردن) To behold, contemplate. نگاهیدن A deposit.

نکایه *nikaiyet* ^۱ Killing, wounding, injuring. ^۲ A wound, injury, slaughter.

نکب *nekeb* ^۱ Afflicted, unfortunate. ^۲ A pain in the shoulders. ^۳ Limping, halting. ^۴ Inverting. ^۵ Throwing down or away, breaking. ^۶ Hurting the foot, having a stone sticking in the hoof, and limping. ^۷ (or نکبه) Affliction, adverse fortune. نکب (pl. نکبا) Wind blowing obliquely. نکبا *nekba* ^۱ A side wind. ^۲ See ماسع. انکب

نکبة *nekbet* (pl. نکبات) ^۱ Adversity, calamity, misfortune, affliction. ^۲ Bad health. ^۳ Ignominy, contempt. نکبتخانه The residence of contempt, i.e. A mean habitation. *Nukbet* A heap of corn in a barn. نکبتی or نکبت Contemptible, miserable, wretched, worthless.

نکت *nekt* ^۱ Striking the ground with the end of a stick, &c. and leaving a mark. ^۲ Restless (horse). ^۳ Piercing and tumbling head over heels.

نکته *nuktet* or *nukte* ^۱ A subtle or quaint conceit, a nice or metaphysical distinction, a mystical signification. ^۲ A point. ^۳ An impression made with the tip of the finger or with a stick on the

ground. ^۴ Spots upon a mirror. ^۵ خطاب نکته ^۶ A speech full of mysteries, or subtilties. نکته ^۷ طبع نکته پرداز or پرور ^۸ An acute genius. نکته ^۹ پیوند ^{۱۰} Subtile, ingenious. نکته شناس ^{۱۱} or نکته دان ^{۱۲} Sagacious, penetrating, understanding subtilties or mysterious meanings. نکته کوی ^{۱۳} Eloquent, speaking with subtilty or address. نکته گرفتن ^{۱۴} To separate, to make nice distinctions. ^{۱۵} To take by the handle.

نکس *neks* ^۱ Dissolving, untwisting (a rope); separating, branching out. ^۲ Breaking an agreement. ^۳ Rebelling. *Niks* When the cloth of a tent is worn and sewed again.

نکج *nekh* (or نکج) A word used in betrothing a young girl. *Nukh* (or نکحه) A polygamist. نکحه See نکاح

نکد *nekd* (or نکد) ^۱ Miserable, avaricious. ^۲ A small gift. *Neked* Wretched, miserable life.

نکدا *nekda* (A she camel) giving much or (é contra) little milk.

نکر *neger* A grape stone.

نکر *neker* ^۱ Penetrating, ingenious, skilful, shrewd, sagacious, prudent, crafty. ^۲ (contra) Ignorant. ^۳ An iniquitous thing. ^۴ Disagreeable, inconvenient. *Nekir* ^۵ Not knowing or acknowledging (another), denying (his being a Mahomedan), reprobating, rejecting, repudiating. ^۶ Misfortune, a grievous calamity. ^۷ Understanding, sagacity, cunning. ما اشد نکره How sagacious he is! *Nukur* ^۸ An important or difficult affair. ^۹ (or نکرا) Ingenious, cunning (woman). ^{۱۰} Subtlety of genius. ^{۱۱} A disagreeable, iniquitous thing. ^{۱۲} *nigran* Looking, beholding, expecting. ^{۱۳} (نکران کردن or نکران شدن) To expect, to look for.

نکرة *nekiret* ^۱ Undetermined, unrestricted, indefinite (noun). ^۲ See داهیه ^۳ Blood or pus running from a wound; the bloody flux. اسهل ^۴ He laboured under such distemper. *Nekiret* Any humours carried off by medicine.

نکریستن *nigeristen* (and نکریستن) To behold, to turn the eyes towards. نکسی

نکریستن To look at any one, to observe him.

نکیز *nekiz* ^۱ Driving away, beating back, repulsing, trampling upon. ^۲ Stinging with the nose (a serpent which has apparently no mouth; biting being expressed by نطش). ^۳ (A well) empty. ^۴ Fixing the sharp point of any thing in the ground. ^۵ See نکص—*Nekz* ^۶ See زدل The worst part. ^۷ Some marrow left in a bone.

نکس *nekes* Poor, wretched. See نکس
 —*Nekis* ^۱ Inclining downward, inverting, placing topsy turvy. ^۲ Reading backward (especially a chapter of the Alcoran). ^۳ (Disease in the stomach) preventing meat from digesting. نکسا نکسا May it be bad. *Niks* See pl. انکاس—*Nuks* ^۴ Turning raw (as a wound). ^۵ A relapse. نکس کردن To relapse into distemper. *Nukus* Stooping old man.

^۲ نکش (or نکس) *nekish* Slow in business.
^۱ نکش *nekish* Emptying (a well), taking out fetid mud. ^۳ Confusing (herbage).

^۱ نکس *nekis* Departing, retiring, desisting from timidity.

^۱ نکز *nekiz* and نکظة Being diligent or expeditious. *Nekz* Excessive hunger.

^۱ نکع *nekaa* Having a reddishness on the nose, with an excoriation. *Neka* Removing away quickly. ^۲ Repulsing or dragging away from any thing. ^۳ Aversion. ^۴ Detaining what is due, or (contra) giving it. ^۵ Milking cattle hastily. ^۶ Kicking on the backside. ^۷ (A man) of a blackish red colour. *Nukua* Pl. of نکوع

^۱ نکعة *nekaat* The reddish top of the طرثوث, or of another plant having a flower like the amaranth, used in dying; also the red fruit of the نقاوي, and of another tree. ^۲ The tip of the nose. ^۳ A dark reddish coloured man or woman. ^۴ Very red (lip). *Nukaat* See انکع
^۱ (or هکعة نکعة) A fool, one who remains always at home. ^۳ See نکع

^۱ نکف *nekif* Penetrating (rain); enduring it whilst it lasts (whence لا ینکف He could not bear (the rain); he could not fathom (the sea). جیش لا ینکف An innumerable army. ^۲ Discovering (the impression of a camel's foot on a plain, after having in vain sought for it over rugged grounds). ^۳ Wiping with the finger (the tears from) the cheek. ^۴ Declining, turning away from). ^۵ Disdaining, refusing, rejecting. ^۶ Free, exempted.

^۱ نکفتان *neket* (dual نکفتان, pl. نکفان)
^۲ A protuberant part in a camel's skull behind the ears. ^۳ (pl. نکف) A tubercle or kernel between the ear and the root of the lower jaw.

^۱ نکل *nekel* Robust (man) of tried bravery.
^۲ A bucket rope. ^۳ A chain, a fetter, a manacle, a collar. ^۴ A bridle, reins; the iron bit of a bridle. ^۵ A strong horse. ^۶ A tried, bold, or experienced man; a bulwark against an enemy.
^۲ نکل Pease. ^۳ A wild plum. *Nigil* Smooth faced. ^۴ *Nikel* Retiring; afraid. نکل عن العدو He fled from the enemy. ^۵ Abstaining, refraining from. ^۶ Taking an example, and becoming cautious.

^۱ نکلة *nuklet* An example, a punishment, See نکال ^۲ A bulwark.

^۲ نکند *nigendé* A particular species of ornamental sewing, counterpoint, embroidery.

^۱ نکنکة *neknekit* Craving hard for debt. ^۲ Correcting any work.

^۲ نکو خلق و *niku* Good, beautiful. نکو خلق Of an excellent disposition and elegant manners.

^۱ نکوب *nukub* Straying, wandering (from the right way). ^۲ Preceding, as a chief or leader. ^۳ Pl. of نکب Adversities.

^۱ نکور *nukur* Denying, See نکز

^۱ نکوز *nukuz* (Water) flowing down upon ground. *Nekuz* See ناکز

^۲ نکوسار *nekusar* or *negusar* (نکونسار and نکونسار or سرنکون) ^۱ Inverted, turned upside down, ruined. ^۲ A low bodied beast of burden.

^۲ نکون سار کردن To overturn.

^۱ نکوص *nukus* See نکص

^۱ نکوع *nekua* Short bodied (woman).

^۱ نکول *nukul* Retiring, flying (from an enemy). ^۲ Abstaining, refraining.

^۲ نکوه *nukub* Contempt, irony, satire, Spurning, rejecting, despising.

^۲ نکوهیدن *nukubiden* To despise, flight, reject, treat with contempt, to speak ill of, to slander, to reproach, to complain of another. ^۳ To be unreasonable in religious observation.

انعال نکوهیده Despised, rejected. نکوهیده Unworthy actions. نکوهیده کی Treating contemptuously, reproach, abuse.

^۲ نکویی *nikuyi* Goodness. ^۳ A good thing.

لطف و نکویی Graciousness and goodness.

^۱ نکه *nekib* Breathing into the face or nostrils of another. ^۲ Intensely hot (sun). *Nukkeb* Recovering from distemper, See نقه ^۳ Camels that cannot bray from lassitude.

^۲ نکه انداز کردن نکاه To cast the eye upon. نکه داشت He guarded. ^۳ Any thing committed to another's care.

^۲ نکهبان *negebban* A keeper, guardian, observer. نکهبانی The garrison of a castle. نکهبان قلعه Guard, custody, observation, watching.

^۱ نکبه *nekbet* The smell of the breath. *Nukbet* Perfume; any thing odoriferous.

^۲ نکهدار *negebdar* A guardian. نکهداری Observation. ^۳ Keeping (a secret) See نکاهداری

^۱ نکیب *nekib* A circle round a camel's hoof.

^۱ نکبیا *nebibā* Dimin. of نکبیا The north wind. نکبیا النکبیا The wind south west and by west.

^۱ نکیر *nekir* Repudiating, reprobating. ^۲ Hatred, detestable, odious, disagreeable. ^۳ Changed for worse. ^۴ Any thing spoilt, fallen to decay. ^۵ One of two angels, supposed by the Mahometans to try the departed in the tomb.

^۱ نکیف *Zati nekif* Name of a place in Arabia. نکیفیوم A battle fought there.

^۲ نکین *nigin* A ring, especially the seal-ring of a prince; the stone or bezel of a ring. ^۳ See نکین ساي سلاطین An engraver of seals, a polisher of gems.

^۱ نکیل *nil* (from نکیل) Follow thou.

^۱ نکل *nulk* or نکلة A medlar. ^۲ A chestnut or chestnut-tree.

^۲ نکند *nelend* A spade, or shovel.

^۱ نکند *nulnul* A weak cowardly man.

^۲ نکله *neleb ru* Wild spikenard.

^۱ نکم *nem* Moist, humid, wet. ^۲ Dew. ^۳ Moisture, humidity.

^۱ نکمم *nemm* Calumniating, publishing (the sayings or actions of others) in order to create animosities; to tell or propagate falsehoods. ^۲ Dis-

fulsing odours, smelling of musk. ³ A calumniator, a whispering slanderer.

¹ نیا *nema* (or نشو و نما) Growing, increasing. *Nemaa* Small lice.

² نیا *numa* ¹ Showing, pointing out. ² An index. ³ ره نیا Showing the way; a guide. ⁴ کشور خوش نیا A pleasant country.

⁵ نیا *nemat* A small ant. *Nummat* One piece of money. See نیمی

⁶ نیا *nimaret* Pl. of نهر

⁷ نیا *nemaryk* Pl. of نهرق

⁸ نیا *nemaz* Prayers, those especially prescribed by law (which are said five times a day). ⁹ نیا (or نیاز گذاردن) To say prayers, to attend divine service. ¹⁰ نیاز قداس The holy prayers; mass, as celebrated by Eastern Christians. ¹¹ نیاز بامداد (or صباح نیاز) Morning prayers, said before dawn. ¹² نیاز پیشین Meridian prayers. ¹³ نیاز شام Afternoon prayers. ¹⁴ نیاز دیکر (or اخشام نیاز) Evening prayers, vespers (immediately after sunset). ¹⁵ نیاز خفتن Prayers, before going to bed, two hours or more after sunset; all together being called نیاز. ¹⁶ نیاز کذار One who says those prayers.

¹⁷ نیا *nemazgah* A place of prayer (a building generally erected without the walls of a town. It is square, and stands on a pediment three or four feet above the level of the ground. Public service is performed here chiefly on great occasions; as during a pestilence, or famine, or a scarcity of water, or the marching of an army to battle, &c.) It is often erected amidst gardens.

¹⁸ نیا *nemmas* See نیا A calumniator. ¹⁹ نیا *nimas* A thread in a needle. *Numas* (pl. انبصه and نبص) A month. *numasan* During a whole month (I did not see him).

²⁰ نیا *numat* Pl. of نیا Pl. of نیا

²¹ نیا *nemmam* A calumniator, an accuser, a whisperer. *Nemam* ²² A kind of wild thyme, or betony. ²³ A medicine.

²⁴ نیا *numai* See نیا *numa*.

²⁵ نیا *numayan* Appearing, apparent. ²⁶ نیا To appear, to be shewn, to come in fight. ²⁷ نیا To show, to demonstrate.

²⁸ نیا *numayish* ²⁹ Appearance, face, form, figure. ³⁰ Vision, fight. ³¹ An apparition, spectre, phantom, ghost.

³² نیا *numayendé* Showing, shown.

³³ نیا *nemayim* Pl. of نیا

³⁴ نیا *numayiden* To show, to exhibit.

³⁵ نیا *nemt* A kind of fruit-bearing herb.

³⁶ نیا *nemmet* A female calumniator. *Nimmet* One ant, one louse.

³⁷ نیا *nemtek* ³⁸ The gum of pine trees, amber (yellow or white). ³⁹ The oxyacanth. ⁴⁰ A wild plum.

⁴¹ نیا *nemj* ⁴² Humid, moist. ⁴³ Broom; bulrushes; a shrub growing on the sea coast.

⁴⁴ نیا *nemal* ⁴⁵ A garment of coarse cloth; a

⁴⁶ نیا *nemdar* Moist, humid.

⁴⁷ نیا *nemdan* ⁴⁸ See نیا ⁴⁹ Vulva mulieris.

⁵⁰ نیا *nemedzin* ⁵¹ A coarse woollen saddle cloth. ⁵² A cushion stuffed with wool or sand. ⁵³ A saddle stuffed on the upper part, to prevent the rider from being galled.

⁵⁴ نیا *nemdidé* Crying, drowned in tears.

⁵⁵ نیا *nemedin* Made of coarse woollen cloth.

⁵⁶ نیا *nemir* ⁵⁷ Climbing (a mountain). ⁵⁸ Full of spots; spotted like a leopard; a cloud marked with black and white appearances. ⁵⁹ A leopard.

⁶⁰ نیا *nemir* ⁶¹ Climbing (a mountain). ⁶² Full of spots; spotted like a leopard; a cloud marked with black and white appearances. ⁶³ A leopard.

⁶⁴ نیا *nemir* ⁶⁵ Climbing (a mountain). ⁶⁶ Full of spots; spotted like a leopard; a cloud marked with black and white appearances. ⁶⁷ A leopard.

cloak worn during rain; a woollen sock; a rug or coarse carpet on which they sit. ⁶⁸ Membrum virile. ⁶⁹ نیا *nemir* ⁷⁰ Climbing (a mountain). ⁷¹ Full of spots; spotted like a leopard; a cloud marked with black and white appearances. ⁷² A leopard.

⁷³ نیا *nemir* ⁷⁴ Climbing (a mountain). ⁷⁵ Full of spots; spotted like a leopard; a cloud marked with black and white appearances. ⁷⁶ A leopard.

⁷⁷ نیا *nemir* ⁷⁸ Climbing (a mountain). ⁷⁹ Full of spots; spotted like a leopard; a cloud marked with black and white appearances. ⁸⁰ A leopard.

⁸¹ نیا *nemir* ⁸² Climbing (a mountain). ⁸³ Full of spots; spotted like a leopard; a cloud marked with black and white appearances. ⁸⁴ A leopard.

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¹²¹ نیا *nemir* ¹²² Climbing (a mountain). ¹²³ Full of spots; spotted like a leopard; a cloud marked with black and white appearances. ¹²⁴ A leopard.

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¹²⁹ نیا *nemir* ¹³⁰ Climbing (a mountain). ¹³¹ Full of spots; spotted like a leopard; a cloud marked with black and white appearances. ¹³² A leopard.

¹³³ نیا *nemir* ¹³⁴ Climbing (a mountain). ¹³⁵ Full of spots; spotted like a leopard; a cloud marked with black and white appearances. ¹³⁶ A leopard.

¹³⁷ نیا *nemir* ¹³⁸ Climbing (a mountain). ¹³⁹ Full of spots; spotted like a leopard; a cloud marked with black and white appearances. ¹⁴⁰ A leopard.

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¹⁶⁹ نیا *nemir* ¹⁷⁰ Climbing (a mountain). ¹⁷¹ Full of spots; spotted like a leopard; a cloud marked with black and white appearances. ¹⁷² A leopard.

¹⁷³ نیا *nemir* ¹⁷⁴ Climbing (a mountain). ¹⁷⁵ Full of spots; spotted like a leopard; a cloud marked with black and white appearances. ¹⁷⁶ A leopard.

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prosperity, content. ⁴ Food, sustenance. ⁵ Grief, pain. ⁶ An army. ⁷ History. ⁸ A pledge (either for a debt, or when wagering), a wager, a pawned garment. ⁹ The grains, seeds, or stones of fruit. ¹⁰ Fortune, chance. ¹¹ A parrot. بی

نوا Without food, helpless, unfortunate. نواي The songs of birds.

¹² نواب *nawwab* (pl. of نایب) Vicegerents, lieutenants, governors. ¹³ A Nabob. *Nawwab* A guard of soldiers.

¹⁴ نوابج *nawabykh* Pl. of نابجة

¹⁵ نوابج *nawabia* Places of the body whence perspiration flows (especially of camels).

¹⁶ نوابج Pl. of نوابك—نابجة Pl. of نابكة

¹⁷ نواة *nawat* ¹⁸ Intending, proposing. ¹⁹ One date stone. ²⁰ A weight of five درهم *dirhem*, also

of three, and of three and a half *dirhems*. ²¹ Twenty, also ten, in number. ²² An ounce of gold, or four pieces of gold coin.

²³ نواتي *nawati* Pl. of نوتي

²⁴ نواجذ *nawajid* A long duct of fat in meat.

²⁵ نواجذ *nawajiz* Pl. of ناجذ

²⁶ نواجسته *nawajist* A vineyard newly planted.

²⁷ نواج *nurwab* Complaining; a complaint.

²⁸ نواحة *nawwahet* A hired female mourner.

²⁹ نواحل *nawahyl* Swords thin with much use.

³⁰ نواحی *nawahy* (pl. of ناحیه) Territories.

³¹ نواخت *nawakht* ³² He caressed. ³³ Careffes. blandishment. ³⁴ Singing, trying or tuning the voice, or an instrument, composing songs. ³⁵ Making an essay, tasting. نواختن or نواخت کردن ³⁶ To soothe, careffs, treat humanely or kindly, to praise, flatter, extol, magnify by words or actions. ³⁷ To give presents. ³⁸ To use as a brother or friend. ³⁹ To blow or beat any instrument, as an accompaniment to a voice.

⁴⁰ نوان *nawad* Numeration, See نود

⁴¹ نوانر *nawadir* Pl. of نادرة Rare things.

⁴² نوانس *nawadis* Pl. of ناس

⁴³ نوانشه *nawadsh* Clay, rubbish.

⁴⁴ نوانده *nurwade* A grandson. نوانده پسرینه A son's son. نوانده دخترینه A daughter's son.

⁴⁵ نوار *nawar* ⁴⁶ Terrifying, causing to run away. ⁴⁷ Fearful, flying (fawn). ⁴⁸ A timid woman, dreading suspicion. ⁴⁹ Innocent, beyond the reach of calumny. ⁵⁰ (A cow) flying the bull;

(a mare) dreading the stallion. *Nurwar* Flowers, especially white; the blossoms of trees. نواره One flower.

⁵¹ نوار *nurwar* ⁵² A broad border round a tent; also a piece sewed above a seam, &c. to strengthen it. ⁵³ A belt for man or beast. ⁵⁴ Innocent.

⁵⁵ نواز *nawas* ⁵⁶ See نوازش ⁵⁷ One who careffs, soothes or flatters. ⁵⁸ A performer on a musical instrument. نواز غریب Kind to strangers. نواز برپا Treating servants with humanity. نواز بنده Tuning a barbiton or harp; a player on that instrument.

⁵⁹ نوازه *nawazeh* Nineteen.

⁶⁰ نوازه *nawazdah* The nineteenth.

⁶¹ نوازش *nuwazish* ⁶² Careffes, blandishments, soothing, See نواخت ⁶³ Trying to sing, tuning the voice. ⁶⁴ Beating or blowing a musical instrument. ⁶⁵ سازي که نوازند A musical instrument, which they beat or sound. نوازش کردن See نوازش نوازش خسروانه—نواخت کردن Royal careffes or favours. ⁶⁶ نوازش کر One who careffes or obliges. ⁶⁷ نوازش نامه Polite, complimentary letters. ⁶⁸ نوازل *nawazil* (plur. of نازلة) Misfortunes. ⁶⁹ نوازل چرخ فتنه انگیز The malignant influence of adverse stars.

⁷⁰ نوازنده *nuwazendé* A flatterer, a careffier.

⁷¹ نوازي *nuwazi* Clemency, courtesy.

⁷² نوازیدن *nuwaziden* See نواختن Waving.

⁷³ نواس *nawwas* Waving, pendulous.

⁷⁴ نواستن *nawasten* To contend.

⁷⁵ نواسته *nawasté* ⁷⁶ Bricks laid close together in building). ⁷⁷ Tiles, heaps or piles of them.

⁷⁸ نواش *nurwash* A melon, a cucumber.

⁷⁹ نواشتن *nurwashsten* ⁸⁰ See کوشیدن ⁸¹ To be wrinkled or contracted together.

⁸² نواشر *nurwashir* (pl. of ناشرة) Veins, &c.

⁸³ نواشع *nurwashigh* Channels through which streams run down to a valley.

⁸⁴ نواشه *nurwashé* Clay or cement for building.

⁸⁵ نواصب *nurwashib* The enemies of the Khalif Ali, son of Abu Talib.

⁸⁶ نواصر *nurwashyr* (pl. of ناصر) Canals.

⁸⁷ نواطل *nurwatal* and نیاطل Pl. of ناطل

⁸⁸ نواعج *nurwa-yj* Swift going camels.

⁸⁹ نواعیر *nurwa-yr* Pl. of ناعور or ناعورة

⁹⁰ نوافج *nurwafiz* Pl. of نافجة

⁹¹ نوافز *nurwafiz* Feet (of horses).

⁹² نوافش *nurwafish* (and نغاش) Camels feeding in the night-time without a pastor.

⁹³ نوافق *nurwafyk* Pl. of نفقة or نافتا

⁹⁴ نوافل *nurwafil* (plur. of نافلة) Spontaneous acts of devotion not prescribed by law.

⁹⁵ نواق *nurwak* ⁹⁶ One who is fit for any thing.

Nurwak Sagacious, experienced.

⁹⁷ نواقر *nurwakyr* Reproaches, imprecations.

⁹⁸ نواکز *nurwakyz* Feet (of horses).

⁹⁹ نواکل *nurwakyl* (pl. of ناقلة) ¹⁰⁰ The vicissitudes of fortune. ¹⁰¹ Going from country to country.

¹⁰² Tribute, which is carried from city to city.

¹⁰³ نواکيس *nurwakys* (pl. of ناقوس) Bells, &c.

¹⁰⁴ نواکه *nurwaket* Folly; being foolish.

¹⁰⁵ نواکر *nurwager* A finger, a musician.

¹⁰⁶ نوال *nurwal* ¹⁰⁷ A present, gift, benefit. الله ¹⁰⁸ The beneficence of God is universal.

¹⁰⁹ نواله *nurwale* ¹¹⁰ Fortune, lot, portion. ¹¹¹ A mode, dimension, measure, any given weight; what is proper or convenient. ¹¹² An office, duty, any thing that ought to be performed. نوالک ان تفعل کذا It is your duty; you ought to do that. ليس

¹¹³ نواله *nurwale* ¹¹⁴ A present, gift, donation.

¹¹⁵ نواله *nurwale* ¹¹⁶ A present, gift, donation.

¹¹⁷ نواله *nurwale* ¹¹⁸ A present, gift, donation.

¹¹⁹ نواله *nurwale* ¹²⁰ A present, gift, donation.

¹ *nurwale* نواله A part of any victuals which is kept for an absent person, or set down before an unexpected visitor. ² A mouthful. ³ A dish of meat. ⁴ Whatever one carries home from an entertainment. ⁵ Listening.

⁶ *nuwam* نوام Drowfulness. *Nuwwam* (and *نایم* Pl. of *نایم*)

⁷ *nuwamuz* نواموز One fond of new things; who learns any thing new or from the beginning; or comes to perfection in any study.

⁸ *nuwamis* نوامیس Pl. of *ناموس*

⁹ *nuwan* نوان See *راست* One who walks with a waving motion when reading or meditating upon any thing. ³ The messenger of good news.

⁴ Direction. ⁵ Prey, plunder. *Nuwan* Reading.

⁶ A reader, a writer, a learned man, a doctor.

⁷ *nuwan* (or *انوا* and *نواان* pl. of *نوا*) Stars; the setting of the stars.

⁸ *nuwanzeb* نوانزه Nineteen.

⁹ *nuwawurd* نواورد An invention, a new publication, any thing new.

¹⁰ *nuwabyz* نواهبز Large, strong camels.

¹¹ *nuwabil* نواهل Pl. of *ناهل* (Camels) satisfying their thirst at one drinking.

¹² *nuwabi* نواهی (pl. of *نهی* or *ناهیه*) Prohibitions, things forbidden by law.

¹³ *nuwayib* نوایب (pl. of *نایبه*) Accidents, revolutions of fortune, adversities. ¹⁴ Clouds; fogs.

¹⁵ *niwayet* نیوایه Becoming fat (camels).

¹⁶ *nuwayib* نوایب Pl. of *نایبه* and *نایحه*

¹⁷ *nuwayir* نوایر (pl. of *نایره*) Enmities.

¹⁸ *nuwaya* نوایه Waving (branches).

¹⁹ *nuwayi* نواهی Voice, &c. See *نوا* — *اهل* Having a fine voice, a good musician.

²⁰ *nav ayin* نوایین Things newly made or never before seen, novelties, wonders.

²¹ *nuwib* نوب Supplying the place of another, being a vicar, lieutenant, or Nabob. ²² Befalling (as misfortune). ²³ Being near. ²⁴ Returning. ²⁵ Being converted to God; being obedient, performing assiduously every religious duty. ²⁶ Hinting, intimating, nodding assent. ²⁷ Descent, falling. ²⁸ Success. ²⁹ An event, an accident. ³⁰ The cause of any business or evil. ³¹ Strength, force.

³² Any place distant a day and night's journey (implying the distance of only a night's travel). ³³ Vicegerents, Nabobs. *Nub* The Nubians in Ethiopia. ³⁴ Pl. of *نایب* and *نوبه*

³⁵ *nuw badé* نوباده New wine. ³⁶ See *نوباره*

³⁷ *nuwbamun* نوبامون The ox of king Feridun.

³⁸ *nuwbawé* نوباهوه The first fruits, early fruit. ³⁹ Any thing new.

⁴⁰ *nubet* نوبه See *نوب* A period, a time, turn; revolution; any thing done periodically; a guard which is relieved; keeping watch, relieving guard. ⁴¹ A centinel, a watchman. ⁴² A crowd of people. ⁴³ A circuit. ⁴⁴ An occasion, an opportunity. ⁴⁵ An accident. ⁴⁶ Nubia, part of Ethiopia. *nubetan* نوبه Alternately, successively.

¹ *nubetkhané* نوبتخانه A watch tower.

² *nuwber* نوبه See *نوباهوه*

³ *nubishten* نوبشتن To preserve, spare.

⁴ *nubek* نوبک A vine twig or shoot.

⁵ *nubé* نوبه A complaint, a moan. ⁶ The bark of the wild pine. ⁷ The pith of a tree.

⁸ *nuba* نوبی Seasonable rain in spring. *Nubi* One native of Nubia.

⁹ *nuwpida* نوپیدا New, newly produced.

¹⁰ *nubiden* نوپیدن To roll, wallow (as a horse).

¹¹ *nuwit* نوت Staggering from weakness.

¹² *nuwti* (pl. *نوتانی*) نوتی A seaman.

¹³ *nuj* نوج Violent (wind). ¹⁴ Travelling.

¹⁵ *nuj* نوج A pine tree.

¹⁶ *nuw jurvan* نوجوان A young man.

¹⁷ *nuwib* نوب Lamenting, complaining, moaning. ¹⁸ A plaint, a moan. ¹⁹ Rhyme, a rhythmic oration. ²⁰ (pl. *نایحه*) Female mourners.

²¹ *Nub* نوح Noah. *Nuweb* See *نایحه*

²² *nuwbet* نوحه Lamentation, crying over the dead (as female mourners). ²³ *نوحه کردن* To lament (as hired mourners). ²⁴ To milk. ²⁵ *نوحه* One who laments; also one who milks.

²⁶ *nuwbat* نوحات Pl. of *نوحه*

²⁷ *nuwhyden* نوحیدن To weep, to lament.

²⁸ *nukbasté* نوحاسته New rising, i. e. A youth.

²⁹ *Youthful warriors.*

³⁰ *nuwkbet* نوحه Stopping, standing still.

³¹ *nuwkbiz* نوحبیز See *نوحاسته*

³² *naud* نود A misfortune, See *ناهیه*. *Nawd* (نواد and *نودان*) Moved, agitating, waving, tottering, nodding (from drowfulness).

³³ *naved* نود Ninety. *naved bar* نود بار Ninety times. *nud* نود A dearly beloved son.

³⁴ *nuwded* نودد A fold.

³⁵ *Nawder* نودر A man's name.

³⁶ *nuderan* نودران (نودارانه, نودرانه, and *شاکردانه*) See *شاکردانه*

³⁷ *nudéré* نودره and *نوده* A beloved offspring.

³⁸ *nuwir* نور Frightened, flying in horror from any thing. ³⁹ The blossom (of a tree). *Nur*

⁴⁰ Light, the rays of light; splendor; shining.

⁴¹ One who illustrates (applied as an epithet to Mahomet). ⁴² A flower (especially white). ⁴³ (pl. of *نور* or *نوار*) Timid (women or fawns). ⁴⁴ (pl. of *نار*) Fires.

⁴⁵ *نور تاب* The light or heat of the sun. ⁴⁶ *نور دیدم* O light of my eyes!

⁴⁷ *نور بخش* (or *نور بخشش*) Light of the faith. ⁴⁸ *نور بخشش* (or *نور بخشش*) Giving light to the eyes. ⁴⁹ *نور اله مرده* May God enlighten his tomb.

⁵⁰ *نورانی* نورانی Serene, light, clear. ⁵¹ Serenity, brightness.

⁵² *nuwret* نوره A mark made by a hot iron.

⁵³ One flower. *Nuret* Quick lime; also a medicine made of it and arsenic for taking out hairs by the roots; a liniment of pitch with which they bedawb camels for the scab, &c. ⁵⁴ A forceress, a female fascinator.

⁵⁵ *nawerid* نورید A traveller. ⁵⁶ Going round, surrounding, travelling over. ⁵⁷ *نورید جهان*

A traveller who has gone round the world. **سپندره نور** A horse that can travel well. **صحرا**
نور To scour or skirre the country round.
نور *nurwerd* and **نورده** *nurwerde* or *nurde* A
 ply, a fold. **نورده** Any thing folded and
 round. **نورده** The hem or any thing sewed round the
 edge of a garment. **نورده** A weaver's beam. **نورده** Glory.
نورده Worthy, convenient, proper, excellent, accept-
 able, agreeable. **نورده** *نورده* Any kind of bor-
 der sewed round a shirt.
نورده *nurwerdiden* To fold, to twist.
نورده To travel, walk, wander, stray.
نورده *nurwes* and **نورسیده** Young,
 fresh, tender, newly sprung up. See **نورده**
نورده *nurwuz* The first day of the year, See
نورده and p. 1566. — **نورده** *نورده* The true astro-
 nomical vernal equinox.
نورده *nurde* See **نورده** Sig. 1.
نورده *nurein* (dual oblique of **نور**) Both the
 lights, i. e. Sun and moon; also, the eyes.
نورده *nuz* (or **نورده** *nuzsh*) A pine tree. **نورده**
 (for **نورده**) Now.
نورده *nurwade* Recent, lately born.
نورده *nurshan* A dreadful voice, striking
 with terror.
نورده *nurdeh* Nineteen.
نورده *nurdehum* The nineteenth.
نورده *nurws* (and **نورده** *nurws*) Driving (camels,
 &c.). Moved, agitated, See **نورده**
نورده *nus* The rain-bow.
نورده *nurpas* Ungrateful.
نورده *nurwisten* To groan. To write.
نورده *nurde* The vapour called **نورده**
نورده *nurwif* Receiving; seizing (the beard,
 hair, &c.). Searching, enquiring. Going,
 proceeding forward. Rising quickly. **نورده**
 Robust, strong, victorious.
نورده *nurwif* A present. A reward. **نورده**
 A drinker. A drink, draught. Any thing
 drank, especially sweet and agreeable. Honey.
 Sweet, sweetness. The end. A wild pine.
نورده *nurwif kurden* Writing. Pre-
 destination.
نورده *nurwader* Sal ammoniac (used in tin-
 ning vessels, and soldering tin with brads).
نورده *nurbanursh* With full cups, with
 repeated bumpers.
نورده *nurwif* Dragon wort. **نورده** He
 wrote. Writing. **نورده** The prescience
 of God, divine predestination.
نورده *nurwiften* To write. To pre-
 serve, to spare. **نورده** To go far away.
نورده To groan. **نورده** Written, described. A
 writing.
نورده *Nurbirvan* (or **نورده** *Nurbirvan*) Sweetly flowing, the name of a king of
 Persia, called also *Khosrow Nurbirvan*, in whose
 reign Mahomet was born, in 578.
نورده *nurwif* New blown (rose) be-
 ginning to expand. **نورده** A rose bud.

The break of day, the dawn,
 Aurora.
نورده *nurhendé* A drinker. **نورده**
 Drinking the nectar of love.
نورده *nurbe* Fortunate, happy, prosperous.
نورده Sweet, cheerful. **نورده** The rain-bow.
نورده *nurhiden* To drink; to take. To
 digest (victuals).
نورده *nurbin* Sweet, pleasant. Easy of
 digestion.
نورده *nurwis* Retiring, retreating, declining,
 shunning, flying from, escaping. Delay, procrast-
 ination. A wild ass. — **نورده** *nurwasan* See **نورده**
نورده *nurwet* One lotion or washing.
نورده *nurwiz* Travelling, perambulating.
نورده Moving any thing in order to draw it out (as a
 tent-pin, &c.). Drawing, or letting out (water).
نورده Shining, flashing (lightning). Motion, wa-
 ving, shaking in the air. The twisting or in-
 tangling of branches. The hip joint. **نورده**
 (pl. **نورده** and **نورده**) High ground. A
 place whence water flows.
نورده *nurwit* Suspending, appending. Any
 thing hung up, or appended to another, See pl.
نورده See **نورده** Sig. 1. — **نورده** Pl. of **نورده**
نورده *nurwet* A hamper in which they carry
 dates, hanging it to a camel's load. A kind of
 pestilential bubo to which camels are subject; they
 break out on the breast, the groins, neck, belly,
 &c. The crop of a bird. A place high above
 water. The back, or the side of the back.
نورده *nurwa* (pl. **نورده**) A species, kind, sort.
نورده *nurwa* Species and genus. **نورده**
 Mankind. **نورده** Another kind. **نورده**
 A kind of vexation, any thing perplexing. **نورده**
 A little rest. **نورده** *nurwan* Somewhat, in some
 manner.
نورده *nurwa* A request, petition, &c. See **نورده**
نورده A change of posture or figure, metamorpho-
 sis. The darting of an eagle upon his prey.
نورده Hunger; thirst; (hence the imprecation
نورده *nurwa* or simply **نورده**
 May God strike him with hunger and thirst).
نورده *nurwat* Fresh fruit.
نورده *nurw-y* Constituting a species, specific.
نورده *nurwif* Hanging over, appearing
 above, eminent. See pl. **نورده**
نورده *nur* An echo from a mountain. A
 hollow place, a cavern. Rain.
نورده *nurfer* The water lily, nenuphar.
نورده *nurfel* The sea. A munificent man.
نورده A present. A handsome youth. The male
 hyena. The whelp of a wild beast. Adver-
 sity. The name of a man.
نورده *nurfelet* Salt, saline.
نورده *nurfeliet* A kind of woollen veil
 worn by the Arabian women.
نورده *nurfiden* To resound as an echo.
نورده *nurwek* A reddish white. **نورده** Camels.

- * *narwet* نوقه Skill in any thing, dexterity.
 * (A Jew butcher) taking the fat from the flesh.
 * *narwet* نوک Foolish, stupid. *Nuk* نوك Folly.
 * Foolish men or women.
 * *nuk* نوک A point; especially of a sword, the crooked or thinner part of the edge. * The sharp point of a shoe. * (نوک خامه or نوک قلم) The point or nib of a pen. * The extremes of eye-brows. * The beak of a bird.
 * *nawka* نوکا (fem. of انوک pl. نوک and ما انوک به) Foolish, stupid (woman). How very foolish!
 * *nukal* نوکال Deception.
 * *nugan* نوگان or عید نوگان An anniversary feast, encænia, or commemoration.
 * *nukdar* نوکدار Sharp pointed.
 * *nuker* نوکر or *nuger* نوگر A servant, a she slave, a hand-maid. * A confidant.
 * *nawkerde* نوکرده A grandson See نبیره
 * *nukfar* نوکفار A barker; a talkative man.
 * *nawka* نوکی (pl. of انوک) Fools.
 * *narwil* نول Giving, presenting. * A gift, a present. * A manner, a mode, See منوال
 * An office, duty, whatever one ought to perform.
 * A channel full of water. * Freight.
 * *nul* نول The outer part of the mouth.
 * Any thing on which one leans or is supported.
 * A whirlpool, a vortex. * *nul* نول مرغ The beak of any bird, especially a goose.
 * *nawlet* نولة One largesse or gift. * Any thing, somewhat. * النولة The area of the temple of Mecca, that which surrounds الحرم or the sacred enclosure, See قبلة—*Nulet* Any thing obtained, See نیل
 * *nawlun* نولون Freight.
 * *narwim* نوم Sleep, slumber. * Sleeping, falling asleep. * Sleeping (as a silk worm) after casting the skin. * Dull (market). * Worn (garment). * Extinguished (fire). * Calm (sea). * Dead (sheep). * Acquiescing (in any thing). * (pl. of نایم) Sleeping. * نوم دایم Sleeping perpetually. * یا نومان O sleepy! O indolent! * نومان Name of a plant.
 * *numet* نومته Careless, sleeping away an opportunity. * *Nurwemet* Somnolent, sleepy.
 * *numid* نومید (or نومید) Hopeless. * نومید شدن To be desperate, to lose hope.
 * *numidi* نومیدی Despair.
 * *nun* نون (pl. نونات) The letter ن. * (pl. انوان and نینان) A fish. * زوالنون The prophet Jonas (as being swallowed by a fish). * The sharpest part of a sword. * زوالنونین and زوالنون * Two famous swords so called. * An inkholder.
 * *nun* نون Now. * Firm, fixed in a place.
 * *nunet* نونته One fish. * A pit in a boy's chin. * Name of a woman. * A true or right word.
 * *nurwend* نوروند A courier, messenger. * A well-going or ambling horse. * One who searches, seeks, or enquires. * A deceiver.
 * *nurwendat* نوروندال Suddenly, unexpectedly.

- * *nurwende* (or نورنده) Acute, ingenious, quick of apprehension. * Any thing newly produced.
 * *nunet* نونته A pit in the chin.
 * *naur* نور Fires. * Flowers. * Woad used in dying blue. * A fossile like antimony with which they sprinkle the gums. * (or نوروره) The smoke of tallow, which, when rubbed over figures pricked on the skin, previously touched with woad or indigo, makes the colour green.
 * *naush* نوش Strong, robust. * Snatching or seizing any thing with violence.
 * *naul* ناول Going friskingly, prancing with a peculiar motion of the head; shaking the body (as a horse when trotting, &c.). * A hyena.
 * *naum* ناوم Somnolent, sleeping much.
 * *nawarwiyet* ناورویته (Camels) fed on date stones.
 * *narwib* نوره Being exalted; carrying or raising the head (as a camel, &c.). * Growing (as a plant). * Being eminent, magnificent, generous. * Strong, firm, valid. * Aversion. * *Nurweb* See نورweb.
 * *nawhet* نوهقه As much as one eats at once a meal; an allowance to servants, &c.
 * *nawa* نوي Intention, purpose, See نیت
 * Absence, departure, distance; any place to which a traveller goes. * A date stone or kernel. * A house. * Departure, travelling from place to place. * Pars pudendorum in qua circumciditur puella. * *Nawi* A companion of the same sentiments. * *Nabi* (pl. نوبی or نبي and انا) A ditch made round a tent to keep off rain water. * *Nur* The Alcoran, See القرآن *Alcoran* and نبي *nabi*—*Nawi* Novelty; dedication, consecration.
 * *nuyan* نویان A prince, a king's son (chiefly used by the Tartars and Turks), See نوین
 * *nurweib* نویب Dimin. of ناب
 * *nurwyb* نویب Ivy, woodbine.
 * *narwid* نوید Happy tidings; or a present to the messenger who brings them. * Giving a part of every thing set upon a table. * A reward, recompense. * Equity, justice. * A vow, a promise. * An entertainment, feast, hospitality. * Reproaching, reviling.
 * *narwiden* نویدن To sleep, to slumber, to rest little or badly. * To move, especially when rising from a place. * To invite to a feast. * To make or become new.
 * *nurweiret* نویره A little fire.
 * *nurwis* نویس Writing, describing. * (or نویساندن) A writer. * نویستن To write. * نویسنده To cause to write or describe. * نویسنده کاغذ و نامه The writer of these papers and letters.
 * *nurwif* نویسه The rain-bow.
 * *nurwif* نویش See نویس
 * *nurwiften* نویشتن See نویستن
 * *nurwif* نویشد Blandishments. * نویشد کردن
 * To carefs. * To ask. * To deprecate.
 * *nurwys* نویص Escaping by flight, retiring. * Rising up, flying towards. * Strength, the power of moving one's self.

* A time, turn, period. * A pipe, a flute. * A vine twig or sucker. * *narwil* The front, the forehead. * *narwin, nurvin* * A prince, a king's son. * The most excellent of any thing. * *nuyendé* See نونده. * *nuyé* * A sucker at the root of a tree. * A plaint, lamentation, moan. * *nuyiden* To cry aloud, to lament. * *nuyin* The son of a king, a prince, a commander of 10,000 men. * *né* No, not, neither, not yet. *Nib* (part. of نهادن). * Placing. * One who places or applies. * *مرهم نه* One who applies a plaster. * *قدم نه* Fixing or placing the feet. * *نهدن* To visit. * *Nub* Nine. * *تا بخانه نه سقنی* The palace of the universe in nine vaults, i.e. The nine heavens. * *نه طاقی* (the same) The nine spheres, heaven. * *حمام نه طاقی* A bath with nine cupolas. * *neha* (نهاة, نهو, نهوة, and نهاوة) * Filled, replenished. * (Meat) half raw, not sufficiently dressed. * *Niha* * Vice, defect, fault. * A phial, a jug. * (pl. of نهاة) Glass bottles, jugs, &c. * *Nuba* * A number (of 100 men). * A small mound, dam, or receptacle for rain water. * Rising (water). * Advancing (as the day). * A white stone softer than marble. * A species of carrot. * A kind of medicine which grows in the fields. * (plur. of نهی) Ditches. * *nibab* (pl. of نهب) Spoils. * *Nebhab* A plunderer. * *النهاب* The lion. * *nehabir* (pl. of نهيرة) Hells. * *nehabir* Pl. of نهبور. * *nehat* (and نهیت) Bellowing, roaring, howling; a shouting, crying, murmuring. * *Nubat* A phial, a jug. * *Nebhat* Roaring (as a lion); braying (as an ass); blowing or breathing hard, groaning (as a man). * *nibad* (the 3d perf. pret. and verbal noun of نهادن) * He placed. * Placing, position. * Nature, form, habit, constitution of the body, stature, posture, quality, essence. * Manner, prescribed mode, custom; description, vestige, mark, sign. * A structure. * A family, stock, race. * Dregs, dung. * Young (horse or cow). * Fear. * Untamed, wild. * *اتش نهاد* Of a fiery quality; inflammable. * *پیش نهاد* An institution, profession. * *سلطین نیک نهاد* Princes of noble dispositions. * *صادق نهادان امت* People of excellent hearts. * *nubad* Quantity, number (of 100). * *nibadegi* * Holiday clothes. * The Shew-bread. * *nibaden* To place, put, lay upon, collocate; to apply, to administer. * *کام نهادن* To walk, to go. * *کردن نهادن* *gerden nibaden* To bow the neck, to submit. * *خود را بهستی نهادن* To counterfeit intoxication. * *nibade* Placed. * *nebadiden* To fear, to dread. * *nehar* * The day. * The diffusion of

light, making things visible. * A young bustard (or other similar bird). * A male owl. * *نهار* A day shining with light, a bright or serene day. * *لیلا و نهارا* By night and day, See *لیل* and *نهر*. * *nehar* * Much, many. * Diminution. * A goat. * A black aquatic bird, with white spots on the head. * An idol. * Detriment, loss. * *نهاری* * Much, many. * Breakfast. * *nehariden* * To be terrified, to be afraid (as boys of the school-master). * To be hungry. * To be opened. * *nibaz* * A large castrated he goat, with spreading horns and long legs, that precedes the flock. * Any person or animal followed by others. * *nibazet* Quantity, number, See *نهر*. * *nebbas* * See نهس—A lion. * *nibaz* Pl. of نهضة. * *nubek* Braying (as an ass). * *nebakit* * Overcoming, conquering. * Fatiguing, emaciating (with labour), afflicting; extenuated (with disease). * Strong, vigorous. * (contra) Weak. * *nihal* A young plant, a shoot, a sucker cut from a tree to be planted separately; any plant or herb transplanted; growing from the root of a tree. * *nihal* *نهول* and *نهلة* Pl. of *نهل* and of *ناهل*. * *nihalé* * A lurking place for hunters. * The den of a wild beast. * *nehali* (dimin. نهالچه) * A species of small carpet with a short pile; a cushion or any thing similar stuffed, stitched, or quilted. * A plant; one plant; a certain plant. * *neham* A blacksmith; a carpenter. * *Nuham* * An owl. * A monk. * *Nebham* * A lion. * A high road. * *nehamet* * Gluttony. * A lion. * *nehami* A blacksmith; a carpenter. * *صاحب الدیر* An abbot, a prior, a monk. * *Nuhami* An easy, plain road. * *nihan* * Latent, hid, concealed, occult, clandestine. * Prudently, secretly. * *نهان و اشکاره* Things private and public. * *nihanche* * A thing concealed or secret. * See نهاندان. * *nibankhané* * A cabinet, a closet, a private apartment. * (or نهاندان) A granary, warehouse, storehouse, cellar. * *nibani* (or نهانیچه) Privately, secretly. * *Nebani* * A secret. * Occult, hid, clandestine. * *اتفاق نهانی* A private confederacy, a league. * *neharwif* Oppressions, iniquities. * *nibawend* A species of musical mode or song. * *nubarwiden* See نهادیدن. * *nehayet* A wooden curb put on a camel's nose; also a cradle or other wooden frame on which the load rests (of a camel, horse, &c.) * *nehayet* * The end, extremity, term,

goal, boundary, butt. * Excess. بلغ نهايته He hit the mark, he gained his end. نهايت الامر
 * The end of the matter, finally, upon the whole, to conclude. * But, however, notwithstanding, nevertheless; (which are also expressed by نهايت and نهايتي) — نهيه Infinite, without end; excessive.

* نهب *nebib* Rapine, plunder, spoil. * نهب (نهب و غارت کردن) To plunder and carry off. *Nehib* * Reproaching, cutting (with words). * Seizing by the heel (as a dog).

* نهيدن *nubbaniden* To become beautiful. * نهبت *nebbet* Rapine, spoil, plunder. * نهبت *nubbet* and نهيس Division. * The signs of the zodiac divided into nine parts, and the stars belonging to each division.

* نهبره *nehberet* Long, meagre; at the point of death. *Nubberet* (pl. نهابير) * A ditch or hollow amongst heaps of sand. * Danger; a dangerous place.

* نهبل *nebbel* (fem. نهيلة) An old man, See مهبل *mehbel* — نهيلة * A languid pace like that of an aged person. * Corpulent.

* نهبور *nebbur* A mountain of sand.

* نهبورة *nebburet* See نهيرة

* نهبوع *nebbua* * A French bean. * Name of a bird. * A kind of ship, long and swift, see دوني * نهبة *nubbé* The understanding.

* نهبهبر *nebbebr* (and نهبره) * Exceeding bounds or measure, excessive. * A large tankard or vessel.

* نهبي *nebbu* Plunder, See نهبت

* نهيرة *nehseret* A pace, step, or manner of going.

* نهيج *nehij* Breathing, the asthma. *Nehij*

* Pointing out (the way), making clear, prescribing, giving directions; following or keeping the road. * A high road, a beaten path.

* نهجير *nehjiz* and نهجير * Intricate. * Intricacy. * Twisted, intangled.

* نهيد *nebid* Raising one's self up, springing upon (an enemy). *Nebd* * Any thing elevated. * Corpulent. * High, fleshy, well shaped (horse). * Generous, well born (man). * Tending to any thing great. * A lion. *Nebd* What is equally contributed by travellers for expences on the road.

* نهدا *nebda* A mountain or heap of sand.

* نهدان *nebdan* (A vessel) three parts full.

* نهير *nehir* (or صاحب النهار) One who does any thing in the day time, especially making an excursion against the enemy. نهار نهر A clear day. *Nehir* * A large well. * White grapes.

* نهير (pl. نهير and انهار) A river, a stream. *Nehir*

* Digging a channel, causing a river to run. * (Water) flowing especially over the surface of ground. * Streaming as blood or any thing liquid. * Prohibiting, checking, chiding, crying to (cattle, &c.)

* نهير *nehret* An assembly, a banquet.

* نهير *nubré* * The agitation of a skin, or any vessel in which they churn milk. *Nubré* A jar, jug, or any similar vessel, in which they keep

milk, vinegar, &c. نهره كوس A churn staff.

* نهري *nehri* Fluvial, belonging to a river.

* نهز *nehiz* * A lion. * Striking, beating off, repulsing. * Moving or shaking the head; carrying it high and projecting the breast (as a camel, &c.)

* نهزة *nehzet* An occasion, See فرصة

* نهس *nubes* The sparrow hunter, a bird. *Nehis*

* Biting or eating with the fore teeth; biting (as a serpent). * A species, kind, sort.

* نهسر *nehser* * A wolf, the whelp of a wolf or hyena. * Nimble, swift. * Voracious.

* نهسك *nehsek* A wild carrot.

* نهيش *nehish* * Swift, nimble footed (horse).

* (A camel) making with his feet a different impression on the ground from others. * Biting (especially with the cheek teeth, See نهس) * (Misfortune) oppressing, reducing one to poverty.

* نهيشل *nehshel* (fem. نهيشلة) * A wolf. * A hawk. * Aged, tottering with age.

* نهصد *nushad* Nine hundred.

* نهض *nehiz* (or نهضة) * Praising one's self, rising up (to do any thing or against any person).

* Sprouting up, growing (as a plant). * Cresting up, and spreading the wings (as a bird when going to fly). *Nehz* (pl. انهض) * That part in a camel between the shoulder and thigh. * See

ظلم and عتب — نهضة *nehzit* Rising up, departure, motion. * نهضت سلطان بسوي دهلي The departure of the king towards Delli.

* نهضل *nehzel* * An old man. * Aged (vulture).

* نهيف *nehif* Astonishment, See تحير

* نهيفت *nubust* * He hid. * A certain mode or species of music. نهيفت نياز One who asks any thing privately. نهيفتي Concealment. * Any thing occult or hid. نهيفتن * To hide, conceal, cover. * To lie concealed, to abscond, or lie hid.

* نهيفت *nehift* * He hid. * A certain mode or species of music. نهيفت نياز One who asks any thing privately. نهيفتي Concealment. * Any thing occult or hid. نهيفتن * To hide, conceal, cover. * To lie concealed, to abscond, or lie hid.

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king them go faster. ³ Roaring (as a lion), braying (as an elephant, camel, ass, &c.) ³ One man crying to or threatening another. ⁴ Having a canine appetite. ⁵ Throwing pebble stones or any thing similar.

^P نهیم *nubum* The ninth.

^A نهيار *nebmar* ¹ Immeasurable, innumerable.

^A A difficult affair. ³ A troublesome or dangerous war. ⁴ Great, dignified, grave.

^P نهيار *nebmar* ¹ Difficult. ² Measure. ³ A large table.

^P نهيار *nebman* A great war.

^A نهيمه *nehemet* ¹ Great avidity or desire. ² Whatever is necessary to be done.

^P نهين *nubunbun* (نهين and نهينس) The cover of a furnace, &c.

^P نهين *nubunbiden* To cover, to stop up.

^P نهنگ *nehenk* A crocodile; a water dragon or similar monster.

^A نهنگه *neheh* Fine cloth.

^A نهنگه *nehehet* Driving up, making cattle go faster by crying to them.

^A نهو *nehuwou* ¹ Prohibiting, forbidding. ² Prudent, intelligent. *Nebu* (and نهو) See نهيا

^A نهو *nubud* ¹ Rising up or springing upon an enemy. ² Swelling (as the breasts of a girl).

^A نهو *nubudet* Full of flesh, tall and beautiful (horse).

^A نهوس *nebus* A lion.

^A نهوع *nubua* ¹ Belching forth, vomiting.

^A Poor, penniless, indigent.

^A نهوک *nebuk* Strong, bold, strenuous (man).

^A نهول *nubul* See نهال

^A نهی *nehi* (pl. نهی *nubi*) ¹ Prohibition, an interdict. ² Prudence, sagacity, knowledge. *Nehy*

¹ A ditch, a furrow, a low place where water stagnates. ² The end or extremity. ³ Fat (camel, designed for slaughter). *Nuba* ¹ See نهية ² Interdicts, &c. *Nubi* ¹ Plur. of نهو ² Intelligent (men). ³ The understanding. ⁴ Ditches

^A نهیب *nebib* and نهیبة ¹ Plundering, especially infidels. ² Any kind of spoil. ³ Fear, terror. ⁴ Grief, anguish, anxiety. ⁵ Haste, expedition. ^P نهیب زد شدن To be terrified.

^A نهیبی *nubeibi* Plunder, spoil, booty.

^P نهیبیدن *nehibiden* ¹ To fear, to dread. ² To ascend; to cause to ascend.

^A نهیت *nebit* Roaring, a cry, a groan.

^A نهية *nubyet* ¹ An interdict, a prohibition; any thing forbidden. ² Intelligence, knowledge, prudence. ³ The end, extremity. ⁴ A notch in the top of a tent-pin or pole. *Nihyet* ¹ Intelligent (man). ² Very fat (the camel). *Nehiyet* (fem. of نهی) Corpulent, fat.

^A نهید *nehid* Thick, also thin (butter).

^A نهیده *nehidet* A dish made of the mucilaginous part of boiled colocynth grains, mixed with flour.

^A نهیر *nehir* Affluent, copious, many.

^A نهیک *nebih* The braying of an ass.

^A نهیک *nebih* ¹ Bold, strong, strenuous (man).

² Sharp, penetrating. ³ Fierce, cruel (lion). ⁴ A gnat or small fly. ⁵ Of a handsome form or noble disposition.

^P نهیک *nebyk* A ninth part, one of nine.

^A نهیم *nehim* See نهیم *nehim* Gluttonous.

^P نهین *nubin* See نهین

^P نی *nei* A pipe, a flute, a reed, a cane. نی

شکر A sugar cane. نی انبا A house or inclosure of reeds. نی زن A player on the flute or pipe. نی زار A bed of reeds, a plantation of canes. Ni No, not.

^A نی *nei* (or نی *ni-u*) ¹ Meat half raw, ill dressed. ² Fat, tallow, fatness. ³ Becoming fat.

^P نیا *neya* ¹ A grandfather. ² A sheath.

^A نیا *niya* ¹ Raw (as flesh). ² Rawness, crudity.

^P نیاب *niyab* ¹ A sheath. ² A vessel.

^A نیابة *niyabet* See نوبه ¹ A turn, period, &c.

² A vicegerency, lieutenancy.

^A نیابة *niyabit* ¹ Weeping, lamenting. ² Lamentation, a complaint, a moan.

^A نیار *niyar* (pl. of نار) Fires.

^P نیارست کرد *niyarist kurd* He could not do it. نیارست ساخت He could not make it effectual.

^P نیاری *neyari* A mistress with whom one is desperately in love.

^P نیاز *niyaz* ¹ Indigence, necessity. ² Petition, supplication, prayer. نیاز کردن To pray or beg submissively. نیاز امیز Suppliant, begging.

^A نیاز *niyaz* A supplicant. بی نیاز Content, wanting no assistance. بی نیاز بودن To be content.

^A نیازک *neyazik* Pl. of نیازک

^P نیازمند *niyazmend* Indigent, supplicating.

^A نیازمندی *niyazmendi* To want; to petition. نیازمندی Neceffity, indigence, supplication.

^P نیازیدن *niyaziden* ¹ To ask, to beg any thing necessary, to supplicate. ² To observe.

^A نیاف *niyaf* Escaping by flight.

^A نیاط *niyat* ¹ A long tract of desert ground.

² The string of a bow or bottle, by which they are hung up. ³ The heart-strings. ⁴ The great liver-vein which goes thro' the body. ⁵ The bowels, See

مقطعة النياط The stars, one on each side of the Scorpion's heart. *Niyat* Pl. of نیاط Sig. 2.

^A نیاع *niya* Pl. of نیاع

^A نیاف *niyaf* High (castle); long, tall (camel).

^A نیاق *niyak* or نیاقات (plur. of ناقة) She-camels. ² (pl. of نیق) Tops, ridges of mountains.

^A نیاک *neyak* Libidinosus, qui multum futuit

نیاک A kestrel hawk.

^P نیگان *niyagan* Grandfathers.

^A نیام *niyam* ¹ Sleeping. ² Pl. of نیام

^P نیام *niyam* ¹ A sheath. ² A bandage for a broken limb. ³ The plough tail or handle.

^P نیایش *niyayish* A benediction, a blessing.

^A نیب *nib* Aged she camels.

^P نیب *nib* A particle sometimes added to words without altering the sense.

^P نیپال *Nipal* Name of a place whence the best musk comes.

- ¹ *neyit* نیت Nodding from age or weakness.
- ² *niyet* نية Intention, purpose, design, resolution, will; the object or end of deliberation.
- نیت خیر عاقبت خیر* (proverb) To a good design, good success. See *طوبه* ³ Distance. *Niyet* A thing intended or necessary to be done.
- ⁴ *neytun* نیتون or نیتین Name of a fetid tree.
- ⁵ *neifuran* نیشران Loquacious, garrulous.
- ⁶ *neih* نیح A hard solid bone; becoming hard after being soft. ⁷ The waving of the branch of a tree.
- ⁸ *neidefe* نیدفه A place at the top of the drawers through which the belt or strap passes which fastens them. ⁹ A piece inserted between the thighs of the breeches.
- ¹⁰ *neidel* نیدل A burden. ¹¹ (or نیدلان) The incubus or night-mare; one oppressed by it.
- ¹² A pipe or flute.
- ¹³ *neir* نیر Marking (cloth) with a border of a different colour. *Nir* (pl. انیار and نیران) A different coloured border. ¹⁴ The hem or fringe of a garment. ¹⁵ A yoke for coupling oxen. ¹⁶ Tied with the same thread. ¹⁷ The woof of a web. ¹⁸ A reed. ¹⁹ A plain track, or a patent road; a furrow or rut on the highway; also the way-side.
- zu nireyin* (Cloth) marked with two borders. ²⁰ (A man) of double strength.
- Neyir* (fem. نیره) Old (the camel) with some remains of strength. *Neyir* (fem. نیره) Bright, clear, shining, giving light. ²¹ The sun; the moon.
- نیر اعظم* The greater light, i. e. The sun.
- ²² *niran* نیران (pl. of نیر, نار, and نور) Fires, flames, rays, flashings of lightning.
- ²³ *neyreb* نیرب See *نیه* ²⁴ Strong, hardy (man). ²⁵ Worthless (fellow).
- ²⁶ *niyeret* نیرهت See *نیران* Fires, &c. *Neiyiret* A sorceress, a female fascinator. ²⁷ A palpable blow, a throw, or shot, conspicuous to all.
- ²⁸ *nirej* نیرج See *نورج* and *نیرج* ²⁹ Any thing marcid or withered.
- ³⁰ *nirek* نیرک Deception, fascination, fraud.
- ³¹ A talisman. ³² A figure, mark, See *نیرنگ*
- ³³ *nirenj* نیرنج (pl. نرنجات) History. ³⁴ One who recites histories. ³⁵ An exorcist, a necromancer.
- ³⁶ *nirenk* نیرنگ Deception, fascination, incantation. ³⁷ The origin or root of any thing.
- ³⁸ The first rude sketch of a picture. ³⁹ A miracle; any thing new.
- ⁴⁰ *niru* نیرو Strength, power. *نیروی بازو* Strength of arms. *نیرو گرفتن* To acquire strength, to become powerful.
- ⁴¹ *niruz* نیروز See *نوروز*
- ⁴² *niruser* نیروسر Nénuphar, the water lily.
- ⁴³ *nirumend* نیرومند Powerful, robust. ⁴⁴ Rich, prosperous. *نیرومندتر* More powerful, stronger; richer, &c. *نیرومندی* Power, force, &c.
- ⁴⁵ *nire* نیره An earthen vessel in which they churn or make butter.

- ⁴⁶ *neiyiren* نیرین (dual oblique of نیر) Both the luminaries, the sun and moon.
- ⁴⁷ *niz* نیز Also, likewise. ⁴⁸ Again.
- ⁴⁹ *neizek* نیزک (pl. نیزاک) A javelin. See *نیزه*
- ⁵⁰ *nize* نیزه A short spear, demi-lance, javelin, dart, halberd, pike. *نیزه بید برک* A spear trembling like a leaf. *نیزه زدن* To brandish or dart a javelin (at one). *مرد نیزه زن* A man throwing or piercing with a spear. *Neyze* See *نیزه*
- ⁵¹ *nizbe* نیزه Frankincense, perfume.
- ⁵² *nisan* نیشان A Syrian month corresponding to April. *قطرات نیشان* Drops of spring rain, which they believe to produce pearls, if they fall into shells, and venom if they drop upon serpents. *Nisan* A false promise, a lie; the time when a promise is broken.
- ⁵³ *neiseb* نیسب and *nisan* نیشان A streight or plain road. ⁵⁴ Vestiges. ⁵⁵ A track made by ants.
- ⁵⁶ *nist* نیست It is not. *نیست کسی* There is nobody. *نیستید* I am not. *نیستید* Thou art not. *نیست شدن* To perish, to be annihilated. *نیست کردن* To demolish, destroy, ruin, annihilate, kill.
- ⁵⁷ *nistan* نستان or *neistan* A place where canes or reeds grow.
- ⁵⁸ *nisti* نیستی Nullity, non-existence; annihilation, ruin, destruction.
- ⁵⁹ *nisu* نیسو (or نیشتر) A lancet.
- ⁶⁰ *nish* نیش The sting, especially of a venomous animal. ⁶¹ A puncture. ⁶² A lancet, a scalpel.
- ⁶³ *nishbord* نیشخوار See *نیشخوار*
- ⁶⁴ *nishu* نیشو A kind of plum.
- ⁶⁵ *nishé* نیشه A pipe, a flute, a bagpipe.
- ⁶⁶ *neis* نیص A gentle motion. ⁶⁷ A hedgehog.
- ⁶⁸ *neiz* نیض The pulse, See *نیض*
- ⁶⁹ *neit* نیط Far off, distant. ⁷⁰ The last breath; death; a funeral. ⁷¹ The heart-strings. *رواه الله* May God pierce his heart-strings. *Neiyet* A well whose waters flow out at the sides.
- ⁷² *neiyitet* نییطه A camel sent with grain, &c. to return with other provisions.
- ⁷³ *neitel* نیطل A large urn or bucket. *Nyitat* A misfortune, calamity; a distressed man.
- ⁷⁴ *Qui longa habet genitalia.* *Niityl* See *ناطل*
- ⁷⁵ Vain, empty.
- ⁷⁶ *neif* نیف Excess, surplus, redundancy.
- ⁷⁷ Some (from three to ten) ⁷⁸ Excellence, goodness, beneficence.
- ⁷⁹ *neifek* نیفق See *نیدفه* Sig. 1. ⁸⁰ The open or loose part of the breeches or drawers.
- ⁸¹ *nife* نیفه See *نیدفه* Sig. 1. ⁸² White cloth, fine linen. ⁸³ A breeches belt or strap.
- ⁸⁴ *nyk* نیق Pleasing. ⁸⁵ (pl. نیوق) The top of a mountain. ⁸⁶ Name of a place. *Neiyik* Living delicately. *نیقه* Delicacy in eating; elegance in clothes.
- ⁸⁷ *neyek* نیک A small reed or pen.
- ⁸⁸ *nik* نیک Good, beautiful, excellent. ⁸⁹ Any thing good. *نیل پوست* Made of the best leather.
- ⁹⁰ *نیل کار* Acting properly, behaving well, beneficent. *نیل اندیشانه* Thinking well, benevolent.

waw The twenty-sixth letter of the Arabic and the thirtieth of the Persian alphabets. In arithmetic it denotes 6; and in the Ephemerides it is the character for Friday and the sign Libra.

[^] **wa** (in construction *wu* or *u*) And, as, like, but, with, by, together with, then, therefore, now, yet, still, again. **والدعا والسلام** And may there be health, then farewell (a formula of salutation put sometimes at the end of letters). **والا** But, besides, &c. See **الا** — **والله** By God. **والله العظيم** By the great God, See **الله** and Arab. Gram. p. 155. — **والحاصل** Upon the whole, See **الحاصل** — **ولكن** But, See **لكن**

[^] **wa** (for **با**) [^] **With**. [^] (when added to some nouns it signifies dressed victuals) as **كندم** **وا** A dish made with wheat, &c. [^] Again, once more; (in composition it is equivalent to *re* in return, See **واپس آمدن** &c.). [^] An aperture, an opening. [^] Cheerfulness, content, quiet; (it is also sometimes redundant, as) **وابس** (for **بس**) Only; **وا حسرتا** Oh! alas! how painful or vexatious. See other examples in alphabetical order.

[^] **wa istaden** To stop, cease, desist. **وا** **استادن** To insist upon a thing. **وا** **استادن** To be deficient in doing any thing, to omit somewhat (with **در** instead of **بر** it signifies, To hesitate, to delay).

[^] **waab** [^] Contracted together. [^] Blushing, ashamed; a blush, modesty. [^] A strong, well formed horse-hoof. [^] A large camel. [^] A capacious drinking cup.

[^] **waabet** [^] A hollow in a stone containing water. [^] A deep well.

[^] **ma biha wabir** There is nobody there.

[^] **wapuriden** To enquire, examine.

[^] **waburun kurden** To elevate.

[^] **waburiden** To cut off. **وابريده**

To be cut off, to end, to terminate.

[^] **wabus** Only, See **وابس** — **Wabis** Scarcely, with difficulty.

[^] **wapes** Behind, afterwards, then, again.

وابس آمدن To return. **وابس استادن** To remain behind, to loiter by the way.

وابس افتاده (or **وابس افکندن**) Falling behind; a loiterer.

وابس انداختن To procrastinate, to delay.

وابس نشستن To send or carry back.

وابس بردن To sit down, to sit together, to agree, to be well adapted.

وابس داشتن To detain, to retard.

وابس رفتن To retire, to go behind.

وابس ماندن To remain behind, to go back.

وابس Grief, torment,

[^] **wabesten** [^] To tie, to fasten. [^] To refer.

وابستن بقومی To refer one to a nation,

i. e. to call him a native of such a country.

[^] **wabeste** Bound. **وابسته بودن** To be bound, to depend upon, to stand.

[^] **wapgin** Last, posterior. **سحر واپسين**

The time after dawn. **روز واپسين**

The last day, the day of judgment. **دم واپسين**

breath, the agonies of death. **تا دم واپسين** Until the end of life.

[^] **wabyset** [^] Fire. [^] A man's name. **وابصة** Credulous.

[^] **wabyt** Weak, timid, cowardly.

[^] **wapekiden** **وابكيدن** or **وابكيدن**

To cover the mouth or face. [^] To throw any

thing out of the mouth with violence, to squirt

out water, or blow in derision.

[^] **watger** or **watker** One who makes

garments of skins.

[^] **watem** I said (for **گفتم**)

[^] **waten** [^] Perennial, perpetual, fixed in

a place. [^] Living or running (water).

[^] **watukhten** To repay, to weigh back.

[^] **wafyk** [^] Confiding, secure, depending

upon. [^] Firm, solid.

[^] **wafin** See **واتن**

[^] **waaj** Extreme hunger.

[^] **wajib** (pl. fem. **واجبات**) Necessary,

expedient, proper, worthy, convenient. **جناب**

واجب الوجود God (whose existence is necessary,

i. e. Self-existent). **واجب الاتباع** Worthy to

be obeyed. **واجب الامتثال** Necessary to be

performed. **واجب القضا** Necessary to be done

overagain (when not properly done at first). **لست**

واجب القطع A hand which it is proper to am-

putate. **واجب الرعاية** Deserving to be honour-

ed or obeyed. **واجب النظر** Respectable, worthy

of regard. **واجب القتل** Deserving death. **واجب**

بالواجب Meriting the gallows. **واجب** Necel-

farily, deservedly. **واجب** Killed, See **قتيل**

واجبات Necessary things, whatever is proper,

expedient, or requisite to be done. **اهم واجبات**

The most necessary or important points re-

lative to religion.

[^] **wajid** An inventor, one who finds.

[^] **wajude kurden** (or **واجدا**)

To separate, to fort, to distinguish.

[^] **wajespiden** To grow to, to adhere.

[^] **wajusten** To enquire (after the ab-

sent), to search (for any thing lost).

[^] **wajif** Palpitating (heart).

[^] **wachiden** (or **واجیدن**) To col-

lect. **واجیدن پنبه** To separate or tease cotton.

[^] **wahyd** (fem. **واحدة**) One, sole.

واحد و اثنين One or another, one or two.

واحد Almost every one. **واحد** **واحد**

In one and the same place, in one place,

in some place. **واحد بعد واحد** One after an-

other. **واحد دهره** Every one. **واحد**

The phoenix of his age, incomparable. **واحد**

separately. **واحد** **واحد** One by one, separate-

ly, singly.

[^] **wabyf** Luxuriant, plentiful (herbage).

[^] **wakh** [^] Rectitude, verity, truth. [^] A

conjecture, especially approaching to certainty.

[^] The morning crepuscle, the dawn, Aurora;

the east, or place of the dawn. [^] A transverse

beam or bow used (by wheelwrights, &c.) in boring or turning.

^۱ *wakbchi* ^{واکچی} A horse with a packfaddle.

^۲ *wakbyd* ^{واکبد} (A camel) going quick.

^۳ *wakbyriden* ^{واکبیریدن} To buy; to redeem.

^۴ *wakbanden* ^{واکباندن} To substitute one word metonymically for another.

^۵ *wakburden* ^{واکبوردن} To take care or think of. ^۶ To perform by labour.

^۷ *wakbydin* ^{واکبیدن} Beating or teasing (cotton), in order to separate and clean it.

^۸ *waad* ^{وااد} Digging a grave, and burying a daughter alive (a custom among the pagan Arabians). ^۹ Crying or hollowing with a loud voice.

^{۱۰} A loud sound or voice. ^{۱۱} Braying of a camel.

^{۱۲} *wadad* ^{واداد} He restored. ^{۱۳} (or ^{۱۴} *wadad*) Despising, rejecting, denying, prohibiting.

^{۱۵} *wadaden* ^{وادادن} To restore, to return.

^{۱۶} *wadashten* ^{واداشتتن} To prohibit, inhibit, restrain, retain, check, keep back, oppose, avert.

^{۱۷} To hide, to conceal.

^{۱۸} *wadykb* ^{وادیکب} A vine bud, the place whence the grape sprouts.

^{۱۹} *wadis* ^{وادیس} (A plant) springing up.

^{۲۰} *wadia* ^{وادیا} Leaving, letting alone. ^{۲۱} Mild, gentle, tame. ^{۲۲} *wadia* ^{وادیا} Placidly, tranquilly, without importunity or trouble.

^{۲۳} *wadyk* ^{وادیک} See ^{۲۴} *hadid* Sharp (sword, &c.). ^{۲۵} See ^{۲۶} *wadik*

^{۲۷} *wadik* ^{وادیک} Fat, corpulent (man).

^{۲۸} *wadukhten* ^{وادوکختن} To sew together.

^{۲۹} *wadi* ^{وادی} or ^{۳۰} *wadi* ^{وادی} (pl. ^{۳۱} *wadi* ^{وادی}) A valley, any low-lying ground.

^{۳۲} A channel of a river. ^{۳۳} A river. ^{۳۴} A corner.

^{۳۵} Depth. ^{۳۶} A bed of reeds, a plantation of canes.

^{۳۷} *wadi* ^{وادی} The valley of the last judgment. ^{۳۸} *Wadi'l'kebir* ^{وادی الکبیر} (The large river) the river Guadalquivir in Spain.

^{۳۹} *wadyan* ^{وادیان} The herb fennel.

^{۴۰} *wadij* ^{وادیج} (or ^{۴۱} *wadij* ^{وادیج}) See ^{۴۲} *wazij* and ^{۴۳} *wazij*

^{۴۴} *wazir* ^{وازیر} Relinquishing.

^{۴۵} *war* ^{وار} Having, possessing, endowed with.

^{۴۶} Like, resembling, in the manner of. ^{۴۷} *war* ^{وار} Like an atom, ^{۴۸} *war* ^{وار} Hopeful, hoping

^{۴۹} *war* ^{وار} A royal pearl, worthy of a king.

^{۵۰} *waran* ^{واران} The elbow.

^{۵۱} *waranden* ^{واراندن} To till. ^{۵۲} To equal, to make adequate. ^{۵۳} To drive off, to repel.

^{۵۴} *wartegab* ^{وارتگاه} The aurora, the east.

^{۵۵} *waris* ^{وارث} (pl. ^{۵۶} *waris* ^{وارث}) An heir. ^{۵۷} *waris* ^{وارث} To inherit. ^{۵۸} *waris* ^{وارث} One who survives all

^{۵۹} his friends.

^{۶۰} *warekb* ^{وارکب} A beam. ^{۶۱} The elbow. ^{۶۲} A viper. ^{۶۳} A lizard.

^{۶۴} *warid* ^{وارید} Coming, arriving, approaching, joining. ^{۶۵} Being present. ^{۶۶} Descending or entering into; going to water. ^{۶۷} (A fever) seizing one. ^{۶۸} (A lion) of a tawny colour. ^{۶۹} Having

^{۷۰} long hair; a dangling lip, or a long thin nose.

^{۷۱} *warid* ^{وارید} To arrive, &c. ^{۷۲} *warid* ^{وارید} وادین و صادرین

Comers and goers. ^{۷۳} *wardat* ^{واردات} (pl. fem.) Things coming in, i. e. produce, revenue, rent. See ^{۷۴} *sabiq* سابق

^{۷۵} *wardat* ^{واردات} and ^{۷۶} *shajac* شجاع

^{۷۷} *wardashten* ^{وارداشتتن} To raise up, to exalt.

^{۷۸} *wardan* ^{واردان} (and ^{۷۹} *wardan* ^{واردان}) ^{۸۰} A baker's rolling-pin. ^{۸۱} A bucket, a scoop. ^{۸۲} A large sack. ^{۸۳} A midwife.

^{۸۴} *waris* ^{واریس} See ^{۸۵} *muris* مورس.

^{۸۶} *waristaden* ^{وارستادن} To rise or stand up.

^{۸۷} *warish* ^{واریش} Taking meat, eating, coming

^{۸۸} uninvited to a feast, See ^{۸۹} *aghl* واغل

^{۹۰} *warugh* ^{وارغ} Belching.

^{۹۱} *warif* ^{واریف} A fan, a ventilator.

^{۹۲} *warif* ^{واریف} Ample, long, extensive.

^{۹۳} Green, fresh, verdant.

^{۹۴} *waruften* ^{واروشتن} To wander, to walk.

^{۹۵} *waryk* ^{واریک} Becoming leafy and beautifully

^{۹۶} green. ^{۹۷} *waryket* ^{واریکت} See ^{۹۸} *wariq* ورقه

^{۹۹} *warik* ^{واریک} See ^{۱۰۰} *murik* مورک.

^{۱۰۱} *warkar* ^{وارکار} A melon ground. ^{۱۰۲} A kitchen garden; a part of a garden. ^{۱۰۳} A plant without

^{۱۰۴} an erect stalk (as a cucumber, melon, &c.)

^{۱۰۵} *warem* ^{وارم} A tumour.

^{۱۰۶} *waren* ^{وارن} or ^{۱۰۷} *waren* ^{وارن} The elbow.

^{۱۰۸} *warenk* ^{وارنک} A long crooked cucumber.

^{۱۰۹} A large lemon or orange tree.

^{۱۱۰} *waruné* ^{وارونه} See ^{۱۱۱} *waruné* وارونه

^{۱۱۲} *waru* ^{وارو} See ^{۱۱۳} *waru* وارو

^{۱۱۴} *warugh* ^{واروغ} A belch, eructation.

^{۱۱۵} *warun* ^{وارون} (or ^{۱۱۶} *warun* ^{وارون}) ^{۱۱۷} Un-

^{۱۱۸} fortunate, unhappy. ^{۱۱۹} Dumb. ^{۱۲۰} Inverted, turned

^{۱۲۱} upside down.

^{۱۲۲} *wari* ^{واری} (fem. ^{۱۲۳} *wari* ^{واری}) See ^{۱۲۴} *wari* وری. ^{۱۲۵} Sharp,

^{۱۲۶} subtle, and excellent (milk). ^{۱۲۷} Fat (meat). ^{۱۲۸} A

^{۱۲۹} disease on the lungs.

^{۱۳۰} *warikh* ^{واریک} (or ^{۱۳۱} *warikh* ^{واریک}) ^{۱۳۲} The elbow.

^{۱۳۳} Going fast.

^{۱۳۴} *wariden* ^{واریدن} See ^{۱۳۵} *wariden* واریدن To swallow.

^{۱۳۶} *warin* ^{وارین} ^{۱۳۷} Going quick. ^{۱۳۸} The elbow.

^{۱۳۹} *waz* ^{واز} ^{۱۴۰} Desisting, giving over, suspending,

^{۱۴۱} relinquishing, letting alone, abandoning, deserting,

^{۱۴۲} renouncing, taking no care of. ^{۱۴۳} (for ^{۱۴۴} *war* ^{وار}) Open,

^{۱۴۵} patent. ^{۱۴۶} Again.

^{۱۴۷} *wazsh* ^{وازش} ^{۱۴۸} Inverted. ^{۱۴۹} See ^{۱۵۰} *wazsh* وازش

^{۱۵۱} *waxeden* ^{وازدن} ^{۱۵۲} To cover, to hide. ^{۱۵۳} To

^{۱۵۴} beat, tease, or separate (cotton).

^{۱۵۵} *waxia* ^{واخیا} A king, a prince; prefect,

^{۱۵۶} governor, magistrate; the leader of the line of an

^{۱۵۷} army; preventing confusion. ^{۱۵۸} A dog, especially

^{۱۵۹} the guardian of a house or of sheep.

^{۱۶۰} *wazshugh* ^{وازشغ} A rope made of the filaments

^{۱۶۱} of palm trees. See ^{۱۶۲} *linf* لینف

^{۱۶۳} *wazguné* ^{وازگون} Inverted, preposterous, con-

^{۱۶۴} trary, reversed, opposite.

^{۱۶۵} *wazin* ^{وازن} (Money) of just weight.

^{۱۶۶} *waznij* ^{وازنیز} The swing or see-saw, a com-

^{۱۶۷} mon Persian amusement, especially in holiday

^{۱۶۸} times. See p. 1570.

^{۱۶۹} *wazij* ^{وازیج} A vine. ^{۱۷۰} See ^{۱۷۱} *wazij* وادخ. ^{۱۷۲} See ^{۱۷۳} *wazij* وارین

^{۱۷۴} *wazikh* ^{وازیخ} (or ^{۱۷۵} *wazikh* ^{وازیخ}) ^{۱۷۶} Hot, scalding.

^۲ *washiden* To tell one's condition, state of health, &c. to another.

^۲ *waxiré* Time.

^۲ *waxinj* Crying out, crying *hai, hai*, to animals, &c. vociferating.

^۲ *wafir shuden* To relapse.

^۱ *wafyt* (fem. واسطة) The middle.

^۲ The name of a city between Cufa and Basra; also of other half-way towns. ^۳ The fore part of a camel's saddle. ^۴ A mediator. ^۵ A bride man, a marriage broker, a maker of matches. واسطة *wafytet* The middle or largest pearl, jewel, or bead, in a necklace, bracelet, &c. ^۶ Any thing intermediate. ^۷ A female mediator; a bride-maid. ^۸ The motive, cause, occasion.

^۱ *wafia* Ample, large, capacious, spacious. فضلى واسع or واسع الفضل Of enlarged beneficence, i. e. God. واسع مذهب A man of a wide conscience, i. e. Relaxed in religious duties or moral principles.

^۱ *wafyk* Pregnant.

^۱ *wafil* Devout, religious.

^۲ *wafé* A butterfly, a moth.

^۲ *wash* Forage, food for cattle.

^۲ *washamé* A tiara; a kind of head dress worn by Persian monks, made of white wool or camels hair.

^۱ *washijet* Connected in different ways by affinity or relationship.

^۲ *wa shuden* To be dissipated, to vanish, to be separated, or disjoined, to retire; to go off (as grief). اسمان از ابر و شده The heavens cleared of clouds. پهن و شدن To spread wide, to extend in breadth; to be far separated; having wide intervals. و شدن تاري To dispel darkness.

^۱ *washiret* A woman whose profession is to thin and sharpen the teeth.

^۱ *washik* A little milk. ^۲ Loft. ^۳ Name of a man and of a dog.

^۲ *beya washbekastien* To act as broker.

^۱ *washbil* High (mountain), whence water flows. ^۲ Receiving a small portion, poor.

^۲ *Washim* Name of river and town.

^۱ *washimet* A female painter of the body and hands.

^۲ *washé* A sparrow hawk or merlin.

^۱ *washy* (fem. واشية) A whisperer, a slanderer, an informer. ^۲ A person having a numerous offspring. ^۳ A weaver.

^۱ *wafyb* (fem. واصبة) Eternal punishment. واصبا Perpetually, continually, always. واصبة An extensive desert.

^۱ *wafyf* A praiser, a describer.

^۱ *wafyl* Joined, connected, coupled. ^۲ Arrived, met. ^۳ بندر واصل شدن To arrive in port. واصل کردن To cause arrive, to join.

^۱ *wafylet* A woman who adds her own or other false hair to another's head.

^۱ *wafy* Contiguous, uninterrupted. ^۲ See وصي An executor, &c.

^۱ *wazyb* (fem. pl. واضحات) Evident, manifest, clear, undoubted. حجت واضحة An evident proof, an undeniable argument. واضحات Evidences, things incontrovertible.

^۱ *waxia* (fem. واضعة) Placing, establishing. ^۲ One who establishes. واضع القانون (or واضع الناموس) A legislator. واضع (A woman) without a veil. ^۳ Quæ paulo ante menstrua concipit. واضعة A bad woman. ^۴ See فوعة Feeding (camels) with the shrub فوعة

^۱ *wat* See هيج واط

^۱ *watet* A deep place (of water). ^۲ (contra) High ground. واطية *watyet* See واطية

^۱ *wa-yd* (fem. واعدة) Promising; prognosticating (as clouds rain). ^۲ The galloping of a horse, encreasing speed.

^۱ *waydet* (Ground) promising a good crop.

^۲ *wa-ydi* An appointed time.

^۱ *wa-yz* A preacher, a monitor.

^۱ *wa-iyet* (A woman) retaining any thing by memory. ^۲ Clamorous (woman). ^۳ Attentive (ear).

^۱ *waghyr* Inraged, fretting.

^۱ *waghyl* One who intrudes into a drinking party uninvited. See وارش

^۲ *wagbil* Victuals ready dressed.

^۱ *wafid* Approaching, coming. ^۲ An ambassador. ^۳ (A camel) preceding the troop. الوائد (dual الوائدان) The cheeks or their prominent parts. غاب و افده He grew old or decrepid.

^۱ *wafir* Abundant, plentiful, copious; much, many; rich, opulent, wealthy; ample, large (as a garment); long (beard). وافر *wafir* Sufficiently, enough. الوافر A species of verse. الوافرة (fem.) A large fat ram's tail. ^۲ A long ear. ^۳ A long slice of fat. ^۴ The world. ^۵ The present life.

^۲ *wafurukhten* To sell, resell, or be sold.

^۱ *wafib* The head man of a church.

^۱ *wafi* (fem. وافية) Sincere, honourable, faithful to promises or engagements. ^۲ Complete, perfect, entire, full (weight), just (measure). ^۳ Plentiful, copious, numerous, many.

^۴ It is also equivalent to زو or صاحب Many favours. وافى Salutations. وافية The first chapter of the Alcoran. الوافى An Arabian drachm.

^۱ *wakyb* Hard (hoof or nail).

^۱ *wakia* Falling; befalling, happening, arriving, occurring, intervening. واقع کردن To happen, &c. واقع حال The state of the case, the thing as it happened. واکا *waky-as*

In fact, really, happening thus. واقع Necessary. واقع النسر The falling vulture, i. e. The con-

stellation of the Lyre. الواقع A transitive verb (in the Cufic dialect).

واقعة *waky-at* ¹ An accident, a misfortune. ² A battle, encounter, conflict. ³ Strong, strenuous, brave (man). ⁴ A dream, a vision in sleep. الواقعة The day of judgment.

واقعات *waki-at* Accidents, events.

واقف *wakyf* ¹ Standing, stopping, remaining, staying. ² Expert, skilful, learned, intelligent, versed in, experienced. ³ A testator, one who leaves any thing by last will. واقف شدن To know, to understand, &c.

واقم *wakym* The castle of Medina. حرة

واقم A street near the castle.

واقواق *wakwak* A tree which grows in some of the Indian islands, to the height of about 100 cubits; having leaves like shields of a sea-green colour, and fruit resembling a human head, with ears, eyes, nose, &c. When agitated by the wind it bends its branches to the ground, making the sound *wak wak*, whence it is named.

الواقى *elwaky* A kind of bird. See صردان

واقية *wakiyit* ¹ Taking care of, preserving, guarding. See وقى ² An ounce.

واقريدن *wakarwidan* To enquire, examine.

واقزاشتن *wa guzashteni kar bekbadai* To commit a business to God.

واكبة See واكت-قاية See ناكبت

واكر *wager* But if, if however.

واكردانیدن *wagerdaniden* To cause invert.

واكردن *wakurden* ¹ To seize, carry off, lay waste. ² To shut up close, to cover. ³ (contra) To open. ⁴ To remove, carry off, pull up, extract, draw away. جدا واكردن To separate, scatter, disperse.

واكرديدن *wagerdiden* To be inverted, reversed, to turn the fore side backward; to return.

واكشتن *wakushien* To retaliate by murdering.

واكشودن *seri khum wakushuden* To cover up the head of a jar or barrel.

واكشيدن *wakeshiden* ¹ To protract. ² To extract. ³ To stretch or hold out.

واگفتن *wagusten* To reproach, to be reviled.

واكل *wakil* Slow, sluggish (horse).

واكن *wakin* (fem. واكنة) Sitting down, or upon, lying, reclining.

واكوتتن *bahem wakusten* To strike against one another. واكفته شدن To rub or strike together (as the feet of a horse).

واكویدن *wakarwidan* To examine or search (either in disputing or digging for any thing).

وال *wal* (وييل or وويل) Flying to, taking refuge, escaping with.

وال *wal* A whale, a large fish (in the Danube).

والا *wala* ¹ Exalted in dignity or in mind, eminent, respectable, high, sublime, majestic, grave. ² Power. ³ A friend. ⁴ A kind of soft silk. شاه والا سربر The king of the exalted throne, i. e. A powerful prince.

رسول والا منزلت The most sublime prophet. والا جاه Of elevated

dignity (the chief title of the Nabob of Arcot, conferred upon him by the present Great Mogul). At full length it runs, نواب والا جاه امير الهند عمدة الملك سراج الدولة انوار الدين خان بهادر منصور جنگ سپاهي سردار سوبادار اركات Nabob *wala jah*, amiru'l Hind, omdatu'l muluk, suraju'd dowlah, anwaru'l dein, khan bahader, munsoor jung, sepahi serdar, subadari Arcot wa Carnatic The Nabob of exalted dignity, Omra of Hindostan, pillar of the kingdom, lamp of the state, light of religion, the magnanimous prince, victorious in war, chief of armies, Subahdar of Arcot and the Carnatic.

والا *wa illa* But, yet, still, however, nevertheless, notwithstanding; unless.

والاد *walad* (والادنه and والاده) ¹ The incrustation or plastering of a wall; its white or pictured superficies. (In the East, they often powder the walls with gold dust). ² A large brick for building. ³ A row of stones in a structure. ⁴ A foundation. ⁵ An edifice, also the front or side of it.

والان *walan* See پالان and پهلوان

والب *walib* Entering, going into.

والث *walis* ¹ Everlasting (evil). ² Heavy, ruinous, oppressive (debt).

والجة *walijet* ¹ Grief seizing one. ² The belly-ach. ³ See دبيلة

والحاصل *walhafyl* Upon the whole.

والد *walid* ¹ A parent, a father. والدان and والدين Parents. والد بهشت اشباني His father, whose nest is in paradise, i. e. His deceased father. ² Pregnant. See حامل

والدة *walidet* A mother. والده سلطان The queen mother.

والع *walia* Lying, telling falsehoods. ولع

والع *welun wali-un* A great falsehood.

والعة *waliat* Any thing which obstructs.

والله *wallabi* By God. والله الموفق المعين By the favour and assistance of God (placed after the exordium or preface of a book; as praying for Divine aid in finishing the work). See الله

واله *walih* (fem. والهة) Astonished, stupified, confounded, dejected, dispirited, driven to despair, distracted with terror or grief, mad from love.

والي *wali* ¹ A prince, a governor of a province. ² Exercising jurisdiction or authority. واليان The prince or governor of Carmania.

وام *wam* Debt, credit, lending, borrowing.

وام كرفتن To lend, to give credit.

وامت كذار Pay your debt. وام كذاريدن To pay debt.

واماندگان *wamandegan* (plur. of وامانده) Those who remain at home.

واماندن *wamanden* ¹ To remain, to lag behind, especially from fatigue. ² To remain suspended in opinion, to hesitate, to desist. وامانده Fatigued and loitering behind.

وامة *waamet* An equal, peer, companion; any one who agrees in sayings or actions with an-

other; consenting, agreeing, and being pleased with the same thing.

وامخواه *wamkhab* A creditor, one who demands or exacts payment of a debt.

وامدار *wamdar* A debtor.

وامستان *wamfitan* A debtor; a creditor.

وامق *wamyk* Loving, enamoured.

وامية *wamiet* A ruinous misfortune.

وان *wan* (fem. بان) A keeper, a guardian; as دروان (or دربان) A porter, a guard at a gate.

رزوان The keeper of a vineyard.

وانساز *wansaz* A pair of compasses.

وانک *wanik* Sitting. See واکن

وانک *wanki* (or وانکه) Who however.

وانکر *wanger* A maker of leather garments.

وانکرستن *wangeristen* To look back.

وانمودن *wanumuden* To show again, to produce a confirmation.

وانهادن *wanibaden* To place, fix, put down the feet.

وانی *wani* (fem. وانية) Torpid, languid, fatigued. Cowardly, base.

و *waw* (pl. واوات) The letter و

واويل *waweila* An exclamation, loud cry, lamentation, moan.

واه *wah* Fy! pho!

واه *wah* or واه (an interjection of admiration) O! wonderful! excellent! واهاله ما اطييد *waha lebu ma atyebebu* O how excellent it is! (also an interj. of pain) Oh! alas! Meats, dishes.

واهب *wahib* and واهبة A giver, one who bestows. Liberal, generous, munificent. واهب واهب الامال The giver of existence; The granter of desires; and الحاجات The bestower of necessities, i. e. God.

واهش آمدن *wahush amuden* To recover from ebriety.

واهف *wahif* One who has the care of a temple or church.

واهلة *wahilet* See وهلة

واههم *wahem* Together with, in one. Equally, in the same manner. Backward. Wrinkled, contracted. Wrapt up. Crooked. A badger, grey, or brock. واههم آمدن To assemble together. واههم جست Leaping backward.

واهیم *wahim* Thinking, imagining, being of opinion. (قوت واهیم) The imagination, fancy.

واهین *wahin* (fem. واهنة) Weak, silly, feeble, infirm, enervated. واهنة *wahinet* The lowest rib of the breast. Flatulencies about the veins of the neck, shoulders, and arms (to which old people are subject).

واهی *wahi* (fem. واهية) Easily loosed, dissolved, or broken. See مظهر — واهية Weak, ill-founded premises or propositions.

وای *wai* Promising, a promise. Imagination, opinion. A multitude of men. وایی (fem. وائة) The onager or wild ass (especially

when fat); also a horse, &c. in good condition. Swift, strong beast of burthen. Wai An interjection of pain or threatening, Oh! fy! away! woe to you!

واياستن *wayastan* To understand.

وايزک *waizek* A spark of fire.

وايه *waye* A part, portion, lot. Cheerfulness, delight, pleasure, taste. The mind. وایه کیر One who partakes in pleasure.

واييه *waiyet* A large saucer and pot.

وب *webb* Preparing, especially to make an onset in battle. See اب abb.

وبا *weba* The plague, pestilence, or any epidemical disease; a street or neighbourhood afflicted with the same contagious distemper; breaking out or spreading as the plague. Beckoning to one or pointing out any thing with the finger.

واباءة *wabaat* Having the plague.

وبار *webar* See وبر Sig. 2.—Wibar Pl. of وبر *webr*, Sig. 1.—A falguginous shrub.

وبارای *weparai* The planet Venus.

وباص *webbas* Bright colour. The moon.

وباطة *webatet* Pusillanimous, timid.

وباعة *webbaat* and وباعة See نباعة and نباعة The opening in the crown of the head of a new-born child.

وبال *webal* (وبالة or وبول) Being heavy, unwholeome (air). Webal An unhealthy climate or atmosphere; any thing painful. A crime, sin, fault; punishment for a crime.

وبد *webd* A hollow or furrow on a mountain. Webed Enraged (at any one). Being indisposed; leading a miserable, laborious, or starving life. One who is in a wretched situation. A large family in narrow circumstances. A worn garment. Having a malignant eye. See بهر *berr* and عیب *aib*.

وبر *weber* (fem. وبرة) (A camel) having much hair. The hair or wool of camels, goats, hares, or other animals of a soft kind. اهل الوبر The Nomades, Scenite, or wild Arabs (because they live in tents of goats hair, in contradistinction to اهل البدر The Arabians who dwell in towns). Weber (pl. of وبرة) An animal smaller than a cat, of a dusty colour, without a tail. The second of the five days called العجوز

وبر *webra* (fem. وبر) See وبر. A species of mushroom or fungus covered with short wool. بنات الوبر The same. Misfortunes. See واهي

وبس *webs* See مانند Resembling.

وبش *websh* White specks upon the nails. A kind of ulcerous corroding scab marked with black and white points. (pl. اوباش) A crowd, a mob of the lower people.

وبص *webes* Agility, alacrity. Webys Nimble, swift (horse), having sparkling eyes. Webis Shining, flashing (lightning). (A whelp) opening the eyes. (Ground) luxuriant with herbage.

^ *webfan* An Arabian month, called also ربيع الآخر *rebiu'l akhyr*.

^ *webet* Puffillanimous, timid. * Wavering, weak, undetermined (in opinion). * Entangling, incumbering, restraining. * Making one's situation wretched. * Opening, gaping (wound).

^ *webegh* The scales of the head. * A disease which corrupts the camels hair. *Webygh* Having scales on the head.—^ *webeghet* A crowd of people, the middle of the crowd.

^ *webik* Perishing, dying.

^ *webil* Pursuing with vehemence, hunting close. * Striking (with a stick). * Raining heavily. * A shower. *Wubul* (pl. of *وييل* or *وبيلة*) Unwholesome (pasture).

^ *webelet* Heaviness of air, meat, &c. unwholesome. * Libidinous.

^ *webli* (A she camel) giving much milk.

^ *webnet* Hunger, distress.

^ *webnet* See *وبور* See *وبار*

^ *wubut* Weak (in counsel). See *وبط*

^ *webib* See *وبول* See *وبال*

^ *webib* Considering attentively, perceiving, understanding. See *فطنة* and *كبر* *kibr*.

^ *webiet* and *وبية* (A country) afflicted with the plague or other epidemical disorder.

^ *webys* See *وبص* *webis* Flashing.

^ *webysat* Flame, fire.

^ *webil* Unhealthy, unwholesome.

^ Heavy, severe, vehement. * A thick staff with which they beat the bell *ناقوس*—A beetle used by bleachers or washers of clothes. * A supple rod or twig. * Fasces, a bundle of rods.

^ *wutt* Murmuring or cooing of doves.

^ *wetabet* Low priced.

^ *wetawit* Bad suggestions or counsels.

^ *wetayir* Pl. of *وتيرة*

^ *wetib* Sitting firm in any place, remaining immovable, steady, fixed.

^ *wetih* (وتج or *وتيج*) A thing small in quantity and low in price. *Wetyh* Low, despicable (man). *وتحة* A little, somewhat. *لا وتحة* Nothing at all.

^ *wetekbet* See *وتج* Mire, dirt, clay.

^ Fear. See *وجل* and *وجل*

^ *wetid* (pl. *اوتان*) A pile or stake drove into the ground; driving in piles. * A wooden club. * A pimple on the ear rising to a point.

^ The foot *مجهوع* in verse, when the two first letters have vowels and the last is gemmated; as *leked*, implying two moveable letters separated by one gemmated, as *keblé*. See Arab. Gram. p. 14. and 112.)

^ *اوتان* Mountains. * Teeth. * The chief men of a nation, city, &c.

^ *weter* (pl. *اوتار*) Singular, alone. * Unity (in number). * The string of a bow, harp, &c. also a string by which a bow is hung up.

^ Pl. of *وترة*—*Wetir* Prosecuting, terrifying, promoting any thing bad, fomenting enmity, prompting to revenge. * Defrauding. * Sepa-

rating, setting apart. * The ninth day of the month *الحج*—*Wetr* Malevolence, a thirst of revenged *وترا وترا* Singly, separately.

^ *weteret* The bridge of the nose. * The frenum of the prepuce; also of the tongue. * The round compassing muscle of the arse gut of a horse.

^ That part of a bow whence the arrow is let fly.

^ The border or margin. * See *وتر* *wetir*, Sig. 1.

^ See *وتيرة*

^ *wetra* (or *تتري*) Separately, singly.

^ *wutz* A kind of tree.

^ *wetsh* Small, contemptible. * The dregs of the people, the mob.

^ *wetshet* Weak, filly; avaricious, greedy.

^ *wetigh* Committing a crime, culpable.

^ Destroying. * Foolish, ignorant. * (A woman) prostituting herself, and falling a sacrifice to it.

^ Destruction, ruin. * Blame, reprehension. * Stupidity, weakness of mind. * An error in speech.

^ *wutul* pl. of *واتل* or *واتل* (Men) full or intoxicated with wine or other liquor.

^ *wetin* Hurting the heart-vein *وتين*

^ *wetnet* Opposition. See *مخالفة*

^ *wetenk* A bunch of grapes.

^ *wutun* and *وتنة* Running (water).

^ *weta* See *حيات* Serpents.

^ *wetyh* See *وتج*

^ *wetiret* (pl. *وتائر*) A way, path,

track (especially near a mountain). * A furrow or rut in the ground. * Mounds of earth having a prismatick form. * A grave, tumulus, sepulchre. * White earth. * A column, pillar, pole, which supports a house, tent, &c. * The bridge of the nose. * The cartilage of the ear. * The skin between the thumb and fore finger, also between any two fingers. * A white spot on the forehead of a horse. * A rose (especially red).

^ A mode, manner, custom, habit. * Inter-

mission from labour, delay, tediousness, hindrance.

^ Patience. * Malevolence, a thirst for revenge.

^ A consequence, any thing following. * The nerve under the tongue; also, one in the back, and another in the anus. * Whatever surrounds any thing, a wrapper, husk, &c. * The groove in an Arabian bow from which the arrow flies.

^ A loop by which the bow is suspended to learn them to shoot straight. * See *حبس* and *قترة*

^ *wetin* (pl. *وتن*) The vein by which the heart is suspended.

^ *wesfa* or *وشي* Rendering soft. * Bruising (flesh by a blow); hurting the flesh but not the bone; dislocating a bone without breaking it.

^ *Wisa* Dislocated (hand).

^ *wesab* Assaulting, affailing; leaping, springing, rushing (on another). *Wisab* A place of dwelling or sitting; a bed; a carpet; a throne.

^ *Wifab* Seats, beds, &c. * Mansions. *وثاب*

^ The mansions of angels, i. e. Heaven.

^ *wesabet* An assault, one attack.

^ *wesajet* Thick, dense. * Being nearly

lence. *Wujid* ¹ Discovering, procuring, finding, recovering (any thing lost or searched for). ² Enraged at, taking occasion to quarrel with or chide (another). ³ Transported, in an ecstasy of love. ⁴ Ecstasy, excessive love. ⁵ A place in which water stagnates. ⁶ *اهنك وجد وسباع* The harmony of love and music.

⁷ *wijdan* ¹ Recovering (any thing lost, &c.). See *wujid*. ² Pl. of *وجد*

³ *wejs* (pl. *وجدان* and *وجدان*) ¹ A cavity in a mountain where water collects. ² (A place) containing much water. ³ A cistern, reservoir, pond, trough.

⁴ *wejir* (fem. *وجرة*) ¹ Timid, trembling.

² Making one listen to what is disagreeable. ³ Putting medicine into the mouth (of a child). ⁴ A cavern in a mountain. *Wujur* Pl. of *وجار*

⁵ *weja* (fem. of *اجر*) and *وجرة* for *وجيرة* Timid, trembling (female).

⁶ *wejerger* or *وجرگر* A chief interpreter of the law, a chief justice, a mufti.

⁷ *wejez* (fem. *وجرة*) ¹ Expeditious (in business); ready, short, laconic (in speech); nimble, active. ² (or *وجيز* and *واجر*) An epitome, compendium. ³ Abridged, epitomised.

⁴ *wejes* ¹ A soft voice, a low sound. ² Hearing such sound. ³ Tremor, palpitation.

⁵ *weja* (pl. *وجاع* and *اوجاع*) ¹ Disease, pain, affliction. ² Complaint, mourning. *Wejia* (pl. *وجعون*) Grieving, lamenting.

³ *weja* Anus, podex.

⁴ *wejat* (pl. *وجعات* and *وجاعى* fem. of *وجع*) Afflicted (woman).

⁵ *weja* and *وجاعي* (pl. of *وجع*) Afflicted, distempered (people).

⁶ *wejis* ¹ Tottering, staggering, in commotion; palpitating. ² The quick pace of horses or camels.

³ *wejl* ¹ Afraid or cautious (of another).

² Fear, terror, apprehension. ³ (pl. *وجلون* and *وجل*) ⁴ One who is afraid. ⁵ Timid, cowardly (man).

⁶ *wejla* or *وجلة* Timid (woman).

⁷ *wejem* ¹ Drowsiness, somnolency. ² (pl. *وجل*) A large heap of stones. ³ Any thing erected in the desert as a direction for travellers. ⁴ Avaricious, despicable. ⁵ Thin or small of body.

⁶ (and *واجم*) Deformed, ugly. ⁷ Afflicted, silent, and fixing the eyes upon the ground from pain, rage, or vexation. *Wejim* ¹ Abhorring, detesting.

² Striking with the fist. ³ (A man) of the worst kind or meanest rank.

⁴ *weimet* ¹ One meal. ² Execrating repeatedly. *wejmetan* Deliriously.

³ *wejin* ¹ A contusion, a blow. ² Beating (cloth, as a fuller or washer). ³ Throwing (upon the ground), prostrating. *ما ادري اى*

⁴ *من وجن الجلد هو* I do not know what he is.

⁵ *wejna* ¹ A strong, firm fleshed camel.

² Having large cheeks.

¹ *wejnet* (pl. *وجنات*) A cheek.

² *wujub* ¹ Necessity, obligation, duty.

² Necessary (to do or suffer any thing). ³ Firm, fixed, settled, confirmed. ⁴ Setting (as the sun).

⁵ Falling with a great noise. ⁶ Killing; dying.

⁷ Disturbed. ⁸ Absence.

⁹ *wujubet* ¹ Timid, pusillanimous. ² Timidity, cowardice.

³ *wujud* ¹ Invention. ² Existence, substance, essence, body, person, individual. *صاحب*

³ Existing. ⁴ Eminent, dignified. ⁵ *وجون*

⁶ To come to light, to appear, to be published or produced. *با وجون* Chiefly.

⁷ *wujur* ¹ A medicine (put in the mouth).

² Any thing disagreeable to the ear.

³ *wujuz* (and *وجوزة*) ¹ Ready, expeditious. ² Readiness, agility.

³ *wujuf* See *وجنى*

⁴ *wujul* Old men, doctors. See *شيوخ*

⁵ *wujum* ¹ Afflicted, vexed, silent with grief. ² Sultry, intensely hot.

³ *wejeh* (pl. *وجوه*) ¹ The face, visage, aspect, countenance, effigies, presence, appearance, shape, semblance, surface, the front or anterior part of any thing. ² A mode, manner, reason, ratio, method. ³ The essence, substance. ⁴ Honour, authority, veneration, respect, dignity, nobility. ⁵ Respectable, dignified, honourable. ⁶ A prince, chief, leader. ⁷ The aspect of a star. ⁸ The stile, manner, or purpose of speech. ⁹ The beginning, commencement (of an age). ¹⁰ The side of any thing. *Wejeh* A little water. *علي*

¹¹ According to the mode. *وجه ارض* The surface of the ground. ¹² *لوجه مشروح* In the manner above explained. *في وجه اجمل* In an excellent method. *بوجه شرعى* In a legal manner.

¹³ *بر وجه اجمالي* By way of abridgement. *بر وجه كفاف* Hastily, expeditiously.

¹⁴ *wejhan* ¹ Apparently, seemingly. *وجها* In no shape.

² *وجها من الوجوه* The chiefs (of a country, city, society, &c.)

³ *من كل وجه* In every shape, entirely, every way. ⁴ *wujeha* Pl. of *وجيه*

⁵ *wujhet* ¹ A side, part. ² A mode, a manner. See *وجه*

³ *weji* ¹ Avaricious, worthless (fellow).

² (pl. *وجيا* and *وجية*) Having a thin worn hoof (a horse).

³ *wejib* Palpitating (heart).

⁴ *wejibet* ¹ Any thing agreed to be purchased, and delivered to the buyer. ² A pension, a stipend.

³ *wejiet* ¹ A cow. ² A dish made of bruised locusts, to which they add butter or oil; also, one made of dates stoned, with milk or butter poured over them.

³ *wejib* Thick (cloth).

⁴ *wejid* Level, plain (ground).

⁵ *wejiret* See *وجرا* Timid.

^ *wejiz* Epitomized—كلام وجيز A short nervous discourse.

^ *weja* Pained, bearing pain, patient.

^ Doing harm, injuring.

^ *wejif* See وجى Sig. 1.

^ *wejl* A ditch or any hollow in which water stagnates.

^ *wejm* Sultry, intensely hot.

^ *wejin* Hard, rugged ground, the side of a mountain. The bank of a river.

^ *wejib* Of a noble presence, respectable, dignified (man). A prince, a chief. Both sides of cloth. A child brought forth with the arms foremost, or a colt with the fore feet.

^ *wejibet* and وجيه Beads or any thing similar hung about the body, as preservatives against fascination.

^ *web* Used in crying to camels. *Webb*

A tent pole or pin. Name of a poor man; whence the prov. افقر من وج Poorer than *Webb*.

^ *weha* Swiftnefs, haste, expedition. *Hafta! haft!* A great prince. See نار Fire.

^ *wubab* A camel's distemper.

^ *wehat* Noise, the distant rolling of thunder.

^ *wehad* (pl.) Ones. *وحداد* Singly, one by one. *وحادة* Incomparable, unique.

^ *wyhaſ* Pl. of *وحقة* Black stones.

^ *webaſet* Long flowing (black) hair

^ *wyham* The longing of a pregnant woman for any particular food. A pregnant animal refusing the male. Longing (women).

^ *wehejet* Low ground, a hollow.

^ *webed* Sole, alone, separated, unique, incomparable. *Webd* Being singular. Solitude. *huwa neſijun webdubu* He is a singular and capricious man. *anta webdun* or *anta webduka* Thou alone.

^ *bu webdubu* He only. *bu webdubu* To him ſingly. *bum webdubum* To them only. *ala webdibi* Separately. *Webd* Solitary (wild beaſt). (A man) of an unknown tribe or family.

^ *wuhdan* (and *واحدون*) pl. of *واحد* Ones, ſingle (numbers or things).

^ *webdaniyet* Unity, ſingularity.

^ *webdet* Being ſingle, alone, or ſolitary. Unity (in God). A ſolitude. Fem. of *webed*.

^ *weber* Indignation, concealed hatred.

^ Boiling with rage. Pl. of *وحرة*

^ *webiret* An animal reſembling a lizard of a red colour, which adheres to the ground, and poiſons meat or any thing it touches.

^ *webiſb* Deſert, deſolate. (or *وحش*) A deſert, a ſolitude. *بات وحشا* He ſlept in the deſert, i. e. He was ſtarved with cold or hunger. (pl. *وحوش*) A wild beaſt, a fierce, untamed animal. *بقر الوحش* A wild ox.

^ *webſhit* A deſert, a ſolitude, a dreary place. Waſte, deſert, comfortleſs, gloomy. Fear, dread, terror, horror. Wildneſs, fierce- neſs. Sadneſs, ſolitarineſs. *فرت ووحشة* Fear and horror.

^ *webſhan* Sad, melancholy.

^ *webſhi* (fem. *وحشية*) Wild (man or beaſt). Fierce, ſavage, rude, untractable, uncivil. One wild beaſt or ſavage. The right ſide of a thing; alſo the left; the outſide which may be joined to another; the outſide (of a bow, feet, hands, &c.)

^ *webs* A pimple on the face of a pretty woman.

^ *webſet* Cold. *اصبحت وليس بها* I experienced there (or then) no cold.

^ *webif* Throwing one's ſelf on the ground; lying down. Much and beautiful (hair). Plentiful, luxuriant (herbage). (A wing) full of feathers.

^ *webſa* Red earth; alſo ground covered with black ſtones.

^ *webſet* A black ſtone.

^ *webel* Black tough clay; a marſh.

^ *webim* The longing of a woman with child; alſo the particular thing longed for. Any ſtrong deſire; appetitus venerei congreſſus. *Webim* Going towards (another). *وحى* Longing.

^ *webnet* Slippery clay.

^ *webweb* Nimble, agile, quick, active (man). Strong, robuſt. A barking or howling dog. *webwebet* Making a hoarſe noiſe. Breathing upon the fingers in extreme cold.

^ *wuhud* Incomparable, unique, ſole. *وحدوة* See *وحدة*

^ *wuſuſh* and *وحيش* See *وحش* or the plur. Wild beaſts. *وحوش بيابان* The wild beaſts of the deſert.

^ *wuſuſet* Long flowing black hair.

^ *wubul* and *احوال* Pl. of *وحل*

^ *weha* A ſound, a noiſe. *Webi* Indicating, ſuggeſting, revealing. Writing. Making haſte. (pl. *وحى* *wubi*) Revelation, any thing (divine) ſuggeſted, inſpired, or revealed (by viſion or otherwiſe). A book, writing, epiſtle. A clamour, murmur, or noiſe of a crowd. *وحى ربانى*

Divine revelation (that eſpecially which Mahomet gave out he received by the angel Gabriel) The (divine) inſpiration of the heart.

^ *weby* Sudden (death).

^ *webyd* (fem. *وحيدة*) Alone, unique.

^ *webydetan* Only, ſingly.

^ *wehym* Hot, ſultry (day).

^ *wekkbad* See *واحد*

^ *wekkbaſbit* Of the worſt kind.

^ *wykhmet* (pl. *اوخام* and *وخامة*) Having an indigeſtion, or the ſtomach overloaded with meat. Indigeſtion.

^ *wekkbi* A date ſtone.

* *wedat* and *wedat* (A camel) throwing out the fat in the manner of an ostrich.
 * *wedat* Striking slightly but not piercing (with a spear or similar weapon). * Pulling up, tearing out, removing. * Growing grey (as hair, though still mixed with black). * Making a honey cake. * Any thing small or few. *وخرا* (They came) four and four.
 * *wedat* Of the worst kind (men or things); the dregs of the people. * Name of a city.
 * *wedat* A beginning, commencement.
 * *wedat* The fourth of the five emblematical days called *العجوز*.
 * *wedat* and *wedat* A prophet, apostle (especially Mahomet).
 * *wedat* Piercing (with a knife, a spear, &c.) but not penetrating to the mortal parts. * Making grey (the hairs) with a mixture of black.
 * *wedat* See *وخس* Sig. 2.— * Going quick; entering. * Wounding deep; (contra) penetrating slightly. * Striking with the best part of the sword-edge. * Waving or moving from side to side. * In trade losing sometimes and sometimes gaining.
 * *wedat* A leather purse or bag.
 * *wedat* (or *وخمة*) Hemorrhoids, to which camels are subject. *Wekbym* See *وخام*.
 * (Meat) heavy and unwholesome. * An unhealthy country. * Heavy, weighty.
 * *wedat* Weak, silly, impotent, cowardly. * Having a loose, flagging belly. * A soft or withering date.
 * *wedat* The cry of a certain bird.
 * *wedat* See *وخاشة*.
 * *wedat* See *واحد*.
 * *wedat* Motion. See *حركة*.
 * *wedat* See *وخم*— (and *وخومة*)
 See *وخامة*.
 * *wedat* Intending, tending, going, proceeding (right), studying (carefully). * One who goes any where. *Wekba* (pl. *وخى* *wukby*) The right way, any road by which one goes.
 * *wedat* See *وخد*.
 * *wedat* A honey oak.
 * *wedat* Pierced, wounded.
 * *wedat* Water thickened by marsh-mallows.
 * *wedat* See *وخم* and *وشوم*.
 * *wedat* Noxious and unwholesome.
 * *wedat* Love, friendship. * Loving, friendly. * Wishing, delighting to do any thing. * That is in my wishes, I hope or wish to happen. * Loving to excess.
 * *wedat* A pole, pin, post, pole. * Name of an Arabian mountain. * Love, friendship. * The most intimate friendship.
 * *wedat* Death.

* *widaj* See *ودج* Sig. 1.
 * *wedad* Love, friendship. *ودان* and *ودان* Love and unanimity, See *ودون* Loving.
 * *widas* Herbage just beginning to cover the surface of the ground.
 * *weda* or *الوداع* Adieu, farewell, any benediction pronounced on taking leave. * *الوداع* To bid farewell. * *وداع* Farewell letters. *Wida* Relaxation.
 * *weda-at* Quiet, mild, placid. * See *ودبعة*.
 * *wudaf* A gonorrhæa, a gleet; running of semen or any thing similar. * The penis.
 * *widak* (The eye) affected with black or red specks. * Intense heat. * Lust.
 * *widan* See *ودون*— Dressing a bride.
 * *wedaya* (pl. of *ودبعة*) Deposits.
 * *wedej* The jugular vein of a horse, where they generally let blood. *Wedej* A cause. *Wedij* Bleeding a horse in the neck (implying bleeding a man). * Adjusting any difference.
 * *wedejani* The two jugular veins.
 * Two brothers, peers, or equals in any thing.
 * *wedebit* Somewhat. See *وتحة*.
 * *wudeda* Friends, lovers.
 * *wedr* Drunk to insensibility. * Turning away the face.
 * *wedes* See *ودسها*— *وداس* How beautiful the herbage! *Weds* Hid, concealed.
 * *wedisb* Depravity, ruin. See *فساد*.
 * *wedis* Relating any thing or speaking to one in an indistinct, low or muttering voice.
 * *weda* Placing, depositing, laying up (garments, &c.). * Leaving at liberty, permitting, allowing one to do what he pleases. * Abandoning. * A sepulchre, a tomb, or any enclosure round it. * A field mouse. * An idol. *زات الودع*.
 * The ark of Noah. * The temple of Mecca.
 * *wuda-a* (pl. of *وديع*) Mild, tame.
 * *wedat* (pl. *ودعات*) A kind of shells commonly called the *concha veneris*, used in smoothing paper, cloth, &c. also a small white shell (hung round the necks of children, cattle, &c. as a defence against fascination).
 * *wides* A sling, a slinger. * Melted, liquid (fat). *ودف* له العطا He gave him little.
 * *wedfet* and *وديفة* A meadow verdant with herbage. * The clitoris. *ودفة* The shrub *نصي*; the flower *نصي*.
 * *wedek* Any kind of red speck on the eye, a pimple upon the eye, ear, or other part of the body. *Wedik* Dropping, distilling, raining.
 * Approaching, drawing near and seizing. * Being possible. * Familiar or intimate. * Rain, especially incessant. * Sharp sword. * Loose (in the belly).
 * *زات ودقين* A misfortune attacking a man from two quarters. *Wedek* (or *ودقان*) (A mare, &c.) wanting the male.
 * *wedehet* See *ودق* Sig. 1.
 * *wedek* The fat of meat, the interior

fat. **وَدَكُ الْجَفَانِ** Gumminefs about the eye-lids.
وَدَكُ Corpulent (men). *Wedk* Fat (meat).

[^] **وَدَلٌ** *wedil* Shaking a bottle in order to make butter.

[^] **وَدْنٌ** *wedin* Moistening, steeping, or macerating any thing in water. [^] Dressing a bride.

[^] **وَدُوتٌ** *wedut* Anger, rage.

[^] **وَدُودٌ** *wedud* Loving, friendly, affectionate.

[^] A lover. **الْمَلِكُ الْوَدُودُ** The affectionate king, i. e. God.

[^] **وَدُوكٌ** *weduk* Libidinous (mare, &c.)

[^] **وَدُوكٌ** *weduk* A fat fowl.

[^] **وَدُوبٌ** *wedib* Prohibiting, hindering.

[^] **وَدِيٌّ** *wedi* (or **وَدِيَّةٌ**) Paying a mulct or compensation for manslaughter. [^] Death, destruction, murder. [^] Dying, slaughtered. [^] Promoting, advancing. [^] *Penem exerens (equus) mingendi vel ineundi ergo.* [^] *Emittens aliquid post lotium è virga.*

[^] **الْوَدِيّ** *elwedi* The lion. *Wedi* A young palm tree or shoot.

[^] **وَدِيدٌ** *wedid* Loving. [^] A lover, friend.

[^] **وَدِيسٌ** *wedis* A dry withering palm-tree.

[^] **وَدِيعٌ** *wedia* Quiet, placid, mild, tame; well-broke, manageable (horse). [^] See **وَدِيعٌ**

[^] **وَدِيعَةٌ** *wedi-at* A deposit, trust, whatever is committed to another's charge. [^] Rain (as the deposit of the clouds). [^] Subjects (as committed to the charge of the king).

[^] **وَدِيقٌ** See **وَدِيقٌ** — **وَدِيقَةٌ** See **وَدِيقَةٌ**

[^] **وَدِيقَةٌ** *wedyket* See **وَدِيقَةٌ** and **وَدِيقَةٌ**

[^] **وَدِيكٌ** *wedik* and **وَدِيكَةٌ** See **وَدِيكٌ**

[^] **وَدِينٌ** *wedin* Steeped, wet, macerated.

[^] **وَدَا** *wexa* A disagreeable speech.

[^] **وَدَابٌ** *wixab* The paunch, the stomach; intestines, into which they pour milk, which immediately curdles. [^] The ears of a purse.

[^] **وَدَاةٌ** *wexat* Diseased, See **وَدَاةٌ** — **وَدَاةٌ** Detriment, any thing which injures.

[^] **وَدَاخٌ** *wexab* A procurer, a bawd.

[^] **وَدَاةٌ** *wuxaret* A piece of cloth cut from the middle of a larger piece.

[^] **وَدَاكٌ** *wuzak* Membrum, virile.

[^] **وَدَاةٌ** *wexalet* A piece of meat, especially not cut out by a butcher in the common way.

[^] **وَدَاةٌ** *wixam* Pl. of **وَدَاةٌ** — **وَدَاةٌ** Pl. of **وَدَاةٌ** — **وَدَاةٌ** Pl. of **وَدَاةٌ**

[^] **وَدَاةٌ** *wexab* and **وَدَاةٌ** The sweat or grease adhering to the wool of sheep; a concretion of dung, urine, and sweat (adhering to the tails, &c. of cattle). [^] Pitch. [^] An excoriation or heating between the thighs. *Wexab* See **وَدَاةٌ**

[^] **وَدَاةٌ** *wexerit* (pl. **وَدَاةٌ**) A piece of meat without bones. [^] Clitoris mulieris. [^] Glans penis virilis. **الْوَدَاةَانِ** The two lips. **وَدَاةٌ**

وَدَاةٌ O impudent or fluttish woman! *Wexeret* Stinking (female). [^] (or **وَدَاةٌ**) Having a thick lip.

[^] **وَدَاةٌ** *wexet* Making haste.

[^] **وَدَاةٌ** *wexet* See **وَدَاةٌ** — **وَدَاةٌ** See **وَدَاةٌ** — **وَدَاةٌ** See **وَدَاةٌ**

[^] Clitoris mulieris.

[^] **وَدَاةٌ** *wexalet* An active servant. [^] Nimble, active, brisk. [^] A woman; an old servant maid; one with small hips.

[^] **وَدَاةٌ** *wexim* (or **وَدَاةٌ**) The rope which runs between the ears or handles of a leather bucket; having this rope broken. [^] Excrescences, warts.

[^] Penis cum testiculis.

[^] **وَدَاةٌ** *wexma* Barren (female).

[^] **وَدَاةٌ** *wexemet* The fat tripe, intestines.

[^] **وَدَاةٌ** *wexi* See **وَدَاةٌ**

[^] **وَدَاةٌ** *wexyet* Pain, disease, defect. [^] A little water. [^] Cold weather. **وَدَاةٌ** *ma bibi* *wexyet* He is faultless.

[^] **وَدَاةٌ** *wexilet* (pl. **وَدَاةٌ** and **وَدَاةٌ**) A piece of polished silver. [^] A slice of fat from a camel's bunch or sheep's tail. [^] A looking-glass.

[^] See **وَدَاةٌ**

[^] **وَدَاةٌ** *weximet* An offering, especially of cattle sacrificed at the temple of Mecca; the cattle, &c. so offered.

[^] **وَدَاةٌ** *wer* (for **وَدَاةٌ**) And if. [^] When added to nouns it implies possession; as **وَدَاةٌ** or **وَدَاةٌ** Having life, a living creature. **وَدَاةٌ** *rebwer* Possessing the road, i. e. A traveller. **وَدَاةٌ** *henoor* Learned, virtuous.

[^] **وَدَاةٌ** *werr* and **وَدَاةٌ** The hip bone. [^] The produce of a fruitful season. [^] A ditch.

[^] **وَدَاةٌ** *wera* What is before; also what is behind. [^] A son's son; grandchildren, posterity.

[^] The latter part. [^] (or **وَدَاةٌ**) After, behind, beyond. **وَدَاةٌ** *من وراء* Behind, on the hinder part. [^] **وَدَاةٌ** *وراء* Behind the curtain, in secret.

[^] **وَدَاةٌ** *وراء* Behind the backs of friends. **وَدَاةٌ** *وراء* The country beyond the river, i. e. Transoxania, Tartary, or Turan beyond the Oxus. **وَدَاةٌ** *وراء* Behind the backs of friends.

[^] **وَدَاةٌ** *wiras* or **وَدَاةٌ** Receiving by inheritance. *Wirafet* Heritage.

[^] **وَدَاةٌ** *wirad* See **وَدَاةٌ** — *Wurad* Those who water cattle.

[^] **وَدَاةٌ** *wera rud* Behind or beyond the river Transoxania.

[^] **وَدَاةٌ** *wexash* or **وَدَاةٌ** A large hog.

[^] **وَدَاةٌ** *wexastad* One's lot or portion from Providence. [^] An allowance of meat and cloathing.

[^] **وَدَاةٌ** *wexistaden* To rise up or stand upon the feet.

[^] **وَدَاةٌ** *wexashin* Pl. of **وَدَاةٌ**

[^] **وَدَاةٌ** *wirai* Gathering together scattered camels, in order to be numbered by the tything-man; (contra) Separating those which are in a body; concealing one's camels in another's herd, or in another field, that the tythe-gatherer may not see them. [^] Pl. of **وَدَاةٌ**

[^] **وَدَاةٌ** *wera* (or **وَدَاةٌ**, **وَدَاةٌ**, and **وَدَاةٌ**) Timid, terrified, cautious, especially in doubtful points, afraid of doing any thing unlawful or sinful. [^] Moderate, pious, modest, temperate, continent. [^] Weak, small, slender.

- * *weragb* See *وارغ*
 * *werraf* Verdant, of a bright green.
 * *werak* (A tree) leafy, full of leaves.
 * The surface of the ground verdant with herbage.
Wirak The season when trees are green. * Stamped money. *Werrak* A writer. * A monied man.
 * *weraket* The art of writing books.
 * *weraki* Pl. of *ورقا*
 * *wirak* A cushion. * A carpet or ornamental floor-cloth. * The fore part of a camel's saddle; also the cloth spread over it.
 * *weram* Any deficiency of weight or measure for which a deduction is made.
 * *Uranabad* A fabulous monster, supposed to live in the mountain of Aherman. It is described as a kind of flying hydra. (Perhaps the name should be *Wiranabad* or *Viranabad* Living in the desert). See *اهرمان*
 * *weraniyet* The buttocks, hips.
 * *werb* * The den of a wild beast; the mouth of the hole of a field-mouse, scorpion, &c.
 * (or *وربة*) The membrane between the ribs or fingers. * An interpolation. * A member, a joint.
Werb The buttocks, hips. * Industry, skill, ingenuity, art, cunning. *Werb* Corrupted, depraved; corrupting. * Loose or low-hanging (clouds). * Transverse, oblique.
 * *werbend* The poutrel of a horse.
 * *weret* (for *ورنو* or *واکرتو*) If you—
 * *wertaj* Great. * The herb mallows.
 * The nenuphar; or an aquatic herb which turns its leaves always towards the sun. * A quail.
 * *wertaften* To kick, to tread upon.
 * *wertej* or *ورتیج* A quail.
 * *wers* Any thing recent or fresh. * See *ورثه*
 * *werseset* Hears.
 * *wersj* Splendor, beauty, elegance. * Magnitude, amplitude, largeness, width. * An area round a house. * The plant galingale.
 * *werjstegi* A pustulous eruption.
 * *wersch* (for *واکرجی*) Altho.
 * *werekb* Soft, thin leaven (when too much water is poured into it). * A kind of tree
 See *من* * An herb used in diseases of the eye.
 * *werkhasten* To rise or stand up.
 * *werkhet* Luxuriant herbage.
 * *werkheft* The beginning of any work. * Name of a city in the district of Balkh.
 * *word* (pl. *ward*) A rose, any flowering tree or shrub. * *ورد مضاعف* The hundred leaf rose. * *ورد الحبی* Piony or als rose. *Wird* Rosy. * A tawny lion. * *ورد اسب* A dun coloured horse. * Saffron. *Word* Continual motion or employment. * *ورد زبان* Speaking perpetually, a fluency of speech. * Approach, access (to water). * Watering cattle; also the time and place. * A halting place, stage, &c. See *منزل*
 * Incessant labour, continued employment. * A fountain of the Alcoran, See *ج* * A quantity of water. * A legion, cohort, or detachment of

- an-army. * A body of men and cattle at a watering place. * Thirsty. * A fever, the day on which it begins.
 * *werdashsten* To exalt, See *برداشتن*
 * *werdan* A baker's rolling-pin. * An apartment open to the front.
 * *werdet* One rose, &c. See *ورد* * A vein, the pulse. * Destruction. * A dun colour.
 * *wurde* A pigeon living among rocks; a pigeon-house, especially a turret; a stick with which they force pigeons to take wing: (on the flight of these birds they often lay great wagers). * A rose or a dun colour.
 * *werdi* Rosy. *وردیة الشیم* The odour or ottar of roses, having a rosy smell.
 * *werz* Gaining, acquiring, learning. * Gain, profit, acquisition. * Custom, habit.
 * Growing corn. * A sown field. * Minced meat. *اخلاص ورزان* Accustomed to sincerity.
 * *werezsh* The galingale or sweet cane.
 * *werzerud* See *ورارود*
 * *werzish* Custom, habit. * Gain.
 * *werzger* and *ورزی* A workman.
 * (or *werzgar*) A farmer, a ploughman.
 * *wersiden* To sow a field. * To accustom one's self to any thing, to acquire a habit. * To boast, to glory. * To labour, endeavour, study. * To acquire, to gain. * To be a faithful observer of religious duties. * To blow.
 * To exercise, to perform. *ورزیده* Sown, &c.
 * Proving, approving.
 * *wers* Saffron; also a plant like the *famé*, peculiar to Arabia Felix, of which they make *غیره*, a kind of yellow wash for the face, used by the Arabian ladies, and also by the men.
 * See *کرکیم*
 * *wers* Wooden forceps with which they hold a horse's nose, whilst shoeing him.
 * *wersa* A starling or stare.
 * *werstad* A stipend, pension.
 * *werfi* A species of yellowish red pigeon. * An excellent kind of wood for making arrows, See *نصار*
 * *werfij* The roof; a story, a floor.
 * *werefb* or *ورشان* A turtle dove, a wood pigeon. *Werefshan* A certain musical mode.
 * *werish* (fem. *ورشة*) Brisk, cheerful. * Nimble, sprightly (camel) eager to run. * Snatching, devouring (victuals). * Greedy, going uninvited to a feast. * Instigating one against another.
 * A dish made with milk.
 * *werefshan* (plur. *ورشان* *wirshan* and *ورشین*) A turtle-dove, wood pigeon. See *ورش*
 * *weris* or *ورض* (A hen) laying an egg.
 * *werz* Stercus tenuitur edens.
 * *wertet* A precipice, a labyrinth, any danger or difficulty in which one is embarrassed. * A clay marsh in which an animal sinks, and cannot get out. * Any thing low, hollow, depressed; (hence,) * The hips; a well, &c. * Any thing frightful or dangerous, whence one can hardly escape.

full of thick marrow. ⁵ Fat (cattle). ⁶ Fat meat. ⁷ Pus or corrupted matter in the body; a large ulcer full of, or running with matter.

⁸ *werya* ⁹ *werya* A large iron hammer.

¹⁰ *werib* ¹¹ *werib* Any thing preponderating, as the load on one side of a horse. ¹² A part of any thing, especially prominent or projecting. ¹³ Crooked, curved.

¹⁴ *weriyet* (fem.) ¹⁵ *weriyet* Fat. ¹⁶ Tinder, or any thing which catches fire from sparks.

¹⁷ *werikhet* ¹⁸ *werikhet* Moist or watered ground.

¹⁹ Making leaven thin or soft.

²⁰ *merid* (and ²¹ *الوريد*) The jugular veins on each side of the neck.

²² *werizet* ²³ *werizet* A vein stretching from the heart to the liver.

²⁴ *weris* (fem. ²⁵ *وريسة*) Dyed (cloth), especially with the plant ²⁶ *ورس*.

²⁷ *weristar* See ²⁸ *ورستار*.

²⁹ *weria* Abstinent, continent.

³⁰ *werif* See ³¹ *وروف*.

³² *weryk* See ³³ *ورق* ³⁴ *weryk* Lofty.

³⁵ *weryket* See ³⁶ *ورقة*.

³⁷ *weribet* Fat (woman).

³⁸ *wesb* ³⁹ *wesb* Anger, indignation, rage. ⁴⁰ Malice, malignity. ⁴¹ The herb galingale.

⁴² *wexz* A goose, a duck.

⁴³ *wexa* ⁴⁴ *wexa* Drying (flesh). ⁴⁵ Robust.

⁴⁶ *wexzab* ⁴⁷ *wexzab* Cunning. ⁴⁸ A crafty thief.

⁴⁹ *wizaret* The dignity of vizir, minister, or privy counsellor, See ⁵⁰ *وزير* — ⁵¹ *وزارت عظمى* The office of prime minister or grand vizir.

⁵² *wizagb* Pl. of ⁵³ *وزغة*.

⁵⁴ *wexzbaghe* (or ⁵⁵ *وزاغه*) A frog, a species of lizard.

⁵⁶ *wizam* Velocity. ⁵⁷ *Wexzam* Flethy, muscular.

⁵⁸ *wexan* Blowing (wind). ⁵⁹ *باد وزان اسا* Like a violent wind.

⁶⁰ *wizan* See ⁶¹ *موازنة* — ⁶² *Wexzan* One who weighs.

⁶³ *wunawizet* See ⁶⁴ *وزواز*.

⁶⁵ *wexib* or ⁶⁶ *وزوب* Flowing (water).

⁶⁷ *wexbkb* ⁶⁸ *wexbkb* The galingale or sweet cane. ⁶⁹ A span.

⁷⁰ *wexde* Any thing poured out.

⁷¹ *wexer* A mountain or any place of refuge, an asylum, a fortification. ⁷² *Wexir* Bearing (a burden), supporting, sustaining. ⁷³ Committing a crime, sinning. ⁷⁴ Filling up (a gap). ⁷⁵ Conquering. ⁷⁶ Oppressed with guilt.

⁷⁷ *wexar* ⁷⁸ *wexar* A crime, sin, fault. ⁷⁹ A burden, a load, any thing heavy or oppressive. ⁸⁰ Arms, especially what one carries.

⁸¹ *wumera* (pl. of ⁸² *وزير*) Vizirs, privy counsellors, ministers of state. ⁸³ *وزراي عظام نوي* Illustrious vizirs, endowed with honour, and magnificent vicegerents of exalted dignity (titles given to ministers of state).

¹ *wexa* ² *wexa* Restraining, checking, prohibiting. ³ Keeping soldiers in their ranks, not allowing the front to mix with the rear.

⁴ *wexa-at* Pl. of ⁵ *وازع*.

⁶ *wexegb* ⁷ *wexegb* Tremor, horror. ⁸ An avacious, worthless fellow. ⁹ Pl. of ¹⁰ *وزغة*.

¹¹ *wexegb* or ¹² *ورغ* and ¹³ *وزغه* A frog; a species of lizard.

¹⁴ *wexghesbet* and ¹⁵ *وزغيشت* An herb.

¹⁶ *wexif* ¹⁷ *wexif* Making haste; urging or ordering to make haste.

¹⁸ *wexshfan* and ¹⁹ *ورشان* A mediator.

²⁰ *wexek* ²¹ *wexek* Galingale or sweet cane.

²² *wexek* ²³ *wexek* A frog; a lizard. ²⁴ A towel.

²⁵ *wexel* ²⁶ *wexel* A viper.

²⁷ *wexim* ²⁸ *wexim* Paying one's debts. ²⁹ Eating only once a day. ³⁰ Adding a little to a little.

³¹ Part of the bank of a river, undermined or carried off by the water. ³² A bunch of pot herbs.

³³ Quantity. ³⁴ Whatever is done or happens seasonably. ³⁵ Flesh carried by an eagle to her nest.

³⁶ *wexmet* ³⁷ *wexmet* Quantity. ³⁸ See ³⁹ *بنمة* ⁴⁰ Eating only once a day.

⁴¹ *wexen* ⁴² *wexen* One who goes friskingly, briskly, or cheerfully.

⁴³ *wexn* ⁴⁴ *wexn* Weight, measure. ⁴⁵ Metre, rhyme, poetry. ⁴⁶ A shekel. ⁴⁷ A proper mode, a just proportion. ⁴⁸ A large measure of dates.

⁴⁹ The side, also, the top of a mountain. ⁵⁰ (Money) of just weight. ⁵¹ The reflux of the sea. ⁵² A section. ⁵³ Slaying. ⁵⁴ Weighing exactly, adjusting, giving any thing to be weighed. ⁵⁵ Examining (any thing). ⁵⁶ Making verses according to just measure. ⁵⁷ Paying tribute. ⁵⁸ Applying the mind to any thing, and habituating one's self to it. ⁵⁹ Resting, quiet. ⁶⁰ Most respectable, being a chief man in a nation, &c. ⁶¹ *الوزن* Name of a star which rises before Canopus.

⁶² *wixen* ⁶³ *wixen* A tree of which bows are made.

⁶⁴ *wexnet* or ⁶⁵ *wexné* A weight. ⁶⁶ A talent, a shekel. ⁶⁷ A certain measure, a mode of weighing.

⁶⁸ *wexyndar* (money) of just weight.

⁶⁹ *wexenk* See ⁷⁰ *ورنك* — ⁷¹ *Wood* put upon a camel. ⁷² Watery camels milk. ⁷³ A little piece of cloth, a patch.

⁷⁴ *wexnin* and ⁷⁵ *ورنين* See ⁷⁶ *ورنك* Sig. 2.

⁷⁷ *wexwax* and ⁷⁸ *وزوازة* A volatile, light, inconstant man. ⁷⁹ Nimble, active. ⁸⁰ Making a peculiar motion of the hips when walking, &c.

⁸¹ A dwarf. ⁸² Short in body. ⁸³ Name of a bird.

⁸⁴ *wexwex* ⁸⁵ *wexwex* Death. ⁸⁶ A broad plank on which they hurl earth from high to low grounds.

⁸⁷ *wexwexet* ⁸⁸ *wexwexet* See ⁸⁹ *وزواز* Sig. 3. ⁹⁰ Levity, celerity, alacrity. ⁹¹ Springing or leaping upon, attacking. ⁹² Going with short steps and a peculiar motion like a dwarf.

⁹³ *wuxshuliden* ⁹⁴ *wuxshuliden* To intice, instigate, seduce. ⁹⁵ To quench thirst. ⁹⁶ To blow as the wind.

⁹⁷ *wuxun* Pl. of ⁹⁸ *وزن* ⁹⁹ *wexn*.

¹⁰⁰ *wexshb* ¹⁰¹ *wexshb* A span.

- [^] *wexa* ^{ويزي} A short-bodied man, a dwarf.
[^] A strong ass.
[^] *wexiden* ^{وزیدن} To blow as the wind. [^] To grow (as herbage, or as hairs).
[^] *wesbiden* ^{وزیدن} To measure with a span.
[^] *wexidengab* ^{وزیدنگاه} A place exposed to the wind or where the wind blows.
[^] *wexir* or *vizir* ^{وزیر} A vizir, counsellor of state, a minister, a vicegerent, or lieutenant of a king. *وزیر اعظم* The grand vizir, the prime minister.
[^] *wexif* ^{وزیف} Making haste, travelling fast.
[^] A quick pace.
[^] *wexim* ^{وزیم} A bunch of pot-herbs. [^] (or *وزیمة*) Meat dried, bruised and eaten with any thing fat (especially the flesh of crocodiles and locusts).
[^] Quantity, proportion. [^] A date bud wrapt round with a palm leaf, which improves the quality.
[^] A remainder of broth or any thing similar.
[^] Corpulent, firm-bodied (man). *وزیمة* A present, an offering.
[^] *wexin* ^{وزین} Weighty, ponderous. [^] Weighing justly. *وزین الراي* Prudent, sagacious.
[^] A ground or bruised colocynth.
[^] *wesfaj* ^{وساج} Going quick.
[^] *wisad* and *وسادة* (pl. *وسائد*) A cushion, pillow, couch or day bed. *وسادک*
[^] *wisaduka la-aryzun* ^{لعریش} Your pillow is very broad, (which implies, You are much addicted to sleep, or your head is very large).
[^] *wesatet* ^{وساطة} Mediation, intercession.
[^] Mediocrity in point of quality.
[^] *wesa* (or *وساعة*) ^{وساع} An excellent horse.
[^] Going fast, with a long step. [^] Quick, active in doing any thing. [^] A space, an interval.
[^] Esteem, estimation; dignity.
[^] *wisak* ^{واسق} Pl. of *واسق*
[^] *wesam* and *وسامة* Beautiful, handsome, elegant.
[^] *wesawis* and *وساویس* Pl. of *وسوسة*
[^] *wesawis* ^{وساویس شیطان} The temptations of the devil.
[^] *wesayid* ^{وساید} Pl. of *وساد*
[^] *wesayil* (pl. of *وسيلة*) ^{وسایل} Causes.
[^] *weseb* ^{وسب} See *وسخ* (pl. *وسوب*) A piece of wood which they put over the bottom of a well, to prevent the sand from moving about.
[^] *Wesb* Plants, herbs.
[^] *Vespasian* ^{وسپسان} The emperor Vespasian.
[^] *Vesta* ^{وستا} See *استا Usta*.
[^] *westan* ^{وستان} Sleeping on the back.
[^] *westrek* ^{وسترک} The red button of a rose which remains after the leaves have dropt off.
[^] Marsh mallows.
[^] *wesekb* ^{وسخ} Dirty (garment). [^] Nastiness.
[^] *wesud* ^{وساد} Pl. of *وساد*
[^] *weset* ^{وسط} The middle, the center. [^] Central. [^] Any thing of a middling sort. [^] Right, just, proper, suitable. [^] Exquisite, excellent.
[^] Magnificent, opulent. *في الوسط* In the middle.
[^] *في الوسط الشتا* In the middle of winter. *Wesit* Sitting amongst many people, penetrating into the

- middle of a crowd. *وسط القوم* He sat in the midst of the people.
[^] *wusta* ^{وسطی} Middle (finger). [^] Middling, neither long nor short speech. [^] The middle prayer of the five appointed by the Mahometan law, See *نہاز*
[^] *wusa* ^{وسع} Large, ample, patent, obvious, possible, easy to be done. [^] Affluent, opulent, rich, wealthy. [^] Opportunity, ease, or convenience of doing any thing. [^] Opulence.
[^] *wusat* ^{وسعة} Latitude, amplitude, spaciousness. [^] Convenience, opportunity, ease.
[^] *wesff* ^{وستی} Excoriation of the thighs and other parts of camels when growing fat.
[^] *wesfk* ^{وسق} Gathering together, heaping up, collecting (as tears in the eyes). [^] (Night) involving (in darkness). [^] (Robbers) driving together or driving off (camels, &c.) in the night.
[^] Conceiving, becoming pregnant, having the matrix shut. [^] A load of corn weighing 60 *صاع* or 62,400 dirhems or drams; a horse or camel load.
[^] *wesim* ^{وسم} Marking with a hot iron (man or beast). [^] Describing, delineating. [^] Excelling in beauty.
[^] *wesimet* ^{وسمة} The leaves of woad; also their juice; indigo, with which they paint the skin or dye cloth.
[^] *wesmi* ^{وسمی} Early spring rain. [^] Spring herbage.
[^] *wesin* ^{وسن} Drowsy, sleepy, slumbering, beginning to sleep. [^] Slumber, sleep. [^] Fainting from the putrid vapour of a well. *ما له هم ولا وسن الا زلا* He has no business or care, but this alone.
[^] *wesna* and *وسنا* ^{وسنا} Many. [^] Full.
[^] *wesnan* ^{وسنان} Sleepy, slumbering, dozing.
[^] *wesna* ^{وسنی} Idle, sluggish (woman).
[^] *wesni* ^{وسنی} A concubine. [^] Several women married to one husband. [^] A man who has two wives.
[^] *wusu* ^{وسو} Leaning upon, supporting one's self. [^] The circumference of the mouth.
[^] *weswas* (and *وسوس*) ^{وسواس} Temptation of the devil, insanity, distraction of mind, melancholy. [^] Superstition. [^] A low voice or sound, muttering, whispering. [^] The rattling of a necklace, ear-rings, or any thing similar, the rustling of silk, &c. *الوسواس* Satan, the temptor. *وسوسة حیرت انکیز* Suggestions of the devil mixed with horror.
[^] *wusuj* or *وسیج ^{وسوج} Going quick (camels).
[^] *wesit* ^{وسیط} A mediator, umpire. [^] The highest in rank, dignity, or kind.
[^] *Wesité* ^{وسیطه} Name of an island and town.
[^] *wesik* ^{وسیق} Rain. [^] Driving. *وسیقة* Camels driven in a body; (applying to men).
[^] *wesilet* (pl. *وسیل*) ^{وسيلة} Propinquity, affinity. [^] A cause, occasion, conjuncture. [^] A prop, support, aid. [^] That which unites, connects, or effectuates any thing. [^] Whatever*

conciliates the favour of a prince or other person; as a present, merit, &c. ⁶ Dignity, royal favour.

⁷ *wefim* (fem. *وسيمة*) Beautiful, handsome, elegant. ⁸ Having a scar or mark upon the body. *Wifim* A proper name.

⁹ *wesh* or *wesh* A particle of similitude added to nouns; as *قمرش* Like the moon. *غنچه* Resembling a rose bud.

¹⁰ *wesba* ¹¹ Opulence. ¹² Pl. of *وشي* *wushbat* (Pl. of *وشي*) Spies, whisperers.

¹³ *wushab* (pl. *وشح*) See *اشاح*

¹⁴ *weshak* Good news, or any present made on that account. *Wushuk* A single garment, without lining or quilting. ¹⁵ See *وشق*

¹⁶ *weshak* See *واشق*

¹⁷ *wishak* See *مواشكة*

¹⁸ *wisham* Pl. of *وشم*

¹⁹ *weshayit* Playing the spy, whisperer, informer, accuser.

²⁰ *weshayiz* Pl. of *وشاية*

²¹ *weshayiz* A well-stuffed cushion.

²² Pl. of *وشاية* *وشايعة* Pl. of *وشاية*

²³ *weshb* (fem. *وشبة*) Fruit with a thick rind. ²⁴ (pl. *اوشاب*) A crowd.

²⁵ *weshb* Goodness. ²⁶ Good, beautiful.

²⁷ Whistling, smacking, or making any noise with the lips contracted. ²⁸ The confines or marches of an enemy's country. ²⁹ The galling of horses backs, &c.

³⁰ *weshbta* Alive. ³¹ Life, See *زنده*

³² *weshben* A dance, especially a kind of circular motion peculiar to the Eastern monks or dervises.

³³ *weshbi* Beauty, goodness.

³⁴ *weshbiden* or *وشت کردن* Making a sound with the lips (when watering horses).

³⁵ *weshj* Mixed together (as the roots or branches of trees). ³⁶ Connected together by different degrees of kindred.

³⁷ *wushub* Pl. of *وشاح*

³⁸ *weshba* (A goat) streaked with white.

³⁹ *weshbekb* Weak; worse. ⁴⁰ A little

⁴¹ *weshb* Any thing made of palm leaves.

⁴² *weshbir* Sawing (a plank). ⁴³ (A woman) sharpening her teeth. *Wushur* Sharpness or thinness of teeth. ⁴⁴ The teeth of a saw.

⁴⁵ *weshbez* A high place. ⁴⁶ Any thing one trusts to or leans upon. ⁴⁷ A place of refuge, an asylum. ⁴⁸ Adversity, poverty, distress. ⁴⁹ A strong camel travelling well.

⁵⁰ *weshbiz* Breaking (a bone) in one part.

⁵¹ Making firm (a saw) by putting a piece of wood between the iron and the handle. ⁵² (People) coming towards or joining (others).

⁵³ *wesba* Mixing. ⁵⁴ Dying (grey hairs).

⁵⁵ Going up, climbing (a mountain). ⁵⁶ The flowers of pot-herbs or unguentary nuts. *Wushua* A spider's web.

⁵⁷ *weshb* Any thing small, moderate.

⁵⁸ *weshbek* Gum ammoniac. ⁵⁹ Affa fetida. *Weshik* Cutting meat into oblong slices, after having been parboiled. ⁶⁰ Scattered forage.

⁶¹ *weshbek* A panther; a beast engendered between a wolf and a hind.

⁶² *weshbekdar* A leader of horses of state, without riders.

⁶³ *weshbik* Expeditious (in business); proceeding with rapidity. ⁶⁴ (or *وشكان*) Dispatch (of business), celerity, expedition. *weshb-kana* Quickly, expeditiously, as fast as possible.

⁶⁵ *weshbek* Hasten. ⁶⁶ A bath. *Wushk* An ass.

⁶⁷ *weshkurden* To labour diligently, to work well, to be industrious. ⁶⁸ To die.

⁶⁹ *weshkurdé* One to whom you trust. ⁷⁰ Business committed to those you can depend upon. ⁷¹ Experienced, expert, skilful. ⁷² Swift.

⁷³ Of bright or acute parts ⁷⁴ Quick at work, and nimble of foot. ⁷⁵ Wealthy, having the thoughts centered in riches. ⁷⁶ A petition. ⁷⁷ An assembly, congregation. ⁷⁸ Residence in any place. ⁷⁹ Assembly, meeting.

⁸⁰ *weshbil* A small quantity of water, especially running or dropping from a height; a few drops of tears: (contra) much water, many tears. ⁸¹ Reverence, awe, fear.

⁸² *weshbelan* or *وشل* Flowing, running, dropping slowly (water).

⁸³ *weshbem* A sign, mark. ⁸⁴ A picture, a portrait. *Wushum* A quail.

⁸⁵ *weshim* Pricking figures on the hands and other parts of the body with a needle, and rubbing the punctures with woad, indigo, &c. which leaves an indelible impression. (This practice is chiefly in use amongst the wild Arabs, and is considered as highly ornamental; it is also done by pilgrims to Jerusalem). *Weshm* (pl. *وشام* and *وشوم*) Such figure on the body. ⁸⁶ The first appearance of herbage above ground. ⁸⁷ A line of a different colour on the fore leg of a wild cow.

⁸⁸ *weshmet* One drop of rain. ⁸⁹ One word.

⁹⁰ *weshn* High ground. ⁹¹ A fat camel.

⁹² *wishnab* See *وشنه اب*

⁹³ *wushnan* The herb or ashes of alkali.

⁹⁴ *weshné* The neighing of horses. *Wishné* A cherry. *وشنه اب* Cherry wine.

⁹⁵ *weshwasb* (fem. *وشواشة*) Slender, light, nimble, active (man, camel, &c.)

⁹⁶ *weshweshbet* Giving any thing in a small quantity. ⁹⁷ Confusion of speech. ⁹⁸ Alacrity, levity, activity.

⁹⁹ *weshweshbi* Active, nimble (armed).

¹⁰⁰ *weshua* or *وشوع* See *نشوع* Straggling herbs on a mountain.

¹⁰¹ *weshuk* A kind of sewing, embroidery.

¹⁰² *weshul* (A she camel) full of milk.

¹⁰³ *weshwi* Signed, marked, stamp.

¹⁰⁴ *weshé* Gum ammoniac, affa fetida.

¹⁰⁵ *weshi* Painting, embroidering, dying

(cloth). * Lying, colouring a story with falsehoods.
 * Multiplying (as offspring). * (pl. وشا) The colour or painting of a garment, embroidery.
 * The lustre of a sword blade inlaid with golden or other figures. * The variety or confusion of colours. * Many. * Plenty.

* *wesbi* رuddynefs, redness.

* *wesbyan* Compensation, reward.

* *weshij* Connected by relationship.

* A tree of which bows are made.

* *weshijet* The root of a tree. * The fibres of a palm or any similar tree, which are twisted between boards into ropes for binding up cut-down-corn, &c. * A vein in the ear. * A crowd, mob, rabble.

* *weshyze* (or وشيفزة pl. وشايفزا) A mixed assembly, people of different tribes. *Weshyzet* A hard, solid bit of bone.

* *weshbia* A stratum of palm leaves, fibres, or any thing similar, laid on the top joists of a house, over which they lay a kind of clay, which they smooth into a platform roof. * A cottage built of such materials. * The tent of a chief, higher than the rest. * A hedge of thorns or other trees round gardens, &c. * The trunk of a tree. * A beam or plank, especially at a well, on which the person stands who draws water. * A weaving instrument, See *حنى*. * A kind of mat. * Withered leaves, or dry branches falling from a tree. * Figures (wrought on a garment).

* *weshiat* (pl. وشايع) The reed round which weavers roll their threads; what goes round the shuttle. * A clew; wool or any thing wound up into clews or hanks. * A stripe on cloth, See *بريد*. * A track of dust.

* *weshik* and وشيقة Meat parboiled, and then dried.

* *weshik* Making haste, expeditious, quick, brisk, active.

* *weshimet* Any thing said with a deceitful or bad design.

* *weshiyé* A jest, a joke.

* *wesf* Making any thing firm.

* *wesfa* See *وصى* Sig. 1. and 2.

* *wesfab* and وصابى Pl. of *وصب*

* *wesfad* A weaver.

* *wesfas* One who describes or praises.

* *wesafet* Of a proper age for a servant; serving; attendance, readiness, or activity in serving.

* *wisaf* Meeting, arrival, joining, conjunction, enjoyment of any desired object. * United in friendship, society, or confederacy. * Annexed, connected, adhering.

* *wesawys* Pl. of *وصاوص*

* *wesaya* (pl. of وصية) Precepts, commandments. * *وصاياي حسنة* Excellent admonitions. * The words of a last will. *وصايا الله* The commands of God, the decalogue.

* *wesayet* Whatever is ordered, a command, mandate, testament.

* *wesayif* Pl. of وصيفة

* *wesayil* Pl. of وصيلة

* *weseb* (pl. of اوصاب) Disease, indisposition. *Wesib* (pl. وصاب and وصابى) Sick.

* *wesekh* Filth, See *وسخ*

* *wesed* Texture, weaving. *Wufud* Pl. of *وصيد*

* *wysr* (or وصرة) A compact, contract, a writing of agreement signed by a judge.

* *wesa* A bird less than a sparrow. * See *وصيع*

* *wesf* Description, narrative, expression of qualities, praise, encomium. * An attribute, epithet, quality, property. *وصف تركيب* A compound participle; the adjective of a compound noun (as *رهنبا* in *نبا* Showing the way).

* *wesefa* (or وصفة) Pl. of *وصيفة*

* *wesil* (or وصله) Conjunction, attachment, enjoyment of the society of friends; whatever joins or couples. * Any thing resembling or that must be connected with another (as one boot, shoe, &c.). * The orthographical character *wesla* (ـ), See Arab. Gram. p. 16. *ليلة الوصل* The last night of the moon (the conjunction of the old with the new).

* *wesle* A piece of wood; a section, &c. See *فصل*

* *wesli* Copulative, conjunctive.

* *wesem* (or وصمة) Disease. *Wesim* Breaking (without separation of parts), bruising; cleaving wood, yet leaving the parts adhering. * Binding quickly. * Scorning, upbraiding, reproaching, accusing. * (pl. وصوم) A rupture, crack, fissure. * A knot in wood. * *وصمة* Reproach, disgrace, crime, sin, fault. * Torpor, languor.

* *weswes* (pl. وصاوص) An opening in a veil thro' which a woman may see. * A small one worn by girls. *وصاوص* Hard stones, high grounds.

* *wesub* Continual, perpetual, perennial. * Firm, constant, steady; assiduous, attentive to business, &c. * Managing, administering well.

* *wesul* Arrival, conjunction, the enjoyment of a wished for object. *عند الوصول* or *لدى الوصول* On his arrival; when he arrives.

* *wesum* Pl. of *وصم*

* *wesi* (or وصا) (Plants) planted close together. * Pl. of وصية. * A testator, one who bequeaths or recommends any thing. * An executor, a guardian, a tutor (of children or pupils).

* *wesyet* (pl. وصايا) A precept, mandate, command; a last will or testament. * *وصيت*

* *وصيت نامه* To order, to bequeath. * A last will. *Wesyt* (pl. وصا and وصى) A branch of a palm tree stripped of leaves, with which any thing is bound.

* *wesyd* (pl. وصد) The threshold,

portico, or area before a door. ² A stone hut built on a mountain for shepherds. ³ A mountain. ⁴ The cave of the seven sleepers, See كهن and رقيم. ⁵ Close, narrow. ⁶ One who is twice circumcised. ⁷ (A plant) having a short stalk.

⁸ *wesfydet* A stone enclosure, or pen for sheep; (حظيرة implying one of wood).

⁹ *wesfyret* See وصيرة.

¹⁰ *wesia* The chirping of a sparrow.

¹¹ *wesfyf* (fem. وصيفة) ¹² A servant boy or girl. ¹³ Fit for service.

¹⁴ *alwafyl* A serjeant, a licitor; (hence, Alguazil in Spanish).

¹⁵ *wesyl* (fem. وصيلة) ¹⁶ An intimate friend. ¹⁷ *وصيلة* A cause, any thing which arrives, happens, or is productive of consequences. ¹⁸ A sword. ¹⁹ Fertility. ²⁰ A family. ²¹ A sheep, whose lamb, if male, was sacrificed by the pagan Arabs to their idols; if female, it was preserved: and if both of male and female, none of them were sacrificed; if a sheep, after bringing forth six times female twins, lambd a male and female, the male was spared on account of his mother, who was then considered as free, and was no more milked. ²² A she camel in the same situation, after having brought ten colts, See سايبة (or وصيلة) ²³ A clew, also the warp in a loom. ²⁴ (or الغزل) Society, company; benignity; politeness. ²⁵ (or الوصيلة من الارض) An extensive district. ²⁶ See عبارة *ymaret*. ²⁷ See خصب. ²⁸ A striped Arabian cloth.

²⁹ *wexz* Necessity, violence.

³⁰ *wyza* Pl. of وضبي.

³¹ *wexaat* Clean. ³² Cleanness.

³³ *wexah* Evident, See واضح—*Wexzah* Clean, handsome (man). ³⁴ A hare with white spots. ³⁵ *بكر وضاح* The first prayer in the morning. ³⁶ *عظم وضاح* A boy's game, in which they search for a white bone cast into a dark place.

³⁷ *wyzakh* (or مواضخة) Contending with another in leaping, walking, or drawing water.

³⁸ *wexaat* Humility, humiliation.

³⁹ Humbling or letting one's self down.

⁴⁰ *wexeb* See pl. اوضاع.

⁴¹ *wexebet* A she ass.

⁴² *wexir* Greasing (a dish). ⁴³ (pl. اوضار) ⁴⁴ (وضري) The smell of corrupted meat. ⁴⁵ The corrupted part of fat, milk, &c.

⁴⁶ Dirty water with which dishes, bottles, &c. have been washed. ⁴⁷ Bedawbed with the fat of meat; stained with saffron, or any thing similar.

⁴⁸ *wexa* (pl. اوضاع) ⁴⁹ Situation, position, imposition, disposition, condition, state, gesture, action, conduct, mode of living or acting, operation, performance, procedure. ⁵⁰ Stature. ⁵¹ *وضع* Conduct and situation; action and motion. ⁵² *وضع پسندیده* A laudable action. ⁵³ *وضع کردن* To place or lay down upon; to establish or lay a foundation; to deposit

any thing with another to keep. ⁵⁴ To remove (a burden or any thing with the hand); to pull aside (a woman's veil); to depose (from any dignity), to degrade. ⁵⁵ To depress, to humble; to humble one's self. ⁵⁶ To cut off the head. ⁵⁷ To bring forth a child. ⁵⁸ *وضع اساس کردن* To lay a foundation. ⁵⁹ *وضع حمل کردن* To lay down a burden. ⁶⁰ *وضع بنای جامع کردن* To lay the foundations of a mosque. ⁶¹ *وضع قدم* To place or fix the feet. ⁶² *رهن وضع کردن* To pledge, to pawn, to wager. ⁶³ *وضع* Fixing the fifth part (of the spoils, as the property of the king). ⁶⁴ *وضع کردن* To lay an egg. ⁶⁵ *وضعاً و قولاً* With gestures and words, or with words and actions. *Wuza* (or *تضع*) Bearing (a child).

⁶⁶ *wexat* Situation, position, posture.

⁶⁷ *wexem* See pl. اوضاع—*Wexim* Placing (meat) upon a mat, board, &c.

⁶⁸ *wexmet* A crowd, a body of men, especially of the same tribe, about 2 or 300.

⁶⁹ *wexin* Placing close together, interlacing, plaiting, or weaving. ⁷⁰ Pl. of وضین.

⁷¹ *wexuu* A sacred ablution. ⁷² *وضو* To wash, especially the whole body, as a purification from sin or defilement.

⁷³ *wuzub* Evidence, proof. ⁷⁴ *وضوح* To make manifest or clear.

⁷⁵ *wexukh* Water filling a bucket, water-pipe, &c. half way.

⁷⁶ *wuxua* Going fast, travelling quick.

⁷⁷ *wexyb* See واضح.

⁷⁸ *wexybet* (pl. وضایح) See نعم.

⁷⁹ *wexia* Ignoble, plebeian, mean, base, low. ⁸⁰ A deposit, any thing given into the custody of another. ⁸¹ Moist dates preserved in earthen jars. ⁸² *شرین و وضیع* Nobles and plebeians.

⁸³ *wexy-at* Depositing any thing with another. ⁸⁴ Losing in trade, making a bad market.

⁸⁵ (pl. وضایع) Any thing abated or deducted.

⁸⁶ Tax, tribute, or toll paid to the king. ⁸⁷ Any baggage belonging to travellers. ⁸⁸ A book in which are inscribed the sayings of wise men.

⁸⁹ Bruised wheat eaten with butter. ⁹⁰ Spurious, supposititious. ⁹¹ Injury, contumely. ⁹² The plant

⁹³ *اسحاب وضیعة* on which camels feed. ⁹⁴ *وضایع* People who feed them on this herb.

⁹⁵ Military stations or garrisons. ⁹⁶ (contra) Soldiers marching from place to place.

⁹⁷ *weximet* A body of men, See وضیه.

⁹⁸ A small number who surprize a greater. ⁹⁹ A funeral banquet, See ماتم—¹⁰⁰ A quantity or pile of forage.

¹⁰¹ *wexyn* Interlaced, intangled, folded.

¹⁰² (pl. وضن) The stuffing or quilting of the هودج or camel litter; the poitrel, also the belts of a

camel's saddle; any broad straps of leather, &c. doubled.

^ **وط** *wett* ^ The note of a swallow or martinet.
^ The noise made by a burden, when carrying.

^ **وطا** *weta* ^ Kicking, treading under foot, putting the foot to the ground, or making an impression with it. ^ Subigens mulierem. ^ Taking under the arm. ^ Uncovering or opening any thing. ^ Emulated, envied. ^ Low (ground), See **مبطا**

^ **وطاة** *wetaat* Equal, level, soft (ground); easy, agreeable, convenient.

^ **وطاب** *wetab* Pl. of **طب**

^ **وطاة** *wetat* ^ A foot-step, the impression of the foot. ^ Violence, compulsion; a violent assault. ^ Great apprehension. ^ (or **واطيه**) Beggars.

^ **وطاس** *wettas* A shepherd, a pastor.

^ **وطاوط** *wetawyt* and **وطايط** Pl. of **وطاوط**

^ **وطايد** *wetayid* ^ The foundations (of a house). ^ Trivets for pots, pot-irons.

^ **وطب** *wetb* A leather bottle in which they put milk. See **الوطب** — **بدرة** ^ Going barefoot. ^ A large breast. **وطبا** (A woman) having large breasts.

^ **وطث** *wetis* Treading firmly.

^ **وطح** *wetib* Any kind of filth which adheres to the feet of cattle, fowls, &c.

^ **وطد** *wetid* (or **وطدة**) ^ Establishing, confirming, joining, consolidating. ^ Firm, solid, perpetual, perennial. ^ Making a deep impression, planting or fixing in the ground. ^ Leveling, making a place convenient (for any thing). ^ Treading upon, wearing down, kicking, trampling under foot, ramming hard, making (ground) solid. ^ Rolling a stone against a cave in order to shut up the entrance. ^ Despising.

^ **وطر** *weter* ^ A necessary or important thing. ^ Pleasure. ^ Use. ^ See **حاجة** and **قضا**. ^ The act of splitting.

^ **وطس** *wetis* ^ Treading firmly, kicking violently. ^ Breaking to pieces.

^ **وطش** *wetish* ^ Relating any thing in part. ^ Giving any thing to another.

^ **وطط** *wutut* Weak in mind or body.

^ **وطف** *wetif* ^ Much hair on the eye-brows or lids. ^ Fruitfulness. ^ Softness or languor. ^ Raining hard. **وطفا** (Clouds) full of rain; raining much and long (or *è contra*) raining a short time.

^ **وطفة** *wetfet* A small quantity of hair.

^ **وطم** *wetim* ^ Letting down (a veil). ^ See **وطا**

^ **وطن** *weten* (pl. **وطان**) A country, a dwelling, residence, abode, wherever one lives, whether native or not. **اوطان الغنم** Places for cattle. ^ **وطن كرتن** To make any place one's country, to fix one's residence. **وطن أصلي** (or **وطن حقيقي**) ^ A true or native country. ^ The original country, i. e. Heaven. **وطن مالوق** Any fixed place of residence. ^ **وطن كردن** To abandon one's country. **حب الوطن من الايمان** The love of one's country is an article of religion (a saying of Mahomet).

^ **وطاوط** *wetwat* (fem. **وطاوة** pl. **وطاوط** and **وطايط**) ^ A mountain swallow, a martinet. ^ (A man) having a voice resembling this swallow. ^ A bat, a rere mouse. ^ A timid or languid man. **وطاوط البحر** A flying fish. **وطاوط** A frog. **وطاوطي** ^ A talkative man. ^ See **وطاوط** — **وطاوط** ^ Imbecillity, fear. ^ The voice of a man resembling the note of a swallow.

^ **وطي** *wety* ^ Trodden under foot. ^ Well broke or trained (horse). ^ See **وطا**

^ **وطية** *wetyet* ^ A kind of sack in which a traveller carries dried flesh and biscuit. ^ A dish made of bruised date kernels with milk, &c.

^ **وطيد** *wetyd* ^ Firm, fixed. ^ See **وطد**

^ **وطيص** *wetys* ^ A furnace, See **تنور** — ^ A hole in a stone about which a fire is kindled for dressing meat. ^ (or **وطيصة**) Important business.

^ **وظايف** *wetzayif* (pl. of **وظيفة**) Pensions.

^ **وظاين** *wetzayin* Pensioners, stipendiary soldiers.

^ **وظب** *wexib* ^ See **وطا** — ^ Persevering; paying great attention to. ^ Trappings or any kind of furniture peculiar to horses or other animals that divide not the hoof.

^ **وظر** *wexr* Fat, corpulent, especially in the belly and thighs.

^ **وظف** *wexif* ^ Shortening the leg-bands (of a camel); hurting him in the pastern. ^ Pl. of **وظف**

^ **وظمة** *wexmet* Suspicion. See **تهمة** *tuhumet*.

^ **وظوب** *wuxub* Assiduous, persevering.

^ **وظف** *wexyf* (pl. **اوظفة** and **وظف**) ^ The pastern of a horse, &c. an ankle. ^ (A man) strong in travelling, especially over rough grounds. **جاءت علي وظف** They followed one another.

^ **وظيفة** *wexyfet* ^ A pension, stipend, salary, soldiers pay, an allowance of provisions, &c. (by the day, month, or year). ^ Any thing stipulated or agreed upon. ^ **قطع وظيفه كردن** To withdraw a pension.

^ **وع** *waa* ^ A wolf; a hyena. ^ Eloquent, rhetorical. ^ A nocturnal watch. ^ A desert. ^ Weak, feeble.

^ **وعا** *wia* (pl. **اوعية**) A sheath, repository, place where any thing is laid up.

^ **وعاب** *wi-ab* A great space of ground.

^ **وعاط** *wi-at* A red or yellow rose.

^ **وعاظ** *wu-az* Preachers.

^ **وعاف** *wi-af* Pl. of **وعف**

^ **وعاق** *wu-ak* The grumbling noise of a horse's belly when travelling.

^ **وعام** Pl. of **وعان** — **وعان** Pl. of **وعنة**

^ **وعب** *wab* Taking the whole. **Wuub** A wide road, a highway.

^ **وعث** *was* ^ Lean, emaciated. ^ Soft earth or sands into which the feet easily sink. ^ A broken bone. ^ Capricious tempered.

^ **وعثا** *wash* Difficulty in travelling.

^ **وعثة** *wafet* Corpulent (woman).

^ **وعد** *wad* ^ Promising, auguring or prognosticating any thing good. ^ Threatening; vowing to overcome or excel (another).

¹ وعدة *wadet* A promise, a vow. ² Any determined, appointed, or certain time or term. ³ وعدك *Wadek* To promise. ⁴ ضيافته وعدك *Wadek* To engage to go to a banquet.
⁵ وعرة *waar* Rough, difficult to ascend (a mountain or other broken ground). ⁶ Rocky, unequal, uneven; narrow, confined. *Wa-yr* (pl. *wuur*) A rugged place, a declivity, any thing rough. *War* Fallen. *تليل وعر* A small matter, a little. *وعر البعرون* Difficult to be known. *رجل وعر البعرون* A man in narrow circumstances, finding it difficult to do well. *وعر معر* Difficult (verse).
⁷ وعز *wa-yr* Making a sign, nodding, beckoning (to do any thing). ⁸ Preceding.
⁹ وعس *was* A tree of which they make musical instruments. ¹⁰ A vestige, a foot-step. ¹¹ A sandy plain, difficult to pass over.
¹² وعسا *wesa* (fem. of *او عس* pl. *وعس* *wus* and *او عس*) Soft, sandy plain. ¹³ Hilly ground of this kind, without a path. ¹⁴ (contra) A road, a way.
¹⁵ وعظ *waz* Advice, exhortation, admonition, a sermon, oration. ¹⁶ A preacher. *وعظا كرون* To preach, to advise.
¹⁷ وعق *wa-af* Hard ground where water lies.
¹⁸ وعق *wak* Bad tempered, morose, refractory, stubborn, touchy, capricious. *وعقة* *waket* Moroseness, badness of disposition.
¹⁹ وعك *wak* A fever, the paroxysm of a fever, the heat or excruciating pain of that disease. ²⁰ Pain in consequence of excessive labour. ²¹ Emaciated by fever or fatigue. ²² Intense heat; a calm, without a breath of wind. ²³ Rolling in the dust (as dogs their prey). *وعكة* Extenuation from disease or fatigue. ²⁴ Pressing on one another as camels when running to water. ²⁵ Falling with violence when running. ²⁶ A field of battle, an amphitheatre or place of combat. ²⁷ A fierce battle.
²⁸ وعول *wa-yl* or *wal* (fem. *وعلة* pl. *وعول* and *او عول* and *وعول*) The ibex or mountain goat. ²⁹ (pl. *وعال* and *او عال*) The eighth Arabian month, called also *شعبان*; likewise another month named also *شوال* — *هم عليه وعول* They all assembled or rose against him. *Wal* (pl. *وعول* and *او عال*) Noble. ³⁰ A prince, See *شرب* An asylum. (The kings of Persia have a place within the verge of the palace which is set apart as a sanctuary for debtors and other criminals). *وعال* See *هضبة* The handle of a flaggon or ewer. ³¹ The shank of a coat button. ³² A stone or any thing projecting from a mountain.
³³ وعم *wam* A line on, or vein in, a mountain different in colour from the rest.
³⁴ وعن *wan* (or *وعنة*) White barren ground. ³⁵ An asylum, See *وعلة* Hard ground, rocks. ³⁶ (or *وعن*) Any thing firm; strong herbage. ³⁷ The vestiges of an ant's nest. ³⁸ Lines on, or veins in, a mountain.
³⁹ وعوا *wawa* A voice, sound, noise, the

murmur of a crowd. ⁴⁰ A man with a disagreeable voice. ⁴¹ A multitude. ⁴² A nocturnal spy or spies. ⁴³ See *وعوة* Sig. 2.
⁴⁴ وعور *wu-ur* (A mountain) difficult to ascend, steep, rugged, See *وعر* Checking, hindering.
⁴⁵ وعوع *wawa* See *وعوة* Murmuring, making a noise. ⁴⁶ The howling or barking of a dog, a wolf, a hyena, or similar animal. ⁴⁷ A delirious man.
⁴⁸ وعوف *wuif* Weakness of sight.
⁴⁹ وعول *wuul* Pl. of *وعل*
⁵⁰ وعي *wai* Preserving, collecting, treasuring, or laying up; custody, preservation. ⁵¹ Remembering, retaining (any saying). ⁵² Restored, healed (as a broken bone). ⁵³ Collecting (as pus in a sore). ⁵⁴ Pus, matter. ⁵⁵ Exciting a tumult. ⁵⁶ A clamorous woman. ⁵⁷ Able, powerful, strong (horse). ⁵⁸ Adhering, tenacious. ⁵⁹ Flight, dispersion. ⁶⁰ A place of refuge.
⁶¹ وعيب *wa-yb* Large (house). *ركض وعيب* A great leap. ⁶² A strong endeavour.
⁶³ وعيد *wa-yl* Threatening, predicting any thing bad. ⁶⁴ Promising any thing good. See *وعد*
⁶⁵ وعيق *wayk* See *وعاق*
⁶⁶ وعغا *wegha* War, battle, engagement.
⁶⁷ وعغب *weghabet* Foolish.
⁶⁸ وعغادة *weghadet* and *وعودة* Servile, menial, in the capacity of a servant. ⁶⁹ Weak, enervated. ⁷⁰ Mean, base.
⁷¹ وعغب *weghb* (fem. *وعبة*) A large sack. ⁷² Pots, pans, dishes, and other meaner kind of household furniture. ⁷³ Foolish, stupid; weak in body and mind. ⁷⁴ A large strong camel.
⁷⁵ وعغد *weghid* See *وعادة* A servant, a domestic, one especially who serves for victuals. ⁷⁶ People, men. ⁷⁷ A boy. ⁷⁸ One of the gaming arrows, (See *ضارب*), especially a blank. ⁷⁹ A melon.
⁸⁰ وعغر *weghir* Angry, enraged, indignant, having a private grudge. *Weghir* Sultry (as mid-day). ⁸¹ Indignation, rage. ⁸² A tumult, the noise of an army. *وعرة* Scorching heat.
⁸³ وعغن *wughzun* A church-yard.
⁸⁴ وعغف *weghif* Weak or dim sighted. ⁸⁵ A weakness in the eyes. ⁸⁶ A piece of leather tied under the belly of a goat (ne urinam suam potet, aut ineat foemellam).
⁸⁷ وعغل *weghil* Taking bad nourishment. ⁸⁸ Going into a company of wine drinkers (especially uninvited); that which one drinks on that occasion. ⁸⁹ Tares growing amongst corn, eat by pigeons. ⁹⁰ A man of a low condition, a vagabond, a slave, a silly fellow, unfit for any thing. ⁹¹ One who falsely pretends to high birth. ⁹² A place of refuge, an asylum. ⁹³ Departure, flight, dispersion.
⁹⁴ وعغم *weghm* Malevolence, hatred, especially when deeply fixed in the mind, See *قهر*, *حرب*, *احيق*, *ثقل*, *نفس*
⁹⁵ وعغنة *weghnet* A large grain.
⁹⁶ وعغو *weghou* Voice, sound, clamour.
⁹⁷ وعغوف *waghuf* Weakness or dimness of sight.

^ *wughul* Penetrating, entering (into a thicket, &c.) and hiding one's self.

^ *weghi* A tumult, noise, clamour, especially of an army; a battle. *وغية* The rumour of any uncertain news.

^ *weghyj* A ditch, pool, marsh.

^ *weghyr* and *وغيرة* Milk warmed by putting into it a hot stone; meat dressed upon a hot stone; milk meats.

^ *weghysh* Many, large, broad, wide. *وغيش* Grief, anguish.

^ *weghyk* See *وعيق*

^ *wefa* Performance of a promise, an observation of good faith, sincerity. *وفا* A sufficiency, a completing or filling up. *وفا کردن* (or *عهد کردن*) To perform a promise, to satisfy, to fulfil.

^ *wefa* Faithful, sincere, constant, performing engagements. *وفا* or *وفا سكال* Benevolent, affectionate, a real well wisher.

^ *wefa* A faithful observer of promises. *وفا دار* Fidelity. *وفا* A sincere friend.

^ *wefa* See *تہام* Length; duration. *مات* *Wefa* Such a one is dead, and you are alive.

^ *wefat* Death, decease. *وفات کردن* To die.

^ *wefadet* Coming. *وفادة* Arrival.

^ *wefaz* Pl. of *وفرة* See *وفر*

^ *wifaz* A piece of leather placed under a hand-mill. *وفاص* A place containing or retaining water. *وفضة* Pl. of *وفضة*

^ *wefa* The stopple of a bottle.

^ *wifak* Consent, assent, agreement, concord, harmony, conformity.

^ *wefid* Arriving, coming. *وفد* (pl. *وفدان*) The top of a sandy hill. *وفدان* (pl. of *وفد*) Crowds. *وفدان* They are on the road, or on a journey. *Wuffed* Embassadors, those who arrive.

^ *wefir* Full, compleat, entire, numerous, copious, abundant. *وفر* Filling, compleating, making plentiful. *وفرة* Plenty, abundance; affluence, opulence.

^ *wefra* (fem. of *وفر*) More plentiful. *وفر* Large (ear, bottle, &c.) *وفر* Ground abounding in herbage.

^ *wefret* Plenty; abundance. *وفر* *وفر* Superfluity, redundancy, exuberance. *Wefret*

^ *wefret* The hair reaching below the ear, See *جبة* and *لہة*. *وفر* See *وفر*

^ *wefre* A weaving instrument.

^ *wefez* Haste, expedition. *وفر* A high place. *وفر* He is on the road, See *وفد*

^ *wefiz* Making haste, running. *وفر* Expedition, dispatch. *وفر* (pl. *وفاض*) Any thing on which flesh is dried. *وفر* Hastily, by making haste. *وفاض* A multitude, especially meeting and conversing together at market.

^ *wefzet* A leathern quiver. *وفر* A shep-

herd's scrip or traveller's bag, in which provisions, &c. are carried. *وتا* The space on the upper lip between the mustachoes.

^ *wefa* and *وفعة*, pl. *وفان* A boy from puberty to twenty years of age.

^ *wefik* Useful, apt, convenient. *وفيق* Advancing well, making a proficiency. *وفيق* A sufficiency, agreement, conformity; a quantity just sufficient, where nothing overflows or is redundant.

^ *wefik* To accommodate one's self (to the times, &c.) *Wufk* Opportunity.

^ *wefl* Any thing small, few.

^ *wufud* Coming, arrival. *وفد* Pl. of *وفد*

^ *wufur* Full, compleat, copious. *وفور* A multitude, plenty, abundance.

^ *wefibiyet* Prelacy, or any high church dignity. *وفية* Ecclesiastical law, discipline or precept.

^ *wefa* See *وفا*—*Wefi* Entire, whole, compleat, just (weight), full (measure). *وفيا* Many copious. *وفيا* (or *وفيا*) Fully, compleatly. *وفيا* See *وفيا* and *صاحب* Endowed with, &c.

^ *wefiat* The stopple of a phial. *وفية* A basket or hamper made of palm leaves. *وفية* A cloth for wiping a pen. *وفية* A handful of cotton used in anointing a scabby camel.

^ *wefyk* A companion, a friend.

^ *wekk* The voice of the bird *وردان*

^ *wyka* That by which any thing is kept or preserved. *وردان* The bird *وردان* لازم *وردان* Any thing worthy of being preserved.

^ *wekab* A hard hoof. *وقاح* (A woman) having an unblushing countenance.

^ *wekabet* See *وفح*

^ *wekkad* Skilful, knowing, intelligent. *وقاد* Bright, lucid, burning.

^ *wekar* (or *وقارة*) Quiet, modest, mild, sedate, grave. *وقارة* Modesty, mildness, &c. *وقارة* Majesty, authority, dignity. *وقارة* Steadiness, constancy. *وقارة* (or *وقارة*) Majestick, having great authority. *وقارة* Honour and reputation.

^ *wykat* Pl. of *قط*

^ *wekka* or *وقاعة* Slanderous, malevolent. *Wyka* See *مواقعة*. *Wyka* A circle of distorted hairs, or a mark burnt on the hips of horses, &c.

^ *wykaf* See *مواقعة*—*Wekkaf* Tardy, dilatory. *Wekkaf* Refraining from fighting.

^ *wykan* A sword; a scourge, or any instrument which gives pain.

^ *wekamet* Subjection, subjugating. *وقامة* A violent or shameful repulse.

^ *wukab* The head man of a church. *وقاه* The dignity of bishop or other headship.

^ *wykayet* Custody, guardianship. *وقاية* *Wekayet* To guard, preserve, defend. *Wekayet*

^ *وتا* A cloth worn by the women to keep their head-dress from being soiled by the unguent or pomatum of their hair.

^ *wekayiz* Rows or strata of stones.

^ *wekayis* The tops of the neck joints.

¹ *wekaya* Pl. of وقاية ² *wekaye* A filken or linen veil which reaches to the feet (worne by the Eastern ladies when abroad; that which they wear at home does not hide the face, nor come lower than the knee).
³ *wekib* (or وقبة) ⁴ Entering. ⁵ Eclipsed (as the moon). ⁶ Setting (as the sun). ⁷ Coming on (darkness, &c); affailing (as men or as misfortune), approaching. ⁸ Happening opportunely. ⁹ Sunk (as the eyes in their sockets). ¹⁰ Arrival, happening. ¹¹ An event, accident, occurrence. ¹² A furrow, hollow, or well in a mountain or stone, in which water collects, especially about a cubit in depth. ¹³ The axle-hole of a pulley. ¹⁴ The socket of the eye; any hollow in the body. ¹⁵ See وقب Foolish. — وقبة A hollow in the top of a pudding, &c. into which they pour sauce. ¹⁶ *wukbi* Keeping company with fools or mean men.
¹⁷ *wekt* (or وقتي) ¹⁸ Time, season, hour; especially fixed for doing any thing. ¹⁹ Appointing a time. ²⁰ *ba-wakt* (or الوقت) ²¹ Opportunely, in proper time. ²² *ba-wakt* Presently, immediately. ²³ *ba-wakt* (or وقتا) Sometimes. ²⁴ *ba-wakt* In time of necessity. ²⁵ *ba-wakt* The evening time. ²⁶ *ba-wakt* Then when. ²⁷ *ba-wakt* Untimely, ill timed. ²⁸ *ba-wakt* Immediately. ²⁹ *ba-wakt* Observing time. ³⁰ *ba-wakt* Whilst, when.
³¹ *wekteizin* Immediately.
³² *wekih* ³³ Hard (hoof). ³⁴ Impudent, immodest, shameless. ³⁵ (or وقاحة) Impudence, arrogance, audacity. ³⁶ Pl. of وقاح
³⁷ *wekid* ³⁸ *ba-wakid* ³⁹ Lighting (a fire).
⁴⁰ Fire, the heat of fire. ⁴¹ *ba-wakid* A burnt sacrifice. ⁴² *ba-wakid* Excessive heat. ⁴³ The middle, the 15th, also the tenth day of the month.
⁴⁴ *wekiz* ⁴⁵ Beating with violence almost to death. ⁴⁶ Throwing one upon the ground. ⁴⁷ Leaving one fatigued or sick. ⁴⁸ Quenching, calming, repressing, quieting. ⁴⁹ Overcoming one (as sleep).
⁵⁰ *wekir* ⁵¹ Deafness. ⁵² Being deaf, making deaf. ⁵³ Splitting or breaking (a bone). ⁵⁴ Sitting. ⁵⁵ Malevolence, hatred. ⁵⁶ A fissure or cut in the leg. ⁵⁷ A hollow in a mountain, stone or bone. ⁵⁸ The socket of the eye. ⁵⁹ Mild, modest, sedate, quiet, gentle, tame. ⁶⁰ (A horse) lamed by a stone sticking in the foot. ⁶¹ *Wyker* ⁶² Weight; a heavy burden (carried by an ass or mule, *ba-waker* implying a camel's load). ⁶³ The produce of a tree.
⁶⁴ *wekret* ⁶⁵ A vestige, an impression, See وقرة
⁶⁶ A flock with their shepherd, See وقير
⁶⁷ See وقير Sig. 7. (pl. وقيرات) See وقير Sig. 10.
⁶⁸ *wekeri* ⁶⁹ A shepherd; rich in flocks, especially by births. ⁷⁰ An owner of asses. ⁷¹ An inhabitant of a large city.
⁷² *wekis* ⁷³ Excoriating, laying bare a sore, taking off the scab. ⁷⁴ The scab. ⁷⁵ (Plur. *ba-wakis*) Obscurity, turpitude, baseness, the common.

memoration of any thing shameful. ⁴ A man of bad reputation, base, worthless. ⁵ An impudent abandoned woman. ⁶ *ba-wakis* A crowd, mob, rabble.
⁷ *weksh* or وقشة ⁸ Motion. ⁹ The murmur of people in motion, the sound of any thing moved. ¹⁰ Chips for lighting a fire.
¹¹ *wekes* ¹² Short (neck). ¹³ Shortness of neck. ¹⁴ Chips or sticks for burning. ¹⁵ See pl. *ba-wakis* and وقشة Sig. 2. ¹⁶ See وقشة — *Wekis* ¹⁷ Breaking the neck (of another). ¹⁸ Broken (neck). ¹⁹ (A camel) shaking his rider. ²⁰ Vice, defect, detriment, decrease, See عيب and نقص
²¹ *wekt* and وقطان A large hollow in a mountain, or hard ground where water collects.
²² *wekz* ²³ A small cistern or watering trough fed by a large reservoir, See وقط ²⁴ Breaking (another's head). ²⁵ Constantly intent upon any thing.
²⁶ *weka* ²⁷ (Bare feet) hurt by stony ground. ²⁸ Nakedness of feet, See حفا ²⁹ A bare footed person or the foot of an animal hurt or worn thin by rough ground. ³⁰ A stone, a flint; rocks, stones. ³¹ A thin cloud. ³² *Wekia* ³³ Falling into or out of a place. ³⁴ Lying down on the ground. ³⁵ Alighting (as a bird on a tree). ³⁶ Falling (as rain) and wetting (the ground). ³⁷ Firm, fixed, solid. ³⁸ Recoiling or abstaining from any thing. ³⁹ Happening. ⁴⁰ Rushing upon, attacking in battle. ⁴¹ Vexation, affliction; affected (by any thing disagreeable), sick. ⁴² Reproaching, railing at, cursing, execrating. ⁴³ Striking, beating with a hammer. ⁴⁴ Sharpening (a sword, knife, &c.) ⁴⁵ Marking a horse with a hot iron. ⁴⁶ A blow. ⁴⁷ A high place, a projecting part of a mountain. ⁴⁸ Carried with celerity, let loose, set at liberty. ⁴⁹ *Wukka* ⁵⁰ Falling, lighting (birds).
⁵¹ *weka-at* ⁵² One stone; one accident; one thing done at once. ⁵³ A battle, combat, engagement. ⁵⁴ *ba-wakat* ⁵⁵ Accidents. ⁵⁶ Battles. ⁵⁷ *ba-wakat* Once, all at once. ⁵⁸ *Wykat* ⁵⁹ A (bird's) manner of lighting.
⁶⁰ *wekif* ⁶¹ Standing, stopping (as a horse). ⁶² Remaining in the same place. ⁶³ Making a pause in reading. ⁶⁴ Intent, upon any thing, endeavouring to understand it. ⁶⁵ Checking, stopping, pulling or keeping back (a horse, &c.). ⁶⁶ Keeping (a pot) boiling; (contra) stilling it. ⁶⁷ Detaining (one at home). ⁶⁸ Giving one any thing to consider. ⁶⁹ Bequeathing for pious uses (as habitations for the poor, and books for the use of learned men). ⁷⁰ Such bequest or legacy. ⁷¹ Continence, abstinence. ⁷² A prison, or any restraint. ⁷³ A bracelet or necklace of ivory. ⁷⁴ Any thing (as iron, horn, &c.) surrounding a shield.
⁷⁵ *wukfit* ⁷⁶ Restraining. ⁷⁷ Constituting. ⁷⁸ A nerve wrapt round a bow to strengthen it.
⁷⁹ *wekfi* ⁸⁰ Belonging to a pious bequest. ⁸¹ *ba-wekfi* ⁸² The book where they are registered.
⁸³ *wekel* ⁸⁴ A stone, a rock; stones, rocks. ⁸⁵ An ascent. ⁸⁶ Ascending (a mountain), standing on the summit. ⁸⁷ Mounting (a horse). ⁸⁸ Raising one foot from the ground. ⁸⁹ A horse going well over rocks or up a hill. ⁹⁰ A dwarf palm-

tree, also its fruit (when dry). ⁸ The stumps of lopt branches, by which they climb palm trees.

¹ *weklet* ² The kernel of the above fruit.

³ (A man) having a little head.

¹ *wekim* ² Prohibiting, preventing; restraining, checking, drawing the reins. ³ Repulsing with contempt or violence; oppressing, afflicting. ⁴ Stilling a boiling pot. ⁵ See *وكم*

⁶ *wuknet* ⁷ A bird's nest. ⁸ A cavern.

¹ *wekwak* ² See *واقواق* ³ Timid, pusillanimous. ⁴ Name of a country.

⁵ *wekwaket* ⁶ Talkative, loquacious.

¹ *wukub* ² See *وقب* ³ The setting of the sun. ⁴ A foolish worthless man. ⁵ Absence, &c. See *وقوحة* ⁶ *غيبة* ⁷ See *وقح*

⁸ *wekud* ⁹ Fuel for fire. ¹⁰ See *وقد*

¹ *wekur* (fem. *وقورة*) ² Grave, majestic; prudent (man); modest, excellent (woman). *Wukuret* Sitting, remaining at home.

¹ *wakua* ² An accident, contingency, occurrence, event *نادر الوقوع* Happening seldom, ³ See *ملمة* ⁴ See *وقع*

¹ *wukuf* ² Experience, knowledge, information, practice. ³ Standing, stopping, &c. See *وقف* ⁴ *وقوفي* ⁵ *شذن* ⁶ To have information, to know, to be intelligent. *اهل وقوف* or *وقوفدار* Experienced, skilful, intelligent. ⁷ *بي وقوف* Unskilful, &c.

⁸ *wukufiyet* ⁹ Experience, knowledge.

¹ *wekwekit* ² The barking of dogs.

³ The chattering or chirping of birds.

¹ *wukul* ² See *وقل* ³ Sign. 3. ⁴ Pl. of *وقلة*

¹ *weki* ² Taking care of, preserving, protecting, keeping one's self or garments clean; safe from injury or defilement. *وقاه الله* *wakabulla* May God preserve or protect him.

¹ *wukeiyet* (pl. *وقي*) ² An ounce. ³ A weight of 2½ lb.

¹ *wekyh* ² Impudent, hardened (man).

¹ *wekyd* ² See *وقد*

¹ *wekyr* ² (or *وقيرة*) ³ A large hollow on a mountain containing water. ⁴ A flock of sheep, goats, &c. (about 500); a flock, with the shepherd, his dog and ass. ⁵ Poor, See *فقير* ⁶ See *عالم*

¹ *wekyt* ² See *وقط* ³ See *موقوف* ⁴ Pained with a blow. ⁵ Taking a long sleep.

¹ *wekyz* ² Immoveable, unable to rise.

¹ *wekia* ² Sharpened (sword or knife) on a whetstone. ³ Worn (as a hoof by the stones). ⁴ (A place) having many hollows filled with water.

¹ *weky-at* ² An accident, action, battle, combat, engagement, event. ³ Any cavity in which water collects (less than *وقط*). ⁴ Calumny, slander. ⁵ (Ground) not imbibing water. *وقبعة* ⁶ *weky-atu'l'esnein* A duel.

¹ *wekyfet* ² Befet (as an animal by hunters)

¹ *wekyfi* ² A Christian priest.

¹ *wekk* ² Spurning, repulsing, See *دفع*

¹ *weka* ² A chain or any thing fastening the mouth of a bottle, or the cover of a vessel.

³ An avaricious man.

¹ *wekkab* ² Mourning much and often.

¹ *wukas* ² A hasty dinner or meal.

¹ *wikad* ² A leather belt (especially one used to bind a cow when milking).

¹ *wekar* ² Transgression, See *عدا*

¹ *wikaf* ² Pack-saddles, See *كانف*

¹ *wikal* ² Slowness, sluggishness (of a horse) See *موالكة* and *واكل*

¹ *wekalet* ² Vicegerency, being an administrator, substitute, agent, plenipotentiary. ³ *وكالت* ⁴ *وكالت حجتى* (or *وكالت حجتى*) A plenipotentiary commission, full powers.

¹ *wekayet* ² A walking-stick, a prop.

¹ *wekeb* ² Dirt, filth. ³ The blackness of ripe dates. *Wekib* ⁴ Making a gradual progress.

⁵ Affiduous, attentive. ⁶ *وكوب* ⁷ See *وكبان*

¹ *wekit* ² Making an impression. ³ A small thing, scarcity. ⁴ Taking short steps. ⁵ Calumny, accusation, See *سعاية*, *وشاية*, and *ملك*

¹ *wektet* ² A point; a white speck in the black part of the eye. ³ That part of a tinder-box where the fire is struck.

¹ *wekib* ² Kicking violently. ³ Plump chickens or other young birds.

¹ *wekid* ² Deliberation, thought, study, endeavour, any thing which one wishes to do and is solicitous about. ³ See *قصد* and *اصابة*

¹ *wekir* ² (A bird) entering its nest.

¹ *wekir* ² (A bird) entering its nest. ³ Prancing (as a horse, &c.) ⁴ Filling a bottle, a vessel, the belly, &c. ⁵ Striking one with the fist on the nose. ⁶ Giving an entertainment on the finishing of a building. ⁷ or *وكرة* ⁸ *wekret* (pl. *اوکار* and *وکور*) ⁹ A bird's nest in a tree or on a rock. ¹⁰ A cavern. ¹¹ *wekirit* ¹² Approaching water in order to drink. ¹³ See *وكيرة*

¹ *wekera* ² Prancing, ambling. ³ Short of stature, and corpulent (horse or camel). ⁴ Swift. ⁵ (A woman) treading firmly on the ground.

¹ *wekiz* ² Striking with the fist (on the chin). ³ Beating, treading under foot. ⁴ Digging, piercing, stabbing. ⁵ Filling. ⁶ A dance. ⁷ Prohibition. ⁸ Elevation. ⁹ Impulse.

¹ *wekis* ² Defect, detriment. ³ Diminished, deficient. ⁴ Losing (in trade). ⁵ The place of the moon when eclipsed; the moon appearing in a star's place, especially in the morning. ⁶ Blood or part of the skull falling in upon the dura mater or membrane of the brain.

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leaning upon the next one, and protuberant at the joint. ¹ وكعا A foolish woman. ² Tall and handsome, but stupid. ³ Worthless (servant).

⁴ ¹ *wekef* ² Injustice, partiality, deviation, excess. ³ A crime, fault; stain, spot. ⁴ A root; the foot of a mountain. ⁵ A vein. ⁶ Corruption, weakness. ⁷ Difficulty, distress. ⁸ Weight, gravity. ⁹ Raining, flowing (as tears or water). ¹⁰ Amputation, incision. ¹¹ An event, accident. ¹² See عرق, فساد, ضعف, نقل, توكان, نطع and شدة ¹³ (pl. اوكان) Projections like wings over the door-way of a house or tent.

¹⁴ ¹ *wekel* Impotent, filly, unequal to any business. *Wekil* Intrusting one's affairs to another; trusting (in God).

¹⁵ ¹ *wukela* Lieutenants, vicegerents, deputies, ministers, commissaries, delegates. ² وكلاي Ministers of state. ³ وكلاي طرفين The plenipotentiaries of both sides.

⁴ ¹ *wukelet* ² See وكل ³ See تكلة ⁴ ¹ *wekim* ² Sad, afflicted, sorrowful, vexed. ³ Treading down, or eating up (pasture). ⁴ Subduing, taming. ⁵ Saluting. ⁶ Solicitude, anxiety, See قبع

⁷ ¹ *wekmet* Thick, filled, saturated. ² ¹ *wekin* Sitting (as a bird upon her eggs). ² (or وكنة) A nest on a mountain or in a wall; any thing on which a bird perches. *Weken* Great progress, going quick. ³ Sitting; a feat. ⁴ *wuknet* (pl. وكنات *wuken*, and اوكن) See above Sign. 2.

⁵ ¹ *wekwak* or وكواكن Timid, pusillanimous. ² The murmuring or cooing of a dove. ³ A kind of trotting or ambling pace. See جبان and فرار

⁴ ¹ *wekwaket* A woman with large hips.

⁵ ¹ *wekub* (A doe) going quick with a stretched-out neck. *Wukub* and وكبان Affiduous, attentive. ² Gradual progress.

³ ¹ *wukud* Stopping, &c. See اقامت وكود

⁴ ¹ *wekua tekua* Worthless, &c.

See ⁵ ¹ *wukur* Pl. of وكور

⁶ ¹ *wekuf* (A she camel) full of milk.

⁷ ¹ *wekuket* Flight (from battle).

⁸ Trotting, ambling.—⁹ ¹ *wekil* See وكل

¹⁰ ¹ *wekir* and وكيرة An entertainment given on the finishing of a house or to a stranger, See مهباني

¹¹ ¹ *wekia* Hard, firm. ² Strong (bottle), hardy (horse). ³ Hard (heart), and (contra).

⁴ ¹ *wekic* A tender heart. ² *wekic* Tender hearted (man). ³ *wekic* A bell-weather or leader of a flock.

⁴ ¹ *wekil* (or *vakeel*) An ambassador, agent, deputy, vicegerent, lieutenant, commissary, factor, administrator, representative. ² *wekil* To substitute, to declare one your representative, to appoint an ambassador, &c. ³ *wekil* A mercantile factor. ⁴ *wekil* مطلق

A plenipotentiary, a procurator general, an absolute vicegerent. ¹ *wakil* سلطنت عليه The administrator of the powerful empire, i. e. Prime minister. ² *wakil* خرج The master of a house, a host, a provideditor. ³ *wakil* الدعوا An advocate, counsellor, proctor, agent, or attorney at law. *Wakil* A superintendant, overseer, or person skilled in any business.

⁴ ¹ *wela* Friendship, kindred, See قرابة ² A kingdom, See ملك *mulk*. ³ Authority, right, power. ⁴ Assistants. *Wila* Continuation, following successively without intermission. ⁵ *wila* علي Consequent, following in uninterrupted succession.

⁶ ¹ *wila* A thing, business. ² Time.

³ ¹ *welat* Government, jurisdiction, dominion. *Wulat* (pl. of والي) Governors, presidents, judges, lords, nobles.

⁴ ¹ *welad* See والا ² Silk.

⁵ ¹ *wilad* and ولادة Nativity, a birth-day, child-birth, generation, procreation; begetting children (as a man), bearing them (as a woman); being born (as a child).

⁶ ¹ *wellas* A wolf.

⁷ ¹ *wilaf* (Lightning) flashing incessantly. ² Running (as a horse) and putting down both the fore feet at once. ³ People coming one after another. ⁴ Familiar, intimate. ⁵ Familiarity, friendship, society.

⁶ ¹ *welané* A wound.

⁷ ¹ *welaya* Plur. of ولاية Sign. 1. and 2. ² (pl. of ولاية *wilayet*) Regions, dominions.

³ ¹ *welayet* Aid, assistance, subsidies. ² Being friendly, bringing assistance. ³ Contiguous, near, following close, adhering or belonging to. ⁴ Turning away the face from. *Wilayet* (pl. ولايات and ولايا) An inhabited country, dominion, district. ⁵ Holiness. ⁶ Governing a province, city, &c. ⁷ Jurisdiction, government. ⁸ Receiving any thing purchased or agreed for.

⁹ ¹ *welayih* Pl. of ولحة

¹⁰ ¹ *welt* Diminution, defect.

¹¹ ¹ *welis* Striking with a stick. ² An agreement, compact, confederacy (especially involuntary, accidental, and not durable). ³ A faint promise. ⁴ Moderate (rain). ⁵ A remainder of wine in a bottle, water in sandy ground, or leaven on a baker's board. ⁶ A blow, a beating. ⁷ A cicatrice or scar of any operation about the eye. ⁸ Manumission promised to a slave after his master's death in the following form, انت حر بعد موتي Let him be free after my death.

⁹ ¹ *welaj* A way through sands. *Wulej* A young eagle. *Wuluj* Streets, squares. ² Shores, coasts. ³ Ladles or similar utensils in which honey is gathered. ⁴ (pl. ولج and اولاج) Caves or any similar places where passengers shelter themselves from rain. ⁵ The windings of a valley or river. ⁶ *welaj* Restless, unquiet, moving from place to place, going out and in.

⁷ ¹ *welykhet* Tall herbage; ground co-

vered with luxuriant herbage. ¹ Wet ground. ³ Thick milk. ⁴ A linen garment.

¹ ولد *weled* ¹ A son, offspring. ² (ولد or ولدان) Sons. ³ فلان ولد فلان Such a one, the son of such a one. ⁴ ولد زنا A bastard, a son of a whore.

¹ ولس *weles* and لسان ¹ Perfidy, fraud. (A camel) going quick with a stretched-out neck.

¹ ولع *wela* (or ولعان) ¹ Desiring eagerly; dedicated to, intent upon. ² Telling a lie. ³ Restraining, hindering, prohibiting, forcing. ⁴ Assuming what belongs to another. ⁵ A falsehood.

¹ ولعة *welaat* ¹ Desirous, covetous of what does not belong to one. ² Pl. of ولع

¹ ولغ *wulgh* and ولغان Sipping (as a fly), lapping (as a dog, &c.)

¹ ولغة *welghet* A small bucket.

¹ ولقي *welif* See ولقي Sig. 1.

¹ وليك *welik* ¹ Being expeditious, active, nimble. ² Ready at falsehood.

¹ ولقة *welket* (Pl. of ولقات) A blow.

¹ ولقي *welka* ¹ Prancing, springing. ² Swift.

¹ ولكن *welkin* But, nevertheless.

¹ ولم *welem* ¹ A saddle-girth or surcingle. ² A fetter; a tether. ³ A belt or rope which passes from the poutrel to the crupper of a camel.

¹ ولمة *welmet* A compleat collection, the whole.

¹ ولو *welau* At least; and if.

¹ ولوال *welwal* ¹ Anxiety, &c. See بلال—
² The exclamation of a person weeping or threatening. ³ A large owl. *Wilwal* Howling, See ولولة

¹ ولوب *wulub* ¹ See وصول Arriving, joining, &c. ² Entering. ³ Going quick, making haste.

¹ ولوج *wuluj* Creeping into a hole, flying to a den. ² ولوج وخرج Entering into and going out.

¹ ولودة *wuludet* Generation, procreation.

¹ ولديّة *wuludiyet* Iniquity, inhumanity, vexation, importunity, trouble.

¹ ولوس *wulus* (A camel) going quick See ولس

¹ ولوع *wulua* ¹ See ولع ² Desire, avidity.

¹ ولوغ *welugh* Any thing tasted or sipped See ولغ

¹ ولوف *weluf* (Lightning) flashing incessantly

¹ ولولة *welwelit* ¹ Howling, lamenting, crying. ² A tumult, noise, confused murmur.

³ Twanging as a bow-string. ⁴ ولولة كوس ونغير The noise or clangour of drums and trumpets. ⁵ ولولة بندوق The explosion or firing of a musket, See غلغل

¹ ولوي *welawi* Rainy, See ولي *wely*.

¹ وله *welch* ¹ Sad, afflicted, sorrowful, distracted or impatient from love or grief. ² Terror, grief, perturbation of mind.

¹ ولهان *welhan* ¹ Distracted, &c. (as above).

¹ (fem. ولهي) See واله ² Satan, a demon which they lay by the sprinkling water and pronouncing exorcisms.

¹ ولكن *weli* (for وليكن from ولكن) But, yet, however, for all that.

¹ ولي *wely* ¹ Turning away the face. ² Friendly, assisting. ³ Near, neighbouring, contiguous.

⁴ Belonging, referring to. ⁵ Following close, adhering. ⁶ Prefiding over, governing (a city, &c.)

⁷ Shower following shower (especially in spring); ground wet with such showers. ⁸ Neighbourhood, propinquity, approach. *Weli* ¹ An intimate friend, a favourite of God, or the king. ² A prince, lord, president, governor, judge. ³ A servant, a slave. ⁴ ولي خدا A friend of God, a holy man. ⁵ ولي النعم or ولي نعمت The lord of beneficence, i. e. The master of a feast, the landlord, a benefactor, lord or master. ⁶ ولي

Perfect holiness. ⁷ ولي الجود The lord of liberality, i. e. God. ⁸ ولي عهد The heir apparent, the destined or acknowledged successor.

⁹ ولي عهد كردن To nominate or declare a successor to a kingdom.

¹ وليبة *welibet* ¹ The progeny of men or cattle. ² Young sprouts at the roots of corn.

¹ ولية *weliet* ¹ Fem. of ولي *weli*. ² See ولية

³ Packfaddles or any thing laid upon them. ⁴ Provisions set apart by a woman for any expected guest.

¹ وليجة *welijet* An intimate friend; any thing peculiar or familiar to a person.

¹ وليحه *weliche* ¹ A sincere friend. ² A sack. ³ (ولايح and وليح) *welibet* (pl. وليح) A corn sack. ⁴ A large basket or hamper.

¹ وليخ *welikb* A linen cloth or garment. ² وليخة *welikhet* See ولخة

¹ وليد *welid* ¹ A son, a child. ² A servant. ³ وليد ام الوليد The mother of children, i. e. A hen.

⁴ وليدات *wuleidat* and وليدون (and sometimes لديات and لديون) dimin. of لادات and plurals of لدة Coeval, cotemporary.

¹ وليس *welis* and وليسه Good. ² وليع *welia* Unblown flowers of palm-trees.

¹ وليف *welif* See ولان *wilaf*. ² وليقة *welyket* A kind of food made of flour and butter or milk.

¹ وليك *welik* and وليكن See ولي *weli*. ² وليل *welil* Expert, expeditious in business.

¹ وليمة *welimet* A banquet, a marriage feast. ² وليمة واما See وليمة and وليمة

¹ A nod, sign. ² Making a sign. ³ وليمة واما *wimaj* or واما Pudenda, vulva.

¹ وليمة واما *wemid* ¹ Extremely hot (night). ² Boiling with rage. ³ (or وليمة واما) Excessive heat, a sultry night. ⁴ Anger, passion, rage. ⁵ Night dew.

¹ وليمة واما *wemzet* Pure white. ² وليمة واما *wemer* Besides, moreover.

¹ وليمة واما *wemiz* Moving (the nose in anger). ² وليمة واما *wemis* Rubbing, excoriating.

¹ وليمة واما *wemibet* A white mole on the face; any thing naturally white. ² وليمة واما *wemx* (ومض and وميض) (Lightning) glancing, flashing slightly; (when spread-

ing wide it is called *khafk*; when it seems to pierce the clouds, in perpendicular bolts, it is expressed by *akk* (عق).

¹ *wemtet* ومطة When one falls or lies down with fatigue.

² *wemat* ومعة ¹ A large rolling wave. ² A draught of water; turns, when drawing water.

³ *wemgbet* ومنغة Long hair.

⁴ *wemik* ومق (or مقة) Loving; love.

⁵ *wemket* ومكة Liberty, See فسحة

⁶ *wemiden* وميدن ¹ To cut into small pieces.

² To splice or join a broken rope without a knot.

³ To be hollowed, excavated, or dug out. ⁴ To rub. ⁵ To blow into, to puff up.

⁶ *wenn* ون ¹ Weakness, languor, fatigue, labour. ² A musical instrument struck with the finger, a cymbal.

³ *wena* ونا A turtle dove, a wood-pigeon.

⁴ *wenat* وناة ¹ Torpid, languid (woman) flow in rising up or sitting down. ² Mild, gentle, tame (female). ³ A pearl.

⁴ *wenaj* ونج A stringed instrument, a kind of lute.

⁵ *wend* وند ¹ An experiment, proof. ² Labour, fatigue in doing any thing. ³ Praise.

⁴ *Wendik* وندك Venice. ⁵ *Wendik* وندك باليوسي The Venetian ambassador,

⁶ *wendé* وندو Cressies.

⁷ *wena* ونع A small thing, a little.

⁸ *wenk* ونك Refiding (among relations, &c.)

⁹ *wenim* ونم or ونه (A fly) leaving a mark, See ونيم

¹⁰ *wenmesbk* ونمشك or ونشك A fruit.

¹¹ *wenenk* وننك The top of a bunch of grapes; also the stalk; the place whence the sap runs from a lopt vine.

¹² *weniyet* ونية ¹ Torpid, languid, slothful, slow, fatigued. ² A pearl; a string of pearls.

³ A sack.

⁴ *wenizsbé* ونيزه Pure frankincense.

⁵ *wenim* ونيم The dung or mark of a fly.

⁶ *wewa* ووا A good omen, a happy preface.

⁷ *wuul* ووول See وال Taking refuge, &c.

⁸ *wuwi* ووي or ووية Writing the letter

⁹ *web* وه or وهه Ah! alas! *Webb* وهه Grief, sadness.

¹⁰ *webhab* وهاب and وهابة See وهاب—وهاب God the bestower of benefits.

¹¹ *webhaj* وهاج Burning, flaming; raging.

¹² *wihad* وهاد (pl. of وهدة) Vallies. ¹³ *wihad* وهاد Hills and vallies.

¹⁴ *webazet* وهازة The step of a modest woman, her elegant unaffected manner of walking.

¹⁵ *webat* وهاط Pl. of وهطة

¹⁶ *webafet* وهافه (or وهفية) The office of a person who has charge of a temple.

¹⁷ *webham* وهام Suspicious, doubtful.

¹⁸ *webib* وهب Giving, bestowing, presenting.

¹⁹ *webtet* وهتة Low ground.

¹ *webis* وهث Diligent, assiduous, extremely attentive. ² Trampling under foot.

³ *wehej* وهج The heat of fire. *Webij* (or وهجان) Burning (as fire).

⁴ *webd* وهد (pl. وهدان or وهدة) A valley, a hollow, a declivity.

⁵ *webir* وهر The scorching rays of the sun reflected from the ground, and floating on the surface like a vapour. See سراب

⁶ *webiz* وهز ¹ Trampling upon, beating a path. ² Killing a louse between the nails. ³ Striking one with the fist. ⁴ A short corpulent man; hardy, square-built, See دفع and حث

⁵ *webis* وهس ¹ Going quick. ² Behaving haughtily or injuriously to friends. ³ Bruising, breaking, trampling upon, treading under foot. ⁴ A secret, See سر *firr*. ⁵ Slander, &c. See احتيال

⁶ *webis* وهص ¹ Breaking (especially any thing soft or hollow within). ² Treading under foot, throwing with violence, dashing on the ground. ³ Disturbing. ⁴ Castrating.

⁵ *webset* وهصة Low ground, and circular.

⁶ *webzet* وهضة See وهضة—See وهدة

⁷ *webit* وهط See وهص Sig. 1. and 2.—⁸ Digging. ⁹ Leanness, meagreness. ¹⁰ A large body of men. ¹¹ A great quantity of the plant عرطا, or a place where it grows.

¹² *webtet* وهطة (pl. وهط and وهاط) See وهدة

¹³ *webif* وهف (A tree) putting forth leaves, flourishing (as plants). ¹⁴ Having the care of a temple. See وهانة

¹⁵ *webek* وهق ¹ A noote thrown to catch men or animals. ² A long rope. ³ A small offence; scandal.

⁴ *webel* وهل ¹ Weak, timid, terrified. ² Holding the tongue. ³ Committing an error, making a slip. ⁴ Forgetting, blundering in any thing. ⁵ Fear, terror; mistake. *Webil* ¹ Languid, frightened, trembling. ² Applying one's mind to any thing, though wishing to do another. ³ Conjecturing, supposing.

⁴ *weblet* وهلة (or اول وهلة *awwala webletin*) First, before every thing, first of all.

⁵ *webim* وهم ¹ Making a mistake in calculation. ² Malevolent. *Webem* ¹ The mind, sense, opinion, conjecture. ² Suspicion, doubt, scruple, caution, fear, distrust. ³ Thinking, turning any thing in one's mind, imagining, persuading one's self; conceiving a false idea; pretending to do one thing, when wishing or purposing to do another. ⁴ A wide or clear road, a highway. ⁵ (or fem. وهمة) A large tractable she camel. ⁶ A large-bodied man. ⁷ لا وهم من كذا It is inevitable or necessary. ⁸ وهم كردن To imagine, suspect, &c. ⁹ قوة وهم The intellectual faculty, the power of imagination.

¹⁰ *webymnak* وهيناك Frightened, fearful, trembling; suspicious, scrupulous.

¹¹ *webmi* وهمي Imaginary, conjectural.

¹ *webin* Weak, unequal to any business. ² Weakening, enervating. ³ Infirmary, imbecillity. ⁴ Midnight, or the hour after it. ⁵ A thick bodied camel. ⁶ Pl. of *واهن*

¹ *webnanet* Languid, flow (woman).

¹ *webenk* A ring on a rope, by means of which they fasten burdens on camels, &c. ² A noose for catching man or beast.

¹ *werwab* and *وهوه* Brisk, active, lively (horse).

¹ *webub* See *واهب*

¹ *webum* and *اهوام* (pl. of *وهم*) Opinions, conjectures, imaginations, suspicions.

¹ *webwehet* Roaring (as a lion).

² (An ass) braying softly. ³ Barking low (as a dog) with a reciprocating noise in the throat.

⁴ Exclaiming, lamenting (as a woman). ⁵ A sound in the throat (of a sheep, &c.) just after bleating.

¹ *webi* Broken, torn, burst, split. ² (A wall) ruinous, threatening to fall. ³ (Any thing) bursting its fastenings and dropping to pieces. ⁴ Dispelling (as a cloud). ⁵ Falling (as a man). ⁶ Destitute of abilities or reputation, becoming worthless. *وهی* Rents, fissures, or cracks.

¹ *webyet* A crevice, a crack. *Wubeiyet* A small fissure. *Webiyet* A fat young camel for slaughter.

¹ *webij* Heat, fultrinefs.

¹ *webiset* A dish made of locusts dried and bruised; and either eaten plain or with fat.

¹ *webif* Flourishing (as a tree).

¹ *webin* An overseer of hired servants.

¹ *wei* O! strange! wonderful! ² Fy! upon (you), woe to (you)! *weika* O thou!

¹ *wei* He. *ویرا* (for *اورا*) Him, to him.

¹ *weib* Fy upon, woe to (you).

¹ *weibet* A measure containing 22 or 24 *mudd*.

¹ *weij* The wooden socket of the ploughshare.

¹ *wijek* Pure, clear.

¹ *weib* Oh! (an interjection of pity).

¹ Woe be to (you). ² (contra) Bravo! well done!

weibek O fortunate! O happy!

¹ *weikh* See *ویج* and *ویل*

¹ *wid* or *یدا* Loft. *ویدا* Diminution.

¹ *widen* or *ویدیدن* To lose. ² To seek.

¹ *wizi* The leprosy.

¹ *wir* (an old rustic word) The mind, intellect, reason. ² Interrogation. ³ Recollection, recording. ⁴ A friend.

¹ *wira* Him, to him.

¹ *wiran* or *viran* and *ویرانه* Desert, desolate, laid waste, ruined, depopulated. *ویرانه* A solitude, a place full of ruins. *ویران کردن* to lay waste, destroy, depopulate.

¹ *wiru* or *ویرو* *wiru wira* Remembrance, recollection.

¹ *virunike* Veronica.

¹ *wiri* The leprosy. ² Cloth.

¹ *wizb* or *ویژه* Sincere; pure, clear.

¹ The purest of any thing; wine unmixed with water. *ویژه شیر* Unmixed milk.

ویژه روغن Purified fat or butter. *دوست ویژه* A sincere friend. *ویژگی* Purity.

¹ *wizbiden* To purify by the subsiding of the sediment.

¹ *weis* See *ویج*. ² Indigence, See *فقر*

¹ Any thing one desires. *Wiyes* A quince. *Wis* Resembling, See *مانند*

¹ *wife* Good. ² Abomination. *ویسه*

ویسه To render abominable. *داشتن* To detest.

¹ *wishaniden* To assemble.

¹ *weishil* Name of a disease.

¹ *wishé* Ivy, woodbine. ² See *زیده* and *پالوش*

¹ *weika* Woe to you! ² Bravo! well done!

¹ *weil* (or *ولیه*) Woe to (you)! fy upon (you)! ² An affliction, misfortune. ³ Punishment, torment. ⁴ The gate of hell, also a valley, river, or well there. *ویلی* Woe to me!

weilehu Woe to him!

ویل A very great misfortune. *ویله* (or *رجیل*) An unfortunate man.

¹ *wil* Victory; fortitude.

¹ *weilummet* Woe to his mother!

¹ *weilé* A clew of cotton thread. ² Victory; fortitude.

¹ *weilih* Cunning, shrewd (man).

¹ *wein* or *وینة* Black grapes.

¹ *waywadé* A prince palatine, a governor.

¹ *weih* and *ویها* Come on! along! away then! (a particle of invitation).

ه

he The twenty-seventh letter of the Arabic alphabet, and the thirty-first of the Persian. It signifies five in arithmetic. In Almanacs it denotes Thursday and the sign Virga; also the planet Venus, and the Moon when bright. At the end of Persian nouns it is generally sounded like acute *é* or *i*, as *که* *ki* or *ké*, Who, which, that, &c. *دانه* *dané* A grain, &c. When marked with two points *ā* or *ē* it is pronounced *ā*, and is generally in construction written *ت*. At the end of Arabic words it is the affixed pronoun, Him, his, it, See Arab. Gram. p. 55.

¹ *ha* (the third person sing. of the affixed pronoun) She, her, it. See Arab. Gram. p. 55.

¹ (fem. pl. *هات*) The letter *ه*. ² or *ها* (fem. *هان*) dual *ها* pl. masc. *هاوا* pl. fem. *هاا* Lo! behold! take! *هاا* (fem. *هاا*) Here for thee! dual *هاوا* or *هاا* Do you two take! pl. masc. *هاوا* or *هاا* pl. fem. *هاون* or *هاکن* Behold for you! do you take! *هاا* *hai* fem.

هَاد *hai* dual هَايَا *haiya* pl. masc. هَاوَا *hau* pl. fem. هَايَا *haina* See هَات, &c. هَا *ha* A particle of swearing, as لَا هَا الله Not, by God.

هَا *ha* Have a care! be ready! Whether? is it so? The plural of things inanimate, as سِنَك *senk* A stone. سِنَكَا *senkha* Stones.

هَاب *hab* A serpent. Used in driving camels, as هَاب هَاب *hab hab* (هَبِي *hebi* being the word for horses).

هَابِزَة *habizet* Swift, going quick.

هَابِر *habir* Cutting, dividing.

هَابِش *habesh* One who collects much.

هَابِشَة *habishet* A crowd just assembled.

هَابِط *habyt* Falling, descending.

هَابِل *habil* Abel the son of Adam.

هَابِي *habi* (A place) covered or filled with small flying dust. الهَابِي The dust of a sepulchre.

هَات *hati* (fem. هَاتِي dual هَاتِيَا pl. masc. هَاتِيَا pl. fem. هَاتِيَا) Give! grant! let it be so!

هَاتِف *hatif* Crying, exclaiming. One who makes encomiums, a praiser.

هَاتِل (or هَاتِن) *hatil* Raining incessantly but small; a misling rain.

هَاتِي *hati* See هَات

هَاجِر *hajir* See هَجَرَ. Moving from one seat to another. Delirious. Speaking foolishly or deliriously. Fighting. Exiling.

هَاجِرَة *hajiret* Vain, foolish, unseemly. Obscene, profane, or malevolent discourse. The sultry mid-day heat. هَاجِرِي *hajeri* An architect. A citizen of Hejer in Behrein, Arabia.

هَاجِس *hajis* Conceiving, recalling to mind.

هَاجِشَة *hajishet* See هَابِشَة

هَاجِل *hajil* Sleeping. Travelling often.

هَاجِن *hajin* A girl married too young. Any animal brought too early to the male. A tinder-box which does not strike fire at once.

هَاجِنَة *hajinet* See هَاجِنَة

هَاجِي *haji* A satirical poet.

هَاجِدِن *hachiden* To seize, carry off.

هَاد *had* Moving, disturbing. Disturbed. Adapting, adjusting, dressing. Repulsing, prohibiting. هَاد لَا هَاد He does not move. هَاد لَا هَاد He is not denied nor contradicted in any thing. هَاد Sound, especially the roaring or murmuring of the sea.

هَادِدَة *haddet* Thunder.

هَادِر *hadir* Permitting the effusion of blood with impunity. Vile, &c. See هَادِر. Turning thick at top, as milk when it sours.

هَادِرَة *hadiret* Full grown herbage.

هَادِف *hadif* Entering, approaching. هَل Did any body come to you.

هَادِفَة *hadifet* A body of people, See جَمَاعَة

هَادِل *hadil* Hanging the lip.

هَادِم *hadim* Demolishing. A destroyer.

هَادِي (or هَاد) *hadi* A director, leader, guide. A wild bull that precedes the herd; a bell-weather or any leader of a herd or flock. (or الهَادِي) An ox in the centre of a barn, round which the other oxen move when treading out the

grain. A lion. The neck. The beginning of any thing; also the fore part, or that which first appears. The head or point of an arrow, &c. هَادِي الطَّرِيق or هَادِي السَّبِيل The guide to the way (of salvation), i. e. God. هَادِي سَبِيل A guide of the ways, i. e. Mahomet.

هَادِيَة *hadiyet* The leader of a flock (as above). A rock appearing above water.

هَاز *haz* and هَازَة A kind of tree.

هَازَا *haza* This, &c. See هَذَا

هَازِر *hazer* Hot, sultry (day).

هَار *har* Weak with age or infirmity.

هَار *har* A pearl, a string of pearls.

هَارِب *harib* Flying. هَارِب شَدَن To fly, to shun. هَارِب لَا هَارِب He has nothing, he is of no account (one whom none approaches and none shuns, neither esteemed nor feared).

هَارِد *hared* The 25th day of the month.

هَارِم *harim* (A camel) eating the herb هَرَم

هَارُوت *Harut* The name of an angel, who, together with another named *Marut*, having severely censured mankind before the throne of God, they were sent down to earth, in human shapes, to judge of the temptations to which man was subject. They could not withstand them: they were seduced by women; and committed every species of iniquity: for which they were suspended by the feet in a well in Babylon; where they are to remain in great torment till the day of judgment.

هَارُون *harun* A refractory horse. هَارُون الرَّشِيد *Harun Arrashid* The fifth Khalif of the house of Abbas, and twenty-sixth from Mahomet. He reigned from A. D. 786 till 808.

هَارِي *hari* See هَارِب

هَاز *haz* A curling lock.

هَازِب *hazib* and هَازِه Clamour, a loud exclamation, sound. Afflicted, mournful, penitent.

هَازِبَة *haziba* A species of fish.

هَازِم *hazim* Depressing, oppressing; putting to flight. هَازِم كَرْدَن To oppress; to rout.

هَازِمَة *hazimet* Misfortune, calamity.

هَاشِمَة *hashimet* A wound or contusion breaking a bone without shivering it.

هَاشَمَة *hasset* The eye of an elephant.

هَاسِر *hasyr* See هَاسِر

هَاسِب *hasyb* Raining, wetting with rain.

هَاسِم *hasym* Soft, gentle. Loose, languid, relaxed. هَاسِم See هَاسِم

هَاسِل *hatyl* See هَاسِل

هَا *ha* Covetousness, avarice, meanness, baseness; cowardice, timidity. Vomiting without effort. هَا ع لَاع Timid, languid, pusillanimous.

هَاعِيَة *ha-iyet* A foolish woman.

هَاسِي *hasi* Starving, famished (man).

هَاسِك *hakk* Qui multum aut impetuose coit.

هَاسِل *hakyl* A male mouse.

هَال *hal* (for ال) Posterity, &c. Spread,

scattered (sand). *هال* *hali* or *balin* Used in calling to or driving horses.

² *هال* *hal* Quiet, firmness, establishment.

³ *هال* *halibu'sh'shar* The coldest days of winter. *هالبة* *halibet* Rainy (night).

⁴ *هالة* *halet* or *halé* (pl. *هالات*) A halo or circle round the moon.

⁵ *هاليج* *halij* Dreaming much, to no purpose.

⁶ Visions in sleep, which cannot be interpreted.

⁷ Loquacious, babbling without judgment.

⁸ *هالط* *halyt* Long entangled corn. ⁹ Loose in the belly.

¹⁰ *هالغ* *halia* (fem. *هالعة*) Very impatient, or anxious (especially from avarice). ¹¹ (An ostrich) running swiftly.

¹² *هالك* *halik* Perishing, destroyed, killed, destructive, put in imminent danger. ¹³ *هال* *hal* To perish.

¹⁴ *هالكي* *haleki* A blacksmith; a polisher.

¹⁵ *هالوجين* *halujin* A swing.

¹⁶ *هام* *ham* See *هامة*. ¹⁷ Pl. of *هامة*

¹⁸ *هامال* *hamal* Concord, harmony. ¹⁹ Unanimous, similar, uniform.

²⁰ *هامت* *hamet* or *hamé* (pl. *هامات* and *هام*) An owl. ²¹ The head of any animal; the crown of the head; the forehead. ²² The chief of a people, family, or tribe. *Hammet* ²³ (pl. *هوام*) A noxious reptile. ²⁴ Beasts, cattle. *نعم الهامة* A horse.

²⁵ *هامج* *hamij* A remainder of any thing jumbled together. *ههيج هامج* Living intemperately or inconsiderately.

²⁶ *هامد* *hamid* (fem. *هامدة*) Worn, corrupted, obsolete. ²⁷ Withered (plant). ²⁸ (A place) barren of produce.

²⁹ *هامر* *hamir* and *همار* *hemmar* A cloud pouring down rain. *همار* *hemmar* Verbose, talking foolishly or deliriously.

³⁰ *هامز* *hamiz* or *هاز* (fem. *مبزة*) See *عياب* A defamer (male or female).

³¹ *هامل* *hamil* See *هل* Sig. 1.

³² *هامم* *hamum* The melted fat of a camel's bunch. ³³ Any part of snow, &c. which becomes liquid.

³⁴ *هامون* *hamun* A plain, level ground. *دشت* *و هامون* A desert and extensive plain.

³⁵ *هان* *han* Make haste! know! have a care! let it not be! far from it!

³⁶ *هانة* *hannet* The interior fat of the eye.

³⁷ *هانه* *hané* Is it not?

³⁸ *هاوي* *harwi* or *هاوية* Locusts. ³⁹ Fallen, headlong. *هاوية* *harwiyet* Hell, into which the damned are precipitated. ⁴⁰ (A woman) deprived of her children. ⁴¹ See *مهيوي*

⁴² *هاها* *haaha* A laughter. ⁴³ Laughing.

⁴⁴ *هاهنا* *habuna* This, &c. See *هذا*

⁴⁵ *هاي* *hai* O! ah! alas! bravo! well done! wonderful! surprising! *هاي هوي* A confused noise, as of combatants.

⁴⁶ *هايب* *haib* See *هييب* *beiyib*.

¹ *هايج* *haij* or *الهائج* Anger, rage. ² *Innitum appetens admistrarius*, See *مايج*

³ *هايجة* *haijet* Dry. ⁴ Herbage or pot-herbs turning yellow from want of moisture.

⁵ *هايد* *haid* Repenting, returning to duty.

⁶ *هاير* *hair* Tumbled down, ruined, falling into misfortune.

⁷ *هايع* *haiya* Liquid, melted (lead). ⁸ Dark (night). *هاع* *hac* See *لايع*

⁹ *هايعه* *hayi-at* Any horrible voice or sound which strikes with terror.

¹⁰ *هايف* *haif* Very thirsty. *هايفه* (Camels) turning their open mouths towards the wind from excess of thirst.

¹¹ *هايل* *hail* Terrible, horrible. *واتعهء هايله* A dreadful accident.

¹² *هايم* *haim* Astonished, confused, wandering, straying, distracted, furious, from love or any other cause.

¹³ *هايهات* *hayihat* and *هايهان* See *هيهان*

¹⁴ *هب* *heb* Grant it, allow it to be so. *Hebb* ¹⁵ Awaking, rousing. ¹⁶ (Wind) blowing with violence. ¹⁷ Active, brisk, nimble, swift. ¹⁸ Beginning, setting about a thing. ¹⁹ Coming forth. ²⁰ Being moved or put in commotion. ²¹ Piercing (with a sword, &c.). ²² Taking flight (in battle). ²³ Lying hid; absconding. ²⁴ Cutting, See *تقطع*. ²⁵ Libidinous.

²⁶ *هبا* *heba* An Arabian tribe.

²⁷ *هبا* *heba* (or *هباب*) Dust, especially the finer particles which fly about, and are only conspicuous in the sun's rays. ²⁸ (A man) of mean understanding. ²⁹ A small red ant. *هبا کردن* To reduce to powder, to annihilate; to exhale, to evaporate.

³⁰ *الهباءة* *elhebaat* A part of Arabia. *حفر الهباءة* A celebrated ditch there. *يوم الهباءة* A battle fought there (near the walls of Medina).

³¹ *هباب* *hebab* See *هبا*—*Hibab* ³² Brisk, swift. ³³ Libidinous.

³⁴ *هبار* *hibet* Pl. of *هبة* See *هبار*

³⁵ *الهباران* *elhebarani* Two Syrian months called also *كانون* (December and January).

³⁶ *هبارية* *hubariyet* See *هبرية* Flocks of wool, or the down which falls from birds. ³⁷ (Wind) raising and sweeping along the dust.

³⁸ *هبارك* *hubarik* See *هبرك*

³⁹ *هباش* *hebbash* One who acquires or collects together. *هباشة* *hubashet* ⁴⁰ A crowd of people. ⁴¹ A herd or flock of cattle.

⁴² *هبا* *hiba* Pl. of *هبع*

⁴³ *هباك* *hubak* The crown of the head. ⁴⁴ The top of a mountain. ⁴⁵ Gum lac for dying.

⁴⁶ *هببال* *hebbal* One who searches or watches to catch or to deceive; a hunter; laying snares for man or beast. ⁴⁷ Name of a tree.

⁴⁸ *هبالة* *hebalet* Search, endeavour, See *طلب*

⁴⁹ *هبانق* *hubanyk* and *هبانيق* See *هبنق*

⁵⁰ *ساروبي هبايب* *sarubi behayib* A garment cut or worn to pieces.

⁵¹ *هباية* *hubayet* The bark of a tree; a book.

- * ¹ *hibeb* A rent or hole in a garment.
 * (pl. of *hibbet*) Rags, tatters.
 * ² *hebit* Descending; striking, See *هبط*
 * ³ *hibet* (pl. *هبات*) A gift. * ⁴ *هبة* *hibet*
 To give, bestow, present. *Hebbet* * An hour; a
 short time before dawn; any space of time; a
 year. * (or *هبة الشهر*) The remainder of a month.
hebbetan At once, in a moment. * *هبة من*
الدهر A short space, a good while, some time.
hebbetu's'seif A sword of an excel-
 lent temper, bright, and cutting well. * *هبة*
hebbet Libidine agi, infiliens in foemellam (admisfla-
 rius). *Hibbet* * A rag, a tatter. * Brisk, swift
 going (camel).
 * *hebtet* Weakness of mind; cowardice,
 baseness; doatage, madness, silliness.
 * *hebtet* A dwarf; short bodied.
 * *hebij* * Striking with a stick. * A spe-
 cies of tumour on a camel's udder.
 * *hebed* The wild gourd or its seed.
 * *hebiz* Running, making haste, swift of
 foot, flying fast (as a bird).
 * *hebir* * Cutting meat, cutting off a piece.
 * dividing with a blow, so that part falls off.
 * (pl. *hubur*) Level, or low grounds, especial-
 ly amongst hills. * Sands. * A very fat camel.
 * A camel separated from the rest. * *هبر وهر*
 A very hairy camel. *Hubr* * The refuse which
 falls from flax, &c. * A grape stone. * *هبرا*
 or *hebet* Very fat (the camel). * *هبرة*
 A piece of flesh without bone.
 * *hebrej* * A light quick pace. * Walk-
 ing proudly, or in a disordered manner. * Gar-
 ments painted or dyed with different colours. * A
 large fat bull. * An old deer. *Hibrij* Large and fat.
 * *hebrejet* * The painting of a garment.
 * A haughty or disordered step.
 * *hibredané* Cold meats or victuals.
 * *hibrizi* * Pure gold; a new gold coin.
 * Beautiful. * An elegant Persian bracelet. * A
 handsome boot. * A lion. * *ام الهبرزي* A fever.
 * *hibreki* * A blacksmith; a goldsmith.
 * A mountain or wild bull.
 * *hebrek* (A youth) grown up, of age.
 * *hebreket* A soft, delicate girl.
 * *heberka* A dwarf; short bodied.
 * *heberkel* A lusty handsome youth.
 * *hebreket* * Voraciousness, gluttony.
 * Loquacity, babbling, garrulity.
 * *hibriyet* * Scales on the head. * Flocks
 falling from cotton, or down from birds.
 * *hebz* * Sudden death. * See *هبر*
 * *hebzán* Dying, especially suddenly.
 * *hebes* * The violet. * Water-creffes.
 * *hebist* Collecting, scraping together,
 acquiring, carrying home.
 * *hebes* * Brisk, cheerful, active. * Ala-
 crity, cheerfulness. * Making haste.
 * *hebsa* A brisk, quick pace.
 * *hebit* * Sending, letting, or throwing

- down, precipitating. * Lowering or beating down
 (a price). * Extenuating, emaciating. * Striking,
 shaking (any thing). * Decrease. * A fall; a
 misfortune.
 * *hebtet* Level, low, sloping (ground).
 * *heba* and *هبوع* (Men) coming sud-
 denly from all quarters. * Stretching out the
 neck (as a camel or ass) when going quick. *Huba*
 (fem. *هبة* pl. *هبعات* and *هباع*) A camel's colt
 of the last birth (ربيع implying of the first).
 * *hebigb* and *هبوع* Sleeping.
 * *hebká* Short of body; a dwarf.
 * *hubeket* * Foolish. * Loose earth into
 which one's feet sink. * A water dog.
 * *hebil* * Death. * (A mother) deprived
 by death (of her children). * *ihbe-*
bala hebeluka It becomes you, it is proper for you.
Hebil * (A wolf) lying on the watch. * Cor-
 pulent, aged (man or beast). *Hobal* The name
 of an ancient idol in the temple of Mecca, See
Hebul The father of the Kelibite tribe of
 Arabians. *Hibell* * (fem. *هيلة*) A corpulent or
 tall man. * Heavy bodied, slow.
 * *ma bi'd'* *dari biblis* or *هبلس* There is nobody at home.
 * *hibla* or *هبلع* * A glutton; having
 a wide throat; devouring large mouthfuls. * A
 hunting dog.
 * *hebellek* (or *هبنق*) A dwarf.
 * *hibilla* A haughty or strutting pace.
 * *hubnuk* * A boy, a servant. * See *هبنق*
 * Sitting on the inside of the thighs.
 * *hebenka* * Proud. * Foolish. * Fond
 of talking with women. * *هبنقة* The mode of
 sitting, See *هبنقة*
 * *hebennek* (fem. *هبنكة*) * Foolish,
 silly. * Weak, languid. * Acting fraudently
 or meanly; going about whispering slander.
 * *hebnokit* Slothful, knavish, cowardly.
 * *hubnuk* or *هبنق* A boy, See *هبنق*
 * *hebou* * (Dust) raised and flying in the
 air. * (A horse) running off.
 * *hehub* (Wind) blowing furiously.
 * *Hubub* * Awakening, rousing; watching. * (or *هوبة*)
 Blowing violently (as the wind) and raising the dust.
 * *hebut* (pl. *هبات*) Dust; dust mixed
 with ashes; a thick vapour like dust.
 * *Hebbud* Name of a man, a horse, a
 place, and a well.
 * *hebur* A spider; a spider's web. *Hu-*
bur (pl. of *هبر*) Low grounds among mountains.
 * *Hebbur* * A small house. * A small pearl.
 * *hubuz* Dying, especially suddenly.
 * *hebut* A steep or sloping place. *Hubut*
 * Descent, declivity. * Decreasing, falling (in
 price). * *هبط* *hubut* To go down, to descend.
 * *hubua* See *هبع*
 * *hubugh* See *هبع*
 * *hebul* (A woman) deprived of her
 children.

- * ¹ *bebbab* ² A goat that leads the herd.
 * ³ The dawn. * ⁴ The vapour called also ⁵ *سراب*.
 * ⁶ A boys game. * ⁷ (or ⁸ *ههب*) Quick, swift.
 * ⁹ Libidinous.
 * ¹⁰ *bebbebi* * See ¹¹ *ههب*. * ¹² Tottering, staggering, waving up and down. * ¹³ The motion of the vapour ¹⁴ *سراب*. * ¹⁵ Swiftnefs. * ¹⁶ Checking, driving, crying to cattle, &c. * ¹⁷ Watching, waking. * ¹⁸ Wind. * ¹⁹ A flight fault.
 * ²⁰ *bebbebi* * (fem. ²¹ *ههبية*) Swift, expeditious. * ²² A quick going camel. * ²³ A shepherd, a pastor. * ²⁴ A goat that leads the herd. * ²⁵ A skilful camel driver, one who sings well to them, (which these animals are very fond of, and travel in consequence with a rapid pace). * ²⁶ An excellent fervant. * ²⁷ A butcher. * ²⁸ Light, flight.
 * ²⁹ *bebi* Used in calling to a horse. *Huba* or *bebi* A young boy. *Hubi* (Stars) hid by dust.
 * ³⁰ *bebib* * Awaking, &c. See ³¹ *هبوب*.
 * ³² (A garment) worn or torn in different places.
 * ³³ Libidinous. *من اين هبيب* Whence do you come? *اين هبيب عنا* Where do you go? where do you hide yourself from us?
 * ³⁴ *hubeibegh* Foolish, See ³⁵ *احمق*.
 * ³⁶ *hebit* Cowardly, timid.
 * ³⁷ *hebyet* (fem. of ³⁸ *هبي*) A young girl.
 * ³⁹ *bebij* * A deer having two oblong lines on the side different in colour from the rest. * See ⁴⁰ *هبيخ*.
 * ⁴¹ *hubeijet* * A plain, low ground. * ⁴² The highest part of a channel to which the water reaches. * ⁴³ A canal dug in low ground to collect water for drinking.
 * ⁴⁴ *hebeiyekh* * A young boy, a youth full of health and vigour. * ⁴⁵ Languid, relaxed. * ⁴⁶ Worthless. * ⁴⁷ A large river or channel. * ⁴⁸ *هبيخة* * A young girl. * ⁴⁹ A woman giving suck.
 * ⁵⁰ *hebeikha* A haughty air in walking.
 * ⁵¹ See ⁵² *هيد* See ⁵³ *هبر*.
 * ⁵⁴ *hubeiretan* At no time, never. *Hubeiret* * A man's name. * ⁵⁵ A hyena, a hyena's whelp. *ام هبيرة* The male frog. *هبيرة* The female.
 * ⁵⁶ *hebyt* Lean, slender, meagre.
 * ⁵⁷ *Habil* Abel son of Adam.
 * ⁵⁸ *bett* * Relating any thing readily and with propriety. * ⁵⁹ Tearing the garments. * ⁶⁰ Breaking, dashing to pieces; a breach. * ⁶¹ Pouring out. * ⁶² Laying or throwing down, deposing from any dignity; losing rank or reputation. * ⁶³ Drawing the leaves off the branch of a tree * ⁶⁴ Declining. * ⁶⁵ Moved, disturbed. * ⁶⁶ Sewing.
 * ⁶⁷ *beta* (and ⁶⁸ *هتا*) Time, an hour, especially of the night, See ⁶⁹ *وقت*.
 * ⁷⁰ *bettat* Having a volubility of tongue; speaking with ease; talkative.
 * ⁷¹ *butaf* Exclaiming, calling to one.
 * ⁷² *butafet* See ⁷³ *هتوف*.
 * ⁷⁴ *butamet* A fragment, bit, piece.
 * ⁷⁵ *batani* These two things.

- * ¹ *betir* * Tearing, cutting, breaking. * (Old age) rendering one delirious. *Hitr* * A lie, an idle foolish speech; a blunder, slip, or mistake. * ² A wonderful thing. * ³ A misfortune. * ⁴ A portent, omen, prodigy. * ⁵ The lesser half of the night. *هتر* The speech of a delirious man. *هتر* Cunning, shrewd, knavish. *Hutr* (or ⁶ *هترة*) Infamy from age, disease, or grief.
 * ⁷ *betrek* A lion.
 * ⁸ *betif* * Cooing (as a dove). * ⁹ Calling to one, exclaiming.—*هتوف* See ¹⁰ *هتوف*.
 * ¹¹ *betik* * Tearing (a veil or curtain) so as to discover those who were concealed. * ¹² Violating, ravishing (a woman). * ¹³ Dishonouring, disgracing, defaming. * ¹⁴ Revealing, discovering. *هتل* Tearing the veil of modesty and chastity. * ¹⁵ *هتل عرض کردن* To defame. *Hutk* Midnight. *Hutk* The membrane which envelopes the head of a new-born child.
 * ¹⁶ *butket* * A torn veil or curtain. * ¹⁷ A reproach, disgrace.
 * ¹⁸ *betil* and ¹⁹ *هتلان* * Raining incessantly; or shower following shower. * ²⁰ Constant but small rain. * ²¹ Shedding tears. *Huttel* Pl. of ²² *هاتل*.
 * ²³ *butla* Name of a plant.
 * ²⁴ *betim* * Losing the fore teeth, having them struck out. * ²⁵ Hitting one upon the mouth, and dashing out his teeth.
 * ²⁶ *betmerit* Loquacity, talkativeness.
 * ²⁷ *betmelit* * Speaking low, muttering. * ²⁸ A whisper. * ²⁹ Loquacity.
 * ³⁰ *betin* See ³¹ *هتل*—*Hutten* Pl. of ³² *هاتن*.
 * ³³ *butu* A fissure, rent, laceration, crevice.
 * ³⁴ *betuf* Twanging (as a bow-string).
 * ³⁵ *betul* and ³⁶ *هتل* See ³⁷ *هتل*.
 * ³⁸ *bet-betit* * Speaking readily and with propriety. * ³⁹ Crying ⁴⁰ *هتت* to a camel when drinking. * ⁴¹ See ⁴² *هت*.
 * ⁴³ *beti* and ⁴⁴ *betiya* See ⁴⁵ *هت*.
 * ⁴⁶ *هتيان* See ⁴⁷ *هشو*—*هتيل* Name of a place.
 * ⁴⁸ *betimet* The smaller shrubs of ⁴⁹ *حوض*.
 * ⁵⁰ *hefs* A lie. *هثات* A liar; lying.
 * ⁵¹ *hesm* * Pounding into powder. * ⁵² Giving, See ⁵³ *هت*. * ⁵⁴ A church-yard, a sepulchre.
 * ⁵⁵ *hesmelit* * Corruption, confusion. * ⁵⁶ Whispering, &c. See ⁵⁷ *هتيلة*.
 * ⁵⁸ *hes-has* * Swift, expeditious. * ⁵⁹ Confused. * ⁶⁰ A dusty country or city. * ⁶¹ A liar.
 * ⁶² *hes-besit* * (Clouds) pouring down (rain or snow). * ⁶³ Kicking or treading upon with vehemence. * ⁶⁴ Unjust (judge). * ⁶⁵ (A king, &c.) governing with tyranny. * ⁶⁶ Confounded.
 * ⁶⁷ *hesfeyan* See ⁶⁸ *هشو*.
 * ⁶⁹ *hej* * Rectitude, a proper disposition, any thing straight as a spear. * ⁷⁰ Preparation for an expedition, arming. * ⁷¹ Erecting any thing in the manner of a spear, holding it straight or perpendicular.
 * ⁷² *hej* or *bejin* Used in calling to a dog.

Hejj (A house) falling down. (An eye) funk in the socket. *Hujj* A yoke on the neck of an ox.

هجا *heja* Satisfying (hunger), eating, filling (the belly). Stopping (camels) in order to pasture. Starving with hunger. (or حروف الهجا) The letters of the alphabet, or the joining them into syllables. بر ترتيب حروف الهجا Alphabetically, according to the letters of the alphabet. Syllabing, spelling. *Hejia* Cursing, execrating, satirizing; ridiculing, railing at, laughing to scorn. Satire, any bitter speech, reproach. على هجا On this account. هجا کردن To connect the letters, to syllable, to spell. To compose a satire, to ridicule.

هجا *hujat* Foolish, stupid. A frog. هجا *hejaj* A conceited or stubborn man. One who restrains others from any thing. A rapid pace. Pl. of هجيج

هجا *hejajet* Foolish (man). Dust. هجا *hejajika* Have a care! refrain from! هجار *hijar* A bow-string. A broad ring worn by the Persians. A chain. A diadem. A rope which ties the foot of a camel to his girth.

هجار *hejaris* Pl. of هجرس هجاس *hejas* A lion.

هجا *heja* See هجا هجان *hijan* Noble, excellent (woman).

Good, fertile (ground). An honourable, revered, respected man. (pl. هجايين) Excellent white camels. Pl. of هجين and هجينة

هجب *hejib* Driving cattle. Celerity, expedition. Beating (with a stick).

هجد *hejd* Sleeping at night. (contra) Waking, watching, rising to pray. Nocturnal prayer. (or هجدم) Calling to a horse.

هجده *hejdeh* (for هشتده) Eighteen. هجده Eighteen thousand. هجدهم The eighteenth.

هجر *hejir* A town, a village, the name of of the capital of Behrein in Arabia. *Hejir* Elegant, excellent. *Hejr* Separation, disjunction, desertion of country or friends. هجر کردن To separate, divide, cut off; to leave, abandon, desert friends or country. *Hejir* Speaking deliriously (as a sick man). Abstaining from vengery during Ramazan or Lent. Excellent, praising any thing on account of its excellence. Fastening one end of a rope round a camel's foot, and the other at the saddle girth. The meridian, or the more sultry time of the day which follows it. هجر النهار At mid-day. هجرا (A tree) growing thick and long. هجر ما ليقته عن هجر I did not offend him the whole year or the whole week, or when absent. *Hujr* Delirious. Delirium. Trifling conversation, idle garrulity. A foolish or improper speech. Pl. of هجير

هجران *hijran* Separation, disjunction.

Departing from, far separated from, or not frequenting, one's friends; leaving one's country.

Cutting off.

هجرة *hejret* One year. Departure from one's country and friends, separation of lovers or friends. (or الهجره) The *Hejra*, or the flight of Mahomet from Mecca to Medina, which, in the reign of the Khalif Omar, was ordered to be considered as the Mahometan era. It is sometimes expressed more fully; as الهجره النبويه From the flight or transmigration of the prophet. الهجرتان The year of the *Hejra*. الهجرتان The two flights or emigrations, i. e. The one above-mentioned, and the other about the same time, of many Mahommedans, to Ethiopia.

هجرس *hijres* A fox or a fox's cub; also another animal smaller than a fox, which prowls about in the night-time. A bear. An ape, monkey, baboon. Worthless; avaricious. Small rain freezing into hail or hoar-frost. Calamitous times.

هجر *hejra* Foolish, stupid. Long, tall; thin, meagre. Long and lame. A light, swift hunting dog, a greyhound.

هجس *hejis* (or هجر) Coming into mind (any thing). Averting or driving from any thing. Whatever one recollects or thinks of. Instinct. A low unintelligible voice; any thing muttered.

هجش *hejsh* Pushing or driving gently. Beckoning, nodding.

هجشة *hejshet* Rising up, going away, See نهضة

هجع *heja* Satisfying hunger. *Hyja* or *buja* (or هجة) senseless, insane. *Hujja* (pl. of هاجع) Sleepers. هجة A gentle sleep, a slumber, a manner of sleeping.

هجة *hejemet* Boldness, audacity. هجن *hijef* An old ostrich. Lazy. Having a capacious belly.

هجنان *hijfan* Thirsty, See عطشان

هجنه *hijfet* See ناحية. Leanness.

هجنه *hejefjef* See هجن Sig. 3.

هجل *hejil* Throwing (the cane spear). (pl. هجلات and هجول) A large plain, valley, or wood between mountains. An unbeaten, unused road.

هجم *hejem* A cup, a capacious bowl or goblet. *Hejim* Driving in, forcing to enter. Driving, repulsing. Attacking suddenly; coming unexpectedly. Entering impudently, without leave. Falling down (as a house). Extirpating; exhausting (by milking, &c.). Cold water poured amongst hot. Sweat, perspiration. A vein.

هجمة *hejmet* The rigor or severity of winter. (contra) The sultry heat of summer. A herd of camels from 40 to 100.

هجن *hujun* Pl. of هجين and هجينة

هجنا *hujena* and هجنان Pl. of هجين Sig. 1.—*Hujina* or هجنة Worthless men.

هجنة *hujnet* Turpitude, deformity. (هجنة) Having a free father and a

slave mother. هجانة Being white, excellent, respectable, &c. See هجان

^ هجنع *bejenna* (fem. هجنعة) Long and thick.

^ هجنف *bijenf* Slow, tardy, heavy.

^ هجو *bejou* ^ See هجا ^ A satire, a pasquinade. ^ هجو کردن To satirize.

^ هجود *bejud* (pl. هجد and هجود) One who says nightly prayers. *Hujud* ^ Sleeping at night. ^ (contra) Waking, watching.

^ هجور *hujur* Tying a camel, See هجر

^ هجوري *bejuri* A meridian collation.

^ هجوع *hujua* ^ Sleep, flumber. ^ (pl. of هجع) Sleepers. ^ Sleeping, especially at night.

^ Satisfying hunger. ^ Foolish, insane.

^ هجول *bejul* ^ Flowing (tears). ^ Mulier ampliore rima et impudica. ^ Pl. of هجل

^ هجوم *hujum* ^ An assault, an attack, an effort; impetuosity. ^ (Wind) blowing down a house. ^ هجوم کردن To attack, invade, charge, assault, to rush upon suddenly.

^ هجونة *bejunet* See هجنة

^ هجهاج *bejhaj* ^ Timid, flying in terror.

^ Braying loud. ^ Long, tall. ^ Stupid, foolish.

^ See هاهية A misfortune, &c.

^ هجهج *bejhij* Used in calling to sheep.

^ هجيج *bejj* ^ A deep valley. ^ Heat (of fire).

^ A line described by a conjuror on the ground.

^ هجیدن *bejiden* To grow dry.

^ هچیدن *bechiden* ^ To vex, grieve, irritate, injure, molest. ^ To waver, to stagger (as sheep).

^ To seize, carry off.

^ هجير *bejir* ^ The meridian, mid-day. ^ A large, capacious cistern or trough for watering cattle. ^ Manner, custom. ^ State, condition.

^ Flocks, wealth. ^ Dry herbs.

^ هجيرة *bujeiret* An entire year.

^ هجيري *bejiri* (or هجير) See هجير Sig. 3.

^ ما زال زاك هجيراه It never was his custom.

^ هجيشة *bejisbet* Milk corrupting or souring.

^ هجيع *bejia* See هزيع

^ هجيمت *bejimet* Thick or butter-milk.

^ هجين *bejin* (fem. هجينة) ^ See هجنة Sig. 2. ^ A horse got by an Arabian stallion from a foreign dam; a mean-blooded pack-horse.

^ Any thing base or deformed. ^ An excellent, also a white he-camel. ^ Pure milk.

^ هدد *bidd* ^ Breaking, demolishing, ruining.

^ A thick, hoarse voice; the braying of a camel.

^ Liberal; a generous man. ^ (contra) Pusillanimous, cowardly; weak (hence, A threat, اني

هد However weak I may be (I will humble you, &c.) *Hedd* The last stage of old age. *heddi* Used when an ass drinks.

^ هدا *beda* ^ Quiet, repose; resting, remaining in a place. ^ Dying. ^ A part of the night, a third of it. ^ A camel having the bunch depressed by over-loading. *Hidaa* ^ Gibbosity, convexity, crookedness. ^ Curved. *Heda* See هدي

—*Hida* ^ Bringing a bride home to her husband's house. ^ Torpid, stupid.

^ هداب *bedab* Impotent, languid, flow. *Hudab* See هذب ^ هدايد See هذب Sig. 1.

^ هداة *buddaat* See هدا Sig. 3. ^ هداة A slender horse. ^ A kind of running pace.

^ هداة *bedat* An instrument. *Hudat* and هادون Pl. of هادي Guides.

^ هداج *beddaj* (An ostrich) running tremulously.—هداد *bedad* A tribe of Arabia Felix.

^ هداة *bedadet* Pusillanimous, timid.

^ هدايل *bedadeika* Slowly, by degrees.

^ هداريس *bedaris* and هداريس See رواهي

^ هداثة *budafet* Corpulency.

^ هداكر *budakir* ^ Soft, plump, smooth, light (man). ^ A liberal man.

^ هدال *bedal* Branches hanging down.

^ هدالة *bedalet* (pl. هدال) ^ A crowd. ^ A species of tree.

^ هدام *budam* Giddiness when sailing.

^ هدامي *bedama* Pl. of هدمة

^ هدان *bidan* Foolish, flow, lazy, timid.

^ هدانة *budanet* Peace, tranquillity, quiet, a truce, treaty of peace.

^ هداوي *bedawa* Pl. of هدية

^ هدهد *bedahud* ^ See هدهد ^ Pl. of هدهدة

^ هدايا *bedaya* (pl. of هدية) Gifts, presents.

^ هدايا شاهانه Precious gifts. هدايا فاخره Gifts, presents worthy of a king.

^ هداية *hidayet* A guide or direction to the right way or to the road of salvation. ^ هدايت

^ To lead one into the right road (in a literal or religious sense). ^ To precede, to go before.

^ هذب *bedib* ^ Milking. ^ Impotent, flow.

^ See Pl. هداب—*Hudub* ^ The hairs of the eyebrows or lid. ^ Scalloped or fringed edges of garments. ^ The fringes of a head-dress.

^ هدبا *bedba* ^ (A tree) having long hanging branches. ^ Having long eye-brows or lashes.

^ هدبة *bedebet* See هذب

^ هدهد *budebid* ^ Very thick milk. ^ A weakness of sight. ^ A kind of black gum.

^ هدهبس *bedebbes* A male tyger, or his whelp.

^ هديل *bidebl* ^ Hairy, having the head uncombed or dishevelled. ^ Slow, tardy.

^ هدة *beddet* The noise of a falling wall or any thing similar.

^ هدهجان *bedejan* Going in a tremulous pace (like an old man or an ostrich).

^ هدهجة *bedejet* The peculiar sharp cry of a she camel to her colt. ^ هددج See هداج

^ هدد *beded* ^ A thick hoarse voice. ^ The voice of demons and genies.

^ هدر *bedir* ^ Shedding blood, or permitting it to be shed unrevenged. هدر دماوهم The slaughter of those are permitted to all. هدر نهب دماهم Their blood is shed with impunity. ^ Cooing (as a dove). ^ Braying in the throat (as a camel).

^ Roaring (as a lion). هدر *bederan* With impunity, in vain. هدر *bedr* Heavy, flow (man).

- * *bederet* Bafe, worthless (man or men),
 See *هادر* and *هادر*
 * *bedis* A myrtle tree.
 * *bida* Used to stop young camels.
 * *bedif* A butt or mark for archers.
 * Any thing raised or placed high, a mountain, a hill of sand, a lofty building. * Heavy, stupid, worthless. * Used in calling sheep to be milked. *Hidl* Corpulent. *هل هدى اليكم هادق* Did any body come to you? (especially strangers).
 * *hidfet* A crowd of people. * Houses projecting before others.
 * *hudekir* A woman moving flesh and bones when walking. * Thick milk.
 * *budkuret* (fem.) Corpulent, plump.
 * A fat young heifer. * Firm (house-prop).
 * *bedil* Letting (any thing) hang loose.
 * Long-lip'd (camel), especially ulcerated. * Thick milk. — *هدلى* or *هدلى* A hanging lip.
 * *bidlyk* Lean, meagre, relaxed.
 * (A camel) having the corners of the mouth wide. *هدلق* The hair on a camel's under jaw.
 * *budlugbet* Deformed; foolish.
 * *bedim* Ruin, destruction; any thing falling into a well from the side. * *هدم كردن* To ruin, demolish, level with the ground, lay waste. *Hidm* A worn or patched garment.
 * An old boot. * A decrepid old man. *هدمة* or *هدم* Libidinous (the camel). * *هدمة* Small rain. * Part (of wealth).
 * *hideml* A worn or torn garment.
 * Slow. * A high hill or heap. * Having much hair and dishevelled.
 * *bedmelit* Going with short steps. *Hidemlet* A sandy soil abounding in trees. * Ancient times. * A crowd.
 * *bidn* Plenty, See *خصب*. * See *هدون*
 * *budnet* Peace, a truce.
 * *bedu* Quiet, tranquillity. * See *هدا*
 Sig. 3.—*Hedurwou* A road guide.
 * *beduj* Soon boiling (as a pot).
 * *bedud* Plain ground. * (contra) The steep declivity of a mountain. * See *هد*
 * *budur* Long luxuriant (herbage).
 * Appearing, sprouting (as the palm flowers).
 * Beating one till he can hardly breathe.
 * *budun* Quiet, tranquillity. * Resting; soothing and quieting (as a mother her child). * Pl. of *هدان*
 * *bude* Truth. * Just, true. *بي هده* False, vain; speaking foolishly.
 * *budbud* and *هداهد* (pl. *هداهد*)
 * The lapwing. * (or *هدودة*) Cooing (as a dove). * Braying (as a camel). * Moving, rocking, or soothing a child to make it sleep. * Letting a thing down from top to bottom. * (pl. *هداهد*) A whisper, a murmur. * The braying of a camel.
 * *buda* Direction into the right road, or into the way of salvation. * Day. * Pl. of *هدية* The art of preaching or of

- pointing out the right path. *Hedi* (God) directing (man) right. * Pointing out the way home or to any other place. * Cattle carried to Mecca to be sacrificed. * Given as an offering.
 * A captive. * A bride. * (A she camel) having her bunch worn with overloading.
 * *bedeyan* Vain, useless words; a delirium. * Delirious, See *هذو*
 * *budyet* Conduct, method (in business), See *جهة*. * An institution, custom, any situation in which one is. * See *هذي* *هذي* Keep in your resolution. *نظر هذية امره* He saw the (proper) method of managing the affair. *هذيته* How admirably does he regulate his conduct! *Hediyet* or *bediyé* A present, especially one offered to superiors. * An offering on the altar, * *هديه كردن* To make a present. *هدية القدوم* A welcome or present to a prince or a friend on their arrival.
 * *bedir* Fermenting (wine). * Cooing (as a pigeon). * Braying (camel).
 * *bedil* Cooing, murmuring (turtle).
 * A pigeon, dove. * A young pigeon or any bird, which dies of thirst, or is carried off by a rapacious bird.
 * *bedim* Remainder grafs of the former year. * Libidinous (animal).
 * *bez* Doing quickly, hastening, accelerating. * Telling, relating (any thing) fluently.
 * *haza* (fem. *hazibi* and *haz*) This (man, woman, or thing); (hic, hæc, hoc). See Arab. Gram. p. 52.—*اش هذا* What is that? *مثل هذا* In this manner, thus, so. *لهذا* Therefore, for that reason. *لجل هذا* On that account, wherefore. *هذا اليوم* To day, now, at present, in these times.
 * *beza* Cutting off at a blow, amputating. * Putting an enemy to flight. * Making one hear what is disagreeable to him. * Falling, stumbling often. * Perishing with cold. *Huza* A delirium. * (or *هذاة*) Delirious (man).
 * *bezabet* Swift of foot (man or beast).
 * Flying swiftly (as a bird). * Speaking fast.
 * *bezabil* Pl. of *هذلول*
 * *bezaat* A shovel, a spade. * Delirious.
 * *bezaz* Cutting quickly; reading fast; dispatching, doing any thing expeditiously.
 * Preceding, going or getting before.
 * *bezazeika* Take care! refrain from!
 * *bezaz* Delirious, See *هذر*
 * *buzarim* and *هزارمة* Reading or speaking fast.
 * *bezarif* Pl. of *هذرون*
 * *bezaf* (or *مهذف*) Quick, making haste, expeditious.
 * *bezalil* Pl. of *هذلول*
 * *buzam* (and *مهزم*) Sharp (sword). *Huzam* Bold, strong, strenuous.
 * *bezani* and *هذين* These two.
 * *bezabiz* Those who say every one they meet are their friends, or servants.

هذب *hezib* ¹ Cutting, pruning palm trees of the hairy fibres called *لبني*. ² Cleaning, purifying. ³ Adapting, fitting. ⁴ Flowing, fluctuating. ⁵ See هذابة — *Hezzab* Doing any thing quickly. *Hezeb* Purity, integrity.

هذخرة *hezkeret* (A woman) walking with a graceful air; or flauntingly.

هذخ *hezex* See هذ

هذر *hezir* Delirium, insanity; loquacity, frivolous garrulity. *Hezir* (fem. هذرة) Delirious, foolish in speech.

هذربان *hezruban* Active in serving; easy or ready in speech.

هذربة *hezrebet* Loquacious, speaking easily.

هذرة *hezret* Delirious, See هذر *hezir*.

هذرفة *hezrefet* Celerity, expedition.

هذرمة *hezremet* Accelerating, making haste, dispatching; reading or speaking easily and fast.

هذرمة *hezrema* (A woman) full of rage or pain; clamorous, lamenting, raising disturbance.

هذروف *hezruf* Quick, swift.

هذريان *hezriyan* Easy, quick in speaking, reading, or serving. ² See هذر *hezir*.

هذلبة *hezlebet* Agility, celerity.

هذلمة *hezlemet* A quick step.

هذلول *hezulul* ¹ A little hill, a hillock, a heap of sand. ² Fine sand. ³ A small channel of a river, &c. ⁴ A thin cloud. ⁵ Rain appearing in the sky just before it descends. ⁶ The beginning of the night. ⁷ The blight of corn. ⁸ A light, active man. ⁹ A light or slender arrow. ¹⁰ A wolf.

هذلمة *hezmelit* Going with short steps.

هذو *hezou* Delirious, raving in speech, from distemper or other cause.

هذوز *hezuz* (هذهاز or هذاهذ) ¹ Cutting quickly. ² A very sharp knife. ³ A nocturnal journey, when travelling rapidly in order to get to water.

هذيان *hezian* See هذو *hezou* ¹ The raging or delirium of a fever. ² هذيان *hezian* Scattering nonsense, speaking idly. ³ هذيجان *hezigan* A delirium.

هذيربي *hezireba* Manner, custom, habit.

هر *her* All, every. هر احد *her ahad* Every one. هر ان *her an* At all times, every moment. هر ان كه *her an ke* Every one who, every thing that. هر اينه *her aine* Necessarily, at all events, in every shape. هر بار *her bar* Every time, at all times, always, as often as, whensoever, at whatever time, for as much as, if so be. هر جانبه *her janneh* In every part, in every quarter. هر چند كه *her chend ke* Although, notwithstanding, how much soever. هر چه *her che* Whatsoever. هر چه باد *her che bad* Whatever must be must be, follow what will, whatever is the consequence. هر جنس *her jens* Every kind, of all sorts. هر دايما *her dayima* Perpetually, always, continually. هر دم *her dem* Every moment, always. هر روز *her roz* Every day, daily. هر زمان *her zaman* or هر وقت *her vakt* Every hour, at all times, continually. هر سال *her sal* Every year, annually. هر شي *her shi* Every

thing. هرگاه كه *herگاه ke* Every time that, whensoever. هرگاه *herگاه* Every time. هرگز *hergez* and هرگز *hergez* Every one, every bit. هر كس *her kes* Whoever. هر *her* A

noxious grain growing amongst corn. *Hir* ¹ Used in calling sheep together. ² A cloud, fog, darkness. ³ Ice. ⁴ A groan. ⁵ A bloody pustule or bile.

هر *herr* ¹ Abhorring, detesting. ² Drying, withering, growing hard and prickly (as the head of a thistle). ³ Used in crying to camels. *Hirr*

¹ Driving or calling sheep, especially to water. ² A he cat. ³ Abomination. لا يعرف هرا من بر *la yarifu hirran min birrin* He did not know bad from good. *Hurr* ¹ Much water or milk. ² A lion.

هر *hera* ¹ Speaking with gross impropriety or obscenity. ² Injuring or affecting one much.

هر *hera* ³ Killing, chilling blast; intensely cold (wind). ⁴ The shoot of a palm tree. *Hir* or *hirun* A

demon who suggests bad dreams. *heraa* and *هو* Boiling (meat) till it dissolves or falls from the bone. *Huraa* Loquacious. *Hura* ¹ Incoherent. ² A long stupid incoherent discourse. *Hira* A camel's colt.

هر *hera* ¹ A trifling incoherent speech, foolish words. ² Speaking indecently. *Herra* ¹ A divulger of secrets. ² Horse furniture; gold and silver ornaments or trappings. ³ A voice, a sound; the roaring of a lion. ⁴ Splendor. ⁵ (or هراي) A city of Persian Irak *Aria* or *Rai*.

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sown field. ³ A fall, especially falling into poverty or any distress.

¹ هراشیدن *herashiden* To vomit.

² هراطقة *heratyket* Heretics. هراطقي Heretical.

³ هراع *hura* A tremulous but quick pace.

⁴ هراعة *hera-yet* (pl.) Mean, worthless.

⁵ هراقة *herakit* Pouring out water.

⁶ هراک *herak* Fear, &c. See هراس

⁷ هراکل *herakil* Large, corpulent (man, &c.)

⁸ هراکلة *herakilet* ¹ Large fish, sea dogs, or other sea animals, especially large behind. ² The flowing of the sea; much sea water.

³ هرام *hiram* (pl. of هرم) The pyramids of Egypt, See اهرام

⁴ هرامس *hramis* A young panther.

⁵ هرامیل *heramil* Falling off, shedding (hair).

⁶ هرانع *herania* The roots of a plant.

⁷ هرانی *herani* A cauldron, a kettle.

⁸ هراوا *herawa* or هراواز A nightingale, or rather a bird peculiar to the East which sings all notes.

⁹ هراوة *hirawet* A staff, club, mace.

¹⁰ هراهر *heraber* See هراهر

¹¹ هرای *herai* ¹ Religion, a sect. ² See هرا

³ هرب *herib* ¹ Flying, running away, absconding. ² Flight. ³ Sinking part of a stake in the ground. ⁴ Growing old. *Hurb* See ترب Sig. 2.

⁵ هرباس *herbas* A wooden club.

⁶ هربان *herban* Flying, flight.

⁷ هربید *hirbid* ¹ A priest or judge of the worshippers of fire. ² A servant who lights the fires in the tombs of the Magi.

³ هربیز *hirbiz* (pl. هرابدة) The priest or keeper of a temple of fire; one of the chief priests or wise men of that religion.

⁴ هربزة *herbezet* or هربدة A manner of going.

⁵ هربزی *herbzi* A haughty or strutting walk. ⁶ The camel's pace when leaning to one side.

⁷ هربوع *hurbua* ¹ An active thief. ² A wolf.

⁸ هرة *hirret* or *hirre* A she cat.

⁹ هرت *heret* Broad, wide (in the corners of the mouth). الهرت The lion. *Herit* ¹ Tearing a garment. ² See هرا *heraa*.

³ هرتة *berté* A sheath or vessel containing any thing.

⁴ هرت *hers* A worn garment.

⁵ هرتسم *hersem* and هرتمة ¹ A lion. ² A man's name. ³ (or عرتة) The tip of the nose (especially of a dog); the black division between the nostrils.

⁴ هرج *herij* ¹ Copious, superabounding in any thing. ² Speaking a great deal and incoherently.

³ Tumultuous, seditious, destroying one another.

⁴ Tumult, sedition, confusion; slaughter. ⁵ Rem habens cum puella. ⁶ (A horse) running much or well. ⁷ Leaving a door open. ⁸ Confines, limits, marches of an enemy's country. هرج

⁹ (هرج و مرج) Tumult, confusion, anarchy,

chaos. *Hirrej* Foolish, filly, weak, feeble (man). *Herej* (A camel) uneasy from excessive heat, or when besmeared with pitch.

¹ هرجاب *hirjab* See هرجب

² هرجاس *hirjas* Corpulent.

³ هرجاکه *herjaké* Every where.

⁴ هرجان *herjan* A kind of wild olive.

⁵ هرجایی *hirjayi* Unsettled, variable, defultory, inconstant in love or friendship. هرجایی Ingratitude, inconstancy in love.

⁶ هرجب *hirjeb* Long, tall (man, &c.)

⁷ هرجة *hirjet* Light or slight (bow).

⁸ هرجشة *hirjshet* An old she camel.

⁹ هرجع *herja* Lame, See اعرج

¹⁰ هرجل *hurjul* Going with long steps.

¹¹ هرجلة *herjelet* Going with a disordered step.

¹² هرد *herid* ¹ Tearing (a reputation or a garment). ² Boiling meat to a jelly. ³ Being able to accomplish (any thing) or to make it answer.

⁴ Dying of a yellow colour. *Hird* ¹ A man of the meanest sort. ² A she ostrich. *Hurd* ¹ Certain dying roots. ² A kind of bole or red clay.

³ See کرم

⁴ هردا *hirda* A species of plant.

⁵ هردبة *hirdebbet* ¹ An old woman. ² A swollen body and a timid mind. *Herdebet* A leap, spring, or run.

³ هردشة *herdishet* An old woman, she camel, or sheep worn out with age.

⁴ هردل *herdil* ¹ A small black plum. ² A small black grain growing amongst corn, darnel.

⁵ هردو *herdu* Both. هردو عالم Both worlds, the present life and eternity.

⁶ هردود *Herdud* Name of an island.

⁷ هردوم *herdum* The river Jordan.

⁸ هردی *hurdi* ¹ Dyed with the هرد roots.

² (or هردية) A reed, See حردی

³ هیر *hirer* She cats. هیره *hireret* He cats.

⁴ هرروزه *her ruzé* Daily, quotidian.

⁵ هرز *herz* A violent blow or squeeze with the hand. هرز العجين He compressed flour, i. e. he baked. *Heriz* Perishing, dying.

⁶ هرزجه *herzeje* A dish of meat made of the fat intestines of cattle.

⁷ هرزفدک *herzfefdek* A kind of herb.

⁸ هرزوقی *herzuky* A prison.

⁹ هرزه *herzé* ¹ Vain, futile, frivolous, absurd.

² Trifles, begatelles. هرزه کوي (هرزه جاي) A foolish prating fellow, an idle talker. هرزه کويان عالم The babblers of the times. هرزه خايان نهيبت شعار The idle talkers accustomed to slander, detractors. هرزوات Trifles, falsehoods.

³ هرس *heris* ¹ A strong voracious lion. ² A contusion, a severe blow. ³ Voracity, gluttony.

⁴ Worn (garment). ⁵ A cat.

⁶ هرش *hirs* (or هرش) Beestings in the udder.

⁷ هرسة *heriset* Fruitful in the tree هراس

⁸ هرش *herish* Foolish, stupid, indolent.

- ¹ *hirsh* ² See ³ *هرس*. ⁴ Venom.
- ¹ *hirshbebet* (or *هرشبة*) ² An old woman. ³ A cloth in which they receive rain water, which they squeeze into a leather bag or bottle (in very dry seasons).
- ¹ *hirshemm* ² A soft stone, a mountain of light soil, easily dug.
- ¹ *hirshemmet* ² Hard ground. ³ A sheep abounding in milk.
- ¹ *hirshin* ² Having a wide mouth.
- ¹ *heres* (or *هرض*) ² The scab; being corroded with it (from extreme heat). ³ Worms.
- ¹ *herit* ² Detracting, slandering, tearing a reputation to pieces. ³ Careless (in speech). ⁴ Lean meat, loose, flaccid. ⁵ (pl. *هروط* and *اهراط*) An old she camel or sheep. ⁶ Meagre. ⁷ A rich man. *Hiret* Old sheep.
- ¹ *hirtal* ² Long, tall.
- ¹ *hirtet* ² Foolish, timid. ³ See *هرط* Sig. 3.
- ¹ *hirtuman* ² Oats; pease.
- ¹ *hera* ² Celerity, a quick flux, a rapid stream. ³ See *هراع*. ⁴ Flowing fast (blood).
- ¹ (A man) prone to weeping.
- ¹ *heriat* ² Libidiosa (mulier) quæ præ libidine semen emittit, simul ac miscetur viro. *Herat* A small louse, also another animalcule.
- ¹ *herif* ² Praising immoderately. ³ Adulation. ⁴ Celerity, expedition. ⁵ Delirium. ⁶ (or *هرفت*) Making dates ripen fast.
- ¹ *hyrk* ² Worn cloth or garment.
- ¹ *Herkel* ² Heraclius. ³ A sieve, fierce.
- ¹ *herkaré* ² A cauldron, kettle, a brass urn, pot, or bucket; a bucket for drawing water.
- ¹ An attendant upon men of rank in India.
- ¹ *herkush* ² A watch, a centinel, a picquet guard before an army.
- ¹ *herkelet* and *هرکیل* or *هرکولة* ² Of a noble disposition and elegant form. *Herkelet* The haughty strut of a proud man. *Herkawlet* A woman moving the hips when walking.
- ¹ *hergelé* ² A herd of horses.
- ¹ *herim* ² A decrepid old man. ³ The mind, the understanding. *Herm* Purflain. *يوم الهرم* A battle famous among the Arabians.
- ¹ *hirmas* ² A lion rushing upon men.
- ¹ *herman* ² A long life.
- ¹ *hurman* ² The intellect. *ماله هرمان* He has no understanding.
- ¹ *ibnu beremetin* ² The son of an old man or woman.
- ¹ *berimet* ² An old decrepid lionness.
- ¹ *Hormuz* ² The isle of Ormuz in the Persian gulph. ³ Name of a king of Persia who reigned A. D. 272.—⁴ The Planet Jupiter.
- ¹ *Elbermuz* ² *الهرموز* or *الهارموز* ³ The great king of Persia.
- ¹ *hermezit* ² Chewing a mouthful slowly. ³ Extinguished (fire). ⁴ A private conversation with a friend. ⁵ The meanness of a worthless or avaricious man.

- ¹ *Hormuzd* ² Hormuzd, the name of a king. ³ See *هرمز*. ⁴ The first day of the month.
- ¹ The planet Jupiter. ² See *اورمزد*.
- ¹ *Hermes* ² Hermes Trismegistus.
- ¹ *hermeset* ² Austerity of countenance.
- ¹ A tumult, confused noise, clamour.
- ¹ *heremma* ² Prone to weep, easily made to cry. ³ Agility, celerity, swiftness.
- ¹ *hirmil* ² An aged she camel, enervated, but naturally swift.
- ¹ *hermul* ² Some hairs or feathers remaining on the head or other part of the body.
- ¹ *hermulit* ² The opening in the under part of a shift or garment.
- ¹ *herma* ² Decrepid. ³ Dry wood. ⁴ (pl. *هرم*) Decrepid people.
- ¹ *hermis* ² A fierce lion. ³ A rhinoceros. ⁴ A buffalo. ⁵ Hermes Trismegistus.
- ¹ *herenbez* and *هرنبران* ² Of a bad disposition. ³ (or *هرنبرانی*) See *حدید*. ⁴ See *وثاب*.
- ¹ *hirinsanet* ² A species of ship-worm; *hermeset* ³ The creeping of that animal.
- ¹ *burnua* and *هرنوع* ² A louse. ³ Pl. of *birnaat* ⁴ A large louse.
- ¹ *hernekis* ² A dangerous thing, a fatal distemper from air or pasture (attacking cattle).
- ¹ *hernuwet* or *هرنوی* ² See *قنوة*. ³ A tree producing grains smaller than pepper, very yellow, and of a fragrance like aloë wood.
- ¹ *herniyé* ² A vessel shaped like a cucumber in which they warm water.
- ¹ *herou* ² Striking with a stick. ³ See *هرا*.
- ¹ *herwané* ² An hospital.
- ¹ *hurut* ² Pl. of *هرت*.
- ¹ *herur* ² Grapes which fall from the bunches.
- ¹ *herut* (pl. *هرط*) ² Old she camels.
- ¹ *buruk* ² A kind of mulberry.
- ¹ *burukiden* ² To fear.
- ¹ *herwelit* ² Trotting, going moderately, especially after galloping.
- ¹ *berum* ² Malignant, bad (woman).
- ¹ *berawi* ² A native of *هرا* ³ Aria or Rai.
- ¹ *herre* ² An owl.
- ¹ *berhar* ² Much water. ³ A foolish laugh, a laugh at any thing trifling. ⁴ Lean flesh.
- ¹ *berbir* ² The murmuring of running water. ³ The bleating of sheep. ⁴ The roaring of lions. ⁵ The confused noise which the Jews used to make in battle. *Herbir* A she camel or sheep past having young.
- ¹ *berbest* ² A narcissus. ³ Adorned, dressed. ⁴ Red paint; also ceruse.
- ¹ *burbur* ² Water running copiously and with great noise. ³ See *birbir* and *هورر*.
- ¹ A kind of ship.
- ¹ *birbir* ² A kind of fish. ³ A serpent of the most dangerous kind.
- ¹ *beri* (fem. *هریة*) ² Overboiled (meat).

Hiri ¹ A staff, stick, club. ² Striking with a stick. *Huri* (pl. اهرا) A royal or public granary.

Heri See هري

¹ *Heri* The city of Herat, Aria, or Rai.

² *berit* ¹ Broad, wide. ² Thick lipp'd.

³ A blabbing fellow, one who tells every secret.

⁴ Speaking shamefully, improperly, obscenely.

⁵ See مضافة

⁶ *berid* ¹ Venerable, respectable. ² A

chief priest of the infidels (so the Mahommedans call the Christians, Jews, and Magi).

³ *berir* ¹ Abhorring, detesting. ² Snarling (as a dog); the dog's snarl.

³ *bureiret* A kitten. ابو هريه *Abu be-*

reire One of the companions of Mahomet, so called from a favourite kitten which he generally carried.

⁴ *beris* (fem. هريسة) Bruised. ⁵ ⁶ A kind of thick pottage made of bruised wheat boiled to a consistency; to which they add meat, butter, cinnamon, and aromatic herbs.

⁷ *beriset* A fish-pond, ditch, pool.

⁸ *beriwé* Gold coin.

⁹ *berii* (Cold) destroying man or beast.

¹⁰ *bix* Loose, flaccid, flabby. *Huz* ¹ Tribute. ² Daily expence; provisions or other matters daily delivered out for servants.

³ *hez* (Wind) shaking (a tree).

⁴ *huzu* ¹ Smiling, laughing at. ² Ridicule, irony, satire.

³ *huzabir* Pl. *hezabir* See هزير

⁴ *huzat* ¹ Ridiculous (fellow), any one laughed at. ² A wag, one who ridicules.

³ *hezar* ¹ A thousand. ² (هزار اواز or هزار اوا)

A bird called the thousand voices, having an uncommon variety of melodious notes; a kind of nightingale, See بلبل *bulbul*.

³ هزاران هزار A million. هزاريا The scolopendra, a milliped, a palmer worm of a dangerous species.

⁴ هزارتو A hundred fold. ⁵ (or هزارخانه) The second stomach of beasts (as being in many divisions).

هزار هزار A cancer, a mortal disease.

² هزار دانه The hundred grain (ear), the hundred leaf (flower).

³ Beads for saying prayers, on counting of which they repeat the praises, names, or attributes of God; as, الحمد لله *el hemdu lillah*

Praise be to God. الله اكبر *allahu akber* God is great, &c.

⁴ سنابل هزار دانه An ear containing a hundred grains.

⁵ هزار داستان The teller of a thousand tales, i. e. The nightingale (see above).

⁶ هزار سفند بلبل Towhich they sometimes prefix بلبل

A kind of medicine. هزار جشان A kind of plant, the white vine.

⁷ *huzarif* See هزير

⁸ *hezariné* Impure, unrefined gold.

⁹ *hezaz* The bird called a wagtail.

¹⁰ *hiza* One remaining (arrow in a quiver, &c.) *Heza* See هز

¹ *buzak* ¹ An idiot. ² Unlearned, ignorant, foolish, stupid, mean, contemptible. ³ One deceived by another's words. ⁴ Proud, self-con-

ceited. ⁵ An extensive garden supposed to have formerly belonged to Kai Caus, the second Persian king of the Pishdadian dynasty. See اعجم

⁶ *huzal* Extenuated thro' age. *Hezal* Leanness. *huzalet* A jest.

⁷ *huzamij* A continued sound.

⁸ *huzam* Pl. of هزامل — *huzan* Pl. of هزوانغ —

huzim Pl. of هزيمه — See هزير

⁹ *huzabr* ¹ A lion. ² Thick, strong, hard.

³ See قطع هزيران وغانغ The lions of the field, heroes. ⁴ Resembling lions, like gallant warriors.

⁵ *hezbez* (or هزيبز) See هزير

⁶ *hezbelilet* Any thing, somewhat.

⁷ *hezbe* A kind of flower.

⁸ *hizit* ¹ Setting (star). ² Alacrity, cheerfulness, exultation. ³ A tumult, the noise of a crowd. ⁴ The murmuring of a boiling pot. ⁵ The reverberating noise of thunder. ⁶ A pace peculiar to a camel.

⁷ *hezaj* ¹ The sound of thunder. ² Modulation, shaking, trilling. *الهزج* A species of verse.

³ *hezshdeh* Eighteen.

⁴ *hiz* ¹ Deceived, defrauded; foolish, simple. ² Strong, vehement.

³ *hezarat* Pl. of هزرة — See هزير

⁴ *hezrebet* Agility, levity, celerity.

⁵ *hezret* ¹ Thin earth. ² (pl. هزرات)

One blow, one beating. *هزير* (or *هزير*) One deceived in any thing.

³ *hizrifet* ¹ A canine tooth, large and projecting. ² An old woman.

⁴ *hezrekit* Laughing ridiculously.

⁵ *hezruj* The root of a plant.

⁶ *hezruf* A swift ostrich.

⁷ *hezrofi* See هزير

⁸ *huz* A lion tearing his prey. *Heza*

¹ Breaking, braying, bruising. ² Swift, expeditious.

³ *hizeff* ¹ Swift, flying away; having long wings. ² Slow, heavy, stupid.

⁴ *hezek* ¹ Alacrity, cheerfulness. ² Loud and repeated peals of thunder.

³ *hezket* A woman full of spirits, who laughs much, and cannot rest in a place.

⁴ *hezil* ¹ Jocular, sportful. ² Lean, emaciated with age. ³ A jest, playfulness. ⁴ *كلام*

A facetious discourse, mixed with wit and humour. *هزليات* Jests, pleasantries.

⁵ *hizlaj* (or هزلاج) A swift wolf or ostrich.

⁶ *hezla* Infamy, bad fame.

⁷ *hezella* Swift, quick.

⁸ *hezelat* Passing, withdrawing one's self.

⁹ *hezem* ¹ The sound or twang (of a bow-string). ² Thick, incessant (rain). ³ (A pot) boiling furiously. ⁴ A tractable horse. *Hezm*

Flight. ⁵ *هزم کردن* ¹ To put to flight, rout, disperse. ² To ruin, depress, crush. *Hezm* ³ Fragments of dry thorns. ⁴ Low ground. ⁵ Thin clouds, not watery. *Huzem* Pl. of هزيمة

⁶ *hizem* See هزير

- ^۲ *hezman* (for هر زمان) Every time.
^۱ *hezmet* The pit in the stomach; any cavity made by pressure.
^۱ *hezmejet* A confusion of voices; an inarticulate sound; a speech delivered without proper pauses.
^۱ *hezmezet* Violently agitated; moving with rapidity.
^۱ *hezmel* A confused, inarticulate, murmuring noise.
^۱ *hezember* and هزمنان (or هزبر, &c.)
^۱ Cunning. ^۲ See وثاب ^۳ Sharp pointed. ^۴ Malignant, of a bad disposition.
^۱ *heznuh* (pl. هزانغ) See هزانغ
^۱ *heznuu* and هزو See هزو
^۱ *hezawwer* Weak, See ضعيف
^۱ *hezah* or هزاهز ^۱ Copious and flowing (water), full, rapid (river). ^۲ Deep (well). ^۳ Swift, active, brisk. ^۴ Bright (sword)
^۱ *hezhezit* Moving. ^۲ (pl. هزاهز) Sedition, tumult, intestine war.
^۱ *hezij* Part (of the night) See هزيع
^۲ *hezshiden* To dry, to wither.
^۱ *hezir* Expelled, driven back.
^۲ *hezir* and هزير ^۱ Dignity, whatever commands respect. ^۲ (or هزيره) Beautiful, good, agreeable, acceptable. ^۳ Swiftnefs of foot. ^۴ Acuteness of genius.
^۱ *heziz* Making camels brisk and travel fast (by singing to them). ^۲ Sound. ^۳ The whispering or murmur of the winds, especially through trees. ^۴ The rolling sound of thunder.
^۱ *hezia* A third, a fourth, or a smaller portion of the night. ^۲ Foolish, ignorant.
^۱ *hezil* Thin and lean. ^۲ Serpents.
^۱ *hezim* Twanging (as a bow-string).
^۲ The sound of thunder. ^۳ Incessant, heavy (rain).
^۱ *hezimit* Routing, putting to flight.
^۲ (or هزيمي) A defeat, dispersion. ^۳ A well overflowing with water. ^۴ Lean cattle.
^۲ *hezine* and هزينه ^۱ Expenditure, disbursement, household expences: alms. ^۲ Prodigality.
^۱ *bus* Used in crying to sheep.
^۱ *hesad* Pl. of هسد
^۱ *hesb* Enough, See حسب
^۲ *hesbet* A foreigner; unknown.
^۱ *hest* Is, remains. ^۲ Existence, being.
^۲ *hest* کردن To give a being, to create, produce. ^۳ Enchantments, fascinations.
^۲ *heftebr* and هستنبره The star called the Dragon.
^۲ *hesten* To be, to exist, subsist, See Persian Gram. p. 34.
^۲ *hestiden* See هستن ^۱ To agree, suit, be worth, turn to account.
^۱ *hesed* A lion. ^۲ Strong, strenuous.
^۱ *husr* or هسبر Ice.
^۱ *husret* (dimin. هسيرة) Affinity, kindred, uncles.

- ^۱ *hesim* Breaking (especially any thing dry and hollow).
^۱ *heshas* A butcher. ^۲ (A shepherd) grazing sheep all night. ^۳ Any one who wakes all night in doing any thing. ^۴ Expeditious (journey, especially in the night time, thro' the deserts, to water).
^۱ *hes-besit* Muttering, whispering; the rattling of a necklace or other jewels, of armour, &c. the noise of a man, &c. moving himself in the night, especially when lying amongst leaves.
^۲ The winding of a stream, or of any water.
^۱ *hesis* Broken into large pieces. ^۲ A whisper, muttering.
^۲ *hish* The team of the plough to which oxen are fastened. *Hush* Understanding. *hish* To be intelligent, learned, prudent. *Hush* Care, attention, study. *hish* A physician skilful as Jefus.
^۱ *hesish* Driving the leaves off trees with a stick, especially as food for cattle, ^۲ (A horse) perspiring much. ^۳ Soft (bread). ^۴ Light, nimble, cheerful, brisk. ^۵ Easy, polite, humane. *hish* I am extremely glad of it; I wish it with all my heart. *hish* Easy, affable in receiving petitions or in doing business.
^۱ *hesha* (or هشاشه) See هش Sig. 4. 5. ^۲ Cheerfulness. ^۳ Politeness, humanity.
^۱ *hesishash* (fem. هشاشه) Soft (bread).
^۲ See هش Sig. 4. 5. ^۳ Water running through a skin or bottle.
^۱ *hisham* Beneficent, liberal.
^۲ *hesht* Eight. *hesht* The eight paradises. *Hisht* A hiss, whistle, or any similar noise made with the lips.
^۲ *heshtad* or هشتاد Eighty. *heshtad* An old man of eighty years.
^۲ *heshtadum* The eightieth.
^۲ *heshtadeh* Eighteen.
^۲ *heshtadehan* The wood of aloes.
^۲ *heshtasad* Eight hundred.
^۲ *heshtegan* Eight each; in eighths.
^۲ *heshtum* and هشتمی The eighth.
^۲ *hishten* To dismiss, leave, let fall, or hang loose. ^۳ To roll round, to involve.
^۲ *heshturwish* The fifth of the supplemental days added to the Persian year, See سال
^۲ *hishé* Hanging loose, &c. (part. of هشتن)
^۲ *hushten* or هشت کردن To whistle, hiss, or make any noise with the lips.
^۲ To preserve, keep (any thing).
^۱ *hesbr* Thinness, slenderness, weakness, softness. ^۲ Milking.
^۱ *hesberet* Sauciness, petulance. ^۲ Ingratitude. ^۳ See اشاره and بطر
^۲ *hesbisten* To abandon, &c. See هشتن
^۱ *hesbim* Liberal, munificent. ^۲ Breaking any thing not solid, as the nose, a bone, an egg. ^۳ Difficulty, distress; dissipation; tearing. ^۴ Milking a she camel. ^۵ Soft mountains, easy to be dug.

^ *besbmit* ^{هشبة} Magnifying, honouring.
^ Breaking. ^ A mountain goat. ^ A disposition
prone to fallhood.

^ *besben* ^{هشن} Care, study.

^ *besbu* ^{هشو} Marrow. See ^{مغر}

^ *besbur* ^{هشور} (a tree) soon losing its leaves.

^ *husbusb* ^{هشوش} (A sheep) abounding in milk.
Hesbusb Soft bread.

^ *besb-basb* ^{هشهاش} Liberal, of an excellent
disposition.

^ *besbyar* ^{هشيار} Intelligent, prudent, cautious,
abstinent, sober. ^{هشيار ساز} Rendering wise;
restoring one to their senses (after being intoxi-
cated) ^{هشيارى} Prudence.

^ *besbiden* ^{هشیدن} See ^{هشتن}

^ *besbisb* ^{هشيش} Gentle, humane, affable.
^ Soft (bread, &c.)

^ *besbilet* ^{هشيلة} A horse, camel, &c. which is
taken from the owner without his consent, but
returned to him when the journey is over; any
thing pressed for the public service.

^ *besbile* ^{هشيله} Domestic or sea fowls dressed
with pease, beets and eggs.

^ *besbim* ^{هشيم} (fem. ^{هشيبه}) Broken, bent.
^ Dry, withered, brittle. ^ Dry forage, chips,
stubble. ^ Pieces of bone. ^ Weak, flaccid, frail.
^ *hushirwar* ^{هشوار} A dry tree; (a place) full of dry trees.

^ *hushirwar* ^{هشوار} See ^{هشيار}

^ *hesb* ^{هس} Squeezing or pressing with the
hand. ^ Breaking, bruising, treading upon. ^ See
^{هصص} ^ The tremulous brilliancy of fire.

^ *hesb* ^{هس} See ^{هس} *hesb* — *hesb* ^{هصص} See ^{هصص}

^ *hesb* ^{هس} Flight, See ^{فرار}

^ *hesb* ^{هس} (مهنصر and مهصار, مهصير, مهصر)
A lion tearing his prey. *Hesb* ^{هس} Driving, repel-
ling. ^ Drawing, attracting. ^ Bending (a branch,
&c.) ^ Breaking (without cracking or bending).
^ A fracture.

^ *hesret* ^{هسرة} A species of philtre or fascina-
tion, ^ A lion See ^{هس} *hesb*.

^ *hesim* ^{هسيم} (مهصم and هصصم) A lion. ^ A
strong man. ^ Breaking, fracture.

^ *hesou* ^{هسو} Growing old, aged.

^ *hesur* ^{هسور} A lion, see ^{هس} *hesb*.

^ *hes-bas* ^{هس-باس} Sparkling eyes. ^ A strong
man. ^ A lion, See ^{هس} *hesb*.

^ *hesys* ^{هسيس} (and مهصوص) Beaten, broken,
bruised, trodden down.

^ *hesz* ^{هسز} Breaking in middling pieces.
^ Walking well. ^ Travelling fast. ^ A fracture,
amputation, bruise.

^ *hesa* ^{هسا} A crowd of people. ^ A troop or
body of horse.

^ *hesab* ^{هساب} Pl. of ^{هسبة}

^ *hesax* ^{هساخ} Breaking the neck of another.
^ Any thing broken.

^ *hesam* ^{هسام} (and هصوم) Digesting. ^ Me-
dicine or any thing similar promoting digestion.

^ A lion. — *hesayim* ^{هساييم} Pl. of ^{هسيه}

^ *hesib* ^{هسب} Raining incessantly ^ Speak-

ing much; loquacious and noisy. ^ Going like a
fool. *Hyzebb* ^ A horse perspiring greatly. ^ Strong,
robust. *Hexeb* Pl. of ^{هضاب} and ^{هضبة}

^ *hexbet* ^{هخبته} (pl. ^{هخببات}) Rain, especially
large drops. ^ A mountain, a range of hills; a
high, steep, inaccessible mountain, separated from
all others. ^ A large projecting rock.

^ *hexl* ^{هخل} Much, &c. See ^{كثير}

^ *hexla* ^{هخلا} Having long udders.

^ *hexim* ^{هخيم} Digestion. ^ ^{هضم کردن} To
digest, to cause digestion. ^ To bear patiently.
^ ^{هضم اول} The first concoction. ^{هضمي قابل} It
may be digested, it is tolerable. *Hyzm* ^ A plain,
extensive and lying low; the bottom of a valley
or channel. ^ The stomach. *Hexem* Slenderness
round the waist; being shrunk in the belly (man
or beast).

^ *hexma* ^{هخما} Slender (as above). ^ Having
thick fore teeth.

^ *huzubet* ^{هزوبته} One shower with which a
field is sufficiently wet.

^ *huzum* ^{هزوم} Plains, plur. of ^{هضم} *huzm*,
fig. 1. ^ Liberal, beneficent. ^ See ^{هضام}

^ *hexbaz* ^{هخباز} See ^{هضاض}

^ *hezym* ^{هزيم} Injured, oppressed. ^ (A wo-
man) slender round the waist, See ^{هضم} ^ Ma-
ture, ripe. ^ Soft. ^ Subtile, penetrating. ^ A
pipe or flute (especially of reed). ^ Contracted,
turned in (hoof of a cow, &c.) ^ Wrapt close,
not appearing from the buds (palm flowers).

^ *hezymet* ^{هزيمت} Injury, oppression, iniquity.
^ (pl. ^{هضاييم}) Meats dressed for a funeral enter-
tainment. ^{هضيبي} Belonging to such entertain-
ment; funereal.

^ *hetta* ^{هطا} Fem. of ^{هط}

^ *hettal* ^{هطال} (or ^{هطال}) See ^{هطال}

^ *hetabyt* ^{هطابيت} A horse.

^ *hetir* ^{هطير} Striking, killing a dog with a stick.

^ *hetret* ^{هطرت} The submissive manner in which
a poor man begs.

^ *butut* ^{هطوط} Ruined or perishing men.

^ *beta* ^{هطع} Running in terror. ^ Looking
at any thing with fixed eyes.

^ *hetif* ^{هطيف} Thin milk. ^ Thick rain.

^ *betek* ^{هطك} A quick pace.

^ *hetl* ^{هطل} (or ^{هطالان}) Shower following
shower (especially large drops); also an incessant
and small rain. ^ Weeping. *Hetyl* (fem. ^{هطلا})
(Clouds) constantly dropping. *Hyl* ^ A wolf.
^ A foolish robber, a stupid thief. ^ Fatigued (ca-
mel). *Hutl* Rain continuing night and day.

^ *hetles* ^{هطلس} A thief, a high-way robber.
^ A wolf.

^ *hetella* ^{هطعلا} A great crowd; a numerous
army. ^ A tall man.

^ *hetla* ^{هطلي} Going flow (camels). *Hutla*
(Camels) going before the herd, without a leader.

^ *betou* ^{هطو} Throwing, casting away.

^ *betua* ^{هطوع} See ^{هطع}

^ *bet-tet* ^{هطهطه} The neighing of a horse.
^ Expedition in travelling or in working.

- * ¹ *buta* Wrestling, throwing down. * A violent blow.
 * ² *betia* A broad highway.
 * ³ *hexim* Soft, ripe. See *هضم*
 * ⁴ *baa* and *هبة* Greedy. * Approaching with velocity, coming quick.
 * ⁵ *heff* Whistling (as the wind). * Tranquil, placid, quiet. * Light and active. * Going away. * Shining. *Hiff* A cloud without water. * A comb without honey, or containing little. * A light or empty thing. * Corn not reaped in time, the grains of which are shaken out. * A species of small fish.
 * ⁶ *hefa* A flight rain soon over.
 * ⁷ *hefat* See *نظرة* * See *مطرة*
 * ⁸ *hefat* Foolish, insane. * See *هفت*
 * ⁹ *heffaf* Light, active, nimble. * A sprightly prancing ass. * A light bird fit for flight. * Cool, peaceful (shade). * Thin, transparent (linen, garment, &c.) * Shining, splendid.
 * ¹⁰ *heffafet* Gentle, light (wind).
 * ¹¹ *jaa ala hiffafibi* He came after him, following his steps.
 * ¹² *hefit* Flying or fluttering about (as any thing light). * Depressed; lowered, set down. * Thinned, made small. * Falling; scattered, dispersed. * Base, mean, ignoble. * Speaking rashly or impertinently without foundation or proof. * An extensive valley. * Rain spreading all around. * Extreme insanity, madness. *Hiffet* One small fish.
 * ¹³ *heft* Seven. *هفت هفت* In sevens, seven and seven. *هفت کشور* or *هفت اقلیم* The seven climates. *هفت دانه* A kind of dish made of seven different kinds of fruits and herbs dressed with syrup, &c. which, on the tenth day of the month *محرم* *muharrem*, they distribute in Persia to neighbours and to the poor, in commemoration of the death of Houssein, son of the Khalif Ali.
 * ¹⁴ *هفت* Of seven heads. *هفت اورنگ* (هفت) The constellation of the Two Bears. *هفت رنگ* A species of beautiful Indian rose of many colours. *هفت یل* One of seven.
 * ¹⁵ *Huft* Foolish, imprudent, void of understanding.
 * ¹⁶ Plain level ground.
 * ¹⁷ *heftad* Seventy. *هفتاد رسید* Arrived at seventy (years of age).
 * ¹⁸ *heftadum* The seventieth.
 * ¹⁹ *heftikhun* or *هفتخوان* A sevenfold slaughter; the blood of seven men.
 * ²⁰ *heftideh* Seventeen.
 * ²¹ *heftidehum* The seventeenth.
 * ²² *heftisad* Seven hundred.
 * ²³ *heftek* A week, See *هفته*
 * ²⁴ *heftegané* From seven to seven.
 * ²⁵ Name of a sea and of a castle.
 * ²⁶ *heftum* *هفتیم* or *هفتین* The seventh.
 * ²⁷ *hefturengi mihin* The constellation of the Urfa Major. *هفتورنگ کهن*
 * ²⁸ The Urfa Minor.
 * ²⁹ *hefte* A week.

- * ¹ *hefdeh* (for *هفده*) Seventeen.
 * ² *hefdehum* The seventeenth.
 * ³ *husn* A plain, level ground.
 * ⁴ *hesou* (هفوة and هفوان) Swift, running with velocity (as a deer). * Flying through the air (as flocks of wool, feathers, &c.) * Shaking (as the wind). * Prosecuting any thing (in one's thoughts). * Exulting, rejoicing. * Moving, fluttering (the wings), flying (as a bird). * Falling, slipping, blundering. * Hungry; extreme hunger. * A light motion, a quick passage.
 * ⁵ *hefou* An error, blunder; crime, offence, fault.
 * ⁶ *hefbaf* See *هفانی* * Thirsty.
 * ⁷ *hefitit* A number of people running to swell a crowd.
 * ⁸ *hefif* See *هفی* *heff*. * The whistling of the wind. * A quick step, a rapid progress.
 * ⁹ *buka* Indolence, torpor, distraction of mind from grief or distemper.
 * ¹⁰ *hekalis* Pl. of *هکلس*
 * ¹¹ *hekib* Amplitude, width, largeness. *Hykebb* Large bodied. *Hykyb* Used in calling to horses.
 * ¹² *hekebkeb* Hard. * A strong back.
 * ¹³ *bukret* A disease among sheep.
 * ¹⁴ *bekz* See *هکز*
 * ¹⁵ *beket* Swiftness. * See *هکب* *hykyb*.
 * ¹⁶ *hekia* See *حریص* Covetous.
 * ¹⁷ *hekat* A circle of hairs on a horse's breast or legs, which are reckoned blemishes; any white spot on the left side of a horse. *الهتعة*
 * ¹⁸ Three bright stars near one another in the head of Orion, which mark the fifth mansion of the moon, See *هکرات*—*Hukaat* One who elbows his way thro' a crowd of men; one who sleeps amongst others. *Hekif-at* (A she camel) lying down when wanting the male.
 * ¹⁹ *bekef* A moderate appetite.
 * ²⁰ *bukuk* Pl. of *هقوک*
 * ²¹ *hekyl* (fem. *هقولة*) Hungry, starved.
 * ²² A young ostrich. * A tall fellow, long and lazy.
 * ²³ *bekelles* Of a bad disposition. * A wolf, a fox.
 * ²⁴ *bekim* Very hungry, starving. *Hykemm*
 * ²⁵ A glutton. * The sound made in swallowing a mouthful. * The ocean, a large sea. * A long bodied male ostrich.
 * ²⁶ *bekou* Delirious, See *هذو*
 * ²⁷ *bekarwer* Long, large sized. * A fool.
 * ²⁸ *bukugh* Languid, extenuated from disease or hunger.
 * ²⁹ *bekuk* Qui multum impetuose coit.
 * ³⁰ *hekbak* Expeditious in business.
 * ³¹ *hekbekit* Travelling fast.
 * ³² *hek* Full. * Hail.
 * ³³ *hekk* Striking (with a sword). * Falling down; ruined (well). * Piercing repeatedly with a sword or spear. * Great rain. * One who labours in mind. * Making any thing small by rubbing it. * Valide et multum congradiens cum

- * One shower. **هلمة** *heltat* Somewhat, any thing (is not to be found). *Hellit* A lamp.
- * **هلتاة** *heltat* A crowd, a body of men either standing or digging.
- * **هلتى** *helta* A species of plant.
- * **هلتى** or **هلتا** *helta* The noise of a crowd.
- * (or **هلتاة**) Languor, feebleness.
- * **هلمج** *belij* Telling incredible stories. *Hulj* Confused dreams which cannot be interpreted.
- * **هلمجاب** *beljab* A large kettle, a cauldron.
- * **هلمدم** *hildim* A garment made of bits of cloth sewed together. A coarse woollen cloth.
- * **هلمدن** *hilden* To dismiss, abandon.
- * **هلمده** *hildé* A kind of corn.
- * **هلمس** *belis* Extenuating, emaciating (disease). Extenuated; distracted in mind. Lean-ness, meagreness. A consumption. *Hulus* Recovering from sickness, feeble (people).
- * **هلمطة** *heltet* Doubtful news.
- * **هلمطوس** *hiltaws* A small fly.
- * **هلمع** *bela* Extremely impatient, or dastardly. Great impatience; shameful cowardice.
- * **هلمة** *Helia* A greedy wolf. *Hilla* (fem. **هلمة**) A kid. **هلمة** *hula-at* Impatient. Growing soon hungry.
- * **هلمغف** *bilgiff* Shaking the body.
- * **هلمكام** *bilkam* Tall, corpulent, of a large size. A lion.
- * **هلمكس** *billeks* Excessive (hunger). Very corpulent (man).
- * **هلمكف** *bilkeff* A thick broad foot.
- * **هلمكم** *bilkym* An old woman. Strong, robust, tall, big. A lion. Having a large mouth or jaws. *Hilkemm* A glutton. The head of a tribe. *Hilkem* A thick veil.
- * **هلمك** *belek* Ruined. A steep place, a precipice; a valley between two mountains.
- * **هلمك** *Hulik* Years of destructive scarcity. Destruction, ruin, perdition; shipwreck. Perishing, dying.
- * **هلمك** *Hulik* Falling down, dropping off. Dreading, fearing. Ruining, leading to destruction. **هلمك** You are entirely ruined.
- * **هلمك** *belka* and **هلمكة** Destruction, ruin.
- * **هلمكة** A fatal calamity; great destruction.
- * **هلمكة** A year of great and fatal scarcity.
- * **هلمكون** *belekun* Barren ground.
- * **هلمكى** *belka* (pl. of **هلمك**) Ruined.
- * **هلمل** *belil* Timid, pusillanimous. The beginning of rain. Spiders webs; and the brain of an elephant (as being supposed poisonous).
- * **هلملوى** *belleya* A kind of herb.
- * **هلملوى** *beliliné* Voices of people at play.
- * **هلم** *belim* (fem. **هلمة**) Lean, withered.
- * **هلم** *belumma* (or **هلم**) Come on! approach! draw near! **هلم كذا** Tell me, show me, or grant me that. (This word is used by some tribes for all numbers; others use the dual and pl. as in other nouns).
- * **هلم** *ilama ebeluma* or **هلم** *la ebelumabu* For what should I come? I will not give that. (This they say in

- answer to **هلم الى كذا** *leka belumma ila kexa* Come thou to this; or **هلم كذا** *belumma kexa* Give or grant me that.
- * **هلمع** *belma* Prone to weeping.
- * **هلمدور** *belendur* and **هلمدور** *Trefoil*.
- * **هلموا** *hilwa* (A she camel) travelling well and obedient to the driver.
- * **هلموب** *belub* (A woman) fond of, and often approaching her husband; (contra) disliking him and keeping at a distance.
- * **هلموجين** *belujin* A swing or see-saw.
- * **هلموع** *hilwa* See **هلمع** Very impatient, &c.
- * **هلموة** *belwa-at* See **هلموع**.
- * **هلموف** *belluf* Hairy, rough. A wild boar. *Hillawf* Thick, heavy, corpulent. Having a large beard. Very hairy. Large bel-
lied. Stupid, foolish. A liar, lying. A large beard. A cloudy day. An old camel.
- * **هلموك** *beluk* A modest woman, obedient to her husband. (contra) A whore, adultress, a lascivious woman, quæ cito emittit semen.
- * **هلم** *belé* Let alone! desist! be quiet! have done! But, still, yet; at length, however, notwithstanding, nevertheless, whatever it is.
- * **هلم** *belhal* and **هلم** (Cloth) of a thin texture. Fine, delicate (verses). **هلم** Mortal poison or venom. Snow.
- * **هلم** *huleyi* and **هلمة** Dimin. of **هلم**—*Hulla* Joy after grief.
- * **هلميا** *bilya* The whelp of a lion, &c.
- * **هلمياك** *belyak* Thin milk thickened by boiling, and hardened or dried.
- * **هلميب** *belib* See **هلمب**.
- * **هلميدن** *beliden* To dismiss, to abandon.
- * **هلميله** *belilé* The myrabolan, or citron tree.
- * **هلميم** *belim* Adhering, joined.
- * **هلميوم** *belyum* and **هلميوم** *Asparagus*.
- * **هلميه** *hulyé* Stature, shape.
- * **هلم** *bem* Also, and, likewise, in the same manner, equally. Together, both. **هلم** Both by water and land, i. e. Amphibious. **هلم** *Intangled*. Together with.
- * **هلم** A kind of subterraneous dwelling for the reception of travellers. *Hem* is nearly synonymous with the Latin or English *con* (in concord, &c.) as will appear in the following alphabetical examples.
- * **هلم** *hum* (pl. of the pron. **هو** and **ا**) They, &c. See Arab. Gramm. p. 51 and 55.
- * **هلم** *hemm* Grief, care, solicitude. Turning a thing anxiously in the mind. Driving (a camel) to a quicker pace. Melting (fat). Disease) causing one to melt away or decay. Milk-
ing. Creeping. Worn out by age. *Hemma* Decrepid old men.
- * **هلم** *bema* (pl. **هلم**) A worn garment.
- * **هلم** *hema* A shower, rain.
- * **هلم** *hema wallabi* Indeed! by God!
- * **هلم** *hema* (or **هلم** *homa*) A bird peculiar to the East: it is supposed to fly constantly in the

air, and never to touch the ground: it is looked upon as a bird of happy omen; and that every head it overshadows will in time wear a crown. It commonly denotes, A bird of paradise, a phenix, a large royal eagle, and a pelican. **هـی لا مکان**

The eagle without a habitation (as being imagined always to fly). *Homai* is the name of a queen of Persia, grandmother to Darab II. or Darius Codomannus, overthrown by Alexander.

هـیازی *hemazi* A swift camel. * Velocity, * Excessive heat. * A heavy rain.

هـمار *humar* A reed or cane growing on the sea shore. * One who shews friendship to another.

هـمار *hemmar* Verbose, talkative, See **هـامر**

هـمارا *hemara* (هـار or هـاره) Always. **هـاره** A plain, level ground.

هـماز *hemmaz* A defamer. See **هـامنز**

هـماس *hemmas* A lion tearing his prey.

هـماش *hemash* Astonished, confounded.

هـماش *hemash* Mean, base, vile, abject.

هـماک *hemak* Equal, &c. See **هـسر**

هـمال *hummal* Loose, withered, flabby. * A country left uncultivated on account of war. * See **هـمال** Sig. 1.

هـمال *himial* Alike, equal, resembling. * Co-equal, cotemporary. * A companion, an equal, a peer, a friend, a confidant.

هـمالیج *hemalij* Pl. of **هـالاج**

هـمالیل *hemalil* Remains of forage. * Weakly (birds, especially rapacious). * Torn garments.

هـما لا *la hemami* I do not care, I think not of it, it is of no importance.

هـمام *humam* (plur. **هـمام** *himam*) A great king, a hero, a magnanimous prince, a liberal, magnificent man. * A lion. *Hemmam* A slanderer.

هـمامه *humame* A tree whose branches resemble gold, the fruit being of the flavour of musk.

هـمامی *humami* Heroic, magnificent.

هـمان *heman* Only, solely, in this manner, exactly so, thus, equally. * Always, continually.

هـمان (هـان لحظه) Immediately, straightway, all at once, suddenly. **هـمین** See **هـمان** ساعت

هـمانا *hemana* Again, the same thing repeated, ditto, as before. * Immediately, all of a sudden.

هـمانه *hemane* Like, resembling. * A phantom, a spectre.

هـمانه *hemane* The opinion, imagination.

هـماندم *hemandem* At that moment, all at once, suddenly.

هـمانست *hemanest* It is only that, and no more.

هـمانکه *hemanke* As soon as, the moment that.

هـمانند *hemanend* Resembling, all one, of the same sort.

هـمانواز *hemarwaz* Singing in tune or in unison with another; speaking in the same tone of voice.

هـمانوار *hemarwar* and **هـاور** Alike, equal, resembling, similar.

هـمانیم *hemanim* Cares, &c. See **هـوم**

هـمانیکه *hemanike* Agreeing, being in concord, harmony, or of the same inclination.

هـاهنگی *hahangi* To be in concord or tune. Harmony, concord; also melody, symphony.

هـای *Homai* Queen Homai, See **هـا**

هـایون *humaiun* Blessed, sacred, fortunate, august, royal, imperial. * The name of several kings. **هـایون نامه** Royal letters, commissions, &c. **هـایون نامه** Pilpay's fables. See **هـایدیای**

هـایون خاتانی *humaiun khataani* The august imperial standard.

هـایون *humayi* Fortunate, &c. See **هـایون**

هـا *hah* Belonging to the eagle, phenix, &c. See **هـا**

هـمار *hembar* One who bears an equal burden, or toils equally with another; a companion in oppression, labour or affliction.

هـماز *hembaz* A partner at play; an associate. **هـمازی** Association.

هـمپای *hempai* A fellow-traveller. **هـمپای سیال** The companion of bloodshed (the devil, a demon).

هـمپایه *hempaye* A colleague; of equal dignity.

هـمبزم *hembezm* A convivial companion, one who sits with others at a feast. **هـمبزم شدن** To live, eat, drink, or converse together.

هـمپستر *hempister* A bed-fellow; sleeping on the same pillow.

هـمپشت *hempushet* A companion, an assistant. **هـمپشتی** Aid. **هـمپشتی کردن** To assist, back, second, support.

هـمپهلو *hempehlu* An equal, peer, companion, partner; spouse.

هـمپشه *hempejshé* Of the same college, art, or profession.

هـممه *himmet* (fem. of **هـم**) A decrepid old woman. * Inclination, desire, resolution, intention, design; mind, thought, attention, care.

هـمت کردن *hemet kardan* Auspices, grace, favour. * To endeavour, to design, &c.

هـمتا *hemta* Equal, resembling. **هـمتا بی** Incomparable, without an equal.

هـمتلمیز *hemtelmix* A school-fellow.

هـمجه *hemje* Small gnats which infest the nostrils, eyes, &c. of cattle. * Lean sheep. * Abject, low or foolish men. * A mean manner of living, either in conduct, or in eating. * Hunger. **هـمجه**

هـمجه *hemje* Severe hunger, starving. **هـمجه** (A camel) drinking at one draught as much as satisfies thirst.

هـمجای *hemjai* (or **هـمجاوی**) A fellow-citizen or countryman. * Friendship, nationality.

هـمجهت *hemjejet* One gnat; one mean man, &c. (the noun of unity of **هـمجه**)

هـمچنان *hemchunin* Thus, in this manner. **هـمچنانکه** In the same manner as.

هـمچند *hemchend* Only, so many.

هـمچنگ *hemjenk* or *hemjung* A field of battle. * A fellow-soldier.

هـمچنین *hemchunin* See **هـمچنان**

هـمچو *hemchu* or **هـمچون** Like, as, thus, even as, as if.

هـمجار *hemjarwar* Neighbouring; a neighbour.

هـمچی *hemji* A beetle. * See **هـمچی**

همخال *bemhal* A companion, one in the same station of life, a partner. *همخال شدن* To be in partnership, or on an intimate footing.

همخیره *bemxiré* Of the same chamber.

همخانه *bemkhané* A fellow-lodger, companion, partner; a spouse, husband and wife.

همخدمتکار *bemkhydmelkar* A fellow-servant.

همخوابه *bemkhabé* A bed-fellow.

همخواه *bemkhab* One who asks the same thing, or at the same time. A fellow citizen.

همخوی *bemkhui* Of the same disposition, or habits. See *همدم*.

همد *bemed* Extinguished (fire, or any kind of heat). Worn (garment), torn or cut along the folds.

همداستان *bemdastan* and *همدستان* A contented person. A confidant, a secretary.

همداماد *bemdamad* A son-in-law; each of those who have married two or more sisters; kindred by marriage.

همدان *Hamadan* Name of a city and territory in Persia.

همده *bemdet* An apoplexy.

همدل *bemdil* Unanimous, of the same opinion. Unanimously.

همدم *bemdem* Breathing together, i. e. An intimate companion, friend, or spouse. *همدمی* Friendship, familiarity.

همدی *bemdibi* See *همدی*.

همدیگر *bemdiger* Both, each.

همدیوار *bemdiwar* Having the same wall, i. e. A neighbour, neighbouring.

همدیوی *bemdiwi* Of the same village; a peasant.

همذات *bemzat* Co-existent, consubstantial.

همزانی *bemzani* Verbose, loquacious. A confused, disordered pace.

همر *bemer* Thick, gross. A great hill of sand. *Hemir* Impelling, driving. Pouring (out water). Shedding (tears). Milking out all that is in the udder. Giving away part of one's wealth. (A horse) making (the earth) shake with his feet.

همراز *bemraz* (or *همراز*) A confidant, an intimate friend.

همراه *bemrab* A fellow-traveller. *همراهی* Society on the road. *همراهی کردن* To travel in company.

همرۀ *bemret* One shower. One burst of passion. See *همرۀ*.

همرجل *bemrjel* Swift. A swift horse.

همررۀ *bemrerest* An old woman.

همررۀ *bemrerest* Commotion, tumult.

همرۀ *bemref* A camel, &c. of full age.

همرکاس *bemrekas* Dancing together.

همرنک *bemrenk* Of the same colour. Of the same nature or disposition.

همرو *bemrav* A fellow-traveller. *همرو شدن* To appear before; to be placed opposite, face to face. To be of full age (as a horse five years old).

همره *bemreh* A fellow-traveller.

همز *bemza* Squeezing in the hand, &c. or as a cat does a mouse. Impelling, driving, treading upon, striking. Piercing, biting. Breaking, dashing upon the ground. The character *hamza* or *hamza-elif* (ء); marking a letter with *hamza*, See Arab. Gramm. p. 15.

همزات *bemzat* Instigations (of Satan).

همزاد *bemzad* Born together; being twins, cotemporaries, partners, fellow-travellers.

همزانو *bemzanu* Sitting with another; knee to knee; living together familiarly. A companion, partner, associate.

همزه *bemzet* or *bemza* See *همز* Sig. 5. *Humzet* One who defames or reproaches (especially a person present) See *همز*.

همزجان *bemzejan* The confused murmur of a number of people.

همزهت *bemzejet* Confusion. An intricate narrative. Any thing vain and foolish. Levity, celerity.

همس *bemis* Making a gentle sound or slight motion; the noise of the feet; the sound of muttering or breathing hard. Pressure. Breaking. Chewing. A contraction of the lips. A journey with little or no intermission for a day and night.

همساز *bemfaz* Unanimous. A friend, a correspondent; one of the same family.

همسایه *bemsayé* Under the same shade, i. e. Neighbouring, a neighbour. *همسایگان* Neighbours. *همسایه نوازی* A good correspondence among neighbours.

همسده *bemsedé* The name of a spirit which incites to good actions.

همسر *bemser* Of the same head, i. e. Equal in height, or of the same authority in command; also of the same rank or profession; an associate, a spouse. *همسری* Equality, &c.

همسفره *bemsefre* Sitting at the same table, a convivial companion, a boarder.

همسنگ *bemsenk* Of the same weight.

همسود *bemsud* The red jubube. The red button of a rose.

همش *bemsh* A collection. A bite. A peculiar manner of milking. Loquacious, verbose. Causing to make haste.

همشۀ *bemshet* The noise of locusts, &c. shut up and moving in a narrow place.

همشرب *bemshrab* A pot companion.

همشکم *bemshkem* Uterine (brothers by the same mother); twins.

همشوی *bemshui* Wives of one husband.

همشهری *bemshhiri* A fellow citizen.

همشی *bemshi* A noisy talkative woman.

همشیر *bemshir* Of the same milk, i. e. A uterine or foster-brother.

همشیره *bemshiré* A sister (especially by the mother only, or a foster sister). *همشیره زاده* A nephew by the sister.

¹ *hemfubbet* Conversation. *هفصبت* *hemfubbet* To converse, to reason, to debate.

² *hemit* Defrauding one of his due, injuring, oppressing. ³ Devouring, eating voraciously. ⁴ Seizing with violence, plundering. ⁵ Doing any thing rashly or in vain.

⁶ *hema* (هيمان and هيم) The shedding of tears, the flowing of any thing liquid; the falling of dew; a rainy cloud. *Hemia* Raining, flowing.

⁷ *hem-ynan* With equal reins, i. e. Riding along side of another. ⁸ A companion, equal, associate, friend.

⁹ *hemahd* Co-eval, cotemporary, of the same age. ¹⁰ Joined by alliance; a brother by adoption, united by friendship.

¹¹ *hemigh* Breaking the head.

¹² *himekk* Foolish, disturbed, confused. *Hemyk* Soft herbage, easily eaten, &c. a great deal of dry herbs, grass, or hay.

¹³ *hemkan* A grain growing on mountains, which they eat, as a strengthener, or a stimulative to venery.

¹⁴ *hemkedeh* A pot companion.

¹⁵ *hemkedr* Equivalent, of an equal price, value, or dignity.

¹⁶ *hemkedem* A companion; an attendant; a footman.

¹⁷ *hemkerye* A peasant, of the same village.

¹⁸ *humekia* (هقعه fem.) Foolish. ¹⁹ The fruit of certain plants.

²⁰ *hemekka* (He walked) waving from side to side.

²¹ *hemkyk* The name of a plant.

²² *hemik* Urging, causing one to apply diligently.

²³ *hemkase* A convivial or pot companion; a fellow-commoner, a boarder.

²⁴ *hemegah* (and ههگان) All, pl. of هه

²⁵ *hemkun* A companion in labour or in travelling.

²⁶ *hemegi* All, the whole. *از ههگي* From all the women.

²⁷ *hemkish* Of the same religion.

²⁸ *hemil* Shedding tears. ²⁹ Raining incessantly. ³⁰ Allowing camels to feed at large night and day. ³¹ Flowing freely without impediment.

³² Taking from the trunk of the palm tree the fibres called *Heml* An Arabian garment of coarse stuff. ³³ Mended clothes. ³⁴ An old tent made of hair.

³⁵ *hemlaj* Tractable, going quietly or slow (a horse on the road). ³⁶ (A sheep) having no marrow from leanness.

³⁷ *hemelant* and *هول* See *هبل*

³⁸ *hemlejet* See *هبل* Sig. 1.

³⁹ *hemlekht* A patch for mending clothes. *هبلخت* A botcher of old clothes; a cobbler.

⁴⁰ *hemellis* Having strong legs; going well.

¹ *hemellet* (or هبلع) A swift camel.

² Going fast. ³ A wolf. ⁴ Fraud, perfidy.

⁵ Treacherous, deceitful. ⁶ Inconstancy in friendship. *Hemlit* Receiving, accumulating. ⁷ Assisting.

⁸ *hemleket* Swiftnefs, celerity, haste.

⁹ *hemla* See *هامل* and *هامل*

¹⁰ *hemem* (pl. of همة) Intentions.

¹¹ *hemember* Alike, resembling. ¹² Good, excellent, elegant.

¹³ *hemnifbin* One who fits or converses with another.

¹⁴ *hemwar* and *هوار* Plain, equal, level place or thing. ¹⁵ Lenity, behaving gently or tenderly to another. ¹⁶ Proportionable, well made, suitable, worthy. *نا هوار* Unsuitable, disproportioned, indecent, absurd, unworthy.

¹⁷ *هوار کردن* To level, to smooth, to make plain. *Hemwar* or *hemwaré* Always, constantly, continually.

¹⁸ *hemwesak* Associated, confederated, joined in alliance or conspiracy. *ههوثاق کردن* To conspire, confederate, correspond.

¹⁹ *humud* See *هبد* ²⁰ Death. ²¹ Dead soil, producing nothing. ²² Name of an herb.

²³ *hemured* The joists of the roof.

²⁴ *hemus* A lion tearing his prey. ²⁵ One who travels much or fast at night.

²⁶ *hemua* Flowing, fluent, See *هبع*

²⁷ *hemwekt* At the same time.

²⁸ See *هبل* See *هولي*

²⁹ *hemum* (A well) abounding with water. ³⁰ Raining copiously. ³¹ A branch of a tree shaken by the wind. ³² A camel going well.

Humum (pl. of هم) Cares, afflictions.

³³ *hemun* See *ههوان* In the same place.

³⁴ *hemé* All, the whole, every one. *با هه* With all, with all who, with all that.

³⁵ *hemham* See *ههام*

³⁶ *hemaji* A beetle.

³⁷ *himbin* Braying as an ass.

³⁸ *himbimit* Making a hoarse noise in throat (as the elephant, ox, or ass when in pain).

³⁹ (A mother) hushing her infant to sleep. ⁴⁰ A low voice, whisper, or murmur.

⁴¹ *humum* and *ههيم* A lion. *ههيم* See *ههم*

⁴² *hemi* (or هبي) A particle prefixed to almost every tense of the Persian verb, but more generally to the present and preterite imperfect; as *هبي*

He asks. *هبي بود* It was, &c. See Persian Gramm. p. 37. and § 1. — *Hemi* Patient, modest.

⁴³ *hemy* Flowing (water). ⁴⁴ Weeping, shedding tears. ⁴⁵ Wandering (as flocks pasturing).

⁴⁶ *hemyan* A long purse or scrip, especially hung at the side. ⁴⁷ A belt, a girdle. ⁴⁸ The fastening of the breeches or drawers.

⁴⁹ *hemij* A young deer; slender round the belly; also, having two lines on the back of a different colour from the rest of the body. ⁵⁰ Hav-

ing the belly-ach or any other distemper which makes the face thin. ³ Tormented by gnats.

² *hemijan* ^{ههيجان} In the same manner.

¹ *hemid* or ^{الهيد} Tribute or tax, to be paid, as entered in the public books.

² *hemid* ^{هيد} Thus, in the same manner, in this way. ³ A fault, suspicion, accusation (especially false).

² *hemidun* ^{هيدون} Always, perpetually. ³ Such, in this manner, in the same place. ³ Care, endeavour, attention, favour, assistance.

¹ *hemir* ^{هيمير} Handsome, beautiful.

¹ *hemiret* ^{هيميرة} A decrepid old woman.

² *hemirui* ^{هيمروي} You go; do you go?

¹ *hemiz* ^{هيميز} Bold, keen, penetrating (man).

¹ *hemis* ^{هيميس} A low sound; noise made by the motion of the feet.

¹ *hemeifa* ^{هيميسفا} Strong, robust, invincible.

² *hemisbegi* ^{هيميسبجي} Eternity, perpetuity.

² *hemisbe* ^{هيميسبه} Always, continually, perpetually. ³ Anciently, having no beginning, See *هيميشه بهار-باقي* Ox-eye, a species of camomile.

¹ *hemia* ^{هيمع} See *هيمع*

¹ *himyegh* ^{هيمغ} Sudden or untimely death.

¹ *hemim* ^{هيميم} Creeping. ² Small rain. ³ Sour milk kept in a bottle or churn for drinking, not for making butter.

¹ *hemimet* ^{هيميمت} Small rain. ² A gentle gale. ³ Any thing about which one is anxious.

² *hemin* ^{هيمين} Only, solely, neither more nor less, equally, so, in the same manner. *هيمين* The same hour. *هيمين كه* As soon as, entirely the same as. *هيمين طور* In the same manner, by a parity of reasoning.

² *heminek* ^{هيمينك} Behold now! lo here he is! ³ This moment. ³ All.

¹ *hen* (dual *هنان* and *هنوان*, pl. *هنات*) A thing, a small matter, somewhat. *Hen* Some (man). *يا هن* O thou man! (come hither). *هنة* Some (woman). ² *Rima mulieris*. *هنة* O woman! (approach) *هن* *hunna* (fem.) They (See Arab. Gramm. p. 55.) *Henn* Weeping, deploring, crying in a lamentable voice.

¹ *hena* ^{هنا} (Meat) wholesome, agreeing well (with any one). ² Affixing. ³ Anointing, bedawbing (a camel) with pitch. ⁴ Giving, bestowing, presenting; maintaining, supporting any one, especially by the month. *Hina* A present. ² A part of the night. ³ The pitch, &c. with which they anoint a camel. ⁴ A cluster of dates or palm flowers. *Hena* (for *انا*) I. *هنت* (for *انت*) Thou. ² See *هنو*

¹ *buna* or *benna* ^{هناك} Here. *هنا و هنا* Here and there, on every side. *Huna* A pastime, play. ² Name of a place.

¹ *benabiz* ^{هنايد} Pl. of *هنايد*

¹ *benabir* ^{هناير} High hills of sand.

¹ *benaat* ^{هناة} or *هناة* See *هن* Sig. 1. *Henat* A misfortune, See *داهية*

¹ *benat* and *هنوات* plur. of *هنة* Small things. *هنات* In it there are bad qualities. *هنات* Pl. of *هنات*

¹ *benadiset* ^{هندوس} Pl. of *هندوس*

¹ *benadiket* ^{هندكي} Pl. of *هندكي*

¹ *binaf* ^{هناف} Smiling (especially ironically).

¹ *hunaka* or *هنالك* There, in that place.

¹ *hunanet* ^{هنانة} The interior fat of the eye.

¹ *ya benanib* ^{يا هنانيه} O you two women! *يا هنوناه* O women (approach!)

¹ *ya benah* ^{يا هناه} O thou! (come hither).

¹ *benai* ^{هناي} (Cattle) fed with herbs but in a small quantity, getting just a snatch.

¹ *beneb* ^{هنب} Carelessness, simplicity, folly (applied especially to a woman).

¹ *humba* (or *هنبى*) ^{هنبا} Simple, uncautious, foolish. ² A foolish or insane man.

¹ *hembagh* ^{هنباغ} Extreme hunger.

¹ *hembetet* ^{هنبتت} Slowness, delay, languor.

¹ *hembeset* ^{هنبتت} An important or difficult affair. ² Confusion in speech.

¹ *hembezet* ^{هنبذ} pl. *هنابذ* See above.

¹ *hembir* ^{هنبر} A hyena. *Hinebbir* (fem. *هنبره*)

¹ An afs's colt. ² A stone-horse; a bull. ³ Spoilt leather; the edges of a skin. *ابو الهنبر* A he afs; also a hyena. *ام الهنبر* A she afs.

¹ *himbefet* ^{هنبست} Enquiring after news.

¹ *hembis* ^{هنبص} Weak, wretched, contemptible. *Humbus* Large bellied.

¹ *hembeset* ^{هنبست} A low laugh hardly audible.

¹ *humbua* ^{هنبع} A species of head drefs or veil worn by girls.

¹ *hembaat* ^{هنبعة} Going like a hyena.

¹ *humbugh* ^{هنبغ} Extreme hunger. ² Dust which flies about with the least motion. ³ A lion.

⁴ A foolish weak woman.

¹ *humbuk* ^{هنبوك} A dwarf. ² Short bodied.

¹ *hembelet* ^{هنبلت} (A man) going like a lion.

¹ *hent* (or *هنة*) ^{هن} See *هن*—*هنة* The marrow or strength of a camel.

² *benj* ^{هنج} Riches, opulence.

² *benjar* ^{هنجار} (or *هنجاره*) A mason's rule, any string or instrument used by builders in laying stones straight, a plumb-line, a level, &c. ³ A straight road; a true method. ³ Travelling together, especially through narrow passes, roads, or straits; emigrating, going on the side of a road. ⁴ Moving, wavering; causing to totter or stagger. ⁵ Vexation, grief. *Benjaré* Mourning, lamenting.

² *benjariden* ^{هنجاريدن} To travel on, by, or near the road, or on the side of it.

¹ *hunjul* ^{هنجل} Heavy, &c. See *ثقل*

² *benjiden* ^{هنجيدن} To vex, grieve, molest, injure, irritate, try, tempt. ² To yawn or stretch. ³ To bring forth as sheep.

¹ *bend* ^{هند} A hundred (camels), or a few more or less.

¹ *Hind* ^{هند} India; an Indian. ² (¹ plur. *Hinda* (a woman's name).

¹ *bindaz* A certain quantity or determinate measure, for ² انداز
¹ *bandam* Stature, symmetry, &c. for اندام
² Causes, &c. See اصول
¹ *hendeb* Endive, succory.
¹ *hendebi* Verbose, loquacious.
¹ *hendes* Intrepid, fierce. ² Skilful, experienced, sagacious (man).
¹ *hendese* Geometry.
¹ *Hindostan* India, See دهلي
¹ *hindefi* (fem. هندسية) Geometrical. اداب هندسيان The geometrical science.
¹ *hindiki* pl. هندكة Indian.
¹ *hindelyk* Talkative, verbose.
¹ *hindu* See هندی (or هندوانه) A melon. هندوانی Made of Indian steel. ² (A sword) of an excellent edge.
¹ *hundus* Experienced, skilful.
¹ *Hindostan* India, See دهلي
¹ *Hindurwi* An Indian. هندوي or هندووي
¹ *hendurwil* Thick, gross, of a large size, and flabby.
¹ *Hindi* One Indian. ² Any thing Indian, or belonging to India. ³ A negro, a black Arabian, Indian or Ethiopian.
¹ *huner* Virtue, science, knowledge, ingenuity, art, industry, excellence. هنر پرور A lover of virtue, one who cultivates, or encourages science.
¹ *hunerbend* See هنرمند
¹ *henret* The hollow of the ear.
¹ *henermend* (هنر دار, هنر مند) Virtuous, learned, excellent, skilful, industrious. هنرمندانه A skilful architect. معماری هنر دار Skilfully, &c.
¹ *benefbnefs* and *هنشيش* See خبثي
¹ *hena* The natural bend of the body.
¹ The concave curve in the neck of a camel, ostrich, and other long-neck'd beasts and birds.
¹ Marking a camel with the figure ² هنة. ⁴ Humbling, letting down.
¹ *hena* Short, contracted (neck). ² (or انحناء) Contracting or bending the neck (as an ostrich). ³ Nodding from side to side when riding.
¹ *henat* A mark burnt on the right side of a camel's neck. ² Bending, folding one thing over another. ³ Five stars in the left shoulder of Orion; the sixth mansion of the moon, distinguished by two bright stars in the feet of Gemini; also the name of several other stars in the Milky Way, and of eight in the form of a bow, called Brachium Leonis; See قوس
¹ *henek* Affliction, See ضجر
¹ *benkeb* A dwarf; short bodied.
¹ *benk* Excessive rain.
¹ *benk* The understanding, See عقل
¹ Morals, good manners. ² A purpose, design, institution. ³ Power. ⁴ A cavern. ⁵ A wave.
¹ *Hink* Prosperity, happy times. *Hunk* Provisions.
¹ *bengam* Time, hour, season. در هنگام
¹ *هنگامه* In the evening شام

From morning till evening. ان هنگام At that time, then. بي هنگام Untimely, ill-timed, out of season.
¹ *bengame* (and منگامه) A convention, an assembly, a meeting of merchants. ² A place for any kind of play or entertainment. ³ Noise, tumult, commotion, confusion, crowd, throng, riot, disorder. هنگامه کردن To make a noise, to raise a disturbance. هنگامه کير Tumultuous.
¹ *bengust* Thick, dense, coarse.
¹ Cloth of a plain, equal, or firm texture. ² A kind of female upper garment. ⁴ A bed counterpane quilted with cotton.
¹ *bengiden* To be disturbed.
¹ *benem* A species of date.
¹ *bennemet* A kind of philtre used by women. ² A dwarf. ³ Short or deformed in body. ⁴ A clasp, button, or any thing for fastening garments.
¹ *benu* (nom.) بني (gen. &c.) هنا *beni* (accus.) from بن A thing; See Arab. Gramm. p. 36. *Henu* Time. ² The founder of any family.
¹ *benuat* See هئات
¹ *benwan* Two things, two men.
¹ *benuber* (هنبور or هنبور) A palm tree with one trunk.
¹ *benut* (pl. هنون) A thing, See هن
¹ *benud* Pl. of هند *hind*.
¹ *benuz* Yet, still, just now, at present, hitherto, to this very time. ² Not yet.
¹ *ya benuka* O thou! (come hither!)
¹ *bené* Is it not? whether?
¹ *ya bené* See يا هناه
¹ *beni* (Meat) light, easy of digestion.
¹ Wholesome victuals. ² One who digests well.
¹ Pleasure, any thing agreeable, or which is easily obtained. *Hana* Moving, grieving. *Hanai* He made. يا *ya beni* O thou my son. يا *ya beniya* O you my two sons. يا *ya beniya* O you my children.
¹ *benyar* (and هنيان) A comfort, spouse, partner, intimate companion.
¹ *benyet* A thing, See هن or هنة—
¹ *Huneyet* and هنيهة A small thing, a trifle.
¹ *benir* Good, beautiful. ² Goodness, excellence, beauty.
¹ *beniz* Is it not yet? Is it not also? در *beniz* Whilst yet.
¹ *benizet* Trouble, affliction.
¹ *haw* White or red pus; a bloody swelling. ² The moon. ³ A cloud; a fog.
¹ *buwa* or *bu* He, he is. ² The name of God. هو الله الهستعان He is God, whose assistance we implore. هو الله الغني البغني He is God, the bestower of riches and aid. هو الله البعین المتعال He is the exalted assistant. هو العزيز He is glorious, &c. It is often written at the top of a letter, where in Europe they used formerly to put the sign of the cross.

As a pronoun, it is often put for the substantive verb كان in every tense, See Arab. Gramm. p. 51. and 129.

^ *hawu* ^{هوا} Aspiring, tending upwards.
^ Thinking (either good or bad of any thing).
^ An opinion. ^ Design, purpose, endeavour, See *hawwa* ^{هوا} Revolving in the mind distant or important objects.

^ *hawwa* ^{هوا} Air, atmosphere, ether, the space between heaven and earth. ^ The wind, a gentle gale. ^ A sound, voice, tone, air of music, a song. *Hawa* (for *هوي*) ^ Inclination, favour, affection, love, desire. ^ *هوا* or *هواي* (نفساني) Lust, concupiscence, sensuality, luxury.

^ Ambition; vanity. ^ *كشاده هوا* An open or serene sky. ^ *سنبيل هوا* (or *يوش هوا*) A dark or cloudy atmosphere. ^ *هوين هوا* A temperate air. *Hiwa* Soothing, &c. See *مهاواة*

^ *hawabid* ^{هوابيد} Women who gather colocynths (wild gourds) or their seeds.

^ *hawwa perest* ^{هوا پرست} Worshipping the air, i. e. Vain, given to vanity (as to ambition, pleasure, &c.). ^ *hawwat* ^{هواة} Air, &c. See *هوا*

^ *hawajis* ^{هواجيس} Thoughts, pl. of *هاجسة*
^ *hawakah* ^{هواكاه} Vain, desirous of vain things, ambitious, fond of pleasure.

^ *hawadar* ^{هوادار} Airy, having or following the wind. ^ A lover. ^ Saucy, petulant. ^ Dispersed in air, given to the winds. *زلف هوا دار* Ringlets waving in the wind,

^ *hawadet* ^{هوادت} Quiet, peace, tranquillity.
^ Inclination, affection.

^ *hawadij* ^{هوادج} Pl. of *هواج*

^ *hawadir* ^{هوادير} Braying (camels).

^ *hawaret* ^{هواره} Destruction, death.

^ *hawarim* ^{هوارم} Pl. of *هوار*

^ *hawari* ^{هوازي} (هوازي, هوازه) Unseasonable, ill-timed. ^ Foolish, ignorant.

^ *hawaxed* ^{هوازد} The spring, force, or impulse of the air.

^ *hawwas* ^{هواس} Libidinous. *الهواس* (or *هواسة*) ^ A lion. ^ A strong or intrepid man.

^ *hawafiden* ^{هواسيدن} To convene, to assemble. ^ To have chapt lips.

^ *hawasht* ^{هواشة} A crowd of men, or a number of camels, especially in confusion. ^ (pl. *هواشاة*) Ill got wealth.

^ *hawwa* ^{هواع} See *هيعوعة* ^ An Arabian month, called also *القعدة*

^ *hawwak* ^{هواك} Astonished, See *تهوك*

^ *hawwaket* ^{هواكة} Salfuginous ground.

^ *hawalis* ^{هواليس} Light of body

^ *hawalik* ^{هوالك} Perishing, See *هالك*

^ Pl. of *هالك*

^ *hawam* ^{هوام} See *هيام*—*Hawwam* (plur. of *هوام*) Reptiles, insects, serpents. *هوام الارض* The reptiles of the earth. ^ *هوام ضرر رسان* Noxious reptiles, serpents. *Hawwam* A lion.

^ *hawamia* ^{هوامع} Flowing tears.

^ *hawamil* ^{هوامل} Pl. of *هامل*

^ *hawwan* ^{هوان} A mortar, also a pestle. ^ Contemptible, &c. See *هون* *bun*.

^ *hawabi* ^{هواهي} Follies, trifles, ridiculous actions, sayings, or things.

^ *hawabiyet* ^{هواهية} See *هوها* or *هوه* ^ Pullanious, timid (man).

^ *هواي* or *هوايي Airy, idle, vain, capricious, licentious, dedicated to pleasure, ambitious.*

^ Blue, cerulean, sky-coloured. *مرغان هوايي* The birds of the air.

^ *hawb* ^{هوب} Distance, See *بعد* ^ Foolish, loquacious. ^ The heat of fire.

^ *hawber* ^{هوبر} A very hairy ape. ^ See *نهج*

^ The purple flower called Iris.

^ *hubet* ^{هوبره} A bustard; an owl.

^ *hawwet* ^{هوة} The air, &c. See *هوا*—*Huw*

wit ^ Ascending, being exalted or preferred. ^ A very deep valley, cavern, hollow, or ditch. *هوتة*

hawtet (pl. *هوت*) Low ground.

^ *hawej* ^{هوج} Great folly or levity. ^ Tallness,

^ Haste, precipitation.

^ *hawja* (fem. of *هوج* pl. *هوج*) ^ A camel going precipitately. ^ Tall, foolish, precipitate.

^ A violent wind blowing down tents or buildings.

^ *hawjel* ^{هوجل} Swift. ^ A skilful or active road-guide. ^ (contra) A heavy, dull, tall, stupid man; having a slow, languid step. ^ Mulier ampliore rima et impudica. ^ A solitude, a desert, without direction-posts, or vestiges of a road; also having many uncertain or perplexing paths. ^ A long night. ^ A propensity to sleep. ^ The anchor of a ship.

^ *hujuwé* ^{هوجوه} Bugloss (an herb).

^ *hawid* ^{هون} Repenting, returning to one's duty. *Hud* (plur. of *هويد*) ^ Penitents. ^ The Jews. ^ The name of a prophet; (so the Arabians call the patriarch Heber) whence, those to whom a prophet is sent, are called *قوم هون* The people of the prophet.

^ *hawedet* (pl. *هون*) ^ A camel's bunch.

^ *hawdej* ^{هونج} A litter carried by a camel, in which the Arabian ladies travel: it is made of wood or cloth stretched upon a frame; and is either open or covered at top; also any canopy, veil, or curtain, which conceal women when travelling.

^ *hawder* (or *هودش*) ^{هودر} The scab or mange; a pustule, pimple, felon, bile.

^ *hawda* ^{هودع} An ostrich.

^ *budé* ^{هوده} Truth. ^ True, just, right.

^ *hwa* ^{هوا} Behold! lo!

^ *buzet* (pl. *هوز*) ^ A man. ^ A species of bird, the *قلا* or plover.

^ *hawir* ^{هوار} Falling down (as a mound, wall, or any building). ^ Conceiving an opinion, suspecting. ^ Throwing down, tumbling one over another. ^ Killing. ^ Impelling, driving forward; driving back or away, averting. ^ Deceiving, giving deceitful counsel. *Hur* See pl. *هوار*

¹ *bur* ² The sun. ³ The moon. ⁴ Red, ruddy. ⁵ A cloud, a fog. ⁶ Suffocation from the narcotick vapour of a well.

¹ *buret* ² Suspicion. ³ Destruction.

¹ *hawrefb* or *هورزش* A kind of malignant bile, felon, or fore.

¹ *hawra* A light forward woman.

¹ *hawruret* A woman perishing.

¹ *buz* Creatures, men. *ما في الهوز مثل* There is not among men one equal to you. *ما ادري اي هوز هو* I do not know what kind of a man he is.

¹ *buz* The sun; the moon; a cloud.

¹ *hawzeb* ² A vulture. ³ A strong camel.

¹ *hawzen* ² Dust. ³ Name of a bird.

¹ *buzé* and *هوره* A lark.

¹ *hawes* ² Desire, lust, concupiscence, an inordinate appetite. ³ Ambition. ⁴ Curiosity.

See *هوا* or *هوي* *hawwa*. ¹ *هوس كردن* To desire any thing eagerly, to endeavour to procure, to aspire. ² *هوا و هوسه تابع شدن* To indulge one's appetites, to give the genius full scope.

¹ *hawis* ² Indulging inclination. *Harwis* ³ Libidinous. ⁴ Bruising, beating, breaking. ⁵ (or *هوسان*) Going about, or wandering in the night-time (as cattle when pasturing); going slow, step by step, and feeding as they go. ⁶ Driving (camels) gently. ⁷ Eating voraciously. ⁸ Becoming fat by villainy (as a wolf or robber).

¹ *hawiset* Libidinous (the camel).

¹ *hawesnak* (or *هوسي*) Having a great desire, wishful, curious, ambitious.

¹ *hufin* A concubine.

¹ *hawish* ² Tumultuous, confused. ³ A crowd, a multitude. *الهوش الهيش* A great multitude. ⁴ Desire.

¹ *hush* ² Understanding, judgment, intellect; the mind, the soul. ³ Destruction, perdition, death; any thing which causes death or ruin. *با هوش* Intelligent, judicious, prudent, wife. *بي هوش* Foolish, insane. *هوش رفتن* To faint, to swoon away, to be deprived of sense. *بهوش آمدن* To return to one's senses (after intoxication, fainting, &c.). *بهوش بودن* To take care, to be provident or cautious.

¹ *husha* ² Idle, lazy, indolent, slow. ³ The fat of a sheep's tail. ⁴ Extended forward, made straight. ⁵ Perfect.

¹ *hushazde* (or *هوشازده* or *هوشازده*) (A camel or horse) whose thirst cannot be quenched.

¹ *hushashuden* ² To move or tumble about, restless (as a sick person in bed); to be troubled in mind. ³ To recover from a swoon, from intoxication or insanity; to awake from sleep.

¹ *hushan* or *هوشاني* The Epiphany.

¹ *hushbir* Depriving of sense or understanding. *باد هوشبر* Wine which intoxicates or deprives one of reason.

¹ *hushet* (pl. *هواشت*) A nocturnal tumult; a crowd (as in a market place); confusion.

¹ *busbkesh* An inebriating electuary made of the leaves of hemp; hence, Wine, or any thing which intoxicates or distracts the senses.

¹ *busbmend* Prudent, sagacious, intelligent, wise, sage. *هوشبندی* Understanding.

¹ *Hushenk* or *Husheng* Name of the second king of Persia, of the Pishdadian dynasty.

¹ *busbni* Name of an herb.

¹ *busbyar* Prudent, wise; sober, not intoxicated. See *هوشيار*—*هوشيار* Prudence, caution, sobriety.

¹ *busbiden* To die.

¹ *barwa* ² Any thing plentiful. ³ A strong but improper desire. ⁴ Enmity, hatred. ⁵ A vomit.

¹ *barwf* ² A hot wind. ³ A cold wind.

¹ *al-huf* A man plundered of his goods.

¹ *hufet* A crowd, mob, meeting.

¹ *bukar* A heron.

¹ *hawik* ² Digging, See *حفر* and *هوكه*

¹ Foolish, silly. ² Folly with a mixture of reason.

¹ *hawgan* A brass kettle or pot.

¹ *hawiket* Salfuginous (ground). *Hu- ket* A ditch, a grave, See *حفرة*

¹ *Hawkend* Name of a country.

¹ *hawl* ² Fright, terror, dread. ³ Greatness, grandeur, power. ⁴ Terrifying, striking with horror. ⁵ Seeing many confused colours (as a drunken man). ⁶ Any thing terrible attacking one.

¹ *hauia* These, See *هذا*

¹ *hawlet* See *هول*—*Hulet* ² A sacred fire at which the pagan Arabians used to swear; so called because they sometimes threw privately into it a kind of salt, which, making a sudden explosion, terrified often a perjured witness, and made him tell truth. ³ A woman dazzling the eyes with her beauty. ⁴ Self-love or admiration.

¹ *hawilnak* Terrible, dreadful, horrible, frightful, dangerous.

¹ *hulul* A light, nimble, active man.

¹ *abu'l-hula* ² A sphinx. ³ A talisman or charm for driving away spiders. ⁴ The name of a poet.

¹ *hawm* Low grounds: *هوم المجوس* A kind of jessamine.

¹ *hawmet* A desert, a solitude.

¹ *hawin* (or *هونه*) ² Light, smooth, easy. ³ Resting, quiescent. ⁴ Quiet, tranquillity; mildness, modesty, gentleness, tameness. *علي هون* *ala hawnika* (Do it) at your convenience. *بيشي*

¹ *Hun* (or *هوان*) ² Vile, mean, base, contemptible. ³ Contempt.

¹ *hawenk* See *اونل* Sig. 3.

¹ *buur* See *هوير* *hawir*.

¹ *bub* (or *هوها* and *هوهه*) ² Pusillanimous, timid, cowardly. ³ Foolish. ⁴ A very deep well.

¹ *buhat* A fool.

¹ *buhu* ² An owl. ³ A dove.

¹ *hawia* ² Loving, desiring, wishing for. ³ (pl. *اهوية*) Desire, love, inclination, will, wish (good or bad), See *هوا*—*Hui* ⁴ (or *هويان*) Fall.

ing, descending from a height. * (contra) Ascending. * Flying downwards (as a hawk upon his prey). * A fall, the descent from a height or declivity. *Hawi* * Part (of the night). * Hif-fing, a tingling (in the ear).

* *hawiyet* *hawiyet* * Desire, &c. See *hawwa*.
* A deep well. *Hawiyet* (Divine) effluence.

* *hawid* *hawid* * Camels packfaddles. * The territory of Samarcand.

* *hawida* *hawida* * Clear, evident, patent, open, manifest, conspicuous. * Clearly, publickly. *hawida* شدن To appear, to be evident. *hawida* کردن To make appear, to publish, to divulge. *hawida* سخن An intelligible speech. * Easily understood.

* *hawir* *hawir* One who hopes.

* *hawiz* *hawiz* (or *hawin*) A large corn-sack, or one in which they put a camel's load.

* *hawis* *hawis* * Thought. * Any thing which one revolves in the mind.

* *hawisbet* *hawisbet* A mixed crowd.

* *beb* *beb* * (remembering any thing) Verily, truly. * Woe be to you! fy upon you! take care what you do! * Ha! ha! ha! — *Hebb* Stammering, tongue-tied.

* *be* *be* The sound of the breath. *be* کردن To breathe in the face of another.

* *bei* *bei* * Ho! hark ye! holla! * Have a care! softly! touch it not! * A tumult, a crowd, a multitude. * Many. * Present, ready. * Preparing, adapting, dressing, arranging. *bei* *bei* * Drink. * A cup.

* *biye* (fem. of *hu*) She, See Arab. Gram. p. 51. — *Heyi* (or *heyubnu beiyin*) * The unknown son of an unknown father. * *Heyi* (according to the Arabians) A son of Adam who left no children. *ya heyi* and *ya heyi* Strange! wonderful! ah! alas!

* *beya* *beya* Ho! holla! hark ye! *beya* Used in driving cattle, &c. *Hiya* See *aya*

* *beiyab* and *beiyab* See *hib*

* *bey-at* *bey-at* * Prepared, ready. * (pl. *hiyat* or *hiyat*) The face, countenance, aspect, exterior form. *hiyat* (or *hiyat*) * Defining. * The form, figure, or aspect of the heavens. * Astronomy. *ahl hiyat* An astronomer.

* *hiyat* *hiyat* Clamorous.

* *biyaz* *biyaz* See *beiz*.

* *biyar* *biyar* Fallen down, ruined.

* *biyat* *biyat* Crying, tumultuous, See *hiya*

* *biyatyl* and *biyatyl* See *hiyat*

* *biya liya* *biya liya* Violent (wind).

* *biyaf* *biyaf* * Violent thirst. * (Camels) opening their mouths to receive the hot wind from excess of thirst.

* *beyak* *beyak* The mind, soul, spirit.

* *beyakil* (pl. of *beyak*) Giants; colossal figures; spectres; palaces, temples, &c.

* *beyakiden* *beyakiden* To run mad as a dog, to be seized with canine madness.

* *beyal* and *hiyalan* Whatever is covered with sand or any thing similar.

* *buyaliden* *buyaliden* * To let fall; to dismiss. * See *buyakiden*

* *biyam* (pl. of *hiyan*) * Thirsty (camels). * In love, distracted with love. *Hiyam* (pl. of *hiyam*) Sands which one cannot grasp in the hand on account of their fineness. *Huyam* * Wandering about like a madman, from love or any other cause. * Insanity from love. * A disease incident to camels from drinking stagnant water, which makes them loathe their pasture.

* *hiyan bin biyan* See *hiyan bin biyan*

* *beib* *beib* * Fear. * Formidable, revered, dreaded. *Heiyib* Timid, fearful.

* *beiban* *beiban* Formidable. *Heiyiban* * Terrified, timid, cowardly. * An old fearful man. * Many, much. * Light, smooth. * The earth, See *trab*. * A shepherd. * The foam of a camel.

* *beibit* (or *bas*) *beibit* * Fear, timidity, a panic. * Respect, reverence, awfulness, gravity, sternness, severity, dignity, majesty, grandeur, authority. — *beibetwar* Formidable, terrible, venerable, awful, majestic.

* *beit* *beit* Low ground. *beita*, *beiti*, *beitu* and *bité* Come hither! approach! *beita laka* or *beita lakum* Approach thou! or you! *beita* (See under *hiya*) Astronomy, the form of the heavens, &c.

* *beitekur* *beitekur* Somnolent, sleepy.

* *beyes* and *hiythan* * Giving a small quantity, bestowing little. * A small present. * Taking proper care of cattle. * (contra) Injuring them; corruption. * Motion, See *hiy* — *beifa lebu* He gave to him.

* *beifet* *beifet* A crowd, See *hiy*

* *beij* *beij* * Right, straight, See *hej*. * Tearing up. * Instigation. * Reverence, authority, majesty, dignity. *Hij* A three-prong'd corn fork. * *beij* *beij* * Raising (dust); provoking (to anger). * Making an attack. * A battle, a combat. * Perturbation, fury, agitation, intoxication. * Withering, drying (as a plant). *Hij* Used in crying to camels. *biyom* A windy, rainy, or cloudy day.

* *bij* or *hej* * Nothing. * Never, at no rate, on no account. *hej* Nobody.

* *hej* *hej* He said nothing at all. *hej* *hej* Nothing at all. *hej* *hej* In no shape, in no respect.

* *beija* *beija* War, a battle, a combat.

* *biyar* *biyar* See *biyar*

* *beyajan* *beyajan* See *beiz*.

* *beijefil* *beijefil* A bow shooting easily.

* *bichkaré* *bichkaré* One who does not succeed in his labours. *hej* *hej* Unfortunate in every undertaking.

* *bijumanet* *bijumanet* * A pearl. * A spider, a spider's web.

* *bykb* *bykb* Used in making camels kneel.

* *hiykb* *hiykb* A camel braying when ordered to kneel.

- * *heid* A willow, See *بید*
 * *heid* See *هید* *bad*. * Crying to camels.
 * *heidan* Puffillanimous, timid. * Covetous, avaricious. *الهیدان والیدان* The known and the unknown (as when charity is distributed promiscuously to known people or strangers).
 * *heidab* Impotent, languid, flow, See *هیدب*. * Low-hanging clouds full of rain. * A continued flowing of tears. * *Pendula pubes mulieris*.
 * *heidukb* A fine spirited young horse, difficult to be broke (especially about three years old). * The bridle of a spirited horse.
 * *heidelet* A kite, See *حدا*
 * *heidé* See *هیده*
 * *heizi khyrmen* A fan or ventilator for winnowing corn.
 * *heizaret* and *هیدر* See *هذر*
 * *heyzam* Bold, strong. * A glutton.
 * *heizebi* A particular kind of quick pace of a horse.
 * *heyzem* Quick, swift.
 * *heir* The north wind. * Part (of the night). *Heiyir* A lie, See *هیر* *bitr*.
 * *hirbed* See *هیرب*
 * *heiret* Plain, smooth ground.
 * *heira* A light inconstant woman.
 * Weak, puffillanimous, worthless. * (Wind) blowing with velocity and whirling aloft the dust.
 * *heiraat* A shepherd's pipe made of a reed. * The rattling of armour, the clashing of arms. * The sylvan demon called also *غول*
 * *hirmend* A river in the region *نیروز*
 * *heirun* A kind of date.
 * *hiré* The hind-head.
 * *hirid* Magnificent, venerable. * See *محتشم* and *هیرد*
 * *hix* An iron shovel. * A utensil used in baths. * Puer scortum.
 * *hizan* A beam, a joist.
 * *hizeb* Fierce (lion). * See *حدید*
 * *heiza-at* Fear. * Tumult. * The noise of combatants.
 * *heixim* Hard, strong. * A lion.
 * *bizem* A staff, a stick. * Dry wood for burning. * Stocks for criminals. *هیزم کردن* To wood, to cut fire wood. *هیزم کش* A carrier of wood, or one who lays it for kindling a fire.
 * *bizen* A beam, a joist, See *هیزان*
 * *bizé* A corn fork.
 * *biziné* A cylinder or rolling-stone, with which they consolidate and smooth the clay or sand roofs of houses to keep out rain.
 * *heis* Taking or receiving any thing in a great quantity. * Walking, going. * Treading down, trampling upon, beating to pieces. * Dispersing, putting to flight (an army). * A plough; any instrument for cultivating ground. *Heifi* Cheer up! be of good courage! success to you!
 * *heish* Depravation, corruption. * Motion, commotion, tumult. * Loquacious, verbose.

- * Milking gently. * See *انسان*. * Accumulation, heaping up.
 * *bish* A team of ploughing cattle.
 * *beysbet* Sedition; a mob, See *هوشه*
 * *bisht* A lance, a javelin.
 * *bishten* See *هشتن*
 * *heysbir* A wild artichoke. * A tree growing amongst sand. * Poppy.
 * *heysbur* A kind of tree.
 * *heis* Throwing away, ejecting. * Violence. * Bruising the neck; also slenderness of neck. * The dung of birds. — *heiser* See *هصر*
 * *heisem* See *هصم*. * A lion. * A strong man. * A kind of smooth stone.
 * *heiz* Breaking (a bone) again, before it is quite consolidated. * Becoming raw (as a wound), relapsing into a distemper. * Languid or lethargic, having a propensity to sleep. * The dung of birds.
 * *heiza* A crowd, a multitude.
 * *heizet* A relapse into distress of mind or body. * The cholera morbus, a flux and vomit.
 * *heizel* An army. * (or *هیزلة*) An armed body. *Heizelet* A middle aged woman. * (A she camel) abounding in milk. * Aged and fat (she camel).
 * *heist* Calling out, crying, vociferating, being tumultuous. * Arriving at, approaching, near. * (contra) Retiring from, secession, See *مپیط*
 * *hyt* Contention, tumult.
 * *heitel* A fox. * A small body of men, making an excursion against an enemy. * Name of a district beyond the Oxus.
 * *beya* Melting (lead). * Flowing, liquid. * (or *هیعان*) Puffillanimous.
 * *hey-at* See *هاع*. * The flowing of any thing on the surface of the ground. * Any thing obscene. * See *هأیعة*
 * *hey-arit* An impudent, inconstant, headstrong woman. * Levity, inconstancy. * The lamia; or the monster called *غول*
 * *hei-arun* See *داهیه*. * An old woman.
 * *hey-u-at* Vomiting spontaneously; a vomit; any thing vomited.
 * *heif* Excessive thirst. * Slender round the waist; clung or contracted in the belly.
 * *bifa* (pl. *هینی*) Slender waisted (woman). *هانی* See *هیفان*
 * *heifek* A fool. * Fools.
 * *heik* and *هیکم* Thin and long. * A male ostrich. — *heikemani* Long, tall.
 * *heikel* A figure, image, face, form, the stature or shape of the body. * A temple of idolaters. * A Christian church. * A long, tall horse. * An amulet or talisman inscribed with magic figures, hung round the body, as a defence against fascination or misfortune. * A palace, a stately edifice, a spring habitation. * Any thing large in size. * A colossus, a giant. * A tall plant.
 * *heikelet* A big woman. * An herb.
 * *heil* Letting fall, or pouring out

on the mind, to remain fixed in the memory.
 ياد آمدن To come in mind. ياد آوردن To re-
 collect, to call to mind.

^P ياداشي *yadashi* or يادامشي ¹ Empty hand-
 ed, poor. ² Avaricious, stingy, close-fisted.

^P ياد دار *yad dar* ¹ Remember, keep in re-
 membrance. ² Mindful, remembering. ³ One
 who remembers or recollects.

^P ياد زشت *yadziszt* (or ياز زشت) Calumny, re-
 collecting or relating any thing bad of another.

^P ياد ست *yadest* ¹ He recollects, it is remem-
 bered. ² A kind of game in which certain words
 are used, which if one person does not pronounce
 upon receiving something from another, he loses.

^P ياد کار *yadkar* or *yadigar* (and ياد گون)
 Any thing given as a memorial, a valuable pre-
 sent to a mistress or friend; a monument, any thing
 memorable, worthy of remembrance, or which
 recalls a person or thing to memory.

^P ياد گیرنده *yad girende* One who learns or
 retains any thing by heart.

^P ياد ده *yadde* ¹ See ياد (or ياز ده) A bribe to
 a judge; whatever is given for the performance
 of any unlawful action.

^A ياجوج *yajuj* ¹ Running up and down. ² Gog.
 ماجوج *Magog* See ياجوج و ماجوج

^P يار *yar* ¹ A friend, lover, companion, com-
 rade; an assistant, a defender. ² Strength, power.

یار جان An intimate friend. یار غار A compa-
 nion in a cave, i. e. An intimate friend, a confi-
 dant. یار وفادار A sincere friend, a constant lover.

یار شدن To contract friendship, to be friendly.

^A یار *yarr* or یار *barrun yarrun* or حاران
barranun yarranun Hot, scorching, scalding.

^P یارا *yara* ¹ (the final ا being in lieu of یا or ای
 prefixed, as یار یا or یار ای) O friend! ² Boldness,
³ Strength, force, the power of resistance. ⁴ A wound.

^P یارابه *yarabe* Rape root, or bread made of it.

^P یاران *yaran* (pl. of یار) ¹ Friends, &c. ² Fol-
 lowers, clients. ³ (sing.) A friend, &c. as یار ⁴ A polite
 well spoken man, a jovial, agreeable companion.

صحبت یاران A jovial company, a meeting of
 friends. یار شدن See یاران شدن

^P یارانه *yarane* Friendly.

^P یارای *yarai* See چاره and یار

^A یارب *ya rebb* O Lord! O God!

^A یارچ *yarej* ¹ The heart. ² A bracelet, &c.
 یاره for the Persian word

^P یارده *yared* The third person fut. of یارستن
¹ What is in one's hand or power, whatever is
 possible or can be performed.

یاردم *yardum* (a Tartaric word) Assistance, See
 یار — یارچی An assistant.

^P یارستن *yaristen* ¹ To inculcate good morals,
 to teach politeness, to educate well. ² To be
 modest or bashful. ³ To be able.

^P یارسه *yarse* A bat or rere-mouse.

^P یارغو *yarghu* ¹ Strife, contention, litigation;
 whatever disturbance happens amongst men. ² A
 court of justice. یارغوچی An arbitrator.

^A ^P یارق *yark* A bracelet, See یاره

^P یارند *yarend* and یارنه See نغین

^P یاروی *yarui* A wound.

^P یاره *yare* ¹ A broad ornamental bracelet. ² The
 wrist. ³ A wound. ⁴ Power, strength. ⁵ A bold,
 also a shrewd man. ⁶ Friendship. ⁷ Necessity.
⁸ Tax, toll, revenue. یاره گیر A tax-gatherer,
 a collector of revenue.

^P یارسه *yarse* A bat, a rere-mouse.

^P یاری *yari* ¹ Friendship, intimacy. ² Affis-
 tance, aid, favour. ³ Power. ⁴ The wives of
 two brothers. یاری دادن (or یاری کردن)
¹ To assist, help, favour, benefit, serve,
 to do good offices, to show friendship. ² To be able.

^P یاز *yaz* ¹ A countryman, peasant, rustic.
² Yawning, stretching. ³ Measuring, mensura-
 tion. ⁴ A fathom, the space between the tips of
 the fingers when the arms are extended. ⁵ Stretch-
 ing out the hand to take any thing.

^P یازاب *yazab* (or یازابه) A kind of pickle.

^P یازان *yazan* One who intends or endeavours
 to acquire any thing.

^P یازبه *yazbe* See یازابه A pickle.

^P یازده *yazdeh* Eleven.

^P یازدهم *yazdehum* The eleventh.

^A یازع *yazia* Prohibiting, averting.

^P یازه *yaze* Yawning, stretching.

^P یازبه *yazbe* ¹ Foolish words, any thing trifling,
 futile, vain. ² A vagabond. ³ A foolish fellow
 that knows not what he does.

^P یازی *yazi* A husbandman, peasant, rustic.

^P یازیدن *yaziden* ¹ To yawn, to stretch out the
 arms. ² To be embraced.

^A یاس *yaas* ¹ Despairing. ² Despair, despera-
 tion, hopelessness, despondency. ³ A desperate
 thing. ⁴ A torrent of water. ⁵ یاس *Yas* Fear,
 terror.

^P یاسا *yasa* and یاسه (Tartar words) ¹ A royal
 mandate, an edict, a proclamation. ² A law;
 a code of laws, those especially made by order of
 Jengiz Khan.

^P یاساق *yasak* ¹ Explanation, investigation, ar-
 ranging. ² Drawing up an army. ³ The ex-
 planation of a doubt, the rectification of an error.
⁴ Chastisement. چوپ یاساق and شمشیر یاساق
 The sword or staff of correction; those with which
 criminals are punished by sentence of the judge.

^A یاسر *yasir* ¹ Soft, easy, smooth. ² Kind, hu-
 mane. ³ Any thing that may be easily accom-
 plished. ⁴ Unfortunate. ⁵ The left side. ⁶ (con-
 tra) The right hand. ⁷ Gaming with cards, dice,
 or the arrows called ازلام ⁸ One who presides
 and distributes the joints of a slaughtered camel,
 according to the lots. See ضارب ⁹ A
 butcher. ¹⁰ Slaughtering or cutting up an animal.

^A ^P یاسمین *yasmin*, یاسمین, یاسمین ¹ Jasmine or jessamine. — یاسه *yase* See یاسا

^P یاش *yash* A kind of jasper, See یشم

^P یاشداش *yashdash* Cotemporary, coetaneous,
 of the same age or time.

- ^۲ *yafshé* یا شه A foolish useless fellow.
^۱ *ya-yt* یا عطا See يعط
^۲ *yaghme* یا غمه Prey, plunder, See يغما
^۲ *Yafet* یافت Japhet son of Noah. *Yafi* ۱ He found. ۲ Discoverable, to be found. ۳ نا یافت or ناب Not to be found.
^۲ *yafsten* یافتن To find, discover. ۳ اتصال یافتن To be joined, united. ۴ جراحت یافتن To be wounded. ۵ دریافتن To understand, comprehend.
^۲ *yafte* یافته Found, discovered. ۳ An examiner. ۴ رغبت یافته کبار One who is esteemed by the great or the learned. *Yafte* ۱ A diploma, or privilege of immunity from taxes, &c. ۲ Name of an herb.
^۱ *yafa* ۱ Tall. ۲ (fem یافعه) A young man or woman about twenty years of age. ۳ یافعات Arduous (affairs). ۴ High (mountains).
^۱ *yafukh* یافوخ The crown of the head.
^۱ The middle, also the greatest part of the night.
^۱ *yafuf* یافوف Timid, fearful, pusillanimous.
^۱ Old corn. ۳ Brisk, active, quick.
^۲ *yafé* یافته A foolish speech. ۳ One who speaks ridiculously or ludicrously. ۴ A joke, a jest, drollery, witticism, humour. ۵ Thus, in this manner.
^۱ *yakut* یاقوت A ruby; also a sapphire; a precious stone. ۲ احمر یاقوت A red gem, a ruby. ۳ کبود یاقوت A blue gem, a sapphire.
^۱ *yaki* (a Tartaric word) Burning; the cautery. ۲ یاقیچی A burner.
^۲ *yakend* یاکند Ruby coloured; a ruby.
^۲ *yal* یال A horse's mane. ۳ A bird's comb or crest. ۴ Stature, shape, posture. ۵ The neck. ۶ The arm, the hand, both the hands. ۷ Corpulent, big, strong. ۸ A hero, an athletic man. ۹ The arched vault of heaven. ۱۰ یال بال (or یال) Crest and wing. ۱۱ The same as یال
^۲ *yalegh* یالغ A cup made of the horn of an ox.
^۲ *yalwané* یالوانه A swallow; also another small aquatic bird.
^۲ *yalud* یالود The sea shore.
^۲ *yalugh* یالوغ See یالغ
^۲ *yalunik* یالونیک A hero, a Hercules, a giant, a renowned warrior. ۳ The gestures or behaviour of lovers. See شیوه
^۱ *Yalil* یالیل The name of an idol.
^۲ *yam* (in the Khorasmian dialect) A post-horse. (Great care was formerly taken to keep horses on the public roads for the king's messengers and travellers. They now in general press any they meet with). ۳ یا مچی or یا مچی A courier.
^۲ *yamjik* یامجیک A post-horse. ۳ A courier.
^۳ A lord, a master. ۴ A hero.
^۱ *yamin* یامین The right side. ۲ Happy, fortunate, prosperous.
^۲ *yamé* یامه A post-horse, See یام
^۲ *yanjuk* یانجوق A portmanteau.
^۲ *yanjik* یانجیک See یامجیک
^۲ *yanzedeh* یانزده Eleven.

- ^۱ *yani* یا نی or *yanu* یانو John.
^۱ *yanyh* یانیح A secret, See راز
^۲ *yarwer* یاور An assistant, a coadjutor. ۳ Assistance. ۴ A friend, a companion. ۵ یاور یاف Assistance. ۶ Victory. ۷ Society, company.
^۲ *yarwé* یاره Lost, ruined. ۳ Vain, foolish, futile, absurd, stupid. ۴ یاره کردن To lose. ۵ یاره An idle worthless man. ۶ یاره یاره Men or things whose origin is not known. ۷ Fictions, foolish expressions.
^۱ *yarwi* (fem. یارویه) یاری Belonging to the letter ی; verses rhyming in it.
^۱ *yah yab* یا ه یا ه or *yabi yabi* یه یه Used by a pastor in calling to his companion at a distance, or to his camels.
^۱ *Yahu* یاهو ۱ Jehovah. ۲ Adieu. ۳ یاهو کردن To bid farewell.
^۱ *yaaya* (and یایا) یایا Receiving kindly, soothing, treating with humanity. ۲ Calling to one repeatedly with the particle یا Ho! ۳ Calling to people, assembling them together by crying out ای ای ۴ Making (camels) quiet by crying یایا
^۲ *yayé* یایه Silly, stupid, See یاره
^۱ *yaii* (or یایی) یایی Pl. of یویو *yuuyuu*
^۲ *yeb* یه Also, likewise (Samarcan dialect).
^۲ *yebab* یباب A desert. ۳ Deserted, ruined, laid waste, destroyed, corrupted, spoilt, putrid. ۴ یباب و خراب کردن (or یباب کردن) To lay waste, desolate, destroy.
^۲ *yebaker* یبابکر A destroyer, a spoiler.
^۱ *yebas* یعباس Pudendum, pubes.
^۲ *yeban* یعبان A desert, a forest, or any place far removed from habitations. ۳ بیانه رفتن To travel through the desert, to wander, to perish. ۴ (بیان ادبی) A wild man, a savage, a satyr. — *yebani* یعبانی Wild, savage, rustic. ۵ Foreign. ۶ Woody.
^۱ *yebrem* یبرم An auger, &c. See بیرم
^۲ *yebrenk* یبرنک The root or origin of any thing; substance, matter.
^۱ *yeburj* or یبروج Mandragora.
^۱ *yebes* (plur. یبیس) یبس A wet place becoming dry. ۲ Withered, dry, producing nothing. ۳ (A sheep) without milk. ۴ Ruba Dryness. ۵ خطب یبس Dry chips of wood.
^۲ *yebuz* یبوز A kind of tree resembling a man's arm. ۳ The mandragora.
^۱ *yebuset* یبوسه Dryness, aridity.
^۱ *yetami* یتامی Orphans, &c. pl. of یتیم
^۱ *yetim* یتیم Torpid, lazy, indolent, fatigued. ۲ Slowness in travelling. ۳ (A child) deprived of a father (or a young animal) of a mother. ۴ Solitary, alone. ۵ Separation, solitude. ۶ Solicitude.
^۱ *yetman* یتمان Under age.
^۱ *yetemmim* یتیمیم The conclusion or addition to a prayer among the Mahommedans, when they have no water, earth, &c. for the purpose of purifying themselves.

¹ *yetim* or *یتیمه* (pl. *ایتام*) ¹ An orphan, a pupil, ward. ² Singular unique, uncommon, rare, incomparable. *در یتیم* A precious pearl. *یتیمه* *yetimet* ¹ A female orphan. ² A valuable pearl.
¹ *yeflis* *یثلیث* Firm, fixed, solid.
¹ *yuseiret* *یثریط* Liquidum fimum continuata serie excernens (camelus).
¹ *yejj* *یج* The interior part of the cheek.
¹ *yebbur* *یخبور* Glad, smiling, happy.
¹ *yubtemil ké* *یحتمل که* It is suspected that; it may be; it is possible.
¹ *yebmur* *یخبور* A two-horned forest animal resembling a deer, but swifter; a wild ass.
¹ *yebmum* *یخبوم* Smoke. ² Name of a horse.
¹ *Yebya* *یکیا* St. John the Baptist.
¹ *yekb* *یخ* Ice. *یخ بستن* To freeze. *خاو* (or *یخ آب*) Ice-water i.e. cooled with ice in summer time. *یخاور* Any thing frozen. ² Congealed, frozen. *یخچال* (or *یخدان*) An ice-house, any place or vessel where ice is kept.
¹ *yekbché* *یخچه* Hail; a hail-stone.
¹ *yekhsbuden* *یخشدن* To curry-comb a horse.
¹ *yekbgelun* *یخگلون* To cause him to be curried.
¹ *yekbmur* *یخبور* A hard nut.
¹ *yekbmur* *یخبور* A horse-fly.
¹ *yekbni* *یخنی* Boiled meat.
¹ *yekbwer* *یخور* Frozen, See *یخاور*.
¹ *yed* *ید* The hand. ² A handle. ³ Power, vigour, strength. ⁴ Assistance, aid, protection, a benefit, service. ⁵ Surrender, submission. ⁶ *یدوضع* *ید* To consign, to deliver into one's hands. *ید تسلیم کردن* (or *کردن*) To kiss hands. *یدان* *yedani* (dual) The two hands. *زو الیدین* Ambidexter, using both hands. *هذا ما قدمت یداک* That is what you deserved. *بین یدیہ* Between his hands, i.e. Before him, in his presence. *علی یدہ* By his assistance, under his auspices. *یدان* Power. *مال یدان* You have not the power of doing that. *سقط فی* *اول* Before all things. *زات یدین* He was penitent. *بالیدین* (I bought it) at two different prices, sometimes at one, sometimes at another.
¹ *yedek* *یدکچی* A led horse. *یدکچی* *yedek-chi* One that leads a horse of state; a groom.
¹ *yedwi* or *یدی* *yedi* Possessing, possessive, possessory. *Yedi* Ready, nimble-handed (man). ² Large, (contra) narrow-sleeved (garment). *عیشی یدی* An easy, agreeable life; (contra) distressed, in narrow circumstances. *Yudi* (pl. of *ید*) Hands; benefits, &c. *Yedy* Hurting in the hand; amputating or lopping it off. ³ Catching a wild beast by the fore foot. ⁴ Defpairing; desperation.
¹ *yedya* Nimble-handed (woman).
¹ *yedyan* *یدان* See *یدان*.
¹ *yudeiyet* (dimin. of *ید*) A little hand.
¹ *yerr* (or *الشرو الیر*) Evil, an evil. *Turr* Pl. of *yerra*.

¹ *yera* *یرا* Because, See *زیرا*.
¹ *yerra* (fem. of *یر* pl. *yurr*) Hard, smooth (stone).
¹ *yerabia* *یرابیغ* Pl. of *یربوع*.
¹ *yerafé* *یراسه* A bat, a rere-mouse.
¹ *yera* *یراع* The moon. ² A candle. ³ A rod.
⁴ A reed, of which they make pens. ⁵ Pusillanimous, trembling. ⁶ A kind of gnat which infests the face. *یراعة* One reed, candle, &c.
¹ A plantation or bed of reeds. ² A cowardly man. ³ Foolish, stupid. ⁴ A female ostrich. ⁵ A thick forest.
¹ *yeragbé* *یراغہ* A reed made for writing.
¹ *yeramia* *یرامیغ* Asparagus.
¹ *yerandek* *یراندق* See *یرنداق*.
¹ *yerbua* *یربوع* The flesh of the back or loins; an oblique descending muscle. ² A species of mole, with long hind legs.
¹ *yerbemuk allah* *یربحل الله* God have mercy on you (said to a person when sneezing).
¹ *ma adri eiyu yerkbemin buwa* *ما ادري اي یرخم هو* I do not know what he is.
¹ *yerkbun* *یرخم* or *یرخوم* The male pelican.
¹ *yersé* *یرسه* A bat, a rere-mouse.
¹ *yera* *یرع* Pusillanimity. ² Trembling, frightened. ³ A kind of gnat, See *یراع*. ⁴ A calf.
¹ *yergbu* *یرغو* Forbidden, prohibited. ² Contention, dispute, litigation, quarrel.
¹ *elyerka* *الیرقا* A worm bred in corn, when changed to a butterfly.
¹ *yerkan* *یرقان* The blight of corn. ² Pale-ness. ³ The yellow jaundice; the king's evil.
¹ *yer kud* *یرقود* (A man) sleeping much.
¹ *yer kua* *یرقوع* Excessive (hunger).
¹ *yerligh* *یرلیغ* or *یرلغ* A diploma, letter patent or royal mandate, especially of the Khan of the Tartars.
¹ *yerem* *یرم* A musical instrument, a species of lute with a large belly, strung with brass wires, and struck with a plectrum or bow.
¹ *yerma* *یرمع* Small shining white stones, strung by boys upon a rope, which make a whizzing noise when whirled round with velocity.
¹ *yuremma* *یرنا* Cyprus, See *حنا*.
¹ *yerendak* *یرنداق* A kind of white buck or doe skin, of which they make gloves.
¹ *yerna* *یرنی* A whore. ² A heap of sand.
¹ *yeraua* *یروع* Fear, trepidation.
¹ *yerun* *یرون* The brain of an elephant.
¹ The perspiration of beasts of burden.
¹ *Yezd* *یزد* A city in the most Eastern part of Fars or Persia Proper, famous for a manufacture of cloth called *یزدی*.
¹ *Yezdan* *یزدان* God, Omnipotence.
¹ *yezdan* *یزدانی* Divine.
¹ *Yezdejird* *یزدجر* Name of several kings of Persia of the Sassanian race.
¹ *yezghend* *یزغند* Name of a tree. ² A hunting dog. ³ The cry of the lynx.

¹ *yezek* ² *yezek* 'The commander of the night-guard or watch. ³ One who observes where others go, and follows them. ⁴ Name of a man.

¹ *yezem* See *يزم*

¹ *Yezid* 'The name of three Khalifs of the house of Omeiya. ² Name of an arch-heretic among the Mahommedans. ³ Wicked, cruel, cursed, execrable. *يزيدي* One of the sect of Yezid.

¹ *yefz* 'Walking, proceeding. ² (contracted for *يا انسان*) O man!

¹ *yefar* 'Left, the left side. ² Plenty, affluence, opulence. *yefaran* Towards the left. ³ *desti yefar* The left hand.

¹ *yefari* The wealthy nobles.

¹ *yefari* In the left wing. *enzurni betta yefari* A little. *enzyrni betta yefari* Wait for me a little.

¹ *yefaret* Prosperity, ease, happiness; affluence, opulence.

¹ *yefb* Jasper, See *يشب*

¹ *yesta-ur* 'Any thing vain, fruitless, trifling. ² A cloth which they throw over a camel's crupper. ³ A tree of which they make elegant toothpicks.

¹ *yestek* A disproportioned arm.

¹ *yefser* 'Facility, lenity, softness. ² Easy, soft, gentle, humane. ³ Ready, prepared. ⁴ A gaming party, a meeting to play at dice, arrows, &c. ⁵ One who draws the lots, See *ضارب*—

asferu yefserun Ambidexter; one who uses both hands alike. *Yefir* 'Playing at dice or arrows, See *ميسر* and *ازلام* (A woman) drawing her right hand towards her when sewing; also pulling or twisting a cord towards one's self.

¹ Digging opposite to one's face. *yefseran* (A woman brought forth) with ease. *Yufur*

¹ Prosperity, opulence. ² Becoming wealthy.

Yufir (pl. of *يسار*) Left (hands). *در حالت يسر* In times of prosperity or affluence.

¹ *yeferat* Nimble in the feet.

¹ *yeferet* (plur. of *يسار*) 'Left (hands).

¹ The lines on the palms of the hands when distant one from another. *Yufret* Ease, prosperity.

¹ *yufra* (or *اسروع*) 'A worm found among pot-herbs; also one amongst sand, with a white body and a red head (to this they often compare the fingers of a woman). ² A line on a bow which directs the arrow. ³ See pl. *اساريع*

¹ *yufri* Prosperous, See *موفق* *Yufera*

(plur. of *يسريات*) 'The left hand, side, or part.

¹ Left (hands, &c.) *الييسري* To the left.

¹ *yefef* A fly, a gnat.

¹ *yefin* The putrid or narcotic effluvia of a well; fainting occasioned by it.

¹ *yefur* (or *قامر*) A gamester.

¹ *yefir* 'Small, little. ² Easy. ³ A gamester. *در زمان يسير* In a little time.

¹ *yefib* Glad, rejoicing.

¹ *yefeb* (or *يشق*) Jasper (especially a whitish kind found on Mount Imaus.

¹ *yufhterem* See *بشترم*

¹ *yefhten* To supplicate, to intercede.

¹ *yefbk* 'A lancet or similar instrument.

¹ The projecting tusk of a hog.

¹ *yefbkerde* 'A species of lute with a long neck, played with a long plectrum or bow.

¹ *yefsim* (or *يشيم*) A species of jasper or agate; one particularly, which, according to Castellus, comes from China or India; and has the quality of diverting lightning from any place where it is laid, or any person who wears it.

¹ *yefbmé* Raw white leather.

¹ *yefses* (or *يفض*) 'Opening the eyes (as a puppy). ² Sprouting (as plants), budding (as flowers). ³ Assaulting, attacking.

¹ *yefeb* and *يفنى* Jasper, See *يشب*

¹ *ya* Used in checking one who is going to take any thing.

¹ *yu-ar* Bleating as a goat or sheep, especially very loud.

¹ *ya-aret* Cum camelus ad camelam adducitur, ut exploretur num ab eo iniri cupiat; et pec. quando camela præ generositate respuit.

¹ *ya-afib* Pl. of *يعسوب*

¹ *ya-aty* 'An alarm given by a centinel on the approach of an enemy. ² Used in crying to horses; or to wolves.

¹ *ya-afib* Pl. of *يعقوب*

¹ *ya-afib* Pl. of *يعقوب*

¹ *yaamir* Pl. of *يعمور* and *يعمورة*

¹ *yabub* 'A rapid river; also overflowing. ² A cloud. ³ A swift and strong horse.

¹ A locust springing a great way.

¹ *yar* (or *يعة*) 'A kid; especially one fastened in a ditch to catch a lion; any bait for entrapping wild beasts. ² Name of a tree.

¹ *yafub* The king of the bees; a prince or chief of a nation.

¹ *yazyd* A kind of pot-herb.

¹ *yafur* A young deer, goat, or wild cow.

¹ *yakub* 'A male partridge. ² James; Jacob. *يعقوب* The patriarch Jacob.

¹ *yakubi* A Jacobite, one of the sect of Eutychius.

¹ *yakyd* Concreted honey, any kind of victuals thickened with honey.

¹ *ya limullah* God knows.

¹ *yalul* 'A bubble floating on water.

¹ Clouds piled upon clouds; especially white.

¹ Shower following shower. ² A camel with two hunches.

¹ *yamelet* A camel patient, tractable, and fit for labour.

¹ *yamur* A kid; a lamb.

¹ *yamuret* The name of a tree.

¹ *yamisa* Sorrel. See *ريباس*

¹ *yani* That is to say, viz. to wit.

¹ *ya-ur* 'Bleating much (as a sheep or a

goat). ¹ Ovis quæ mulgentem commingit, merdemque excernit, et lac corrumpit.

¹ یعوق *ya-uk* An idol supposed to have been worshipped in the time of Noah.

¹ یعیاع *yaya* A play in which boys throw something backwards and forwards at one another.

¹ یغبر *yegbyr* A king, See یغبر

¹ یغروش *Yegbrush* Name of a king.

¹ یغرفر الله لی و لکم *yeghfurullabu li wa le-kum* God save me and you (words pronounced in return to a congratulation when sneezing).

¹ یغما *yeghma* Prey, plunder, booty, spoil, pillage, sacking, ravishment. یغما کردن

To spoil or carry off plunder, &c.

¹ یغمای *yegmayi* A plunderer, a ravisher.

¹ یغوث *yaghus* An old Arabian idol.

¹ یغ *yefa* See یغ *yeffa* and یافع

¹ یغ *yefej* and یغ *yefen* A large harmless black snake found in vineyards.

¹ یغ *yufierem* See یغ

¹ یغ *yefé* See یغ

¹ یغ *yefir* An emperor, a great king, especially the emperor of China.

¹ یغ *yefa* ² A hill. ³ (or یغ) Tall, well grown (youth). ⁴ Ascending (a hill). ⁵ (A youth) approaching to twenty years of age.

¹ یغ *yefen* ² A very old man. ³ (contra) Young in years. ⁴ A bullock four years old. *Yufun* Pl. of یغ

¹ یغ *yefua* High (places).

¹ یغ *yefin* ² See یغ ³ Aged (bull).

¹ یغ *yekk* Being pure white.

¹ یغ *yekaza* Pl. of یغ

¹ یغ *yekazit* Waking, vigilant.

¹ یغ *beizun yekayekun* Pure white.

¹ یغ *yektyn* A gourd, or any similar creeping plant. یغ One gourd.

¹ یغ *yekiz* (or یغ *fem.* یغ) Waking, watchful, vigilant, provident, circumspect. یغ ابو

The father of vigilance, i. e. The cock. ¹ یغ *yekzet* ² A night-watch, a sentry.

³ Vigils, lucubrations. ⁴ Watching, being awake.

⁵ A watch of the night. ¹ یغ *yekek* ² Cotton. ³ The pith or juice of the palm tree. ⁴ Very white. ⁵ یغ A part of the juice or pith of a palm.

¹ یغ *yeken* ² Any thing certain. ³ One who knows any thing certainly. ⁴ (or یغ) Believing firmly what one hears; credulous. ⁵ Blushing, surprised, confounded.

¹ یغ *yukuket* White, clear.

¹ یغ *yekyn* ² Certainty, the true faith, truth, infallibility, evidence, knowledge, science, See علم ³ Opinion, belief. ⁴ Death, fate. ⁵ یغ

I am certain of it. ¹ یغ *yakini* ² Certainly, truly. ³ یغ

Some learned doctors. ¹ یغ *yekini* (fem. یغ) Scientific, certain, infallible, belonging to truth or faith.

یقینیات Things certain, as articles of religion, demonstrations in geometry, truths.

¹ یک *yek* (² *yekk*) ³ One, every one. ⁴ Once.

⁵ Custom, habit, a canon or law. ⁶ Noble. ⁷ A frog. ⁸ A flea. ⁹ سه *yl* The third part. ¹⁰ سه

یک *yl* To divide into three parts. ¹¹ دفعه *yl*

At once, at one blow. ¹² یک *yl* One atom, the

least part. ¹³ یک *yl* ¹⁴ Of one colour. ¹⁵ Simple,

sincere. ¹⁶ یک *yl* or یکی *yl* One by one, singly.

¹⁷ یک *yl* ¹⁸ *min yekkin ila yekkin* From one to another.

¹⁹ یک *yl* ²⁰ *lem yeku* It was not, it did not exist.

²¹ یک *yekan* or *yegan* pl. of یک *yek*. ²² یک

Singly, one by one.

²³ یک *yeganegi* ²⁴ Singularity, unity. ²⁵ Excel-

lence, any thing incomparable. ²⁶ Union, conjunction.

²⁷ Solitude. ²⁸ Victory. ²⁹ Concord, unanimity.

³⁰ یک *yl* To be unparalleled, inimitable.

³¹ یک *yegané* ³² One, sole, unique, singular,

incomparable. ³³ A person unequalled in any thing.

³⁴ A conqueror. ³⁵ A brother. ³⁶ یگانه *yl* The

phenix, the ornament of the age. ³⁷ یگانه *yl* To

be united. ³⁸ یگانه *yl* To be of one opinion.

³⁹ یک *yekayek* ⁴⁰ One opposed to another; one

by one. ⁴¹ Suddenly, all at once.

⁴² یک *yekbar* Once, one time.

⁴³ یک *yekbaregi* ⁴⁴ One time or turn, at

once. ⁴⁵ Wholly, universally.

⁴⁶ یک *yekpare* ⁴⁷ Solid, massive, all of a piece.

⁴⁸ One part or segment. ⁴⁹ At one stroke, at once.

⁵⁰ یک *yekbun* Sweet basil.

⁵¹ یک *yekpendi* ⁵² Goodness. ⁵³ Victory.

⁵⁴ یک *yekta* ⁵⁵ Single, simple, sincere. ⁵⁶ A gar-

ment without a lining.

⁵⁷ یک *yekterkeré* ⁵⁸ One basket, especially a

large one in which they carry grapes.

⁵⁹ یک *yekja* ⁶⁰ In one place, at the same time,

together, equally.

⁶¹ یک *yekchebé* or یکشب *yl* Lasting one

night, sufficient for one night.

⁶² یک *yekcheshm* ⁶³ One-eyed.

⁶⁴ یک *yekchembé* or یکشنبه *yl* Sunday, the

first day of the week.

⁶⁵ یک *yekchend* ⁶⁶ Somewhat; a little of any

thing. ⁶⁷ یکچندبار *yl* Sometimes, often. ⁶⁸ Many

burdens. ⁶⁹ A string of horses. ⁷⁰ یکچندی *yl* A

little time, a very little.

⁷¹ یک *yekjibet* ⁷² Of one accord, See یکدل

استحکام *yl* Unanimity, friendship, See یکجهتی

⁷³ یک *yekdané* ⁷⁴ A pearl, a union (only one

being found in a shell); a string of pearls.

⁷⁵ یک *yekdest* ⁷⁶ Entire. ⁷⁷ Whatever can

be lifted with one hand. ⁷⁸ یکدست *yl* A kind

of garment reaching from the head to the heels.

⁷⁹ یک *yekdiger* ⁸⁰ One another. ⁸¹ یکدگر

From each other. ⁸² یکدگر *yl* In one another.

⁸³ یک *yekdil* ⁸⁴ Unanimous; uniform. ⁸⁵ Una-

nimously, with one accord. ⁸⁶ یکدل *yl* ⁸⁷ *yl* ⁸⁸ *yl*

To agree in all things, unite, consent, con-

spire. ⁸⁹ یکدلی *yl* Concord, harmony, unanimity.

یکی *yekdem* One moment; one breath.
 (or *yekdem*) Momentary; in a moment. *مقارنت*
 The society of a moment, a transient acquaintance.
 یکی *yekdiger* See *یکدیگر*
 یکی *yekran* A light bay, dun, chestnut or flea-bitten horse; also, the colour of myrtle and of the pistachio nut; likewise yellow and grey.
 یکی *yekrefiden* To arrive singly; to meet together.
 یکی *yegrek* Better, best.
 یکی *yekrenk* (or *یکرنکن*) Of one colour.
 یکی *yekroi* Unanimously. Of one face, single, simple, sincere.
 یکی *yekreb* In one way; by one road.
 At once, at one glance, at first look.
 یکی *yekzeban* With one voice, agreeing unanimously. *یک زبان شدن* To approve in one voice, See *یکدل*
 یکی *yekzedé* By one rule; in one line.
 یکی *yekfaa* Of one hour's duration, momentary, transitory. *صحبت یکساعه* One hour's conversation.
 یکی *yekfale* Of one year, one year old.
 یکی *yekfan* The same, ditto, equal to, conformable, all one. Plain, level, parallel, of equal sides, of the same order, in the same series or manner, equally. *یکسان کردن* To equal, to level, to adapt. *یکسانی* Uniformity, parity, identity. *یکسانیدن* To be or make equal.
 یکی *yekfer* (or *یکسره*) Under one head, Subject to one chief. Together, in one body, at one stroke. *یکسره* A solitary person. A friend, having the same sentiments.
 یکی *yekferiden* See *یکسریدن*
 یکی *yekfa* See *یکسان* and *اعتزال*
 یکی *yekfarwar* A single horseman, one who rides alone fearing nothing; a knight errant, See *یکه سوار* The sun.
 یکی *yekfun* See *یکسان*
 یکی *yekfuniden* To level, to make plain.
 یکی *yekfembé* See *یکچنبه*
 یکی *yekék* A lake, a pool.
 یکی *yekgund* Of one colour, manner, kind.
 یکی *yeklekt* Of one key; i. e. Most powerful, an emperor, a commander in chief.
 یکی *yeklu* Simple, single (thread).
 یکی *yekum* The first, &c. See *اول* *awwel*.
 یکی *yekmasfelleb* A species of money stamped with a crescent.
 یکی *yekmafer* One man, a certain person.
 یکی *yekun* It will be. The sum total of an account.
 یکی *yekun* or *یکونه* Of one kind.
 یکی *yeké* One, singular, unique. At once, together. The first, former. Every one, somebody.
 یکی *yeké farwar* A single cavalier, one who is unequalled in the army, a hero, See *یکسوار*
 یکی *yeki* One, somebody, a certain person.
 یکی *yeki* One of the kings; a certain king.

یکی *Unity, concord, unanimity.* یکی *دیگر* See *یکدیگر*
 یکی *در چندین* How many folds or forts. *در ده* Tenfold, ten times so much.
 یکی *بودن* To consent, to be of one mind.
 یکی *از یکی* One with another; singly. *یکی* One with another. *یکی سرخ* One piece of gold.
 یکی *yekiden* To be or become one.
 یکی *yel* A hero, a brave athletic warrior. A horse, &c. pasturing at large. Corpulent, strong, robust. Utility, profit.
 یکی *yella* Having short teeth bent inwardly, and not placed regularly in the gums. High (hill). Short (hoof). (A horn) bent backward.
 یکی *yelagh* Any thing white.
 یکی *yelamia* Shining things (as armour).
 یکی *yelamyk* Pl. of *یلق*
 یکی *yelan* Heroes, pl. of *یل*
 یکی *yeléb* (noun of unity *یلبة*) The skin of the back of a wild beast, of which they make shields, helmets, and other armour for the body, without iron; a shield or any defensive armour made of leather, stuffed with honey and sand. Any thing of great bulk or weight. Good iron, steel.
 یکی *yelébé* A coat of mail of iron rings.
 یکی *yelda* The longest night of winter.
 یکی *yelghéz* or *یلغن* The rind of a poppy.
 یکی *yelék* White, clear. *یلقة* *yeléké* A white coloured glossy haired goat.
 یکی *yelél* Shortness of the fore teeth, especially bent inwardly; inequality of the teeth in shape and situation. Name of a place.
 یکی *yelum* I singlafs, glue.
 یکی *yelma* A thing of great bulk, but light.
 یکی *yelma* Lightning dazzling the eyes.
 یکی *yelma-y* Bold, hot. A liar.
 یکی *yelmek* A Tartar garment quilted with cotton, which opens at the side from the arm-pits to the lower extremity; a kind of four square cloak or mantle. (or *یلبه*) A coat of mail made with rings of iron.
 یکی *yelmé rifé* A large and long beard.
 یکی *yelenje* and *یلنجوج* The wood of aloes.
 یکی *yelwayé* A swallow. A woodcock.
 یکی *yeluk* and *یلولیک* An athletic man, a warrior, a hero, a champion. *Yeluk* Corpulent, strong, robust.
 یکی *yelwi* A woodcock; a rail.
 یکی *yelé* See *یل* A widow. Dispersion, scattering.
 یکی *yeli amuden* To descend.
 یکی *yelil* See *یلوک*
 یکی *yelim* Glue, singlafs.
 یکی *yem* Meat, food, fodder, forage. A measure of barley or oats sufficient for a horse at one time. (or *یوش*) Bait, grain, or any thing for catching birds.

دنيا ^۱ *yamm* The sea, the ocean. ^۲ (A shore) overflowed by the sea. *Yamm* ^۳ Thrown into the sea. ^۴ See *یمن* *yamm* Princes liberal as the sea. *یمن* *yamm* A sovereign bountiful as the ocean (epithets often bestowed upon kings, something synonymous to Most gracious or excellent majesty).

^۱ *yemam* A turtle dove, a wood pigeon, also a domestic pigeon. ^۲ See *قصد* ^۳ Name of a prince in Arabia. ^۴ *Yemamé* Name of a lady celebrated for fine eyes and an acute sight.

^۱ *yemami* Before me.

^۱ *yemanun* for *یمنیون* Natives of Yemen or Arabia Felix. *یمنی* (fem. *یمنیة*) A native or any thing belonging to that country. *Yemaniyet* A kind of Yemen beet or spinach. ^۲ A species of red barley.

^۱ *yankbur* Tall (man). ^۲ A long neck. ^۳ A horse or dog flea.

^۱ *yanshen* The Egyptian lote fruit.

^۱ *yenen* The right hand or side. ^۲ Approaching on on the right side. ^۳ A country on the right hand; Arabia Felix. *Yenn* Death. ^۴ Placing a dead body in a tomb on the right side. *Yunn* (or *ینة*) Felicity, prosperity, happiness.

^۱ *yennit* Being at the right side. ^۲ The right hand or side. ^۳ Any thing stretched or held out in the right hand. *ینة من طعام* Victuals presented with the right hand. *yemmetan* On or towards the right hand. *Yummet* A kind of Arabian striped cloth.

^۱ *yemeni* Belonging to Arabia Felix; a kind of flowered or painted cloth fabricated in that country, used as covers for beds or footstools. *Yumma* (pl. *یمنیات*) The right hand.

^۱ *yumum* See ^۲ *yemm*

^۱ *yenud* (fem. *یمنود*) Soft (thing); delicate (youth); tender (branch).

^۱ *yemin* An oath. ^۲ *یمن کردن* To take an oath, to swear. ^۳ *یمن الله کردن* To swear by God. *Yemin* The right hand, side or part. ^۴ Strength, power. ^۵ Blessing, felicity, plenty. ^۶ Happy. ^۷ Justice. ^۸ The beginning of the day. *یمن الیمن* Towards the right. *عن الیمن* (Assistance came to us) from the right, or from an auspicious quarter. *هو عندنا الیمن* He is with us in excellent condition or in a good situation. *یمن کن* The right hand. *yumeiyen* (dimin.) A small right hand.

^۱ *ین* (for *این* or *ان*) He; this; that.

^۱ *yenabia* Pl. of *ینبوع*

^۱ *yumpelu* A weekly market; towns where weekly markets are held.

^۱ *yenubut* A kind of Arabian or Nabathæan pulse; a kind of fenugreek or poppy.

^۱ *yembua* A fountain, a jet d'eau.

^۱ *yentun* Thapsia, toothpick fennel.

^۱ *yenz* A contusion, a blow. ^۲ Compression, squeezing out (juice).

^۱ *yenjuden* To divide into parts, to

mince small. ^۲ To dry flesh. ^۳ To beat, bruise, knock. ^۴ To reduce to powder. ^۵ To be afflicted.

^۱ *yenjesbuden* To curry a horse.

^۱ *yenje* or *ینجه* A kind of play or dance with joined hands.

^۱ *yenjiden* To cut. ^۲ To be cut, broken, dissolved. ^۳ See *ینجودن*

^۱ Cut, broken, &c. ^۲ Carried.

^۱ *yenkbub* Puffball, See *منخوب*

^۱ *yendu* Light, the rays of the sun.

^۱ *yenis* A hedge-hog.

^۱ *yena* A species of Cornelian stone; also a red shell. *Yuna* (or *ینوع*) Coming to maturity, ripe. ^۲ Maturity, ripeness. ^۳ (pl. of *یانع*) Ripe (fruits, &c.). ^۴ A kind of precious wood.

^۱ *yensur* Flying in terror, timid.

^۱ *yenk* See *انکحة* ^۲ *ینقلو* See *ینقلو*

^۱ *yankun* A kind of herb, noli me tangere; See *ینتون*

^۱ *yenk* Disposition, manners. ^۲ Reins.

^۱ *yenim* or *ینمة* A species of vulnerary herb.

^۱ *yenushe* A sycophant, who listens to the conversation of others to inform against them.

^۱ *yu* See *یوغ* *yugh* A yoke, &c.

^۱ *yarwa* The loss of any thing which cannot again be found (as strayed cattle, &c.).

^۱ One who loses his way. ^۲ *یوا کردن* To lose. *یوا شدن* To be lost. See *یوا*

^۱ *yawafikh* Pl. of *یافوخ*

^۱ *yawakyt* (pl. of *یاقوت*) Rubies.

^۱ *yubé* and *یوبه* Desirous, covetous, wishful. *yubiden* To desire.

^۱ *yuh* and *یوحی* The sun, See *شمس*

^۱ *yawkh* The day, See *یوم*

^۱ *yudek* (or *یوزل* or *یوزک*) A little dog, a whelp.

^۱ *yurde* or *یورد* and *یوردی* A chamber, room, apartment.

^۱ *yuz* (pl. *یوزان*) A panther, a pard, a lynx (those especially used in hunting deer).

^۱ *yuzaniden* To cause to leap, &c. transitive of *یوزیدن*

^۱ *yuzban* The keeper of the panthers.

^۱ *Yuzbek* The kingdom of Samarcand, Uzbek Tartary.

^۱ *yuzdar* See *یوزبان*

^۱ *yuzghend* The voice of a man or of a panther.

^۱ *yuzek* A young panther, &c. See *یوز*

^۱ *yuzé* A mendicant, a beggar.

^۱ *yuziden* To leap, spring, jump. ^۲ To clean a well.

^۱ *yus* See *یوس*

^۱ *Yusuf* Joseph, the patriarch. ^۲ Groaning, sighing. ^۳ A groan, a sigh. *یوسف ثانی*

A second Joseph, i. e. Extremely beautiful. (Joseph is the Adonis of the East, a handsome man being often compared to him, See *زلیخا*).

^۱ *yush* A witness, one who hears.

¹ *yubiden* To hear, to listen. ² *yubet* The j consonant. ³ *yugh* A yoke for oxen. *yugbi-den* To yoke oxen. ⁴ *yuk* A house built on a mountain. ⁵ *yukan* (or *يوكان*) The matrix or womb. ⁶ *yulyus* July. ⁷ *yum* (pl. *ايام*) A day, or twenty-four hours; (day in contradistinction to night being called *نهار*). ⁸ *yum* A battle, especially one that makes a day celebrated. ⁹ *yum* A battle, famous in Arabia, gained by Mahomet. ¹⁰ *yum* The first day, Sunday. ¹¹ *yum* The second day, Monday. ¹² *yum* The third day, Tuesday. ¹³ *yum* The fourth day, Wednesday. ¹⁴ *yum* The fifth day, Thursday. ¹⁵ *yum* The day of meeting, Friday; (the principal day of religious worship among the Mahomedans). ¹⁶ *yum* The seventh day, Saturday. ¹⁷ *yum* The tenth day of the month. ¹⁸ *yum* The eighth day of the month. ¹⁹ *yum* The ninth day of that month. ²⁰ *yum* The tenth day of that month. ²¹ *yum* The eleventh day of the same month. ²² *yum* (or *يوم النفر*) The twelfth day. ²³ *yum* (or *يوم يم*) A clear day. ²⁴ *yum* The day of adversity. The following words, preceded by *yum*, signify the day of judgment. ²⁵ *yum* الحشر — البعث — القيامة or القيام. ²⁶ *yum* قرار — السؤال — الجواب — الدين — الميزان. ²⁷ *yum* قارع — راقعة — ميثاق — حساب — جزاء — وعد. ²⁸ *yum* فرج — ميعاد — فصل — جمع — عوض — عهد. ²⁹ *yum* يوم A day of affliction. ³⁰ *yum* يوم One day among others. ³¹ *yum* (or *يوم في يوم*) From day to day, de die in diem, without intermission, daily. ³² *yum* Then when. ³³ *yum* To day. ³⁴ *yum* The first day. ³⁵ *yum* Each day. ³⁶ *yum* On a certain day. ³⁷ *yum* Every day. ³⁸ *yum* The last day of the month. ³⁹ *yum* or *يوم* Adverse, severe, unfortunate. ⁴⁰ *yum* *ايام الله* Prosperity, abounding in every thing good. ⁴¹ *yum* *اياما* For some days. ⁴² *yumi* (fem. *يومية*) Daily, every day, for one day. ⁴³ *yumi* Daily pay, provisions, or any other allowance per day. ⁴⁴ *yawmeizin* Then, on that day. ⁴⁵ *Babu'l-yun* Babylon of Egypt, on the site of which Cairo is now built, See *قاهرة*. ⁴⁶ *yun* A felt or woollen saddle-cloth. ⁴⁷ *yun* Colour. ⁴⁸ *Yunan* Jonas. ⁴⁹ *Yunan* Greece; the Greek nation from *يون* The son of Japhet. *كاي*

يونان The wise men of Greece. *يوناني* One Grecian; any thing Greek. *يونانيان* The Grecians. — Jonas is also called *يونس*. *yungbar* A small Turkish lute with three strings. *yunios* June. *yus* Desponding, despairing, desperate. *yub* (or *يوه*, *يوه*, or *يوه*) A kestrel, an inferior kind of hawk, that cannot be trained. *yuy* Desirous, See *ارومند*. *yebdikalla* God direct you! (said in answer to one who congratulates another when sneezing, See *رحمك الله*). *yehar* A large place. When one importunes another greatly. *yubre* Desirous, See *ارومند*. *yehfuk* Timid, pusillanimous. (contra) Bold, intrepid. Foolish, stupid. Desert, uncultivated ground. *yebkuk* A foolish man. *yebem* Insanity, madness. *yebma* (fem. of *يهم*) Foolish, stupid. Dumb. Bold, brave (man). A smooth flint stone. A steep or inaccessible mountain. Land, the continent. A desert through which there is no path. A severe season. *yebud* (plur. *يهودان*) or *يهودي* fem. A Hebrew, a Jew. Judaica. *يهودي* To play the Jew, to be avaricious, to deceive in trade. Drinking clandestinely. The Jews. *يهودي* A kind of sea fish. *Yebudiyet* Judea; Judaism. *Yebudis* Judith. *yebuzi* Judaical, See *يهودي*. *yubé* See *يوه*. *yehya* See *ياه*. *yebiden* To lose, ruin, corrupt, destroy, demolish, erase. *yebyer* Hard. A hard stone, one especially which fills the hand. The gum of a tree called *طلع*, as being hard. Any thing ludicrous or trifling. The vapour called *سراب*. A lie. Contention, litigation, dispute. The colocynth or wild gourd. Venom, poison. An animal resembling a rat, but larger. *yehyerra* A hard stone. Plenty of water. A foolish trifling thing. A kind of plant. *yeyis* (or *ياس*) See *يوس*. *ye-yus* A district in Arabia Felix, dangerous to travel thro' on account of moving sands. *yeyen* The time between the first dawn and sun-rise. The name of a place in Arabia Felix, and of a district near Medina; also of a valley, a river, and a fountain.



